

A
COMPARATIVE
DICTIONARY
OF THE
INDO-
ARYAN
LANGUAGES

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ORIENTAL AND AFRICAN STUDIES
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TO THE MEMORY OF
SIR GEORGE GRIERSON, O.M.

PREFACE

THE beginnings of this book go back over half a century. The year 1912 when I first met Jules Bloch saw for me the beginnings of a friendship which was to last till his death in 1953. He was then writing *La Langue Marathe* of which in 1914 he sent me an advance copy.¹ I had myself already collected material for articles on the phonology of Gujarāṭī and, since coming to India in 1913, had gained some knowledge of Hindī. The following four years of active service in the Indian Army provided me with much first-hand material from another Indo-aryan language, namely Nepāli; and during these years the idea formed itself of a comparative dictionary, perhaps somewhat on the lines of W. Meyer-Lübke's *Romanisches Etymologisches Wörterbuch*, in which to present the vocabulary of the New Indo-aryan languages in so far as it was derived from Sanskrit. This idea was encouraged by Sir George Grierson, who proposed that such a dictionary should form an appendix to the volumes of his great *Linguistic Survey of India* then, in 1920, still in process of publication.² Although after his death in 1941 in his ninety-first year³ and with the coming of Independence his proposal was put on one side by the Government of India, I have dedicated to the memory of this good man and great scholar a work which, imperfect and incomplete though it is, owes its existence to him.

Although the material for this book continued to be collected over a period of forty years, in the last twenty of these the claims made upon my time by duties as Director of the School of Oriental and African Studies, both during the Second World War⁴ and the subsequent period of rapid expansion, precluded me from fully indexing material contained in the works of both earlier and contemporary scholars. When in my seventieth year I was once more able to devote all my energies to its compilation, no one could have been more conscious than I of the lacunae which waited to be filled. There were two alternatives: either to attempt to fill them with little prospect of being given time to complete anything for publication or to put what was already collected into a form utilizable by others. The many inquiries received throughout the years for information available in these collections decided me to adopt the latter alternative and to publish the work as it now stands. I can only hope that the use to which students of the history of the Indo-aryan languages will be able to put it will make them lenient critics of its manifold imperfections and omissions.

But for one scholar these imperfections would have been far greater still. When the Publications Committee of the School of Oriental and African Studies undertook complete financial responsibility for publication, Mr. (now Professor) J. C. Wright agreed to assist in reading the proofs. In the event, over the past eight years, he has done much more and has in fact been a collaborator responsible for many improvements. All the references to and explanations of Sanskrit forms (especially from about page 300 onwards) and consequently many of the proposed etymologies owe very much to Professor Wright's profound and extensive knowledge of the vocabulary of both Vedic and Classical Sanskrit. The number of notes to which the initials J. C. W. are attached is not at all a true measure of the great contribution he has made.

As I thus come to the end of the work and look back over the fifty years that have seen its growth, the happiest memories are those of the many friends and colleagues who have so

¹ Owing to the outbreak of war formal publication was delayed till 1920.

² In the Preface to Volume I, Part I, it was announced as Volume I, Part III, *Comparative Dictionary of the Indo-Aryan Languages*.

³ The obituary in *Proceedings of the British Academy* wrongly states that Grierson's last publication was an article in 1933. To the deputation presenting to him in

January 1936 the volume of the *Bulletin of the School of Oriental Studies* compiled in honour of his eighty-fifth birthday he himself presented a copy of his latest work *The Test of a Man: being the Purusha-parikshā of Vidyapati Thakkura*, published only a few days previously.

⁴ Owing to the threat of invasion and the menace of bombing the collections lay for some years buried in a pit dug to the distant rumbling of the Dunkirk guns.

unstintingly given me help and advice. Not a few, alas, are, like Sir George Grierson and Jules Bloch, no longer with us; Lieut.-Col. D. L. R. Lorimer, C.I.E., who generously put at my disposal his vocabularies of Khowar and Shina¹; Professor Helmer Smith; my old colleagues the Revd. W. Sutton-Page, Dr. T. Grahame Bailey, and the Revd. D. Emlyn Evans; my old pupils Dr. B. S. Pandit, Dr. B. D. Jain, and Professor Raghu Vira.

The Kafiri and Dardic groups of languages, even if politically of little import, are linguistically of great interest. We owe our knowledge of them to Professor Georg Morgenstierne more than to any other. Throughout a friendship which now goes back over more than forty years, he has constantly put his notes and vocabularies at my disposal even before their publication, while his advice and help have been a constant source of encouragement.

Three of my old pupils have been mentioned above. Among others happily still with us are my very first pupil in this field, Professor Baburam Saksena, who was with me as an Advanced Student at the Hindu University of Benares in 1921 and is now Vice-Chancellor of Raipur University; Professor Siddheshwar Varma to whom we owe important studies of West Pahārī dialects; Dr. S. M. Katre, Principal of the Deccan College and originator in chief of the Sanskrit Lexicon in preparation at Poona. To two others I owe a particular debt: Dr. P. B. F. Wijeratne, Editor-in-Chief of the Sinhalese Dictionary, who in his articles in *BSOAS* and in an etymological glossary of words from the inscriptions² added very much to Geiger's etymological material; Dr. T. N. Dave who read through all the Gujarātī slips and made many valuable suggestions.

To Sir Harold Bailey I am deeply grateful for our long years of friendship and for the wealth of information with which he always met a query about Iranian or about Indian words in Central Asia. To Professor John Brough too I have seldom turned in vain. Mr. C. H. B. Reynolds went through all the Sinhalese material in the earlier fascicles. More recently I have had much help from Professor M. Mayrhofer whose *Kurzgefasstes etymologisches Wörterbuch des Altindischen* nears completion, and Professor G. Buddruss who has made a number of suggestions from his own studies of Kafiri and Dardic dialects.

To the Publications Committee of the School of Oriental and African Studies for undertaking full financial responsibility for this book I have already expressed my gratitude. To its Secretary, Mr. J. R. Bracken, I am deeply indebted for all the help and advice he has given and the patient hearing he has invariably accorded my queries and suggestions. I wish too to thank the Printer to the University of Oxford and his staff for their work in setting up a very complicated text. To Margaret Gregory-Smith whose constant care has done so much to sustain me through many strenuous years I owe a deep debt of gratitude.

Such value as this work may have will, I believe, be greatly increased by the volume of indexes of all words quoted in the Dictionary, arranged by languages and now nearly ready for printing. This, like the similar indexes of the *Comparative and Etymological Dictionary of the Nepali Language*, is the work of my wife, who moreover through the forty-seven years of our married life, in the midst of all her household and public responsibilities, has taken charge of the ever-growing mass of slips. What I wrote in the Nepali Dictionary in 1930 is even more true today: without her constant help and encouragement the task would never have been accomplished.

Bishop's Stortford, April 1966

R. L. T.

¹ These, still unpublished, are deposited with many of his other papers in the Library of the School of Oriental and African Studies.

² Still unpublished, but deposited with his Ph.D. thesis,

Phonology of the Sinhalese Inscriptions up to the end of the 10th century A.D., in the Library of the University of London.

INTRODUCTION

ALTHOUGH the form of this work was suggested by W. Meyer-Lübke's *Romanisches Etymologisches Wörterbuch*, the head-words under which the material is collected do not represent the vocabulary of a real and comparatively uniform language at all comparable with that of the actual Latin the history of which Meyer-Lübke followed into the modern Romance languages and which was in regular use for writing and administration over the whole Roman Empire and was the common speech of a large proportion of its inhabitants.

The phonetic systems of nearly all the New Indo-aryan languages are descended directly from that of the Ṛgveda¹ with one exception. Whereas Indo-european *k, g, gh* were represented by *ś, j, h* in the Ṛgveda, in the Kafiri group they were retained in the intermediate stage of dental affricate as *ts, dz*; IE. *g^wh* before palatal vowel which like *gh* was opened to *h* in the Ṛgveda retained its occlusion as *j (ž)* in Kafiri. It will therefore be realized that Kafiri words with these sounds are not to be derived immediately from the head-words under which they are shown: see, e.g., *śiras-*, *dāśa*, *jānāti*, **hadās-*, *hānāti*. One other possible divergence going back to a pre-Indo-aryan stage is the emergence in Middle Indo-aryan of *(j)jh* ~ *kṣ* as different developments of earlier **gzh*; but both forms, having had wide expansion and not disclosing any dialectic boundaries in New Indo-aryan, will be found among the head-words with suitable cross-references: see, e.g., *kṣarati* and **jharati*.

In some cases an older form has been replaced by an analogical creation, e.g. *dūḍhī-* RV. (<**duḥ-dhī-*) ~ *durdhī-* MBh. In other cases the original survives only in New Indo-aryan, e.g. **nidāti* (<**niḥ-dā-*) ~ *nir-dāṭi-* Mn., **būḍhi-* (<**bud^d-dhi-*) ~ *buddhi-* Mn. In compounds the unexploded final *-t* of *ut* may be expected to be lost before following *st(h)*, giving rise to *uṣṭ(h)-* attested in Middle and New Indo-aryan, although dialectically or through analogical replacement appearing only as *utt(h)-* in Sanskrit. Similarly *ut* before initial *ś-* appears most frequently in MIA. and NIA. as *uśś-* (*uss-*), whereas Sanskrit always has *ucch-*. To allow for the divergent development in such cases the head-word has been shown with **ut-sth-*, **ut-ś-*: see, e.g., **ut-sthāti*, **ut-śirsa-*.

Generally speaking, however, the head-words have the phonetic structure proper to the earliest recorded form of the language which, while still comparatively uniform, was brought into India by the Aryan invaders. But even a cursory examination of Professor M. Mayrhofer's *Kurzgefasstes etymologisches Wörterbuch des Altindischen* will show that during the long history of this language as a literary medium in the form of Sanskrit a very large proportion of its vocabulary arose from internal development or came from external sources at a period when the various spoken languages derived from the Vedic speech had already greatly altered its phonetic form and grammatical structure. Many of the head-words, like so much of classical Sanskrit vocabulary, are in reality Middle Indo-aryan clothed, for the convenience of presentation, in an earlier phonetic dress. An example of this is provided by compounds with verbal prefixes: Oriyā *uā* 'boiled sun-dried rice', Sinhalese *avuva* 'sunshine' are, like Prakrit *āyava-*, derived from *ātapā-*, or Hindī *āyat* m. 'sunshine' from *ātapta-*; but Khovar *ātāpik* 'to have high fever' must rest either upon a late MIA. **ātapp-* (newly formed compound with *ā* from *tappai*) or upon MIA. **āttapp-* with analogical *-tt-* (after type *ā-tt-* < *ā-tr-*, etc.). The head-

¹ The change of *-d-* and *-dh-* to *-l-* and *-lh-* was not universal.

word *ātapyatē* under which the Khowar word appears is thus in reality a Middle Indo-aryan word in Old Indo-aryan form.

Owing to differences of dialect or of time at which many of the loanwords from Muṇḍā, Dravidian, or other languages came into Indo-aryan, they appear in forms which cannot be referred to a single Indo-aryan form, especially in the case of names of animals and plants. In such cases the New Indo-aryan words may be collected under more than one head-word with appropriate cross-references: see, e.g., *mayūra-*, *śvāvīdh-*, *kṛmukā-*.

A particular class of words are those I have termed 'defective'. These are adjectives which express, from language to language, almost any defect, whether physical, mental, or moral. They display, within a single language or from language to language, an almost bewildering variety of form, involving interchange of single with double consonant, aspirates with non-aspirates, voiced with unvoiced, dental with retroflex, nasalized vowel with unnasalized, vocalization with *a* or *i/ē* varying with *u/ō*: see **bukka-*⁴ and the list of similar series there given. The variety of form is no doubt due to a variety of causes: they are liable as 'expressive' words to changes which indicate emphasis, as derogatory words to deliberate deformation, and under both headings to the formation of rhyme-words. While some, e.g. *baṇḍā-*, are found in Vedic, and some, e.g. *kuṇṭha-*, have parallels in Iranian, and some, e.g. **runda-*, possibly derive from Indo-european, a large number appear to come from non-Aryan sources—Dravidian and especially Muṇḍā—and may owe some of their diversity of form to different dialects within those language-groups (see in the last instance F. B. J. Kuiper in *Lingua* 14, 54–86). There are parallel series of words meaning 'lump' with the same variation of form: see, e.g., **lakka-*² ~ **lakka-*¹.

In the spelling of new Indo-aryan words, the practice of the particular dictionaries and vocabularies from which they have been taken has in general been followed. This has led to a number of inconsistencies: for example, the confusion of long and short *e* and *o*, or the unequal differentiation between palatals and dental affricates (*c, j* ~ *č, ĵ*) in the Pahārī languages. In some cases where a dictionary confuses phonetic with traditional spelling, the phonetic has been used throughout in transcribing from devanāgarī: thus in Assamese the devanāgarī palatals, both non-aspirate and aspirate, have been regularly transcribed as *s* and *z*. For the Kafiri and Dardic languages (in which Morgenstierne, like Lorimer, has used *č* and *ĵ* for palatals, *c* and *j* for dental affricates) I have retained *č* and *ĵ* (as also for Gypsy), and have used *č* and *ĵ* for dental affricates, *ç* and *ĵ* for retroflex. The acute accent ' , which is used in Sanskrit words for a tone (udātta), indicates a stress when used in NIA. words; the grave ` , which is the svarita of Sanskrit, denotes a falling tone in NIA. words.

The head-words, numbered for subsequent reference in the indexes, are printed in heavy type, for example 1100 *āñjana-*. Its descendants in Middle and New Indo-aryan are printed in italic: Pa. *añjana-*, Ash. *aná*, etc. Any form within an article printed in small capitals, e.g. *AJÑĀNIN-*, will be found as a head-word in its alphabetic place. So too the words in small capitals at the end of an article which record the derivatives of the head-word (e.g. *ĀÑJANĪYA-*) or the compounds in which it occurs (e.g. *ŚŌBHĀÑJANA-*). Discussion of the earlier history of the head-words, especially where the more modern forms throw light upon it, or of their connexion with other head-words is contained in the square brackets. If, as in this instance, these contain a root (e.g. *√AÑJ*), this will be found in its alphabetic position in heavy capitals (*AÑJ*) followed by all forms which can be grouped as belonging to the root and which have been or will be entered as head-words in their due alphabetic places (e.g. *AKTĀ-*, *AÑJĀTI*, *ĀÑJANA-*, *ÚPĀKTA*, *VYĀKTA-*, **SAMĀÑJĀTI*, etc., etc.).

The order in which words from new Indo-aryan languages are quoted is purely geographical, being based on their present distribution rather than on any special dialectic connexions among them. Beginning in the West with European dialects of Gypsy, it moves through the Ḍumāki of Hunza (like Gypsy, belonging originally to a language group of India proper) to Kafiri and Dardic, Kashmiri, Sindhī, Lahndā, Panjābī, along the Himalaya to West and Central Pahārī groups, to Nepāli and Assamese, south to Bengali and Oṛiyā, westward again across the Gangetic plain through Bihārī, Maithilī, Bhojpurī, Hindī to the Rājasthānī dialects, south again through Gujarātī to Marāṭhī and Koṅkaṇī, and finally to Sinhalese (whose closer linguistic connexion is rather with the eastern languages, especially Oṛiyā) and out in the Indian Ocean to the dialect spoken in the Maldivē Islands.

SIGNS AND ABBREVIATIONS

SIGNS

- * hypothetical
- < (is) derived from
- > (has) become
- ← (is) a loanword from
- (is) a loanword into
- × contaminated by, making a portmanteau word with
- + with the addition of, extended by
- ~ beside, parallel with
- ? doubtful
- ?? very doubtful
- ° except for letters following or preceding the sign the word is the same as the preceding one
- † occurring for the first time in Addenda

GENERAL

ab.	above
absol.	absolutive
ac.	according (to)
acc.	accusative
act.	active
Add.	addendum, addenda
adj.	adjective, adjectival
adv.	adverb, adverbial
á. λ.	ἀπαξ λεγόμενον, recorded once only
altern.	alternatively
anal.	analogy, analogical
aor.	aurist
assim.	assimilated to, assimilation to
bec.	because
bel.	below
bes.	beside
C	Centre, Central (group of languages)
c.	cum, with
caus.	causative
cert.	certainly
cf.	confer, compare
cl.	attested in Classical Sanskrit as opposed to earlier Sūtra, Brāhmaṇa and Veda texts
compd.	compound(ed)
coll.	colloquial
collect.	collective(ly)
com.	commentary, ṭīkā
comp.	comparative
conn.	connected with
dat.	dative
del.	delete
denom.	denominative
der.	derivation, derived from
deriv.	derivative(s)
desid.	desiderative
dial.	dialect, dialectal
dimin.	diminutive
dir.	direct case
dissim.	dissimilated from, dissimilation from
do.	ditto
du.	dual
E	east
emph.	emphatic
encl.	enclitic
ep.	epithet
esp.	especially
etym.	etymology
euphem.	euphemism, euphemistically
excl.	excluding
express.	expressive

ext.	extension with, extended by
f.	feminine
fn.	footnote
fol.	following
fr.	from
gen.	genitive
ger.	gerundive
hapl.	haplology
hon.	honorific
hyper-Pa.	hyper-paliism
hyper-Sk.	hyper-sanskritism
ib.	<i>ibidem</i> , in the same work
id.	<i>idem</i> , having the same meaning.
i.e.	<i>id est</i> , that is
imper.	imperative
impers.	impersonal
improb.	improbable, improbably
incl.	including
ind.	indicative
inf.	infinitive
infl.	influenced (by)
inj.	injunctive
inscr.	inscription
inst.	instrumental
interj.	interjection
interr.	interrogative
intr.	intransitive
ipf.	imperfect
irreg.	irregular
l.	line
lggs.	languages
lit.	literature, i.e. references to previous writing on the subject
loc.	locative
lw.	loanword
M	Middle
m.	masculine
metath.	metathesis (of)
metr.	metrical(ly)
mng.	meaning
mod.	modern
morph.	morphological(ly)
N	north
n.	neuter
new ser.	see N.S.
nom.	nominative
nom. prop.	<i>nomen proprium</i> , proper name
N.S. (or new ser.)	new series
num.	numeral(s)
NW	north-west
O	old
obl.	oblique case
onom.	onomatopoeic
opp.	opposed (to)
opt.	optative
orig.	original(ly)
part.	participle
partic.	particular(ly)
pass.	passive
pejor.	pejorative(ly)
perf.	perfect
perh.	perhaps
phonet.	phonetically, on phonetic grounds
pl.	plural
pluperf.	pluperfect

poet.	poetry, found in poetical works
pop.	popular(ly)
pop. etym.	popular etymology
poss.	possible, possibly
postp.	postposition
pp.	past participle (passive)
prec.	preceding
pref.	preferable, preferably
pres.	present
pret.	preterite
prob.	probable, probably
pron.	pronoun
pronom.	pronominal
q.v.	<i>quod vide</i> , which see
r.	read
redup.	reduplicated
ref.	reference(s)
rel.	relative
S	south
sb. or subst.	substantive
sc.	<i>scilicet</i> , there is to be understood
semant.	semantically, on account of the meaning
sg.	singular
st.	stem
subj.	subjunctive
subst. see sb.	
superl.	superlative
s.v.	<i>sub verbo</i> , under the word as quoted
SW	south-west
tr.	transitive
unexpl.	unexplained, inexplicable
usu.	usual(ly)
vb.	verb
vill.	village, rustic
viz.	<i>videlicet</i> , namely
v.l.	<i>varia lectio</i> , different reading
voc.	vocative
W	west
w.r.	wrong reading

Bhoj.	Bhojpurī
BHSk.	Buddhist Hybrid Sanskrit
Bi.	Bihārī
bir.	Birir dialect of Kalasha
boh.	Bohemian dialect of European Gypsy
Brah.	Brāhūī (Dravidian)
Brj.	Brajbhāṣā
bro.	Brokpā dialect of Shina
Bshk.	Bashkarīk (Dard.)
bul.	Bulgarian dialect of European Gypsy
Bur.	Burushaski
cam.	Cameālī dialect of West Pahārī
Chil.	Chilīs (Dard.)
chil.	Chilasi dialect of Shina or of Pashai
cur.	Curāhī dialect of West Pahārī
D.	Dumākī
dar.	Darraī-i Nūr dialect of Pashai
Dard.	Dardic
dh.	Dhauri Rock Inscription of Aśoka
Dhp.	Gāndhārī or Northwest Prakrit (as recorded in the Dharmapada ed. J. Brough, Oxford 1962)
Dm.	Dameli (Damēṭī — Kaf.-Dard.)
ḍoḍ.	Ḍoḍī (Sirājī of Ḍoḍā), a dialect of Kashmiri in Jammu
dog.	Dogri dialect of Panjābī
dr.	Drās dialect of Shina
Drav.	Dravidian
Eng.	English
eng.	English dialect of European Gypsy
eur.	European (Gypsy)
Fr.	French
G.	Gujarātī
Ga.	Gadba (Dravidian)
Garh.	Garhwālī
Gau.	Gauro (Dard.)
gav.	Gavīmaṭh Inscription of Aśoka
Gaw.	Gawar-Bati (Dard.)
germ.	German dialect of European Gypsy
ghis.	Ghisāḍī dialect of wandering blacksmiths in Gujarat
gil.	Gilgitī dialect of Shina
gir.	Girnār Rock Inscription of Aśoka
Gk.	Greek
Gmb.	Gambīrī (Kaf.)
gng.	Gaṅgoī dialect of Kumaunī
Goth.	Gothic
gr.	Greek dialect of European Gypsy
gul.	Gulbahārī dialect of Pashai
gur.	Gurēsī dialect of Shina
Gy.	Gypsy or Romani
H.	Hindī
hal.	Halabī dialect of Marāṭhī
haz.	Hazara Hindkī dialect of Lahndā
h.rudh.	High Rudhārī sub-dialect of Khaśālī dialect of West Pahārī
hung.	Hungarian dialect of European Gypsy
IA.	Indo-aryan
IE.	Indo-european
Ind.	Indo-aryan of India proper excluding Kafiri and Dardic
Indo-ir.	Indo-iranian or Aryan
Ir.	Iranian
ish.	Ishpi dialect of Pashai
Ishk.	Ishkāshmi (Iranian)
isk.	Iskeni dialect of Pashai
it.	Italian dialect of European Gypsy
jau.	Jaugāḍa Rock Inscription of Aśoka
jaun.	Jaunsārī dialect of West Pahārī
jjj.	Jijelut dialect of Shina
jmag.	Jaina Māgadhī Prakrit
jmh.	Jaina Mahārāṣṭrī Prakrit

LANGUAGES AND DIALECTS

A.	Assamese
al.	Alashai dialect of Pashai
amg.	Ardhamāgadhī Prakrit
Ap.	Apabhrāṣā
Ar.	Arabic
Ār.	Aryan, i.e. Indo-iranian
ar.	Aretī dialect of Pashai
Aram.	Aramaic
Arm.	Armenian
arm.	Armenian dialect of Gypsy
as.	Asiatic dialects of Gypsy
Aś.	Aśokan, i.e. the language of the Inscriptions of Aśoka
Ash.	Ashkun (Aškū — Kaf.)
Austro-as.	Austro-asiatic
Av.	Avestan (Iranian)
Aw.	Awadhī
awān.	Awānkārī dialect of Lahndā
B.	Bengali (Baṅglā)
Bal.	Balūḍī (Iranian)
bāng.	Bāngarū dialect of Western Hindī
Bashg.	Bashgālī (Kaf.)
bh.	Bairāṭ Bhābrū Minor Rock Edict of Aśoka
bhad.	Bhadrawāhī dialect of West Pahārī
bhal.	Bhalesī dialect of West Pahārī
bhaṭ.	Bhaṭēālī sub-dialect of Dogri dialect of Panjābī
bhid.	Bhidlāī sub-dialect of Bhadrawāhī dialect of West Pahārī

jt.	Jātū sub-dialect of Bāṅgarū dialect of Western Hindī	mg.	Māgadhī Prakrit
jub.	North Jubbal dialect of West Pahārī	mh.	Mahārāṣṭrī Prakrit
K.	Kashmirī (Kāśmīrī)	MIA.	Middle Indo-aryan
kach.	Kāchhī dialect of Lahndā	mi.	Delhi Mīrat Pillar Edict of Aśoka
Kaf.	Kafīrī	mid.rudh.	Middle Rudhārī sub-dialect of Khaśālī dialect of West Pahārī
Kal.	Kalasha (Kalāṣa — Dard.)	Mj.	Munjī (Iranian)
kāl.	Kālsī Rock Inscription of Aśoka	Mth.	Maithilī
Kamd.	See Kmd.	mth.	Mathiā (Lauriyā-Nandangarh) Inscription of Aśoka
Kan.	Kanarese (Kannaḍa — Dravidian)	Mu.	Muṇḍā
Kand.	Kandīa (Dard.)	mult.	Multānī dialect of Lahndā
kar.	Karači (Transcaucasian) dialect of Asiatic Gypsy	N.	Nepālī
kash. or kiś.	Kaṣṭhāwārī dialect of Kashmirī	New.	Newārī
Kaṣ.	Kaṣṭhāwārī (Dard.)	ng.	Nāgārjunī Cave Inscription of Aśoka
kāth.	Kāthiyāvādī dialect of Gujarātī	NIA.	New (modern) Indo-aryan
kb.	Kauśāmbī Pillar Edict of Aśoka	NiDoc.	Language of 'Kharoṣṭhī Inscriptions discovered by Sir Aurel Stein in Chinese Turkestan' edited by A. M. Boyer, E. J. Rapson, and E. Senart
kc.	Kocī dialect of West Pahārī	nig.	Nīglivā Inscription of Aśoka
kcch.	Kacchī dialect of Sindhī	nij.	Nijelamī (Nezōlām) dialect of Pashai
kch.	Kachur-i Sala dialect of Pashai	Niṅg.	Niṅgālāmī (Dard.)
kgr. or kng.	Kāṅgrā sub-dialect of Dogrī dialect of Panjābī	nir.	Nīrlāmī dialect of Pashai
Kharī.	MIA. forms occurring in Corpus Inscriptionum Indicarum Vol. II Pt. 1	Nk.	Naiki (Dravidian)
khas.	Khasa dialect of Kumaunī	norw.	Norwegian dialect of European Gypsy
khaś.	Khaśālī dialect of West Pahārī	OHG.	Old High German
khet.	Khetrānī dialect of Lahndā	OPruss.	Old Prussian
Kho.	Khowār (Dard.)	Or.	Ōriyā
Khot.	Khotanese (Iranian)	Orm.	Ōrmurī (Iranian)
kiś.	See kash.	OSlav.	Old Slavonic
kiūth.	Kiūthālī dialect of West Pahārī	Oss.	Ossetic (Iranian)
Kmd. or Kamd.	Kāmdeshī (Kaf.), Kāmdesh dialect of Kati	P.	Panjābī (Pañjābī)
kṇḍ.	Kaṇḍak dialect of Pashai	Pa.	Pālī
kng.	See kgr.	pach.	See pch.
Ko.	Koṅkanī	pād.	Pāḍarī sub-dialect of Bhadravāhī dialect of West Pahārī
Koh.	Kohistānī (Dard.)	Pah.	Pahārī
koh.	Kohistānī dialect of Shina	Pahl.	Pahlavi (Iranian)
Kol.	Kōlāmī (Dravidian)	paiś.	Paiśācī Prakrit
kōl.	Kōlā dialect of Shina	pal.	Palestinian dialect of Asiatic Gypsy of the Nawar
kq.	Kauśāmbī (Queen's Edict) Inscription of Aśoka	pales.	Palesī dialect of Shina
Kt.	Kati or Katei (Kaf.)	pañ.	Pañgwālī dialect of West Pahārī
Ku.	Kumaunī	Par.	Parachi (Parācī — Iranian)
Kur.	Kurukh (Dravidian)	Parth.	Parthian (Iranian)
kuṛ.	Kuṛaṅgālī dialect of Pashai	Paś.	Pashai (Paśāī — Dard.)
Kurd.	Kurdish (Iranian)	paṭ.	Paṭṭanī dialect of Gujarātī
kurd.	Kurdari dialect of Pashai	pch. or pach.	Pachaghani dialect of Pashai
ky.	Kanyawālī dialect of Maiyā	Pers.	Persian (Iranian)
L.	Lahndā	pers.	Persian dialect of Asiatic Gypsy
la.	Lārī dialect of Sindhī	Phal.	Phalūṛa (Dard.)
lagh.	Laghmani dialect of Pashai	Pk.	Prakrit
lakh.	Lakhimpurī dialect of Awadhī	pog.	Pōgulī dialect of Kashmirī
Lat.	Latin	pol.	Polish dialect of European Gypsy
lauṛ.	Lauṛwānī dialect of Pashai	poth.	Poṭhwārī dialect of Lahndā
Lith.	Lithuanian	pow.	Pōwādhī dialect of Panjābī
l.rudh.	Low Rudhārī sub-dialect of Khaśālī dialect of West Pahārī	Pr.	Prasun (Kaf.)
ludh.	Ludhiānī dialect of Panjābī	Prj.	Parjī (Dravidian)
M.	Marāṭhī	Psht.	Pashto (Iranian)
mag.	Magahī dialect of Bihārī	pun.	Punchī dialect of Lahndā
Mai.	Maiyā (Dard.)	punl.	Punjalī dialect of Shina
Mal.	Malayālam (Dravidian)	rām.	Rāmbanī dialect of Kashmirī in Jammu
Māl. or Malw.	Mālwāī	rdh.	Radhia (Lauriyā Ararāj) Pillar Edict of Aśoka
mald.	See Md.	Rj.	Rājasthānī
Malw.	See Māl.	roḍ.	Roḍiyā dialect of Sinhalese
man.	Mānsehrā Rock Inscription of Aśoka	roh.	Rohruī dialect of West Pahārī
marm.	Marmatī sub-dialect of Khaśālī dialect of West Pahārī	rp.	Rāmpurvā Rock Edict of Aśoka
Marw.	Mārwārī	ru.	Rūpnāth Inscription of Aśoka
Md. or mald.	Maldivian dialect of Sinhalese	rudh.	Rudhārī sub-dialect of Khaśālī dialect of West Pahārī

Kauṭ.	Kauṭīliya-Arthaśāstra	Śatr.	Śatrumjaya-māhātmya
Kāv.	Kāvya	ŚBr.	Śatapatha-Brāhmaṇa
Kāvyaḍ.	Kāvyaḍarśa	Siddh.	Siddhānta-kaumudī
Kir.	Kirātārjunīya	Siddhāntaś.	Siddhāntasiromaṇi
Kpr.	Kāvyaḍprakāśa	Śikṣ.	Śikṣāsamuccaya
Kṛṣis.	Kṛṣisamgraha	Śil.	Śilānka
Kṣitīś.	Kṣitīśa-varṇśāvali-carita	Śis.	Śisupālavadha
Kull.	Kullūka's Commentary on Mānavadharmasāstra	ŚivaP.	Śiva-Purāṇa
Kum.	Kuṇārasambhava	SkandaP.	Skanda-Purāṇa
Kuval.	Kuvalayānanda	Śrutab.	Śrutabodha
Lalit.	Lalitavistara	SSaṅkar.	Saṅkṣepa-Śaṅkara-vijaya
Lāty.	Lātyāyana	Subh.	Subhāsitāvali
lex.	attested only in lexicographical works, i.e. the Kośas	Śukas.	Śukasaptati
Lil.	Lilāvati of Bhāskara	Sūktik.	Sūktikarṇamṛta
Mahidh.	Mahīdhara	Śulbas.	Śulbasūtra
MaitrS.	Maitrāyaṇī-Saṁhitā	Suparṇ.	Suparṇādhyāya
MaitrUp.	Maitrāyaṇī-Upaniṣad	Sūryap.	Sūryaprajāpti
Mālatīm.	Mālatīmādhava	Suśr.	Suśruta
Mānas.	Mānasollāsa	SV.	Sāmaveda
MantraBr.	Mantra-Brāhmaṇa	ŚvetUp.	Śvetāśvatara-Upaniṣad
MārḅP.	Mārkaṇḍeya-Purāṇa	Tantras.	Tantrasāra
MBh.	Mahābhārata	Tattvas.	Tattvasamāsa
MBhāṣ.	Mahābhāṣya of Patañjali	TBr.	Taittirīya-Brāhmaṇa
Mcar.	Mahāvīra-caritra	TejobUp.	Tejobindu-Upaniṣad
Mit.	Mitākṣarā	Tithyād.	Tithyāditya
Mn.	Manu, Mānava-Dharmaśāstra	TS.	Taittirīya-Saṁhitā
Mṛcch.	Mṛcchakaṭikā	TUp.	Taittirīya-Upaniṣad
Mudr.	Mudrārākṣasa	Udbh.	Udbhaṭa
Mv.	Mahāvastu	Ujval.	Ujvaladatta's Commentary on Uṇādisūtra
Mvy.	Mahāvīyutpatti	Up.	Uṇādisūtra
MW.	M. Monier-Williams: A Sanskrit-English Dic- tionary, Oxford 1899	Uṅk.	Uṇādikalpa
Nāgeś.	Nāgeśabhaṭṭa	Uṇvṛ.	Uṇādivṛtti
Naigh.	Naighaṇṭuka, commented on by Yāska	Up.	Upaniṣads
Nalac.	Nalacampū	Uttarar.	Uttararāma-carita
Naiṣ.	Naiṣadhacarita	Vāgbh.	Vāgbhaṭālarṅkāra
Nilak.	Nilakaṇṭha	Vait.	Vaitānasūtra
Nir.	Nirukta by Yāska	Vajracch.	Vajracchedikā
Npr.	Nighaṇṭuprakāśa	Vām.	Vāmana's Kāvyaḍarṅkāravṛtti
NṛsUp.	Nṛsimha-tāpanīya Upaniṣad	VarBṛS.	Varāhamihira's Bṛhatsaṁhitā
Nyāyam.	Nyāyamālavistara	VarYogay.	Varāhamihira's Yogayātrā
Nyāyas.	Nyāyasūtrāṇi of Gotama	Vas.	Vasiṣṭha
Padap.	Padapāṭha	Vasantar.	Vasantarāja's Śākuna
Pāṇ.	Pāṇini	Vāsav.	Vāsavadattā
Pañcad.	Pañcandaṇḍacchattra-prabandha	Vāstuv.	Vāstuvidyā
Pañcar.	Pañcarātra	Vātsyāy.	Vātsyāyana
Pañcat.	Pañcatantra	Vāyup.	Vāyu-Purāṇa
PārGṛ.	Pāraskara-Gṛhyasūtra	Vcar.	Vikramāṅkadevacarita of Bilhaṇa
Pārśvan.	Pārśvanāthacaritra	Vedavy.	Vedavyāśāṣṭaka
Prasannar.	Prasannarāghava	Viddh.	Viddhaśālabhañjikā
Pur.	Purāṇas	Vikr.	Vikramorvaśi
R.	Rāmāyaṇa	Viṣṇ.	Viṣṇu's Institutes
Rājaś.	Rājaśekhara	Viṣṇus.	Viṣṇusmṛti
Rājat.	Rājatarāṅginī	Vop.	Vopadeva
Ratir.	Ratirahasya	VP.	Viṣṇu-Purāṇa
Ratnāv.	Ratnāvalī	VS.	Vājasaneyi-Saṁhitā
Rudray.	Rudrayāmala	Yājñ.	Yājñavalkya
RV.	Rgveda	Yāś(ast).	Yāśastilaka of Somadevasūri
RVPrāt.	Rgveda-Prātiśākhya	Yogas.	Yogasūtra
Sāh.	Śāhitya-darpaṇa	Yudh.	Yudhiṣṭhiravijaya
Saṅgīt.	Saṅgītasārasamgraha		
Sāṅkhyak.	Sāṅkhyakārikā		
Sāṅkhyapr.	Sāṅkhyapravacana	ABORI	<i>Annals of the Bhandarkar Oriental Research Institute.</i> Poona.
Sāṅskārak.	Sāṅskārakauṣṭubha	AO	<i>Acta Orientalia.</i> Leiden. [Unless otherwise stated, the author of the article referred to is G. Morgen- stierne.]
SāṅkhBr.	Sāṅkhāyana-Brāhmaṇa		
SāṅkhGṛ.	Sāṅkhāyana-Gṛhyasūtra		
SāṅkhŚr.	Sāṅkhāyana-Śrautasūtra	Apte	Vaman Shivram Apte, <i>The Practical Sanskrit-English Dictionary.</i> Revised
Śāntiś.	Śāntiśataka		
ŚārngS.	Śārngadhara-Saṁhitā		
Sarvad.	Sarvadarśana-samgraha		

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ArchOr	<i>Archiv Orientalni</i> . Journal of the Czecho-slovak Oriental Institute. Praha.	CII	<i>Corpus Inscriptionum Indicarum</i> . Volume I Oxford, 1925. Volume II Calcutta, 1929.
Bailey ShGr.	T. Grahame Bailey, <i>Grammar of the Shina (Ṣinā) Language</i> . London, 1924.	COJ	<i>Calcutta Oriental Journal</i> .
Bartholomae Airb	Christian Bartholomae, <i>Altiranisches Wörterbuch</i> . Strassburg, 1905.	CPD	<i>A Critical Pāli Dictionary</i> . Begun by V. Trenckner, revised, continued and edited by Dines Andersen and Helmer Smith. Copenhagen, 1924-.
BB	<i>Beiträge zur Kunde der indogermanischen Sprachen</i> . Herausgegeben von A. Bezzenberge und W. Prellwitz. Göttingen.	CR	<i>Calcutta Review</i> .
BDCRI	<i>Bulletin of the Deccan College Research Institute</i> . Poona.	Dave	Personally communicated by Dr. T. N. Dave.
B.D. Jain Phon. Panj.	See PhonPj.	Dave GujLg	T. N. Dave, <i>A Study of the Gujarati Language in the 16th century (V.S.)</i> . London, 1935.
Beames	J. Beames, <i>A Comparative Grammar of the Modern Aryan Languages</i> . London, 1872-5.	DED	T. Burrow and M. B. Emeneau, <i>A Dravidian Etymological Dictionary</i> . Oxford, 1961. [References to numbered entries.]
BEFEO	<i>Bulletin de l'École Française de l'Extrême Orient</i> .	DGW (or Sampson)	John Sampson, <i>The Dialect of the Gypsies of Wales</i> . Oxford, 1926.
BelvalkarVol	Dr. S. K. Belvalkar <i>Felicitations Volume</i> . [All references, unless otherwise stated, are to the article by G. Morgenstierne.]	DSL	<i>A Dictionary of the Sinhalese Language</i> . Colombo, 1935-.
Bender Nal	<i>The Nalarāyadavadāntīcarita</i> . Edited and translated by Ernest Bender. [Transactions of the American Philosophical Society, New Series, Vol. 40, Part 4. 1950.]	EA	Baburam Saksena, <i>Evolution of Awadhi</i> . Allahabad, 1937.
Bhal-dial.	See Varma BhalDial.	EGS	Wilhelm Geiger, <i>An Etymological Glossary of the Sinhalese Language</i> . Colombo, 1941.
BHS	Franklin Edgerton, <i>Buddhist Hybrid Sanskrit Grammar and Dictionary</i> . Newhaven, 1953.	EI	<i>Epigraphia Indica</i> . Calcutta.
BKPD	Georg Buddruss, <i>Beiträge zur Kenntnis der Paśai-Dialekte</i> . [Abhandlungen für die Kunde des Morgenlandes xxxiii, 2.]	EI	W. J. Elmstie, <i>A Vocabulary of the Kashmiri Language</i> . London, 1872.
Bloch As	Jules Bloch, <i>Les Inscriptions d'Asoka</i> . Paris, 1950.	EOL	K. B. Tripathi, <i>The Evolution of Oriya Language and Script</i> . Cuttack, 1962.
Bloch IA	Jules Bloch, <i>L'Indo-Aryen du Veda aux temps modernes</i> . Paris, 1934.	ES	Wilhelm Geiger, <i>Etymologie des Singhalesischen</i> . München, 1897. <i>Aus den Abhandlungen der k. bayer. Akademie der Wiss. I Cl. XXI Bd. II Abth.</i> [Page references to separate offprint in which pp. 3-99 = pp. 177-273.]
Bloch LM	See LM.	EVP	G. Morgenstierne, <i>An Etymological Vocabulary of Pashto</i> . Oslo. [Skrifter utgitt av Det Norske Videnskaps-Akademi i Oslo II Hist.-Filos. Klasse, 1927, No. 3.]
Bloch Tsig	Jules Bloch, <i>Les Tsiganes</i> . Paris, 1953.	EWA	Manfred Mayrhofer, <i>Kurzgefasstes etymologisches Wörterbuch des Altindischen</i> . Heidelberg, 1953-.
BR	See PW.	EZ	<i>Epigraphia Zeylanica</i> . Colombo.
Bray Brah	Denis Bray, <i>The Brāhūi Language</i> , Parts II and III. Delhi, 1934.	FestschrHerzfeld	<i>Archaeologica Orientalia in memoriam Ernst Herzfeld</i> , 1952.
Brough DhP	J. Brough, <i>The Gāndhārī Dharmapada</i> . Oxford, 1962.	FestschrBroch	<i>Festschrift til Professor Olaf Broch</i> . Oslo, 1947.
BSBU	See Lüders BSBU.	Finck AZ	F. N. Finck, <i>Die Sprache der armenischen Zigeuner</i> . Mémoires de l'Académie impériale des Sciences de St.-Petersbourg, VIII ^e series, Classe Historico-philologique Vol. viii 5.
BSL	<i>Bulletin de la Société de Linguistique de Paris</i> .	FOK (or Katre FKO)	S. M. Katre, <i>The Formation of Koṅkaṇi</i> . Bombay, 1942.
BSOAS	<i>Bulletin of the School of Oriental and African Studies</i> . London.	G.B.	See Buddruss.
BSOS	<i>Bulletin of the School of Oriental Studies</i> . London.—Since 1943 = BSOAS.	GBVoc	Gawar-Bati Vocabulary in MS. lent by G. Morgenstierne 1946.
Buddruss (or G.B.)	Personally communicated by Professor G. Buddruss.	Ge.	K. F. Geldner, <i>Der Rigveda übersetzt und erläutert</i> .
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Buddruss Wot	Georg Buddruss, <i>Die Sprache von Woṭapūr und Kaṭārqaḷā</i> . Bonn, 1960.		
Burrow KharDoc	T. Burrow, <i>The Language of the Kharoṣṭhi Documents from Chinese Turkestan</i> . Cambridge, 1937.		

Geiger PLS	Wilhelm Geiger, <i>Pali Literatur und Sprache</i> . Strassburg, 1916.	Joshi	Tika Rām Joshi, <i>A Dictionary of the Pāhari Dialects as spoken in the Punjab Himalayas</i> . JRASB (New Series) vii 5, 1911.
GHA	Göteborgs Högskolas Årsskrift.	JRASB	<i>Journal of the Royal Asiatic Society of Bengal</i> . Calcutta.
G.M.	See Morgensterne.	Ju. (or Jukes)	A. Jukes, <i>Dictionary of the Jātiki or Western Panjābi Language</i> . Lahore, 1900.
Grahame Bailey	Personally communicated by Dr. T. Grahame Bailey.	JVEDSt	<i>Journal of Vedic Studies</i> . Lahore.
Grām.	See Gupta Grām.	Katre FKO	See FOK.
Grierson BPL	George A. Grierson, <i>Bihar Peasant Life</i> . Patna, 1885. 2nd edition 1926.	Kern Toev	H. Kern, <i>Toevoegselen op 't Woordenboek van Childers</i> ; 2 pts. [Verhandelingen Kon. Ak. von Weetenschappen te Amsterdam N.R. xvi 5.] Amsterdam, 1916.
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Gupta Grām	Hariprasād Gupta, <i>Grāmodyog aur unki sabdvañi</i> . Delhi, 1958.	Laufer	Bernard Laufer, <i>Sino-Iranica: Chinese Contributions to the History of Civilisation in Ancient Iran</i> . Chicago, 1919.
GWZS	S. A. Wolf, <i>Grosses Wörterbuch der Zigeuner-Sprache</i> . Mannheim, 1960. [References to numbers of articles.]	LM	Jules Bloch, <i>La Formation de la Langue Marathe</i> . Paris, 1920.
Hendriksen	Personally communicated by Professor H. Hendriksen.	Lor. (or Lorimer)	Personally communicated by Lt. Col. D. L. R. Lorimer C.I.E.
Hettiaratchi Indeclinables	D. E. Hettiaratchi, <i>Indeclinables in Sinhalese</i> .	Lorimer BurLg	D. L. R. Lorimer, <i>The Burushaski Language</i> . Oslo, 1935.
Hettiaratchi Vowels	D. E. Hettiaratchi, <i>The history of the vowels in Sinhalese</i> . Thesis for the degree of Ph.D., University of Calcutta, 1944.	Lorimer ḍumLg	D. L. R. Lorimer, <i>The ḍumāki Language: Outlines of the Speech of the Doma or Bēricho of Hunza</i> . [Publications de la Commission d'Enquête Linguistique, iv.] Nijmegen, 1939.
HJ	H. Yule and A. C. Burnell, <i>Hobson-Jobson: A glossary of Colloquial Anglo-Indian Words and Phrases</i> . New edition by W. Crooke. London, 1903.	LSI	G. A. Grierson (with Sten Konow), <i>Linguistic Survey of India</i> . Calcutta, 1903-27.
Horn NPE	Paul Horn, <i>Grundriss der Neupersischen Etymologie</i> . Strassburg, 1893.	Lüders BSBU	H. Lüders, <i>Beobachtungen über die Sprache des buddhistischen Urkanons</i> (aus dem Nachlass herausgegeben von B. Waldschmidt). Berlin, 1954.
HSS	Syām Sundar Dās, <i>Hindīśabdasāgara</i> . Allahabad, 1929.	Lüders PhilInd	<i>Philologica Indica</i> . Ausgewählte kleine Schriften von Heinrich Lüders. Göttingen, 1940.
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IEW (or Pokorny)	Julius Pokorny, <i>Indogermanisches etymologisches Wörterbuch</i> . Bern, 1959.	Miklosich Mund	Franz Miklosich, <i>Über die Mundarten und die Wanderungen der Zigeuner Europa's</i> . Wien, 1872-80.
IF	<i>Indogermanische Forschungen. Zeitschrift für Indogermanistik und allgemeine Sprachwissenschaft</i> . Berlin.	Miscellany	<i>A Miscellany of Papers published by the Rao Sahib G. V. Ramamurti Pantulu's Birthday Celebration Committee</i> .
IIFL	G. Morgensterne, <i>Indo-Iranian Frontier Languages</i> . Oslo, 1929-56.	MO	<i>Le Monde Oriental</i> . Archives pour
IJ	<i>Indo-Iranian Journal</i> .		
IL	<i>Indian Linguistics. Bulletin of the Linguistic Society of India</i> . Poona.		
JA	<i>Journal Asiatique</i> . Paris.		
JAOS	<i>Journal of the American Oriental Society</i> . New Haven.		
JBORS	<i>Journal of the Bihar and Orissa Research Society</i> . Patna.		
JBRAS	<i>Journal of the Bombay Branch of the Royal Asiatic Society</i> . Bombay.		
JGIS	<i>Journal of the Greater India Society</i> .		
JGLS	<i>Journal of the Gypsy Lore Society</i> . Edinburgh.		

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Molesworth MD	J. T. Molesworth, <i>A Dictionary Marāṭhī and English</i> . 2nd edition. Bombay, 1857.	Rajwade MDh	Rajwade, <i>Marāṭhī Dhātukośa</i> . Poona.
Morgenstierne (or G.M.)	Personally communicated by Professor G. Morgenstierne.	Rep ¹	Georg Morgenstierne, <i>Report on a Linguistic Mission to Afghanistan</i> . [Instituttet for Sammenlignende Kulturforskning: serie C I-2.] Oslo, 1926.
MSL	<i>Mémoires de la Société de Linguistique de Paris</i> .	Rep ²	Georg Morgenstierne, <i>Report on a Linguistic Mission to North-western India</i> . [Instituttet for Sammenlignende Kulturforskning: serie C II-1.] Oslo, 1932.
MW	Monier Monier-Williams, <i>A Sanskrit-English Dictionary</i> . Oxford, 1899.	RM	<i>PHMA: Mitteilungen zur idg. vornemlich indo-iranischen Wortkunde sowie zur holothetischen Sprachtheorie</i> . München, 1955-.
ND	R. L. Turner, <i>A Comparative and Etymological Dictionary of the Nepali Language</i> . London, 1931.	RoczOrj	<i>Rocznik Orientalistyczny</i> . Kraków.
Neisser WGRV	W. Neisser, <i>Zum Wörterbuch des Rigveda</i> . Leipzig, 1924, 1930.	Sādesrā Phāg	<i>Prācna Phāgu-saṅgraha</i> . Edited by Bhogilāl J. Sādesrā and Somabhāi Pārek. Baroda.
NIA	<i>New Indian Antiquary</i> . Poona.	Saksena	Personally communicated by Professor Baburam Saksena.
NOGaw	Georg Morgenstierne, <i>Notes on Gawar-Bati</i> . [Skripter utgitt av Det Norske Videnskaps-Akademi i Oslo, II Hist.-Filos. Klasse. 1950 No. 1.] Oslo, 1950.	Sampson SBaw	See DGW. <i>Sitzungsberichte der Berliner Akademie der Wissenschaften</i> .
NOPhal	Georg Morgenstierne, <i>Notes on Phalūya an unknown Dardic language of Chitral</i> . [Skripter utgitt av Det Norske Videnskaps-Akademi i Oslo, II Hist.-Filos. Klasse. 1940 No. 5.] Oslo, 1941.	Schmidt Nachtr	<i>Nachträge zum Sanskrit-Wörterbuch in kürzerer Fassung von Otto Böhtlingk</i> , bearbeitet von Richard Schmidt. I-VI Hannover 1924-6, VII-VIII Leipzig 1928.
NTS	<i>Norsk Tidsskrift for Sprogvidenskap</i> . Oslo. [Unless otherwise stated, the author of the article referred to is G. Morgenstierne.]	SED	B. Clough, <i>A Sinhalese-English Dictionary</i> . New and enlarged edition. Colombo, 1892.
ODBL	Suniti Kumar Chatterji, <i>The Origin and Development of the Bengali Language</i> . Calcutta, 1926.	Shirt SD	<i>A Sindhi-English Dictionary</i> , compiled by G. Shirt, Udharam Thavurdas, and S. F. Mirza. Kurrachee, 1879.
Panse Jñān	Murlidhar Gajanan Panse, <i>Linguistic Peculiarities of Jñānesvarī</i> . Poona, 1953.	SigGr	S. Paranavitana, <i>Sigiri Graffiti</i> . Oxford, 1956.
PhonPj	Banarsi Das Jain, <i>A Phonology of Panjabi and a Ludhiani Phonetic Reader</i> . Lahore, 1934.	Siiger	Kalasha material collected by Dr. H. Siiger (see NTS xx 186).
Pischel GrPk	R. Pischel, <i>Grammatik der Prakrit-Sprachen</i> . Strassburg, 1900.	S. K. Chatterji	Personally communicated by Professor Suniti Kumar Chatterji.
Platts UD	John T. Platts, <i>A Dictionary of Urdū, Classical Hindī, and English</i> . 4th imp. London, 1911.	SSS	Sorata Thera, <i>Kṛṣṇaṅgala Sabdakosaya</i> . Colombo, 1952.
PMWS	F. B. J. Kuiper, <i>Proto-Munda Words in Sanskrit</i> . [Verhandeling der Koninklijke Nederlandsche Akademie van Wetenschappen, Afd. Letterkunde, Nieuwe Reeks Deel LI, No. 3.] Amsterdam, 1948.	Stack SD	G. Stack, <i>A Dictionary, Sindhi and English</i> . Bombay, 1849.
POBh	G. C. Praharaj, <i>Pūrṇachandra Orṇā Bhāshākośa</i> . Cuttack, 1931-40.	Stein RājatTrans	<i>Rājatarāṅgini</i> : translated by Aurel Stein.
Pokorny Pre-Aryan	See IEW. <i>Pre-Aryan and Pre-Dravidian in India</i> . By Sylvain Lévi, Jean Przyluski, and Jules Bloch. Translated from French by Prabodh Chandra Bagchi. Calcutta, 1929.	StudII	<i>Studia Indo-iranica</i> . Ehrengabe für Wilhelm Geiger. Leipzig, 1931.
PSM	Hargovind Das T. Sheth, <i>Pāiasadda-mahāṃava: a Comprehensive Prakrit Hindi Dictionary</i> . Calcutta, 1923-8.	Suman Braj	A. B. Suman, <i>Kṛṣṇa-śivan-sambandhī Brajbhāṣā</i> . Allahabad, 1960.
PTSD	T. W. Rhys Davids and W. Stede, <i>The Pali Text Society's Pali-English Dictionary</i> . Chipstead, 1925.	S. Varma	Personally communicated by Professor Siddheshwar Varma.
PW (or BR)	<i>Sanskrit-Wörterbuch</i> , bearbeitet von Otto Böhtlingk und Rudolph Roth. St. Petersburg, 1855-75.	ThomasEIS	<i>A Volume of Eastern and Indian Studies in honour of F. W. Thomas C.I.E.</i>
		TPS	<i>Transactions of the Philological Society</i> . London.
		Tulpule OMR	S. G. Tulpule, <i>An Old Marathi Reader</i> . Poona, 1960.
		Uhlenbeck	C. C. Uhlenbeck, <i>Kurzgefasstes Etymologisches Wörterbuch der Altindischen Sprache</i> . Amsterdam, 1899.
		Varma BhalDial	Siddheshwar Varma, <i>The Bhalesī Dialect</i> . [Royal Asiatic Society Monograph Series, vol. iv.] Calcutta, 1948.
		Wackernagel AiGr	J. Wackernagel, <i>Altindische Grammatik</i> . Göttingen, 1896-.

Whitney SkGr	William Dwight Whitney, <i>A Sanskrit Grammar</i> . Boston, 1896.		
Wijeratne	Personally communicated by Dr. P. B. F. Wijeratne; see also WR.		
Wolf GWZS	See GWZS.		
Woolner Gloss	A. C. Woolner, <i>Asoka Text and Glossary</i> . Lahore, 1924.		
WP	A. Walde, <i>Vergleichendes Wörterbuch der Indogermanischen Sprachen</i> : herausgegeben und bearbeitet von J. Pokorny. Berlin and Leipzig, 1927.	WZKSOA	<i>logical Index</i> attached to <i>Phonology of the Sinhalese Inscriptions up to the end of the 10th Century A.D.</i> [Thesis for the degree of Ph.D. University of London, 1944.] BSOAS xi 580-94, 823-36, xii 163-83, xiii 166-81, xiv 263-98, xix 479-514.
	P. B. F. Wijeratne, MS. of <i>Etymo-</i>	ZDMG	<i>Wiener Zeitschrift für die Kunde Süd- und Ostasiens.</i>
		ZII	<i>Zeitschrift der Deutschen Morgenländischen Gesellschaft.</i>
WR			<i>Zeitschrift für Indologie und Iranistik.</i> Leipzig.

A

- 1 **a-** pron. stem: *asyá* gen. sg. m., *asmai* dat., *asmin* loc.
Pa. *assa*, *asmin*, Pk. *assa*, *asmin*; Shum. encl. 3rd sg. pron. -*as* (e.g. *nāmas* 'his name'), obl. sg. *ame*; Bshk. *as* 'his'; Mai. obl. sg. *as* 'that'.
ÁTRA, ÁTHA, ATHAVĀ, ADDHĀ.
- 2 **ámśa-** m. 'share, part' RV. [√AS¹]
Pa. Pk. *amśa-* m., Pk. ^o*siyā-* f.; Wg. (Lumsden) "*onshāi*" 'lot, chance' (Morgenstierne NTS xvii 227 with ?); Ku. *śs*, *śso* m. 'share', *śsi* f. 'measure of land'; B. *do-śś* 'consisting of two parts or two grains', *do-śśilā* 'cross-bred'; Or. *śśid* 'having angles' (if not rather < ÁŚRI-); Bi. *śśi* 'the smallest sheaf' (or poss. < *ADHAMĀMŚA-); Si. *asa* 'part, half'.
*AMŚABHŌGIN-; *ANUVAMŚA-, *ADHAMĀMŚA-, *APĀKĀMŚA-, ARDHĀMŚA-, *AVAMĀMŚA-, *ĀMĀMŚA-, *KŌṢṬHĀMŚA-, *PADĀMŚA-, *VIMŚAMĀMŚA-, *SAMĀMŚA-, SĀMŚA-.
- 3 ***amśabhōgin-** 'sharing'. [ÁMŚA-, BHŌGA-]
Ku. *asoī* m. 'partner'.
- 4 **amśú-** m. 'filament esp. of soma-plant' ŚBr., 'thread, minute particle, ray'.
Pa. *amsu-* m. 'thread'; Pk. *amsu-* m. 'sunbeam'; A. *āh* 'fibre of a plant', OB. *āsu*; B. *ās* 'fibre of tree or stringy fruit, nap of cloth'; Or. *āsu* 'fibrous layer at root of coconut branches, edge or prickles of leaves', *ās* f. 'fibre, pith'; — with *-i-* in place of *-u-*: B. *āśi* 'fibre'; M. *āśi* n. 'fine particles of flattened rice in winnowing fan'; A. *āhiyā* 'fibrous'.
AMŚUKA-; PRĀMŚU-.
- 5 **amśuka-** 'fibrous', n. 'cloth, garment' lex. [AMŚÚ-]
Pk. *amsuya-* n. 'cloth'; A. *āhu* 'coloured thread'; B. *āsuyā* 'fibrous, stringy', Or. *āsuā*.
- 6 **ámśa-** m. 'shoulder, shoulder-blade' RV.
Pa. Pk. *amśa-* m. 'shoulder'; L. *añj-vañj* m. pl. 'limbs', *awāñ. añj-bā*; Si. *as* 'shoulder'. — With *h-* (from *hāḍa* 'bone'?): S. *haññhi* f. 'shoulder-blade', L. (Jukes) *hāññi* f.; H. *hās* m. 'collar-bone'; G. *hāsī* f. 'collar'. — Ext. *-la-*: Pk. *amsalaga-* m. 'shoulder'; *hamsala-* m. 'sort of ornament'; P. *hasī* f. 'gold or silver collar', N. *hāsuli* 'collar', H. *hāsī* f., M. *hāsī* f. — Loans from the centre with (s): S. *hasu* m. 'silver collar'; L. mult. *hassī* f. 'collar-bone, silver collar', *awāñ. has* 'neck-bone'; P. *hass* m., ^o*sī* f. 'shoulderblade'.
AMŚIYA-; *ĒKĀMŚA-.
- 7 **ámśiya-, amśya-** 'belonging to the shoulder' RV., '*made of or shaped like the shoulder-blade'. [ÁMŚA-]
Ku. *āśi* 'scythe'; N. *hāsīyo* 'sickle', B. *hāsīyā*, H. *hāsīyā*, *has* m. — With *-u-*: Bi. *hāsud* 'sickle'; G. *hāsvo* m. 'hoe'. — For *h-* see ÁMŚA-.
- 8 AMH 'press': see ÁMHAS-.
- 9 **ámhas-** n. 'trouble' RV. [√AMH]
Pk. *amha-* m.n. 'dirt'; S. *āhañju* m. 'distress', *āhañjo* 'distressed' (< *amhamśa- < *amhasa-?).
- 10 **akalpá-** 'not subject to rules' RV. [KĀLPA-]
Pk. *akappa-* 'improper', m. 'improper conduct'; Si. *ayaḥa* 'improper thing'.
- 11 **akāla-** 'out of time' MBh., m. 'wrong time'. [KĀLĀ-²]
Pa. *akāla-* m., Pk. *ayāla-* m.; Pr. *agāl*, *yāl* 'rain', Kt. *agōl* NTS xv 247 (← early Ind.); OSi. *akala* 'untimely', *ayal*, mod. *yala* 'lesser harvest in September' Geiger EGS 141 (or < *AKĀLASASYA-); — cf. Áś. man. *akalike*, kāl. *akālikye* 'without reference to time', Pk. *ayāliya-* 'unexpected', *ayāli-* m. cloudy day. — H. *kāl* m. 'bad time, famine' ← Sk. *akāla-*.
- 12 ***akālasasya-** 'harvest out of time'. [AKĀLA-, SASYĀ-]
OSi. *akalahasa* 'lesser of the two rice harvests' Geiger GS 32, mod. *yala* (or < AKĀLA-).
- 13 ***akulanīya-** 'without family'. [KŪLA-]
Paś. *aulanī* m., ^o*nkt* f. 'sonless' Morgenstierne IIFL iii 3, 9 with (?). Formation is obscure.
- 14 **ākṛṣṭa-** n. 'unploughed land' AV. [KṚṢṬĀ-]
Pk. *akṛṣṭha-* 'unploughed'; S. *āiṭho* m. 'fallow land, farm'; L. mult. *āeṭhā*, *āṭhiā*, (Jukes) *āiṭhiā* m. 'land round a well, part cultivated, part left fallow'. Perh. confused with *ākṛṣṭa-* 'drawn' MBh., '*ploughed' (cf. Pa. *ākassati* 'ploughs'), Pk. *āgiṭṭhi-* f. 'drawing'.
- 15 ***akka-** 'vexed, bewildered'.
S. *akamu* 'to be bothered'; L. *akkañ* 'to be vexed', P. *akknā*; Or. *akā* 'foolish, bewildered'; — redup. Ku. *akabaka* 'nonsense', *akabakiyo* 'to be puzzled', N. *akabakka*, ^o*makka* 'perplexed'.
- 16 **akkā-** 'mother' Kās. [← Drav. Burrow, BSOAS 12, 365: Tam. *akkai* 'elder sister']
Pk. *akkā-* f. 'sister, bawd'; M. *akā* f. 'respectful term for elder sister or any elderly woman'.
- 17 ***akkha-** 'sacking, bag, net'. [Perh. conn. Sk. *akṣi-*, if Pa. *akkhika-* n. 'mesh of a net' < '*having eyes']
S. *akho* m. 'mesh of a net'; L. P. *akkhā* m. 'one end of a bag or sack thrown over a beast of burden'; Or. *akkhā* 'gunny bag'; Bi. *akkhā*, *ākkhā* 'grain bag carried by pack animal'; H. *akkhā* m. 'one of a pair of grain bags used as panniers'; M. *ākkhā* m. 'netting in which coco-nuts, &c., are carried', *ākkhē* n. 'half a bullock-load'.
*JĀLĀKKHA-.
- 18 **aktā-** 'smeared'. [Cf. *ākta-* 'anointed', *svākta-* n. 'good ointment' AV.: √AÑJ]
GHṚTĀKTA-, *MALĀKTA-. Replaced by *-akna-* in *UPĀKNA-, *VYAKNA-, *-agna-* in *UPĀGNA-, *BHĪYAGNA-, *BHYAGNA-.
- 19 **akrōdha-** m. 'freedom from anger', cf. *akrōdhamāya-* 'free from anger' ŚBr. [KRŌDHA-]
Pk. *akkōha-* 'free from anger', Si. *akō* 'friendly'.
- 20 ***aklitta-** 'not wetted'. [*KLITTA-]
K. *ak^ot^a* 'unmoistened'.
- 21 **ákṣa-** m. 'axle' RV., 'collar-bone' ŚBr., 'temporal bone' Yājñ., *akṣaka-* m.n. 'collar-bone' Suśr. [Perh. conn. AKṢU-]
Pa. *akkhā-* m. 'axle', ^o*akā-* m. 'collar-bone'; Pk. *akkhā-* m. 'collar-bone', Kharī. *akha-*; Or. *akha* 'axle-tree'; Bi. *akhaut* 'axle of grain-husker', *akhautā* 'do. of brick-crusher' (+?); G. *āk* m. 'axle', M. *ās*, *ās* m. 'axle, temple of head' (→ G. *ās* m. 'axis'), *āk* m. 'axle'; Si. *aka* 'axle', *akuva* 'collar-bone' (< *akṣaka-* Geiger GS 30).
*AKṢĀKĪLA-, AKṢADHUR-, *AKṢĀPUTA-, AKṢAVĀṬA-, UPĀKṢA-¹.

- 22 **akśā-³** m. 'a die for gambling' RV., 'the tree *Elaeocarpus ganitrus*' Suśr., 'its seed (of which rosaries were made and which were used for dice)'.
Pa. *akḥha-* m. 'a die, small weight', *accha-* m. 'a die', Pk. *akḥha-* m.; N. *ākḥ* 'the tree *Croton oblongifolius* (?)'; OSi. *ākā* 'a measure of weight' (< nom. sg. **āki*), mod. *aka* 'dice, the tree *Terminalia bellerica* and its seeds (which are used for rosaries and a measure of weight)'.
*AKŚADĀRUKA-, AKŚAMĀLĀ-, AKŚAVĀṬA-, *AKŚĀKĀRA-; PADMĀKŚA-, RUDRĀKŚA-.
- 23 **akṣa-³** n. 'eye' lex. [-*akṣā-* in compd. for AKŚI- Pān.]
Ku. *akḥulo* 'joint of sugar-cane'; H. *ākḥ* m., *ākḥuā* m. 'sprout in the joint of sugar-cane'; — or < AKṢU-?
*AKŚAPATṬA-.
- 24 **akṣa-⁴** m. 'blue vitriol' lex. [Cf. Av. *axšaēna-* 'dark-coloured', Yid. *axšin* 'blue' Horn NPE 109, Morgenstjerne IIFL ii 195, W. S. Allen The Classical Quarterly xli 88 note 1]
Kho. (Lor.) *oḥ*, *oḥ* 'green, blue', *oḥnu* 'blue-grey (of eyes), dark grey (of horse)'.
Bi. (Patna) *akḥailā* 'axle of brick-crusher'.
- 25 ***akṣakīla-** cf. *akṣāgrakīla-*, **aka-* m. 'lynch-pin' lex. [AKŚA-¹, KĪLA-]
Bi. (Patna) *akḥailā* 'axle of brick-crusher'.
- 26 **akṣaṇa-** 'inopportune' lex. [KṢAṆA-]
Pa. *akḥhaṇa-* m. 'wrong moment, misfortune'; Pk. *akḥhaṇā-* f. 'perverse copulation'; Si. *akḥaṇa* 'inopportune time'.
*AKṢAṆĀ-.
- 27 ***akṣaṇā-** f. 'lightning'. [AKṢAṆA- sc. *vidyūt-* f.]
Pa. *akḥhaṇā-* f. 'lightning'; Si. *akḥaṇa*, *akḥaṇa* 'lightning, thunder'.
- 28 **ākṣata-** 'unhurt' RV., 'not crushed' ĀsvGr., m. pl. 'uncrushed barley' Kālid. [KṢATĀ-¹]
Pa. *akḥhata-* 'unhurt'; Pk. *akḥhaya-* 'unhurt, unbroken', m. pl. 'uncrushed rice'; S. *akḥo* m. 'offering of grain thrown into water or given to mendicants'; Ku. *ākḥat* 'rice soaked in water and used for religious purposes' (× lw. Sk.); A. *ākḥai* 'parched paddy, husked maize'; G. *ākḥū* 'whole, uncastrated', *ākḥū* m. 'uncastrated bull', *ākḥī* f. 'ceremony of carrying rice or corn in the hand round a person to remove the effects of the evil eye'; M. *ākḥā* 'whole, undivided'; Ko. *ākḥo*, *āko* 'complete'.
- 29 **akṣatra-** 'separated from the Kṣatriya caste' MBh. [KṢATRĀ-]
Pk. *akḥhatta-* n. 'un-Kṣatriya-like conduct, tyranny'; G. *akḥatrū* 'bad', *akḥātar* n. 'being possessed by an evil spirit'.
- 30 ***akṣadāruka-** 'a partic. tree'. [AKŚĀ-², DĀRU-²]
Dm. *aṣkūrō* 'pine' (Morgenstjerne NTS xii 128, 157 with metathesis of *kṣ*), Phal. *aḥāru*.
- 31 **akṣadhur-** f. 'pin or pole of axle'. [AKŚA-¹, DHŪR-]
M. *ākḥrī*, *ākḥō* f. 'beam over the axle on which the frame of the cart rests'; Si. *akura* 'axle of a wheel'.
- 32 ***akṣapaṭṭa-** 'notched board'. [AKŚA-³, PAṬṬA-¹]
N. *akḥaḥo* 'notch, step cut in a tree for climbing'; M. *akḥoḥā* m. 'grooved or notched channel'.
akṣapaṭṭa- see AKŚAVĀṬA-.
- 33 ***akṣapuṭa-** 'collar-bone'. [AKŚA-¹, PUṬA-]
Paš. *āṣṭūrā* 'collar-bone' (Morgenstjerne IIFL iii 3, 20 < *akṣa-putaka-* or *-kuṭaha-*: *kuṭi-* 'curve').
- 34 **akṣama-** 'unable to bear' Hit. [KṢAMĀ-]
Pk. *akḥhama-* 'incapable, unfit'; G. *akḥam* 'incompetent, delicate' (*a-* for *ā-* after other negatives with *a-*, or < Sk.).
- 35 **akṣamālā-** f. 'string of rosary beads' lex., cf. *akṣamālīn-* m. 'name of Śiva' MBh. [AKŚĀ-³, MĀLĀ-]
Pk. *akḥhamālā-* f. 'rosary', Si. *akmala*.
- 36 **akṣaya-** 'undecaying'. [KṢAYĀ-]
Pa. Pk. *akḥhaya-*.
AKṢAYATṚṬĪYĀ-.
- 37 **akṣayatṚṬĪYĀ-** f. 'festival on third day of bright half of Vaiśākha (which secured permanence for actions then initiated)'. [AKṢAYA-, TṚṬĪYĀ-¹]
Pk. *akḥhayatṚṬĪYĀ-* f., M. *akḥjā* f.; — (with *-t-* preserved or reintroduced through influence of *tij*, &c., < *tṚṬĪYĀ-*) H. *ākḥātīj*, *akḥetīj*, *akḥtīj* f., M. *akḥetīj*, *akḥitīj*, *akḥetī* f.
- 38 **akṣāra-** 'indestructible', n. 'word, syllable' RV., 'letter of the devanāgarī syllabary'; — cf. *akṣarā-* f. 'word, speech' RV. [KṢARĀ-]
Pa. *akḥkhara-* 'lasting', n. pl. 'syllables, words'; Pk. *akḥkhara-* m.n. 'written syllable'; K. *achur*, pl. *-ar* m. 'letter of the alphabet', S. *akḥharu* m., L. P. WPah. *bhiḥ*. *akḥhar* m.; Ku. *ākḥhar* 'letter', pl. 'writing'; N. *ākḥhar* 'any small marks or lines'; A. *ākḥhar* 'letter of the alphabet', B. *ākḥhar*, *ākḥhar*, Or. *ākḥhara*, OMth. *ākḥhara*, Mth. *ākḥhar*, OAw. *ākḥhara*; H. *ākḥhar* m. 'letter', *ākḥhar* m. 'mystical formula or spell'; Si. *akura*, *akara* 'letter'.
NIRAKṢARA-, SĀKṢARA-.
- 39 **akṣavāṭa-**, *-pāṭa-* m. 'wrestling ground' lex. [lit. 'fence of poles' or 'dicing ground'? — AKŚA-¹ or ², VĀṬA-¹]
Pa. *akḥhavāṭa-* m. 'fence round wrestling arena'; Pk. *akḥhavāḍaga-* m. 'wrestling ground', *akḥhāḍaga-*, **aya-* m. 'dicing ground'; L. mult. *akḥhāṭhā*, *khāṭ(h)ā* m. 'wrestling ground, place where indigo is dried, cattle-track through waste land'; awāṇ. *khāṭā* m. 'wrestling ground', P. *ākḥhāṭā*, **ṛā*, *khāṭhā*, **ṛā* m.; A. *ākḥhārā* 'practising dancing and singing'; B. *ākḥhārā* 'wrestling ground', *ākḥhārā* 'rehearsal'; Or. *ākḥhārā* 'meeting place for dancing and singing'; H. *ākḥhārā* m. 'wrestling ground' (→ K. *akḥhār* m., N. *akḥhārā*, M. *akḥhādā* m.); G. *ākḥhārō*, *akḥō* m. 'wrestling place, monastery'.
- 40 ***akṣākāra-** 'shaped like a die'. [AKŚĀ-², ĀKĀRA-]
H. *akḥhār* m. 'a small lump of clay placed in the centre of a potter's wheel'.
- 41 ***akṣānta-** 'unbearable'. [Cf. *kṣānta-* 'patient' Mn., 'pardoned' MBh.: √KṢAM]
N. *akḥhānu* 'intolerable, unpleasant'.
- 42 ***akṣāmīta-** 'unbearable'. [Cf. KṢĀMAYATĒ: √KṢAM]
N. *akḥhāyo* 'intolerable'.
- 43 **ākṣi-** n. 'eye' RV.
Pa. Pk. *akḥkhi-*, *acchi-* n. (Pk. also f.). Gy. pal. *tki*, arm. *akḥi*, eur. *yakh* f. (*y-* from preceding f. article or adjective in *-i*); Ash. *ačt*, *ačt*; Kt. *ačt*, Wg. *ačt*, *ačt*; Pr. *ičt*; Dm. *čt* (with *č*, not *ch*, as in Gaw. Paš., &c., Morgenstjerne NTS xii 128), Tir. *ač*; Paš. *ačt*, *ačt* f.; Shum. *ačt*, *ačt*; Gaw. *ičt*, Kal. *čt*; Kho. *yeč(h)* (with *ch* as in Kaf. and WDard. and unexplained *y-*, but cf. Bshk. form with *č*); Bshk. *čt*, *čt*; Tor. *ačt*, Kand. *ačt*, Mai. *ačt*, ky. *ačt*, *ačt*, Savi *ačt*, pl. *-čt*; Phal. *ačt*, pl. *-čt*; Sh. *ačt* f. (→ D. *ač*), pales. *ačt*; K. *ačt* f., rām. *ačt*, *ačt*, *ačt*; S. *akḥi* f., L. *akḥh* f., awāṇ. *akḥ*, pl. *-ičt*; P. *akḥh* f.; WPah. *bhad. ačt*, cur. *akḥrī*, cam. *hākḥ*; Ku. *ākḥ*, *ākḥi*, *ākḥo* 'eye, esp. evil eye'; N. *ākḥi* 'evil eye', *ākḥi-bhūi* 'eye-brow', *ākḥo* 'eye' (-o for *-i* to maintain orig. n.m. gender); A. *ākḥi* 'eye, knot in bamboo, &c.'; B. *ākḥ(i)* 'eye', Or. *ākḥi*, *ākḥha*, Bi. Mth. *ākḥi*, Bhoj. *ākḥi*; OAw. *ākḥi*, Aw. lakh. *ākḥi* pl.; H. *ākḥ* f.; OMarw. *ākḥi* f., G. *ākḥi* f., Si. *āsa*, *āhā*. — × ĀSRU-. — As second member of compd. replaced by *-akṣa-*.

- AKṢIBHRUVA-, *AKṢIRUJĀ-; ANAKṢĀ-, UPĀKṢĀ-², KAṬĀKṢĀ-, *KARNĀKṢĪ-, *KĀNĀKṢĀ-, KŌKILĀKṢĀ-, GAVĀKṢĀ-, TĀMRĀKṢĀ-, *DIVYĀKṢĀ-, PARŌKṢĀ-, PRATYAKṢĀ-, MANDĀKṢĀ-, RAKTĀKṢĀ-, SAMAKṢĀ-, SĀKṢĪN-, *SĀKṢIYA-, SĀKṢYA-, *SUVAKṢĀ-.
- akṣika-** see ĀKṢIKA-.
- akṣība-** see ĀKṢIKA-.
- 44 **akṣibhruva-** n. 'the eyes and the brows' Pāṇ. [ĀKṢĪ-, BHRŪ-]
Wg. *aḥībrū* 'eyebrow', Kt. *āḥīprū*, Paś. *āḥīburā*, Kal. *eḥbru*. All prob. mod. compds. like N. *ākhī-bhū*.
- 45 ***akṣirujā-** f. 'eye-disease'. [Cf. *akṣiruj-* f. VarBṛS., Pa. *akṣhīrōga-* m.: ĀKṢĪ-, RUJĀ-]
Si. *āsruḍāva* 'ophthalmia'.
- 46 **ākṣu-** m. perh. 'bamboo-pole' AV. (T. Chowdhury JBORS xvii 26.) [Cf. ĀKṢĀ-¹, IKṢŪ-]
B. *ākhu*, *āuk(h)*, *āk(h)* 'sugar-cane', Manbhum dial. *ākhun* 'hooked bamboo pole for separating straw from grain'; Or. *ākhu* 'sugar-cane'; H. *āk* m. 'sugar-cane sprout' (cf. AKṢĀ-²); Bi. *ākhainā* 'hooked stick for pushing sheaves under bullock's feet when threshing'; Bhoj. *ākhain*, Mth. (SBhagalpur) *ūkhaino*; — Bhoj. Mth. *pacakḥā*, Mth. *pācakḥ* 'five-pronged stick for same use'; — Si. *akuva* 'stake' more prob. with Geiger EGS 2 < ŚĀNKŪ-¹.
- 47 ***akṣēma-** 'unpeaceful'. [KṢĒMA-]
Sh. (Lor.) *aḥēmo* 'unruly, mischievous, malignant, dishonest'.
- 48 **akṣōṭa-** m. 'walnut (or pistacio nut ?)' Kālid., 'Aleurites triloba, Croton moluccanum' Suśr., 'a mountain-tree PĪLŪ-¹, lex.; *akṣōḍa-*, **aka-*, *ākṣōḍa-*, *ākḥōṣa-* lex. — lw. in Ir. Ormuri *waḥk* < **akhōṭa-* Morgenstierne IIFL i 412.
Pk. *akḥōḍa-*, *akḥula-* m. 'walnut tree', n. 'its nut'; Gy. pers. *āyūr*, *akūl* 'walnut', arm. *ākhōr* 'hazel nut', eur. *akhor* 'nut', D. *akōu* m. 'walnut-tree and nut', Wg. *aḥōy* 'walnut', Bshk. *chōr*, Tor. *aḥō*, Phal. *aḥōy* m., *aḥōyī* 'the tree', Sh. *aḥō* m. 'walnut', *aḥōī* f. 'the tree', L. awān. *akhor* m. 'walnut'; WPah. bhad. *ākhōr* m. 'walnut-tree', n. 'its nut', Ku. *akhor*, *ākhōr* 'walnut', N. *okhar*, G. *akhor* n., M. *akhoḍ* m. 'the tree', n. 'its nut'; — forms with *-khr-* are poss. ← some Himalayan dialect (cf. WPah. bhad. *ākhukḥo* < **bhukḥro* < **bubhukṣaka-*): — S. *akhiroṭu* m., P. *akhoṭ*, *kharoṭ* m., B. *āk(h)roṭ*; H. *āk(h)roṭ*, *acroṭ* m. 'walnut, fruit of Aleurites triloba'; G. *akhoṭ* n. 'walnut'; M. *akroṭ*, *akroḍ* m.n. 'walnut; an oil nut, Croton moluccanum or Aleurites triloba'.
- akḥētika-** see ĀKḤĒTIKA-.
- 49 **agaru-** m.n. 'fragrant Aloe-tree and wood, Aquilaria agallocha' lex., *aguru-* R. [← Drav. Mayrhofer EWA i 17 with lit.]
Pa. *agalu-*, *aggalu-* m., *akalu-* m. 'a partic. ointment'; Pk. *agaru-*, *agaluya-*, *agaru(a)-* m.n. 'Aloe-tree and wood'; K. *agara-kāth* 'sandal-wood'; S. *agaru* m. 'aloe', P. N. *agar* m., A. B. *agaru*, Or. *agarū*, H. *agar*, *agur* m.; G. *agar*, *agru* n. 'aloe or sandal-wood'; M. *agar* m.n. 'aloe', Si. *ayal* (*agil* ← Tam. *akil*).
- 50 **agāsti-** m. 'the tree Agasti grandiflorum' Suśr. [← Drav. Burrow BSOAS 12, 365; *Agāsti-* m. 'nom. prop.' perh. from this, Mayrhofer EWA i 17]
Pk. *agatthi-*, **iya-* m. 'a partic. tree'; H. *agṭī*, *aktī* f. 'the tree Sesbana or Aeschynomene grandiflora'; G. *agthiyō* m. 'a partic. tree'.
- 51 **āgāt** 'has come' RV. [√GĀ]
Kho. *aii*, *hai* pret. of *gik* 'to come', see GĀTI.
APĀGĀT, VYĀGĀT.
- 52 **agāra-** n. 'house' ĀśvGr., *āgāra-* Mn. [Prob. ← Drav., Mayrhofer EWA i 17 with lit.]
Pa. *āgāra-*, **aka-* n., Pk. *āgāra-*, *agō*, *gāra-* n.
AGNYAGĀRĀ-, *INDRĀGĀRĀ-, *UPAVASATHĀGĀRĀ-, *KAPĀLĀGĀRĀ-, *KĪṬIKĀGĀRĀ-, *KULĀGĀRĀ-, KŪṬĀGĀRĀ-, KŌSĀGĀRĀ-, KŌṢṬHĀGĀRĀ-, *KŌLHUVAGĀRĀ-, *KHAṆḌITĀGĀRĀ-, GARBHĀGĀRĀ-, *GHŌṬĀGĀRĀ-, *BHAḶSĀGĀRĀ-, BHĀṆḌĀGĀRĀ-, *BHŪMIYAGĀRĀ-, *BHRAṢṬRĀGĀRĀ-, *MADHYĀGĀRĀ-, *MAHĀGĀRĀ-, *MAHĀNASĀGĀRĀ-, *RĀJAKULĀGĀRĀ-, VĀSĀGĀRĀ-, *SABHYĀGĀRĀ-.
- 53 ***agāhya-** 'unfathomable'. [Cf. *durgāhya-* Suśr. (to be separated fr. *agādha-* 'deep' R. < 'having no ford'): √GĀH]
S. *ajhāgu* 'deep'. But see *GĀDHYA-.
- 54 **aguṇa-** m. 'wickedness' MBh. [GUNĀ-]
Pa. Pk. *aguṇa-* m., Si. *ayuna*, *yuna*.
aguru- see AGARU-.
- 55 **agni-¹** m. 'fire'.
Pa. *aggi-*, *aggini-*, *gini-* m.; Pk. *aggi-*, *aggi-*, *aggi-* m., Aś. *agi-*, Gy. pal. *ag* 'fire, matches', *agi* also 'hell'; eur. *yag* f. 'fire' (y- from f. article), D. *ak*, obl. *agis* f.; Wg. *āt* (Morgenstierne NTS xvii 226, perh. < *agni-* with *-gn-* > **ng* as *dn* > *nd*, see ANNA-; but poss. < ANGĀRĀ- as in other Kaf. and Dard. lggs.); S. *āgī*, *āgi* f. 'fire', *āgo* m. 'goldsmith's furnace' (*ā* and *g* point to borrowing from Rj. or G. areas); L. *agg* f., awān. *ag*, obl. *aggi*; P. *agg* f., *āg* f. (← H.); WPah. all dialects *agg* f., Ku. *āgu*, *āgo* (-o to preserve orig. gender: -i in *agyāno* 'to burn jungle for grazing, to provoke'), N. *āgo*, OB. *āgi*, B. *āg*; Or. Bi. *āgi*, Mth. *āgī*, Bhoj. *āgī*, OAw. *āgi*, Aw. lakh. *āgī*, H. *āg*, *āgī* f. (*agyānā* 'to clean metal vessels by burning'); OMarw. OG. *āgi* f., G. *āgī* f.; OM. *āgi* m. (Panse Jñān 213), M. Ko. *āg* f.; OSi. *aga* (replaced by *gima*, stem *gini-* ← Pa.).
AGNIKA-, AGNIKĀRYA-, AGNIDĀHA-, AGNIDHĀNA-, AGNIMANTHA-, *AGNIRUJĀ-, AGNĪRŪPA-, AGNĪKĪKĀ-, AGNĪṢṬHĀ-, *AGNĪṢṬHĀNA-, AGNYAGĀRĀ-; KĀGNI-, DAVĀGNI-, MANDĀGNI-, *VAJRĀGNI-, VANĀGNI-.
- 56 **agni-²** m. 'name of various plants, Plumbago zeylanica (Suśr.), Semecarpus anacardium, Citrus acida (lex.)'. [Same as AGNI-¹ ?]
WPah. bhal. *agg* f. 'a partic. plant with bright red flowers'.
- 57 **agnika-** 'fiery', m. 'the plant Semecarpus anacardium; a partic. scarlet insect' lex., cf. *āgnika-* 'belonging to the preparation of the sacred fire' KātyŚr. [AGNI-¹]
Pa. *aggiika-* m. 'fire-worshipper'; Pk. *aggiika-* m. 'fiery'; Or. *agīā bāt* 'nettle-rash'; G. *āgiyū* 'fiery', *āgiyō* m. 'glow-worm'; M. *āgṭī* m. 'a kind of stinging fly', *āghyā*, *āgyā* 'fiery, stinging', m. 'a kind of nettle, Urtica interrupta'.
- 58 **agnikārya-** m. 'kindling the sacred fire with butter' Mn., **rikā-* f. lex. [AGNI-¹, KĀRYĀ-]
Pk. *aggiāriā-* f. 'fire-worship'; H. *agyārī* f. 'kindling the sacred fire'; M. *agerī* f. 'throwing ghee on the fire during ancestor-worship'.
- 59 **agnidāha-** m. 'a fiery glow (in the sky)' Hariv. [Cf. *agnidagḍha-* 'burnt with fire' RV.: AGNI-¹, DĀHA-]
Pa. (*mah*)*aggiādhā-*, *-dhā-* 'outbreak of fire' m. (cf. *aggiādhā-*); Mth. *agrāhī* 'forest-fire', OAw. *agīdhā*.
- 60 **agnidhāna-** n. 'receptacle for the sacred fire' RV. [AGNI-¹, DHĀNA-]
WPah. bhal. *agyān* n.m. 'tinderbox'; N. *aghyānu*, *agenu* 'a fire for sitting round'.
- 61 **agnimantha-** 'producing fire by friction', m. 'the tree Premna spinosa' Suśr. [AGNI-¹, MANTHA-]
Pa. *aggiimantha-* m. 'Premna spinosa (the wood of which was used for kindling fire by friction)'; H. *agēth* m. 'a tree the wood of which is used for kindling the sacred fire, usu. Ficus religiosa'.

- 62 *agnirujā- 'a disease with burning sensation'. [AGNĪ⁻¹, RUJĀ-]

H. *āgrū* m. 'eruption on the lips from heat'; G. *āgru* m. 'disease causing burning sensation in the mouth'; M. *āgrū*, *ag^o*, *āgerū* n. 'heat eruptions on lips and tongue'; for gender poss. cf. *rujas- n. in *rujaskara-*. — Doubtful, but less likely < AGNĪRŪPA-.

- 63 agnirūpa- 'like fire' RV. [AGNĪ⁻¹, RŪPĀ-]. See *AGNIRUJĀ-.

- 64 agniśikhā- f. 'flame' ŚBr. [AGNĪ⁻¹, ŚIKHĀ-]

Pa. *aggisikhā-* f., Pk. *aggisihā-* f., M. *āgsī* f. 'tongue of flame'.

- 65 agniṣṭhā- m. 'fire-pan' ĀpŚr., **ṭhā* f. 'that corner of the Yūpa towards the fire' ŚBr., **ṭhikā-* f. 'fire-pan'. [AGNĪ⁻¹, STHĀ-]

Pa. *aggiṣṭha-* n. (?) or **ṭhā-* f. (?) 'fireplace'; Pk. *aggiṣṭha-* 'being in the fire'; Dm. *anguti* 'smoke-hole'; Phal. *angūt* 'fireplace, chimney'; S. *agīṣṭhi* f. 'fireplace'; P. *agīṣṭhā* m. 'stove', **ṭhī* f., *gīṣṭhi* f. 'small stove'; WPah. bhā. *agīṣṭhi* f. 'hearth', sod. *geṭhe*; Ku. *ageṭho* 'portable fire-vessel', N. *āgeṭhi*; A. *āngathā* 'burning coal'; Or. *āngathā*, *āngethā* 'fire-pan'; Bi. *āgeṭhā*, **ṭhī*, (North of Ganges) *āgaiṭhā* 'jeweller's fireplace'; H. *agīṣṭhā* m. 'goldsmith's furnace', **ṭhī* f., *āgeṭhū*, **ṭi* f. 'portable stove', G. *āgīṣṭhī*, *āgeṭhī* f., OM. *āngīṣṭhā* m. 'stove', M. *agīṣṭhē*, **ṭhī* n.; *agīṣṭi*, *agīṣṭi*, *dkīṣi* f. 'heap of kindled sticks'; Ko. *agīṣṭi*, 'brazier'. — The nasal of the majority of mod. lggs. may be due to influence of ĀNGĀRA- or (with Morgenstierne NTS xii 155 for Dm. *anguti*) represent **angr-ṣṭha-*, cf. Pers. *angīst* 'charcoal' (: *āngāra-*, or perh. **āngriṣṭha-* < IE. **ongli-* in OPruss. *anglis* 'charcoal' Pokorny IEW 779). Forms without nasal due to regular phonetic change as in WPah., or to a new compd. with *agnī-* as in Sk., or to influence of *agnī-* and its descendants, as in S. with its *ā* fr. *āgi*. — See also *AGNISTHĀNA-.

- 66 *agnisthāna- n. 'fireplace'. [Cf. Pa. *aggiṣṭhāna* n. — AGNĪ⁻¹, STHĀNA-]

Wg. *ālte*, *gambirī anātāṣ*; Paš. *engatāṣ*, Shum. *āthan*; — perh. < **āngri-sthānā-*, see AGNIṢṬHĀ-; — less likely < *ĀNGĀRASTHĀNA-.

- 67 agnyagārā- m. 'a house for keeping the sacred fire' ŚBr., *agnyā* KātyŚr., **agniyā*. [AGNĪ⁻¹, AGĀRA-]

Pa. *agyagāra-*, *agyā* n. 'house in which fire is kept'; G. *agiyārī* f. 'small fire-temple', M. *agyārī*, *agerī* f. 'pit or house in which Fire-worshippers keep their fire'.

- 68 āgra- n. 'top, summit' RV., 'front' Mn.

Pa. Pk. *agga-* n. 'top, front, point', Gy. eur. *agor* 'end, corner, point' (doubtful whether *-gor* < *gr-*, prob. ext. with MĪA. *-ra-* or *-ḍa-*, since *kr-* > *k-*, see e.g. KRĪNĀTI, *ghr-* > *kh-*, see GHARMĀ-); D. *hagēni* 'on the front side'; S. *agu*, *ago* m. 'front, fore part'; P. *aggar*, *aggā* m. 'front, privities'; Ku. *āgo*, *āgho* 'front part, future, offspring' (*gh*, as also in N. below, due to association with *pāch* 'behind', &c., < PAŚCĀT); A. *āg* 'top, front'; B. *āg* 'front', Or. *āga*; H. *āgā* m. 'front, forehead'; OMarw. *āgo* m. 'front', G. *āgo* m. 'front of a coat', M. *āgā* m.; Si. *aga* 'top', *aguva* 'area in front of the door of a house'.

āgrē, *āgrēna* 'in front' ŚBr.: Pa. *aggē* 'after', Pk. *aggē* 'in front, at first', Aś. *agrēna*, *agēna*; KharI. *agrē* 'in front'; Gy. pal. *āger* 'in front of, before', as. (Miklosich) *vegur* 'forward', wel. *agrē* 'at the end'; D. *hagi* 'in front'; K. *agi lagun* 'to go forward', S. *age* 'in front', L. P. *agge*; WPah. bhā. cur. *aggar* 'further, at first', pañ. *agar*; N. *aghi*; A. *āg bārība* 'to go forward', *āge* 'at first'; B. *āge* 'formerly'; Or. *āga*, *āge* 'before', OMth. OAw. *āgai*, H. *āge*, OMarw. *āgi*, *āgai*, OG. *āgā*, G. *āge*; — Pk. abl. *aggādō*, Bhoj. *āgā* 'in front', M. *agāv*.

Ext. with *-la-*: Pk. *-aggala-* in compds. 'additional' (e.g. *visā ekkaggalā* '21'); Gy. eur. *angle* 'in front', *anglal*, *ag^o* 'from in front' (< *-ādō*); S. *agaro* 'superior'; L. P. *aglā* 'former'; A. *āgale* 'in future'; OB. *āgali* f. 'being in front' (Chatterji ODBL 698); OAw. *āgara* 'best'; H. *āgal* 'future', m. 'front part'; OG. *āgali* 'before', G. *āgalī* 'previously', *āglū* 'previous, future, superior'; M. *aglā* 'superior'.

Ext. with *-ila-* (for *i* cf. AGRIMĀ-, AGRĪYĀ-): Pk. *aggiliya-* 'first', S. *agiro* 'superior'.

Ext. with *-illa-*: OAw. *āgila* 'future', H. *āgil* 'foremost', M. *āglā* 'anterior'.

*AGRAGANĀ-, *AGRAGAMAṆA-, AGRAGĀMIN-, AGRANĪTI-, AGRATĀS, *AGRAPĀRSVA-, *AGRAPĀLI-, AGRAPŪJĀ-, AGRAMĀMSA-, AGRAYĀVAN-, *AGRAVARṢĀ-, *AGRAVĀṬA-, *AGRAVĀSA-, *AGRAVĀHA-, *AGRAVRDDHI-, *AGRAVRṢṬI-, AGRASĀS, AGRASARĀ-, *AGRASASYA-, AGRAHĀYAṆA-, *AGRĀNTA-, AGRIMĀ-, AGRĒCŪ-, AGRĒTVAN-, *AGRŌPASTHĀKA-, AGRYĀ-, ĀGRAYAṆĪ-; ŪRDEHVĀGRA-, KĒSĀGRA-, JIHVĀGRA-, *PADAGRA-, PRĀGRA-, MUKHĀGRA-, *LŌKĀGRA-, VĀLĀGRA-, VĒTRĀGRA-, VYAGRA-, SĀMAGRA-, STANĀGRA-.

- 69 *agraganā- 'top of sugar-cane'. [ĀGRA-, GAṆḌA-²]

Bi. *agēy*, *ger* 'leaves at the top of sugar-cane'.

*PRĀGRAGANĀ-.

- 70 *agragamaṇa- 'going in front'. [ĀGRA-, GAMANA-]

Or. *agaṇa* 'chief, primary', H. *agaunī* f. 'going forward to meet a visitor'.

- 71 agragāmin- m. 'guide' Pān. [ĀGRA-, GĀMIN-]

Pk. *aggagāmiga-* 'leading'; P. *agāū* m. 'guide, pioneer'.

agranīti- see AGRAYAṆĪ-.

- 72 agratahsara- 'going in front' Pān. [AGRATĀS, SARA-]

Cf. Or. *āgusāra* 'leading' (but whence *ā* ?).

- 73 agratās 'in front' RV. [ĀGRA-]

Pa. *aggatō* 'in the beginning'; Pk. *aggaō* 'in front'; P. *aggō* 'beforehand'; N. *aghū* 'next year'; Or. *āgū* 'from the beginning'; Mth. H. *āgu* 'in front'.

AGRATAHSARA-, *AGRATŌJĀTA-.

- 74 *agratōjāta- 'born earlier'. [Cf. *agrajā-* 'first-born' RV.,

Pk. *aggajāya-*: AGRATĀS, JĀTĀ-]

S. *aguḍo* m. 'stepson', *aguāī* f. 'stepdaughter'.

*agrapārsva- see *AGRAVĀSA-. [ĀGRA-, PĀRSVĀ-]

- 75 *agrapāli- 'front, point'. [ĀGRA-, *PĀLI-]

Or. *āguāī* 'sharp end of an axe'.

- 76 agrapūjā- f. 'highest act of reverence' R. [ĀGRA-, PŪJĀ-]

Bi. *agau* 'first-fruits for Penates', *āgāū*, *agāū* 'first-fruits for Brahmans'; — doubtful on phonetic grounds bec. of nasalization.

- 77 agramāmsa- n. 'heart' lex. [ĀGRA-, MĀMSĀ-]

Si. *agamas* 'heart', *akmāva* 'liver'.

- 78 agrayāvan- 'going before' RV. [Cf. AGRAGĀMIN-, *AGRAGAMAṆA-: ĀGRA-, YĀVAN-]

S. *agvānu* m. 'guide'; P. *agvān*, *agmān* m. 'leader'; B. *āguyān* 'precursor', adj. 'going in front', *āgone* 'before'; Or. *āguāni* adj. 'leading', *āgiāni* (× *āgi* 'in front'); H. *agvān* m. 'guide'. — Direct der. from *agrayāvan-* doubtful.

- 79 *agravarṣā- f. 'the end rain'. [ĀGRA-, VARṢĀ-]

M. *āgos* f. 'the beginning of the dry weather'.

- 80 *agravāṭa- m. 'enclosed space in front'. [ĀGRA-, VĀṬA-¹]

P. *agvāṭā* m., **ṛi* f. 'the space in front of a house', Bi. *aguār*, **rā*, H. *agwārā* m., G. *agvāṭū* n.

- 81 *agravāsa- m. 'front of a house'. [ÁGRA-, VĀSĀ-²]
Bi. *agvās* 'space in front of a house'. — Or poss. < *AGRA-PĀRŚVA-.
- 82 *agravāha- 'leading in front'. [ÁGRA-, VĀHĀ-]
P. *agvāhā* m. 'guide', Ku. *agvā*, N. *aguvā* (both only with -ā, not -o; see AGRĒGŪ-).
- 83 *agravṛddhi- f. [ÁGRA-, VṚDDHI-²]
Bhoj. *agavārḥi* 'something given in advance'.
- 84 *agravṛṣṭi- f. 'initial rain'. [ÁGRA-, VṚṢṬĪ-]
M. *agoṭh*, °oṭ f. 'period just before or after the beginning of the rains'.
- 85 agrasās 'from the beginning' AV. [ÁGRA-]
M. *āgas*, ag° adv. 'early'. — Deriv. *āgasṇē*, ag° 'to be early ripe (of fruit or grain)'.
- 86 agrasara- 'going in front' Kālid. [ÁGRA-, SARA-; — cf. Pk. *aggēsara*- m. 'leader']
Or. *āgasara* 'leading'.
- 87 *agrāsasya- n. 'first-fruits'. [ÁGRA-, SASYĀ-]
Pa. *aggasassa*- n., Si. *agasas*, *agahas*, *agas* (ac. to Geiger GS 18 a recent shortening < *agās).
- 88 agrahāyana- m. 'the month November-December (= *mārgaśīrṣa*-) lex. [Cf. *āgrahāyāni*- f. 'the full moon-day in that month' Pān.: ÁGRA-, HĀYANĀ-]
A. *āghan*, *āghon* 'the month', MB. *āghana*, *āga*, H. *ag-han*, *aghan* m.
- 89 *agrānta- 'front or near end'. [ÁGRA-, ĀNTA-]
L. *aggānde* 'in future'; M. *agāt*, *agāt* adv. 'early (of sowing or ripening)', *agāt* n. 'the early grains'.
- 90 *agrāmin- 'not rustic'. [GRĀMĪN-]
Si. *agāmi* 'urbane'.
- 91 agrāmya- 'not rustic' MW. [GRĀMYĀ-]
Si. *agam*.
- 92 agrimā- 'being in front' RV. [ÁGRA-]
Pk. *aggima*- 'first', S. *agyō*, P. *aggiō*; WPah. bhīd. *ēggrīō* (n. sg. *ēggrī*, pl. *ēggrīā*) 'frontal'.
agriyā- see AGRYĀ-.
- 93 *agriyapāṭa- 'front expanse'. [AGRIYĀ-, PĀṬA-]
S. *agyāṭi* f. 'front part of the head above the forehead, forepart of any interval'.
- 94 agrēgū- 'going in front' VS. [Cf. *agrēgā*- TBr., °gā-RV.; — perh. replaced by **agragū*, cf. *agraga*- 'leading' R. — ÁGRA-, °GĀ]
S. *aguo* m. 'guide'; P. *agvāhā* m., Ku. *agvā*, N. *aguvā* (or < *AGRAVĀHA-); A. *aguvā* 'forerunner'; B. *āgu* 'front'; Or. Bhoj. *agud* 'leader', H. *aguvā*, *agvā* m., G. *aguvā*, *agvā* m.
- 95 agrētvan-, f. °*tvarī*-, 'going in front' AV. [ÁGRA-, -ITVAN- and ITVARĀ-]
P. *aget* f. 'doing a thing prematurely', *agetā*, *agetre* 'premature'.
- 96 *agrōpasthāka- 'chief servitor'. [ÁGRA-, UPASTHĀKA-]
Pa. *aggupatthāka*- m., Si. *agvapatā*, *akvatā* (prob. < Pa.).
- 97 agrīyā- 'foremost, topmost' ŚBr. 2. *agriyā*- RV. 3. n. 'first-fruits' RV. [ÁGRA-]
1. Pa. *agga*- 'topmost, best'; Pk. *agga*- 'being in front, former'; K. *og* 'first'; A. *āg* 'frontal'; B. Or. *āgā* 'foremost, frontal'; Si. *aga* 'first, best'.
2. A. *āgiyā* 'projecting'; M. *agyā* 'foremost'.
3. A. *āg* 'first fruits of the rice harvest'.
Deriv. with -er- < -a-tara-: S. *agero* 'being a little in front'; L. *agere* 'a little forward'.
*AGRIYAPĀṬA-, *AGRYAPAṆA-; *NAVĀGRYA-, *LAVĀGRYA-.
- 98 *agryapaṇa- 'chief price or payment in first-fruits.' [AGRYĀ-, PAṆA-]
Bi. *agwan* 'interest in kind on seed-corn'.
- 98a aghā- 'bad', n. 'mishap' RV.
Pa. Pk. *agha*- n. 'pain, sin', Pk. *aha*- n.; H. *ah* f. 'difficulty, trouble'.
- 99 *aghrṣṭa- 'not rubbed out'. [√GHRṢ]
G. *aghrṣṭ* m. 'a document (on stone, metal plate, or paper) recording a permanent gift, esp. of land' T. N. Dave. — Doubtful.
- 100 ankā- m. 'hook' RV., 'hip where children are carried' BṛĀrUp., 'curved line, mark, sign' R. [√AṆC]
Pa. *anka*- m. 'hook, mark, brand, hip', Pk. *anka*- m.; Dm. *ankhā* 'sickle', Gaw. *hānko*, Bshk. *ēng*, Tor. *āng*, Phal. *āngu* m.; K. *ang* m. 'granulation of a healing wound' (*ākh* m. 'mark' ← H.); S. *angu* m. 'numerical figure, 'mark', L. P. *ang* m.; Ku. *ākh* 'mole on skin, digit'; A. B. *ākh* 'mark, line'; Bhoj. Aw. lakh. *ākh* 'digit'; H. *ākh* m. 'mark, spot', *ākh* f. 'bend near kneepan'; G. *ākh* m. 'digit', *ākh* m. 'notch'; M. *ākh* m. 'mark, sign', *ākhī* f. 'pole with hook and netting for gathering mangos' (× *ākhā* s.v. *AKKHA-); Ko. *ākh* 'digit'; Si. *aka* 'mark', *ākaya* 'hip, side'.
Ext. -ta-: B. *ākhā*, °ri 'hook, tendril'; H. *ākhā* m., °ri f. 'hook, tendril'; G. *ākhī* f. 'hook', *ākhī* f. 'hook at end of a long stick for picking fruit', M. *ākhī* f.
AṆKANA-, AṆKĀYATI-, AṆKĪTA-; *AṆKĀKĀRA-, AṆKĀPĀLI-, *AṆKĀKĀRA-, *AṆKĀŚRĪTA-; *UDAṆKA-, *KĀTĀṆKA-, *GRAIVĪYĀṆKA-, PAṆCĀṆKA-, ŚĀSĀṆKA-; — TRYAṆGĀṬA-?
- 101 *ānkākāra- m. 'act of marking' [AṆKĀ-, KĀRA-¹]
H. *ākhār* m. 'mark, spot'. — Deriv. S. *āgāraṇu* 'to sketch out before engraving or painting'. — Or poss. < *AṆKĀKĀRA-.
- 102 ānkana- adj. 'marking' Nir., n. 'branding' Mit. com. [AṆKĀYATI-, AṆKĀ-: √AṆC]
Pk. *ānkana*- n. 'marking, branding'; Ku. *ākhāṇ* 'estimate, opinion'; G. *ākhāṇ* n. 'carpenter's tool for marking', °nī f. 'ruler, way of ruling, stanza'; M. *ākhāṇ*, *ākhāṇ*, *ākhāṇ* n. 'sloping divisions of a flat earth roof for water to roll off', *ākhāṇ*, *ākhāṇ*, *ākhāṇ* f. 'ruler'.
- 103 ānkāpāli-, -ikā- f. 'embrace' lex., *ānkālikā*- f. lex. [AṆKĀ-, PĀLI-]
Pk. *ānkāvālī*- f.; Gy. eur. *angāli* 'armful, embrace', *angala* 'bosom' (JGLS 3rd ser. xi 137); K. *nāl* m. 'bosom', *nāl-mot* m. 'embrace', pog. *nāl-mut* (< *nāl; for n- < ṅ see AṆGĀRA-); WPah. roh. *gōāl* 'embrace', Ku. *ānvāl*; N. *āgālo* 'the bent arm, armful, embrace'; A. *ākhōvāl* 'embrace'; Bi. *ākhvār*, ak° 'sheaf as large as can be carried between the arms'; H. *ākhvār*, ak° f. 'embrace, bosom'. — Doubtful are Si. *alaṅga* 'kissing' (or < AṆAGNA-) and S. *āngalu* m. 'caress' (l < -alla- ext. of AṆKĀ-?).
- 104 ānkāyati 'marks, brands' MBh. [AṆKĀ-: √AṆC]
Pa. *ānkāyati*; L. *āngan* 'to vaccinate'; P. *āngnā* 'to examine, estimate'; Ku. *ākhno* 'to mark, estimate'; B. *ākhā* 'to mark, draw'; Or. *ānkibā* 'to brand'; H. *ākhā* 'to mark, appraise', G. *ākhvā*; M. *ākhvā*, *ākhvā*, ak° 'to mark, trace'.
AṆKANA-, AṆKĪTA-.
- *ānkākāra- see *AṆKĀKĀRA-. [AṆKĀ-, ĀKĀRA-]
- 105 *ānkāśrīta- 'attached to a hook'. [AṆKĀ-, ŚRĪTA-]
L. mult. *āgāsī* f. 'gear for raising a Persian wheel off the ground'.
- 106 ānkīta- 'marked, branded'. [AṆKĀYATI-: √AṆC]
Pa. *ānkīta*-, Pk. *ānkīta*-; M. *ākhī* 'numbered, marked'.
- 107 *ānku- 'hook' in AṆKUṬA-, AṆKURĀ-, AṆKUSĀ-. [Cf. Av. *anku*- in compd. 'hook': √AṆC]
- 108 ānkuṭa- m. 'instrument for moving the bolt or bar of a door' lex. [*AṆKU-: √AṆC]
Pk. *ānkudaga*- m. 'peg'; S. *ānguro* 'hooked pole for

- picking fruit'; Ku. *ākur* 'handle of a hoe' (lw. with *k*); A. *ākuri-bag* 'heron with a long crooked beak'; Or. *ānkurā* 'long pole with a hook'; Bi. *ānkurā*, *urā*, *urī* 'iron poker for smith's fire', *ākurā*, *urā* 'fringe-maker's hook and ring', *ākuri* 'iron hook in the construction of a cart'; Mth. *ākorā*, *ōkrā* 'iron poker', *akurī*, *ukrī* 'hook for taking glass out of crucible'.
- 109 **ānkurā-** 1. 'hooked'. 2. m. 'sprout' Uṇ., 'tumour' Suśr. [*ANĀKU-: √ANĀC]
 1. Gy. as. *agurā* 'crooked' JGLS new ser. ii 331; Ash. *ākhe* 'top of shoulder', Kt. *ākhi* 'upper part of arm', Wg. *akā* 'peg', Pr. *uku* 'shoulder'; A. *ākorā* 'crooked, bent'.
 2. Pa. *ānkura-* m. 'sprout', Pk. *ānkura-* m., N. *ākuro* (lw. with *k*), B. Mth. *ākur*; Or. *ānkuribā* 'to cut off ears of ripe rice'; H. *ākurd* m. 'sprout', M. *ākūr* m., *ākūrī* f. 'tender spike of a tree'; Si. *akura*, *akara* 'sprout, tumour'.
 *ANĀKURAYATI, *UPĀNKURĀ-
- 110 ***ānkurayati** 'sprouts', *ānkurita-* Kālid. [ANĀKURĀ-]
 Pk. *ānkuriya-*, L. *uṅgaran* 'to sprout', P. *uṅgarnā*, *uṅgurnā*, Ku. *āgurṇo*, Bhoj. *ākural*, M. *ākurnē*.
- 111 **ānkuśā-** m.n. 'hook, driver's hook' RV. [*ANĀKU-: √ANĀC]
 Pa. *ānkusa-*, *āka-* m. 'hook, elephant goad', Pk. *ānkusa-*, *āya-* m.; S. *āghu* f. 'sprout'; P. *āngus* m. 'elephant goad' (lw. with *-s-*), N. *ānkuse* 'hook' (lw. with *k*); A. *ākuhi* 'long stick with a hook', B. *ākusi*, *ākusi*; Or. *ānkusā*, *āsi* 'elephant goad, hooked stick, tendril of creeper'; Bi. Mth. Bhoj. *ākus* 'elephant goad', *ākusā* 'fringe-maker's iron hook with ring'; Bhoj. *ākusi* 'hook'; OAw. *ākusa* 'goad', H. *ākus* m.; M. *ākusi* f. 'hooked stick'; Si. *akussa* 'elephant goad'.
- 112 **ānkūrā-** m. 'sprout' Uṇ. [Cf. ANĀKURĀ-; --- *ANĀKU-: √ANĀC]
 S. *āgūru* m. 'sprout'; L. *āngurī* f. 'blade of corn when it first appears', P. *āngurī*, *uṅgurī* f.; *āgūr* m. 'granulation in a healing sore'; H. *ākūr*, *urā* m. 'sprout'.
 *PRĀNKURĀ-
- 113 **ānkōṭa-**, **ānkōṭha-** m. 'the small tree *Alangium hexapetalum*' lex. 2. **ānkōla-**, *āka-*. 3. **ānkōlla-**. [EWA i 20 with lit.]
 1. B. *ākor* 'a partic. plant'.
 2. Pa. *ānkōla-*, *āka-* m. '*Alangium hexapetalum*', M. *ākoḷ* m.f. 'the tree', n. 'its fruit'.
 3. Pk. *ānkōlla-* m., Or. *ānkōla*, *ākula*, *aku*, H. *ākol*, *olā* m., G. *ākol* m.
ānkōlikā- see ANĀKAPĀLI-.
ānkōlla- see ANĀKŌṬA-.
- ANĀG 'go'. [Cf. √ANĀG, √ANĀGH]; see ANĀGANA-
- 114 **ānga-** 1 n. 'limb' RV., 'body' Mn.
 Pa. *ānga-* n. 'limb', Pk. *ānga-* n. 'limb, body'; Ash. *uñtrō* 'arm', (+ ?); Paś. *an* f. 'arm' (IIFL iii 3, 13 ← Ind.); Kal. *an* 'thigh'; K. *āng* m. 'limb of body or tree'; S. *ānu* m. 'body'; L. *awāṇ*. P. *āng* m. 'limb, body, branch'; WPah. *bhal. āng* n., Ku. *ān*; N. *ān* 'back'; A. *āngā-muri* 'stretching the limbs', *āngi-bhaṅgi* 'contortion of face or limbs'; B. *ān* 'body', Mth. H. *āg* m., G. M. *āg* n., Ko. *ānga* n., Si. *ānga*, *ānga* (Geiger EGS 16 wrongly < *āngin-*). — Cmpd. S. *chāno* 'having six toes or fingers on foot or hand'. — Deriv. H. *āgā* m. 'as much as can be held in both arms'; M. *āgāvinē* 'to embrace'; G. *āgvū*, *āgāu* 'one's own' (semant. cf. TANŪ-). — Ext. with *-ḍa-*: Ku. *ānar* 'upper garment', *ānro* 'woman's bodice'; G. *āgrī* f. 'overcoat'; — with *-lla-*: G. *āglī* f., *olū* n. 'baby's coat'.
 ANĀGĪKĀ-; ANĀGĀKṚṢṬI-, ANĀGĀJĀTA-, ANĀGĀRAKṢĀ-, ANĀGARĀGA-, ANĀGĀVIKĀLA-, ANĀGAHĀRA-, ANĀGAHŌLA-, ANĀGŌNCHA-; ARDHĀNĀGA-, AṢṬĀNĀGA-, UTTARĀNĀGA-, *UPAPĀR-
- śvānĀga-*, *ēkānĀga-*, **kābarānĀga-*, **kānĀga-*, *kālānĀga-*, *krśānĀga-*, **kōkānĀga-*, *khatvānĀga-*, *nagnānĀga-*, *pañcānĀga-*, **padānĀga-*, **butṭānĀga-*, *rathānĀga-*, **lauhānĀgika-*, *vakraṅĀga-*, *vyānĀga-*, *ṣaḍānĀga-*, *sāmanĀga-*, **samānĀga-*, *sāngā-*, *sēnānĀga-*.
āṅgā 'particle of assent' RV.
 ANĀGĪKARŌTI.
- 115 ***āṅgakṛṣṭi-** f. 'stretching the body'. [ANĀGA-¹, KṚṢṬI- or poss. *VIKṚṢṬI-]
 Mth. *āgāiḥi* 'yawn'.
- 116 **āṅgajāta-** 'produced from the body' MW without ref. [ANĀGA-¹, JĀTĀ-]
 Pa. *āṅgajāta-* n. 'male and female organs of generation'; Pk. *āṅgajāya-* m. 'son'; Si. *āṅgādāya* 'organs of generation' (prob. ← Pa.).
- 117 **āṅgada-** n. 'bracelet on upper arm' R. [← Muṇḍa Kuiper PMWS 124]
 Pa. *āṅgada-* n., Pk. *āṅgaya-* n., Si. *āṅguva*.
- 118 **āṅgana-** n. 'act of walking' lex., 'courtyard' R., *āṅa-* n. Kālid. [ANĀG]
 Pa. *āṅgana-* n. 'open space before palace'; Pk. *āṅgana-* n. 'courtyard', K. *āgū* dat. *-anas* m., S. *āṅaru* m., WPah. *bhad. āṅgan* pl. *-gnā* n., Ku. *āṅan*, N. *āṅan*, B. *āṅgan*, *āṅginā*, Or. *āṅānā*, dial. *āṅgan*, Bi. *āṅan*, *āṅnā*, *āṅnā* (BPL 1237), Mth. *āṅan*, Bhoj. *āṅan*, H. *āṅan*, *āṅnā*, *āṅnā* m. (× *uṭhān* s.v. UPASTHĀNA-), G. *āṅan*, *āṅnū* n., M. *āṅnē* n., Ko. *āṅāna*, *āṅon* n., Si. *āṅāna*, *āṅgunuva*. — Deriv. L. mult. *āṅgāni* f. 'the grains that remain on the threshing floor after division'; G. *āṅniyū* n. 'open space about a house'.
- 119 **āṅganā-** f. 'woman' R., 'beautiful woman' lex. [← Austro-as. Mayrhofer EWA i 20 with lit.]
 Pa. *āṅganā-* f., Pk. *āṅganā-* f., OSi. *agana*, Si. *āṅguna* 'woman, wife'.
- 120 ***āṅgarakṣa-** 'garment'. [Cf. *āṅgarakṣaṇi-* f. 'coat of mail': ANĀGA-¹, RAKṢĀ-]
 Pk. *āṅgarakkha-*, *āga-* 'protecting the body'; S. *āgrakho* m. 'upper garment', B. *ānrākḥā*, Or. *āṅgarakhā*, Bi. H. *āgarakhā* m., *ākhī* f., G. *āgarakhū* n., *ākhī* f., M. *āgarakhā*, *āg*, *āgrākḥā* m. — × ANTARIYA-: L. *andrakkhā* m.
- 121 **āṅgarāga-** m. 'application of ointment, cosmetic' R. [ANĀGA-¹, RĀGA-]
 Pa. *āṅgarāga-* m., Pk. *āṅgarāya-* m.; Si. *āṅgarā* 'unguent' (in *saṅgarā* s- due to anal. of pairs of an inherited or Sinhalized word and a learned lw. beginning with vowel or s-).
- 122 ***āṅgavikala-** 'deformed in limbs'. [ANĀGA-¹, VIKĀLA-]
 Pa. *āṅgavikala-* 'mutilated'; Si. *āṅgavāl* 'maimed, deformed'.
- 123 **āṅgahāra-** m. 'gesture' Kathās. [ANĀGA-¹, HĀRA-¹]
 Pa. *āṅgahāra-* m., Pk. *āṅgahārāya-* m.; Si. *āṅgarāya* 'gesture, esp. of Malabar dancing girls' (perh. therefore ← SIndia ← Pk.).
- 124 ***āṅgahōla-** 'washing the body'. [ANĀGA-¹, *HŌL-]
 Pk. *āṅgohālī-* f. 'bathing all the body except the head'; G. *āghoḷ* n. 'ablution', *āghoḷvū* 'to bathe'; M. *āghoḷ*, *āghūl*, *āgh* f. 'washing the body'. — Deriv. G. *āghoḷiyū* n. 'pot for warming bath water', *āghoḷrī* f. 'song sung during ceremonial wedding bath'.
- 125 **āṅgāra-** m.n. 'glowing charcoal' RV., *āka-* lex. 2. ***āṅgāra-**, *āṅgāla-* m. Vāsav. com.
 1. Pa. *āṅgāra-* m. 'charcoal', Pk. *āṅgāra-*, *āya-*, *āṅgāla-*, *āya-* m., Gy. eur. *āṅgār* 'charcoal', wel. *vanār* m. (v- from m. article), germ. *yangar* (y- from *yag*, s.v.

AGNĠ-¹); Ash. *anā* 'fire', Kt. *anā*, Gmb. *anā*, Pr. *anēye*, Dm. *angār* (a < ā NTS xii 130), Tir. Chilis Gau. K. *nār* (n < n̄, not ← Psht. *nār* ← Ar. AO xii 184), Paš. *angār*, Shum. *ār* (← Paš. NOGAW 59), Gaw. Kal. Kho. *angār*, Bshk. *angār*, Tor. *anā*, Mai. *agār*, Phal. *angār*, Sh. *agār*, *hō* m.; S. *anaru* m. 'charcoal' (a < ā as in Dm.), L. *angār* m., P. *angār*, *arā* m., EP. *āgeār* (y or e from MIA. *aggi* < AGNĠ-¹?), WPah. bhīd. *angārō* n., pl. -ā, Ku. *anār* (*danār* id. × *dājno* < DAHYĀTĒ), N. *anār*, A. *angār*, *engār*, B. *angār*, *ānā*, Or. *angāra*; Bi. *āgarwāh* 'man who cuts sugar-cane into lengths for the mill' (= *pakuwāh*); OMth. *angāra*, Mth. *āgor*, H. *āgār*, *arā* m., G. *āgār*, *arā* m., M. *āgār* m., Si. *angura*. — Wg. *ār*, *āt* 'fire' (as opp. to *anārik* 'charcoal', see ANĠĀRYĀ-) poss. < AGNĠ-¹, Morgenstierne NTS xvii 226.

2. Pa. *inghāla* 'glowing embers (?)', Pk. *ingāra*, *ingāla*, *aya*-; K. *yēngur* m. 'charcoal', *yēngur* m. 'charcoal-burner'; M. *igāl*, *igāl* m., Ko. *iglo*. — Deriv. M. *igāl* m. 'a kind of large ant', *igāl* f. 'a large black deadly scorpion'.

ANĠĀRAKA-, ANĠĀRI-, ANĠĀRYĀ-; ANĠĀRADHĀNĠ-, *ANĠĀRAVARTĀ-, *ANĠĀRĀSTHĀNA-, *ANĠĀRṢṢṢṢHA-

126 **anĠāraka-** 'red like embers', m. 'charcoal; name of various plants' (*anĠārikā*- f. 'stalk of sugar-cane, flower of *Butea frondosa*'), 2. m. 'the planet Mars'. [ANĠĀRA-] 1. Pa. *anĠāraka*- 'red like charcoal'; S. *anāri* f. 'smut in wheat'; WPah. bhal. *anāri* f. 'a plant with red flowers'. 2. Pa. *anĠāraka*- m. 'Mars', Pk. *anĠārāya*- m.; S. *anāro* m. 'Tuesday'.

127 **anĠāradhānĠ-**, *ikā*- f. 'portable stove' lex. [ANĠĀRA-, DHĀNA-] Paš. *anĠarān*, *anĠarān* 'fireplace'.

128 ***anĠāravarta-** m. 'fire stone'. [ANĠĀRA-, *VARTĀ-²] Ash. *anālawat* (r — r > l — r).

129 ***anĠārasthāna-** n. 'fireplace'. [ANĠĀRA-, STHĀNA-] Dm. *anĠarthāi* (perh. a Dm. compd.). — See *AGNĠ-STHĀNA-

130 **anĠāri-** f., *anĠāritā*- f. 'portable brazier' lex. [ANĠĀRA-] H. *āgārī* f.

131 **anĠāryā-**, **anĠāryā-*, f. 'heap of embers'. [Cf. *anĠāryā*- 'fit for making charcoal', *anĠārikā*- f., *anĠāritā*- f. 'portable fireplace' lex.: ANĠĀRA-] Wg. *anārik*, *anĠārik* 'charcoal'; Paš. *anĠerik* 'black charcoal', Shum. *āgerik*; Phal. *anĠerit* 'charcoal', *anĠerit* f. 'black charcoal'; Ku. *anāri* 'sparks'; G. *āgārī* f. 'small hearth with embers in it'.

132 **anĠikā-** f. 'woman's bodice'. [ANĠĀ-¹; perh. replacing **anĠiya-*, *anĠya-* 'belonging to the limbs' RV.] P. *anĠī* f. 'bodice', Ku. *anĠyo*, Or. *anĠi*, Bi. *āgiyā*, Mth. H. *āgī* f.; G. *āgī* f. 'small coat presented to the bridegroom by his mother's father'; *āgiyā* m. 'bodice', Ko. *anĠi*, Si. *anĠiya*. — A larger garment is denoted by m. formations; P. *anĠā* m. 'long garment reaching to the knees', A. *enĠā*, Or. Bi. H. *anĠā*, Aw. lakh. *āgā*. — Cf. similar meanings in other derivatives of ANĠĀ-¹.

133 **anĠikarōti** 'agrees to, promises' Hit. [ANĠĀ², KARŌTI] Pk. *anĠikarāi* 'promises', H. *āgernā*, *āgejnā* (formed after type *karnā*: *kājnā* ?).

134 **anĠula-** m. 'finger's breadth' R., Mit. [ANĠŪLI-] Pa. *anĠula*- n., Pk. *anĠula*- n., K. *anĠul* m., S. *anuru* m., L. *anĠul* m., P. *unĠal* bhar, N. *āwal*, *amal*, A. *anĠul*, Or. *anĠula*, H. *āgul*, *āgur*, *unĠal* m., G. *āga* n., M. *āgūl*, *āgō* n.; Si. *anĠalā*, pl. *al* 'distance from first to second joint of forefinger when bent'. *TURĠYĀNĠULA-, *TRĠYĀNĠULA-, NĠRĠNĠULĀ-, PAŠCĀNĠULA-

135 **anĠūli-** f. 'finger, toe' VS., ŚBr., *anĠūri*- f. AV., *svanĠūri*- RV. 2. **anĠūdi-* [2 < **anĠūz-di-* with **anĠūz-* in *anĠūz-thā*-, cf. H. Frisk Suffixales -th- im Indogermanischen 17.]

1. Pa. *anĠūli*- f. 'finger', *ikā*- f. dimin., Pk. *anĠūli*- f., Gy. as. *anĠul*, pal. *unĠli*; D. *agūla*, pl. *unĠi* f. 'finger, toe'; K. *anĠū* f. 'finger'; S. *anūri* 'finger, toe', L. *anĠal* f., mult. *anĠil* f., khet. *anĠal*, awān. *anĠul*, P. *anĠūli*, *unĠul*, *unĠi*, *unĠal*, *unĠi* f., WPah. bhal. *anĠoli* f. (whence m. *anĠolo* 'thumb'), Ku. *anūli*, *ānulo*, N. *anūli*, *anūlo* (in compd. *āwal-*, *amal-tunu* 'thimble'), A. *anĠuli*, B. *anūl*, *anĠuli*, Or. *anĠūli*, Mth. *āgur*, *anĠūriā*, OH. *āgūri* f., H. *anĠūli*, *unĠli* f., *anĠul*, *unĠal* m., OG. *anĠūli*, G. *āgūli* f., *āgūli* n., M. *āgōli*, *āgūli* f., Si. *anĠilla*, pl. *unĠi*. — Deriv. A. *anĠūli-yāba* 'to point at'; B. *anlāna* 'to touch with the fingers'; G. *āgūyū* n. 'stepchild'.

2. Ash. *anū* 'finger', Kt. *anū*, Wg. *anū* m., Gmb. *anū*, Pr. *ūgū*, Dm. *anĠūri*, Tir. *anĠura*, Paš. *anĠur* f., ar. *āur*, Shum. *anĠur* f. 'my finger', Ning. *anĠul*, Gaw. *anĠurik*, Kal. *anĠūryak*, Kho. *anĠul*, Bshk. *anĠur*, Tor. *anĠi*, Kand. *hagū*, Mai. ky. *agū*, *anĠ*; Phal. *anĠur* 'toe', *anĠūri* f. 'finger', *ghān anĠūru* 'thumb'; Sh. *agū* f. 'finger', koh. *hanui* f., jji. *hāgūri* 'first finger', *hāgūru* 'thumb'.

ANĠŪLA-, ANĠŪLIYA-; *UPĠNĠŪDI-, *KANYĠNĠŪLI-, PAŠCĠNĠŪLI-, MADHYĠNĠŪLI-

136 **anĠūlyā-** m.n. 'finger-ring' R. [ANĠŪLI-] Pk. *anĠūlyā*-, *aga*-, *hijaga*- m.n., Mai. (LSI) *anĠūli*; Gy. wel. *vanli* f. 'earring' (orig. m. whence v- from m. article). — Also Pa. *anĠūlyāka*- n., Pk. *anĠūlyāya*- m.n.

137 **anĠūsthā-**, *gū* m. 'thumb' ĀsvGr., 'big toe' KātyŚr. [*anĠūz-thā*-, cf. **anĠūz-di-* and ANĠŪLI-]

Pa. *anĠūthā*-, *aka*- m. 'thumb, big toe', Pk. *anĠūthā*- m.; Gy. eur. *anĠūst* 'finger', wel. *vanūst* m., germ. *gūsto*; Bshk. *anĠūc* 'thumb', Tor. *anĠūth*; Sh. *agūto* m. 'thumb, big toe', K. *nyōth* m., S. *anūtho* m., L. *anĠūth* m., awān. *anĠūthā*, *anĠūkhā*, P. *anĠūth(ā)*, *gūthā* m.; WPah. bhad. kha. *nūth* 'thumb', l. rudh. *āgūth*, seutī *gūth*, jaun. *gūthā*, kuithālī *gūthī* 'finger', kotgaṇh *gūthē*, roh. *anūthe*; Ku. *anūth*, *ūtho* 'thumb, toe'; N. *anūtho* 'finger, toe', Or. *anĠūthi*, *anĠūthi*, *anūthi*; Bhoj. Aw. *āgūthā* 'thumb', H. *āgūthā* m. 'thumb, big toe', G. *āgūtho* m., M. *āgūthā*, *āgūthā*, *āgūthā* m.; *āgūthī* f. 'little finger or toe'; Ko. *ūgto* 'thumb', Si. *anĠūta*. — Ext. with -ta-: P. *anĠūthyā* m. 'ring for thumb or big toe'; — Gy. eur. *anĠūstri*, *anĠūstri* 'ring' prob. ← Pers. *anĠūstari*.

ANĠŪSTHYA-, *ANĠŪSTHYA-
*anĠūsthiya- see ANĠŪSTHYA-

138 **anĠūsthiya-** 'pertaining to thumb or big toe'. 2. **anĠūsthiya-*. [ANĠŪSTHĀ-] 1. Paš. *anĠūsāk*, wegali *anūlik* f. 'finger-ring' (prob. < **anĠūstch-*, IIFL iii 3, 14); K. *nyōth* m. 'thumb-ring'; A. *anĠūthā* 'finger-guard on bow-string'; B. *ānoth*, *oōt*, *ānothā* 'toe-ring'; Or. *anĠū* 'large ring', *anĠūthi*, *anūthi* 'toe- or finger-ring'; Si. *anĠūtu* 'small, short'.

2. Wg. *anĠūst* 'ring', Kt. *anūstī*, *anūstri* (latter prob. ← Pers. *anĠūstari* Morgenstierne NTS ii 242); S. *anūthī* f. 'thumb-ring'; P. *anĠūthi*, *unĠ* f. 'toe- or finger-ring', WPah. pañ. *anĠūthi*, bhal. *anĠūthi*, bhad. *anūthi*, Ku. *anūthi*, N. *anūthi*, A. *anĠūthi*, B. *anĠūthi*, *anūthi*, Bi. *āgūthi*, *anūthi*, (Gaya) *anūthā*, Bhoj. *anūthi*, Aw. H. *āgūthi* f., G. *āgūthi* f.; *āgūthiyā* m. 'measure of the thumb'; M. *āgūthi* 'thumb- or toe-ring'.

*anĠūdi- see ANĠŪLI-
*anĠrṣṣṣṣha- or *anĠrṣṣṣṣha-, see AGNĠSTHĀ-

139 **anĠūncha-** m., *anĠūnchana*- n. 'towel' lex. [Poss. ANĠĀ-¹, UNĠĠĀ- m. 'gleaning esp. of single grains' (for

- meaning 'sweeping together, wiping' cf. development of meaning under ŪNCHATI and PRŌNCHATI). But N. Bi. H. point to MIA. **ānga-u(ñ)cha-* (with *āngōñcha-* as late Sanskritization), poss. a MIA. form with **-vūñcha-* anal. replacing *puñcha-* < *prōñcha-* (as suggested by Platts UD s.v. and P. Tedesco JAOS 77. 195). In either case loss of second nasal, through dissimilation, was early (contrast ŪNCHATI, PRŌNCHATI). In any case Bloch LM 286 wrongly < *āngavastra*.]
- P. *āngochā* m. 'waist-cloth worn when bathing and afterwards used as a towel'; Ku. *ānocho* 'towel', N. *ānaucho*, Or. *ānguchā*, °*chi* (*āngōñchā* prob. ← Sk.), Bi. *āgauchā*, *gamchā*, °*chī*, H. *āgauchā*, *āgochā* m., °*chī* f., G. *āguchō* m., Ko. *āgso* m. — Lw. from centre in K. *āngōca* m. (with *c*), S. *āngocho* m. (with *ng*), M. *āgochā*, *āgchā* m. (with *ch*).
- āngya- see ANGIKĀ-
- 140 **acaṣṭa-* 'untasted'. [*CAṢṬA-: √*CAṢṢ²]
G. *ep̄h* f. 'refuse of food'.
- 141 **acca-* 'sudden shock'. 2. **accakka-*.
1. G. *accō* m. 'obstacle, crowd'.
2. G. *āckō* m. 'shock, push', *acakvū* 'to stop' intr.; M. *āckā* m. 'sudden pull', *āckī* f. 'convulsive gasp', *ācakñē* 'to jolt, strike'.
- 142 *accha-*¹ 'clear, transparent' Suśr. [Poss. 'shadowless' cf. *acchāyā-* RV. Neither **ṛkṣa-* (Mayrhofer EWA i 22) nor *ārcā-* (P. Tedesco JAOS 77, 197) are phonet. satisfactory.]
Pa. Pk. *accha-* 'clear, transparent, pure, clean'; K. *očk* 'thin, weak'; S. *ācho* 'clear, white'; L. *acchā* 'clean, good'; P. *acchā* 'good' (→ H. N. *acchā*), Ku. *ācho*, B. *ācchā*, Or. *āchā*, H. poet. *āchā* (→ P. *āchā*), OMarw. *āchyo*, f. *āchī*; G. *āchū* 'thin, elegant, dim'; M. *āsaṭ*, *āsaṭ* 'thin, watery, dilute'. — With emph. *h-*: L. *awāp*. *hacchā* 'clear', P. *hacchā* 'good'; WPah. bhal. bhad. *haccho* 'good', pañ. cur. cam. *hacchā* 'white'. — As subst. S. *acha* f. 'anything spread out over a considerable space (flood, clouds, plain, &c.)'; G. *āchī* f. 'elegance'. — Cf. Gy. eur. *lačo* 'good' with unexplained *l-* (scarcely with Sampson DGW iv 189 < *lakṣ-*).
- accha-*² m. 'bear', see ṚKṢA-.
- 143 **acchādana-* 'without covering'. [CHĀDANA-]
Kho. *chan* (or *čan*?) 'naked'.
- 144 *acchidat* 3 sg. aor. ind. 'has cut' Pāṇ., subj. *chidat*(i) ŚBr. [√CHID]
Kho. *očkistam* pret. 'I cut'.
- AJ 'drive': ĀJATI; ĀPĀJATI, *ABHIYAJYATĒ, ĀJATI, PRĀJAKA-, PRĀJANA-, *PRĀJAYATI, SAMĀJA-.
- 145 *ajā-* m. 'goat', *ajā-* f. RV., *ajakā-*, *-ikā-* f. 'small or young goat' Pāṇ.
Pa. *aja-*, °*aka-* m., *ajikā-*, °*iyā-* f., Pk. *aya-* m., *ayā-* f., Aś. *ajake* m., °*kā* f., Shum. *ūi* f. (NOGaw 37 < *AJANIKĀ- q.v.), Sh. *ai* f., S. *ai* f.; Si. *ada* 'goat, ram'. There is considerable confusion of meaning between 'goat' and 'sheep', and phonet. the Shum. Sh. S. forms may represent AVĪ-, AVIKĀ-. There is a similar confusion in their cmpds. But Sh. bro. *ā* 'she-goat' < *ajā-*.
*AJAKATA-, *AJANIKĀ-, *AJĀNĪ-, AJĀNA-, *AJYA-; *KAṬ-ṬĀJYA-; AJAKARNA-, AJAGARĀ-, *AJAPAṢṬHA-, AJAPĀLĀ-, AJAMŌDA-, *AJAVĀṬA-, AJAVĪTHI-.
- 146 **ajakaṭa-* m. 'flock of goats'. [Ext. with *-ṭa-* of *ajaka-*, cf. *avikaṭa-*: AJĀ-]
S. *ajaru* m. 'flock of goats' (< **ayyaru* ?); L. *eiyur*, (Jukes) *aiyyar* m. 'flock of sheep or goats', P. *ayyar* m. — Or < AVIKATA-.
- 147 *ajakarṇa-* m. 'a goat's ear' KātyŚr., 'the tree Terminalia alata tomentosa' Suśr., °*aka-* m. 'the tree Shorea robusta' lex. [AJĀ-, KARNA-]
H. *ent* f. 'name of a very big tree' ?
- 148 *ajagarā-* m. 'boa constrictor' AV. [AJĀ-, GARĀ-]
Pa. Pk. *ajagara-* m., Pk. *ayagara-*, M. Ko. *ār* m.; Si. *dāra-* in *dāraharavālā* 'the snake Bungarus Ceylonicus', *dārapolaṅgā* 'a kind of viper' H. Smith JA 1950, 192.
M. *dhār*, *ahīr* 'boa constrictor', Ko. *hāru* perh. × *AHIRŪPA-.
- ājati see ĀJATI.
- 149 **ajanikā-* 'she-goat', or **ajānī-* ? [AJĀ-]
Gaw. *hēni* f. (NOGaw 37 < **ajanikā-*, but perh. < EKAHĀYANA-), Shum. *ūi* (or < AJĀ- or AVĪ-).
- 150 **ajapaṣṭha-* 'young goat'. [AJĀ-, PAṢṬHA-]
S. *aiṣha* f. 'she-goat 10 or 12 months old'. — Or < *AVIPAṢṬHA-.
- 151 *ajapālā-* m. 'goatherd' VS. [AJĀ-, PĀLĀ-]
Pa. *ajapāla-* m., Pk. *ayavāla-* m.; Gaw. *wāl* 'shepherd', Kal. *wal-moč* (NOGaw 53 < *-vāla-* extracted from cmpds. with *-pāla-*); L. *eiyāl* m. 'shepherd, goatherd'; P. *ayāl* f. (?) 'flock of sheep or goats', *ayālī*, *yālī* m. 'shepherd, goatherd'; Marw. *evāliyo* m. 'shepherd'. — The forms of Gaw. Kal. L. P. Marw. may equally be < AVIPĀLĀ-.
- 152 *ajamōda-* m., *-ā-*, *-ikā-* f. 'caraway, parsley, Ligusticum ajwaen' Suśr. [Pop. etym. AJĀ-, MŌDA-: cf. AJĀJI-, YAVĀNĪ-]
Pa. *ajambja-* m. 'cummin-seed'; G. *ajmō* m. 'parsley'; M. *ōvā* m. 'Ligusticum ajwaen, Sison ammi and its seed'; Si. *adā* 'Anethum sowa', *adimoda* 'a kind of parsley, Carum copticum'.
- 153 *ajarā-* f. 'Aloe perfoliata, Argyreia speciosa' lex. [Cf. *ajagara-* m. 'Eclipta or Verbesina prostrata']
Si. *adara* 'name of a medicinal plant' (DSL 196-7 prob. same as *adariya* 'cowitch, Mucuna pruriens').
- 154 **ajavāṭa-* m. 'goat-pen'. [AJĀ-, VĀṬA-: with EH. *-r-* < *-ṭ-* rather than < *-vāra-*]
H. *aiṭvārā* m. 'shed for sheep, goats or cattle in jungle'. — Or < *AVIVĀṬA-.
- 155 *ajavīthi-* f. 'path of the constellation Aries' Yājñ. [AJĀ-, VĪTHI-]
Pa. *ajavīthi-*, Si. *adavē* Geiger EGS 7, but prob. ← Pa.
- ājasra- see *JASARA-.
- ajāgara- see AJARĀ-.
- 156 *ajājī-* f. 'Cuminum cyminum, Ficus oppositifolia, Nigella indica' Suśr. [Cf. AJAMŌDA-, YAVĀNĪ-]
Kho. (Lor.) *ōjōž* 'caraway'.
- 157 *ajānant-* 'not knowing'. [JĀNANT-: √JĀNĀ]
Pk. *ayānamta-*, *ayāna-*, °*naa-*, °*nuya-* 'foolish', *ayāna-* n. 'folly'; S. *iāno* 'ignorant'; L. *ayānā* m. 'fool, infant'; P. *ayānā*, *yānā* 'ignorant, immature'; Ku. *ayāno* 'young'; OAw. *ayānā* 'ignorant'; H. *ayānā* 'silly'. — Cf. Pa. *ajānana-* n. 'ignorance'.
- **ajānī-* f. 'she-goat', see *AJANIKĀ-.
- 158 *ajīna-* n. 'skin of esp. the black antelope used by ascetics' AV. [AJĀ-]
Pa. *ajīna-* n., Pk. *ajīna-*, *aiṣna-* n., Si. *adun*, *aṭṭun* (Sikhavalanda v. 3).
- 159 **ajṛta-* 'undigested'. [Cf. *jiryatē* 'is digested' Yājñ., *ajīrṇa-* 'undigested' Mn., *ajīrti-* f. 'indigestibility': √Ṛ]
Or. *ajara* 'indigestion'.

160 **ajñā-** 'ignorant, foolish' Mn., *ajñāka-*, *-ikā-* f. 'ignorant woman' Pāṇ. [√JÑĀ]
Pk. *anñā-* 'young', m. 'rogue'; Ku. *ānojāno* 'strange, new, wicked' (-*jāno* ?); A. *āz* 'simple, artless', *āzālā* 'ignorant, foolish'; B. *ājali* 'foolish girl' (Chatterji ODBL 314 < *rjū-*).

161 **ājñāta-** 'unknown' RV. [JÑĀTĀ-: √JÑĀ]
Pa. *aññāta-*, Pk. *annāya-*; B. *ānār* 'unknown, unrequented' (Chatterji ODBL 527: ext. with *-ta-*: doubtful).

162 **ajñānin-**, f. *-ini* 'ignorant, unwise' MW. [JÑĀNA-: √JÑĀ]

Pa. *aññānin-* 'ignorant'; Pk. *anñāni(ya)-* 'foolish'; K. *anōrī*, *anōdī* (country dial. ?); S. *anāri* 'uncouth', m. 'fool'; P. *anāri* m. 'fool', *anāraṇ* f. 'clumsy woman', Ku. *anāri* 'clumsy'; N. *anāri* 'fool'; A. *ājān* 'ignorant, foolish', *anāri* 'difficult to live with, corrupt' (< H. ?); B. *ānāri* 'clumsy', Or. *anāri*; H. *anāri*, *ri* 'foolish, clumsy'; G. *anāri* 'stupid'; M. *anādi* 'clumsy', *adāni* (< **adāni*). — MIA. dissimilation of *anñāni* to **annādi* whence also through metathesis to **adāni*: for similar dissimilation see *ANUNI-, ANĒNĀS-, AÑJANA-.

163 ***ajya-** 'flock of goats'. [AJĀ-]

L. *ajjar* m., P. *ajjar*, *ijjar* m. — Deriv. L. *ājari* m. 'shepherd', P. *ājri* m.
*KAṬṬĀJYA-.

164 ***ajvara-** 'free from fever'. [JVARĀ-]

A. *āzar* 'free from fever, freedom from fever'.

AÑC 'bend': ANKĀ-, ANKANA-, ANKĀYATI, ANKUTA-, ANKURĀ-, ANKUSĀ-, ANKURĀ-, *ANCA-, ANCATI, ANCANA-, ANCALA-; *ATIYAÑCATI, APANĀC-, ANCATI, UDAÑC-, UDAÑCATI, *UPANĀCATI, NIYAÑC-. NĪCA-, NYAKKĀRA-, NYAGRŌDHA-, NYĀÑC-, PARĀKĀT-, PARYAÑKA-, PĀLYAÑKA-, *PRATIYAÑC-, *PRATYAKA-, *PRĀCAYATI, PRĀCĪNA-, PRĀCYĀ-, *VĪCYA-, SAMYĀK, SĀKĀM; GHṚTĀCĪ-; — √ANĀCH.

165 ***añca-** 'curve'. [Cf. *rōmāñca-* m. 'thrill of the hair': √ANĀC]

A. *ās* 'a line'; ext. with *-ta-*: *āsor* 'scratch'.

166 **āñcati** 'bends' ŚBr., **āñcati** 'bends, curves' AV. [√ANĀC]

Pa. *añcati* 'draws (water)'; Pk. *añcat* 'drags, ploughs, draws a line'; A. *āsiba* 'to draw a line', *āos* 'furrow' (o ?); B. *ācā* 'to estimate'; Or. *āñcibā* 'to draw, conjecture, bend a bow'. — Any connexion with Si. *ādima* 'dragging', *āddenavā* intr. 'to drag along the ground' is unlikely since *añc-* would normally > *as-*.

167 **añcana-** n. 'bending' Nir. [√ANĀC]

A. *āsan* 'drawing a line', *āsani* 'rough draft'; Or. *ācan* 'rope used in a bedstead' (why not *ñ* ?).

168 **añcala-** m.n. 'border or end of a garment' Pañcat. [√ANĀC]

Pk. *añcala-* m. 'hem of a garment'; K. *anzol* m. 'border of a cloak, shawl, veil'; Ku. *ācal* 'fold of a woman's dress', gng. *ācaw* 'veil'; N. *ācal* 'border of garment, small wrap'; A. *āsal* 'border of garment', *āsalā* 'a single cloth'; B. *ācal* 'hem of a garment', *āclā* 'hem of a garment of a goddess'; Or. *añcala* 'part of cloth worn over the shoulder, outskirts, district', *añcalā* 'embroidered end of a woman's dress'; Bi. *ācar*, *ācri* 'border of a sāṭī'; OMth. *ācara* 'woman's body cloth, veil'; Bhoj. *ācar* 'woman's skirt'; Aw. *ācar* 'breast'; H. *ācal* m. 'border of cloak, &c.'; G. *ācal* m. 'udder, teat'; M. *ācū*, *ācū* m. 'udder', *ācī*, *añcū* f. 'unwoven threads, fringe'; Si. *asalā*, *aha* 'border, margin, environs', *ahala-pahala* 'in the neighbourhood' (Geiger ES 10 EGS 14 <

āsanna-). — S. *ācilo* m. 'cloth for straining', P. *añcalā* m. 'hem', M. *añcal* ← Centre.

AÑJ 'anoint': AKTĀ-, AÑJĀTI, AÑJANA-, AÑJAS-, *AÑJITA-; ABHYAÑGA-, ĀJYA-; *AÑJATI, AÑJANA-, AÑJ-ANĪYA-, AÑJANYĀ-, ŪPĀKTA-, *UPĀKNA-, *UPĀGNA-, UPĀÑKṢYATI, UPĀNGA-, *UPĀJYATĒ, *UPĀÑJATI, UPĀÑJANA-, *BHIYAGNA-, *BHIYAÑGA-, *BHIYAJYATĒ, *BHIYAÑJATI, *BHIYĀJAYATI, *BHYAGNA-, *PRĀÑJATI, PRĀÑJANA-, VĪYAKTA-, VĪYAÑGA-, VĪYAÑJANA-, VYĀKTA-, VYĀNGA-, VYĀÑJANA-, *SAMĀÑJATI.

169 **añjāti** ~ **andkti** 'anoins, smears, decorates' RV.; or ***añjati** ~ **dnakti** AV. [√AÑJ]

Pa. *añjati* 'smears, anoints', Pk. *añjal*; Pr. *añ-* 'to smear' (NTS xv 286 < **añc-* for *añj-* after *anhtē* ?); H. *ājnd* 'to apply collyrium to the eyes', G. *ājvū*; Si. *āñdinavā* 'to anoint, paint'.

170 **añjana-** n. 'anointing, ointment' ĀsvŚr. [√AÑJ]

P. *añjan* f. 'collyrium'; Si. *añdanā* 'anointing, painting, putting on (clothes)'.

171 **añjali-** m. 'the hollowed hands placed together' ŚBr.

Pa. *añjali-* m., *añjalikā-* f., Pk. *añjalī-* m.f.; Kho. *añjil* 'single or double handful, the hands put together palms up in salutation', K. *anzal* f., P. *añjilī* f., Ku. *ājulī*, *āculī*, *ājwāl* 'double handful', gng. *ājui*, *ācui*; N. *ājuli*, *ājulo* 'open palms placed together', A. *āzālī*, B. *ājuli*, *ājilā*, Or. *āñjuli*, *añjū*, *āñjūlā*, *añjū*, Bhoj. *ājurī*, H. *añjal*, *añjul*, *añjilā* m., *añjilī*, *añjilī* f. 'double handful'; G. *ājilī* f. 'open palms together', M. *ājilī* f., Si. *ādilla*; — *-ul-* from *añgūli-*; P. *uñjal* m. 'double handful', Or. *uñjilā*, H. *uñjal* m., *uñjilī* f. with metathesis < *añjul-*, or poss. < *UPĀÑJALI-.

172 **āñjas-** n. 'ointment, mixture' RV. [√AÑJ]

A. *āzā* 'curry, pottage' (for meaning cf. *vyāñjana-* n. 'condiment' MBh.).

173 ***añjita-** 'anoointed'. [Cf. *añjayati* ĀsvŚr.: √AÑJ]

Pa. *añjita-* 'smeared'; Pk. *añjiya-* 'oiled'; Si. *āñdi* 'painted, marked'.

174 **añjira-** m. 'fig-tree'. [← Pers. Mayrhofer EWA i 24]

L. *hañjir* m. 'fig', *hañjirā* f. pl. 'swelling of glands'; P. *añjir*, *hāj* m., *hāj* f. 'fig', N. *añjir*; B. *añjir* 'fig, guava, kind of lime'; H. *añjir* m. 'fig'; G. *ājir* n. 'fig', *ājirī* f. 'fig-tree'; M. *ājir* m. 'fig-tree and fruit'. — Deriv. G. *ājiriyū* 'dark red'. — Some forms, e.g. H., prob. directly from Persian.

AṬṬ 'wander about': *ABHYAṬATI, *PARIYAṬṬA-.

175 **aṭani-**, *-i-* f. 'notched extremity of a bow'. [i.e. supporter of the string? — cf. *AD-?]

Pa. *aṭani-* f. 'support inserted under leg of a bedstead, supports of a seat'; M. *aṭan* f. 'slip of bamboo strengthening forepart of winnowing fan', *aṭni* f. 'three-legged stand' Bloch LM 287; — G. *āṭni* f. 'three-legged stand on which bread is made' < *AD-.

176 **aṭaruṣa-** m. 'the shrub *Justicia adhatoda*' lex., *ṛuṣaka-* m. Suśr.

H. *arūs*, *arus*, *aṭūsā* m. '*Justicia adhatoda* and *ganderussa*' (< **aṭarus-* ?); G. *arrūsī* f., *aṭūsī* f. 'a partic. medicinal plant', *aṭūs* m. 'a partic. tree'; M. *aṭūsā*, *aṭūṣ* m. 'the plant *Justicia adhatoda* and *ganderussa*'.

177 **aṭavi-** f. 'forest' R.

Pa. *aṭavi-*, Aś. shah. gir. *aṭavi-*, Pk. *aṭavi-* f., Si. *iṭu*; — Geiger GS 26 and BSOS viii 556 Si. *lāv* 'forest', but see DĀVĀ-.

178 ***aṭṭ-1** 'contain, be contained, fit into'. [Poss. < *arta-* 'brought', cf. *aṭṭvati* 'brings, reaches, obtains' RV., despite *ā* of P.: √Ṭ]

- Phal. *aṭ-* 'to send, bring' NOPhal 28, Sh. *aṭoiki*; P. *aṭṭā* 'to be filled up, be contained in'; Ku. *aṭṭo* 'to bury, fill up with earth and stones', *aṭṭāno* 'to contain, hold', *aṭṭo* 'brimful'; N. *aṭṭamu* 'to be contained, fit into'; A. *aṭṭiba* 'to tighten', *aṭṭiba* 'to suffice'; B. *aṭṭā* 'to be contained, close tightly', *aṭṭā* 'closely fitted, insufficient'; H. *aṭṭā*, *aṭṭānā* 'to fit into, join'; *aṭṭā*, *aṭṭo*, *aṭṭo* 'to be contained, be fitted into', *aṭṭwānā*, *aṭṭo* 'to cram in'.
- 179 *aṭṭ-³ 'obstruct, stop'. [Cf. *AṬṬHA-², *AD-, *ADD-: prob. ← Drav. see *AD-]
S. *aṭaru* 'obstinate'; L. *aṭṭ* m. 'sediment in a well, silt'; Or. *aṭāi* 'enclosure for cattle'; G. *aṭṭ* m. 'pounding' (?), *aṭṭwānā* f. 'obstacle'; M. *aṭ* f. 'obstruction', *aṭ* f. 'obstinacy', *aṭṭē* 'to thicken, inspissate'.
*AṬṬAKK-
aṭṭa-¹ 'boiled rice' see *ARṬA-².
- 180 *aṭṭa*-² 'high', m. 'tower, watchtower' Kālid., *aṭṭaka*- m. 'tower' lex. [Non-aryan Mayrhofer EWA i 25]
Pa. *aṭṭa*-, *ṭaka*- m. 'watchtower, platform, hide-out in a tree'; Pk. *aṭṭa*- 'big', m.n. 'watchtower, room on roof'; Paś. *aṭ* 'rock'; Ku. *aṭ*, *aṭi* 'shelf in the kitchen'; N. *aṭ* 'a mud shelf on which to keep vessels'; A. *aṭi*, *ṭiyā*, 'high bank, prominence'; H. *aṭṭā* m. 'heap', *aṭā* m. 'upper room', *aṭiyā* f. 'small thatched room on the roof'; G. *aṭ* f. 'an arrangement of cow-dung cakes to prevent the cooking-pot from upsetting'; Si. *aṭṭuwa* 'platform, loft, structure over fireplace'.
AṬṬĀLA-; AṬṬAHĀSA-.
- 181 *aṭṭa-³ 'bundle'. 2. *aṭṭa-³. 3. *aṭṭha-¹. 4. *aṭṭha-¹.
1. K. *aṭṭ*, dat. *acē* f. 'bundle, skein'; L. *aṭṭi* f. 'skein', P. *aṭṭā* m., *ṭi* f.; A. *aṭi* 'sheaf'; B. *aṭi* 'sheaf, faggot'; Or. *aṭi* 'sheaf, bundle'; H. *aṭi*, *aṭṭi* f. 'twist, bundle, skein'.
2. B. *aṭi* 'bundle'; Bi. *aṭi* 'bundle of straw'; Mth. *aṭi* 'bundle of grain divided between reaper and master'; H. *aṭi*, *aṭṭi* f. 'bundle, skein, sheaf'; G. *aṭi* f. 'skein of thread'.
3. Pk. *aṭṭhā*- f. 'handful'.
4. Ku. N. *aṭṭo*, *aṭṭhi* 'bundle, sheaf, plait of hair'.
- 182 *aṭṭakk- 'obstruct, stop'. [*AṬṬ-²]
S. *aṭṭaku* 'to be stopped', *aṭak* f. 'hindrance'; L. *aṭkan* 'to stop, stick', P. *aṭaknā*; *aṭkā* m. 'stoppage'; Ku. *aṭakno* 'to stop, wait'; N. *aṭkanu* intr. 'to stick in, stop'; A. *aṭak* 'obstacle', *ṭiya* 'scarce'; B. *aṭkāna* 'to obstruct', *aṭak* 'barrier'; Or. *aṭakibā* 'to come to a stop', *ṭakibā*, *akaṭābā* 'to hinder', *aṭakā*, *akaṭā* 'hindrance'; Mth. *aṭkab* 'to stay, cease', *aṭkāb* 'to prevent'; H. *aṭaknā* intr. 'to stick', *aṭak* f. 'obstacle'; Marw. *aṭakno* 'to remain'; G. *aṭakvū* 'to be detained', *aṭak* f. 'stoppage', *aṭakṛi* f. 'hiccough'; M. *aṭakṇē* 'to be stopped', *aṭkē* n. 'obstacle'.
- 183 *aṭṭakkalā- 'guess'. [Poss. contains *kalā*-: for first part cf. L. *aṭṭā-saṭṭā* m. 'rough guess' and *ANṬ-]
H. *aṭkal*, *aṭkar* f. 'guess' (prob. → K. *aṭkal*, *aṭkē* f., S. *aṭkala* f.; L. *aṭkal* f. 'knowledge, skill, guess'; P. *aṭkal* f. 'guess', Ku. *aṭgal*, gng. *aṭgaw*, N. *aṭkal*); A. *aṭkāl* 'conjecture', B. *aṭkāl*, Or. *aṭakaṭa*, G. M. *aṭkal* f.
- 184 *aṭṭahāsa*- m. 'loud laughter' Kālid. [AṬṬA-², HĀSA-]
Pk. *aṭṭahāsa*- m.; A. *aṭāh* 'loud call, scream'.
- 185 *aṭṭāla*- m. 'watch-tower' R., *ṭaka*- m. MBh., *ṭikā*- f. 'palace'. [AṬṬA-²]
Pa. *aṭṭāla*-, *ṭaka*- m. 'watch-tower, room on roof or over gate'; Pk. *aṭṭālaya*- m.n. 'roof-terrace'; Kt. *aṭṭol* 'boulder', Pr. *aṭṭāl* 'high hill', Paś. *aṭālā* 'rock' Morgens-tierne NTS xv 252; L. awān. *aṭāri* 'turret'; P. *aṭālā* m. 'platform, mound, heap', *aṭāri* f. 'small room on roof'; N. *aṭāli* 'balcony'; A. *aṭāl* 'platform of bamboos laid across the beams of a house'; Or. *aṭāli* 'palace, mansion', Bhoj. *aṭāri*; H. *aṭāl*, *ṭāl* f. 'heap', *aṭālā*, *ṭāwā* m. 'heap, high building', *aṭāri* f. 'thatched upper building'; G. *aṭāri* (*aṭālī* lw. with *l*) f. 'balcony'; M. *aṭālā*, *aṭāṭā* m. 'platform in cornfield', *aṭāṭi* f. 'terrace'; Si. *aṭālla* 'scaffold, watch-tower'.
*aṭṭha-¹ 'bundle' see *AṬṬA-².
- 186 *aṭṭha-² 'gum'. 2. *attha-¹.
1. A. *aṭṭhā*, *eṭhā* 'gum', *eṭhā-eṭhi* 'gummy, slimy'; B. *aṭṭhā* 'gum, birdlime, paste', *aṭṭhāl*, *aṭṭāl* 'viscid'; Or. *aṭṭhā* 'gum'; Si. *aṭṭuwa* 'any glutinous substance'.
2. G. *aṭṭh* m. 'paste'.
- 187 *aṭṭ- 'obstruct, stop'. [Cf. *ADD-, *AṬṬ-², poss. *AṬṬHA-²; ← Drav. cf. Tam. *aṭai* 'to be obstructed', Kan. *aṭṭa* 'obstructing, transverse', Tu. *aṭaka*, *aṭaka* 'obstacle', Kui *aṭa* 'screen', Brah. *aṭ* 'obstruction': T. Burrow TPS 1945, 79-]
L. *aṭan* 'to jib, be entangled', *aṭā* m. 'constipation'; P. *aṭnā* 'to stop, stick fast', *aṭ* f. 'stoppage'; Ku. *aṭno* 'to persist, be strong', *aṭiyo* 'fat', *aṭo* 'prop'; H. *aṭnā*, *aṭnā* 'to come to a stop', *aṭ* f. 'dam'; G. *aṭvū* 'to touch', *aṭ* f. 'obstinacy'; M. *aṭṭē* 'to be stopped', *aṭ* f. 'obstruction'. — Ext. with *-kk-*: L. *aṭak* m. 'untrained bullock'; P. *aṭkanā* 'to be stopped'; G. *aṭakvū* 'to touch', *aṭak* f. 'obstruction'; M. *aṭakṇē* intr. 'to stick fast'.
*aṭi- 'heel' see *ADDI-.
- 188 *add- 'obstruct, stop'. [← Drav., see *AD-]
K. *aṭun* 'to persevere, be intent on', *aṭāv* m. 'the wooden beam supporting a log when being sawn'; S. *aṭanu* 'to build', *aṭa* f. 'watercourse'; L. *add*, pl. *addā* f. 'small irrigation channel', *addi* f. 'iron rest for supporting tools in turning'; P. *addā* m. 'perch for birds'; WPah. bhal. *addo* m. 'support for a log being sawn'; Ku. *aṭo* 'support, bolt of door'; N. *aṭ* 'cover, shelter', *aṭinu* 'to stop, halt'; A. *aṭ* 'screen'; Or. *aṭibā* 'to ward off', *aṭi* 'hide-out for hunters'; Mth. *aṭēb* 'to restrain'; H. *aṭ* f. 'interruption, covering', *aṭnā* 'to cause to stop' (perh. rather der. *aṭnā* < *AD-); G. *addi* f. 'obstacle', *aṭvū* 'to stop', *aṭni* f. 'a stand'; M. *aṭṭē* 'to be stopped' (or < *AD-), *aṭac* 'tightly'; Si. *aṭaya* 'prop, stopper' (perh. direct ← Tam. *aṭai*).
*ADDA-, ADDANA-.
- 189 *adda- 'transverse'. [Same as prec. ? — ← Drav., see *AD-]
S. *aṭo* m. 'edge of a boat, thwart', *aṭi* f. 'rail across bottom of a lathe', *aṭo* 'transverse'; L. *addā* m. 'thwart of a boat'; P. *addā* 'crooked'; B. *aṭ* 'aslant', *aṭā* 'beam'; Or. *aṭa* 'width', *aṭā* 'cross-beam', Mth. *aṭ*, *aṭi* 'boundary between fields'; H. *aṭ* f. 'horizontal line painted across forehead', *aṭā* 'transverse'; OMarw. *aṭo* 'transverse'; G. *addū* 'slanting', *add* f. 'curved piece of mica worn as ornament by women on forehead'; M. *addē* n. 'ridgepole, cross-bar, keel', *aṭvā* 'transverse'; Ko. *aṭa* 'crosswise'; — compounded with an IA. word of same meaning: Or. *aṭa-bāka* 'oblique'; H. *aṭbaṅgā* 'crooked', m. 'obstruction' (→ N. *aṭ(h)āṅge* 'crosswise, obstacle').
- 190 *addana*- n. 'shield' lex. [Mayrhofer EWA i 25 connects with AṬṬA-²; perh. rather to *ADD- 'obstruct']
Pk. *addana*- n., Or. *aṭani*.
- 191 *addi- 'heel'. 2. *aṭi-. 3. *addi-. 4. *addi-. [J. Bloch BSOS v 738 ← Drav., cf. Tam. Kan. *aṭi*, Tel. *aṭugu* 'foot, footstep']
1. L. P. *addi* f. 'heel'; H. *addā* m. 'heel of shoe'; — Si. *aṭiya* 'foot, footstep' (with *a*, not *ā*) ← Tam.
2. Marw. *aṭi* 'heel'.
3. P. *ed* f. 'heel', N.B. Or. *eri*, Bhoj. *eri*; H. *er* f. 'spur', *eri* f. 'heel'; M. *ed* f. 'urging with the heel'; — N.B.Or.H. perh. < 4 below.
4. G. *er* f. 'spur', *eri* f. 'heel'.
× *LATTĀ-.
- aṭi*- 'linch-pin' see ANI-.

- 192 **āṇu-¹** m. 'the grain-plant *Panicum miliaceum*' VS. [Same as **ĀṆU-²** ?]
Pk. *āṇu-*, *āṇua-* m., *āṇud-* f. 'a sort of edible grain'; Phal. *ḍṇu* 'millet'.
***ĀṆUNI-**.
- 193 **āṇu-²** 'fine, minute' BrĀrUp.; *āṇvī-* f. 'epithet of the fingers preparing Soma-juice' RV., *āṇū* 'minutely' ŚBr. Pa. Pk. *āṇu-* 'small'.
ĀṆUKA-, **ĀṆAVĀ-**, ***ĀṆVAKA-**; ***ĀṆUVAṆŚA-**; **PARAMĀṆU-**.
- 194 **āṇuka-** 'fine, minute' Suśr. [**ĀṆU-²**]
Pa. *āṇuka-*; Pk. *āṇua-* 'small', m. 'fool'; P. *āṇū* 'minute', m. 'atom'; Ko. *āṇvo* 'low, mean'.
- 195 ***āṇuni-** 'millet'. [Cf. *āṇu-¹* NTS xii 156]
NiDoc. *aḍimni* prob. 'millet' H. W. Bailey BSOAS xii 332; D. *āṇin* 'millet', Kt. *awāi*, Dm. *āṭin*, Paś. *āṭin*, Gaw. *ēyin*, Kal. *āṭin*, Kho. *oḷin*; — all < **aḍin-* with same dissimilation of *n* — *n* as in **ĀJĀNIN-** rather than < ***ARJANA-** — More doubtful is Sh. (Lorimer) *āno* 'Indian millet'.
- 196 ***āṇuvarṇśa-** 'small share'. [**ĀṆU-²**, **ĀṆŚA-**]
H. *anvāśi* f. 'a very small measure of land', *anvāśā* m. 'as much corn as grows on an *a*'.
- 197 ***āṇṭ-** 'presume, be bold'. [Cf. ***ATṬAKKALĀ-**]
Ku. *āṇṭo* 'to guess', *āṇṭ* 'guess'; N. *āṇṭu* 'to dare, be about to', *āṇṭ* 'presumption, decision, courage'; Or. *āṇṭa* 'pride'; G. *āṇṭū* 'to aim at'.
***āṇṭa-** 'bundle', see ***ATṬA-²**.
***āṇṭha-** 'bundle', see ***ATṬA-³**.
āṇṭhatē, see ***HANṬATI**.
āṇḍā- see **ĀṆDĀ-**.
āṇḍakōśa- see **ĀṆDARĪŚA-**.
āṇḍaja- see ***ĀṆDAJĀTA-**.
ātati see **√AT**.
atasā- see **ATASĪ-**.
- 198 **atasī-** f. 'flax' Suśr. 2. ***tissi-**. [Cf. *atasā-* n. 'bush' RV.]
1. Pa. *atasī-* f., Pk. amg. *ayasi-*, ś. *alasi-* f. (-*l* < -*t* from a NW dialect?); K. *ālś* f. 'flax, linseed', N. *ālas*, *ālas*, Aw. lakh. *arsī*, H. *alsī* f. (→ S. *alsī*, *ilsī* f., P. *alsī* f.), G. *alśī* f., M. *alśī*, *āl*° f. — Deriv. G. *alśiyū*, *apaśo* n. 'linseed oil'.
2. N. *tisi* 'linseed', B. *tisi* (→ A. *tisi*), Or. *tisi*, Bi. Bhoj. H. *tisi* f. (→ P. *tisi* f., M. *tisī* f.).
- 199 ***atārita-** 'unrescued'. [Cf. *tārd-* m. 'rescuer' VS., *tārita-* 'ferried across' MBh.: **√TR**]
P. *āri* 'helpless' ?
- 200 **āti** 'beyond, over' RV.
Ash. *dī*, *da* 'also', Kt. *dī*, Pr. *dī*, *dē*, Kho. Paś. *dī* (NTS ii 253, xv 257, IIFL iii 3, 52 in each case with ?); — Mai. ky. *ē* 'and' (≈ *ā*) Buddruss Kan 41: doubtful.
- 201 **atikrāmaṇa-** n. 'act of passing over' ŚBr. [**√KRAM**]
Pa. *atikramaṇa-* n., Pk. *ākkamaṇa-* n.; Si. *ikmana* 'haste', *ikman* 'quick'.
- 202 **atikramati** 'passes over' RV. [**√KRAM**]
Pa. *atikramati*, Pk. *ākkamati*, NiDoc. fut. *atikramiśanti*; OSi. absol. *ikmā* 'having transgressed', Si. *ikmenavā* 'to step out, disappear'.
- 203 **atikrānta-** 'gone beyond' ŚBr. [**√KRAM**]
Pa. *atikranta-*, Pk. *ākkamāta-*; OSi. *ikut* 'gone away, dead'.
- 204 **atikrāmayati** 'lets elapse, leaves unnoticed' R. [**√KRAM**]
Pa. *atikrāmēti*; Si. *ikumvanavā* 'to let elapse'.
- 205 **ātitarati** 'crosses over' RV. [**√TR**]
Pa. *ātitarati*, Pk. *āyaraī*; K. *yīru* 'to float about, drift whirling about, be distracted'.
atipāta- in **PRĀṆĀTIPĀTA-**. [**√PAT**]
- 206 ***atipāra-** m. 'bringing across'. [Cf. *atipārayati* 'leads across' RV.: **√PR**; — or **atipāra-* 'fulfilment', cf. *pārdyati* 'fulfils' RV., *atipūryati* 'becomes full' MBh.: **√PR**]
Si. *ivara* 'accomplishment, end, leisure'.
- 207 ***atipuṣṭa-** 'very fat'. [**√PUṢ**]
K. pog. *yūṭh* 'fat (of an animal)'.
- 208 **atipranīta-** 'led beyond' ĀśvŚr. [**√NI**]
Pa. *atipranīta-* 'very noble', Si. *ipinī* (Geiger EGS 19 but Pa. form is a Pa. compd. and Si. prob. ← Pa.).
- 209 ***atimahānt-** 'very great'. [**MAHAT-**]
Pa. *atimahant-*, Si. *imahat* 'very large'. — Prob. ← Pa.
- 210 ***atīyāncati** 'pulls across'. [For *āti* with a verb 'to pull' cf. *atīharṣati* 'pulls (ploughshare)' Kauś.: **√AN**]
Pk. *āimcāi* 'overpasses, goes away', with *ch* (cf. **ĀNCHATI** ~ **ĀNCATI**) *āyamchāi* 'pulls, ploughs, draws a line', *āimchāi* 'surpasses', *āimchāna-* n. 'pulling, transgressing' (poss. connexion or confusion with ***KHIN**-, ***KHAN**-, 'pull' is suggested by *āimchāi*, *āimchāi* 'pulls, ploughs'); Ku. *āic* 'pressure'; N. *āicnu* 'to press', *āicinu* 'to be pressed or pulled', *āicyānu* 'to pull up (a horse)'; H. *āicnā*, *īcnā* 'to pull', G. *īcvā*. — J. Bloch BulleFEO xlv 48 separates the Pk. words from the modern, Ku. *atc*, &c., which he derives from **adhi-gicc-* in Aś. bh. *adhi-gicya* 'rejecting'.
***ātiyēti** see **ĀTYĒTI**.
***atirikṇa-** see **ĀTIRIKTA-**.
- 211 **ātirikta-** 'excessive' AV., 'left apart' R. 2. ***atirikṇa-**. [**√R**]
1. Pa. *atiritta-* 'left over', Pk. *āritta-*, OSi. *ayirit*; Si. *itiri*, *ituru* 'surplus' (< **iriti* ? But Geiger EGS 21 rather as past part. of *uturanavā* < **√TTARATI**).
2. Ash. *divini* 'she was left', *divene* 'they were left' (Morgenstierne NTS vii 89 with ?).
- 212 **atirēka-**, **atirēka-** m. 'surplus' ŚBr. [**√R**]
Pa. *atirēka-* 'redundant', *atirēkatā-* f. 'surplus', Pk. *āirēya-* m.; Si. *ayirā* 'above, more than'.
- 213 ***atīvr̥tta-** 'separated'. [Cf. *atīvartayati* 'separates too far' RV., *atīvr̥tti-* f. 'excess' Pān.: **√VRT**]
Pa. *atīvatta-* 'passed beyond'; Si. *ivat* 'off, out of the way' Geiger GS 81, but with *t*, not *ṭ*, prob. ← Pa.
- 214 ***atīśōdhanī-** 'broom'. [Cf. *śōdhanī-* f. 'broom', *°naka-* m. 'sweeper' Mṛcch.: **√SUDH**]
Kho. *riṣun*, *ruṣun* 'brush made of an animal's tail for clearing up flour in a mill'.
- 215 ***atīśōdhi-** 'cleaning'. [Cf. ***śōdhi-**: **√SUDH**]
Paś. *īṣī*, *īṣī* 'broom' Morgenstierne IIFL iii 3, 12.
***atīṣkadati** see ***UTSKADATI**.
- 216 **atīṣṭhā-** 'so as to overwhelm' MaitrS. [**√STH**]
Kal. (Morgenstierne from notes of Siiger) "*liṣhtia*" 'having struck (a certain holy stone or rock)': very doubtful.
- 217 **atīṣṭhā-** 'jutting out' (f. 'superiority' ŚBr.) [*atīṣṭhāti* 'juts out or over' TBr.: **√STHĀ**]
Kho. *riṣṭ* 'corniced road, revetment wall, water-channel carried across cliff-face by revetment'.

- 218 *atiṣphāyatē 'swells, is complete, arrives'. [For semantic development cf. SPHĀYATĒ, *NIṢPHĀYATĒ, PŪRYATĒ, PRĀBHŪTA-; √SPHĀY] Sh. *ifayoiki* 'to arrive' (1st sg. pres. *ifāyam*). — Deriv. *ifayaroiki* 'to conduct'.
- 219 atihṛta- 'added to'. [*ātiharati* 'stands out above' ŚBr., Pa. *atiharati* 'brings over': √HR] Si. *ihaḷa* 'above'.
- 220 atīta- 'gone by, past' MBh. Mn. [√T] Pa. NiDoc. *atīta-*; Pk. *āta-*; Si. *ayu* adj. 'past' (< **ayū* < **ayū* < **ayū* H. Smith JA 1950, 194). atīrēka- see ATIRĒKA-.
- *atta-¹ 'eaten'. [√AD] *GAVATTA-.
- 221 *atta-² 'father, grandfather'. 2. *adda-. [Cf. ATTĀ-] 1. A. *ātā* 'address to a respectable old man'; G. *ātāji* m. 'grandfather'; Si. *ātā* 'grandfather'. 2. S. *ado* m. 'brother'; L. *addā* m. 'father'.
- 222 attā- f. 'mother, mother's sister, elder sister' lex., *attī(kā)-*, *anti(kā)-* f. 'elder sister' lex. 2. *addā-. [← Drav. Tam. *attai* 'aunt, mother-in-law' T. Burrow BSOAS xii 366. Cf. *ATTA-²] 1. Pk. *attā*- f. 'mother, father's elder sister, husband's mother', an interchange of meaning due to Drav. custom of a girl being married to her father's sister's son (B. R. Saksena, Proc. and Trans. of the 4th Oriental Congress 478); Or. *atā*, *ātā* 'term of address to mother and elder sister', *ātā* 'father's sister'; M. *āt*, *ātas*, *ātū*, *āte*, *ātes* f. 'father's sister'. 2. S. *adī* f. 'sister'.
- *attha- 'gum' see *AṬṬHA-³.
- 223 atyadbhuta- 'very wonderful' VP. [ĀDBHUTA-] Pk. *accabbhuya-*; B. *ācābhuyā* 'wonderful, wonder-struck'.
- 224 *atyākhētyati 'hunts' [ĀKHĒTA-] Bhoj. *caheṭal* 'to pursue'; — doubtful.
- 225 *atyāgata- 'entered'. [√GAM] K. *āḍv*: see ĀTYĒTI.
- 226 atyādhāna- n. 'act of placing on' Pāp. [√DHĀ] Ku. *acaṇo* 'chopping block', N. *acdmu*.
- 227 ātyēti 'comes upon, goes by' RV., 'enters' MBh. 2. *ātyēti. [√T] 1. Pa. *accēti* 'goes by, overcomes'; Pk. *accēi* 'surpasses'; Sh. *ācoiki* 'to enter, pierce'; K. *acun* 'to enter' (pret. *āḍv* < **ATYĀGATA-*); S. *acaṇu* 'to come', pres. part. *īdo* < *ātiyant-* (pret. *āyo* < *ĀGATA-*); L. khet. pun. *acan* 'to come', pres. part. *cīndā* < *ātiyant-* with *c-* from pres.; WPah. *koci āc* 'come!', *khaś. essnu* 'to come'; — WPah. jaun. *āsnō* 'to come', *mandeali ās-* 'to go' with abnormal *s* for either *c* or *ch*, may be < *ĀGACCHATI* as claimed for these and all the preceding forms by J. Bloch BSL 51, 11; — in Kati, Waigeli, Prasun, and Dameli, in which *ty* > *č*, but IE. *sk* > *č*, *āc-* 'to come' < *ĀGACCHATI*; Morgenstierne NTS ii 238, xiii 230, xvii 219. 2. Paś. Kal. *at-* 'to enter', Kho. *utik* < **att-* with expressive gemination ac. to Morgenstierne IIFL iii 3, 21 with query. — Ac. to NTS ii 253 prob. Ash. *dim* 'I go' < **ātyēmi*. Wg. *di-* 'to go' (both with pret. *gōm* < *GATĀ-*), Kt. *di-*: but perh. < **ADHIYĒTI* or poss. < *DIYATI*¹.
- 228 ātra, -ā 'here' RV. [A-¹] Pa. *atra*, Aś. shah. man. *atra*, kāl. *ata*, Pk. *atta*, NiDoc. Kharl. *atra*; Paś. laur. *atra*, dar. *la* 'there'; Kal. *atra* 'there, thither'; G. *attar*, *atre* 'here'; M. *ātā*, *atā* 'now', (emph.) *attā*. *ATRĀSTHA-.
- 229 *atrastha- 'situated here', cf. TATRĀSTHA-. [ĀTRA, STHA-] Bshk. *athā* 'this (half-distant)', with early contraction Morgenstierne AO xviii 225; but perh. < **atthastha-* or **atthaka-*, cf. Pk. *tathaya-* s.v. TATRĀSTHA-.
- 230 ātha, -ā 'then, and' RV. [A-¹] Pa. *atha*, *athō*, Aś. shah. man. *atha*, Pk. *adha*. ATHAVĀ.
- 231 athavā 'or' Mn. [ĀTHA, VĀ¹] Pa. *athavā*, Pk. *adhavā*, *ahavā*, *ova*, NiDoc. *athavā*, *ova*; Si. *hō* . . . *hō* 'either . . . or' Geiger EGS 195 who also compares Si. *hevat* 'or': direct derivation is doubtful. AD 'eat': **ATTA*-¹, *ADA-*, **ADATI*, *ĀDANA-*, *ADMASĀD-*, *ĀNNA-*, *ĀDYĀ*-¹; *PRĀDYA-*. ada- 'eating' in cmpds. [√AD] **ADAPARA-*; **GŌMĀMSĀDA-*, **MANḌĀDĀKA-*, *ŚĀSĀDA-*.
- 232 *adati 'eats'. [*āti* RV., *ādāyati* 'feeds' ŚBr., *adayati* ĀpŚr.: √AD] Pa. *adēti* 'eats', Pk. *adai*; — Paś. *ay-*, 1 sg. pres. *ayam* Morgenstierne IIFL iii 3, 24 < *ad-* with (?). Perh. rather < **ĀSĀTI*.
- 233 ādana- n. 'eating' RV. [√AD] Pa. *adana-* n. 'eating, food', Pk. *ayaṇa-* n.; Or. *āna* 'dough, rice-powder for thickening rice-spirit', *āna*, *āna* 'gravy, broth'. GAVĀDANĪ-, **NAVĀDANA-*, *RĀJĀDANA-*, *ŚĀSĀDANA-*.
- 234 *adapara- 'devoted to eating'. [ADA-, PARA-] G. *āvro*, *evro* m. 'desire to be eating constantly'. — Cf. **KHĀDANĀPARA-*.
- 235 *adinna- 'not given'. [Cf. *ādatta-* 'not having given' AV., 'not given' Mn.: **DINNA-*] Pa. *adinna-*, Pk. *adiṇṇa-*; Si. *ayin* 'stolen'.
- 236 ādirgha- 'not long'. [DIRGHĀ-] H. poet. *adīha* 'small, fine' < **adrigha-*?
- 237 adrīśya- 'not to be seen' TUp. [Cf. *adrēśya-* s.v. **DEKṢATI*: *DRŚYA-*, √*DRŚ*] Pk. *adissa-*; Si. *adissi* 'invisible, unexpected'.
- 238 adīṣṭa-, or *ā* 'unseen' ŚBr. [DRṢṬĀ-, √*DRŚ*] Pk. *adīṣṭha-*, H. poet. *adīṣṭha*, Si. *adīṣṭu*.
- 239 addhā 'in this way, certainly' RV. [A-¹] Pa. *addhā* 'certainly'; K. *ada* 'so, then, thereupon, yes'.
- 240 ādbhuta- (once *otā-*) 'wonderful' RV. [Mayrhofer EWA i 547: √*DABH*] Pa. *ādbhuta-*, Pk. *ābbhuya-*; G. *ābhū* 'astonished'. ATYADBHUTA-.
- ādman- n. 'eating, meal' RV. in *ADMASĀD-*. [√AD]
- 241 admasād- m. 'guest at a meal', perh. 'fly' at RV. i 124, 4 K. F. Geldner Vedische Studien ii 179, but disputed by H. Oldenberg Vedaforschung 90. [ĀDMAN-, √*SAD-*] N. *aūso* 'maggot, insect, worm'; Or. *amīśai* 'maggot in a wound, grub appearing in stale cow-dung'; M. *āśdī*, *āśādī*, *asdī*, *asādī* f. 'spawn of flies settling on a sore and producing maggots in it, a fly-blow'.
- 242 adyā, -ā 'today' RV. [A-¹] Pa. *ajjā*, Aś. kāl. *ajā*, NiDoc. *aja*, Pk. *ajja*, -*am*, Ap. *ajju*, Gy. pal. *ājōti*, Wg. *āzə*; Dm. *žā* 'now' (< **adyaka-*? NTS xii 129 or **adyāka-*? ib. 195); Tir. *az* 'today', Kal. *ānja*, Bshk. *aj*, Tor. *až-dī*, Mai. *āz*, Savi *až*, Phal. *āj*, Sh. *aš* (< **aš* → *ḍ. oče*?), K. *az*, S. *aju*, L. P. *ajj*, WPah. bhad. *az*, bhal. *ajj*, pañ. *ajj*, Ku. *āj*,

- N. *āja*, *āju*, A. *āzi*, B. Or. *āj*, *āji*, Mth. Bhoj. Aw. lakh. H. *āj*, OMarw. *ājī*, G. *āj*, M. *āj*, Ko. *āj*, *āji*, Si. *ada*.
ADYĀPI, *ADYĀHNAH, ADYĀIVA.
- 243 **adyāpi** 'even now, still now' R. [ADYĀ, ĀPI]
NiDoc. *ajavi* 'today'; Wg. *ajā* 'still, yet' (NTS xvii 223 with ?).
- 244 ***adyāhnaḥ** 'this very day'. [Cf. *idānim* and *idā āhnaḥ* RV.: ADYĀ, ĀHAR-]
Pa. *ajjanhō*, *ajjunhō* 'only this day' (with *u* from **ajju*, cf. Ap. s.v. ADYĀ, CPDI 44); L. *ajjan* 'till today'; M. *ājuni* (poet.) 'even now', *ājūn*, *ājūn*, *ājō*; — doubtful.
- 245 **adyaiva** 'even today'. [ADYĀ, ĒVĀ]
Kal. *jī* 'yet'; K. *ār* 'even today'; L. *ajje* 'this very day', WPah. bhal. *ajje*; P. *aje* 'hitherto'; Ku. *ājai* 'this very day', Mth. *āje*; — perh. also the forms with final *-e* or *-i* of A. B. Or. Marw. Ko., see ADYĀ.
- 246 **adhāh** 'below, under' RV.
Pa. *adhō*, Pk. *ahō*, *ahē*, *adhām*, *aha*; Kho. *aho*, *auh*, *af* 'down' Morgenstierne BelvalkarVol 85.
ADHAMA-, ADHĀSTĀT; ADHĀMUKHA-.
- adhamā-** 'lowest, worst' RV. [ADHĀH]
*ADHAMĀMĀSA-.
- 247 ***adhamānśa-** 'worst portion'. [ADHAMĀ-, ĀMŚA-]
Bi. *āvōsī* 'the smallest sheaf' or < *AVAMĀMĀSA-.
- 248 **adhāstāt** 'underneath' RV. 2. ***adhiṣṭāt** after *upāri-*
ṣṭāt 'above' RV. Chatterji ODBL 494. [ADHĀH]
1. Ap. *ahattā*.
2. Pa. *heṭṭhā* 'below', *heṭṭhatō* 'from below'; Pk. *heṭṭhā*, *hiṭṭha* 'below', S. *heṭhi*, *heṭhō* 'below', L. P. *heṭh*, WPah. bhad. *heṭṭh*, bhal. *heṭ-mē*, B. *hēṭ*, Bhoj. *heṭhā*, OAw. *heṭha*, H. *heṭh*, G. *heṭhe*, M. *heṭ*, Si. *yaṭa*. — Deriv. S. *heṭhu* m. 'bottom', P. H. *heṭhā* 'inferior'; — Pa. Pk. *heṭṭhima-*, Pk. *heṭṭhilla-* 'lower', L. P. *heṭhā*.
- 249 **ādhi** 'up, above, on' RV.
Pa. *adhi*, Pk. *adhi*, *ahi*; Kho. *ahi*, *aih* 'up' (Morgenstierne BelvalkarVol 85 < *ādhiḥa-*).
ĀDHĪKA-, *ADHĪKĀTARA-, ADHĪNA-, ADHYADHI, *ADHYADHYAKA-, *UPĀDHI.
- 250 **ādhiḥa-** 'upper; additional' KātyŚr. [ĀDHĪ]
Pa. *adhiḥa-* 'superior'; Pk. *adhiga-* 'additional'; Pr. *alhi* 'heaven, the upper world'.
*ADHĪKĀTARA-, *AṢṬĀDHĪKA-.
- 251 ***adhikātara-** 'higher'. [ĀDHĪKA-]
Pa. *adhikātaram* 'extraordinarily'; Pr. *alera* 'above, on the top', *lir* 'above'; Kho. *aiho* 'a little up'. — Or poss. < **adhira-* (cf. *ūpara-*, *āvāra-*) or **adhitarā-* (cf. *nitarām*).
- 252 **adhikaraṇī-** f. 'anvil', *adhikaraṇa-* n. 'receptacle, support' TUp. [√KR¹]
Pa. *adhikaraṇī-* f. 'smith's anvil'; Pk. *ahigaraṇī-* f. 'a piece of apparatus for a smith'; K. *yiran*, dat. *yūrūṭī* f. 'anvil', S. *aharaṇi*, *araṇi* f., L. (Jukes) *ariṇ* f., awān. *ērūṇ*, P. *aihran*, *airan*, *āhran* f., WPah. bhal. *arhini*; roh. *erne* 'smithy', N. *aran*; H. *aheran*, *āhran* m. 'anvil'; — H. Smith BSL 101, 115.
- 253 **adhikarōti** 'puts at the head of' MBh. [√KR¹]
Pa. *adhikarōti*; K. *yērun* 'to sort or arrange the warp for the loom'.
*adhigicc- 'reject' see *ATIYANĀCATI. [*GICC-]
- 254 ***adhigrahati** 'takes'. [√GRAH]
Pr. *ilgyi-* 'to take, buy' (NTS xv 286 < *kri-* with prefix *il-* ?).
ādhiṣṭhāti see *ADHIṢṬHĀTI.
- 255 **ādhipati-** m. 'lord, master' AV. [PĀTI-]
Pa. *adhipati-* m., Pk. *ahivā-* m.; OG. *hivā* nom. pl. m. 'princes'.
adhipā- m. 'ruler' RV. [√PĀ²]
NARĀDHĪPA-.
- 256 ***ādhiyardha-**, *ādhiyardha-* 'one and a half' ŚBr., *ādhiyardhaka-* 'worth one and a half' Pāṇ. [ARDHĀ-²]
Si. *yēḷa*, *yeḷ*, *yela* 'one and a half' with abnormal / for *ḷ* in a numeral.
- 257 ***adhiyasyati**, *adhiyasyati* 'throws over' KātyŚr. [√AS²]
Pr. *lis-* 'to let loose upwards, fling off, lose'.
- 258 ***ādhiyēti** 'goes to'. [Cf. *dāhyēti* 'turns the mind to' RV. and *adhigacchati* 'approaches': √I²]
Ash. *dim* 'I go' < **ādhiyēmi*, Wg. *di-* 'to go' (both with pret. *gōm* < GATĀ-), Kt. *di-*. But ac. to Morgenstierne NTS ii 253 prob. < *ati-i-*, see ĀTYĒTI.
- 259 ***adhilambatē** 'approaches'. [Cf. *adhiyāmbatē* 'reaches' BHS: √LAMB]
Si. *elāmbanavā* 'to come near, approach, arrive'.
- 260 ***adhivāsati** 'causes to remain', *adhivāsa-* m. 'sitting obstinately before a debtor's door'. [*adhivasati* 'dwells' Mn., Pk. *ahivasā* 'stays': √VAS²]
Pa. *adhivāsēti* 'endures'; Si. *ivasanavā* 'to bear, endure'.
*adhiṣṭāt see ADHĀSTĀT.
- 261 ***adhiṣṭhāti**, *adhiṣṭhāti* 'stands up' RV. [√STHĀ]
Pa. *adhiṣṭhāti*, *adhiṣṭhahati* 'stands on, arranges, determines, concentrates on'; Pk. *ahitṭhēi* 'goes up, controls'; Si. *iṭanavā* 'to make up one's mind'.
- 262 **adhiṣṭhāna-** n. 'place, position' RV., 'government' R. [√STHĀ]
Pa. *adhiṣṭhāna-* n. 'standpoint, resolve'; Pk. *ahitṭhāna-* n. 'place, control'; Si. *ayitan*, *iṭana* 'resolve'.
- 263 **adhiṣṭhāyaka-** 'guarding' Hemac. [√STHĀ]
Pa. *adhiṣṭhāyaka-* 'guarding', m. 'director'; Pk. *ahitṭhaga-* m. 'superintendent'; H. *ahitā*, *ahitā* m. 'field watchman'.
- 264 ***adhiṣṭhi-** f. 'standing firm'. [√STHĀ]
P. *hiṣṭhi* f. 'firmness of mind, pertinacity, courage, hope' (but H. *haṣṭhi* f. 'pertinacity' ~ *haṣṭhi* m. 'violence' ← HATHA-).
- 265 **adhiṣṭhita-** 'standing, settled' MBh. [√STHĀ]
Pa. *adhiṣṭhita-* 'standing on, regulated'; Pk. *ahitṭhiya-* 'settled'; Si. *iṭu-* (in cmpds.) 'fixed'.
- 266 **adhīna-** 'above; dependent on' Mn., *ādhiṇa-* MBh. [ĀDHI]
Pa. *adhīna-* 'dependent on', Pk. *ahīna-*; Gaw. Savi *hīn* 'roof'; — very doubtful.
- 267 **adhīsa-** m. 'lord, master' Pañcat. [√IŚ]
Pk. *adhīsa-* m.; Mth. *dis* 'honorific 2nd pers. pronoun'.
- 268 **adhunā** 'now' ŚBr. [Mayrhofer EWA i 31 inst. of ĀDHVAN-]
Pa. *adhunā*, Aś. *adhunā*, KharI. *ahuno*, *ahono*, Pk. *ahunā*, K. *wōṭh*, vill. *wōh*, kash. *hun*, doḍ. *hunṭ*, S. *hāne* (re-emphasized **haṇ* < **huṇ*), L. *hun*, *han*, (Jukes) *hū*, *han*, awān. *hun*, *han*, poth. *han*, P. *huṇ*, EP. *hun*, WPah. bhad. *hūṇe*, bhal. *hunia*, khaś. *hunmia*; G. *hṇ*, *ḥṇ*, *ḥṇ*, *ḥṇ*, *ḥṇ* 'this year', *hāvṇā*, *hamṇo* 'now' (< **haṭṭh-*).
*ADHUNĀHĀRA-, ADHUNAIVA.
- 269 ***adhunāhāra-** 'food for now'. [ADHUNĀ, ĀHĀRA-]
Kho. *amār* 'thick bread prepared by cow- and goat-herds for consumption the same day'.

- 270 **adhunaiva** 'just now'. [ADHUNĀ, ĒVĀ]
K. *wuñē, wuñ* 'at this very time'; L. *hupē* 'just now'; P. *hune* 'immediately'.
- 271 **adhōmukha-** 'face-down' R. [ADHĀH, MŪKHA-]
Pa. *adhōmukha-*, Pk. *adhōmukha-*, OSi. *yomu* 'turned downwards or towards, in front' SigGr ii 458.
- 272 ***adhyakavamaśa-** 'accessory beam'. [Cf. *adhika-* 'secondary' (Pk. *ajjhaya-* 'neighbour?'): VAMŚĀ-]
Dm. *aśōs, aśōś* 'small beam' (NTS xii 158 < *adhy-ā-vamaśa-* with ?).
- 273 ***adhyaṅgaka-** 'upper garment'. [ĀNGA-]
H. *jhaṅgā, jhaṅgā* m. 'upper garment': very doubtful.
- 274 **adhyadhi** 'on high' KātyŚr. [ĀDHI]
Sh. *aśe* 'upon, upwards'; Ku. *āji* 'more, again'; N. *ajha* 'moreover'. — Deriv. Sh. *aśīnu* 'upper'.
- 275 ***adhyadhyaka-** 'abundant'. [ADHYADHI]
S. *jhajho* 'many, abundant'; OG. *jhājhaum* 'many', G. *jhājhū, *jū* 'more, greater'; — doubtful.
- 276 **adhyatēna** adv. 'close to' ŚBr. [ĀNTA-]
N. *jhandai, jhamnai* 'almost, generally': doubtful.
- 277 ***adhyaya-** 'going towards'. [√Ā]
S. *ajho* m. 'protection, refuge'; G. *ājho* m. 'confidence'. — Doubtful.
- ādhyardha-** see *ĀDHIYARDHA-.
adhyasyati see *ADHIYASYATI.
- 278 **adhyāpaka-** m. 'teacher' Mn., -*adhyāya-* (at end of compd.) 'reader' Pāṇ. [√Ā]
Pa. *ajjhāyaka-* m. 'Brahman student of the Veda'; Pk. *ajjhāva-* m. 'teacher'; N. H. *jhā* m. 'a caste of Maithili Brahmans'.
- 279 **adhyāyā-** m. 'reading' Pāṇ., 'time given to reading' Mn. [√Ā]
ANADHYĀYA-, SVĀDHYĀYĀ-.
- 280 **ādhyāstē** 'stays, dwells in' RV., 'rests on' MBh. [√ĀS]
Pa. *ajjhāsatē* 'sits upon'; Pk. *ajjhāsia-* 'established'; L. *awān. ajjhun* 'to sit'; — ext. L. *ajjhakun* 'to stop, wait', P. *ajhaknā* 'to stop'. — Very doubtful.
***adhyutpādayati** see VYUTPĀDAYATI. [√PAD]
adhyuṣṭa- see ARDHACATURTHA-.
ādhyēti see *ĀDHIYĒTI.
- 281 **ādhan-** m. 'road' RV.
Pa. *addhan-* m., Pk. *addha-, addhāna-* m.; OG. *adhavici* 'in the middle of the road'; Si. *adan* 'high road, long way, stretch of time'.
*ADHVAVĀHA-.
- 282 ***adhvavāha-** 'carrier'. [Cf. *pathivāhaka-* m. 'burden-carrier' lex.: ĀDHVAN-, VĀHĀ-]
G. *adhvāy* m. 'carrier who carts traders' goods, cattle-dealer'.
AN 'breathe': ĀNILA-; APĀNĀ-, PRĀNĀ-, PRĀṆAKA-, PRĀṆĪN-, SĀMANITI.
- 283 **ana-** pron. stem in *anēna, anāyā, anāyoḥ* 'this', and 'thus' RV.
Pa. only *anēna* usu. replaced by *iminā* Geiger PLS 98; Pk. only *anēna(m)* Pischel GrPk § 430; Sh. *am(h)* 'this'; K. -*an* 3rd sg. pron. suffix.
ĀNTARA-*, ANYĀ-.
anākti see AṆJĀTI.
- 284 **anakṣā-** 'blind' RV., *anakṣika-* TS. [*anākṣ-* RV.: ĀKṢI-]
Pk. *anakkha-* m. 'anger, shame'; P. *anakh* f. 'pride', *anakhī* 'proud'; H. *anakh* m. 'anger, weariness', *anakhī, ankhohā* (× *koh* < KRŌDHA-?) 'angry'. — Doubtful.
- 285 **anadhyāya-** m. 'intermission from study' Mn. [ADHY-ĀYĀ-]
Pk. *anajjhāya-* m.; Aw. lakh. *aijhā* 'holiday'.
- 286 **anantā-** 'endless, boundless' RV. [ĀNTA-]
Pa. *ananta-*, Aś. *anamita-*, Pk. *anamita-*; OSi. *nat* 'endless'; — Si. *anat* ← Pa.
- 287 **anantarā-** 'having no interval' ŚBr., *anantaram* 'immediately after' R. [ĀNTARA-]
Pk. *anamitara-*; M. *nātar* 'afterwards, then' (← Sk. ?); Si. *anaturu* 'next'.
- 288 **ānanna-** 'without food' (n. 'rice undeserving of its name' ŚBr.) [ĀNNA-]
Prob. loan through WPah. in Lower Kanauri *ōnōn* 'hungry'.
- 289 **ānapēkṣa-** 'careless' R., *ānapēkṣam* adv. ŚBr. [*apēkṣā-* f. 'consideration, expectation' Mn., Pa. *apekkhā-* f., Pk. *avekkhā-, avikḥ* f.: √IKṢ]
Pk. *nokkha-* 'unexpected, strange', Ap. *navakha-* (cf. Pk. *anavekkhiya-* < **anapēkṣita-*); L. *anokhā* 'singular' (n ?); P. *anokh* m. 'a rarity', *anokhā* 'uncommon', Ku. *anaukhā*, N. *anokhā*; B. *anokhā, ānakhā* 'seen for the first time'; H. *anokhā* 'unusual'; G. *nokhū* 'different, other' (deriv. *anokhū* 'like').
- 290 **anargha-** 'priceless'. 2. ***anarghiya-**, *anarghya-* Kathās. [ARGHĀ-]
1. Pa. *anaggha-* n. 'pricelessness', *anagghaka-* 'priceless', Pk. *anaggha-*, Si. *anaga*.
2. Pk. *anagghēya-*, Si. *anāgi, anāngi*.
anarghya- see ANARGHA-.
- 291 **anartha-** 'useless, unfortunate' Mn., m. 'loss, misfortune' R., *anarthyd-* 'useless' ŚBr. [ĀRTHA-]
Pa. *anatta-* m. 'injury, misfortune'; Aś. *anathāyē* dat. sg. 'loss', NiDoc. *anartha*; Pk. *anatta-*, *anatta-* 'useless', m. 'loss'; H. *anaṭ* m. 'grievous oppression'; — Si. *anata* 'disadvantage' ← Pa. with *t* not *ṭ*.
- 292 **anala-** m. 'fire'. [← Drav. Mayrhofer EWA i 33]
Pa. *anala-* m., Pk. *anala-* m.; Si. *anala, nala* Geiger EGS 84 but prob. ← Pa. or Tam. *anal*.
- 293 **ānaśana-** n. 'abstinence from food' ŚBr. [ĀŚANA-]
Pa. *anasana-* n. 'fasting, hunger', Pk. *anasana-* n., G. *aṣṣaṇ* n. — Deriv. OG. *anasanātai* m. 'one who fasts'.
ānas- n. 'wagon' RV. in MAHĀNĀSA-.
- 294 **anāgata-** 'not come' ŚBr., 'future' R. [ĀGATA-]
Pa. *anāgata-* 'future'; Pk. *anāgaya-* m. 'the future'; Si. *anā* 'future' (bec. of retention of *a-* perh. ← Pa.).
- 295 **ānāman-** 'nameless' ŚBr., **maka-* lex. [NĀMAN-]
Pa. *anāmaka-*, Pk. *anāmiya-*, K. *anōw* (< **anōmu* through dissimilation of *n* — *m*).
- 296 ***anāvīṣṭa-** 'not entered'. [Cf. *PRAVIṢṬI-: ĀVIṢṬA-]
H. *anaīṭh* m. 'a day on which the market is closed'.
- 297 ***anāvṛṣa-** 'lack of rain'. [*ĀVṚṢA-]
L. *anāi* f. 'drought, failure of the river to rise, famine'.
- 298 **anāvṛṣṭi-** f. 'lack of rain' R. [Cf. *dvārṣatē* RV.: √VṚṢ]
Pk. *anāvṛṣṭi-*, **viṭṭhi-* f., S. *anāṭhi* f.
- 299 **anāhāra-** 'abstaining from food' R. [ĀHĀRA-]
Pa. *anāhāra-* 'foodless'; Dm. *anā* 'hungry', Kal. urt. *anāra*, rumb. *anāra*.
- 300 ***anikta-** 'unwashed'. [NIKTĀ-]
Ku. *alit* 'dirty, lazy, shameless' or < ĀLIPTA-.
- 301 **anicchā-** f. 'indifference' Mn. [ICCHĀ-]
Pa. *anicchā-* f.; G. *anach* f. 'unwillingness, disgust'.

- 302 **anitya-** 'transient' Mn. [NITYA-]
Pa. *anicca-*, Pk. *anicca-*, Si. *anisa* Geiger EGS 8 but prob. ← Pa.
- 303 **anidra-** 'sleepless' R., °*drā-* f. 'insomnia' Suśr. [NIDRĀ-]
P. dog. *nīdra* m. 'sleeplessness'; N. *anīdo*, *anino* 'sleepless'.
- 304 ***aniyāya-**, *anyāya-* m. 'injustice' R., *anyāyāya-*, *anyāyin-* 'unjust'. [NYĀYĀ-]
Pk. *aññā-* 'unjust', m. 'injustice'; OSi. *aniyā* 'injustice'; Si. *ānnā* 'unlawful' < **aniyāyin-*, *ānnāva* 'nuisance'.
- 305 **ānila-** m. 'wind' VS., *anila-* ŚBr. [VAN]
Pa. *anila-* m., Pk. *añila-* m., Si. *nala*.
- 306 **aniṣṭa-** 'unwished, bad' R. [IṢṬĀ-]
Pa. *aniṣṭha-* 'unwished'; Pk. *aniṣṭha-* 'hated'; H. *aniṣṭh* 'undesired'; Si. *aniṣṭu* 'undesirable, unlucky, vicious'.
- 307 ***aniṣṭi-** 'dislike'. [IṢṬĪ-]
H. *nīṣṭh*, °*ṭhi* f. 'dislike'.
- 308 **ānika-** n. 'face, front, point, edge, row' RV., 'army' Bhag.
Pa. *anika-* n. 'army'; Pk. *añiya-* n. 'point, edge'; S. *añī* f. 'point of nail sticking out from finger, pen-nib'; L. *awāñ*, *añī* 'bank' (rather than < ANŪPĀ-); Aw. lakh. *anī* 'crisis'; H. *añī* f. 'point'; G. *añī* f. 'point, crisis'; M. *añī*, *āñī* f. 'point, spike' (rather than < ANĪ-); — exact connexion alleged by Geiger EGS 16 of Si. *añiya* 'army' *añiya* 'military camp' is doubtful bec. of *ā* and *ñ* attested by rhyme Geiger GS 64. — Deriv. H. *aniyārā* 'pointed', G. *añiyālū*, *anīsū*.
*HASTYANĪKA-
- 309 ***anukarya-** 'imitation'. [*anukarā-* m. 'assistant' AV., 'imitating' ŚBr.: √KṚ] Kṛ.
Kho. *oṅgoṣik* 'to imitate, mimic' Morgenstjerne BelvalkarVol 86; — cf. Sk. Pa. *anukarōti* 'imitates' Mn., Pk. *añugarēi*.
- 310 **anukrama-** m. 'succession, order, method' MBh. [√KRAM]
Pa. *anukkama-* m., Pk. *añukkama-* m.; Si. *nukkama* 'order, arrangement'.
- 311 **ānuksarati** 'flows into' RV. 2. ***anukṣara-** m. 'flow into'. [√KṢAR]
1. M. *ankhurñē* '(udder) to be distended with milk'.
2. M. *ankhar* m. 'last forced droppings of milk'.
- 312 **anugā-** 'following' ŚBr. [√GAM]
Pa. *anuga-*, Pk. *añua-*; Si. *anuva* 'with, after'. — Or < Sk. Pa. *anugata-*, Pk. *añugaya-*.
- 313 ***anugrbbhāyati**, *anugrbbhāti* 'follows in taking' MBh. 2. ***anughrpta-**. [√GRAH]
1. Ash. *wāṅgā-* 'to seize'; Kt. *wāṅa-* 'to take, buy'; Bashg. *ngā* 'to take'; Kho. *āngik* 'to bring' (or < ANAYATI).
2. Preterites: Ash. *āngetā*, Kt. *ḍitye* f., Bashg. *ngūta*.
Forms with *w-* perhaps due to contamination with forms < *UPAGRBBHĀYATI, Ash. *wagā-*, Kt. *waga-*; or poss. < **upānugrbbhāyati*. In Ind. semantic development of *anu-grah-* is 'lift up — support — help — favour': *anugrbbhāti*, Pa. *anuggaṅghāti*, Pk. *añuggaṅghāi*.
- 314 **anugraha-** m. 'favour, kindness' R. [√GRAH]
Pa. *anuggaha-* m., Pk. *añuggaha-* m.; Si. (SigGr) *nugi* 'agreeable, sympathetic'; — perh. < *anugrāhin-*.
***anughrpta-** see *ANUGRBBHĀYATI.
- 315 **ānujānāti** 'permits' RV. [√JÑĀ]
Pa. *anujānāti*, Pk. *añujāñāi*, Si. *anudanavanavā*. — Deriv. caus. Pa. *anujāñāpēti*, Si. *anudanavanavā*.
- 316 **anujīvin-** 'dependent, serving' AitBr. [JIVĀ-]
Pa. *anujīvin-*; Pk. *añujīvi-* m. 'servant', Si. *anudiv* pl.
- 317 ***anujñapta-** 'permitted'. [Cf. *anujñapti-* f. 'permission']
Si. *anudat* < **anumat* with *d* from *anudanavanavā*, see ANUJĀNĀTI.
- 318 ***anutṛṭiyam** 'on the third day'. [For formation cf. *anurātram* 'in the night' AitBr.: see also s.v. TṚṬIYA-]
Savi *nulīa* 'day before yesterday'.
- 319 **anuttara-** 'unsurpassed' Daś. [UTTARA-]
Pa. *anuttara-*, Pk. *añuttara-*, Si. *anuturu* DSL 259, but prob. ← Pa.
- 320 **anudyōga-** 'lack of work, laziness' MW. [UDYŌGA-]
G. *añujo*, *añjo* m. 'a day on which artisans do not work such as new moon day'.
- 321 ***anudrāvayati** caus. of *anudravati* 'runs after' TS. [Cf. DRĀVĀYATI: √DRU]
Wg. *andrāl-* 'to throw, pour out' Morgenstjerne NTS xvii 226, but whence *l*?
- 322 **anunaya-** 'friendly', m. 'civility' R. [Cf. *āmunayati* 'leads to' RV.: √NI]
Pa. *anunaya-* m., Pk. *añunaya-* m.; Si. *anumu* 'friendliness' DSL 262, but prob. ← Pa.
- 323 **anupatati** 'flies past or after' ĀsvGr. [Cf. *anupātayati* 'flies along' AV.: √PAT]
Pa. *anupatati* 'follows after, falls upon'; Pk. *añuvaḍāi* 'is uninterrupted'; Si. (SigGr) *muvaḍ-* 'to follow, return'.
- 324 **anupatana-** 'falling on, following' MW. [√PAT]
Paś. *ambalā* 'quickly', with dissimilation of *n* — *n* to *n* — *l*? (IIFL iii 3, 10 < **anupatala-*).
- 325 ***anupānaha-** 'shoeless'. [Cf. *anupānatha-* KātyŚr.: UPĀNĀH-]
Pa. *anupāhana-*, Pk. *añvāḍhāñaya-*, OG. *añūhāya*; G. *arvāñū* 'barefoot, unadorned'; M. *anvāñā*, *anhvāñi*, *añvāñi*, *añvāi* 'barefoot'.
- 326 **anupūrvā-** 'regular, orderly', °*vām* 'in regular order' RV. [PŪRVA-]
Pa. *anupūbba-* 'regular', °*asō* 'in regular order'; Pk. *añupūvva-* 'regular', n. 'order, series'; Si. *nūpu* 'order, arrangement', *anupū* 'in orderly sequence' < **anupūvva-*; — or < *anupūrvya-* n. 'order, series' KātyŚr., Pa. *ānupūbba-* n., Pk. *ānupūvva-* n.
- 327 **ānumata-** 'allowed' ŚBr. [√MAN]
Pa. *anumata-*, Pk. *añumaya-*; Si. *numut* 'if, although' Geiger ES 47 -*t* < *da* < *ca*; but EGS 83, with additional forms *namudu*, *namut*, makes it a particle < NĀMAN-.
- 328 **anumāna-** n. 'inference, thought' Mn. [√MĀ]
Pa. *anumāna-* n., Pk. *añumāñā-*; H. (poet.) *unvān* m. 'thought, understanding'.
- 329 **ānumōdatē** 'joins in applauding' RV. [√MUD]
Pa. *anumōdati* 'approves', Pk. *añumōyāi*; OSi. inscr. *anumovatu* 'let there be thanksgiving'.
- 330 **anumōdana-** n. 'applauding' MW. [√MUD]
Pa. *anumōdana-* n. 'thanks'; Pk. *añumōyāna-* n. 'praise'; Si. *anumeveni* 'grateful' Geiger EGS 8 < **anumōdanika-*.
- 331 **anurāga-** m. 'attachment, love' Śis. [√RĀṆJ]
Pk. *añurāya-* m., OG. *añurdu* m., Si. *nurāva*.

- 332 **anurādhā-** f. 'the 17th asterism' AV. [√RĀDH]
Pa. *anurādhā-* f., Pk. *aṇurādhā-* f., Si. *anura*.
- 333 **ānurūpa-** 'conformable', m. 'antistrophe' ŚBr. [RŪPĀ-]
Pa. *anurūpa-* 'suitable'; Pk. *aṇurūpa-* 'fitting, like';
Si. *anurū* 'in conformity with', *murūva* 'parable, simile'.
- 334 ***anulabdha-** pp. of *anulabhatē* 'takes hold of from behind' ŚBr. [√LABH]
Pa. *anuladdha-* 'grasped from behind', Pk. *aṇuladdha-*;
Si. *muhudu* 'stolen goods'.
- 335 ***anuvāra-** 'following the bridegroom'. [For formation cf. *anupatha-* 'following the road' RV., *anupati* 'after the husband': VARĀ-2]
OG. *aṇumāra* m.f., G. *aṇvar* m. 'relative or friend of a newly married couple'.
- 336 ***anuvāta-** 'woven after'. [√VĒ]
Pa. *anuvāta-* m. 'seam, hem or binding of a monk's robe'; Si. *nuvāva* 'hem of a monk's robe' Geiger BSOS viii 556.
- 337 ***anuvāha-** 'driving after'. [√VAH]
Mth. (NETirhut) *anuvāh* 'the boy who looks after unemployed bullocks while ploughing'; — doubtful; perh. rather *an-vāh* 'not ploughing'.
- 338 **ānūsarati** 'runs to' RV., 'runs after' R. [√SR]
Pa. *anusarati* 'pursues'; Pk. *aṇusarati* 'follows', OMth. *anusarati* (← Sk. ?), OG. *aṇasarati*.
- 339 **anusāra-** m. 'following, custom, consequence' R. [√SR]
Pa. *anusāreṇa* 'in conformity with'; Pk. *aṇusāra-* m. 'accordance'; G. *aṇsār* m. 'insinuation, hint'; — Si. *nusara* 'conformity' Geiger GS 34 but prob. ← Pa.
- 340 ***anusmara-** 'memory'. [Cf. *ānūsarati* 'remembers' RV., Pa. *anusarati*, Pk. *aṇusarati*: √SMR]
Si. *nusaraya* 'memory, thought'.
- 341 **anuharatē** 'resembles' Vārtt. [√HR]
Pk. *aṇuharati*, H. *anuharnā*; — prob. ← Sk.
- 342 **anuhāra-** m. 'resemblance' lex. [√HR]
Pk. *aṇuhāri-* 'resembling'; P. *ḍog. nūār* f. 'appearance', N. *anuhār*, *anuvār* 'likeness, appearance, face'; H. *anuhār*, *unhār* m. 'resemblance, manner'; OMarw. *unhāra* m. 'countenance'.
- 343 **anūpā-** m. 'pond' RV., 'watery place' Mn., 'bank of river' lex. [AP-]
Pa. *anūpa-* (v.l. once *anōpa-*) 'watery', m. 'watery place'; Pk. *anūva-*, *aṇūya-* m. 'marshy place'; H. *anūā*, *anoā* m. 'place where men stand when working the sling-bucket, the bucket'; Si. *anu* 'watery place'; — poss. L. *awāp. aṇi* 'bank' with same change of suffix as in VĀLUKĀ-, but more prob. < ĀNIKA-.
ANŪPYĀ-.
- 344 **anūpyā-** 'being in ponds or bogs' AV. [ANŪPĀ-]
Si. *anūpa* 'watery', *anūpaya* 'low-lying land' (prob. ← Pa. *anūpa-*).
- 345 **ānēka-** 'many' ŚBr. [ĀKĀ-]
Pa. *anēka-*, Pk. *aṇēka-*, *aṇekka-*, Si. *nē*, *ne-* in cmpds. (or poss. < NAIKA-).
anēḍa- see ANĒNĀS-.
- 346 **anēnās-** 'sinless, blameless', *anēḍa-*, *ōḷa-*, *nēla-* 'pure' BHSk., 'stupid' lex. [For MĪA. dissimilation *n* — *ṇ* to *n* — *ḍ* see *ajñānin*: ĒNĀS-]
Pa. *anēla-* 'faultless, pure', *ōka-* 'pure'; P. *anil* 'spotless'; H. *anelā* 'simple, artless'.
anēla- see ANĒNĀS-.
- 347 **ānta-** m. 'end, border, proximity' RV., 'inside' R.; *antakā-* m. 'border (of a field)' ŚBr. .
Pa. *anta-* m.n., *ōka-* n.; Pk. *anta-* m. 'end', *ōaa-* m. 'border'; K. *and* m. 'edge, limit'; S. *andī* f. 'edge, edge of a web of cloth as left in weaving'; A. *āt* 'end of a ball of thread'; M. *āt* 'as far as', *āil* 'at the end of, after, on'; Si. *ata* 'end'; — B. loc. affix *-te*, *-ta* Chatterji ODBL 502, but perh. like Si. *atā* 'near' < ANTĪKĀ-. — Deriv. Ku. *anlo* 'lower edge of a field' < MĪA. **antalla-* ?
ANTAMĀ-, ĀNTYA-; *ANTADĀMANĪ-, ANTĒVĀSIN-; ADHY-ANTĒNA, ANANTĀ-, UPĀNTA-, *RTUVANTA-, NIRANTA-, PARYANTA-, PRĀNTA-, SĀMANTA-; AGRĀNTA-, *ANTARĀNTA-, APARĀNTA-, *APAVĀHĀNTA-, ĒKĀNTA-, *KAKṢYĀNTA-, *KHARVĀNTA-, GRĀMĀNTĀ-, *TŌTRĀNTA-, *DVARĀNTA-, PAṬĀNTA-, PĀDĀNTA-, *BAHIRĀNTA-, *BHAUṬĀNTA-, MADHYĀNTA-, MĀSĀNTA-, *MUKHĀNTA-, *MŪLĀNTA-, YUGĀNTA-, *LATTĀNTA-, *VĀRTRĀNTA-, VĒLĀNTA-, *ŚĪRAANTA-, ŚĪRṢĀNTA-, SIDDHĀNTA-, SĪMĀNTA-, *SUVANTIKA-, HIMĀNTA-.
- 348 ***antaḥpathya-** 'in the road'. [ANTĀR, PATHYA-]
Pr. *tūcū* 'traveller' (Morgenstierne NTS xv 216 perh. < **tuwūt-č|šū*).
- 349 ***antaḥpanthā-** [ANTĀR, PĀNTHĀ-]
Pr. *tūt* 'on the road' Morgenstierne.
- 350 **antaḥpura-** n. 'women's apartments, harem' R. [ANTĀR, PŪRA-]
Pa. *antēpura-* n., KharI. *atēura-*, Pk. *antēura-* n., OG. *antēura* n., Si. *atavuruva*, *ātorā*.
ANTAḤPŪRIKA-.
- 351 **antaḥpurika-** m. 'harem attendant', *ōkā-* f. 'a woman of the harem' MW. [ANTAḤPURA-]
Pa. *antēpurikā-* f., Pk. *antēpur-*, *ōriyā-* f., OG. *antēpurī* f.
- 352 ***antaḥsthāna-** 'interior organ'. [Cf. *antaḥsthā-* 'interior' ŚBr.: ANTĀR, STHĀNA-]
Paš. chil. *andastōn* 'liver' Morgenstierne IIFL iii 3, 12. — See ANTASTYA-.
- 353 ***antadāmani-** 'end cord'. [ĀNTA-, DĀMANĪ-]
P. *advāin*, *advāṇ* f. 'cord inserted in foot of bed to tighten the bottom' (→ H. *advāin*, *advān* f.)
- 354 **āntama-**1, once *ōmā-* 'nearest, intimate' RV. [ANTĀR]
WPah. bhal. *āntei* gall f. 'a secret'.
- 355 **antamā-**2 'last' TS. 2. *antimā-* Pāp. [ĀNTA-]
1. Pa. *antamasō* adv. 'even'.
2. Pa. *antima-* 'last', Pk. *antima-*; K. *andyum*2, f. *ōḍim*2 'final'.
- 356 **antār** 'inside' RV.
Pa. *antō*, *antē-* in cmpds., Aš. dh. jau. *antē*, Pk. *antō*, *ōta*; Kt. *atu*, *tu* 'in, into', Pr. *tu-*, *ti-* Morgenstierne NTS xv 272; Dm. *ān* 'inside' (NTS xii 154 < *ānta-*); Paš. *andu-bāha* 'indoors'; A. *āte-āte* 'secretly'; M. *āt* adv. and postp. 'inside, in', deriv. *ātil*, *ātilā* 'interior'.
ĀNTAMA-1, ĀNTARA-1, *ANTRA-1, ANTRĀ-2, ĀNTRĀ-; *ANTAḤPATHYA-, *ANTAḤPANTHĀ-, ANTAḤPURA-, *ANTAḤSTHĀNA-, ANTĀRĒTI, ANTARNAGARA-, ANTARBHŪMI-, *ANTARVARṢA-, ANTASTYA-.
- 357 **āntara-**1 'interior, near' RV., 'neighbouring' ŚBr., n. 'the inside' Mn., *ōrd*, *ōrēna*, *ōrē* 'in the middle'. [ANTĀR]
Pa. *antara-* n. 'inside, interval', *ōrā*, *ōrēna*, *ōrē* 'between, inside'; Aš. shah. man. gir. *amtara-* n. 'long period', kāl. dh. jau. *amtala-*; dh. jau. *amtālā* 'between', KharI. *amtara* 'between'; Pk. *amtara-* n. 'inside', *ōrā* 'inside'; Gy. eur. *andre*, *dre* 'in, within', *andral* 'out of', arm. *anra* 'into'; D. *anā* adj. and adv. 'inside, in'; Wg. *ātter*, *atē*, *atrē* postp. 'inside'; Paš. *andarū* 'house' IIFL i 402, like Tir. *andarun* 'inside', ← Pers. *andarūn*,

- but IIFL iii 3, 12 poss. < **antaraka-*; Kho. *andren* adv. and postp. 'inside' < *āntarēna* BelvalkarVol 86, °*ni* 'inside', °*nār* 'from inside'; Tor. *andarē* 'indoors' (not with Grierson Tor 140 ← Pers.); Sh. gil. *dar*, koh. *dura* postp. 'in'; K. *andar* adv. and postp. 'inside', *dar* 'into, in, near', °*and'ra* 'from inside', kash. *andar*, °*doḥ. antar* 'in'; S. *andaru* m. 'the inside', *andari* postp. 'inside'; L. *andir* postp. 'inside', awāṅ. *andur* m. 'the inside', P. *andar* m. and postp.; WPah. pāḍ. *āndar*, cam. *andar*, bhād. pañ. cur. *antar*, bhal. *antar* 'in', *antra* 'out of', *atru-maj* 'in the meantime'; A. *ātar* 'distant'; MB. *āntare*, B. *tare* 'for the sake of'; Or. *antare* 'within, out of'; Bi. *ātar*, *ātrā* 'intervening spaces in the rows of a betel-plantation', *ātar* 'portion of land included in a plough circuit'; OMth. *ātara* 'intervening space'; Mth. *ātar* 'subdivision of a field for ploughing', adv. 'within'; Aw. lakh. *ātarā* 'gap'; H. *ātar* 'space between two partic. parts of a weaver's loom, as much land as can be ploughed at a time'; G. *ātrō* m. 'distance, interval', *ātar-siy* m. 'superfluous portion of a garment taken up to make it fit'; M. *ātar* n. 'interior', *ātrā* m. 'intermediate space or time'; Si. *atuya* 'interval', *aturu* 'between', *туру* postp. 'till', *ātul* (and *ātula*) 'inside' < **antilla-* H. Smith JA 1950, 196 (as in M. *ātil* see ANTĀR) or < **ātīl-* < **antālē-* < **antālē-*. In either case forms with *r* may be ← Pa. — The following words for 'entail' (to be separated from *ātrā-* IIFL iii 3, 12): Ash. *atarē*, Wg. *atrē*, Kt. *atrōdī*, Pr. *atrē*, Gaw. *ataranglīn* (gīn < **gunī-*, **gunya-*, cf. **ANTRAGUṆA-*?).
- Deriv. MIA. **antarima-* in Wg. *āteram* in *ā amā* 'inner room'; K. *and'ryum* 'internal', S. *andiryō*.
- ANTARĀ, ANTARĀLA-, ANTARIYA-, ANTARYA-, ĀNTARA-; *ANTARAPAṬṬA-, *ANTARAVĪTHI-, ANTARASTHA-, ANTARĀNTA-; ABHYANTARA-, PRĀNTARA-, *BHIYANTARA-; EKĀNTARA-, *KUDYĀNTARA-, SĪMĀNTARA-.
- 358 *āntara-*² 'different, other' ŚBr. [In some cmpds. difficult to distinguish from *āntara-*¹: ANA-]
Pk. *antāra-* n. 'difference', °*rēṇa* 'without'.
ANANTARĀ-, NIRANTARA-; *AVASTHĀNĀNTARA-, AVASTHĀNTARA-, JANMĀNTARA-, *TRIYANTARA-, DĒŚĀNTARIN-, PADĀNTARA-, PĀDĀNTARA-, PITRANTARA-, *VARTĀNTARA-, VYANTARA-, STHĀNĀNTARA-.
- 359 **antarapaṭṭa-* 'inner garment'. [Cf. Pa. *antara-sāṭaka-*, *-vāsaka-* m.: ĀNTARA-¹, PAṬṬA-²]
H. *ātrauṭā* m. 'the garment worn beneath a fine sārī'.
- 360 **antaravīthi-* f. 'street between houses'. [ĀNTARA-¹, VĪTHI-]
Pa. *antaravīthi-* f. 'street', Si. *aturaveya*.
- 361 *antarastha-* 'inner' Pañcat. [ĀNTARA-¹, STHA-]
Si. *ātuḷat* 'interposed, intimate, friendly'.
- 362 *antarā* 'in the middle' RV. [ĀNTARA-¹]
Reduplicated in Pa. *antarantarā* 'at intervals'; Si. *ataratura* 'interval' Geiger EGS 6, but prob. ← Pa.
*ANTARĀGAṅGA-, *ANTARĀBĀṆA-, *ANTARĀMĀRGA-, *ANTARĀŚA-, *ANTARĀŚANA-, *ANTARĀDĀKA-.
- 363 **antarāgaṅga-* 'between rivers'. [ANTARĀ, GĀṄGĀ-]
Si. brāhmī inscr. *ataragaga* 'land between two rivers' Geiger GS 41.
- 364 **antarānta-* 'inside'. [ĀNTARA-¹, ĀNTA-]
Gaw. *āterānt*, *atran* postp. 'inside'.
- 365 **antarābāṇa-* 'the inside reeds'. [ANTARĀ, BĀNĀ-]
Bi. *atrāvan*, *tarāvan* 'a set of three reeds to keep two sets of the warp-thread apart', Mth. (NETīrhut) *atrāvan bhāḥ*.
- 366 **antarāmārga-* 'midway' [ANTARĀ, MĀRGA-]
Pa. *antarāmaggē* 'midway'; Si. *ataramaga*, °*maṅga* 'on the road'.
- 367 *antarāla-* n. 'intermediate space' Pāṇ. [ext. with *-la-* of ANTARĀ? No support in NIA. for the *-āla-* proposed by Lüders Phyllind 549]
Pa. *antarāla-* n. 'interior, interval', Pk. *amtarāla-* m.; WPah. bhal. *antrāl* n. 'inner portion of a house, room'; G. *ātrāl* n. 'space, sky'; M. *ātrāl* n. 'sky, air'.
- 368 **antarāśa-* 'choking'. [ANTARĀ, ĀŚA-]
G. *ātrāse* adv. 'in such a way that when drunk in haste a liquid comes out of the nose'.
- 369 **antarāśana-* 'choking'. [ANTARĀ, ĀŚANA-]
G. *ātrāsan* n. 'food getting in the windpipe'.
- antariya-* n. 'an inner garment' Daś. [ĀNTARA-¹]
× **ANĠARAKṢA-*.
- 370 *antārēti* 'comes between, separates' RV. [ANTĀR, √*r*]
Pa. *antari-* 'separated'; Pk. *amtarēi* 'separates, puts between'; G. *ātarvū* 'to partition'; M. *ātarnē* 'to pass, omit, outstrip, lose, be lost'. — Deriv. H. poet. *ātarānd* 'to separate, set apart'; G. *ātrāvū* 'to separate, intervene'.
- 371 **antarōdaka-* 'being in the water'. [ANTARĀ, UDAKĀ-]
Kho. *androy* 'diving'.
- 372 *antarnagara-* n. 'palace of a king' R. [ANTĀR, NĀGARA-]
Pa. *antōnagara-* n. 'inner city'; Si. inscr. *ātinakarā* loc. sg. < **antēn*^o.
- 373 *antarbhūmi-* f. 'interior of the earth', *antarbhauma-* 'subterranean' R.
Pr. *tibimuri* 'a black snake living in holes' (-*ri* < ? — NTS xv 216 Pr. cmpd. *tu-bim-uri* '*interricus').
- 374 *antaryā-* 'inner' Pāṇ. gaṇa. [ĀNTARA-¹]
Wg. *ataryē* 'within' < *antariya-*. Cf. Pa. *antariha-* 'inner, intermediate', °*kā-* f. 'inside, interval'; Pk. *amтарыя-* f. 'small interval'.
- 375 **antarvarṣa-* 'between rain'. [ANTĀR, VARṢĀ-]
Pa. *antōvassa-* m. 'the rainy season', OSi. inscr. 4th cent. *atovasahi*, Si. *atavasa*, *ā^o*, *atū^o*.
- 376 *antastya-* n. 'intestines' AitBr. [ANTĀR]
Paś. laur. *andās*, weg. *andēl*, kuṛ. *andēc* 'liver', ar. *andēc* 'guts'; Gaw. *andēc* 'guts' Morgenstierne IIFL iii 3, 12. — See ANTAḤSTHĀNA-.
- ānti* see ANTIKĀ-.
- 377 *antikā-* 'near', n. 'nearness', °*kām*, °*kē* 'in the presence of' RV. [ĀNTI 'near' RV.]
Pa. *antika-* 'near', °*kē* adv.; Pk. *amtiya-* 'near'; Paś. *ande* 'here'; — Wg. *it* 'now', Pr. *it* Morgenstierne NTS xv 252 with? — Prob. here too Si. *atā* 'near' Geiger ES 6 despite DSL 142 s.v. *ata*¹, and B. loc. affix *-te*, *-ta* (Chatterji ODBL 502 < *anta-*).
UPĀNTIKA-.
- antimā-* see ANTAMĀ-³.
- 378 *antēvāsīn-* m. 'pupil who dwells near his master' ŚBr. [ĀNTA-, VĀSĪN-³]
Pa. *antēvāsīn-*, °*sika-* m. 'pupil', Aś. Pk. *amtevasi-* m.; — Si. *atavāsīyā* Geiger EGS 6 is prob. ← Pa. DSL 155.
- āntya-* 'last' AitBr., Pk. *amtiya-*. [ĀNTA-]
ANTYĒṢṬI-.
- 379 *antyēṣṭi-* f. 'funeral sacrifice' MW. [ĀNTYA-, ṢṢṬI-³]
K. *anērēṣ* f. 'funeral sacrifice and ceremonies'.

- 380 *antra-1 'inner'. 2. *antrima-. [ANTĀR]
1. Paš. *aliniñ* 'marrow', Gaw. *eleñđik* (IIFL iii 3, 10+ ?);
2. WPah. *bhiđ. žiđō* 'inner'.
antra-2 see ANTRA-1.
*antrima- 'inner': see *ANTRA-1.
AND 'bind': *ANDA-1, *ANDANA-, ANDŪ-.
- 381 *anda-1, *andana- 'binding'. [*āndati* 'binds' Dhātup.: √AND]
H. *ād, ādā, ādan* m. 'mud, quagmire'; — very doubtful.
*anda-2 'food' see ANNA-
- 382 andū-, ōu- f., ōka- m. 'chain for an elephant's foot' Śis. [√AND]
Pa. *andu-* m. 'chain, fetter', Pk. *amdu-*, *oyā-* f.; B. *ād(h)u* 'chain for elephant's foot', Or. *āndhu*, *adu*, *adu*, H. *ādū* m.; *ādū* m. 'wooden contraption to fasten to elephant's hind foot'; M. *ādū* m. 'elephant's foot chain', Si. *ādu*.
- 383 *andōla- 'swinging'.
Pk. *andōlaya-* m. 'swing, cradle'; Ku. *ādolo* 'doubt'; Or. *āndolā* 'sedan chair, litter'; G. *ādoļ* 'swinging'. — × HINDŌLA-: Or. *hāndolā* 'litter'.
- 384 andōlayati 'swings' Dhātup. [Cf. HINDŌLA-: √DUL]
Pk. *andōlai* tr. and intr.; A. *āndoliba* 'to bend down (with fruit), agitate (water)'; Or. *āndoliba* 'to hesitate'; H. *andolnā* 'to swing'; M. *ādolñē, āduññē* tr. and intr. 'to swing, toss about, totter'. — × HINDŌLA-: Or. *hāndoliba* intr. 'to rock to and fro'; M. *hāduññē* 'to shake (a tree, &c.), swing, rock'.
- 385 andhā- 'blind' RV., n. 'darkness' MBh., ōka- Pañcat.
Pa. *andha-*, Pk. *amdhā-*, *āya-*, Paš. *andā*, Shum. *anda*, f. -i; Gaw. *handādup* 'darkness' (NOGaw 37 -dup poss. < *DHUPĀ-); Tor. *an* 'blind', K. *on*, f. *in*; S. *andhu* m. 'arrogance', *andho* 'blind', L. *amhā*, khet. *andhā*; P. *andh* m. 'blindness, darkness', *amhā, andhā* 'blind', WPah. *bhal. āmo*, Ku. *ādho*, N. *andhā* (← H.); B. *ādho* 'covered, concealed'; Or. *andhā* 'blind man, darkness'; H. *ādhi* f. 'darkness, night-blindness, misfortune', *andhā* 'blind', G. *ādhi*; M. *ādhi* f. 'blindness'; Si. *ānda* 'blind, dark'.
Ext. with -la-: Pk. *amdhala-* 'blind', *amdhillaga-*, P. *andhlā*; Ku. *anto* 'a kind of blind snake'; A. *andhalā* 'blind', *andhali* 'blind-worm'; B. *ādhlā* 'blind', Mth. *ānhar, anhrā*, Bhoj. *ānhar*, Aw. lakh. *ādhar*; H. *ādhlā* 'purblind'; G. *ādhi* 'blind', n. 'hole' (for this meaning cf. *kāñū* 'hole' s.v. KĀNĀ-); M. *ādhi* 'blind'. — × CULLĀ-q.v.
ANDHIKĀ-, ĀNDHYA-; ANDHAKĀRA-, *ANDHATAMISRIKĀ-, *ANDHAPAṬṬA-, *ANDHARĀTRYA-; *UPĀNDHA-; *DHŪ-MĀNDHA-, RĀTRYĀNDHA-, *RĀTRYĀNDHA-, RĀTRYĀNDHYA-.
- 386 andhakāra- m.n. 'darkness' R. 2. *andhikāra- influenced by *andhikarōti* 'makes blind' H. Smith BSL 101, 115. [ANDHĀ-, KĀRA-1]
1. Pa. *andhakāra-* m. 'blindness, darkness'; Pk. *amdhāyāra-*, *amdhāra-* 'dark'; Ash. *andarā* 'darkness'; Kt. *andarā, anar* 'dark', Wg. *andāra*, f. -i; Dm. *andarā* 'darkness, eclipse', Paš. *andarā*, ar. *oro* (← Ind. IIFL iii 3, 11), Shum. *andāra*; S. *ādharu* m. 'darkness', *oro* 'dark'; L. *andhār* m. 'duststorm', *andhārā, andhārā*, awān. *hanārā* 'dark', P. *anhārā*; WPah. bhad. *ādharu* n. 'storm'; A. *andhār* 'dark, darkness', B. *ādhar*, Or. *ādharā*, Bi. *ānhar*, Mth. Bhoj. *anhār*; EAw. *anhārī* 'darkness'; OG. *amdhārawān* 'dark', n. 'darkness', G. *ādharū*; M. *ādhar*, *ōrā, ādhār, ōrā* m. 'darkness', Ko. *andhār* m., Si. *āndura*, mald. *andiri* 'dark'.
2. S. *ādheru* m. 'tyranny', *oro* 'dark', L. *anhērā*, awān. *hanērā*; P. *anher*, *ōrā* 'dark', m. 'darkness', EP. *nherā*;
- bhaṭ. *nherī* 'storm', WPah. pañ. *nēr*; sod. *nyāro* 'darkness', Ku. *ādhyāro*, gng. *anyār* 'dark', *oro* 'darkness'; N. *ādhyār, anyār* 'darkness', *oro* 'dark'; OMth. *amdhāra* 'darkness', Mth. *anher* 'injustice'; H. *ādher* m. 'darkness, injustice', *ādhyārā, ādherā* 'dark', Marw. *adhero*; G. *ādher* n. 'anarchy', *ōrū* 'tyrannical'; M. *ādher, ādhō* m. 'darkness'.
3. × *UJJVĀLA-, *UJJVĀRA-.
- 387 *andhatamisrikā-, *andhatamisra-* n. 'complete darkness of the soul' VP., *ōtā* Mn. [Cf. *andhatamasā-* n. 'thick darkness' Pāp., Pa. *andhatamō* n., Pk. *andhatamasā-* n.; ANDHĀ-, TĀMISRĀ-]
Savi *anamūši* 'darkness' (for *ś* cf. Kal. *trōmī* s.v. TĀMISRĀ-); — or poss. < *andhatamiṣi-, cf. *tāmīṣi-* RV.
- 388 *andhapapṭa- 'cloth for covering the eyes'. [ANDHĀ-, PAṬṬA-2]
H. *ādhoṣi* f. 'a piece of cloth tied over a horse's or bullock's eyes to blindfold it'.
- 389 *andharātrya- 'night blindness'. [Cf. RĀTRYĀNDHYA-: ANDHĀ-, RĀTRI-]
P. *nharāttā* m., *adhrātā* 'night blind'.
- 390 andhikā- f. 'night' lex. [ANDHĀ-]
Pa. *andhikā-* f. 'night'; K. *ādī* f. 'duststorm' (← H.); WPah. cam. *amhī* 'storm', Ku. *ādhi*, gng. *āni* 'duststorm', N. B. *ādhi*, Bhoj. *ānhī*, H. G. *ādhi* f., M. *ādhi* f. *ANDHIKĀVĀTA-.
- 391 *andhikāvāta- [ANDHIKĀ-, VĀTA-]
H. *ādhiyāvō* m. 'duststorm, whirlwind'.
- 392 *andhita- 'blinded'. [*andhiyati* 'becomes blind' Dhātup., 'makes blind' Śis.: ANDHĀ-]
Pa. *andhita-* 'blind'; B. *ādī* 'blindfolded'.
- 393 andhula- m. 'the tree Acacia sirissa' lex.
Or. *andhuja*.
- 394 andhra- m. 'name of a people' Mn.
Pa. *andha-* m. 'people and country, modern Telingana', *ōka-* m.; Pk. *amdhā-* m.; Si. *adu* 'an ancient kingdom outside the Madhya-maṇḍala' DSL 205, but prob. ← Pa.
- 395 āna- n. 'food' RV., 'cooked rice, corn in general' Mn. 2. *anda-2 < *adna- with metathesis before assimilation, Morgenstierne NTS ii 242. [√AD]
1. Pa. *ama-* n. 'food, esp. boiled rice'; NiDoc. *anna* 'corn'; Pk. *anna-* n. 'food, grain'; Wg. (Lumsden) "unn" 'grain' (← Ind. NTS xvii 225); Sh. *qn*, (Lor.) *ōn* m. 'grain (wheat, &c.)', K. *an* m., S. *anu* m., L. *ann* m., awān. obl. *annē*, P. *ann* m., WPah. bhad. *ann* n.; Si. *an* 'food'.
2. Ash. *andā* 'meat', Wg. *andā, āna*, Kt. *anō* (< *ad-nāka- NTS xvii 226), Gaw. *ānda*, Shum. *āda*.
*ANNAPĀNĪYA-, ANNĀDYA-; ĀNANNA-; *APARĀNNA-, ĀMĀNNA-, NAVĀNNA-, *NAVYĀNNA-, *NIYANNA-, NIRANNA-, *SĀPTĀNNA-.
- 396 *anna-uṭṭha- 'strange'.
S. *anoṭho* 'perverse'; N. *anaṭho* 'strange, queer', H. *anoṭhā, anū*, M. *anoṭhā*.
- 397 *annapānīya- [Cf. Pa. *annapāna-* n., *annāpa-* 'food and drink': ANNA-, PĀNĪYA-]
Ku. *anwāñi* 'concoction of grain, gruel'.
- 398 annādyā- n. 'food' AV. [ANNA-, ĀDYĀ-1]
Kt. *anji* f. 'bread, food', K. *anāj* m. 'corn' (lw. with *j*, not *z*), S. *andju* m. (lw. with *j*, not *ḥ*), L. *anāj* m., P. *anāj, nāj* m., Ku. *nāj*, N. *anāj*; B. *anāj, ānō* 'vegetables, grain', Or. *anāja*; Bi. Mth. Bhoj. *anāj* 'food, esp. grain'; H. *anāj, nāj* m. 'grain', OMarw. *nāja* m., G. *anāj* n.

- 399 anyā- 'other', *akā-* 'another' RV. [ANA-]
Pa. *añña-*, Aś. shah. man. *añā-*, gir. *añña-*, käl. jau. dh. *amma-*, NiDoc. *añña*, *añña*, Pk. *añña-*, *añña-*; L. *añj* 'separate', (Jukes) *añj*, *añj*; Ku. gng. *an-har* 'another's'; A. B. *an* 'other'; Or. *ana* 'another, separate'; Bi. Mth. Bhoj. Aw. lakh. H. G. M. *an* 'other, another'; Si. *an* 'other', *anik* 'another'.
Conjunction 'and', cf. *anyac ca* 'moreover': N. *ani*, Or. *āne*, OG. *anañ* (B. J. Sandesar, Śaṣṭisāta Prakarāṇa 172 < *anyāni* ?), G. *anc*, *ne*, *nī*, M. *anī*, *āni*, *ān*, in rapid speech *na* (-*n* < *añ* - with abnormal simplification of -*nn*- in an auxiliary word: not direct with Bloch LM 291 < pron. stem *ana-*), Ko. *āni*, *āni*.
ANYATARĀ-, ANYĀTRA, ANYADĀ; *ANYAPARASVAS, *ANYĀKĀRA, ANYĀDṢ-, ANYĀNYA-
- 400 anyatarā- 'either of two' ŚBr., 'other, different'. [ANYĀ-]
Pa. *aññatara-* 'a certain, a, some'; Pk. *aññayara-* 'one of two'; OG. *anerāñ*, G. *anerū*, *nerū* 'another, different, extraordinary, many'.
- 401 anyātra 'elsewhere' AV. [ANYĀ-]
Pa. *aññatra*; Aś. shah. *aññatra*, man. *aññatra*, gir. *aññata*, dh. *amñata* 'otherwise, except'; Pk. *aññatta* 'elsewhere'; Ku. *añat*, N. *anta*, OMth. *anata*, *ñahi*, *ñahū*, Bhoj. *ante*, Aw. lakh. *anta*, H. *anat*.
Replaced by Pa. *aññattha*, Pk. *aññattha*, Garh. *aññā* (more prob. < **anataku*, cf. OMth. forms above).
- 402 anyadā 'once, one day' R., 'in another case'. [ANYĀ-]
Pa. *aññadā* 'at other times, else'; Pk. *aññayā* 'at some time'; S. *aññ* 'as yet, still, hardly'; — doubtful.
- 403 *anyaparasvas 'fourth day hence'. [ANYĀ-, PARASVAS]
P. *narsō* adv. 'fourth day before or after today'.
- 404 *anyākāra- 'of different form'. [Cf. *anyathākāram* 'differently' Pāṇ.: ANYĀ-, ĀKĀRA-].
S. *niāro* 'separate', P. *neārā*, Or. *niārā*; H. *niyārā*, *nyārā* 'different, separate', G. *nyārū*, M. *nyārā*.
- 405 anyādṣ- 'like another' VS., *ñā-* Pāṇ., *ñā-* lex. [ANYĀ-, DṢ-]
Pa. *aññādisa-* 'different'; Pk. *aññāisa-*, *aññārisa-*, *ñiccha-* 'like another'; OM. *anārisā* 'different, strange'; M. *ānsā* 'another, different'.
anyāya- see *ANIYĀYA-
- 406 anyōnya- 'mutual', *nyam* 'mutually' ŚBr. [ANYĀ-]
Pa. *aññāñña-* (replaced by *aññāmaññā-*, Aś. gir. *aññāmaññāsa* 'of one another', Pk. *aññāñña-* 'mutual'), Pk. *aññāñña-*, *aññāñña-*; Si. *umun* 'mutually'.
- 407 āp- f., pl. āpañ 'waters' RV.
Pa. *āpō*, *āpa-* n. 'water', Pk. *āu-* f., Ash. *abō*, *ābu* f., Kt. *āwō*, Wg. *āw*, Pr. *āwō*, Dm. *āu*, Gaw. *ay*.
āpa: see ĀPATYA-, ĀPARA-
- 408 apakarṣati 'draws away' MBh. [Cf. *apakarṣa-*, Pa. *apakarṣa-* 'drawn away'; Aś. mi. *apakarṣa-* 'distant'; replaced by **kaddh-* in Pa. *apakarṣhati*, Pk. *ōyaddhā* 'drags': √KRṢ]
Pa. *apakarṣati* 'draws away', Wg. *oiṣiam* 'I pull up', imper. *oiṣaw* 'draw water'; — Morgenstierne NTS ii 240 < *ut-kṛṣ* does not explain loss of -*kk-*.
- 409 *apakaṣa- 'scraper'. [Cf. *apakaṣati* 'scrapes off' AV., used in conjunction with *takṣ-*: √KAṢ]
Or. *uṣā* 'mason's plane'.
- 410 apakāra- m. 'damage' Yājñ. [√KRṢ]
Pa. *apakāra-*, *āka-* m., Pk. *avayāra-*, *ōāra-* m.; B. *oyār*, *ōār* 'damage, destruction' Chatterji ODBL 426.
- 411 apakarṣa- n. 'injury' Mn. [√KRṢ]
Pa. *apakarṣa-* 'done wrongly'; Pk. *avakaya-* n. 'injury'; P. *aukar* m. 'difficulty, distress' < MIA. **apakarṣa-*; — doubtful.
- 412 apakta- 'not cooked'. [Cf. *pakṣi-* f. 'cooking, food' RV., *pā* VS. and APAKVA-: √PAC]
Paś. *abdi* 'cheese'; — doubtful.
- 413 apakva- 'unripe, undigested' Suśr. [PAKVA-, √PAC].
Pa. *apakva-* 'not fully boiled'; Pr. *abōk* 'food'; Gaw. *abok* 'piece of bread': Morgenstierne NTS xv 246 < 'uncooked (food)' ?
- 414 apakṣā- 'without wings' AV., 'without followers' MBh. [PAKṢĀ-]
Pa. *apakṣa-* 'without partisans' > 'helpless, *in difficulty', S. *aukhu* m., *ñhi* f. 'difficulty', *aukhu* 'difficult, pained'; L. P. *aukh* m. 'difficulty', *aukhā* 'difficult, distressed'; WPah. bhal. *aukhi* f. 'misfortune' (lw. with *kh*); jaun. *aukhō* 'unsafe'; — H. *okhā* 'inferior, bad' ?
- 415 apagata- 'gone away, disappeared' R. [√GAM]
Pa. *apagata-*; Pk. *avagaya-* 'deceased'; Kho. *boydu* 'being gone' (< **apagata-* Morgenstierne); Si. inscr. 10th cent. *ava-* 'fortnight of waning moon'.
- 416 apagama- m. 'departure, death' Kālid. [√GAM]
Pa. *apagama-* m. 'departure, disappearance'; Si. *avāma* 'departure, dying', *avāmen* 'in consequence of' Geiger EGS 18 but without explaining *ā*.
*apagupta- 'hidden' see *ŌṬṬĀ-
- 417 *apaghatya- 'to be screened'. [√GHAT]
Pk. *ghaṭṭa-* m. 'curtain, screen', *ghaṭṭa-*, *ōya-* 'warding off'; H. *ohaṭ* f. 'screen, shelter'. — See *APAGHĀṬA-, APAGHĀṬAYATI and cf. *ŌṬṬĀ- which is prob. separate.
- 418 *apaghāṭa- 'cover'. [√GHAT]
Pk. *ghāṭa-* n. 'covering', *ñi-* f. 'lid', *ghāṭa-* f. 'bolt, door-bar'; Or. *uhāra* 'shelter, cover, shade, screen'; Bi. *ohār* 'litter-curtain, lid of brazier's crucible'; Bhoj. *ohār* 'cover'; H. *ohār*, *u* m. 'cover, wrap, litter-curtain'.
- 419 apaghāṭayati 'shuts up' MW. [√GHAT]
Pk. *ghāṭiya-* 'covered, shut'; Or. *uhāribā* 'to cover, shelter, take to one side'.
- 420 *apacitta- 'without thought'. 2. *apacinta-. [CITTĀ-, CINTĀ-: √CIT]
1. S. *ocito* 'sudden, suddenly'.
2. G. *ocitū* 'suddenly'.
- 421 *apacchaṭṭ- 'separate'. [CHAṬṬ-]
P. *auchaṭṭā* 'to be separated'.
- 422 apacchāyā- f. 'unlucky shadow' MW., *ōya-* 'unshadowed' Pañcat. [CHĀYĀ-]
Dm. *ōcha* 'shade', Paś. *ōchā*; Phal. *ōchā* 'shady side of a valley'; Shum. *ocō* 'shade', Gaw. *wucō* (IIFL iii 3, 4 all < AVACCHADA-); M. *osvā*, *vasvā*, *oseṭā* m. 'shade of trees considered as hostile to growth of plants' (Bloch LM. 403 < AVACCHADA-). — Here also prob. Ash. *acōwō* 'shade' (NTS xii 153 < **acchāyā-*) and Pr. *wucā* (poss. < *p(r)acchāyā-*).
- apaṭi- 'curtain' see *ŌṬṬĀ-
- 423 *apatāna-, *apatānaka-* m. 'spasmodic contraction of body or stomach' Suśr. [√TAN]
*DANTĀPATĀNA-
- 424 āpatya- n. 'offspring' RV. 2. *apatiya-.
1. Pa. *apacca-* n., Aś. shah. *apaca* nom. pl. m., gir. *ōcam* n. 'descendants'; Pk. *avacca-* n.; K. ḍoḍ. *baccō*

- young of goats'; S. *haco* m. 'infant, young of animal', L. *baccā* m.; P. *vacc*, *bacc* m. 'young child, young of fish or insects or reptiles', *baccā* m. 'child, young of any animal'; WPah. pañ. *baccā* 'child'; Bhoj. *bācā* 'boy'; Si. *vasa* 'descendants' Geiger ES 80 (as 'race, lineage' < VAMŚĀ-).
2. Aś. man. kāl. dh. *apatiye* nom. sg. n.
*APATYATARA-; *JĪVĀPATYA-, MṚTĀPATYA-.
- 425 *apatyatara- 'young of animal'. [Cf. VATSATARĀ-: APATYA-]
N. *bacero* 'young of a bird'.
apatrapatē see *AVATRĀPATĒ.
āpatrasati see UTTRASATI.
- 426 *apadāha- 'burning'. [Cf. *apadahati* 'drives away by burning' RV., 'burns up' MBh.: √DAH]
N. *aurāhā* 'feverishness, restlessness' with MIA. analogical -dā-, cf. Pk. *avaḍāhēi* 'weeps in a loud voice', *avaddāhaṇā*- f. 'cauterizing'.
- 427 *apadēśya- 'foreign'. [DĒŚĀ-]
Sh. *ḍīyā* m. 'guest' (Rep¹ 60 < VIDĒŚYĀ- with a query; but v- > Sh. b-).
- 428 āpadravati 'runs away' ŚBr. 2. *apadrāvayati* caus. [√DRU]
1. L. (Jukes) *audran* 'to be dismayed, be in dread'.
2. L. *audrāvan* 'to frighten, perplex'.
- 429 apadhārayati 'holds away'. [In BHSk. and Pa. the meaning 'considers' was influenced by *avadhārayati*: √DHR]
H. *uhārnā* 'to uncover'; — doubtful.
- 430 apanaya- m. 'taking away' R. [√NTI]
Pk. *avaṇaya*- m.; H. *onā* m. 'channel to carry water out of a tank'.
- 431 *apanthaka- 'pathless'. [Cf. *āpatha*- n. 'pathlessness' AV.: PĀNTHĀ-]
Paś. *avaṅgān* 'desolate, e.g. of a hill' Morgenstierne IIFL iii. 3, 23.
āpabharati see ĀPAHARATI.
- 432 *apamarśati 'wipes off'. [From *mj-* cf. *āpamārṣti* 'wipes off, removes' AV.: √MṚŚ]
Kal. *umbrāśim* 'I dismiss'.
- 433 apamāna- m. 'disrespect, disgrace' R. [Cf. *avamāna*- m. Mn., Pa. *ōmāna*-, Pk. *ōmāna*-: MĀNA-¹: √MAN]
Pa. *apamāna*- m. 'arrogance'; Pk. *avamāna*- m. 'disgrace, abuse'; K. *ōmān*, *wōmān* 'm. disrespect, contempt'; Si. *vaman* 'shame, disgrace'.
- 434 āpara- 'posterior' RV., 'different, other' ŚBr. 2. *aparīya- Morgenstierne IIFL iii 3, 187. 3. āparāram RV., *ōrām* AV. 'again, moreover'.
1. Pa. *āpara*- 'other, next'; Pk. *avara*- 'latter, other'; Gy. eur. *aver*, wel. *vavēr* (with v- from definite article *ov*) 'other'; Kt. *wari* 'other'; Wg. *uruñā* 'other, different'; Pr. *warga* 'other', Dm. *warē*, Kal. *warég*; Kho. (Lor.) *hōr* 'other, different', Shum. *wore* 'other'; Sh. *ōrā* 'except, apart from'; K. *wōra*- 'step-' e.g. *wō-bēñē* 'step-sister'; dod. *hōrō* 'other'; L. P. *hōr* 'other, more', WPah. pañ. cur. *hōr*, bhal. *horo*; Ku. *arke* 'another', gng. *hōr* 'other, more'; N. *aru* 'other', *arke* 'another'; A. *āru* 'more', B. *ār*, *āru*; Or. *āra* 'other', *āraka* 'another one'; Bhoj. *āvar* (Ballia dial. *avar*), OAw. *auru*, H. *aur*, OMarw. *aura*; Si. *avara* 'hinder, western'.
2. Paś. *wari* m. and f. 'other', Gaw. *wāri*; S. *varī* 'again, back'; — also here perh. Kt. Dm. Kal. Shum. forms above.
3. Pa. *āparam* 'further, besides'; Gy. wel. *ō*, *ū* 'and' D. *o*, Ash. *ara*, *ra*, Kho. *ōr*, *o*, S. *āū*, *āi*, P. *ar* WPah. bhad. *aur*, Ku. *ar*, N. *aru*, *ra*, A. *āru*, *u*, B. *ār* Or. *āur(i)*, *āu*, *āhuri* (< Sk. Pa. *athāparam* ?), OMth. *ora*, *o*, *ō*, *ara*, *aru*, *āra*, OAw. *aru*, lakh. *au*, *a*, H. *aur*, *au*, *aru*, OMarw. *aru*, *ara*, *yara*; G. *ar* 'also'.
APARĀJĀ-, APARARĀTRĀ-, *APARARĀṢṬRA-, APARĀŚVAS-, APARĀNTA-, *APARĀNNA-, APARĀPARA-, *APARĒNDRA-, KŌ'PARA-, DĒŚĀPARA-.
- *aparakṣati see VĪRAKṢATI.
- 435 aparajā- 'born later' VS. [Cf. *avaraja*- 'younger', m. 'younger brother' R.: ĀPARA-, JA-]
Si. *varada* 'younger brother'.
- 436 apararātrā- n. 'latter part of night, end of night' ŚBr. [ĀPARA-, RĀTRA-]
Wg. (Gambir) *warātr* 'tomorrow'; — or poss. < **uparātra*-.
- 437 *apararāṣṭra- 'foreign country'. [ĀPARA-, RĀṢṬRĀ-]
Si. *varaṭayā* 'foreigner' Geiger EGS 157.
- 438 aparāśvas adv. 'the day after tomorrow' Gobh. [Cf. PARĀŚVAS: ĀPARA-, ŚVĀS]
Kal. urt. *vārēṣ*, Ko. *avēri*, *averā* (Katre FOK 163 < *aparasmin*).
- aparāddha- see ĀPARĀDHYATI.
- 439 aparādha- m. 'offence' KātyŚr. [√RĀDH]
Pa. *aparādha*- m.; Aś. shah. gir. *aparadha*-, kāl. dh. *apalādha*- 'mistake'; NiDoc. *avaradhni* 'guilty' < *o*dhin-; Pk. *avarāha*- m. 'sin'; — K. *rāh* m. 'fault, crime' doubtful.
- 440 āparādhya- 'misses aim' AV. 2. aparāddha-. [Cf. *āparāddhi*- f. 'guilt': √RĀDH]
1. Pa. *aparajjhati* 'sins, offends against', NiDoc. *avarajeyanti* 3 pl. opt., Pk. *avarajjhāi*; Si. *varadinavā* 'to err'.
2. Pa. *aparaddha*- 'gone wrong'; Pk. *avaraddha*- n. 'sin'; Si. *varada* 'fault'.
- 441 aparānta- 'dwelling on the western border' R., m. 'the country to the west and its people' MBh. [ĀPARA-, ĀNTA-]
Pa. *aparanta*- 'further away, westward'; Aś. man. *aparata* nom. pl. 'western borderers', gir. *aparātā*, kāl. *apalamtā*; H. *orāt* m. 'village boundary'.
- 442 *aparānna- [ĀPARA-, ĀNNA-]
Pa. *aparānna*- n. 'vegetables' (opp. to grain *pubbanna*-) CPD 271; M. *varan* n. 'tasty dish of pulse' P. H. Gode, Jain Antiquary xii 1-8; — very doubtful: Pa. *ṇṇ* and M. *ṇ* are not explained.
- 443 aparāpara- 'another after another, various' MBh. [ĀPARA-]
Pa. *aparāpariya*- 'successive, continuous', Si. *avara-viri* Hettiaratchi, Vowels in Sinhalese, but prob. ← Pa.
*aparīya- see ĀPARA-.
- 444 *aparēndra- [ĀPARA- or a-para- 'unrivalled', INDRĀ-]
Kal. rumb. *warin*, gen. -*dras* 'name of a god'.
- 445 apalāpa- m. 'evasion, excuse' Śis. [Cf. *apalāpin*- Yājñ.: √LAP]
Pa. *apalāpa*- m. 'secrecy'; P. *valāu* 'making excuses'.
- 446 apalāpayati 'deceives' Bhaṭṭ. [√LAP]
P. *valāunā* 'to deceive, wheedle'.
*apalāyayati 'hides' see *APALĪYATĒ.

- 447 *apaliyatē 'is hidden'. 2. *apalāyayati 'hides'. [Cf. *avalīyatē* 'hides oneself' R.: √LI]
1. Phal. *suri pāliti* 'the sun is eclipsed'; G. *ḥvāvū* 'to be hidden'.
2. Phal. *ma palayānu* 'I hide', imper. *pald*, Morgenstierne NOPhal 44.
- 448 *apalyānika- 'without a saddle'. [PALYĀNA-]
L. *awān. alāni*.
- 449 *apavara- 'cover'. [Cf. *apavarana-* n. 'covering garment' lex.: √VR¹]
K. *wūr^u* f. 'washable cover to a wadded quilt'.
- 450 apavaraka- m. 'inner apartment' Kathās. [Pa. points to **avavaraka-*: √VR¹]
Pa. *ḍavara-* m.; Pk. *ḍaraya-* m., *ḍriyā-* f. 'small room'; G. *ord* m. 'principal room', *ḍā* f. 'closet'; M. *ovri, ori*, or f. 'apartments under portico or arcade of enclosing wall of a temple for pilgrims and devotees', *ovrā, ovrā, orā* m. 'cook room' (Bloch LM 302 < *abhyavahāra-*, see ABHIYA⁰); with unexpl. -*va-*: Pk. *uvvaria-* n. 'small room', WPah. *sod. obro* 'undermost story in a house for keeping cattle in'; H. *ovri* f. 'small house or chamber'.
- 451 apavarta- m. '*turning away'. [√VR¹]
A. *oṭā* 'drain for taking water out of a house'; M. *avaṭ* m. 'ebb-tide'.
- 452 āpavartatē 'turns back' RV. 2. apavṛtti- f. [√VR¹]
1. Pa. *apavattati* 'turns away', Pk. *ḍavattai* 'goes back, becomes less', *avavattana-* n.; P. *auṭṭā* 'to be turned upside down', M. *avaṭṭē* 'to ebb'.
2. Aw. lakh. *oṭ* 'check'; G. *oṭ* f. 'ebb tide', M. *avṭi* f.
- 453 apavartana- n. 'removal' Suśr. [√VR¹]
Pk. *avavattana-* n.; Kho. *wartōnu* 'the piece of wood on which cloth is wound as it is woven'; — doubtful.
- 454 āpavartayati tr. 'turns away from' RV. 2. apavṛtta- 'reversed' ŚāṅkhŚr. [√VR¹]
1. Pk. *ḍavattēi* 'causes to turn back'; S. *oṭi* f. 'turning over the edge of a cloth and hemming'; G. *oṭvū* 'to hem', *oṭi* f. 'tucked up part of dhoti or sāri'; — N. *auṭṭārmu* 'to turn over the edge of cloth and hem' < **apavarta-kḍra-*? — M. *avaṭṭē* 'to take off the produce from a field'.
2. Pk. *ḍatta-* 'overturned'; G. *oṭi* f. 'lap of dhoti or sāri'; M. *oṭā* m. 'skirt of dhoti held out to form lap'.
- 455 apavahati 'leads away, drives away, relinquishes' MBh. [√VAH]
Si. inscr. *ovaya* absol. 'having removed'.
- 456 apavāda- m. 'speaking evil of' R. [√VAD]
Pa. *apavāda-* m.; Pk. *avavāya-* m. 'abuse'; P. *avāi* f. 'rumour', H. *āvāi, av^o* f.; G. *avāi* f. 'false report'; M. *avāi, avāi* f. 'rumour'; — or poss. < **āvāda-* (*ḍavadati* 'calls out' RV.).
- 457 *apavārayati 'wards off, protects', *apavārīta-* 'covered' Mṛoch. [√VR¹]
Pk. *ḍavārēi* 'covers'; G. *ovārvū* 'to wish protection from evil, to bless', *ovārvā* n. pl., OG. *ūṭraṇaunī* n. 'a benedictory service to remove evils'.
- 458 *apavāsyatē 'smells bad'. [√VĀS]
H. *ausnā* 'to become musty'.
- 459 apavāhā- m. 'water-channel' TS. [√VAH]
*APAVĀHĀNTA-.
- 460 *apavāhānta- 'end of water-channel'. [APAVĀHĀ-, ĀNTA-]
L. *avāndhā, avan^o* m. 'opening of a watercourse into a field', (Jukes) *avādhā* m. 'head of a watercourse'.
- 461 apavṛkta- 'completed'. [Cf. *āpavṛkṭē* 'drives off' AV., 'fulfils' ŚBr., *apavarga-* m. 'completion' KātyŚr.: √VR¹]
A. *ḍāiba* 'to have a business finished'; — very doubtful.
apavṛtta- see ĀPAVARTAYATI.
apavṛtti- see ĀPAVARTATĒ.
*apavṛddha- 'cut off': see *AVAVṚDDHA-.
- 462 āpavyayati 'takes off (clothes)' RV. or āvavyayati 'id'. RV. [√VYE]
S. *oḍaṇu* 'to wind yarn'; WPah. *bhal. ḍḅnu* 'to string together (as a necklace)'.
*apasakti- see *VĪSAKTI-.
- 463 *apasārāpayati 'makes retire from'. 2. *apasārāpaṇa-. [Cf. *āpasārīta-* 'retired from' RV.: √SR]
1. Bi. *osāeb* 'to winnow', H. *osānā, us^o* 'to winnow, to pour off'; G. *ḍāvū, asā^o* 'to take water off boiled rice, to skim'.
2. Bi. *osaunī* 'winnowing'; G. *ḍāman, as^o* n. 'rice-water'.
- 464 *apasakta- 'detached from'. [√SAṆ]
Kho. *ausāt* 'ruined, destroyed', Sh. *ausāt*; — doubtful.
- 465 āpasarati 'slips off from, goes away' RV. [√SR]
Pa. *apasarati* 'streams off'; Pk. *avasaraṭ* 'goes back'; G. *ḍarvū*, coll. *ḍha^o* 'to recede, decrease, subside'; M. *osarṇē* 'to flow away, decrease, subside'. — Confusion of *apa-* and *ava-* in Pa. *ḍasarati* 'recedes', Pk. *ḍasarai* 'goes down, goes back'.
- 466 apasāra- m. 'way out, escape' Mṛoch. [√SR]
Pk. *ḍsāra-* m. 'exit'; N. *ḍsar-pasār* 'carrying from one to another'; H. *usārā* m. 'egress'; G. *ḍsār* m. 'shrinking back from, retreating'; M. *osār, ṛā* m. 'flowing off'.
apasārayati see AVASĀRAYATI. [√SR]
- 467 apaskara- m. 'faeces' Vet. and avaskara- m. 'faeces', *āka-* m. 'an insect originating in faeces' Pāp. [√KṚ]
Pa. *avakkāra-pāṭi-* f. 'bowl for refuse'; Pk. *avakkhara-* m. 'ordure'; L. *ḍkhar* m. 'leavings of cattle fodder, refuse'; G. *ḍkhar* n. 'eating of dung (said of animals)', *ḍkhrāy* m. 'dunghill, heap of rubbish'. — N. *bākhar* 'burnt milk sticking to a sauceman'; A. *bakarāni* 'place for rubbish' rather < UPASKARA-.
- 468 apasphūra- 'jerking'. [Cf. *ānapasphura-*, *ṛant-* '(of a cow) not refusing to be milked' RV.: √SPHUR]
M. *ophrē* n. 'gust of passion'.
- 469 *apahaṭṭ- 'move away'. [*HAṬṬ-]
Pk. *ḍhaṭṭa-* 'gone away', m. 'one who drives away'; Bhoj. *ohaṭṭā* 'far away'.
- 470 apahantṭ- 'beating off' ŚBr. [√HAN]
Paś. *avandd* 'eager to fight (?)' Morgenstierne IIFL iii 3, 22 < *apahantā* + *ka-*?
- 471 apahara- m. 'carrying off' Bhām. [Cf. *āpahāra-* m. 'stealing' R., Pk. *avahāra-* m.: √HR]
L. *ḍhar* m. 'place where stolen cattle are hidden'.
- 472 āpaharati 'snatches away, plunders' ŚBr. [√HR]
Pa. *āpaharati*, Pk. *avaharai*; Wg. *ḍer-et* 'they brought away'; Kho. (Lor.) *auverik* 'to snatch from by force, take away'; Ko. *vhartā* 'takes'; — less likely < *āpaharati* 'takes away' RV.
- 473 apahāsa- m. 'mocking laugh' R. [Cf. *avahāsa-* m. MBh., Pk. *ḍhāsa-* m.: √HĀS]
Si. *avahas, vahas* 'mocking, abuse' (*vahas* perh. < VIHĀSA-).

- 474 **āpahṛta-** 'carried away' ŚBr. [√HṚ]
Pk. *avahaḍa-*; Ko. *vhello* 'taken away' < **ḍhaa-illa-*.
- 475 **apahēlā-** f. 'disrespect' lex., *avahēla-* m.n., **lā-* f. [√HĒL]
Pk. *avahēṣ-* f. 'disrespect', *avahēlāa-* 'disrespectful'; H. *aver* f. 'disrespect', M. *avher* m., *avherṇē* 'to treat slightly, to be slighted'.
- 476 **apāka-** 'unripe' Suśr. [√PAC]
*APĀKĀMŚA-.
- 477 ***apākāṁśa-**, 'unripe portion'. [APĀKA-ĀMŚA-]
H. *avāsi* f. 'unripe corn cut for use' (or < **ĀMĀMŚA-*).
apāktāḥ see *PĀTTA-².
- 478 **āpāgāt** 'he went away' RV. [√GĀ]
Kho. *bayai* 'he went' pret. to *bīr* 'he goes' < VYĒTI, cf. *boydu* < ĀPAGATA-, but contrast *awai* < ĀPĀJAT: despite this prob. not < *vyagāt* which > **bo-*.
- 479 **āpājati** 'drives away' RV. [√AJ]
Kho. *awetam* 'I took away', 3 sg. *awai* < *āpājat* Morgenstierne BelvalkarVol 85.
- 480 **apāmārgā-** m. 'the plant *Achyranthes aspera* (used in washing linen)' AV. [√MRJ]
H. *ūgā* m. 'id'.
- 481 **apāya-** m. 'departure, death, misfortune' R. [√I?]
Pa. *apāya-* m. 'separation, loss, leakage, hell'; Aś. dh. *apāyē* nom. sg. m. 'calamity'; Pk. *avāya-* m. 'separation, disappearance, fault'; Si. *vaya* 'destruction, disappearance' (Geiger ES 79 < *vadhā-*); Si. *avā* ← Pa.
- 482 **apāra-** 'boundless' RV. 2. m. 'the near bank' MBh. [PĀRĀ-]
1. Pa. *apāra-* 'shoreless'; Pk. *avāra-* 'boundless'; S. *avāru* m. 'wilderness'; L. *avārā* 'desolate, waste', (Jukes) m. 'wandering'.
2. Pa. *apāra-* m. 'the near bank'; Sh. (Lor.) *vāri* 'in the direction of', *vāro* 'from the direction of'; WPah. bhad. pañ. cur. cam. *vār* 'on this side', bhal. *vārī*, Ku. *vār*, *war*, N. *vāri*; H. *vār* m. 'the near bank', adv. 'on this side'; M. *avār* 'on this side'. — Frequently in apposition with *pāra-*: Ku. *vār pār* 'on this side and that', N. *vār pār*, *vārī pārī*; H. *vār pār* 'across'. — Deriv. H. *warlā*, *walā*, *urlā* 'belonging to this side'; — M. *tavār* 'on that side'. — See AVĀRĀ-.
- 483 ***apārdha-** 'less than half'. [ARDHĀ-²]
Pk. *avadḍha-* 'half, less than half'; — G. *avadḥ*, *avaḍ* 'unused' very doubtful.
- 484 ***apāvarati** 'opens'. [*āpavṛṇōti* RV., *apāv*^o RVPrāt.: √VṚ?]
Pa. *apāpurati*, pp. *apāruta-*; Pk. *avāuḍa-* 'uncovered, naked' < *apāvṛta-*; Gy. hung. *var-* 'to open, draw', *vardo* 'open', eng. *pūv-vardo* 'plough ('earth-opener')' — doubtful.
- 485 **āpi** 'also, even' RV.
Pa. *api*, *pi*, Aś. *pi*, gir. *ēvam api*, NiDoc. *avi*, Pk. *avi*, *pi*, *vi*; Pāś. *vā* 'also, too, even'; Wot. *bī* 'also'; Gaw. *bi* 'and, also'; S. *pi*, *bi* 'also', L. *ī*, WPah. bhal. *bī*, Or. *bī*, H. *bī*, *bhī*, OG. *avi* > G. re-emphasized *have*.
API CA; ADYĀPI, KŌ 'PI, TATHĀPI, PUNAR API, SŌ 'PI.
- 486 **api ca** 'also'.
Pa. *api ca*, NiDoc. *avi ca*, KharI. *avi ya*, Pk. *avia*, *via*, S. *ai*, *ē*, L. *vī*, awān. *vi*; OMarw. *bī* emph. particle added to words; G.M. *bī* (Bloch LM 376 < *āpi*); OSi. 4th cent. *ica*, later *-ij*, 10th cent. *-uj*, *-ud*, Si. *-udu* enclit. 'and, as well as'.
- 487 **āpidadhāti** 'covers' AV. [√DHĀ]
Pa. *apidahati*; Si. *vahanavā* 'to shut, cover, close'.
See PIDADHĀTI.
- 488 **apidhāna-** n. 'cloth for covering, cover' RV., **nī-* f. 'cover' Āp. [√DHĀ]
Pa. *apidhāna-* n. 'cover'; Si. *vahum*, *vahula* 'cover, eyelid' Geiger ES 81, but poss. < VYAVADHĀNA-.
See PIDHĀNA-.
- 489 **apuṇya-** 'impure' MW. 2. **supuṇya-** 'very excellent' MBh. [PŪNYA]
1. Pa. *aputtiā-* 'impure', Pk. *aunṇa-* id., n. 'sin'; Tor. *aban* 'the left hand'.
2. Tor. *suban* 'the right hand': Morgenstierne AO viii 308 with?
- 490 **apūtra-** 'sonless' ŚBr., **aka-* Kathās. [PUTRĀ-]
Pa. *aputta-*, **aka-*, L. *ōtar*, f. *ōtir*, *ōtrā*, f. **ri*, awān. *autrā*, P. *aut*, *autrā*, *au^o*, WPah. *autḥ*, f. **īn*, Ku. *auto*; H. *aut*, *ūt* m. 'a man who dies childless'; — Pk. *aputta-*, **tiya-*, N. *aputo* reformed after *putta-* and *put*.
- 491 **apūpā-** m. 'cake of flour' RV. 2. **pūpa-** m. 'a kind of cake' MBh. 3. **pūpalā-** f. 'a sweet cake fried with ghee or oil' lex., **likā-* Car., *pūpālikā-* Suśr. [J. Charpentier, Le Monde Oriental xxvi 112 ← Drav. Tam. *appam*, &c.; cf. also Muṇḍa in Savara *pupu* 'cake, bread, pudding' ← Sk? Poss. further conn. in PŪRA-², PAULI-]
1. Pa. *apūpa-*, *apūva-* m. 'cake', Pk. *apūva-*, *apūya-* m.; Ash. *au* 'bread', Kt. *wūw*, Wg. *ūw*, *ūw* < **apūpī* Morgenstierne NTS xvii 234, Niñg. *āu*, Dm. *avā*; Pāś. *au* 'bread, food'; Kal. *atā* 'bread', Shum. *āu*, *ōu* (earlier in NTS ii 238 < *avasā-* 'food' RV.).
2. Pa. *pūpa-*, *pūva-* m. 'cake' (*pūvika-* m. 'cake-seller'); Pk. *pūva-* m., **vigā-* f.; Ku. *puwā* 'cake of meal with ghee' (*poi* 'cake' prob. < *poli*, see PAULI-), N. *puwā*, B. Or. *puā*; Bi. *pūā* 'wheat flour and molasses cooked in ghee or oil', Mth. (ETirhut) *pū*; Bhoj. Aw. lakh. *puā* 'cake'; H. *pū*, *pūā* m. 'cake made of flour and sugar and fried in ghee'; M. *puwā* m. 'cake', Si. *puva-*. — Ext. with *-la-* see 3; — with *-ḍa-*: P. *pūrā* m., **ri* f. 'batter cake'; Mth. *pūrī* 'a kind of cake or sweetmeat' (← H. ?), *pūrī* 'wheaten dough for making cakes'; H. *pūrā* m. = *pūā* above, *pūrī* f.; G. *pūrī* f. 'cake'.
3. Pk. *pū(v)ala-* m., **liā-* f., *pūalaya-* m. 'a kind of cake'; Ku. *poli* (with *-i-* ?), *poi* 'cake' (or < PAULI-); Or. *pūli* 'sweet cake fried in ghee'.
APŪPIYA-; *TILAPŪPA-.
- 492 **apūpiya-**, **pyā-* 'fit for cakes' Pāñ., n. 'meal' lex., **piya-* Pāñ. [APŪPĀ-]
Pāś. *abōi* 'flour' < **avūvi* with dissimilation of *v* Morgenstierne IIFL iii 3, 2.
apūpyā- see APŪPIYA-.
- 493 **apūrṇa-** 'not entire' KātyŚr. [PŪRNĀ-]
Wg. *ōn* 'castrated (of goats)'.
apūrṭi- 'unfulfilment' MBh. see *APṚTA-.
- 494 **apūrvā-** 'unprecedented' ŚBr. [PŪRVA-]
Pa. *apubba-* 'quite new', Pk. *apuvva-*, *appuvva-*, *āvuvva-* 'new, strange, wonderful'; H. *aulū* 'strange, unusual' < **apūlvva-*, cf. Aś. *puhva-* < PŪRVA-.
- 495 ***apṛta-** 'unfilled, uncompleted'. [√PṚ]
P. *appar* 'untilled'? — Dm. Savi *auḍḍ* 'thirst' Morgenstierne NOPhal 26 < *apūrṭi-*, but neither accounts for *ḍ*.
- 496 ***apṛṭi-** 'deficiency'. [√PṚ]
P. *aur* f. 'deficiency of rain, lack, famine', ḍog. *aor* f. 'scarcity'.
apēkṣā- see ĀNAPĒKṢA-.
apēta- see ĀPĀITI-.
***apēṣayati** 'sends away'. [√Ṣ?] see *UPĒṢAYATI.

- 497 **āpaiti** 'goes away' RV. 2. **apēta-** 'departed' KātyŚr. [√¹]
 1. Pa. *apēti* 'goes away'; Pk. *avēi* 'goes'; Kho. *bik* 'to go' (1 sg. *bim*, 3 sg. *biv*).
 2. Pa. *apēta-* 'gone away', Pk. *avēya-*, Kho. pp. *bīru*.
 Despite pret. *bayai* < ĀPĀGĀT, these other Kho. forms may be < VYĒTI, VĪTA-, which present a more satisfactory phonetic explanation of the S. and L. forms, since neither, any more than Kho., have any trace of initial *a-*.
- 498 **apōdha-** 'carried off' R. [√VAH]
 H. *oḍhā* m. 'double handful of corn carried off as perquisite of the village scribe' < MIA. **avavudḍha-* — doubtful.
 ***apōtpaṭati** see *UTPAṬATI.
āpōdaka- see ŪPŌDAKA-.
- 499 ***apōṣṇa-** 'not hot'. [USNĀ-]
 Kal. rumb. *ṣṣṇē* 'cool'.
- 500 ***appa-** 'father'. 2. ***appā-** f. 'elder sister'.
 1. Pk. *appa-*, *āya-* m. 'father', A. *āp* 'address by lower classes for father, grandfather, or old man', *āpaṭi* 'father'; G. (used by shepherds) *āpō* m. 'father'; M. *āpā* 'term of respect for an elder or of endearment for a son or junior'.
 2. Or. *āpā* 'elder sister'; H. *āpā* f. 'id., term of address to an older woman'.
- 501 **āpya-** 'being in water' RV., or **āpya-** 'living in water, belonging to water' Suśr. [ĀP-]
 Bi. *āpā* 'pit in which fish are kept after being caught' — doubtful.
- 502 **apsarās-** f. 'one of the female divinities connected with water' RV. [ĀP-]
 Pa. *accharā-* f., Pk. *accharā-*, *rasā-*, *raā-* f.; S. *apcharā* f. 'fairy' (× Sk.); P. *accharā* f. 'nymph', *accharī*, *ro* f. 'woman's name'; Ku. *ācarī* 'a kind of fairy' (c ?); OAw. *āchari* 'nymph'; M. *āsre* m. pl. 'water-demons'; Si. *asara* 'goddess'.
- 503 **abalā-** 'weak' RV. [BĀLA-]
 Pa. Pk. *abala-*; M. *avaḷ* 'narrow, slender' (unless der. *avaḷḷē* < *ĀVALATI).
- 504 **ābrahman-** 'without Brahman' RV., *abrāhman-* m. 'what is not B.' [BRĀHMAN-]
 Pk. *abbambha-* n. 'copulation'; G. *abābh* n. 'breach of the vow of celibacy'.
- 505 **ābhakta-** 'not enjoyed' RV. [BHAKTĀ-]
 Pk. *abhatta-* n. 'absence of food'; — for mod. forms < *ābhakta-* or ABHUKTA-, see the latter.
- 506 **abhakṣa-** m. 'fasting' MW. [BHAKṢĀ-: √BHAKṢ]
 Paś. *altā* 'famished' < **abrākha* bec. of *kh* ← Ind. with 'intrusive' *r* or with Morgenstierne IIFL iii 3, 10 poss. < **abhakṣa-*.
- 507 **abhāya-** 'fearless' ŚBr., *d°* n. 'safety' RV. [BHĀYA-]
 Pa. *abhaya-* 'fearless', n. 'safety'; OSi. *abaya* nom. prop., Si. *abi* 'fearless', *abiya* 'fearlessness', or poss. < ABHĪTA-, but bec. of *a-* (not *i-*) perh. ← Pa.
- 508 **abhāgya-** 'unfortunate' R. [BHĀGYA-]
 L. *bhāgā* 'bad, naughty'; — if not ← Sk., loss of *a-* preceded change *-bh-* > *-h-*.
- 509 ***abhāriya-** 'not to be borne'. [Cf. BHĀRYĀ- 'to be borne' TS.: √BHR]
 Si. *bāri* 'impossible' (Geiger ES 63 < *apārya-* and EGS 120 < *bhārika-*).
- 510 **abhikramati** 'overpowers' RV. [√KRAM]
 Pa. *abhikkamati* 'goes forward'; Si. *hikmenavū* 'to become tame'.
- abhikṣarati** see *ABHIJJHARATI.
abhikhyam see *ĀCIKHYATI. [√KHYĀ]
- 511 ***abhigharati** 'drips'. [Cf. *abhigḥārayati* 'sprinkles' TS.: √GHR]
 G. *charvū* 'to be wet with sweat, to be liquefied'.
- 512 **abhicara-** m. 'servant' lex. [√CAR]
 S. *ahyaru* m. 'bridegroom's man at wedding'.
- 513 **abhicintayati** 'reflects on' MBh. [√CINT]
 Or. *hetibā* 'to remember, recollect', *hetāibā* 'to remind'.
- 514 ***abhicchardati** 'ejects on'. [√CHRḌ]
 A. *esāriba* 'to throw, cast off'.
- 515 ***abhijjharati**, *abhikṣarati* 'flows round' RV., 'pours down' AV. [√¹JHAR]
 G. *ijhrāvū* 'to pine away'.
- 516 **abhijñāna-** n. 'sign, token, remembrance' R. [√JÑĀ]
 Pa. *abhijñāna-* n. 'sign', Pk. *ahijñāna-* n.; Sh. *hayón* m. 'target (to shoot at), present (as a reminder of a foreign place)'; OG. *ahināna*, *idhāna* (< **āmhāna*) n. 'sign, trace', G. *ēdhān*, *ēdh°* n., *ēdhānī* f.
- 517 **abhitaratē** 'approaches' RV. [√TR]
 N. *helnu* 'to cause to wade'; B. *helā* 'to swim'; H. *helnā* 'to float, swim'; — doubtful.
- 518 **abhitiṣṭhati** 'treads on' RV. [√STHĀ]
 Pa. *abhitiṣṭhati* 'stands out supreme'; H. *hiṣṭnā* 'to approach, be near'.
- 519 **abhidhyā-** f. 'wish, covetousness' BHSk. [Cf. *abhidhyāyati* 'sets one's heart on' TS.: √DHYAI.]
 Pa. Pk. *abhijjhā-* f. 'covetousness', Si. *abiduva* Geiger EGS 9, but prob. ← Pa.
- 520 ***abhinābhi-** 'up to the navel' [For *abhi-* cf. *abhijñū* 'up to the knee' RV.: NĀBHI-]
 A. *enāi* adj. 'coming up to the navel'.
- 521 **abhiplavā-** m. ('a partic. religious ceremony' ŚBr., *abhiprava-* Kāth.) 'overflow, flood'. [Cf. *abhipluta-* 'overflowed' MBh.: √PLU]
 K. *yup°*, *yū°* (dat. *yūpis*) m. 'overflowing (of banks by river), flood, torrent, storm'.
- 522 **abhibhavati** 'defeats' RV. [√BHŪ]
 Pa. *abhibhavati* (cf. NiDoc. *abhibhuti* 'suppression'), Pk. *ahihavati*, Si. *abibavanavā* Geiger EGS 9, but cert. ← Pa.
- 523 **abhimanyu-** m. 'nom. prop. of a son of Arjuna'. [√MAN]
 Pk. *ahimannu-*, *ahiva°*, *ahimajju-*, *ahiva°*; MB. *āihana*, B. *āyān* 'name of Rādhā's husband'.
- 524 **abhimāna-** m. 'intention to injure' KātyŚr., 'pride' Sāṅkhyak. [√MAN]
 Pa. *abhimāna-* m. 'pride', Pk. *ahimāna-* m., Si. *abiman* Geiger EGS 9, but cert. ← Pa.
- 525 **abhimukhā-** 'turned towards', *°kham* 'in front of' R. [MŪKHA-]
 Pa. *abhimukha-* 'facing', Si. *abimuva* 'turned towards, the front' — Geiger EGS 9, but prob. ← Pa.
- 526 ***abhimlāyati** 'withers'. 2. ***abhimlāpayati** 'causes to wither'. [Cf. *mlāyati* 'withers' ŚBr., caus. *mlāpāyati* AV., *ām-abhimlāta-varṇa-* 'of unfaded colour' RV.: √MLAI]
 1. Ku. *wahaliṇo* 'to fade, wither', N. *oilinu*.
 2. Ku. *uhalyāno*, *wahalyauno* 'to let wither, to dry'; N. *oilūmu* 'to let fade'.
 ***abhiyajyatē** 'is led to', see *BHĪJJ-.

- 527 *abhiyávaaharati, *abhyd*^o 'throws down (into water)' VS. 2. *abhiyavaharāṇa-, *abhyavahā*^o n. 'throwing down' ŚBr. 3. *abhiyavahāra-, *abhya*^o m. 'taking food' Mn. [√HR]
1. M. *vairṇē, oyārṇē, orṇē* 'to pour gradually from hand or vessel (rice &c. into water, grain into mill)'.
2. M. *vairāṇ, oyārāṇ, orāṇ* n.f. 'grist thrown at one time into the mill, a feed', *vairṇē* n. 'the hopper into which grist is poured'.
3. M. *vairā, oyā, orā* m. 'the portion of rice &c. taken out for the day's food'; — in sense 'kitchen, centre of house' Bloch LM 302, but rather < AFAVARAKA-.
- *abhiyavahāra- see *ABHIYÁVAHARATI.
*abhiyāśa- see ABHYĀŚA-.
*abhiyāsayati see ABHYĀSAYATI.
- 528 *abhilāgyati 'adheres to'. [√LAG]
P. *ilgan, ʔṇi, ilangan, ʔṇi* f. 'line to hang clothes on' (see also *ĀLAGYATI); OAw. *hilagati* 'gets entangled'; H. *hilagnā* 'to be suspended, hang', M. *hilagnē* (l for l after *lagnē*).
- 529 abhiliyatē 'clings to' MBh. 2. Caus. *abhilāyayati. [√LI]
1. B. *helā, hilā* intr. 'to lean'.
2. Pk. *ahilāna-* n. 'a kind of face-covering'; Dm. *waiḷāy-* 'to cover, wrap up' Morgenstierne NTS xii 193; B. *helāna, hiḷ*^o tr. 'to lean against'.
- 530 *abhilōḍati 'shakes'. [Cf. *abhilulita-* 'agitated' Kālid.: √LUP]
WPah. cam. *hiḷoḷṇā* 'to shake'.
abhivartatē see *BHĒṬṬ-.
- 531 abhiṣṭkā- m. 'consecrating a king' ŚBr. [√SIC]
Pa. *abhiṣṭka-* m., Pk. *abhiṣṭa-, ahiḷ*^o m., Si. *bisava, ʔsō* Geiger ES 62, but prob. ← Pa.
ABHIṢṬKYA-.
- 532 abhiṣṭkya- 'sprinkling' ('to be anointed' MBh.). [*abhiṣṭkā-*: √SIC]
Dm. *wiṭekāy-* Morgenstierne NTS xii 193 notes unexpl. *ē*; — if < **viṣṭkya-* (cf. *viṣṭkati* 'sheds' ĀpŚr., *viṣṭka-* 'emitted (of semen)' ŚBr.), it must be a loanword from a dialect retaining initial *v*-.
- 533 abhiṣṭcīta- 'inaugurated' Hariv., *abhiṣṭcya-* 'to be anointed' R. [√SIC]
Pa. *abhiṣṭcīta-*; Si. *bisava, ʔsō* 'queen' Geiger EGS 122., but prob. ← Pa.
abhiṣṭī- see *ABHIṢṬA-.
- 534 abhihāra- m. 'bringing near' Pat., 'offering'. [Cf. *abhiharati* 'brings, offers' ŚBr., Pk. *ahiharati* 'takes, raises': √HR]
Pa. *abhihāra-* m. 'present', Aś. *abhihāle* 'reward'; M. *āher, ah*^o m. 'presents from friends and relatives to one in whose family there is a marriage'.
ĀBHĪHĀRIKA-.
- 535 *abhikṣaṇa- 'looking towards'. [Cf. *abhikṣatē* 'looks toward' RV.: √IKṢ]
Pk. *ahikkhaṇa-* n. 'reproach'; Si. *ebikana* 'peeping'; — doubtful, cf. *ebenavā* 'to peep' s.v. ĀBHĀTI.
abhikṣatē see *ĀCIKHYATI. [√IKṢ]
- 536 abhicchati 'seeks, longs for' AV. [√IṢṬ]
Pa. *abhicchā-* f. 'longing'; Bhoj. *hichal* 'to wish', H. vill. *hichnā, hā*^o; — phonet. as well < ABHĪPSATI.
- 537 abhīta- 'fearless' R. [√BHĪ]
Pa. Aś. *abhīta-*, Si. *abi* perh. rather with Geiger EGS 9 < ABHĀYA-; — H. (poet.) *avāh* prob. < *AVIBHĪTA-.
- 538 abhīpsati 'longs for, desires' MBh. 2. abhīpsita- 'desired'. [√ĀP]
1. See ABHĪCCHATI.
2. Pa. *abhicchīta-* 'hankered after'; S. *echipa* m. 'favour, kindness' (< **echia-+tva-*). — Phonet. these too may be < MIA. pp. of *abhicchati*.
abhīpṣta- see *BHĪṬ-.
- 539 *abhiṣṭa- 'sent to'. [Cf. *iṣṭā-* 'sent', *iṣṭi-* f. 'despatch' RV.: √IṢṬ]
Kho. (Lor.) *yōṣṭ* 'envoy'; — rather than < *abhiṣṭi-* m. 'helper' RV.
- 540 abhukta- 'not eaten, who has not eaten' (= *abhuktavanti-* MBh.) MW. 2. *abhugna-. [BHUKTĀ-: √BHUJ²]
1. Ash. *awotā* 'hunger', *awat, awotā* 'hungry'; Kt. *awote* 'hunger'; Wg. *autā, āta* adj. and subst.; Pr. *wūto* 'hungry', Dm. *awat, Paś. awatā, Ning. watā*; Shum. *awata* adj. and subst., Gaw. *hawat, ʔad*; L. *kagani haftā* 'hungry' IIFL iii 3, 23; — or < ĀBHAKTA-.
2. L. *awāṇ, hug* f. 'famine'.
*abhugna- 'not eaten' see ABHUKTA-.
- 541 abhṛta- 'not paid' Mn., *ʔaka-* MBh. [BHṚTĀ-, √BHṚ]
K. *ahūr*^o 'not returned (of a debt)'.
abhṛakta- see *BHĪYAGNA-.
- 542 abhyaṅga- m. 'anointing with oil' Mn., 'ointment' Suśr. [~ *BHĪYAṅGA-: √AṅJ]
Pk. *abhamga-* m. 'anointing', *abhamgat* 'anooints'; *abhmīga-, abhmīngat* (× **bhiyāṅga-* ?); B. *ābhān* 'smearing the body with oil'.
- 543 *abhyaṭati 'approaches'. [√AṬ]
G. *abharvū* 'to touch', *abhrāvū* 'to be made impure by contact'.
abhyānakti see *BHĪYĀṆJATI.
- 544 abhyantara- 'interior', n. 'inside' R. [~ *BHĪYAN-TARA-: ĀNTARA-¹]
Pa. *abhamtara-* 'inner', *ʔrēṇa* 'between', *ʔrē* 'in, inside'; NiDoc. *abhyāmdarē*; Pk. *abhamtara-* adj. and n.; Si. *abatura* 'the inside', postp. 'inside, between'.
- 545 abhyavakāśa- m. 'open space' Kauś. [AVAKĀŚA-, √KĀŚ]
Pa. *abdhōkāsa-* m. 'an open and unsheltered spot'; Si. *abavasa* 'open and level space, open air'.
abhyavaharati, abhyavaharāṇa-, abhyavahāra- see *ABHIYÁVAHARATI.
- 546 abhyāsyati 'throws on' ŚBr., 'concentrates on, practises' MBh., *abhyasatē* Mn.; *abhyasana-* n. 'practice' Mn. 2. *abhiyāsayati. [Cf. Pa. *abhyāsa-, abbhāsa-* m. 'repetition'; Pk. *abhasati* 'learns': √AS²]
1. K. *abasun, ʔsāvun* 'to twist thread or cord'; *abasun*^o m. 'machine for twisting ropes'; — semant. somewhat doubtful.
2. OG. *ahāsivavun* 'to practise'.
- 547 abhyāśa- 'near' R., *ʔam* adv. AitBr. 2. *abhiyāśa- [√AS¹]
1. Pk. *abhbāsa-* subst. and adj.
2. Pa. *abhyāsa-* 'near'; Si. *abiyesa* 'neighbourhood', *bīyes* 'near' Geiger EGS 122, but cert. ← Pa.
- 548 *abhyutta- 'wetted'. [Cf. *abhyundant-* pres. part. 'wetting' RV.: √UD²]
Pk. *abhattatā* 'bathes'.

- 549 **abhṛā-¹** n. (rarely m.) 'cloud, rainy weather' RV. 2. **abhṛīya-** 'belonging to the clouds', m.n. 'thunder-cloud' RV.
1. Pa. Pk. *abbha-* n. 'cloud'; D. *ōrp* 'rain'; Paš. *ōbro* 'cloud' (*abr* ← Pers. Morgenstjerne IIFL iii 3, 3); Kand. *āzu* 'cloud, rain', Mai. ky. *azu*; Chil. Gau. *āzo* 'rain'; Savi *abro* 'cloud', Phal. *ābru*, Sh. *āzy* m., pales. *āzu*, K. *obur* m.; S. *abhu* 'the heavens, air'; B. *ābh*, *āb* 'cloud' Chatterji ODBL 301.; H. *ābh* 'rain', OMarw. *ābhai* m. loc. 'in the sky', G. M. *ābh* n. 'sky, clouds', Si. *aba* 'cloud'; — ext. with *-la-*: G. *ābhū* n. 'clouds'.
2. Dm. *abriand*, *renā* 'cloud', Gaw. *a(l)benō*: NTS xii 153 < *abhṛīya-* with secondary suffix.
*ABHRAKĀLA-, *ABHRATALA-, *ABHRABHŪTA-; *UPĀBHRA-; *KĀLĀBHRA-.
- 550 **abhra-²** n. 'talc, mica' Suśr., *ōka-* n.
Pk. *abbhaya-*, *abbhahara-* m., K. *obur* m., B. *ābh*, Or. *ābha*.
- 551 ***abhrakāla-** 'cloudy weather'. [ABHRĀ-¹, KĀLĀ-²]
H. *ābhāl* m. 'cloud', M. *ābhāl*, *ābhō* n. 'cloudiness'.
- 552 ***abhratala-** 'sky'. [ABHRĀ-¹, TALA-]
H. *ābhāl* m. 'sky', M. *ābhēl* n. 'sky'. — See also *ABHRAKĀLA-.
- 553 ***abhrabhūta-** 'cloudy'. [ABHRĀ-¹, BHŪTĀ-]
OG. *ābhūm* n. 'cloud'.
- 554 **ābhri-** f. 'wooden scraper, shovel, spade' AV.
Bi. *ābhā* 'wooden shovel for distributing water in a field'.
abhṛīya- see ABHRĀ-¹.
- 555 **amaṅgala-** 'inauspicious' Kālid. [MAṅGALĀ-]
Pa. *amaṅgala-*; M. *ōgaḷ*, *vāg* 'bad, filthy, loathsome'.
amaṅḍa- see ĀMANḌA-.
amanuṣya- see ĀMĀNUṢYA-.
- 556 **amāra-** 'immortal' ŚBr., m. 'a god' MBh. [MARĀ-, √MR] Pa. Pk. *amara-*; Si. *murū* 'a god, immortal'.
AMARĒŚVARA-.
amarā- see AVARĀ-.
- 557 **amarēśvara-** m. 'name of a place in Kashmir' Rājat. [AMĀRA-, ĪŚVARĀ-]
K. *Omburhēr* m. 'name of a village 4 miles N. of Śrīnagar' Grierson KD 27.
- 558 **amarṣa-** m. 'non-endurance' Pāṇ., 'impatience, anger' MBh., *ām* lex. [Cf. *amarṣaṇa-* n. 'impatience' MBh., Pa. Pk. *amarisaṇa-* n.; *marṣa-* m. 'patience' lex., *marṣaṇa-* n. MBh.: √MRṢ]
Pk. *amarisa-* m. 'impatience'; Ash. *mōṣe* 'anger', Kt. *mōṣo*, Wg. *muṣ*; Pr. *-mīṣ-* 'to scold' Morgenstjerne NTS xv 295.
- 559 **amala-** 'clear (of sky), spotless' R. [√MĀLA-]
Pa. Pk. *amala-*; G. *amaḷ* 'pure, free from dirt'.
amālā- see AVARĀ-.
- 560 **amā** 'at home, in the house' RV.
Pa. *amā*; Ash. *amā* f. 'house', *amā* 'in the house'; Kt. *amō* 'house' (→ Pr. *umā*? Morgenstjerne NTS xv 248), Wg. *amā*, Shum. *āma*, Gaw. *āma*, *āmā*; — NTS ii 241 < **āmāta-*?
AMĀVĀSYĀ-.
- 561 **amātya-** m. 'inmate of the same house' RV., 'minister of a king' Mn. [AMĀ]
Pa. Pk. *amacca-* m. 'minister'. — ×MANTRĪN- q.v.
- 562 **āmānuṣa-** 'not human' RV., *amanuṣya-* KātyŚr. [MĀNUṢYA-]
Pa. *āmānuṣa-* 'not human', *amanuṣsa-* m. 'devilish being'; Pk. *amanuṣsa-* 'not human', Si. *aminis* (× *minis*, see MANUṢYA-).
- 563 **amāvāsyā-** n. 'neighbourhood' AV. [AMĀ, VĀSĀ-¹]
Ash. *amoasī* (š?) 'neighbour', Wg. *amūwešē* Morgenstjerne NTS xvii 226.
AMĀVĀSYĀ-.
- 564 **amāvāsyaka-** 'born on a new moon night' Pāṇ. [AMĀVĀSYĀ-]
N. *aūsyāhā* 'child born on a new moon night', Or. *uḍsi* 'a daughter so born'.
- 565 **amāvāsyā-** f. 'the night of the new moon' AV. 2. **amāvāsyā-**. [AMĀVĀSYĀ-]
1. Pa. *amāvāsiyam* loc. sg., Pk. *amāvassā-*, *ōvāsā-* f., K. *māwas*, loc. *ōvāsī* f., P. *amāus* f., EP. *maus* f., dog. *vās*, *ās* f., WPah. *khaś. ās*, bhal. *avās* f., Ku. *aūs*, Or. *uḍsa*, H. *amāwas* f., G. *amās* f.; M. *āwas*, *avas*, *aūs*, loc. *avāś*, f. 'day of the new moon; early night, just before dawn'; Si. *amā* 'day of the new moon'.
2. N. *aūsi*, A. *āuhi*.
- 566 **amitra-** m. 'enemy' RV. [MĪTRA-]
Pa. Pk. *amitta-* m., Kt. *amitr̥* obl. pl., Kal. *amitra*.
- 567 **amīśra-** 'unmixed' ŚBr. [MĪŚRĀ-]
Pa. *amīssa-*, *ōsaka-*, Aś. *amīsā* nom. pl.; S. *aiso* 'plain, unmixed (of rice in cooking)'.
568 **amuka-** 'such and such person' Yājñ. [See ASĀU]
Pa. *amuka-*; Pk. *amuga-*, *ōua-* 'someone, that'; Si. *mū* 'he, she, it'.
569 **amukhā-**, *ām* 'mouthless' ŚBr. [MŪKHA-]
Pa. *amukha-*; Pk. *amuha-* 'without an answer'; M. *amū* 'dumb' Bloch LM 288 (retention of *-m-* due to *mukā* 'dumb', see MŪKA-).
570 **amūlya-** 'priceless' MW. 2. ***amūliya-**. [MŪLYA-]
1. K. *amōl* 'priceless, gratis'; — or poss. < **amaulya-*, Pk. *amolla-*.
2. Pa. *amūlika-*.
571 **amṛta-** 'immortal', n. 'nectar' RV. [MṚTĀ-]
Pa. NiDoc. *amata-*; Pk. *amaya-*, *amiya-*, *amuya-* n. 'nectar', Si. *amāva* Geiger EGS 9, but certainly ← Pa., as other mod. forms are ← Pk.: A. *amiyā* 'very sweet', Or. *amīa* 'sweet', G. *amī* f. 'nectar'.
AMB 'go': ĀMBATI.
572 **āmbati** 'goes' Dhātup. [Cf. *amiti* Pāṇ.: √AMB]
Pa. *ambati*; G. *ābvū* 'to go towards, reach, touch'; — Si. *āmbavanavā*, *hāmbanavā* 'to drive away' Geiger ES 7 rather < *SAMBHĀYAYATI.
573 **āmbara-** n. 'circumference' RV. 2. 'clothes' MBh.
1. Pa. *āmbara-* n.; Pk. *āmbara-* n. 'sky'; Si. *āmbura* 'open space, open air, sky'.
2. Pa. *āmbara-* n.m. 'cloth, upper garment'; Pk. *āmbara-* n. 'cloth, garment'; OG. *āmbara* n. 'expensive clothes'; Si. *āmbara* 'clothing'. — See KAMBALĀ-.
574 **ambā-** f. 'mother' RV. [Cf. *ambī-* RV., *āmbikā-* VS., *āmbādā-*, *ōlā-* Pāṇ., *ōlt-* TS.]
Pa. *ambā-*, *ammā-* f. 'mother', *āmbakā-* f. 'poor woman'; Aś. *abaka-* 'nurse'; Kharl. *āmbāe* gen. sg. 'mother', Pk. *āmbā-* f., *āmmā-*, *ōmayā-* f.; *āmbiā-* 'name of a goddess'; K. *ama* f. 'grandmother, esp. an old prostitute or bawd'; S. *amā*, *amī* f. 'mother, daughter'; L. P. WPah. bhal. *ammā* f. 'mother'; Ku. *āmā* 'grandmother', gng. *ām*; N. *āmā* 'mother'; A. *āmai* 'mother of

- friend or namesake, mother's female friend, father's friend's wife'; Mth. *amā* 'mother', H. *ammā*; Si. *ambwa* 'mother, wife', (SigGr) *abi*; — ext. with *-ḍa-*: S. *amari*, *amari* f. 'mother'; L. *ammī* f. 'little mother', awāṇ. *amrī* 'mother', P. *ambyī* f.
- 575 **ambālikā-** f. 'name of a plant' lex.
Si. *ambala* 'the plant *Limnanthemum cristatum*'; — M. *ābāḍā* m. = *ambālikā-*, but see *ĀMRĀTAKA-*.
- 576 **āmbu-** n. 'water' ŚvetUp.
Pa. *ambu-* n., Pk. *ambu-* n., Si. *amba* Geiger EGS 9, but prob. ← Pa.
- 577 **āmbhas-** n. 'water' RV.
Pa. *ambha-*, *ḡbhas-* n. 'water, sea', Pk. *ambha-* m. 'water'; H. *ambhaurī* f. 'watery pustules, prickly heat' (+ ? — Cf. for the ending *andhaurī*, *ghamaurī*); — very doubtful.
- 578 ***amma-** 'breast, teat'.
M. *āmā* m. 'breast, bubby'.
- 579 **amlā-** 'sour, acid' Mn., m. 'acidity, vinegar, wood sorrel', n. 'sour curds' Suśr., *āmā-* n. 'sourness' lex.
Pa. *ambila-* 'sour', *amba-kāṅjika-* n. 'sour congee'; Pk. *amba-* 'sour', n. 'whey', *ambila-* 'sour', m. 'sour juice'; P. ḍog. *ambalā* 'acid'; WPah. bhad. *amlu* n. 'a palatable sour meal'; Ku. N. *amilo* 'sour, acid'; B. *āmbal* 'sour, acid, acidity'; Or. *āmbiḷa* 'a sour substance', *ḡlā* 'sour', *āmiḷa*, *ḡlā*; Mth. *āmīl* 'acidity, conserve of dried mango chips'; G. *āb* 'sour', *ābāvā*, *āmlāvū* '(teeth) to be set on edge'; M. *āb*, *āb* f. 'an acid obtained by spreading in the evening a cloth over flowering plants of *Cicer arietinum*', *ābṇē* 'to become sour'; Si. *āmbul* 'sour'; — ext. with *-ḥa-*: M. *ābās* 'sourish', Ko. *āmsō* 'sour'; — (with ?) H. *ambat* 'sour'; M. *ābaṭ*, *ābḡ*, Ko. *ābaṭa*.
- AMLĪKĀ-, AMLĪ-, ĀMRĀ-, ĀMLĀ-, *AMLĀGANDHA-, AMLAPATTRA-, *AMLAPĀULI-, AMLAVALLĪ-, AMLAVĀṬAKA-, *AMLĀRTA-, *ĀCĀMĀMLA-, *SUVĀMLA-.
- 580 ***amlagandha-** 'sour smell'. [AMLĀ-, GANDHĀ-]
K. *āmalur* m. 'musty smelliness'.
- 581 **amlapattra-** m. 'the plant *Oxalis* and others' lex. [AMLĀ-, PĀTTRA-]
Or. *āmbiḷiṭī* 'a wild herb, *Oxalis monadelphā*'; H. *ābotī*, *ābatī* f. '*Oxalis corniculata*', M. *ābotī* f.
- 582 ***amlapauli-** 'a sour cake'. [AMLĀ-, PAULI-]
M. *āboḷī* f. 'flour soured by exposure to air and then slightly parched on a girdle'.
- 583 **amlavalli-** f. 'the plant *Pythonium bulbiferum* Schott'. [AMLĀ-, VALLĪ-]
Pa. *āmbilavalli-* f. 'name of a certain creeper'; M. *ābol*, *ḡlī* f. 'yellow amaranth, yellow barleria' ?
amlavāṭaka- see *ĀMRĀTAKA-*.
- 584 ***amlārta-** 'sour flour'. [AMLĀ-, *ĀRTA-²]
WPah. bhad. *amlaṭṭu* n. 'yeast'; M. *ābatē* n. 'soured flour'; — poss. G. *āmṭī* f. 'a sour dish of gram flour boiled with tamarind', M. *ābaṭī* f.
amlīkā- see *ĀMLĀ-*.
- 585 **amlī-** f. 'wood sorrel, *Oxalis corniculata*' lex. [AMLĀ-]
WPah. bhal. *amrī* f. 'a sour-tasting herb'.
āya- m. 'going' in *ASTAMAYĀ-*. [√ṭ²]
- 586 **āyana-** n. 'going, path' RV. [√ṭ²]
Pa. *ayana-* n. 'road, goal', Pk. *ayaṇa-* n.; P. *aiṇ* m. 'exit hole in the bottom of an earthen grain bin'; — Si. *ayan* 'way, street' perh. ← Pa.; *enu* 'act of coming' is verbal noun from *ĀITI*.
UTTARĀYAṆA-, *MUKHĀYANA-, RASĀYANA-, *VARṢĀYANA-.
- 587 **ayām** nom. sg. m. 'this', f. *iyām*, acc. m. *imām*, nom. pl. m. *imē*, f. *imāḥ*. — *asyā*, *asmīn* see A-¹. [I-¹]
Pa. *ayam* nom. sg. m. and f., *imassa* gen. m., *imē* nom. pl. m., *imā* f.; Aś. shah. *ayam* m. and f., gir. *iyam* f., ru. *iya* m., gen. *imasa*, *imisa*, nom. pl. *ime*; NiDoc. *iyō* nom. sg. m., loc. sg. *imami*; KharI. *imo* nom. sg. m., *imam* acc. sg., *imē* nom. pl.; Pk. *ayam* m. and f., *iam* f., *imō* nom. sg. m., *imiā* f., *imassa* gen. sg., *imē* nom. and acc. pl.; Dm. *yē*, *ī* dir., *mas* obl.; Paś. *āe*; Kho. *ya* dir., *mō* obl. (< *imām* ?); Bshk. *āyī* dir. and obl. m. and f.; Sh. koh. *yo*; K. *yih* dir. sg. m. and f., *yimīs* obl. sg. m. and f., *yim* dir. pl. m., *yima* f.; Si. inscr. *meya-* gen. sg., *mehī* loc., whence *m-* in *meyā* nom. m., *mā* f.; — in nom. or dir. sg. prob. confusion with forms < *ēṣā*¹.
Forms re-emphasized with doubling of *-y-*: Pk. *ajha-* (Pischel GrPk 305 wrongly < *asyā*), Sh. gur. *žo*, S. *ijho* m., *ijhā* f. (< **iyyam*), K. kash. *zi*, WPah. sod. *jo*, jaun. *ejo*, Braj *jao*.
IMĀM DIVĀM.
- 588 **ayaśās-** 'disgraced' ŚBr., n. 'infamy' R. [YĀŚĀS-]
Pa. Pk. *ayasa-* n. 'disgrace'; Si. *ayasa* 'infamy' Geiger EGS 10, but rather ← Pa.
- 589 **ayaścūrṇa-** n. 'powder prepared from iron as a vermifuge' Suśr. [ĀYAS-, CŪRṆA-]
Si. *yahuṇu* 'iron filings'; — perh. rather a Si. compd.
- 590 **āyas-** n. 'metal, iron' RV.
Pa. *ayō* nom. sg. n. and m., *aya-* n. 'iron', Pk. *aya-* n., Si. *ya*.
AYĀŚCŪRṆA-, AYASKĀṆḌA-, *AYASKŪṬA-.
- 591 **ayaskāṇḍa-** m.n. 'a quantity of iron, excellent iron' Pān. gaṇ. [ĀYAS-, KĀṆḌA-]
Si. *yakaḍa* 'iron'.
- 592 ***ayaskūṭa-** 'iron hammer'. [ĀYAS-, KŪṬA-¹]
Pa. *ayōkūṭa-*, *ayakḡ* m.; Si. *yakuḷa* 'sledge-hammer', *yavūḷa* (< *ayōkūṭa-*).
- 593 **āyukta-** 'not yoked' RV., 'unfit, improper' MBh., 'silly' R. [YUKTĀ-: √YUJ]
Pa. *ayutta-* 'improper', Si. *ayutu*; — ext. with *-ḍa-*: L. *autar*, *ōṭ* m. 'mistake, quarrel', *ōtarāṇ* 'to disagree, quarrel, mistake one's way'.
- 594 **arā-** m. 'spoke of a wheel' RV. 2. *āra-*³ MBh. v.1. [√ṛ]
1. Pa. *ara-* m., Pk. *ara-*, *ḡga-*, *ḡya-* m.; S. *aro* m. 'spoke, cog'; P. *ar* m. 'one of the crosspieces in a cart-wheel'; Or. *ara* 'felloe of a wheel'; Si. *ara* 'spoke'.
2. Or. *āra* 'spoke'; Bi. *ārā* 'first pair of spokes in a cartwheel'; H. *ārā* m. 'spoke', G. *ārō* m.
ARAGHAṬṬA-, *NĒMIYĀRA-.
- 595 **āramkarōti**, *āramkṛṇōti* 'makes ready, serves' RV. 2. *āramkṛta-* 'made ready' RV. 3. *āramkṛta-* 'adorned' ŚBr. [Cf. *āramkarōti* 'makes ready' ŚBr. 'decorates' R., Pa. id., Pk. *alamkarai*: ĀRAM, √KR¹]
1. Si. (SigGr) *rukura-* 'to make, direct'.
2. Si. (SigGr) *rukūḷu* pp.
3. Pa. *alamkata-* 'adorned', Pk. *alamkiya-*; Si. *lakaḷa* 'adorned, fine'.
- 596 **araghaṭṭa-** m. 'wheel for raising water' Pañcat., *ḡaka-* m. lex. [ARĀ-, *GHAṬṬA-²]
Pa. *araghaṭṭa-* m., Pk. *arahaṭṭa-*, *rahḡ* m.; K. *arḡhaṭṭ*, dat. *ḡtas* m. 'Persian wheel'; S. *arṇu* m. 'Persian wheel, spinning wheel'; L. *aruṭṭ*, *araṭ* m. 'Persian wheel', mult. *raṭṭ* m. 'wheel of a well on which rope ladder and pots are hung'; P. *cuharṭṭā* m. 'a well with four Persian wheels'; Ku. *rahaṭ* 'spindle'; N. *rohoṭe pin* 'a wheel on which seats are slung and used at fairs'; Or. *araḷa* 'spinning wheel', Bi. *raḷṭā*; Mth. *rahaṭ*, *rāḡ* 'wheel at the

- top of a well'; Aw. lakh. *rāhaṭā* 'spindle'; H. *arhaṭ*, *rahaṭ*, *rēṭ* m. 'Persian wheel', *°ṛī* f. 'small do.', *raḥṭā* m. 'Persian wheel, spinning wheel'; OG. *arahaṭa* m., G. *rahṭi*, *rēṭ*, m. 'waterwheel', *rēṭiyo*, *°ṛuṣ* m. 'spinning wheel'; M. *rahāṭ*, *rāṭ* 'Persian wheel'. — Poss. × HALĀ-: S. *halāṭru* m. 'Persian wheel with bullocks and apparatus included', P. *halhaṭ* m. 'Persian wheel'.
- 597 **āraṭu-** m. 'the tree *Colosanthus indica*' AV., v.l. *°ḍu-*, *aralu-* m. Kauś., *°uḥa-* m. Suśr., *araṭvā-* 'made of its wood' RV.
Pk. *araḍu-*, *°lu-* m., Or. *araṭu*; Si. *araṭu* 'the plant *Terminalia chebula* (combretaceae)', *araṭuva* 'its fruit'.
- 598 **āraṇa-** 'distant, foreign' RV. 2. *īriṇa-* n. 'watercourse' RV., 'hollow' AV., 'desert' Mn., *īraṇa-* 'salt, barren' lex.: cf. *īriṇyā-* 'relating to desert' VS., *īraṇyā-* MaitrS.
1. Pa. *araṇa-* 'living in solitude'; Ku. *arṇo* 'wild, savage, strange' (*a° bhaṭso* 'wild bison'); N. *arṇu* 'wild buffalo', B. *arṇā*, *arṇ°*; Or. *araṇa*, *°ṇā*, *araya* 'wild buffalo', *araṇā* 'wild, wicked'; H. *arṇā* m., *°nī* f. 'wild buffalo' (→ P. *arṇā* m., *°nī* f.), *raṇ* m. 'forest, desert'; Si. *rana* 'jungle' (or < ĀRANYA-).
2. Pa. *īriṇa-*, *īr°* n. 'barren soil, desert'; S. *riṇu* m. 'desert, wilderness'.
ĀRANYA-, IRINYĀ-.
- 599 **arāṇi-**, *°ṇi-* f. 'the piece of wood used for kindling fire by attrition' RV., m. 'the plant *Premna spinosa* the wood of which, like that of *Ficus religiosa*, is so used' lex., *°nikā-* f. lex.
Pa. *araṇi-*, *°ṇi-* f. 'wood for kindling by attrition'; Pk. *araṇi-* m. 'the tree whose wood is so used'; Or. *araṇi* 'tinder-stick, flint for kindling'; *arṇī* f. 'the tree whose wood is used for kindling by attrition'; Si. *riṇi* 'drill for kindling'.
- 600 **āraṇya-** n. 'foreign land' RV., 'desert, jungle' AV. 2. *aranyaka-* 'wild', n. 'forest' Yājñ. 3. *īriṇyā-* 'relating to desert' VS., *īraṇyā-* MaitrS. [ĀRAṆA-]
1. Pa. *araṇā-*, *ra°* n. 'forest, any country other than town or village', Pk. *araṇya-*, *ra°* n. 'jungle'; H. *raṇ* m. 'forest, desert' (< **rān* after *ban* 'forest', e.g. in *raṇ-ban* m. 'wilderness'; or < ĀRAṆA-); G. *rān* 'sylvan, wild, savage', m.f. 'forest, desert'; M. *rān* 'wild' (e.g. *rān-ābā* 'wild hog plum'), n. 'forest, wilderness'; Ko. *rāna* 'forest'; Si. *rana* 'jungle' (or < ĀRAṆA-).
2. Pa. *araṇāṭaka-* 'belonging to the wild', Pk. *araṇaya-*; H. *rānā* 'wild, growing spontaneously'.
3. S. *riṇu* m., *riṇa* f. 'wilderness, desert, waste of salt earth'; — *ruṇa* f. 'desert region' (whence *u* ?).
ĀRANYĀ-; *ARANYĒṢA-; CĀMPAKĀRANYA-.
- 601 ***arapyēṣa-** 'lord of the forest'. [ĀRANYA-, ĪSĀ-]
Si. *raṇis* 'hunter, a Vedda'.
- 602 **ārati-** f. 'anxiety, distress' MBh. [RĀTI-: √RAM]
Pa. *arati-* f. 'aversion, discontent'; Pk. *araī-* f. 'uneasiness'; G. *are* f. 'uneasiness, anxiety, pity'.
- 603 **aratnī-** m. 'elbow, corner, cubit' RV.; f. BhP., *°nika-* m. Yājñ., *ratnī-* m.f. ĀśvŚr.
Pa. *ratani-* m. 'cubit', Pk. *arayaṇi-* m., *ra°* m.f., Si. *ruyana*; — S. *īrika* f. 'elbow' (< **araki* ḍ), L. *arak*, pl. *arkā* f., awāṇ. *ār°k*, khet. *irk* f., P. *arak* m.f.: these with *kk* < *tn* (as in SAPĀTNI-) rather than with an old *k* as in Lith. *elkūnė*.
The exact connexion of the Kaf. is doubtful: prob. with Morgenstierne NTS xv 279 < **arn-* (cf. Lat. *ulna*, &c.): Ash. *orīn* 'elbow', (Wama) *ūrī*, Kt. *arē*, Wg. *awōb*, *āḍā*, Pr. *wūṣā*.
- 604 **āram** 'fitly, readily' RV. 2. *ālam* 'enough, able' AV.
1. Pa. *aram* 'quickly'; G. *ar* 'readily, swiftly'.
2. Pa. *alam* 'fit for, certainly'; EAś. *alam* (with inf. in *-tave*) 'able'; Pk. *alam* 'enough'.
ĀRAMKARŌTI, ĀRAMKṚTA-, ALAMKĀRA-, ĀLAMKṚTA-.
- 605 **ararī-** f. 'leaf of a door' lex., *°ri-* m. Rājat., *°ra-* m. n. Bhām., *ararā-* n. 'covering, sheath' lex.
Pk. *arari-* m.n. 'door-leaf, door', *°ra-* n. 'cover'; P. *aral* f. 'wooden bolt of door attached to the frame', *°ṛī* f. 'id., pin in a bullock's yoke'.
aralu- see ĀRAṬU-.
- 606 **arasā-** 'sapless' Kauś., 'weak' RV., 'unable to taste' ŚBr. [RĀSA-]
Pa. Pk. *arasa-* 'tasteless', Pk. 'sapless'; K. *aros* 'sapless, tasteless'. — See ALASĀ-.
- 607 **arāḍa-**, f. *°ḍi-* 'having high horns' MaitrS., *arāḍyā-* TS.; *arāla-* 'curved, crooked' R. [Kuiper PMWS 13 < **alāḍa-* ← Mu.]
Pa. *aḷāra-* 'curved'; M. *araḷ* 'not straight or true (of post or beam)', *arīḷ*, *ar°* f. 'reversed hairs on the body of a horse'; Si. *rāḷi* 'bent' (< *arāḷṭya-*).
arāryatē see *RAL-. [√Ṛ]
*arāla-*¹ see ARĀḌA-.
*arāla-*² m. 'resin' see RĀLA-.
- 608 **āritra-** (*ari°* ŚBr.) n. 'oar' RV.
Pa. *aritta-* n. 'punting-pole'; Pk. *aritta-* n. 'rudder', *alitta-*, *āl°* n. 'oar'; Si. *riṭa*, *°ṭi* 'long pole used as an oar' Geiger GS 32 but without explanation of *ṭ* < *tr*.
- 609 **āriṣṭa-**¹ 'unhurt, safe' RV., (euphem.) 'fatal, disastrous' R., m. 'crow' lex. [RIṢṬĀ-¹]
Pa. *ariṣṭha-* n. 'good luck; ill luck, sign of death', m. 'crow'; Si. *ariṣu* 'bad, unfavourable (of symptoms)', *riṣuva* 'crow'; — poss. H. poet. *riṣh* 'bad' see RIṢṬĀ-¹.
- 610 **ariṣṭa-**² m. 'soap-nut tree' Yājñ., *°taka-* m. Mn., *riṣṭa-*² m. lex. [Poss. same as *ariṣṭa-*¹]
Pa. *ariṣṭha-*, *°aka-* m.; Pk. *ariṣṭha-* m. 'a partic. kind of tree', *riṣṭha-* m. 'soap-nut', L. *harīṣṭhā*, *°ṭhā* m., awāṇ. *rēṭhā*; P. *riṣṭhā*, *riṣṭhā*, *re°* m. 'soap-nut tree, *Sapindus detergens*', Ku. *riṣho* 'the tree', gng. *riṣh* 'the berry'; N. *riṣṭho*, *riṣho* 'Sapindus mukerosi'; A. *hāiṣṭhā* 'soap-nut' (phonet. cf. *hāiṣṭhā* < **HARIṢṬHA-*, *hāitāl* ← *haritāla-*), B. Or. *riṣṭhā* (cf. also Or. *iṣṭhāphala*), Mth. *harīṣṭh*, *riṣṭhī* ABORI xxi 112, Bhoj. *riṣṭhā*; H. *riṣṭhā* m. 'the tree *Sapindus detergens* or saponaria, its berry'; G. *riṣh*, *ariṣho* m., *°ṭhī* f. 'the tree *Sapindus saponaria*', *riṣh*, *ariṣṭhū* n. 'its berry'; M. *riṣṭhā* m., *°ṭhī* f. 'soap-nut'; — Si. *riṣi* 'the Upas tree, *Antiaris innoxia*' Geiger EGS 146: doubtful.
*ĀRIṢṬAKA-.
- 611 **āriṣṭi-** f. 'security' RV. [RIṢṬI-¹]
Si. *riṣi-gal* nom. prop. = Pa. *ariṣṭha-pabbata-*.
- 612 **aru-** m. 'sun' lex.
Kho. *yor* Morgenstierne NTS ii 276 with ? — Whence *y-* ?
- 613 ***arukta-** 'disliked'. [*RUKTA-: √RUC]
K. *ar°ṭ*, f. *ar°ṭū* 'bad, no good, useless'; Si. *aruta* 'disgust, loathing, aversion to food'.
- 614 **arucya-** 'unpleasant' lex. [Cf. *rucya-* 'tonic' Suśr.: √RUC]
P. *aruc* 'unpalatable, disagreeable'; N. *aruco* 'unpalatable'. — See *ARŪCYA-.
- 615 **aruja-** 'free from disease' Suśr., 'gay, brisk' R. [Cf. *aruj-* Suśr.: √RUJ]
Pk. *aru-*, *aruya-* 'free from disease'; K. *or°* 'sound, well, healthy, firm, hard'.

- 616 **arunā-** 'red' RV., n. 'red colour' RV., m. 'dawn' Mn., *arunā-* f. 'red cow, dawn' RV. [ARU-?]
Pa. *aruna-* m.n. 'dawn'; Aś. *alune* nom. sg. m. prob. 'the red-headed pochard' E. H. Johnston BSOS viii 600 ('adjutant bird' A. C. Woolner Aśoka Text and Glossary ii 66; 'chikor' J. Charpentier Festschrift M. Winternitz 304); Pk. *aruna-* 'red', m. 'sun'; K. *arun* m. 'dawn'; Bi. (Monghyr) *arun* 'female red-headed pochard, Nyroca ferina'; H. *arun* 'reddish-brown', m. 'dawn'; Si. *aruna* 'red', *arunu* 'dawn'.
*ARUNĀTARA-
- 617 ***arunātara-** 'reddish'. [ARUNĀ-]
H. *arunārā* 'tawny'.
- 618 **aruṣka-** 'wound, sore' Car. [Cf. *ārus-* 'wounded, sore' ŚBr., n. 'wound, sore' AV., Pa. *aru-*, *uka-* n., Pk. *aruya-* n.]
Si. *aruk* 'a kind of leprosy'.
- 619 **arūkarōṭi** 'wounds' lex. [*ārus-* see ARUṢKA-]
OH. *arūrnā* 'to be hurt', *arūrnā* 'to pierce'.
- 620 **arūpa-** 'formless' ŚvetUp., 'ugly' R. [RŪPĀ-]
Pa. *arūpa-* 'without form or body'; Pk. *arūva-* 'ugly'; Si. *aruva*, *arū* 'formless, ugly'.
- 621 **arē** 'interjection of calling' VS., ŚBr.
Pa. *arē* 'interj. of astonishment or contempt'; Pk. *arē* 'do. of calling'; S. *are* 'to an inferior', *are* 'of contempt'; Ku. *are* 'of calling'; N. *are* 'of anger or disrespect'; A. *āre* 'to an inferior'; B. *āre* 'of contempt'; Or. *are* 'of anger or to an inferior'; H. *are* 'of calling'; G. *are* 'of grief'; M. *are* 'of contempt'.
- 622 **arōga-** 'healthy, well' Mn. [RŌGA-]
Pa. Pk. *arōga-*; S. *aro* 'well in health, happy'.
- 623 ***arōcya-** 'displeasing'. [Cf. *arōcaka-* 'not shining' Kauś., 'disgusting' Suśr., *arōcukā-* 'displeasing': √RUC]
K. *arūc*, dat. pl. *arōcen* 'unpleasing, disagreeable'.
— See ARUCYA-
- 624 **arkā-**¹ m. 'flash, ray, sun' RV. [√ARC]
Pa. Pk. *akka-* m. 'sun', Mth. *āk*; Si. *aka* 'lightning', inscr. *vid-āki* 'lightning flash'.
*ARKAVARTA-
- 625 **arkā-**² m. 'the plant Calotropis gigantea' ŚBr. [Cf. *alarka-*³ m. Suśr., *alāka-* m. Car., Pa. *alākha-* m.]
Pa. Pk. *akka-* m.; S. *aku* m. 'Calotropis procera', L. *akk* m., awāṇ. *ak*; P. *akk* m. 'a partic. plant with an acrid milky juice'; Garh. Ku. *āk* 'C. gigantea', N. *āk* 'C. acia'; H. *āk*, *ākh* m. 'C. gigantea'; Marw. *āk* 'C. acia'; G. *āk* m., *ākṛ* m. 'a partic. tree or shrub'; Si. *aka* 'the tree Asclepias gigantea'.
ARKAPARNĀ-, ARKAPĀDAPA-
- 626 **arkaparnā-** n. 'leaf of Calotropis gigantea' ŚBr., m. 'the plant'. [ARKĀ²-, PARNĀ-]
A. *ākan* 'swallow-wort', B. *ākand* (scarcely with Chatterji ODBL 456 < **arka-mandāra-*); Or. *ākanda* 'C. gigantea'; Bhoj. *akwan*, *ek* 'a partic. plant'; H. *akwan*, *akwand*, *akund*, *akkand* m. 'C. gigantea' — (final -d in B. Or. H. unexpl.).
- 627 **arkapādapa-** m. 'the tree Melia azadirachta' lex. [ARKĀ²-, PĀDAPA-]
H. *akāw* m. 'the plant Asclepias gigantea'.
- 628 ***arkavarta-** 'a sort of ornament'. [Cf. *arkapūṭikā-* f. 'a silver ornament consisting of a round disk like the sun' lex.: ARKĀ¹-, *VARTA³]
G. *akoṭi* f. 'earring'.
- 629 ***argāḍa-**, *argala-* m.n. 'bolt', *irgala-* m.n. Pān., *argalikā-* f. 'small bolt' lex. [Cf. *sārgāḍa-* 'barred' ŚBr. Poss. Munda origin and further connexions in IA. Kuiper PMWS 14.]
Pa. *aggāḷa-* m., *ḷā-* f. 'cross-bar of a door, bolt', Pk. *aggala-* m., *ḷa-* f., Ku. *āglo*, *ḷiya*, N. *āglo*; B. *āgar*, *ḷor* 'mat-door, hurdle'; Or. *āgara* 'gate', *āguḷa* 'obstacle', *ḷā* 'small iron keeper-ring'; Bi. *āgar*, *āgrī*, *āgal* 'wooden bar of door', OAw. *āgari* (r < ḍ), H. *āgal*, *aggal* m.f., G. *āgl* m., *ḷi* f., *ḷi* m., M. *āgal*, *ag*, *āgh* m.f., Ko. *agaḷu*, Si. *aguḷa*, *ḷa*; — M. *agḍā* m. 'tie connecting yoke and pole of cart' (?). — Der. B. *aglāna* 'to restrain, watch'; Or. *aguḷibā* 'to lie in wait for'.
Morgenstierne IIFL iii 3, 16 places here Dm. *argali* 'throat', Gaw. *hargal*; Paś. *orgōl* 'jaw'; — doubtful.
argala- see *ARGĀḌA-
- 630 **arghā-** m. 'respectful reception of guest' ŚBr., 'value, price' Mn. [√ARH]
Pa. Pk. *aggha-* m. 'price'; KharI. *aggha-* 'respectful offering' (or < ARGHYA-); S. *aghu* m. 'market price', L. *aggh* m.; Bi. Mth. *āghī* 'interest in kind on seed-corn' (or poss. < **arghita-*, see ARGHATI); H. poet. *āgh* m. 'price', Si. *aga*.
*ARGHANA-, ARGHATI, ARGHYA-, ANARGHA-, *DUR-ARGHA-, SAMARGHA-, *SVARGHAKA-, MAHARGHA-
- 631 ***arghana-** 'costing'. [ARGHATI]
Pa. *agghana-* n. 'price', in cmpd. *-agghanaka-* 'having the value of'; Si. *aganā* 'precious'.
- 632 **ārghati** 'is worth' Dhātup., Pañcat. [ARGHĀ-: √ARH]
Pa. *agghati* 'is worth', *agghāpēti* 'values, appraises'; Pk. *agghat* 'is worth, is fit'; Si. *aghanu* 'to be sold, be profitable', *agghājanu* 'to be sold'; L. *agghan*, *agghāvan* 'to fetch a good price'; Si. *aganavā*, *agin* 'to be worth'.
*arghiya- see ARGHYA-
- 633 **arghya-** 'valuable' Kālid., 'deserving respectful reception (as a guest)' PārGr., 'used at such reception' Gobh., n. 'water offered at such reception' ĀśvGr. 2. ***arghiya-**. [ARGHĀ-]
1. Pkt. *aggha-* 'valuable'; — KharI. *agha-* 'respectful offering'; OG. *āghu*, *āghāu* m. 'guest'.
2. Pa. Pk. *agghiya-* 'valuable', Si. *āgi* 'precious'; — Pa. *agghiya-* n. 'respectful oblation to a guest, column of honour decked with garlands, &c.'; Pk. *agghiya-* 'adorned'; Si. *āgā* 'festoon work, bouquet' M. de Z. Wickremasinghe EZ i 258 but bec. of -ā rather < *ĀGHRĀTIKĀ-.
- ARC 'shine': ARKĀ¹-, ARCITA-, ARCIS-
- 634 **arcita-** 'honoured' Mn., *ḷā-* f. [√ARC]
Pa. *accita-*; Si. *asiya*, *asē* 'female friend, beloved' Geiger EGS 14.
- 635 **arcis-** n. (f. ŚBr.), *arct-* m. 'ray, flame, lustre' RV. [√ARC]
Pa. *acct-* f., once m. (v.l. *acchi-*); Pk. *acci-* f. 'heat, vigour'; Ku. N. B. *āc* 'flame, heat', Or. *āca*, Bhoj. Aw. lakh. H. *āc* f. (→ P. *āc* f.); G. *āc*, *āch* f. 'heat, ardour, injury'; M. *āc* f. 'glow, ardour'; Si. *asiya* 'flame, beam'.
- 636 ***arjana-** 'millet'. [Cf. Pers. *arzan*, Orm. *ažan* Morgenstierne IIFL i 388, Psh. *ždan*, Khot. *ēysā* H. W. Bailey BSOS viii 122]
Ash. *azū* 'millet', Wg. *anjū*, *anzū* NTS xvii 226 (*anjū* NTS xv 247), Pr. *ijū*. — See *ANUNI-
- 637 **arṇavā-** m. 'sea, wave' RV.
Pa. *arṇava-* n. 'sea, ocean', Si. *arṇava* Geiger EGS 5, but prob. ← Pa.
MAHĀRṆAVA-

- 638 **ārtha-** m. 'aim' RV., 'cause' Mn., 'thing, wealth' ŚBr.
Pa. Pk. *attha-*, *aṭṭha-* m., Aś. shah. *athra-*, *aṭhra-*,
man. *athra-*, gir. *aṭha-*, kāl. *aṭha-* 'business, purpose',
NiDoc. *artha*; Kal. *hāṭya* 'for the sake of' (< *arthāya* ?);
S. *athānu* m. 'possessions' (< **artha-dhana-* ?); H. poet.
āth m. 'wealth'; G. *āth* m., *āthī* f. 'store of money';
āthī-pothī f. 'wealth and learning'; Si. *aṭa* 'wish' (*ata*
'wealth, meaning' ← Pa.)
ARTHIN-; *ARTHAKATHĀ-; ANARTHA-, NIRARTHA-, PRĀR-
THANA-, PRĀRTHAYATĒ, PRĀRTHYA-, SAMARTHA-, SĀMAR-
THAYATĒ, SĀRTHA-, ĒKĀRTHA-, KIMĀRTHAM.
- 639 ***arthakathā-** 'commentary'. [ĀRTHA-, KATHĀ-]
Pa. *aṭṭhakathā-* f., Si. *aṭṭvava* Geiger GS 58, but
prob. ← Pa.
- 640 **arthin-** 'active' RV., 'desiring, libidinous' R., m. 'beggar'
Mn., 'servant' lex., *arthika-* 'desiring' MBh. [ĀRTHA-]
Pa. *atthi-*, **ika-* 'desirous, greedy', *aṭṭhika-* 'useful';
Pk. *atthi-* m. 'suitor', *aṭṭhi-*, **iya-* 'longing for'; S.
aṭhīyo 'sordid, niggardly', m. 'false story teller' (?);
G. *āthīyo* m. 'rogue'; Si. *āṭi* 'desirous of'.
*HALĀRTHIN-.
- ARD 'hurt': ĀRDATA, ARDANA-; ĀRTA-¹.
- 641 **ārdati** 'dissolves', *arddyati* 'agitates' AV. [Cf. *rdāti* 'is
scattered (of dust)' RV.: √ARD].
Pa. *addita-* 'afflicted', *addiyati* 'is worried'; Pk. *addai*
'beats'; P. *addānā* 'to separate, spread out, open'.
- 642 **ardana-** 'tormenting' R., n. 'pain' Suśr. [√ARD]
Pa. *addana-* n. 'tormenting'; Pk. *addana-* 'bewildered';
— Si. *adan* 'oppression' bec. of *d* prob. ← Pa.
- 643 **ārdha-**¹ m. 'part, place, country' AV., ŚBr., *ardham*
c. gen. 'near' ŚBr.
Kho. *ardī* 'middle part of a room or of a piece of
ground' (< **ardhiya-*, **ika-* ? Morgenstierne Belvalkar
Vol 86; → Yid. *ardi* 'floor' IIFL ii 191); Or. *upara āra*
'upper part, top', **re* 'higher up a river'; Si. *aṭṭva* 'part,
portion'.
UTTARĀRDHĀ-, *GRĀMĀRDHĀ-, PAŚCĀRDHĀ-, PŪRVĀRDHĀ-.
- 644 **ardhā-**² 'half', m.n. 'a half' RV. [Same as ĀRDHA-¹?]
Pa. *aṭṭha-*, **aka-*, *addha-* m.n., Aś. *aṭha-*, NiDoc.
ardha, *aṭha*, *adha*, Pk. *aṭṭha-*, *addha-*; Tir. *aṭṭa* 'half-
full', Paś. *aṭṭ(h)ā*, ar. *arō* (→ Shum. *āra* NTS xiii 243);
Gaw. (Biddulph) *adhe* 'half'; Kal. *adhe* 'half', *ādhek*
'small'; Bshk. **ar* 'half-full'; Tor. *ar* 'half'; Mai. *ar-dī*
'noon', ky. *arhī* 'half' < **ardhikā-* Buddruss Kan 43;
Phal. *aṭṭu* 'half-full'; K. *aṭ* m. 'half', *oṭṭu* adj., S. *adhu* m.
and adj., L. *addh* m., *addhā* adj., P. *addh*, *addhā* both
m. and adj., WPah. bhad. *addhā*, bhal. *addo*, n. *adu*, cur.
cam. *addhā*, Ku. *ād* m., *ādho* adj.; N. A. *ādḥā* subst. and
adj., B. *adh*, *ād*, *ādḥā*; Or. *āra* 'half, slightly' (*adhā*
subst. and adj. ← H. &c.); Bi. *ādḥā*, Mth. *ādḥ*, Mth.
Bhoj. Aw. lakh. H. *ādḥā*, Marw. *ādho*, M. *ādḥā*, Ko. *ādo*;
Si. *aṭa* 'half', *aṭu* 'wanting, imperfect'; — in mod.
cmpds. Ku. *ad-*, N. *adh-*, A. *ād-*, B. *ār-* Chatterji
ODBL 500, Or. *adha-*, H. *ādḥ-*, *ād-*, *ar-* (in *arḥā* 'one
half rukā' < **ararukā*), G. *adh-*, *ad-*; M. *ad-*, *ād-*, *aṭ-*
'half, small'; Si. *aṭa-*.
ĀRDHIKA-, ĀRDHA-, ĀRDHIKA-; ADHYARDHA-, *APĀRDHA-
UPĀRDHA-, DVYARDHA-; *ARDHAKAPĀLA-, *ARDHAKUḌAVA-
ARDHAKṚTA-, *ARDHAGUṆA-, ARDHACATURTHA-, *ARDHA-
JJHĀMA-, ARDHATṚTĪYA-, *ARDHATṚTĪYAGUṆA-, *ARDHA-
TŌLA-, ARDHADIVASA-, *ARDHAPAKṢA-, *ARDHAPAṆCAMA-
*ARDHAPANTHAKA-, *ARDHAPALA-, *ARDHAPĀLYA-, *AR-
DHAPĀṬA-, *ARDHAPIṄGA-, *ARDHAPUṬA-, *ARDHAPURĀNA-
*ARDHAPŪRAKA-, *ARDHAPHĀLA-, ARDHABHĀGA-, *ARDHA-
MAṆA-, *ARDHAMĀNA-, *ARDHAMĀṢAKA-, ARDHAMĀSĀ-
ARDHARĀTRA-, *ARDHAVAYASA-, *ARDHAVṚTTA-, ARDHA-

- VṚDDHA-, *ARDHAVĒDA-, *ARDHAŚIRṢA-, *ARDHASATĒRA-
*ARDHAHALA-, ARDHĀMŚA-, ARDHĀNGA-, *ARDHĀPŪRTA-
*ARDHĀVṚTTA-, *ARDHŌTTARA-.
- 645 ***ardhakapāla-** 'migraine'. [Cf. *ARDHAŚIRṢA-: ARDHĀ-²,
KAPĀLA-]
Ku. *adhāli* 'neuralgia'.
- 646 ***ardhakuḍava-** 'half a kuḍava'. [Cf. *ārdhakuḍavika-*
'equal to half a ku' Kās.: ARDHĀ-², KUḌAVA-]
Pk. *addhakuḍava-*, **kulava-* m. 'a measure of grain';
Ku. *adūṛi* 'a wooden measure containing a quarter ser'.
- 647 **ardhakṛta-** 'half-done' MW. [ARDHĀ-², KṚTĀ-¹]
Si. *addāla*, *aṭaṭa* 'half-done', *aṭaṭayā*, **le* 'one half of
a nut from which the kernel is only partly scraped out'.
- 648 ***ardhaguṇa-** 'increased by a half'. [ARDHĀ-², GUṆĀ-]
S. *aṭṭhūṇo* '1½ times greater', *adhūṇi* f. 'adding 1½'.
- 649 **ardhacaturtha-** 'three and a half' Suśr. [ARDHĀ-²,
CATURTHĀ-]
Pa. *addhuddha-*, Pk. *addhuttā-*, *addhō* (Sanskritized as
adhyuṣṭa-), P. *āṭā*, Ku. *hūṭ*, B. *āhūṭhā*, *duṣa*, Bhoj. *āhūṭh*,
āgūṭhā (= *anūṭhā*), H. *hūṭhā*, *ūṭhā*, poet. *ahūṭh*, OG.
aūṭha, G. *uṭh*; *uṭhā* n. pl. 'tables of multiplication by
3½'; OM. *auṭha*, M. *āṭṭ*, *auṭ*; *āuṭhē* n. '3½ or any multiple
thereof'; Ko. *aūṭa* (Katre FOK 161 < **ardha-tūrtha-*).
- 650 ***ardhajjhāma-** 'half-burnt'. [Cf. *ardhadagḍha-* MW.:
ARDHĀ-², *JHĀMA-¹]
Pa. *aṭṭhajjhāma-*, **aka-* 'half-roasted'; Si. *aṭadamu*
'half-burnt', coll. *aṭadambū*; *aṭadamba* 'half-burnt
piece of wood or stump' DSL 118.
- 651 **ardhatṛtīya-** 'two and a half' ĀśvŚr. 2. ***ardhatṛtīya-**.
[ARDHĀ-², TRTĪYA- and *TRTĪYA- in Pk. *tacca-*]
1. Pa. *aṭṭhatīya-* (< **aṭṭhatatiya-* and replacement of
suffix *-iya-* by *-iya-*), *aṭṭhatēyya-* (with replacement of
-iya- by *-eyya-*: scarcely with CPD s.v. < **ardha-*
trayya-), Aś. *adhātīya-*, *aṭhatō*, Pk. *addhatāya-*,
addhātīya-, *aṭṭhājīya-*, *aṭṭhārō*, K. *dāy*, S. L. *adhāi*, P.
dhāi, WPah. bhal. *aṭhāi*, cur. *aṭhāe*, bhad. pañ. cam.
dhāi, Ku. *arhāi*, N. *arāi*, A. *arāi*, B. *ārāi*, Or. *arhāi*;
Mth. *arhāi* 'brass vessel containing 2½ sers'; Bhoj.
arhātāyā '2½', Aw. lakh. H. *arhāi*, *dhāi*, G. *aṭhī*, *aṭi*.
2. M. *adūt* '2½', *adē* > *aṭṭē* '2½ times' Bloch LM 287,
Ko. *aṭṭeca*.
*ARDHATṚTĪYAGUṆA-.
- 652 ***ardhatṛtīyaguṇa-** 'two and a half times'. [ARDHA-
TRTĪYA-, GUṆĀ-]
S. *aṭṭhūṇo* '2½ times greater'; P. *dhauṇā* '2½ times'.
- 653 ***ardhatōla-** 'one half tolaka'. [ARDHĀ-², TŌLAKA-]
G. *adhōḷ* 'weighing about one ounce', *adhōḷi* f. 'a
measure of that capacity'.
- 654 **ardhadivasa-** m. 'noon' R. [ARDHĀ-², DIVASĀ-]
Bshk. *aṭṭōs* 'noon' (perh. < **aṭōs* through influence
of *dōs* 'day'; or a Bshk. cmpd. cf. Mai. *ar-dī*).
- 655 ***ardhapakṣa-** 'having half a side'. [ARDHĀ-², PAKṢĀ-]
S. *adhokho* 'incomplete'; — deriv. *adhokhāro*.
- 656 ***ardhapaṇcama-** 'four and a half'. [ARDHĀ-², PAṆ-
CAMĀ-]
Pk. *addhapaṇcama-*; Bhoj. *dhāgucā*, H. *dhāucā*,
dhōcā (→ P. *dhāucā*).
- 657 ***ardhapanthaka-**, cf. *ardhapatḥē* 'halfway' Yājñ.
[ARDHĀ-², PĀNTHĀ-]
Paś. *aṭṭhawan* 'halfway'.
- 658 ***ardhapala-** 'half a pala'. [ARDHĀ-², PALA-¹]
K. *adwāl* m. 'weight of two tolās'.

- 659 *ardhapalya- 'a half sack'. [ARDHĀ⁻², PALYA-] G. *adhvāli* f. 'a corn measure equal to half a pālī'.
- 660 *ardhapāṭa- 'a half expanse'. [ARDHĀ⁻², PĀṬA-] L. *adhvāṭ* m. 'half a sheep's skin'; P. *adhvāṭ*, *adhuwāṭ* m. 'half of anything, one side of leather or piece of cloth'; H. *adhvāṭ* f. 'half of anything, half a roll of cloth'.
- 661 *ardhapiṅga- 'half-yellow'. [ARDHĀ⁻², PIṅGA-] H. *adhḥgā* m. 'a brown bird with red throat and head and yellow wings and legs' (= *adhḥgā* < ARDHĀṅGA-).
- 662 *ardhapuṭa- 'a half fold'. [ARDHĀ⁻², PUṬA-] S. *adhora* f. 'a skin of leather'; L. *adhōṛi* f. 'half a skin of cow, buffalo, or camel when being tanned'; H. *adhaurī* f. 'a half hid'; M. *adhōḍ*, *adhvaḍ* f.; — doubtful.
- 663 *ardhapurāṇa- 'half used up'. [ARDHĀ⁻², PURĀṆA-] S. *adhoraṇo* 'half worn out'; P. *addhorāṇā* 'half-used (of cloth)', N. *adharmā*.
- 664 *ardhapūraka- 'half-full'. [ARDHĀ⁻², PŪRAKA-] S. *adhoro* 'incomplete'; L. P. *adhūrā* 'half-done', Ku. N. *adhuro*, A. *adhuruwā*, H. *adhūrā*, G. *adhurū*, M. *adhurā*, *adhōrā*.
- 665 *ardhaphāla- 'having half a ploughshare'. [ARDHĀ⁻², PHĀLA-¹] H. *adhahrā* m. 'a plough with a small share' or < *ARDHAHALA-.
- 666 ardhabhāga- m. 'half' Kālid., cf. *ardhabhāgin-* 'receiving a half share' Yājñ. [ARDHĀ⁻², BHĀGĀ-] Pa. *aḍḍhabhāga-* m. 'half share, half', Si. *aḍḍhaba*.
- 667 *ardhamāṇa- 'half a maṇa'. [ARDHĀ⁻², MĀṆA-] P. *addhaṇ*, *dhaṇ* m. 'half a maund'; H. *adhwan*, *adhwan*, *dhaṇ* m. 'half a maund, half of anything'.
- 668 *ardhamāna- 'a half measure'. [ARDHĀ⁻², MĀNA-²] Pa. *addhamāna-* n. 'a partic. measure equivalent to half a māna'; OSi. *aḍḍmanā*, Si. *aḍḍamanāva* 'a partic. measure of liquids or grain'.
- 669 *ardhamāṣaka- 'half the weight māṣaka'. [ARDHĀ⁻², MĀṢAKA-] Pa. *aḍḍhamāṣaka-* m. 'half a bean as a measure of value or weight'; Si. *aḍḍmahu*, *oḥmassa* 'a coin worth half a massa'.
- 670 ardhamāśa- m. 'fortnight' VS. [ARDHĀ⁻², MĀSA-] Pa. *aḍḍhamāsa-* m., Pk. *addhamāsa-* m., Si. *aḍḍamasa*.
- 671 ardhārātra- m. 'midnight' Mn. [ARDHĀ⁻², RĀTRĪ-] Pa. *aḍḍharattam*, *oḥtāyam* 'at midnight'; Pk. *addharattam*, Bshk. *aḍḍrāt*; K. *aḍḍrātas* 'at midnight'; — reformed after *rātri-*; Pa. *aḍḍharatti-* f., WPah. *bhal. aḍḍrāt* f., Or. *adhārāti*, H. *adhārāt* f.
- 672 *ardhavayasa- 'middle age'. [Cf. *pūrvavayasā-* n. 'first age', *madhyamavayasā-* n. 'middle age' ŚBr.: ARDHĀ⁻², VĀYAS-²] A. *ādaha* 'middle age', *ādahiyā* 'middle-aged'.
- 673 *ardhavṛtta- 'half-completed'. [ARDHĀ⁻², VṚTTĀ-] G. *adhōḍ* 'past middle age'; — or poss. < *adhōḍ* see ARDHAVṚDDHA-.
- 674 ardhavṛddha- 'middle-aged' lex. [ARDHĀ⁻², VṚDDHĀ⁻²] G. *adhōḍ* 'past middle age'.
- 675 *ardhavēḍa- 'middle-aged'. [ARDHĀ⁻², VĒLĀ- which is perh. < **vēḍā-*] P. Ku. H. *adher* 'middle-aged', G. *adher*, *aḥ*; — doubtful.
- 676 *ardhaśirṣa- 'migraine'. [Cf. *ardhaśiras-* n. 'half a head' ĀpŚr.: ARDHĀ⁻², ŚIRṢĀ-] Ku. *adsisi* 'neuralgia'.
- 677 *ardhasatēra- 'half a ser'. [ARDHĀ⁻², *SATĒRA-] A. *ādher* 'consisting of half a ser'.
- *ardhahala- see *ARDHAPHĀLA-. [ARDHĀ⁻², HALĀ-]
- 678 ardhāṁśa- m. 'a half portion' MW. [ARDHĀ⁻², ĀMŚA-] Si. *aḍḍaha* 'a half portion'.
- 679 ardhāṅga- n. 'half the body' MW. [ARDHĀ⁻², ĀṅGA-¹] Ku. *adḍgilo* 'ill'; Bi. *adhāṅgī* 'the garganey duck, Querquedula circia' (E. H. Johnston BSOS viii 601), H. *adhḥgā* m. 'a brown bird with red throat and head and yellow wings and legs' (= *adhḥgā* < *ARDHAPIṅGA-).
- 680 *ardhāpūrta- 'half-filled'. [ARDHĀ⁻², ĀPŪRTA-] Gaw. *aḍḍwaḍ* 'half-full' Morgenstierne NOGaw 27.
- 681 *ardhāvṛtta- 'half-melted'. [ARDHĀ⁻², ĀVṚTTA-] H. *adhāwaḍ* 'half-boiled'; G. *adhōḍi* f. 'sugar-cane juice boiled but not allowed to coagulate'.
- 682 ardhika- 'measuring half' Yājñ., 'forming half of' Mn., 'receiving half the crop' Viṣṇu. [Cf. *ardhita-* 'forming a half' TS., 'receiving a half' Mn.: ARDHĀ⁻²] Ku. *adhīyā* 'half the crop paid as rent'; N. *adhīyā* 'equal partnership'; A. *ādhi* 'half share of the produce of land let to another'; Bi. *adhīyā* 'the method of thus dividing the crop', H. *ādhyā*, *adhīyā*, *adhyā* f. ARDHĪKA-.
- 683 *ardhōttara- 'increasing by half'. [ARDHĀ⁻², ŪTTARA-] S. *adhōtiro* 'carrying interest rate of ½% per month'.
- 684 arpāyati 'causes to move' AV., 'puts in or on' RV., 'delivers up' Yājñ. [√R] Pa. *appēti* 'fits in', Pk. *appēi* 'hands over'; Mth. *āpab* 'to deposit, place'; G. *āpvū* 'to give, pay'; — caus. Pk. *appāvēi*, G. *āpāvūi*. — See ĀRPITA-.
- 685 ārpita-, *oḍā-* 'fixed' RV., 'entrusted' Yājñ. [√R] Pa. *appita-* 'applied'; Pk. *appiya-* 'given', OG. *āpium*; Si. *āpa* 'security, bail'; — with an obscure termination M. *āpai* f. 'deposit, present sent to a friend at a distance'; — or poss. < *arp(i)ya-* 'consignable' MW.
- arpya- see ĀRPITA-.
- 686 arbudā⁻¹ m. 'snake' (*dr°* m. 'snake-demon') RV., m.n. 'long round mass, esp. foetus in 1st or 2nd month' Yājñ., 'tumour, polypus' Suśr. Pa. *abbuda-* n. 'foetus in 1st or 2nd month, tumour'; Pk. *abbuya-* n. 'clot of semen and blood'; B. Or. *ābu* 'wen'.
- 687 arbuda⁻² m. 'name of a mountain', pl. 'of a people' BhP. Pk. *abbuya-* m. 'name of a mountain', Marw. *ābū*.
- 688 armaṇa- m.n. 'a partic. measure = 1 droṇa' Suśr. Pa. *ammaṇa-* n. 'trough, a measure of capacity'; Si. *amaṇa*, *amaṇa* 'a measure of capacity for corn'.
- aryā- see ARYAMYĀ-, ĀRYA-.
- 689 aryamyā- 'intimate, very friendly' RV. [Cf. *aryamān-*, *aryā-* RV.] OG. *ājama* 'most respectful, worshipful', mod. *ājam* 'epithet for a great or honoured person'.
- 690 ārsās- n. 'piles' VS., *arśoartman-* n. 'tumour in the corner of the eye' Suśr. Pa. *arisa-* n. 'piles', Pk. *arisa-*, *ara°* m.; S. *aso* m. 'wart, mole, small fleshy excrescence'; — Si. *arisasa* 'piles' with Geiger EGS 11 ← Sk.
- ARH 'be worth': ARGHĀ-, *ARGHAṆA-, ARGHATI, ARGHYA-, ARHA-, ARHATI, ARHANT-.
- arha- 'deserving, able' MBh. [√ARH] MAHĀRHA-.

- 691 **ārhati** 'is worth, is able, deserves' RV. [√ARH]
Pa. *arahati* 'deserves'; Aś. *alahāmi* 'I must, ought';
K. *layun* 'to be worth (so much in the market)'.
692 **ārhan-** 'deserving' RV., *ṛta-* 'worthy', m. 'Buddhist
mendicant' lex. [√ARH]
Pa. *arahanta-* m., KharI. *arahataṇa* gen. pl., Pk.
arahanta-, *arihṇ*; Si. *rahat*, *rāt* 'honoured, saint' Geiger
GS 34, but prob. ← Pa.
ala- 'point, sting', see ALIN-.
- 693 **alarikāra-** m. 'adornment' ŚBr., *ṛaka-* m. 'ornament'
Mn. [ĀLAM, KĀRA-¹]
Pa. Pk. *alamkāra-* m. 'ornament'; Si. *lakara* 'adorn-
ment, beauty'.
694 **alaka-** m.n. 'curl, lock of hair' Kālid.
Pa. *alaka-* m. 'curl', m.n. 'roll, bundle'; Pk. *alaya-* m.
'curl'; K. *ara* f. pl. 'hair of the forehead'.
ālamkṛta- see ĀRAMKARŌTI.
- 695 **alakta-** m.n. 'a partic. red substance, prob. lac or lac
dye' R., *ṛaka-* m.n. Kālid. [Forms with *ā-* suggest poss.
origin from or contamination with ĀRAKTA-, cf. *raktā-* f.
'lac' Suśr. and LĀKṢĀ- which M. Mayrhofer ZDMG
105, 181 derives from **rakṣa-* < IE. **reg-s-* in Pers.
raxš 'bright']
Pa. *alattaka-*, *laṇ* m. 'lac dye'; Pk. *alatta-*, *ṛaya-*,
ālattaya- m. 'lac'; K. *olur* dat. *alatis* m. 'lac dye, lac';
S. *arto* m. 'red dye from lac, yellow dye from safflower';
P. *altā* m. 'red and yellow powder thrown at Holi time';
A. *ālatā* 'lac dye'; B. *ālitā* 'lac'; Or. *ālatā* 'lac dye';
OMth. *alātā* 'lac'; H. *altā*, *ālṇ* m. 'lac dye', G. *altā* m.,
M. *āltā*, *āltā*, *ālitā*, *alītā* m.; Si. *latu* 'lac'; — Si.
alātava prob. lw.
- 696 **alaksanā-** 'having no marks' ŚBr., 'unfortunate'
Kālid., n. 'inauspicious sign' Mn. [LAKṢANĀ-]
Ku. *alkhan* 'fault, sin', *alakhṇo* 'ill-omened, faulty';
Or. *alakhānā* 'inauspicious, unfortunate'.
697 **alaksmi-** f. 'ill fortune', adj. 'causing misfortune'
ŚāṅkhGr. [LAKSMĪ-]
Pa. *alakhhi-* f. 'bad luck', *alakhkhika-* 'unfortunate';
G. *alakhāṃtū* 'unfavourable, disagreeable'.
698 **alaksya-** 'invisible' MBh. [√LAKṢ]
Pk. *alakkha-*, Ku. H. G. *alakh*.
- 699 **alagardā-** m. 'water-snake, Coluber naga' Suśr.,
alagardha-, *algarda-*, *ṛdha-* m. lex.; *alagardā-* f. 'large
poisonous leech' Suśr.
Pa. *alagadda-* m. 'water-snake', Mth. *alādh* BORI
xxi 107.
- 700 **alagna-** 'unconnected' MW. [Cf. *alāglam* 'discon-
nectedly, stammeringly' ŚBr.: LAGNA-]
Pa. *alagga-* 'not joined'; K. *alog* 'unsuitably'; S.
alagu, *ṛgo* 'separate' (-l- after *lago*), P. *alagg*, Ku. *alag*,
N. *alag*, *ṛgga*, A. *ālag*, *ṛgā*, B. *ālag*, *ālgā*, Or. *alaga*, *ṛgā*;
H. *alag*, *ālgā* 'separate', *argāi* f. 'separation'; OMarw.
alago 'separate'; G. *ālgū* 'not touching', n. 'menstrua-
tion'; M. *alag* 'separate', adv. 'without touching,
smoothly' (with -l- after *lāgnē*), *ālag* 'properly'.
alāgla- see ALAGNA-.
- 701 **alaji-** f. 'inflammation of the eye' AV., *ṛj-* f. 'discharge
at the juncture of cornea and sclerotica' Suśr.
G. *alāi*, *alāi* f. 'prickly heat'.
702 **alajja-** 'shameless' Nais. [LAJĀ-]
Pk. *alajja-*, P. *alajj*, H. *alaj*; — Pa. *alajjin-*, Or. *alajjā*
(with -l- after *lāja*).
- 703 **alabhya-** 'unobtainable' Kālid. [√LABH]
P. *alabbh*.
ālam see ĀRAM.
- 704 ***alambaka-** 'not long'. [LAMBĀ-]
K. *alom* 'not pulled out straight (of a rope)'.
705 **alarka-**¹ m. 'a fabulous animal' MBh., 'a mad dog' Suśr.
Pa. *alākka-* m. 'a mad dog', Pk. *alākka-* m.; P. *alak* m.
'young unbroken bullock'; M. *alākā* 'mad after, eagerly
desiring'; — doubtful.
alarka-² see ARKĀ-².
ālarti see *RAL-. [√ṛḡ]
- 706 ***alala-** 'cheerful noise'. [Cf. *alalābhāvanta-* 'sounding
cheerfully' RV.]
H. *alal-bacchēṇā* m. 'frisky colt', *alalle-talalle* 'feasting,
merriment'.
707 **alavapa-** 'not salty' Pāṇ. 2. ***alavanika-**. [LAVANĀ-]
1. Pa. *alōna-*, *ṛaka-*, L. *alūnā*, P. *alūnā*, Ku. *aluṇo*, gng.
alūṇ, N. *alūni*, B. (Manbhūm) *alonā*, Bhoj. *anūn*, H.
alonā, *ano*; — with -l- after un-compounded *lūni*, &c.:
S. *alūno*, Or. *alānā*; G. *alūnā* n. pl. 'vow to eat nothing
with salt in it'.
2. Pa. *alōṇika-* 'unsalted', Pk. *alōṇiya-*; B. *alūni*, *ālṇi*
'unsalted, fresh'; M. *alānī*; Ko. *alṇī*, *alṇī* 'insipid'.
708 **alasa-** 'inactive' ŚBr. 2. **ālasa-** lex. [Mayrhofer EWA
i 552 with lit. l-form of ARASĀ-]
1. Pa. Pk. *alasa-* 'lazy'; S. *araho* 'unwilling'; WPah.
bhal. alseṇi 'one who sleeps too much'; Or. *alasa* 'lazy',
H. *alas*, poet. *arasnā* 'to be lazy'; Si. *las* 'slow, lazy'. —
Ext. with -uka-: Or. *alasuā*; — with *kk*: P. *ahlakī*, H.
alkasī.
2. Pk. *ālasa-*, B. *ālas*, *ālīsā*; — perh. A. *ālāhi* 'guest'.
— Ext. with -uka-: A. *elehuwā* 'lazy', OG. *ālasū*, mod.
ālsu; — with *kk*: P. dog. *alak* m. 'sloth' (< *āl-*); H.
alkas 'lazy'.
*ALASIṢṬHA-, ĀLASYA-, *PRĀLASYA-.
- 709 ***alasiṣṭha-** 'most lazy'. [ALASĀ-]
K. *alsēṭh*, *alsrēṭh*, *arsrēṭh*, gen. *ṛēṭas* 'very stout,
foolish'; — doubtful bec. of *ṛ* for *ṭh*.
alāka- see ARKĀ-².
- 710 **alāta-** m. 'fire-brand' MBh., *ālāta-* m. lex. 2. ***lāta-**.
1. Pa. *alāta-* n., Pk. *alāya-* n.; Sh. gur. *alāū* 'bonfire';
K. *alāv* m. 'fire in a pit', H. *alāv*, *ṛwā* m.; G. *alāvō* m.
'fire kindled in a ditch round which Moslems dance at
Muharram'.
2. Sh. gil. *lāī* 'unlit torch', (Lor.) *lāi* 'torchwood'; L.
awāṇ. lāi f. 'fuel'; H. poet. *lāi* m.f. 'flame, fire'.
711 **alābu-**, *ṛū-* f. 'bottle-gourd' Suśr., m.n. 'vessel made of
it' AV., n. 'its fruit' MBh., *ālābu-* f. lex. 2. **lābū-** f.
'gourd' lex., *lābukī-* f. 'a kind of lute' lex., *lāpu-* m.n. 'a
partic. instrument' MaitrS. 3. **lambā-** f. 'a bitter
gourd' Suśr. [Austro-as.: Mayrhofer EWA i 55 with
lit. Cf. further Pk. *kalavū-* f. 'gourd']
1. Pa. *alābu-* f. 'long gourd', *alāpu-* n. 'gourd'; Pk.
alāvū-, *ṛū-* n. 'gourd', *ṛvū-*, *ṛū-* f. 'the vine'; Wg. *alāu*
'gourd', Kt. *alū*; A. *alāu* 'long gourd without a neck'.
2. Pa. *lābu-* f., *ṛuka-* m. 'gourd', *lāpu-* n. 'gourd', f. 'a
kind of cucumber'; Pk. *lāvū-*, *lāū-* f. 'gourd', A. *lāu*,
B. Or. *lāu*, *nāu*, Bi. (Patna) *lauā*. — With *kk*: P. *laukā* m.
'bottle-gourd', *Lagenaria vulgaris*, kgr. *naukā* m., *ṛkī* f.;
Ku. *lauko* 'pumpkin', Bhoj. *laukī*; Bi. Mth. *laukā* 'bottle-
gourd', H. *laukā* m., *ṛkī* f.
3. Si. *labba*, st. *labu-* 'gourd' (Geiger EGS 150 <
alābu-).

- Poss. Kho. *aluk*, (Lor.) *aľuk* 'pumpkin', WPah. bhal. *ālu* n., bhiḍ. *ēlū* n. 'gourd', but see ĀLU-.
- alí-** see ALIN-.
- ***alíkā-** 'female friend': see ĀLÍ-³.
- 712 **alíkula-** n. 'swarm of bees' VarBṛS. [ALIN-, KÚLA-]
Pk. *aliula-* n.; OG. *aliala* m. 'bees'.
- 713 ***alikhant-** 'not writing'. [LÍKHATI]
G. *alehtū* 'ignorant, careless'; — very doubtful, cf. *alheṣ* s.v. *ALLAḌA-.
- aligarda-**, °*dha-* see ALAGARDĀ-.
- 714 ***alínkāra-** 'hornet'. [Cf. ALIN-]
WPah. l. rudh. *vaṅghāl* 'hornet', h. rudh. *aṅgāl*, Ku. *alanār*, N. *aṅgāl*, °*gal*, *arínāl*.
- 715 **alínjara-** m. 'waterpot' MBh., ā⁰, *alāñjara-* m. lex. 2. ***alinda-**².
1. Pk. *alínjara-* n., °*raa-* m.
2. M. *alūdē* n. 'a partic. kind of waterpot'.
- 716 **alín-** m. 'black bee' BhP., 'scorpion' lex., *alí-* m. 'bee' Kālid., 'scorpion' lex., *alíní-* f. 'female bee' Sis. 2. *ālí-*² m. 'bee' lex., 'scorpion' VarBṛS. [H. Lüders PhilInd 428 equates *alí-* (< **ṛdī-*) with Gk. *ápodis* 'spear-point': perh. < **aḍin-* 'having a sting', cf. *ala-* m. 'sting in tail of scorpion or bee' lex., *sāḍa-* 'having a point or sting (as stick, scorpion, &c.)' Pat.]
1. Pa. *alíní-* f. 'female bee'; Pk. *alí-* m., °*iní-* f. 'bumble-bee', *alína-* m. 'scorpion'; H. *alí* m. 'black bee, scorpion'; M. *al*, *alí*, *alāi* f. 'maggot in grain or fruit'; — G. *iyal*, *eḷí* f. 'worm, insect' deformation < **alí*?
2. Pa. *ālí-* m. 'scorpion', Pk. *ālí-* m. 'bumble-bee'; H. *ālí* m. 'scorpion, bumble bee'; — Si. *aliya* 'scorpion' ← Pa. (with *a*, not *ā*).
ALIKULA-, *ALÍNĀRA-.
- 717 **alinda-**¹ m. 'terrace before a house door' Kālid., °*aka-* m. lex., *ālanda-* m. lex.
Pk. *alíndaga-* m. 'raised platform before a door'; Si. *lin* 'a well'; — doubtful.
***alinda-**² 'waterpot' see ALÍNĀRA-.
- 718 **alíkā-** 'unpleasing' AV., 'untrue' MBh., 'a little' lex. [For semantic relation of 'lie' and 'little' cf. Sh. koh. *čōḷ* 'lie' ~ N. *choḷo* 'small' s.v. *CHŌṬṬA-]
Pa. *alíka-* 'contrary, false', n. 'lie'; Pk. *alíya-*, *alí*⁰ 'useless, untrue', n. 'lie'; N. *alí* 'a little'; Or. *alíā* 'untidy, unswept, rubbish, knotty question'; H. *alí* f. 'misfortune', poet. *alíh* 'untrue'; G. *eḷe* 'idly, uselessly, in vain' (< **alie?*).
- 719 **alupta-** 'not cut off, undiminished' Kālid. [LUPTA-²; √LUP]
Pa. *alutta-* 'unreduced'; Si. *alut* 'new, fresh'.
- 720 **alūna-** 'uncut' MW. [LŪNA-]
K. *alūn*² 'unreaped (of corn)'.
- 721 **alōman-** 'hairless' Gaut., *alōmāka-* TS., *alō*⁰ ŚBr. [Cf. *arōma-* MBh.: LŌMAN-]
Pa. *alōma-*; P. *alū* 'beardless'.
- 722 **álpa-** 'small' AV., *alpakām* 'a little' ŚBr.
Pa. *appa-*, °*aka-*, Ás. *apa-*, NiDoc. *álpa*, Pk. *appa-*, °*aga-*; Sh. *āpū* 'little, few'; K. *op*⁰ 'mean, of low degree'; A. *āpā* 'boy', *āpī* 'girl'; Si. *āp* 'small'. — Ext. with *-la-*: Ash. *apalék* 'little, few', *apalā*, f. °*lī* 'bad', Wg. *apilúk* 'little, few'; Gaw. *apila* 'few'; — with *-ra-*: M. *aprā* 'short, short-nosed'; — perh. with *-ḍa-*: WPah. bhal. *eiparo* m. 'stunted bullock'.
ALPĒCCHA-; *SUVALPAKA-.
- 723 **alpēccha-** 'having moderate wishes' MW.
Pa. *appiccha-*, °*chā-* f. 'contentment'; Si. *apis* 'contented', *apisa* 'contentment' Geiger ES 8 but certainly ← Pa.
- 724 ***allaḍa-** 'childish'.
S. *alaru* 'ignorant', m. 'stripling'; P. *allhar* 'childish', dog. *allar* 'inexperienced'; N. *allare* 'childish'; H. *allar*, *alār*, *allār* 'boyish, ignorant'; G. *alheṣ* 'ignorant, careless'; M. *allad*, *alad*, *alhad* 'raw, inexperienced'; — redup. or † BĀLĀ-: H. *alār-balār* f. 'childish talk'.
- 725 ***allā-** 'name of a tree or plant'.
P. *all* f. 'a partic. kind of vegetable'; H. M. *āl* f. 'the tree *Morinda citrifolia* from the root of which a red dye is prepared'.
- 726 **áva-** 'away, down' RV.
Ash. *wā* adv. and prep. 'down', Kt. *ā*, Wg. *ā*, *wū*; Paš. *ō-kare* 'below'; — prob. from some extended form: Morgenstierne NTS ii 283 < *avāñc-*.
AVAMĀ-, ÁVARA-.
- 727 **avakara-** m. 'sweepings' Mn. [√KĀṢ]
Ku. *wairo* m. 'handful of grain put in the hole of the mill for grinding'; — or poss. < **avakira-*, cf. Pa. *ōkirinī-*, *ōkalinī-* f. 'a woman cast out for some cutaneous disease'. — Cf. AVAKIRANA-.
- 728 **avakāśā-** m. 'space, room' ŚBr., 'opportunity' Kālid. [√KĀŚ]
Pa. *ōkāsa-*, *avak*⁰ m. 'opportunity', NiDoc. *avakāśa*, *avag'aj'a*; Pk. *ōgāsa-*, *ōā*⁰, *ōvā*⁰, *avayāsa-* m. 'place, opportunity'; G. *avās* m. 'open space'; Si. *ovasa* 'open space' (*vahasa* 'advantage' ← Pa.).
ABHYAVAKĀŚĀ-.
- 729 **avakāśatē** 'is visible' ŚBr., *avakāśayati* 'causes to look at' ŚBr. [Cf. *avacāśat-* 'shining' AV., 'seeing' RV.: √KĀŚ]
Pa. *ōkāśati* 'is visible'; Kt. *wūhce-* 'to look down'; Wg. *ōkač-* 'to see'; — or < *utkāśatē* 'shines out' BhP.?
- 730 ***avakāśana-** 'shining, being visible'. [√KĀŚ]
With anal. MIA. *-kk-*: S. *okāṇaṇu* 'to clear (of the sky)'; — doubtful.
- 731 **avakirana-** n. 'sweepings' Car. [√KĀṢ¹]
H. *wairnā* m. 'hopper of a mill'. — Cf. AVAKARA-.
- 732 **avakirati** 'scatters, pours out' ÁsvGṛ., 'spills semen' TĀr., 'bestrews, fills' MBh. [√KĀṢ¹]
Pa. *ōkirati* 'pours down or over, casts out'; N. with pass. suffix *oirinu* 'to drop (as corn into a mill), fall headlong' (less likely with ND 60 a 31 < *AVAGIRATI), *oiro* 'act of lifting up preparatory to dropping'; H. *wairnā* 'to pour (rice, &c.) from hand or vessel, to sow'; G. *orvū* 'to pour (corn into handmill, rice into water, seed into ground)'; — cf. Pk. *okkhiṇṇa-* 'scattered' < **avaskīṇa-*. — See AVAKARA-, AVAKIRANA-.
- 733 ***avakšara-** 'flowing down'. [~ *AVAJJHARA-: √KŠAR]
Or. *okhara* 'cow's milk'; — doubtful.
- 734 ***avakšala-** 'washing' or ***avakšālya-** 'to be washed off'. [Cf. Pa. *avakkhalita-* 'washed off': √KŠAL]
A. *okhal* 'dirt of body or clothes'.
avakšāṇa- see *AVAJJHĀYATI.
- 735 ***avakšāra-** 'downward flow'. 2. ***avakšāla-**. [√KŠAR]
1. Kal. *uḥār* 'waterfall'; WPah. bhal. *ḥār* m. 'trickling'.
2. Gaw. *woḥdī* 'waterfall'.

- 736 **avakṣārayati** 'causes to flow down upon' ĀśvGr. [√KṢAR]
Kt. *uṣār* 'pouring out'; Kal. *uṣhāram* 'I pour out'.
āvakṣipati see UTKṢIPATI.
- 737 ***avakṣōdati** 'crushes'. [Cf. *avakṣudya* 'having rubbed or pounded to pieces' Suśr.: √KṢUD]
WPah. bhad. *ṣēhmu* 'to crush and clean rice'.
- 738 ***avakṣōpa-** 'scratching'. [√KṢUP]
Dm. *oṣhā* 'itch', Phal. *oṣhō*.
- 739 **avagāna-** 'separated from one's companions' MBh. [GANĀ-]
Pa. *ōgāna-* 'separated, standing alone'; with anal. gg: G. *ogno* m. 'a grain of corn which remains hard after boiling, baking, or grinding', *ogṇā* m. pl. 'small particles of cakes'.
- 740 ***avagara-** 'swallowing'. [Cf. *avagarat* 'swallows' AV.: √GṚ²]
Si. *ugura* 'throat' (or < UDGĀRA-).
- 741 ***avagarati** 'pours out'. [~AVAGALATI: √GAL¹, √GṚ¹]
With anal. gg: Bhoj. *ogarat* 'milk to come into the udder of a cow before giving milk'; G. *ograḥ* m. 'a large brass or copper ladle for serving liquid food'; M. *ogarnē* 'to dish or ladle out', *ogar* m. 'a mass (esp. of boiled rice) ladled out'. — Or < *UDGARATI¹.
- 742 **avagalati** 'falls down, slips down' Śis. 2. With anal. -gg-. 3. ***avagālayati** with anal. gg. [Cf. *AVAGIRATI: √GAL¹, √GṚ¹]
1. Pk. *ōgālia-* 'slipped down, fallen'; A. *uwaliba* 'to slough off, be rotten, be shattered'.
2. D. *ogol-* 'to descend, get down'; G. *ogālvū* 'to trickle down, ooze, melt'; M. *ogāḥṇē* 'to fall off, trickle'; — H. *ogal* m. 'moisture near surface of soil'; M. *ogaḥ* f.m. 'streamlet', *vagaḥ* f. 'refuse, dregs'.
3. D. *ogāl-* 'to make descend, to take down'; G. *ogālvū* 'to cause to melt'; M. *vagaḥṇē* 'to drop disregardfully, cast out, omit'.
- 743 **avagāḍha-** 'plunged into' Āp. [√GĀH]
Pa. *ōgāḥha-* 'immersed, firmly grounded in', *ōgāḍha-* (× GĀDHĀ-?), Pk. *ōgāḍha-*, *avayāḍha-*; S. *oṛāhu* 'very deep', m. 'deep hole in a river'.
- 744 ***avagāra-** 'swallowing'. 2. ***avagāla-**. [Cf. Pk. *oggālāi* 'chews the cud': √GṚ²]
1. G. *ogār* n. 'residue of cattle fodder': semant. cf. *ogaḥ* < *AVAGRASTA-.
2. Pk. *oggālira-* 'chewing the cud'; G. *ogāl* m. 'chewing the cud, cud, quid'.
***avagāla-** see *AVAGĀRA-.
***avagālayati** see AVAGALATI.
- 745 ***avagirati** 'falls down'. [Cf. AVAGALATI 'falls or slips down' Śis.: √GṚ¹]
N. *oirinu* 'to drop (as corn into mill), fall headlong'; — more prob. < AVAKIRATI.
- 746 **avagīratē** 'swallows' Pān., cf. subj. *avagarat* AV. 2. ***avagīlati**. [√GṚ²]
1. N. *oīro* 'over-eating'; Si. *uranavā* 'to imbibe, suck in' (more prob. < *UPAGIRATI).
2. Pa. *ōgīlati* 'swallows down'.
***avagūpta-** see *ŌṬṬĀ-.
avagṛhṇāti see *UPAGṚBHĀYATI.
- 747 ***avagrasta-** 'eaten'. [√GRAS]
G. *ogaḥ*, *ogāḥ* n. 'residue of cattle fodder': for *ḥ* in place of *th* cf. S. *gaḥo* s.v. GRASTA-; semant. cf. *ogār* < *AVAGĀRA-.
- 748 ***avaghaṭṭati** 'decreases, recedes'. [√GHATṬ²]
Pk. *ōhaṭṭa-* 'withdrawn', *ōhaṭṭāi* 'decreases, withdraws'; Ku. *ugaṭṭo* 'to abate, be ruined'; M. *ohaṭṭē*, *auṭṭhē* 'to abate, ebb, flow down' (Bloch LM 303 < *apahṛta-*).
- 749 **avaghaṭṭayati** 'pushes away' R., 'rubs' Suśr., 'stirs up' Car. [√GHATṬ¹]
Pk. *ōghaṭṭida-* 'struck'; — with anal. MIA. -ggh-; N. *oghāṇu*, *oga*^o 'to crowd out'.
- 750 ***avaghara-** 'flowing down'. 2. ***avaghala-**. [√GHR¹]
1. Pk. deśin. *vōhara-* n. (v- from *vaha-* 'current') 'water-channel'; L. *ohri* f. 'small water-channel from well'; M. *ohar* m. 'channel worn into land by irruptions from the sea'.
2. M. *ohaḥ* m. 'oozing, streamlet'; — oḥ, oḥi f. 'streamlet, gutter' (rather than < AVALI-); — with anal. ggh: *oghaḥ*, *vagh*^o m.f. 'streamlet'.
- 751 ***avagharati** 'flows down, drops'. 2. ***avaghalati**. 3. ***avaghālayati**. [√GHR¹]
1. Pk. *ōharāi* 'throws down, upsets'.
2. M. *ohaḥṇē*, *vah*^o 'to ooze, trickle'; — with anal. ggh: M. *oghaḥṇē*, *vagh*^o 'to trickle, fall off'.
3. M. *ohaḥṇē*, *vah*^o 'to upset'; — with anal. ggh: M. *oghaḥṇē*, *vagh*^o tr. 'to slip off, make run or slip, reject'.
- 752 ***avagharṣa-** 'rubbing'. [Cf. *avagharṣaṇa-* n. 'rubbing off' Yājñ.: √GHRṢ]
Pk. *ōhamisa-* m. 'stone for rubbing sandal, sandal' (J. Charpentier IL ii 45 < *avadhvaṁsā-*), *ōharisa-* m.; G. *orsiy* m. 'stone for rubbing sandal on', *orasī* f. 'small ditto'.
***avaghala-** see *AVAGHARA-.
***avaghalati** see *AVAGHARATI.
- 753 **avaghāta-** m. 'blow, threshing corn' Jaim. [√HAN¹]
A. o 'file, rasp', Or. *uhā*; — semant. very doubtful.
- 754 ***avaghātana-** 'instrument for crushing'. [Cf. *avaghātana-* 'threshing corn in a mortar' Jaim.: √HAN¹]
M. *vāhaṇ*, *vāyaṇ*, *vāṭṭṇ* n. 'stone mortar fixed in the ground'.
- 755 **āvaghātayati** 'causes to thresh' ŚBr. [Cf. *āvahanti* 'threshes' RV.: √HAN¹]
With anal. MIA. ggh: G. *oghāvū* 'to thresh (corn, &c.)'.
- 756 ***avaghāla-** 'trickling down'. [√GHR¹]
Mth. *ohārī* 'end of a thatched roof', *ohālī* ABORI xxi 107; G. *ohāl* m., oḥi f. 'silt at the mouth of a river'.
***avaghālayati** see *AVAGHARATI.
- 757 ***avaghrāyati** 'smells at'. [Cf. *āvaghrāpayati* 'causes to smell at' ŚBr.: √GHRĀ]
See *UPAGHRĀYATI.
- 758 **avacaya-** m. 'gathering (flowers, &c.)' Kālid. [Cf. *avacinvatī* pres. part. f. 'drawing back (a garment)' RV., Pa. *ōcīndī* 'gathers': √CI¹]
Pk. *avacaya-* m. 'gathering'; L. *oyā* m. 'a turn of picking cotton every eighth day'; — with anal. cc: Pk. *occaya-* m. 'gathering', M. *ōcā*, *vācā* m. 'loose gathering up of cloth, tuck in a dhoti' (Bloch LM 302 < *uccaya-*).
- 759 **avacūda-** m. 'pendent crest of a standard' Śis., *avacūla-* m. Kād., *laka-* m. 'chowrie' lex. [CŪDA-¹]
Pk. *ōcūla-*, *laga-* 'loose and thrust back (of a garment)', *ōūla-* n. 'hanging fringe of a garment'; H. *oḥi* f. 'skirt or hem or fringe of a garment'.

- 760 **avacchada-** m. 'covering' R. [√CHAD¹]
Pk. *occhaa-* 'covered' (*otthāta-* 'covered' < *occhāta-* < *otthāya-* < **avastriya-*); H. *uchār* m. 'covering, curtain' (with EH. *r* < *r*?); G. *ochīyo* m. 'protection from heat', *ochār* n. 'coverlet'; — M. *osvā* m. 'shade of trees' Bloch LM 403 rather < APACCHĀYĀ-; — Kafiri and Dardic words for 'shoe' and 'shade' which Morgenstierne NTS xvii 308 and NOPhal 26 puts here are rather < *UPACCHADA- and APACCHĀYĀ- respectively.
- 761 ***avacchadana-** 'covering'. [√CHAD¹]
S. *ochanu* m. 'covering, dress'.
- 762 ***avacchadman-** 'covering'. [Cf. CHADMAN-; √CHAD¹]
M. *osad*, *at f. 'shade with an evil influence, shade, shadow in general'.
- 763 ***avacchāda-** 'cover'. [√CHAD¹]
Gy. eur. (Sofia) *uchāl*, wel. *učal* m. 'shade'; G. *ochāyo* m. 'shadow'.
- 764 ***avacchādana-** 'covering'. [√CHAD¹]
Pk. *occhāyana-*; N. *ochyān* 'bedding'; Mth. *ōchān*, *ōchānā* 'bed covering'.
- 765 **avacchādayati** 'covers' KātyŚr. [√CHAD¹]
Pk. *occhāya-* 'covered'; N. *ochyānu* 'to spread out', Mth. *ochāeb*; — Gy. arm. *učar-* 'to cover, protect', but eur. *učar-* 'to cover' (JGLS 3rd ser. vi 23) with *r* < *d*? Cf. Ap. *ucchādia-* 'covered' with unexpl. *d*.
***avacchāyayati** see *AVACCHYATI.
- 766 **avacchinna-** 'separated' Lāty. [Cf. *avacchidyatē* 'is separated from' TS., Pa. *occhindati* 'cuts off, severs': √CHID]
G. *ochinū*, *ochitū* 'not one's own, borrowed, not natural'; — doubtful.
- 767 ***avacchryndati** 'abandons'. [√CHRD]
M. *osādñē* tr. 'to abandon, cast off, throw away', intr. 'to be shed, to spill, drop, fall'.
- 768 ***avacchryati** 'cuts off'. 2. ***avacchāyayati** caus. [Cf. *avacchita-* 'reaped' ŚBr., **chāta-* KātyŚr., *chāyayati* Pān.: √CHÓ]
1. Kho. *ōchik* 'to break into'; M. *ōsnē* 'to strip off (bark, &c.)'.
2. Or. *uchāibā* 'to prune, lop', or < *UCCHYATI.
- 769 ***avajjhara-** 'trickling'. [~ *AVAKṢARA-; √*JHAR]
Pk. *ojjhara-*, *uṣṣ* m. 'stream coming down a mountain-side'; M. *ojhar* m. 'trickling, stream'.
- 770 ***avajjharati** 'drips down, falls, throws down or away'. [√*JHAR]
Pk. *ojjharia-* 'thrown aside'; S. *ojjhiraṇu* 'to nod from drowsing'; Mth. *ojh'rab* 'to be put in disorder, be dishevelled'; G. *ojhartū* 'sweeping along, passing with a slight touch'; M. *ojharnē* 'to trickle, ooze, run in streamlets, graze, just touch'. — Cf. *UJJHARATI.
- 771 ***avajjhāyati** 'extinguishes'. [Cf. *avakṣāna-* 'burnt down, extinguished' MaitrS., *āṅgārāvakṣāyana-* n. 'instrument for extinguishing coals' ŚBr.: √*JHAI]
N. *ojhānu* 'to extinguish a torch, pull a log from the fire and extinguish it'. — MIA. **ojjhāi* × VIJJHĀYATI q.v.
- 771a ***avajjhālayati** 'pours down'. [√*JHAL]
Or. *ojhālibā* 'to clean out a well or tank, repair a house'. — Cf. *UJJHĀLAYATI.
avaṭā- 'pit': see AVATĀ-.
- 772 ***avaṭṭhiṅga-** 'prop'. [*ṬHIṅGA-¹]
G. *ōhigvā*, *āh* 'to lean', *ōhigaṇ* n. 'a prop'.
- 773 ***avaḍḍhāla-** 'falling down'. [√*DHAL]
Bshk. *ōḍhdi* 'flood', Phal. *ōḍhāl*, *ōl.
- 774 **avatā-** m. 'well, cistern' RV. 2. **avaṭā-** 'hole in the ground' SV., VS. 3. ***āvāṭa-**¹.
1. Paś. *avā* 'pool, pond'.
2. Pk. *avaḍa-*, **ḍaa-*, *avaḍa-* m. 'well', *agaḍa-* (-g- for -y-?) , *aḍa-* 'well, trench near well for cattle to drink from'; Bhoj. *ōr* 'pit, ditch' Grām 172; Si. *vaḷa* 'hole, pit' Geiger EGS 160 (or < 3.).
3. Pa. *āvāṭa-* m. 'pit, well'; M. *āḍ* m. 'common round well without steps'; Si. *vaḷa* see 2.
- 775 **āvatanōti** 'loosens (a bowstring)' RV., 'stretches down' Kauś., 'overspreads' VarBrS. [√TAN]
OAw. *onaḷ* intr. 'overspreads'; Si. *vānima* 'spreading in the sun to dry' (?); — Pa. *ōtata-* 'spread over with'.
- 776 **āvatarati** 'descends into, alights from' VS. [√TR]
Pa. *ōtarati* 'descends', Pk. *avayarat*, *ōyaraḷ*, *ōaṣ*; MB. *ur-* 'to come down' Chatterji ODBL 540; Si. *ereyi* 'falls into, descends'.
- 777 **avatārā-** m. 'coming down, descent' MBh., 'landing-place' Śis. [√TR]
Pa. *ōtāra-* m. 'descent, approach to'; Pk. *ōyāra-* m. 'landing-place'; G. *ōvāra*, *uṣṣ*, *av* m. 'ford, ferry, quay', *orva* m. 'anchorage'; M. *orvā*, *var* m. 'anchoring, anchorage'.
- 778 ***avatudyatē** 'is pushed off'. [Cf. *avatunna-* 'pushed off' Car.: √TUD]
H. *ojnā* tr. 'to stop'.
- 779 ***avatrapatē** 'is ashamed'. [Cf. *apatrapatē* MBh.: √TRAP]
Pa. *ōtāpati* 'feels a sense of guilt', Aś. shah. *avatrapeyu* 'be ashamed'; NiDoc. *otrava* 'shame'; Kho. *otrēk* 'to shy' Morgenstierne BelvalkarVol 86 < **avatrapaya-*.
- 780 ***avatrapya-** 'shame'. [Cf. *apatrapā-* f. 'shame' lex., *nirapatrapa-* 'shameless' MBh.: √TRAP]
Pa. *ōtappa-* n. 'remorse', Si. *ōtap* 'fear to commit sin, shame'; — G. *atrūp* 'shameless' < **utrāp* 'shameful'?
- 781 **āvadadhāti** 'puts down' RV., 'places aside' ŚBr. [√DHĀ]
Pa. *ōdahati* 'puts down or in'; Bhoj. *ōhal* 'to scatter' Grām 173; Si. (SigGr) *omi* 'I put down, throw'.
- 782 **avadarati** 'splits open', aor. subj. *dvadarasat* RV. [Cf. *dvadīryatē* 'is split' ŚBr., Pa. *avadīyati*: √DHĀ]
L. *awān* *odurnā* 'to be sad'; P. *odarnā* 'to be discouraged'; — OH. *odarnā* 'to be split' is der. *odārnā* < AVADĀRAYATI. — Cf. AVADALATI.
- 783 **avadalati** 'bursts asunder' Suśr. [√DAL¹]
M. *vadaḷ* f. 'wear and tear, ridge formed on sea-shore by constant beating of waves'. — Cf. AVADARATI.
āvadahati see *UDDAHATI.
avadāta- see *UDDĀTA-.
- 784 **avadārayati** 'splits, rends' R. [√DR]
Pk. *avadālēi* 'opens'; N. *odāru* 'to break or prize up'; Mth. *odārab* 'to skin, flay'; Bhoj. *odāral* 'to open'; H. *odārnā* 'to split': all < MIA. -*dd*-.
- 785 **avadya-** 'blameable', n. 'blame, sin' RV. [√VAD]
Pa. *avajja-* 'blameable'; Pk. *avajja-*, *va* 'blameable', n. 'sin'; P. *bajj* f. 'defect, injury, blemish owing to loss of limb or eye, &c.' (B. D. Jain PhonP] 104 < *vajrā-*); Si. (SigGr.) *vadā* 'fault'.
- 786 **avadhāna-** n. 'putting down' ('attention' Kālid.). [√DHĀ]
A. *onā* 'as much grain as is put into a mortar at one time'; — cf. Pa. *ōdhāniya-* n. 'receptacle'.
avanata- see AVANAMATI.

- 812 **avarā-**¹ sc. *dis-* f. 'the near side'. [ĀVARA-]
P. or f. 'side', Ku. *orī*, N. *or*; A. *or* 'end'; B. or 'boundary'; Mth. *or* 'side, end, direction'; H. or f. 'side, nearness'; G. or f. 'line of descent'.
- 813 **avarā-**² f. 'the afterbirth' PārGr., *amarā-*, *olā-* 'afterbirth, umbilical cord' lex. [Cf. *sāvāra-* 'together with the afterbirth' ŚBr.: ĀVARA-?]
S. *ora* 'afterbirth, second crop springing up after reaping'; L. *awān*. *aur* 'afterbirth'; P. *aul*, *āul*, *āul* f. 'umbilical cord'; H. *āwal*, *ambal*, *āwal* m. 'afterbirth, umbilical cord', G. or f.; M. *var*, *vār* f. 'caul, afterbirth'.
- 814 ***avarīyatē** 'flows down'. 2. ***avarīṇa-**. 3. ***avarēpayati**. [Cf. *ṛīyatē* 'flows' RV., *ṛīṇa-* lex., *rēpayati* Gr.: √RĪ]
1. Pk. *ōṭā* 'comes down'; Si. *erenavā* 'to flow into the udder (of milk), to sink in the mud'.
2. Si. *erunā* pret. of preceding.
3. G. *oravvū* 'to irrigate with well water'; Si. *eravanavā* 'to cause to flow down'.
***avarīṇa-** see *AVARĪYATĒ.
***avarēpayati** see *AVARĪYATĒ.
- 815 **avarōdha-** m. 'shoot sent down by a branch of the banyan tree' AitBr., *orōha-* m. Kauś. [√RUH¹]
Or. *ur* 'aerial roots of the banyan tree'.
- 816 ***avarōṣa-** 'anger'. [√RUṢ]
Wg. *urūṣ* 'anger' (or < *ĀRōṢA-), Si. *erehiya* (< *avarōṣita-?).
avarōha- see AVARōDHA-.
- 817 **avarōhati** 'descends, alights' RV. [Cf. *avarōdhana-* n. 'descending motion' AitBr.: √RUH¹]
Pa. *ōrōhati*, Pk. *ōrōhai*, *ōruho*, *ōrubhai* (with anal. *bh*); Si. (SigGr) *ora-* 'to descend, be immersed'.
- 818 **avarṇa-** 'having no outward appearance' SvetUp., 'colourless' MBh. Cf. *avarṇasamyōga-* m. 'no connexion with caste' Āp. [VARṆA-]
Pa. *avanna-* m. 'blame'; Pk. *avanna-* 'without colour or shape'; G. *avan* 'being below the four castes, low, mean'.
- 819 ***avala-** 'contrary'. 2. ***avalla-**.
1. Pk. *avila-* 'difficult'; S. *auro* 'ill dispositioned', *aurī* f. 'difficulty, calamity'; G. *avū* 'contrary, obstinate'.
2. S. *avalo* 'contrary, perverse, unpropitious'.
- 820 ***avalagati** 'fastens to, touches'. [Cf. *avalagayati* KātyŚr. com.: √LAG]
Pk. *ōlāta-* 'touching'; S. *oraṇu* 'to talk over one's misfortunes' semant. cf. AVALAGNA-.
- 821 ***avalagana-** 'something hanging'. [√LAG]
H. *olan* m. 'plummet'; M. *oṣaṇ*, *olāṇī* f. 'clothes line, string of an iron lamp', *olāṇē*, *olā* n. 'string of an iron lamp, cloth worn during ablution' (cf. Pk. *ōlāta-* 'put on, worn').
- 822 **avalagna-** 'hanging down from' Kālid. [√LAG]
Pa. *ōlagga-* 'restrained'; Pk. *ōlagga-* 'attached to', *ōgā-* f. 'service, affection'; S. *orgāu* m. 'kind friendly talk'; A. *olag* 'obedience'; G. *oṣag* f. 'blessing, benediction after meals'.
- 823 ***avalagyati** 'clings to, hangs from'. [√LAG]
Pa. *ōlaggēti* 'makes cling to'; Pk. *ōlaggāi* 'follows, serves'; Ash. *ulūma-* intr. 'to hang', Kt. *wulūm-* 'to seize' (NTS ii 241 < *avalāṅghayati*?); G. *oṣagvū* 'to frequent'; M. *olāṅṅē*, *vaj*, *vaṣag*, *vaṣagh*, *vaṣāgh* 'to hang from, cling to, grasp', *olāṅgh* 'to cling to, grasp': nasalized forms perh. × AVALAMBATĒ, forms with *gh* perh. × AVALAṅGHAYATI, but in M. may be simple variations of spelling.
- 824 ***avalāṅghati** *ghita-* 'passed (of time)' Kathās. [Cf. **avalāṅghayati* in Pa. *ōlaṅghēti* 'makes jump down': √LAṅGH]
S. *orāḡhanu* 'to step over', *oraṅgha* f. 'stepping over'; G. *olāḡhvū*, *ōḡvū* 'to cross, violate', *orāḡ* m. 'act of crossing, a wrestling trick'.
- 825 ***avalāṅdayati** 'crosses'. [Cf. *ōlaṅdati* 'throws out' Dhātup.? — √LANḌ]
Pk. *ōlaṅḍēi* 'crosses, transgresses'; M. *olāḡṅḡ*, *olā*, *olhāḡṅḡ* 'to cross or pass over'.
- 826 **avalamba-**, *ka-* 'hanging down' R., m. 'stay, support, perpendicular' KātyŚr. [√LAMB]
Pa. *ōlamba-*, *aka-* 'hanging down', n. 'support, plummet'; Pk. *avalamba-*, *aga-* 'hanging down', *ōlamba-* m. 'support'; Pr. *wurbōk*, *ulbōk* 'ear-ring' Morgenstierne NTS xv 276; A. *olom* 'pendulum'; Or. *oṣama* 'plummet', dial. *ulam* 'aerial roots of the banyan tree'; G. *oṣāb* m. 'plummet', M. *olābā* m. (whence *olābṅḡ* 'to prove a wall'); Si. *olambhu* adj. 'hanging' (Geiger EGS 33 wrongly < *avalambita-*).
- 827 **avalambatē** 'hangs down' TUp. 2. **avalambīta-** Kālid. 3. **avalambayati** Pañcat. [Cf. *dvarambatē* RV.: √LAMB]
1. Pa. *ōlambati*, Pk. *ōlambāi*; A. *olambā* 'to be suspended'; H. *olambā*, *ora* 'to hang down', M. *olābṅḡ*; Ko. *vāḷbatā* 'hangs'; Si. *olambanavā* 'to wave'.
2. Pa. *ōlambīta-*, Pk. *ōlambīya-*; Si. (SigGr) *elba* 'hanging down'.
3. Pk. *avalambēi* tr.; Gy. eur. *umlavel*, *umbi* tr. 'hangs'; Ash. *ulūmā-* tr. 'to hang up', Wg. *ulūm*, A. *olamāba*, H. *ulmānā* (all less likely < *ullambayati*, Pk. *ullambāna-* n. 'hanging up with a noose'); — Kt. *almō-* 'to hang up', Dm. *alamāy-* Morgenstierne NTS ii 241, xvii 224, but rather with NTS xii 154 < **ālambayati*, see ĀLAMBATĒ.
avalambayati see AVALAMBATĒ.
avalambīta- see AVALAMBATĒ.
- 828 ***avalaya-** 'refuge'. [√LĪ]
L. *olā* m. 'screen, shelter'; H. *olā* m. 'screen'; G. *oṣ* m. 'shelter, protection'.
- 829 ***avalalati** 'descends'. 2. ***avalālayati**. 3. ***avalāla-**. [√LĀL, and cf. √LĀD²]
1. Pk. *ollaria-* 'asleep'; Ku. *ulārno* 'to descend, be degraded'; N. *orlanu* 'to descend'; Or. *uluribā* 'to fall from its proper place, to be pulled down (of thatch)'.
2. Ku. *ulārno* 'to bring down', N. *orālnu*, *orhā*; Or. *ulārībā* 'to take down thatch off a roof'.
3. Ku. *ulār*, *oro* m. 'downward slope, descent', N. *orālo*.
- 830 ***avalavati** 'cuts off'. [Cf. *avalūma-* 'cut off' lex.: √LŪ]
Sh. *valōṇy* 'to shave (the beard)'; G. *oṣavvū* 'to misappropriate' (or < *AVALŌPAYATI).
- 831 ***avalasati** 'slips down'. 2. ***avalasita-**. [√LAS²]
1. Pk. *ōrasāi* 'descends'; S. *ulahamu* 'to descend, set (sun, moon, &c.)', *ulahando* m. 'the West'.
2. S. *olahyo* 'western'.
***avalāla-** see *AVALALATI.
***avalālayati** see *AVALALATI.
***avali-** 'line, row' see ĀVALI-

- 832 *avalipya- 'to be smeared'. [Cf. *avalīpta-* 'smeared' MBh., Pa. *ullittāvalitta-* 'plastered inside and out', Pk. *ōlīmpāi, ōlītta-*: √LIP]
G. *oḷap, kāth. orpā* m. 'line made in plastering with cowdung'.
- 833 *avaliyatē* 'stoops' MBh., 'hides oneself' R., 'sticks to' Suśr. 2. × *ullīyatē (cf. caus. *ullāpayati* 'causes to lie down, humiliates' Pāp. Kās.). [√LĪ]
1. Pa. *ōliyatī* 'sticks to'; Pk. *ōlīāi* 'comes down'; Si. *ellenavā* 'to be fatigued, be laid out (of a carpet)', *ellanavā* 'to hang up' < *elva- (whence pass. *ellenavā* 'to be hanged'), *ellavanavā* 'to cause to be hung'.
2. S. *ōlijanu* 'to be tired'; Ku. *ulīno* 'to be despised, be hated, be perplexed, be a fool'; B. *ōlā, ulā* 'to descend' (poss. < ĀVABHARATĒ), Or. *tībā*.
- 834 *avalunḍati 'spills'. [√LUP]
Pk. *ōlumḍai* 'falls, drips'; — M. *olādṇē, ulō* tr. and intr. 'to turn over, spill' bec. of -l- < MIA. *ll* rather < *ULLUNḌATI.
- 835 *avalēpayati 'smears'. [*avalīmpati* KauśBr., *avalēpana-* n. 'ointment' Suśr., Pk. *ōlīmpāi*: √LIP]
See UPALĒPAYATI.
- 836 *avalōka-* m. 'seeing' MBh. [√LŌK]
Pk. *avalōya-* m. 'sight'; Si. *eliya* 'light, open space' (< *oloe).
- 837 *avalōkita-* 'looked at' MBh. [√LŌK]
Pa. *ōlōkita-*, Pk. *ōlōtia-*; Si. *elī* 'public, plain'.
- 838 *avalōḍayati 'stirs up'. [√LUP]
Paś. *oror-* 'to mix'.
- 839 *avalōpayati 'has cut off'. [*avalumpati* 'takes off, cuts off' TS., Pa. *ōlumpēti* 'wrests off', Pk. *ōlumpā-* m. 'crushing': √LUP]
G. *oḷavvū* 'to misappropriate' or < *AVALAVATI.
*AVAVARTANA- see *AVAVARTAYATI.
- 840 *avavartayati 'turns round'. 2. *avavartana- n. 3. *avavṛttra- 'instrument for twirling'. [√VṚT]
1. Pk. *ōvattēi* 'twirls round'; Ku. *auṭṭno* 'to card cotton', N. *ōṭṭnu, uṭṭnu*, Bi. *oṭab, oṭab*, Mth. *aiṭṭab*; H. *oṭnā* 'to thrum'.
2. H. *oṭnī* f. 'instrument for separating seed from cotton'; M. *vaṭṭē* n. 'instrument for rolling cotton to separate seed'.
3. S. *aiṭṭru* m. 'spinning wheel', *aiṭṭri* f. 'small do., cotton cleaning machine'; Ku. *wēṭṭo* 'cotton gin', *auṭṭo* 'spindle, cotton gin'; N. *ōṭṭo, uṭṭo, aiṭṭo* 'cotton gin'.
- 841 *avavahati 'carries down'. [√VAH]
Pa. *ōvahati*, pass. *ōvuyhati* 'is carried down (a river)', Pk. *ōvahāi* 'flows, sinks'; Bshk. *wā-* 'to flow' (*ū wānt* 'the water is flowing'; Morgenstierne AO xviii 255 < *upavah-*?); Phal. *wahāndu* 'streaming, running (of water)'.
- 842 *avavāda-* m. 'speaking ill of' lex. (cf. APAVĀDA-), 'instruction' BHSk. [Cf. *avavādīṭṭ-* 'one who gives the definitive opinion' AitBr.: √VAD]
Pa. *ōvāda-* m. 'advice'; As. gir. *ovādītavyam* 'should admonish'; Si. *ovāva* 'admonition'.
- 843 *avavālayati 'waves round'. [√VAL]
G. *ovālvū* 'to wave a platter with lighted wicks, coins, &c., round the head of a person or idol to remove ill-luck', M. *ōvālvē* Bloch LM 303.
*AVAVṚTA- 'covered' see *ŌṬṬĀ-.
*AVAVṚTTRA- see *AVAVARTAYATI.
- 844 *avavṛddha- or *apa- 'cut off'. [For prep. cf. *avakṛntati* ŚBr., *apakō* Kauś.: √VARDH]
P. *auḍhā, oḍhā* m. 'a strip of leather (esp. for holding the butt of a horseman's spear), stirrup, part of girth'.
- 845 *avavṛṣṭi- 'rainfall'. [Cf. *avavarṣati* 'rains on' VS., Pa. *ōvassati*; *āvavṛṣṭa-* TBr., Pk. *ōvaṭṭha-* 'rained on'; m. 'rain': √VṚṢ]
S. *oṭhī* f. 'falling of rain, plenty of rain, fallen rain'.
āvavyayati see AFAVYAYATI.
- 846 *avaśaṅkatē 'hesitates'. 2. *avaśaṅkā- f. [√ŚAṅK]
1. G. *ōśākvū* 'to feel bashful'.
2. G. *ōśāk* f. 'bashfulness'. Both with ś due to Sk. *śaṅkā-*?
- 847 *avaśapati 'curses', *avaśapa- m. [Cf. *avaśapta-* 'cursed' MBh., *śapa-* m. lex.: √ŚAP]
K. *vōhāvun* 'to curse', *vōhāv* m. 'curse'. Phonet. these may also represent *apa-śap, ut-, ūpa-, vi- (cf. *viśāpta-* 'abjured' MaitrS.).
- 848 *avaśara- 'protection, shelter'. 2. *avaśāra-. [For semantic change to 'roof, veranda, porch' cf. esp. SARANĀ-. G. 2- points to initial *apa-*. In view of Pa. Pk. words derivation from *apasāra-* (Bloch LM 303, ND 63 b 10) is semantically unsatisfactory; these words also rule out conn. with *upāsāla-* n. 'courtyard before a house' Kauś. — √ŚAR]
1. Pa. *ōsaraka-* 'affording shelter, overhanging (of eaves)'; Pk. *ōsariā-* f. 'part round the outside of the door, terrace'; Bi. *ōsrā*, (Gaya) *usrā* 'veranda', Mth. (SBhagalpur) *ōsro*, Bhoj. *ōsarā*; G. *ōsrī* f. 'steps at entrance door, front portion of house'; M. *ōsrī* f. 'veranda or unwallled space in front of or behind central part of house'.
2. Pa. *ōsāraka-* m. 'outbuilding, shed'; Pk. *ōsāra-* m. 'cow shed'; Mth. *ōsārā, osarābā* 'outer veranda of house', Bi. *ōsārā, ʾrī*, H. *ōsārā, usō* m. 'veranda, porch' (→ P. *usārā* m. 'porch, vestibule, room on the roof of a house').
*avaśāra- 'protection' see *AVAŚARA-. [√ŚAR]
- 849 *avaśin-* 'not independent' Āp. [Cf. *avaśā-* 'not submissive to another's will' AV., 'not having one's own free will' Mn.: VĀSA-]
Pa. *avasīn-* 'dependent'; Pk. *ōsia-* 'weak'; G. *ōsiyāḷū* 'dependent, indebted, grateful'.
- 850 *avaśiyatē* 'falls off' AV. 2. *avaśīta-. [√ŚĪ]
1. Kho. (Lor.) *uśik* 'to become dissolved, to melt'; but if ś represents ṣ, then < *AṢĪRAYATI.
2. Pk. *ōśīa-* 'bent down'; S. *oḷṭṭo* m. 'shower of rain' (semant. cf. Eng. *fall* = *rainfall*).
- 851 *avaśiyatē² 'is cold'. 2. *avaśyāpayati caus. 3. *avaśyāpana-. [Cf. *śiyatē* 'is cold, congeals' TS., *avaśīta-* 'cooled' Pāp., *śyāpayati* 'causes to congeal' Gr.: √ŚYAI]
1. N. *osinu* 'to be damp'.
2. N. *osānu* 'to make damp'; Bhoj. *osāil* 'to pour out a liquid to cool it'.
3. Bi. *osaunī* 'flat wooden pan for cooling syrup'.
- 852 *avaśīrṣaka-* 'having the head turned down' Suśr. [ŚĪRṢĀ-]
Poss. H. *osīsā* m. 'head of bed, pillow', G. *osīsū* n. 'pillow', but see *UT-ŚĪRṢA-.
- 852a *avaśuśka- 'dried up'. [Cf. *avaśuśyati* 'becomes dry' Vāyup., Pa. *avasussati* 'withers': √ŚUŚ]
Pk. *ōsukka-* 'dried', *ōsukkhāi* 'makes dry'; Kho. (Lor.) *osukik, usō* 'to wither, cease suckling (a child), come to an end' with dissimilation of ś to s before ṣ rather than direct < pre-IA. *suś-? If u- is earlier than o-, prob. < *UT-ŚUŚKA- or *UPAŚUŚKA-.

- 853 *avaśūyatē 'subsides (of a swelling)'. [For this use of *ava* in compd. cf. *avasavya-* 'not left': √SVI] M. *vasujñē* '(a swelling) to subside'.
- 854 *avaścandati 'jumps down'. [*<* IE. *skend-, see *SCANDATI: cf. *avaskandati* 'jumps down' Bhp.: √SKAND] Kal. *uñhindim* 'I dismount, descend'; — semant. Pk. *occhamdia-* 'carried off, hurt', *occhanna-* 'attacked, seized' is difficult, but perh. *<* 'jumped upon'.
- 855 avasāyā- f. 'hoar-frost, dew' lex., *avasāyāya-* m. MBh. [√SVAI] Pa. *ussāva-* m., Pk. *avasāya-*, *ōsā-* m., *ossā-*, *uś*, *ōsā-* f., *ussa-*, *ōsa-* m.; Gy. eur. *os* 'dew'; Kt. *yuc* 'ice', Pr. *ūzu*, *yū*; Wg. *yāz* 'cold, frost' (→ Kho. *yoz* 'ice' → Wkh. *yaz*; but ac. to IIFL ii 555 forms with -z may orig. be loans from Ir. *<* IE. *ieg-* in Pokorny IEW 503); Paś. *ūś* 'cold'; Gaw. *hōś*, *woślin*, *wōś* 'ice'; Kal. *ōś* 'ice, cold'; Bshk. Tor. *ōś* 'ice', Savi *hōślin*; P. *os* f. 'dew', WPah. jaun. *os*, Ku. *os*, *wos*, *wōs*, *wōsi*, gng. *ōś*, N. *os*; B. *os* 'dew, frost, cold'; OAw. *osa*, lakh. *os* 'dew', H. *os* f., G. *os* m. *avasāyāpana- 'cooling': see *AVASĪYATĒ².
- 856 *avaśrayati 'leans from'. [Cf. *avaśrayana-* n. 'act of taking off the fire' lex.: √SRĪ] Pk. *avassiya-* 'hanging from, resting on'; Wg. *uśō-* 'to fall'; Paś. *uś-* 'to fall down, collapse' (IIFL iii 3, 20 *<* *avaś-*); Kal. *uśim* tr. 'I hang' (or poss. *<* UPASRAYATI: for *śr* > *ś* see ŚRŪGA-, ŚRĪSĀ-, > *str* see ĀSRU-, ŚRŌNTI-); — Kho. (Lor.) *uśik* 'to become dissolved, to melt' if *ś* represents *ś*; if not, then *<* AVASĪYATĒ¹.
- 857 *avaślakṣṇayati 'smooths out'. [Cf. *ślakṣṇayati* 'smooths, softens' KātyŚr.: ŚLAKṢNĀ-] Pa. *ōsanhēti* 'smooths out, combs out'; H. *osannā* 'to knead dough'. avasā- see APŪPĀ-.
- 858 avasara- m. 'occasion, favourable opportunity' Pañcat. [√SR] Pk. *ōsara-*, *avas* m. 'time, opportunity'; Bhoj. *osar* 'turn', Aw. lakh. *osari*; H. *osrā* m., *ōrī* f. 'time, season, turn'. āvasarpati see UTSARPATI.
- 859 *avasalati 'jumps down'. [√SAL] Wg. *ūsal-* 'to fall'.
- 860 avasāna- n. 'stopping-place' RV., 'end' Mn. [√SŌ] Pa. *avasāna-*, *ōs* n. 'end', Pk. *avasāna-*, *ōs* n.; G. *ōsān* n. 'courage at a critical time'; — Si. *vasana* 'end' Geiger ES 80, but *<* Pa.
- 861 *avasāra- 'moving aside'. [Cf. AVASĀRAYATI: √SR] Pk. *ōsāra-* m. 'going away'; B. *osār* 'width, wide', Or. *osār*, *usār*, H. *osār* m. and adj.; M. *osār*, *vasār*, *usār* m. 'space left vacant, room for passing', *osārā* m. 'intermission of work'.
- 862 avasārayati 'moves aside' Kauś., cf. *apasārayati* from which the Pk. N. H. forms may equally stem. [√SR] Pa. *ōsārēti* 'stows away', Pk. *ōsārēti* 'removes', *avasāria-* 'removed to a distance', N. *osārmu* 'to remove', H. *usārnā* 'to remove, finish' (or *<* UTSARATI).
- 863 *avasupta- 'asleep'. [Cf. Pk. *ōsōvañi-* f. 'hypnotic power': √SVAP] Pr. *ostom-* 'to fall asleep' Morgenstierne NTS xv 287 without being able to account for -m-. Rather *<* *AVASTUMBHATĒ. avaskara- 'faeces' see APASKARA-.
- 864 avaskirati 'scrapes' Śiś. [Cf. *avakirati* 'spreads' ĀsvGr., Pa. *ōkirati* 'casts out': √KRĪ] M. *okharjē* 'to smooth a field after ploughing'.
- 865 *avastara- 'strewing, covering'. [√STR] Pa. *ottharaka-* n. 'a kind of strainer'; N. *othro* 'nest'. avastaraṇa- see *AVASTARATI.
- 866 *avastarati, *avastīyāti* 'strews' VS., 'covers' MBh. 2. avastaraṇa- n. 'strewing' KātyŚr., 'bed-cover' Āp. [√STR] 1. Pa. *ottharati* 'covers'; Pk. *ottharā*, *uś* 'covers, overcomes', (*<* *chad-*; *occharā* 'covers'); K. *wōtharun* 'to wipe'; N. *othranu* 'to hatch (eggs)'; Mth. *oth^arab* 'to spread (esp. kuśa grass)'; — G. *otharō* 'to be possessed by anger' 2. Pa. *ottharaṇa-* n. 'spreading over'; Pk. *ottharaṇa-* n. 'coverlet'; K. *wōtharun* m. 'towel'.
- 867 avastārā- m. 'spreading, covering' ('bed' Pān.) [√STR] Bshk. *othār* 'leather shoes' Morgenstierne AO xviii 226; A. *othār* 'a kind of drag net'. *GŌVASTĀRA-.
- 868 *avastumbhatē 'becomes still'. [√STUBH²] Pr. *ostom-* 'to fall asleep', absol. *ostomī* (Morgenstierne NTS xv 287 suggests *AVASUPTA-).
- 869 *avastṛti- 'spreading'. [Cf. *stṛti-* f. TS. and **avastṛta-* in Pa. *otthāṭa-* 'spread over', Pk. *otthā-* 'scattered': √STR] S. *othari*, *ōra* f. 'any epidemic or contagious disease, pestilence'.
- 870 *avastēpa- 'dripping down'. [√STIP] G. *uthevo* m. 'leak in a roof'; M. *othivōlā*, *othilā*, *othlā* m. 'drippings from a tree after a shower'.
- 871 avasthā- 'standing, firm' (m. 'penis' AV.). [Cf. *avasthita-* 'firm' R.: √STHĀ] G. *ōthū* n. 'prop'.
- 872 avasthā- f. 'stability, state, condition' R. [Cf. *avasthāvan-* 'possessed of stability' TS.: √STHĀ] Pk. *avatthā-* f. 'condition'; Si. *vaṭa* 'order, arrangement'. AVASTHĀNTARA-.
- 873 avasthāna- n. 'situation' Hit. [√STHĀ] Pa. *avaṭṭhāna-*, *avaṭṭhō* n. 'position, standing-place'; Pk. *avatthāna-*, *avaṭṭhō* n. 'condition'; Si. *vaṭana* 'standing-place, arrangement'; — M. *vaṭhān* n. 'chamber' Bloch LM 401 rather *<* UPASTHĀNA-; — S. *othāṇaṇu* 'to drive out cattle to grass early in the morning' *<* 'to collect in a standing-place'?
- 874 avasthāntara- n. 'changed state' Kālid. [AVASTHĀ-, ĀNTARA-] Pk. *avatthāntara-* n. 'bad plight', MB. *athāntara*, B. *āthāntar* Chatterji ODBL 504 or perh. *<* **avasthānāntara-*. *avasthānāntara- see AVASTHĀNTARA-.
- 875 avasthāpayati 'sets out' ĀsvGr. 2. avasthīyatē 'is fixed' Kālid. [√STHĀ] 1. N. *othāmu* 'to let rice cool after cooking'; G. *othavū* 'to substitute a wrong thing'. 2. N. *othimu* 'to become cold (of cooked food, &c.)'. avasthīyatē see AVASTHĀPAYATI. avasnāta- see *AVASNĀYATI. *avasnāna- see *AVASNĀYATI.

- 876 *avasnāyati 'bathes', cf. *avasnāpayati* 'washes' Kauś. 2. *avasnāta-* 'bathed in' MBh. 3. **avasnāna-* 'bathing'. [√SNĀ]
1. Kho. *usnēik* 'to swim' Morgenstierne Belvalkar Vol 86 (rather than < *ūsntāti* 'emerges from water' which would have > *uś-*).
2. S. *ūnho* 'deep': doubtful but cf. next.
3. Pk. *avanhāna-* n. 'washing'; Kho. *usnānu* 'deep water where it is necessary to swim'; S. *ūnhāru* m. (< **ūnhānu* with dissimilation of *n* — *n*?), *ūnhāni* f. 'depth'.
- 877 *avasphurati* 'casts away' Nir. [√SPHUR]
Si. *vapurānavā* 'to sow seed'; — doubtful.
āvasphūrjati see *UTSPHŪRJATI.
- 878 **avasravaṇa-* 'flowing down'. [Cf. *avasrāvayati* 'makes flow down' KātyŚr.: √SRU]
Pa. *ossavana-* n. 'outflow, running water'; M. *vasaṇ* n. 'alluvium'.
- 879 *avasruta-* 'dropped down' ĀśvGr. [√SRU]
WPah. bhal. *osyi gei* 'miscarried (of a cow)'.
- 880 *āvasyanati* 'flies down with noise' RV., *avaṣvaṇati* 'smacks the lips' Pāṇ. [√SVAN]
M. *vasanṇē, vasṇāṇṇē, ṇvaṇṇē* 'to talk in sleep or delirium, to rave'.
- 881 *avaharatē* 'brings down' KātyŚr. [√HR]
Pa. *ōharati* 'takes down': for poss. later forms see *ĀVABHARATĒ*.
- 882 *avahāra-* m. '*putting aside' ('truce' MBh.). [√HR]
Pa. *avahāra-*, *ōh* m. 'acquisition'; Pk. *dhāra-* m. 'share'; NiDoc. *goṭha-ohara* 'produce of a farm (?)'; N. *ohar-dohar* 'trade'.
- 883 *avācyā-* 'not to be uttered or spoken about' Mn. [√ACYĀ-]
Si. *vas* 'vice, depravity' or perh. < *vācyā-*.
- 884 *avāpayati*, *avāpnōti* 'reaches' Mn. 2. *avāpta-* 'one who has reached' KaṭhUp. [√ĀP]
1. Sh. *vāyōṭhī*, 1st sg. pres. *vām*, 'to come' (or < *ūPAYATI*).
2. Sh. *vātū* 'he came', Tor. *wat*; K. *wātun* 'to arrive', pog. *wāt* 'he came'.
avāpta- see *AVĀPAYATI*.
- 885 *avārā-* m.n. 'the near side' VS.
Phonet. modern words for 'the near bank' may all derive from *avārā-* or *apāra-*. But since *apāra-* alone occurs in Pali, it is the more probable source. See *APĀRĀ-*.
- 886 **avālu-* 'mucus membrane of mouth (?)'.
Pk. *avāluā-* f. 'part adjoining the lips'; G. *avāḷu* n. 'gums of the teeth'.
- 887 *āvi-* m.f. 'sheep' RV., *avikā-* m. Pāṇ., *avikā-* f. RV., *avikā-* f. AV., *avilā-* f. lex.
Pa. *avi-* m. 'ram' (but *avilōma-* 'goat's hair'); Pk. *avi-*, *avilā-*, *avilā-* m. 'sheep, goat', *avilā-* f. 'ewe'; Tor. *ōi* f. 'ewe' (more prob. with AO viii 299 < *ēdī-*, see *ĒPA-*), Sh. bro. *ēi*; Si. *aviyā* 'goat' (Geiger EGS 13, but prob. ← Pa.)
Sh. *ai* f. 'she-goat', S. *ai* more prob. < *ajikā-* (see *AJĀ-*). But there is both phonetic and semantic confusion between *āvi-* and *ajā-* and their cmpds.
AVIKĀṬĀ-, **AVIPAṢṬHA-*, *AVIPĀLĀ-*, **AVIMAYA-*, **AVIVĀṬA-*.
- 888 *avikāṭā-* m. 'flock of sheep' Pāṇ. [ext. with *-ṭa-* of *avikā-*: *ĀVI-*.]
H. *ewar* m. 'flock of sheep or goats'; — S. *ajaru* m. 'flock of goats' (< **ayyaru*?); L. *eyur* m. 'flock of sheep or goats', P. *ayyar* m. The S. L. P. forms may equally < **AJAKĀṬA-* q.v.
- 889 *avighna-* 'uninterrupted' R. [VIḠNA-]
M. *avghā* adj. 'the whole, all'.
- 890 *avidhavā-* f. 'not a widow' RV. [VIDHĀVĀ-]
Pk. *avihavā-* f. 'a woman with a living husband'; MB. *ḍiha*, B. *āio*, eo, Or. *ahia*; Mth. (SETirhut) *aihab*, OG. *ahavi* f., M. *ahyav*, *ahav*, *ahyo*, *ayo* f.
- 891 **avidhavātva-* n. 'the state of a woman whose husband is living'. 2. **avidhavātvana-*. [VIDHĀVĀ-]
1. B. *āiot*, OAw. *ahivāta*, lakh. *auhāt*, H. *ahivāt*, *ahī* f. — Deriv. Ku. *awaiti* 'a woman whose husband is living', Or. *uhāti*, Bi. *ahivātī*, *ehw*, H. *ahivātī* f.
2. G. *ēhivātraṇ*, *evātaṇ*, *hevātan*, *evā* n.
- 892 **avipaṣṭha-* 'lamb'. [ĀVI-, *PAṢṬHA-]
S. *aīṭha* f. 'she-goat 10 or 12 months old'. — Or < **AJAPAṢṬHA-*.
- 893 *avipālā-* m. 'shepherd' VS. [ĀVI-, PĀLĀ-]
Bshk. *opār* 'shepherd' (AO xviii 224, but why is *-p-* retained?), Gaw. *wāl*, Kal. *wal-moḥ* (see s.v. *AJAPĀLĀ-*); L. *eiya* m. 'shepherd, goatherd'; P. *ayāl* f. (?) 'flock of sheep or goats', *ayālī*, *yālī* m. 'shepherd, goatherd'; Marw. *evāṭiyo* m. 'shepherd'. — The forms of Gaw. Kal. L. P. Marw. may equally be < *AJAPĀLĀ-*.
- 894 **avibhīta-* 'fearless'. [Cf. *vibhīta-* 'afraid' Märkp., Pk. *vihīya-* 'frightened' < **vihīya-*; *vibihhēti* 'fears' MBh.: √BHĪ]
H. poet. *avīh* 'fearless' rather than < *ABHĪTA-*.
- 895 **avimaya-* 'consisting of sheep'. [ĀVI-, MAYA-: cf. *gōmāya-* 'consisting of cattle' RV.]
Kt. *wē* 'sheep', Wg. *wamē*, Pr. *wamī* (poss. Morgenstierne NTS xvii 310).
- 896 **avivāṭa-* m. 'sheep-pen'. [ĀVI-, VĀṬA-]
H. *avivāṭā* m. 'shed for sheep, goats or cattle in jungle'; with EH. *-r-* < *-ṭ-* rather than < *-vāra-*. — Or < **AJAVĀṬA-*.
- 897 *avisvāsin-* 'mistrusting' Kālid. [Cf. *avisvāsa-* m. 'mistrust' MBh.: *VIŚVĀSA-*.]
H. *bisāsī* 'untrustworthy', *bisāsin*, *ni* f. 'woman who cannot be trusted'.
- 898 **avidhriya-* 'cloudy sky'. [*VIDHRIYA-]
Paś. nir. *abili* 'dust cloud', weg. *avell* 'shade (?)': *-b-* from an unrecorded positive with *b-* < *v-*. — Doubtful.
- 899 *āvēkṣatē* 'perceives' RV. [√IKṢ]
Pa. *avekkhati* 'perceives' (× *vīkṣatē* in *appāṭivekkhiya* 'not having considered'); Pk. *avekkhāi*, *avi*, *vēhāi* (× *VĪKṢATĒ*) 'looks at'; Si. (SigGr) *avehūnin* ger. 'having observed'; — M. *āikṣē* see **ĀCIKHYATI*.
- 900 *avēlā-* f. 'wrong time' Lāṭy., *avēlam* 'untimely' Kathās. [VĒLĀ-]
L. *avel* f. 'delay'; P. *aver* f., *orā* m. 'delay, lateness', *avere* adv.; H. *aver* f. 'delay'; M. *avef* f. 'lateness'.
- 901 **avōṅghati* 'sleeps'. 2. **avōṅghā-* 'sleep'. [For *ava-* cf. *avasupta-* 'asleep' R.: √UNḠH]
1. P. *ūghā* 'to doze'; Mth. *āūghāeb* 'to be sleepy', H. *āūghnā*, *ōghānā*.
2. S. *ūgha* f. 'sleep', P. *ūgh* f., H. *ōgh* f.
**avōṅḍa-* 'deep': see **UNḌA-*.

- 902 *avōtta- 'flowed down'. [Cf. AVÖDA-, *utta*- 'wet' lex., *unātti* 'wets, flows' RV.: √UD²]
S. *otaṇu* 'to pour', *ota* f. 'pouring'; G. *otvū* 'to pour, form by melting and pouring into a mould, cast', M. *otṇē*, *vat^o*; OM. *vota* m. 'overflow of a stream'. — Or phonet. as well, but semant. less likely < ŪPÖTTA- 'moistened' TS., *ūpōnatti* 'wets' ŚBr.
avōda- see ŪPÖDAKA-.
- 903 *avyūḍha- 'unmarried'. [Cf. *vyūḍha*- 'married' Kathās.: √VAH]
B. *ābura*, Or. *ābura*.
- 904 *avvā- 'mother'.
Pk. *avvā*- f. 'mother'; M. *avā*, *avāji* f. 'term of courtesy in addressing a Śūdra woman'.
AŚI 'reach': AŚĀ-, *AŚYATĒ; ABHYĀSA-, *VYAṢṬA-.
AŚĪ 'eat': *AŚATI, AŚANA-, AŚA, AŚĀ-; PRĀSA-, PRĀSĀNIYA-.
- 905 aśakta- 'unable, incompetent' Mn. [ŚAKTA-]
Pk. *asatta*- 'incapable'; Sh. *āṣṭy*, *ṭily* 'weak, thin' with -f- from uncompounded ŚAKTA- (→ D. *āṣṭa* 'weak').
- 906 aśakya- 'impossible' KātyŚr. [ŚAKYA-]
Pa. *asakka*- 'impossible'; Pk. *asakka*- 'impossible, unable, powerless'; N. *asak* 'unable, unfit' or perh. der. from verb *saknu*.
- 907 aśaṅka- 'certain', *aśaṅka*- 'secure', *aśaṅkita*- 'fearless' MBh. [ŚAṅKĀ-]
Pa. *asaṅkiya*-, *ṭita*- 'certain', Pk. *asaṅka*-; Si. *asaka*, *asāka* 'certainly' Geiger EGS 14, but prob. ← Pa.
- 908 *aśati 'eats', *aśṇōti* RV., aor. subj. *aśī*, past part. *aśitā*-.
2. Perf. AŚA. [√AŚ²]
1. Aś. gen sg. pres. part. shah. *aśamanasa*, man. *aśatasa*; Paś. *ay*- 'to eat', 1 sg. pres. *ayam* (IIFL iii 3, 24 < *ad*-, see *ADATI).
2. Kal. *āśis*, urt. *aśuis* 'I ate'.
- 909 āśana- n. 'eating, food' ŚBr. [√AŚ²]
Pa. *asana*- n., Pk. *asana*-, *asiṇa*- n.; Mth. H. *asan* m. 'food, meal' prob. ← Sk.
ANĀSANA-, NIRĀSANA-, ANTARĀSANA-, *ĒKĀSANA-, *KRŪRĀSĀNIKĀ-.
- 910 aśāni- f. 'thunderbolt' RV., *ṇī*- f. ŚBr. [Cf. *āsan*- m. 'sling-stone' RV.]
Pa. *asani*- f. 'thunderbolt, lightning', *asana*- n. 'stone'; Pk. *asani*- m. f. 'thunderbolt'; Ash. *aśi* 'hail', Wg. *aśē*, Pr. *iš*, Bashg. "*ashin*", Dm. *ašin*, Paś. *ašen*, Shum. *āšin*, Gaw. *išin*, Bshk. *ašin*, Savi *išin*, Phal. *āšin*, L. (Jukes) *ahin*, awān. *ēn* (both with *n*, not *ṇ*), P. *āhin*, f., *āhan*, *aihan* m. f., WPah. bhad. *āṇ*, bhal. *ēhiṇi* f., N. *asino*, pl. *ṇā*; Si. *senā*, *heṇa* 'thunderbolt' Geiger GS 34, but the expected form would be **ḍn*; — Sh. *aīyér* f. 'hail' (× ?). — For 'stone' > 'hailstone' cf. UPALA- and A. *xil* s.v. ŚILĀ-.
VAJRĀSĀNI-.
- āśayat 'he was lying': see ŚĒTĒ.
- aśiṣṭa- 'untrained, rude' Āp. [ŚIṢṬA-²]
See ŚIṢṬI-².
- 911 aśīti- f. 'eighty'.
Pa. *asiti*- f., Pk. *asii*- f., Ap. *asii*-. From this point all forms display phonetic irregularity: — 1. With -śi-: S. *asi*, L. P. *asī*, WPah. cur. *āśi*, bhal. *āśī*, Ku. *assī*, N. *asi*, B. *āsi*, Or. *asi*, Bhoj. Aw. lakh. *asī*, H. *asī*, *asī*.
2. With epenthesis: G. *ēśi*, M. *aīśi*, *ēśi*. — Si. *asū* owes its final vowel to *anū* '90'. — K. *śith*, st. *śit*- ← Sk.
- 912 aśirṣān- 'headless' RV., *aśirṣāka*- TS. [ŚIRṢĀ-]
Kal. *aṣiṣā* 'widow'; semant. cf. Kho. *wesoru* 'widow' ← Ir. **βē-sar* 'headless' Morgenstierne BSOS viii 670.
- 913 aśubha- 'inauspicious, bad' MBh., *āśo* n. 'sin' ŚBr. [ŚUBHA-]
Pa. *asubha*- 'impure, disgusting', NiDoc. *asubha*-; Pk. *asubha*-, *asuha*- 'ugly', n. 'sin'; Tor. *ośo*, f. *eśe* 'ugly'.
- 914 aśōka- m. 'the tree *Jonesia asoca* Roxb.' [Conn., in pop. etymology at least, with *āśōka*- 'without heat' ŚBr., 'without grief' lex.: ŚŌKA-]
Pa. *asōka*- m., Pk. *asōga*-, *asōa*- m., N. *asau*, Si. *hō*.
*ĀŚŌKA-¹.
aśauca- see *ĀŚAUCYA-.
- 915 āśman- m. 'stone' RV.
Pa. *amhā* nom. m. 'stone', Ap. *am̐bha*- m.
*UPALĀSMAN-.
- 916 *aśyatē 'is obtained'. [Cf. *aśṇōti* 'obtains' RV.: √AŚ¹]
Sh. koh. *hāśōmy* 'to be obtained'.
- 917 *aśravaṇaka- 'deaf'. [Cf. *aśravaṇa*- n. 'not hearing', Pa. *assavanatā*- f. 'inattention': ŚRĀVAṆA-]
Kt. *asēna* 'deaf'.
- 918 āśri- f. 'sharp side, corner, angle, edge' ŚBr. 2. -aśra- in cmpds.
1. Pa. Pk. *amsi*- f., Pk. *assi*- f.; P. *assī* f. 'sharp edge of anything'; Or. *āśiā* 'having angles'; Si. *ās*, *āhā* 'corner, angle'; — Pr. *ū* 'corner'?
2. Pa. *assa*- m. corner; Si. *asa* 'side', *ahak* 'aside'; — in apposition with descendants of *pārśva*-. S. *āsi-pāsi* 'on all sides', L. *āsse-pāsse*, P. *āśī-pāśī* (*ā* from *pās*-); — N. Ku. B. *ās-pās*, Or. *āsa-pāsa*, H. *ās-pās*, M. *āśī-pāśī*.
AṢṬĀŚRI-, CĀTURAŚRI-.
- 919 āśru- n. 'tear' RV., once m. ŚBr. Many forms, like the word for 'eye' (see ĀKṢI-), were nasalized, early enough to voice the following *ś* in S. L. P., which also have initial *h*-.
1. *āśru*-.: Pa. *assu*-, *ṇuka*- n.; Pk. *assu*- n., *āsu*- n. m., *am̐su*-, *ṇuya*- n.; Gy. germ. *šva*, gr. *asva*, *asfa*, hung. *yasva*, boh. *avs* f., pl. *avsā*; Dm. *uśtrū*; Paś. *āśrik*, Shum. *āśrik* (-*u* replaced by f. -*ī*?); Kho. *aśrū*; Bshk. *assum* (prob. pl. AO xviii 225); Sh. *āśṣu* m., pl. -*g*; K. *ośu* m., pl. *āśī*; S. *hañja* f., pl. *ṇjā* (→ Bal. *anzī*); L. *hañj(h)* f., pl. *ṇj(h)ā*, khet. *hañjū*, awān. *hañjū* pl.; P. *hañj* f., pl. *ṇjū*; EP. *iñj* m., *āsu*, *āsu* m. (← H.); WPah. jaun. *āsu*; Ku. N. *āsu* m.; Aw. lakh. *āśū*; H. *āśū* m., *āñhū* m. (← P.); G. *āsu* n.; M. *asū*, *āsū* n.; Si. *ās* pl. (< **āśi*).
2. With Kaf. *ē* (ts) = Sk. *ś*: Kt. *aślū*, Pr. *ūcū*, Wg. *ūcū* (← Dardic?), Ash. *istrū* m. (**astru*- < **atsru*-). — This **astru*- spread as a loanword to Kal. *āstru*, Gaw. *anluk* < **āstru*- (→ Savi *ānluk* NOPhal 46); L. awān. *athrū*; P. *dog*. *athrū* m., (Grahame Bailey) *athar* f.; WPah. mid. rudh. *anthru*, l. rudh. *āthru*.
3. Contamination with *ākṣi*-.: WPah. khaś. *cinhrū* n., bhad. *ēkhu*, bhiḍ. *ēkhu* n., bhal. *ākhu* n.
- 920 āśva- m. 'horse', *āśvā*- f. RV., *āśvakā*- m. 'small horse' VS., *ṇvikā*- f. 'small mare' Pān.
Pa. *assa*-, *ṇaka*- m., *assā*- f.; Aś. *asva*-, NiDoc. *aspa* (F. W. Thomas AO xii 40); Pk. *assa*-, *āsa*-, *ṇaga*- m.; Kt. *wūṣup* (poss., but not necessarily, ← Ir. Rep¹ 55 or ← Ind. NTS ii 197, AO xxi 29); Kal. *haś*; Sh. *gīl*. *āśpū*, koh. *āśp*, gur. *āśp*, pales. *āśpō* m. f., bro. *apī*; M. *āsu-pāñhi* adv. 'on horseback' which is perh. a M. compd. see AŚVAPRṢṬHA-; Si. *as*.
ĀŚVINĀ-, AŚVAPĀLA-, AŚVAPRṢṬHA-, AŚVAYUJA-, AŚVAŚĪLĀ-, AŚVASTHĀNA-, AŚVĀRŌHA-; — AŚVAGANDHĀ-, AŚVAVĀRA-.
- 921 aśvagandhā- f. 'the plant *Physalis flexuosa*' Suśr. [ĀŚVA-, GANDHĀ-?]
Pk. *asandhī*- f. 'a partic. plant'; M. *āsād* m. 'Physalis flexuosa (used medicinally)'; — × Sk.: P. *āgandh*, *as^o*, *is^o* f., H. *asgandh*, *is^o*, *isgand* m.

- 922 **āsvatthā-** m. 'the tree *Ficus religiosa*' AV. [Non-aryan and unconnected with *śva-* Mayrhofer EWA i 61: for plant-names in *-ttha-* cf. *kapittha-*, *kulattha-*, *dadh-ittha-*].
Pa. *assattha-* m., Pk. *assattha-*, *āsa°*, *assottha-*, *amso°*, *āso°* m., A. *ḍhat*, B. *āsath*, *as°*, *asud*, Si. *āsatu*, *°tu*, *āhātu* 'the tree *Ficus tsiela* (Urticaceae)'.
923 **āsvapāla-** m. 'groom' Ratnāv. [ĀSVA-, PĀLĀ-]
Kho. *auḍātu* (< **aḥw-* < **aś-w-*), Sh. koh. *āspavālū*.
924 **āsvapṛṣṭha-** 'on horseback' RV. [ĀSVA-, PṚṢṬHA-]
M. *āsvapṛṣṭhī* adv. 'on horseback' Bloch LM 293; — prob. MIA. or M. cnpd. **āso* nom. sg. and *paṭṭh-*.
925 **āsvayuja-** m. 'the month Āsvina, i.e. September–October' Kauś. (*āsvayuja-* m. Mn., but S. L. P. attest *a-*). [Cf. *āsvayūj-* 'harnessing horses', f. du. 'a partic. constellation' AV.: ĀSVA-, YUJ-]
Pk. *asōya-*, *āsōa-* m. 'the month', *assōi-*, *āsōi-* 'its full moon'; Kharl. *āspāyusa* gen. sg. 'the month', S. *asū* m., L. P. *assū* m., G. *āso* m.; — Si. *asvida* 'a partic. constellation'. — WPah. bhal. *asoj* m., H. *asauj*, *asoj* m. prob. ← Sk. rather than < **āsvayujya-*.
926 **āsvavāra-** m. 'horseman, groom' Śis. [← Ir.: from OPers. *asabāra-* P. Tedesco ZII 2, 40; from MPers. *asfār*, not OPers. since earliest reference is Śis. 3, 66; — if so, *as-* re-formed after Sk. *śva-*, cf. esp. NiDoc.]
NiDoc. *āspavara*, Pk. *āsvavāra-* m., K. *asōvār*, L. *hasvār*, P. *asvār*, Ku. *asvār*, Or. *asuāra*, H. *asvār*, OMarw. *asavāra*, G. M. *asvār* all m.; — Si. *asuruvā* Geiger ES 10 rather < *āsvārōha-* EGS 14.
927 **āsvasālā-** f. 'stable' MBh. [ĀSVA-, ŚĀLĀ-]
Sh. *āspāli* f.
928 **āsvasthāna-** n. 'horse-stable' Yājñ., adj. 'born in a stable' Pān. Kās. [ĀSVA-, STHĀNA-]
Sh. *āstōn* m. 'groom' (→ Bur. *āstān* Morgenstierne NTS xiii 92 < **āsvasthānin-*).
929 **āsvārōha-** m. 'rider' Kathās. [ĀSVA-, ĀRōHA-]
Pa. *assārōha-* m. 'horseman', Si. *asaruvā*.
930 **āsvin-** 'mounted on or drawn by horses', *āsvinā* 'the twin charioteer gods' RV. [ĀSVA-]
ĀSVINĀ-.
931 **āśādhā-**, *āśātha-* 'invincible' RV. [*śādhā-* 'overcome' AV.: √SAH]
M. *asāḥi* f. 'a partic. kind of female goblin, virago'; — very doubtful.
ĀśĀDHĀ-.
932 **āśādhā-** f. 'a partic. lunar mansion' AV. [ĀśĀDHĀ-]
ĀśĀDHĀ-; UTTARĀśĀDHĀ-, PŪRVĀśĀDHĀ-.
933 **āṣṭaka-** 'consisting of eight parts' ŚBr., n. 'a whole consisting of eight parts' SvetUp. [AṢṬĀ-]
Pa. *aṣṭhaka-* n. 'an octad'; S. *aṣṭho* m. 'the figure 8', P. *āṣṭhā* (← H.); H. *aṣṭhā* m. 'aggregate of 8'; G. *āṣṭho* m. 'the eighth year of a century'.
934 ***aṣṭapakṣa-** [AṢṬĀ, PAKṢĀ-]
Si. *aṣṭavaka*, coll. *aṣṭaka* 'the eighth day after new or full moon' Geiger GS 88.
935 **aṣṭapāda-** 'eight-footed' MBh., 'spider' lex., *aṣṭāpad-* 'eight-footed' RV., *aṣṭāpada-* m. 'spider' lex. [AṢṬĀ, PĀDA-]
Pa. *aṣṭhapāda-*, *aṣṭhāpada-* m. 'spider'; H. *āṣṭhā* f. 'dog-tick'.
936 ***aṣṭabhōgya-** 'eighth share'. [AṢṬĀ, BHōGYA-]
L. *aṣṭhōg* m. 'an eighth share, esp. of land'.
937 **aṣṭamā-** eighth' RV., *°aka-* Yājñ. 2. **aṣṭamī-** f. 'eighth day of the fortnight' ĀsvGr. [AṢṬĀ]
1. Pa. *aṣṭhama-*, *°aka-* 'eighth', NiDoc. Kharl. *aṣṭhama-*, Pk. *aṣṭhama-*, Kunar *āṣam*, Mai. ky. *aṣṭhō*, K. *aṣṭhyum* (< *-ima-* replacing *-ama-*), S. *aṣṭhō*, L. *awān*. *aṣṭhō*, P. *aṣṭhō*, WPah. bhal. *aṣṭhāū*, N. *āṣṭhāū*, OAw. *āṣṭhava*, H. *āṣṭhō*, OMarw. *āṣṭhava*, G. *āṣṭmā*, M. *āṣṭhō*, *aṣṭhō*, Ko. *āṣṭhō*.
2. Pa. *aṣṭhamī-* f. 'eighth day of the fortnight', K. *aṣṭham* f., S. *aṣṭhā* f., P. *aṣṭhē* f., WPah. bhal. *aṣṭhē* f., G. *āṣṭham* f.
938 **aṣṭamaṅgala-** n. 'a collection of eight lucky things' lex. [AṢṬĀ, MAṅGALĀ-]
Pa. *aṣṭhamaṅgala-* 'having eight auspicious signs'; Pk. *aṣṭhamaṅgala-* m.n. 'a collection of them'; M. *aṣṭhāgūl*, *°guḷē*, *°glē* n. 'auspicious ceremony performed in the eighth month of gestation to cleanse the foetus from sins of previous births', *aṣṭhāgūl*, *°guḷā* 'born in the eighth month'.
939 ***aṣṭamāsyā-** 'of eight months'. 2. ***aṣṭamāsiya-**. [AṢṬĀ, MĀSYA-]
1. Bi. *aṣṭhās* 'eight months' child', Mth. *aṣṭmās*, (SBhagalpur) *aṣṭmasuā*; H. *aṣṭhōḍā* m. 'land ploughed for sugar-cane for eight months'.
2. B. *aṣṭāse* 'eight months' child', Or. *aṣṭāsīā*, Bi. (S of Ganges) *aṣṭhōḍī*.
940 ***aṣṭavāra-** 'period of eight days'. [AṢṬĀ, VĀRA-°]
P. *ḍog. ṭhuār* m. 'eight days'; WPah. cam. *aṣṭhōḍrā* 'week'; Or. *āṣṭhūari* 'happening once a week'; H. *aṣṭhōḍrā* m. 'week'.
941 **aṣṭā,** *°ṭau* 'eight' RV.
Pa. Pk. *aṣṭha*, NiDoc. *aṣṭha*, D. *oṣṭ*, Ash. *ōṣṭ*, Kt. *uṣṭ*, *wuṣṭ*, Wg. *ōṣṭ*, *wōṣṭ* (Kaf. forms with *ṣṭ* prob. ← Dardic NTS xiii 229), Pr. *āṣṭē*, Dm. *aṣṭ*, Tir. *āṣṭ*, Paš. *lauṣ*. *aṣṭa*, lagh. *aṣṭ*, Shum. *āṣṭ*, Gaw. *ōṣṭ*, Kal. *aṣṭ*, Kho. *oṣṭ* Bshk. *aṣṭ*, Tor. Kand. Mai. Savi *aṣṭh*, Phal. *aṣṭ*, Sh. *gīl*. *āṣṭ*, koh. *aṣṭ*, punl. (Lor.) *aṣṭ*, K. *ōṣṭh*, pog. *āṣṭ*, kash. *ēṣṭh*, S. *aṣṭha*, L. *aṣṭh*, awān. khet. *aṣṭh*, P. WPah. *aṣṭh*, Ku. N. A. *āṣṭh*, B. *āṣṭ*, Or. *āṣṭha*, Mth. Bhoj. Aw. H. Marw. G. M. *āṣṭh*, Si. *aṣṭa*.
AṢṬĀKA-, AṢṬĀMĀ-; *AṢṬĀPAKṢA-, AṢṬĀPĀDA-, *AṢṬĀBHōGYA-, AṢṬĀMAṅGALA-, *AṢṬĀMĀSYA-, *AṢṬĀVĀRA-, *AṢṬĀGUṆA-, AṢṬĀṅGA-, AṢṬĀCATVĀRIMŚAT-, AṢṬĀTRIMŚAT-, AṢṬĀDAŚA, *AṢṬĀDHĪKA-, AṢṬĀNAVATI-, AṢṬĀPAṆCĀŚAT-, AṢṬĀVIMŚATI-, AṢṬĀŚITI-, AṢṬĀŚRI-, AṢṬĀŚAṢṬI-, AṢṬĀSAPTATI-, AṢṬĀTTARA-.
aṣṭāpad- see AṢṬĀPĀDA-.
942 ***aṣṭāguṇa-** 'eightfold'. [*aṣṭāguṇa-* Mn.: AṢṬĀ, GUṆĀ-]
S. *aṣṭhūno*, P. *aṣṭhūnā*.
943 **aṣṭāṅga-** 'having eight parts' MBh. [AṢṬĀ-, ṅGA-°]
Pa. *aṣṭhāṅga-* 'eightfold', Pk. *aṣṭhāṅga-*; L. *aṣṭhāṅgā* m. 'an eighth share, esp. of land'; Si. *aṣṭāṅga* 'eightfold'.
944 **aṣṭācatvārimśat-** 'forty-eight' ŚBr., *aṣṭac°* Pān. [AṢṬĀ, CATVĀRIMŚAT-]
Pa. *aṣṭhacattārisam*, Pk. *aṣṭhatāṣṭa*, *aṣṭhayaṣṭa*, *aṣṭhayaṣṭa*, *°ṣṭa*, K. *aratōṣṭh*, S. *aṣṭhātāṣṭh*, L. P. *aṣṭhātāṣṭh*, Aw. lakh. *arātāṣṭh*, H. *arātāṣṭh*, G. *arātāṣṭh*, M. *aṣṭhētāṣṭh*.
945 **aṣṭātrimśat-** f. 'thirty-eight' KātyŚr., *aṣṭat°* MBh. [AṢṬĀ, TRIMŚAT-]
Pa. *aṣṭhātimsā*, Pk. *aṣṭhattīsa*, *°atīsa*, K. *aratr°h*, S. *aṣṭhātṛīsa*, L. P. *aṣṭhattṛī*, P. *°tī*, WPah. bhal. *aṣṭhetṛī*, Bhoj. *ar°tīs*, Aw. lakh. *arṭīs*, H. *arṭīs*, G. *arṭīs*, M. *aḍṭīs*.
946 **aṣṭādaśa-** 'eighteen' ŚBr. [AṢṬĀ, DĀŚA]
Pa. *aṣṭhādasa*, *°arasa*, Pk. *aṣṭhadasa*, *°aha*, *aṣṭhārasa*,

- ^oraha, ^ora, Ash. *aṣṭāis*, Kt. *ṣṭīc*, Wg. *aṣṭāṣ*, Pr. *aṣṭīz*, *aṣṭīz*, Dm. *aṣṭās*, Tir. *axṭāra*, Paś. *aṣṭi*, *a*^o, Shum. Gaw. *aṣṭās*, Bshk. *aṣṭh*, Tor. *aṣṭāṣ*, Kand. *aṣṭāṣ*, Mai. *aṣṭālas*, ky. ^oleṣ, Savi *aṣṭāṣ*, *aṣṭāṣ*, Phal. *aṣṭōṣ*, ^odṣ, Sh. gil. *āṣṭāṣ*, koh. *aṣṭī* (→ D *aṣṭī*), S. *aṣṭāhā*, L. *aṣṭāṣ*, P. *aṣṭāṣ*, WPah. bhā. *aṣṭāre*, N. *aṣṭāra*, B. *aṣṭāra*, Or. *aṣṭāra*, Aw. lakh. *aṣṭāṣ*, H. *aṣṭārah*, G. *adhār*, *arādh*, *harār*, M. *aṣṭrā*, Si. *aṣṭālosa* (*aṣṭāra* ← Pa. DSL 107).
- 947 **aṣṭādhika*- 'eight above'. [AṢṬĀ, ĀDHĪKA-]
S. *aṣṭhyo* 'eight above' (used as a prefix to 100's).
- 948 *aṣṭānavati*-f. 'ninety-eight' ŚBr., *aṣṭam*^o. [AṢṬĀ, NAVATĪ-]
Pa. *aṣṭānavuti*-, Pk. *aṣṭānavū*, S. L. *aṣṭānavo*, P. *aṣṭānave*, N. *aṣṭānabe*, B. *aṣṭānavi*, Or. *aṣṭānabe*, Aw. lakh. *aṣṭānbe*, H. *aṣṭānave*, G. *aṣṭānavū*, M. *aṣṭhyānav*.
- 949 *aṣṭāpañcāsat*-f. 'fifty-eight' ŚBr., *aṣṭap*^o. [AṢṬĀ, PAÑCĀSĀT-]
Pk. *aṣṭāvaṣṭāma*-, *aṣṭhā*^o, K. *aravanzāh*, S. *aṣṭhāvaṣṭāh*, L. P. *aṣṭhāvaṣṭā*, WPah. bhā. *aṣṭhāvaṣṭā*, N. *aṣṭhāvaṣṭā*, A. *aṣṭhāvaṣṭā*, B. *aṣṭhāvaṣṭā*, Or. *aṣṭhāvaṣṭā*, Aw. lakh. H. *aṣṭhāvaṣṭā*, G. *aṣṭhāvaṣṭā*, M. *aṣṭhāvaṣṭā*.
- 950 *aṣṭāvimsati*-f. 'twenty-eight' VS. [AṢṬĀ, VIMSĀTĪ-]
Pa. *aṣṭāvimsati*, Pk. *aṣṭāvimsā*, ^osa, *aṣṭhāṣa*, *adhāṣa*, KharI. *aṣṭāvimsatihi* loc. sg., K. *aṣṭhāvuh*, S. *aṣṭhāvūtha*, L. *aṣṭhāvū*, P. *aṣṭhāvū*, WPah. bhā. *aṣṭhāvū*, N. *aṣṭhāvū*, B. *aṣṭhāvū*, Or. *aṣṭhāvū* Mth. *aṣṭhāvū*, Aw. lakh. *aṣṭhāvū*, H. *aṣṭhāvū*, ^oāṣ, G. M. *aṣṭhāvū*.
- 951 *aṣṭāśīti*-f. 'eighty-eight' BhP. [AṢṬĀ, ŚĪTĪ-]
Pk. *aṣṭāśīti*, ^osi, S. L. P. *aṣṭāśī*, N. *aṣṭāśī*, B. *aṣṭāśī*, Or. *aṣṭāśī*, Aw. lakh. *aṣṭāśī*, H. *aṣṭāśī*, *aṣṭhā*^o, *aṣṭhā*^o, G. *aṣṭhāśī*, M. *aṣṭhāśī*.
- 952 *aṣṭāśri*- 'octagonal' ŚBr. [AṢṬĀ, ŚRĪ-]
Or. *aṣṭāśī*, Si. *aṣṭāś*.
- 953 *aṣṭāṣaṣṭi*-f. 'sixty-eight' RPrāt., *aṣṭāṣ*^o Kathās. [AṢṬĀ, ṢAṢṬĪ-]
Pa. *aṣṭāṣaṣṭi*-, KharI. *aṣṭāṣaṣṭi*, Pk. *aṣṭāṣaṣṭi*, *aṣṭhā*^o, *ada*^o, K. *arahaṣṭi*, S. *aṣṭhāṣṭi*, L. *aṣṭhāṣṭi*, P. *aṣṭhāṣṭi*, WPah. bhā. *aṣṭhāṣṭi*, N. *aṣṭhāṣṭi*, Or. *aṣṭhāṣṭi*, Aw. lakh. *arahaṣṭi*, H. G. *aṣṭhāṣṭi*, M. *aṣṭhāṣṭi*.
- 954 *aṣṭāsapṭati*-f. 'seventy-eight' ŚBr., *aṣṭas*^o. [AṢṬĀ, SAPṬATĪ-]
Pk. *aṣṭhahattari*, *aṣṭhattari*, S. *aṣṭhattari*, L. P. *aṣṭhattar*, N. *aṣṭhattar*, B. *aṣṭhattar*, Aw. lakh. *aṣṭhattar*^h, H. *aṣṭhattar*, G. *aṣṭhyoter*, M. *aṣṭhyāhattar*.
- 955 *aṣṭi*-f. 'kernel of fruit' BhP. [Cf. *aṣṭhi*-f. 'kernel' lex., *aṣṭhīlā*-f. 'round pebble' Suśr., *aṣṭhi*-n. 'kernel of fruit' Suśr. The relationship of these words among themselves and with *aṣṭhi*- 'bone' is obscure: Mayrhofer EWA i 63]
Pa. *aṣṭhi*-, ^oika- n. 'stone of fruit', Pk. *aṣṭhi*-f., K. *ṣṭi*^h f., B. *ṣṭhi*, *ṣṭi* (Chatterji ODBL 493 < *aṣṭhi*-), Or. *ṣṭhi*; Bi. *ṣṭhi ke roṣi* 'bread of crushed mango stones'; Bhoj. H. *ṣṭhi* f. 'kernel or pip of fruit', M. *ṣṭhi*, *a*^o f.; Si. *aṣṭhā* 'fruit stone, seed'. — Ext. with *-la-*: Ku. *aṣṭhā*, *aṣṭhelo* 'stone of fruit, nut'; M. *ṣṭhā*, *ṣṭhā*, *ṣṭhā* f. 'seed stone esp. of jackfruit'.
*ĀMRĀṢṬĪ-
- 956 **aṣṭōttara*- 'increased by eight'. [AṢṬĀ, ŪTTARA-]
Pk. *aṣṭhuttara*- 'plus eight', Si. *aṣṭaturu*.
*AṢṬŌTTARĀSĀTA-
- 957 **aṣṭōttaraśata*- 'one hundred and eight'. [AṢṬŌTTARA-, ŚĀTĀ-]
Pa. *aṣṭhuttarasata*- n. 'the lucky number 108'; Pk. *aṣṭhuttarasaya*- n. '108'; Si. *aṣṭaturasiya* '108' prob., like *aṣṭaturasiya* despite DSL 103, a Si. compd.
- 958 *aṣṭhi*- 'bone', f. 'kernel' lex., *aṣṭhī*-f. 'bone of elbow or knee' lex. [Cf. *aṣṭhāvāntau* m. 'the knees' RV., *pādāṣṭhīlā*-m.n. 'ankle' MBh., *ūrv-aṣṭhīvā*-n. 'thigh and knee' VS. The relationship of these words with *aṣṭhi*- 'bone' RV. is obscure: Mayrhofer EWA i 67. Connexion with HAPPA- is improbable]
Pa. *aṣṭhi*-, ^oika- n. 'bone'; Aś. *anaṣṭhika*-mache 'boneless fish'; NiDoc. *aṣṭhi* 'bone', Pk. *aṣṭhi*-, ^oiya- n.; Kal. *aṣṭ*, *aṣ* 'shoulder'; — remaining Kaf. and Dard. forms ← Ind. Morgensterne NTS ii 246, IIFL iii 3, 22: Ash. Kt. Wg. *aṣṭi* 'bone', Pr. *iṣṭ*, Dm. *ṣṭhī*, Paś. laur. *ṣṭhī*, ar. *aṣṭhī*, dar. *aṣṭi*, Shum. *ṣṭhi*-m 'my bone', Kal. *aṣṭhi*, Sh. gil. *ṣṭi* f., koh. *aṣṭi* f.; N. *ṣṭh* 'the ribs'; Si. *aṣṭhā* 'bone'.
AṢṬHĪVĀT-
- 959 *aṣṭhīvāt*- 'knee', *aṣṭhāvāntau* m. du. RV., *ūrv-aṣṭhīvā*-n. 'thigh and knee' VS., *aṣṭhi*- 'bone of elbow or knee' lex. [AṢṬHI-]
A. *ṣṭhu* 'knee', B. *ṣṭhu*, *hṣṭ*, *ṣṭu*, *hṣṭ*^o, Or. *ṣṭhu*, *hāṣṭhu*; — L. *aṣṭhīvāt* m. 'sitting with buttocks on heels' (with 'intrusive' r?). — Deriv. A. *aṣṭhivānīyā* 'knee deep', Or. *aṣṭhivāne* (with what? scarcely *jānu-*); — Or. *aṣṭhivāt* 'blow with the knee', *aṣṭhīvā* 'to kneel'.
AS¹ 'be': see ĀSTI, ĀSĪT, SĀT-; SVASTĪ-.
AS² 'throw': see ASTRĀ-, ĀSYATI, ĀSA-²; UPĀSANA-, NIRASYATI, NIRASYATĒ, NYASTA-, NYĀSYATI, NYĀSA-, PARYASTA-, PARYĀSA-, PRĀSA-, PRĀSANA-, PRĀSTA-, VYASANA-, VYĀSYATI, VYASYATĒ, VYĀSA-, SĀMASTA-, SAMĀSA-.
- 960 *asānkhya*- 'innumerable' Mn. [√KHYĀ]
Si. *asak*.
- 961 **asaghra*- 'not strong'. [*SAGHRA-; √SACH]
S. *agho* 'weak' < **ahagho*?. — Deriv. *aghāṣ* f. 'weakness', *aghājanu* 'to become weak'.
- 962 *asatyā*- 'untrue, lying' RV., n. 'lie' Mn. [SATYĀ-]
Pa. Pk. *asacca*- 'untrue', Pk. n. 'lie'; G. *asāc* 'false' for **asac* influenced by *sāc*.
- 963 *asana*- m. 'the tree Terminalia tomentosa' Suśr., *āsa*^o, *āsa*^o lex.
Pa. *asana*- m. 'the tree Pentaptera tomentosa'; Pk. *asana*- m. 'a partic. kind of tree'; WPah. bhā. *ṣṭhā* f. 'a shrub with prickly leaves'; N. *asna* 'Terminalia tomentosa'; B. *āsna* 'Pentaptera tomentosa'; H. *asan*, *ās*^o m. 'Terminalia alata tomentosa', M. *asan*, *ās*^o, *asū*, *ās*^o, *asānā* m., *asṭi* f., Si. *asana*.
- 964 *āsama*- 'unequalled' RV., 'uneven' Mn. [SAMĀ-]
Pa. Pk. *asama*- 'unequal, uneven', K. *asom*^h; Ku. *asaū* 'difficulty'.
*ASAMABHARA-
- 965 **asamabhara*- 'uneven load'. [ĀSAMA-, BHĀRA-]
L. *ṣṭhvar* f. 'an uneven one-sided load'.
- 966 *asahana*- 'unable to endure' Kathās. [SAHANA-]
Pa. *asahana*-, Pk. *asahana*-, Or. *asahana* 'unable to endure, unbearable'.
- 967 *asahāya*- 'friendless' Mn. [SAHĀYA-]
Pa. Pk. *asahāya*-, Or. *asāhā* 'helpless, friendless'.
- 968 *asāra*- 'without strength, unprofitable, sapless' Mn. [SĀRA-²]
Pa. *asāra*-, ^oaka- 'sapless, worthless'; Pk. *asāra*-, ^oaya- 'without sap or strength'; K. *asār* 'worthless', *asār*^h 'impermanent'.
- 969 *asī*- m. 'sword' RV.
Pa. *asi*- m. 'sword, large knife'; Pk. *asi*- m. 'sword', ^oiya- n. 'sickle'; H. *asī*, *asī* f. 'sword'.
*ASIGRĀHA-; *CULLIYASI-

- 970 *asigrāha- 'sword-bearer'. [Asī-, GRĀHĀ-]
Pa. *asiggāha-*, °aka- m. 'sword-bearer', Si. (SigGr) *asigi*.
- 971 āsṛj-, nom. *āsṛk*, gen. *asndh* n. 'blood' RV., *asra-* n. Kālid.
1. *asn-*: Pr. *usū*. 2. *dsr-*: Paś. *lauṛ. āṛ*, kuṛ. *ḍḍḷ*, dar. *āṣ*, ar. *ōstr*.
- 972 asāu 'that' RV. with its obl. cases from the st. *amu-*, esp. gen. *amūṣya* formed the basis of MIA. and NIA. remote demonstratives.
Pa. *asu*: *amussa*, Pk. *ahō*: *amussa* Rischel GrPk § 432; Gy. eur. *ov*, *ō* 'he, that, the' Sampson DGW iv 247; Pr. *sū* 'he', obl. *mū*; Wg. *amī* 'these' (< nom. pl. m. *amī*?); K. *huh*, dat. *humis*, dir. pl. *hum*; S. *ho*; L. *o*: *us*, *ū*, P. *o*: *aus*, *us*; WPah. bhal. *o*: *os*, *us*; N. *u*: *us*; MB. *ou*: *ohā*; H. *wah*: *us*; OMarw. *vo*: *ū*; Si. *ū*: *ohu*.
AMUKA-.
- 973 āsta- n. 'home' RV., °aka- n. AV., *dstam ēti* 'sets (of sun)' RV., *asta-* m. 'setting (of sun, &c.)' MBh.
Pk. *attha-* m. 'place of sunset'; Si. *ata* 'sunset, the west'.
- 974 astamayā- m. 'setting of the sun' ŚBr. [ĀSTAM ĒTI]
Māl. *āthō* m. 'evening'.
- 975 astamāyana- n. 'setting (of sun)' ŚBr., *astamana-* n. MBh. [ĀSTAM ĒTI]
OMarw. *āthana* m. 'evening'; G. *āthamū* 'western'; — P. *āthun*, *āthun* m. 'the west', *āthunā*, *ātha* 'the sun) to set' (ā- after *āthamā* 'to stop, to set' < *ĀSTAMBHATI); — H. *āthamā* m. 'sunset, the west' × ← Sk.
- 976 āstam ēti 'goes home, sets (of sun)' RV. [ĀSTA-, ĒTI]
Pa. *atthamēti* 'sets (of sun)', Pk. *atthamā*, H. *āthānā*, G. *āthamū*; — P. *āthnā*, *āthamā* prob. ← Centre or poss. inf. by *āthamā* 'to stop' < *ĀSTAMBHATI.
ASTAMĀYA-, ASTAMĀYANA-.
- 977 āsti 'is' RV. [√AS¹]
1. Pres. 1st and 2nd sg. and pl. *asmi*, *asi*, *smah*, *stha* survive as auxiliary with past participles, e.g. *srāntō smi*, °tō 'si', °tāh *smah*, °tāh *stha* > Sh. pāles. *śōdōs*, *śōdōi*, *śōdas*, *śōdath*, K. 1st sg. past -s (see Bloch IA 274 ff.). There is perh. direct survival as independent verb in Wg. 1st and 2nd sg. *om*, *os* and Ash. 3rd pl. *sen* < *santi*: for Kaf. conjugation Morgenstierne NTS ii 212 f. For survival of finite forms in as. and eur. Gy. see Bloch IL ii 27 ff. 3rd sg. *asti* survives more widely outside the conjugational system or as the basis of new verbal forms: Pa. Pk. *atthi*, Aś. shah. man. gir. *asti*, kāl. dh. jau. top. *atthi*, NiDoc. *asti*, Gy. as. *asti* 'there is', eur. rum. *aștil* 'it can be' (Sampson DGW iv 13 f.), Paś. *āsta* (IIFL iii 3, 18), S. *atha*, H. M. poet. *āthi* 'there is' from which M. *āthilā* 'there was' (Bloch LM 292); Si. *āti*, *āta* 'there is', *ād da* 'is it enough?'
2. Replaced by thematic forms poss. in Niṅg. s- and WPah. khaś. 1st and 3rd sg. *asū ase*, but even for this Kho. *asun*, *asus*, *asur*, which is < ĀSATĒ, Morgenstierne Belvalkar Vol 86, suggests the probability of a similar origin. OB. *ahā* mod. *hay* (Chatterji ODBL 424 < *asati) is prob. like M. *ahṣē* Bloch LM 294 of a different origin, see e.g. ĀKṣĒTI.
3. Bloch BSL xxxiii 55 ff. demonstrates the survival of *āsī*, Pa. Pk. *āsī* as an auxiliary incorporated to form past tenses in the conjugation of NIA. verbs.
ASTITVA-, NĀSTI.
- 978 astitva- n. 'existence' Pāṇ. [ĀSTI]
Pa. *atthitta-* n., Si. *ātta* 'fact, reality, truth'.
- 979 astrā- n. 'missile weapon, arrow' AV., 'any weapon' lex. [√AS²]
Pk. *attha-* n. 'weapon'; Si. (SigGr) *at-* 'weapon' in *attam* < *at-kam*.
- 980 asthāgha- 'very deep' Jain. [STHĀGHA-]
Pk. *atthāha-*; S. *athāhu* 'bottomless'; P. *athāh* 'deep, unfordable'; Ku. *athā* 'excessive'; N. *athā* 'bottomless'; A. *āthāuni* 'out of one's depth'; Mth. H. G. *athāh* 'unfathomable, bottomless'.
*ASTHĀGHYA-.
- 981 *asthāghya- 'unfordable'. [STHĀGHA-]
Pk. *atthaggha-* 'deep'; G. *athāg*, °āk 'bottomless', M. *athāg*, *athāk*.
- 982 āsthi- n. 'bone', nom. acc. sg. *asthi*, other cases *asthan-* RV. [See AṢṬHI-]
Aś. kb. *anathika-mache* 'boneless fish' (Hultsch reads *anathika-* with all other versions, see AṢṬHI-); Pk. *atthi-*, °ya- n. 'bone, a kind of fruit with many seeds'; Kho. *astī* 'bone'; Si. *āta-midāḷu* 'marrow of the bones'.
ŪRVASTHĀ-.
- 983 āsthira- 'unsteady' ŚBr. [STHIRĀ-]
Pa. *atthiratta-* n. 'instability' (Pa. compd. *a-thira-*); Pk. *atthira-* 'unsteady'; Sh. (Lor.) *athēro* 'thoughtless, careless'; L. *athra* 'restless' (Jukes) *atthirā*; P. *ḍog. atthirā* 'teasing'; Ku. *athiro* 'unsteady', A. *āthar* 'trembling (with age), decrepit', B. *āthir*; — Si. *atira* Geiger EGS 6 but Si. compd. or ← Pa.
- 984 asprṣta- 'untouched' BhP. [√SPRṢ¹ 'touched' AV.: √SPRṢ]
Pk. *appuṣṭha-* 'untouched'; H. *apūṣ* 'unadulterated'; M. *apūṣ* 'untouched, untasted, unbroken'.
- 985 asprha- 'undesirous' Mn. [√SPRḤ]
P. *aphur* 'free from desire', *aphurāṇ*, °rṇā m. 'freedom from desire'.
- 986 asmad- base of obl. cases plur. of 1st pers. pronoun *asmān*, *asmābhīh*, *asmābhyam*, *asmākam*, *asmāsu*, dat. loc. *asmē*.
Pa. nom. acc. *amhē* (-ē after other pronouns), gen. *amhākam*, inst. *amhēhi*; Aś. dh. acc. *aphe*, gen. *aphākam*, loc. *aphesu*; NiDoc. gen. *asmākam*, inst. *asmēhi*; Pk. nom. acc. *amhē*, gen. *amhānam*, inst. *amhēhim*.
The Kaf. and Dard. forms are discussed in detail by Morgenstierne IL v 357 ff.: Ash. *ima* 'we', Kt. *emo*, Wg. *amē*, Pr. *asē*; Dm. obl. *amā*, *mā*; Tir. *mā* 'we', Paś. *hamā*, Shum. *ābō* (< *amhē), gen. *amana* (← Paś.); Woṭ. *mā* acc. pl.; Gaw. *amē* 'we'; Kal. dir. *ābi*, obl. *hamā*; Kho. dir. and obl. *ispa*; Tor. nom. *mō*, inst. *māhi*, gen. *amun*, *mun*; Mai. gen. *zā*, Chil. *asā*, Gau. *asā*, Phal. *ast*, Sh. *dsēi*, gur. *dsē*.
In the remaining languages the declension rests mainly on three MIA. forms: — *asmē, *asmānam, *asmēhi with a tendency in the mod. stage for the successors of *asmē to be replaced by the inst. (as often in the case of 1st pers. sg. see AHĀM): Gy. eur. *ame*, pal. *āme*, as. *emi*; D. *amē*, gen. *ama*; K. *ās*, gen. *sōn*, S. *asī* (< *asmēhim), obl. *asā*; L. *asī*: *asā*; P. *asī*: *asā*; WPah. as: *asan* ~ jaun. *ām*; OB. *ambhe*, *āmhe* (Chatterji ODBL 809), *āmi*: *āmā*; Or. *āmbhe*, *āme*, *ami*: *āmbha*; Mth. Bhoj. Aw. H. dir. and obl. *ham*; OG. *āma*, mod. *ame*, M. *āmhī*, Ko. *āmī* (these three orig. inst.); Si. *āp* < *apphe*, *apa* < *apphākam* (Geiger EGS 8 wrongly < *ātman-*).
ASMĀKA-.
- 987 asmarat- 'forgetting' Lāty. [SMĀRATI]
K. *asṣṛ* 'forgetfully'.
- 988 asmāka- 'ours' RV., *āsmākā-* VS. [ASMAD-]
Ext. with -ra- or -kāra-: Ap. *amhāra-*, °aya-, Gy. eur. *amaro*, N. *hāmro*, Or. *āmara*; Bhoj. *hamār* 'my'; Aw. lakh. *hamar*, H. *hamārā*, G. *amārū*.

989 *āsyati* 'throws, shoots' RV. [√*ās*²]
Kt. *aś-* 'to throw, send', Pr. *es-*.

asra- see *ĀSṚJ-*.

990 *asvaka-* 'having no property' Pāṇ., *asva-* MBh., *āsvaga-* 'homeless' AV. 2. **asvāka-*. [svā-]
1. Pa. *assaka-* 'destitute', Pk. *assa-*.
2. Kho. *ispāy* 'pauper, wastrel'.

991 *ahamkāra-* m. 'self-consciousness' ChUp., 'egotism' MBh., 'pride' R. [AHĀM, KĀRA-¹]
Pa. Pk. *ahamkāra-* m. 'egotism, pride'; Ku. gng. *haṅgār* 'spirit'.

992 *ahām* 'I' RV., *ahakam* Pat. [See also MA-, VAYĀM, ASMAD-]

Pa. *aham*, Aś. shah. gir. *aham*, man. *am*, kāl. dh. jau. top. *hakam*, NiDoc. *aham*, *aham* before *apy*, *aho*, *ahu*, *ahum* before *nēva*, Pk. *aham*, *ahayam*, *ahaam*, *ahakē*, *hakē*, *hagē*, *haggē*, *ham*, *ahammi* (< *aham mi* < *asmu* Pischel GrPk § 417), Ap. *hañ*; D. u; Ash. *ai* (< **az-* or ← Dard. cf. Tor. below), Kt. *ūzə*, *wūc*, Wg. *ahā*, Dm. *ai* (also pl., in place of **bi* < *vayām* which clashes with *bi* < *vah* 'you' Morgenstierne IL v 361), Tir. *au*, Paś. Shum. Gaw. Kal. *ā*, Kho. *āwa*, Bshk. *ya*, Tor. *ai*, *ā*, K.

pog. *ḍod. aū*, S. *žū*, *ž*, WPah. *aū*, OB. *haū*, *hūu*, OAw. *ahaūm*, *haūm*, H. braj. *haū*, kanauji *hō*, OMarw. *hū*, hu, OG. *haūm*, G. *hū*, Ko. *hāu*, au.

993. *āhar-* n. 'day', nom. ^o*ar*, loc. *āhan-i* RV., pl. *dhas-su* ŚBr. Pa. *aha-* n., acc. *ahan* and *ahō*; Pk. *aha-* n., *ahō* 'by day'; Pr. *ənčərā* 'day' < **ančar* < **ajnara-* Morgenstierne NTS xv 211 with (?); Kho. *anīs* 'day, daytime' < **ahnasa-* or ×*DIVASĀ-* Morgenstierne BelvalkarVol 86; H. *ah* m. 'day'.

**ADYĀHNAH*, **ĒKĀHIKA-*, **ṚṬĪYĀHANA-*, **TRIVAHANA-*, *DAŚĀHĀ-*, *DVYAHĀ-*, *PUNYĀHĀ-*, **PRĀGRĀHA-*, *MADHYĀHNA-*, **MĀDHYĀHNAKA-*, **VARṢĀHANA-*, *SAPTĀHĀ-*, **SAPTĀHARA-*.

994 *āhi-* m. 'snake' RV.

Pa. Pk. *ahi-* m., Kho *ai* (< **ahika-*).

995 **ahirūpa-* 'snake'. [ĀHI-, RŪPĀ-]

G. *heru* m.n., *eru* m. 'snake', Ko. *hairū*.

996 *ahō* 'exclamation of joy or painful surprise' R. Pāṇ.

Pa. Pk. *ahō*; Ku. *aho* 'exclamation of address'; Or. *aho* 'exclamation of wonder or praise'; OM. *vo* 'exclamation of address'.

A

- 997 *āi- 'mother, aunt'. [Prob. a nursery word]
Dm. *yī* 'mother', *yai* 'grandmother'; Paš. *āi* 'mother' (→ Par. *āi* IIFL iii 3, 1), Kal. *āya*, Bshk. *iēi*; S. *āi* f. 'mother, aunt, respectful address for any senior female relative'; N. *āi-māi* 'wife, woman'; A. *āi* 'mother, smallpox', *āiṣi* 'affectionate address for a girl'; B. *āi* 'mother's mother, mother's aunt'; Or. *āi* 'mother's mother'; G. *āi* f. 'mother, grandmother'; M. *āi* f. 'mother, term of endearment for an infant', *āi-bāi* f. 'motherly old woman', *āi-māi* f. 'mother, motherly person'. — The Dard. words poss. < ĀRYIKĀ-.
- 998 *ākāḍḍhati 'pulls'. [Cf. ĀKARṢATI: √KADHDH]
Pa. *ākāḍḍhati* 'draws out or up or to'; Pk. *āyaḍḍhat* 'pulls'; — S. *āḍḍhamu* 'to smear with oil', L. *āḍḍhaṇ* 'to rub, shampoo with oil, &c.' (< *manipulate?').
- 999 *ākattha- 'talk'. [*ākatthana-* 'boasting' R.; √KATTH]
Paš. *āyāt* m. 'word, tale' (← Sk. Morgenstierne IIFL iii 3, 7.)
- 1000 ākara- m. 'accumulation, plenty, mine' R. [Cf. *ākara-* m. 'one who scatters' RV.: √KṚṢ]
Pa. *ākara-* m. 'mine' (cf. *ākīṇṇa-* 'filled' < ĀKĪRṆA-); Pk. *āgara-*, *āya* m. 'collection, mine'; L. *ēra* m. 'foundation'; P. *āirā*, *āirā* m. 'embankment made to hold up rain'; Si. *āraya* 'mine'.
*GŌRVARĀKĀRA-, *CHAKANĀKĀRA-, *DHIGGĀKĀRA-, *TRNĀKĀRA-, *PRUṢVĀKĀRA-, *BĪJĀKĀRA-, *BHAṆGĀKĀRA-, *BHUSĀKĀRA-, *MĒGHĀKĀRA-, RATNĀKĀRA-, *SKAMBHĀKĀRA-.
- 1001 ākarnayati 'listens to' R. [KĀRṆA-]
Pk. *ākaṇṇēi* 'hears', *ākarniṣya-*, *āya* 'heard'; H. *akannā* 'to listen to, attend, heed', *anākāni* 'turning a deaf ear to', with anal. MĪA. -kk- or anticipation of r (*-krarṇ-): doubtful, perh. H. formation from *kān*.
- 1002 ākarṣati 'draws to' MBh. [√KṚṢ]
Pa. *ākassati* 'draws out, ploughs'; Pk. *āgāsiya-* 'pulled' (*āgasāi* 'pulls' < *ākṣṣati); Si. *haya-* 'to draw, pull' (S. Paranavitana SigGr ii 469 < *kārṣati*).
- 1003 ākalayati 'binds' Śiś., 'observes, reckons' BhP. [√KAL]
M. *ākaṣṇē*, *ak* 'to bind, confine, understand' with anal. MĪA. -kk-?
- 1004 ākāra- m. 'shape' Mn., 'appearance' MBh. [√KṚṢ]
Pa. *ākāra-* m. 'state', *āka-* n. 'appearance, manner'; Aś. shah. *akarena*, top. *ākālena* 'in the manner'; Pk. *āyāra-* m. 'shape'; Si. *ayura*, *awrā*, *āra*, 'manner', *yuru* 'like'.
*AKṢĀKĀRA-, *ANĀKĀRA-, *ANYĀKĀRA-, KUNḌALĀKĀRA-, *DARĀKĀRA-, *DVĪPĀKĀRA-, DHŪMĀKĀRA-, NIRĀKĀRA-, *PADĀKĀRA-, PĀDYĀKĀRA-, PARNĀKĀRA-, *PĀDĀKĀRA-, *PICCHĀKĀRA-, *PRUṢVĀKĀRA-, *BĀṢPĀKĀRA-, *BHAṢMĀKĀRA-, *MADHYĀKĀRA-, *MANTHĀKĀRA-, *MŪLĀKĀRA-, *MṚGĀKĀRA-, YAVĀKĀRA-, *RŪPYĀKĀRA-, *VALAYĀKĀRA-, *ŚIKYĀKĀRA-, SAMĀKĀRA-, SARVĀKĀRA-, *SĀNUVĀKĀRA-.
- 1005 ākāraṇa- n. 'summoning' Pañcat., 'driving cattle' cf. ĀKĀRAYATI. [√KṚṢ]
Or. *āraṇa* 'elephant goad'.
- 1006 ākārayati 'calls near' MBh. [Cf. *ākṣṇōti* 'drives (cattle)' RV.: √KṚṢ]
Pk. *āgārēdi*, *āa* 'summons, challenges'; — with anal. MĪA. -kk-: S. *ākāraṇu* 'to drive (an animal)'; M. *ākārṇē* 'to call, summon'.
- 1007 ākāla-, *āle* 'just at the time of' TS., *ākālam* 'until the same time on the following day' Āp. [Cf. *anākāla-* 'unseasonable' ŚBr.: KĀLĀ-]
Paš. *agāla* 'yestereve' Morgenstierne IIFL iii 3, 7 with (?). — Why -g- < -k-? early loan from Sk.?
- 1008 ākāśa- m. 'sky' ŚBr. [√KĀŚ]
Pa. *ākāśa-* m., Pk. *ākāśa-*, *āgā*, *āa* m.n., Si. *ahasa*, *āsa*; — Bshk. *dga* 'cloud, rain', Tor. *aghā*, Phal. *aghā*: general retention of -k- as g in Dardic is obscure.
*ĀKĀŚIYA-.
- 1009 *ākāśīya-, *ākāśyā-* 'of the sky' Pāṇ. Kāś., *ākāśtya-* Suśr. [ĀKĀŚĀ-]
Pk. *āgāsiya-* 'having reached the sky'; Sh. gil. *āgāi* f. 'sky', gur. *anāi* (earlier **agāsi* → D. *agōṣ* f. 'sky' if recorded for ṣ, Bur. *aiyaṣ*, Par. *āyēṣ* IIFL i 232.)
- 1010 ākīrṇa- 'crowded, filled' Mn. [√KṚṢ]
Pa. *ākīrṇa-*, Pk. *āiṇṇa-*; Si. *ayuru* 'crowded' < **ayin* + *ū* < *bhūtā-*.
- 1011 *ākucyatē 'is contracted'. [Cf. *akucāyati* 'bends' Suśr., Pk. *āumcēi* 'contracts': √KUC]
M. *akrusṇē*, *asṇē* (× *akarasṇē* ← Sk. *akarṣati*).
- 1012 ākula- 'confused' MBh., 'filled with, crowded' R. 2. With anal. -kk-. [Connexion with √KṚṢ¹ denied by Mayrhofer EWA i 69; poss. Muṇḍa origin and farther connexions in IA. Kuiper PMWS 16. But note parallelism between *ākula-*, *vyākula-*, *samkula-*, *samākula-* and *ākīrṇa-*, *vyākīrṇa-*, *samkīrṇa-*, *samākīrṇa-*, all meaning 'confused, filled with'].
1. Pa. *ākula-*, *āka-* 'confused, entangled', Pk. *āula-*; A. *āul* 'tangled', *āuliba* 'to derange', *āuliyā* 'tangled'; MB. *āula*, B. *elo* 'dishevelled', *āluāla*, *elāla* 'let loose (of the hair)'; Or. *āulā-bāulā* 'dishevelled, confused'; Si. *avul* 'perplexed, full', *avula* 'confusion'.
2. Pa. *akkula-* 'confused'; Ku. *ukal-tākul* 'great anxiety' (< **akul-tākul*); Or. *ākula*, *āla*, *kāulā* 'perplexed, astonished'; H. *āklā* 'peevish', *āklī* f. 'agitation', *akulanā*, *uklanā* 'to be confused, be restless'; OG. *ākulaū* 'bewildered'; G. *āklū* 'bewildering', *āklāvū* 'to be perplexed'; M. *ākūl* 'agitated' (Bloch LM 290 ← Sk.).
NIRĀKULA-, VYĀKULA-, SAMĀKULA-.
- ākṛta- see *ĀKKADA-.
- ākṛṣṭa-, see ĀKṚṢṬA-. [KṚṢṬĀ-: √KṚṢ].
- *ākṛṣṭa- 'bribe'. [√KṚṢ]
See *UTKŌṬA-.
- 1013 *ākkada- 'cramped, stiff'. [Poss. < *ākṛta-* 'arranged, built' RV., *ākṛti-* f. 'shape' KātyŚr.: 'shaped' > **misshapen*]
K. *ākūr* 'stiff'; S. *ākuru* m. 'cramp, stiffness', *ākari* f. 'pride'; L. *ākī* f. 'stiffness, conceit', *ākaraṇ* 'to become stiff, stretch oneself'; P. *ākṛṣ*, *ak* f. 'crookedness, affectation', *ākarnā*, *ak* 'to writhe, be stiff, be cramped, strut'; Ku. *akarno* 'to be cramped, be cold, be disobedient'; N. *akkar* 'a difficult place', *akranu* 'to get cramped'; B. *ākṛṣ* 'difficult'; H. *akar* f. 'twist, bend, foppery', *akarṇā* 'to be numbed'; G. *akkar* 'stiff, erect', m. 'fop', *ākṛāvū* 'to be stiff, boast'; M. *akad* f. 'swagger', *akadṇē* 'to strut'. — With -r- in place of -ḍ-: P. *ākar* = *akar*, *ākṛā* 'stiff (esp. of flour)'.

- 1014 *ākkira- 'dear, costly'. [Connexion with *ā-kri-* (**ākri-ra-*?) very doubtful]
S. *ākiro* 'risen in price, dear, cross-dispositioned'; B. *ākṛā* 'high priced'; Or. *ākṛā* 'costly, urgent'; H. *ākṛā* 'costly'; G. *ākṛū* 'costly, difficult, hot-tempered (= *ākṛū*)'.
ākta- see AKTĀ.
- 1015 ākrandā- m. 'crying out, war cry' AV., 'lamenting' MBh.
Pk. *akkamāda*- m. 'wailing' (cf. Pa. *akkandati* 'wails', Pk. *akkamāda*); M. *akāt* m. 'immoderate wailing', *akāṭṭā* 'to bellow immoderately' (Bloch LM 285 ← Sk. × *ākṛanta*).
- 1016 ākramaṇa- n. 'stepping on' AV., 'approaching' VS. [√KRAM]
Pa. *akkamaṇa*- n. 'approach'; Pk. *akkamaṇa*- n. 'pressing, defeat, victory'; Si. *akmana* 'approach, treading on'.
- 1017 ākramatē 'approaches' RV., 'ascends' AV., 'seizes' MBh. [√KRAM]
Pa. *akkamati* 'approaches, treads on, attacks'; Pk. *akkamā* 'presses, attacks'; N. *āknu* 'to venture, dare' (?); Si. *ākmenavā* 'to be crushed, be seized' der. tr. **akmanavā*.
- 1018 ākrānta- 'frequented' Mn. [√KRAM]
Pa. *akkanta*- 'stepped on'; Pk. *akkamta*- 'oppressed', n. 'overstepping'; G. *ākṛānti* 'gluttonous' (< **ākṛāntika*- 'crossing the limit'?).
- 1019 ākrōṣati 'cries out at' TS. 2. ākrōṣa- m. 'calling' R., 'abuse' Yājñ. 3. ākrōṣana- n. 'scolding' BHSk. [√KRUṢ]
1. Pa. *akkōṣati* 'abuses', Pk. *akkōṣā*, Gy. rum. *akoṣ*, Si. *akosana*.
2. Pa. *akkōṣa*- m. 'abuse', Pk. *akkōṣa*, *ākōṣa*- m.; Si. *akosa* 'insult'.
3. Pa. *akkōṣana*- n. 'abusing', Pk. *akkōṣaṇa*- n.; Si. *āksum* 'cursing'.
- 1020 ā kṣanam 'at the moment'. [KṢANA-]
Pa. *akkhana-vēdhin*- 'shooting on the moment, snaphooter'; H. *ākhan* 'at every moment'.
- 1021 *ākṣaya- 'dwelling place'. [ĀKṢĒTI 'dwells' RV.: √KṢI]
S. *ākheya* m. 'a bird's nest'.
- 1022 *ākṣara- 'flowing, dripping'. [√KṢAR]
S. *ākharu* m. 'scum of butter which rises when boiling to make ghee'.
- 1023 *ākṣarati 'drips'. [*ākṣarayati* 'besprinkles'; cf. *ĀKṢALATI: √KṢAR]
N. *akhranu* 'to become partly dry (usu. of clothes)'.
- 1024 *ākṣalati 'flows'. 2. *ākṣālayati 'causes to flow' [Cf. *ĀKṢARATI: √KṢAL]
1. OM. *āsalanē* 'to flow (of tide), swell up'.
2. L. *akkhālan* 'to clear (a watercourse)'.
*ākṣālayati see *ĀKṢALATI.
- 1025 ākṣika- m. 'the tree *Morinda tinctoria*' lex., *ākṣika*- m., *ācchuka*- m. [Cf. *ākṣiba*-, *kākṣiba*- m. 'Guilandina or *Hyperanthera moringa*' lex., Pa. *acchiva*- m.]
Dm. *āchā* 'raspberry', Gaw. *ācharik* (< *āchār* 'thorn?'), Kho. *aču* 'blackberry' (BelvalkarVol 85 < **ākṣuka*-); P. kgr. *ākhi* 'raspberry'; WPah. bhad. *āchā* 'strawberry', bhiḍ. *āchō* n., bhal. *āch* pl. -ā n., khaś. *ākhe*; jaun. *āchoi* 'blackberry'; B. *āc*, *ācu* '*Morinda tinctoria*'; Or. *āchu*, *āchuā* '*Morinda tomentosa*', M. *agastifolia*; H. *āc*, *auch* m. '*M. tinctoria*, *M. citrifolia*' (from root of which an orange dye is extracted), *ācū* m. 'raspberry'; Si. *ahu* '*M. tinctoria*, *M. citrifolia*'.
- 1026 ākṣipati 'throws down, takes away' MBh., 'puts into' Suṣr. 2. ākṣipta- MBh. 3. *ākṣipyati. [√KṢIP]
1. Pk. *akkhivā* 'throws, loses'; Tir. *ācūm* 'I take'; Tor. *ācū*- 'to take up' Morgenstierne AO xii 175.
2. Pa. *akkhitta*- 'thrown, struck', Pk. *akkhitta*- 'dragged, taken by force'; Tir. (LSI) *ācūta* 'took' pret. of *ācū*.
3. Pr. *ācīp*- 'to seize'.
Poss. < **acchupati*, Pa. *acchupēti* 'procures or provides a hold, inserts'; **acchupta*-.
- 1027 *ākṣirati 'perishes'. [√KṢAR]
Sh. (Lor.) *ēcīroiki*, *āc*⁹ 'to become at a loss when looking for a thing'; — doubtful.
- 1028 *ākṣuṭati 'puts against'. [√KṢUṬ]
S. *ākhuṭaṇu* 'to trip'.
- 1029 *ākṣunna- 'pierced'. [√KṢUD]
Sh. *ācīṇu* m. 'hole', *ācī* f. 'small hole'.
- 1030 *ākṣundati 'tramples'. [Cf. *ākṣōdana*- n. 'hunting' lex.: √KṢUD]
Kt. *ācūne*- 'to run' (semant. cf. G. *khūṇṇi* 'running about' see *KṢUNDATI). — Or < **acchundati*, cf. *acchōdana*- lex. v.l. for *ākṣōdana*-.
- 1031 ākṣēti 'abides, dwells in' RV., *ākṣiyāti* 'exists' AV., *ākṣyāti* 'is to be found, is' AV x 5, 45. [Full discussion with lit. BSOS viii 793 ff.: √KṢI]
As. shah. *ākṣamti* 'are'; NiDoc. *ācī'ati* 'is'; Pk. *paś*. *akkhāt* 'continues to be, is' A. Master BSOAS xii 666; K. *chus* 'I am' (< *ākṣitō* 'smi'), ram. pog. *ḍoḍ. chu* 'is'; WPah. bhal. (in which both *kṣ* and *cch* > *čch*) *nečchi* 'is not' (~ *āhe* 'is' prob. < *ĀSATĒ*); OMth. *akhalu* 'was'; Bhoj. *khe* 'is', *naikhe* 'is not', *nagpurīā nakhī* 'am not', *madhesī nakhī*; B. (Cākmā dial.) *āge* 'is' < **ākhe*, *ēl* 'was' < **ākhi*; — × MIA. *hōti*, *huati* (< BHĀVATI); NiDoc. *hach'ati*, Pk. mg. *hokkhā*, Bi. Bhoj. *hokhe* 'becomes', mag. emph. forms *hakai*, 3rd pl. *hakhin*.
Pa. *acchati* 'sits still, remains, behaves, is'; Pk. (most commonly in mh. and amg.) *acchā* 'sits, remains, is', pp. *acchiya*-; Bhili of Naikaḍi *ācī* 'is'; OG. *achāi* 'is', G. *che*; M. *asṇē* 'to remain, stay, exist, be'; Ko. *āsūka* 'to be'.
Extension into language areas where *kṣ* and *cch* are distinguished; Gy. SEur. *ācchāv* 'I remain', eur. *āc*- 'to stay, live, stand', D. *ēha* 'is'; Dm. *ēop* 'thou art' (< **acchiō tvam?*), Paś. chil. *ōc*- 'to be'; Garh. Ku. N. *cha* 'is' (in N. with sense of 'exists' as opposed to substantive verb *ho* < *bhāvati*); A. *āsiba* 'to exist, be'; B. *ācī* 'is', Or. *achi*; OMth. *ācchā*, Mth. *achāb* (× old *akh*-: Monghyr dial. *chikai* 'he is'); OAw. *ācchā* 'is'; H. *ācchā*, *āc*⁹ 'to remain, exist, be'; OMarw. *chai* 'exists, lives, is'; — × *hō*- in Gy. pal. *hōcēr* 'is in the state of'.
In most of the areas invaded by *acch*-, *ākh*- remained in the form *āh*-, *ah*-, *h*- (e.g. OB. *ahā*, B. *ae*, OH. *āhā*, H. *hai*) with *-h* < *-kh*- in the unemphatic verb, whereas *-kh*- remained in the emphatic positive and negative: Bi. mag. *hai* 'is' ~ emph. *hakai*, Manbhūm dial. *āhē* 'is' ~ *nēkhē* 'is not'; and Or. *achi* 'is' ~ *nuhi* 'is not', 3rd pl. *nāhānti*. In S. and L. too *āh*- is prob. < *ākh*-: for in these languages, which distinguish the MIA. conjugations in *-a*- and *-ē*-, the present tense points to **ākhē*-: S. *āhāni* 'they are', L. *āhin* (like *cārni* < Pk. *cāreṇti* ~ *carani* < *caranti*).
- 1032 ākṣēpa- m. 'convulsion, objection (to rectify a statement)' Suṣr. [√KṢIP]
Pa. *akkhēpa*- m. 'objection', Pk. *akkhēva*- m., Si. *akeva* Geiger EGS 2, but certainly ← Pa.

- 1033 *ākṣōṭayati 'withdraws'. [ācchōṭita- 'pulled, torn' Jain.; semant. cf. ākṣipati 'takes away, withdraws', Pk. akkhūta- 'dragged': √KṢUṬ]
Pk. akkhōḍā 'jerks a little, withdraws (sword from sheath) (see also ĀSKAUTI), acchōḍēi 'dashes about, sprinkles'; Mth. achorab 'to snatch'; M. āsuḍṇē 'to shake (the winnowing fan)', asuḍṇē, āsaḍṇē, asṇē 'to pull with a jerk, dash forcibly, pluck from'.
- ākṣōḍa- see AKṢĪṬA-.
- 1034 ākharā- m. 'hole or lair of an animal' RV.
H. ākhar, ākar f. 'hole or den of an animal' < MIA. *akkharā-; — very doubtful.
*DHŪMĀKHARA-.
- 1035 *ākharjati 'scratches'. [KHARJU-]
Kho. axlik 'to comb' or < ĀLIKHATI.
- 1036 *ākhuṭati 'trips' intr. 2. *ākḥōṭayati 'strikes against' tr. [√KHUṬ]
1. Pk. āhuḍāi 'falls'.
2. Pk. āhōḍāi 'strikes, beats'; S. ahoraṇu, ahurṇē 'to roughen a millstone by pricking with a chisel', ahoṇu m. 'stonecutter's chisel'; M. ahaḍṇi f. 'brazier's instrument for smoothing down dints in new-made vessels'.
- 1037 ākhēṭa- m. 'hunting' Kathās. [Cf. khēṭaka- m. 'hunting' lex., 'hunter' Pañcat.]
Pk. āhēḍa-, āya- m.n. 'hunting'; K. āyirṇ m. 'hunter'; S. āheṇo m. 'hunting', P. heṇā m.; N. Aw. lakh. aher 'hunting, prey', H. aher m., OG. aheḍu m.n.
ĀKHĒṬIKA-; *ATYĀKHĒṬAYATI.
- 1038 ākhēṭika-, ākhṇ m. 'hunter, hunting dog' lex. [ĀKHĒṬA-]
S. āheṇi m. 'hunter'; P. heṇi 'belonging to the chase'; OB. āheṇi 'hunter', Bhoj. Aw. āheṇi, H. āheṇi, ṛiyā, heṇi m., G. āheṇi m.
- 1039 *ākḥēlati 'plays'. [√KHĒL]
H. poet. heḥnā 'to sport, play'; — doubtful.
ākḥōṭa- see AKṢĪṬA-.
*ākḥōṭayati see *ĀKHUṬATI
- 1040 ākhyāta- 'declared' KātyŚr., 'called' Mn. [√KHYĀ]
Pa. akkhāta- 'proclaimed'; Pk. akkhāya-, āghāya- 'said'; Gy. gr. akkhāliovel, wel. xaxiavel 'understands' (?); P. ākhā m. 'word, riddle'. — Replaced in Pk. akkhāya- 'said'; P. ākhī f. 'a saying, word' (less likely < ākhyā- f. 'name' Pāṇ., Pk. akkhā- f.), ākhyā m.
- 1041 ākhyāti 'tells' Ep. [dkhyāyatē ŚBr., aor. dkhyat RV.: [√KHYĀ]
Pa. akkhāti 'announces'; Pk. akkhāi, ākhāi 'says'; K. ḍoḍ. ākho 'saying'; S. ākhaṇu 'to tell'; L. ākhaṇ 'to say', pres. part. āxdā, āhdā, awāṇ. ākhuṇ, āṇu, pres. part. akhēnā; P. ākhnā, āhnā 'to say', makh (< māi ākhyā) parenthetically 'says I'; H. poet. ākhnā 'to say'; G. ākhuṇi 'to speak'; — Pk. āhijai 'is said' poss. < āha, but forms with h in L. and P. are due to abnormal development of -kh- in word for 'saying' TPS 1937, 8.
- 1042 *ākhyātra- 'saying'. [Cf. ākhyātṛ- m. 'one who tells' AitBr., Pa. akkhātar- m.: [√KHYĀ]
P. ḍoḍ. ākḥtri f. 'saying'.
- 1043 ākhyāna- n. 'tale' ŚBr., āka- n. 'short story' Pañcat. [√KHYĀ]
Pa. akkhāna- n., Pk. akkhāna-, āya- n.; K. ākhūṇ f. 'story of olden times'; S. ākhāṇi f. 'story'; L. akhāṇ m. 'proverb', P. akhāṇ, ākhaṇ m.
- 1044 āgacchati 'comes to' RV. [√GAM]
Pa. āgacchati, NiDoc. agachati, ag' aṇ, Pk. āgacchati,

- āaṇ; Kt. āc- 'to come' (pret. ayā < ĀGATA- or ĀYĀTA-). Bashg. āc-, Wg. āc-; Pr. āc-, āc- 'to come, go' (→ Dm, āc-, since in Dm. āh = Sk. ch: or < ĀTYĒTI); Shum. oca 'came'; WPah. bhal. antar-achhu 'to enter', rudh. ech- 'to come', outer siraji ich- Bloch BSL 51, 11; — L. khet. pun. ac- prob., and WPah. jaun. ās- 'to come', mandeali ās- 'to go' poss., < ĀTYĒTI. — See ĀGATA-.
- 1045 āgata- 'arrived' RV. (Pp. of ĀGACCHATI: [√GAM]
Forms the pp. or pret. not only of āgacchati, but also of other presents based on āyāti, āiti, ātyēti: Pa. āgata-, NiDoc. agata (1st sg. agademi, 3rd pl. agatanti), Pk. āgaya-, āaa-, āya-, āa-, Ap. āya-; Gy. eur. alo 'he came', pal. ārd, D. āya; Ash. agōm 'I came', Wg. ām; Kt. ayā 'came' (or < āyāta- NTS ii 238); Dm. āgyem 'I came' (NTS xii 127-g- preserved in a compd., but perh., as in Ash., ā- with -gyem < gatā-, cf. H. ā gayā); Tir. wū 'he came', Gaw. āyo, Tor. āo; Sh. koh. ālos 'I came' (< āgatō 'smi), K. ās, 3rd sg. āv, pog. kash. ḍoḍ. āo; S. āyo, L. āeā, P. āiā; WPah. pād. pañ. ā, bhal. auwo (ā with huo < bhūta-?), Ku. N. āyo, Aw. H. āyā, OMarw. āyo, Si. brāhmī inscr. agata, mod. ā 'in the present' Geiger GS 130, absol. avud, 'ut < *āgantu H. Smith JA 1950, 187 but without explanation of -d-; — ext. with -lla-: B. āila 'came', OMth. ayalahū 'I came'; M. āld.
ĀNĀGATA-, PARĀGATA-, SVĀGATA-.
- 1046 āgamana- n. 'arrival' MBh. [√GAM]
Pa. āgamana- n., Pk. āamaṇa n., NiDoc. loc. āgamānaṇmi.
DVIRĀGAMAṆA-.
- 1047 *āgādha- [Cf. samāgādha- 'violent' lex.: [√GĀH]
Pa. āgāḥa- 'strong, rough'; Pk. āgādha- 'strong, very deep'; S. āṛāhu 'prodigious', m. 'a deep hole in a river where the water rushes in violently, prodigy'.
- 1047a āgāt 'came'. [√GĀ]
Kho. hai or with BelvalkarVol 90 < ĀYAT.
- 1048 āgāmin- 'coming' Nir., 'future' MBh. [√GAM]
Pa. Pk. āgāmi- 'coming back, coming'; Kho. ayām 'land kept for self-sown grass, stubble' Morgenstierne BelvalkarVol 85 with (?).
āgāra- see AGĀRA-.
- 1049 *āguṅga- 'rather dumb'. [*GUNGA-]
H. āgṛi f. 'dumbness'.
- 1050 āguratē 'approves, praises' RV. 2. *āgṛta-. [√GṚ]
1. S. ahuraṇu 'to please, suit'.
2. S. āuraṇu 'id'.
āgnika- see AGNIKA-.
- 1051 *āgrathnāti 'twines round'. [Cf. āgrantham adv. 'twining round' AitBr.: [√GRANTH]
OM. āgāthnē 'to weave closely'.
- 1052 āgrayaṇi- f. 'oblation of first fruits' KātyŚr., āgrayaṇā- 'the first soma libation at the Agniṣṭoma sacrifice' VS. [ĀGRA-]
A. āgami 'first distilled, strong'. — Or poss. < āgrā-ṇiti- 'the first offering' RV.
- 1053 *āgrāhayati 'holds back'. [Cf. āgrāhṇē 'I hold in (horses)' RV., Pk. āgaha- m. 'obstinacy': [√GRAH]
P. āgrāhuṇā 'to seize, prevent'.
- 1054 āghatṭayati 'touches on, rubs' lex. [parighatṭana- n. 'stirring round' MBh., Pk. parihaṭṭāi 'rubs, crushes, strikes down': [√GHATṬ]
H. poet. āhaṭṭānā 'to hurt', āhaṭ f. 'sound of soft footsteps'; M. āhāṭṭē, āhaṭ, hāṭṭē, haṭṭē 'to bruise, mash, worry'. — With -ggh-: S. āghatṭāṇu 'to be crammed together'.

- 1055 *āghala- 'overflow, refuse'. [√*GHAL]
L. *dhal* m. 'manure', *ahālī* m. 'bullock which carries the scavenger's muck'; H. *āhlā* m. 'overflow, inundation'.
- 1056 āghāṭa- m. 'the plant *Achyranthes aspera*' lex., *āghaṭṭaka-* m. 'a red-flowering *Achyranthes*' lex. [= *apāmārgā-* AV.]
Pk. *agghāḍa-*, °*aga-* m. '*Achyranthes aspera*', H. *aghāṭā*, °*agā* m. (said to cure snake-bite), G. *āghāṭ*, *agheṭ*, °*āgh* m., M. *āghāḍā*, *agh*°, *agheḍā*, °*āgdā* m., Ko. *āghāḍo* m.
- 1057 āghārayati 'sprinkles'. [√GHR¹]
See *ĀGHĀLAYATI.
- 1058 *āghālayati 'rinses'. [Cf. *āghārayati* 'sprinkles' TS., ŚBr., *ājigharti* 'sprinkles with fat' RV.: √*GHAL]
With anal. MĪA. -*ggh-*; S. *āghāraṇu* 'to rinse', L. *āghālan*, P. *hāghāḥnā*, *hāgā*°; M. *āghāṇṇē*, *agh*°, *aghaṭ*° 'to rinse by shaking in water'.
- 1059 *āghuṭati 'turns to, comes'. [√GHUṬ]
Or. *āhurā-bāhurā* 'coming and going'.
- 1060 *āghēra- 'circle'. [√*GHĪR]
Or. *āirā* 'circular mat to put under a waterpot'.
āghrāṇa- see ĀGHRĀPAYATI.
- 1061 *āghrātikā- 'bouquet'. [Cf. *āghrāta-* 'smelt, scented' Suśr.: √GHRĀ]
Pk. *agghāta-* 'smelt'; Si. *āgā* 'festoon work, bouquet' H. Smith JA 1950, 184 (< **āghrāvīkā-*) or perh. < **arghīya-*, see ARGHYA-.
- 1062 āghrāpayati 'causes to smell' KātyŚr., *āghrāta-* 'smelt at, satiated' lex. 2. *āghrāṇa-* n. 'act of smelling' Gaut., 'satiety, satiated' lex. [√GHRĀ]
1. Pk. *agghāṇta-* 'smelling', pass. *agghāṇṇā*, *agghavā* 'fills', *agghāḍā*; Kal. *agvēm* 'I become tired'; Ku. *āghāno*, *āghāno* 'to be full, be sated'; N. *āghānu* 'to feed to the full'; Or. *āghāṇṇā* 'to be sated'; Mth. *āghāeb* 'to satiate, disgust'; OAw. *āghāi* 'is satisfied'; H. *āghānā*, *āgh*° 'to be full'.
2. Pk. *agghāna-* 'satisfied'; H. *āghānā* 'satiated, rich'.
- 1063 *ācakṣati, *dcaṣṭē* 'looks at' RV., 'announces' TS. [√CAKṢ]
Pk. *āyakkhā* 'says, relates'; Wg. *ācas-* 'to regard' (or < **ācākaṣīti*, cf. *cākaṣīti* 'sees clearly' ŚBr.); poss. M. *āikṣē* 'to hear, attend to' (more prob. < **ācīkhyati*).
- 1064 ācama- 'sipping water' Apte. [√CAM]
Pa. *ācamā-* f. 'absorption, resorption'; — with -*cc-*: Or. *āñcuā*, °*ciā* 'washing the mouth after a meal' (or deriv. *āñcuibā* < ĀCĀMATI).
- 1065 ācamāṇa- n. 'sipping water from the palm of the hand' Āp.
Pa. *ācamāna-* n. 'rinsing mouth or anus with water'; Pk. *āyamaṇa-* n. 'rinsing the mouth'; — with -*cc-*: H. *acwan* m., M. *ācvaṇ*, *āc*° n.
- 1066 ācarati 'comes near' RV., 'proceeds, behaves' Mn. 2. **ācārayati* [√CAR]
1. Pa. *ācarati* 'passes through, practises'; Pk. *āyara* 'acts, behaves'; Or. *āribā* 'to advance towards, become habituated to a thing'.
2. Or. *āribā*, *āreibā* tr. 'to move to one side (esp. a boat)'.
- 1067 *ācaṣṭa- 'tasted'. [√CAṢ]
S. *āpho* 'defiled'; B. *ēpo* 'leavings of a meal', Or. *āphā*, Mth. *āph*; G. *ēph* f. 'refuse of a meal', *ēphū* 'left

after eating'. — Except for S. poss. < *āmaṣṭa-* 'touched, tasted', Pa. *āmaṭṭha-*, Pk. *āmuṭṭha-* which would account for nasalization.

**ācākaṣīti* 'sees clearly'. [*cākaṣīti* 'surveys': √KĀṢ]
See **ĀCAKṢATI*.

- 1068 ācāma- m. 'water in which rice has been boiled' KātyŚr. [√CAM]
Pa. *ācāma-* m., Pk. *āyāma-* m.
**ĀCĀMĀMLA-*.
- 1069 ācāmati 'sips water from the palm of the hand' ŚBr., *ācāmayati* 'causes to sip water' Mn.
Pa. *ācāmati* 'rinses the mouth', Pk. *āyāma*, M. *āvṇē*, *āv*°. — With -*cc-*: Pk. *ācāma*, N. *acūmu*, A. *āsoiba*, B. *ācāna*, Or. *āñcuibā*, °*coibā*, H. *acānā*, M. *ācavṇē*; — caus.: Pa. *ācamāpēti*; Or. *āñcuāibā* 'to wash a child's mouth and hands after eating', H. *ācāvānā*, M. *ācāvṇē* *āc*°.
- 1070 **ācāmāmla-* 'sour gruel of rice-water'. [ĀCĀMA-, AMLA-]
Pk. *āyambīla-* n. 'a kind of austerity'; G. *ābel* n. 'religious vow observed by Jains to take no food containing fatty substances'.
- 1071 ācāra- m. 'mode of action' Mn. [√CAR]
Pa. *ācāra-* m. 'right conduct', Pk. *āyāra-* m., OSi. *ājara*.
ĀCĀRĪYA-
**ācārayati* see ĀCARATI.
- 1072 ācāriya-, *ācārya-* m. 'teacher' AV. [ĀCĀRA-]
Pa. *ācariya-*, °*aka-*, *ācēra-* m., KharI. *ayariasa* gen., Pk. *āyariya-* m., Si. brāhmi inscr. *ājara*, 10th cent. *ājara*, mod. *ādūrā*.
**ĀCĀRĪYAKULA-*.
- 1073 **ācāriyakula-* 'teacher's family'. [ĀCĀRĪYA-, KŪLA-]
Pa. *ācariyakula-* n. 'the teacher's clan'; Si. *ādūrol* 'line of teachers, tradition'.
ācārya- see ĀCĀRĪYA-.
- 1074 **ācīkhyati* 'communicates'. [Redup. pres. or desid. of ĀKHYATI, cf. *cīkhyāpayaṣā-* f. 'intention to communicate' Com. on Nyāyas.: √KHYĀ]
Pa. *ācīkhhā* 'tells, shows', Pk. *ācīkhhā*; M. *āikṣē*, *āik*° 'to hear, attend to', Ko. *āik-* 'to listen'; — or poss., bec. of *kh* ← Centre, < **ĀCAKṢATI*. Either of the above, bec. of *ā-*, rather than *abhīkhyat* 'perceive' RV., Pk. *abhīkhhā-* f. 'name' or *āvēkṣatē*. — Bloch LM 301 < *ABHĪKṢATĒ* 'looks towards' RV., Pk. *āhīkhhāna-* n. 'reproach'.
- 1075 **ācullī-* 'small or secondary stove'. [For *ā-* cf. *ākōpa-* 'a little anger': CULLĪ-]
P. *āhulā*, *auhlā* m. 'second opening in a fireplace on which an extra pot can be placed'.
- 1076 **ācchaṭ-* 'scatter, snap'. [√*CHAṬ]
BHSk. *acchaṭā-* 'snap of the fingers'. See **ĀCCHARDATI*.
- 1077 ācchanna- 'clothed' MBh. [√CHAD¹]
Pa. *acchanna-* 'covered, clothed'; Or. *āchan* 'covered, concealed'.
- 1078 **ācchabhita-* 'made firm'. [Cf. *skabhita-* 'fixed' RV.: √*CHAMBH]
Ash. *aṣage* 'cold', Wg. *ācēi-*.
- 1079 **ācchambha-* 'rigidity' > 1. 'freezing'. 2. 'astonishment'. [Cf. *āskabhānīti* 'firmly fixes' RV.: √*CHAMBH]
1. Wg. *ācamā* 'ice, icicle' cf. **ĀCCHABHITA-*.
2. Si. *āhambayā* 'accident, surprise', *āhamben* 'accidentally', *āhambā* 'sudden'; H. *acambhā*, °*bā* 'wonder-

- ful', m. 'wonder' → P. *acambhā* m. and adj.; N. *acambha*, *ba* 'surprise', B. *acambā*; Mth. *acambhā* 'wonderful'; G. *acābā*, *oc* m. 'wonder', M. *acābā*; — partially Sanskritized in A. *āsambit* 'astonished', B. Or. *acambit*, H. *acambhit*, M. *acābit*.
- 1080 **ācchambhati* 'is stiff'. [Cf. *ḍskabhñāti* 'firmly fixes' RV.: √*CHAMBH*]
M. *ācābhñē* 'to be struck with astonishment'.
- 1081 **ācchardati*, *ḍcchṛṇatti* 'pours on' VS. [√*CHRD*]
A. *āsāriba*, *es* 'to throw, cast off', *āsār* 'the throwing off', *āsāre hani* 'driving rain'; B. *ācchāna* 'to throw down violently', *ācchār* 'dashing down', *ācchā* 'shower' Chatterji ODBL 888; — or poss. < **ĀCCHAT-*.
- 1082 *ācchāda-* m. 'clothes' Mn. [*ācchād-* f. 'cover' VS.: √*CHAD*]
S. *ācchāro* m. 'leather bag for keeping things in'.
- 1083 *ācchādāna-* n. 'cover for a bed' R. [Cf. *ācchādayati* 'dresses' Kauś., Pa. *acchādēti* 'covers': √*CHAD*]
Pk. *acchāyāna-* n., *ḥā-* f. 'covering'; Mth. *achānā* 'bed' (< MIA. **acchādāvāna-*).
**ācchāyā-* see *APACCHĀYĀ-*.
ācchinatti see **ĀCCHINDATI*.
- 1084 **ācchindati*, *āchinatti* 'cuts off, cuts in pieces' AV., 'snatches away' MBh. [√*CHID*]
Pa. *acchindati* 'removes forcibly'; NiDoc. *achinati* 'appropriates'; Pk. *acchindāi* 'cuts in small pieces, removes forcibly'; OSi. *asiñdanavā* 'to take away', caus. *asiñdavanavā*, mod. *āhiñdinavā* 'to gather up, pick out, sort (e.g. coffee beans)'. — Or phonet., but not perh. semant., as well < *samchinatti* 'cuts to pieces', Pa. *samchindati*.
- 1085 **ācchir-* 'settle'. [Cf. Pk. *ucchirāṇa-* 'spat out, left over': *-chir-* ~ *-skirati*, √*Kṣ*?]
S. *āchirāṇu* 'to settle, subside (as dirt in water)'; G. *ācharvū* 'to settle down (as water), become clear'.
ācchuka- see *ĀKṢIKA-*.
- 1086 **ācchundati* 'tramples'. [√*CHUD*]
See **ĀKṢUNDATI*.
- 1087 **ācchupati* 'takes hold of'. [√*CHUP*]
See *ĀKṢIPATI*.
ācchṛṇatti see **ĀCCHARDATI*.
- 1088 *ācchēda-* m. 'cutting off' lex. [√*CHID*]
M. *ācē* n. 'chisel'.
ācchōṭayati see **ĀKṢŌṬAYATI*.
- 1089 *āja-* 'pertaining to goats' ĀsvGr., 'goat's milk'. [*ājaka-* n. 'flock of goats': *ĀJĀ-*]
**KANĀJAKA-*.
- 1090 *ājati* 'drives toward, comes toward' RV. [√*AJ*]
Si. *adanavā* 'to draw', pp. *ādi* < *ājita-* (not with Geiger GS 22 < *ājati*, cf. Pa. *ajati*, Pk. *ajia-*).
- 1091 *ājānāti* 'perceives, understands' RV. [√*JNĀ*]
Pa. *ājānāti*; Pr. *āzane-* 'to know, understand' Morgenstierne NTS xv 288 < Sk. *ā-jñā-*.
- 1092 *ājāyatē* 'is born' RV. [Cf. Pa. *ājāmya-* 'of good birth', Pk. *āyāi-* f. 'birth': √*JAN*]
Kho. *āzēik* 'to be born, spring up (of grass), be kindled (of fire)', caus. *āzēik* 'to create, kindle'.
- 1093 **ājuṣṭa-* 'tasted'. [Cf. *juṣṭātē* 'enjoys' RV., Pk. *āusai* 'serves < *gives to taste' < **ājūṣṭati*: √*JUṢ*]
S. *aṭho* 'impure, unclean'.
- 1094 *ājñapta-* 'ordered' Mn. [√*JNĀ*]
(Pa. *ājñatti-* f. 'order'); Pk. *ājñatta-* 'ordered'; Si. *ajñata* 'command'.
- 1095 *ājñā-* f. 'command' Mn. [√*JNĀ*]
Pa. *ājñā-* f. 'recognition', *ājñā-* f. 'command' (with anal. restitution of *ā-*); *As.* shah. dh. jau. *ajñā* f. 'order', NiDoc. *ana*, KharL. *ajñae* inst.; Pk. *ajñā-*, *ajñā-*, *ājñā-* f. 'order', K. *ān* f. (with *n*, not *ñ*, ← P. or H.); S. *ājñ* f. 'submission, allegiance'; P. *ājñ* f. 'nod, sign'; Ku. *ājñ*, *ājñ* f. 'vow'; Or. *ājñ* 'resolve, wish, anger', *ājñā debā* 'to swear by a person's name'; H. *ājñ* f. 'command, oath', G. *ājñ* f.; M. *ājñ* f. 'oath'; Ko. *ājñā* f. 'promise'; Si. *ajñā* 'order'.
- 1096 *ājñāpayati* 'directs, orders' MBh. [caus. of *ājñāti* 'notices' RV.: √*JNĀ*]
Pa. *ājñāpēti* 'orders' (for *ājñ-* see *ājñā-*), *As.* gir. *ājñāpayāmi*, shah. man. *ajñāpemi*, dh. *ajñāpayisati*, NiDoc. *anaveti*, Pk. *ajñāvōyavva-*, *ajñāvōi*, *vai*; Or. *anjñā* 'to take care of, wait for, look', absol. *anjñā* 'concerning'; Si. *ajñāvanavā* 'to command'.
- 1097 *ājya-* n. 'clarified butter' RV. [√*AJY*]
Pk. *ajja-* n., B. *āj* (or ← Sk. ?).
- 1098 *āñcati* 'bends, curves' AV.: see *ĀÑCATI*. [√*AÑC*]
ĀÑCH 'pull': *ĀÑCHATI*. — Cf. *√AÑC*.
- 1099 *āñchati* 'stretches, draws, sets (a bone)' Suśr. [Relationship with *ĀÑCATI* not clear: for other forms with *āñch-* in Pk. see **ĀTIYAÑCATI*: √*AÑCH*]
Pa. *añchati* 'pulls, turns on a lathe'; Pk. *amchāi* 'drags'; Kal. urt. *hēc-* (with reg. *ṣ* < *ān*) 'to pull, drag'.
**āñjati* see *ĀÑJĀTI*.
- 1100 *ājñana-* n. 'fat' RV., 'ointment (esp. for the eyes)' AV.; *ājñāni-* f. 'ointment' VS., 'collyrium for the eyes, box therefor' R. [√*AJÑ*]
Pa. *ājñana-* n. 'collyrium', *ājñā-* f. 'pot therefor'; Pk. *anjāna-*, *ājñā-* n. 'collyrium'; *Ash.* and 'ghee', *Wg.* *anjñ* (NTS xvii 226 with? But *ñj* — *n* > *n* — *r* as in S. L. Ku. below: cf. similar dissimilation *jñ* — *n* equally through MIA. *ññ* — *n* s.v. *ĀJÑĀNIN-*); S. *anjñ* m. 'collyrium pot' (—*nī-* < —*ññā-*?); L. *anjñ* 'collyrium pot', khet. *āndar* 'ghee' (LSI viii 1, 374: *r* mistake for, or <, *r* as in *kur* 'false' < *KŪTĀ-*); Ku. *anjñ*, *anjñ* 'sty in eye', N. *ānu* (< **ānāno*: both perh. rather < *ĀJÑĀNĪYA-*); B. *ājñā* 'collyrium', H. *ājñā* m., G. *ājñā* n., Ko. *anjāna*, Si. *anjāna*, *anjñāna*.
ĀJÑĀNĪYA-; — *ŚŌBHĀJĀNA-* ?
- 1101 *ājñānīya-*, *ājñā-*, '(with eyes) having to be anointed with collyrium' TBr. [*ĀJÑĀNA-*: √*AJÑ*]
S. *anjñ* f. 'sty in the eye', L. *anjñ* f., Ku. *anjñ*, *anjñ* m., N. *ānu* (< **ānāno*: Ku. N. -o replacing -i to preserve m. gender); A. *āzindī*, B. *ājñāni* (+ ?), *ājñāni*, H. *anjñāni* f., G. *ājñāni* f., M. *ājñāni*, *ājñāni* f.
ājñi- see *ĀJÑI-*.
*ājñi-*¹ see *ĀJÑI-*.
- 1102 **ājñi-*² 'row, line, ridge', *ājñi-*¹ f. 'row, range, line' lex., *ājñi-* f. Pañcat. [Connexion with *ĀVALI-* (Mayrhofer EWA i 81) doubtful]
Pa. *ājñi-*, *ājñi-* f. 'line, dam'; Pk. *ājñi-* f. 'line, row', *ājñādhādi-* f. 'line of forest-fire' (< **ājñādhādi-*); L. *ājñā* m. 'sandhill, highlying land', P. *ājñi* f.; Ku. *ājñ* f. 'tract of land', *ājñi* f. 'row (of plants), bed (for plants), old measure of land'; N. *ājñi* 'ridge in a field'; A. *ājñi* 'embankment across a rice-field, road'; B. *ājñi*, *ājñi* 'dividing ridge in a field'; Or. *ājñi* 'ridge in a field'.

- ālī* 'a class'; Bi. Mth. *ār, āri, āri*, (Gaya) *āil*, (S. Munger) *āl* 'boundary of a field', H. *ārī* f., *ālī* f. 'row, embankment'; M. *āl, āli* f. 'lane, row'; Si. inscr. *ādi* 'canal', mod. *āla, āliya* 'stream, canal'.
 *KANĀLI-, *GHUṆGHURĀLI-, *CHINNĀLI-, *DANDĀLI-, DANTĀLI-, DĪPĀLI-, *PAṆJĀLI-, VĀTĀLI-; — *PĀPI-?
- 1103 ***āḍu-** 'peach'. [Perh. < **ārdūda-* in Pahl. *ālūō*, Pers. *ālū* 'plum' → H. *ālū*]
 Ash. *arū* 'peach', Kt. *arū*, Wg. *ārū*, Dm. *āru*, Paš. *arū* (< Ind. IIFL iii 3, 15), Shum. *arū*, Gaw. *hārū*, Kal. *āru*, Tor. *ā*, Phal. *ōru*, K. *ōr*^u f., L. *ārū-dārū*, P. *ārū* m.; WPah. bhal. *āru* m. 'peach-tree', *ārū* n. 'peach'; Ku. *ārū* 'peach', N. *āru*, H. *ārū* m.
- 1104 ***āddērikā-** 'a partic. plant'.
 Ś. *āderī* f. 'Solanum jacquiniī'; N. *ayerī* 'a partic. thorny bush'; Mth. *ayer* 'the jujube tree'.
- 1105 ***āddhalati** 'falls towards'. 2. ***āddharati** [√***ḌHAL**]
 1. M. *ādhalāṇē, adh*^o 'to fall in the way of, to meet'.
 2. K. *ōd^orun* 'to mix up together'.
- 1106 **ādhaka-** m.n. 'a measure of grain (= 4 prasthas)', *ādhakika-* 'containing an ā^o' Pāp.
 Pa. *ālha-* n., *āka-* m.n. 'a measure of grain'; Pk. *ādha-* m.n. 'a measure (= 4 prasthas)'; N. *ārhi* 'trough, tray, water-clock'; B. *ārhi, āri* 'a measure of grain'; Or. *arhā* 'a measure of capacity', *ārhi* 'a measuring vessel'; Bi. *ārkhā* 'a measure of grain'; G. *ādhi* m. 'heap'; *ādhiyo* m. 'merchant who has a large godown of cotton' (or poss. < *ĀPHYĀ-*); M. *ādhi, āḍī* f. 'wicker framework to contain a vicious cow when being milked'.
- 1107 **ādhakī-** f. 'the pulse *Cajanus indicus*' Suśr.
 Pk. *ādhai* — f.; — the relationship of Aw. lakh. *arrhi*, H. *arhar*, *ar* f. is obscure.
- 1108 **ādhyā-** 'rich' ŚBr. 2. ***ādhiya-**. [Scarcely with P. Tedesco JAOS 67, 89 and Mayrhofer EWA i 71 < *arthya-*]
 1. Pa. *ādha-*, *āka-*, Pk. *ādha-*.
 2. Pa. *ālhiya-*, *ika-*; H. *ayewā* m. 'wealth' (?); — G. *ādhiyo* m. 'merchant who has a large godown of cotton' or < *ĀPHAKA-*.
- 1109 **āṇavā-** 'small, minute' Pāp., TejobUp. [ANU-³]
 Si. *āniya* 'small'.
- 1110 **āṇī-** m. (m. f. lex.) 'axle-pin' RV.; 'corner of house, boundary' lex. [Cf. *āni-* lex.]
 Pa. *āni* m. 'linch-pin, bolt, peg'; B. *āni* 'linch-pin'; Or. *āni, āni, āna-kilā* 'linch-pin', *āni-kāṭhi* 'pin driven into felly to fix a spoke'; H. *ān, āni* f. 'boundary'; Si. *ānaya* 'nail, peg', *āniya* 'prow of a canoe'; — Kho. *ān* 'mountain, mountain-slope' (with *n* Rep¹ 72, NTS 253, NoPhal 40, but *n* BelvalkarVol 85 and with doubt of connexion with *āṇī-* on semantic grounds); — Or. *āṇī* 'point of needle or stake', M. *āṇī, āṇī* f. 'spike, point' prob. < *ĀNĪKA-*.
- 1111 **āṇḍā-** n. 'egg' RV., du. 'testicles' AV., *āṇḍā-* Ep., *āka-* 'egg, scrotum' lex. [Kaf. Paš. Kal. forms point to **āṇḍra-*; ac. to Mayrhofer EWA i 26, with Kuiper PMWS 76, of Muṇḍa origin]
 Pa. *āṇḍa-* n. 'egg', pl. 'testicles', *āka-* n. 'egg'; Pk. *āṇḍa-*, *āya-* n. 'egg, scrotum'; Gy. arm. *anlu* 'egg', as. *ana*, pal. *ānā*, eur. rum. *anro*, gr. *vavro*, *arno* 'egg, testicle'; Ash. *šau* 'egg', Wg. *wādo*, *šāo*, Bashg. *azhā*, Pr. *wežegé* all < **āṇa-* < **an(d)ra-* Morgenstierne NTS ii 228; Ash. *āṇḍ* 'penis', Kt. *wōn*, Wg. *wānḍ* 'egg' ← Ind.; Dm. *ānak* 'egg', Tir. *ānḍ*; Paš. *ōluk* 'testicles' < **ōluk* < **āndruk* Morgenstierne IIFL iii 3, 9, *āṇḍa* 'egg', *āṇḍī* 'scrotum' ← Ind. ib. 13; Niṅg. *wānḍ* 'egg',
- Shum. *āra* m. Gaw. *āṇḍa*, Kal. *ōṇḍrak*, Bshk. *ā*, Tor. *ān*, Mai. *āra*, K. *āṇḍ* m., S. *āno* m., L. *āṇḍā* m., (Jukes) *ānḍ* m. 'egg, eyeball'; P. *āṇḍ* m. 'testicle', *āṇḍā* m. 'egg'; WPah. cam. *āṇḍā* 'egg', bhal. *āṇī* f. 'testicle'; Ku. *ādūr* 'young birds', gng. *ān* 'egg'; N. *ār* 'testicle', B. *ār, ēr*; Or. *āṇḍī* 'penis'; Mth. Bhoj. *ār* 'testicle'; Aw. lakh. *ārī* 'bulb of a plant'; H. *ār, āḍ* m. 'testicle', *āṇḍā* m. 'egg' (orig. WH.? → N. *āṇḍā* 'egg', B. *āṇḍā*, Or. Mth. *āṇḍā*); G. *āḍ* m. 'testicle'; M. *āḍ* n. 'testicle', *āḍē* n. 'egg'; Ko. *āṇḍa* n. 'testicle'; Si. *āṇḍa* 'egg, testicle'. — Deformations: Phal. *haṇḍ* 'egg', Sh. gur. *hāṇḍ* m.; — Kal. urt. *hāṇḍrak*, L. awāp. *āṇḍā*, WPah. khaš. *ēṇḍā*; — G. *īḍū* n. — Deriv. S. *āniru* 'uncastrated', L. *ānur*; Or. *āṇḍirā* 'male'; — P. *āṇḍū* 'uncastrated', Ku. *āḍu* N. *ārū*, H. *āḍū*; B. *ārūā* 'bull-calf'.
 ĀNDAKŌSA-, *ĀNDAJĀTA-, *ĒKĀNDIN-, SĀNDA-.
- 1112 **āṇḍakōśa-** m. 'egg' Bhp., *āṇḍakōśa-*, *ōśa-*, *ōśaka-* m. 'scrotum' lex. [ĀNḌĀ-, KŌŚA-]
 Pa. *āṇḍakōśa-* m. 'shell of eggs'; G. *āḍu* m. 'testicles'.
- 1113 ***āṇḍajāta-** 'egg-born'. [*āṇḍaja-* m. 'bird' Mn., Pk. *amḍaya-* m.: ĀNḌĀ-, JĀTĀ-]
 Si. *āṇḍudāvā* 'bird' Geiger EGS 5, but rather a Si. compd.
- 1114 ***āṇvaka-** 'small coin'. [Connexion with ANU-³ by no means certain: Or. M. indicate MĪA. single -*n*-]
 K. *āna* m. 'anna, 16th part of a rupee', S. *āno* m., L. *ānā* m., P. *ānnā* m., N. *ānā*, A. *anā*, B. *ānā, āni*, Or. *āṇā, āṇī*, Mth. *anā*, H. *ānā* m., G. *āno* m., *ānī* f., M. *ānā, anā* m., *āṇī* f.
- 1115 ***ātatyā-** 'extended'. [Ext. with -*a-* (cf. *AVARATYA-) of **ātati-*, cf. *ātata-* 'stretched (as a bow)' RV., 'long (as a way)' ChUp.: √TAN]
 Paš. *āč* 'ful' Morgenstierne IIFL iii 3, 3.
- 1116 **ātapā-** 'causing pain' RV., m. 'heat, sunshine' KaṭhUp. [√TAP]
 Pa. *ātapa-* m. 'heat, sun-heat, ardour, exertion'; Pk. *āyava-* m. 'heat, sunshine, brilliance'; Or. *uā* 'boiled sun-dried rice' (cf. B. *ātap cāl* ← Sk.); M. *āv* m. 'display, spirit, courage'; Si. *avuva* 'heat of the sun, sunshine'.
- 1117 ***ātapataila-** 'oil got by heating'. [ĀTAPĀ-, TAILĀ-]
 M. *āvel* n. 'oil obtained from heated scrapings of young coconuts'.
- 1118 **ātapatra-** n. 'large umbrella' MBh. [ĀTAPĀ-, TRĀ-]
 Pk. *āyavatta-*, *āvatta-* n. 'umbrella'; B. *āotā* 'shade, shady' Chatterji ODBL 535.
- 1119 ***ātapala-** 'hot'. [ĀTAPĀ-]
 N. *aul* 'low hot place, malarial fever'; H. poet. *ātilanā* 'to become hot, (heat) to be oppressive'.
- 1120 ***ātapasyati** 'is hot'. [*tapasyā-* 'produced by heat' KātyŚr., *tāpasyati* 'undergoes austerities' ŚBr.: √TAP]
 H. *ausnā* 'to be hot'.
- 1121 **ātapta-** 'refined by heat' Hariv. [√TAP]
 Pa. *ātatta-* 'heated, scorched'; H. *āyat* m. 'sunshine'.
- 1122 **ātapyatē** 'suffers pain' Bhp. [*ātapati* 'radiates heat' AV.: √TAP]
 With anal. -*tt-*: Kho. (Lor.) *ātāpik* 'to have high fever'.
 ātara- see ĀTĀRA-.
- 1123 ***ātāḍayati** 'beats'. [For *ā-* cf. *ātudati* 'strikes' RV.: √TAP]
 Kal. rumb. *alāṭrim* 'I beat', urt. (in which -*t*-> *r*, with dissimilation *r* - *t* > *l* - *f*) *lāṭim*.

- 1124 **ātāna-** m. 'stretched cord' AitBr., 'warp' BHSK. [√TAN]
Sh. (Lor.) *aine* 'warp'.
- 1125 **ātāra-** m. 'fare for ferrying' lex., **ātara-** m. 'id.' Udbh., 'crossing a river' Rājat. [√TRĪ]
With anal. -*ti-*: B. *ātār*, *ātar* 'fare for being ferried', Or. *ātara*.
- 1126 ***ātārayati** 'wins over'. [Cf. *ātirati* 'overcomes, praises' RV.: √TRĪ]
With anal. -*ti-*: S. *ātāraṇu* 'to wheedle, cajole'.
- 1127 **āti-** f. 'an aquatic bird' RV., "Turdus ginginianus" lex., **āṭi-** f. "Turdus g.", PārGṛ., **āḍi-** f. 'an aquatic bird' MärkP.
Pa. *āṭa-* 'a partic. kind of bird (= *dabbi-mukha-*)', Pk. *āḍi-* f.; Wg. *ārī* 'duck', Ash. *warg-ārī* lit. 'water-duck', Dm. *āṭi*, Gaw. *āṭi*, Kal. *āṭi*, Kho. *āṭi*, Bshk. *ēr*, Tor. *ār*, Phal. *hērī*, S. *ārī* m.; B. *ārī* 'Turdus g.'; Or. *ārī* 'a web-footed bird'; H. *ār* f. 'Turdus g.', M. *āḍī* f.; — ext. with *l*: Gaw. *ārelī* 'duck'; M. *āḍī* f. 'Turdus g.'.
- 1128 ***ātudyatē** 'is pushed against'. [*ātudati* 'strikes against' RV.: √TUD]
Or. *āujibā* intr. 'to lean against', caus. *āujibā*. — See *ĀSTUDATI and ĀVARJAYATI.
- 1129 ***āturati** 'crosses over, completes'. [*ātirati* 'overcomes' RV.: √TRĪ]
H. *orānā* 'to be completed'; — doubtful: perh. < ĀPURAYATI.
- 1130 ***ātrīyam** 'on the third (day) back or forwards'. [For *ā-*, cf. *ācaturam* 'to the fourth generation' MaitrS., and a similar formation in Par. *aśō-ruē* 'the day before yesterday' < **ā-ṭri-* Morgenstierne IIFL i 61: TRĪYA-¹]
Ash. *ātrī* 'the day after tomorrow', Kt. *ātrī*, Wg. *ātrī*, *ātrīam*; Dm. *itrī* 'the day before yesterday', Wot. *yēwrei*, Kal. *ātrīli*, Kho. *ortiri*, Bshk. *āḷi*, *āleug dōs*, Phal. *ētrīli*, Sh. *īṭi*; L. poth. *ātrēli* 'two days off (past or future)', awān. *ātrō* 'the day after tomorrow'; P. dog. *ātrū* 'two days off'; WPah. khaś. *ēṭlu* 'the day before yesterday', h. rudh. *aṭlu*, l. rudh. *ātru*: see also s.v. TRĪYA-¹
See *ĀTRISVAS.
- 1131 ***ātrptika-** 'satisfied'. [Cf. *ātrpati* 'is satisfied' RV., *ātarpaṇa-* n. 'satisfaction'; 'whitening walls on festive occasions, pigment therefor' lex., Pk. *āṭipapaṇa-* n. — √TRP]
Kho. *arti*, *arthi*, (Lor.) *arti*, *ahr̥ti* or *arthi* 'satisfying, satiated, plenteous', *artiēk*, *arthi*^o 'to fill, satisfy with food' (< **ar̥iti* < **ad̥irti*).
- 1132 **ātōdya-** n. 'a musical instrument' Kathās. [√TUD]
Pk. *āojja-*, *āuj*^o n. 'drum', H. *āuj*, *āvaj* m.
PAKṢĀTŌDYA-.
- 1133 **ātōlayati** 'lifts up' R. [√TUL]
H. *olauṃā* m. 'comparison, example' semant. cf. Sk. *udāharaṇa-*.
- 1134 ***ātmadhanika-** 'master of oneself' [ĀTMÁN-, DHANIN-]
OG. *āpahanī* adv. 'by oneself', G. *āphanie* 'automatically'.
- 1135 **ātmán-** m. 'breath, soul' RV., 'self' Mn., nom. *ōmā*, acc. *ōmānam*, gen. *ōmānah*. 2. ***ātmanaka-** 'own' (replacing adjectives of type *-ātmaka-* 'having the character of', *ātmanya-* 'connected with self' TāṇḍyBr., *ātmāna-* Pāṇ.).
1. Pa. *attan-* m. 'self', poet. *ātuman-* nom. *ōmā*, *ōmō*; Aś. man. *atwa-* in compd., shah. kāl. *ata-*, dh. jau.

- atānam* acc., jau. *atane* gen., NiDoc. *atvana*, *apane*, *ōnasya* gen., Kharl. *atmanasa*, *atvanasa*; Pk. *attā*, *ātā*, *ādā*, *āyā* nom., *attāna-*, *appā* nom., *appāna-*; D. *apāne*, obl. base *apōn-* 'self', gen. *apanēi* 'own'; Kt. *amu* 'own' Morgenstierne with (?); Mai. ky. *amā* 'oneself' < *ātmānam* Buddruss Kan 42, *amā* 'by oneself'; L. *āpe* 'self'; P. *āp* 'self', *āpe āp* 'by oneself', *āpas* 'one another', mālwāi *āpā* 'we'; WPah. bhal. khaś. *appu* 'by oneself'; Ku. *āpo* m. 'consciousness, senses', *āp*, *aph* 'self', *aph aphas* 'each for himself', *āpū* 'you yourself'; N. *āt* 'spirit, mind, soul', *āphu* 'self, respectful 2nd sg. pronoun (partially replacing *tapā* under H. influence); A. *āpon* 'respectful 2nd sg. pron., oneself'; MB. nom. *apā* 'self', gen. *apanā*, inst. *apane*, B. *āp*, *āpnā-*, *āpni āpase* 'among themselves'; *āpani*, *āpani* 'respectful 2nd sg. pron.'; Or. *āpe* 'self', *āpaṇ* 'you (respectful)'; OMth. *āpa* 'self', inst. *apanai* (> mod. *apani*), gen. *apanā*, OAw. *āpu*; H. *āp* 'self, resp. 2nd sg. pron.'; OMarw. *āpa* 'self, you (honorific), we (inclusive)'; G. *āpū* n. 'individuality, pride', *āp* 'self, you (resp.)', *āpaṇ* 'we (inclusive)', *āpas mā* 'among our- or your- or themselves'; M. *āp* n. 'self', *āpaṇ* 'oneself', *āpsā* adv. 'one another', *āplā* 'own'; Ko. *āppana* 'self'; Si. *ata* 'self, individuality' (*apī* 'we' < ASMAD-, not with Geiger EGS 8 < *ātmān-*).
2. Kharl. *apanaga-* 'own', Pk. *attanaa-*, *appanaya-*, Tor. *aban*, K. doḍ. *apṇō*, L. P. *āpnā*, WPah. bhad. *apṇō*, bhal. *appuṇu*, Ku. *āpṇo*, gng. *apan*, N. *āpṇu*, B. *āpan*, Or. *āpaṇā*, Mth. *apṇā*, Bhoj. *āpan*, Aw. lakh. *apan*, H. *āpnā*, OMarw. *āpanau*, G. *āpṇū*. — See TMĀN-.
- *ĀTMADHANIKA-, ĀTMABHĀVA-; MAHĀTMAN-.
- 1136 **ātmabhāva-** m. 'existence of the soul' ŚvetUp. [ĀTMÁN-, BHĀVĀ-]
Pa. *attabhāva-* m. 'personality'; Si. *atbava* 'one's own self' Geiger EGS 6, but certainly ← Pa.
- 1137 ***ātrasa-** 'fear'. [For *ā-* cf. *ābhīla-* 'fearful' MBh.: √TRAS]
N. *ātas* 'fear, anxiety'.
- 1138 ***ātrīśvas** 'the day after tomorrow'. [For *ā-* see *ĀTRĪYAM: TRĪ-, ŚVĀS]
L. *attarsū* 'three days ago'; P. *tarsō* 'the day before yesterday or after tomorrow'; H. *atarsō* 'the day after tomorrow'; — *-tar-* for *-t(r)-* after *parsō* < PARĀŚVAS.
-ādā- 'taking' in compds. [√DĀ¹]
DĀYĀDYA-.
- 1139 ***ādagdha-** 'burnt up'. [See *ĀDAHATI: √DAH]
A. *ādhavā* 'fire-brand' < **āyādha-* < **ādaddha-*? — B. *āngul hāṛā* 'whitlow', Or. *arhā āngūṭhi?* — Ku. *āro* 'bonfire' < **ādaḍdha-* or more prob. < *ĀDAHA-.
- 1140 **ādadhāti** 'puts down, fixes, appoints' RV. [√DHĀ]
Pa. *ādahati* 'puts down, settles'; Pk. *ādahai* 'fixes, orders'; Ku. *aryāṇo*, *ōṇo* 'to instruct, chastise'; N. *arhāumu*, *arā*^o 'to order'.
- 1141 ***ādabb-** 'press down'. [√DABB]
M. *adabnē* 'to be oppressed, be overwhelmed' with MIA. anal. *-dā-* or < *-drabb-* see *DRAPP-; — Pk. *āvavā* 'shakes, trembles'?
- 1142 **ādara-** m. 'respect' Pāṇ. [√DRĪ]
Pa. *ādara-* m.; S. *āru* m. 'shame, sense of honour'; Si. *āra lanavā* 'to accompany a person some way on his journey out of respect'; — Ku. *ālo* 'a present made by parents and relations to women in the month of Caitra'?
- *ādarati see ĀDRIVATĒ.

- 1143 **ādarśā-** m. 'mirror' ŚBr., ^oaka- m. R. [√DRŚ]
Pa. *ādāsa-*, ^oaka- m., Pk. *ādāsa-*, ^oaga-, *āyāsa-*, ^oaga-, *āyāsa-*; — MIA. **ādarīsa-*: Pk. *ādarīsa-*, *āya*° m.; Paś. *reśō*, Shum. *reše* (šl), S. *āhīrī* f., L. *ārhi*, *a*° f., WPah. jaun. *ārśī*, Ku. N. *ārśi*; A. *ārhi* 'likeness'; B. *ārśi* 'mirror' (→ A. *ārśi*), Or. *ārīsi*, ^oasi, Bhoj. Aw. lakh. *ārāsī*, H. *ārśī* f.; OG. *ārīsaū* (< MIA. **āarīssa-*?), G. *ārīso*, *ar*°, *ārso* m. 'large mirror', *ārśī* f. 'small do.', (→)P. *ārśī* f., S. *ārīsi*, *ārśī* f.); M. *ārśā*, *ar*° m. 'small mirror', *ārśī*, *ar*° f. 'mirror'.
- 1144 ***ādālati** 'crushes'. [Cf. *ddarti* RV.: √DAL¹]
With MIA. -*ād-*: M. *adaḷṇē* tr. 'to dash down or against', intr. 'to rush against', *adaḷṇē* 'to be brought to nought, to fail'.
***ādaha-** see ***ĀDĀHA-**.
- 1145 ***ādahati** 'burns up'. [*ādāhyēta* ChUp.: √DAH]
Pa. *ādahati* 'sets fire'; Pk. *ādahāi* 'burns all round'; Ku. *aryā* 'heaps of grass and thorns collected to be burnt' < **ādahā-* (whence *aryūyo* 'to burn grass and stubble on a field').
- 1146 **ādāhana-** n. 'a place where anything is burnt' AV. [√DAH]
Pa. *ālāhana-* n. 'place of cremation, funeral pyre' (< **ādāh*°); Ku. *auṇo* 'burning of heaps of grass and weeds in a field'.
***TĪRTHĀDAHANA-**.
- 1147 **ādāna-**¹ n. 'act of taking' ŚBr., 'taking away' Mn. [√DĀ¹]
Pa. *ādāna-* n., Pk. *āyāna-* n.; Bi. *ān*, *ānā*, *āen* 'the hole through which grain is removed from a granary'.
- 1148 **ādāna-**² n. 'fettering' AV. [√DĀ²]
See **ĀLĀNA-**.
- 1149 **ādārā-** m. 'instigator (?)' RV., 'attraction' Apte. [√DR̥]
S. *aro* m. 'coaxing'.
- 1150 ***ādāha-** or ***ādaha-** 'burning'. [√DAH]
Ku. *aro* 'heap of grass and thorns gathered in a field to burn and use as fertilizer' (or < ***ĀDAGDHA-**); Bi. (Patna) *alāh* 'weeds burnt as manure' (but why -l-, not -r-, < MIA. -d-?); — Si. *ār-haru* m. 'hot season' < **ādāha-ḍa-* or perh. **ādāgha-*, cf. **NĪDĀGHĀ-**.
- 1151 ***ādāhayati** 'burns up'. [*ādāhyēta* ChUp.: √DAH]
Ku. *ayoṇo* 'to collect dry stalks and grass in a heap for burning'; — Gy. eur. *alav-* 'to set on fire' Sampson DGW iv 7, but perh. like as. *alavo* 'flame' ← Pers.
- 1152 **ādi-** m. 'beginning' KātyŚr.
Pa. *ādi-* m., Pk. *āi-* m.; OB. *āie* 'at the beginning' Chatterji ODBL 746.
***ĀDIYĀ-**.
- 1153 **ādityā-** 'son of Aditi, names of seven deities, esp. of the sun' RV.
Pa. *ādicca-* m. 'sun', Pk. *āicca-* m., MB. *āica* 'a partic. surname' Chatterji ODBL 471.
***ĀDITYAVĀRA-**.
- 1154 ***ādityavāra-** 'Sunday'. [ĀDITYĀ-, VĀRA-²]
Pk. *āimcavāra-* m., S. *ācaru* m.
- 1155 ***ādīyā-**, *ādīyā-* 'at the beginning' Pāṇ. [ĀDĪ]
Pa. *ādīya-*, ^oika- 'first', Pk. *āīya-*; Si. *ā* 'first, foremost' (Geiger EGS 19 < *ādī-*).
- 1156 ***ādīrṇhana-** 'making coagulate'. [Cf. *dīrṇhana-* n. 'making firm' AV., 'means of strengthening' TBr.: √DRMH]
G. *ādhran*, *adh*° n. 'lime juice or other acid added to milk to curdle it', *ādhrakvū* 'so to curdle'; — doubtful.
- 1157 **ādēśā-** m. 'instruction, order' ŚBr. [√DĪŚ]
Pa. *ādēsa-* m., Pk. *āēsa-* m.; OAw. *āyasu* m. 'order', OG. *āesa* m.
***RĀJYĀDĒŚA-**.
- 1158 **ādēśya-** 'to be ordered' Pañcat. [√DĪŚ]
Bshk. *ādīš* f. 'work': very doubtful.
- 1159 **ādyā-**¹ 'to be eaten', n. 'food' AV., *adya-* Pañcat. [√AD]
Cf. Pa. *ādiya-* 'edible'.
ANNĀDYA-, ***CĀRĀDYA-**, ***PRĀDYA-**.
ādyā-² see ***ĀDIYĀ-**.
- 1160 ***ādyūta-** 'gambling'. [Cf. *dyūta-* and *ādēvana-* n. 'place for playing' ĀsvGr̥.: √DIV²]
Si. *adu* 'gambling'.
- 1161 **ādriyatē** 'regards, is careful about, attends to' ŚBr. 2. ***ādarati**. [√DṚ]
1. Pa. *ādriyati* 'heeds'; Sh. (Lor.) *ājelo* 'ashamed'.
2. Pk. *ādarā* 'respects'; Or. *āribā* 'to fondle'; — with anal. -*ād-*: G. *ādarvū* 'to work with zeal, begin, woo'; M. *ādarnē* 'to take (a business) in hand'. — H. *ādarnā*, M. *ādarnē* 'to honour' ← Sk. *ādara-*.
- 1162 **ādharma-** 'support'. [Cf. *durādharma-* 'irresistible' MBh.: √DHṚ]
S. *āhir* postp. 'depending on'; P. *āhar* m. 'the dependent end of a sack thrown over a beast'; — L. *dhur*, obl. *āhr* m. 'support, encouragement, instruction', P. *āhar* m. 'occupation, effort': very doubtful.
- 1163 **ādāhāna-** n. 'the place in which anything rests' ŚBr. [√DHĀ]
Pa. *ādāhāna-* n. 'receptacle'; Pk. *āhāna-* n. 'refuge'; Kho. *hānu* 'sheath, scabbard, cloth bag, spathe of maize' Morgenstierne BelvalkarVol 91 < *ādāhāna(ha)-*.
***ĀTYĀDHĀNA-**; ***GAVĀDHĀNA-**, **PŌTĀDHĀNA-**, ***ŚĪRA-ĀDHĀNA-**.
- 1164 **ādāhāpayati** caus. of *ādāhāti* 'gives, lends' RV., cf. *ādhi-* m. 'pledge, pawn' RV. 2. Pp. replaced by MIA. **ādāhāpta-*, cf. *ājāhāpta-*: *ājāhāpayati*. [√DHĀ]
1. Pk. *ādāhāvā* 'begins', pass. *ādāhappā*.
2. Pk. *ādāhatta-*, *ādāh*° 'begun, undertaken'; S. *ādāta* f. 'mercantile correspondence, agency', *ādātio* m. 'merchant's correspondent'; L. *āhṛī* m. 'broker', P. *ārhat*, *arh*° f. 'commission', *āhṛī*, *ah*° m. 'commission agent'; Ku. *ārhat* 'commission', *ārati* 'customer'; B. *ārāt* 'commission'; Mth. *ārhat* 'brokerage', *ārhatīā* 'agent'; H. *ārhat*, *arh*° f., *ārhatyā* m., G. *ārāt* f., *ārātīyo* m., M. *ādāt*, *ad*° f., *ādātīyā*, *ad*° m. As a commercial term prob. widely spread from one centre.
- 1165 **ādāhāra-** m. 'support, substratum' AV., 'vessel' Yājñ., 'dike, dam' Kālid., 'basin at the foot of a tree, pond' lex., ^oaka- in compd. 'substratum' Suśr. [√DHṚ]
Pa. *ādāhāra-* m. 'basis, support, stool for alms-bowl', ^oaka- m. 'stool, stand'; Pk. *āhāra-* m. 'refuge, stay'; S. *āhuru*, ^oro m. 'raised manger for cattle to eat from'; Ku. *ār* 'help, loan'; Bi. *āhar*, *ahrā*, ^orī 'long embankment thrown round a plain of high land in which rice is grown, the plain itself', (Shahabad) *āhār* 'planks which run from end to end in a boat', (S. of Ganges) *āhrī* 'round vat for dissolving saltpetre from saline earth'; H. *āhar*, *ahrā* m. 'pond', ^orī f. 'small pond'; G. *ār* m. 'embankment, quay, watercourse'; M. *āhārā*, *ahrā*, *ārā* m. 'ring of grass placed under a pitcher'.
***PŌTĀDHĀRA-**, ***BHAKTĀDHĀRA-**, **ŚĪKYĀDHĀRA-**.
- 1166 **ādāhāraṇa-** n. 'supporting' Nir. [√DHṚ]
Pk. *āhāraṇa-* adj.; G. *ārṇī* f., 'iron tripod to hold a pot', ^oṇīyo m. 'wooden tripod'.

- 1167 **ādhi-** m. 'deposit' RV., 'receptacle' BhP. [Cf. *dadhāti* 'adds (fuel to fire)' RV., *dhīta-* 'added (of fuel to fire)'; √DHĀ]
Or. *ahīā*, *ahyā* 'a small fireplace improvised by digging in the ground' — or < *dhīta-*.
- 1168 ***ādihūndh-** 'search for'. [√DHŪNDH-]
Or. *āṇḍibā*, *uṇḍ*, *uṇḍālibā* 'to grope for, search for'; — or poss. *āṇḍ-* < **amardati*, *uṇḍ-* < **avamardati* or *upam*.
- 1169 **ādhmāna-** n. 'blowing, puffing' Suśr., 'intumescence' lex. [√DHMĀ]
Ku. *adān*, *adhyan* 'boiling water for cooking rice, &c.'; G. *adhay*, *ādh* n. 'ebullition, putting water on a fire to boil, water so put'.
- 1170 **ādhmāyati** 'swells with wind' ŚBr., 'is puffed up' MBh. [√DHMĀ]
S. *ābhāmanu* 'to be swelled up' (anal. intr. from **ābhā-* after type *visāṇu* < *visrāmayati*; *visāmanu* < *visrāmyati* after which also *uḍāmanu*: *uḍāṇu*), *ābhāmiro* m. 'an ignorant child that has not reached years of discretion'.
- 1171 **ānaddha-** 'tied' MBh. [*dnahyati* 'ties on' AV.: √NAH]
A. *āndh* 'the string with which shaft and yoke are tied together'; — L. *anhā* m. 'thong fastening yoke to plough' (< **āndhā*? But why a-?).
- 1172 **ānandā-** m. 'happiness' RV. 2. **ānandīn-** 'happy' Kathās., *ānandīta-* Hariv. [√NAND]
1. Pa. *ānanda-* m., Pk. OG. *ānamda* m.; G. *āṇād* m. 'joy, satisfaction'.
2. Pa. *ānandīn-*, Pk. *ānamdiya-*, OG. *ānamdīu*, G. *āṇādī*.
- 1173 **ānamati** 'propitiates' RV., 'bends down' R. 2. **ānāmayati** 'causes to bend (e.g. a bow)' MBh. [√NAM]
1. Or. *anībā* 'to lean to one side' with *a* for *ā* after *caus*.
2. Pa. *ānāmēti* 'makes bend'; L. *anāvay* 'to turn over (bread when baking)'; Or. *anāibā* 'to make to incline or lean against'.
ānaya- see ĀNAYANA.
- 1174 **ānayati** 'leads forward, fetches' RV. 2. **ānīta-** RV. 3. **ānāyayati** 'causes to be brought' MBh. [√NĪ]
1. Pa. *ānēti* 'brings, fetches', NiDoc. *ānēti*, Gy. as. *anēmi* 1st sg., eur. *an-*, D. *anina* inf., *ān* 2nd sg. imper., Wg. *ana* imper., Tir. *anēm* 1st sg., Shum. *ani-*, Gaw. *āni-*, Kal. *ānim* 1st sg., Kho. *angik* (< *ānīya* with *gik* 'to come' BelvalkarVol 86 or poss. < *ANUGRBHĀYATI), Bshk. *ān* 2nd sg. imper., Tor. *an-*; Mai. ky. *ā-* 'to fetch, bring' (< **ā-*) or < ĀPAYATI Buddruss Kan 41; K. *ānun*, *an*, rām. *muli ān-* 'to buy'; S. *āṇānu*, L. *āṇan*, P. ludh. *ānnā* 'to bring', WPah. bhad. *āṇno*, bhal. *anṇu*; Ku. *āṇno* 'to buy'; A. *āniba* 'to bring', B. *ānā*, Or. *ānibā*, OMth. *ānai*, Bhoj. *ānal*, OAw. *ānat*, lakh. *ānab*, H. *ānnā*, OMarw. OG. *āṇā*, G. *āṇvū*, M. *āṇṇē*. — Replacement by *le āv-* in central area, P. Tedesco JAOS 43, 375.
2. Pa. *ānīta-*, NiDoc. *anida*, Pk. *āṇīya-*, OG. *āṇīu*, G. *āṇī*.
3. Pa. *ānāpēti* 'sends for', Pk. *āṇvēi*, *an*, *āṇvāt*, D. *āṇvāna* 'to cause to be brought'; P. *ānāmā* 'to call for'; A. *anāiba* 'to cause to be brought', B. *anāna*, Or. *anāibā*; H. poet. *anānā* 'to ask for'; G. *āṇvū* 'to cause to bring'; Si. *ānavanavā* 'to call, summon'.
- 1175 **ānayana-** n. 'leading to' KātyŚr. [√NĪ]
Pk. *āṇayana-*, *āṇana-* (formed from pres. *āṇā*) n. 'bringing'; G. *āṇū*, *āṇū* n. 'invitation to a wife to come to her husband's home' < **āṇāṇū*, or poss., despite
- gender, < *ānaya-* m. 'leading up to the teacher for initiation' lex., Pa. *suṇānaya-* 'easy to lead'.
- 1176 ***ānavana-** 'roar'. [Cf. *dnūṣata* 'they roared', *dnāvīnāt* 'he kept on roaring' RV., *āṇvāna-* pres. part. Bhaff.: √NU*]
L. *anūnī* f. 'long-drawn howl of dog or jackal'.
- 1177 **ānahyati** 'binds on' AV. [√NAH]
Kho. *anjik* 'to put on, wear (clothes)', *anjeik* tr. 'to dress'; — Morgenstierne BelvalkarVol 86 < ĀMUṆCATI as in many Kaf. and Dard. languages.
ānāmayati see ĀNAMATI.
ānāyayati see ĀNAYATI.
- 1178 **ānāha-** m. 'suppression of urine, constipation' Suśr. [√NAH]
Ku. *anā* 'blockage (e.g. in a river), constipation'.
***ānījyati** see *AVANIJYATI.
ānīta- see ĀNAYATI.
- 1179 **ānīla-** 'darkish' Kālid., 'slightly dark or blue' lex. [NĪLA-]
Paś. *alenā*, *alinā* 'blue, green'; Shum. *ālinā* 'green'.
ānupūravya- see ANUPŪRVĀ-.
- 1180 ***ānūnam** 'up to now'. [NŪNĀM]
Ash. *yanū* 'today', Wg. *ōnd*, *anū*.
- 1181 **āntara-** 'being inside' MBh. [ĀNTARA-]
Pa. *antara-* adj. 'inner', Pk. *āntara-*; L. *āndari* 'being on the inside', m. 'the inside bullock of a pair' < **āntarika-*.
- 1182 **āntrā-** n. 'entail' RV., *antrā-* n. Suśr. [ANTĀR]
Pa. *anta-* n. 'lower intestine'; Pk. *amta-* n. 'entail', Sh. jij. *āṇi* (→ D. *anjōnī*), K. *antrā* m., S. *āḍro* m., L. *āntrā* f. pl., (Jukes) *āntr* f., awān. *ādrā*, P. *āndar* f., EP. *ād* f., WPah. bhid. *āṇ* n., bhal. *āṇ* f., h. rudh. *āṇā*, l. rudh. *ātra*; N. *āt* 'internal organs'; A. B. *āt* 'entrails'; B. *āti* 'pulp and seeds of cucumber'; Or. *anta-biṅunā* 'intestines', *anti* 'inside of a melon'; Bhoj. H. *āt* f. 'entrails', M. *āt* n., Ko. *āta* n. pl.; — Si. *atūna* Geiger EGS 6 < *antrāni* but rather < *ĀNTRAGUNA-. — Ext. with *-da-*: Ap. *amtrādi-* f. 'entail', P. *āḍrī* f., Ku. *āḍro*, *ānro*, N. *ānro*, H. *āṇī* f. (→ EP.), G. *āṇrū* n., *āṇī* f., M. *āḍḍ* n., *āḍī* f.; — with *l*: Kho. *andrelāo*, Sh. gil. *ajulō*, jij. *azēl*.
ĀNTRIKA-; *ĀNTRAGUNA-, *ĀNTRAPUṬA-, *ĀNTRARASA-; *YAKARĀNTRA-.
- 1183 ***āntragupa-** 'gut-string'. [ĀNTRĀ-, GUNĀ-]
Pa. *antagūna-* m. 'lower intestine, bowel, mesentery'; Si. *atūna*, pl. *ṇu*, 'bowel' (Geiger EGS 6 < n. pl. *āntrāni*). — Cf. Gaw. *ataraṅṅin* s.v. ĀNTARA-1.
- 1184 ***āntrapuṭa-** 'gut-fold'. [ĀNTRĀ-, PUṬA-]
Ku. *anoṇo*, pl. *anyūṇā*, 'entail'.
- 1185 ***āntrarasa-**. [ĀNTRĀ-, RĀSA-]
B. *āntarasā* 'natural juice of meat'; — doubtful.
- 1186 **āntrika-** 'visceral' lex. or **āntriya-*. [ĀNTRĀ-]
Kal. *indrā* 'entrails', Bshk. *el* (Morgenstierne AO xviii 224 < **āntriya-*).
- ***āndhiya-** see ĀNDHYA-.
- 1187 **āndhya-** n. 'blindness' Suśr. 2. ***āndhiya-**. [ANDHĀ-]
1. Bshk. *ēnčuk*, *inčuk* f. 'darkness', Tor. *ančik* (**anj-* + ? AO xviii 224), Si. *āndu*.
2. K. *āṇv* m. 'blindness', G. *ādhi* f.
RĀTRYĀNDHYA-.

- ĀP 'obtain, reach': ĀPA-, ĀPANA-, ĀPAYATI, ĀPTĀ-, ĀPNŌTI, ĪPSATI; ABHĪPSATI, AVĀPAYATI, AVĀPTA-, *UPĀPAYATI, UPĒPSATI, PARYĀPTA-, PRĀPAṆA-, PRĀPAṆĪYA-, PRĀPAYATI, PRĀPTA-, PRĀPTI-, PRĀPNŌTI, VĪYĀPNŌTI, VYĀPYATĒ, SAMPRĀPTA-, SAMPRĀPTI-, SAMĀPTA-, SAMĀPYATĒ.
- 1188 āpa- in cmpds. 'obtaining'. [√ĀP]
MANAĀPA-.
- 1189 āpakva- 'nearly ripe' lex. [PAKVĀ-]
M. *avikenē, avak^o* 'to be over-ripe' (Bloch LM 288 < *ava-vik-).
- 1190 *āpāthati 'reads'. [Cf. *āpaprāthān* 3rd pl. aor. subj. 'spread' RV., **āprāthayati* in Pk. *appāhēi* 'teaches', **hat* 'announces' Pischel GrPk § 286: √PĀTH]
A. *aurāiba* 'to repeat frequently so as to learn by heart'; B. *āorāna* 'to read, recite' (Chatterji ODBL 423 < *ā-vrt-*); Or. *āurāiba, ʔrāibā* 'to read, repeat'.
- 1191 āpaṇā- m. 'market, shop' MBh. [√PAṆ]
Pa. *āpaṇa-* m.; NiDoc. *avāna* 'market (?)' but Burrow KharDoc 77 ← OPers *āvahana* 'village'; Pk. *āvāṇa-* m. 'market, shop'; Si. *avana, avuṇa* 'market'; — K. *wān* m. 'shop' (→ Sh. koh. *wān* m.) rather < ĀPĀNA-¹.
ĀPĀNIKĀ-; *KĀPAṆA-.
- 1192 āpaṇikā- 'relating to a market', m. 'trader' lex. [ĀPĀNĀ-]
Pa. *āpaṇika-* m., Pk. *āvaniya-* m.
*RĀJĀPĀNIKA-.
- 1193 āpatati 'flies towards' RV., 'befalls' MBh. 2. With MIA. -*paḍ-*. 3. With MIA. anal. -*pp-*. [√PAT]
1. Pa. *āpatati* 'rushes on to', Pk. *āvayamta-* 'coming to'; Shum. *āvōb* 'fell or falls (of water or hail)' NTS xiii 262.
2. Pk. *āvadaī* 'comes to'; P. *aurṇā* 'to happen, come to mind, be procured'; G. *āvayvū* 'to come to the knowledge of'; M. *avaḍṇē* 'to be pleasing'.
3. L. *appayan* 'to arrive, reach'; P. *appayṇā* 'to arrive, come to hand'; WPah. bhal. *apayṇu* 'to catch a thing from a distance'.
- 1194 āpatayati 'flies to' RV., *āpātayati* 'throws down' BhP. [√PAT]
Pk. *āvāḍia-* 'joined with, connected with'; Paś. *āwar-* 'to hang up' Morgenstierne IIFL iii 3, 23 < **āpataya-*.
- 1195 āpatti- f. 'happening' KātyŚr., 'misfortune' Yājñ., 'fault' lex. [√PAD¹]
Pa. *āpatti-* f. 'ecclesiastical offence'; Pk. *āvatti-* f. 'misfortune'; Sh. (Lor.) *avūt* f. 'damage, loss' (?); Si. *āvāta* 'misfortune'.
- 1196 āpad- f. 'misfortune' Mn., *ḍā-* f. lex. [√PAD¹]
Pa. *āpadā-* f., loc. pl. *āpāsu*, Pk. *āvayā-, āvā-* f.; S. *āī* f. 'misfortune, difficulty'; P. *āī* f. 'calamity, death'; H. *āī* f. 'doom, destruction, death'.
- 1197 āpadyatē 'goes into' ŚBr., 'gets into misfortune' AV., 'occurs' ŚBr. 2. āpanna- 'entered' ŚBr. [√PAD¹]
1. Pa. *āpajjati* 'undergoes'; NiDoc. 2 sg. pres. *avajjasi* 'become'; Pk. *āvajjati* 'is obtained'; Sh. *avāḍolkī* 'to be proper, be necessary, be advisable' pp. *avāḍū* (*avā-* < *ava-*? or < *ābadhyatē* or poss. < **ābādhyatē, ābādhatē* 'presses on' TS.); M. *avagnē* 'to appear, look like, be understood' (with anal. -*gg-* for -*jj-* after MIA. type *bhajjati: bhagga-*); Si. *vadinavā* 'to enter' (rather than < ŪPĀPĀDYATĒ or with Geiger ES 78 < VRĀJATI), inscr. *avuj, avud*, mod. *avut* 'having come' < *āpadya*
- (or < *āvrajya*, see ĀVRAJATI), *vādenavā* 'to affect, concern' H. Hendriksen BSOAS xiii 154.
2. Pa. *āpanna-* 'entered upon, fallen into misfortune'; Pk. *avanna-* 'obtained, unfortunate'; OSi. *avanaka* 'entered', Si. *van* pp. of *vadinavā* (*avana* 'misfortune' prob. ← Pa.).
ĀPANNASATTVĀ-; SRŌTAĀPĀNNA-.
- 1198 āpana- n. 'reaching, coming to' BhP. [√ĀP]
P. *āvṇ* m. 'arrival'; H. *āvan* m. 'coming'.
āpanna- see ĀPĀDYATĒ.
- 1199 āpannasattvā- f. 'pregnant woman' Kālid. [ĀPĀNNA-, SĀTVAN-]
Pa. *āpannasattā-* f., Si. *avansat* Geiger GS 60, but prob. ← Pa.
- 1200 āpayati 'causes to reach' ChUp., *āpa* 'came towards' RV. [√ĀP]
Pa. *āpēti* 'causes to reach'; Kt. *av-* 'to bring'; Wg. *āv-* 'to fetch'; Mai. ky. *ā-* 'to fetch, bring' or < ĀNAYATI Buddruss Kan 41.
Pk. *āvēi, āvāi* 'comes'; Gy. pal. *auar* 'comes', arm. eur. *av-*, D. *āna*, L. *āvunt*, P. *āvā*, WPah. jaun. *āvṇ*, Ku. *ūno*, N. *āumu*, OB. *āvāi*, Or. *āibā*, OMth. OAw. *āvāi*, H. *ānā*, st. *āv-*, OMarw. OG. *āvāi*, G. *āvū*. — Preterite usu. < ĀGATA-.
- 1201 *āpastṛṣṇa- 'thirsty for water'. [ĀP-, TRṢṆĀ-]
Kt. *avotin* 'thirsty' (Rep¹ 64 < **āpa-trṣṇa-*).
- 1202 āpāka- m. 'baking oven, potter's kiln' lex. [āpākēsthā- 'standing in an oven' AV.: √PAC]
Pk. *āvāga-*, *āvya-* m. 'potter's kiln'; L. P. *āvā* m. 'brick kiln', *āvī* f. 'potter's kiln'; Or. *uhā* 'potter's kiln', Bi. *āvā, āvā*, OAw. *avā*, H. *āvā, āvā, ambā* m., M. *āvā, a^o*; — ext. with -*la-* (cf. Sk. *pākala-* 'bringing to maturity': *pāka-*): N. *avāi* 'small brick kiln'. — Collides with ĀVĀPA-.
*PUṆJĀPĀKA-.
- 1203 āpātyatē pass. of *āpātyayati* 'splits' Suśr. [√PAT¹]
With anal. -*pp-*: M. *apaṭṇē* intr. and tr. 'to strike against'.
- 1204 āpāna-¹ n. 'act of drinking, drinking party' MBh., 'drinking place or house' lex. [√PĀ¹]
Pa. *āpāna-* n. 'drinking party, drinking hall'; Pk. *āvāṇaya-* n. 'shop'; K. *wān* m. 'shop' → Sh. koh. *wān* m. (rather than < ĀPĀNĀ-), *wōṇ^m* m. 'shopkeeper' (or poss. < VĀNIJĀ-); Si. *avana* 'drinking party or place'.
ĀPĀNĀSĀLĀ-.
- 1205 *āpāna-² 'protection'. [√PĀ²]
See *UDVĀNA-.
- 1206 āpānāsālā- f. 'tavern' R. [ĀPĀNA-¹, ŚĀLĀ-]
Si. *avansala* 'drinking house'.
- 1207 *āpārayati 'fills'. [Cf. *pārayati* 'fills' Dhātup., *āpūrayati* ŚBr., *āpṇāti* 'satisfies' RV.: √PĀ¹]
With anal. -*pp-*: K. *āparun* 'to feed another with one's own hand as a sign of hospitality, put food in an infant's or invalid's mouth', caus. *āparāvum* 'to feed another person'.
- 1208 *āpiya-, *āpya-* 'belonging to or living in water' Suśr. [ĀPYA-: ĀP-]
Kho. *avī* in *a^o gambūri* 'water-flower' Morgenstierne BelvalkarVol 87, *Āwi* 'name of a village in the Owir valley'.
- 1209 āpiḍayati 'crushes' ĀśvGr., 'hurts' MBh. [√PIḌ]
Pk. *āvīdat* 'presses, hurts'; Si. *āvilenavā* 'to shoot (of pain), be affected by rheumatism' intr. from **āvīla-*.

- To be separated from *divilenavā* 'to burn' < *SAMVI-DĪPAYATI.
- 1210 *āpita* 'yellowish' R., m. 'a species of tree', n. 'filament of lotus' lex. [PĪTA-²]
Kho. *abir* 'a sweet-smelling hill flower' bec. of -b- < -p- very doubtful.
**āpura*- see *ĀPULA-.
- 1211 **āpula*- 'abundant'. 2. **āpura*- [Cf. *pula*- 'extended, wide' lex., VIPULA-: √PṢ]
1. Ash. *aulā*, f. °H 'big', Kt. *al*, Wg. Bashg. *ōla*, Paš. *aulā* Morgenstierne IIFL iii 3, 8.
2. Pk. *āura*- 'much', Or. *aur*, °ri 'very much, too much' or poss. < ĀPURA-.
- 1212 *āpūra*- m. 'flood, excess' Kathās. [√PṢ]
M. *aur*, or m.n. 'sudden accession of water up or down, freshet of a river'; — Pk. *āura*- 'much', Or. *aur*, °ri 'very or too much' rather < *ĀPURA-. — With anal. -pp-: H. poet. *apūrā* 'full'.
- 1213 *āpūrayati* 'fills up' ŚBr. [√PṢ]
Pa. *āpūrati* 'becomes full'; Pk. *āvūrēi*, *āvūr* 'fills'; B. *āorāna* 'to trickle from cold (of the eyes), become inflamed'; H. *orānā* 'to be completed' (less likely < *ĀTURATI). — With anal. -pp-: Pk. *āpūrēi* 'fills', *appūṇa*- 'full' (but perh. < **apūrma*- with anticipated *r* rather than with anal. -pp-); H. *apūrā* 'to fill'.
- 1214 *āpūrta*- '*filled', n. 'fulfilling' Kād. [√PṢ]
*ARDHĀPŪRTA-.
- 1215 **āpṛṣṭha*- 'on the back'. [PṢṬHĀ-]
See *UTPṢṬHA-.
- 1216 **āpōd*- 'burn'. [√*PŌD]
Si. *avulanavā* 'to shine', *avulanavā* 'to kindle, excite'? — But see *SAMVIDĪPAYATI.
- 1217 *āptā*- 'reached, received' ŚBr. [√ĀP]
Pk. *atta*-; Si. (SigGr) *at* 'obtained'.
- 1218 **āptāyati* 'falls'. [Cf. Pahl. *ōstēt* < **avaptāyati*: √PAT]
Kal. *ātim* 'I fall'.
- 1219 *āpnōti* 'reaches, obtains' RV., cf. *āpyatē* 'is obtained, arrives at one's end' TS. [√ĀP]
Pa. *āppōti* 'attains, reaches'; Tor. *ab-* 'to arrive', pret. *āp*, caus. *ābāt* 'he brought' or < *āpyatē* (Grierson Tor. 138 wrongly < **āpa*- in Pk. *āvat*).
āpya- see *ĀPIYA- and ĀPYA-.
āpyatē see ĀPNŌTI.
- 1220 *āprīṇāti* 'satisfies, pleases' RV. [√PRI]
Pk. *āppīnāt* 'presents, gives' (Pischel GrPk 557 wrongly < *arpana*-).
ābaddha- see ĀBADHYATĒ.
- 1221 *ābadhyatē*, *ābadhmāti* 'ties on' AV., pp. *ābaddha*- MBh. [√BANDH]
Pa. *ābandhati* 'fastens', *ābaddha*-; Pk. *ābandhat*, *ābaddha*-; Sh. *avāṣōkī* 'to be proper or necessary or advisable', pp. *avādū* (for meaning cf. Eng. *bound*; but poss. < ĀPADYATĒ or, bec. of *ā*, < **ābādhyatē*).
- 1222 *ābandha*- m. 'tie, bond' Ratn., 'ornament' lex. [√BANDH]
See *GUPĀBANDHA-.
**ābādhyatē* see ĀPADYATĒ.
- 1223 **ābhakta*- 'shared'. [Cf. *dbhajati* 'causes to share', *dbhaga*- m. 'one who is honoured with a share' RV.: √BHĀJ]
S. *dhātu* m. 'the fixed right of an artisan to a share of the harvest in return for mending the husbandman's tools', *āhatī* m. 'a husbandman who so employs an artisan'.
- 1224 *ābharāṇa*- n. 'decorating, ornament' Mn. [√BHR]
Pa. Pk. *ābharāṇa*- n., Pk. *āharāṇa*- n.; Si. *baraṇa*, *ambarāṇa* 'ornament, jewel' Geiger GS 74, but rather < Pa.
- 1225 *ābharati* 'brings near, fetches' RV. [√BHR]
Pa. *ābharati* 'carries'; — collides with ĀHARATI. — See ĀBHĒṬA-.
- 1226 *ābhavati* 'is present, exists' RV. [√BHŪ]
Cf. Pa. *ābhāvēti* 'cultivates, pursues'; Pk. *ābhavva*- 'fit to be'; — M. *āhnē* 'to be' Bloch LM 294 doubtfully; see ĀKṢĒTI and ĀSATĒ.
- 1227 *ābhā*- f. 'light, flash, colour' MBh. [√BHĀ]
Pa. Pk. *ābhā*- f. 'lustre, splendour', Pk. *dhā*- f.; OM. *āhe* f., mod. *āhī*, *āhī*, *āhāi* f. 'glow of fire, glare, blast of hot air'; — ext. with -la-: M. *āhaḥ*, *āhī*, *āh*° f. 'glare', *āhāḥṇē*, *āhaḥ*° 'to be burnt by hot blasts (of sun or fire)'. — Si. *eb-ikana* (< IKSANA-) 'peeping' Geiger EGS 31, but rather < **ābhīksana*-.
MUDGĀBHĀ-.
- 1228 *ābhānaka*- m. 'saying, proverb' lex. [√BHĀN]
Pk. *āhāna*-, °*āya*- n.; Ku. *āno* m. 'riddle'; N. *āhān* 'story'; M. *āhānā*, *āhānā*, *ānā* m. 'riddle, proverb'.
- 1229 *ābhāti* 'shines towards' RV. [√BHĀ]
Pa. *ābhāti* 'blazes'; Si. *ebenavā* 'to peep' Geiger EGS 31; — doubtful.
- 1230 **ābhīt*- 'meet'. 2. **ābhēṭ*-. [√*BHIT]
1. Pk. *ābhīḍiya*- 'bent on', *ābhīṭṭa*-; *ābhīḍā* 'meets', pp. *ābhīḍia*-; *ābhīṭṭha*- 'met in battle'; H. poet. *ābhīrnā* 'to meet in battle'.
2. Pk. *ābhēḍiya*- 'bent on, bound for'; H. *ābheḍā*, °*erā* m. 'fight, quarrel'.
- 1231 *ābhīhārika*- 'fit for presentation', n. 'a respectful offering' MW. [ĀBHĪHĀRA-]
M. *āherī*, *ah*°, *āhīrī*, *ah*° 'suitable to be given as a marriage present, of little value'.
- 1232 *ābhīra*- m. 'name of a people' MBh., 'herdsman' Mn., °ri- f. lex.
Pk. *ābhīra*-, *āh*°, *āhira*-, *āhēra*-; Ku. *āhīr* 'a partic. low caste'; B. *āhīr*, f. *āhīri* 'cowherd', Or. *āhira*, f. °ri, Bi. *āhīr*, Bhoj. Aw. *āhīr*, H. *āhīr*, f. °ran, °rnt; G. *āhīr* m., f. °rṇī 'pastoral tribe in Kathiavad, herdsman', *āhīrṇā* n. pl. 'herdsmen (spoken of affectionately or contemptuously)'; M. *āhīr* m., f. *āhīraṇ*, °rṇī, 'herdsman, a caste of Śūdras in Khandesh who are traders'. — K. *āyir*° m. 'forest hunter' rather < ĀKHĒṬA-.
- 1233 *ābhūka*- 'empty, without content' AV., *ābhū*- RV.
With MĪA. -*bbh*-: S. *ābhā* m. 'sweet unripe grains of wheat, &c., a stage when the ear is filling'; P. *ābhū* m. 'unripe wheat or barley roasted in the ear'.
- 1234 *ābhṛta*- 'brought near' BhP. [ĀBHARATI RV.: √BHR]
Pa. *ābhata*-, °*āka*- 'brought', *ābhatika*- 'procured'; Pk. *ābhāḍa*- 'following' (< 'brought near?'); Ash. *āsvaṣ* 'brought', Kt. *avud*; Wg. *āvərōm* 'I was brought' Morgenstierne NTS ii 246; G. *ābhāvū* 'to become polluted, become unfit for eating (through being touched?)'; — deriv. G. *ābhāvū* 'to be polluted, to have menstrual flow', *ābhāvū* 'to pollute'.
**ābhēṭ*- 'meet' see *ĀBHĪṬ-.

- 'having the smell of raw flesh or fish', B. *ḍste* (Chatterji ODBL 491 < **ḍsaṣiā* < **ḍmiṣa-vṛttika*-).
*ĀMIṢAGANDHIKA-; NĪRĀMIṢA-.
- 1257 **āmiṣagandhika*- 'smelling of raw flesh'. [ĀMIṢĀ-, GANDHIN-]
B. *ḍsāni* 'smelling of fish or meat' (Chatterji ODBL 349 < **āmiṣa-pānīya*-).
**āmiṣapānīya*- see *ĀMIṢAGANDHIKA-.
- 1258 **āmiṣta*- 'mixed'. [Cf. *āmiṣla*- 'having a tendency to mix' RV., *āmiṣā*- f. 'mixture of boiled and curdled milk' AV.: √MIṢ]
Kho. *amiṣṭ* 'mixed', *amiṣṭieman* 'I mix'.
āmukta- see ĀMUṆCATI.
**āmukna*- see ĀMUṆCATI.
- 1259 *āmukha*- n. 'beginning' lex., *āmukham* 'face to face', *āmukhī-ḥṛ*- 'to make visible' MW. [MUKHA-]
L. *āhmū sāmne* adv. 'face to face'; P. *āhmo sāhmpā*, *āhmaṇā sā* 'opposite each other'.
**āmucati* see ĀMUṆCATI.
- 1260 *āmucati* orig. 'puts off or on': 'discharges' MBh., 'puts on (clothes)' Kālid. 2. **āmucati*. 3. **āmukna*- (replacing *āmukta*- 'shot off, accounted' MBh., Pa. *āmutta*- 'dressed'). [√MUC]
1. Pa. *āmucati* 'puts on (clothes)', Pk. *āmucāi*, Kt. *amū-*, Wg. *amūca-*, *amūci-* 'to dress someone else'; Pr. *amjū-*, Gaw. *anē-*, *ācē-* 'to put on, wear', *āca-* 'to dress someone else'; Kho. *anjik* 'to put on', *anjeik* 'to dress someone else' (or poss. < ĀNAHYATI.)
2. Mai. ky. *āy-* 'to put on, wear' Buddruss Kan 43.
3. Pk. *āmukka*- 'dressed, discharged, left'; Kho. *amhik* 'to sprinkle (earth)' Morgenstierne Belvalkar-Vol 85.
- 1261 *āmūri*- m. 'destroyer' RV. [√MR]
A. *ḍvar*, *ri* 'epilepsy', *ḍvariya* 'epileptic'; — very doubtful.
- 1262 **āmuhyati* 'is bewildered'. 2. **āmūḍha*-. [Cf. *āmōhanikā*- f. 'a partic. fragrant odour' Suśr.: √MUH]
1. OG. *amūjha* 'perplexed', G. *amūjhāvū* 'to be perplexed, to fret', *amūjhan*¹ f. 'perplexity'.
2. P. *amūḥṛ*, *amūḥur* 'ignorant, reckless'.
**āmūḍha*- see *ĀMUHYATI.
- 1263 *āmṛjati* 'rubs, wipes' MBh. [√MRJ]
P. *ambṇā* 'to be rubbed' (see also 1277); G. *ābvū* 'to touch'?
- 1263a *āmṛsati* 'touches, tastes' MBh. 2. Pass. *āmṛsyatē*. [√MRŚ]
1. Pk. *āmusāi* 'touches', pres. part. *āusānta*-; Or. *āūsibā* 'to stroke, caress'.
2. L. *āmussaṇ* 'to be slightly putrid'.
- 1264 *āmṛṣṭa*¹ [*āmṛsati* 'touches, tastes' MBh.: √MRŚ]
See *ĀCAṢṬA-.
- **āmṛṣṭa*-² 'forgotten': see ĀMRṢYATĒ.
- 1265 *āmṛṣyatē* 'bears patiently' MBh. 2. pp. **āmṛṣṭa*-². 3. *āmarṣa*- 'forgetfulness' ('anger' lex.). [*mṛṣyatē* 'forgets' RV.: though phonet. colliding with ĀMRṢYATĒ 'is wiped out' in NĪA., derivation from *mṛṣ-* is supported by Pahl. *framōš* 'forgetting': √MRŚ]
1. Bshk. *amus-* 'to forget', Tor. (Biddulph) *amašusa*, Mai. ky. *āš-* Buddruss Kan 43; Phal. *amus-* 'to forget, be forgotten' (*ṣy* > *ṣ* Morgenstierne NOPhal 15); Sh. *amušokh* 'to forget'.
2. Phal. pret. *āmūš* 'was forgotten'; Sh. pret. *amūšus* 'I forgot'.
3. Tor. *amōš* m. 'forgetfulness' (*ṣ* = *ṣ*?).
ām ēva see ĀM.
- 1266 *āmōcana*- n. 'fastening on' R. [√MUC]
H. *ḍwan*, *āw*⁰ m. 'iron band round the nave of a wheel'.
- 1267 **āmōdayati* 'pleases'. [Cf. *āmōda*- 'gladdening' ŚBr.: √MUD]
Pa. *āmōdēti* 'pleases', Pk. *āmōḍēi*; A. *āmuwāiba* 'to satiate'.
- 1268 *āmṛā*- m. 'mango tree, Mangifera indica' MBh., n. 'its fruit' ŚBr.
Pa. *amba*- m. 'the tree', n. 'its fruit'; Pk. *amba*-, *āya*- m. 'the tree', n. 'its fruit', *ambira*- n.; Aś. *amba*- in *ambāvaḍikā* 'mango-grove'; S. *āmo* m., *āmī* f. 'small unripe mango'; Ku. *ām*, N. *āp*, A. *ām*, B. *āb*, *ām*, Or. *āmba*, Bi. *ām*, Mth. *amuo* (*ām* ← H.), Bhoj. *ām*, OAw. *āmba*, lakh. *ābiyā* 'green mango', H. *āb*, *ām* m., *ambūā* 'small mango'; G. *āb*, *ām* m.n., *ābo* m. 'the tree'; M. *ābā*, *ābā* m. 'fruit and tree'; Ko. *ābo* m., *ābli* f. 'unripe mango'; Si. *āmbē* 'fruit and tree'; — WH. or EP. *amb*, H. *ambā* m., *ōbī* f. → K. *amb* f. 'mango tree and fruit', S. *ambu* m., *ōbiṛī* f., L. *amb* m., awāp. *am*, P. *amb* m., *ōbī* f., *ambūā* m. 'mango tree'. — For Kaf. and Dard. words for 'pomegranate' see ĀMRĀTAKA-.
- *ĀMRAGUḌA-, ĀMRAPĒŚI-, *ĀMRARASA-, *ĀMRARĀJI-, ĀMRĀVANA-, *ĀMRASAṆḌA-, ĀMRĀVARTĀ-, *ĀMRĀṢṬI-; KŌSĀMRA-, GUḌĀMRA-, *TUVARĀMRA-, RAKTĀMRA-.
- 1269 **āmraguḍa*- 'mango and molasses'. [ĀMRĀ-, GUḌĀ-]
H. *āboḍā* m. 'a dish consisting of mangos and molasses'.
- 1270 *āmrapēśi*- f. 'portion of dried mango' lex. [ĀMRĀ-, PĒŚI-]
Pa. *āmbapēśikā*- f. 'rind of the mango'; Pk. *āmbapēśiyā*- f. 'long slice of mango'; A. *āmahi* 'dried and powdered mango'; M. *āboṣī* f. 'dried slices of unripe mango'.
- 1271 **āmrrarasa*- 'mango juice'. [ĀMRĀ-, RĀSA-]
Pa. *āmbarasa*- m., H. M. *āmras*, *am*⁰ m.; — deriv.: G. *āmrasī* 'of the colour of mango juice'.
- 1272 **āmrrarāji*- 'mango grove'. [ĀMRĀ-, RĀJI-]
OAw. *āmbarāi* f., H. *āmbṛāi* f., G. *āmrāi* f., M. *ābrāi* f.; — H. M. *āmṛāi*, *am*⁰, reformed after *ām*.
- 1273 *āmrravaṇa*- n. 'mango grove' R. [ĀMRĀ-, VĀNA-]
Pa. *āmbavana*- n., A. *āmani*.
āmrravātaka- see ĀMRĀTAKA-.
- 1274 **āmrrasaṇḍa*- 'mango grove'. [ĀMRĀ-, ṢAṆḌĀ-¹]
Pa. *Āmbasaṇḍā* m. pl. 'name of a village E. of Rājagaha'; Bi. mag. *Aphsār* 'name of a village in the NE. of the Gaya District'.
- 1275 *āmrrātaka*-, *āmrravātaka*-, *āmlavātaka*- m. 'Spondias mangifera or hogplum' MBh.
Pa. *āmbātaka*- m. 'the tree', n. 'its fruit', Pk. *āmbāḍaya*- m.n., Ku. *āmāro*, N. *āmāro*, A. *āmarā*, OB. *āmbāḍa*, B. *āmyā*, Or. *āmbayā*, *āma*⁰, H. *āmbāyā* m., *āyī* f., *āmārā*, *amā* m.; G. *ābārū* n. 'the fruit'; M. *ābāḍā*, *āb*⁰, *amḍā* m. 'hogplum', *ābāḍī* f. 'young unripe mango'; Si. *āmbarālla* 'hogplum'; — prob. also Ash. *āmār* 'pomegranate', Kt. *āmāḍōw*, Wg. *āmār*, Paš. *āmai*, *āmbrik* which Morgenstierne NTS xvii 225 connects with N. *āmāro* (though earlier NTS ii 241 and IIFL iii 3, 10 with ĀMRĀ-); K. *āmbār*¹-*trēl* f. 'a small kind of apple', *āmbār*¹-*čūṣh*² m. 'a late ripening sort of apple'.
- 1276 **āmrrāda*- 'rubbing'. [√MRAD]
P. *āmbāu* m. 'chafing, inflammation from rubbing'.

- 1277 *āmrādayati 'rubs'. [√MRAD]
Pk. *ambāḍēi* 'rubs, smears, upbraids'; P. *ambāḍā* 'to chafe, inflame by rubbing'; — deriv. *ambāḍ* m. 'chafing', *ambāḍā* 'to be chafed' (rather than < ĀMRJATI).
- 1278 āmrāvarta- m. 'insipidated mango juice' lex. [ĀMRĀ-, ĀVARTĀ-: for this meaning of the latter see ĀVARTAYATI]
N. *amof* 'mango preserve', Bi. Mth. Bhoj. H. *amāwaḥ* m., Mth. (NETirhut) H. *amof*.
- 1279 *āmrāṣṭi- 'mango stone'. [Cf. *āmrāsthī*- n. Bhpr. — ĀMRĀ-, AṢṬI-]
Bi. (Gaya) *amāḥī ke roḥī* 'bread of crushed mango stones'.
- 1280 āmlā- f. 'tamarind tree', °la- m., °likā- f., °likā- f., *amlīkā*- f. lex. [AMLĀ-]
Pk. *āmbiliyā*- f. 'tamarind tree and fruit'; P. *āmbli*, *im*, *imlī*, *immlī* f. 'tamarind', N. *amli*, Bi. Bhoj. *imlī*, OAw. *ībīlī*, H. *āmlī*, *im* f., G. *ābīlī*, *āmlī* f., M. *ābīlī* f. (both with unexpl. l); Si. *āmbilla* 'generic name of Antidesma'; — ext. with -ḍa-: S. *āmirī* f. 'tamarind'. *ĀMLĀBĪJA-; ŚVĒTĀMLĪ-.
- 1281 *āmlāpayati 'makes fade'. [√MLAI]
A. *āmolāiba* 'to make sorrowful (of the face)'.
- 1282 *āmlābīja- 'tamarind seed'. [ĀMLĀ-, BĪJA-]
G. *ābīlyo*, *ābīlo* m.
- 1283 āyā- m. 'arrival' RV., 'income' Mn. [√Ī²]
Pa. *āya*- m. 'entrance, income'; NiDoc. *āya-dvara* 'revenue'; Pk. *āya*- m. 'gain'; Si. inscr. *āya*-, *ā*- 'revenue', mod. *āya* 'tax, income, winnings'.
- 1284 āyacchati 'stretches' RV. [Cf. *dyāmayati* 'brings near' RV., Pa. *dyamati* 'stretches out', Pk. *dyāmēi* 'extends, gives': √YAM]
Paś. *āch*- 'to bring'; S. *āchaṇu* 'to offer, present'. — See ŪPAYACCHATI.
āyat 3rd sg. imperf. of *ā-i*-: see ĀITI and ĀGĀT.
- 1285 āyātana- n. 'resting place, home' TS., 'sanctuary' ChUp. [√YAT]
Pa. *āyatana*- n. 'place, sphere'; Pk. *āyayana*- n. 'house, refuge'. *GHARĀYATANA-, *NIRĀYATANA-.
- 1286 āyatta- 'resting on, depending on, being at the disposition of' MBh. [*dyatatē* 'arrives at, adheres to' RV.: √YAT]
Pa. *āyatta*- 'depending on, ready', Pk. *āyatta*-, *āitta*- 'dependent', G. *āyatū*, *āitū* 'ready to hand, ready made, free, gratis'; M. *āyatā* 'ready to hand', *āyatē* n., °tī f. 'raw materials ready for cooking', *āyatoḷā* 'ready made'; Si. *ayat*, °tī, *ayitī* 'belonging to'.
- 1287 āyācatē 'supplicates' R. 2. āyācīta- n. 'prayer' R. [√YĀC]
1. Pa. *āyācati* 'requests'; Pk. *āyāyal* 'claims'; Sh. (Lor.) *aiōiki* 'to ask for a girl as a wife for one's son'; Si. *ayadinavā* 'to beg, ask for'.
2. Si. (SigGr) *ayadī* 'petition'.
āyāta- see ĀYĀTI.
- 1288 āyāti 'comes near' RV. 2. āyāta- MBh. [√YĀ]
1. Pa. *āyāti* 'approaches'; Pk. 3rd pl. *āyamti*, *āyāimti* 'they come', NiDoc. inf. *āyamnae* (< *āyāna*- n. RV., Pa. *āyāna*- n., Pk. *āyāna*- n.); Ash. aor. sg. *āyam*, *ās*, *āi*, imper. *ai* (< *āyāhi*?) 'come', Wg. fut. *elom* Morgenstierne NTS ii 238; Pr. *ā*- 'to come, go' NTS xv 285; Sh. koh. gur. *ōny* 'to come', 2nd pl. fut. *yāth*, imper. *ēh*; Mai. imper. *ai*; WPah. pāḍ. *afan* 'to come' (< *āyy-*?). — Ac. to J. Bloch BSL 51, 10 'to come' in Tir. Paś. Gaw. Shum. K. is < *āyā*-: see ĀITI.
2. Pa. *āyāta*-, Pk. *āyāya*-, NiDoc. *ayida* Bloch BSL 51, 10; Kt. *ayā* 'came', Wg. *ām* 'I came' (or < *dgata*-?), Sh. koh. gur. *ālos*.
āyāna- see ĀYĀTI.
- 1289 āyāma- m. 'extension, length' ĀśvGr. [√YAM]
Pa. Pk. *āyāma*- m. 'length', Si. *ayama*.
- 1290 āyukta- 'appointed' TUp. [*dyunakti* 'yokes' RV.: √YU]
Pa. *āyutta*- 'yoked, intent on', Pk. *āutta*- 'intent on'; M. *āūt*, *āūt*, *aut* n. 'plough, as much land as two bullocks can plough, tool, implement'; — deriv. *autyā* m. 'ploughman'.
- 1291 āyudha- n. 'weapon' RV. [√YUDH]
Pa. *āyudha*- (ā.λ.), *āvudha*- n., Pk. *ājuha*-, *āuha*- n., Si. *aviya*, *viya*.
- 1292 āyuṣ- n. 'life' RV.
Pa. *āyu*- n. 'life' (*āvusō* voc. pl. 'friends' < **āyūṣ-* 'having life, long-lived'), Pk. *āyu*-, *āu*-, *āua*-, *āusa*- n.; K. *āy*, dat. *āyēs* m. 'life, long healthy life', B. *āu*, *āi* 'age' Chatterji ODBL 38; OAw. *āū* f. 'life-span' Saksena EA 183, H. poet. *āu* f., *āv* m.; Si. *ā* 'life, lifetime'.
ĀYUṢKA-, ĀYUṢMANT-; DĪRGHĀYUṢ-.
- 1293 āyuṣka- n. 'fondness of life' Jain. [ĀYUṢ-]
Pk. *āukka*- n. 'life, lifetime'; OG. *āūkhaum* n. 'life'; M. *āūkh*, *aukh* n. 'lifetime'.
- 1294 āyusmant- 'alive, long-lived' AV., 'honorific term of address' ŚBr. [ĀYUṢ-]
Pa. *āyasmā* nom. sg. m. 'honorific term of address' (< Sk. ?); Bhoj. *ahā*, *ahā* 'honorific 2nd person pronoun'; — doubtful.
- 1295 āra-¹ pronominal stem in *ārāt* 'from a distance' RV., 'near' Gaut., 'immediately' Kathās., *ārē* 'at a distance'.
Pa. *ārā*, *ārāh* 'far off'; Pk. *āra*-, *ārilla*- 'early, ancient', *ārā*, *ārāō*, *ārēna* 'before, early, near'; K. *ōr* 'on the far side', *ōruk* 'foreign', *āra-pōr* 'from one end to the other', *ar-war* 'from that side and this', *ōryum*-*pōryum* 'scattered here and there'; S. *āro-pāri* 'through to the other side'; H. G. M. *ār-pār* 'through and through'; Or. *arā* 'near'; — Gy. pāl. *ārā*, *āurd* 'that one', Sh. *ro*, f. *re*, pl. *ri* 'that'; Si. *ara* 'that one' Geiger GS 126.
āra-² 'spoke': see ARĀ-.
- 1296 ārakta- 'reddish' Suśr. [Cf. ALAKTA-; — RAKTA-: √RAN]
Shum. *aratō* 'red'; OMth. *ārata* 'reddish, purple'.
- 1297 ārakṣa- m. 'protection' Mn., °ṣā- f. Śāntiś. [√RAKṢ]
Pa. *ārakkha*- m. 'guard, watch'; Pk. *ārakkhā*- f., °ṣā-*ārakkha*-, °aga- adj.; Wg. *āraḥā-gai* 'sound, well' lit. 'gone to safety' Morgenstierne NTS xvii 228; Si. *araka* 'protection'.
ĀRAKṢIN-.
- 1298 ārakṣati 'watches over, defends' RV. [√RAKṢ]
Gy. gr. *arak*- 'to defend, find', hung. *arakh*- 'to give heed to', arm. *arakhitsh* 'fasting, Lent'; Wg. (Lumsden) "*erechun*" 'to protect' Morgenstierne NTS xvii 228.
- 1299 ārakṣin- 'guarding' MBh. *ārakṣika*- m. 'a guard' Daś. [ĀRAKṢA-]
Pa. *ārakkhika*- m. 'a guard', Pk. *ārakkhi*-, °iya- m.; Si. inscr. *arākkan* pl. 'watchmen'.
- 1300 āracayati 'prepares, provides with' lex., *āracita*- 'put on (of ornaments)' Pañcat. [√RAC]
Paś. chil. *oroṣ*- 'to dress (somebody)' Morgenstierne; — or < **ā-rañc*-?

- 1301 **āraṭa-** n. 'crying out' Pāṇ. 2. **āraṭi-** f. 'noise' Kathās. [√RAṬ]
 1. M. *ārāḍā*, *ar°* m. 'loud bawling'.
 2. M. *ārāḍ*, *ar°* f. 'id'.
- 1302 **āraṭati** 'shrieks' Kathās. [√RAṬ]
 Pk. *ārāḍāi* 'cries out'; P. *araṭāṇḍā* 'to roar', *araḍuṇā* 'to make a great noise'; H. *araṭānā*, *araṭānā* 'to scream out'; G. *āraṭvī*, *arāḍ*, *araṭvī* 'to bawl'; M. *ārāḍṇē*, *ar°* 'to cry out, bellow'.
āraṭi- see ĀRAṬA-.
- 1303 ***āraṭṭha-** 'hard, stiff'.
 N. *araṭṭha* 'hard, stiff (of leather)'; Si. *araṭuvā* 'heart or hard part of a tree'.
- 1304 **āraṇyā-** 'wild, forest-born' RV., m. 'wild animal' ChUp. [√ARANYA-]
 Pa. *āraṇṇāka-* 'living in the forest'; Pk. *āraṇṇa-*, *ṇaya-* 'of the forest, wild'; OAw. *ārana* 'forest', H. poet. *āran* m.
ārabdha- see ĀRABHATĒ.
- 1305 **ārabhatē** 'seizes' RV., 'undertakes, begins' ŚBr. 2. **ārabdha-** 'begun' AitBr. 3. **ārabhya** 'having begun'. [~ ĀLABHATĒ: √RABH].
 1. Pa. *ārabhati* 'undertakes, begins, sacrifices (i.e. takes and kills)'; Pk. *ārabhaṭ*, *ahaṭ* 'begins, hurts'; OG. *ārahaṭ* 'clings fast'.
 2. Pa. Pk. *āradḍha-* 'begun'; K. *ōḍ^arun* 'to begin' < **āradḍha-*?
 3. Pa. Pk. *ārabha* 'from the beginning, concerning'; Si. *araba*, *āraba*, *arabha* 'beginning from, on behalf of'.
ārabhya see ĀRABHATĒ.
- 1306 **ārāmaṇa-** n. 'resting place' TS., 'pleasure' lex. [√RAM]
 S. *ārāṇu* m. 'vegetable garden, melon plot'; — see ĀRĀMĀ-.
***ārambatē** see ĀLAMBATĒ.
- 1307 **ārambhā-** m. 'beginning' ŚBr. 2. ***ārambhati**¹, cf. *ārabhatē* 'lays hold of' RV., 'begins' ŚBr. 3. **ārāmbhana-** n. 'seizing' AitBr., 'beginning' ŚBr. [√RABH]
 1. Pa. *ārambha-* m. 'effort'; Pk. *ārambha-* m. 'beginning', S. *ārābhū* m.; P. *ārambh*, *ar°* m. 'beginning, effort'; G. M. *ārābh* m. 'beginning', Si. *arāmbaya*, *ār°*.
 2. Pk. *ārambhaṭ* 'begins', P. *ārambhṇā*, *ar°*, OG. *ārambhaṭ*, M. *ārābhṇē*.
 3. M. *ārābhaṇ* n. 'beginning'. — All the above NIA. forms perh. ← Sk.
***ārambha-**² see *ĀRAMBHATI².
***ārambhati**¹ see ĀRAMBHĀ-¹.
- 1308 ***ārambhati**² 'roars, bellows'. 2. ***ārambha-**² 'roar'. [√RAMBH]
 1. M. *ārābhajṇē* 'to roar, bawl'.
 2. S. *ārābhō* m. 'volley of musketry'.
- 1309 **ārava-** m. 'cry, howl' R. [√RU]
 Ext. with *-la-*: M. *ārōḷi*, *ar°*, *ārli*, *ar°* f. 'loud call, bawl'. — See ĀRĀVĀ-, ĀRUTA-.
- 1310 **āravīti**, *āravīti*, *āravīti* 'shouts, cries out' RV. 2. ***āravana-**. [√RU]
 1. M. *āravṇē*, *ārṇē* 'to utter its cry (esp. of a cock)'.
 2. M. *āravṇi* f. 'cockcrowing'.
- 1311 ***āraśa-** 'shoulder (blade)'. [< IE. **ōlek-*, cf. Arm. *otn* 'shoulder' Morgenstierne NTS xii 156; — WP i 157]
 Wg. *araśā* 'shoulder-blade', Dm. *āraśā*.
- 1312 ***ārasa-** or ***ārasavant-** 'sweetish'. [RĀSA-]
 Kt. *araxoo*, *arusud*, *rāsim* 'sweet', Wg. *erostō*, Bashg. *aruz*, Pr. *urusū*, *wur°*; — Morgenstierne NTS ii 267 compares Sk. *rāsavanti-* 'tasty'.

- 1313 **ārā-** f. 'shoemaker's awl' RV.
 Pa. Pk. *ārā-* f. 'awl'; Ash. *arācē* 'needle'; K. *ār^h* f. 'shoemaker's awl', S. *āra* f., L. *ār* f.; P. *ār* f. 'awl, point of a goad'; N. *āro* 'awl'; A. *āl* 'sharp point, spur'; B. *ārā* 'awl', Or. *āra*, *ārī*, Bi. *ār*, *araṭ*, *arud*, (Patna) *arauā* 'spike at the end of a driving stick', Mth. *aruā*, (SETirhut) *ār* 'cobbler's awl'; H. *ār* f. 'awl, goad', *ārī* f. 'awl', *araṭ* 'goad', *ārā* m. 'shoemaker's awl or knife'; G. M. *ār* f. 'pointed iron spike'; M. *ārī*, *arī* 'cobbler's awl'.
 *RĀNDĀRĀ-, *TAPTĀRĀ-, *SŪTRĀRĀ-.
- ārāt** see ĀRĀ-¹.
- 1314 ***ārātri-** or ***ārātra-** (1) 'evening', (2) 'from after night, i.e. morning'. [RĀTRI-].
 (1) K. *arāth*, dat. *arātas* m. 'nightfall, evening'. —
 (2) Bshk. *arat* 'morning' (or poss. 'one night' NTS xviii 125), Tor. (Barth) "*ḥhāt*" 'morning'.
 ĀRĀTRĪKA-.
- 1315 **ārātrika-** n. 'the ceremony of waving a lamp in front of an image at night' AVParīś., 'the lamp so waved' Śārikara [*ĀRĀTRI-]
 Pk. *ārattīya-* n.; K. *ār^htī* f. 'a special kind of address to a god'; S. *ārātī* f. 'the ārātrika ceremony', P. *ārī*, Ku. *ārī*; N. *ārātī* 'the song sung at this ceremony'; A. B. *ārātī* 'the ceremony', Or. *ārātī*, *ārātī*; Bi. *ārī* 'a lamp with four or five wicks used in a temple'; Aw. *ārātī* 'the ceremony', H. *ārī* f., *ārātī* m. 'marriage ceremony in which a lamp is waved'; G. M. *ārī* f. 'the ceremony', M. *arat* f.
- 1316 **ārādhayati** 'conciliates, solicits' MBh. 2. **ārādhita-**. 3. **ārādhana-** n. 'propitiation, worship' MBh. [√RĀDH]
 1. Pa. *ārādhēti* 'pleases, succeeds'; Aś. shah. man. *arādheti* 'gains', gir. *ārādhayanṭu*, dh. jau. *ālā*, kāl. *ālādhayitu*; Pk. *ārāhaṭ* 'conciliates'; OG. *ārāhaṭ* 'honours'; Si. *ariyanavā* 'to serve, honour'.
 2. Pa. *ārādhita-*, Pk. *ārāhiya-*; Si. *ariyu* 'pleased, invited'.
 3. Pa. *ārādhana-* n., Pk. *ārāhaṇa-* n.; Si. *ariyana*, *ārīvum* 'supplication'.
- 1317 **ārāmā-** m. 'delight' ŚBr., 'place of pleasure, garden' Mn. [√RAM]
 Pa. Pk. *ārāma-* m. 'pleasure, park, garden'; KharI. *arama-* 'grove'; S. *ārāl* m. 'vegetable garden, melon plot'; H. *rāvā* m. 'wooded or waste land (esp. near a village)'; Si. *arama* 'park, cloister, monastery', *aramba* 'garden' (Geiger EGS 10 without explanation of *mb* < -m-). — See ĀRĀMĀNA-.
 ĀRĀMIKA-; PŪRVĀRĀMA-.
- 1318 **ārāmika-** m. 'gardener' Rājat. [ĀRĀMĀ-]
 Pa. *ārāmika-* m., *kinī-* f. 'garden attendant', Pk. *ārāmīa-* m.; K. *ār^am* m., *āramēṇ* f. 'market gardener'; S. *ārāi* m.; 'gardener'; L. *arāi* m., *āiṇ* f. 'market gardener'; P. *arāl*, *rāl* m. 'Moslem gardening caste'; G. *rāmī* m. 'Hindu gardener'.
- 1319 **ārāvā-** m. 'cry' MBh. [√RU]
 Pa. Pk. *ārāvā-* m. 'noise'; A. *ārāu* 'scream, noise'. — See ĀRAVA-, ĀRUTA-.
- 1320 ***ārīṣṭaka-** 'pertaining to the soap-nut tree'. [ARĪṢṬA-²
 S. *ārīṣṭho* 'the tree Sapindus saponaria'.
- 1321 **āru-** m. 'hog' lex.
 Dm. *airiāṣ* 'boar' Morgenstierne NTS xii 156 with ??
 — Poss. × *vīṣan-*.
- āruka-** see ĀLUKA-.

- 1322 **ārujati** 'breaks, loosens' RV. [√RUJ]
K. *ārawun* 'to roughen (a grindstone or millstone)';
— very doubtful.
- 1323 **āruta-** n. 'crying' R. [√RU¹]
Ext. with *-ḍa-*: L. *arūri* f. 'long-drawn howl of dog
or jackal'. — See *ĀRAVA-*, *ĀRĀVĀ-*.
- 1324 **āruddha-** 'blocked' pp. of *ārūḍdhi* RV. [√RUDH²]
M. *arūdh*, *ūd* 'narrow, strait'.
ārudhyatē see *UPARUDHYATĒ*.
- 1325 ***ārundhati**, *ārūḍdhi* 'keeps off' RV., 'blocks, im-
pedes' MBh. [√RUDH²]
H. *ārūḍhnā*, *arōḍhnā* 'to throttle'.
- 1326 ***āruhati**, aor. *ārūhat* 'ascends' RV. 2. **ārūḍha-** MBh.
[See *ĀRŌHATI*: √RUH¹]
1. Pa. *ārūhati*, Pk. *ārūhāi*; OG. *ārūhāi* 'climbs up'.
2. Pa. *ārūḥa-*, Pk. *ārūḍha-*; OM. *ārūḍhnē*, *ārūḍhō* 'to
ascend'.
- 1327 ***ārūkṣa-** 'roughish'. [RŪKṢĀ-]
Paś. *arūṣa* 'garlic, leek' Morgenstierne IIFL iii 3, 16.
ārūḍha- see **ĀRUHATI*.
- 1328 **ārūḍhi-** f. 'ascent' Kālid. [Semant. cf. *ārōhayati* 'de-
posits' MBh.: √RUH¹]
Pk. *ārūḍhiya-* 'mounted'; S. *arūri* f. 'heap of dirt';
L. P. *arūri* f. 'heap of refuse, dunghill'.
- 1329 **ārōkā-** 'shining through' RV. [Semant. cf. Pk. *ārōāi*
'gets happy' < **ārōcati*: √RUC]
Ash. *arō* 'happy'; Kt. *arō*, *rō* 'rich, noble'.
- 1330 **ārōgya-** n. 'health' Mn. 2. **ārōgyayati** 'salutes'
BHSk. [ARŌGA-]
1. Pa. *ārōgya-* n., NiDoc. *arog'i*, KharI. *aroga*, Pk.
ārōgga- n., G. *arog* n. and adj. 'healthy'.
2. Pk. *ārōggaī* 'feasts', H. *ārōgnā*, G. *ārōgvū*; M.
ārōgaṇ n. 'making a meal'.
- 1331 ***ārōcayati** 'makes clear'. 2. ***ārōcita-**. [*ārūcayati*
'shines towards' RV., cf. *ĀLŌCAYATĒ*: √RUC]
1. NiDoc. *ārōcanti*; OSi. *arōjanavā* 'to inform,
announce'.
2. OSi. *ārōjā* 'informed'.
- 1332 ***ārōṣa-** 'anger'. [Cf. *ārōṣayati* 'angers' Hariv., Pk.
ārōṣa-: √RUṢ]
Wg. *urūṣ* 'anger' (or < **ĀVARŌṢA-*; Morgenstierne
NTS ii 199 prob. ← Ind. *rōṣa-*); Si. *arova* 'dispute'.
- 1333 **ārōha-** m. 'ascent, rider' R., **āka-* 'rising' Pañcat.,
m. 'tree' lex. [√RUH¹]
Pa. *ārōha-* m. 'growth, rider'; NiDoc. *arohag'a*
'saddle (?)' Burrow KharDoc 77; Pk. *ārōha-* m.
'height, breast, rider', **āga-* 'riding'; — ext. with *-ḍa-*:
H. *aroy* 'brave, heroic'; G. *aroy* m., **rū* n. 'tender
shoot of a tree, cotton-pod growing on last year's
stalk'.
AŚVĀRŌHA-, *HASTYĀRŌHA-*.
- 1334 **ārōhaṇa-** n. 'ascending' ŚBr., adj. 'arising' MärkP.
[√RUH¹]
Pa. *ārōhaṇa-* n. 'ascent' (cf. Pk. *ārūhana-* n. 'sitting
above'); Kho. (Lor.) *aurīni* 'a stick on which a load is
supported when coming downhill'; H. *arohan* m.
'mounting, riding'; Si. *aruṇu* 'risen, ascended'.
- 1335 **ārōhati** 'mounts' RV. 2. **ārōhayati** 'raises' RV. [See
**ĀRUHATI*: √RUH¹]
1. Pk. *ārōhāi* 'climbs, sits on'; Kho. *aurik*, *awer* 'to
mount, ride' (Morgenstierne BelvalkarVol 87 prob. ←
Ir.), Or. *ārōhībā*, H. *arōhnā*; Si. inscr. absol. *aray*
'having ascended'.
2. Pa. *ārōpāti* 'makes ascend'; KharI. 3rd sg. imperf.
mid. *aropayata* 'raised'; Pk. *ārōhēi* 'makes mount';
Kho. *aurēik* 'to cause to mount' (see 1. above); Si.
inscr. absol. *araway* 'having caused to be transcribed'.
ārōhayati see *ĀRŌHATI*.
- 1336 **ārksā-** '*ursine' ('stellar', m. 'descendant of Rkṣa'
RV.). [RĪKṢĀ-]
Paś. *āc* 'bear' Morgenstierne IIFL iii 3, 4.
- 1337 **ārta-**¹ or **ārta-** 'pained, injured, sick' ŚBr. [Despite
general opinion, e.g. in last place Mayrhofer EWA i 78,
semantically rather < **ārta-* (: *ārdati*, *rāḍti*, *rāḍti*
'disperses, dissolves' RV., 'wounds, kills' Dhātup.;
arddyati 'vexes, hurts, makes uneasy' AV.) than < **ār-*
ta-; — √ARD]
Pa. *aṭta-* 'worried, distressed', *aṭṭiyati*, *attiyati* 'is
worried', *aṭṭita-* 'distressed', *aṭṭiyana-* n. 'amazement,
fright'; Pk. *atta-*, *aṭta-* 'pained, exhausted', *aṭta-*
'weak, thin'; S. *āto* 'vexed, weary', *ātu* m. 'retching';
L. *ātā* 'needy, necessitous'; P. *ātar* 'vexed, distressed,
needy'; Ku. *atāi* 'great anxiety'; N. *ātinu* 'to be con-
fused, get nervous'; M. *aṭṭē* 'to torment'. — See **ĀTT-*.
- 1338 ***ārta-**² 'flour', **aṭta-** n. 'food' MBh., 'boiled rice' lex. [Cf.
Ir. **ārta-* > Psht. *ōro* 'flour', Yghn. *art*, Pers. *ard*, beside
**rta-* > Av. *aša-*. Either vṛddhi-form of **rta-*, i.e.
'consisting of what is ground' or **ārta-* with Morgen-
stierne EVP 12. Wackernagel AiGr i 170 wrongly
aṭta- < **alta-* since Dm. P. L. and perh. Kal. point to *ā*]
NiDoc. *aṭa* (← Ind. with *ṭ*, not *r*); Gy. eur. *aro*,
varo, *vano*, vel. *vārdō* m., arm. *arav*, pal. *ātōs* (*ātō* with
3 sg. enclitic pron. -s?), as. *ata*, D. *ōṭ* m., Dm. Tir. *āt*,
Shum. Kal. *āt*, Bshk. *āṭ*, Phal. *hāt* m., Sh. *āṭ* m. pl.
(← Ind.), K. *ōṭ*, abl. *āṭi*; S. *aṭo* m. 'meal', *āṭaṇu* m.
'dry flour laid over and under dough when it is
rolled' (?); L. *ātā* m. 'flour', khet. *aṭṭā*, P. *aṭṭā*, WPah.
bhad. bhīd. *aṭṭu* n., Ku. *āṭo*, N. *āṭo*, *āṭo*, A. B. *āṭā*, Or.
āṭā, Bi. *āṭā*, *āṭā*, Mth. *āṭā*, Bhoj. H. *āṭā* m., G. *āṭo* m.;
M. *āṭ* f. 'grit of rice boiled and mixed with flour',
āṭā-pānī n. 'food and water'; — Si. *aṭṭuwa* 'rice-store'
rather < *ĀTTA-*.
**AMLĀRTA-*, **ĀMĀRTA-*.
- 1339 **ārta-** f. 'pain, injury, sickness' AV. [√ARD]
Pa. *aṭṭi-* f. 'disease'; Pk. *atti-*, *aṭṭi-* f. 'pain'; M. *āṭ* f.
'teasing'.
- 1340 **ārdra-** 'wet' RV. 2. ***ālla-** < **ārdla-*.
1. Pa. *adda-* 'wet, slippery'; Pk. *adda-* 'wet', m.
'cloud, rain'; Tir. *atere* 'wet' Morgenstierne AO xii 176
(phonet. cf. *bretā* < *BHADRA-*); Tor. (Biddulph) *ōṣ*
'mud', adj. (f. *aṣ*) 'wet'; Sh. *āṣū* 'wet', K. *odur*; S.
ādroko 'moist' (deriv. *āḍāraṇu* 'to steep (grain, &c. in hot
water)'; Si. *ada* 'wet'.
2. Pa. *alla-* 'moist, freshly gathered', Pk. *alla-* 'wet';
Gy. germ. *yālo* 'fresh, uncooked'; Bshk. *all*, *āl* 'wet'
Morgenstierne AO xii 171, S. *ālo*; P. *allā* 'unripe, half-
parched, imperfectly healed'; Ku. *ālo* 'wet, fresh'; N. *ālo*
'freshly picked', *aluwā* 'rice that has not been parched
before husking'; B. *āla* 'unboiled (of rice), fresh (not
salted)'; H. *ālā* 'damp', OMarw. *ālo*; G. *ālā-litū* 'half-
wet and half-dry'; M. *ālā-pālā* m., *ālā-pālā* n. 'mere
greens and roots'.
ĀRDRĀKA-, *ĀRDRĀ-*; **KUVĀRDRĀ-*, *SĀRDRĀ-*; — **ĀLLA-*
BHRṢTA-.

- 1341 ādraka- n. 'fresh ginger' Suśr., ādrā- n., ādrīkā- f. lex. 2. *āllaka- < *ārdlaka-. [Cf. ādrā-sāha- 'fresh ginger' lex. and Pa. adda-singivēra-: ĀDRĀ-]
 1. K. ādūr^u f. (< ādrīkā-), P. addā m.; Ku. ādo 'ginger'; N. aduwā 'dried ginger'; A. B. ādā 'ginger', Or. adā, Bi. ādī, Mth. ād (< ādrā-), Aw. lakh. ādī, H. ādā m., G. ādū n.; — the meaning of NiDoc. ariḍ'ī, ariḍ'ag'a is doubtful (= *ādrī-, ādraka- ac. to F. W. Thomas AO xiii 78 and Burrow KharDoc 76 who explains phonetic irregularity as due to borrowing).
 2. Pa. allaka- n. 'Coriandrum sativum'; Pk. allaya- n. 'fresh ginger', M. ālā, alē n. 'fresh ginger, ginger plant'; Ko. āllē n. 'ginger'.
 *ĀDRĀKAVATĪKĀ-.
- 1342 *ādrakavatīkā- 'ginger-ball'. [ĀDRĀKA-, VAṬĀKA-]
 N. adaurī 'small lumps of pulse and condiments fried in ghee', H. adaurī, *rī f.
- 1343 ādrā- f. 'the fourth or sixth asterism' AV. [ĀDRĀ-]
 Pa. Pk. addā- f. 'the sixth asterism' → Si. adaya, adē.
- 1344 ārdha- in cmpds. for ARDHĀ-² Pān. [ARDHĀ-]
 S. ādho adj. 'half', P. ādhī f. 'a half' (< *ārdhiya- n.?). — Deriv. S. ādhio m. 'half a split date, half a rupee'; L. ādhī f. 'half-share in a well'.
 ārdhakaṇḍava- see ARDHAKUḌAVA-.
- 1345 ārdhika- 'sharing half', m. 'one who ploughs in return for half share of the crop' Mn. [ĀRDHIKA-: ARDHĀ-²]
 Bi. adhiyā 'proprietor of a half-share'.
 *ĀRDHIKĀKĀRA-.
- 1346 *ārdhikākāra- 'work of a co-partner', or ardh°. [ĀRDHIKA-, KĀRA-¹]
 P. addhyārā m. 'the arrangement by which profits of agriculture or stockbreeding are shared between landlord and labourer'; N. adhiyār 'co-partner'; A. ādhiyār 'one who cultivates in return for half the crop'; Or. adhiāri 'keeping a goat or calf with a half share of profit to the owner'; H. adhiyār m. 'cultivator who receives a half-share', adhiyārī f. 'this system'; G. adhiyārū n. 'keeping cattle in return for half the calves', adhiyārī f. 'forced labour'.
- 1347 ārya- m. 'an Aryan', f. *yā- RV., 'noble, respectable' Mn. 2. *āriya-.
 1. Pa. ayya- 'worthy', m. 'gentleman', *yā- f., Aś. aya-puta- 'prince'; NiDoc. aryag'a 'a title' Burrow KharDoc 77; Pk. ājja- 'noble', m. 'master, mother's or father's father' (× *svasrā*-: ājjū- f. 'mother-in-law'); S. ājo 'free, at liberty' (bec. of -j- prob. ← or influenced by Pers. āzād Morgenstierne NTS v 339); Si. aya 'person' Geiger GS 79.
 2. Pa. ariya- (or < aryā-?), anāriya-; Pk. āriya-, f. *yā-; — Si. ari- in cmpds. 'excellent' Geiger EGS 11, but rather ← Pa.
 ĀRYAKA-¹, ĀRYAKA-², ĀRYIKĀ-; *ĀRYAKULA-.
- 1348 āryaka-¹ m. 'respectable man, grandfather' MBh. [So called because the mother addresses her husband's father as ārya(ka)-, cf. Pk. ājjāttā- 'husband' Baburam Saksena Proc. and Trans. 2nd Or. Conference 478: ĀRYA-]
 Pa. ayyaka- m. 'grandfather', Pk. ājjaga- m., ājjā- f. 'grandmother'; A. āzo 'great- (in relationship)' in āzo-kakā, -nāti 'great-grandfather, -grandson'; B. āji 'grandmother'; Or. ājā 'mother's father'; Bhoj. ājā 'grandfather', ājī 'grandmother', Aw. lakh. ājā, H. ājā, ājā m., ājī, ājī f.; G. ājo m. 'mother's father'; M. ājā, ājā 'mother's or father's father', ājī, ājī f.; Ko. ājjo 'grandfather'.
- 1349 āryaka-² n. 'ceremony performed in honour of departed ancestors' lex. [ĀRYA-]
 N. ājā-pujā 'worship'; Si. inscr. -ayika 'oblation'.
- 1350 *āryakula-, or *āryakakula- 'grandfather's house'. [ĀRYA-, KŪLA-]
 M. ājoḷ, āj°, ājūḷ, āj°, ājvaḷ n., ājoḷā m. 'mother's father's house'.
- 1351 āryikā-, *yākā- f. 'respectable woman' lex. [ĀRYA-]
 Pk. ājjīā- f. 'grandmother' (see ĀRYAKA-¹); Wg. (Gambir) žēi 'mother', (Ningalam) āt, (Wotapur) yā, Dm. yī, Gaw. ižāi, žāi, jāi, Kal. āyā, Bshk. iēi, Tor. yāi, Savi yāi, Phal. yēi, Sh. gil. āžē (pl. māyāre < mātarah), koh. āje, WPah. bhad. hāj, pañ. ijjī, pād. ij. — See *ĀI-.
- 1352 āla-¹ 'poison' (in dlakta- 'smeared with poison' RV.), n. 'discharge of poisonous matter from venomous animals' Suśr.
 Pa. ālaka- m. 'thorn, sting, dart'; Pk. āla- n. 'accusation'; B. āl 'sting or forceps of an insect'; OG. āla n. 'source of pain', G. āl, ālū n. 'false charge', ālī-gālū 'abusive'.
- 1353 *āla-² 'hole for water'. [Cf. ālavāla- m. 'basin for water round a tree' Kālid., āvāla- m. lex. (not with Tedesco JAOS 67, 97), Pk. ālavāla- n., āvāla-, *aya- n. 'place near water']
 Pk. āla- n. 'small stream or pond'; H. ālā m. 'basin for water round a tree'; G. āliyo m. 'large cavity in a wall' Bloch LM 290; M. ālē, ālē n., ālī f. 'basin for water round a tree, any pool made to receive water'.
- 1354 ālagati 'adheres' Kāvyaḍ., pres. part. ālagant-.
 2. ālagayati 'affixes' Com. on KātyŚr. [√LAG]
 1. K. alōnd^u, f. alōnz^u 'hanging down'.
 2. Paś. āl- 'to put on (shoes)'; — Si. alavanavā 'to affix' rather < *ĀLĀPAYATI² or *SĀMLĀPAYATI.
- 1355 *ālagana- 'hanging up'. [√LAG]
 N. alinu 'clothes-line, clothes-net'; A. dlān 'a pendent'; Or. ālaṇā 'clothes-rack'; — WPah. bhal. āleṇ f. 'network at the bottom of a cot' or < *ĀLAYANA-.
- ālagna- see *ĀLAGYATI.
- 1356 *ālagyati 'adheres to'. 2. ālagna- 'fastened to' lex. [Cf. ālagati 'adheres' Kāvyaḍ.: √LAG]
 1. Pa. ālaggēti 'makes hang on to'; Pr. aleg- 'to hit'; M. alagnē 'to hang (esp. of clustering fruit), to be overripe (of fruit)' with l after lagnē, caus. algāvnē 'to be on the point of parturition (of animals)'; — deriv. MĪA. *ālaggaṇa- in P. algaṇ, *ṇī f. 'line or stick to hang clothes on' (see also *ĀBHILAGYATI), Or. alaguni, Bi. Mth. arganī, Bi. (Shahabad) regnī, H. alagnī, alāgnī f.
 2. Pk. ālagga- 'fastened'; M. alāgē n. 'loop on either side of grain sack' (ā from ĀLĀMBA-?); — poss. Si. alaṅga 'kissing' (Geiger EGS 11 < ĀLINGA-).
- 1357 *ālaghayati 'makes soft'. [laghayati 'makes soft, tender or smooth' Kālid.: LAGHŪ-]
 H. aluḍyā 'light, soft, tender' pp. of 2nd caus. *alwānā?
- 1358 ālapati 'speaks' MBh. [√LAP]
 Pa. ālapati, Pk. ālavā; Gauro al- 'to say'; OG. ālavā 'talks, sings'; — Si. ālavum 'address, invitation' or < SĀMLĀPATI.
- 1359 *ālapitraka- 'talkative'. [Cf. *lapit- replaced by Pk. lavira- 'talkative': √LAP]
 G. alaitrū 'talkative, tiresome, mischievous'.

- 1360 ***ālapp-** 'wrap round'. [√*LAPP]
M. *ālappē* 'to bind round by wrapping', *āpā* m. 'wrapping round', *āpān* n. 'anything to wrap with'.
- 1361 ***ālapyati** 'speaks'. [Cf. *lapyati* Ep.: √LAP]
G. *ālāpvū* 'to sing, talk', *ālāp* m. 'humming a tune'; — < **allappā*, cf. Pk. *allaviya-* < **alapita-*. — See ĀLĀPYA-.
- 1362 **ālabhatē** 'takes hold of' RV., 'obtains' MBh. [√LABH]
Pk. *ālabhāt* 'obtains'; D. *al-* 'to take', pret. 1st sg. *ālīm*; Kal. *hal-*, Kho. pret. *aletam* 'I brought' (Morgenstierne *BelvalkarVol* 86 < *ā-hṛ-*); — doubtful. — See ĀRABHATĒ.
- 1363 **ālamba-** m. 'support, prop, refuge' MBh. [√LAMB]
Pa. *ālamba-* m. 'support'; Pk. *ālamba-* m. 'refuge', A. *ālam*; Bhoj. *alam* 'support'; H. *alam* m. 'stick set up for the support of a climbing plant', poet. *ālāb* m. 'help'; M. *ālāb* adv. 'in a place of unsure support, e.g. at the end of a branch' (with *-l-* < MIA. *-ll-*?); Si. *ālamba* 'support', *ālamba-yaṭi* 'walking-stick'.
- 1364 **ālambatē** 'clings to, leans on' MBh. 2. Caus. ***ālam-bayati**. 3. ***ārambatē**, cf. RĀMBATĒ. [√LAMB, √RAMB]
1. Pa. *ālambatī* 'holds on to'; Pk. *ālambat* 'is supported'; G. *ālābvū* 'to rest on, depend' bec. of *-l-* perh. < Sk.
2. Pa. *ālambēti*; Kt. *almō-* tr. 'to hang up', Dm. *alamāy-* Morgenstierne NTS xii 154 rather than with NTS 241 < *avalambayati*, see AVALAMBATĒ.
3. M. *ārābaṇē* 'to be overcome by drowsiness'.
- 1365 **ālambā-** f. 'a species of plant with poisonous leaves' Suśr. [Mayrhofer EWA i 79 : √LAMB]
Pk. *ālambā-* n. 'a sort of mushroom growing in the Rains'; M. *ālābē*, *ābhē* n. 'mushroom, toadstool, Agaricus campestris'.
- 1366 **ālaya-** m.n. 'house, receptacle' Yājñ. 2. '*clinging to'. [√LĪ]
1. Pa. *ālaya-* m. 'house'; Pk. *ālaya-* m.n. 'place, house'; K. *ālī* m. 'nest, recess in a wall used as a shelf'; S. *āro* m. 'nest or eggs on which a hen sits'; L. awān. *ālā* m. 'niche in a wall', P. *ālā* m., *ālī* f., Ku. *ālo*, Aw. lakh. *āru*, H. *ālā* m.; Si. *ālaya* 'house' (< Pa. ?); — ext. with *-da-*: P. *dog. āllayā* m. 'bird's nest'.
2. Pa. *ālaya-* m. 'attachment, desire'; M. *āl* m.f. 'longing for', *ālī* f. 'importunate begging' Bloch LM 294; Si. *ālīya* 'wish, desire'.
*IṢṬAKĀLAYA-, *UṢṆĀLAYA-, DĒVĀLAYA-, *PĪṬHĀLAYA-, *BĪJĀLAYA-, MAHĀLAYA-, ŚIVĀLAYA-, *ŚVAŚURĀLAYA-.
- 1367 ***ālayana-** 'resting place'. [Cf. ĀLAYA-, *layana-* n. 'place of rest' Śis.: √LĪ]
Pk. *ālayana-* n. 'rest house, sleeping room'; NiDoc. *alena* 'epithet of a rug' Burrow *KharDoc* 77; — with anal. *-ll-*: L. *ālānā* m. 'nest', P. *ālahānā* m., H. *ālānā* m.; — WPah. bhal. *ālān* f. 'network at the bottom of a cot' or < **ālagana-*.
- 1368 ***ālardayati** 'loads up'. [√LARD]
G. *ālādvū* 'to be overworked, be tired' pass. of **āladvū*.
- 1369 **ālava-** m. 'stubble' Com. TS. [√LŪ]
Bi. H. *ālo* 'a portion of unripe corn reaped and eaten before the whole is ripe'; — *-o* points rather to ĀLŌPA-, but see **ālavana-*.
- 1370 ***ālavana-** 'reaping'. [√LŪ]
H. *arwan* m. 'the first cuttings of corn presented to the household gods'.
ālavāla- see **ĀLA-*².
ālāsa- see ALASĀ-.
- 1371 **ālasya-** n. 'sloth' Pāṇ. [ALASĀ-]
Pa. Pk. *ālāsa-* n., K. *āloch* m., S. *ārisu* m., L. (Jukes) *ālas* f., awān. *ālus* (→ S. *ālisu* m.), P. WPah. bhad. Ku. *ālas*, A. *ālāh*, Or. *ālasa*, OMth. *ālāsa*, Bhoj. *ālas*, Aw. lakh. *ārasū*, H. *ālas*, *āras* m., G. *ālas* n., M. *ālas*, *ālas* m., Ko. *ālas*, Si. *las*, *lās*. — Adj. forms: Pk. *ālāssi-* 'lazy', K. *ālāchī*, S. *ārisī*, P. *ālāsī*, Ku. *ālāsī*, N. *ālchī*, *oche*, B. *ālāsīyā*, Or. *ālāsī*, OAw. *ālāsī*, H. *ālāsī*, M. *ālāsī*, *āl*°, Si. *lāsī*.
- ālāta-* see ALĀTA-.
- 1372 **ālāna-** n. 'post to tie an elephant to' Mṛcch., 'tethering rope for an elephant' Kāv. [< *ādāna-*³ Lüders KZ 38, 431 and Mayrhofer EWA i 555. If so: √DĀ²]
Pa. *ālāna-*, *āl*° n. 'elephant post'; Pk. *ālāna-*, *ānāla-* m. 'bond, rope or post for tying an elephant'; B. *ālān* 'elephant post', H. *ālān* m. 'post or rope for tying an elephant'; Si. *alana* 'elephant post', *ālāna* 'post to which an animal, esp. elephant, is tied'.
- 1373 **ālāpā-** m. 'speech' AV. [√LAP]
Pa. *allāpa-sallāpa-* m. 'conversation', Pk. *ālāva-* m.; Gy. eur. *alav* 'word', germ. *lav* (scarcely < LĀPA-); D. *ālō*, pl. *ālā* m. 'saying'; Wg. *ālā* 'speech'; K. *ālāv* m. 'clear loud call'; S. *ālāu* m. 'talk'; L. *ālā* m. 'speech, cry', poṭh. *ālā* 'call'; G. *ālāvryā* n. pl. 'tender talk, tale-bearing, *ālāvryū* adj. — Pa. S. G. show MIA. *-ll-*, cf. Pk. *allaviya-* < *alapita-*.
- 1374 **ālāpana-**¹ n. 'conversation' R. [√LAP]
Pk. *ālāvānī-* f. 'a partic. musical instrument'; M. *ālāvan*, *āl*° n. 'conciliating, soothing'.
- 1375 ***ālāpana-**² 'causing to come together'. [√LĪ]
Pk. *ālāvāna-* n. 'material for binding or tying'; M. *ālāvan*, *āl*° n. 'flour used for thickening'; H. *ālān* m. 'straw and mud mixed for brickmaking, mixture of boiled lentils and dough'. — See **ĀLĀPAYATI*², *ĀLĪYATĒ*.
- 1376 ***ālāpayati**¹ 'speaks'. [√LAP]
L. *ālāvan* 'to speak, utter'; Ku. *ālāno* 'to cry, bleat'; M. *ālāvānē*, *āl*° 'to coax, conciliate, implore, sing with tremulous modulation, warble (of birds)'. — See ĀLĀPANA-¹.
- 1377 ***ālāpayati**² 'brings close, makes stick'. [*ālīyatē* 'comes close to' MBh., *lāpayatē* Pāṇ.: √LĪ]
Pk. *ālāvāna-* n. 'rope for binding'; K. *ālāvun* 'to bring (a boat) to or near the shore'; M. *ālāvānē*, *āl*° 'to inspissate'; — Si. *alavanavū* 'to affix' or < **SAMĀLĀPAYATI*.
- 1378 **ālāpya-** 'to be spoken' MW. [√LAP]
G. *ālāp* m. 'humming a tune', *ālāpvū* 'to sing, talk' (perh. rather < **ĀLĀPYATI*); Si. *ālāp* 'word, speech, address'.
- ālābu-* see ALĀBU-.
- 1379 ***ālāsayati** 'causes to stick to'. [√*LAS²]
Ku. *ālāsīno* 'to stick to, take refuge'.
- ālī-*¹ 'row' see **ĀDĪ-*³.
*ālī-*² see ALIN-.
- 1380 **ālī-**³ f. 'woman's female friend' Kālid. 2. ***ālīkā-**.
1. Pk. *ālī-* f., H. *ālī* f.
2. Pk. *ālī-* f.; Or. *ālī* 'an affectionate address for children'.
- 1381 ***ālīkha-** 'painter'. [√LIKḤ]
Si. *ālī* 'painter'. — See ĀLĪKHA-.

- 1382 **ālikhati** 'scratches' ŚBr. 2. **ālēkhanī**- f. 'brush' lex. [*ālēkhandā*- n. 'scratching' Pāp. gāṇa: √LIKH].
1. Pa. *ālikhati* 'draws', Pk. *ālihaī* 'draws, paints, destroys (< *scratches out)'; Kho. *axlik* 'to comb'.
2. Kho. *axlini* 'comb'. — Morgenstierne *Belvalkar*-Vol 87 < **ākharjati*.
- 1383 **āliṅgati** 'embraces' MBh. 2. **āliṅga**- m. 'embrace' Daś. [√LIṅG]
1. Pa. *āliṅgati* 'embraces', Pk. *āliṅgāi*, OMth. *āliṅgāi* prob. ← Sk.
2. Si. *alaṅga* Geiger EGS 11 without explanation of *a-* for *ā-*: prob. ← Sk. or poss. < ĀLAGNA-.
āliṅjara- see ALIṅJARA-.
ālinda- see ALINDA-¹.
- 1384 **ālipta**- 'smeared' Mṛcch. [*ālimpati* ŚBr.: √LIP]
Ku. *ālī* 'dirty' or < *ANIKTA-.
- 1385 **ālimpana**- n. 'whitening, painting' lex. [*ālimpati* 'smears' ŚBr., Pa. *ālimpēti* 'smears': √LIP]
Pk. *ālimpana*- n. 'whitewashing'; Ku. gng. *ē'āḷf* 'decoration of walls with lines of rice-paste'; B. *ālipan* 'decorative designs on floor with rice-paste', *ālipnā*, *ālpānā* 'whitening of floor on festive occasions'; Or. *ālipanā* 'luncheon at the bride's house on the arrival of the bridegroom'.
- 1386 **ālīna**- 'crouched' MBh., 'come close to' Kathās. [√LĪ]
Pa. *ālīna*- 'clinging to, dirtied'; Pk. *ālīna*-, *ālīna*- 'attached to'; H. *ālīn* m. 'the uprights in a door frame to which the leaves of the door are attached'; Si. *āluna* 'adhering, loving'.
- 1387 **ālīyatē** 'comes close to' MBh. 2. 'crouches, stoops'. [MIA. forms with anal. -lī-, not with Pischel BB 13, 10 and Wackernagel AiGr i § 192 c < *ā-*ālīyatē*: √LĪ]
1. Pa. *ālīyati* 'sticks to', *ālīyāpēti* 'brings to', *ālayati* 'clings to'; Pk. *ālīi* 'is attached to', *ālīāi*, *ālīi*, *ālīi* 'enters, unites', *ālīyāvēi* 'brings near', *ālīvāi* 'hands over'; Paś. *āl-* 'to get up', ar. *lajjām olīi* 'I feel shame, lit. shame settles on me'; G. *ālīvū* 'to give, pay'; M. *ālīnē* 'to become inspissated, to dry up, to inspissate', *ālān* n. 'flour used as a thickening for dishes' (or < *ĀLĀPANA-³).
2. B. *ālā* 'to be fatigued, be exhausted', caus. *ālāna*.
- 1388 **ālu**-, *ūka*- n. 'esculent root of *Amorphophallus campanulatus*' lex. 2. **āluki**- f. 'a species of root' Bhpr.
1. Pa. *ālu*-, *ūka*-, *ūpa*- n. '*Amorphophallus campanulatus*, *Arum campanulatum*'; Pk. *ālu*-, *ūga*- m.n. 'a partic. edible root'; K. *ōluh* m. 'the potato *Solanum tuberosum*', L. P. *ālū* m. 'potato', N. *ālu*; A. *ālu* 'yam'; B. *ālu* 'potato, yam', Or. *ālū*; Mth. (ETirhut) *āru* 'potato'; Bhoj. *aruā* 'an edible root'; H. *ālū* m. 'potato, *Arum campanulatum*' (→ Bi. *ālū*, *ālūā*, Mth. *ālu* 'potato'); M. *ālū* m., *ālū* n. '*Arum campanulatum*, *Calladium esculentum*'; Ko. *ālū* 'a tuber'; Si. *alaya* 'yam'; — Kho. *aluk*, (Lor.) *aluk* 'pumpkin', WPah. bhad. *ālu* n., bhīḍ. *ālū* n. 'gourd' are semant. difficult and are perh. connected with ALĀBU-.
2. Pk. *ālūi*- f. 'a partic. creeper'; Bi. *aruī* '*Arum colocasias*', Mth. *arabbī*, H. *aruwī*, *aruwī*, *arai* f.; G. *āpī* f. 'a partic. edible root'.
- 1389 **āluka**- n. 'a kind of fruit' lex., *āruka*- n. 'a medicinal fruit of an Himalayan tree' lex.
M. *ālū* m., *ālav* m.n. 'a partic. tree with a snuff-coloured sweetish fruit', *āpīvī* f. 'the tree' (for -v- cf. Pa. *ālupa*- beside *āluka*- s.v. ĀLU-).
- āluki**- see ĀLU-.
- 1390 ***āluḍati** 'moves to and fro'. 2. **ālōḍayati** 'stirs up' Suśr. [Cf. *ālulita*- 'agitated' Mālatim., *ālōliisa*- 'shaken' MW.: √LUD].
1. Pa. *ālulati* 'moves here and there', *ālulēti* 'sets in motion'; S. *āluraṇu* 'to ebb (of the tide)'; — Si. *ālālīma* 'unrest, confusion' Geiger ES 19, but rather der. (*h*)*ālalanavā* < SAMLĀLAYATI.
2. Pa. *ālōḷēti* 'stirs up, agitates'; Pk. *ālōḍēi* 'stirs up, churns', pp. *ālōḍīa*-, *ālōḷīa*-; S. *āroṇaṇu* 'to plough a rice-field after flooding'; Or. *ālōṇibā* 'to stir'; Aw. lakh. *arōrab* 'to stir grain in the winnowing basket'; H. *ālōṇā* 'to churn'; M. *ālōḍnē*, *ālōḍh*° 'to stir'.
- ālulita**- see *ĀLUDATI.
- 1391 ***ālulla**- 'maimed'. [*LULLA-]
Wg. (Lumsden) "ālūl" 'bald'.
- 1392 ***ālūta**- 'cut off'. [*ālūna*- Kālid., *ālunāti* MW: √LŪ]
G. *ālū* 'lately stripped (of skin), painful'.
- 1393 **ālēkha**- m. 'writing' Apte. [Cf. *ālīkhati* 'scratches, delineates by scratching' ŚBr., 'draws, paints' MBh.: √LIKH]
Pa. *ālēkha*- m. 'picture', Pk. *ālēha*- m., Si. *alevva*.
ālēkhanī- see ĀLIKHATI.
- 1394 **ālēkhya**- n. 'writing, painting, picture' R. [√LIKH]
Pk. *ālēkha*- 'painted'; Si. *ālīk* 'picture'.
- 1395 ***ālēṭati** 'reclines on'. 2. ***ālēṭyati**. [√LĒṬ]
1. G. *ālēṭvū*, *ālēḍh*° 'to lean against'.
2. G. *ālēṭvū* 'id.'.
***ālēṭyati** see *ĀLĒṬATI.
- 1396 **ālēpa**- m. 'smearing, plastering, ointment' Suśr. [√LIP]
Pa. *ālēpa*- m. 'ointment'; Pk. *ālēva*- m. 'smearing'; Si. *alevva* 'anointing'.
- 1397 **ālēpana**- n. 'smearing, plastering, ointment' Suśr. [√LIP]
Pa. *ālēpana*- n. 'anointing'; Pk. *ālēvaṇa*- n. 'smearing, plaster'; Si. *alevun* 'ointment'.
- 1398 **ālēpayati** 'besmears' Kauś. [√LIP]
Si. *ālavanavā*, pret. *ālēvuvā*, 'to paste together'.
- 1399 ***ālēha**- 'licking'. [*ālīhati* 'licks' BhP., pp. *ālīḍha*- MBh., Pk. *ālīhāi* 'touches': √LIH]
Kho. (Lor.) *ālīh* 'salts in the earth' < *salt-lick'?
- 1400 **ālōka**- m. 'brightness, splendour' R. [~ *ārōkā*- m. 'small points of light' RV.: √LŌK]
Pa. *ālōka*- m. 'light'; Pk. *ālōga*-, *ālōa*- m. 'brightness'; B. *ālo* 'light, lamp, candle'; Or. *ālūa*, *ālā* 'light, brightness'; Si. *alūva* 'dawn'.
- 1401 **ālōcayati** 'makes see, brings before one's own consciousness' MBh. [~ *ĀRŌCAYATI: √LUC]
Pk. *ālōḷēi* 'reflects on', OG. *ālōi*.
- 1402 ***ālōḍa**- 'movement to and fro', *ālōla*- m. 'trembling, rocking' Kālid. [√LUD]
Pa. *ālōḷa*- m. 'confusion, uproar'; Wg. *ālōl* 'song, singing' (NTS xvii 224 compares Sk. *lal-*); L. *ālōl* m. 'affection (esp. of a child)'; H. *ālōl* m. 'caper'.
- ālōḍayati** see *ĀLUDATI.

- 1403 **ālōpa-** m. 'morsel' lex. [√LUP]
Pa. *ālōpa-* m. 'morsel of food'; Si. *aḷuḍā* 'sweetmeat made of flour, molasses and ghee'; — Bi. H. *ālo* m. 'a portion of unripe corn reaped and eaten before the whole is ripe' rather than < ĀLAVA-.
- 1404 ***ālōptra-** 'that which cuts off'. [√LUP]
H. *alotā* m. 'screen'.
- 1405 ***ālōpya-** 'that which is to be cut off'. [√LUP]
Si. *alupa* 'small piece'.
- 1406 ***ālōpyatē** 'is cut off' [*dlumpati* 'tears out, separates' AV., Pa. *dlumpati* 'breaks off', Pk. *dlumpāi* 'takes away', *ālōvīya-* 'covered': √LUP]
With MIA. -ll-: G. *alopvū* 'to disappear', *alpāvū* 'to be hidden'.
- 1407 ***ālōrtati** 'rolls'. [√*LŌRT]
H. *aluṇā* 'to fall, stagger'; G. *ālōṣvū* 'to wallow', *ālōṣaṇ* n. 'a pillow to lean against'; — M. *alōṣṇē* 'to transact, do, be conversant with' < tr. '*to roll about'?
- ālōla-** see *ĀLŌPA-.
- ālōlita-** see *ĀLUDATI.
- *ālla-** 'wet': see ĀDRĀ-.
- *āllaka-** 'fresh ginger': see ĀDRĀKA-.
- 1408 ***āllabhṛṣṭa-** 'moist cob of maize'. [*ĀLLA-, BHRṢṬA-]
N. *alauṭo* 'fresh cob of maize'.
- 1409 **āvandana-** n. 'salute' lex. [√VAND]
M. *ādan, ād°* n. 'presents additional to customary and necessary presents from bride's father to daughter or son-in-law'.
- 1410 **āvapati** 'throws into' AV., 'inserts' ŚBr. [√VAP]
Pa. *āvapati* 'deposits as pledge'; M. *āvṇē* 'to transplant rice', *āvṇī* f. 'the transplanting of rice'.
- 1411 **āvāpana-** n. 'act of sowing, of inserting' ŚBr. [√VAP]
Pa. *āvāpana-* n. 'sowing, depositing'; H. *āvan* m. 'the field into which rice has been transplanted'; M. *āvāṇ* n. 'the first or growing field of rice, such young rice-plants, the field into which they are transplanted'.
- 1412 **āvayati** 'interweaves, strings' AV. [√VĒ]
Kho. *avēlik* 'to plait, braid' semant. more satisfactory than, with Morgenstierne BelvalkarVol 87, < *ā-vyē-* (*āvayati* 'covers oneself' RV.).
- 1413 **āvaraṇa-** n. 'covering, obstruction' Mn., 'wall' MBh. [√VR]
Pa. Pk. *āvaraṇa-* n. 'hindrance, bar, covering'; WPah. bhal. *ārṇ* m. 'entrance to a beehive'; G. *āvraṇ* n. 'a covering'; Si. *avarāṇa* 'dam'.
- 1414 ***āvarati** 'covers'. [*āvṛṇōti* 'covers, shuts in' MBh.: √VR]
Pa. *āvarati* 'shuts out, obstructs'; Pk. *āvarāi* 'covers'; Kho. *averih* 'to shut up (cattle or their pen), to tie up (an animal)'; G. *āvarvū* 'to cover, spread, scatter', *āvarāvū* 'to be covered'; M. *āvarṇē* 'to cover, restrain, gather together'.
- 1415 ***āvarā-** 'covering', *āvaraka-* Sāh. [√VR]
Pa. -*āvāra-* in compd. 'obstructing'; K. *āvūrū* f. 'covering, surrounding' < **āvārikā-*, or < ĀVRTI-.
*SKANDHĀVARĀ-.
- 1416 **āvarjana-** n. 'propitiating' Sāh. [√VR]
Pa. *āvājjana-* n. 'meditation'; Pk. *āvājjana-* n. 'propitiating'; Si. *avadana* 'meditation' Geiger EGS 12, but rather ← Pa.
- 1417 **āvarjayati** 'turns over, bends' Hariv. [*āvdrjatē* subj. RV.: √VR]
Pa. *āvājṇēti* 'turns over'; Pk. *āvājṇā*, pp. *āvājṇīya-*, 'propitiates'; B. *āvājā* 'to make half shut, to shut' Chatterji ODBL 874; Or. *āvājibā* tr. and intr. 'to lean to one side', *āvājibā* 'to push to one side, to shut'. — More prob. < *ĀTUDYATĒ.
- 1418 **āvartā-** m. 'whirlpool' ŚBr., 'revolving' R., 'crowded place where many men live together' lex. [√VR]
Pa. *āvartā-* m. 'turning, circuit, eddy'; Pk. *āvartā-*, *āvartā-* m. 'circular motion, a sort of village'; A. *āvartī* 'a partic. quarter of a town or village'; G. *āvart* m. 'turn, twist'; M. *āvartā* m. 'turn with a rope round a post, hoop, ring, frame of an umbrella'; Si. *āvarta* 'circular, surrounding', adv. 'around'.
ĀMRĀVARTĀ-, *NĀBHĪYĀVARTĀ-.
- 1419 **āvartatē** 'turns round, returns' RV. [√VR]
Pa. *āvattati*, *āvattati*; Pk. *āvattāi*, *āvattāi*, *āvattāi* 'goes round, changes'; Kho. *avehrtik*, intr. 'to turn', tr. 'to turn upside down, give in exchange'; G. *āvartvū* intr. 'to turn out'; M. *āvart* 'to twist'.
āvartana- see ĀVARTAYATI.
- 1420 **āvartayati** 'causes to turn round' RV. 2. *āvartana-* n. 'turning round' RV., 'stirring, melting of metals' lex. 3. *āvrtta-* 'stirred'. [√VR]
1. Pa. *āvarttēti* tr. 'turns round', Pk. *āvarttēi*, *āvarttāi*, *āvarttāvēi*; *āvarttāi* 'is melted'; Kho. *avehrtik* 'to cause to turn, make give in exchange'; S. *āvartu* tr. 'to melt'; P. *āvartā* 'to boil'; A. *āvartā* 'to smelt, thicken (milk) by boiling'; B. *āvartāna* 'to stir when boiling'; Or. *āvartā* 'to melt, boil'; Bhoj. *āvartā* 'to stir, boil'; H. *āvartā* tr. 'to boil, to evaporate over a fire' (> intr. 'to be boiled, be consumed with rage' whence der. tr. *āvartānā*); G. *āvartāvū* 'to be evaporated while being stirred (of milk or medicine)'; M. *āvart* 'to thicken by boiling, fuse metals'.
2. Pa. *āvartana-* n. 'turning back', *āvartana-* n. 'twisting', Pk. *āvartana-*, *āvartana-* n.; Kho. *avertōnu* 'place where water pours over an edge'; S. *āvartu* m. 'place where women sit and spin'; L. *āvartu*, *āvartu* m. 'party of women collected to spin together'; Or. *āvartāna* 'act of stirring milk over a fire', H. *āvartāna* m. 'boiling'.
3. See *ARDHĀVRTTA- 'half melted'.
- 1421 **āvalati** 'turns'. 2. *āvalita-* 'turned' Kād. [√VAL]
1. M. *āvālṇē*, *av°* intr. 'to shrink, contract', tr. 'to draw tight' (deriv. *āvāl* 'narrow, slender' unless < ĀBALA-); in the sense 'to knead the limbs' < *ĀMALATI.
2. G. *āvālyo* m. 'great inclination of mind, eager desire' ext. of **āvaliu*.
- 1422 ***āvalana-** 'turning'. [√VAL]
Pk. *āvalāna-* n.; K. *āvālan*, *av°* m. 'whirlpool'.
- 1423 **āvalli-**, *av°* f. 'row, line' Hit. 2. **āvali-* [Connexion with *āli-*¹, **āpi-*² (Mayrhofer EWA i 81) is doubtful except as independent loans from non-Aryan sources].
1. Pa. *āvālī-* f. 'row, range', Pk. *āvālī-*, *āvālī-* f.; A. *āvālī* 'eaves of a house, penthouse'.
2. Pk. *āvālī-* f. 'line'; L. *āvān*, *āvālī* 'hereditary custom'; Or. *āvālī* 'slope of a roof'; Bi. *āvālī* 'eaves'; G. *āvālī* 'row, line'; M. *āvālī* f. 'line, row', *āvālī* m. 'line of procedure' (*āvālī*, *āvālī* f. 'streamlet, gutter' rather < *AVAGHALA-).
*UT-ŚIṢṬĀVALI-.
- āvalita-* see ĀVALATI.
- 1424 **āvalgatē** 'springs up' MBh. [√VALG]
Pk. *āvaggāna-* n. 'springing on a horse'; M. *āvāgnē*, *av°* 'to run wild' — Bloch LM 293.

- 1425 **āvasati** 'dwells' RV., 'sleeps with' Mn. [√VAS²]
Pa. *āvāsati* 'resides', Pk. *āvāsāi*, pres. part. *āvāsmita-* 'stays'; A. *āvāhibā* 'to recline'.
***āvāṭa**-¹ 'pit': see AVATĀ-.
- 1426 ***āvāṭa**-² 'enclosure'. [For *ā-* cf. ĀVĀRA-, ĀVṚTI-: VĀṬA-¹]
M. *āvāḍ*, *av^o* n. 'an enclosure round a house, courtyard', *āḍ* m. 'fence of quick trees'.
- 1427 ***āvāta**- 'blown up'. [*āvāti* 'blows upon' RV.: √VĀ²]
Ext. with *-ḍa-*: P. *āvāṭi* f. 'blaze of fire'.
***āvāda**- see APAVĀDA-.
- 1428 **āvāpa**- m. 'scattering' MBh., 'setting out jars' lex. [√VAP]
Pa. *āvāpa*- m. 'potter's kiln', Pk. *āvāva*- m.; M. *āvā* m. 'handful of rice-plants for transplanting, brinjals or chillies regularly set out in a new bed'. — In meaning of 'potter's kiln' it collides with ĀPĀKA-.
- 1429 ***āvāma**- 'being on the left'. [VĀMA-¹]
Wg. *āvām dōs* 'left arm' (Morgenstierne NTS xvii 235 loc. *a-+vāma-*).
- 1430 **āvāra**- m. 'shelter, defence' Kām. [√VR¹]
Pa. *āvāra*- m. 'defence'; H. *āvāl* m. 'enclosed space formed by a cluster of cottages'; M. *āvār*, *av^o* n.m. 'enclosure, yard'; Si. *āvura* 'cover, shelter, rampart'.
SKANDHĀVĀRA-.
- 1431 **āvārayati** 'covers, encloses' MBh. [√VR¹]
Pa. *āvārēti* 'wards off, bars'; K. *āvaram* 'to cover, surround'; Si. *āvuranavā* 'to cover'.
āvāla- see *ĀLA-².
- 1432 **āvāsa**- m. 'abode, house' MBh. [√VAS²]
Pa. Pk. *āvāsa*- m.; Or. *uāsa* 'palace, harem'; OH. *āvāsa* m. 'stopping-place'; G. *āvās* m. 'abode', OG. loc. sg. *āvās* < **āvāsi*; M. *āvās* m. 'temporary erection of stakes and leafy branches'. — Deriv. Or. *uāsiā* 'a servant in the harem'.
- 1433 **āvāsayati** 'perfumes' R. [√VĀS]
H. *āvāsā* 'to become stale and stink (of food)'.
- 1434 **āvāha**- m. 'invitation' MBh., 'marrying' lex. [*āvahati* 'brings' RV., 'brings home the bride' MBh.: √VAH]
Pa. *āvāha*- m. 'taking in marriage'; Aś. shah. man. *āvaha*-, kāl. *āvāha*- 'wedding', Si. *āvāva*.
- 1435 **āvāhayati** 'invites, invokes' ŚBr. [√VAH]
Pk. *āvāhēi*; M. *āvāhṛē* 'to summon'.
- 1436 **āvadhayati** 'throws in' ŚBr., 'shoots at' TS., 'swings' MBh. [√VYADH]
Pa. *āvijhāti* 'swings round, sets in order'; Pk. *āvijhāt* pass. of *āvindhāt* 'pierces, puts on (clothes)'; M. *āvijhṇē*, *āvijhṇē*, *āvāj^o* 'to transplant rice'.
- 1437 **āvīsati** 'enters, takes possession of' RV., 'sits down' MBh. 2. ***āvīśyatē** 'is entered, is possessed'. 3. **āvīṣṭa**- 'possessed' AitBr., 'sitting' BhP. [√VĪS¹]
1. Pa. *āvīsati* 'enters', Pk. *āvīsāt* 'is joined'; B. *āvīsā* 'to come'; OSi. *āvīsenavā* 'to approach, enter'.
2. Si. *āvīssenavā* 'to be angry'.
3. Pk. *āvīṣṭha*- 'entered'; L. awān. *ēthā* 'sat'; Si. *āvīṣṭu* 'possessed (by an evil spirit), mad'.
*ANĀVĪṢṬA-.
***āvīśyatē** see ĀVĪSĀTI.
āvīṣṭa- see ĀVĪSĀTI.
- 1438 ***āvīṣṭi**- f. 'demoniacal possession'. [Cf. *āvēśa*- 'id.' Bālar.: √VĪS¹]
K. *āvēth*, *āvāth*, dat. *ōthi*, f. 'demoniacal possession'.
āvīṣṭita- see ĀVĪSĀTI.
- 1439 ***āvunāti** 'strings together'. [ĀVAYATI 'interweaves, strings': see *VINĀTI: √VĒ]
Pa. *āvunāti* 'strings on, fixes on, impales'; Si. (SigGr) *āvunā*- 'to string together', *āvīnum* 'linking together', *āmunanavā* 'to string together' (Geiger BSOS viii 555 wrongly < *āvunāti*): forms with *-m-* poss. < **samūna-*, cf. *sāmavayati* 'interweaves' RV., *-samuta-* ŚBr.
- 1440 **āvṛta**- 'covered' RV., 'surrounded' Mn. [√VR¹]
Pa. *āvāta*- 'covered', Pk. *āvūda*-; Ash. *āvōṛt* adj. f. 'narrow (of a valley)', Wg. *āvōt*, Dm. *āvōṛta*, f. *āvōṛti*; Gaw. *āvṛta* 'enclosure, sheepfold'; Kal. *arūṭik* 'narrow', Phal. *āvōṛu*; K. *āvōṛ* 'covered, surrounded'; — Si. *āvāṭa* 'enveloped, overspread' or poss. < SĀMVṚTA-.
- 1441 **āvṛti**- f. 'covering, closing' lex. [√VR¹]
Pk. *āvūdi*- f. 'covering, protection'; Aś. *-āvāḍikā*- 'enclosure' in kq. *āmbāvāḍikā*, top. *ōkyā* 'mango-grove'; K. *āvōṛ* f. 'covering, surrounding' or < *ĀVĀRĀ-; P. *ḍog. āṛ* f. 'fence'.
- 1442 **āvṛtta**- see ĀVARTAYATI.
*ARDHĀVṚTTA-.
- 1443 **āvṛtti**- f. 'turning back' TS., 'revolving' ŚBr. [√VR¹]
H. *āvṛ* f. 'twist', *āvṛi*, *āvṛi* f. 'twist, plait', *āvṛi* f. 'a frame on which thread is wound'; G. *āvṛ* f. 'knot in thread'.
*ĀVṚTTIKĀRA-, *ĀVṚTTIKĀRAṆA-.
- 1444 ***āvṛttikāra**- 'twisting'. 2. ***āvṛttikāraṇa**- 'instrument for twisting'. [ĀVṚTTI-, KARĀ-¹ and KĀRAṆA-]
1. L. *āṛeraṇ* 'to wind yarn'; P. *āṛerā*, *uṛ^o* 'to reel, make up into skeins'; H. *āṛerā* 'to wind'; G. *āṛerū* 'to form skeins of thread (usu. on the fingers)'.
2. L. *āṛerū* m. 'bat, yarn-twister'; P. *āṛeraṇ*, *uṛ^o* m. 'reel'; H. *āṛeraṇ* m. 'distaff, winder'.
- 1445 ***āvṛṣa**- 'rain, pertaining to the rains'. [Cf. PRĀVṚṢ- and *āvṛṣatē* RV.: √VRṢ]
B. *āvṛṣ* (with or without *dhān*) 'rainy season rice-crop' Chatterji ODBL 320; Or. *āvṛṣ* 'rice harvested in autumn'; H. *āvṛṣ* m. 'rice sown in April-May'.
āvṛṣṭi- 'rain' in ANĀVṚṢṬI-. [√VRṢ]
- 1446 **āvēśika**- m. 'guest' lex. [*āvēśa*- m. 'entering' Bālar., Pk. *āvēśa*- m.: √VĪS¹]
Sh. (Lor.) *āvōśo*, *ōśo* 'guest' < **āvēśaka*-?
- 1447 **āvēṣṭa**- m. 'surrounding, strangling' Yājñ. [√VĒṢṬ]
1. Bi. *āvēṣṭā*, *āvēṣṭā* 'voluted shell of water-snail used for making lime'; H. *āvēṣṭā*, *āvēṣṭā* m. 'twist, turn'. — 2. Pk. *āvēḍha*- m. 'twist'.
- 1448 **āvēṣṭatē** 'spreads over', *āvēṣṭayati* 'envelops' ŚBr. pp. *āvīṣṭita*- RV. [√VĒṢṬ]
1. P. *āvēṣṭā*, *āvēṣṭā* 'to twist, cramp', Ku. *āvēṣṭā* 'to wrest', H. *āvēṣṭā*, *āvēṣṭā* 'to twist', *āmēṣṭā* (< *āvēṣṭā*?). — 2. Pa. *āvēṣṭhita*- 'turned round'; Pk. *āvēḍhiya*-, *āvēḍdh^o* 'wrapped round'; H. *āvēṣṭā* 'to twist'.
- 1449 **āvēṣṭana**- n. 'wrapping round' Kauś. [√VĒṢṬ]
1. N. *āvēṣṭān* 'oppression, nightmare', H. *āvēṣṭān* f. 'twist'. — 2. Pa. *āvēṣṭhana*- n. 'winding round', Pk. *āvēḍhana*- n.
- 1450 **āvēṣṭyatē** 'is twisted' Hit. [√VĒṢṬ]
P. *āvēṣṭā*, *āvēṣṭā* 'to walk affectedly'; N. *āvēṣṭā* 'to be twisted, to strut'; Mth. *āvēṣṭā*, *āvēṣṭā* 'to twist one's body round'; H. *āvēṣṭā*, *āvēṣṭā* 'to wriggle'.
āvayayati see *āvayati*.
- 1451 **āvrajati** 'comes near, proceeds' ŚBr. [√VRAJ]
Pa. *āvrajati* 'comes near', 3rd sg. opt. *āvrajē*; Si. *āvīdīnavā* 'to walk' (*ā-* from pret. *āvīdā* < *āvrajita*-),

- absol. 10th cent. *avuj*, *ud*, mod. *avut* < *āvrajya* (or *āpadya*, see ĀPADYATĒ; Geiger GS 159 < *āgatyā*). — Or poss. < *sāmvrajati* 'walks about' ŚBr.
- āśa 'I ate' see *ĀŚATI. [√ĀŚ*]
- 1452 āśā- m. 'food, eating' usu. in compd. ŚBr., *āsi*- f. 'eating' Kauś. [√ĀŚ*]
K. *dh-nōj*ⁱ, *wō-nōj*ⁱⁱ f. 'windpipe and gullet (both thought to be the way for food)'; — doubtful.
PRĀŚA-; *ANTARĀŚA-, *GAVĀŚA-, *DHARMĀŚA-.
- āśarṁsati see ĀŚIṣ-.
- āśana- see ASANA-.
- 1453 āśayā- m. 'resting place' ŚBr., 'any receptacle' Mn., 'stomach' Suśr. [√ŚI¹]
ĀMĀŚAYA-, JALĀŚAYA-, *ŚVAŚURĀŚAYA-.
- 1454 āśayē 'lies down, rests' RV. [√ŚI¹]
Bshk. *āś* 'was', Tor. *āśū* or < ĀŚAYAT Morgensterne AO xviii 225.
- 1455 *āśara- 'protection'. [Cf. *āsāra*- in *āsāraiṣṭin*- 'seeking protection' AV.: √ŚAR]
Ku. N. *āsro* m. 'refuge'; Mth. *ās'rā* 'retreat, refuge'; H. *āsrā* m. 'refuge', *āsarnā* 'to take refuge'; OMarw. *āsaro* m. 'protection', G. *āsro* m., M. *āsrā* m. (Bloch LM 293 < *āsraya*-); — bec. of -s- S. *āsiro* m. 'refuge', L. *āsrā* m., P. *āsrā* m., dog. *āssarā* m. either ← H. or MIA. analogical form *āśara-.
- 1456 āśās-, nom. sg. *āśā* f. 'wish, expectation', *āśā*- AV. [√ŚĀS]
Pa. Pk. *āśā*- f. 'hope, expectation'; S. *āśa* f. 'prayer for evil, desire to retain'; Ku. N. B. Mth. Bhoj. Aw. lakh. H. *ās* f. 'hope' (→ L. P. *ās* f.), OMarw. *āśa* f., G. M. Ko. *ās* f.
DURĀŚA-, *PRATYĀŚĀ-, PRĀŚĀ-.
- āśā- see ĀŚĀS-.
- āśātikā- see *ĀŚĀṬA-.
- āśāra- 'protection' see *ĀŚARA-.
- 1457 āśiṣ- f. 'wish, prayer' RV., 'blessing' Mn. [√ŚĀS]
Pk. *āsisā*-, *āsisā*-, *āsi*-, *āsiā*- f. 'blessing', K. *dhī* f.; — × *āśamsati*: Pa. *āśimsati* 'prays for'.
- 1458 āśiṣā- m. 'a venomous snake' AV.
Pa. *āśiṣā*- m. 'snake'; Si. *āśivās*, *ahivisa* 'snake' EGS 15, but prob. ← Pa.
- 1459 āśū- 'quick' RV., m.n. 'rice ripening quickly in the Rains' ŚBr.
Pk. *āsu*- 'quick'; A. *āhu* 'a species of rice reaped in June-July'.
- 1460 āśrṇōti 'listens to' RV. 2. āśruta- TS. 3. āśrāvayati 'addresses' RV. [√ŚRU]
1. Pa. *āśrṇōti*, *ṇōti* 'listens to'; Si. *asanavā*, *aha*^o 'to hear': **asun-* replaced by *as-* after pret. *āsuva* ND 615 a 22 or after caus. *asvanu* D.E. Hettiaratchi Univ. of Ceylon Rev. vi 4 290.
2. Si. *āsuwā*, *āh*^o 'heard'.
3. Si. *asvanavā*, *assan*^o 'to cause to hear, announce'.
- 1461 *āśōka-¹, *āśōkēya*- 'belonging to the śoka tree' Pāp. [ĀŚŌKA-]
Pk. *āsōa*-; G. *āsō-pāl* m. 'leaves of the tree Jonesia asoka'.
- 1462 *āśōka-² 'shining'. [Cf. *āśōkā*- f. 'woman's name' Pāp. gāṇa *subhrādī*: √ŚUC]
WPah. jaun. *āsō* 'brightness, light'.
- 1463 *āśaucya- 'impurity'. [Cf. *āśauca*-, *āś*^o n. Mn., Pk. *asōya*- n.; *āsuci*- 'impure' Mn.: ŚUCI-]
K. *hāśh*, st. *hāś*- m. 'ceremonial impurity'; — or perh. ← *āśauca*-.
- 1464 āścarya- 'wonderful' KathUp. 2. *āścariya-
1. Ku. *āsaj* 'surprise' < **āchaj*?
2. Pa. *acchariya*-, *acchēra*-, Pk. *acchariya*-, *ōriya*-, *ōrija*-, *acchēra*-, *accaria*-, *ōra*-, *accēara*-.
- 1465 āśrama- m.n. 'hermitage' Mn. [√ŚRAM]
KHŌYĀŚRAMA-, DUGDHĀŚRAMA-.
- 1466 āśraya- m. 'resting place, refuge, dwelling' R. [√ŚRI]
Pa. *assaya*- m. 'refuge, shelter', Pk. *āsaya*- m.; OK. *ās*^u m. 'husband (used by the wife)', K. *āsēñ* f. 'wife'; — Wg. *āpai* 'net'?
*ŚVAŚURĀŚRAYA-.
- 1467 āśrayaṇa- n. 'refuge' TS. [√ŚRI]
L. *āsaṇ* m. 'nest'.
- 1468 āśrayati 'affixes, applies to' AV. [√ŚRI]
Ash. *āśē*- 'to collect', Wg. *āśēi*-; Paś. laur. *āś*- 'to collect', kuṣ. *āś*- 'to seize, catch'; Gau. *śeyō*- 'to take': Morgensterne IIFL iii 3, 20.
āśrāvayati see ĀŚRŪŌTI.
- 1469 āśrīta- 'attaching oneself to' MBh. [√ŚRI]
Pa. *assita*- 'dependent on', Pk. *assiya*-.
*ĀNKĀŚRĪTA-.
- āśruta- see ĀŚRŪŌTI.
- 1470 āśvattha- 'belonging to Ficus religiosa', n. 'its fruit', *ōthika*- adj., *ōthā*- f. Pāp. [ĀŚVATTHĀ-]
S. *āsati* f. 'Acanthodium hirtum (the seeds of which are used in medicine)'; — doubtful.
- 1471 āśvāsa- m. 'breathing freely' Suśr. [√ŚVAS¹]
Pa. *assāsa*- m. 'breathing out', Pk. *āsāsa*- m. 'encouragement' (*assasā* 'breathes'); WPah. bhal. *hāśu* m. 'sob' < **āśāhu*; M. *asāsā-usāsā* m. 'panting' (see *UT-ŚVĀSA-); Si. *asas-pasas* 'exhaling and inhaling' (see PRĀŚVĀSA-).
- 1472 āśvinā- 'belonging to the Āśvins', m. 'name of a month in the Rains' ŚBr. [ĀŚVIN-]
Pk. *āsina*- m. 'the month September-October', A. *āhin*, MB. *āsina*, Bi. Mth. H. *āsina* m. — Deriv. A. *āhimyā* 'produced in this month'.
- 1473 āśādhā- m. 'the month June-July' Suśr., *ōka*- m. lex. 2. āśādhī- f. 'the day of full moon in this month' KātyŚr. [ĀŚĀDHĀ-]
1. Pa. *āsātha-māsa*- m. 'June-July', KharI. *āśāḍasa* gen. sg., Pk. *āsāḍha*- m., Paś. kurd. *ār*, K. *hār* m., vill. *hār*; S. *hāru* m. 'summer, the hot weather'; L. *hāry* m. 'June-July' (→ Bshk. *hāḍ* AO xviii 236), awāp. *hār*; P. *hārh* m., dog. *ār* (with low-rising tone), WPah. bhal. *hār*, Ku. *asār*, N. *asār*, A. *āhār*, B. *āsār*, Or. *asārha*, Bi. Bhoj. H. *asār* m., G. *asār* m., Si. *āsāḷa*, *āhāḷa*. — Deriv. P. *hārḥū* 'born or sown in Ā.'; A. *āhāruwā* 'produced in Ā.'; Or. *asārhuā* 'a partic. kind of vegetable'.
2. Pk. *āśādhī*- f. 'full-moon day in Ā.', B. *āsārī*, H. *asārḥī* f.
ĀŚĀDHĪYA-.
- āśādhī- see ĀŚĀDHĀ-.
- 1474 āśādhīya- '*pertaining to the month Āśādhā' ('born in the constellation of āśādhā' Pāp.). [ĀŚĀDHĀ-]
Wg. *āśēi*, *āś*^o, *āś*^o 'apricot' (NTS xvii 223 < *āśādhīkā*- but with unexpl. voiced sibilant as in Kal.

- azāri, azāti*, Paś. *aṣāri*, Shum. *āṣāri*, Gaw. *āṣārik*, Bshk. *āṣēy*, Tor. *āṣai*; Phal. *āṣār* f. 'apricot', *āṣi* 'the tree'; Sh. **āṣāi* → D. *aṣai* f. 'apricot tree and fruit' (Psht. *aṣarai* 'dried apricot' ← Dard. AO xviii 225); K. *hāri* f. 'general name for crops ripening in month Ā., mainly pulses', L. *hārhi* f. 'apricot, spring crops'; P. *hārhi*, *āṣi* f. 'crops sown in winter'; Bi. *āṣāri* *koy* 'hoeing of sugar-cane in Ā.'; H. *sārhi* f. 'grain cut in spring'; G. *āṣāri* 'belonging to the month Ā.'
- ĀS 'sit': ĀSĀ⁻¹, ĀSATĒ, ĀSANA⁻¹, ĀSITA⁻, ĀSTĒ; ĀDHYĀSTĒ, UPĀSAKA⁻, UPĀSĀ⁻.
- 1475 *āsā*⁻¹ m. 'seat' TS., *āsd* 'from near' RV. [√AS]
S. *āhero* m. 'a roost, roosting' (+?).
- 1476 *āsa*⁻² 'throwing', m. 'ashes, light dust' AV. [√AS²]
Pk. *āsa* m. 'throwing'; Kt. *as* 'ashes', Wg. *āsā*, Pr. *ās*, Paś. *āsak*, Shum. *āsik*.
*KARĪṢĀSĀ⁻, *CARMĀSĀ⁻, *PRASTARĀSĀ⁻, *BĪJĀSĀ⁻.
- 1477 *āsakta* 'attached to, resting on'. [√SĀNĪ]
Pa. Pk. *āsatta* 'hanging on to'; Kt. *āsto* 'top board of veranda railing' Morgenstierne.
- 1478 *āsaṅgā* m. 'waylaying' RV., 'attachment' Kālid. [√SĀNĪ]
Pa. *āsaṅga* m. 'attachment', Pk. *āsaṅga* m.; G. *āsāḡo*, *asāḡo* m. 'addiction, devotion'.
- 1479 *āsajyatē* 'hangs on to' KātyŚr. [Cf. *dsajātē* 'clings to' RV.: √SĀNĪ].
MIA. pp. **āsagga* from **āsajj-* after type *bhājā*: *bhagga*:- Bi. Mth. *asaganī* 'stick or rope for hanging up clothes'; — or × *arganī* (see *ĀLAGYATI).
- 1480 *āsātē* AV. 2. *āstē* 'sits, exists, remains' RV. [√AS]
1. Pa. *āsati* 'sits', Pk. *āsā*, Kal. *ās-* 'to be' (pres. *rumb. ās-em, -as, -ou, -ik, -a, -an*; urt. *ās-em, -us, -or, -eme, -o, -um*); Kho. *asik* 'to be' (pres. sg. *as-um, -us, -ur*); Sh. in past only *āsūs* 'I was' (-s- < MIA. -ss- < *āsyātē?); K. *āsun* 'to sit, remain, be'; WPah. bhal. *āh-* 'to be' in pres. only; OH. *āsnā* 'to remain', *āhi* 'is' (but see ĀKṢĒTI); M. *asṇē* 'to wait, exist' (or < ĀKṢĒTI), *āhṇē* 'to be' (but see ĀSTI and ĀBHAVATI).
2. Paś. *lauṣ. āsta*, *kuṣ. ost*, ar. *ōst* 'is, exists' or < ĀSTI.
- 1481 **āsatta* 'sitting'. [Cf. ĀSĀNNA⁻: √SAD]
Ash. *āsta* 'chair'? — Morgenstierne NTS ii 244 < ĀSTHĀ- with?
- 1482 *āsada* 'approach' in *durāsada* 'hard to approach' MBh. [√SAD]
Pa. *āsada* m. 'approach'; Pk. *āsaya* n. 'proximity', *āsāya* m. 'reaching'; A. *ahā* 'act of coming'.
- 1483 *āsadati* 'sits near, approaches' RV. [√SAD]
Pa. absol. *āsajja* 'having approached' (cf. *āsīdati* 'comes near'); Pk. *āsaya* 'sits near'; A. *āhiba* 'to approach, come'; B. *āsā* 'to come' (Chatterji ODBL 385 < AVIŚATI); Or. *āsibā* 'to come', *āsantā* adj. 'future'.
- 1484 *āsana*⁻¹ n. 'sitting' AV., *ōnā* n. 'seat' ŚBr., *āsani* f. 'small seat' Kauś. [√AS]
Pa. *āsana*-, *ōka*- n. 'seat', Pk. *āsana*- n.; Dm. *āsai* 'chair' (or poss. < ĀSĀDĀ⁻); Paś. *ōson* 'stool' Morgenstierne IIFL iii 3, 18 ← Ind., Shum. *āsan* 'seat'; Gaw. *āsān* 'stool'; K. *āsān* m. 'buttocks, rump'; S. *āsānu* m. 'cloth for sitting on' and P. *āsān* m. 'stool, seat on a horse' (note -s-, not -h-); Ku. *āsān* 'small woollen rug'; A. *āhon* 'that part of an elephant's neck on which the driver sits, steersman's seat, natural seat formed by tree-branches', *āhuniyā* 'forming a convenient seat (of branches)'; B. *āsan* 'stool, withers of an elephant', *āsni* 'small stool, stall, shop'; Bi. *āsan* 'driver's seat on an
- ekka*, *āsni* 'mat of kuśa grass'; H. *āsan* m. 'driver's seat, withers of an elephant, inner part of the thighs', *āsni* f. 'a small deerskin'; G. *āsān* n. 'seat', Si. *āsuna*, *āsna*.
BĀNĀSANA⁻, ŚĪLĀSANA⁻, *ŚRĜĀSANA⁻.
āsana⁻² see ASANA⁻.
- 1485 *āsandī* f. 'chair, stool' AV., *ōdikā* f. 'small chair' Kād. 2. **āsandaka*-. [√SAD]
1. Pa. *āsandī* f. 'chair', *āikā* f. 'little chair'; Pk. *āsandī* f. 'stool', *ōdiā* 'little stool'; Savi *āsandē* 'stool'; Si. *hānda*, *ānda* 'bed, sleeping couch' (Geiger GS 37 < ŚĀYĀ⁻).
2. Pk. *āsāndaya*- n. 'a sort of seat'; S. *hano* m. 'saddle', L. *hamā* m.
- 1486 *āsanna* 'seated' AV., 'near' MBh., 'obtained' BhP., n. 'nearness' R. [√SAD]
Pa. *āsanna* 'near', Pk. *āsāṅga* 'near', n. 'nearness'; NiDoc. *āsanna* 'acquired'; Si. inscr. *āsānhi* 'in the vicinity', *āsān* 'near' (*āsā* Geiger GS 30, but perh. rather < ĀNCALA⁻); — S. *āhanu* m. 'balancing of scales' doubtful.
- 1487 *āsaratī* 'hastens towards' RV. [√SR]
N. *āsrinu* 'to be conceived (of humans)'; — doubtful.
- 1488 *āsava* m. 'juice, molasses spirit' MBh. [√SUD]
'presses out' RV.: √SU]
Pa. Pk. *āsava* m. 'intoxicating spirit'; G. *āsav* m. 'distilled spirit'.
- 1489 **āsāta* 'maggot', *āsātikā* f. 'egg of fly or other insect, nit' BHS II 109.
Pa. *āsātikā* f. 'fly's egg, nit'; M. *āsāḍī*, *as*, *ās*, *āsḍī*, *as*, *ās* 'spawn of flies settling on a wound, fly-blow, maggots'.
- 1490 *āsādā* m. 'footstool, cushion' AV. [√SAD]
Dm. *āsai* 'chair' < *āsādī; — perh. rather with Morgenstierne NTS xii 130 < *āsani*-, see ĀSĀNĀ⁻¹.
- 1491 *āsāra*⁻¹ m. 'hard shower' MBh., 'attack' lex. [√SR]
Pk. *āsāra* m. 'heavy rainfall'; S. *āru* m. 'strong current of a stream rushing against and washing away the bank'; Or. *āsarā* 'shower of rain'.
- 1492 **āsāra*⁻² 'firm'. [SĀRA⁻²]
Kho. *asār* 'high solid wall, revetment of a field terrace' Morgenstierne BelvalkarVol 86.
- 1493 *āsita* 'seated', m. 'one who dwells' R., n. 'abode' MBh. [√AS]
Pk. *āsia* 'seated'; Kho. (Lor.) *asiru* 'inhabitant, inhabited'.
āsīya- see ĀSYĀ⁻.
āsīt see ĀSTI.
- 1494 *āsīvyati* 'sews together' MW. [√SIV]
āsīvyāta-, *āsīvana*- n. 'sewing on' Kāth.: √SIV]
Pk. *āsīvaa* m. 'tailor'; Pr. *āsīyū*- 'to sew'.
- 1495 **āsupati* 'goes to sleep'. 2. *āsupta*- BHSk. [√SĀP]
1. Tor. *hāb*- 'to sleep'. 2. Tor. *hut* 'he slept'. (Grier-son Tor. 157 < *suptā*-, Morgenstierne AO viii 303 with ?)
- 1496 *āsuri* f. 'Sinapis ramosa' lex.
S. *āhuri* f. 'mustard seed'; *āhuryo*, *āhir* m. 'a seed used in medicine'; L. *āhur*, *āhūr*, *arheō*, (Jukes) *āhur* f. 'mustard', P. *āhur* f., B. H. *āsuri* f.; — **āsuraka*:- K. *āsora* m. 'mustard plant, Sinapis ramosa'; N. *āsuro* 'the shrub, Adhatoda vasica'.
- 1497 **āṣṭkavika* 'near the corner of the mouth'. [SṢKĀN⁻].
Kho. *āṣṭi*, *iṣ* 'jaw', *iṣṭiā don* 'back-tooth'.

- 1498 **āsēcayati** 'pours in or on' ĀsvGr. [Cf. *āsiñcati* 'pours in' RV., Pa. *āsiñcati* 'sprinkles', Pk. *āsitta-*: √SIC]
M. *asaviñē* 'to season (a pot by heating and sprinkling to saturation with milk)'. — Or poss. < ĀSRĀVAYATI.
- 1499 **āsēvatē** 'frequents' R., 'performs, enjoys sexually' MBh. 2. *āsēvayati. 3. *āsēvyatē [√SIV].
1. Pa. *āsēvati* 'practises, enjoys'; Pk. *āsēvai* 'performs, cherishes'; G. *āsavvū* 'to do unmasked work'.
2. M. *asaviñē* 'to deflower (a virgin), have illicit sexual relations with'.
3. G. *āsavtū* (< *āsēvanta-?) n. 'business, work (esp. if not asked for)'.
- 1500 **āskandā-** m. 'attack' Kathās. ('the fourth die' TS.), *āskandam* absol. 'having attacked' VS. [√SKAND]
Or. *ākhandā* 'the lying in ambush'.
- 1501 **āskandati** 'leaps, attacks' Kathās. [√SKAND]
Or. *ākhandibā* 'to restrain from going on his way'.
- 1502 ***āskṛta-** 'brought near'. [Cf. *ākṛṇōti* 'brings near' RV., 'drives near' AV.: √SKṚ]
Pk. *ākhaḍā* 'attacks'; G. *ākharvū* 'to ramble, roam'; — very doubtful.
- 1503 **āskauti** 'pulls' ŚBr., *āskunōti* AV. [√SKU]
Cf. Pk. *ākhōḍā* 'draws (from sheath), pulls, jerks' (see also *AKṢṬAYATI); M. *ākhuḍṇē*, *ākh*, *ākhaḍ*, *ākh* tr. and intr. 'to draw in, contract, stop'.
- 1504 ***āstambhati** 'stands firm'. [√STAMBH]
P. *āthamū* 'to stop, be supported; (of the sun) to set'; — in last sense see ĀSTAM ĒTI.
- 1505 **āstara-** m. 'covering, cushion, bed' Kathās. [√STR]
Pa. *atthara-* m. 'rug (for horses, elephants, &c.)', *āka-* m. 'covering', *ōikā-* f. 'layer'; Pk. *attharaya-* 'covering', m. 'outer garment'; Gy. eur. *astēr* f. 'saddle'; Pr. *āsturik* 'bedding'; S. *ātharu* m. 'packsaddle'; L. *āthur*, pl. *āthar* m. 'donkey's saddle, bullock gear'; P. *āthri* f. 'deep earthen dish in which tobacco is prepared', ḍog. *āthari* f.; Ku. *āthro*, *ath* m. 'a dish of food'; Or. *athuripathuri* (< PRASTARĀ-) 'entire belongings of anyone'; Bi. Mth. *atharā* 'firework maker's wooden platter', *athari* 'potter's mould'; G. *āthar* n. 'covering for floor or ground'; M. *āthar* m. 'large coarse mat of bamboo', *āthri*, *āth* f. 'matting, bed-cloth'; Si. *ātiriya*, *ātirilla* 'coverlet' < *āstarikā-; — Wg. *āstēr* 'big' (< *spread-ing', cf. VISTRĪTA-).
- 1506 **āstāraṇa-** n. 'layer of sacred grass' AV., 'bed, coverlet' AitBr. [√STR]
Pa. *attharaṇa-* n. 'coverlet, matting', NiDoc. *astarana*, Pk. *attharaṇa-*, *atthur* n.; Pr. *āsturum* 'bedding'; M. *āthriṇ*, *āth* n. 'matting, bedspread'; Si. *ataraṇa*, *aturuṇa* 'cloth spread out for or over a seat, sheet'.
- 1507 **āstarati** 'spreads, covers' R. [√STR]
Pa. *attharati*, Pk. *attharā*; Pr. imper. *āsturu*, absol. *ōstori* 'to spread out (a carpet)'; G. *ātharvū* 'to spread out', M. *ātharṇē*, *āth*, Si. *ataraṇavā* (pret. *atuḷā* see ĀSTRĪTA-). — Si. absol. *atuḷa*, 12th-cent. inscr. *atoḷay*, < *āstīya* with *o* ~ *u* from pres. stem or after *kala*: *hoḷa* < *kartuvā. — Pk. *atthuvvā* 'strews' < *ā-stur-v-ati, cf. *stṛṇōti* and Pk. *atthuraṇa-* see ĀSTĀRAṆA-.
- 1508 ***āstariman-** 'spreading out, covering'. [Cf. inf. *stārimani* RV., *stariman-* m. 'bed' lex.: √STR]
Ash. *astrōm* 'ice' (but NTS ii 244 with ?).
- 1509 **āstāra-** m. 'spreading', *ōaka-* m. 'fire-receptacle' Bhpr. [√STR]
Pa. *atthāra-*, *ōaka-* 'spreading out'; Ash. *astar* 'quiver', Kt. *īṭōr*, Wg. *īṭār*; Or. *athāra* 'earthen pot over which
- a cloth is stretched for steaming cakes', *athāra-muhā* 'flat-faced'; Si. *atura* 'the string which toddy-tappers stretch from one palm-top to another'. — Paś. *atār* 'roof' ← Ind. Morgenstierne IIFL iii 3, 21.
- 1510 ***āstudati** 'strikes against'. [Cf. *ātudati* RV.: √STUD]
Cf. S. *āthuraṇu* 'to trip, stumble' (cf. *ākhuraṇu* s.v. *AKṢṬAYATI); G. *ātharvū*, *ath* 'to come into collision with', *athāvū* 'to be tired'; M. *ātharṇē* 'to catch with a jerk'.
- 1511 **āstṛta-** 'spread' VS. [√STR]
Pa. *atthata-* 'spread, covered'; L. *āthiā* m. 'a plot of land fit for cultivation having boundaries, a part of a farm set aside to be fallow or for some other purpose'; Si. *ataḷa*, *atuḷa* 'spread out', (SigGr) *ataḷa* 'flat rock'. — See ĀSTARATI.
āstṛtya see ĀSTARATI.
āstē see ĀSATĒ.
- 1512 **āsthā-** f. 'condition, regard' Kathās., 'support' lex. [√STHĀ]
Pk. *atthā-*, *aṭhā-* f. 'trust'; P. *āthari* m. 'a permanent servant (opp. to day-labourer)'; Ko. *āthāu* m. 'memory' Katre FOK 165 < *āsthāpa-; — Ash. *āsta* 'chair' Morgenstierne NTS ii 244, but perh. < *ĀSĀTTA-.
- 1513 ***āsthāti** 'remains'. [*ditṣṭhati* 'resorts to, remains on' RV.: √STHĀ]
Pk. *atthā* 'sits'; Gy. wel. *ast-* 'to remain, stop'; Or. *anṭhibā* 'to last, hold out, suffice'.
- 1514 **āsthāna-** n. 'place, assembly' VS. [√STHĀ]
Pa. *atthāna-* n. 'stand, post', Pk. *atthāna-*, *atth* n., *ōnī-* f. 'assembly, assembly-hall'; Kal. *astān* 'dancing ground'; Sh. *astān* m. 'shrine'; Si. inscr. *atane* 'on the site of'. — See ĀSTHĀPANA-.
- 1515 **āsthāpana-** n. 'strengthening remedy' Suśr. [√STHĀ]
H. *athān*, *ōnā* m. 'pickles'; — S. *āthāno* m., G. *athānū*, *āthmū* n. phonet. < *āsthāna-* or ← H.?
- 1516 **āsthāpayati** 'causes to stay, hurts' RV., 'fixes into' AitBr. [√STHĀ]
Or. *anṭhāibā* 'to raise up, support'; M. *āthavinē*, *ath* 'to recollect', *āthavṇē*, *ath* 'to come to mind'; — N. *āthyānu*, *āth* 'to catch, clutch, squeeze'? — Si. *atavanavā* Geiger GS 54 rather < SAMSTHĀPAYATI.
- 1517 ***āsthāman-** 'meeting place'. [√STHĀ]
Sh. *astōm* f. 'judgement' (→ Bur. *astām* Morgenstierne NTS xiii 92); H. *athāi* f. 'place of meeting' (see also ĀSTHĀYIKĀ-).
- 1518 **āsthāyikā-** f. 'audience, access' lex. [√STHĀ]
Pk. *atthāiyā-* f. 'place of meeting and conversation'; OAw. *athāi* 'meeting-place'; H. *athāi* f. 'place for meeting and talking' (see also *ĀSTHĀMAN-).
- 1519 **āsthita-** 'staying' MBh. [√STHĀ]
Pa. *aṭhita-* 'undertaken'; Pk. *aṭhiya-* 'standing, remaining'; Si. *atiya* 'remnant'.
- 1520 ***āsthira-** 'firm'. [STHIRĀ-]
S. *āthiraṇu* 'to settle (of muddy water)'; P. *ātharṇā* 'to become partially dry', ḍog. *āṭharnā* 'to become dry'; M. *ātharṇē* 'to shrink, contract'; — all very doubtful.
- 1521 **āsthīyatē** 'is maintained, is cared for' MBh. [√STHĀ]
Si. *ātivenavā* 'to be brought up (as a child), to grow'; — very doubtful.
- 1522 ***āsthūla-** 'fat'. [STHŪLĀ]
N. *athulānu* 'to grow fat'; OM. *āthulāṇem* 'to thicken'.

- 1523 āsnāna- n. 'water for washing, bath' AV. [√SNĀ]
OAw. *ahnāna* 'bath'.
- 1524 *āsnāpayati 'causes to bathe'. [√SNĀ]
Aw. *anhāvab* 'to cause to bathe'.
- 1525 *āsnāva- m. 'wetting'. [√SNU]
Mth. *anhāv* 'flooding a field before planting with rice'.
- 1526 *āsphara- 'swelling, bellows'. [√SPHAR]
S. *āphiri* f. 'swelling of the body from wind'; L. *āphar* 'swelled by putrefaction &c.'; G. *āphr* m. 'wind in belly, fit of passion'; Ku. *āphar* 'blacksmith's bellows'; A. *āphar*, *āphāri* 'mouth of a bellows'.
- 1527 *āspharati 'swells'. 2. *āsphārayati 'causes to swell'. [√SPHAR]
1. S. *āphirjanu* 'to be swollen with wind'; L. *āpharan* intr. 'to swell', awāp. *āphruṣ* 'to be stuffed'; P. *āpharnā*, *apph*^o 'to swell, (esp. of the belly)'; H. *āpharnā* 'to swell out, be satiated'; G. *āpharvū* 'to be swollen of body'; — Deriv. P. H. *āphrāṣ* f. 'surfeit'; Ku. *āpharai* 'flatulence'; — N. *āphare* 'suffering from hydrocele'.
2. P. *āpharnā* 'to cause to swell'.
- 1528 *āsphāyatē 'swells'. [√SPHĀY]
Deriv. H. *āphendā* 'very conceited'; — very doubtful.
- 1529 *āsphāra- 'swelling'. [√SPHAR]
P. *āphārā* m. 'swelling of the belly from wind'; M. *āphāri* f. 'food which swells out but does not satisfy for long'.
*āsphārayati see *ĀSPHARATI.
- 1530 āsphāla- m. 'striking, flapping (of elephant's ears), recoiling' Naiś. [√SPHAL]
N. *āphāl-wāphāl* 'waste'; A. *āphāl* 'the act of dashing or throwing violently', *āphalā* 'a rapid'; B. *āphāl* 'the leaping up of a fish'; G. *āphāl-kūṭ* f. 'botheration'; Si. *apula* 'disgust'.
- 1531 āsphālayati 'causes to flap, rocks, shakes, throws' Hariv., 'tears asunder' Bhp., *āsphālana-* n. 'flapping, striking' MBh. [√SPHAL]
Pk. *apphālēi* 'strikes, beats'; N. *āphālm* 'to throw, throw away'; A. *āphālba* 'to throw violently'; G. *āphālṅvū* tr. 'to dash against'; M. *āphālñē*, *aph*^o 'to strike violently, to dash against'; Si. (SigGr) *apula-* 'to wash clothes', mod. *apullanavā* 'to strike against, wash clothes' < **apulav-*.
- 1532 āsphōṭayati 'agitates quickly, shakes' Mn. [√SPHUṬ]
Pa. *apphōṭēti* 'claps the hands'; Pk. *apphōḍēi* 'claps the hands, beats'; Si. *apōlanavā* 'to clap the hands'.
āsmākā- see ASMĀKA-
- 1533 āsyā- n. 'mouth' RV., 'face' Yājñ. 2. āsīya-
1. Pa. Pk. *assa-*, *āsa-* n. 'mouth, face', Dm. *ās*; Niṅg. *āst* 'mouth', K. *ōs*, *ōs*^u, dat. *ōsas*, m.
2. Ash. *āsi* 'mouth', Kt. *āṣ*, Wg. *āṣ*, Pr. *iṣ*, Tir. *āsi*, Gaw. *āṣ*, *hā*^o, Kal. rumb. *āsi*, urt. *hāsi*, Bshk. *āṣ*, Tor. *āṣ*, Mai. *āṣ*, ky. *āṣ* (with irreg. loss of -s- Buddruss Kan 43), Savi *āsia*, Sh. gil. *āsi* f., gur. *āsy* m., pales. *āzi*, jig. *āuzi*, WPah. pañ. *āṣ*, bhal. *āsi* n., bhad. bhīḍ. *āsi* n.
MĒSĀSYA-
- 1534 āsrava- m. 'foam on boiling rice' lex., 'action of senses impelling soul to external objects'. Sarvad. [√SRU]
kṣhNĀSRAVA-
- 1535 āsrāvayati 'causes to flow'. [Cf. *dsravati* 'flows off' AV., Pa. *āsavati* 'flows to', Pk. *āsavamāna-* 'dripping': √SRU]
See ĀSĒCAYATI.
- 1536 *āsvarita- 'sunny'. [SVĀR-]
Ash. *āspərə* 'sunny, sunny side of a valley' Morgenstierne NTS ii 244 with much doubt, bec. of *sp* < *sv*, but for this cf. same development in *ĀSVĒDA-.
- 1537 *āsvēda- 'sweat'. [*āsiṣvidāna-* 'sweating profusely' RV.: √SVID]
Ash. *usp*^o 'sweat', Kt. *āṣpe*, ^opu, Wg. *āṣp*^o Morgenstierne NTS xvii 229; Ku. *aryau* 'sweat, exhaustion'.
- 1538 āha 'says' RV.
Pa. *āha*; Pk. *āhu*, *āhamsu* 'they say', *āhijjā* 'is said'; — L. pres. part. *āhdā*, P. *āhṃā* 'to say' < ĀKHYATI.
- 1539 *āhana- 'striking, blow'. [√HAN¹]
OG. *āhaṇa* m. 'blow'; OM. *āhāṇā* 'harmful'.
- 1540 āhanti 'strikes' RV. [√HAN¹]
Pa. *āhanati* 'strikes, presses against'; Pk. *āhaṇā* 'strikes, kills'; OG. *āhaṇiu* 'beaten', pres. part. *āhaṇatā*.
- 1541 āharati 'fetches, gets' RV., 'enjoys' MBh. [√HṘ]
Pa. *āharati* 'fetches, gets'; Pk. *āharā* 'steals, eats'; Paś. *ār-* 'to bring', Kal. rumb. *hārim* 'I bring'; — Kho. *aletam* 'I brought' Morgenstierne Belvalkar Vol 86 < *ā-hr-*, but poss. like Kal. *hal-* < ĀLABHATĒ; Or. *āharibā* 'to collect'; OG. *āharā* 'fetches food to eat (esp. of ascetics)'. — Collides with ĀBHARATI. — See ĀHṘTA-, ĀHĀRAYATI.
- 1542 *āhallati 'moves'. [√^HHALL]
Pk. *āhallā* intr. 'shakes, moves'; Wg. *āl* 'moving' Morgenstierne NTS xvii 224; S. *āhalanu* 'to lean against'; H. *āhalnā* intr. 'to shake, move'.
- 1543 āhavā- m. 'challenge, battle' RV. [√HVĒ]
Pk. *āhava-* m. 'fighting'; — ext. with -ḍa-: H. *āhuṣ* m. 'fighting'?
- 1544 āhāra- m. 'fetching' KātyŚr., 'taking food, food' MBh. [√HṘ]
Pa. Pk. *āhāra-* m. 'food', Aś. ru. sn. *āhāle* (but ac. to Hultsch JRAS 1912, 1953 'district'), S. *āhāru* m., P. Ku. *āhār*; N. *āhāro*, *āro* 'meal (of animals, esp. birds)'; B. *āhār* 'food'; Or. *āhāra* 'food, meal (esp. the feeding of its young by a bird)'; H. *āhār* m. 'meal'; G. *āhār*, *hār*, *ār* m. 'food eaten at one sitting'; M. *āhār* m. 'food', Si. *ahara*. — Deriv. G. *āhāri*, *āri*, *āriyo* m. 'glutton'.
*ADHUNĀHĀRA-, ANĀHĀRA-, *TĒMANĀHĀRA-, NIRĀHĀRA, PHALĀHĀRA-, *MĀMSĀHĀRIN-, *VIKĀLĀHĀRA-, ŚILĀHĀRIN-.
- 1545 āhārayati 'procures' ŚBr., 'takes for oneself, enjoys, eats' MBh. [√HṘ]
Pa. *āhārēti* 'eats, feeds'; Pk. *āhārēi* 'eats'; M. *āhārñē*, *ah*^o 'to lie torpid from overeating'.
- 1546 āhāvā- m. 'trough, pail' RV. [√HU]
S. *āhu* m. 'trough of water at a well for watering cattle'.
āhita- see ADHĪ-
- 1547 āhṛta- 'brought near, fetched' Mn.
Pa. *āhaṭa-*; Pk. *āhaḍa-*, *āhaya-* 'brought, stolen'; Ko. *hāḍṭā* 'brings'.
- 1548 āhō 'interjection of question or doubt' ŚBr. UTĀHō.
- 1549 āhlādayati 'refreshes, gladdens' MBh. [āhlāda- m. 'joy', Pk. *ālhāya-* m.: √HLĀD]
H. *āhlāna*, *aihl*^o, *āhāna* intr. 'to rejoice'.

I

- I-¹ pronominal stem: AYÁM, ÍTARA-, ÍTI, ÍTTHÁM, IDÁNĪM, IYATTAKÁ-, *IYATTAMA-, ÍYANT-, IHÁ, ÍDĪŚA-.
- I² 'go': ÉTI, ÁYA-, ÁYANA-, ITÁ-, ITVARA-, ITVAN-; ATÍTA-, ÁTYĒTI, *ADHIYĒTI, *ADHYAYA-, ADHYĀYÁ-, ÁDHYĒTI, ANTÁRĒTI, APĀYA-, APĒTA-, ÁPAITI, ASTAM-AYANA-, ASTAM ÉTI, ÁYA-, UDAYÁ-, *UDĀYAYATI, UDITA-¹, ÚDĒTI, UPĀDHYĀYA-, UPĀYANA-, UPĒTVĀ, ÚPAITI, ÁITI, NIRAYA-, NÍRĒTI, NYĀYA-, NYĒTI, PARAITI, PARYAYA-, PARYĀYÁ-, PÁLĀYATĒ, PALĀYANA-, PALĀYITA-, PÁLYAYATĒ, PRÁTĪTI-, PRÁTĪTYA, PRATYAYA-, PRĀYĒNA, PRĒTA-, VĪTA-¹, VYATYAYA-, VYĒTI, SAMAYÁ-, SÁMĒTI, SAHĀYA-; — *PARĪ-?
- ikkāṭa-** see ITKAṬA-.
- 1550 **ikṣú-** m. 'sugar-cane' AV., ^ouka- m. Suśr. [Variation in the initial syllable of *i-*, *u-*, *a-* and *ri-* suggests an orig. *ṛ-*, but this is without other confirmation or support]
1. Pk. *ikkhu-*, *icchu-* m., P. *ikkh*, *ikh*, *ikh* m. ← WH. *ikh* m., Si. *ik*, *ingu*. — 2. Pa. Pk. *ucchu-* m., N. *ukhu*, Bi. *ūkh*, *ūkhi* (→ B. *ukh*). Mth. *ūkhi*, Bhoj. *ūkh*¹, *ukh*¹; OAw. *ūkha*, lakh. *ūkh*, H. *ūkh* m.f., M. *ūs*, *ūs* m. (→ G. *ūs* f.); Si. *uk*, *ugu*, mald. *us*. — 3. B. *ūkh*, *ākh*, *āku*, *āh*, Or. *ākhu* (see AKṢU-). — 4. Ku. *rikhu*.
- 1551 ***ikṣuvāṭa-** 'sugar-cane enclosure'. [IKṢÚ-, VĀṬA-¹]
Bi. *ukhāri* 'land planted with sugar-cane', H. *ukhāri* f.
IÑKH 'move': see √IÑKH. [Cf. √IÑGH, √IÑG, √AÑG]
IÑG 'move': IÑGANA-, IÑGITA- [*iñgāyati* 'shakes' RV., *iñgati* 'moves, sets in motion' MBh.: cf. √AÑG, √IÑKH, √IÑKH, √IÑGH]
- 1552 **iñgana-** n. 'shaking' KātyŚr. [√IÑG]
Paś. *engān* 'wind' Morgenstierne IIFL iii 3, 13.
JYŌTIRIÑGANA-.
- ***iñgāra-** 'charcoal': see AÑGĀRA-.
- iñgāla-** 'charcoal': see AÑGĀRA-.
- 1553 **iñgita-** n. 'movement of body, sign, hint' Mn. [√IÑG]
Pk. *iñgiā*- n. 'sign'; Si. *iñgiya* 'hint, sign'.
- 1554 **iñguda-** m. 'the medicinal tree Terminalia catappa', n. 'its nut' MBh., ^odī- f. 'the tree' MBh. Suśr., *iñgula-* m., ^oī- f. lex. [Poss. connexion with HIÑGŪ- (*hiñgupattra* = *iñguda-*) and HIÑGULA- 'vermilion, name of various plants' (in Bi. H. 'vermilion' < *iñgula-*)]
Pk. *iñgudī-*, ^ogū- f., *añgua-* m. 'the tree', *iñgua-* n. 'the fruit'; B. *iñguyā* 'an oil-bearing plant'; Or. *iñguḷa* 'Terminalia catappa', H. *iguvā* m., *higoḷ* m. 'the tree and its nut', G. *iñgorī* f. 'the tree', ^orū n. 'the nut'; M. *higaṇ* m. 'the thorny tree Balanites aegyptiaca'; Si. *iñgini*, *hi*^o 'the clearing-nut tree Strychnos potatorum'.
iñgula- see IÑGUDA-.
- *IÑGH 'move': *IÑGHATI; *UDĒNGHATI, *UPĒNGHATI. [Cf. √IÑKH, √IÑKH, √IÑG, √AÑG]
- 1555 ***iñghati** 'moves'. [√IÑGH]
Pa. *iñgha* 'come on!'; S. *iñghaṇu* 'to lengthen out, stretch, open out in wear' or < IÑKHATI.
- 1556 **icchāti** 'seeks for, wishes' RV. [In MIA. collides with √IPS : √IṢ²]
Pa. *icchati* 'asks for, wishes', Aś. *ichati*, NiDoc.
- ichati*, pret. *ichūda*, 3 pl. *ichitanti*, Pk. *icchāi* 'wishes', ('desires to obtain' < IṢATI); K. *icchun* 'to wish', MB. *ichila* pret., Bhoj. *ichal*, H. poet. *ichnā*, OG. *ichā*, G. *ichwū*.
- 1557 **icchā-** f. 'wish' Mn. [√IṢ²]
Pa. Pk. *icchā-* f., Aś. *ichā*, K. *icch* f.; S. *ichā* f. 'wish, kindness, pity'; OG. *ichā* f. 'wish', Si. *isiya* or with Geiger EGS 23 < **icchita-*, Pa. *icchita-*, Pk. *icchiya-*. ANICCHĀ-.
- ***icchita-** see ICCHĀ-.
- 1558 **iñcāka-** m. 'prawn, shrimp' lex., *iñcaka-* KāśyapaS. [Drav. Mayrhofer EWA i 85 with lit.]
B. *iclā* 'prawn, shrimp', Si. *isiyā*, *ihiya*, *issā*.
- iḍikkā-** see ĒPA-.
- 1559 **iñḍvā-** n. du. 'two coverings made of muñja grass to protect the hands from the fire' ŚBr. 2. **iñḍūva-**. 3. ***induva-**. [Cf. UṆDUKA- and VĪṬA- with list of words there given: Pa. *añḍuva-*, ^ouka- n. 'a roll (of cloth, hairs, or the like), *añḍūpaka-* n. 'circular roll of cloth used as a stand for a vessel']
1. S. *iñḍo* m. 'back of the hand'; Or. *iñḍā* 'knob of an oven'; — both very doubtful semant.
2. P. *innū* m. 'hoop-shaped mat to put under a head-burden'; Aw. lakh. *ēruā* 'seat of hemp or grass'; H. *lḍwā*, *lḍhuwā*, m. 'roll of grass or cloth to put under a head-burden', *lḍwī*, *lḍurī* f. 'small do.'
3. H. *iḍuā* m. 'head mat'.
- 1560 **itā-** 'gone' RV. [√IṬ]
Pa. -*itā-* only in compd.; Pk. *iya-* 'gone', n. 'approach'. SUVITĀ-.
- 1561 **itara-** 'the other', pl. 'the rest' RV. [I-¹]
Pa. *itara-* 'other, next', Aś. man. *itare*, kāl. *itale*, Pk. *iyara-*; Sh. *yar* 'next, previous', *yartnu* 'next'; M. *er* 'the other, the others'.
- 1562 **iti** 'thus' RV. [I-¹]
Pa. *iti*, *ti*, *icc* (before vowels), Pk. *ii*, *i*, *ti*, *itti*, *tii*, Aś. *iti*, *ti*; Si. *yi* particle indicating end of direct speech or added to a predicative noun in a statement (e.g. *ū hora yi* 'he is a thief').
- 1563 **itkaṭa-**, **ikkaṭa-** m. 'a kind of reed or grass' lex. 2. **utkaṭa-**¹ m. 'Saccharum sara or similar grass' Suśr., 'fragrant bark of Laurus cassia', ^oḷā- f. 'the plant' lex.
1. Pk. *ikkaḍa-* m. 'a sort of grass'; S. *ikaya* f. 'wild bush whose leaves are used as a vegetable'; A. *ikrā* 'a kind of reed'; B. *ikar* 'a reed', *ikrā* 'a kind of plant'; Or. *inḱaya*, *inḱara*, *iñgaya* 'a reed like sugar-cane from which pens are made'; Bi. *ikhar*, *ikrī* 'a kind of grass'; Si. *ihili* 'the plant Acanthus ilicifolius', *ihiliya* 'the water-plant Trapa bispinosa', *ihiri* 'the plant Barleria'.
2. P. *ūklū* m. 'the vine Staphylea emodi (used to cure snake-bite), the shrub Abelia triflora (eaten by goats)', *riich ū*^o m. 'the shrub Viburnum cotinifolium (with a sweet fruit)'.
- 1564 **itthām** 'thus', **itthā**, **itthāt** RV. [I-¹]
Pa. *itthām*, *ittha* 'thus'; Pk. *itthām* 'thus', *ittha*, *itthayām* 'here'; L. *itth* 'here', P. *itthe*; Ku. *iḥ*, *iḥḥ* 'hither, in this direction'; Si. (SigGr) *iti* 'thus'. — Deriv.

- K. *yuth*^u, f. *yith*^u 'like this' J. Bloch, Woolner Commemoration Volume 23. — With *e-* from *ēṣā*¹ &c.: Pa. *ettha* 'here', Pk. *ettha*, *etthu*, D. *eta*, M. *ethē*; — with *u-* from *asāu*, *amāya*, &c.: L. *utth* 'there', P. *utthe*; Ku. *uth*, *uthā* 'thither'.
- 1565 **itvan-**, f. *ari-*, in cmpds. 'going'. [√*i*²]
ITVARA-; AGRĒTVAN-.
- 1566 **itvarā-** 'walking' RV., 'poor, mean, cruel' lex. [ITVAN-: √*i*²]
Pa. *ittara-* 'small, mean, fickle'; Pk. *ittara-*, *riya-* 'small, short-lasting', *ri-* f. 'a mistress kept for a short time only'; N. *ittari* 'swaggering'; A. B. *itar* 'low, mean'; Or. *itara* 'common, vulgar'; H. *itar*, *it* 'acting or walking affectedly'; G. *itar* 'low'. — Deriv. P. *atrāṇā* 'to give oneself airs, behave impudently'; Ku. *itrāṇo* 'to be conceited'; N. *itrānu*, *ittarinu* 'to swagger'; Aw. lakh. *itarāb* 'to be priggish'; H. *itrānā* 'to strut'; M. *itharṇē* 'to run wild, become dissolute' with *th* after *bitharṇē* 'to misconduct oneself'.
- 1567 **idānīm** 'now' RV. 2. *idānīm* ēvā. [1-¹]
1. Pa. *idāni*, *dāni*, Aś. shah. *idani*, kāl. *idāni*, ru. *dāni*, NiDoc. *idani*, *i*^o, Pk. *idānim*, *iyānim*, *dānim*, *dāni*, *iyānim*, (with *ē-* from *ēṣā*¹ &c.) *ēyānim*, *enhiṇ*, *i*^o L. A. Schwarzschild JA 1957, 242; M. *dānā*, Si. *dān*.
2. Si. *dānma* 'immediately'.
- 1568 **idhmāvanta-** 'provided with fuel' TBr. [*idhma-* m. 'fuel' RV.: √*INDH*]
Wg. *ēdatē* 'fire-place' or < *INDHASTHA-.
- indambara-** see INDĪVARA-.
- indirālaya-** see INDĪVARA-.
- indivara-** see INDĪVARA-.
- 1569 **indivara-** m. 'the blue lotus', n. 'its blossom' MBh., *indivara-*, *indambara-*, *indirālaya-* n. lex.
Pa. *indivara-* n., Pk. *indivara-* n., Si. *indivara*.
- 1570 **indu-** m. 'drop (esp. of soma)' RV., 'bright drop, spark' TS., 'moon', pl. 'periodic changes of the moon' RV. [Cf. *bindū-* and poss. connexion with the group under *vīṭā-*]
Pa. *indu-* m. 'moon', Si. *indu* Geiger EGS 21, but prob. ← Pa.
- 1571 **induka-** m. 'name of a plant (= *asmāntaka-* Mn. from the fibres of which a brahman's girdle is made)' Suśr.
Si. inscr. loc. sg. *udihī* 'a plant = *asmāntaka*', mod. *uḍu* 'the plant Flemingia'.
***induva-** 'mat': see INḍVĀ-.
- indūra-** 'rat': see UNDURA-.
- 1572 **indra-** m. 'the god Indra' RV.
Pa. *inda-* m., Pk. *inda-* m.; Kt. *idr* 'name of a god', Pr. *indr*, Kal. *in*, gen. *indras*; S. *idra-laṭhi* f. 'rainbow'; OMarw. *ida*, Si. *indu*.
INDRIYĀ-, AINDRĀ-, INDRAGŌPA-, INDRAJĀLĀ-, *INDRADYŌTYA-, INDRADHANUṢ-, INDRADHVAJA-, INDRA-NĪLA-, *INDRĀGĀRA-, *INDRĒṢṬI-, *APARĒNDRA-, UPĒNDRA-, GAJĒNDRA-, *DRUMĒNDRA-, NARĒNDRA-, PHALĒNDRĀ-, *PHULLĒNDRA-.
- 1573 **indragōpa-** 'having Indra as protector' RV., m. 'cochineal insect, firefly' ŚBr. [INDRA-, GŌPĀ-]
Pa. *indagōpaka-* m. 'a sort of insect which comes out of the earth after rain'; Pk. *indagōva-*, *ōya-*, *indōva-*, *ōvatta-* m. 'firefly'; Si. *indugovwa* 'a red worm'. Geiger EGS 21, but prob. ← Pa.
- 1574 **indrajālā-** m. 'Indra's net' AV., 'jugglery, magic' Kathās. [INDRA-, JĀLA-]
Pa. *indajāla-* m. 'deception'; Pk. *indajāla-*, *ōyāla-*, *indiyāla-* n. 'sorcery'; Si. *indudāla* 'jugglery'.
INDRAJĀLIKA-.
- 1575 **indrajālīka-**, *aindraj*^o m. 'juggler' lex. [INDRAJĀLĀ-]
Pa. *indajālīka-* m., Pk. *indāāli-*, *indiyāli-*, *ōlia-* m., Si. *indurudāliyā* Geiger EGS 22, but infl. by Sk.
- 1576 **indradyōtya-** 'lightning'. [Cf. *indratējas-* 'thunderbolt' Bhp.: INDRA-, DYŌTYA-]
Dm. *indōci* 'lightning', *indōci* 'thunder'; Kal. *indōci* 'lightning' Morgenstierne NTS xii 155.
- 1577 **indrādhanuṣ-** n. 'rainbow' AV. [INDRA-, DHĀNUṢ-]
Pa. *indrādhanu-* n., Pk. *indadahanu-*, *indahanu-*, Gy. of Lifland *yinderdi* Morgenstierne NTS ii 279, Kt. *indrō*, *idrō*, *idrō*, Wg. *indrān*, *idrān*, Bashg. *indrōn*, Dm. *idraān*, Kal. *indrē*, obl. *indrūna*, Bshk. *idrān*, Tor. *inhān*, Sh. (Lor.) *nōrōn*, N. *indreni* (with *r* ← Sk.); — Phal. *idrān*, *idrān* with unexpl. *ž*, *z* NOPhal 15. — Kho. *drōnhānu*: × *drōn* < *drōna-* or with Belvalkar-Vol 90 < *DRŌNADHĀNUKA-.
- 1578 **indrādhvaja-** m. 'Indra's banner' VarBṛS. [INDRA-, DHVAJĀ-]
Pk. *indajjhaya-* m. 'a large flag'; Si. *indudada* 'rainbow' Geiger EGS 22, but prob. a Si. cmpd.
- 1579 **indranīla-** m. 'sapphire' Kālid. [INDRA-, NĪLA-]
Pa. *indanīla-* m.n., Pk. *indanīla-* m.n., Si. *indunil* Geiger EGS 22, but prob. ← Pa.
- 1580 **indrāgāra-** n. 'a well'. [S. K. Chatterji ODBL 324: INDRA-, AGĀRA-]
N. *inār* 'well, cistern', B. *idārā*; Or. *indāra* 'well, small tank, hole'; Bi. *inār*, *ōrā*, *idārā*, *idrā* 'large masonry well', Mth. *inār*, H. *indārā*, *andārā*, *inārā* m.
- 1581 **indriyā-** n. 'might of Indra' RV., 'virility, penis, any sense organ' AV. [INDRA-]
Pa. *indriya-* n. 'faculty' (← Sk.?), Pk. *indriya-* m.n. 'sense-organ, part of the body'; K. *yund*^u m. 'sense-organ'; S. *idrī* f. 'penis'; P. *indrī* m. 'penis, male or female genital organs'; G. *indrī* f. 'penis'; — Si. *indura* 'virile power' < **indrīya-* or more prob. ← Pa. Sk.
- 1582 **indrēṣṭi-** 'impulse from Indra'. [INDRA-, IṢṬĪ-¹]
Kt. *indrīc*, (Kamdes) *indrīṣṭ* 'earthquake'.
INDH 'kindle': IDHMĀVANT-, INDHA-, INDHANA-; *INDHASTHA-; SĀMIDDHA-, SĀMINDDHĒ.
- 1583 **indha-** m. 'kindling' ŚBr. [√*INDH*]
*INDHASTHA-.
- 1584 **indhana-** n. 'lighting, kindling, fuel' MBh. [√*INDH*]
Pa. *indhana-* n. 'fuel', Pk. *indhana-* n., P. *innhan* m., B. *indhan* (← Sk.?), Aw. lakh. *idhan*^u, H. *idhan* m., G. *idhan*, *idhni* n., (North Gujarat) *idhni* n. pl. — Kal. *idhōn* 'tripod to put over the fire' semant. difficult, poss. < UDDHĀNA-¹.
*INDHANAKUṬAKA-.
- 1585 **indhanakuṭaka-** 'fuel-store' [INDHANA-, KUṬĀ-¹]
H. *idhanū* m. 'room for storing wood'.
- 1586 **indhastha-** 'fuel-place'. [INDHA-, STHA-]
Wg. *ēdatē* 'fire-place' or < IDHMĀVANT-.
- 1587 **ibha-** m. 'elephant' Mn.
Pa. *ibha-* m., Pk. *ibha-*, *iba-*, Si. *iba* Geiger EGS 22: rather ← Pa.

- 1588 imārṇ divām 'on this day'. [AYĀM, DIVĀ-]
Dm. *mundaya, mud^o*, 'today' Morgenstierne NTS xii 178.
- 1589 iyattakā-, f. *o'itkā-* 'so little' RV. [IYANT- 'so much' RV.: I-¹]
Pk. *ittiya-* 'so much'; Wg. *iti* 'so much, so many'; L. *itti* 'so big'; Or. *iti* 'thus far'; H. *ittā* 'so much', Braj *itau*, OMarw. *ito, ito*; Si. *iā* 'much, very'. — Ext. with *l, r, n, k*: Pk. *ittila-*, L. *ittlā, itrā, itṇā*, P. *itrā, itṇā*, Ku. *itro, itṇo, ituk*, H. *itnā, itak*, OMarw. *itaro, itano, M. itkā*. — With *e-* from *ṛṣā¹* &c.: Pa. *ettaka-*, Pk. *ettā-*, *ettia-*, P. *ettā*, WPah. pañ. *ettī*, cur. *etyā*, N. *yati*, B. *eta*, Or. *ete*, Mth. *et*, Aw. lakh. *ettā*. — Ext. with *l, r, n, k*: Pk. *ettila-*, *ettula-*, S. *etiro*, P. *etnā*, A. *eteka*, Or. *etaka*, *etiki*, Mth. *etnā, etek*, Bhoj. *etnā*, OG. *etalau*, G. *etlū* (< **etlū*); Si. *etakin, etekin* 'by that much'. — With *u-* from ASĀU, *amūṣya*, &c.: L. *utti, utlā*, P. *utṇā*, H. *uttā, utnā*.
- 1590 *iyattama- 'of so much'. [IYANT-: I-¹]
M. *itvā* 'of this degree'?
- 1591 iyant- 'so much' RV. [I-¹]
IYATTAKĀ-, *IYATTAMA-.
- irāṇa- see ĀRĀṆA-.
- irasyā- see IRṢYĀ-.
- irīṇa- see ĀRĀṆA-.
- irīṇyā- see ĀRĀṆYA-.
- irgala- see ARGĀḌA-.
- irvāru- see ĒRVĀRU-.
- irvālu- see ĒRVĀRU-.
- 1592 ill- f. 'a kind of weapon, a cudgel or short sword', *illī-*, *illī-* f. lex.
Pa. *illī-*, *o'liyā-* f. 'short one-edged sword', Pk. *illī-* f. 'a sort of sword', *illa-* m. 'sickle, harrow'; B. *illī* 'cudgel, short sword'; Or. *īlī* 'dagger, knife', *irā* 'scythe'; M. *īlī* f. 'a blade set obliquely in a stock for slicing vegetables', *ilā* m. 'curved instrument for cutting grass', *ilat* (+ ?) f. 'ploughshare scraper'.
- 1593 *illī- 'a kite'. [Cf. CILLI-]
S. *hila* f., L. *hill*, obl. *o'li* f.; P. *ill* f. 'kite, a kind of hawk' (*illar* m. 'a foolish person?'), WPah. pañ. cur. cam. bhal. *ill* f. 'kite, vulture'; — semant. connexion doubtful with Pk. *illī-* m. 'lion, tiger', H. *il* m. 'a wild animal'.
- 1594 illīśa- m. 'the fish *Clupea alosa*', *illīśa-* Bhpr., *illīśa-* m. Udbh.
A. *ilih*, B. *ilsā*, Or. *ilisa*, *o'si*, H. *hilsā* m.
- īśikā- see IṢĪKĀ-.
- IṢ¹ 'throw': IṢṬĪ-¹; *APĒṢAYATI, *ABHĪṢṬA-, *UPĒṢAYATI, *PARĒCCHATI, PRĒṢAYATI, PRAIṢYĀ-.
- IṢ² 'seek': see ICCHĀTI, ICCHĀ-, *ICCHITA-, IṢṬĪ-¹, IṢṬĪ-²; ABHĪCCHATI, *UPĒCCHATI, *PARIYĒṢA-, *PARIYĒ-
- ṢAṆĀ-, *PARIYĒṢATI, *PARĪCCHATI, *PARĪCCHĀ-, PRA-TĪCCHAKA-, PRĀTĪCCHATI, SAMPRĀTĪCCHATI; GAVIṢĀ-.
- 1595 iṣikā- f. 'reed used as an arrow' AV., 'sort of sugar-cane, small stick to stir crucible' lex., *iṣikā-* f. 'reed, cane' MaitrS., *iṣikā-* f. 'arrow' lex, *iṣikā-* lex.
Pa. *iṣikā-*, *iṣikā-* f. 'reed', Pk. *iṣiyā-* f. 'stick', Si. *hiya, hī, iya, iya* 'arrow', *i-taṇa* 'the grass *Heteropogon hirtus*' (Geiger ES 12 wrongly < *sitā-*).
- 1596 iṣukā- f. 'arrow' AV. [*iṣu-* f. RV., n. BHSk., Pk. *isu-* m.] *UPĒṢUKĀ-.
- 1597 iṣṭā-¹ 'sought, beloved' RV. [√IṢ²]
Pa. Pk. *iṣṭha-* 'agreeable'; H. *iṣṭh* 'desired, beloved', Si. *iṣu*.
ANIṢṬA-.
- 1598 iṣṭā-² 'sacrificed' VS. [√YAJ]
See *IṢṬĀKĀRMAN-.
- 1599 *iṣṭakarman- 'performance of sacrificial rite'. [IṢṬĀ-², KĀRMAN-]
Si. *iṣṭama* 'emancipation'; — very doubtful; more prob. from *iṣu* < *iṣṭa-*¹ with *kama* Geiger EGS 20.
- 1600 iṣṭakā- f. 'brick' VS., *iṣṭikā-* f. MBh., *iṣṭā-* f. BHSk. [Av. *iṣṭya-* n. Mayrhofer EWA i 94 and 557 with lit. — Pk. has disyllabic *iṣṭā-* and no aspiration like most Ind. lggs.]
Pa. *iṣṭhakā-* f. 'burnt brick', Pk. *iṣṭagā-*, *iṣṭā-* f.; Kho. *uṣṭā* 'sun-dried brick, large clod of earth' (→ Phal. *iṣṭā* m. NOPhal 27); L. *iṣṭ*, pl. *iṣṭā* f. 'brick', P. *iṣṭ* f., N. *iṣ*, A. *iṣā*, B. *iṣ*, *iṣ*, Or. *iṣā*, Bi. *iṣ*, *iṣā*, Mth. *iṣā*, Bhoj. *iṣ*, H. *iṣh*, *iṣ*, *iṣ*, *iṣā* f., G. *iṣ* f., M. *iṣ*, *vīṣ* f., Ko. *iṣ* f. — Deriv. Pk. *iṣṭāla-* n. 'piece of brick'; B. *iṣṭā*, 'al brick', M. *iṣṭhāl* f. 'a piece of brick heated red over which buttermilk is poured to be flavoured'. — Si. *uṣu* 'tile' see UṢA-.
- *IṢṬĀKĀLAYA-.
- 1601 *iṣṭakālaya- 'brick-mould'. [IṢṬĀKĀ-, ĀLAYA-]
M. *iṣṭālē* n.
- 1602 iṣṭī-¹ f. 'impulse' RV. [√IṢ¹]
H. *iṣṭī*, *iṣṭī* f. 'lance, spear'; — doubtful.
*INDRĒṢṬI-.
- 1603 iṣṭī-² f. 'seeking after, wish' RV. [√IṢ²]
Pk. *iṣṭhi-* f. 'wish'; H. *iṣṭhi* f. 'pleasure, friendliness'.
*ANIṢṬI-.
- 1604 iṣṭī-³ f. 'sacrifice' TS. [√YAJ]
ANTYĒṢṬI-.
- iṣṭikā- see IṢṬĀKĀ-.
- 1605 ihā 'here' RV. [< *idha*, OPers. *idā* &c.]
Pa. *idha*, (rarely) *iha*, Aś. gir. *idha*, shah. *iha*, *ia*, *hida*, man. *iha*, *ia*, *hidam*, kāl. *hida*, *ida*, Dhpr. *idha*, KharI. *hida*, Pk. *idha*, *iha*, *iham*, *ihayam*, *ihaim*, *ihim*; — NiDoc. *isa*, *ij'a*, KharI. *isa*, *isra* (both prob. = *iza*) < *ia* re-emphasized as **iyya* Burrow KharDoc 7, 40. — Ultimately connected are mod. forms of the type H. *yahā*.

I

- IKṢ** 'see': IKṢANA-, IKṢATĒ, IKṢĀ-; ANAPĒKṢA-, *ABHĪKṢANA-, ABHĪKṢATĒ, AVĒKṢATĒ, UDĪKṢĀ-, UPA-PRĒKṢATĒ, UPĒKṢATĒ, UPĒKṢĀ-, NIRĪKṢATĒ, NIRĪKṢĀ-, PARĪKṢANA-, PARĪKṢATĒ, PARĪKṢĀ-, PARĪKṢIN-, PARĒKṢATĒ, PRĀTĪKṢATĒ, PRĀTĪKṢITA-, PRATYĀVĒKṢATĒ, PRĒKṢANA-, PRĒKṢANĪKA-, PRĒKṢANĪYA-, PRĒKṢATĒ, PRĒKṢĀ-, VĪKṢA-, VĪKṢATĒ; — *DĒKṢATI, *UDDĒKṢĀ-.
- 1606 **ikṣana-** n. 'look, view' KātyŚr. [√IKṢ]
Pa. Pk. *ikkhaṇa-* n.; in Si. *ebikana* Geiger EGS 31 see ĀBHĀTI.
- 1607 **ikṣatē** 'sees' AV. [√IKṢ]
Pa. *ikkhati*, Pk. *ikkhatī*, *thaē*, H. poet. *ikhnā*; OG. *ihāt* 'looks at, considers'.
- 1608 **ikṣā-** f. 'sight' BhP., *ikṣa-* n. 'anything seen' ŚBr. [√IKṢ]
P. dog. *ikhi* f. 'expectation'; Si. *ik* 'look, glance'; — N. *ikh* 'jealousy' or poss. ← Sk. *irṣyā-*.
ĪNKH 'move to and fro': ĪNKHATI; PRĒNKHĀ-, PRĒNKHAYATI.
- 1609 **īnkhati**, *īnkhati* 'moves, moves to and fro', *īnkhayati* 'swings' RV. [√ĪNKH]
S. *inghaṇu* 'to lengthen out, stretch, open out in wear'.
ĪP 'praise': ĪPAYATI.
- 1610 **īdayati** 'praises, asks' BhP., Dhātup., *īḍē* 'I praise' RV. [√ĪP]
Si. *ilvanavā*, *illa*° 'to ask, request'.
- 1611 **īdṛśa-** 'such, like this' ŚBr., *īdṛśaka-* MBh. [īdṛś- VS.: 1-1, √DRŚ]
Pa. Pk. *īdīsa-*, Pk. *īisa-*, P. *ihā*, OMarw. *īso*, *iso*, OG. *isiu*, *isyau*, G. *asū*; — with initial *h-* (as in Aś. below): K. *hyuh*°, f. *hiś*°, kash. *hiś*. — With *ē-* after *ṛṣā*° &c.: Pa. *ēdīsa-*, °*aka-*, Aś. shah. man. *edīsa-*, *he*°, kāl. *hedīsa-*, Pk. *ēisa-*, Ap. *ēha*, P. *ehā*. — With *ā-* after *tādṛśa-*, *yādṛśa-* and their later forms: Sh. *ayo*, OMth. *aisana*, H. *aisā*, OM. *aisā*, M. *asā*. — Pk. *īrisa-* (for *-r-* see TĀDṚŚA-), WPah. bhīd. *īru*; Pk. *ērisa-*, °*sia-* (and *ēārisa-* see ĒTĀDṚŚA-), WPah. bhād. *ērhū*, pād. *eurh*, poss. Si. *eles*.
- 1612 ***īdhra-** 'clear sky'. 2. ***īdhra-** [īdhriya- 'belonging to the clear sky' TS.]
1. Kho. *yudur* 'clear sky' Morgensterne Belvalkar-Vol 97.
2. Kt. *īra*, *īr*, Wg. *īrə*, Paś. *īr* m.
VĪDHRA-.
- īdhriya-** see *ĪDHRA-.
- 1613 **īpsati** 'desires to obtain' AV. [Collides with ICCHĀTI: √ĀP]
ĪR 'move': IRĀYATI; UDĪRTĒ, PRĒRAṆA-, *PRĒRATĒ, PRĒRAYATI.
- 1614 **irāyati** 'causes to rise, brings to life, utters' RV. [Cf. *ūdīrayati* 'causes' RV.: √ĪR]
Pa. *irita-* 'set in motion, uttered'; Pk. *irēi* 'sends, says'; Sh. (Lor.) *iroiki* 'to stretch and fix warp in position for weaving' (→ D. *irinā* 'to stretch or set up the warp'); — D. *irinā* 'to say, to do' caus. *irāna* 'to cause to be made': in the latter and even in both meanings perh. rather < KARŌTI with abnormal loss of *k-* in the verb 'to do'.
irīna- see ĀRANA-.
irvāru- see ĒRVĀRU-.
- 1615 **irṣyā-** f. 'envy' AV. [irasyd- f. RV.]
Pa. *issā-* f. 'jealousy, anger'; Aś. *isā-* f. 'envy', Pk. *isā-* f., Si. *isa*; — MĪA. **irissā-*: L. *hirs* m. 'greed', P. *hirs* f. — × RĪṢYATI: L. *awān*. P. N. B. H. *ris* f.
IRṢYĀLU-.
- 1616 **irṣyālu-** 'envious' lex. [IRṢYĀ-]
Pk. *isālu-*, Or. *isālu*, M. *isālū* 'emulous' (whence *isāl*, °*lā*, *visāl*, °*lā* m. 'emulation').
ilī- see ILĪ-.
- ĪŚ** 'be master of': ĪŚĀ-, ĪŚĀNA-, ĪŚVARĀ-.
- 1617 **īśā-** m. 'master, lord' ŚBr. [√ĪŚ]
ADHĪŚĀ-; ARANYĒŚĀ-, NARĒŚĀ-, *PRĀNĪŚĀ-.
- 1618 **īśāna-**, °*nā-* 'ruling' RV. [√ĪŚ]
MAHĒŚĀNA-.
- 1619 **īśvarā-** 'capable of', m. 'master' AV., 'god' Mn. [√ĪŚ]
Pa. *issara-* m. 'lord'; KharĪ. *īsparaka-* nom. prop.; Pk. *issara-*, *īsa*° m. 'lord, god'; P. *issar* m. 'God, Providence', Ku. H. *īsar* m.; Si. *isurā* 'lord, ruler'.
ĀĪŚVARYA-; NARĒŚVARA-, *LAKṢĒŚVARA-.
- ĪṢ** 'move': UDĪṢATĒ.
- 1620 **īṣā-** f. 'pole of carriage or plough' RV.
Pa. *isā-*, *isakā-* f.; Pk. *isā-* f. 'pole of plough'; L. *hāh*, (Jukes) *hāh*, *awān*. *hā* f. 'side rail of a bedstead', P. *hāh*, *hāh*, *hā* f.; A. *ih* 'pole of plough', B. *is*, Or. *isa*, Mth. *is*; G. *is* f. 'side piece of a bedstead' (→ S. *īsa* f.), *īsoṭṭ* 'side piece of a wooden ladder' (+ ?); M. *īs* n. 'pole of plough'.
ĪṢĀDANḌA-, *ĪṢĀDHARA-, *ŚAMYĒṢĀ-, HALĒṢĀ-.
- 1621 **īṣādanḍa-** m. 'handle of a plough' VP. [ĪṢĀ-, DANḌĀ-]
M. *isād* n. 'pole of a plough'.
- 1622 ***īṣādhāra-** 'holding the pole of a plough'. [Cf. YUGADHĀRA-: ĪṢĀ-, DHĀRA-]
M. *isar* n. 'pole of the plough', *isārkhī*, *isar*° f. 'ring or bolt at hinder extremity of a plough'.
īṣīkā- see ĪṢĪKĀ-.
- ĪH** 'desire': *DURĪHĀ-.
- ihā-** f. 'wish': see *DURĪHĀ-.

U

- 1623 **u¹** particle of emphasis RV.
 KÍM U, NŌ, MŌ.
- 1624 ***u²** pronominal element: see ASÁU.
- 1625 ***ukka-** 'feeling of suffocation'.
 Ku. *ukas-mukas*; N. *ukus-mukus*, *-pukus* 'feeling of the stomach being uncomfortably full'; A. *uk-muk* 'sound expressing suffocation from extreme heat', *ukmukhāiba* 'to have this sensation', *ukmukiya* 'nightmare'; H. *ukas-mukas* 'suffocation'.
- 1626 **uktá-** 'spoken' RV. [√VAC]
 Pa. *utta-*, *vutta-* 'spoken', *°aka-* n. 'a saying' (v- from *vattum*, *vakkhati*, &c. and *vadati*); Pk. *utta-*, *vutta-*, Aś. gir. *vutam*, dh. *vute*, Kharl. *uta* 'was said'; S. *utaṇu* 'to say, tell' prob. < *vutta-*; OSi. pp. *vataka* (*utu* 'spoken, described' prob. < Pa.); — M. *utāṇṇē* 'to describe, declare' < *ukhāṇā* m. 'saying, riddle' (< UPĀKHYĀNA-) or poss. < *UTTĀNAYATI.
 SŪKTĀ-.
- UKṢ 'sprinkle': UKṢĀN-¹; PRŌKṢA-, PRŌKṢANA-, PRŌKṢATI, PRŌKṢITA-.
- 1627 **ukṣa-**, **ukṣan-²** 'large' lex., **ukṣitá-** 'fully grown, strong' RV. [√VAKṢ]
 Paś. laur. *ūṣ*, gul. *ūx* 'long'.
- 1628 **ukṣán-¹** m. 'bull' RV. [√UKṢ]
 Pk. *ukkhā* nom. sg. m. 'ox', *vacchāṇa-* m. < VṚṢABHĀ- or VATSĀ-.
 MAHŌKṢĀ-.
- ukṣan-²**: see UKṢA-.
- ukṣitá-** see UKṢA-.
- 1629 **ukhā-** m. 'cooking-pot' AV., **ukhā-** f. RV.
 Or. *uhā* 'an earthen pot'.
 ŪKHYA-.
- 1630 **ūkhya-** 'being in a cauldron' ŚBr., 'boiled in a pot' Pāṇ. [UKHĀ-]
 Pa. Pk. *ukkhā-* f. 'cooking-pot'; A. *ukhāiba* 'to boil slightly', *ukhowā* 'rice boiled and dried before husking'; — Pa. *ukkhali-* f. 'pot for cooking rice in'; Si. *ikiliya* 'pot'.
- 1631 **ugrā-** 'strong, terrible, fierce' RV., n. 'anger' MW. [√VAJ]
 Pa. Pk. *ugga-*; A. *ug* 'fit, paroxysm'.
 *UŅGH 'sleep': *UŅGHATI, *UŅGHĀ-; *AVŌŅGHATI, *AVŌŅGHĀ-.
- 1632 ***uŅghati** 'sleeps'. [√*UŅGH].
 Pk. *uŅghat*, *ugghat*, *oŅghat* 'sleeps'; L. awāṇ. *ughuṇ* 'to have a nap'; EP. *uŅgh^anā* 'to doze'; WPah. pād. *uŷhaṇ* 'to sleep', Ku. *uŷyo*, N. *ūghmu*; Or. *uŷgeibā* 'to be drowsy', H. *ūghmā*, *ūgnā*; G. *ūghvū*, *ūghāvū* 'to sleep'.
- 1633 ***uŅghā-** 'sleep'. [√*UŅGH]
 Ku. *ān* 'sleep', Bhoj. *uŷhī*, H. *ūgh*, *ūg* f., G. *ūgh*, *ūgh* f.
- 1634 **ucca-** 'tall, lofty' Mn.; **uccā-**, **uccāh-** 'above' RV., **uccakāh-** Pañcat. — Forms in mod. lggs. with a nasal poss. from or influenced by *ūdañc-* 'turned upwards,
- upper' RV., but apparent absence of such forms in MIA. (except Pk. *udāncida-* 'raised high', see ŪDAŅCATI) makes this very doubtful.
 Pa. *ucca-*, *°aka-*, Pk. *ucca-*, *°aa-*, Gy. eur. (v) *učo* 'tall, high', wel. *ručō* (whence r-? unexplained by Sampson DGW iv 320 'prosthetic'), Paś. *ūč*; Bshk. *učat* (prob. < Psht. *učat* 'high' < IĀ., Morgensterne AO xviii 223, EVP 30 s.v. *hask*); S. *uco* 'excellent' (*ūco*, *ūco* < centre); L. *uccā* 'high'; P. *ucc*, *ūc* 'high in caste or rank', *īc-nīc* f. 'high and low orders of society', *uccā* 'high' *ucerā* 'a little higher'; WPah. pañ. *uccā* 'high', bhal. *uco*, Ku. *ūco*, gng. *ūč*, N. *ūc*, B. *uc*, *ūc*; Or. *učā* 'tall', *uŷcā* 'high', Bi. *ūc*, OMth. *uca*; Mth. *ūhīc* 'high, good'; Bhoj. *ūc*, *ūcā* 'high', OAw. *ūčd*, H. *ūc*, *ūcā*, OMarw. *uco*, G. *ūcū*, *ūcerū*, M. *ūč* adv. and adj., *ūcā* 'higher in quality or price'; Si. *us* 'high', *usa*, *uha* 'height'. — Deriv. Pk. *uccāvēi* 'raises', WPah. bhal. *ucāṇu* 'to lift'; Ku. *ucaṇo* 'to raise, remove', B. *ūcāna*, Or. *uceibā*, *uŷc*, H. *ucānā*, *ūc*; M. *ūčāvṇē* 'to grow tall'. — Ext. with *-akka-*: L. P. *ucakkā* m. 'pickpocket'; P. *uckaṇā* 'to jump up'; Mth. H. *ucakkā* m. 'pilferer'; H. *ucaknā* 'to leap up'; G. *ūcakvū* 'to raise'; M. *ucakṇē* 'to raise money or credit'.
- 1635 **uccaṭati** 'goes away' BhP. 2. ***uccaṭyatē** 'is separated from'. 3. ***uccāṭya-** (*uccāṭayati* 'drives away, scares' Pañcat., Pk. *uccāṭā* 'prevents, is sorry.') [*< *uccṭati?* Cf. *ṭṭāti* 'binds' Dhātup., *dvacṭati* 'loosens, lets go' TS.: √CṬ?]
 1. P. *uccaṇā* '(skin) to be separated from the flesh, (a blister) to rise'; — tr. formation: P. *ucerā* 'to separate skin from the flesh, flay'; WPah. bhal. *ucornu* 'to flay (sheep or goat)'; Ku. *uceruo* 'to skin, peel, take off'; G. *ucervū* 'to tear off the uppermost covering'; — N. *ucero* 'hangnail'.
 2. H. *ucaṭnā* 'to be separated from the flesh, go away, separate' whence tr. and caus. *ucāṭnā*, *ucāṭā* 'to drive away'; M. *ucaṭṇē*, *uṣṭaṇē* 'to detach (e.g. something sticking in a pot)'.
 3. Semant. difficult: P. *ucāṭ* f. 'scolding'; Ku. *ucāṭ* 'dejection'; N. *ucāṭ* 'disgust, loathing'; A. *uṣāṭ* 'rising in sudden anger'; B. Or. *ucāṭan* 'dejection'; H. *ucāṭ* f. 'disgust'; G. *ucāṭ* m. 'impatience, anxiety'; M. *ucāṭ* m.n. 'impatience', *ucāṭṇē* 'to be sick of'.
- 1636 **uccaṭā-** f. 'a species of Cyperus' Suśr.
 Pk. *uccaṭā-*; Mth. *ucāṭ* 'a kind of grass' ABORI xxi 107.
- 1637 **uccaṇḍa-** 'very passionate' Bālar., 'quick' lex. [CĀṆḌA-]
 Paś. laur. *uṣuṇḍ*, gul. *uṣuṇ* 'jumping, flying'.
- 1638 **uccaya-** m. 'gathering, collection' MBh. [√CI]
 Pa. *uccaya-* m. 'picking up'; Pk. *uccaya-* m. 'gathering, heap'; P. ḍog. *uccā* m. 'tongs'; — M. *ḍcā* m. 'loose gathering of cloth' Bloch LM 302, rather < AVACAYA-.
- 1639 ***uccayātē** 'takes vengeance on'. [Cf. *cāyatē* RV.: √CI²]
 S. *ucāṇu* 'to have a spite against'.
- 1640 ***uccayayati** or ***uccayati** 'collects'. [UCCINŌTI: √CI¹]
 Sh. (Lor.) *učoiki*, 1st sg. aor. *učium*, pret. *učigas* 'to pick, pick up or off, card (cotton)', or < *uccita-*?

- 1641 **úccarati** 'rises' RV. 2. 'utters, speaks' MBh.
 3. **uccārayati** 'utters, cries' MBh. [√CAR]
 1. Pk. *uccarā* 'goes over or out'; Pr. *wāḥorogasto* 'they came out' Morgenstierne NTS xv 289 < *car-*; Bhoj. *ucaral* 'to go, fly'; H. *ucarnā* 'to rise (of boils, &c.)'.
 2. Pk. *uccarāi* 'utters', P. *ucarnā*, G. *ucarvū*, *uc°*.
 3. Pa. *uccārēti* 'utters', Pk. *uccārēi*; Gy. gr. *uśar-*, wel. *šār-*, *šār-* 'to praise', arm. *šar-* 'to call out, sing'; A. *usārība* 'to utter', Or. *ucārībā*; Mth. *ucārab* 'to ask for'; H. *ucārnā* 'to pronounce, speak', G. *ucārvū*; Si. *usuruvanavā* 'to recite, pronounce'.
 See *UCCALYATI, *UCCĀLAYATI.
uccalati see next.
- 1642 ***uccalyati** 'goes up'. 2. Caus. ***uccālayati**. [*uccalati* 'springs up' Bhp.: √CAL]
 1. Pk. *uccallā* 'goes'; B. caus. *uclāna* 'to shake, winnow'; Or. caus. *uclāibā* 'to tear off (bark or branches)'; H. *uclānā* 'to be separated', caus. *uclānā*; G. *uclāvū* 'to rise', caus. *uclāvū*; M. *uclāṇē* 'to rise, shoot up'.
 2. Pa. *uccālēti* 'raises'; Pk. *uccālēi* 'throws up'; P. *uclānā* 'to arouse, excite'; N. *uclānu* 'to raise, lift', A. *usālība*; H. *uclānā* 'to separate'; G. *uclāvū* 'to help in lifting'; M. *uclāṇē* 'to raise' with *l* from intr.; Si. *usulanavā*, *uhu* 'to carry, support'.
 See ÚCCARATI, UCCĀRAYATI.
- 1643 ***uccāpayati** 'causes to be collected'. 2. Pass. ***uccāpyatē**. [Cf. *cāpayati* Pān., UCCINŌTI: √CI]
 1. Ku. *ucauṇo* 'to collect in a heap'; — L. *awāp. ucāvum* 'to raise' or deriv. UCCA-.
 2. L. P. Ku. H. *ucāpat* f. 'raising money or taking goods on credit'; G. *ucāpat* f. 'misappropriation of funds, speculation'; — doubtful.
uccārayati see ÚCCARATI.
- 1644 ***uccāla-** 'lifting up, removing'. [Cf. *uccārā-* 'rising' TS.: √CAL]
 P. *ucālā* m. 'instigation'; A. *usāl* 'act of rising'; G. *ucāl* m. 'movables, furniture'.
***uccālayati** see *UCCALYATI.
- 1645 ***uccīṅgaka-** 'a cricket'. [*uccīṅga-* m. 'cricket, crab' lex.; cf. *uccīṅga-* m. 'small venomous animal in the water, crab', *ciccīṅga-* m. 'a kind of venomous insect' Suśr., CĪṅGAṬA-, *āḍa-* 'shrimp' lex.]
 A. *usaṅgā* 'cricket', B. *ucīṅgā*, *ucūṅgā*.
uccita- 'gathered' Kathās. [√CI]
 See *UCCAYAYATI.
- 1646 ***uccittaka-** 'very intelligent'. [CITTĀ-¹]
 Kho. *ucūtu* 'clever, alert' Morgenstierne Belvalkar-Vol 85.
- 1647 **uccinōti** 'gathers up, collects' Kull. [√CI¹]
 Pa. *uccināti* 'gathers, chooses', Pk. *uccināi*; Paś. *učan-* 'to collect' (Morgenstierne IIFL iii 3, 3 < **učen-* denom. of *uccayana-*?); G. *ucaṇvū* tr. 'to separate (as fibres in a bundle of silk)'.
***uccukra-** 'very sour'. [CUKRA-]
 Pr. *uśūgā* 'bitter (?)'.
***uccṛtati** 'separates from'. [√CRT]
 See UCCĀṬATI.
- 1649 ***ucchaṭ-** 'snatch'. 2. ***ucchaṭṭ-**. [√*CHAṬ]
 1. Pk. *ucchaḍā-* 'stolen'; H. *ucharnā* 'to abscond'; M. *osaḍṇē* 'to rob, plunder'.
 2. Pk. *ucchaṭṭa-*, *amṭa-* m. 'snatch-thief'; Mth. *uchāṭab* 'to bounce, jump'; H. *uchafnā* 'to withdraw'.
ucchanna- see ÚTSANNA-.
- 1650 ***ucchardati** 'vomits'. [√CHRD]
 B. *uchāḍna*, *och°* 'to vomit'.
ucchalati see *UT-ŚALATI.
***ucchalyati** see *UT-ŚALATI.
- 1651 ***ucchalli-** 'without skin or bark'. [CHALLI-]
 Or. *uśchlāibā* 'to peel (fruit)'.
 1652 **ucchādayati** 'undresses' R., 'uncovers' MW. [√CHAD¹]
 B. *uchāna*, *ūch°*, *ūc°* 'to remove thatch from'.
***ucchāyayati** 'cuts off' see *UCCHYATI.
- 1653 ***ucchiṭṭ-** 'flick away'. [√CHIT-]
 Ku. *uchiṭṭo* 'to leap, fly, strike'; N. *uchiṭṭnu*, *°ṭinu* 'to be flicked away', caus. *uchiṭṭyānu*, *uchēṭṭnu*.
- 1654 **ūchitti-** f. 'destruction' ŚBr. [√CHID]
 N. *uchito*, emph. *°itto* 'destruction, ruin (used in curses)'; perh. < pp. **uchitta-*.
ūchinatti 'cuts out, destroys' AV. [√CHID]
 See ÚDDHANTI.
- 1655 **ucchinna-** 'cut off'. [√CHID]
 Pa. *ucchinna-* 'broken up'; Pk. *ucchinna-* 'cut off, uprooted'; Ku. *uchino* 'sudden choking'; N. *uchinnu* 'to overtake, pass'; Si. *usun* 'cut off'.
ūchīṣṭa- see *UT-ŚIṢṬA-.
ucchīrṣaka- see *UT-ŚIṢṬA-.
- 1656 ***ucchupati** 'throws up'. [√CHUP]
 WPah. bhal. *uchūpū* 'to lift'.
ucchuṣka- see *UT-ŚUṢKA-.
ucchṛṅgita- see *UT-ŚRṅGA-.
- 1657 **ucchēdayati** 'causes to be destroyed' Pañcat. [*ūchinnatti* 'cuts off' AV., Pa. *ucchindati* 'destroys', Pk. *ucchindāi*; Pa. *ucchēdana-* 'destroying', Pk. *ucchēyaṇa-* 'destruction': √CHID]
 P. *uchēṭṭā*, *uchih°* 'to separate the skin, scratch'; — deriv. *uchṇā* 'to be scratched' or < *UCCHYATI.
- 1658 ***ucchōṭṭa-** 'very small'. [*CHŌṬṬA-]
 Dm. *ūchūṭa*, *ūchūṭa*, f. *°iṭi* 'small', Bshk. *ūchūṭ*, f. *iṭi*.
- 1659 ***ucchyati** 'cuts off'. 2. Caus. **ucchāyayati**. [√CHŌ]
 1. P. *ucchṇā* 'to be scratched' (or der. *uchēṭṭā* < UCCHĒDAYATI); Or. *uchibā* 'to prune, lop'.
 2. Or. *uchāibā* 'to prune'.
 Cf. *AVACCHYATI.
ucchraya- see *UT-ŚRĀYA-.
ūchrayati see *UT-ŚRAYATI.
ucchrāpayati see *UT-ŚRAYATI.
ucchrāya- see *UT-ŚRĀYA-.
ūchrita- see *UT-ŚRITA-.
ūchriyatē see *UT-ŚRĪYATĒ.
ucchvasiti see *UT-ŚVASITI.
ucchvāsā- see *UT-ŚVĀSA-.
ucchvāsayati see *UT-ŚVASITI.
- 1660a ***ujjaṅghura-** 'above the shank'. [Cf. *ūdbāhu-* 'with raised arms' ŚBr.: JĀṅGHĀ-]
 Pr. *uzōgur* 'knee'?
- 1660b ***ujjāṭa-** 'uprooted, laid waste'. 2. ***ujjāṭa-**. 3. ***ujjāṭi-** f. 'laying waste'. [JĀṬĀ-]
 1. Pk. *ujjāḍa-* 'laid waste, desolate', S. *ujjāru* (why not *j?*), P. *ujjar*, Ku. *ujar*, emph. *ujadda*; B. *ujar* 'depopulated'; Bi. *ujar*, *ujrā* 'deserted village'; H. *ūjar* 'laid waste, depopulated'; G. *ujar*, *ujjar* 'waterless, barren'.

2. S. *ujāra* 'waste, desolate', L. (Jukes) *ujār*, P. Ku. *ujār*, N. *ujār*, A. *uzār*, B. *ujār*, Or. *ujāra*; H. *ujār* 'waste', m. 'a ruin'; G. *ujār* 'waterless'; M. *ujād* 'desolate'.
3. S. *ujāra* f. 'a waste place', L. P. *ujār* f.; A. *uzār* 'flight or dispersion from fear'; B. *ujār* 'a deserted place', OMarw. *ujāri* f.; M. *ujādi* f. 'desolation'.
- *UJJAṬATI, *UJJĀṬAYATI.
- 1661 *ujjaṭati 'is uprooted'. 2. Caus. *ujjāṭayati. [*UJJAṬA-: JĀṬĀ-]
1. K. *wuj^arun* 'to be uprooted' (lw. with *j*); S. *ujjānu* 'to be waste' (lw. with *j*); L. *ujjān*, (Jukes) *ujjān* 'to go waste, to abandon one's home'; P. *ujjānā* 'to be laid waste'; A. *uzariba* 'to be frightened and dispersed'; Or. *ujjāribā* 'to lay waste'; H. *ujjānā* 'to be uprooted'.
2. Pk. *ujjādiā* 'laid waste'; K. *wujārūn* 'to lay waste', ḍod. *uzārūn*, S. *ujārānu*, L. *ujārān*, (Jukes) *uj^o*, P. *ujārūnā*, WPah. *fwārūn*, Ku. *ujārūn*, N. *ujārūn*; A. *uzāriba* 'to upturn (earth), expose'; Or. *ujārībā* 'to uproot, depopulate'; H. *ujārūnā* 'to lay waste' (→ Mth. *ujārāb* 'to destroy'), G. *ujārūl*.
- 1662 *ujjāḍa- 'very stupid'. [JAḌA-]
- H. *ujār* m. 'a lout'.
- 1663 *ujjāḍhu- 'very stupid'. [*JADHU-]
- H. *ujhār*, *ujjh^o* 'stupid'.
- 1664 *ujjavati 'goes upstream'. 2. *ujjavana- 'upstream'. [√JŪ]
1. Pa. *ujjavati* 'goes upstream'; A. *uzāiba* 'to go upstream, move towards the head of a bed, come out in a shoal (of fish)'; B. *ujjāy* 'goes upstream'.
2. Pa. *ujjavānikāya* adv. 'upstream'; A. *uzani* 'upper part of a stream', *uzān* 'shoal of fish coming out in flood water'; B. *ujjān* 'flowing tide, upstream'; Or. *ujjāna* 'tidal', *ujjāni* adv. 'upstream', H. *ujjān* adv.
- Semant. satisfactory, but phonet. rather < ŪDYĀTI, UDYĀNA-.
- *ujjavana- see prec.
- 1665 *ujjāgrat- 'awake'. [Cf. *jāgarti* RV. and *ujjāgarayati* 'awakens' Sāh., Pk. *ujjāgara-*, *ujjāara-* m. 'lack of sleep': √JĀGR]
- S. *ojāgo* m., *oga* f. 'sleeplessness'; P. *ujjāgar* 'manifest, known'. — Ext. with *-ira-*: Pk. *ujjāggira-* n. 'wakefulness', A. *uzāgar*; Or. *ujjāgara* 'awake'; G. *ujjāgrō* m. 'waking at night, anxiety'; M. *ujjāgar*, *ājgrā*, *agrā*, *ogirā* m. 'wakefulness', *ujjāgrī* f. 'publicity'.
- *SAMUJJĀGRAT-.
- *ujjāṭa- see *UJJAṬA-.
- *ujjāṭayati see *UJJAṬATI.
- *ujjāṭi- see *UJJAṬA-.
- 1666 ūjjāyatē 'is begotten' RV. [√JAN]
- K. *wuzun* 'to spring forth, appear, come to mind' or < ŪDYĀTI.
- 1667 ujjivati 'returns to life' MBh., caus. ujjivayati. [√JIV]
- Pk. *ujjivā-* 'restored to life', *ujjivāṇa-* n. 'reviving'; M. *ujjivṇē* 'to restore to life'.
- *ujjuvālayati see ŪJJVALATI.
- 1668 *ujjvara- 'shining'. [~ ŪJJVALA-: √JVAR]
- Or. *ujar*, *ujj^o* 'bright, light'; G. *ujjārū* n. 'light', *ujrū* n. 'light, twilight'; M. *ujrī* f. 'brightness'.
- 1669 *ujjvarati 'shines'. 2. Caus. *ujjvārayati. [~ ŪJJVALATI, *UJJVĀLAYATI: √JVAR]
1. M. *ujjāṇē* 'to return to pristine strength, become somewhat intelligent'.
2. M. *ujjāṇē* 'to brighten, restore'.
- 1670 ujjvala- 'blazing up, bright, clean' MBh. [~ *UJJVARA-: √JVAL]
- Pa. *ujjala-* 'blazing, bright'; Pk. *ujjala-*, *ojj^o* 'bright, clean'; Wg. *uzāl* 'white', Gaw. *wuzāl*, Tor. *ujal*, Gau. (Biddulph) 'ozallo'; K. *wōzūl*, dat. *ozalis* 'red'; S. *ojaru* m. 'brightness' (j?), *ujalu* 'bright' ← H.; P. *ujjal*, *ujlā* 'bright, clean', WPah. cur. *ujlā*; Ku. gng. *ujaw* 'clean, white'; N. *ujjar* 'bright' (emph. < *ujar* ← Bi.), B. *ujal*, Or. *ujala*; Mth. *ujjar*, *ujjā^akā* 'white'; Bhoj. *ujar* 'bright'; Aw. lakh. *ujar* 'white'; H. *ujjal*, *ujlā* 'bright' (→ OMT. *ujala*), OMarw. *ujala*; OG. *ujjalā* 'white', G. *ujlū* 'bright, beautiful, honest'; M. *ujal* 'bright', *ujlā* 'clear white'; Si. *udul* 'bright, beautiful' Geiger GS 53, *dulu* DSL p. xlv § 15b.
- 1671 ūjjvalati 'blazes up, shines' TS. 2. *ujjvālayati, ūjjval^o 'causes to shine' ŚBr. 3. *ujjuvālayati. [~ *UJJVARATI, *UJJVĀRAYATI: √JVAL]
1. Pa. *ujjalati* 'blazes up'; Pk. *ujjalā* 'burns', K. *wōzalun* 'to become red'; S. *ujjānu* 'to be bright', P. *ujjalā*, N. *ujjānu*; Or. *ujjālibā* 'to burn, become visible'; OMT. *ujjala* 'bright'; H. *ujjalā* 'to be bright'; M. *ujjalṇē* 'to catch fire'.
2. Pa. *ujjalēti* 'makes shine, kindles', Pk. *ujjalēi*; S. *ujjānu* 'to polish' (j?), P. *ujjalā*; Ku. *ujjāṇo* 'to white-wash'; N. *ujjāṇu*, *ujjy^o* 'to polish, clean'; Or. *ujjālibā* 'to trim a lamp or fire'; H. *ujjalnā* 'to make shine', G. *ujjalvū*; M. *ujjalṇē* 'to polish, kindle'.
3. OG. *ajūālū*, G. *ajūālū* 'to light a lamp, polish, cleanse'; — Mth. *ujorab* 'to brighten up' (o < uā?).
- 1672 *ujjvāra- 'bright'. [~ *UJJVĀLAKA-: √JVAR]
- G. *ujār*, *urū* 'bright'. — × ANDHAKĀRA-: G. *ujjārū* 'bright'.
- *ujjvārayati see *UJJVARATI.
- 1673 *ujjvālaka- 'bright'. [~ *UJJVĀRA-: √JVAL]
- S. *ujāro* 'bright, light'; P. *ujālā* m. 'dawn' H. *ujālā*, *uj^o* m. — × ANDHAKĀRA-: Ku. *ujjālo* 'light'; N. *ujjālo* 'dawn', adj. 'clear, cheerful'; OAw. *ujjārā* 'light' Saksena EA 77, H. *ujjālā*, *ujjēlā* m. 'dawn'.
- *ujjvālayati see ŪJJVALATI.
- 1674 ujjhāti 'leaves, escapes' MBh. [Formed from pp. *ujjhāta-* < *ud-*jhita-* and replacing **ujjahāti*, Pa. *ujjahati*: Mayrhofer EWA i 100 with lit.: √HĀ³]
- Pa. *ujjhāti* 'forsakes, sweeps or brushes away'; Pk. *ujjhā* 'abandons', *ujjhiya-* 'left, dried up'; G. *ujjhāvū* (< **ujjhāvōi*) 'to give up, abandon, close, finish'. — Connexion doubtful with S. *ujjhānu* 'to be lost, wander idly', L. *ujjhāraṇ*, *ujjhī^o* 'to be diminished, be completely divided'.
- 1675 *ujjharati 'pours out, places, touches'. [√JHAR]
- Pk. *ujjhāria-* 'thrown, scattered, glanced at sideways', *ujjhālia-* 'thrown'; G. *ujjharro* m. 'scratch', *ujjharvū* 'to get the skin scratched', *ujjharātū* 'scratching, glancing'; — Kho. *uzūrik* 'to sprinkle (water)' with *z* < **ud-gzhar-*. See Morgenstierne NTS xiii 238. — Cf. *UJJHALATI.
- 1676 *ujjhalati 'pours out'. 2. Caus. *ujjhālayati. [√JHAL]
1. Pk. *ujjhālia-* 'thrown'; Or. *ujjhālibā*, *ujjhū^o* 'to clean (tanks or wells), publish secrets, save from distress'; H. *ujjhānā*, *ujjhānā* 'to flow from one vessel to another' (whence tr. *ujjhānā*, *ujjhānā* 'to pour').
2. Or. *ujjhālibā* 'to clear out (tanks or wells), repair

- (a house), save from distress'; H. *ujhālnā* 'to pour out'. — Cf. *AVAJJHĀLAYATI, *UJJHARATI.
- 1677 *ujjhāla- 'pouring out'. [√*JHAL]
Or. *ujhāla* adj. 'overflowing'.
*ujjhālayati see *UJJHALATI.
- 1678 *ujjhāṣa- 'shining'. [√*JHAṢ]
Pk. *ujjhāsi-* 'sparkling'; G. *ujās* m. 'brightness, light, lucidity'.
- 1679 *ujjhukkati 'bends'. [√*JHUKK]
Bhoj. *ujhukal* 'to stagger'.
UṆCH 'gather': UṆCHĀ-, UṆCHATI; PRŌNCHATI, PRŌNCHANA-.
uṆchā- m. 'gleaning, esp. of separate grains' Mn. [√UṆCH]
AṆGŌNCHA- ?
- 1680 uṆchati or uṆchāti 'gleans' ŚāṅkhGr. [√UṆCH: derivation < ucci- with P. Tedesco JAOS 77, 193 ff. phonet. unacceptable].
Pa. *uṆchati* 'gleans'; Pk. *uṆcha-* m. 'alms'; L. *hujjun*, *awān*, *hujhuu* 'to sweep, clean'; P. Iudh. *hūjhā* 'to collect'; Or. *uṆchibā* 'to scrape off leaves, smooth'; H. *ūchnā* 'to comb the hair'.
uṆśiṣṭa- see *UT-SIṢṬA-.
- 1681 uṭa- m. 'leaves or grass used for thatching' lex. [Cf. *uṭaja-* m. 'hut made of leaves' MBh., Pk. *uṭaya-* m.]
Si. *uṭu* 'tiles for covering a house' (H. Smith JA 1950, 196 and Hettiaratchi Indeclinables 8 < *iṣṭakā-*); — very doubtful: prob. ← Tam. *uṭu* 'roofing tile, pot-herd, brick'.
- 1682 *uṭṭāṅka-¹ 'weighing'. [TAṆKA-¹]
G. *uṭṭāko* m. 'rough estimate of weight, guess', *uṭṭkū* 'to weigh'.
- 1683 *uṭṭāṅka-² 'throwing the legs up'. [Cf. *uṭṭikita-* 'jumping' Rājat. ? — TAṆKA-²]
H. *uṭṭānā* 'to jump, skip'.
- 1684 *uṭṭāṅga- 'up the leg'. [TAṆKA-²]
H. *uṭṭāṅgi* 'high up the leg, drawn up (of trousers), shrunk, shrivelled, badly made'.
- 1685 *uṭṭāṅgana- 'name of a plant'.
S. *uṭṭāṅgaṇu* m. 'seed of *Acanthodium hirtum* (used in medicine)'; P. *uṭṭāṅgaṇ* m. 'a plant of the order Acanthaceae (given medicinally for impotence)'; H. *uṭṭāṅgaṇ* m. 'a species of nettle the seeds of which are aphrodisiac'.
- 1686 *uṭṭārayati 'moves away'. [√*TAR]
Or. *uṭṭāribā* 'to pull, drag, draw water, lift'. — Poss. Pk. *uṭṭāra-* m. 'landing place, bank (of a lake, &c.)' × UTTĀRA-. — Cf. next.
- 1687 *uṭṭālayati 'moves away'. [√*TAL¹]
M. *uṭṭāṇē* 'to turn over', *uṭṭālā* m. 'pushing, a lever'. — Cf. prec.
- 1688 *uṭṭīṅgala- 'mound'. [*TUNGA- s.v. *TAKKA-³]
M. *uṭṭāḡal*, *uṭṭāḡal* n. 'mound', adj. 'abounding in mounds', adv. 'unevenly'.
- 1689 *uṭṭimbara- 'mound'. [*TIMBA- s.v. *TAKKA-³]
M. *uṭṭibar*, *uṭṭāb*^o 'rugged with mounds', *uṭṭibrā*, *uṭṭāb*^o m. 'round hill, bump'.
- 1690 *uṭṭūṅgara- or *uṭṭīṅgara- 'mound'. [Cf. *uttūṅga-* 'high' MBh. — *TUNGA- s.v. *TAKKA-³]
M. *uṭṭāgar* 'full of mounds', m.n. 'small round hillock, stone placed under a mass which is to be rolled along'. — Cf. next.
- 1691 *uṭṭūṅgala- 'mound'. [*TUNGA- s.v. *TAKKA-³]
M. *uṭṭāḡal* n. 'mound', adv. 'unevenly'; or < *Uṭṭīṅgala-. — Cf. prec.
- 1692 *uṭṭūmbara- 'mound'. [*TUMBA- s.v. *TAKKA-³]
M. *uṭṭābar* 'rugged with mounds', *uṭṭābrā* m. 'mound'; — or < *Uṭṭimbara-.
- 1693 *uḍidda- 'a pulse'.
Pk. *uḍida-* m.; H. *uṛad*, *uṛad*, *uṛd*, *uṛdh* m. 'the pulse Dolichos pilosus'; G. *uṛad*, pl. *uṛad* or *uḍiṃyā* m. 'the pulse Phaseolus radiatus', M. *uḍīd* m.; — deriv. G. *uṛadīṃyū* n. 'sweetmeat made of its flour', M. *uḍī* 'of the colour of uḍīd'.
- 1694 uḍu- f.n. 'star' Kālid. [If isolated from *uḍupa-* 'moon', derivation from **ṛtu-pa-* (Mayrhofer EWA i 100 with lit.) is made doubtful by the Pa. form]
Pa. *uḍu-* f. 'lunar mansion'; Pk. *uḍu-* n. 'constellation'; Si. *uḍu* 'star' Geiger EGS 29, but prob. ← Pa.
- 1695 uḍupa- m. 'raft' MBh. [Cf. *hōḍa-* m. lex. prob. ← Drav., Tam. *ōṭam*]
Pa. *uḍumpa-* m.n. 'raft'; Pk. *uḍuva-* m. 'boat'; Or. *uṛu* 'boatman'; G. *uṛvū* n. 'small boat'; Si. mald. *oḍi* 'boat'; — Si. *uṛuva* 'boat, canoe' Geiger GS 75 but without explanation of *r*, and H. Smith JA 1950, 180 who compares Sk. *hōḍa-* and Tam. *ōṭam*.
uḍumbara- see UDUMBĀRA-.
uḍḍayatē see UḍḍĪYATĒ.
- 1696 uḍḍayana- n. 'flying up' Pañcat. [Cf. *uḍḍīyana-* n. MBh.: √ḍI]
Pk. *uḍḍāṇa-* n.; B. *uṛan* 'flight', Or. *uṛāṇa*; OMarw. *uṛāṇa* m. 'jump'.
uḍḍāpayati see next.
- 1697 uḍḍīyatē 'flies up' MBh. 2. uḍḍayatē MBh. 3. × *UḍḍĪYATI. 4. Caus. uḍḍāpayati. [For discussion of ḍ see √ḍI]
1. Gy. gr. *ury-*, wel. *ōrī-*, SEur. *uṛi-* JGLS new ser. iv 293 'to fly'.
2. Pa. *uḍḍēti* 'flies up'; Pk. *uḍḍēi* 'flies', K. *wuḍun*, L. *uḍḍan*, (Jukes) *uḍan*, P. *uḍḍā*, EP. *uṛnā* (← H.), Ku. *uṛno*, N. *uṛnu*, A. *uṛiba*, B. *uṛā*, *oṛā*, Or. *uṛibā*, Bi. *uṛab*, OMth. *uḍāi*, Bhoj. *uṛal*, Aw. lakh. *uṛab*, H. *uṛnā*, OMarw. *uḍāi*, G. *uḍvū*, M. *uḍṇē*, Ko. *uḍtā*.
3. S. *uḍīranu* 'to fly', L. (Jukes) *uḍṛan* (whence caus. *uḍṛāṇ*), P. dog. *uḍḍarnā*, WPah. khas. *uḍarnu*, bhal. *uḍīrnu*; — S. *uḍāmanu* (× ?).
4. Pk. *uḍḍāvū* 'causes to fly up', K. *wuḍḍavun*, kash. *uḍḍūn*^o; S. *uḍḍīnu* 'to cause to fly, to squander', L. *uḍḍavan*, P. *uḍḍūṇā*, WPah. bhad. *uḍḍānū*, Ku. *uṛūno*, N. *uṛānu*, B. *uṛāna*, *oṛ*^o, Or. *uṛāibā*, H. *uṛānā*, G. *uḍḍāvū*, *uḍḍāvū*, *uṛādvū*, M. *uḍḍāvīṇē*; — prob. Phal. *uṛūm* 'I leave, let loose' (*vī uṛūm* 'I irrigate').
Cf. *UḍḍĪYATI.
- 1698 *uḍḍhālayati 'throws up'. [√*ḍHAL]
S. *uḍḍhāraṇu* 'to gather up flour thrown out of a mill'; N. *oṛānu* 'to stir up rice'; — but see UDDHĀRAYATI.
uḍra- see ōPRA-¹.
- 1699 uṇḍuka- m. 'net, chignon, part of the body' Suśr. [Cf. *uṇḍēraka-* m. 'ball of flour, loaf, roll', *uṇḍērakasraj-* f. 'balls of meal on a string' Yājñi.: belongs to INDVĀ- and the group of words collected under *vīṭā-* and is prob. ← Drav. cf. Tam. *uṇṭai* 'ball' Mal. *uṇḍa*, Kan. Tu. *uṇḍe*]
Pk. *uṇḍa-*, *uṇḍā-* m. 'lump, lump of flesh in the body (e.g. the heart)', *uṇḍī-* f. 'anything round', *uṇḍāla-* n. 'raised seat'; S. *uṇu* m. 'ring used as a head-pad', L.

- poth. *unnū* m. 'hoop-shaped mat under a head-burden', awāp. *unnū* 'pad under a pitcher'; Ku. *uno* 'pad of rags or grass to plaster with'; G. *ūḍhaṇ* n., *ūḍhmī* f. 'headpad made of a circle of cloth'; M. *ūḍā* m. 'lump of kneaded dough', *ūḍī* f. 'little mass of boiled rice'; — Si. *unḍiya* 'ball', *unḍē* 'cannon-ball' ← Tam. *unḍai*.
- 1700 **utā¹** 'and, even, or' RV. 2. *uta* ca.
1. Pa. *uda* 'or', Pk. *ua*, *ō*, Ash. *ū*; — less likely and rather < ĀPARAM q.v.: Tor. *ū*, *ō* 'and', Gy. wel. *ū*, *ō*, D. o, Kho. o (beside *ō*), Mai. ky. *ū*, A. u (beside *aru*).
2. OSi. *-uj*, *-ud* 'and, as well as', Si. *ut*.
UTĀHŌ.
uta² see *ŪNA².
- 1701 **utāhō** interrogative particle MBh. [UTĀ¹, ĀHŌ]
Pa. *udāhu* 'or (in questions)'; Pk. *udāhō*, *ōhu* '(whether) . . . or', Si. *dōhō*, *dō* 'id.'; particle expressing uncertainty' Geiger EGS 82, (SigGr) *da* interrogative particle.
utka- see *UTKĀMAYATĒ.
utkaṭa¹ 'Saccharum sara' see ITKAṬA-.
- 1702 **utkaṭa²** 'immense' R.
Pk. *ukkada-*, *ukkala-*, 'huge, fierce, strong'; K. *ḍoḍ*.
ukyo 'high'.
- 1703 ***utkaṭa³** 'hip'. [Cf. KAṬI- and UTKUṬAKA-]
Si. *ukuḷa*, *ula* 'hip', *ikiliya* 'hip, groin' (< **ṭikā*).
- 1704 **utkaṭā⁴** f. 'the plant Laurus cassia', *ṭa* n. 'its fragrant bark' lex.
Or. *ukari* 'a kind of tree'.
utkaṭikā- see UTKUṬAKA-.
- 1705 ***utkaṭṭa** 'removing rust'. [*KAṬṬA-¹]
G. *ukaṭvū*, *uṭakvū* 'to cleanse pots', *ukṭo* 'medicine made from iron rust to cure swollen eyes'.
- 1706 ***utkaḍḍhati** 'drags up'. [Cf. UTKARṢATI: ¹*KADḌH]
Pk. *ukkaḍḍhiya-* 'uprooted'; B. *ukṛāna*, *ukhrāna* 'to root up'.
- 1707 **utkaṇṭaka-** 'horripilated' Hcar. [KĀṆṬAKA-]
Pk. *ukkamṭaa-*; OG. *ūkāmṭau* m. 'horripilation', G. *ukḍṭo* m.
- 1708 **utkaṇṭha-** 'having the neck uplifted, longing for' Kālid. 2. **utkaṇṭhā-** f. 'longing for' MBh. [KĀṆṬHĀ-]
1. OG. *ukāmṭhau* 'repenting'.
2. Pa. *ukkaṇṭhā-* f. 'desire'; Pk. *ukkamṭhā-* f. 'eagerness'; S. *ukanḍha* f. 'yearning after'; Si. *ukaṭa* 'dissatisfaction'.
UTKANṬHATI, UTKANṬHITA-.
- 1709 **utkaṇṭhati** 'longs for, mourns' Dhātup. 2. **utkaṇṭhita-** 'longing for, sorrowing for' R. [UTKANṬHA-]
1. Pa. *ukkaṇṭhati* 'longs for'; Pk. *ukkamṭhamta-* 'being anxious'; S. *ukanḍhijānu* 'to long for'.
2. Pa. *ukkaṇṭhita-* 'eager for, sorrowing for'; Pk. *ukkamṭhiya-* 'eager for'; Si. *ukāṭi* 'disappointed'.
- 1710 **utkara-** m. 'anything dug out, rubbish' AitBr., 'heap' MBh. 2. **utkāra-** m. 'piling up' Pāp. 3. **utkīra-** 'heaping up' Kālid. 4. ***utkēra-** inf. by *UTKĒRAYATI. [¹*KĒ¹]
1. Pk. *ukkara-* m. 'collection', *ada-* m. 'heap of dirt', *ukkuruda-* m. 'heap', *ḍi-*, *ḍiyā-* f. 'muck-heap'; Or. *uhara* 'abuse with reference to hidden family scandals'; G. *uharyo* m., *ṛi* f., *uharyo* m. 'rubbish heap' (or < 3).
2. Pa. *ukkāra-* m. 'dung'.
3. M. *ukēr*, *ukar* m., *ukīr* f. 'heap of earth', *ukīrd*, *ukīrdā*, *ukar* m. 'dunghill'.
4. Pk. *ukkēra-* m. 'heap'; Ku. *uker*, *uger* 'bed dug round a tree'; N. *ukerā*, *uge* 'heap of earth round a tree'.
***utkarati** 'digs out' see ÚTKIRATI.
utkarōti see ÚTKIRATI.
- 1711 **utkarṇa-** 'having the ears erect' Kālid. [KĀRṆA-]
Pa. *ukkārṇa-* 'with ears up'; Pk. *ukhaṇṇa-* 'eager to hear'; G. *ukan* 'ready, ready to start'.
- 1712 ***utkartati** 'cuts out'. [*útkṛṇtati* 'cuts off or out' ŚBr., Pa. *ukkantati* 'cuts out, skins'; ¹*KṚṬ¹]
Pk. *ukkattai* 'cuts' (pp. *ukkatta-*, *ukkitta-* < **utkṛtta-*); Gy. pal. *úktār* 'strikes, throws down, casts out'; P. *uktāṇṇā* 'to vex'; Ku. *ukātno* 'to fall away, dwindle', *uktāṇṇo* 'to dry up'; A. *okaṭiba* 'to upturn as dirt, expose secret misconduct'; H. *ukaṭnā* 'to dig up', caus. *ukṭānā*; M. *ukaṭṇē* 'to chisel a grindstone or millstone, pit or be pitted with smallpox'. — Deriv. M. *ukṭ* f. 'chisel for refacing a grindstone'.
See *UTSKARTATI.
- 1713 **utkarṣa-** m. 'drawing upwards, eminence' Mn., adj. 'superior, boastful' Yājñ. [¹*KṚṢ]
Pa. *ukkamsa-* m. 'exaltation', *aka-* 'raising'; Aś. *ukasā* nom. pl. m. 'superiors'; Pk. *ukkassa-*, *kaśa-*, *kaśa-*, *karisa-* m. 'superiority, pride', adj. 'superior, proud'; Si. *ukasa*, *aha* 'pledge, pawn, security' Geiger EGS 24 with doubt on semant. grounds, but for 'raising' > 'pledge' cf. UDDHĀRĀ- 'raising' > 'debt'.
- 1714 **utkarṣaṇa-** n. 'act of drawing up' Suśr. [¹*KṚṢ]
Pa. *ukkamsanā-* f. 'raising, exaltation'; G. *ukāśan* n., *ṣṇī* f. 'raising up, instigation, excitement'.
- 1715 **utkarṣati** 'draws out, pulls off (a dress)' MBh. [Cf. *UTKADḌHATI: ¹*KṚṢ]
Pa. *ukkamsati*, *ṣēti* 'exalts, extols'; Pk. *ukkarisai* 'pulls, is proud'; Ash. *ḍkeṣa-* 'to draw (water)', Kt. *wukṣāw* imper.; Bashg. "*ukshosth*" 'to drag out' (Wg. *oiṣāw* NTS ii 240, rather < APAKARṢATI); Kal. (Leitner) "*ukashi*" imper. 'unfasten'; P. *uksāmā* 'to cause to spring up' (caus. of **ukassnā*) from which intr. *uksanā* 'to spring up, be excited'; H. *ukasnā* 'to be raised, start up, be excited' (or < ÚTKARṢATI). — Altern. < *UTKĀSAYATI; N. *ukāsmu* 'to raise, take out'; G. *ukāsvū* 'to raise up'; M. *ukasṇē* 'to toss about, wrench asunder'; Si. *ukanavā*, absol. *ukahā* 'to raise'. — With metath. B. *uskā* 'to pull out the wick of a lamp'.
- 1716 ***utkalati** 'goes out or up', *utkalita-* 'rising, prosperous', *utkalayati* 'loosens' BhP. 2. ***utkalyatē**. 3. **utkālāyati** 'drives out' Śamk. [¹*KAL¹]
1. S. *ukarānu*, *ukir* 'to go out, descend'; Ku. *ukāḷno* 'to rise'; N. *uklanu* 'to ascend'; A. *ukālība* 'to be in excess of a certain number in counting, to be passed (of an age)'; H. *ukalnā* 'to boil over'; G. *ukaḷvū* intr. 'to boil', M. *ukaḷṇē*.
2. S. *ukīlanu* 'to come out, be finished'; M. *ukalyē* 'to be loosened, be disentangled, open (of a bud)', tr. 'to loosen'.
3. S. *ukāraṇu* 'to take down, make descend'; Ku. *ukāḷno* 'to raise', N. *ukāḷnu*; H. *ukāḷnā* tr. 'to boil (water, &c.)'; G. *ukāḷvū* 'to cause to boil, make ready, finish'; M. *ukaḷṇē* tr. 'to boil'; Ko. *ukaḷtā* 'lifts'; — A. *okālība* 'to eject from the mouth, retch' and Or. *ukālībā* 'to vomit' prob. belong here but are influenced semant. by forms from *ŌKK- 'vomit'.
***utkalyatē** see *UTKALATI.
- 1717 ***utkavalayati** 'spits out'. [KAVALA-]
A. *ukuliyāiba* 'to eject from the mouth'.

1718 **útkasati** 'opens' AV. 2. Pp. ***utkasta-** 3. Caus. ***utkāsāyati**. [√KAS]

1. NiDoc. *ukasamāē* inf. 'to go out'; Pk. *ukhasā* 'goes'; N. *uksamu* 'to escape'; H. *ukasnā* 'to come out'. — Altern. < ÚTKARSATI: H. *ukasnā* 'to be raised, be excited', caus. *uksānā* 'to draw out (a wick), to raise, excite'; M. *ukaspē* 'to wrench asunder, toss about'; — with metath. B. *uskā, uskāna* 'to pull out (a wick), to excite'; — Sh. gil. *ikhayōtki*, koh. *ikhayōny* 'to emerge' (*kh* and *i* after *mikhayōtki* < *NĪSKASATI); — Wot. Savi *ukh-* 'to climb, (sun) to rise' with *kh* after Savi *nikh-*, but loss of *-s-* unexpl. Buddruss Wot 132: poss. < **utskadati*.

2. NiDoc. pret; 3 pl. *ukastamti*, Sh. *ikhātus*.

3. Pk. *ukhāsia-* 'raised'; P. *ukāsnā* 'to remove' (lw. with *-s-*); Ku. *ukāspo* 'to open, separate'. — Altern. < ÚTKARSATI: N. *ukāsnu* 'to take out, raise, turn up (a lamp)'; G. *ukāsvū* 'to raise', Si. *ukanavā*, absol. *ukaha*.

***utkasta-** see prec.

1719 ***utkāmāyātē** 'desires'. [Cf. *kāmāyātē* 'loves' RV., *ūtka-* 'longing for' Pān.: √KAM]

M. *ukāvṇē* 'to desire'.

utkāra- see ÚTKARA-.

1720 ***utkāla-** 'going up or out'. [√KAL²]

WPah. bhad. *okālu* n. 'ascent', sod. *kwāle*; Ku. *ukālo* 'uphill slope', gng. *ukāw*, N. *ukālo*; G. *ukāl* m. 'rise'; M. *ukālā* m. 'ebullition'; — A. *okālā, okalā* 'food spat out' infl. by *okālība* < ÚTKĀLAYATI. — Connexion very doubtful with Ash. *ḡharāi, ḡk^o* 'upwards, high', Kt. *ukaf* 'steep'.

utkālayati see ÚTKĀLAYATI.

utkāsatē 'shines out' BhP. [√KĀS]

See ÁVAKĀSĀTĒ.

1721 ***utkāsyati** 'shines'. [Cf. *utkāsatē* BhP., *kāsyatē* Dhātup.: √KĀS]

P. *ukāsnā* 'to kindle, excite, instigate'; G. *ukāsvū* 'to throw light on, bring prominently into notice'.

1722 **utkāsatē** 'hawks, expectorates' Car. 2. **utkāśita-** [√KĀS]

1. Pa. *ukhāsati* 'coughs, hawks'; Si. *ukāsā* absol. 'having coughed'.

2. Pa. *ukhāsita-* 'having coughed'; Si. *ukāsi* 'cough'.

***utkāsayati** see ÚTKASATI.

utkīra- see ÚTKARA-.

1723 **útkīrati** 'digs out or up' VS., 'piles up, engraves' Kālid. 2. ***utkarati** prob. MIA. formation from fut. *kariṣyati*, &c. but cf. *útkarōti* 'extirpates' MaitrS. 3. **utkīrṇa-** 4. ***utkērayati**. [√KṢ¹]

1. Pk. *ukhīrāt, khīrāt* 'digs, engraves on stone'; S. *ukīraṇu* 'to engrave'.

2. Pk. *ukkarāt* 'digs up'; L. awāṇ. *ukruṇ* 'to inscribe'; P. *ukkarṇā* 'to dig, engrave'; Garh. *ukarṇū* 'to collect'; M. *ukarṇē* 'to scrape up, rake out (a fire), scratch, mark' (or < 1).

3. Pa. Pk. *ukhīrṇa-* 'dug up'.

4. Ku. *ukerṇo* 'to dig out earth'.

See ÚTSKARATI.

1724 ***utkīrā-** 'praising' (?). [Cf. *utkīrtayati* 'praises': √KR²]
S. *ukīra* f. 'yearning for'.

1725 ***utkucyātē** 'is bent up'. [*utkucati* 'bends upwards, crooks, opens (as a flower)' Kauś.: √KUC]

Or. *ukucibā* 'to spring up, float, be suspended'; — with metath. *uckibā* intr. 'to hang'.

1726 **utkuṭaka-** 'sitting on the hams', *utkaṭikā-* f. 'the act of so doing' Suśr. [Cf. ***UTKAṬA-** and √KUṬ¹]

Pa. *ukkuṭika-* 'sitting on the hams', Pk. *ukkuṭiya-*, *ukkaḍiya-*, S. *okūṭū, ōṇū*; P. *ukūṭū, okuṭū, okūṭū* m. 'squatting', H. *ukūṭū, ōṭū* adj., M. *ukhaḍ* adv., *ukḍā, ukuḍvā, ukiḍ^o, ukhaḍ^o* adj.

1727 ***utkuṭyātē** 'is bent up'. 2. **utkōṭayati** 'bends up' Pān. Kāś. [√KUṬ¹]

1. Or. *ukkuṭibā* 'to be fully blown, be manifest'.

2. Pa. *ukhōṭēti* 'disturbs a legal question which has been settled' (cf. *ukhōṭana-* n. 'crookedness, perversion of justice'); Pk. *ukhōḍiya-* m. 'one who accepts a bribe'; P. *okurnā* 'to bend, stretch forward, reach as far as possible'.

1728 **utkūṇa-** m. 'bug, louse', *uṅkūṇa-*, *ōkūṇa-*, *ōṇi-* m., *ōkkaṇi-* f., *ōkōḍani-* f. lex. [Cf. *KUṆA-*, **PHĒNKUṆA-*, *MATKUNĀ-*]

Pk. *okkaṇi-* f. 'louse', A. *okani*, B. *ukun, okan, okni, ikun*; Or. *ukūṇi, okni, ukhan, ukhun* 'head-lice, weevil', *orḡkanā* 'bed bug'; Si. *ukūṇā*, f. *ikiṇi* 'louse', mald. *ukumu*.

1729 ***utkuṣati** 'cuts up'. [√KUṢ]

Sh. (Lor.) *ukuṣoiki* 'to flay, skin'; H. *ukusnā* 'to uproot, rip up'.

1730 **utkūrdati** 'jumps up' Pañcat. [√KURD]

Pk. *ukkuḍḍai*; P. *uṭkanā* 'to jump up, bound', caus. *uṭkūṇṇā* 'to startle' (< **ukuḍḍ-* ?); G. *udakvū* 'to leap up'?

1731 ***utkṛta-** 'dug up'. [Cf. *utkīrṇa-* 'dug up' KātyŚr.: √KṚ¹]

Or. *ukaribā* 'to be uprooted, get loose'. — Cf. ***UTSKṚTA-**.

1732 **utkṛṣṭa-** 'excellent, best' Mn. [√KṚṢ]

Pa. *ukhaṭṭha-* 'exalted'; Pk. *ukhūṭṭha-* 'excellent'; Si. *ukaṭa* 'eminent', sb. 'raising, height'.

1733 ***utklṣṭi-** 'form'. [Cf. *utkalpayati* 'forms, moulds' AV., *klṣṭi-*, *oti-* f. 'preparation' ŚBr.: √KṢP]

P. *ukhat* f. 'contrivance, invention'; — deriv. *ukhatī* m., *otaṇ* f. 'inventor'.

***utkēra-** see ÚTKARA-.

***utkērayati** 'digs up': see ÚTKIRATI.

1734 ***utkēlyatē** 'is disentangled'. [Cf. ÚTKIRATI, ***UTKĒRAYATI**: √KIL, √KṢ¹]

Pk. caus. *ukhellāviya-* 'unpicked, opened'; H. *ukelnā* 'to unravel'; G. *ukelvū* 'to disentangle, make out a badly written letter'.

1735 ***utkōṭa-** 'bending towards, bribe'. [Cf. *utkōca-* m. 'bribe' Yājñ.: √KUṬ¹]

Pk. *ukhōḍa-* n. 'present to the king', *ōḍā-* f. 'bribe'; H. *akor* f. 'bribe, lure (e.g. to an intractable cow)', *akorī* m. 'one who takes bribes' (or < **ākōṭa-* with anal. *-kk-*, Pa. *ākōṭēti* 'knocks against', Pk. *āḍḍēi* 'makes enter').

utkōṭayati see ***UTKUṬYĀTĒ**.

1736 **utkrāmaṇa-** n. 'going out' VS. [√KRAM]

Pa. *ukhamaṇa-* n. 'stepping aside'; M. *ukvaṇ, oṭṇ* n. 'a charm to drive maggots out of a wound'.

1737 **útkramati** 'ascends' AV., 'passes away' ŚBr., 'neglects, transgresses' MBh. 2. **útkrāmāyati** 'causes to go up' TS. [√KRAM]

1. Pa. *ukhamati* 'steps aside, departs from'; Pk. *ukhamā* 'ascends, takes a false step'; L. *ukhaṇ* 'to make a mistake', awāṇ. *ukkuṇ*, P. *ukhṇā*; H. *uknā* 'to fall short, blunder'. — Absence of any trace of *-m-* in NIA. suggests either contamination with ***CUKKATI** (cf.

- L. *ukh-cukh* f. 'mistake') or a back formation from **ukhā(v)*- < 2.
2. Pa. *ukhāmēti* 'causes to step aside'; Pk. *ukhāmēi* 'drives away'; P. *ukhāmā* 'to mislead'; N. *ukhānu* 'to break open, prize up'; A. *ukāiba* 'to separate (dirt from the body)'.
- 1738 **utkramyati* 'goes away'. [Cf. *kramyati*, *krām*^o Pāp.: √KRAM]
With metath. N. *umkanu* 'to escape', caus. *umkānu*; — rather < *UNMUKNA-.
- 1739 *utkrāma-* m. 'going out or up' lex. [Cf. *utkrāmā-* m. 'id.' VS.: √KRAM]
Kt. *wukrom* 'earthen stairs', Wg. *wuṛkām* Morgenstierne NTS xvii 313; Bi. *ukhōw* 'grain and chaff after threshing ready for winnowing', Mth. *ukām*, *ukum*.
utkrāmayati see ŪTKRAMATI.
- 1740 *utkrōśa-* m. 'sea-eagle' Suśr. [√KRUS]
Pa. *ukhūsa-* m. 'osprey', Pk. *ukhōśa-* m.; A. *ukah* 'eagle'; Si. *ukussā* 'kite, hawk', *ussā* (< **ukssā*).
- 1741 *utkvathati* 'boils out' intr. Suśr. 2. Caus. *utkvāthayati* Suśr. [√KVATH]
1. Pa. *ukhāṭhita-* 'boiled up' < **kaṭhya-*; M. *ukāṭhē* 'to be hot (of weather)'.
2. M. *ukāṭhē* tr. 'to boil, seethe'.
- 1742 **utkvātha-* 'boiling up'. [√KVATH]
M. *ukādā*, *ukdā* m. 'decoction of tamarind with salt for cleaning silver, sultriness'.
- 1743 **utkṣaṇṭi* 'pounds'. [√KṢAN]
Pk. *ukhāṇāi* 'pounds, husks (rice)'; G. *akhaṇvū* 'to pound'.
- 1744 **utkṣarati* 'pours out'. [√KṢAR]
Kt. *uṣār* 'poured out' Morgenstierne Rep¹ 59; L. deriv. *ukhrānī* f. 'trough'.
- 1745 **utkṣāṇayati* 'sifts'. [Cf. Yid. *uṣān-* 'to churn' IIFL ii 193: √KṢAN]
Gy. bulg. *uṣhan-* 'to sift' JGLS 3rd ser. vi 23, gr. *uṣan-*; boh. *uṣān-* 'to knead'; — deriv. hung. *uṣāndi* 'sieve'.
- 1746 **utkṣāra-* 'burnt up'. [KṢĀRĀ-¹, √KṢAI]
A. *ukhārā* 'hot-tempered, dry, poor (of land)'; M. *usar* 'dried up, emaciated', *usar*, *usrī* f. 'dried and preserved vegetables and fruits'.
- 1747 **utkṣāla-* 'pouring out'. [√KṢAL]
Ku. *ukhāl* 'vomit'; H. *ukhāl* m. 'vomiting', *ukhāl-pukhāl* m. 'cholera' (see *PRAKṢĀLA-); M. *ukhāl* m. 'anything to produce vomiting'.
- 1748 **utkṣālayati* 'makes flow out'. [√KṢAL]
Ku. *ukhālho* 'to vomit', gng. *ukhāwō* tr. 'to pour out from the mouth'; H. *ukhālnā* 'to vomit'.
- 1749 *utkṣipati* 'throws up, erects' Mn. 2. Pass. *utkṣipyatē* [√KṢIP]
1. Pa. *ukkhīpati* 'takes up, suspends'; NiDoc. *ukṣivana-* (= *ukṣēpana-*); Pk. *ukkhivāi* 'throws up, sets up, raises'; M. *uṣiṇṇē* 'to throw up'; — G. *akhāvū* 'to scrape up, gather' with dial. *o* for *u* rather than < *āvākṣipati* 'throws down' RV. which is semant. difficult; — WPah. bhal. *uṣhūnū* 'to lift' < *UCCHUPATI.
2. Pk. pres. part. *ukkhīppamta-*, *ucchi*^o 'being thrown up'; M. *uṣiṇṇē*, *uṣapṇē* 'to draw up, ladle out, bale out (water), unsheathe' (prob. rather < ŪTSIŃCATI).
- 1750 *utkṣipta-* 'thrown up, ejected, vomited' MBh. [√KṢIP].
Pa. *ukkhitta-* 'taken up', **aka-* m. 'a bhikkhu who has been suspended'; Pk. *ukkhitta-*, *ucchitta-* 'thrown up', **aya-* 'expelled'; M. *ūṣiti* m. 'repercussion of particles during eating or drinking' Bloch LM 299 with alternative der. < *utsikta-*.
- 1751 **utkṣubdha-* 'cast up'. [√KṢUBH]
Pk. *ucchuddha-* 'thrown up' (cf. *ucchūddha-* 'driven out'); M. *asūd*, **ūt* n. 'repercussion of food in eating or drinking', *asudā jāṇṇē* 'to go the wrong way (of food)'.
- 1752 *utkṣēpa-* m. 'raising up, vomiting' Suśr. [√KṢIP]
Pa. *ukkhēpa-* m. 'lifting up'; Pk. *ukkhēva-* m. 'lifting, what is lifted'; Bi. *ukhewā* m. 'irrigation by lift'.
- 1753 *ūtkhanati* 'digs up' ŚBr. 2. Pp. *utkhāta-*. [√KHAN]
1. Pk. *ukhānāi*; G. *okhaṇvū* 'to dig up, rake up'; M. *ukhaṇṇē* 'to dig or break up (a floor, piece of ground, &c.)'.
2. Pk. *ukkhāya-*, *ukkhaya-* 'rooted up'; Si. *ukanavā* 'to scoop out' Geiger EGS 24 who separates this from *ukanavā* 'to raise' < ŪTKARṢATI.
utkhāta- see prec.
- 1754 **utkhāna-* 'digging up'. [Cf. *khānaka-* Mn., absol. *ukhānam*: √KHAN]
Ku. gng. *ukhān* 'act of rooting up (a plant or tree)'.
- 1755 **utkhēllati* 'undo, disentangle'. [√KHĒLL]
S. *ukhelaṇu* 'to untie' (whence intr. *ukhūlaṇu* 'to be extracted'); Ku. *ukhelṇo* 'to open, cancel'; N. *ukhelnu* 'to uproot'.
- 1756 **utkhōllati* 'unties, opens'. [√KHĒLL]
S. *ukholānu* 'to untie'; WPah. bhal. *ukholvū* 'to open (e.g. a box), to take off (clothes)'; — poss. Gy. arm. *ukhl-* 'to open' or < *UDGHĀTAYATI?
- 1757a *utta-* 'wet' lex. [√UD²]
A. *utiba* 'to flood'; Or. *ota* 'dampness, moisture'; G. *utvū* 'to rot, decay (as wood in water)'.
- 1757b *ūttakṣati* 'hews into shape' RV. [√TAKṢ]
OM *uṣāṇem* 'to stab' < **ucchacch-* < **uccacch-*.
- 1758 **uttanuka-* 'puffed up, proud'. [TANŪ- or ŪTTANŪTI?]
Pk. *uttanūa-*, *uttanūa-*; A. *utamavā* 'excitable, rash, unsteady'.
- 1759 *ūttanōti* 'stretches', 3 pl. aor. mid. *ūd atnata* 'they stretched themselves' RV. [√TAN]
P. *uttanvā* 'to take thread off the reel and make into a skein'; M. *uttanvē* 'to be puffed out, be inflated with pride': cf. *UTTANUKA-.
- 1760 **uttapa-* 'heating'. [√TAP]
M. *utav* m. 'drying horse for clothes, betelnuts, &c.' (semant. cf. *uttapta-* n. 'dried flesh' lex.); — Ko. *ota*, *vota*, *vata* 'sunshine'?
- 1761 *uttapatē* 'gives out heat, warms oneself' Pāp.
2. *uttapta-* 'red hot' Śārng. 3. *uttāpayati* 'heats' MBh. [√TAP]
1. M. *utavṇē* intr. 'to boil (of water)'.
2. Pa. *uttatta-* 'molten'; Pk. *uttatta-* 'heated'; M. *utavṇē* 'to boil over'.
3. M. *utavīṇē* 'to stretch (taffeta, &c.) over a heated pitcher and mark with lines, to draw wavy lines between the seams with a hot needle'; — doubtful in view of *utū* m. 'a mode of marking cloth' ← H. *utū* m. ← Pers.
- 1762 *uttapana-* m. 'a partic. kind of fire' MW. [√TAP]
M. *utavṇē* n. 'boiling water'; — *utavṇī* n. 'id.' × cmpds. in *-vaṇī* < PĀNĪYA-.
uttapta- see UTTAPATĒ.
- 1763 **uttapti-* 'heat'. [√TAP]
Bhk. *uṭet* 'fever' poss. < **uṣ-tapti-* < **uts-tapti-*.

- 1764 *uttapyatē 'is heated'. [√TAP]
Pk. *uttappa-* 'shining, burning'; Kho. (Lor.) *utūpik* 'to become warm'.
- 1765 *uttamā-* 'highest, the most removed in order or time' RV. [UD¹]
Pa. *uttama-*; Pk. *uttama-* 'highest, best, first, last'; Si. *utum* 'excellent'. — With *-ima-* after *paścimā-*, &c.: Pk. *uttima-*; S. *utyō* 'upper', *utyō* 'coming after the next (month or year)'.
*UTTAMAPUTRA-.
- 1766 *uttamaputra- 'the son most removed in order'. [UTTAMĀ-, PUTRĀ-]
S. *utotī*, *utetī* 'next in age (of brothers)' assimilated < **utojri?*
- 1767 *ūtara-* 'upper' RV., 'northern' AV., 'following, future' RV. 2. n. (sc. *vākyam*) 'answer' R. [UD¹]
1. Pa. *ūtara-* 'higher, northern'; KharI. *utareṇa* 'in the north'; Pk. *ūtara-* 'first, northern', **rā-* f. 'the north'; Gaw. *antar* 'upper' (for *u — a > a — a* see NIRMUKTA-); K. *wōtus* m. 'the north'; S. *utaru* m., L. P. *uttar* m., WPah. bhad. bhal. *uttar* n., Ku. gng. *utar*; Or. *utarā* 'northern', Mth. *utar* subst. and adj., H. *ūtar* m., M. *utar* f. (← Sk. *ūtārā-*?); Si. *uturu* 'higher, northern'; — ext. with *-lla-*: Pk. *uttarilla-* 'former, northern'; L. *utilla* m. 'upper cloth', **lā* 'upper', P. *utlā*; — with *-ima-* (after *agrimā-*, &c.): WPah. bhiḍ. *uttriō* m., **rū* n., **riḍ* n. pl. 'northern', bhal. *uttru*.
2. Pk. *ūtara-* n. 'reply'; S. *utaru* m. 'reply, anything given to complete the value of something exchanged'; P. *uttar* m. 'reply', Ku. B. *utar*; Or. *utarā* 'a copy'; Mth. Bhoj. *utar* 'reply', OAw. *ūtaru*, H. *ūtar* m., Si. *uturu*.
*UTTARIKA-, *UTTARIYA-, UTTARĪYA-, AUTTARA-; UTTARĀMGA-, *UTTARAVĀTARA-, *UTTARAVĀNĪ-, UTTARĀNGA-, UTTARĀPATHA-, UTTARĀYANA-, UTTARĀRDHA-, UTTARĀŚĀDHA-; ANUTTARA-; *ARDHOTTARA-, *AṢṬOTTARA-, *AṢṬOTTARĀŚĀTA-, ĒKOTTARA-, *DAṢṬOTTARA-, *PAṆCOTTARA-, *PRATYUTTARA-, PRATYUTTARA-, *LAM-BOTTARA-, LOKOTTARA-, SAPTOTTARA-.
- 1768 *uttarāṅga-* n. 'wooden arch over doorframe' lex. [Perh. Pk. < *uttarāṅga-* n. 'upper part, last sound of combined consonants']
Pk. *uttarāṅga-* n. 'upper framework of a door', H. *utraṅg* m., G. *otrāg* n.
- 1769 *uttāraṇa-* 'coming out, crossing over' VS., n. 'landing, crossing a river' Pañcat. 2. **uttaraṇī-*. [√TṚṢ]
1. Pa. Pk. *uttaraṇa-* n. 'bringing out, crossing, (Pk.) descent'; M. *utraṇ* n. 'ford'.
2. H. *utran* f. 'coming out'; G. *utraṇ* f. 'slope'; M. *utraṇ* f. 'ford, slope, descent'.
- 1770 *ūttrati* 'elevates' RV., 'passes over' MBh., 'alights, descends' Vet. 2. *ūttrayati* 'makes come out' MBh., 'makes descend' Pañcat. [The assumption by Wackernagel AiGr 1, lii of a sanskritization of MIA. *ōtarati* (**ōttarati*) < *avatarati* to explain late meaning of *ūttrati* 'alights, descends' is perh. unnecessary: semant. development was 'crosses over — lands — alights (from boat or vehicle) — descends': √TṚṢ]
1. Pa. *ūttrati* 'crosses over, comes out (of water), boils over'; Pk. *ūttrāṅ* 'goes out, crosses, descends'; P. *ūttrāṅ* 'to descend, decay'; Ku. *utran* 'to cross (a river), ford, descend'; N. *utranu* 'to descend'; A. *utaliba* 'to be boiled'; B. *utarā* 'to cross, descend', *utulā*, **lāna* 'to swell up, boil over'; Or. *utaribā* 'to bubble up, arrive, alight'; OMth. OAw. *utarā* 'descends', Bhoj. *utral*; H. *utarnā* 'to pass over, encamp,

descend', *utrānā* intr. 'to boil over, foam'; OMarw. *utarā* 'descends'; G. *utarvū* 'to cross, descend, decrease'; M. *utarnē* 'to descend, fade'; Si. *uturanavā* 'to overflow, flow out' (pret. *utuṣā* < **UTTRTA-*).
2. Pa. *ūttrēti* 'pulls out'; Pk. *ūttrēti* 'takes across, drives out, makes descend'; P. *ūttrāṅ* 'to make descend', Ku. *utāro*; N. *utāru* 'to make descend, take off (clothes)'; Or. *utāribā* 'to copy'; Mth. *utārab* 'to free from, take off (clothes), take down'; OAw. *utāra* 'takes across'; H. *utārnā* 'to take across, make descend'; G. *utārvū* 'to set down, bring down, mould, copy'; M. *utarnē* 'to set down'.

uttarapatha- see UTTARĀPATHA-.

- 1771 *uttarala-* 'trembling' Bālar. [TARALA-]
MB. *utarall* f. adj. 'anxious', B. *utaral*, **rol* (Chatterji ODBL 698 < **uttvara-*).
- 1772 *uttaravātara- 'north wind'. [UTTARA-, VĀTARA-?]
M. *utrāvārā* m. 'northerly wind'.
- 1773 *uttaravānī- f. 'north wind'. [UTTARA-, *VĀNĪ-]
M. *utrāṅ* f. 'north wind'.
uttarāṅga- see UTTARĀMGA-. [UTTARA-, ĀNGA-¹]
- 1774 *uttarāpatha-* m. 'the north' Kathās. [*uttarapatha-* m. Pāṇ.: UTTARA-, PĀNTHĀ-]
Mth. *ut^orāhā* 'an inhabitant of the north'; H. *uttarāhā*, **ryā* 'northern'.
- 1775 *uttarāyana-* n. 'summer solstice' Mn. [UTTARA-, ĀYANA-]
Pk. *uttarāyana-* n., S. *utarānu*, *utir^o* m.; P. *utrāṅ* f. 'summer solstice, first half of the year'; WPah. khaś. *uḍḍen* '1st day of Māgh', h. rudh. *uḷḷen*, bhal. *uḷḷen* f.; Ku. *utraini* 'the day on which the sun enters Capricorn'; G. *utrāṅ* f. 'summer solstice'.
- 1776 *uttarārdhā-* n. 'the northern part' ŚBr. [UTTARA-, ĀRDHA-¹]
Pk. *uttarāddha-*, *uttaddha-* n. 'back part'; G. *utrādū*, **o* 'northern', *utrātū*, **o* (after participles in *-tū?*).
UTTARĀRDHĪYA-.
- 1777 *uttarārdhīya-*, **dhyā-* 'northern' TS. [UTTARĀRDHĀ-].
S. *utirādhi* 'northern', L. *uttarādhi*; P. *utrādhi* m. 'a caste among the Aroṇās'.
- 1778 *uttarāśādhā-* f. 'name of a lunar mansion' lex. [UTTARA-, ĀŚĀDHĀ-]
Pk. *uttarāśādhā-* f., Si. *uturusāḷa* 'the 21st lunar mansion'.
- 1779 *uttarika- 'upper'. [UTTARA-]
Pa. *uttarika-* 'upper', Pk. *uttariya-*; Kho. (Lor.) *tōri* 'upper' (*tōri pōn* 'the upper road'), *tōriro* 'higher': Morgenstierne Belvalkar-Vol 97 compares *uttara-*, *uttariya-*.
- 1780 *uttariya- n. 'the being above'. [UTTARA-]
Pa. *uttariya-* n.; Si. *itiri*, *ituru* 'remainder, surplus, residual' D. E. Hettiaratchi Univ. of Ceylon Review vi 290.
- 1781 *uttarīya-* n. 'outer or upper garment' KātyŚrS., **aka-* n. Kathās. [UTTARA-]
Pa. *uttarīya-* n. 'outer cloak'; Pk. *uttarīya-*, **rija-*, **riya-* n. 'upper garment'; Or. *uturi* 'upper garment, scarf'; Bi. Mth. *utri* 'outer garment'; G. *utri* f. 'sacred thread worn in the śrāddha ceremony, necklace'; M. *uttari* f. 'scarf' (← Sk. ?); OSi. *utirika* 'outer garments' (-k- written for -y-?).

- 1782 *uttarpati 'jumps out'. [√TRP]
Phal. *utrāp-* 'to run'; — or poss. < *upatarpati: both *ud* and *upa* compounded with verbs 'to run', e.g. *úddruta-*, *úpadravati*, *úpadhāvati*.
- 1783 *uttala- 'shallow'. [TALA-]
G. *utū* 'shallow', M. *utaḷ*.
*uttāda- 'high' see *UTTHALA-.
- 1784 *uttādayati 'beats'. [√TAP]
Pk. *uttāḍēi* 'beats'; — Ku. *uterṇo* 'to chastise, rebuke' but with unexpl. *e*.
- 1785 uttānā- 'stretched out, lying on the back' RV. [√TAN]
Pa. *uttāna-*, *°aka-* 'supine', Pk. *uttāna-*, *°aya-*; Kho. (Lor.) *utāno* 'prone', Morgenstierne BelvalkarVol 86 *uthānu* 'supine' without explanation of *th*; L. *utānā*, *utārā* 'supine', P. *utānā*, Ku. *utāno*, N. *utānu*, H. *utān*, *°nā*, M. *utānā*.
- 1786 *uttānayati 'stretches out'. [údatnata 3rd pl. aor. mid. RV.: √TAN]
M. *utāmē* 'to describe, declare' (< 'spins out, describes at length?') or < UKTĀ-.
- 1787 uttāpa- m. 'heat, energy' Hit., 'excitement' lex. [√TAP]
Or. *utā*, *otā* 'afternoon, forenoon' (i.e. the hot part of the day?); — deriv. S. *otāū* 'desirous, labouring after'.
*UTTĀPALA-, *UTTĀPYA-, *PĀSCOTTĀPA-.
uttāpayati see UTTAPATĒ.
- 1788 *uttāpala- 'impetuous'. [UTTĀPA-: √TAP]
Pk. *uttāvala-* 'impetuous, quick', n. 'impetuosity'; K. *uutāwul* m. 'haste, eagerness'; L. *utāulā* 'hasty, excitable', P. *utāulā*; WPah. pañ. *utaulā* 'swift', cur. *taulā*; Ku. *utaulo* 'swift, hasty', subst. *°li*; N. *utāulo* 'hasty, impatient', A. *utalā*; B. *utālā*, *utalā* 'hasty, passionate'; Or. *utālā*, *utālā* 'impatient, uneasy'; OAw. *utāila* 'rapid'; H. *utāwal*, *°lā* 'swift, hasty', *utāwal*, *°li* f. 'haste', G. *utāwū* adj., *utāwal* f., M. *utāwī*, *utāwā* adj., *utāwal*, *°wī* f.
- 1789 *uttāpya- 'heat'. [UTTĀPA-: √TAP]
G. *utāp*, *°po* m. 'excessive heat, excitement, anxiety'; M. *uttāp*, *°tap* n. 'an open or sunny place', *utāp*, *utap* 'sunny, not shaded'.
- 1790 *uttāyatē 'is stretched out'. [Cf. *tāyātē* 'is stretched' RV., ÚTTANŌTI: √TAN]
Ku. *utāno*, *wat* 'to lie on one's back, be supine'.
- 1791 uttāra- m. 'landing, delivery' MBh. [√TR]
Pa. Pk. *uttāra-* m. 'crossing over'; Pk. *uṭṭāra-* m. 'landing place, bank (of a lake, &c.)' perh. × *UTTĀRAYATI 'pulls up to'; S. *otāro* m. 'place for putting up in, an inn'; P. *utār* m. 'descent', *°rā* m. 'alighting, camping, stopping place, ransom'; Ku. *utār*, *°ro* 'going to a lower country, copy'; B. *utar-thānā* 'resthouse, inn'; H. *utār* m. 'ford, ferry, declivity, decrease', *°rā* m. 'descent (to a river), crossing, halting place'; G. *utār* m. 'ford, fare for journey, antidote', *°ro* m. 'lodgings, residence as a guest'; M. *utār* m. 'ford, ferry fare', *°rā* m. 'removing sickness by a charm'.
- 1792 uttāraṇa- n. 'act of landing, transportation, rescuing' R. [√TR]
Pk. *uttāraṇa-* n. 'crossing, putting outside'; G. *utāraṇ* n. 'corrective, antidote'.
uttārayati see ÚTTARATI.
uttāla- see *UTTHALA-.
- 1793 úttiṣṭhati 'stands up, rises' RV. [√STHĀ]
Pk. *uccīṣṭhat*. — × *údkrē* or *údiyarti*: Dm. *urīk-*, pret. *urūṣṭum* 'to rise'; — Morgenstierne NTS xii 156 der. from *úttiṣṭhati* doubtful.
*uttukta- 'pressed out'. [√TUJ]
See *UTTUTTA-.
- 1794 uttuṅga- 'lofty, swollen (as a river)' MBh. [TUṅGA-]
Pk. *uttuṅga-* 'lofty'; G. *utaṅg* 'very high'. — Deriv.: A. *utaṅgāiba* 'to excite to violence'.
- 1795 *uttutta- 'pushed up'. [Sk. *úttudati* 'pushes up or open' AV., Pk. *uttuyā* 'pains, distresses': √TUD]
M. *ututṇē* 'to break out into pustules, be in a hurry, fidget'. — Or poss. < UTTUKTA-.
- 1796 *uttṛṇa- 'without grass'. [TRṇA-]
Pa. *uttṛṇa-* 'without grass or straw'; Pk. *uttṛṇa-*, *°ṇia-* 'without grass' (but *uttāna-* 'grassy'); — M. *utannē* 'to strip the grass off a roof' or perh. a M. compd. from *taṇ*.
- 1797 *uttṛta- 'passed over or up'. [Cf. *uttṛṇa-* 'crossed, landed, escaped', Pa. *uttṛṇa-* 'drawn out', n. 'outlet': √TR]
Śi. *utūḷā* pret. of *uturanavā* 'to overflow' < ÚTTARATI.
- 1798 *uttṛdati 'cuts through'. [Cf. *uttṛṇatti* 'splits or cuts through' TBr.: √TRD]
G. *utravū*, *utav*, *uter* 'to unsew, unstitch'.
- 1799 *uttṛṣṇa- 'very thirsty'. [TRṣṇA-]
M. *utānhnē* 'to be very thirsty', *utānhī* f. 'thirst, keen desire'; — Niṅg. *utunīk* 'thirst, thirsty' or with NOGaw 59 compd. with *ū* 'water' (cf. Kt. *aw-tin*).
- 1800 *uttṛyajana- n. 'leaving'. [uttṛyaktā- 'abandoned' lex.: √TYAJ]
Pk. *uccayanijja-* 'to be abandoned'; Ku. *ucaino* 'a votive offering put aside for a god if a wish is granted'.
*uttraṭṭati 'cracks'. [√TRATT]
See *UTTRUṬṬATI.
- 1801 uttrasati 'is afraid'. 2. uttrasta- 'frightened' Hariv. [Cf. *ápatrasati* 'flees in terror' RV.: √TRAS]
1. Pa. *uttasati* 'is frightened', Pk. *uttasā*; Sh. *uḷḷhē* 'to run away'.
2. Pa. *utrasta-*, *uttasta-* 'frightened' (*uttanta-*, which PTSD s.v. also ascribes here, is < *uttānta-: *uttāmyati* 'faints'), Pk. *uttattha-*; Sh. *uḷḷus* pret. 'I ran away'.
uttrasta- see UTTASATI.
- 1802 uttrāsa- m. 'fear', *°aka-* 'scaring' lex. [√TRAS]
Pa. Pk. *uttāsa-* m.; Sh. *uḷḷo* 'scarecrow'.
- 1803 *uttruṭṭyati 'is broken' [uttruṭṭita- Kād.: √TRUṬ]
M. *utaṭṭnē* intr. 'to burst, split, crack, snap'; — *utāṭṭnē* 'id.', *utāṭ* f. 'readiness to burst' with secondary *ā* or < *UTTRATṬATI.
*utthaḍa- 'high' see *UTTHALA-.
- 1804 *utthala- 'high'. 2. *utthaḍa-. 3. uttāla- 'great, strong, high, abundant' Śiś. 4. *uttāda-.
1. Wg. *utāle* 'high', Dm. *uthāla*, Paś. *uthāl*, ar. *uthāl*, Shum. *utthāla*, Gaw. *uthāla*, f. *uthēli*, Kal. urt. *uthāla*, rumb. *hūtala*, Bshk. *ūthal*, *ūthāl*, Tor. (Biddulph) *ūtal*, f. *ūtil*, Savi *wuthaló*, Phal. *utthālu*; Sh. *ūthālu* 'high, tall, loud'; K. *wōtu*^u, kash. *wathal* 'high'.
2. WPah. cur. *uthṛā* 'high'.
3. M. *utaṭṭnē* 'to be full and plump, (of fruit) to be ready to be picked'.
4. L. P. *utār* f. 'high land, upland'.

1805 *utthalati 'is upset'. 2. *utthalyati. 3. *utthalyā-
[STHALA-?]

1. B. *uthlā* 'to overflow, boil over'; Or. *uthalibā*, *uthūl* 'to overflow'.

2. Pk. *utthallā* 'jumps up'; S. *uthilaṇu* 'to be overturned'; P. *utthallaṇā*, *utha* tr. 'to upset', redup. *utthallaṇā-putthallaṇā*, Ku. *uthelṇo* (formed from intr. **uthil-*); N. *uthlamu* 'to be upset', H. *uthalnā*, G. *uthalvū*; — with metath.: Ku. *alathṇo* 'to pour from one vessel to another'; M. *ulathṇē* 'to be upset', tr. 'to upset'.

3. Pk. *utthallā*- f. 'overturning'; S. *uthala* f. 'flood'; G. *uthal-pāthal* f. 'turning upside down'.

*utthalyati see prec.

*utthalyā- see *UTTHALATI.

*utthāti see *UT-STHĀTI.

utthāna- see *UT-STHĀNA-.

utthāpana- see *UT-STHĀPANA-.

úthāpayati see *ÚT-STHĀPAYATI.

*utthāpyatē see *UT-STHĀPYATĒ.

*utthāmayati see *UT-STHĀMAYATI.

úthhita- see *ÚT-STHITA-.

1806 *utthūt- 'choking'. [THŪT]

L. *utthrū* m., mult. *utthū* m. 'fit of choking'; P. *utthū*, *utthrū* m. 'violent coughing'.

1807 *utpakva- 'quite ripe'. [PAKVĀ-: √PAC]

Pa. *uppakka*- 'scorched, shrivelled up'; M. *upikṇē* 'to overripen and spoil (of fruit)'.

1808 *utpacyatē 'boils over'. [Cf. *utpācīta*- 'thoroughly boiled' Suśr.: √PAC]

B. *upacāna* 'to boil over, overflow' (Chatterji ODBL 875 < **utpacyatē*); Or. *upacibā*, *upuc* 'to run over, overflow, abound'.

1809 *utpatati 'bursts open'. 2. utpāṭayati 'roots up' SāṅkhŚr. 3. *utpātyati 'is burst open' (cf. *utpātyatē* 'is rooted up' Suśr.) [*utpaṭa*- m. 'sap issuing from a cut in a tree' ŚBr., *pāṭati* 'splits' Gr.: √PAṬ¹]

1. Dm. *opāṭay-* 'to pick, pull out'; Paś. *ḍpuy-* 'to dig up'; — with intransitive meaning after transitives from 3: B. *upayā* 'to come up by the roots'; Or. *uparibā*, *upuy* 'to be uprooted'; M. *upaṭṇē* 'to come up by the roots'; — G. *uparvū* 'to be pulled out, be lifted' (in last sense poss. < ÚTPATATI which in MIA. collides with **utpatati*).

2. Pa. *uppāṭēti* 'splits, roots up', Pk. *uppāṭē*; Ku. *upārṇo* 'to take up by the roots'; A. *upārība* 'to dig up'; B. *upārā* 'to pull up'; Or. *upārībā* 'to uproot', Mth. *upārab*, OAw. *upārā*, H. *upārṇā*; M. *upaṭṇē* 'to pluck up'; OSi. *upulanavā* 'to pluck up', Si. *upulvanavā* 'to lift up'.

3. S. *upaṭaṇu* 'to open, uncover, expand'; Mth. *upaṭab* 'to be uprooted'; G. *upaṭvū* '(of colours) to fade', *upaṭ* f. 'a piece of turf torn up and put under a wheel'; M. *upaṭṇē* 'to come up and fall out (of nail, peg, tree), break out, become manifest'; — with secondary transitive meaning: H. *upāṭṇā* 'to root up'; M. *upaṭṇē* 'to pluck out'; Si. *upūṭanavā* 'to uproot'.

Cf. *UTPALATI.

*utpātyati see prec.

1810 útpatati 'flies up, ascends' RV., 'is produced' MBh. 2. útpātyati 'causes to fly up or rise' RV. [√PAT]

1. Pa. *uppātati* 'flies up, jumps up', Pk. *upayāt*; — with MIA. -t-: Pk. *uppāṭat*; S. *upayānu*, *upī* 'to grow up, increase, get better'; P. *uppāṇā* 'to arrive';

G. *uparvū* 'to move away, depart, be lifted, rise, swell'. 2. S. *upānu* 'to bale out water'; — with MIA. -t-: OG. *ūpāṭat* 'lifts', G. *upārvū* 'to lift up, withdraw (money)'.

1811 *utpatta- 'flown up'. [utpatita-: √PAT]

Pk. *uppatta*- 'loosed, changed'; Sh. (Lor.) *opāto* 'flown away, vanished, lost'.

1812 utpatti- f. 'origin, birth' MBh., 'profit' Rājat. [√PAD]

Pa. *uppatti*- f. 'rebirth, origin'; Pk. *uppatti*- f. 'production'; K. *wōpath*, dat. *ōpūc* f. 'fecundity'; S. *upati* f. 'produce, revenue', L. *upat* f.; N. *upati* 'profit'; Si. *upata* 'birth, origin'.

1813 *utpathika- 'astray'. [utpatha- m. 'wrong road' Kās., adj. 'astray' BhP., Pa. *uppatha*- m., Pk. *uppaha*- m.: PĀNTHĀ-]

H. *upāhi* m. 'stranger'.

1814 útpadyatē 'arises, originates' ŚBr. 2. utpanna- 'produced, born' R. 3. utpādayati 'produces, begets' MBh.

1. Pa. *uppajjati* 'is produced', NiDoc. fut. *upajesadi*, Pk. *uppajāt*; Wg. (Lumsden) "*ūbāja-ūn*" 'to bring forth young (of women)', Paś. *obač-* < **opaj-* IIFL iii 3, 2; K. *wōpaxun* 'to be produced', anal. pp. *wōpōd* whence pres. st. *wōpadun*; S. *upajānu* 'to be produced'; P. *upajñā* 'to spring up'; WPah. bhal. *upjñū* 'to be produced'; Ku. *upjāno* 'to grow', N. *ubjānu* (*upaj* 'crops'); A. *opaziba* 'to be born, occur to the mind'; B. *upajā* 'to appear'; Or. *upajibā*, *upuj* 'to grow, happen'; Bi. Mth. *upajab* 'to grow (of crops)', Bhoj. *up^ajal*; OAw. *upajāt* 'is produced', lakh. *up^ajab* 'to be born'; H. *upajñā* 'to originate, grow' (from which, with characteristic ā of transitives and intrusive r, *uprājñā* 'to produce, cause to grow, cultivate'); OMarw. *upajāt* 'is born'; OG. *ūpajāt* 'is produced', G. *upajvū*, M. *upajñē*; Ko. *ubjatā* 'is born'; Si. *upadinavā* 'to be born' — Kal. rumb. *uphūj-*, urt. *ubuj-* 'to be born' or < UDBHIDYATĒ.

2. Pa. *uppanna*-, NiDoc. *upānna*, Pk. *uppanna*-; K. *wōpanun* 'to be produced'; S. pp. *upano*; OAw. pret. *upanā* whence pres. *upanā* 'is produced'; OG. pp. *ūpananū* whence G. *upanvū* 'to be made'; OM. *upanānem* 'to happen'; Si. *upan* 'born', *ipān* (< **uppanniā*-?), pret. *upannā*.

3. Pa. *uppādēti* 'produces', Pk. *uppāyēti*, *ōyā*; Kal. rumb. *upōem* 'I light a fire'; S. *upānu* 'to create'; P. *upānā* 'to produce, make grow', WPah. bhal. *upānū*; Ku. *upauno* 'to produce, earn'; H. *upānā* 'to create, get'; OG. *upāi* 'produces', G. *upānvū* with v after causatives in -āv-, pp. *upāyū*; OM. *upānēm* 'to begin'; Si. *upayanavā* 'to bring to pass, procure, earn'.

utpanna- see prec.

1815 utpala-¹ n. 'blossom of the blue lotus' MBh. [Mayrhofer EWA i 103 MIA. form of *utpaṭa*- 'eruption' ŚBr.: very doubtful]

Pa. *uppala*- m. 'blue lotus', Pk. *uppala*- n. 'lotus'; Si. *upala*, *ipul* < **ipil* < **upil* < **uppālē*.

*UTPALA-²; NĪLŪTPALA-.

1816 *utpala-² 'a cake', utpālī- f. 'a cake of unwinnowed corn' lex. ['shaped like a lotus'? — UTPALA-¹]

P. *oplā* m. 'dried cowdung prepared for fuel'; Ku. *uplo* m. 'cake of cowdung', H. *uplā* m., *ōlī* f., EH. *uprā* m.

1817 *utpalati 'bursts out'. [Cf. *UTPAṬATI: √PAL]

M. *upaṭṇē* 'to fall out (of trees from excessive wetness of ground), emit blood at every pore, dissolve into streams and rivulets', *upal*, *uplī* f. 'rill oozing from the ground in rainy weather'.

utpālī- see *UTPALA-².

- 1818 *utpalyāṇa- 'without saddle'. [PALYĀṆA-]
M. *uplānā*, *⁹nī*, *⁹nū* '(of a horse) bareback' (Bloch LM 297 a M. compd. *u-* with *palān*).
- 1819 utpāṭa- 'splitting off, pulling up by the roots' lex., *utpāṭikā*- f. 'external bark of a tree' (which can be split off?) ŚBr. [√PAṬ¹]
Pk. *uppāḍa*- m. 'rooting up', Or. *upāra*, *upaṛā*, H. *upār* m.
utpāṭayati see *UTPAṬATI.
utpāṭyatē see *UTPAṬATI.
- 1820 utpāta- m. 'any sudden portent' AV., 'flying up' MBh. [√PAT]
Pa. *uppāta*- m. 'portent', *uppāda*- (v.l. -i-) m. 'flying up, jump'; Pk. *uppāya*- m. 'flying up, sudden portent'; G. *upār*, *⁹r* m. 'rising, swelling, energy, effort'.
- 1821 utpātaka- m. 'a kind of animal', *utpādaka*- 'a fabulous animal Śarabha' (= *ūrdhvapāda*-) lex., *utpādikā*- f. 'a noxious insect', (Wilson Hār. 110) 'flea (?)', white ant', *utpādikā*- f. (see UPADĪKA-). [Poss. conn. or contam. with ÚTPATATI or útpibati 'drinks, sucks' ŚBr., útpiba- 'drinking out' Vop. — Kal. points to orig. -i-]
Pa. *uppātaka*- m. 'an insect, vermin'; Pk. *uppāda*- m. 'a partic. kind of insect'; Ash. *úpe* 'scorpion', Kt. *upē* f., Wg. *upá*, Pr. *apá*, Gaw. *úpho*; Kal. urt. *úpará*, rumb. *hūpala* 'scorpion', *upalák* 'spider'; Ku. *upāno* m. 'flea', pl. *upan*, N. *upū*, pl. *upiyā* (< *utpiba*-?); Mth. *upā* 'a small kind of sandfly'.
utpātayati see ÚTPATATI.
- 1822 utpāda-¹ m. 'production, birth' Yājñ., *⁹aka*- 'productive' Mn. [√PAD¹]
Pa. *uppāda*- m., *⁹aka*-, Pk. *uppāya*- m.; S. *upāu* 'productive'; WPah. bhal. *upāi* f. 'produce'.
- 1823 utpāda-² 'having the legs stretched out, standing on the feet' MW. [√PADA-]
M. *upāyā* *yenē* 'to stand on the hind legs, to rear', *upānē*, *op⁰* 'to stand on tiptoe, to rear'.
utpādaka- see UTPĀTAKA-.
utpādayati see ÚTPADYATĒ.
- 1824 utpādyā- 'to be produced' Nyāyam. [√PAD¹]
S. *upāyu* m. 'produce, profit'; — perh. M. *upaj* m. 'crop', but not H. *upaj* f. which is deriv. of the verb *upajñā*.
- 1825 *utpitta- 'having excess of bile'. [PITTA-]
M. *upīt ghenē* or *pinē* 'to act in some outrageous way of daring or exertion, be in exceeding hurry'.
utpiba- see UTPĀTAKA-.
- 1826 utpiṣṭa- 'crushed, pounded' MBh. [√PIṢ]
M. *upīth* 'doughy and open in chinks (of a cake badly baked)', *upīthpē* '(a cake) to be thus'.
- 1827 útpunāti 'cleanses' AV. [√PŪ]
Pk. *uppunā*- 'winnowed', *uppūnā*, *uppan⁰*; S. *upīnaṇu* 'to sift, separate dirt from grain, winnow'; G. *upānū* 'to winnow', M. *upānē* (LM 297 < *utpavana*-); — Kal. rumb. *uphūnim* 'I winnow' × *PHŪTĪKA- 'blowing', cf. esp. Paś. kuṛ. *phuk*- 'to winnow'. — See *UTPŪYATĒ.
- 1828 *utpusati 'swells'. [√PUS]
Wg. (Lumsden) "*ups-ín*" 'to swell', Kt. *aps*- Morgenstierne NTS xvii 228 with (?). — Rather < *UTPRUṢATI.
- 1829 *utpūyatē 'is cleansed'. [Cf. *utpūta*- AitBr. and ÚTPUNĀTI: √PŪ]
M. *upajñē* 'to husk and clean rice by pouring boiling water on it, then pounding, parching, and cooling', *upjā*, *ubjā* m. (after which *ubajñē*) 'rice so cleaned'.
- 1830 útpūrayati 'fills up' RV. (perf. opt. *útpūryāḥ*). [√PŪ]
Pk. *uppūra*- m. 'very strong current'; Si. *ipirenavā* 'to overflow, boil over'.
- 1831 *utprṣṭha- 'upside down'. [PRṢṬHĀ-]
L. P. *upaṭṭhā*, *apuṭṭhā* 'upside down, inverted'; H. *apūṭhnā* 'to overturn'; — or poss. < *āprṣṭha- 'on the back' > MIA. *āpruṭṭha-.
- 1832 *utpruṣati 'bubbles up'. [utpruṣ- f. 'bubble' VS.: √PRUṢ¹]
Wg. (Lumsden) "*ups-ín*" 'to swell', Kt. *aps*- (with pre-Indo-aryan *us* and loss of *r* between two consonants: rather than with NTS xvii 228 < *UTPUSATI); G. *upasvū* 'to rise (of blister or bubble or bread)'; — M. *uphusñē* 'to bubble, rumble (of belly)' with -*ph*- from *uphaññē*, *uphaññē* < UTPHALATI, *UTPHANĀTI.
- 1833 *utpraidha- 'rising up'. [Cf. *édhatē* 'increases' RV., 'becomes insolent' MBh., 'rises' BhP., *praidhatē* Paṇ. com. : √EDH]
Pk. *uppēhaḍa*- 'raised, proud'; M. *upēḍ* 'elevated and open (of ground)' LM 297.
- 1834 utplavatē 'swims up' Suśr., 'springs up' Mn. 2. Caus. *utplāvayati. [Cf. 2 sg. aor. *utprōṣṭhāḥ* 'leapt' ÁśvŚr. : √PLU]
1. Pa. *uplavati*, *uppilavati* 'emerges, jumps up'; Pk. *uppavāi* (pp. *uppua*-) 'swims, rises, flies'; Or. dial. *upalibā* 'to float'; Si. deriv. caus. *upulvanavā* 'to raise, lift up' whence intr. *ipūlenavā*, *ipill⁰*, *ilippenavā*, *ilpe⁰* 'to float, rise to the surface, rise, bubble up'; — poss. B. *upā* 'to evaporate, vanish'.
2. Pa. *uplāpēti* 'immerses', Pk. *uppilāvēi*, *uppāvēi* 'makes swim or jump or fly'; Ash. *uplā*- 'to lift up' (NTS vii 81 < *utpradhā-?); H. *uplānā* 'to rise suddenly from water, float, spring up'.
- 1835 *utplavikā-, *utplavā*- f. 'boat' lex. [√PLU]
Si. *ipilla* 'float, outrigger of canoe'.
*utplāvayati 'makes emerge' see UTPLA VATĒ.
- 1836 *utphanati 'springs up'. 2. Caus. *utphāṇayati. [√PHAN]
1. P. *upphañnā* 'to swell, suppurate, rot'; Aw. lakh. *uphanāvab* 'to burst up (as foam)'; H. *uphañnā* 'to boil up, ferment'; M. *uphaññē*, *uphāñ⁰* 'to shoot up briskly, rise in blisters, swell with pride, ferment'.
2. M. *uphaññē* 'to winnow' or < or × ÚTPUNĀTI.
- 1837 utphalati 'springs open, jumps out, bursts' Bālar. 2. utphālayati 'opens wide' MBh. [√SPHAL¹]
1. M. *uphaññē*, *uphāl⁰* 'to be turned up by the plough, boil or bubble up, rise (of flame), spring (of water), swell with pride'.
2. Pa. *upphālēti* 'splits open'; Pk. *upphālēi* 'breaks open, uproots, raises'; H. *uphālñā* 'to root up'; M. *uphālñē* 'to winnow'.
- 1838 *utphāṇa- 'springing up'. [√PHAN]
H. *uphān* m. 'ebullition'; G. *uphāno* m. 'effervescence, arrogance'; — Ku. *uphān* 'foam'; G. *uphān* m. 'ebullition', M. *uphān* n.m. perh. × or < *UT-SPANDA-.
*utphāṇayati 'makes spring up' see *UTPHANĀTI.

- 1839 **utphāla-** m. 'leap, jump' Kathās. [√SPHAL']
M. *uphāl*, *oḷā* m. 'ebullition, excess', *uphāl* adj. 'surplus, spare'.
utphālayati see UTPHALATI.
- 1840 **utphulla-** 'wide open' Kāty., 'swollen, puffed up' Kathās. [PHULLA-]
Pk. *upphulla-* 'opened (of flower)'; L. *awān*, *upphul* 'bump, swelling'; Ku. *aphulo* 'arrogant', *aphulīno* 'to swell with pride'; M. *uphalnē* 'to open (as a bud)'; Si. *ipila* 'elated', *ipillenavā* 'to become proud'.
- 1841 ***utphēnayati** 'foams up'. [PHĒNA-]
M. *uphennē*, *uphin*^o 'to ferment, become sour and spoil'.
- 1842 ***ut-śakna-** 'gone up'. [√ŚAK']
Pa. *ussakkati* 'rises, creeps out'; Pk. *ussakkā* 'goes back, is excised'; P. *uskanā* 'to spring up'; N. *ushanu* 'to get out of'; H. *usaknā* 'to be raised'; M. *usaknē* 'to drive'; — caus. P. *uskānā* 'to cause to spring up'; B. *uskāna* 'to raise (wick of an oil lamp)'; Or. *uskāibā* 'to uproot (corn), raise (a question)'. — Derivation of the NIA. words < **utsikna-* (see *UTSUKYA-) is phonet. possible, but unlikely; or poss. through metathesis < UTKARṢATI, ÚTKASATI.
***ut-śadati**, ***ut-śanna-** 'sunk' see ÚTSADATI, ÚTSANNA-.
- 1843 ***ut-śalati** 'springs up'. 2. **ucchalati** 'flies up, springs up' Śis. 3. ***ucchalayati**. [√ŚAL]
1. Pk. *ūsalā* 'rejoices', *ūsalīa-* 'having the hair stand on end'.
2. Pk. *ucchalā* 'rises, flies up'; Gy. arm. *učhel-* 'to go on'; L. *ucchalaṇ* 'to jump', P. *ucchalnā*, Ku. *uchalno*; N. *uchranu* '(a pimple) to come out' (< Bi.?). B. *uchalā* 'to overflow', Or. *uchaḷibā*, *uchul*^o; OMth. *uchalā* 'overflows, springs up'; H. *uchalnā* 'to leap' (with metath. *ulachnā* 'to throw up?'); G. *uchaḷvū* 'to leap'; M. *usālnē* 'to dash up (as spray)'.
3. Pk. *ucchallā* 'rises, flies up', S. *uchalaṇu*, *uchil*^o 'to spring up', tr. 'to cast away'.
See *UT-ŚĀLAYATI.
- 1844 ***ut-śānti-** 'rest, pause'. [ŚĀNTI-: √SAM']
M. *usāt*, *āth*, *ādhi* f. 'a pause from labour'.
- 1845 ***ut-śārayati** 'breaks', cf. *śārayati* lex. 2. ***ut-śṛta-**¹ 'broken'. [√ŚṚ]
1. WPah. bhal. *ušārṇu* 'to throw out'; Or. *uchārībā* 'to break down forcibly, scatter, throw away'; Si. *ihirenāvā*, *isi*^o 'to be scattered' intr. formed from **usuranāvā* GS 84 (but wrongly < *utsārayati*).
2. Or. *uchurībā* 'to be strewn with force, strew with force, scatter', *uchārībā* 'to break down forcibly, strew' (× *uchārībā* above).
- 1846 ***ut-śāla-** 'leaping up'. [√ŚAL]
L. *ucchāl* m. 'swelling or running over of a river'; P. *uchālī* f. 'vomiting'; Ku. *uchāl* 'leap, stride, vomit'; N. *uchār-* in *uchār-pachār* 'raising and dropping', (Tarai) *uchāl* 'wave'; B. *uchal* 'flowing over'; Or. *uchāḷa* 'vomiting'; H. *uchāl* f. 'tossing up, motion up'; G. *uchāl* m. 'leap'; M. *usālī* f. 'splashing, spurting up'.
- 1847 ***ut-śālana-** 'making leap up'. [√ŚAL]
Pk. *ucchālāṇa-* n. 'causing to jump up'; G. *ucchālṇī* f. 'auction at which the bids rise by leaps'; M. *usālṇī* f. 'spurting up'.
- 1848 ***ut-śālayati** 'causes to leap up'. [√ŚAL]
Pk. *ucchālē* 'throws up'; P. *uchālṇā* 'to toss up'; Ku. *uchālno* 'to throw up, vomit'; N. *uchārṇu* 'to lift up'; Or. *uchālībā* 'to vomit, clean out a well'; H. *uchālṇā* 'to throw up, dandle'; G. *uchālṇū*, *ach*^o 'to throw up, shake up the contents of a pot'. — See *UT-ŚĀLATI.
- 1849 ***ut-śiras-** 'pillow'. [*ucchiras-* 'with raised head' Kālid., cf. *UT-ŚIRṢA-: ŚIRAS-]
Kt. *wučēt*, *oḷir* 'pillow' (Rep¹ 56 < **avaśiras-*, NTS xvii 220 < **upaśiras-*, cf. *upaśiras* adv. 'on the head' Kauś.); — Wg. *učē*, *učē* (less prob., though poss., < ŌPAŚĀ- NTS. xvii 220).
- 1850 ***ut-śiṣṭa-** 2. **ūcchiṣṭa-** 'left over, stale, spat out' TS., n. 'leavings' AV. [*utṣiṣṭa-* MaitrS. : √ŚIṢ]
1. Sh. (Lor.) *uśūto* (t?) 'foul, unclean'.
2. Pa. *ucchiṣṭha-*, *ōaka-*, *uttiṣṭha-* 'left over, impure', Pk. *ucchiṣṭha-*; K. *cheṭh*, dat. *ōtas* m. 'refuse of food'; Ku. *uchiṣo* 'sudden choking'; M. *uṣṭā* (< **uṣiṣṭhā*) 'left, rejected (of food), foul, used', *uṣṭē* n. 'stale food, unwashed dish', deriv. *uṣṭāvinē* 'to defile by tasting'. — Si. *ujul*, *iṇdul* 'left over from a meal, impure, leavings' (Hettiaratchi Indeclinables 8) certainly with H. Smith JA 1950, 180 ← Drav. cf. Kan. *eñjal*.
***UT-ŚIṢṬĀVALI-**
- 1851 ***ut-śiṣṭāvali-** 'line of leavings'. [*UT-ŚIṢṬA-, ĀVALI-]
M. *uṣṭāval* f. 'line of leavings where a public meal has been held' < **uṣiṣṭh-*.
- 1852 ***ut-śirṇa-** 'boiled'. [Cf. *śirṭa-* RV. : √ŚRĀ']
Or. *usunā* 'rice boiled in the husk' (rather than < *UT-ŚRĀṆA- or **ut-śirṇa-*), Bi. *usinā*, *usnā*. — Cf. *UT-ŚRĪTA-².
- 1853 ***ut-śirṣa-**, *ucchirṣaka-* m. 'one who has raised his head' Suśr., n. 'pillow' Mn. [Cf. **ut-śiras-*: ŚIRṢĀ-]
Pa. *ussirṣaka-* n. 'head of bed, pillow'; Pk. *ussirṣa-*, *ūsirṣa-*, *ūsirṣi-* f. 'pillow', Kal. *uṣiṣ*; H. *ūsirṣā*, *us*^o m. 'head of bed, pillow'; G. *uṣisū* n. 'pillow' (*uṣikū* perh. due to influence of a loanword from Sk. with ṣ pronounced as *kh*); — Pk. *ūsāa-* n., M. *uṣē* n. 'head of bed, pillow', *uṣī*, *uṣ*^o f. 'pillow' poss. through haplology < **ussirṣa-* or with Bloch LM 299 < ŌPAŚĀ-. — H. *osirṣā*, m. 'head of bed, pillow', G. *osirṣū*, *osikū* n. 'pillow' poss. < AVAŚIRṢĀKA-.
***ut-śuka-** 'eager' see *UTSUKYA-.
- 1854 ***ut-śuṣka-** 'dried up'. [Cf. *ucchuṣka-* 'withered' Kathās., *ucchuṣyati* 'dries up' ChUp., Pa. *ussassati*: √ŚUṢ]
Pr. *uṣkyō* 'dry'; Kho. *usukik*, *os*^o 'to wither, cease suckling (a child), come to an end' (or < *AVAŚUṢKA-). Or both may be < **upaśuṣka-*, cf. *upaśuṣyati* 'dries up' TS., Pa. *upasussati*.
- 1855 ***ut-śuṣṭa-** 'dry'. [√ŚUṢ]
Pr. *iṣṭī* 'dry wood'.
***ut-śūrṇa-** 'boiled' see *UT-ŚIRṆA-.
- 1856 ***ut-śṛṅga-** 'having upright horns'. [Cf. *ucchṛṅgita-* Śis.: √ŚṚṅGA-]
Kho. *uṣin* 'young male ibex' Belvalkar Vol 86, (Lor.) 'female ibex'. Horns of adult males curve back more and more as they grow, those of females and young males are shorter and straighter (see Lydekker, Great and Small Game of India v 101).
***ut-śṛta-**¹ 'broken' see *UT-ŚĀRAYATI.
- 1857 ***ut-śṛta-**² 'boiled'. [Cf. *śṛtā-* 'cooked' RV.: √ŚRĀ']
Or. *usilā* 'prepared from parboiled paddy'. — Cf. *UT-ŚIRṆA-.
***ut-śrapayati** 'boils' see *UT-ŚĀRAYATI.
- 1858 ***ut-śrayati**, *ūchrayati* 'raises', *oṭē* 'rises' RV. 2. ***ut-śrāpayati**, *ucchrāpayati* 'raises' VS. 3. ***ut-śrāpaṇa-** [√ŚRĪ]
1. Pa. *ussēti* 'raises'; Wg. *uṣē-* 'to take on the back'; B. *ūchā* 'to shake or toss in a frying pan'.

2. Pa. *ussāpēti* 'lifts up', Pk. *ussavēi*, *ūsa*^o, *ōs*^o; Ash. *uṣā* 'to put on the back'; B. *ūchāna* 'to raise up'; OSi. *huvay* absol. 'having raised', Si. *osavanavā*, *usuv*^o, *ussanavā* 'to raise'.
3. Pa. *ussāpana*- n. 'raising'; M. *usāṇ* n. 'extra high tide, sudden overflowing of a river'.
- 1859 *ut-śrāṇa- 'boiled'. [Cf. *śrāṇa*- Pāṇ.: √ŚRĀ¹]
H. *usānnā* 'to boil'; — deriv. caus. *usnānā*, intr. *usannā* 'to be boiled' (or < *UT-ŚRĪNĀTI). — Or. *usunā* 'half-boiled' rather < *ut-śrīṇa-.
- *ut-śrāta- 'boiled' see *UT-ŚRĀYATI.
- *ut-śrāpaṇa-, *ut-śrāpayati 'raise' see *UT-ŚRĀYATI.
- 1860 *ut-śrāya-, *ucchrāyā*- f. 'raised piece of wood', *ōya*- m. 'elevation, height', *ucchraya*- m. Yājñ. [Cf. *samucchraya*- m., Pa. *samussaya*- m. 'accumulation': √ŚRI]
Pk. *ucchāya*-, *ussaya*- m. 'height'; L. *ussā* m. 'heap of grass or fodder' < *ōya*- or *ōya*-.
- 1861 *ut-śrīyati intr. 'boils'. 2. *ut-śrapayati tr. 'boils'
3. *utsrāta-. [*śrīyati* Dhātup., *śrātā*- RV., *śrapayati* AV.: √ŚRĀ¹]
1. Kt. *auṣo*- intr. 'to boil', Wg. *ūṣ*-, *uṣū*-, Pr. *uṣu*-, *wū*^o; — Ash. *wūṣ*- or < *VIŚRĀYATI.
2. Ku. *usyāmo*, *wasyūno* 'to cook by boiling, to boil'; Or. *usāibā* 'to warm paddy over a fire in preparing parboiled rice'.
3. Ash. *wṣṣō* adj. 'boiling'; Ku. *usuā* 'parboiled'.
- 1862 *ut-śrīta-, *ūchrita*- 'raised' ŚBr. [√ŚRI]
Pa. *ussita*- 'erected, high', Pk. *ucchiya*-, *ussiya*-, *ūsi*^o; G. *uchiyo* m. 'borrowed money'; — As. *usaṭa*- 'raised, eminent' though generally despite phonet. difficulties put here (see E. H. Johnston JRAS 1931, 571) is rather < UTSRĀTA-. — Deriv. G. *uchitā*, *ūnū* 'borrowed'.
- 1863 *ut-śrīṇāti 'boils'. [Cf. *śrīṇāti* 'cooks' RV.: √ŚRĀ¹]
Gy. pal. *śndr*, caus. *śnāidr* 'burns' (or < ŚRĪNĀTI); N. *usinnu* 'to cook by boiling', H. *usinnā* (*usannā* 'to be boiled' is rather deriv. *usānnā*, see *UT-ŚRĀṆA-).
- 1864 *ut-śrīyatē¹, *ūchriyatē* 'is raised' ŚBr. [√ŚRI]
G. *ucharvū* 'to be brought up, be trained, be educated', *ucharyū-pācharyū* 'reared with great care'; — deriv. *uchervū* tr.
- 1865 *ut-śrīyatē² 'is boiled'. [√ŚRĀ¹]
H. *usijnā* 'to cook by boiling' (whence intr. *usijnā* 'to be boiled, to bubble up'). — Collides with *usijnā* < *UTSIDHYATI.
- 1866 *ut-śvasiti, *ucchvasiti* 'takes a deep breath' Gobh.
2. *ut-śvāsayati, *ucchoāsayati* 'causes to breathe again, gladdens, raises' BhP. [√ŚVAS¹]
1. Pk. *ussasā* 'sighs', M. *usavṣē*.
2. Pk. *ūsāsia*- 'freed from distress'; Or. *usāsibā* 'to lessen', *usāsīā* 'lighter'; H. *usāsnā* 'to breathe'; M. *usāsnē* 'to sigh, swell and heave, rise and look full (of the breasts)'.
*ut-śvāta- 'swollen' see next.
- 1867 *ut-śvāyati 'swells up'. 2. caus. *ut-śvāyayati
3. *ut-śvāta- 'swollen'. [Cf. *ucchūna*- 'swollen', *śvāyati* 'swells' ŚBr., caus. *śvāyayati*: √ŚVI]
1. Ku. *usyāno*, *wasā*^o intr. 'to swell'.
2. WPah. jaun. *usāwṇ* 'to swell'.
3. Ku. gng. *waśāyō* 'swollen'.
*ut-śvāyayati 'makes swell' see prec.
- 1868 *ut-śvāsa-, *ucchvāsā*- m. 'froth' RV., 'deep breath' KātyŚr. [√ŚVAS¹]
Pa. *nirussāsa*- 'breathless'; Pk. *ussāsa*-, *ūsā*^o, *ucchā*^o m. 'deep breath'; K. *wāh* (< *uhāh- < *uśāsa-) f. 'palpitation or throbbing (of heart &c. and marked by panting)'; N. *usis-nisis* 'breathlessness' (< *uśās-nisās, see *nīśvāsa*-); A. *uh*, *uxāh* 'breath'; MB. *uchāsa* 'sigh'; Or. *usāsā* 'relief from disease, ease'; Mth. *usās* 'comfort'; OAw. *usāsa* 'sigh'; H. *usās*, *usās* m. 'breath, sigh' (→ L. *usās* m.); OMarw. *usāsa* m. 'sigh'; OG. *ūsāsa* m. 'inhaling', G. *uśvās* m. 'deep breath' (v ← Sk.); M. *usās*, *ōsā* m. 'sigh, deep breath'.
- *ut-śvāsayati 'makes breathe' see *UT-ŚVASITI.
- 1869 ūtsa- m. 'spring of water' RV. 2. *utsiya*- (*utsyā*-) 'coming from a spring (of water)' AV. [√UD²]
1. Wg. *ūc* 'spring', Kt. *uico*, Dm. *ūc*, Gaw. *ūc*, *wūc*, Kal. rumb. Kho. *ūc*, Bshk. *ūc*, *ūc*, Phal. *ūc*, Sh. gil. *ūc* m., koh. gur. *ūc* m., A. *uh* (< *ūcha), Or. *ucha*.
2. Paš. lauj. *uē* f., ar. *ūc*, *ūc*.
*UTSADHĀNĪ-; PARNŌTSA-.
- 1870 utsāṅga- m. 'haunch, part above the hips, lap' MBh. [√SĀṆJ]
Pa. *ucchāṅga*- m. 'hip, lap', Pk. *ucchāṅga*-, *usso*^o m.; OAw. *uchāṅgā* m. 'lap'; H. *uchāṅg* m. 'lap, slope of mountain, roof'; G. *uchāṅg* m. 'lap', M. poet. *osāṅg*, *gā* m.
- 1871 ūtsadati 'sits up, rises' RV. 2. 'sinks' TS. [√SAD]
1. Paš. *as*- 'to rise', Shum. *us*- '(of heavenly bodies to rise' (*mās usine* 'the moon is rising')).
2. Ku. *uchāṅo* 'to set (of heavenly bodies)' rather than < *ut-śadati.
See ŪTSANNA-, ŪTSĀDANA-.
- 1872 *utsadhānī- 'spring of water'. [Cf. *utsadhi*- 'receptacle of a spring' RV. and *UDADHĀNĪ-: ŪTSA-, DHĀNA-]
Shum. *učānik* 'spring', A. *uhani* 'a place with many springs'; — Paš. weg. *unčarēk* 'spring' < *učār-?
- 1873 ūtsanna- 'raised' Suśr. 2. 'sunk, destroyed' ŚBr. [√SAD. — Poss. collides with *ut-śanna- in *ucchanna*- 'destroyed' Suśr.: √SAD]
1. Pa. *ussanna*- 'heaped up'; Pk. *ucchāṅga*- 'uprooted'; Kho. (Lor.) *usnik* 'to rise, be raised or suspended', caus. *usnēik* 'to raise, lift up' BelvalkarVol 86; M. *usnā* 'borrowed, lent' semant. cf. UDDHĀRA-.
2. Pk. *ussanna*- 'sunk, failing in duty (of a sādhu)'; Or. *uchana* 'ruined, frightened', subst. 'destruction'; OG. *ūsanañ* 'injured, exhausted'; M. *usnā* 'slack (of a workman), cold or unconcerned (of speech)'.
See ŪTSADATI, ŪTSĀDANA-.
- 1874 ūtsarati 'hastens away, escapes' AV. 2. '*rises', cf. *utsaraṇa*- n. 'going up' lex., UTSRĀTA- 'high' Hariv. [√SRJ]
1. Pa. *ussarati* 'runs out or away', Pk. *ussarā* 'gets out of the way', *ūsarā* 'slips', tr. 'abandons'; Mth. *usarab* 'to retreat, disappear'; H. *usarnā*, *usalnā* 'to retreat, be removed, be finished'; G. *usarvū* 'to be destroyed, perish'.
2. S. *usirāṇu* 'to spring up, rise (of plant or building)'; L. *ussaraṇ* 'to be built'; P. *ussarā* 'to rise (of a building)'.
See UTSĀRAYATI, UTSĀRA-, UTSRĀTA-.
- utsargā- m. 'setting free' ŚBr. [√SRJ]
KĀYŌTSARGA-.
- 1875 ūtsarpati 'creeps out, rises, soars' AV. [√SRP]
Kho. *uṣupik*, *phik* 'to slip, slide' with expected *uṣ-ṣ* < *ut-s* (BelvalkarVol 86 < *avasyṣ*-, cf. *syprā*- 'slippery' RV.); M. *usapṇē* 'to go up'.
- 1876 utsavā- m. 'enterprise' RV., 'festival' MBh. [√SŪ]
Pa. *ussava*- m. 'festival', Pk. *ucchava*-, *ōcha*-,

- ussava-*, *ūsa*^o, *ōsa*^o m., K. *wōchav*, *ōchuv*^o m.; S. *uchai*, *och*^o, *och*^o m. 'feast given to brahmins'; Or. *ucha* 'festival', *osā* 'festival, vow'.
DĪPŌTSAVA-, MAHŌTSAVA-.
- 1877 **utsavati* 'rises'. [Cf. *utsavati* 'causes to go up' Kāth.: √SŪ]
Pk. *ussavēi* 'raises'; M. *usavṇē* 'to rise (of the sun)'.
- 1878 *útsahatē* 'endures' ŚBr., 'is able' MBh. [√SAH]
Pa. *ussahati* 'to be able, venture'; S. *usahanu* 'to depart (respectful term) i.e. 'to be able or permitted to go'; OG. *uchahā* 'is delighted'. — Cf. ÚTSĀHA-.
- 1879 *utsādāna-* n. 'putting away' ŚBr., 'causing to fill up' Suśr., 'raising' lex. [√SAD]
Pa. *ussādāna-* n. 'overflowing'; M. *usnā* 'borrowed, lent' cf. ÚTSANNA-.
- 1880 **utsāra-* 'going out', *utsāra-* m. 'porter' lex. 2. 'rising, raising'. [√SĀR]
1. Pk. *ūsāra-* m. 'leaving, abandoning'.
2. S. *osāra* f. 'building', *osārī* f. 'building of a wall'; P. *usāra* m. 'building', ('room on the top of a house, porch, vestibule' perh. < **avasāra*-).
See ÚTSARATI, ÚTSĀRAYATI.
- 1881 *utsārayati* 'causes to come out' MBh. 2. 'raises'. [√SĀR]
1. Pa. *ussārēti* 'causes to go away or recede'; Pk. *ussārēti* 'drives off', Ap. *ūsāria-*.
2. Pa. *ussārēti* 'lifts up'; S. *osāraṇu* 'to cause to spring up, to raise, to build'; L. *usāran* 'to build', *awān*, *usārun* 'to raise'. — Si. *ihirenu* 'to be scattered' GS 84, but rather < *UT-ŚĀRAYATI.
See ÚTSARATI, *UTSĀRA-.
- 1882 *utsāha-* m. 'power, firmness' Mn., 'joy' Vet. [√SAH]
Pa. *ussāha-* m. 'strength, energy, goodwill'; Aś. *usāha-* 'energy'; Pk. *uchāha-*, *ūsāha-* m. 'strength, energy, eagerness'; Or. *uchāh*, *hā* 'eagerness, preparation'; OAw. *uchāhu* 'festival', H. *uchāh*, *uchāw* m. (× ÚTSAVĀ-?); OMarw. *uchāha* m. 'merriment, festival'; OG. *uchāha* m. 'interest, joy', G. *uchāh* m.; Si. *usdva* 'exertion'.
- utsikta-* see *UTSUKYA- and ÚTKŠIPTA-.
- **utsikna-* see *UTSUKYA- and *UT-ŚAKNA-.
- 1883 *útsīncati* 'causes to flow over' RV. 2. Caus. *utsēcayati*. [√SIC]
1. Pa. *ussīncati* 'bales out'; Pk. *ussīncā* 'irrigates, empties'; WPah. bhal. *usūncū* 'to throw out water from a pool'; — MIA. anal. **ussimp-* after type *litta-*: *līmpā* (cf. Pk. *sīmpā* ~ *sīncā*): M. *usīpnē*, *usapnē* 'to draw up, ladle out, bale out (water), unsheathe'; — der. M. *uspā* m. 'baling out', *uspaṇ* n., *uspaṇī* f. 'baling or ladling out, material so taken out'.
2. Sh. *ūsōikī*, 1 sg. *ūsōqm*, (Lor.) *osōiiki* 'to fill, pour (grain into bags)'; B. *usā*, *osāna* 'to pour (grain into a mortar to be husked)'; H. *usevā* 'to pour off'.
- 1884 **utsidhyati* 'cooks'. [√SIDH²]
H. *usīhnā* 'to cook by boiling over a slow fire'. — Collides with *usīnā* < *UT-ŚRĪYATĒ².
- 1885 **utsīvyati* 'unsews'. 2. Pass. **utsīvyatē*. [But *utsyūt-* 'sewn up' TS.: √SIV]
1. M. *usavīnē* 'to open a seam, rip open'.
2. M. *usavṇē* 'to be opened up in the seams'.
**utsīvyatē* 'is unsewn' see prec.
- utsuka-* see next.
- 1886 **utsukya-* 'eagerness'. [Cf. *utsuka-* 'anxious, eager' MBh., Pa. *ussuka-* 'eager', NiDoc. *osuga-*, Pk. *ucchua-*, *ussuga-*, *ōsua-*; *autsukya-* n. 'longing for' MBh., NiDoc. *osukya-*. Pa. *uss-* regularly < *ut-s-* contradicts the theory of Wackernagel and Debrunner KZ 67, 155 f., accepted by EWA i 9, of hypersanskritism < MIA. **icchua-* (cf. Sk. Pk. *icchu-*). — If not conn. *svatē*, *sūtā-* 'incited' ŚBr., it may rather be sanskritization of MIA. *ussua-*, *ucchua-* < **ut-śuka-* cf. *ucchōcāyant-* 'inflaming' AV. (J. C. Wright). — √SV¹ or √SUC]
Pa. *ussukka-* n. 'eagerness', *ussukkati* 'endeavours'; Pk. *ussukka-* 'eager', *ōsukka* 'is keen'; P. *uskanā* 'to be excited', B. *uskā*, H. *usaknā*; — caus. Pa. *ussukkāpēti* 'practises eagerly'; Pk. *ussukkāvā* 'makes eager'; P. *uskāunā* 'to excite', WPah. bhal. *uskānū*, Ku. *uskaṇo*, B. *uskāna*, Or. *usukāibā*, *usk*^o, H. *uskānā*. — Derivation of the NIA. words < **utsikna-* is phonet. possible, but unlikely: Sk. *utsikta-* 'overflowing, raised, proud' MBh., Pk. *ussikkā*, *ūsi*^o 'throws up, leaves'. — NIA. homonyms with the meaning 'raise', though the semantic development ('excite' > 'raise') is possible, are prob. < *UT-ŚAKNA-.
- 1887 **utsumbhati* 'sobs chokingly'. [*subhānti* 'chokes' TS., *sumbhati* Kāth.: √SUBH]
Pk. *ūsumbhā-* n. 'weeping till a feeling of choking comes'; M. *usāṇē*, *os*^o 'to sob'.
utsuvati see *UTSAVATI.
- 1888 *utsūra-* m. 'evening' lex. [√VĀR-]
Pa. *ussūrē* 'in the evening', *ussūra-seyyā-* f. 'sleep after sunrise, sleeping late'; Pk. *ussūra-* n. 'evening'; S. *asuru* m. 'daybreak'; Or. *uchura* 'delay', adv. 'late'; G. *asur* n. 'lateness', *asurū* 'late, long after the proper time'.
- 1889 *utsrta-* 'moved away'. 2. 'raised, high' Hariv. [√SṚ]
1. Pa. *ussaṭa-* 'run away'; G. *usraṭvū*, *usar*^o, *use*^o, *osaṭ*^o 'to cart away, collect, cleanse'.
2. Aś. *usaṭa-* 'raised, eminent' rather than with E. H. Johnston JRAS 1931, 571 < *ūcchrita-* (*UT-ŚRITA-).
See ÚTSARATI.
- 1890 *utsrṣṭa-* 'let loose, abandoned' MBh. [*utsrjati* 'lets loose' RV., Pa. *ussajjati*: √SṚ]
N. *usarṭ* 'barren land' (ND 55 a 17 wrongly < *āṣa-*); G. *useṭvū* 'to throw away' (tr. formation from **usī-*); M. *usarṭnē* 'to leave, abandon'. — × ÚTSRṬA-: Pk. *ūsāḍha-* 'abandoned'.
utsēcayati see ÚTSĪNCATI.
- 1891 **utsōḍhi-* 'effort'. [Cf. ÚTSĀHA- and *sōḍha-* MBh.: √SAH]
Pa. *ussōḍhi-* f. 'exertion', Si. *usoḍiya*.
- 1892 **utskadati* 'jumps up'. [Cf. *utbandati* 'springs away' Pāp. com.: √SKAND]
Wot. Sv. *ukh-* 'to rise (of sun), climb'. — Perh. rather with G. Buddruss Wot 132 < *útkasati* with *kh* for *k* after Sv. *nikh-* < *NIŠKASATI, but with loss of -s- unexpl.
- 1893 **utskara-* 'digging out'. 2. **utskala-*, [√*SKĀ, √KĀ¹]
1. K. *wōkhar* m. 'overturning'; M. *ukhrī* f. 'scale, scab'.
2. Or. *ukhlā* 'revealing family secrets'.
- 1894 **utskarāṇa-* 'digging out'. [√*SKĀ, √KĀ¹]
G. *ukharṇū* n. 'disclosing the secrets of others'.
- 1895 **utskarati* 'digs out'. 2. **utskalati*. 3. Caus. **utskārayati*. 4. **utskālayati*. 5. **utskṛta-*. [√*SKĀ, √KĀ¹]
1. K. *wōkharum* 'to turn upside down (e.g. in poking

- coals in a brazier'; Or. *ukhuribā* 'to poke, stir up'; M. *ukharnē* 'to scratch up, loosen or detach from'.
2. Pk. *ukkhaliya-* 'rooted up'; Ku. *wakhalno* 'to be rooted up'.
3. Or. *ukhāribā* 'to poke, stir up'.
4. N. *ukhālmū* 'to uproot'; G. *ukhālvū* 'to eradicate, detach'; M. *ukhālñē* 'to work a field for the first time, destroy by pulling out' (whence intr. *ukhālñē* 'to become loose').
5. (a) MIA. **ukkhada-*: L. *ukkharaṇ* 'to be torn up'; P. *ukkharnā* 'to be plucked out'; Ku. *ukharṇo* 'to be uprooted'; B. *ukhyā* 'to get loose'; Or. *ukharibā* 'to be uprooted'; Mth. *ukharab* 'to be pulled out'; Bhoj. *ukhāral* 'to pull'; H. *ukharṇā* 'to be rooted up'; G. *ukharvū*; — whence caus. L. *ukhāraṇ* 'to tear up'; P. *ukhārnā* 'to pluck out'; Ku. *ukhāryno* 'to uproot' (→ N. *ukhārmū*), Or. *ukhāribā*, Mth. *ukhārab*, Aw. lakh. *ukhārab*, H. *ukhārnā*, G. *ukhārvū*, M. *ukhadñē* (Bloch LM 295 < Pk. *ukkadñhāi*, *UTKADPHATI).
- (b) MIA. **ukkhūda-*: S. *ukhūyaṇu* 'to be torn up'; — whence caus. Pa. *ukkhējita-* 'spat out, thrown off'; S. *ukheraṇu* 'to loosen, disjoin'; P. *ukhernā* 'to pluck out'; H. *ukhernā* 'to root up'; G. *ukhervū*.
- (c) MIA. **ukkhūda-*: Pk. *ukkhūdaī* 'breaks'; P. *ukkhurnā* 'to be plucked out'; Or. *ukhuribā* 'to be uprooted'; — whence caus. Pk. *ukkhōdia-* 'rooted up'. — But see *KHUT¹.
- See ÚTKIRATI.
- 1896 *utskartati 'cuts out'. 2. *utskṛtta-. [√SKṚT¹, √KṚT¹]
1. S. *ukhaṇu* 'to engrave, to issue out' (the latter due to the double meaning of *ukiraṇu* < (1) ÚTKIRATI and (2) ÚTKALATI).
2. Pk. *ukkhutta-* 'cut'.
See *UTKARTATI.
- *utskalati, *utskārayati, *utskālayati, *utskṛta- 'dig out' see *UTSKARATI.
- 1897 *ut-stambha- 'support'. [Cf. *údastambhī* RV., Pk. *uṭṭhambhāi* 'supports': √STAMBH] OG. *uṭṭhambha* m.
- 1898 *ut-stṛta- 'spread out'. [√STR]
- Pk. *utthiya-*, *utthaya-* 'spread out'; S. *uthiyaṇu* 'to be opened out (of tobacco in a pipe), be removed, be knocked away'.
- 1899 *ut-sthala- 'shallow'. [STHALA-]
- H. *uthal*, *uthlā* 'shallow, shelving, shallow-minded'; M. *uthal* 'shallow'. — Poss. same as *utsthala-* n. 'name of an island' Kathās.; BHSk. Pk. *utthala-* m.n. 'sandhill, dry sandy place'.
- 1900 *ut-sthāti 'stands up'. 2. Reformed as *utthāti. [*úttiṣṭhati*, *udāsthāt* RV.; pres. -*sthāti formed after -sthā- in aor., fut., inf., and ger.: √STHĀ]
1. Pa. *uṭṭhāti* 'stands up', Pk. *uṭṭhāi*, **ṭhēi*; Gy. arm. *uthlu-* 'to stay, wait', as. *ušt-* 'to arise', gr. hung. *uštī-*, wel. *ušt-*, Ash. *ōst-*; Wg. *ōstā-* 'to rise, fly' (also as lw. *ut-*: see below); Bashg. **ošt-* 'to rise', Kt. *ušt-*, Pr. *uštī-*, Gaw. *uštī-*, Kal. rumb. *uštīm* 'I rise'; S. *uṭṭhaṇu* 'to spring up, be produced' (← East, beside *uṭṭhaṇu* see below); L. *uṭṭhaṇ* 'to get up, stand', P. *uṭṭhānā*, WPah. bhad. cur. *uṭṭhū*, Ku. *uṭṭhno*, N. *uṭṭhmu*, A. *uṭṭhība*, B. *uṭṭhā*, *oṭhā*, Or. *uṭṭhībā*, OMth. *uṭṭhāi*, Bhoj. *uṭṭhāl*, *uṭṭhō*, Aw. *uṭṭhāb*, H. *uṭṭhā*, OMarw. OG. *uṭṭhāi*, G. *uṭṭhvū*, M. *uṭṭhū*; Ko. *uṭṭā-*, *uṭṭā-* 'to stand'.
2. Aś. jau. 3 sg. opt. *uthāye* 'let him exert himself'; Wg. *ut-* 'to rise' (← Dard. beside *ōstā-* see above); Dm. *uth-* 'to rise, be left behind'; Tir. *uthum* 'I stand'; Shum. *uth-* 'to rise'; Mai. ky. *uth-* 'to stand up', Phal. 1 sg.

utthām, Sh. koh. *ūthōny*, K. *wōthun*, kash. absol. *wathi* (ḍoḍ. *uṭṭho* ← WPah.), S. *uṭṭhaṇu*. — Deriv. caus. Sh. gil. *ūtharōṭhī* 'to awaken', S. *uṭṭhaṇu*.
See *UT-STHITA-, *UT-STHĀPAYATI.

- 1901 *ut-sthāna- 'act of rising'. 2. Reformed as *utthāna-*. ŚBr. 'starting on an expedition' Mn., 'manly effort' MBh. [√STHĀ]
1. Pa. *uṭṭhāna-* n. 'rising, manly vigour'; Aś. gir. *uṭṭhāna-*, man. *uṭṭhāna-*, kāl. *uṭṭhāna-* 'exertion'; Pk. *uṭṭhāna-* n. 'rising, origin'; P. *uṭṭhān* m. f. 'act of rising'; Ku. *uṭṭhān* f. 'starting, beginning'; N. *uṭṭhān* 'rising up'; B. *uṭṭhāni* 'ascent, slope'; Or. *uṭṭhāna* 'high land', **nī* 'steepness'; Mth. *uṭṭhān* 'power of rising'; H. *uṭṭhān* f. 'act of rising'; M. *uṭṭhānū* n. 'a rising on the body, tumour'.
2. Aś. shah. *uṭṭhāna-* 'exertion'; Pk. *utthāna-* n. 'courage, strength'; S. *uṭṭhāni* f. 'morning'; A. *uṭṭhān* 'a boiling up'.
- 1902 *ut-sthāpana-, *utthāpana-* n. 'causing to rise, lifting' KātyŚr. [√STHĀ]
- Pk. *uṭṭhāpana-*, *uṭṭhāv* n.; N. *sir-uṭṭhāni* 'compensation'; Mth. *uṭṭhānā* 'practice of taking something at regular intervals and paying for it at longer intervals'; H. *uṭṭhānā* m. 'something set aside for a god', **nī* f. 'a partic. funeral ceremony on the third day after death' = G. *uṭṭhāvñū*, *uṭṭhānñū* n.; G. *uṭṭhāvñi* f. 'demand for goods on credit'; M. *uṭṭhāvñi* f. 'lifting, raising from poverty'.
- 1903 *ut-sthāpayati 'raises'. 2. Reformed as *utthāpayati* AV. [√STHĀ]
1. Pa. *uṭṭhāpēti*, Pk. *uṭṭhāvēi*, Ash. *ōstā-*, L. *uṭṭhāvan*, P. *uṭṭhānā*, Ku. *uṭṭhāno*, N. *uṭṭhānu*, B. *uṭṭhāna-*, Or. *uṭṭhāibā*, Aw. lakh. *uṭṭhāvab*, H. *uṭṭhānā*, OMarw. *uṭṭhāi*, G. *uṭṭhāvū*, M. *uṭṭhāvñē*.
2. NiDoc. *uthaveti*, D. *hutāna*; — Wg. *utā-* 'to place' ← Ind. Rep¹ 6c, NTS xvii 232.
See *UT-STHĀTI.
- 1904 *ut-sthāpyatē 'is raised'. [*utthāpya-* 'to be raised, to be sent away' AitBr.: √STHĀ]
- G. *uṭṭhāvū* 'to take down, remove, transgress'. — In form pass. of *UT-STHĀPAYATI but infl. by *UT-STHĀMAYATI.
- 1905 *ut-sthāmayati 'removes'. [STHĀMAN-]
- Pk. Ap. *uṭṭhāmiya-* 'removed'; G. *uṭṭhāvū* 'to take down, set aside, remove, transgress'. — See *UT-STHĀPYATĒ.
- 1906 *ut-sthāla- 'socket'. [STHĀLI-]
- M. *uthālē*, *uthlē* n., **lā* m., **lī* f. 'socket at the foot of a post'.
- 1907 *ut-sthita- 'arisen'. 2. Reformed as *utthita-* RV. [√STHĀ]
1. Pa. *uṭṭhita-*, Pk. *uṭṭhīya-*; Gy. eur. *uštīlo* 'stood up'; Wot. *wuštō* 'standing' (← Ind. ?); H. *uṭṭhā* 'stood up', OMarw. *uṭṭho*; — deriv. pres. st. Gy. pal. *ṭhīrār* 'stands up', Gaw. *uṭṭi-*, Kal. rumb. 1 sg. *uṭṭim*.
2. NiDoc. *uthida*, 3 sg. pret. *uthidati*; Pk. *utthīya-*; Bashg. *uti-* 'to stay'; Bshk. *utthi-* 'to be standing', Chil. *uty-*, Gau. *oty-*; Sh. gil. *uthyōkī* 'to rise from sleep' (→ D. *hutinā*); K. *wōth* 'standing up'. — MIA. **utthīna-* (after *nīṣanna-* NTS ii 245) → Ash. Wg. *utin-* 'to be standing', Kt. *wutin-*. — Wot. *ušt(h)-* 'to stand up', Tor. (LSI) *ūsch-* poss. < *uṭṭh- < *uṭṭh- (Buddruss Wot 87 later palatalization of *uthy-*).
See *UT-STHĀTI.
- útsnāti see *AVASNĀYATI.

- 1908 *ut-spanda- 'jumping up'. [√SPAND]
Ku. *uphān* 'froth, foam'; A. *ophāndā* 'puffed'; G. *uphād*, °āt f., *uphān* m. 'effervescence, arrogance'; M. *uphān* m. 'ebullition'. — Cf. *UTPHĀNA-.
- 1909 *ut-spandati 'jumps up'. 2. Caus. *ut-spandayati. [√SPAND]
1. Kho. (Lor.) *uṣṣunik*, *iṣṣo* 'to dance about, buck (of a horse)'; (Morgensterne) *iṣṣo* 'to hop, dance' (doubtful bec. of ṣ, not s; poss. < *spandatē*, but if so why not is-? Perh. ← Kaf.); — A. *ophandūba* 'to be puffed up, be proud'.
2. Kho. *uṣṣuneik* 'to make jump'.
*ut-spandayati 'makes jump up' see prec.
- 1910 *ut-sphaṭati 'bursts out'. [√SPHAṬ]
K. *wōpharun* 'to become loose'; L. *upharaṇ* 'to rise (as dough or bread)'; H. *upharṇā* 'to swell up, boil up'.
- 1911 *ut-spharati 'is abundant'. [√SPHAR]
Ku. *upharṇo* 'to be left over, be superfluous'.
*ut-sphalati 'bursts' see UTPHALATI.
- 1912 *ut-sphāyatē 'swells up'. [√SPHĀY]
A. *uphāiba* 'to swell up (as boiled rice)'.
- 1913 *ut-sphāra- 'abundance'. [SPHĀRA-]
M. *uphar*, *uphā* m. 'annual crop (of a tree, vegetable or fruit)'.
- 1914 *ut-sphārayati 'makes abundant'. [√SPHAR]
Ku. *uphārṇo* 'to leave over, use sparingly'.
*ut-sphāla- 'leaping up' see UTPHĀLA-.
*ut-sphālayati 'makes leap up' see UTPHALATI.
- 1915 *ut-sphīṭyatē 'is hurt'. [Cf. *sphīṭṭayati*, *sphēṭay*° 'hurts' Dhātup., Pk. *upphīda-* 'blunt, weak', *upphīḍai* 'becomes so': √SPHIṬ]
M. *uphīṭṭē*, *uphar*°, *oph*° 'to look wan'.
- 1916 *ut-sphurati 'jumps up'. [√SPHUR]
N. *uphranu* 'to leap, jump' (whence caus. *uphārnu* 'to jerk up'); A. *opharība* 'to spring off, be flung off'; M. *upharṇē* 'to winnow'; Si. *upuranavā* 'to pluck up or out' (EGS 27 < *utpāṭayati*).
- 1917 *ut-sphūrjati 'rumbles'. [Cf. *avasphūrjati* 'thunders' VS. ŚBr., 'snorts' MBh.: √SPHŪR]
M. *uphūrṇē* 'to rumble (of stomach)'.
utsyā- see ŪTSA-.
- 1918 utsvapnāyatē 'talks in one's sleep' Mṛcch. [SVĀPNA-: √SVAP]
M. *osāṇṇē*, °ṇṇṇē 'to talk in one's sleep, rave'; — *osāṇṇē*, *osāṇṇē* < *utsvapna-*?
- 1919 *utsvāpa- 'talking in sleep'. [√SVĀP]
H. *ucāwā* m. 'talking in sleep, nightmare' but why c?
- 1920 *utsvēda- 'sweat'. [√SVID]
Pr. *wyīṣe*, *wīṣ* 'sweat (in fever)'; — very doubtful.
ud¹ in composition with verbs denotes 'up' and 'out', with nouns 'without', with adjectives 'emphasis': ŪTTARA-, UTTAMA-.
UD² 'wet': UTTA-, ŪTSA-, UDAKĀ-, UDĀN-, UDRĀ-¹, UNĀTTI, UNDANA-, UNNA-, ULLA-², ŪDMAN-, *ŪDRA-, ŪLLA-³, *AUDRA-; *ABHYUTTA-, AVŪTTA-, AVŪDA-, ŪPŪTTA-; — ŪDANĀ-?
- 1921 udakā- n. 'water'. 2. daka- n. Suśr., BHŚk. [UDĀN-: √UD²]
1. Pa. *udaka-* n., Pk. *udaga-*, °aya-, *uaa-* n., NiDoc. *udag'a*, *uta*°, Kharī. *ut'aena* inst. sg., Wg. *ū*; Kt. *ḍ-māci*
- 'fish' (cf. Pr. *tōā-mūsū* < TŌYA-, Dm. *āu-mraē* < ĀP-); Tir. *wā*, *wa* 'water', Shum. *wō* m., Niṅg. *ū*, Kal. rumb. *ūk*, obl. *ūguna*, urt. *ūk*; Kho. *wy* 'water, juice of fruit, sap'; Bshk. *ū* m. 'water', Tor. *ū* (Grierson Tor 137 wrongly < ĀP-), Mai. Gau. Phal. *wī* m., Chil. *woy*, Sh. *vāi* m.
2. Pa. *daka-* n., Pk. *daga-*, *daya-*, n.; OSi. *daka*, Si. *ḍya*.
AUDIKĀ-; NIRUDAKA-, SŌDAKA-; *UDAKAKṢĀRA-, UDAKABHĀRA-; ĀPŌDAKA-, ŪPŌDAKA-, *ANTARŌDAKA-, *GHALŌDAKA-, PIṢṬŌDAKA-, *MALŌDAKA-, VARṢŌDAKA-, *HIMARŌDAKA-.
- 1922 *udakakṣāra 'waterfall'. [UDAKĀ-, KṢĀRA-²]
Kho. *yochār* 'waterfall' (Belvalkar Vol 91 Kho. compd. < *wya-ḥar*), Kal. *uḥār*.
udakabhāra- see *PĀNĪYAHĀRA-.
- *udaṅka- 'upward curve' see next. [√AṅC]
- 1923 *udaṅkākāra- 'curviform'. [*UDĀNKA-, ĀKĀRA-]
H. *ūkāri* f. 'curve, crook, bend'. — Doubtful.
ūdaṅc- see UCCA-. [√AṅC]
- 1924 ūdaṅcatī 'raises, throws up' RV., 'ladles out' AV. 2. *upaṅcatī, *ūpācatī* 'lifts up e.g. water' ŚBr. [Phon. the mod. forms may derive from either: √AṅC]
1. Pk. *udamcāi* 'raises', *udamcīda-* 'thrown up'; H. *ūcnā* 'to tighten the strings of a bed'; M. *ōcṇē* 'to shake the winnowing basket in a certain way'.
The following may poss. belong here or be derivatives of or at least influenced in meaning by nasalized forms of UCCA-: WPah. bhal. *ūcēnū* 'to raise on high' (~ *ucānū* 'to lift' ?); B. *ūcāna*, *ōcāna* 'to raise', Or. *ūncāibā*, H. *ūcānā* (~ *ucānā* ?), M. *ūcāvīṅṅ* 'to erect' (~ *ūcāvīṅṅ* 'to grow tall' ?).
2. Pk. *vamcāi* 'raises'.
- 1925 udāncana- n. 'bucket for drawing water from a well' RV., 'throwing up, lid' lex. [√AṅC]
Pa. *udaṅcana-* n. 'bucket'; Pk. *uamcāna-* n. 'throwing up, lid'; H. *ūcan* f. 'string at the foot of a bed for tightening the cross-strings'.
- 1926 *udadhāni-, *udadhāna-* 'holding water' Kauś., n. 'reservoir for water' Āp. [UDĀN-, DHĀNA-]
Wg. *ūḥ*, *ū'īn* 'dam, dyke'.
udān- n. 'water' RV. [√UD²]
UDAKĀ-, UDĀNYĀTI, UDĀNYĀ-, UDĀNYŪ-, UDRĀ-¹, UDRĀ-²; SAMUDRĀ-; *UDADHĀNI-, UDAPĀNA-, UDAHĀRĀ-.
- 1927 udānyāti 'irrigates' RV., 'is very thirsty' Pāp. [UDĀN-: √UD²]
Sh. *ūnyōtkī* 'to be hungry'; S. *uñānu* 'to make thirsty' whence caus. *uñānu* 'id.' and intr. *uñānu* 'to be thirsty'; — deriv. Sh. gur. *ūnyāl* f. 'hunger, thirst', koh. *ūlyāl* f. 'thirst'.
- 1928 udānyā- f. 'thirst' ChUp. [UDĀN-: √UD²]
Pk. *udānyā-* f. 'thirst', S. *uñā* f.
- 1929 udānyū- 'seeking water' RV. [UDĀN-: √UD²]
Sh. *ūyānū* 'hungry'.
- 1930 udapāna- m.n. 'a well' ChUp., *udup*° BHŚk. [UDĀN-, PĀNA-]
Aś. kāl. dh. jau. *udupānāni* n.pl.; — B. *unai*, *unui* 'spring, fountain' (ODBL 529 < UNNA-). Derivation from *unmati-* f. 'rising, swelling up' Pañcat., Pa. *unmati-* f., Pk. *uñcāi-* f. 'prosperity' is phonet. more satisfactory but semant. less so.
- 1931 udayā- m. 'rise' RV., 'rising (of sun, &c.)' ŚBr. [√DI²]
Pa. Pk. *udaya-* m. 'rise, growth'.
CANDRŌDAYA-, *VARṢŌDAYA-.

- 1932 **udāra-** n. 'belly' RV.
Pa. Pk. *udara-* n., Pk. *uara-* n., Wg. *wōr*, Pr. *ūl*, Dm. Shum. Gaw. *war*, Niṅg. *wōr*, Mai. *wēr*, Sh. *ūar*; OG. loc. sg. *ūyari* 'womb'.
KṚṢĪDĀRA-, PṚṢĪDĀRA-, LAMBĪDĀRA-, SAHĪDĀRA-, SĪDĀRA-.
- 1933 **udaśrayati** 'weeps' Kāvyaḍ. [Cf. *udaśru-* 'weeping' Kālid., *udasra-* Nais.: ĀSRU-]
Shum. *yaśiam* 'I weep' NTS xiii 279, but why not *ś* < *śr*? Poss. × Kaf. < VĀŚYATĒ.
udahārā- see *PĀNĪYAHĀRA-.
- 1934 **udācāra-** m. 'place for walking' Āp. [Cf. *udcārati* 'rises out of' RV.: √CAR]
G. *ūrū* n. 'the sloping path on which oxen go backward and forward while drawing water from a well'.
***udāyayati** 'raises' see ŪDĒTI.
- 1935 **udārā-** 'exciting' RV., 'lofty, noble' MBh. [√R]
Pa. *udāra-* 'raised, noble'; Pk. *udāra-*, *uāra-*, *uyara-* 'best, chief, wide'; — Or. *uārā* 'cheap' very doubtful. — Pa. *uāra-* 'eminent, noble' (× *urānā-* 'extending' RV.?).; Aś. *udāla-* 'great, exalted', *udālike* nom. sg. m. 'a great man'; Pk. *urāla-*, *urala-*, *ōrāla-* 'chief, best, wide-spread, wide'; Aś. *ulāt* 'from above', Kt. *ūdāt*, *ūlāt*, *wūlāt* 'high' NTS ii 242; H. *urārā* 'wide-spread, wide'; Si. *uḷaru*, *oḷaru*, *ola*, *oḷari* 'high, large, great' (for -i cf. BHSk. *udāvika-*).
- 1936 ***udāsthāti**, 1 pl. aor. *udāsthāma* 'we have risen again' AV., *udāsthāta-* 'set over' lex. [√STHĀ]
M. *oḥnē*, *vāḥ* 'to rise, come off, appear prominently, thrive'; — very doubtful.
ūdita-¹ 'risen': see ŪDĒTI.
- 1937 **udita-**² 'spoken' AitBr. [√VAD]
Pa. *udita-*, Pk. *uia-*, *vūiya-* (after *vayaḥ*); Si. *vīyu* 'said, uttered' H. Smith JA 1950, 210 (EGS 165 wrongly < *vādita-*).
ūdiyarti see ŪDĪRTĒ.
- 1938 **udīkṣā-** f. 'looking up' BhP. [*ūdīkṣatē* 'looks up at' ŚBr., Pa. *udikkhati*, Pk. *udikkhiā-*: √IKṢ]
B. *uki* 'careful watching'. — See *UDDĒKṢĀ-.
- 1938a ***udīpya-** 'flood'. [*udīpa-* 'flooded', m. 'flood' Rājat.: ĀP-]
K. *vyūp* dat. *vīpis* m. 'flood'.
- 1939 **ūdirtē** 'rises' RV. [Cf. *ūdīrayati* 'causes to move' RV., Pa. *udīrēti*, Pk. *ūrēti* 'sends': √IR]
Paś. *ur-* 'to rise' or < *ūdiyarti* IIFL iii 3, 16 or < *UDRUHATI. — × UTTIṢṬHATI.
- 1940 **udīṣati** 'rises' MaitrS. [*ūdīṣita-* RV.: √IṢ]
Kāl. *wīṣou* 'it is boiling' (with loss of final unexploded d) NTS vii 112. Rather < *VĪŚRĀYATI.
***udukkhala-** 'a mortar' see ULŪKHALA-.
- 1941 ***udupānaha-** 'shoeless'. [UPĀNAH-]
H. *ubāhnā*, *ubāh* 'barefoot', Marw. *ubhāno*: *ub-* < *uvv- < *uvv-?
- 1942 **udumbāra-**, *udū*^o m. 'the tree *Ficus glomerata*' TS., n. 'its fruit' ŚBr. 2. **udumbāra-** m. AV. 3. ***dumbara-**. 4. ***dūmbara-**. [Prob. ← Austro-as. EWA i 104 with lit.]
1. Pa. *udumbāra-* m. '*Ficus glomerata*', DhP. *udumara*, Pk. *udumbāra-*, *uum*^o, *um*^o m.; Ku. *umar* 'a partic. kind of tree used for burnt offerings'; H. *ūmar* m., *ūvi* f. '*F. glomerata*'; OG. *ūmbāra* m., G. *umrō*, *ūbrō*, *umaryō* m. 'wild fig tree', *umaryū* n. 'its fruit'; M. *ūbar* m. '*F. glomerata*', n. 'its fruit', Ko. *umbar*.
2. Or. *urumara* '*F. glomerata*'.
3. H. *dūbur* m., Si. *dūmbul*, *dūm*^o.
4. N. *dūmri*, A. *dūmaru*, B. *dūmur*, Or. *dūmara*, *dūmbura*, *dūmbiri*, Mth. *dūmri*, Bhoj. *dūmar*¹, H. *dūmar* m.
- udūkhala-** see ULŪKHALA-.
- 1943 ***udṛṇin-** 'out of debt'. [For **udṛṇa-* after ṚṆIN-: ṚNĀ-]
Ku. *urīni*, H. *urin*, G. *urniyū*.
***udēṅghati** 'goes up' see UPĒNGHATI.
- 1944 **ūdēti** 'goes up, rises' RV. 2. **ūdita-**¹ 'risen' RV. 3. ***udāyayati** 'causes to rise'. [√T]
1. Pa. *udēti*, Pk. *uēi*; MB. *ue* 'rises (of sun)'; Or. *uībā* 'to rise into view', Mth. Aw. lakh. *uyab*; OAw. *uā* 'rises'; H. *ūanā*, *ua*^o 'to rise (of sun)'.
2. Pa. *ūdita-*, Pk. *uia-*, B. *uīā* (OB. *uittā* with anal. -tt-); Aw. lakh. *uē* 'they rose'.
3. H. *udnā* 'to cause to rise, to raise threateningly'.
- 1945 **ūdgacchati** 'comes forth' RV., 'rises' MBh. [√GAM]
Pa. *uggacchati* 'rises'; Aś. *ugache* 3rd sg. opt. 'to rouse oneself'; Pk. *uggacchadi* 'rises'; Gaw. *ugase-*, *ūsi-* 'to ascend' < **uigac-* NOGaw 28.
- 1946 **udgama-** m. 'rising, origin' R. [√GAM]
Pa. *uggama-* m. 'rising up', Pk. *uggama-* m. 'rising (of sun), origin', G. *ugam* m. 'rising, source', f. (after *disā-*) 'eastern direction'; OM. *ugava* m. 'source'; — poss. Pr. *əgəm*, *ag*^o 'roof'.
- 1947 ***udgamati** 'comes forth, rises'. [Orig. subj. of aor. in *uddganma* 1st pl. RV.: √GAM]
P. *uggamā* 'rises', pres. part. *uggamamita-*; Or. *ugubā* 'to rise in anger, rise suddenly'; M. *ugavnē* 'to rise (of sun, &c.), shoot up', pres. part. *ugvat*, *ūti* f. 'the east'.
- 1948 **udgamana-** n. 'coming forth' R., 'rising (of a star)' Pāṇ. [√GAM]
Pa. *uggamāna-* n. 'rising (of stars)'; G. *ugmaṇ* f. 'the east', *ugamṇū* 'eastern'; M. *ugvaṇ*, f., *ugaṇ* n. 'eruption (of measles, &c.)', *ugnā* m. 'coming forth'.
- 1949 ***udgamayātē** 'is raised'. [Pass. of *udgamayati* 'causes to rise' Pat.: √GAM]
L. *uggamaṇ*, (Jukes) *ugmaṇ* 'to sprout, come up, be born'; P. *uggamṇā* 'to spring up, appear, rise (of sun)'.
1950 ***udgaraṇa-** 'spitting out'. [Cf. *udgirāna-* n. Suśr.: √GR²]
Or. *ugarāṇa* 'vomiting'.
***udgarati**¹ 'pours out' see *AVAGARATI. [~UDGALATI¹: √*GR¹]
***udgarati**² 'spits out' see UDGIRATI². [~UDGALATI²]
- 1951 ***udgarta-** 'raised support (?)'. [GARTA-³]
G. *ugaḥ* f. 'support placed behind or before the wheel of a carriage to prevent it moving'; — very doubtful.
- 1952 ***udgala-** 'spitting out'. [√GR²]
S. *ugiro* 'nauseous'; L. *ogal*, (Jukes) *ugal* m. 'chewing the cud'; M. *ugaḥ* f. 'chewed stuff spat out'.
- 1953 **udgalati**¹ 'trickles out, oozes out, drips' BhP. 2. ***udgālayati**¹ 'causes to ooze out'. [~UDGARATI¹: √GAL¹, √*GR¹]
1. Ku. *uglano*, *wag*^o 'to become bitter through being left in a brass dish'; N. *uglanu* 'to drip off, die off (of bamboos), fade away, become covered with verdigris'.
2. N. *ugālnu* 'to cause to melt or fade, to take up or

away altogether'; H. *ugālnā*, *ugār^o* 'to clean out a well'; M. *ugālnē* 'to rub to a powder'; — less certainly Mai. ky. *ugulā-* 'to open' Buddruss Kan 42.

**udgalati²* 'spits out' see UDGIRATI².

1954 **udgāti* 'rises, comes forth'. [Orig. subj. of aor. *ūdagāt* RV. 'has risen (of sun)': √GĀ]

Pk. *uggēi*, *o'gāi* 'rises'; Tor. pret. *ugāt* 'he went away'; S. *ugānu* 'to spring up, shoot up'; P. *uggnā* 'to spring up, grow'; B. *ugāna* 'to spring up', Or. *ugeibā*; Mth. *ūgab* 'to rise, appear'; OMarw. *ūgāi* 'rises, appears'; G. *ugvū* 'to rise, come out (as the fruit of), grow'. — Deriv. P. *ugānuā* 'to cause to spring up', H. *ugānā* rather than < *UDGĀMAYATI.

1955 *udgāthā-* f. 'a variety of Āryā metre' Colebrooke. [Cf. *udgāthā-* m. AV.: GĀTHĀ-, √GAI]

Pk. *uggāhā-* f., *o'ha-* m., H. *uggāhā* m. (← Pk. ?).

1956 **udgāmayati* 'causes to rise or issue'. [Cf. *udgamayati* 'causes to issue' Pat., Pk. *uggamiya-* 'produced': √GAM] OG. *ūgāmai* 'wields (a weapon)', G. *ugāmvū* 'to raise towards, lift up against'; M. *ugavinē* 'to gather in monies due, disentangle'; — deriv. M. *ugāvā* m. 'monies gathered in', *ugānā* m. 'gathering in' whence *ugānē* 'to gather in'.

1957 *udgāra-* m. 'spitting out' R., 'spittle' MBh. 2. **udgāla-*². [√GĀ²]

1. Pa. *uggāra-* m. 'vomiting, ejection'; Pk. *uggāra-* m. 'vomiting, belching'; Kal. *ūguri* 'wooden trough into which flour falls from the mill', Kho. *uguru*; Ku. *ugār*, *wag^o* 'chewing the cud'; A. *ugār* 'belch'; Or. *ugāra* 'vomiting, belching'; G. *ugār* m. 'escape', *ugār* m. 'saving'; Si. *ugura* 'throat, gorge' (or < AVAGARA-), *ugurak* 'a mouthful'.

2. Pk. *uggāla-* m. 'vomiting, belching'; L. *ugālī* f. 'chewing the cud'; P. *ugāl* m. 'mouthful chewed and spat out'; WPah. bhal. *ugā* n. 'chewing the cud'; Ku. *ugāl*, *wag^o* 'spittle, snake poison'; H. *ugāl* m. 'that which is spat out', M. *ugāl* m.

DHŪMŌDĠĀRA-.

1958 **udgārayati¹* 'causes to be raised'. [√GUR¹]

K. *wug^orāvoun* 'to recover a debt'; Or. *ugālibā*, *og^o* 'to block the way with outstretched arms, intercept, detain'; M. *ugārñē* 'to raise threateningly, collect (monies)'.

**udgārayati²* 'spits out' see UDGIRATI².

1959 **udgāla-*¹ 'oozing'. [√GĀ¹]

N. *ugāl*, *o'lo* 'verdigris'; H. *ugālā* m. 'ooze, slime'; M. *ugālā* m. 'a levigated mass'.

**udgāla-*² 'spitting out' see UDGĀRA-.

**udgālayati¹* 'causes to ooze' see UDGALATI¹.

**udgālayati²* 'spits out' see UDGIRATI².

**udgirati¹* 'lifts up' see ŪDGURATĒ.

1960 *udgirati²* 'spits out, ejects, discharges' MBh. 2. **udgilati*. 3. **udgarati²*. 4. **udgalati²*. 5. **udgārayati²*. 6. **udgālayati²*. [√GĀ²]

1. Pa. *uggirati* 'spits out'; Pk. *uggirāi* 'belches, vomits'; S. *ugirāi* f. 'belching' (or < 2); N. *ugerā* 'chewing the cud'.

2. Pa. *uggilati* 'spits out'; Pk. *uggilāt* 'belches'; S. *ugirāi* f. (or < 1); H. *ugilnā* 'to vomit'; — N. caus. deriv. *ugelnu* 'to belch forth'.

3. N. *ugrānu* 'to chew the cud, be on heat (of cows)'; B. *ugrāna* 'to vomit, chew the cud'; OG. *ūgarāi*

'is saved', G. *ugarvū* 'to escape'; — Ku. *jugraṇo* 'to chew the cud' (with unexplained *j-*).

4. L. *ugalān*, pres. part. *uglēnda*, (Jukes) *uglān*; 'to chew the cud', awān. *uglun*, P. *uggālnā*, *o'lnā* 'to vomit, spring up, be discharged'; Ku. *ugalno* 'to vomit, belch out'; Mth. *ugalab* 'to vomit, spit out'; H. *ugālnā* 'to spit out, disgorge'; OMarw. *ūgalāi* 'vomits'; M. *ugañē* 'to spit out, vomit' (or < 6).

5. S. *ugāraṇu*, *og^o* 'to chew the cud' (or < 6); Ku. *ugārno*, *wag^o* 'to chew the cud'; A. *ugāribā* 'to belch'; MB. *ugār-* 'to vomit' (replaced by B. *ugāra* see 3); Or. *ugāribā* 'to vomit, belch'; OMth. *ugāri* 'vomits'.

6. S. *ugāraṇu*, *og^o* 'to chew the cud' (or < 5); P. *ugālnā* 'to vomit', Or. *ugālibā*; H. *ugālnā* 'to vomit, chew the cud'; M. *ugañē* 'to spit out, vomit' (or < 4); — Ku. *jugālnō* 'to chew the cud' (see 3).

**udgilati* 'spits out' see UDGIRATI².

1961 *ūdguratē* 'lifts up, raises a weapon, raises the voice threateningly' VS. 2. **udgirati¹*. 3. **udgurita-* (replacing *udgūrna-* n. 'threatening' Yājñi.) [See *UDGĀRAYATI¹, *UDGĠTA-: √GUR¹]

1. L. awān. *ugrun* 'to wield', P. *uggurñā* 'to raise threateningly (e.g. fists)', EP. *uggarñā*; Or. *ugurāibā* 'to cause a new thing to be used'; M. *ugrāvinē* 'to hold or point menacingly'.

2. Pa. *uggirati* 'lifts up, carries'.

3. Or. *uguri* 'vaunting'.

1962 **udguru-* 'very heavy'. [GURU-]

Dm. *ugūra* 'heavy', Kal. urt. *agūrak*, Bshk. *ugūr*, Tor. *ūgū*, f. *ūgū*; Chil. *ungūro* 'slow'; Sv. *ugorō* 'heavy'; Phal. *ūguro*, *ūng^o* 'heavy', f. *ūngūri* 'pregnant', Sh. gil. *ūgūri*, f. *o'ri* 'pregnant' (< **uguro* → P. *ugūra*), koh. *hđgūro* (emph. *h-*?).

1963 **udgṛta-* 'lifted up'. [Cf. *udgūrna-* n. 'act of raising' Yājñi.: √GUR¹]

S. *ugīraṇu* 'to be collected', L. *ugīraṇ*; Or. *ugurāibā* 'to turn upside down'; Si. (SigGr) *ugula-* 'to rise aloft, fly upwards'; — new. tr. formation: S. *ugīraṇu* 'to collect', L. *ugāraṇ*. — Si. *ugulanavā* 'to pluck up, eradicate' rather < UDGĠTAYATI.

1964 *ūdgṛhpāti* 'lifts up' TS. [√GRAH]

Pa. *uggaṇhāti* 'takes up, acquires, learns'; Si. *ugananavā* 'to learn'; — deriv. caus. Pa. *uggaṇhāpēti*, Si. *uganvanavā* 'to teach'.

See *UDGḠRPTA-.

udgrabhaṇa- see next.

1965 *udgrāhaṇa-* n. 'act of taking out' ŚBr., *udgrabhaṇa-* n. 'act of raising' KātyŚr. [√GRAH]

Pa. *uggahaṇa-* n. 'taking up'; Mth. (NETirhut) *ughen* 'the string round a vessel for lifting it' (semant. cf. Bi. *ubahain* < UDVĀHANA-).

udgrābhā- see next.

1966 **udgrāhaka-* 'collector'. [*udgrābhā-* m. 'taking up' TS., *o'āha-* Pāṇ.: √GRAH]

Pa. *uggāhaka-* m. 'one who is eager to learn'; P. *ugrāhā* m. 'tax-collector'.

1967 *udgrāhayati* 'causes to take up, causes to pay' Yājñi. 2. Pp. *udgrāhita-*. [√GRAH]

1. Pa. *uggahāyati* 'takes up' < **udgrābhāyati*; Pk. *uggāhēi* 'seizes'; Ash. *ōgā-* 'to lift up, wish, buy'; L. *ugrāhan*, awān. *ugrāvoun* 'to collect (revenue, debts, &c.)'; P. *ugrāhunā*, *ag^o* 'to collect, press a demand for payment'; H. *ugāhnā* 'to accumulate' whence intr. *ughmā* 'to be accumulated' (but see *UDGĠTAYATI).

2. S. *ogāhī* f. 'money collected' (whence *ogāhyo* m. 'debt-collector'), H. *ugāhī* f. 'proceeds'.
- udgrāhita-** see UDGRĀHAYATI.
- 1968 ***udghaṭati** 'is open', *udghaṭita-* 'unfastened' Kālid. 2. **udghāṭayati** 'opens' MBh. [√GHAT]
1. Pa. caus. *ugghaṭēti* 'opens, reveals'; Pk. *ugghaḍā-* 'open' whence tr. *ugghaḍā* 'opens'; S. *ugghāṇu* 'to be open, be laid bare'; P. *ugghaṇṇā* 'to be opened, be spread out' whence caus. *ugghāṇvāṇā* and tr. *ugghāṇvā*; Ku. *ugghāṇo* 'to become open'; N. *ugghāṇu* 'to be open, be fair (of weather), look well on'; B. *ugghā* 'to be open'; Aw. lakh. *uggharab* 'to get uncovered', H. *ugghāṇā*; G. *ugghāṇvū* 'to open (intr.)', bloom, be free from rain; M. *ugghāṇē* 'to open, be fair (of weather)'.
2. Pa. *ugghāṭēti* 'unfastens, removes', Pk. *ugghāḍēti*, *ḍāṭi* 'opens'; S. *ugghāṇu* 'lays bare, draws (a sword)'; P. *ugghāṇā* 'to open', WPah. bhal. *ugghāṇū*, Ku. *ugghāṇo*, N. *ugghāṇu*, B. *ugghāṇa*, Mth. *ugghāṇab*, OAw. *ugghāṇā*, H. *ugghāṇā*, G. *ugghāṇvū*, M. *ugghāṇē*; — Si. *ugghāṇavā*, pret. *igghāṇvā* 'to root up' (whence intr. *igghāṇavā* 'to be uprooted') rather than < *UDGHĀṬA-; — L. *ugghāṇan* 'to be collected' formed from *ugghāṇan* 'to collect' (if not < *UDGHĀṬA-); for semant. development 'open—uncover—raise—collect' cf. reverse in *ūd-dhanti* 'raises' RV., 'throws open' TS. s.v. *UDGHĀṬAYATI.
- 1969 ***udghata-** 'raised, opened'. [\langle IE *-g^{wh}hnto-? Replaced anal. by UDDHATA-, after *ūd-dhanti* < *-g^{wh}hen-: √HAN¹]
- P. *ugghā* 'famous, clear, open' (B. D. Jain PhonPj 138 < *udgha-*).
- 1970 ***udgharati**¹ 'trickles out'. 2. ***udghalyati** 'pours out' intr. 3. ***udghālayati** 'pours out' tr. [√GHR¹]
1. Pa. *uggharati* 'oozes'; G. *ugghāḍi*, *ḍgho* m. 'lines of a liquid poured out', *ugghāḍi* f. 'loose threads at the end of a garment' (< *udgharita-?).
2. G. *ūghalvū* 'to start in procession for bride's father's house, go in procession'.
3. M. *ugghāṇē* 'to clear the stale remains of a feed out of a handmill'.
- 1971 ***udgharati**² 'lifts up'. 2. Caus. ***udghārayati**. 3. Pp. ***udghrta-**. [Hardly conn. with *hāratī* which is IE. *gher-]
1. L. awāp. *ugghāṇu* 'to raise'; P. *ugghāṇā* 'to be collected' (with intr. meaning as opposed to caus. below).
2. L. *ugghāṇan* 'to collect'; P. *ugghāṇvāṇā* 'to cause to be collected' (der. *ugghāṇ-); Or. *ugghāṇibā* 'to open, burst'; G. *ugghāṇvū* 'to collect money promised' (der. *ugghāṇ-); M. *ugghāṇē* 'to collect'.
3. Dm. *ogghē*-intr. 'to boil' NOPhal 26 < *ud-ghar-with (?), Phal. *ugghāṇ-*; L. *ugghāṇan*, *ugghāṇo* 'to be collected' whence tr. *ugghāṇan* 'to collect' (if not < UDGHĀṬAYATI).
- *udghalyati** 'trickles out' see *UDGHARATI¹.
- 1972 **udghāṭa-** m. 'act of opening' Subh. 2. ***udghāṭaka-**¹ 'open'. 3. ***udghāṭikā-** 'open platform for watching from', *udghāṭa-* m. 'watchhouse' lex. [√GHAT]
1. G. *ugghāṇ* m. 'fine weather', M. *ugghāḍ* f.
2. S. *ugghāṇo* 'naked'; P. *ugghāṇā* 'naked, open'; N. *ugghāṇo* 'open', H. *ugghāṇā*, OMarw. *ugghāṇo*, G. *ugghāṇū*, M. *ugghāḍ*.
3. Or. *ugghāṇi* 'a raised thatched platform in the fields for watching the crops from'.
- 1973 **udghāṭaka-**² n. 'leather bucket for drawing water' lex. [Poss. conn. with *udghāṭaka-* m. 'key' Mṛcch. and UDGHĀṬA-: √GHAT]
- Si. *ugula*, (SigGr) *ugula* 'snare, trap'; — very doubtful.
- udghāṭayati** see *UDGHĀṬAYATI.
- 1974 **udghāṭa-** 'raising' R. [√HAN¹]
- Pk. *ugghāṭa-* m. 'collection'; A. *ugghā* 'a reel to wind thread on'.
- 1975 **udghātana-** n. 'bucket for raising water' lex. (cf. UDGHĀṬAKA-²). [√HAN¹]
- N. *ugghāṭani* 'small pot to take water in from the spring to fill a larger vessel'.
- 1976 ***udghāṭayati** 'raises'. [√dhdhanti 'lifts' RV., 'throws open' TS. : √HAN¹]
- Ku. *ugghāṭo* 'to collect', *ugghāṭi* 'collection'; N. *ugghāṭani* 'to lift up, draw (water from a well), take up a collection'; A. *ugghāṭa* 'to wind thread on a reel'; Or. *ugghāṭibā* 'to cast in the teeth, taunt'; H. *ugghāṭā* 'to accumulate' whence intr. *ugghāṭā* 'to be accumulated'.
- 1977 ***udghāra-** 'pouring out'. 2. ***udghāla-**. [√GHR¹]
1. Pk. *ugghāra-* m. 'sprinkling'.
2. Pr. *agāl*, *yāl* 'rain', Kt. *agōl*.
- *udghārayati** 'causes to be lifted' see *UDGHARATI².
- *udghāla-** 'pouring' see *UDGHĀRA-.
- *udghālayati** 'pours out' see *UDGHARATI¹.
- 1978 ***udghāsa-** 'fodder' or 'remnants of fodder'. [Cf. *udghasa-* m. 'flesh' lex.; — GHĀSĀ-: √GHAS]
- G. *oghās* n. 'residue of cattle's fodder'.
***udghrta-** 'lifted up' see *UDGHARATI².
- 1979 ***udghrpta-** 'lifted up'. [√GRAH]
- Si. *ugāt* 'learned', *ugattā* pret. of *ugānanavā* < UDGRHNĀTI; — Ash. *ogutā*, f. *ogūtī* 'seized' pp. of *ogā-* < UDGRĀHAYATI.
- 1980 ***udghrṣati** 'rubs'. 2. **udghrṣta-** Kālid. [Cf. *udgharṣati* 'rubs together' Kālid., Pa. *ugghāṇṣēti*: √GHRṢ]
1. Pk. *ugghrṣatā* 'wipes', S. *ugghāṇu* < *ugghāḥ-P. Tedesco JAOS 77, 194; L. *ugghāṇ* 'to wipe (esp. the opium from the sliced poppy capsule)' whence *ugghā* m. 'collector of opium'.
2. Pa. *ugghāṭṭha-* 'rubbed', Pk. *ugghāṭṭha-*, *ugghuṭo*; S. *ugghāṭo* 'wiped' pp. of *ugghāṇu*.
udghrṣta- see *UDGHRṢATI.
- 1981 **uddamśa-** m. 'bug, mosquito' lex. [√DAMŚ]
- Pk. *uddamśa-* m. 'bee, bug or other small insect', *uddāsa-* m. 'bug'; N. *urū* 'bed-bug', A. *urāh*, Or. *urāsa*, *urū*, *orā*, H. *urā* m.
- 1982 ***uddanta-** 'without teeth'. [Replaces *adantāka-* TS., *adantō* ŚBr. (~ *uddantura-* 'formidable' lex., Pk. *uddamṭura-* 'with projecting teeth'). — DĀNTA-]
- A. *uddāt*, *uddāṭiyā* 'not changing the first teeth (of cattle)'; Bi. *udant* 'a calf before it has got its true teeth'; H. *uddāt* 'without teeth (of a calf)'.
1983 ***uddarati** 'tears up'. 2. ***uddiryatē** 'is split'. 3. ***uddrta-**. 4. ***uddārayati** ~ UDDĀLAYATI. [√dāra- Daś. √DĀ]
1. Si. *udūranavā* 'to tear out, pluck up' whence intr. *idūranavā* 'to be eradicated'.
2. Pa. *udriryati*, *uddrīto* 'is split open'; A. *udiyāiba* 'to uncover, expose to view'.
3. S. *udriryāṇu* 'to rip (intr.)', become undone, burst' whence tr. *udriryāṇu* 'to rip, burst, unstitch'; A. *udī* 'uncovered, open, bare'.
4. Pk. *uddāria-* 'torn up, uprooted, run from battle'; G. *ūdārvū* 'to plough'.
- 1984 ***uddaśati** 'bites'. [√DAMŚ]
- H. *urāsnā* 'to prick, insert, fold in'.

- 1985 *uddahati 'burns up'. 2. *uddāhayati. [√DAH]
 1. Pa. *uddahati*; A. *urahi* 'to become bad smelling by being burnt (as milk)', *urahi* 'to melt by boiling (sugar)'.
 2. Pk. *uddāha*- m. 'fire', *uddāha*- m. 'conflagration'; Bi. *urāheb* '(a member of the family) to make first use of a new earthen vessel'; Mth. *urāheb*.
 A. Bi. Mth. forms may be < *avadahati* RV. with MIA. analogical -*ḍḍ*-.
- 1986 *uddāta- 'cleansed, bright, clear'. [Cf. *avadāta*- 'cleansed, pure, dazzling white' MBh., Pa. *ḍāta*-, Pk. *avadāya*-: √DAI]
 Pk. *uddāyati* 'is polished, is very clear'; H. *ūdā* 'purple, grey, brown'; G. *udā* 'light blue'; M. *udī* 'brown'.
- 1987 uddāna-¹ n. 'act of binding or fastening together' MBh. [√DĀ¹]
 Pa. *uddāna*- n. 'group (of suttas)', *macchuddāna*- 'a batch of fish (for sale)'; Paś. *udān* 'rope for fastening yoke to plough-beam', Gaw. *hudin* with unexpl. i IIFL iii 3, 5.: < **uddāni*-?
- uddāna-² 'stove' see UDVĀNA-³.
- 1988 uddāma- 'unbound, self-willed, large' MBh. [DĀ-MAN-¹]
 Pa. Pk. *uddāma*- 'unrestrained, restless, fierce'; MB. *udāō* 'self willed' ODBL 519; Or. *uduā* 'bare, uncovered, open'; G. *udām* 'unrestrained, haughty'; Si. *udam* 'excited, unrestrained, proud'.
 PRĪDDĀMA-.
- *uddārayati 'tears up' see *UDDARATI.
- 1989 *uddārita- 'broken'. [√DṚ]
 Pk. *uddāria*- 'torn up, run from battle'; L. *awāp*.
udāri 'flight'.
 See **uddārayati* s.v.*UDDARATI.
- 1990 uddāla-¹ m. 'the tree *Cordia myxa* or *latifolia*', **aka*-m. Suśr. [Poss. conn. with KUDDĀLA-²: note esp. H. *urāl* and Or. *kuddāla* 'Bauhinia variegata']
 Pa. *uddāla*-, **aka*- m. 'Cordia myxa or *Cassia fistula*'; Pk. *uddāla*- m. 'a sort of tree'; P. *odālā* m. 'a creeper yielding string'; Ku. *udāl* 'a wild tree from the buds and flowers of which a sauce is made'; N. *odāl* 'a tree yielding fibre'; A. *odāl* 'Cordia myxa'; Mth. *ōdār* 'loosely twisted hemp rope'; H. *urāl* 'bark of *Bauhinia variegata*, rope made of this', *ūdāl* 'a tree from the bark of which rope is made' (< **uddāla*-, cf. *kuddāla*- beside *kuddāla*-²).
- 1991 *uddāla-² 'bursting'. [√DAL¹]
 Pk. *uddāla*- m. 'pressing, crushing'; A. *urāl* 'a mortar' < **uddāla*-. Si. *udālla*, pl. *udalu* 'a kind of hoe' (× KUDDĀLA-¹?)
- 1992 uddālayati 'bursts, tears up' MBh. ~ *UDDĀRAYATI: √DAL¹]
 Pa. *uddālēti* 'tears off', Pk. *uddālāi*, inf. *ōlēum*, pp. *ōlīya*- 'snatches away'; OG. *ūdālāl* 'squanders', G. *udālvū*.
- 1993 *uddāvayati 'pains'. [Cf. *dunōti* 'torments' AV., caus. *dāvayati*: √DU¹]
 Pk. *uddāvāṇayā*- f. 'distress, disaster'; Si. *uddanavā* 'to give pain' < **udv*-.
- *uddāhayati 'burns up' see *UDDAHATI.
 uddīpikā- see UPADĪKA-.
- 1994 ūddīpyatē 'blazes up' ŚBr. [Cf. *ūddīpayati* 'inflames' AV., Pa. *uddīpanā*- f. 'explanation', Pk. *uddīvia*- 'kindled'; *uddīpta*- 'flaming', lex., Pk. *uddīta*-: √DIP]
 M. *uddīpnē* 'to be illumined'.
- 1995 *uddīyati 'flies up'. [√DĪ¹]
 Ash. *ōdi*- 'to ascend'. — Cf. UDDĪYATĒ.
 *uddīryatē 'is split' see *UDDARATI.
- 1996 *uddūyatē 'is hurt'. [√DU¹]
 Pr. *wulu*- in *ḥi wulumaso* 'my head aches' more prob. with NTS xv 293 < *lu*- < DŪYATĒ with Pr. prefix. — See *UDDĀVAYATI.
 *uddṛta- 'torn up' see *UDDARATI.
- 1997 *uddēkṣati 'looks for, expects'. 2. *uddēkṣā-. [Formed from *DĒKṢATI after *ūdīkṣatē* ŚBr.: √IKṢ and √DṚṢ]
 1. L. *udīkaṇ* 'to look for, wait for'; P. *udīkṇā* 'to expect'.
 2. P. *udīk* f. 'expectation'; Ku. *udekh* 'indifference'; N. *udek* 'astonishment'; Or. *udeka* 'appearance'.
- 1998 uddēsa- m. 'pointing out, explaining' MBh. [√DĪṢ]
 Pa. Pk. *uddēsa*- m. 'explanation'; MB. *udeśa* 'search', Mth. *udes*, H. *udes* m.
- 1999 *uddēśayati 'points out'. [*uddēśati* 'directs towards' TBr.: √DĪṢ]
 Pk. *uddēśāi*; Si. *udesanavā* 'to declare, explain', absol. *udesā* 'on account of' infl. by Pa. *uddissa* 'id.' < *uddīśya*.
 *uddēśya- 'foreign' see VIDĒŚYA-.
 uddēhikā- see UPADĪKA-.
- 2000 uddyōta- 'flashing' R., m. 'light' MBh. [Cf. *ūddyōtatē* 'shines forth' RV.: √DYUT]
 Pa. *ujjōta*- m. 'shining forth'; Pk. *ujjōa*- m. 'daybreak'; Or. *uja* 'bright, brightness' (for -a cf. *uja* < UDYŌGA-); Ko. *ujo*, *ujjo* 'fire'. — Deriv. H. *ujelā* m. 'daybreak'; M. *ujel* m. 'light', *ujelṇē*, *ujhelṇō*, *ujelṇō* 'to dawn'.
- 2001 *uddrāti 'flees, flies'. [Cf. *uddrāvā*- 'running away' VS., m. 'going upwards' Pāp.: √DRĀ]
 Kt. *vudra*-, (Bagromatal) *undra*- 'to fly' (Rep¹ 60 and NTS xii 154 suggests connexion with UDDĪYATĒ); L. (Jukes) *udran* 'to fly' (beside *udān* < *uddīyātē*. — Poss. further development in Dm. *undrāt*- 'to fly', L. *uddrāṇ*. — With -*kk*-: S. *udako*, *udiko* m. 'fear'.
- 2002 uddrāvā- 'running away' VS., m. 'flight, retreat' Pāp. [√DRU¹]
 L. *udrā* m. 'agitation, alarm'; G. *udrāvō*, *udhrō* m. 'anxiety, eagerness' (*dh?*).
- 2003 *uddrāvayati 'puts to flight'. [Cf. *ūddruta*- 'running away' VS., *drāvdyati* MBh.: √DRU¹]
 L. *udrāvāṇ* 'to confuse, confound' or < **upadrāvayati* s.v. UPADRAVATI.
- 2004 *uddvāla- 'burning'. [√DVAL]
 G. *ubālō* m. 'fuel'.
- 2005 *uddhad- 'throb'. [*DHAD-]
 G. *udhayakvū*, *udhara* 'to throb, beat fast (of heart)'.
- 2006 uddhata- 'raised, high' ŚBr., 'haughty, excited' R. [See *UDGHATA-: √HAN¹]
 Pa. *uddhata*- 'raised, agitated, puffed up', Pk. *uddhaa*-; — deriv. Or. *udheibā* 'to swell, grow, become rigid'.

- 2007 **úddhanti** 'lifts up' RV., 'turns up the earth' TS. [$\sqrt{\text{DHAN}}^2$]
Pa. *úhanati* 'lifts up, takes away'; — \times *úchinatti*: Ku. *udhinno* 'to tear with teeth or nails, pierce, skin'; N. *udhinmu* 'to dig up (of pigs), rummage', *udhinne* 'pig'.
- 2008 **uddhama-** m. 'panting' Vop. 2. ***uddhāma-**. [Cf. *uddhamati* 'blows out' TĀr., Pk. *uddhamāi* 'blows': $\sqrt{\text{DHAM}}$]
1. K. *wōdam* m. 'zeal'; — with unexpl. m: N. *udhum* 'vehemence'; H. *ūdham* m. 'noise, uproar' (\rightarrow P. *ūdham* m.).
2. G. *udhāmo* m. 'agitation, preparation for a fight, struggle, appearance of the sky before rain'.
- 2009 **úddharati** 'takes out' RV., 'rescues, ladles up' AV., 'raises' TS. 2. **úddhṛta-** 'drawn up or out' AV. 3. **uddhārayati** 'raises'. 4. ***údhārayati** < **ud̥dh-* (= Av. *us-d-*)? [*ud-hṛ-* and *ud-dhṛ-* collide, but Pa. absol. *úhacca* is < **uhhṛtya* < *ud-hṛtya* with assimilation of unexploded -d to h-: $\sqrt{\text{HR}}$ or $\sqrt{\text{DHR}}$]
1. Pa. *uddharati* 'takes out, raises'; Pk. *uddharāi* 'lifts up, roots up, takes away'; OG. *údharaī* 'takes out'; M. *udharnē* 'to vomit'; — with intr. meaning developed from tr. stem *úddhār-*: P. *udharnā* 'to be saved'; Ku. *udharño* 'to give way, fall (of a wall)'; Or. *udharibā* 'to be delivered from a difficulty'; G. *udharvū* 'to be raised, be brought up, be nourished, be debited'. — Deriv. P. *adhornā* 'to rip, unstitch, unstring' a new tr. formed from **uddhar-* 'eradicate' having become intr.
2. Pa. *uddhita-*, *uddhāta-* (from which all NIA. forms) 'pulled out, cut off, destroyed'; Pk. *uddhia-* (or < *úddhita-* RV.), *uddhaa-*, *úddhāda-* 'raised'; L. *udhyan* 'to be taken off, be undone (of things rolled or sewn)' whence tr. (Jukes) *adhroṇā* 'to unravel'; P. *uddharṇā* 'to be ripped' whence tr. *udherṇā* 'to rip, unweave, unstring (a bed)'; WPah. bhal. *udhṛnū* 'to be opened up (of stitches and seams)', tr. *udhṛṇū*; Ku. *udharño* 'to be untwisted, be undone (of stitching)', tr. *udherño*; N. *udhranu* 'to be split' whence tr. *udhārmu* 'to rip up' (rather than direct < *úddhārayati*); H. *udharnā* 'to be taken out, be unravelled', tr. *udherṇā*; G. *udhervū* 'to take off the skin'; M. *udhadṇē* 'to open a seam, rip, tear off'.
3. S. *udhāranu* 'to save', P. *udhārnā*; Ku. *udhārnō* 'to raze (a house) to the ground, dismantle'; N. *udhārmu* 'to ransom, rip up' (in latter sense prob. formed as tr. to *udhranu* above); A. *udhāriba* 'to save'; B. *udhārā* 'to borrow' (perh. from *udhār* 'loan'); Or. *udhāribā* 'to deliver, borrow'; H. *udhārnā* 'to save'.
4. S. *udhāranu* 'to gather up flour thrown out of a mill'; N. *oṛālmū* 'to stir up rice'; — bec. of N. *r* rather < **UPPHĀLAYATI*.
- 2010 ***uddharā-** 'water-channel'. [$\sqrt{\text{DHR}}$ or $\sqrt{\text{HR}}$]
Paš. *udhār* f. 'irrigation channel' (IIFL iii 3, 6 < *ud-dhṛ-*?)
- 2011 **uddharṣa-** m. 'flaring upwards (of flame)' Sāy. [$\sqrt{\text{HRṢ}}$]
Si. (SigGr) *udaha* 'erection, flaring upwards', *lom-udaha* 'horripilation'.
- 2012 **uddhava-**¹ m. 'sacrificial fire, festival' lex. [$\sqrt{\text{HU}}$]
Pk. *uddhavia-* 'worshipped'; H. *ūdhav*, *ūdho* m. 'festival'.
- 2013 **uddhava-**² m. 'name of a friend of Kṛṣṇa' MBh. [The ill-success of his mission to Rādhā made him a symbol of simplicity: ODBL 507]
B. *udho* 'fool'.
***uddhavati** 'shakes' see ***UDDHUVATI**.
- 2014 **uddhāna-**¹ *'stand, rest' (cf. **UDDHĪ-**), n. 'fire-place' lex. (for **UDDHMĀNA-**?). [$\sqrt{\text{DHĀ}}$]
Paš. *uddāna* 'three stones for supporting cooking-pot, fireplace'; N. *odhān*, *odān* 'stand for putting pots on over the fire'; A. *udhān* 'earthen support for a cooking-vessel'; Or. *udhāni*, *odhō* 'a pot put on the fire to cook rice in'; — Kal. rumb. *idhōn* 'tripod', despite *i-*, rather than < **INDHANA-**.
- 2015 **uddhāna-**² *'rising up', n. 'act of ejecting' lex. [Cf. *újjihīte* 'rises up' RV.: $\sqrt{\text{HĀ}}^2$]
G. *udhān* n. 'spring-tide', M. *udhān* n., Ko. *udhān*; — deriv. M. *udhāmē* 'to be at the spring-tide, be in the flower of youth'. — But whence forms with *n*?
- 2016 ***uddhānayati** 'lifts up'. [Cf. *úddhanti* 'lifts up, throws away' RV.: $\sqrt{\text{HAN}}^2$]
S. *udhānāmu* 'to gather up flour thrown out by a mill': **udh-* scarcely < **ud̥dh-* if sandhi *ud h-* > *uddh-* is later than expected *ujjh-*. — Cf. S. *udhāranu* 'id.' s.v. ***UPPHĀLAYATI**.
- 2017 ***uddhāpayati** 'sets up'. [*úddadhāti* 'erects (penis)' RV., 'sets up' AV.: $\sqrt{\text{DHĀ}}$]
A. *udhāiba* 'to raise'; M. *udhaviṇē* 'to put up (a hand-mill, dust-board, &c.) after using'.
***uddhāma** 'excitement' see **UDDHAMA-**.
- 2018 **uddhārā-** m. 'act of raising' Gaut., 'deliverance' MBh., 'loan (esp. without interest)'. [$\sqrt{\text{DHR}}$]
Pa. *uddhāra-* m. 'tax, debt'; Pk. *uddhāra-* m. 'taking away, protection, loan'; S. *udhāra* f. 'loan', L. *udhār* f., *ōrā* m., P. *udhār* m., WPah. bhad. *udhār* n., Ku. N. *udhār*, *ōro*, MB. *udhāra*, B. *dhār*, Or. *udhāra*; Bi. *udhār* 'purchase on credit'; Bhoj. H. *udhār* m. 'debt'; G. *udhāra* m. 'credit account'; M. *udhār* m. 'buying and selling on credit'.
***NIRUDDHĀRA-**.
uddhārayati see **ÚDDHARATI**.
- 2019 ***uddhāva-** 'running away'. [$\sqrt{\text{DHĀV}}^1$]
B. *udhāo* subst. 'running out of one's sight' (ODBL 663 < **uddhāvuka-*).
- 2020 ***uddhāvati** 'runs away'. 2. ***uddhāvayati**. [$\sqrt{\text{DHĀV}}^2$]
1. Pk. *uddhāi* 'runs, goes strongly', *uddhāvāna-* n., *ōnā-* f. 'strong action, quick completion of work'; M. *udhāvṇē* (~ *udāvṇē* < *ÚPADRAVATI*?) 'to perform exploits and achievements (said ironically and reproachfully)'.
2. Phal. *udhēw-* 'to flee'.
***uddhāvayati** 'makes run away' see prec.
- 2021 **uddhī-** m. 'seat of a carriage' AV., 'earthen stand on which the *ukhā* rests' ŚBr. [$\sqrt{\text{DHĀ}}$]
G. *udhī* f. 'one of the two poles of a bullock cart'.
úddhīta- 'raised' RV. [$\sqrt{\text{DHĀ}}$]
See **ÚDDHARATI**.
- 2022 ***uddhīyatē** 'is raised'. [*úddadhāti* 'raises' RV.: $\sqrt{\text{DHĀ}}$]
N. *udhīmu* 'to be sharpened' semant. cf. ***UDYĀMAYATI**; A. *udhība* 'to soar' whence *udhāiba* 'to raise' (or directly < ***UDDHĀPAYATI**).
- uddhūta-** see **UDDHŪTA-**.
- 2023 ***uddhuppā-** 'great heat'. [***DHUPPĀ-**]
Wg. *udūp* 'sweat on the body'.
- 2024 ***uddhuvati**, or ***uddhavati** 'shakes up'. [Cf. *dhuvāti* AV., *dhavāti* Dhātup., *úddhunōti* 'shakes up' RV., Pk. *úddhūniya-*, *ōñniya-* 'blown by the wind, scattered': $\sqrt{\text{DHŪ}}$]
Pk. *uddhuvāi* 'shakes, fans'; OM. *udhavanem* intr. 'to scatter, rise up', *udhavaṇi* f. 'chimney'.

- 2025 *uddhūḍi- 'excessive dust'. [*DHŪPI-]
Ash. *udhrū, odhr* 'dust', Wg. *udhr, ūdhr* 'dust storm'; Kal. rumb. *udhrū* 'dust'; Sh. gil. *ūdū* m., koh. *ūdū* m., gur. *ūdūh* m.; — Or. *idhrūi* 'dust' with unexpl. *i-* and *l-*. — Sh. koh. *ūdūm* m. 'dust' × *dūm* < DHŪMĀ-.
- 2026 uddhūta-, °dhuta- 'shaken, shaken off, thrown up' MBh. [Cf. *uddhūnōti* RV.: √DHŪ]
Pa. *uddhuta-*; Pk. *uddhūda-*, *uddhūya-* 'shaken, scattered'; Si. *udhū* 'shaken, kicked up' (< *udu* + (*h*)ū < *bhūtā-*?). — Kal. *udhul-* 'to tear asunder' very doubtful.
- 2027 uddhūlayati 'sprinkles with powder' Kathās. 2. uddhūlana- n. 'act of so doing' Bālar. [*DHŪPI-]
1. Pk. *uddhūlei* 'powders, scatters'; M. *udhaññē* 'to throw about (dust, &c.), scatter, winnow, expend lavishly' LM 297.
2. Pk. *uddhūlana-* n. 'sprinkling with dust', M. *udhaññ, °ññi* f.
uddhrta- see ÚDDHARATI.
- 2028 uddhmāna- n. 'fire-place' lex. [Perh. re-sanskritization of UDDHĀNA-¹; but semant. cf. UDVĀNA-² with which it would collide in Paś. and Si.: √DHAM]
Pa. *uddhana-* n. 'oven' (a?); Paś. *uddana* 'three stones supporting the cooking-pot, fireplace' (or < UDDHĀNA-¹); Si. *uduna* 'oven', *ūnduna* 'kiln'.
- 2029 *uddhmāyatē 'is inflated'. [*uddhamati* 'inflates' TĀr.: √DHAM]
Pa. *uddhmāyati* 'is blown out, swells, rises'; Pk. *uddhmāat, °āi* 'blows hard'; Si. *idimenavā* 'to swell' intr. formed from **uduma-*.
- 2030 *uddhrasā- 'coughing up'. [*dhrasnāti* 'casts up', *udhrasnāti* 'throws up, gleans', perf. *udhrasām babhūva*, *udhrasayati* Dhātup. for *uddhr*° E. H. Johnston JRAS 1931, 571: √DHRAS]
Pa. *uddhasa-* 'picking up'; — G. *udhras* f. 'cough' in *u° āvū* 'to have a fit of coughing' very doubtful.
- 2031 uddhvāmsatē 'is affected by disease' Car. [*udhvāmsa-* m. 'affection of the throat, hoarseness' Suśr., *uddhvāmsayati* 'attacks, affects' MBh., Pa. *uddhvāmsati*, Pk. *uddhvāmsat*: √DHVĀMS]
Dm. *undas-* 'to cough' NTS xii 128.
- 2032 *uddhvalati 'goes astray'. 2. *uddhvālayati 'leads astray'. 3. *uddhvāla-. [Prob. compd. of *hvalati* 'goes astray' ŚBr. = *hvaratē* RV., *hvalayati* 'shakes' Bhaṭṭ.; but poss., in view of forms with *ūdh-* (if < **ud^hdh-*), compd. of **dhvalati* = *dhrāratī* 'bends, makes fall' Dhātup., 3 pl. aor. mid. *ādhrāṣata* RV.: √HVAL (√HVṚ) or √DHVṚ]
1. L. *uddhalañ* 'to elope'; P. *uddhalañā* 'to elope (of a married woman)'; Mth. Bhoj. *urhari* 'a woman who has eloped or been carried off forcibly'; H. *udhālā* 'to elope, be seduced, be full of lust, be ruined, be squandered', G. *udhālū* 'to run away with a man other than one's husband, run away wildly'; M. *udhālūñē* 'to run away wildly or in every direction, run off (of a tenant), fail (of a crop)'.
2. L. *udhālāñ* 'to carry off (a woman)'; P. *udhālāñā* 'to run off with another man's wife', H. *urhārā*.
3. L. *awāñ. udhālā* 'rape'; P. *udhālā* m. 'elopement with a paramour', Ku. *urhālo*, N. *urālo*; M. *udhālū* f. 'leap, spring'.
*uddhvāla- 'leading astray' see prec.
*uddhvālayati 'leads astray' see *UDDHVALATI.
- *udna- 'wet' see UNNA-.
- 2033 ūdbudhyatē 'is awake' RV. [√BUDH]
M. *ubujñē* 'to know'.
- 2034 *udbūra- 'sprinkling, powder'. [*BŪRA-]
S. *ubūraṇu* 'to scatter or let fall through the fingers (as salt on meat, &c.), to pepper'; *ubūrkhō* 'light, not pressed down (as in filling a vessel)'; — with unexpl. *b* beside *ūro*.
ūdbruvatē 'extols' ŚBr. [√BRŪ]
See ÚPABRŪTĒ.
- 2035 *udbhakti- 'out of line'. [BHAKTI-]
OG. *ūbhati* 'bad design or drawing'.
udbhagna- see next.
- 2036 *udbhajyatē 'is broken'. 2. udbhagna- 'burst, torn' Suśr. [√BHĀŃJ]
1. OM. *ubhajanem* 'to be weary of' (but see ÚDVIJATĒ).
2. Pk. *ubhagga-* 'filled with'; OG. *ūbhagaū* 'broken in, trained'; OM. *ubhaganem* 'to be weary of'.
- 2037 *udbhara- 'rising'. [See ÚDBHARATI: √BHR]
Paś. *ōbarā* 'high' IIFL iii 3, 3; S. *obharu* m. 'height, depth'; H. *ubhrā* 'excited' (or pp. of *ubharnā*); G. *ubhrō* m. 'effervescence'.
- 2038 ūdbharati 'raises' RV. 2. *udbhārayati 'causes to be raised'. 3. *udbhṛta-, udbhṛta- 'eminent' Bhar. [Cf. *UBBAL-: √BHR]
1. Paś. *obur-* 'to let go' IIFL iii 3, 3 with (?); Phal. *ubhr-* 'to fly'; K. *wōbarun* 'to finish (doing something)'; S. *obhiraṇu* 'to rise (of the sun, &c.)'; L. *ubharañ* 'to rise, swell', *ubhalañ* 'to boil', *awāñ. ubhrūñ* 'to rise'; P. *ubharnā* 'to rise up, swell, spring up, jump'; Ku. *ubharno* 'to be left over'; A. *ubhālība* 'to be uprooted'; B. *ubhrā* 'to be in excess', *ubhrāna* 'to unload (e.g. a boat)'; H. *ubharnā* 'to rise, swell, be excited', *ubhrānā* 'to cause to overflow'; G. *ubhālū* 'to reappear (of a disease)', *ubhrāvū* 'to effervesce'; Ko. *ubratā* 'stands'; — M. *ubharnē* 'to winnow, pour corn or sand out' or < **udbhārayati*.
2. Pk. *ubhālība-* 'winnowed'; S. *ubhāraṇu*, *obhō* 'to erect, raise'; L. *ubhārañ* 'to cause to rise, excite', P. *ubhārñā*; Ku. *ubhārño* 'to leave over'; A. *ubhālība* 'to root up'; Or. *ubhārībā* 'to raise, lift'; H. *ubhārñā* 'to lift, remove'; G. *ubhārñū* 'to take a fire out of its ashes'; M. *ubhārñē*, *ubhar*° 'to raise, instigate, winnow, pour corn or sand out', *ubhārñī* f. 'boiling up of sugarcane juice'.
3. Pa. *ubbhata-* 'thrown up'; Pk. *ubbhada-* 'raised, puffed up'; B. *ubhiyā jāoyā* 'to disappear (as camphor when left in the air)' ODBL 515; OAw. 3rd pl. m. pret. *ubhe* 'arose, swelled'; H. *ubhārñā* 'to raise up' new tr. from **ubharnā* (→ N. *ubhāraṇu* 'to be agitated', *ubhārñu* 'to instigate'); M. *ubhaḍ*, *ubhāḍā* 'jutting out, welling up'.
- 2039 udbhava- m. 'origin, birth' Yājñ. [√BHŪ]
Pa. Pk. *ubbhava-* m.; Si. *ibē* (whence *-ē* ?), *ibeta* 'spontaneously'.
- 2040 *udbhāyayati 'frightens'. [*bhāyayati*, *bhāpuyati* Pāñ.: √BHĪ]
H. *ubhāñ* 'to alarm'.
- 2041 *udbhāra- 'rising'. [√BHR]
Pa. *ubbhāra-* m. 'withdrawal'; L. P. *ubhār* m. 'rising, swelling, the east'; H. *ubhār* m. 'swelling, plumpness, rising of a woman's breasts'; M. *ubhār* m. 'handful of grain taken from a horse's nosebag and reserved to be thrown in at the next feed', *ubhārā* m. 'rising and spreading of perfume'.
*udbhārayati 'makes raise' see ÚDBHARATI.

- 2042 **udbhāsayati** 'illuminates' Hariv. [*udbhāsati* 'shines out' MBh.: √BHĀS]
Pk. *ubhāsēi*, **sai* 'makes known'; M. *ubhasṇē* 'to make visible'.
- 2043 ***udbhit-** 'just meet'. [√*BHIT]
Pk. *ubhīḍaṇa-* 'only just touching'.
- 2044 **udbhidyatē** 'springs open, bursts forth' MBh. [*udbhinatti* RV.: √BHID]
Pa. *ubhijjati* 'bursts out of the ground, sprouts', Pk. *ubhijjati*; Kal. rumb. *uphūj-*, urt. *ubuj-* 'to be born' or < ÚTPADYATĒ.
***udbhukta-** 'bent up' see next.
- 2045 ***udbhujati** 'bends up'. 2. ***udbhukta-**. [*bhujāti* 'bends' Dhātup.: √BHUJ]
1. Pa. *ubbhujati* 'bends up'.
2. Pk. *ubhutta-* 'thrown up', *ubhuttaṭi* 'throws up'; A. *obhotā* 'turned back, upside-down', *obhatiba* 'to turn back'.
- 2046 **udbhūta-** 'come forth' MaitrUp., 'elevated' R. [√BHŪ]
Pk. *ubbhūa-* 'produced'; Dm. *ūba* 'light (of weight)', Gaw. Phal. *ūbo*, *ūbo*, Bshk. *ubuṭ*: for semant. development 'raised > light' cf. Ku. *ururīṇo* 'to become light' < *UDRŪPHA-.
- 2047 ***udbhṛjjati** 'fries'. [√BHRAJJ]
Or. *ubhujibā*, **jāibā* 'to fry wet rice'.
***udbhṛta-** 'raised' see ÚDBHARATI.
- 2048 **udyama-** m. 'act of raising' Yājñ., 'undertaking, striving after, zeal' R. [√YAM]
Pk. *ujjama-* m. 'exertion, zeal'; OG. *ūjama* m. 'endeavour', G. *ujam* m. 'zeal, industry, occupation'.
- 2049 ***udyamati**, *udyacchati* 'raises' RV., 'undertakes, is diligent' MBh. 2. **udyamana-** n. 'raising' Pāṇ., 'exertion' Daś. [√YAM]
1. Pk. *ujjami* 'is diligent'; G. *ujmāvū* 'to be delighted'.
2. G. *ujamni* f. 'a feast'.
- 2050 ***udyasati** 'is eager for' [Cf. *udyāsā-* m. 'exertion, effort' VS., *yāsyati* 'froths up' RV., 'heats or exerts oneself' Car., *yasati* Pāṇ.: √YAS]
S. *ujahapu* 'to please, suit, agree with one's fancy'; — cf. Pk. *ujhasa-* m. 'effort', *ujhasia-* 'best, excellent'.
- 2051 **údyāti** 'rises' RV., 'goes out' ŚBr., 'originates from' Rājat. [√YĀ]
Pa. *uyyāti* 'goes out or away'; K. *wuzun* 'to spring forth, appear, come to mind' (or < ÚJJĀYATĒ); Or. *ujāibā* 'to rise up'; OG. *ūjāi* 'runs', G. (Kathiawar) *ujāvū*, *ujōū* 'to run away'; — A. *uzāiba* 'to go upstream, move towards the head of a bed, come out in a shoal in flood (of fish)', B. *ujāy* 'goes upstream' (ODBL 326) semant., but not phonet., better < *UJJĀVATI.
- 2052 **udyāna-** n. 'going out' AV. 2. 'park, garden' Yājñ., **aka-* n. R. [√YĀ]
1. Ku. *ujān* postp. 'towards'; — A. *uzān* 'shoal of fish coming out in flood water', *uzani* 'upper part of a stream'; B. *ujān* 'flowing tide, upstream', Or. *ujāna* 'tidal', *ujāni* 'upstream' (deriv. *ujānibā* 'to raise'?), H. *ujān* adv. 'upstream': semant., but not phonet., rather < *UJJĀVANA-.
2. Pa. *uyyāna-* n. 'park, garden', Aś. shah. *uyana-*, kāl. gir. *uyāna-*, Pk. *ujjāna-* n., OMth. *ujāna*; G. *ujāni* f. 'feast'; Si. *uyana* 'garden'.
- 2053 ***udyāpayati** 'finishes'. 2. **udyāpana-** n. 'conclusion' MW. [*udyāpita-* 'finished' MW., *vratōdyāpana-* ZDMG vi 92: √YĀ]
1. Pa. *uyyāpēti* 'takes out'; Pk. *ujjāvīya-* 'expanded'; Ap. *ujjamiya-* 'concluded (of a vow)'; Or. *ujāibā*, *ujāibā*, *ujāibā* 'to complete a vow, to finish', *ujūḍ*, *ujḍ* 'completion'; G. *ujavvū* 'to conclude a religious vow', *ujjh*^o (× *ujhāvū* < UJJHĀTI); M. *ujavinē* 'to conclude any religious ceremony', *ujavnē* 'to be concluded'.
2. Pk. *ujjāvāna-*, *ujjav*^o n. 'ceremonies at the end of a vow', Ap. *ujjamaṇa-* n., G. *ujamṇū* n. < **ujjāvān-*, *ujavnū* n. with *v* replaced from *ujavvū*; M. *ujavnī* f. 'bringing a religious rite to a conclusion'.
- 2054 ***udyāmayati** 'raises'. [*udyata-* 'raised (of weapons)' RV.: √YAM]
N. *ujjānu* 'to sharpen' semant. cf. *udhinu* < *UDDHĪYATĒ.
- 2055 **udyōga-** m. 'active preparation, exertion'. [√YUJ]
Pa. *uyyōga-* m. 'departure, approach of death'; Pk. *ujjōa-* m. 'effort'; Or. *uja* 'preparation' phonet. cf. *uja* < UDDYŌTA-.
ANUDYŌGA-.
- 2056 **udrā-**¹ m. 'an aquatic animal' VS. [√UD²]
Pa. *udda-* m.; Pk. *udda-* n. 'merman, a kind of fish, garment made out of its skin'; Wg. *udrā-wacālōk* 'otter', Paś. (Raverty) "hūl", Gaw. *uḷ*, Bshk. *ūl*, Sv. *uḷ*, Phal. *ūdr* m., Sh. *ūḷū* m., K. *wōḍḍḍḍ* m.; S. *udru* m. 'glutton'; L. *uddru*, (Jukes) *udr* m. 'otter'; P. *uddar* m. 'otter, stupid person'; WPah. bhad. bhiḍ. bhal. *uḷḷ* n. 'otter', Ku. N. *od*, A. *ud*, B. *ud-biyāl*, Or. *oda*, Mth. Bhoj. H. *ūd* m.; M. *ūd* m. 'a partic. depreddating animal, Typus paradoxurus (?)'. — Unexpl. *dh* in L. *uddhru* m. 'otter', P. *uddhar* m., Or. *udha*, *odha*, *udhūḍ*, *odhūḍ*.
- 2057 **udra-**² 'water' in *anudrā-* 'waterless', *udrin-* 'abounding in water' RV. 2. **ulla-**² 'wet' BHSk. [UDĀN-: UD²]
1. Pk. *udda-* 'wet'.
2. Pk. *ulla-* 'wet', *ullēi*, **lai* 'wets', *ullia-* 'wetted'; P. *ullī* f. 'mould forming on wet surfaces'.
*ŚITŌDRĀKA-.
- 2058 ***udramhati** 'jumps up'. 2. Caus. ***udramhayati**. [*ramhati* 'hastens' RV., *raṅghatē* Bhatt., LĀNGHATI 'jumps' Dhātup., all < IE. *leg^{wh}- IEW 660: √RAMH]
1. H. *ulahnā*, *orahnā* 'to spring up, grow'.
2. WPah. bhal. *ullāhanū* 'to adjourn'; A. *ulāhāba* 'to lift'; — or like Pk. *ullāhēi* 'makes less' < *ULLĀGHAYATI.
***udramhayati** 'makes jump up' see prec.
- 2059 ***udrasa-** 'sapless'. [RĀSA-]
H. *uras* 'tasteless, thin (of liquids)'.
údrikta- see ÚDRICYATĒ.
- 2060 ***udrikhati**, *úllikhati* 'makes an incision or furrow' ŚBr., 'scratches' AśvGr. [√RIKH]
Pa. *ullikhīta-* 'combed, scratched'; Pk. *ullihāi* 'scratches (a mark), writes'; Bhoj. *urehal* 'to draw a picture'; H. *urehnā* 'to write, draw' with *e* from *UDRĒKHA-, or < *udrēkhatyati.
- 2061 **údricyatē** 'is prominent' RV. 2. ***udrīcatī** 'empties'. 3. **údrikta-** 'superfluous' TS. 4. ***udrēcati** 'leaves'. 5. **udrēcayati** 'causes to increase' Rājat. 6. ***udrēcyatē** 'is poured out'. [All later forms have basic meaning of uncompounded *ric-* 'leave, empty, pour'

- cf. Pa. *uddēkamika-* 'fit for drawing off water' < *udrēka-*: √RIC]
1. Or. *ulcibā* 'to pour out', *uljibā* (with same voicing as in *uldibā* below: rather than < *UDRIYATĒ); OAw. *ulicat* 'lifts up water'; H. *ulicnā, ulac^o, ulachnā (ch?)* 'to throw up water, pour off, drain, bale'.
 2. Pk. *ullimcat* 'empties', pp. *ullimciya-*.
 3. Or. *uldibā* 'to pour out' < **ultibā* see above.
 4. Dm. *wfinum* 'I leave' with *wf-* < **urr-* perh. rather than with NTS xii 194 < **uparēcati*.
 5. Kho. *ulēik* 'to throw away, pour out, sprinkle' whence intr. *ulūik* 'to fly away, fall' and its caus. *uhuōēik* 'to make fly' (BelvalkarVol 85 < *UDRĒPAYATI).
 6. G. *ulecvū, ucelvū* 'to raise or draw out water'.
- **udriŃcati* 'empties' see prec.
- 2062 **udriŃati* 'is hurt'. 2. **udrēŃayati*. [Cf. *riŃyati*, aor. *ariŃat, rēŃayati* 'hurts' RV.: √RIŃ¹]
1. Kho. *ulusik* 'to be torn, be torn in pieces' semant. better than < **udruŃati*.
 2. Kho. *alēŃik* 'to tear, cut open'.
- **udriŃa-* 'split' see next.
- 2063 **udriyatē* 'runs out, is dissolved, is broken'. 2. **udriŃa-*. 3. **udrēpayati*. [*riŃāti* 'lets go' RV., *rīyatē* 'is dissolved, is shattered' RV., *riŃa-* 'dissolved' Śis., *rēpayati* Gr.: √RI]
1. Pa. *udriyati, uddi^o* 'falls to pieces, is burst'; G. *ulvū* 'to expire (of time)'; M. *ulñē* 'to break into cracks and fissures'; Si. *irepavā* 'to be split, be torn'; — Or. *uljibā* 'to pour out' rather < ÚDRICYATĒ.
 2. Si. *irunā* pret. of *irepavā* above.
 3. Kho. *ulēik* 'to throw away, pour out, sprinkle' (BelvalkarVol 85) rather < *UDRĒPAYATI.
- **udruŃati* 'is vexed'. [*ruŃāti* AV.: √RUŃ]
- See *UDRIŃATI.
- 2064 **udruhati* 'rises'. 2. **udrūḃha-*. [Cf. *udrōdhana-* n. 'growing' AitBr.: √RUH¹]
1. Paš. *ur-* 'to rise' or with II FL iii 3, 16 < ÚDĪRTĒ.
 2. Pk. *ullūḃha-* 'risen'; Ku. *ururūḃo* 'to become light (in weight), get out of position, become bankrupt' (semant. 'raised > light' cf. UDBHŪTA-).
- **udrūḃha-* 'risen' see prec.
- 2065 *udrēka-* m. 'excess' MBh. [√RIC]
- Pa. *uddēka-* m. 'eruption, vomit'; Ku. *ulau* 'additional, extra, unnecessary (e.g. of price)'.
 2066 **udrēkha-* 'scratching, drawing', *ullēkha-* 'causing to appear clearly', **kḥā-* f. 'stroke, line' lex. [√RIKH¹]
- OAw. *urehā* m. 'painter', H. *ureh* m.
- **udrēkhayati* 'scratches, draws', *ullēkhayati* 'stirs up' ŚārngS. [√RIKH¹]
- See *UDRIKHATI.
- **udrēcati* 'leaves' see ÚDRICYATĒ.
- udrēcayati* see ÚDRICYATĒ.
- **udrēcyatē* 'is poured out' see ÚDRICYATĒ.
- **udrēpayati* 'pours out' see *UDRIYATĒ.
- **udrēŃayati* 'tears' see *UDRIŃATI.
- 2067 **udrōka-* 'shining'. [Cf. *udarōcathāḥ* 'thou didst shine forth' AV.: √RUC]
- Pa. *ullōka-* 'bright (?)'; Paš. *ulik* 'spark' G. Buddruss Beiträge zur Kenntnis der Pašai-Dialekte 28, S. ulo m.
- 2068 **udrōkka-* 'stopped'. [Cf. *ud* with *rudh²* in *udarautsīt* 'has pushed away' ŚBr.: √*RŌKK]
- Pk. *ullakka-* 'stopped, broken', *ullukka-* 'broken'; H. *uraknā* 'to halt, be stopped'.
- 2069 *ūdvpapati* 'pours out' RV. 2. *udvāpayati*² ŚāṅkhGr. [√VAP²]
1. H. *ubnā* 'to germinate, sprout' or back formation 'to be sown' from next.
 2. N. *ubānu* 'to fill, measure by filling'; H. *ubānā* 'to sow, plant'.
- 2070 *udvarta-* 'superfluous', m. 'remainder, surplus' lex. [√VRT¹]
- L. awān. *ubat* (^oatt before following vowel) 'vomiting'; M. *ūt, ot, vat* m. 'boiling over, inflation, haughtiness'.
- 2071 *ūdvertatē* 'bursts open, is puffed up with pride, originates' ŚBr., 'rises, swells' Suśr. 2. *udvṛtta-* 'turned up, opened' MBh. 3. *ūdvertayati* 'breaks in pieces' RV. [√VRT¹]
1. Pa. *ubbattati* 'rises, swells'; Pk. *uvattāi, ^oattāi* 'originates, arises'; H. *upaṅnā* 'to overflow, be excessive, be wasted, be removed' < **ubaṅnā* (after past **ubfā* > *upfā?*); M. *utñē, ot^o, vat^o* 'to rise (of a blister), boil up, overflow, be inflated with pride'.
 2. Pk. *uvatta-* 'prone, prostrate, upside-down', *uvatta-* 'upset'; S. *ubato* 'upside-down' whence *ubatānu* 'to invert'.
 3. Pa. *ubbattēti* 'causes to swell or rise, tears out', *ubbattēti* 'anoints the body'; WPah. bhal. *ubaṅnū* 'to uproot'; N. *obaṅnu* 'to anoint or rub the body with powder, cold cream, &c.'; H. *ubaṅnā, upaṅnā* 'to anoint or rub the body'; M. *utñē* 'to rub, scour'; — deriv. G. *upāvū* 'to be applied (of a fragrant composition)'.
- 2072 *udvartana-* n. 'pounding, rubbing and kneading the body, unguents used therefor' Yājñ. [√VRT¹]
- Pa. *uvvaṅṅaṅa-*, *uva^o* n. 'massage, ointment'; S. *ubataṅnu* m. 'ointment for rubbing on the body'; L. awān. *vaṅnā* 'unguent', P. *vaṅnā, ba^o* m., WPah. bhal. *buṅno* m., N. *upṅan, ap^o*; Or. *bāṅṅa* 'rye paste', *bāṅṅā* 'spices ground for curry'; Bi. *abaṅṅan, ubṅṅan, ab^o, ap^o* 'cosmetic ointment rubbed on the bride'; H. *ubṅṅan, buṅnā* m. 'ointment rubbed on body after bathing'; G. *uvvaṅṅan* n., *uvvaṅṅo* m. 'stone for crushing spices, fragrant ointment, rubbing the body therewith', *upṅū* n. 'fragrant ointment'; M. *utñē* n. 'fragrant ointment'. — Substitution of *g* or *k* for *b* or *p* in Mth. (ETirhut) *uṅṅan* 'cosmetic ointment rubbed on the bride', (SBhagalpur) *uṅṅan*, Bi. (SMunger) *ukṅṅan*. — Ku. *umṅṅan* m. 'rubbing with oil' with *m* from *umṅṅūṅo* 'to rub dry' < UNMṚṢṬA-¹.
- ūdvertayati* see ÚDVARTATĒ.
- 2073 *udvartman-* n. 'the wrong road' MaitrUp. [VART-MAN-]
- Pa. *ubbaṅṅama-* 'going out of the right way'; Pk. *uvvaṅṅa-* 'lost'; Ku. *abāṅ* 'astray' (for **ūbaṅ* after *bāṅo* 'road'); H. *ūbaṅ, ub^o* m. 'a wrong or bad road'; OG. *ūvaṅa*, G. *uvaṅ, uvāṅ* (with *ā* after *vāṅ* 'road') f. 'wrong road, adversity, difficulty'. — Deriv. Pa. *ubbattēti, ubbaṅṅ^o* 'goes in the wrong direction'; Mth. *ubaṅṅab* 'to miss, lose', *bāṅ u^o* 'to lose one's way'.
- 2074 **udvardhatē* 'comes forth'. [*udvṛddha-* 'appearing' Rājat., Pk. *uvvaddha-*, **aḃḃha-* 'increased': √VRDH]
- OM. *udhāṅṅem* 'to appear'. — See *UDVṚDDHI-.
- 2075 **udvalati*¹ 'untwists'. [√VAL]
- Pk. *uvvalāi* intr. 'turns back'; M. *uvvaṅṅē, ūv^o* intr. 'to

- untwist, come undone, return to his pristine power (of a bull imperfectly castrated).
 *udvalati² 'boils' see *UBBAL-.
- 2076 **údvahati** 'draws out' RV., 'lifts' MBh. [√VAH]
 Pa. *ubahati* 'lifts', Pk. *uvahai*; Mth. *ubahab* 'to carry'; Bhoj. *ubahal* 'to flow, to pour out (water)'; H. *ubahnā, ubāh* (< *udvāhayati*?) 'to draw (a weapon)'.
 udvahana- see UDVĀHANĪ-.
 údvāti see ÚDVĀYATI.
 udvāna-¹ 'extinguished' see ÚDVĀYATI.
- 2077 ***udvāna**-² 'outside the web'. [√VĀNA-¹]
 H. *ubānā* m. 'the threads left outside the comb in weaving'; — Kho. *awdn* 'hem, border' (despite initial *a*-less prob. < *ĀPĀNA-² 'protection').
- 2078 **udvāna**-³, *uddā*^o n. 'stove' lex. [Semant. cf. UDDHMĀNA- with which it would collide in Paś. and Si.: √VĀ²]
 Pk. *uddāna* n. 'stove, cooking oven'; Paś. *uddana* 'three stones to support cooking-pot, fireplace' (or < UDDHĀNA-¹); Si. *uduna* 'fireplace, oven', *uñduna* 'kiln'.
 udvānta- see *UBBAKKA-.
- 2079 **udvānti**-f. 'vomiting' Vop. [*údvamati* TS.; *udvānta*-lex., Pk. *uvvānta*-: √VAM]
 H. *ubānt* f. 'vomiting'.
- 2080 **udvāpa**-m. 'throwing out' Kauś. [√VĀP²]
 Pa. *uddāpa*-m. 'foundation of a wall'; L. *ubā*, (Jukes) *ubā* m. 'alluvial silt, miasma arising therefrom' (collides with *UBBĀ- 'damp heat?'); OM. *uvāva* m. 'spread, dilatation, capacity'.
 údvāpayati¹ 'extinguishes' see ÚDVĀYATI.
 udvāpayati² 'pours out': see ÚDVĀPATI.
- 2081 **údvāyati** 'is extinguished, is exhausted' TS.
 2. **údvāpayati**² 'extinguishes' TBr. 3. **udvāna**-¹ n. 'being extinguished' Nyāyam. [*vāyati* 'is exhausted' RV., 'dries up' Dhātup., *vāna*-, *vāta*- 'dried up' lex. Merges with *údvāti* 'is blown out' AitBr.: √VĀ² and √VAI]
 1. Pk. *uvvāi*, *ōdāi* 'becomes dry'; N. *obānu* 'to dry up, drought to set in'; B. *ubā* 'to evaporate'.
 2. N. *obānu* tr. 'to dry up'.
 3. Pk. *anuvvāna*- 'greasy, slippery' (< 'not dry'); Ku. *obāno* 'dry', N. *obānu*, *obhā*^o (scarcely < UPADH-MĀNA-).
- 2082 ***udvārayati** 'opens'. [Absol. *udvṛtya* MBh.: √VR¹]
 Pk. *uvvārei* 'releases', poss. *uvvālai* 'says' see ÚPABRŪTĒ; S. *ubāranu* 'to save'; H. *ubārnā* 'to release'; — Mth. intr. *ubarab* 'to escape' re-formed from tr.
- 2083 ***udvāsa**- 'smell'. [√VĀS]
 Pr. *basō* 'smell'; — H. *ubas* m. 'putrid smell' with *a* after *ubasnā* < *UDVĀSYATĒ.
- 2084 ***udvāsyatē** 'smells' intr. [√VĀS]
 L. (Jukes) *ubassan* 'to become mouldy or musty', *ubassiā* 'musty'; P. *ubasnā* 'to have a bad smell, be putrid, rot, ferment'; H. *ubasnā* 'to smell offensive, rot', *ubasnā* after pret. *upsā* < *ubsā*, *umasnā* with *um*-apparently < *udv*- cf. UDVĒṢṬATĒ. — Deriv. caus. P. *ubsāunā* 'to cause to putrefy', H. *ubsānā*. — H. *busnā* 'to smell putrid' < *ubasnā* × *basnā* < VĀSAYATI².
- 2085 **udvāhanī**-f. 'rope' lex., *ōna*- n. 'anything that lifts' lex. [*udvāhana*- n. 'lifting up' Suśr., Pk. *uvvāhana*- n.: √VAH]
 Pa. *ubbāhana*- n. 'lifting'; Bi. (Campāran) *ubahani* 'rope of lift of water lever', (SBhagalpur) *ubahain* 'string round a vessel for lifting it'; Mth. *ubahani* 'rope for working irrigation lever, well-rope'; Aw. lakh. *ubahani* 'well-rope', H. *ubahan* f.
- 2086 **udvāhayati** see ÚDVĀHATI.
 udvigna- see next.
- 2087 **údvijatē** 'gushes up' AV., 'is agitated' MBh.
 2. **udvigna**- 'frightened' MBh. [√VIJ]
 1. Pk. *uvvijai*, *ōvai* 'is agitated, is afraid'; H. *ūbnā* 'to be agitated, be bewildered'; — Pa. *ubbijai* (anal. from *ubbigga*- after MIA. type *bhijai*: *bhagga*- rather than < **udvijatē* with PTSD 153); M. *ubajlā* m. 'worried state', *ubajlānē* 'to get wearied' (< Centre with *b* < -*d-v*-? — but see *UDBHĀJYATĒ).
 2. Pa. *ubbigga*- 'afraid'; Aś. dh. jau. *anuvigina*- 'not afraid'; Pk. *uvvigga*-, *uvvinna*- 'exhausted, afraid' (after MIA. type *bhijai*: *bhinna*-); M. *ubag* m. 'weariness', *ubagnē* 'to be weary or impatient' (see 1 above).
- 2088 **udviddha**- 'tossed up' MBh. [√VYADH]
 Pk. *uviddha*-, *uvvīdha*- 'thrown up, pierced, deep'; H. *ubīdhā* 'pierced, sunk', *ubīdhnā* 'to pierce, sink, be entangled'.
- 2089 **udvṛta**- 'opened' MBh. (as emended from *udvṛtta*-). [absol. *udvṛtya* MBh.: √VR¹]
 P. *ubbarvāh utthnā*, *ab*^o 'to start up suddenly'; — very doubtful.
 udvṛtta- see ÚDVARTATĒ.
- 2090 ***udvṛddhi**- 'growth'. [√VRDH]
 OM. *ūdhī* f. 'development'. — See *UDVARDHATĒ.
- 2091 **udvēṣṭatē** 'winds or twists upwards' MBh.
 2. **udvēṣṭana**- n. 'wrapping, contraction, pain in the back' Suśr. [√VĒṢṬ]
 1. Pk. *uvvēdhai* 'ties'; H. *umethnā*, *umernā* 'to twist, contort'. — For *udv*- = H. *um*- see *UDVĀSYATĒ.
 2. Pa. *ubbēthana*- n. 'a wrap'; Pk. *uvvēdhanā*- n. 'tying'; H. *umethan* f. 'twist, convulsion, force'.
- 2092 ***ud-hadati** 'defecates'. 2. ***ud-hanna**-. [√HAD]
 1. Pa. *ūhadati*, anal. after pp. replaced by *ūhanati* whence pass. *ūhanīti* 'is soiled'.
 2. **ūhanna*- replaced by **ūhagga*- (see HĀDATI) in Or. *uggibā* 'to defecate' or < **uvahagga*- see *UPAHADATI.
- 2093 ***ud-hvṛti**- 'deceit'. [√HVṚ]
 Bshk. *tji* 'a lie, ifār 'liar' AO xviii 223, but phonet. difficult.
 udhrasnāti see *UDDHRASĀ-.
 unāttī see UNNA-.
- 2094 **undana**- n. 'wetting' PārGr. [√UD²]
 Paś. *undorō* 'cloud' IIFL iii 3, 12 with (?).
- 2095 **undura**- m. 'rat, mouse' Suśr., *ōduru*-, *ōdaru*- m. lex.
 2. **indūra**- m. lex. [← Austro-As. EWA i 105 with lit.]
 1. Pa. *undura*- m., Pk. *undura*-, *ōdara*-, *omdura*- m.; H. *ūdur* m. 'rat', OG. *ūmdra*- m.; G. *ūdar* m. 'mouse', *ūdrī* f. 'scabs or scurf on the head (giving out dusty substance like mouse droppings)'; M. *ūdar*, *ūdir* m. 'rat', *ūdrī* f. 'a disease in which the hair falls out (looking as though gnawed by rats)'; Ko. *ūduru*, *ūdir* 'rat', Si. *uñdurā*, *udurā*. — × BĪPĀLA- (cf. association of names

- in *kundu-* 'rat', *kundama-* 'cat'): Paś. *uṇḍār*, *uṇḍālī* 'cat'?
2. Pk. *indura-* m. 'mouse, rat'; A. *endur* 'rat', B. *idur*, Or. *indura*; H. *idur* m. 'mouse, rat'; Ko. *vīduru* 'rat'.
- 2096 **unna-** 'wetted' KātyŚr. 2. **unda-* < **udnā-*. [Pp. of *undāti* 'springs up (of water)' RV.: √UD*]
1. Pa. *unna-* 'bubbling up'; B. *unā* 'to melt, dissolve', *unan* 'melted'; Si. *unanavā* (water) to spring up' whence intr. *inenavā* and *inuma* 'a spring' Geiger EGS 26; — deriv. B. *unai*, *unui* 'spring, fountain' ODBL 529 (or < UDAPĀNA-).
2. Pr. *ūdosik* 'spring', Ash. *unāsik*, Wg. *unēs* NTS XV 210.
- 2097 ***unnagna-** 'naked'. [NAGNĀ-]
A. Or. *ulaṅga* 'naked', B. *ulaṅg*, H. *ulāg*, *al°*.
- 2098 **unnāda-** 'arrogant' BHS ii 132, more prob. 'boisterous' Brough DhP 279. [Perh. < **un-ṇṛt-a-* (Brough loc. cit. with lit.) cf. *unnajati* 'jumps' Kāś. on Pān. and poss. semantic contamination with *unnatā-* in BHSk. 'arrogant', Pk. *unnaya-* and with *ummaddha-* 'impudent' MBh. — √NṚT]
Pa. *unnaḷa-*, °*ala-* 'boisterous (?)' G. *unay* 'mischievous, roving, truant'; M. *unād* 'wild, roving, truant', *unādṇē* 'to stroll about wildly'.
- 2099 **unnatā-** 'having a large hump' VS., 'raised, high' MBh., n. 'elevated part' TS. [√NAM]
Pa. *unnata-* 'raised, high', Pk. *unnaya-*, OG. *ūnayu*.
unnati- f. 'rising, swelling up' Pañcat. [√NAM]
See UDAPĀNA-.
unnadati see *UNNĀDAYATI.
- 2100 ***unnandaka-** 'rejoicing'. [*nandaka-* in compd. MBh.: √NAND]
Si. *unandu* 'lively' < **unañḍa-* < °*ñḍva-* (**unnandita-* proposed in EGS 26 would > **unāñḍ-*).
- 2101 **unnayati** 'leads out or up, sets up, frees from' RV. 2. **unnāta-** 'led up' RV. [√NĪ]
1. Pk. *unnēi* 'takes up'; Sh. *ūnyōṭhī*, 1st sg. *ūntqm*, 'to rear, nourish'.
2. NiDoc. *unida*, °*daḡa*, *unitaga*, *uniya* 'adopted (as son or daughter)' Burrow KharDoc 79; Sh. (Lor.) *unilo puç* m. 'foster-son', by transference to foster-parents in gil. *ūntī mā* f. 'wet nurse', °*hū māly* m. 'her husband'. — Si. *unanaḅḅ*, pp. *inī* 'to loosen' rather < *UNNAHATI.
- 2102 ***unnava-** 'very new'. [NĀVA-1]
Pr. *unū* 'new'.
- 2103 ***unnahati** 'unties'. [*umahyati* 'frees, unties' Suśr., 'frees oneself, rushes out' MBh., *umahana-* 'unfettered' BhP.: √NAH]
Si. *unanaḅḅ* 'to loosen', *inī* 'released' < **unnahita-*.
- 2104 **unnāda-** m. 'clamour'. [√NAD]
Pa. *unnāda-* m. 'shout'; — ext. with -*ḍa-*: S. *ūnāya* f. 'howling (of dogs)', *ūnāyaṇu* 'to howl'.
- 2105 ***unnādayati** 'makes resound'. [*unnadati* 'roars' MBh., *nādāyati* 'makes resound' RV., *nād°* MBh.: √NAD]
Pa. *unnādēti* 'makes resound', S. *ūnāṇu*, *on°* 'to howl (of dogs and jackals)'; — deriv. *ona* f. 'jackal's cry'.
- 2106 **unnābha-** 'tearing open' (m. 'name of a king' Kālid.). [*unnambhayati* 'tears open' TS.: √NABH]
Mth. *unāh* 'light reploughing of a rice field after sowing to destroy weeds'.
- 2107 **unnāha-** m. 'excess, abundance, impudence' BhP. [√NAH]
Pk. *unnāha-* m. 'excess'; N. *unāu* 'additional, extra';
- M. *unār* 'mischievous, roving' poss. < **unnāha-ḍa-*, but see *UNNĀDA-.
- 2108 **unnidra-** 'sleepless' Kālid., °*aka-* n. 'sleeplessness' Kathās. [NIDRĀ-]
Pk. *unnidda-* 'sleepless', OAw. *unimda*, H. *uniddā*, *uniddā* 'sleepless, unclosed (of eye), open (of a flower)' → P. *uniddā* 'in want of sleep, sleepy', m. 'want of sleep'.
unnīta- see UNNĀYATI.
***unmagna-** 'emerged' see UNMAJJATI.
- 2109 ***unmacyatē** 'is raised'. [√MAC]
H. *umacnā* 'to lift oneself to get further purchase' whence as tr. *umācnā* 'to lift up, drive out'; — more doubtfully M. *umcaṇṇē* 'to be uprooted'.
- 2110 **unmajjati** 'emerges'. 2. ***unmagna-**. [√MAJJ]
1. Pa. *ummujjati* 'emerges' (u from an **ummuccati* < *unmucyatē* 'is freed from?'); Pk. *ummajja-* 'swimming', *ummujjā-* f. 'emerging'; M. *umajṇē* 'to recover from sickness' (also with meaning 'to comprehend' LM 298, but this rather < UNMĀRJAYATI).
2. Pa. *ummagga-* (Siamese ed. *ummaṅga-*) 'emergence of desire for knowledge' E. H. Johnston JRAS 1931, 576; Pk. *ummagga-*, *ummug°* 'emerged'; S. *umaṅghu* m. 'a fancy'; P. *umagnā*, *umāg°* 'to be ambitious, be very joyful', *umag*, °*gī* f. 'ambition'; Ku. *umug*, °*uk* f. 'desire, energy, courage'; N. *umaṅga* 'delight, joy'; OAw. *umagai* 'overflows'; H. *ungā* 'boiling over, elated', *umagnā*, *umāg°* 'to swell with joy', *umag*, *umāg* f. 'elation'; — M. *umagnē* 'to search out, track' LM 298, but rather < *UNMĀRGATI.
- 2111 **unmatta-** 'insane' AV., 'drunk' MaitrUp., °*aka-* Yājñ. [√MAD]
Pa. *ummatta-*, °*aka-* 'mad', Pk. *ummatta-*; Mth. *umat* 'wilful'; OM. *umatāyala* 'mad', Si. *umatu* 'mad', *umatuva* 'epilepsy'.
- 2112 **unmatta-** m. 'the plant Datura' lex. [Same as UNMĀTTA-1?]
Pk. *ummatta-* m.; Si. *umatuva* 'the plant Stramonium' EGS 27.
unmathayati see next.
- 2113 ***unmathyatē** 'is stirred up' 2. **unmathayati** 'shakes, excites' BhP. 3. ***unmāthayati**. [*unmathnāti* 'disturbs, rouses' PārGṛ., *mathydtē* 'is stirred' RV., *māthayati* MBh.: √MANTH]
1. Pk. *ummacchia-* 'angry, bewildered', °*cha-* n. 'anger', °*chavia-* 'puffed up with pride'; Ku. *umchyai* 'disgust, hate'; G. (Sorath where *ch* > *s*) *umas* f. 'disgust, swoon'; M. *umhās*, °*sā*, *umās*, °*sā* m. 'rising of any strong emotion, heaving of the stomach'.
2. Pk. *ummahāṇa-* 'destroying'; H. *ūmahnā*, *um°* 'to boil up, overflow, exult'; — *ūmnā* 'to be exultant' more prob. than < *UNMADATI.
3. Pk. *ummāhia-* 'destroyed'; H. *umāhnā* = *ūmahnā*, *māhnā* 'id.' or < MĀTHAYATI; OG. *umāhyo*, °*āyo* 'excited'.
- 2114 **unmada-** 'mad, drunk' Kālid. or **unmāda-** 'mad' BhP., m. 'intoxication' MBh. [√MAD]
Pa. *ummāda-* m. 'madness', Pk. *ummāya-* m.; M. *umā* 'simple, unlearned'.
- 2115 ***unmadati** 'is excited'. [*mādatē* Ved.: √MAD]
H. *ūmnā* 'to be exultant, boil up' rather < *ūmahnā* < UNMATHAYATI.
- 2116 **unmadita-** 'ecstatic, mad' RV. [√MAD]
Pk. *ummāta-* 'mad, foolish'; Ku. *umailo* 'beautiful'.

- 2117 **unmardayati** 'rubs' Suśr. [*unmārdana-* n. 'essence for rubbing' ŚBr.: √MRD¹]
Pa. *ummaddēti* 'rubs something on'; — ext. with *l*: M. *umdaññē* 'to stir and befoul (water), muddle', intr. 'to heave, feel qualmish'.
- 2118 ***unmala-** 'free from dirt'. [MĀLA-]
M. *umaññē* 'to wash' LM 299, but rather < *UNMALATI.
- 2119 ***unmalati** 'rubs'. 2. ***unmālayati** [√MAL¹]
1. Pk. *ummalaṇa-* n. 'touching, rubbing'; M. *umaññē*, kuḍāli dial. *umaññē* 'to wash' (NTS vii 99 < *un-mard-*, but LM 299 < *UNMALA-).
2. Pk. *ummāliya-* 'well polished'; M. *umaññē* tr. 'to wash (clothes or vessels)'.
- 2120 **unmātha-** m. 'shaking' Prab. [√MANTH].
Pk. *ummāha-* m. 'destruction'; P. *umāhā* m. 'excessive joy, ambition'; H. *umāhū* m. 'rapture'; OG. *umāho* m. 'excitement'.
***unmāthayati** 'excites' see *UNMATHYATĒ.
unmāda see UNMADA-.
- 2121 **unmāna-** n. 'weight, value' ŚBr., 'measure of height or length' VarBṛS. [√MĀ²]
Pk. *ummāna-* n. 'measure'; Si. *uman-* 'thin stick used as a rafter &c.'; — deriv. Ku. *umāṇṇo*, *am^o* 'to measure, test'; M. *umāññē*, *umañ^o* 'to measure with, compare'.
- 2122 ***unmānayati** 'gives leave to go (?)'. [√MAN]
S. *umāṇaṇu* 'to escort anyone a short way on taking leave'.
***unmāpayati** 'measures' see *UNMĀYATĒ.
- 2123 ***unmāpya-** 'without measure'. [MĀPYA-]
OM. *umapa* 'unmeasurable'.
- 2124 ***unmāyatē** 'is measured'. 2. ***unmāpayati** 'measures'. [Cf. *unmā-* f. VS.: √MĀ²]
1. Ku. *amāṇo* 'to be contained, be held'; H. *amāṇā* 'to fit into'; — semant. cf. *SAMMĀPAYATI.
2. MB. *umāna* 'to weigh' ODBL 530.
- 2125 **unmārga-** m. 'deviation from the way' MBh. [MĀRGA-]
Pa. *ummagga-* m. 'wrong way, side track, underground watercourse, conduit'; Pk. *ummagga-* m. 'wrong road, hole'; Si. *umañ*, *umaga* 'subterranean passage, tunnel'.
- 2126 ***unmārgati** 'searches out'. [Cf. MĀRGATI: MRGĀ-, MĀRGA-]
M. *umagñē* 'to search out, track', intr. 'to become known', *umagyā* m. 'a tracker' (LM 298 < *UNMAGNA-).
- 2127 **unmārajayati**, *unmārṣṭi* 'makes smooth, polishes' AV. [√MRJ]
M. *umajñē* 'to understand thoroughly' cf. *umaṭ* m. 'clear understanding' < ŪNMRṢṬA-¹ and similar development s.vv. SUDHI-, SUDHYATI.—LM 298 < ŪNMAJJATI; Panse Jñān 122 < ŪDBUDHYATĒ with *m* from *samajñē* < SAMBUDHYATĒ.
***unmālayati** 'rubs' see *UNMALATI.
- 2128 ***unmāsaka-** 'out of the proper month'. [MĀSA-]
Sh. (Lor.) *amḍso*, f. -*s* 'prematurely born'.
- 2129 **unmīlayati** 'opens' MBh., *unmīlati* 'opens (the eyes)' ṢaḍvBr. 2. ***unmīlyatē**. [√MĪL]
1. Pa. *unmīlēti* 'opens the eyes'; Pk. *ummāliya-* 'opened'; Wg. *umili-* 'to open the eyes' (*aḷē umiliam* 1 sg. pres.); M. *umaññē* 'to open, expand, loosen the skin of beans or grain by soaking', *unmāññē* × Sk.; — with *e* replacing *i* in tr.: H. *umelnā* 'to open'; A. *meliba* 'to open, spread out, let loose for grazing' < *umel-, caus. *meliba*.
2. Pk. *ummīlati* 'is open, is expanded, is visible', pp. *ummīliya-*; G. *umalvū* 'to be on the point of parturition (of animals)'; M. *umaññē* intr. 'to open, expand'.
***unmīlyatē** 'is opened' see prec.
- 2129a ***unmukna-** 'freed'. [Cf. *unmukta-* R., *unmukti-* f. 'deliverance' ŚBr.: √MUC]
Pk. *ummukha-*; N. *umkanu* 'to escape', caus. *umkānu* — rather than < *UTKRAMYATI.
- 2130 **unmukha-** 'looking up' Suśr., 'expecting' R. [MŪKHA-]
Pa. *ummukha-* 'looking up', Pk. *ummukha-*; Si. *umuva* 'looking up, facing forward'.
- 2131 **unmuñcati** 'unfastens' RV., *oṭē* 'gets loose' ŚBr. [√MUC]
M. *umuññē* 'to leave loose', *numuññē* 'not to loosen'.
- 2132 **unmūlayati** 'eradicates'. [From *unmūla-* 'pulled up by the roots' AitBr.: MŪLA-]
Pa. *unmūlēti* 'pulls up by the roots', Pk. *ummūlēti*, M. *ummaññē* (× Sk. for *um-*).
- 2133 **unmrṣṣa-** 'stroked' TBr., 'rubbed off' Yājñ. 2. ***unmrṣṣa-** 'polished', ***unmrṣṣa-** 'made clear'. [√MRJ]
1. Pk. *ummrṣṣa-* 'touched'; Ku. *umṭyūṇo* 'to rub dry'; — × UDVARTANA- q.v.
2. G. *umajvū* 'to appear, come to light', M. *umaññē*, *oṭñē* 'id.', *umāt*, *oṭā*, *umāṭhā* m. 'clear appearance' LM 298.
- 2134 ***unmrṣṣa-** 'lifted up'. [*unmrṣṣati* 'lifts up' RV., Pa. *ummasati*: √MRṢ]
M. *umāṭh* 'elevated', *umāṭhā* m. 'an eminence, height'.
- 2135 ***unmrakṣati** 'rubs' and ***unmrakṣaṇa-** 'rubbing'. [√MRAKṢ]
Ku. *umakḥṇo* 'to rub a person's body with nettles in order to remove an enchantment', *umkhaṇ* m. 'act of so rubbing'.
- 2136 **ūpa** 'up to, upon, above, near' RV.
Ash. *ḍ*, *ḍn* adv. 'up' (+ ?), *oḷ uṣt* 'upper lip', *uai* 'that above' (< *upaka-?); Kt. *wā* adv. 'up'; — Wg. *ōi*, *oya* adv. 'up, above' poss. < *UPĀDHI².
UPAMĀ-, ŪPARA-, *UPPARA-, UPĀRI, *UPPARI; *UPĀDHI².
- 2137 ***upakaniyas-** 'next younger'. [Cf. *upakaniṣṭhikā-* f. 'finger next the little finger' ĀśvGr. and *kāniyas-* 'younger' RV., Pa. *kaniya-*, Pk. *kañla-*, *oṭāsa-*: *KANA-]
Pr. *ban^{as}a*, *bañā* 'younger, smaller' NTS xv 254 with (?).
- 2137a ***upakara-** 'strewing on, pile'. [Cf. *upakirati* 'scatters upon' ŚBr., Pa. *upakirna-*: √KṚ]
K. *wār* m. 'putting or piling things over one another e.g. courses of bricks, layers of cloth'.
- 2138 **upakarāṇa-** n. 'implement' KātyŚr., 'doing a service' Pañcat. [√KṚ]
Pa. *upakarāṇa-* n. 'help'; Pk. *ḍarāṇa-* n. 'means'; Si. *uvarāṇa*, *uvar^o*, *vār^o* 'implement, material, provision' EGS 29.
- 2139 **upakarōti** 'takes care of' ŚBr., 'provides' Mn., 'helps' R. [Cf. *upaskurūtē* 'adorns' Pāp.; √KṚ]
Pa. *upakarōti* 'serves, helps', Aś. shah. *upakarōti*, *kāl. upakaleti*, Pk. *uwayarēti*; Ku. *wairṇo*, *oṭrṇo* 'to adorn, decorate with jewels'; G. *avervū* 'to take care of, preserve', *aver* m. 'care'.
- 2140 ***upakāñkṣā-** 'desire'. [√KĀNKṢ]
G. *ūkh* f. 'desire'.
- 2141 **upakāra-** m. 'help, use' MBh., 'embellishment (as a gate with garlands)' Suśr. [√KṚ]
Pa. *upakāra-* m. 'help, service'; Pk. *uwayāra-*, *uāra-*, *ḍāra-* m. 'help, kindness'; Paś. *wār*, *wārāi*, *wārāyū* 'for

- the sake of' nom., obl. and dat. of *wār 'benefit' IIFL iii 3, 188; K. wār 'fitting result, satisfactory condition', adj. 'fitting, suitable'; Ku. wāro 'mutual help, making up of loss, compensating, profit'; MB. uārī 'adorned pavilion' ODBL 325; Si. vahara 'help' (wāra 'help' ← Pa., wasara ← Pa. upacāra-?).
UPAKĀRAKA-, UPAKĀRIṆĪ-
- 2142 upakāra- 'serviceable, requisite' Hit. [UPAKĀRA-]
Pa. upakāra-; Pk. wwayāraya-, uāra- 'helpful, useful'; Or. uārā 'cheap'.
- 2143 upakāriṇī- f. adj. 'helping' MBh. [UPAKĀRA-]
Pa. upakārin- m. 'benefactor', Pk. wwayāri- 'helping'; — K. wāreṇī f. 'midwife' more prob. < UPACĀRIṆĪ-
- 2144 *upakāla- 'summer'. [Semant. cf. Psht. psarlai 'spring' < *upa-sarada-ka- (where sarad- is 'summer') and similar time and season names in Sk.: upaparvan- 'the day before the Parvan', upapūrvātrām 'towards the beginning of night': EVP 60. Did KĀLĀ-² which gives 'year' in Sh. mean 'autumn' or 'winter'?)
Sh. gil. wāly m., pales. wālo m., jij. wālu m., koh. gur. wāly m. 'summer'.
- 2145 *upakuṇḍala- 'up to the full circle'? [KUṆḌALA-]
G. uḍaḷ n.f. 'clasping with both arms, double armful, lap': just as doubtfully < *UPAMAṆḌALA- with which phon. it would merge.
- 2146 *upakūpya- 'a small well'. [upakūpa- m. lex., KŪPYA-: KŪPA-¹]
N. opi 'a small well'.
- 2147 *upakṛkāṭī- 'part near the back of the neck'. [KṚKĀ-ṬIKĀ-]
G. oṛī f. 'hinder part of the neck'?
- 2148 upakṛta- 'helped' Pān., n. 'help, favour' Kālid. [Cf. upaṣṛta- 'adorned' MBh., Pa. upakkhata- 'helped': √KṚ]
Pk. wogā-, oḡaya- 'helped'; Si. vahala 'help' (EGS 60 < UPAKĀRA-).
- 2149 *upakṛtya- 'to be helped'. [Cf. *PRATIKṚTYA-: √KṚ]
Ku. waico, waifo 'lending, loan'?
- 2150 upakrama- m. 'approach, plan' MBh. [√KRAM]
Pa. upakkama- m.; Pk. wvakkama- m. 'effort, knowledge, certainty'; — H. ukwā 'conjecturally, at a guess'?
- *upakṣakta- 'arrived' see next.
- 2151 *upakṣajyati 'approaches'. 2. *upakṣakta-. 3. *upakṣajayati. [√KṢAJ]
1. Sh. ūchacōḷkī, 3rd sg. pres. ūchdēi 'to arrive' as anal. reformation from *uchaj- after pret., see fol. Deriv. caus. ūchqarōḷkī 'to conduct, send'. J. Bloch BSL 51, 11 wrongly gives uch- and derives < ĀGACCHĀTI.
2. Sh. 3 sg. pret. ūchdū 'he arrived'.
3. Sh. ūchayōḷkī, 3 sg. pres. ūchdyēi 'to send, conduct'.
upakṣarati see next.
- 2152 *upakṣalati 'pours over'. [upakṣarati 'flows towards' RV.: √KṢAL]
OM. usalanem intr. 'to splutter and splash'.
*upakṣajayati 'causes to arrive' see *UPAKṢAJYATI.
upaga- 'approaching' Āp., 'relating to' MBh. [√GAM]
PARŌPAḠA-
- 2153 *upagarhana- 'blaming'. [√GARH]
H. urihnā m. 'reproof, reproach'.
- 2154 *upagirati 'swallows'. [Cf. upagilēt Suśr.: √GR²]
Si. uranavā 'to imbibe, suck in', div u^o 'to swear an oath'; or poss. < AVAGIRATĒ.
upagilati see *UPAGIRATI. [√GAL²]
- 2155 upagīti- f. 'a variety of āryā metre'. [Cf. upagīthā- n. MaitrS., upagātī- m. 'one who accompanies the song of udgātī' TS.: √GAL]
Pk. wogīya- n. 'song'; G. ovi f. 'a partic. metre'; M. ovi f. 'light air sung by women while grinding'.
- 2156 *upagṛbhāyati, upagṛhṇāti 'seizes from below' AV., 'collects' TS., 'takes possession of' MBh. 2. *upagṛhṛpta-. [√GRAH]
1. Pa. upaganhāti 'takes up for meditation', Pk. waggaha- m. 'taking', waggahia- 'set up'; Ash. wagd- 'to seize, take away, lift up'; Kt. waga- 'to seize'; Bashg. wag-, rag- 'to demand, require'. (NTS ii 282 < ava-grah- in avagṛhṇāti 'divides' Suśr., Pk. oḡiṇhat 'understands').
2. Preterites: Ash. wagūtā, Kt. wactā, Bashg. awagūtā.
- 2157 upagraha- m. 'a handful (of kuśa grass) KātyŚr. [Cf. upagrahana- n. 'act of seizing' ib.: √GRAH]
Pk. waggaha- m. 'seizing'; G. ogho m. 'bundle of cut crops, stook, bundle of woollen thread'. — Mth. (SBhagalpur) bagḥā 'short rope joining lift rope to bucket of water lift'?
- *upagṛhṛpta- 'seized' see *UPAGṚBHĀYATI.
- 2158 *upagṛhāyati 'smells at'. [Cf. upagṛhāyam 'smelling at' MaitrS., upagṛhāyati 'causes to smell at' TS. upajagṛhau 'kissed' Kālid. √GHRĀ]
Pa. upagḡhāyati 'smells at, kisses'; Ku. wogāṇo 'to be satiated, be full, get puffed up'; — or < *AVAGṚHĀYATI.
- 2159 upacaya- m. 'accumulation, prosperity' MBh. [√CR]
Pa. upacaya- m. 'heap'; Pk. wvacaya- 'accumulation, increase'; K. way m. 'sufficient rice for the food of a whole household'; L. oyā m. 'a cotton picking day, a turn of picking'; OM. wāya m. 'prosperity, ease'.
- 2160 upacāra- m. 'approach' ŚBr., 'attendance' Suśr. [Cf. UPACĀRĀ- m. 'present' lex.: √CAR]
Or. uri 'present sent to a friend's house on a ceremonial occasion': semant. cf. H. bheṭ 'meeting, present'.
- 2161 upacarati 'approaches' RV., 'attends' ŚBr. [√CAR]
Pa. upacarati 'deals with'; Pk. wwayarāi 'serves, attends'; — Ku. urino 'to be about to occur, impend, be cloudy'?
- 2162 *upacāyayati 'heaps up'. [upacinōti 'heaps up' TS., Pa. upacināti; Pk. wvacayana- n. 'growth'; cāyayati, cāpayati Pān.: √CR]
OM. uāinēm 'to be satisfied'. — See UPACĪYATĒ.
- 2163 upacāra- m. 'approach, behaviour, service' ŚBr. [√CAR]
Pa. upacāra- m.; Pk. wuāra-, uāra- m. 'attendance, worship'; — A. orā 'an attempt to sing and dance'?
UPACĀRIṆĪ-
- 2164 upacāriṇī- f. adj. 'serving, attending on' MaitrS. [UPACĀRA-]
K. wāreṇī f. 'midwife' more prob. than < UPAKĀRIṆĪ- with which phon. it merges.
- 2165 upacī- f. 'a partic. disease, a kind of swelling' VS. [√CR]
K. viv f. 'disease of which the symptom is pustules in throat, tongue and palate' phonet. difficult (*wi- > *viv-?); poss. < VIPAD-.
- upacita- see UPACĪYATĒ.
upacika- see UPACĪKA-

- 2166 **upaciyatē** 'is heaped together, is strong, succeeds' MBh. 2. **upacita-** 'heaped up, prosperous' MBh., 'strong, fat' Suśr. [√CR¹]
 1. K. *wuyun* 'to be sufficient, be the right amount', *wayun* 'to be wholesome (of food)'.
 2. Pa. *upacita-* 'heaped up, conserved (of body)'; Pk. *uwaṭya-* 'well-nourished, fat'; K. *woy* pp. of *wayun*.
- 2167 **upachada-** 'cover' Apte. [Cf. *upachanna-* 'covered' MBh. and *upāndh-* for *upa-* in 'shoe': √CHAD¹]
 Ash. *wacā* 'shoe', Kt. *wacā*, Wg. *wacā*, Bashg. *vacā*, Pr. *vaxel*, Dm. *bācācāi* (NTS xvii 308 < *avachada-*).
- 2168 ***upacchadana-** 'covering'. [√CHAD¹]
 Or. *uchanā*, *uchunā* 'eaves of a house' (see also UPACCHANNA-).
- 2169 **upachanna-** 'covered' MBh. [√CHAD¹]
 Or. *uchanā* 'eaves of a house' (see also *UPACCHADANA-); — Kho. *pačhām* 'disappeared, hidden' BelvalkarVol 94 with very early loss of *u*?
- 2170 ***upacchādayati** 'covers'. [√CHAD¹]
 Or. *uchāibā* 'to spread (a mat or bedding)'.
upajihvikā- see UPADĪKA-.
upajika- see UPADĪKA-.
- 2171 **upajñā-** f. 'invented knowledge' Pān. 2. ***upajñāna-**. [Cf. *upajñāta-* 'ascertained' ŚBr., Pa. *upaññāta-*: √JÑĀ]
 1. S. *uhuñu* m. 'sign, token' (-h-?).
 2. S. *uhuñānu*, *oñ* m. 'sign, indication'.
 ***upajñāna-** 'sign' see prec.
- 2172 ***upatthiṅga-** 'prop'. [*THIṅGA-]
 H. *uṭhaṅgā* 'to rest on', *uṭhaṅgan*, *uṭhan*, *uṭhaṅgan* m. 'prop, support'; G. *uṭhāgvū* 'to lean against'; M. *uṭhāgnē*, *uṭhāg*^o 'to lean against', *uṭhāgnē*, *uṭhāg*, *uṭhāgan* n. 'prop'.
- 2173 **upatapta-** 'hot' MBh., 'ill' KātyŚr. [√TAP]
 N. *autāmu* 'to be feverish, be anxious, look forward to feverishly or anxiously'; Ko. *ota* 'sunshine' (Katre FOK 170 ← Sk. *ātapa-*).
- 2174 ***upatapti** 'heat, exertion'. [√TAP]
 Kt. *bātot* 'work' NTS ii 262.
- 2175 **úpatapyatē** 'is heated' AV. [√TAP]
 Pa. *upatappati* 'is vexed'; K. *wupun* 'to burn internally (heap of cowdung, pile of wood or straw, &c.)', ferment internally, feel inward wrath'; M. *op*, *opī* f. 'mild morning, winter sunshine'.
 ***upatarpati** see *UTTARPATI.
- 2176 ***upatimiyati** 'wets'. [For *upa* with a verb 'to wet' cf. *úpōnatti* ŚBr., ÚPŌTTA-: √TIM]
 L. *umman* 'to be soaked', *umāvaṇ* 'to soak', *awāp*, *ummuṇ* 'to ooze out', caus. *umāvun*.
 úpatiṣṭhati see *UPASTHĀTI.
- 2177 **upadāna-** n. 'gift' lex. [Cf. *upadā-* 'giving' VS., Pa. *upadāyaka-*: √DĀ¹]
 M. *vāṇ* m. 'religious gift to a brahman' Panse Jñān 546.
- 2178 **upadīka-** m., *okā-* f. 'species of ant' ŚBr., *upadīka-* m. AV. (Ppp.), *upajika-* m. AV. 2. **uddēhikā-** f. 'white ant' Hār. 3. **upadēhikā-** f. lex. [With *uddēhikā-* which is poss. ancient Bartholomae AirWb 411 compares Av. *uzdaēza-* m. 'piling up earth', *uzdaēzay-* m. 'wall'. But in addition to the preceding cf. also *upajihvikā-* f.

RV., *upadīpikā-*, *uddīpikā-*, *upādīkā-*, *utpādīkā-* f. lex. This variety of forms was attributed by Wackernagel AiGr ii 1, 11 with lit., and ii 2, 316 to popular etymology. Taboo also prob. played a part. Very aberrant Pk. *ōlimbhā-* perh. infl. by *ōlimpāi* 'smears']

1. Pa. *upacikā-* f. 'white ant, termite'; Pk. *uwaṭya-* m., *oyā-* f., *ōv* m. f. 'a sort of insect'; A. *ūi* 'termite', B. Or. *ui*, M. *unhī* (× *ūpacimōti*?).

2. Pk. *uddēhī-*, *ohiyā-* f. 'termite', S. *uḍohī* f., G. *udhai*, *udhāi* f., M. *udhai*, *udai* f.; — deriv. G. *udhāelū* 'eaten by termites'; M. *udhel* 'pockpitted'.

3. Pk. *uwadēhī-* 'termite', Si. *vēyā*; — Si. *kan-vāya* 'earwig'?

*SITŌPADĪKĀ-.

upadīpikā- see UPADĪKA-.

2179 ***upadṛti-** 'a smaller skin'. [DṚTI-]

S. *ōi* f. 'small water bag'; — doubtful, or poss. < AUDIKĀ-.

upadēhikā- see UPADĪKA-.

2180 **upadrava-** m. 'calamity, violence' MBh. [√DRU]

Pa. *upaddava-* m. 'calamity, oppression', Pk. *uwaddava-* m.; M. *udav* m. 'mighty deeds (in a bad sense)'. — N. *oli* 'disaster' < **upadlava-*??

2181 **úpadravati** 'rushes at, attacks' RV. 2. ***upadrāvayati** 'causes to be attacked'. [√DRU]

1. Pa. *upaddavati* 'annoys', Pk. *uwaddavai* 'attacks, harasses'; M. *udavnē* 'to perform exploits and achievements (said ironically and reproachfully)', also *udhavṇē* < **UDDHĀVATI*?

2. L. *udrāvaṇ* 'to confuse, confound, perplex' or < **UDDRĀVAYATI*.

***upadrāvayati** 'causes to be attacked' see prec.

2182 ***upadviṣta-** 'hated'. [Cf. Av. *upaṭbīstō* 'hurt, insulted': √DVIṢ]

H. *ubīṣṭnā*, *ubīṣṭ*^o 'to cease to be liked, become unpleasant through being sated, become unattractive through over-use (esp. of over-indulgence in sexual relations)'.

2183 ***upadhāra-** 'supporting'. [√DHR]

Pk. *uwahāra-* m. 'spreading'; K. *wār* m. 'putting or piling things over each other (as courses of bricks)', *wār thavun* 'to keep, retain', *wār*^o m. 'the having a fixed residence or post'; G. *vār*, *vār* m. 'support, help'; — OAw. *uhāra* 'curtain'?

2184 **upadhārayati** 'supports, holds up, reflects on' MBh. [√DHR]

Pa. *upadhārēti* 'reflects'; Pk. *uwadhāriya-* 'held up', Or. *uhāribā* 'to lift a weapon for striking'.

2185 **upadhmāna-** n. 'breathing or blowing on' AV. [√DHAM]

G. *udhān* n. 'asthma': why n? Very doubtful; — N. *obhānu* 'dry' rather < *UDVĀNA*-¹.

2186 **úpanayati** 'brings near' RV. [√NĪ]

Pk. *uwanēi*; Gy. as. (karači) *vanam* 'I carry' JGLS new ser. ii 332.

2187 **upanikṣēpa-** m. 'deposit' Yājñ. [√KṢIP]

Pa. *upanikkhēpa-* m. 'deposit, pledge', Pk. *uwanikkhēva-* m., OSi. *uwanikeva*.

2188 ***upanimantrā-** 'invitation'. [Cf. *upanimantrayati* 'invites' MBh.: MĀNTRA-]

MIA. **ubanimandrā-* → Psht. *blandrə* f. 'invitation, entertainment'.

- 2189 ūpapatati 'hastens towards' RV. 2. Caus. *upapāta-yati. [√PAT]
 1. P. *varṇā*, EP. *barṇā* 'to enter' with MIA. -f-
 2. P. *vāṇā*, EP. *bāṇā* 'to cause to enter'.
- 2190 upapati- m. 'paramour' VS. [PĀTI-]
 Wg. *wawē*, *wawēi* 'wife's brother, sister's husband' semant. difficult (< '*husband's brother'?); — Kho. (Lor.) *wēiru*, *wōru* 'paramour' -u phon. difficult, poss. < *UPAVARAKA-.
- 2191 ūpadyatē 'goes towards, attacks' AV., 'approaches for help' AitBr., 'enters' MBh., 'is produced' Kauś., 'is suitable' MBh. 2. upapanna- Yājñ. [√PAD¹]
 1. Pa. *upapajjati* 'originates'; Pk. *wavajjā* 'is produced, is fitting'; M. *oṣṣē*, *vajṣē* 'to get careful treatment', *oṣṣiṇē*, *vajṣo* 'to perform or finish carefully'.
 2. Pa. *upapanna-* 'reborn'; Pk. *wvavanna-* 'produced, sent'; OB. *amuanā* 'unborn'; OSi. *wanaka* 'produced, obtained'.
 Si. *vadinavā*, *van* rather < ĀPADYATĒ, ĀPANNA-, but not with ES 78 < VRĀJATI.
- upapanna- see prec.
- *upapātayati 'makes fly towards' see ŪPAPATATI.
- 2192 *upapāra- 'near the bank'. [PĀRĀ-¹]
 G. *uāro* m. 'unfrequented part on a river bank'.
- upapārśva- m. 'shoulder, flank' MBh. [Cf. *upaparśukā-* f. 'false rib': PĀRŚVĀ-]
 *UPAPĀRŚVĀNGA-.
- 2193 *upapārśvāṅga- 'shoulder, limb'. [UPAPĀRŚVA-, ĀNGA-]
 Dm. *waśān*, *oṣoṇ* 'wing'.
- 2194 *upapīdikā- 'small abscess, pimple'. [PIDAKA-]
 K. *vīr^h* f. 'group of small pimples on the face in adolescence'?
- 2195 upapura- n. 'suburb' lex., *oṣi-* f. BhP. [PURA-]
 Wg. (or Ningalami) *Wurā* 'name of a hamlet' NTS xvii 323.
- 2196 upaprāhiṇōti 'sends away' AV. [√HĀ³]
 S. *upināmu* 'to accompany anyone a short way on taking leave'.
- 2197 upaprēkṣatē 'overlooks, disregards' MBh. [√IKṢ]
 B. *upekhā* 'to despise' (ODBL 874 wrongly < *ut-prēkṣatē* 'regards'); OMth. *upekhāi* 'neglects'; Mth. *upekhab* 'to throw away'.
 *upabadhyatē 'is tied' see next.
- 2198 upabandhati, *upabadhmāti* 'ties up' ŚBr. 2. *upabandhyatē. [√BANDH]
 1. Paś. *wand-*, *wā^o* 'to make, build; to be formed' or < AVABANDHATI: IIFL iii 3, 186 < *upa-* or *udā-bandh-* with double query.
 2. L. *vajjhan* 'to seize', *vajjhā* m. 'handle'.
- 2199 ūpabrūtē (once act. -*abravam*) 'speaks, addresses, invokes' RV. [√BRŪ]
 L. *ubbarāṇ*, *awāṇ*, *ubburuṇ* 'to speak'; P. *ubarnā* 'to be sounded'; — or < ŪDBRUVATĒ. — Cf. also Pk. *wvālat* 'says' poss. < *UDVĀRAYATI 'opens'.
- 2200 *upabhūmistha- 'being on the ground'. [BHŪMI-, STHA-]
 Kt. *babyūmstā* 'snake' NTS ii 26.
- 2201 upamā- 'uppermost' RV. [ŪPA]
 Wg. *ōm*, *ōem* 'upper', Kt. *ōm*; — Sh. (Lor.) *am* 'up, up valley', *amu* 'from above', *amino* 'upper, higher up

- the valley' with special phon. development in an adverbial word of *um-* > *am-*?
- *upamaṇḍala- 'up to the full circle'? [MĀṆḌALA-]
 See *UPAKUṆḌALA-.
- 2202 *upamardati 'rubs'. [*upamṛdāti* 'grazes' VarBrS.: √MRD]
 Or. *uṇḍibā* 'to grope for' or < AVAMARDATI. — See also *ĀDHŪNDH-.
- 2203 upamā- f. 'comparison, likeness' ŚBr. [√MĀ¹]
 Pa. *upamā-* f., Pk. *wamā-* f.; Si. *wamā* 'figure, comparison'.
- 2204 ūpamuñcatē 'puts on (shoes)' TS. 2. *upamuñcana- n. [√MUC]
 1. Paś. shut. *manj-* lauṣ. *banj-* 'to dress' IIFL iii 3, 121.
 2. Paś. lauṣ. *manjand* m. (pl.?), ar. *māṣanō*, kuṣ. *mōzonō* 'dress, clothes'.
 *upamuñcana- 'clothing' see prec.
- 2205 *upamūrdhan- 'on the head'. [MŪRDHĀN-]
 G. *ūdhan* n., *ūdhnī* f., *ūdhanīyū* n. 'a piece of cloth wrapped round the head under a burden, cushion for burden on the head'.
- 2206 ūpayacchati 'lays hold of, takes' RV. or **updyacchati* cf. ĀYACCHATI. [√YAM]
 Paś. chil. *wac-* 'to bring'.
- 2207 ūpayāti, *updyāti* 'approaches' RV. [√YĀ]
 Pa. *upayāti*, Pk. *wayāi*, pp. *wāyāya-*, *uyāya-*; Sh. *vayāikī* 'to come', 1st sg. fut. *vām*; — or < AVĀPAYATI with pret. *vātū* < AVĀPTA-.
- 2208 upara- 'lower, nearer, later' RV. 2. *uparalla- 'upper'. Cf. *UPPARA-, *UPPARALLA-. [ŪPA]
 1. Pk. *uvaraga-* m. 'upper room'.
 2. Dm. Phal. *rāl* 'above'?
- 2209 ūparakta- 'dyed, reddened' ŚBr. [√RAṆJ]
 Pk. *waratta-* 'reddened'; Wg. (Gambir) *jatā* 'red', Niṅg. *wartē*. — Woṭ. *latūr*, f. *ōtūr*, Gaw. *luturā* even if × LŪHITA- are still obscure.
- 2210 uparacayati 'forms, constructs' Kād. [√RAC]
 Pa. *uparacita-* 'formed'; Paś. *or-* 'to build' (IIFL iii 3, 15 caus. of *ur(r)-* 'to rise'? — see ŪDIRTĒ); — very doubtful.
- 2211 *uparaṭati 'shouts to'. [*ūpa* with 'to call' cf. *ūpahvayati* RV., *upārudati* Bhāṭṭ.: √RAṬ]
 M. *oraḍṇē*, *var^o* 'to shout'.
 uparathyā- 'by-road' R. see VIRATHYĀ-. [RĀTHA-]
- 2212 *uparandhyatē 'is cooked'. [Cf. *uparandhayati* 'torments' BhP.: √RANDH]
 Kho. (Lor.) *warēñjik*, *wrañjik* 'to be fried in oil, spit or crackle in pot, bubble and boil (of meat, fat or ghee, not water), be roasted'.
- 2213 uparamaṇa- n. 'stopping' Vedāntas. [√RAM]
 K. *wurum^h* m. 'a kind of prop which a coolie uses to support his load when he halts' < **wourumun^h*?
- 2214 *uparamyati 'ceases'. [*ūparamati* TS., Pa. *uparamati*, Pk. *waramā:* √RAM]
 M. *waramṇē* 'to abate, go down, be mitigated (of pain)'.
- 2215 uparāja- m. 'viceroy' Pāṇ. [RĀJAN-]
 Pa. *uparājā* m.; Si. *varada* 'crown prince, co-ruler, viceroy'.

- 2216 *uparāṭa- 'shouting to'. [√RAT]
Or. *urāri* 'loud cry'; M. *oraḍ*, *var^o*, *orḍā*, *var^o* m. 'shouting'.
*uparātra- 'overnight' see APARARĀTRĀ-
- 2217 *uparādhyati 'favours'. [*uparādhyaya-* 'propitiating' Pān.]
Paś. *warax-* 'to protect, keep, feed' IIFL iii 3, 189.
- 2218 upāri adv. 'above' RV. [ÚPA]
Pa. *upari*, Pk. *uvari*, *urim*, *uari*, *rim*, *avari*, *rim*, NiDoc. *uvari*; Wg. *wari* adv. 'above, higher up the valley', *waraskā* 'the one above'; OG. *vari* 'on, above'; M. *var*, *vari* 'on, up to', *vartā*, *varī*, *varlā* adj. 'superior, being above'. — See *UPARI.
UPARIṢṬĀT, UPARIṢṬHA-
upāriṣṭāt 'from above' RV. [UPĀRI]
× ADHĀSTĀT q.v.
- 2219 upariṣṭha- 'staying above' R., *istha-* MaitrUp. [UPĀRI, STHA-]
Bi. (Gaya and Patna) *bareṣṭhā* 'upper bar of pillars supporting a smith's bellows'.
- 2220 *uparukṣa- 'small tree'. [√RUKṢA-]
OSi. *uvaruk* 'smaller trees'.
uparudhyatē see next.
- 2221 uparundhati 'obstructs', *uparumaddhi* ŚBr. 2. Pass. uparudhyatē. [√RUDH²]
1. Pa. *uparundhati*, Pk. *uvarumdhāi*; — anal. pres. st. formed from *uparuddha-* (after type *thaddha-*; *thambhāi*) in Pk. *rumbhāi*: Or. *urumbhībā* 'to obstruct, be pent up'; M. *varābhā*, *ābhā*, *varbhā*, *orābhā* m. 'mound or ridge of earth'.
2. Pa. *uparujhāti* 'is stopped', Pk. *uarujhādi*; S. *urjhaṇu* 'to be tangled'; P. *uljhaṇā*, *al^o* 'to be entangled'; Ku. *aljīna*, N. *aljhanu*; Or. *aljhibā* 'to stop at a place' (lw. with *-l-*?); Bhoj. *arujhal* 'to entangle'; OAw. *arujhāi* 'is entangled' H. *urajhnā*, *ula^o*, *arujhnā*, *alu^o*, *arajhnā*, *ila^o*; G. *urajhvū*, *urajvū* 'to hang, project', *urjhāvū* 'to be perplexed'. — Poss. some forms with *a-* have collided with ĀRUDHYATĒ.
*uparēcati 'leaves' see ÚDRICYATĒ.
- 2222 uparōdha- m. 'obstruction' MBh. [√RUDH²]
Pa. *uparōdha-* m., Pk. *uvarōdha-*, *ua^o*, *uarōdha-* m.; Or. *urā* 'earthen pot tied to a palm tree to collect toddy juice, cross beam of a thatched house'; — ext. with *l-*: M. *uroḷi* f. 'bank thrown up in a field by a surveyor to mark the boundary'.
- 2223 upāla- m. 'stone, rock' MBh., *aka-* m. 'precious stone' Suśr., 'upper millstone (?)' in *upala-prakṣṭn-* RV., *upalā-* f. 'upper and smaller millstone' ŚBr. 2. *upalla-. 3. *pala- or *palla-. [EWA i 106 *l-*-form of ÚPARA-; but more general meaning 'rock, stone' suggests another origin. Then *upalā-* f. might be primarily the smaller of the two millstones, but influenced semant. by *upara-*]
1. Pa. *upāla-* m. 'stone', Pk. *uvala-* m.; — semant. cf. AŚĀNI-: P. *olā* m. 'hailstone', Ku. *wālo*; Bhoj. *olā* 'frost'; OAw. *olā* 'hailstone', H. *olā* m.: all these poss. < *upalla- below.
2. G. *olū* n. 'hailstone'; — semant. cf. *dantaśarkarā-* f. 'tartar on teeth': Pk. *ullī-* f. 'tartar', Ku. *ulo* m., G. *ol^o*, *ul^o* f. 'dry saliva on tongue'.
3. K. *pal* m. 'boulder, rock'; WPah. bhal. *pal*, *paḷ* m. 'slab of stone, upper millstone', *paṭri* f. 'stone mortar for grinding salt'. — Paś. *phal* f. 'stone for pellet-bow'?
- *UPALĀSMAN-, *TALŌPALA-, *VINŌPALA-
- 2224 upalakṣa- in *durupalakṣa-* 'hard to distinguish' Daś. [√LAKṢ]
Or. *ulākha*, *ulukhā* 'address, superscription' < *ull- < *upal-*; M. *oḷakh* f. 'token, sign to preserve remembrance'.
- 2225 upalakṣaṇa- n. 'designation' KātyŚr. [√LAKṢ]
Pa. *upalakkhaṇa-* n., *ṇā-* f. 'discrimination'; Pk. *uvalakkhaṇa-* n. 'recognition'; M. *oḷkhaṇ* f. 'token or mark in recognition'.
- 2226 upalakṣayati 'beholds' ĀśvŚr., 'regards' MBh., 'characterizes' Yājñ. 2. upalakṣita-. [√LAKṢ]
1. Pa. *upalakkhēti* 'notices', Pk. *uvalakkhēti*; Or. *ulākhībā* 'to compare, cite as example or authority' < *ull- < *upal-*; G. *oḷakhvū* 'to know, distinguish, have friendship with'; M. *oḷakhnē* 'to know, recognize'.
2. Pk. *uvalakkhā-*, *ōl^o* 'recognized'; Or. *ulukhī*, *uki* 'tattooing, tattoo mark'; OG. *ulakhū* 'recognized'; M. *oḷkhī* 'known, known of or to'.
upalakṣita- see prec.
- 2227 *upalagati 'touches'. 2. *upalagna-. [√LAG]
1. Si. *ulanavā* tr. 'to rub against' or < *upalāgayati; — Pk. *valāi* 'makes mount up', pp. *valagga-* whence *valaggaṭ* 'mounts' semant. difficult.
2. Pk. *uvalagga-* 'touching, concerned with'; Ku. *olag*, *wal^o* f. 'presents of vegetables, curds, milk and fruits made by tenants to their landlords (these gifts are considered as dues)', gng. *oug* 'present of vegetables'; M. *uḷag*, *uḷig* n., *uḷigi* f. 'obligation, burden, duty, task'.
*upalagna- 'touching' see prec.
- 2228 *upalapati 'entices'. [√LAP]
OG. *ulavāi* 'betrays' if with *l-*; but if with *l-*, then < ULLAPATI; — prob. Pa. *upalāpēti* 'persuades, cajoles' < *upalāpayati (E. H. Johnston JRAS 1931, 574 caus. of *upa-lī-*).
- 2229 *upalayana- 'sticking to'. [√LĪ]
Paś. *palēn* 'sticking, fastening' IIFL iii 3, 141 with (?).
*upalāpayati 'cajoles' see *UPALAPATI.
- 2230 *upalābhayati 'causes to obtain'. [*upalabhai* 'obtains' MBh., Pk. *uvalabhai*; caus. *upalābhayati* BhP., Pk. *uvalābhāi* 'obtains': √LABH]
Gy. wel. gr. *ulav-* 'to share, divide'?
- 2231 *upalāya- 'refuge'. [√LĪ]
Ku. *ulau* 'shelter'; — cf. Pk. inf. *uvalāum* 'to take refuge'.
- 2232 *upalāla- 'having spittle on'? [LĀLĀ-]
L. *ulār* m. 'food of animals that is left or spoilt'; — very doubtful.
- 2233 *upalāśman- 'grindstone'. [ÚPALA-, ĀŚMAN-]
S. *urso* m., *ṣī* f. 'flagstone for grinding things on'.
- 2234 upaliyatē 'lies close to, clings to' MBh. [√LĪ]
Pk. *waliyat* 'remains, gives refuge', *walīna-*, *wall* 'remaining, standing'; Ku. *ulīno* 'to float on the surface of the water like a cork or quill'; M. *oḷnē*, *vaj^o* 'to be drawn propitiously towards'.
- 2235 upalēpayati 'smears' Mn. [Cf. Sk. (ĀśvGr.) Pa. *upalimpati*, Pk. *walimpai*: √LIP]
Pk. *walēviya-* 'smeared'; M. *oḷivnē*, *uḷ^o* 'to besmear' (less likely < *avalēpayati).
- 2236 *upavarṣa- 'secondary beam'. [VAMŚĀ-]
Gaw. *hūs* 'roof beam'?

- 2237 *upavayati 'strings, threads'. [√VĒ]
M. *ovñē, ōvñē* 'to string, thread, stitch'. — Cf. Pa. *upavīyati* 'is woven'.
- 2238 *upavayana- 'wrapping round'. [Cf. *upōta*- 'enveloped' ŚākhSr.: √VĒ]
Aw. lakh. *oinā* 'a spindle on which yarn is put up after spinning' (BRS 73 < *avatiṛna*-). — See UPŌTA-.
- 2239 *upavaraka- 'paramour'. [VARĀ-²]
Kho. (Lor.) *wōru, wēiru* 'paramour'? — See UPAPĀTI-.
- 2240 upavartatē 'walks on' ĀśvŚr., 'returns' R., *updvar-tatē* 'approaches' RV., 'returns' MBh., *updvar-tayati* 'causes to turn to' ŚBr. [√VṚT¹]
Pa. *upavattati* 'takes place'; Pk. *uvavattāt* 'changes from one state to another, dies'; Kho. *uhtik* 'to return, come back'; S. *uṭṭanu* 'to end a friendship'.
- 2241 ūpavasati 'abides, waits, abstains from food' TS. [√VAS²]
Pa. *upavasati* 'dwells in, keeps (a fast)'; Pk. *uvava-saṇa-* n. 'fasting'; M. *ōvasñē, vasñē* 'to perform a religious rite'.
- 2242 upavasathā- m. 'fast day' AitBr. [√VAS³]
BHSk. *upōśadha-*, *pōś* m., Pa. *upōsatha-*, *pōś* m., Aś. sn. *posathāye* dat., NiDoc. *posatha-*, Pk. *pōsaha-* m., OG. *posaha*; Si. *pohoya, pōya, pehe* (< nom. *posahē*?) 'quarter of the lunar month, day on which Buddhists fast'; — Or. *osā, usā* 'religious fast'; M. *ōvāsā, vasā* m. 'self-imposed obligation to hold any religious ceremony (among women) or < UPAVĀSA-'.
*UPAVASATHĀGĀRA-.
- 2243 *upavasathāgāra- n. [UPAVASATHĀ-, AGĀRA-]
Pa. *upōsathāgāra-* n. 'monastery or chapel in which the *pāṭimokkha* was recited', Si. inscr. *pohatakarahī* loc. sg. (-t- and -k- both for -y-).
ūpavahati see *AVAVAHATI.
- 2244 upavāsa- m. 'fast, fasting' Gaut., n. lex. [√VAS³]
Pa. Aś. *upavāsa-* m. 'fasting', Pk. *uvavāsa-, ūśa-, ōvā, ōā* m.n.; — Or. *osā, usā* 'religious fast'; M. *ōvāsā, vasā* m. 'self-imposed obligation to hold any religious ceremony (of women) or < UPAVĀSATHĀ-'.
2245 ūpaviśati 'approaches' RV., 'sits down' ŚBr. — Pp. *upaviśta-* 'seated' KātyŚr., *ōaka-* 'remaining too long in the womb' Car. 2. *upavēśayati* 'causes to sit' AitBr. [√VĪŚ¹]
Many forms present phonetic difficulty. Initial *b-*, in all lggs. except Gypsy (arm. as. pal.) and Sindhi, is poss. < early MIA. **uba-* which, despite *v-* in arm. and pal. Gypsy, is more likely than later spread of *b-* forms from the East (where *v-* > *b-*). Contamination with *vāsati* which by itself provides a verb 'to sit' in N. A. B. Or. Again nearly all, whether × *vāsati* or not, have past stem or a new pres. stem from *upaviśta-*.
1. Pa. *upavisati* 'approaches', aor. *upāvisi* 'sat down'; Pk. *uvavisāt, vēsāē* 'sits': *uvaviśtha-, biṭṭha-*; Ap. *baisāt: baiṭṭha-*; Gy. pal. *wēsār* 'stops, stays, sits': imper. *wēṭti* (founded on pp., cf. imper. *ār* 'come!' < *dgata-*), arm. *ves-* 'to sit', eur. *beš-*: boh. *bešto* 'lying', eng. *bešto* 'saddle'; D. *bēšina* 'to sit down': *bēta*; Wg. *baṭhe* 'we are sitting'; Tir. *bēz-* (*x* < *-s-*); *baxta* 'sitting' (× *vasta-*); Bshk. *bāy-*: *bāeṣt*; Tor. *baiyūsa* (imper. *b'hai*): *bēṭh, bēdū*; Phal. *bheš-, bhaš-*: *bheṭ, bhaṭ*; Sh. gil. *bāyōikj* 'to sit, dwell' (< *vāsati*?); *bēṭu, gur. koh. byōny: bēṭu*; K. *bēhun, bih*: *byūṭh* (*beṣh* m. 'sitting, delay'), kash. *bihun*; S. *wēhanu, wih*: *wētho*; L. *bēhan*, pres. part. *bāhndā: beṭhā, awāṇ. būm*; P. *baiṭhā, vaiṭhūḷ*,

- bai* 'in a sitting position', bhaṭ. *baiṭhā*; WPah. cam. *baiṭhā*, pañ. *bisundā, pād. vēsan: biṭṭhā*, cur. *bēṣnā: bēṭhā*, roh. *bašō, boṭhō*, bhad. *bisno, bhal. bisnū* (pp. *bišto*); Ku. *baiṭhāno* 'to sit'; B. *baisā, basā* (< *bais-*? or *vāsati*?), dial. *baiṭhā* (ODBL 513); Or. *baiṭhā, baiṭhā*; OMth. *baisāt*: Mth. *baiṭhāb*; Bhoj. *baisal, baiṭhal*; OAw. *baisāt* 'she was made to sit', *baiṭhā*; H. *baisnā: baiṭhā, baiṭhā*; OMarw. *baisāi* caus.: *baiṭhā, baiṭhā*; G. *besvū: beṭho*; M. *baisnē, bas*; Ko. *baistā, bas*.
2. Phal. *bhešū-* 'to make sit down'.
upaviśta- see prec.
- 2246 *upaviśti- 'approach, sitting'. [√VĪŚ¹]
Bshk. *darbēṭh* 'threshold', Phal. *darbēṭi*; K. *biṭh, oṭh*, dat. *bichē* f. 'session, assembly, meeting for an unlawful purpose'; L. *vēṭh* f. 'sitting with a sheet tied round back and knees'.
- 2247 ūpavīta- 'invested with the thread', n. 'the sacred thread' Kālid. [√VYṬ]
Pa. *upavīta-* 'covered'; Pk. *uvavīta-* n. 'the sacred thread'; M. *ovī* (often in pl. *ovyā*) f. 'a part of the loom consisting of cords through which proceed alternately raised and depressed the threads of the warp'.
YAJÑŌPAVĪTĀ-.
- 2248 upavēśā- m. 'sitting down' TS. [√VĪŚ¹]
K. *bēha, biha* m. 'sitting down, laziness'; WPah. bhal. *bēi* f. 'wooden bench on veranda'; — Mth. (ETirhut) *baisak* 'the support of a granary'?
- 2249 upavēśana- n. 'act of sitting down' ĀśvŚr. [√VĪŚ¹]
Bi. *baisani* 'mud seat on which a woman sits at the handmill', Mth. (SETirhut) *baisan* 'id.', *bēsna* 'the support of a granary'; G. *besnē* f. 'mode of sitting, bench, stool'.
upavēśayati see ŪPAVĪSĀTI.
- 2250 upavēśṭana- n. 'act of wrapping up' MW. [√VĒṢṬ]
Si. *oṭumu, vo* 'crown' (EGS 37 < *vēśṭana-*); — doubtful.
- 2251 upavēśṭayati 'wrap up' MW., *upavēśṭin-* 'one who has wrapped a cloth round his loins' Āp. [√VĒṢṬ]
Paś. *ōr-* 'to twist, plait, braid' < **upavēṭh-* (Pa. *vēṭhēti* see VĒṢṬAYATI) rather than < **ōḍḍh-* with IIFL iii 3, 17.
- 2252 upāśānta- 'ceased' R., 'calmed' BhP. [Cf. *upāśāmyati* 'ceases' AitBr.: √SAM¹]
Pa. *upasanta-* 'calmed', Pk. *uvasanta-*; M. *usātñē* 'to rest, pause'; — or < *UPAŚRĀNTA-.
- 2253 upāśānti- f. 'cessation, tranquillity'. [See prec.: √SAM¹]
Pk. *uvasanti-* f. 'cessation, rest'; — M. *usāt, oṭh* f. 'a moment's rest from work' or poss. < *UPAŚRĀNTI-.
upāśiras see *UT-ŚIRAS-.
- *upaśuṣka- 'dried' see *UT-ŠUŠKA-.
- 2254 ūpaśrayati tr. 'leans against' ŚBr., *upāśrayati* Mn. [Cf. *upāśraya-* m. 'refuge' MBh., Pa. *upassaya-* m. 'resting place', Pk. *uvassaya-, wāsaya-* m.: √ŚRI]
Kal. *uṣim* tr. 'I hang' or < *AVĀŚRAYATI.
- 2255 *upaśrānta- 'rested'. [*upaśrāmyati* 'rests' Kauś.: √ŚRAM]
M. *usātñē* 'to rest, pause' or < UPAŚĀNTA-.
- 2256 *upaśrānti- 'resting'. [See prec.: √ŚRAM]
M. *usāt, oṭh* f. 'a moment's rest from work' or < UPAŚĀNTI-.

- 2257 *upaśrōnika- 'near the hips'. [ŚRŌNI-]
Paś. *uśūn-* in *uśūwāl* (-wāl < *PALLA-¹?) 'waist' IIFL iii 3, 20.
upaśtambha- see UPASTAMBHA-.
- 2258 upasara- m. 'approach' Bhaṭṭ., 'approach of a male to a female' (see *UPASARIYĀ-) Pāṇ. [√SR]
G. *asrī* f. 'steps at entrance door, front portion of a house'; OM. *usarī* f. 'veranda'.
- 2259 upasarati 'approaches' AitBr. [√SR]
Si. *esereyi* 'enters'; — doubtful.
- 2260 *upasariyā-, *upasaryā*- f. 'one to be impregnated' Pāṇ. [UPASARA- m. 'approach of a male to a female, covering (a cow)' Pāṇ.: √SR]
H. *osariyā* (ext. of **osari*) f. 'young buffalo cow ready for covering, but not yet covered', *osarī* f. (< **upasara*-?).
upasaryā- see prec.
- 2261 upasācana- 'pouring on' RV., n. 'sprinkling on' RV., 'infusion, juice' AV. [√SIC]
Pa. *upasācana*- n. 'sauce'; G. *usevaṇ*, *usavṇū* n. 'solution of several salts used in washing and sizing cloth'. — Cf. Pk. *wasatta*- 'sprinkled'.
- 2262 upasēvatē 'is addicted to' ChUp., 'frequents, attends' MBh. [√SĒV]
Pa. *upasēvati* 'frequents, practises'; G. *usevū* 'to be in the habit of'. — Cf. Pk. *wasēvaya*- 'attending'.
*upaskatta- 'jumped' see next.
- 2263 *upaskadati 'jumps towards'. 2. *upaskatta-. [Cf. inf. *skādē*, *skādah* RV., aor. *askadat* Gr., *upaskanna*- 'attacked' R.: √SKAND]
1. Phal. *ukh-* 'to come' (1 sg. pres. *ukhūm*, pres. part. *ukhāndu*).
2. Phal. pret. *ukhā^otu* 'came to, arrived at'.
- 2264 upaskara¹- m. n. 'utensil, household appurtenance' Mn. [√KR¹]
Pk. *wakkhara*- m. 'decoration, that used in decorating'; K. *wakhur* m. 'a cake offered in sacrifice'; S. *wakhirī* f. 'small things for merchandise'; H. *okhar* m. 'implements, tools'; G. *vākhrā*, *vākhrā* 'furniture, odds and ends in a house'.
- 2265 upaskara²- 'scattering', m. 'condiment, spice' lex. [√KR²]
N. *bākhar* 'burnt milk sticking to a saucepan'; A. *bakarāni* 'place for rubbish'; — poss. L. P. *wākhar* m., P. *ba^o* m. 'oil seeds in general' < *'oilseed refuse'?
- 2266 upastambha- m. 'support' Car., 'stay, prop' Hit. 2. upaśtambha-. [√STAMBH]
1. Pa. *upaśtambha*- m. 'prop', *ōka*- 'supporting'; Paś. *ustām*, obl. *ustumbhā* 'tree, mulberry tree' (IIFL iii 3, 18 < *stambha*-); M. *othābā* m. 'stake planted as a support'; Si. *uvatāmba* 'aid, support'.
2. Pk. *waṭṭhambha*- m. 'prop'; Dm. *uštūm* 'yoke', Kal. urt. *hūštūm*, Phal. *uštūm* f.; OG. *oṭhambha* m. 'support'.
- 2267 upastambhayati 'supports, stiffens' Suśr. [*upa*- *stambhāti* ŚBr., *upastāmbhama*- n. 'prop' TS.: √STAMBH]
Pa. *upaśtambhēti* 'supports', *ōbhana*- n.; M. *othābṇē* 'to lean upon or from, climb upon, press down'.
- 2268 upastāra- m. 'anything laid under' AV. [Cf. *upastīra*- f. 'cover' RV.: √STR]
Pa. *upaśthara*- m. 'cover, rug'; Kt. *daw-ešteri* 'roof board'; Pr. *wustaragū* 'roofing' NTS xv 277; K. *wuthur* m. 'cross-beam'.
upastāraṇa- see next.
- 2269 *upastarati, *ūpastyūnāti* 'spreads over, scatters under' RV., *upāstarati* VarBrS. 2. upastāraṇa- n. 'cover' RV., 'undermattress' ĀśvGr. 3. *upastṛta- 'spread over'. [√STR]
1. K. *watharun* 'to spread out (carpet, mat, &c.), throw (person on ground)'; Si. *vātirenavā* (from tr. **vatur-*) 'to lie prone, sprawl, overflow' (ES 85 < *vistārayati*).
2. NiDoc. *vastaramnena* inst. 'mat (?)'; K. *watharun* 'mat, rug, carpet'.
3. Pk. *uvathāḍa*- 'covered'; Kal. *ustrāu* 'bedding' (-au < -al?); OG. *uthāi* m. 'shed', G. *ōtho* m.; Si. *vataḷa* 'spread out, extended' (or with EGS 78 < *vistṛta*-).
- 2270 upastāra- m. 'anything laid under'. [Cf. *upastāra*- m. AV.: √STR]
S. *othāro* m. 'nightmare', L. *uthārā* m., Or. *uthārā*, *utho*; G. *ōthār* m. 'nightmare, incubus'.
*upastṛta- 'spread over' see *UPASTARATI.
- 2271 upāstha¹- m. 'lap, sheltered or secure place' RV. [√STHĀ]
G. *ōth* f. 'shelter, help', *ōtho* m. 'shade, protection, support, embrace', *ōthū* n. 'intervention, protection'.
- 2272 upasthā²- 'standing on' AV., 'being near' lex. [√STHĀ]
Pk. *waṭṭha*- 'staying in one place'; Si. *waṭa* 'standing by'.
*PĀDŌPASTHA-.
- 2273 upasthāka- *ōyaka*- m. 'servant' BHS ii 143-4. [Cf. *upasthāty*- m. 'attendant' Car.: √STHĀ]
Pa. *upaṭṭhāka*- m., Si. *waṭa*, *ōṭwā*.
*ACRŌPASTHĀKA-.
- 2274 *upasthāti 'stands near', *upasthita*- 'approached' ĀśvGrS. [*ūpatiṣṭhati* 'stands near' RV., 'attends on' MBh.: √STHĀ]
Pa. *upaṭṭhāti*, pp. *upaṭṭhita*- 'waits on'; Pk. *waṭṭhāi*, *waṭṭhiya*- 'stands near'; Si. *vaṭanavā*, *vaṭin^o*, pret. *vāṭiyā* 'to wait on'.
- 2275 upasthāna- n. 'approach, attendance' ŚBr., 'assembly' MBh., 'abode' Nir. [√STHĀ]
Pa. *upaṭṭhāna*- n. 'attendance on'; Pk. *uatthāna*-, *waṭṭh^o* n. 'sitting, stay in a place'; B. *uṭhān*, *uṭhān* 'courtyard'; H. *uṭhān* m. 'area, court' (*uṭhāgan* m. 'large house courtyard' × *āgan* < AṆGANA-); M. Ko. *vāṭhān* n. 'chamber' (rather than < AVASTHĀNA- LM 401); Si. *waṭana*, *va^o* 'attendance on'.
upasthāyaka- see UPASTHĀKA-.
upasthita- see *UPASTHĀTI.
- 2276 *upasnāva- 'flood'. [Cf. *upasnuta*- 'streaming forth' Kīr.: √SNU]
OM. *unhāva* m. 'flood'.
- 2277 ūpasmarati 'remembers' ŚBr. 2. Caus. *upasmārayati. [√SMR]
1. H. deriv. *user* f. 'remembering with regret'; — M. *usmarṇē* 'to heave with emotion, sob' < *'to recall with sorrow' (?) × *smarṇē* ← Sk. *smarati*.
2. S. *osāraṇu* 'to mourn', *osāra* f. 'mourning'; — M. *usmārṇē*, *usmar^o* 'to remind', *usmārā*, *usramā* m. 'casting favours in one's teeth'.
*upasmārayati 'reminds' see prec.
- 2278 *upasvapikā- 'dream'. [√SVAP¹]
Pr. *basi* 'dream'; — very doubtful.
- 2279 *upahadati 'defecates' [*upahadana*- n. 'discharging faeces upon' VarBrS.: √HAD]

- Pp. **upahanna-* anal. replaced by MIA. **wahagga-* (see HĀDATI) in Or. *uggibā* 'to defecate' or < **ūhagga-* see *UD-HĀDATI.
- 2280 **upahanaka-* 'striking'. [*ūpahanti* 'strikes' RV., Pa. *upahanati* 'injures', Pk. *wahanañi* 'destroys'; √HAN¹] Paś. *wāṅg-* 'to shoot, throw (a stone), hit' IIFL iii 3, 187 with (?).
- 2281 *ūpaharati* 'brings near, offers (food)' AV., 'takes away' MBh., **tē* 'accepts' TS. [√HR] Pa. *upaharati* 'brings, offers'; Pk. *waharai* 'presents, offers in worship'; Dm. *wār-*, *wōar-* 'to catch' NTS xii 194; — L. *wāraṅ* 'to devote, sacrifice' as well phon. and semant. < *upāharati* 'brings near, offers' ŚBr., or *upācarati* 'approaches, attends on, serves' or UPĀKARŌTI 'fetches, makes preparation for a sacrifice' TS., 'consecrates' Mn. (cf. Pk. *wāṅai* 'makes a mental vow to do some special service for a deity on completion of some work' < **upākṛṇōti*).
- 2282 *upahāsā-* m. 'sport' ŚBr., 'laughter' Kathās., *upa-hāsyā-* 'to be laughed at'. [√HAS] Pk. *wahāsa-* m. 'laughter, joke'; Sh. *ōs boiki* 'to laugh quietly, smile'.
- 2283 **upahlādayati* 'makes rejoice'. [*hlādayati* MBh.: √HLĀD] G. *uhlāvōi*, *hul*° 'to please, delight'.
- 2284 *upākarōti* 'fetches (*ūpa ā akaram* RV.), makes preparation (for a sacred ceremonial), undertakes, begins' TS., 'consecrates' Mn. [√KR¹] Paś. *wār-* 'to prepare, put, throw' IIFL iii 3, 188; — Dm. *wār-*, *wōar-* 'to catch' or with NTS xii 194 < UPĀHARATI; — L. *wāraṅ* 'to devote, sacrifice' see UPĀHARATI. — Cf. Pk. *wāṅai* < **upākṛṇōti*.
- 2285 *ūpākta-* 'smeared' TS. [√ANJ] Pa. *upatta-*: later replaced by *UPĀKNA-, *UPĀGNA-.
- 2286 **upākna-* 'smeared'. [Cf. UPĀKTA-, *UPĀGNA-: √ANJ] Si. *vakanavā* 'to smear'; — or < UPĀNĀSYATI or *UPĀNĀJATI × MRĀKṢATI; less likely < forms of *vyatij-* which early lost sense of anointing. GS 67 wrongly < MRĀKṢATI.
- 2287 *upākṣa-*¹, **aka-* m. 'part of cart which adjoins axle-tree' lex. 2. 'adjoining the shoulder'. [ĀKṢA-¹] 1. Bi. *ukhautā* 'axle of a brick-crusher' (+ ?). 2. Niṅg. *wōç* 'elbow'; — or < *akṣā-*¹ (for *w-* see HĀSTA-).
- 2288 *upākṣa-*², **am* 'on or near the eye' Pān. [ĀKṢI-] Niṅg. *wōç* 'eye'; — or < ĀKṢI- (for *w-* see prec.).
- 2289 *upākhyāna-* n. 'subordinate story, episode' MBh. [ĀKHYĀNA-: √KHYĀ] Pk. *wakkhāna-* n. 'story'; S. *okhāni* f. 'example'; N. *ukhān* 'story, riddle'; A. *ukhanā-ukhani* 'altercation'; G. *ukhān* n., **ṇo* m., *okhāni* n. 'riddle', M. *ukhānā* m.; — deriv. S. *okhānanu* 'to recognize'. — K. *wakhon*°, *wōkh*° perh. rather < VYĀKHYĀNA-.
- 2290 **upāgna-* 'smeared'. [cf. UPĀKTA-, *UPĀKNA-: √ANJ] K. *wanun* 'to become wet' < MIA. **wanna-* pp. of **wajjal* (< *UPĀJYATĒ) with replacement of -gg- after type *bhijjal*: *bhinna-*.
- 2291 **upānkura-* 'being on (shoulder)-curve'. [ANĀKURĀ-: √ANĀC] Wg. *ukṛ*° 'hump'. — Doubtful.
- 2292 *upānksyati* 'will smear'. [√ANJ] Si. *vakanavā*: see *UPĀKNA-.
- 2293 *upāṅga-* m. 'smearing' Car. [√ANJ] L. mult. *vāḡ* f. 'oil for greasing woodwork'; P. *vāḡu* m. 'oil or soap for axles'. — Deriv. EP. *bāḡnā* 'to grease axles'; H. *āḡnā*, *aiḡnā* 'id.', *ūḡan* m. 'act of greasing'; G. *ūḡan* m. 'axle-grease'; M. *vāḡan* n. 'id.', *vāḡavinē* 'to grease axles'.
- 2294 **upāṅgūdi-* 'on the finger'. [**āṅgūdi-*, s.v. ANĠŪLI-] Pr. *wog^uih* 'finger-ring'.
- upācarati* see UPĀHARATI.
- 2295 **upājyātē* 'is smeared'. [√ANJ] K. *wazawun* 'to moisten'.
- **upāficati* 'raises' see ŪDĀNCATI.
- 2296 **upāñjati*, *upānakti*, pl. *upāñjanti* 'anoints, greases (a wheel)' TS. [√ANJ] Pk. *unijissā* 'will wet', *unijā-* 'sprinkled'; G. *ūjvū* 'to oil, grease'; M. *vāḡnē* 'to smear a pot with oil or marking-nut'. — Perh. × MRĀKṢATI in Si. *vakanavā*, see *UPĀKNA-.
- 2297 *upāñjana-* n. 'anointing' Mn. [√ANJ] Pk. *uwanijāna-* n. 'smearing'; G. *ūjaṅ* n. 'greasing, sticky substance into which axle-grease changes, a thing with which a spell is thrown on a child'; M. *vāḡan* n. 'materials for smearing pots with'; Si. *vadana* 'unguent'.
- 2298 **upāñjali-* 'putting the open hands together'. [Cf. *upa-hasta-* m. 'act of taking with the hand' Pān.: ANJALĪ-] M. *ōjaḷ*, *ōjhal*, *vāḡal* f. 'cavity made by putting the two hands together' (LM 302 < *añjalī-*); — perh. also P. *uñjal* m. 'double handful', Or. *uñjā*, H. *uñjal*, *uñjī* f. unless due to metathesis, see ANJALĪ-.
- upādikā-* see UPADĪKA-.
- 2299 *upādhi-*¹ m. 'point of view, aim' Car., *upādhi-* 'set out, proposed as prize' ŚBr. [√DHĀ] Ku. *wī* 'reason, cause', *ye wīk* 'for this reason', *wī le* 'on account of, with regard to'?
- 2300 **upādhi-*² 'above'. [Cf. *upādhi-* 'exceeding' RVPrāt.: ŪPA, ADHI] Wg. *ōi*, *oya* adv. 'up, above' doubtful (see ŪPA); — WPāh. bhal. *bēe* 'above' very doubtful.
- 2301 *upādhyāya-* m. 'preceptor, teacher of Veda' Mn. [√D¹] Pa. *upajjhāya-*, **jha-* m., **jhā-* f., Pk. *uajjhāa-*, *uj*°, *oj*°, *ujjha-* m., Kharl. *upajaya-*; S. *wāḡho* m. 'Hindu schoolmaster' (*ojho* m. ← H. type); L. *ojhā* m. 'Brahman teacher'; Ku. *ojho* 'sorcerer', gng. *wāḡh* 'name of a caste'; N. *ojhā* 'wizard', *ojhī*, **imi* 'his wife'; A. *ozā* 'teacher (esp. a subordinate one), head artisan, wizard'; B. *ojhā* 'snake-charmer, exorcist'; Or. *ojhā* 'schoolmaster'; Bi. Mth. *ojhā* 'wizard, magician'; Bhoj. *ojhā* 'name of a caste'; Aw. lakh. *ojhā* 'snake-charmer, exorcist'; H. *ojhā* m. 'wizard', *ojhāin* f. 'his wife'; G. *ojho* m. 'a partic. surname in Kathiawar, potter', *ojhī* f. 'his wife'; M. *vāḡhā*, **jā* m. 'title of honour for a man who is both blacksmith and carpenter'.
- 2302 *upānāh-* f. 'shoe, sandal' TS., *upānaha-* m. MBh. (*prānāhitā-* f. 'shoe' lex. sanskritization of MIA. **pānāh-*). [√NAH] Pa. *upāhanā-* f. 'shoe, sandal', *pānadhī-* f. back-formation from **pānadhikā-* ext. of *(u)*pānadhā-* H. Smith JA 1950, 193; Pk. *uṅānahā-*, **ṇayā-*, *uṅāhanā-*, *vānāhā-*, *vāhanā-*, *pānāhā-*, *pāhanā-* f.; Wg. *paṇḍu* 'winter boots made of strips of goat's hide'; Gaw. *pāṇē* 'sandals', Bshk. *pāṇāi*; P. *pāhan* m. 'shoe', *bamā* m.

- 'upper part of shoe' (< *uwa-*?); MB. *pānā*, Or. *pāndhei*, °*dei*, °*dhoi* < dial. *pānhā*, Bi. Bhoj. *panahī*; H. *panhī*, °*hiyā*, *panā* f. 'shoe', *pannā* m. 'upper part of shoe'; OG. *vāyahī* f. 'shoe, sandal', M. *vahān*, *vāh°* f., Ko. *vhāya*, Si. *vahana*.
- **upānugrbhāyati* see *ANUGRBHĀYATI.
- 2303 *upāntā-* n. 'border, edge', °*tē* 'near the end' TS. [Cf. Psht. *bānde* 'upon' < **upāntai* EVP 15: ANTA-] Wg. *Wāt* 'name of the lowermost hamlet in Waigel' NTS xvii 323; Paś. *ōda*, *udē* 'near' with abnormal loss of nasal IIFL iii 3, 5; P. *vāddā* 'separate', *vāde* adv. 'aloof'; Si. *vata* 'edge'; — NiDoc. *vamti* with gen. 'in the presence of, in'; Si. *veta* adj. and adv. 'near', (SigGr) *vet* 'vicinity' (discussion of *e* by H. Smith JA 1950, 206) prob. belong here rather than to UPĀNTIKA- — With loss of *u-*: K. pog. *pāt* 'upon'.
- 2304 *upāntika-* n. 'nearness', °*tam* 'near' R. [ANTIKA- or poss. **upānti* in Pa. *upanti* 'near': ANTI¹] Pa. *upantikam*, °*kē* 'near'; M. *vati*, *vatine* 'on the part of, on the side of, on behalf of' (LM 402 < *vakra-*); — perh. NiDoc. *vamti* and Si. *vet*, *veta* see prec.
- 2305 **upāndha-* 'somewhat blind'. [ANDHĀ-] Niṅg. *wandā* 'blind'; K. *wuna* f. 'blindness'; S. *ūdhā* f. 'darkness'; G. *ūdhādhā*, *ūdh°*, *ūdhādhā*, *ūdh-ādhā* 'dim, shortsighted'; M. *ōdh*, *ōd* f. 'gloominess, murk', *ōdhā* 'dim, dark'.
- 2306 **upāpayati*, *upāpnōti* 'reaches, obtains' TS. [VĀP] M. *uwāvñē* tr. 'to obtain', intr. 'to spread out'.
- 2307 **upābhra-* 'near the clouds'. [ABHRĀ-¹] S. *ubhu* m. 'the heavens, sky'.
- 2308 *upāya-* m. 'approach, means, stratagem' MBh. [VĪ²] Pa. *upāya-* m.; Pk. *uwāya-*, *uā-* m. 'help, example'; P. *ūā-bāi* f. 'eluding by stratagem'; OSi. *uwa*, *wak* 'means, expedient'. KṢĪNĪPĀYA-.
- **upāyacchati* 'takes' see UPĀYACCHATI.
- 2309 *upāyana-* n. 'approach' RV., 'present' MBh. [Semant. cf. *BHĒṬṬ-: VĪ²] Pa. *upāyana-* n. 'going to, present'; Pk. *uwāyana-*, *uā°* n. 'visit, present', *vāyana-* n. 'offering of food' (→ Sk. *vāyana-* n. 'pious gifts of sweetmeats &c.' lex.); H. *bāyan*, *bānā*, *bainā* m. 'sweetmeat or cake distributed at weddings and other festivals'; G. *vāyū* n. 'dinner given by relative to a wife in her first pregnancy'; M. *vān* n. 'pious gift of fruit, cakes, clothing, &c.' *SAKTŪPĀYANA-; — SŌPĀNA-?
- upāyāti* see UPĀYĀTI.
- 2310 *upārdha-* n. 'half, the first half' Lalit. [Cf. *upa-caturah* 'nearly 4' Kās.: ARDHĀ-²] Pa. *upaṛdha-* adj. and n. 'half'; Pk. *ōvaṛdha-* 'nearly half'; Ash. *wāḍḍa grās* 'noon' (NTS ii 282 < *vādra-*), *wāḍḍestāi* 'half-full' (NTS vii 110 < ARDHĀ-²); Dm. *wāḍa* 'half, half-full'; S. *udho-matho* m. 'a kind of headache' (cf. *ARDHĀSĪRṢA- and N. *adhkapāli* 'headache'); Si. *vāḍaya* 'half, part'.
- 2311 *upārpayati* 'brings near' ŚBr. [VṚ] Pk. *oppēi*, *up°* 'hands over, delivers to'; M. *oppñē*, *vap°*; — LM 302 wrongly < *arpayati*, but poss. Pa. *ōpēti* 'makes go into, deposits' (caus. formed from *upēti* 'approaches?') and Pk. *ōvia-* 'set upon' × *appēti* < ARPĀYATI produced MIA. *opp-*.
- 2312 *upālabhatē* 'touches' ŚBr., 'lays hold of, kills, censures' ChUp. 2. **upālābhayati*. [VLABH] 1. Pk. fut. *uwālahissam*, pp. *uwaladdha-* 'to reproach', H. *ulahnā*, *ol°*, *urimā*, *urēh°*. 2. A. *ulāi* 'contempt' (< **upālābhita-*?); H. *ulāhmā* 'to reproach'. — Cf. Pa. *upārambhati*.
- 2313 **upālābhana-* 'blame'. 2. **upālābhana-*. [Cf. *upālambhana-* n. Kālid.: VLABH] 1. Or. *ulahayā*, Mth. *ulahān*, H. *wrahnā* m. 2. P. *ulāhnā* m. 'reproach'; Ku. *ulāno* m. 'blame', H. *wrahnā* m.
- 2314 *upālambha-* m. 'reproach, blame' MBh. [VLABH] Pa. *upārambhā-* m. 'reproach', Pk. *uwālabhā-*, *uālp°*, *ol°*, H. *olābhā* m., OMarw. *volāmbho* m., Marw. *olāmū* m., OG. *ulāmbhāi* m., G. *olābhō* m.; — with *ām* after **upālābhayati* &c.: K. *wōlām* m. 'reproach', S. *olābhō* m., P. *ulāmbhā*, *ulāhmā* m.
- **upālābhana-* 'blame' see *UPĀLABHANA-.
- **upālābhayati* 'blames' see UPĀLABHATĒ.
- 2315 **upālābhya-* 'blame'. [Cf. *upālābhya-* 'blameable' Pañcat., *lābhya-* = *lābha-* lex.: VLABH] S. *ulābhō*, *ubhālo* m. 'taunt, reproach'.
- upāvartatē* see UPAVARTATĒ.
- upāśrayati* see UPĀŚRAYATI.
- 2316 *upāsaka-* m. 'servant' Kauś., 'worshipper' Mṛcch., °*sikā-* f. [VĀS] Pa. *upāsaka-* m., °*sikā-* f. 'lay devotee', Aś. *upāsaka-* m., °*sikā-* f., Kharī. *upāsika* f.; Pk. *uwāsaa-* m., °*siā-* f. 'servant, Jain adherent'; OSi. (Brahmi inscr.) *upāsaka* m., *upāsika* f., Si. *uvasuvā* 'lay brother', *wāsī* 'lay sister'.
- 2317 *upāsana-* n. 'exercise in archery' MBh. [VĀS²] Pa. *upāsana-* n. 'archery'; Kal. *wāsun* 'quiver'.
- 2318 *upāsā-* f. 'service, adoration' MuṇḍUp. [VĀS] Si. *uvasa* 'affection, regard'.
- upāharati* see UPĀHARATI.
- 2319 *upēkṣatē* 'looks at' ŚBr., 'overlooks' MBh. 2. *upēkṣā-* f. 'neglect' MBh. [VĪKṢ] 1. Pa. *upekkhati* 'looks on, is indifferent to'; Pk. *wekkhāi*, *wik°*, *wēhāi* 'disregards'; G. *wekkhvū* 'to censure'. 2. Pa. *upekkhā-*, *upēkhā-* f. 'indifference to pleasure'; Pk. *wikkhā-*, *wēhā*, *ōv°* f. 'neglect', OB. *wēkha*.
- upēkṣā-* see prec.
- 2320 **upēṅghati* 'goes towards'. [V*INĜH] M. *wēghnē* 'to go up, mount' or < **udēṅghati*? — Doubtful.
- **upēcchati* 'desires'. [VṢṢ²] See UPĒPSATI.
- upēta-* see UPĀITI.
- 2321 *upēndra-* m. 'the god Viṣṇu' MBh. [INDRA-] Pk. *wimda-*, *ui°* m., Si. *wiindā*.
- 2322 *upēpsati* 'desires to obtain' MaitrS. [VĀP] Wg. *wēḥ-* 'to take, seize, want, wish' (← Ind. with *ḥ* < *ps*); Kho. *wēḥūk* 'to want, covet, (Lor.) to ask for a girl in marriage': or with NTS xvii 309, Belvalkar-Vol 97 < *UPĒCCHATI.

- 2323 *upēṣayati 'sends on'. [Cf. *upapreṣyati* 'drives on' AV.: prob. to be separated from *upēṣatē* 'attacks' RV. < *upa* īṣ-: *viṣ*¹]
Kho. *wesēk* 'to send, dispatch, (Lor.) send away' BelvalkarVol 97; — or < *APĒṢAYATI.
- 2324 *upēṣukā- 'arrow'. [IṢUKĀ-]
Kho. *wesū* 'arrow, bullet' BelvalkarVol 97.
- 2325 ūpaiti 'approaches' RV., 'enters' ŚBr. 2. upēta-. [vī²]
1. Pa. *upēti* 'approaches' (from which caus. *ōpēti*? see ŪPĀRPAYATI), Pk. *wēi*, *wēi*; Si. *vit* 'having come' < *upētvā.
2. Pa. *upēta* 'furnished with'; Pk. *wēya* 'gone near'; Dm. *wiē-b-* 'to arrive, reach' (NTS xii 193 < *upāyin*- × *bhāvati*).
- 2326 upōta- 'enveloped' ŚāṅkhŚr. 2. *upōna-. [vī²]
1. Kho. *wor* 'woof, worsted yarn for weaving'.
2. Paš. laur. *wōn-*, *ōn-*, kuṣ. *ēn-* 'to spin' IIFL iii 3, 185; N. *umnu* 'to thread, pierce'; A. *uni* 'reel for winding silk on', *uniyāiba* 'to wind silk on a reel, come and go frequently' (cf. *UPAVAYANA-).
ūpōtta- see *AVŌTTA-.
- 2327 ūpōdaka- 'near to water' VS., n. 'the plant *Basella cordifolia*' Suśr. [UDAKĀ-]
Kho. *awōy* 'moss near water, (Lor.) stagnant water' (with otherwise unexpected *a-* < unstressed *u-*?) BelvalkarVol 87. — Or poss., but semant. less satisfactorily, < *avōdaka-, *avōda-* 'dripping' Pāṇ. — A further possibility is *ōpōdaka-* 'waterless' RV., 'not fluid' AV. > 'marshy, mossy'.
*upōna- 'woven' see UPŌTA-.
- 2328 *upōpta- 'sown'. [ūpavapati 'strews earth over, buries' TS.: vVAP²]
Paš. *bōtū* 'ploughing (sowing?)'; Shum. *bōtau-āl* 'plough'; Bshk. *bōtei* 'harvesting'; Phal. *bhotit* 'to plough' IIFL iii 3, 39 with (?): *b-* < *upa-* is phonet. difficult, see ŪPAVĪSĀTI.
- 2329 uptā- 'scattered, sown' RV. [vVAP²]
Pk. *utta-*; Pr. *ūtān^{ok}* 'a cultivated field' NTS xv 252; M. *utē* n. 'rice raised on unburned ground' (or < next); — with *v-* from VĀPATI: Pa. Pk. *vutta-* 'sown', Aś. NiDoc. *vuta*, Ku. *butto* 'to sow'. — See VĀPATI.
- 2330 *uppara- 'above'. 2. *upparalla-. [ŪPARA-]
1. A. *opar* 'upper', subst. 'height, top'; B. *upar* 'the top', Or. *upara*.
2. Pk. *uppalla-* 'mounted on'; N. *upallo* 'upper', H. *uparlā*, G. *uplū*: — all perh. rather der. from *UPPARI.
*UPPARAPAṬṬA-, *UPPARABHŪMI-.
- 2331 *upparapaṭṭa- 'upper slab'. [*UPPARA-, PAṬṬA-]
Bi. *uprauṭā* 'upper stone of a handmill'.
- 2332 *upparabhūmi- 'upper ground'. [Cf. *uparibhūmi* adv. 'above the ground' ŚBr.: *UPPARA-, BHŪMI-]
Ku. *uprau* 'dry unirrigated land'.
- 2333 *uppari 'above'. [UPĀRI with emph. lengthening of consonant]
NiDoc. *upari* (= *upp^o?*), Pk. *upparim*, *uppiam*; Gy. arm. *upra* 'on', eur. *opre*, *up^o*, *pre* 'on, over', *opral*, *up^o*, *pral* 'from above', hung. *upar* 'on'; K. *wupar* 'above'; S. *pari* 'on'; P. *uppar*, *opur* 'on, above'; WPah. *khaṣ. bar*, rudh. *upri*, Ku. N. *upar*; A. *upari* 'over and above', *opare* 'above'; B. *upar*, *par* 'on', Or. *upari*, *upuri*, *upara*, *para*, Mith. *ūpar*, *pari*, *par*, OAw. *para*, H. *ūpar*, OMarw. *upari*, *ūpara*, *pari*, OG. *ūpari*, G. *uparⁱ*, *par*, M. *upar*.
- 2334 upya- 'to be sown' KātyŚr. [vVAP²]
H. *ūp* m. 'a method by which cultivators get seed,
- returning at the harvest the amount of seed plus some grain extra'.
- 2335 upyātē 'is strewn, is sown' RV. [vVAP²]
H. *ūpnā*, *up^o* 'to be sown'; M. *upnē*, *ūp^o* 'to sow'; — with *v-* from act. *vāpati*: Pa. *vuppati* 'is sown', Pk. *vuppati*.
- 2336 *ubdhrikā- 'snare'. [Cf. Oss. *urd* 'warp' IIFL iii 3, 6: vUBH]
Ash. *udrt* 'snare', Paš. laur. *udrt*, weg. chil. *uñ*.
- 2337 *ubbakka- 'vomited'. [S. *ub-*, G. M. *ub-* point to earlier *ubb- (< *udb-?) rather than *uvv- as in Pk. (< *udvakkā- replacing *udvānta-*)]
Pk. *uvvakkā-* 'vomited', *uvvakkāṭ* 'vomits, drives out'; S. *ubakāramu* 'to retch, sigh', P. *ubaknā* 'to vomit'; Ku. *ubkai* 'nausea', *ubkauno* 'to raise, lever up'; H. *ubāknā*, *ubak^o* 'to vomit'; G. *ubak* f., *ubk^o* m. 'retching'; M. *ubak* m. 'rising of matter from the stomach (before vomiting)'.
*ubbadhya- 'contents of stomach' see ŪBADHYA-.
- 2338 *ubbar- 'rise, swell'. 2. *ubbār-. [See *UBBAL-]
1. Or. *ubaribā*, *ubur^o* 'to rise, come out'; M. *ubarñē* 'to rise (of a blister), rise into shape (of a heap of grain &c.)'.
2. M. *ubarñē* 'to raise and form', *ubarñē* 'to emit watery fluid'.
- 2339 *ubbal- 'rise, swell, boil'. 2. *ubbāl- tr. [Morgenstierne AO xviii 222 derives from *ud-val-*, Sk. *vḍlayati*, ONorwegian *vella* 'boil', IE. *wel- IEW 1140. If so forms of K. G. M. with *b* and S. with *h* must be ← Centre, since *-d-v-* > Pk. *-v-* and in these languages *-v-*. Poss., with *UBBAR-, *UBBĀR- above, due to coalescence of *ud-val-* with *ud-bhar-* s.v. ŪDBHARATI; but cf. also a similar series s.v. *UMMAD-.
1. Bshk. *ōbēl* 'boiling'; K. *wubalāwun* 'to cause to boil'; S. *ubirānu* intr. 'to boil'; L. (Jukes) *uḥlan* 'to boil, effervesce'; P. *ubbālñā* intr. 'to boil'; B. *ublā* 'to boil over'; Or. *ubālībā* 'to rise, overflow'; H. *ubalnā* 'to boil over, rise, ascend'; M. *ubālñē* 'to have one's pregnancy terminated'.
2. S. *uḥāraṇu* tr. 'to boil', L. (Jukes) *uḥālan*, P. *ubālānā*, H. *ubālnā*; G. *ubāl^o* m. 'outburst, excitement'; M. *ubālā* m. 'bubbling up'.
- 2340 *ubbā- 'damp heat'.
Pk. *uvvā-* f. 'heat', *uvvāha-*, m.; S. *uḥa*, *huḥa* f. 'vapour, steam'; L. *ubā* m. 'excessive heat and sweat owing to sultriness', (Jukes) *ubā* m. 'miasma rising from flooded lands, malaria'; G. *ub*, *ubā* f. 'mould'; M. *ub* f. 'sultry heat'; H. *ūbh* m. 'sultry heat'. — Deriv. H. *ūbhñā* 'to be oppressed by heat'; G. *ubvū* 'to rot'; M. *ubñē* 'to swelter, spoil through heat'. — Ext.: Pk. *uvvara-* m., *oria-* n. 'heat'; — G. M. *ubaṭ* 'mouldy'; — M. *ubaññē* 'to rot through excessive heat', *ubarññē* 'to swelter, rot through heat'. — See next.
- 2340a *ubbākāla- 'hot season'. [*UBBĀ-, KĀLĀ-]
M. *ubālā* m. 'hot or dry season'.
UBH 'weave': *UBDHRIKĀ-, *VĀBHA-; *PRAVBHATI; — vVABH.
- 2341 umbara-, *ōbura-* m. 'upper timber of a door-frame' lex.
Pa. *ummāra-* m. 'threshold, sill, curbstone'; Pk. *umbara-* m. 'threshold', *ummāra-* m. 'lower piece of doorway'; Kho. (Lor.) *ambēr* 'one piece of a door-frame (top, side, or bottom)'; B. *umbar* 'upper timber of a door-frame'; Or. *umbara* 'threshold, upper piece of a door post'; G. *ūbar*, *umar*, *ūbr^o*, *umr^o*, *ūbr^o* m., *ūbrī* f. 'threshold, sill'; M. *umar* m., n., *ūbrā*, *umrā* m. 'upper or under cross piece of door-frame, threshold' (LM 298 < *udumbara-*); — M. *ūbarthā* m. 'ground under threshold' < *umbara-stha-?

- 2342 *umbāḍa- 'firebrand'. [Conn. doubtful with *śmuka-* m. AitBr., Pk. *ummua-* n.]
S. *umaru* m. 'lighted stick', *umārī* f. 'half-burnt log, firebrand'; G. *umāṭ*, *ṛṣ* m., *ṛiyū* n. 'firebrand', *ūbāṛiyū* n. 'piece of wood lighted at one end'.
- 2343 umbī- f. 'fried stalks of wheat or barley', *ḥikā-* f., *ulumbā-* f. lex.
Pk. *umbī-* f. 'cooked wheat'; Ku. *umī*, *umā* 'parched ears of rice or millet for chewing'; Mth. *ūmī* 'green ears of Eleusine coracana cut for parching'; H. *ūmī* f. 'ear of half-ripe grain'; G. *ūbī* f. 'ear of corn'; M. *ōbī* f. 'ear of wheat', *ōbaṭ* n. 'head or ear of various grains'.
- 2344 *ummaḍ- 'rise, bubble up'. 2. *ummaḍḍ-. 3. *ummāḍ-. [See *UBBAL- and cf. *UMMAR-, *UMMAL-]
1. Ku. *ummaṇṇo* 'to bubble up, ferment' (< **ummaṇṇo*?); N. *umranu* 'to grow, boil up' or < *UMMAR-; B. *umṛā* 'to overflow'; G. *umavū* 'to rise up, gather to a head, be produced'.
2. P. *ummaḍḍā*, *ummaḍḍo* 'to overflow, swell, rise (of a river)'; N. *ummaṇṇu* 'to grow, boil up'; H. *ummaḍḍā*, *ummaḍḍo* 'to swell, heave, increase'.
3. P. *ummaḍḍā* m. 'rising of love'; N. *ummaṇṇu* 'to cause to spring up' (with *r* from *ummaṇṇu*); M. *ummaḍḍā* m. 'overflow, gushing forth'.
- 2345 *ummar- 'rise, bubble up'. 2. *ummār-. [See *UBBAL- and cf. *UMMAP-, *UMMAL-]
1. N. *umranu* 'to spring up, bubble up, grow' or < *UMMAP-.
2. Ku. *umyār* f. 'growth, prosperity'; N. *ummaṇṇu* 'to cause to grow'.
- 2346 *ummāl- 'rise, bubble up'. 2. *ummāl-. [See *UBBAL- and cf. *UMMAR-, *UMMAP-]
1. Ku. *ummaḥṇo* 'to boil, bubble up'; N. *umlanu* 'to boil, ferment'; G. *ummaḥṇo* m. 'emotion, ardent love'; M. *ummaḥṇe*, *ummaḥṇo* 'to shed blood at every orifice', *ummaḥ* f. 'qualmishness'; — *ummaḥṇe* 'to heave (in the stomach)' with *um-* as Sanskritization.
2. Ku. *ummaḥṇo* tr. 'to boil', N. *ummaḥṇu*; M. *ummaḥṇe*, *ummaḥṇo* 'to slake lime', *ummaḥṇā*, *ummaḥṇo* m. 'boiling up'.
- 2347 *ummēr- 'join'. [Cf. **mip*]
S. *umerī* f. 'the connecting two ends of thread together by twisting and laying them over'; G. *umervū* 'to add, augment', *umerō* m., *ṛaṇ* n. 'increase'.
- 2348 urāga- m. 'snake' Pāṇ. [ŪRAS-, GA-]
Pa. *uraga-* m., Si. *urā*.
- 2349 ūraṇa- m. 'ram, sheep, young ram' ŚBr. [ŪRĀ-]
Pk. *ūraṇa-* m., *ṛā-* f.; Tir. *urāni* 'sheep'; Sh. *ūrāṇ* m. 'lamb', *ūrāṇ* m. 'wild sheep'; L. khet. *ornā* m. 'lamb', WPah. khaś. *urnū* m., *ṛā-* f.
- 2350 ūras- n. 'breast' RV.
Pa. *urō*, *uram* n., Pk. *ura-* n.m.; S. *uru* m. 'good memory'; P. *ur* m. 'breast, energy, strength'; Mth. H. *ur* m. 'breast, heart'; G. *ur* n. 'chest, heart, attention'; M. *ūr* n. 'breast', *urāḍ* n. 'a high projecting breast', *urāḥī* f. 'breast-tie of a packsaddle' (+ ?); Si. *uraya*, *or* 'breast, shoulder'.
URASĀ-, AURASĀ-; URĀGA-, *URŌJĀTA-, *URŌDHĀNĪ-
- 2351 urasā- 'having a strong breast' Pāṇ. [ŪRAS-]
Pk. *urasa-* 'pectoral'; S. *urahu* m. 'breast, chest'; M. *urā* f. adj. 'having breasts, arrived at puberty'.
- 2352 ūrā- f. 'ewe' RV. [Cf. *urabhra-* m. 'ram' Suśr., Pa. Pk. *urabbha-* m.]
H. *ulā* f. 'lamb'.
ŪRAṆA-, *VRĀṆA-, ŪRNĀ-
urāṇā- see UDĀRĀ-
- 2353 urū- 'wide' RV.
Pa. Pk. *uru-*; — Kal. urt. *urū* 'cheek'?
- urūka- see ULŪKA-¹.
- 2354 *urōjāta- 'own son'. [ŪRAS-, JĀTĀ-]
Pa. *urējāta-* (ē magadhism for ō P. Thieme KZ 66, 132); Si. *uradā* 'one's own son' (EGS 28 *uraya* + *dā*).
- 2355 *urōdhāni- 'breast, teat'. [ŪRAS-, DHĀNĪ-]
Kho. *roren* 'nipple' with *d(h)* as beginning second member of compd. remaining long enough to become *ḍ* with *d* < *-t-*, cf. *panjarā* < *pāncadaśa* (BelvalkarVol 95 < **urōdhānya-*?).
- 2356 *urvara- 'surplus, left over', *urvarita-* 'left over' BhP. [Poss. with EWA i 110 hyper-sanskritism fr. Pk., but perh. conn. with *ubvāḍā-*, *ulba* 'excessive', Pk. *ullāṇa-*, *uvvaṇa-* *ubba* and with *urvāri-* f. 'wife presented with many others for choice' AV., Pa. *ubbari-* f. 'concubine'. S. with *b* and *h* indicates early MIA. -*vv-* and -*bb-*]
Pk. *uvvara-* 'left over', *uvvaranīta-* 'remaining over'; S. *ubirāṇu* 'to be left over', *ubāraṇu* 'to save', *obari* f. 'remnants', *obāramu* 'to leave food over (in eating)'; Ku. *ubharṇo* 'to be left over', tr. *ubhārṇo*; N. *ubro*, *ubāru* 'surplus', *ubranu* 'to be left over', tr. *ubārmu*; A. *ubariba* 'to disregard'; B. *ubayā* 'to be plentiful'; Or. *ubaribā*, *ubur*, *ubor* 'to remain as surplus'; OAw. *ubarā* 'is saved', *ubārā* 'saves'; H. *ūbarnā* 'to be left over as surplus', tr. *ubārnā*, *ubrā-subrā* 'surplus'; M. *uver*, *ṛi*, *ūr*, *urī* f. 'remainder, surplus', *urñe* 'to be left as a residue', *uravinē* 'to make to remain over', *urakñe* 'to be over, be finished'.
- 2356a urvārā- f. 'fertile land' RV.
Pa. *ubbari-* f.; M. *ūbar* 'retentive of moisture (of arable ground)'.
urvāru- see ĒRVĀRU-
- 2357 ūlapa- m. 'bush, shrub, grass' RV., 'the grass Saccharum cylindricum' lex., *ulāpa-*, *ulūka-* m. lex. [Cf. *ulapyā-* 'having to do with *u*' VS., *ṛpyā-* MaitrS.]
Pk. *ulava-*, *ulaya-* m., *ulavī-* f. 'a species of grass'; A. *ulu* 'thatching grass'; B. *ulu* 'Saccharum cylindricum used for thatching'; H. *ulū*, *ulū*, *ulvā*, *ullū* m. 'a kind of creeper, the reed or grass S. cylindricum', *urā* f. 'Andropogon muricatus'.
*ulukkhalā- 'a mortar' see ULŪKHALA-
ulupa- see ŪLAPA-
- 2358 ululī- 'crying aloud' AV., *ulūli-* 'noisy', *ulūlu-* ChUp.
Pk. *ulūlu-* m. 'cry of rejoicing'; A. *uruli* 'a thrilling sound uttered by women in concert on any joyful occasion'; B. *ulu*, *ululu* 'the sound uttered by Hindu women at festivals'.
- 2359 ūlūka-¹ m. 'owl' RV., *urūka-* m. AitBr.
Pa. *ulūka-* m., Pk. *ulūa-*, *uluya-*, *hoṃḍhullu-* (**KUNḌHA-* *u*), L. *ullū* m.; P. *ullū* m. 'owl, fool', Ku. *ulū*, N. *ullu*, A. *uluvā-phāsā*; Or. *ulu* 'stupid'; H. *ulvā*, *urud*, *ullū*, *ulū* m. 'owl'; G. M. *ullū* m. 'fool'; — WPah. bhal. *bullū* m. 'owl' (b-?).
ulūka-² 'a grass' see ŪLAPA-
- 2360 ulūkhala- n. 'a wooden mortar' RV., *aulūkhale* 'pestle and mortar' MaitrS. 2. *ulukkhalā-. 3. udūkhala- n. Suśr. 4. *udukkhalā-. [← Drav. EWA 111 with lit. Like MŪSALA-, pop. derivative with -*ala-* J. Bloch BSOS v 742]
1. Pk. *ulūhala-* n. 'a mortar'.
2. Pk. *ulūkhala-* n. (or ← Sk.); N. *urgal* 'mortar for pounding rice or parched rice'; G. *ulūkhā* m. 'a mortar'.
3. Pk. *udūhala-*, *ulūh*, *ōh* n.
4. Pa. *udukkhalā-* n. 'a mortar', *likā-* f. 'part of a

threshold (the slot in which the door works?); Pk. *ukkhala-*, *laga-*, *wūkhala-*, *okkhala-* m.n. 'a mortar'; K. *wōkhul*, *okhol*^u m. 'a mortar', *okhū*^u f. 'small do.'; S. *ukhiri* f. 'a mortar, the slip of wood on threshold in which the corner of a door works as a hinge'; L. *ukhlī* f. 'wooden mortar', P. *ukhal*, *okhul* m., *ukkhali*, *okhulī* f. 'small do.', WPah. bhad. bhal. *ukhal* n., Ku. *ukhal*, *okh*^o, *okhlā*, gng. *ukhaw*, N. *okhal*, *ukhlī*, *okh*^o, A. *ukhali*, B. *ukhlī*, Or. *ukhaḥa*, Bi. *okhar*, *okharā*, *ori*, Mth. *ukhar*, *ori*, Bhoj. *okhar*¹, Aw. lakh. *okharī*, H. *ukhal* f., *ukh*^o m., *ukhlī*, *ukh*^o f., *okhlī*, G. *ukhal*, *ukhlī* n., *ok*^o m., *ok*^o f., *ori* f., M. *ukhal* n.m., *ukhlī* f.
Poss. × *mīsala-* in Pk. *usuyāla-* n.

2361 *ulūta-* m. 'boa constrictor' lex.

A. *uluwā-gom* 'a species of poisonous snake'.

ulūpa- see *ULĀPA-*.

ulūli- see *ULULI-*.

2362 *ulkā-* f. 'meteor, fire falling from heaven' RV., 'fire-brand' ŚBr.

Pa. *ukkā-* f. 'torch', Pk. *ukkā-* f. 'meteor, fire-ball'; B. *āk*, *ukā* 'torch'; Or. *uka* 'torch, flash of fire, meteor'; *ukhā* 'sun's rays'; Mth. *āk* 'torch'; H. *āk* m. 'torch, blaze, meteor'.

ulbaṇā- see *URVARA-*.

ūlmuka- see *UMBĀDA-*.

*ulla-*¹ 'arum' see *ŪLLA-*¹.

**ulla-*² 'wet' see *UDRA-*².

2363 **ullāgyati* 'is unfastened'. [*√LAG*]

Or. *ulāgibā* 'to take off (a dress), free from a bond, abandon'; M. *ulagnē* intr. 'to cease, pass away', tr. 'to finish, clear (a field, &c. of crops or stones)'; ext. in M. *alagdā* m. 'disentanglement', *alagdānē* intr. 'to get unravelled', tr. 'to unravel, take to pieces', *alkaṇṇē*. — K. *wōlagun* 'to get through (a difficulty), endure to the end, pass over?' (See *ULLĀNGHAYATI*).

2364 **ullaṅgha-* 'jumping over'. [*√LAṄGH*]

N. *ulān* 'transgression'; A. *ulaṅghā* 'disobedience'.

2365 *ullaṅghana-* n. 'act of leaping over' Kathās. [*√LAṄGH*]

Pa. *ullaṅghanā-* f. 'raising'; Pk. *ullaṅghana-* n. 'transgressing'; L. *ulagghan* m. 'threshold'; P. *ulaṅghān* m. 'transgression', Si. inscr. *u(la)ṅghānā*.
SĪMŪLLĀNGHANA-

2366 *ullaṅghayati* 'leaps over' Kathās. 2. *ullaṅghita-*. [*√LAṄGH*]

1. Pa. *ullaṅghati* 'leaps up', *oghēti* 'makes jump'; Pk. *ullaṅghāi* 'leaps over'; K. *wōlaṅgun* 'to pass over or through, complete' (*wōlagun*, with unexpl. loss of nasal, poss. < **ULLAGYATI*); L. *ulagghan* 'to pass over', awān. *ulagghun*, imper. *ullugh*, P. *ulaṅghānā*; N. *ulāghmu* 'to break the law'; A. *ulaṅghiba* 'to disobey'; H. *ulāghnā*, *ulāgh*^o, *ulāgnā*, *ulāgh*^o, *ulag*^o 'to leap over'; G. *ulaghvū* 'to transgress'.

2. Pa. *ullaṅghita-* 'jumped on'; Si. *ulāṅgiya* 'rising, transgression'.

ullaṅghita- see prec.

2367 **ullaṅghin-* 'leaping over'. [*√LAṄGH*]

Si. *ulāṅgi* 'gazelle'.

2368 **ullaṭṭati* 'turns over'. 2. **ullaṭṭatē* 'is upset'. 3. **ul-lāṭṭayati* 'causes to turn over'. [*√LAT*]

1. S. *ulīraṇu* 'to be loose or shaky'; H. *ulārnā*, *ular*^o 'to topple over, lie down'.

2. Pk. *ullaṭṭa-* 'overturned, empty'; K. *wul^oṭun* 'to be reversed'; S. *uṭṭāṇu* 'to fall back to a former place'; L. *ulṭā* adv. 'on the contrary'; P. *ulṭānā* 'to be upset'; WPah. bhal. *ulṭāi* f. 'turning over a log so as to saw on the other side'; Ku. *ulaṭṭō*, *al^o* 'to be upset, turn to one side'; N. *ulṭānu* 'to be upset'; A. *olaṭṭiba* 'to turn back or round'; B. *ulṭā* 'to be upset', Or. *ulaṭṭibā*; OMth. *ulaṭṭā* 'turns aside'; Mth. *un^oṭā* 'in a reverse manner'; H. *ulaṭṭnā* 'to be overturned'; OMarw. *ulaṭṭo* 'reversed'; G. *ulaṭṭvū* 'to be the reverse of'; M. *ulaṭṭē* 'to be upset', tr. 'to turn over'.

3. H. *ulārnā* 'to overturn', *ulārnā* 'to cause to lie down'.

**ullaṭṭatē* 'is upset' see prec.

2369 **ullaṇḍati* 'jumps up or out?' [*√LAND*]

Pk. *ullaṇḍiya-* 'driven out'; H. *ulaṇḍnā* 'to invert a vessel to empty it' with other phonet. somewhat similar forms: *ulaṇḍnā*, *ūḍel^o*, *uṇel^o*, *uṇer^o*, *uleṇ^o*, *ulaṇḍ^o*, *ūḍā^o*, *ūḍā^o*; — Pk. *ullaṇḍitha-* 'thrown up'; G. *ulāṭ* f. 'jump'.

2370 *ullapati* 'coaxes' MārKP. [*√LAP*]

Pa. *ullapati* 'talks to, lays claim to'; Ko. *ullaytā* 'speaks' FÖK 169; — OG. *ulavā* 'betrays' if with *-l-*, but if with *-l-*, then < **UPALAPATI*. — See *ULLĀPAYATI*.

2371 **ullamba-* 'hanging on?' [Cf. *ullambin-* Kathās.: *√LAMB*]

H. *ulambā* m. 'hard swelling, tumour'.

ullambayati 'hangs up' Kathās. [*√LAMB*]

See *AVALAMBATĒ*.

2372 **ullardayati* 'overloads'. [*√LARD*]

Pk. *ullardīya-* 'heavily loaded, overloaded'; P. *ulardnā* 'to overturn, upset'.

2373 *ullalati* 'jumps out' Śiś. 2. Caus. **ullālayati*, cf. *ullalayati* Śiś. 3. **ullālita-*. [*√LAL*]

1. Pk. *ullalāi* 'jumps up, wobbles'; K. *wōlalun* 'to put on fine clothes'; S. *ulīraṇu* 'to rush at in a rage'; L. *ullaraṇ* 'to spring up, grow up, grow tall', (Jukes) *ulraṇ* 'to rush at in a rage'; P. *ullarnā* 'to bound, spring up, grow up'; Ku. *ulāṅno* 'to swell as the result of burning'; N. *ulānu* 'to spring up'; Or. *ulāribā* 'to be uprooted'; H. *ulārnā* 'to jump up', *ulālnā* 'to topple over', *ularuā* m. 'a piece of wood at the back of a wagon to prevent it toppling backwards'; G. *ulaṭṭvū* 'to be raised in front, be overturned'.

2. Pk. *ullālēi*, *olāi* 'raises, throws up, beats'; S. *ulāraṇu*, *ol^o* 'to raise a weapon threateningly'; L. *ulāraṇ* 'to raise threateningly', awān. *ulārnū* 'to throw up'; P. *ulālnā*, *ulārnā* 'to toss up, tilt'; Ku. *ulāṅno* 'to fry, brand with hot iron, scorch' (< 'make jump up as in frying' or 'make burn come up'); N. *ulālnu* 'to toss up, incite'; Or. *ulāribā* 'to draw out, unsheathe'; H. *ulālnā*, *ulār^o* 'to overturn'; G. *ulaṭṭvū* 'to throw up'; M. *ulāṭṭē*, *ullā^o*, *ulhā^o* 'to overset', intr. 'to spring up'.

3. Pk. *ullālīa-* 'thrown up, beaten', Or. *ulāriā* 'overbalanced (of a cart)'; G. *ulāṭṭiyā* m. 'wooden bolt of a door' (see *ULLĀLA-*), (Bhavnagar) 'jump'.

2374 *ullasa-* 'bright, merry' MW. [*√LAS*]

Or. *ulasā* 'delightful, causing horripilation', subet. 'horripilation'.

2375 *ullasati* 'shines out' BhP., 'sports' lex. 2. *ullāsayati* 'causes to dance' Kathās. 3. *ullāsa-* m. 'merriment' Kathās. 4. *ullāsīn-* 'rejoicing'. [*√LAS*]

1. Pk. *ullasāi* 'is open, is glad'; K. *wōlasun* 'to rejoice, put on fine clothes'; B. *ulasā* 'to be thrilled with joy'; Or. *ulasibā*, *ulu^o* 'to rejoice', OAw. *hulasā*, H. *hulasnā*; G. *ulasvū* 'to appear splendid, be delighted'.

2. M. *ulhāsñē*, *ullā*^o intr. 'to rejoice' (or der. fr. *ulhās*).
 3. Pk. *ullāsaga-* 'producing enjoyment'; A. *ulāh* 'delight', OAw. *hulāsā* m., H. *hulās* m., M. *ulhās* m.
 4. NiDoc. *vulasi* 'pleased'; Pk. *ullāsi-* 'rejoicing', Or. *ulāsi*, ^o*siā*, M. *ulhāsī*.
 In Aw. and H. forms *h-* is expressive rather than < **abhiyullas-*, *abhiyullasant-* 'flashing' Śis.
- 2375a **ullāghayati* 'makes light'. [Cf. *laghayati* 'makes light, lessens' Kālid.: LAGHÚ-]
 Pk. *ullāhēi* 'lessens'. — See *UDRAMHATI.
 **ullāṭayati* 'upsets' see *ULLAṬATI.
- 2376 *ullāpayati* 'coaxes' MärkP. [Cf. *ullāpa-* m. 'calling out in a loud voice, change of voice in grief or sickness', Pk. *ullāva-*, ^o*lāya-* m. 'noise, answer, change of voice': √LAP]
 Pk. *ullāvēi*, ^o*vāi* 'talks, calls'; P. *ulāhumā*, *al^o* 'to mourn for the dead', *alāhumi*, *alāvni* f. 'dirge'. — See ULLAPATI.
- 2377 *ullāla-* 'springing up or out' ('a sort of metre' lex.). [√LAL]
 Pk. *ullāla-* m.n. 'a sort of metre'; S. *olāri* f. 'pouncing'; P. *ulārā* m. 'excitement'; Or. *ulāra* 'tipping up of a two-wheeled cart'; H. *ulāl* 'liable to overturn'; G. *ulāḥ* m. 'vomit; end part of a song in which the tune changes; wooden bolt of a door' (semant. cf. Pk. *ullālei* 'strikes' and TĀPA-²); M. *ulāl*, *ullāl*, *ulhāl* m. 'a spring'.
 **ullālayati*, **ullālitā-* 'make spring up' see ULLALATI.
- 2378 **ullāva-* 'a piece cut off'. [Cf. *ullāna-* 'cut off' ŚāṅkhŚr.: √LŪ]
 Ku. *ulāv* 'a fragment of stone or wood flying off when cut'.
ullāsa-, *ullāsayati*, *ullāsini-* see ULLASATI.
 ūllīkhati see *UDRIKhati.
 **ulliyatē* see AVALIYATĒ.
- 2379 **ulluṅṭhati* 'rolls to and fro'. [Cf. *ulluṅṭhana-* 'rolling' Apte, *ulluṅṭhati* 'moves violently to and fro' lex., *luṅṭhita-* 'set in motion' Hariv.: √LUPH]
 Or. *uluṅṭhibā* 'to roll on the ground'; — conn. with Pk. *ulluṅṭha-* 'raised, overbearing' doubtful. — Cf. *ULLUNḌATI.
- 2380 **ulluṅḍati* 'overturns'. [√LUD]
 Pk. *ulluṅḍāi* 'falls, drips'; Or. *uluṅḍibā* 'to roll on the ground'; M. *ulāḍñē*, *ol^o* tr. and intr. 'to turn over, spill' (or poss. < *AVALUNḌATI). — Cf. *ULLUNṬHATI.
ullēkha- see *UDRĒKHA-.
ullēkhayati see *UDRĒKHAYATI.
- 2381 **ullōḍa-* 'commotion'. [*ullōla-* m. 'large wave' Kād.: √LUD]
 Pa. *ullōla-* m. 'commotion, wave'; Pk. *ullōla-* m. 'uproar'; Si. *ulela* 'wave, whirling in water, festival'.
- 2382 **ullōpana-* 'taking out'. [Cf. *ullūpta-* 'taken or drawn out' AV., *ullōpam* Kauś., Pa. *ullumpati* 'takes out, aaves': √LUP]
 Pa. *ullōpana-* n. 'saving'; M. *ulvaṅ* n. 'the threads which remain in the comb after the completion of the web'.
- 2383 **ullōman-* 'rising of the hair'. [LŪMAN-]
 P. *allō* f. 'uneasy sensation or irritation in any part of the body?'
ullōla- see *ULLŌPA-.
ulvaṅā- see *URVARA-.
- 2384 *uśira-* m.n. 'fragrant root of the grass *Andropogon muricatum*' Suśr., ^o*ri* f. 'a species of grass' lex., *ūṣṣā*⁻¹ f. '*Andropogon serratum*'.
 Pa. *uśira-* m.n. 'fragrant root of *A. muricatum*'; Pk. *uśira-*, ^o*sā* n. 'a sweet-scented grass'; B. *uśir* 'fragrant root of khaskhas grass, *A. muricatum*', H. *uśir* m., M. *uśir* n.; G. *uśir* m. 'a kind of fragrant root'; — P. *uśar* m. 'khaskhas grass, *Cymbopogon aromaticum*, fragrant oil from its roots' (*ūṣṣā-* × *uśira-*?).
 UṢ 'burn' see VAS².
- 2385 *uśās-* f. 'dawn' RV., *uśā-* f. RV. [√VAS²]
 Pk. *uśā-* f.; — see USRĀ-.
uṣṭa⁻¹ 'settled' see VĀSATI.
- 2386 *uṣṭa*⁻² 'burnt' lex. [√VAS²]
 P. ludh. *huṭṭ* 'sultry' or poss. < UṢNĀ-.
- 2387 *ūṣṭra-* m. 'buffalo' RV., 'camel' MBh. [Cf. *uṣṭī-* m. 'bull drawing a plough' RV.]
 Pa. *oṭṭha-* m. 'a partic. domestic animal' (or < AUṢṬRA-?); Pk. *uṣṭa-* m. 'camel', NiDoc. *uṣṭa*, Gy. pal. *ṣṭir* (perh. < Pers. *uštūr*), Pr. *uṣṭūr*, *ūṣṭūr*; Paś. laur. *ūṣṭār*, gul. *uṣṭār* (prob. compromise between genuine IA. form and lw. from Pers. IIFL iii 3, 22); Kal. *uṣ* (< Ind.), Bshk. *ūṣṭ*, Tor. (Biddulph) "*ud* m., *ūd* f." (= *uṣ*?), Sh. gil. gur. *ūṣṭ*, koh. *ūṣ*, K. *wūṣṭ*, dat. *wūṣṭas* m., kash. *ūṣṭ*, S. *uṣṭu* m., L. P. *uṣṭh* m. (P. *ūṣṭ*, *ūṣṭ*, *ūṣṭ* < H.), WPah. bhad. *ūṣṭ*, pād. *ūṣṭ*, pañ. *ūṣṭ*, Ku. *ūṣṭ*, N. *ūṣṭ*, A. B. *uṣ*, Or. *uṣṭa*, *oṣṭa*, Mth. *ūṣṭ*, Aw. lakh. *ūṣṭ*, H. *ūṣṭ* m., OMarw. *uṣṭa* m.; G. *ūṣṭ* m. 'camel', *ūṣṭṛ* m. 'fool'; Si. *oṣṭō* 'camel'.
 AUṢṬRAKA-, AUṢṬRIKA-; UṢṬRAPĀLA-; *JAROṢṬRA-.
- 2388 *uṣṭrapāla-* m. 'camel-driver' lex. [UṢṬRA-, PĀLA-]
 NiDoc. *uṣṭrapāla*, ^o*lāga*, S. *oṣṭhāru* m., L. *uṣṭhōvāl* m.
- 2389 *uṣṇā*⁻¹ 'hot' RV., ^o*aka-* m. 'heat' Pat. [√VAS²]
 Pa. *unha-*, Pk. *unha-*, *uṣṇa-* 'hot', m. 'heat'; K. *vuṣun*, f. ^o*ṣūṣṇ* 'warm, hot'; H. *unḍh* m. 'hot vapour, steam'; G. *ūnā*, *hunū* 'hot, warm'; M. *ūnh*, *ūn* 'hot', n. 'heat of sun', redup. *ūnhūnh*, *unhan* 'burning hot'; Ko. *hūna* 'hot'; Si. *uṣu* 'hot', *uṣa* 'fever'. — P. ludh. *huṭṭ* 'sultry' rather < UṢṬA-².
 UṢNAYATI, *UṢNĀPANA-, UṢNĀLU-, UṢNĪMAN-; UṢNĀKĀLA-, *UṢNĀDHĀRA-, *UṢNĀPĀNĪYA-, *UṢNĀVĀTA-, *UṢNĀLAYA-; *APOṢNĀ-.
- 2390 *uṣṇa*⁻² m. 'onion' lex., ^o*nā-* f. 'name of a plant' Nigh. [Same as *uṣṇā*⁻¹?]
 Kho. *vəṣṇū* 'garlic' Rep¹ 72.
- 2391 *uṣṇakāla-* m. 'hot season' Suśr. [UṢNĀ⁻¹, KĀLA⁻²]
 Pa. *unhakāla-* m., Ap. *unhāla-* m., S. *ūnhāro* m., L. *unhālā* m., L. awāp. P. *hunālā* m., OH. *unhālā* m., Marw. *unhālo* m., OG. *ūnhālāt* m., G. *unhālo*, *unā^o* m., M. *unhālā* m.
- 2392 **uṣṇadhāra-* 'hot spring'. [UṢNĀ⁻¹, DHĀRA⁻²]
 M. *unherē* n. 'hot spring'.
- 2393 **uṣṇapānīya-* 'hot water'. [UṢNĀ⁻¹, PĀNĪYA-]
 M. *unhvānī* n. 'water heated in the sun's rays'.
- 2394 *uṣṇayati* 'heats' MW. 2. **uṣṇāpana-* 'contraption for heating'. [UṢNĀ⁻¹]
 1. MB. *unāe* 'gets hot'.
 2. B. *unān*, *unan*, *unun* 'oven, fireplace'; G. *unāmṇ* m., ^o*niyū* n. 'pot for heating bath water in'.
- 2395 **uṣṇavāta-* 'hot wind'. [UṢNĀ⁻¹, VĀTA-]
 G. *unvā* m. 'very hot weather'.
 **uṣṇāpana-* 'heating' see UṢNAYATI.

2396 *uṣṣālaya- 'hot spot'. [UṢṢĀ-¹, ĀLAYA-]
M. *uṣṣālaya* n. 'spring of hot water'.

2397 uṣṣālu- 'suffering from heat' Kāty. [UṢṢĀ-¹]
M. *uṣṣālu* 'to be affected by heat of weather' rather
than der. UṢṢĀKĀLA-.

2398 uṣṣiman- m. 'heat' ChUp. [UṢṢĀ-¹]
Si. *uṣṣima* 'heat' (D. E. Hettiaratchi, Univ. of

Ceylon Review vi 291 UṢṢĀ-¹ + ŪṢMĀN-; EGS 25
uṣṣa + kama)

uṣṣman- see ŪṢMĀN-.

uṣṣmāyatē see ŪṢMĀYATĒ.

2399 usrā- m. 'ray, sun, day', *usf*- f. 'morning light', *usrā*- f.
'daybreak, cow' RV. [√VAS³]
Pk. *usa*- m. 'ray', *ussā*- f. 'cow'; M. *ustā* n. 'first morn-
ing light' (-*tā* < TĒJAS-).

Ū

- 2400 **ūdhā-**, **ūḥā-** 'drawn' RV. [√VAH]
Pk. *ūdha-* 'drawn, married'; L. *uḥan* 'to be ploughed'; — with *v-* from VĀHATI: Pa. *vūḥa-*, *vūḥa-* 'drawn'; S. *uḥaṇu* 'to go, move'; L. *uḥā* 'flowed' past of *vāhan*, whence new pres. *uḥaṇ* 'to flow, move'; OG. *vūḍhi* 'she went', G. *vūḍhvū* 'to go'. — See VĀHATI. NAVĀPHĀ-.
- 2401 **ūdhi-** f. 'carrying' Rājāt. [√VAH]
*HALŌPHI-
- 2402 ***ūṇḍa-** 'deep'. 2. ***ḍṇḍa-**. 3. ***avḍṇḍa-**.
1. Pk. *umḍa-*, *aya-* 'deep', S. *ūnho*; WPah. bhal. *uṇḍe* 'down'; Ku. *uno* 'low', *un* 'down', *uniṇo* 'to lower (of clouds)'; H. poet. *ūḍā* 'deep, sunk'; Marw. *ūḥo* 'deep', G. *ūḍū*.
2. H. *ḍḍā* 'deep', M. *ḍḍ*, *ḍḍā*, *ḍḍhā*.
3. H. *āḍā*, OMarw. *āḥo*.
ūta- see *ŪNA-.
- 2403 **ūdhas-**, nom. *ūdhar*, gen. *ūdhnaḥ* n. 'udder' RV.
Pk. *ūha-* n. 'breast'; K. *wuy*^m m. 'udder', S. *ohu* m. (< *ūhō? or < AUDHASA-); A. *uhār* 'udder of animals' (*āṭ*), *uhāriba* 'to have the udders swell'; Bhoj. *oyar* 'breast' (*o* 'chopal' 'milk to come into the breast before giving birth'); OM. *voha* 'breast, udder'. — Wg. *ūr*, *ūḥ* 'udder', Pr. *iré*, Woṭ. *wōḍ* m., Shum. *ōye*, Gaw. *wōḍa* are doubtful: *ūrd- < *ūdr-? G. Buddruss Woṭ 131.
*ŪDHRIYA-, AUDHASA-.
- 2404 ***ūdhriya-** 'pertaining to the udder'. [ŪDHAS-]
Dm. *īt* 'udder' < *īdr NTS xii 129, *idefi* prob. dimin. from *īdr (scarcely with NTS xii 153 < *ūdharikā-).
- 2405 **ūnā-** 'deficient' AV., *aka-* ŚāṅkhŚr.
Pa. *ūna-*, *aka-*, Pk. *ūna-*, S. *ūno*; P. *ūnā* 'not quite full'; Ku. *un* 'uneven, odd (of numbers)', *uṇo* 'lonely, secluded'; A. *un* 'less in size, number or quality'; Or. *una*, *unā* 'less', H. *ūnā* 'less', m. 'sword worn down by grinding'; G. *ūṇū* 'wanting, faulty, weak'; M. *unā* 'deficient, mean', *unḥ* n. 'deficiency, fault'; Kō. *ūne* 'less'; Si. *umu* 'deficient'. — In composition with numerals with varying degrees of re-formation after the uncompleted form.
*ŪNI-, NYŪNA-, *VYŪNA-, ŪNACATVĀRIMŚAT-, ŪNATRIMŚAT-, ŪNANAVATI-, ŪNAPAŅCĀŚAT-, ŪNAVIMŚATI-, ŪNAŚATA-, ŪNAŚAṢṬI-, ŪNASAPTATI-, ŪNĀŚITI-, ĒKŌNA-, PĀDŌNA-.
- 2406 ***ūna-** 'woven'. [Cf. *ūta-*, *uta-*³ lex., Pk. *vūya-*, *vua-*: √VĒ]
K. *wūn*^m pp. of *wōnun*. — See ŪYATĒ, *VINĀTI.
- 2407 **ūnacatvārimśat-** f. '39'. [ŪNĀ-¹, CATVĀRIMŚAT-]
S. *unetālīha*, L. *untālī*, P. *untālī*, WPah. cur. *untālī*, bhal. *untālī*, N. *unacālīs*, A. *unsallix*, B. *uncallīs*, Or. *unacālīs*, *an*^o, H. *untālīs*.
- 2408 **ūnatrimśat-** f. '29'. [ŪNĀ-¹, TRIMŚAT-]
S. *unaprih*, L. *unattī*, P. *unattī*, WPah. cur. *unattī*, bhal. *unattī*, N. *unantis*, A. *untrix*, B. *untris*, Or. *unatirisa*, *an*^o, H. *untīs*.
- 2409 **ūnanavati-** f. '89'. [ŪNĀ-¹, NAVATI-]
S. *ūnānave*, L. *unānave*, P. *unānvē*, WPah. cur. *unainve*, N. *unanabbe*, A. *unanabai*, B. *unanai*, Or. *anāllau*, *anālabē*, H. *unānve*.
- 2410 **ūnapaṅcāśat-** f. '49'. [ŪNĀ-¹, PAŅCĀŚAT-]
S. *unapaṅjāha*, L. *unvatīja*, *una*^o, P. *unatījā*, WPah. cur. *unūḥjā*, bhal. *unūḥjā*, N. *unaṅcās*, A. *unpansāx*, B. *unaṅcās*, Or. *unāṅcāsa*, *anacā*^o, H. *uncās*.
- 2411 **ūnavimśati-** f. '19'. [ŪNĀ-¹, VIMŚATI-]
Ash. *osā*, *wesō*, Wg. (Gambir) *eḥ*, Dm. *unyeḥ*, Shum. *unus*, Niṅg. *us*, Woṭ. *newiḥ*, Gaw. *inīḥ*, Bshk. *ōnbīḥ*, *ānb*^o, *ōnbīḥ*, Tor. *anbīḥ*, Kand. *ambēḥ*, Sv. *ūrīḥ*, Phal. *anābhīḥ*, S. *unvīha*, L. *unvī*, L. P. *unmī*, WPah. cur. *unmīh*, bhal. *unmī*, N. *unais*, A. *unaix*, B. *unis*, Or. *ūnoisa*, *unāisa*, *unisi*, Mth. *unais*, H. *unīs*.
- 2412 **ūnaśata-** '99'. [ŪNĀ-¹, ŚATA-]
A. *unaxa*, H. *unsau*.
- 2413 **ūnaśaṣṭi-** f. '59'. [ŪNĀ-¹, ṢAṢṬI-]
S. *unahaṣṭi*, L. *unāṣṭh*, *awān*, *unāṣṭh*, P. *unāḥaṣṭ*, WPah. bhal. *unhāṣṭh*, N. *unsaṣṭh*, A. *unxāṣṭhi*, B. *unsāṣṭ*, Or. *unasaṣṭhi*, *ana*^o, H. *unsaṣṭh*, *oṣṭ*.
- 2414 **ūnasaptati-** f. '69'. [ŪNĀ-¹, SAPTATI-]
S. *unahatari*, L. WPah. bhal. N. *unhattar*, P. WPah. cur. *unhattar*, A. *unxattari*, B. *unsattar*, Or. *unasaturī*, *ana*^o, H. *unhattar*.
- 2415 **ūnāśiti-** '79'. [ŪNĀ-¹, AŚITI-]
S. L. WPah. cur. *unāśi*, P. *unāśi*, N. B. *unāśi*, A. *unāxi*, Or. *unāśi*, *an*^o, *unāśi*, H. *unāśi*.
- 2416 ***ūni-** 'deficiency'. [ŪNĀ-¹]
P. *un* f. 'want, deficiency'.
- 2417 **ūbadhya-** or *ūva*^o n. 'undigested grass &c. in the stomach of an animal killed for sacrifice' RV. 2. ***ubbadhya-**.
1. Pk. *uccha-* m. 'covering of stomach'; Ash. *wāḥ* 'guts' NTS xii 154, Phal. *wāḥ-andāra*, Sh. pales. *ōḥe*; S. *ojhu* m. 'food in stomach of dead animal'; P. *ojh* m. 'entrails'; H. *ojh* m. 'entrails, paunch'; — ext. with *-ḍ-*: P. *ojhṛī* f. 'entrails'; — with *-r-*: Pk. *ojhārī* f. 'covering of stomach' (→ Psht. *ōḥrai* 'stomach of an animal?'); S. *ojhārī* f. 'stomach, tripe'; L. (Jukes) *ojhri* f. 'stomach, maw, gizzard (of animals only)'; Ku. *wajro*, *oj*^o 'entrails (of men or animals)'; G. *ojhrū* n., *ōṛī* f., *hojrū* n., *ōṛī* f. 'stomach'.
2. Dm. *umbaḥ* 'guts' < *ubbaj NTS xii 128, Bshk. *ubāḥ* AO xviii 222.
- 2418 **ūm** 'interjection of anger' lex.
H. *ū*.
- 2419 **ūyatē** 'is woven' Gr. [√VĒ]
Pa. *ūyati*, *uyya*^o, S. *ūjami*, *uj*^o; — deriv. S. *oja* f. 'weaving, texture'. — See *ŪNA-³, *VINĀTI.
- 2420 **ūrú-** m. 'thigh' RV.
Pa. Pk. *ūru-* m., Si. *uruva*.
*ŪRUVASTHA-.

- 2421 *üruvastha-, *ürvasthá-* n. 'thigh bone' ŚBr. [ÜRÚ-, ÁSTHI-]
Pa. *üratthi-*, **ika-* n.; B. *urut*, *urat* 'thigh'.
ÜRJ: ÜRJAS-
- 2422 *ürjas-* n. 'vigour, strength' Säh., *ürj-*, **já-* f., **já-* adj. RV. [✓ÜRJ]
Pk. *ujja-* n. 'strength, brightness'; Ku. gng. *uf* 'energy'; H. *üj* m. 'uproar, tyranny'; — M. of n. 'life, vitality' LM 302, but perh. rather < ÖJMÁN-; Si. *oda* 'nectar' EGS 32, but perh. < ÖJAS-
- 2423 *ürñanābhi-* m. 'spider' TBr., **bha-* m. ŚvetUp., **bhī-* f. [ÜRÑĀ-, NĀBHI-]
Pa. *uññanābhi-* m., Pk. *uññanābha-* m.; — Si. *uññāba* prob. ← Pa.
- 2424 *ürñā-* f. 'wool' RV.
Pa. Pk. *uññā-* f., **ña-* n., NiDoc. *uñña*, K. *uññ* m., S. *una* f., L. P. *uññ* f. (P. *uññā* 'woollen' × *uññā* 'to weave'), Ku. *ün*, *un*, N. B. *un*, Or. *ul* (× Eng.?), Mth. H. *ün* f., G. *ün*, *un* f. — Deriv. Pk. *uñña-* 'woollen', N. *uni*, H. *ünī*.
AURNAKA-; ÜRNANĀBHI-, *ÜRÑĀLÖMAN-; *MĒŠÖRNĀ-
- 2425 *ürñālōman- 'hair between eyebrows'. [Cf. Pa. *uñña-* n. 'id.': ÜRNĀ-, LÖMAN-]
Si. *uññom*, *uññō*.
- 2426 *ürdhvā-* 'erect, being above' RV., **aka-* Up.
Pa. *uddha-* in compd., *ubbha-* 'raised, being above', **dham*, **bham* adv. 'up'; Pk. *uddha-*, *uddha-*, *ubbha-* 'high up, best'; Paš. laur. *üddāi*, nir. *üre* 'up, above'; Phal. *huñč*, *huñte* adv., *huñčalā* adj. < **huñčā-* < *uddha-* NOPhal 36; K. *woč* f. 'upper part of head, brain-pan', rām. *ubhu*, pog. *ubha* 'up'; S. *ubho* 'upright'; L. *ubbhā* m. 'land up river', awān. *ubbhā* 'upper'; P. *ūbh* 'upwards', *ubbhe* in *u^o säh lainā* 'to sob'; WPah. bhad. *ūbbo* 'rising'; Ku. *ubh*, *ubho* 'high', m. 'high land, Tibet', *ublā* 'upwards'; N. *ūbho* 'high, being above'; A. *ubh* 'set too steep (of the handle of hoe, axe, ploughshare, &c.)'; B. Or. *ubhā*, *ubu* 'high, tall, erect'; H. *ūbh* 'upright', OMarw. *ūbhau*, G. *ūbhū*, *ūbhū* 'erect', *ubhaṭ* 'standing, present', *uḍhā* 'directly' (?); M. *ubhā* 'erect', Ko. *ubho*; Si. *uḍu* 'high', *uḍa*, *uḍm* adv. 'above'. — Deriv. Pk. *ubbhēi* 'raises', *ubbhiya-* 'raised'; S. *ubhaṇu* 'to stand, stop', *ubhaṇu* (× *vihānu* 'to sit'); N. *ubhinu* 'to stand up'; A. *ubhība* 'to erect'; H. *ūbhā* 'to stand up straight'; M. *ubhñē* 'to stop (of rain)'.
ÜRDHVĀTARA-; *ÜRDHVĀMGA-, *ÜRDHVĀKĀṆṬA-, *ÜRDHVĀCCHADA-, ÜRDHVĀJĀNU-, ÜRDHVĀBĀHU-, ÜRDHVĀMUKHA-, ÜRDHVĀŚVĀSA-, *ÜRDHVĀSTHA-, ÜRDHVĀSTHITI-, *ÜRDHVĀGRA-, ÜRDHVĀNGA-
- 2427 *ürdhvāṅga-, cf. *ürdhvāga-* 'ascending'. [ÜRDHVĀ-, GA-]
Si. *uḍaṅgu* 'haughty, arrogant': so EGS 25 who quotes Pa. *uḍḍhāṅgama-* 'going upwards'. — Or poss. < ÜRDHVĀNGA- '*with raised body'; n. 'upper part of the body' MW. — Or < *ÜRDHVĀGRA-, q.v.
- 2428 *ürdhvākaṇṭa- 'bottom up'. [ÜRDHVĀ-, *KAṆṬA-]
N. *ubhinḍo* 'standing on one's head, headlong'?
ÜRdhvāga- see *ÜRDHVĀMGA-
- 2429 *ürdhvacchada- 'covering above'. [ÜRDHVĀ-, CHADA-]
Ku. *upchau* 'shelter, protection'.
- 2430 *ürdhvajānu-*, **uka-* 'raising the knees in sitting' ŚāṅkhŚr. [ÜRDHVĀ-, JĀNU-]
Si. *uḍanu* 'long-shanked' (GS 29 Si. compd. **uḍ-danu*).
- 2431 *ürdhvatara-* 'higher, more erect'. [ÜRDHVĀ-]
Or. *ubhārā* 'standing up', *ubhāribā* 'to stand up, to
- cause to stand up'; G. *ubherū* 'erect, upright'; M. *ubhār* 'rather high'.
- 2431a *ürdhvābāhu-* 'with uplifted arms' TS. [ÜRDHVĀ-, BĀHŪ-]
S. *ubāho* 'upright, ready'.
- 2432 *ürdhvamukha-* 'having the mouth turned up' Kālid. [ÜRDHVĀ-, MŪKHA-]
Pa. *uddhamukha-* 'upward'; Si. *uḍumwa* 'with face upward' (or Si. compd.?).
- 2433 *ürdhvaśvāsa-* m. 'shortness of breath, asthma' Suśr. [ÜRDHVĀ-, ŚVĀSA-]
Ku. *upsās*, **si* 'asthma'.
- 2434 *ürdhvastha- 'standing above'. [ÜRDHVĀ-, STHA-]
Si. *uḍat* 'higher, upper' or perh. with EGS 5 s.v. *ata*¹ a Si. compd. *uḍu* + *at* < ANTA-
- 2435 *ürdhvasthiti-* f. 'standing up, horse's back, elevation' lex. [ÜRDHVĀ-, STHĪTTI-]
Paš. laur. *uḍusthāi*, *uḍās* 'from above', chil. *uḍostoi* 'high' IIFL iii 3, 6.
- 2436 *ürdhvāgra-. [ÜRDHVĀ-, ĀGRA-]
Pa. *uddhagga-* 'standing on end, prominent', **gika-* 'aiming at a lofty end'; Si. *uḍaṅgu* 'haughty, arrogant'. — Rather than with EGS 25 < *ÜRDHVĀMGA-
ürdhvāṅga- see *ÜRDHVĀMGA-
- 2437 *ürmī-* f. 'wave' RV.
Pa. *ummi-*, **ikā-*, *ūmi-* f., Pk. *ummi-* m.f.; — Si. *unāva* EGS 27?
ürvasthā- see *ÜRUVASTHA-
*üršā*¹ 'a grass' see UŚĪRA-
- 2438 *üršā² 'wool'. [< IE. **woHso-*, cf. Lat. *vellus* < **welsos*, IIFL iii 3, 27 with (?): ÜRNĀ-]
Paš. *ūza* 'wool'.
ūvadhya- see *ÜBADHYA-
- 2439 *ūša-* m. 'salt ground' TS., *ūšā-*, *ūšī-* f. KātyŚr., 'salt' in *ūšapuḍ-* m. 'box of salt' MaitrS.
Pa. *ūsa-* m. 'salt ground, salt substance'; Pk. *ūsa-* m. 'salt ground', A. *uh*, B. *us*, Or. *ūsa*; G. *ūs* f. 'salt substance used in washing clothes'.
UŠARĀ-
- 2440 *ūšarā-* 'impregnated with salt', n. 'saline soil' ŚBr. [ÜŠA-]
Pa. *ūsara-* 'saline', n. 'salt soil'; Pk. *ūsara-* n. 'salt soil'; Ku. *ūsar* 'stony infertile soil'; Or. *ūsara* 'salt soil'; Bi. *ūsar*, *ussar* 'land impregnated with carbonate of soda'; Mth. *ūsar* 'saline, barren'; OAw. *ūsara* 'salt soil', lakh. *ūsar* 'untilled land'; H. *ūsar* 'saline, barren', m. 'salt ground, barren spot'.
- 2441 *ūsmān-* m. 'heat, steam' AV., *uḥman-* m., *ūsmā-* f. MBh., **maka-* m. lex. [✓VAS²]
Pa. *usumā-*, *usmā-* f. 'heat', Pk. *umha-* m., **hā-* f., K. *wūhū*, *ūhū* f.; S. *usa* f. 'sunshine'; L. *huss* f., *hussar* m. 'sultriness', awān. *hussur* 'sultry' (→ WPah. bhal. *hussar* f. 'heat'); EP. *humh* m. 'sultriness'; A. *um* 'gentle heat'; G. *ūph* f. 'warmth', *hūph* f. 'genial warmth'; Ko. *hūma* 'sweat'. — For Si. *uññuma*, *uññusu* 'heat' see UŠNĪMAN-
ÜSMĀYATĒ, AUŠMYA-; *KÖŠMA-, *GHARMÖŠMA-, SÖŠMAN-
- 2442 *ūsmāyatē* 'emits heat or steam' Pāṇ., *uḥ*. 2. **ūsmāyita-*. [ÜSMĀN-]
1. Pk. *umhāā* 'is hot', *umhāvīa-* n. 'copulation'; A.

umāiba 'to sit (on eggs), brood'; B. *umāna* 'to shimmer'
ODBL 326.

2. Or. *umōhāi*, *uhmāi*, *umāi* 'movable stove, brazier';
G. *ūphāyū* 'lukewarm, tepid'.

ŪH¹ 'thrust': NIRŪPHA-, VYŪHÁ-, SÁMŪPHA-, SAMŪHÁ-.

ŪH² 'surmise': ŪHA-, ŪHATI.

2443 ūha- m. 'consideration' MBh., ūhā- f. Pān. [√ŪH²]
Pk. ūha- m., ūhā- f. 'reasoning, guess'; A. *uh* 'clue',
uvā 'a slight information of something secret'; Or. *uhā*
'guess, contemplation'; M. *uhū* m. 'plan'.

2444 ūhati 'suppose' MBh. [From perf. st. of *ūhē* J.
Wackernagel KZ 41, 309, pres. *ōhatē* RV.; √ŪH²]

Pk. *ūhā*, *ūhēi* 'surmises, considers'; Or. *uhā* 'to
guess'; — Pa. *ūhana*- n. 'reflection'; — S. *uhāi* f. 're-
peating so as to commit to memory'.

R

- Ṛ 'move': ARĀRYATĒ, ARPĀYATI, ĀRPITA-, ṚTÚ-; ĀRTA-¹, UDĀRĀ-, ÚDĪYARTI, ÚPĀRPAYATI, NĪRARPAYATI, NYĀRPA-YATI, VYṚNŌTI, SAMĀRPAṆA-, SĀMARPAYATI, SĀMRṬA-; — NIRAYA-? — *AṬṬ-, *RAL-?
- 2445 **ṛkṣa-** m. 'bear' RV., ^oṣī- f. MBh., *accha-* m. lex.
Pa. *accha-*, ^oaka-, *ikka-* m., Pk. *accha-*, *riccha-*, *rimcha-*, *rikkha-* m., Gy. as. *hirē* (× Pers. *xirs*?), *riē* JGLS iii ser. vi 23, eur. germ. *riē* m., rus. *ryē* 'wolf', (Sofia) *ričhīnt* f. 'bear', Ash. *īē*, Kt. *īē*, *īē*, Wg. *ōē*, Pr. *ūtrū* (< **ūcrū* < **ūrū* Morgenstierne FestschrBroch 147), Dm. *ēē*, *ēē* m., *ēē* f., Paš. dar. *ēē*, chil. *ēē*, ar. *yāē*, *šāē*, uzb. *ōē* (laur. *āē* < ĀRKṢA-), Shum. Gaw. *ēē*, Kal. urt. *ēē*, rumb. *īē* (← Kt.), Kho. *orē* (← Kaf. NTS xiii 230), Bshk. *īē* m., Tor. *īē* m., Sv. *ēē*, Phal. *ēē*, *ēē* m., *inē* f., Sh. gil. *ēē* m., gur. *īē*, *īē*, *īē* m., K. *ōē*, *īē* m., S. *riču* m., L. awān. *ričh*, P. *ričh* m., bhat. *rikkh*; WPah. bhad. *īē* m. 'black bear', bhal. *īē* m., *ēē* f., pañ. cur. khaš. *rikkh* m.; Garh. Ku. *rikkh*, Mth. *ričh*, H. *ričh* m., *ričhīn*, *ričhīnt* f., G. *ričh* m., M. *riē*, *riē*, OSi. (2nd cent. B.C.) *aca*, *as-*, *ahā*, Si. *valahā*, *hīnni* f. — The name of this dangerous animal has been subject to a modified form of taboo, either by deformation (e.g. Pa. *ikki-*, the nasalization of Pk. *rimcha-* and many modern forms, the transposition of consonants in Pr. *ūtrū*), by borrowing the neighbours' name for it (e.g. S. L. H. with *ch*, not *kh*; M. *riē*, not **ās*) or by replacement with another word as ĀRKṢA- in Paš., or BABHRŪ-, BHALLA-², *BHRĀRU-.
ṚKṢĪ-, ĀRKṢA-; *KARKṢĪ-; *ṚKṢABHALLA-.
- 2446 ***ṛkṣabhalla-** 'bear', *acchabh^o* m. Bālar. [ṚKṢA-, BHALLA-²]
Pk. *ričhabhalla-*, *acchabhalla-*, *acchahalla-* m., M. *āsva*, *as^o*, *āsvā*, *as^o*, *āsol* m., Ko. *āsva* f.
- 2447 **ṛkṣī-** f. 'she-bear' MBh. [ṚKṢA-]
Dm. *ēē* f., Phal. *inē*.
*KARKṢĪ-.
- ṚJ** 'obtain': *SAMARJATI.
- ṛjiman-** m. 'straightness' Pāp. [√ṚJÚ-]
See *ṚJUTAMA-.
- 2448 **ṛjū-** 'straight, honest' RV., *ṛjvī-* f. [√ṚJŪ]
Pa. *ujū-*, ^ouka-, *ujju-*, ^ouka- 'straight', Pk. *ujū-*, ^oua-, *ua-*, *uaa-*, *riju-*, *riu-*, *ujju-*, ^oua, *riju-*, *amju-*; Gy. gr. *užo* 'clean', hung. *užar-* 'to make clean'; Dm. *ūža* 'straight', Paš. *ūē*, Shum. *ūē*, Kal. *ūjuk*, *ūjak*; A. *uzu* 'easy'; B. *uj*, *ujā* 'straight, honest'; M. *ujū* 'straight, honest', *ujvā* 'righthand'; Si. *udu* 'straight' (< **adu*?), *idi* (< **juika-* fr. f. *ṛjvī-*? — *irudu*, *idu* ← Sk.); — Gaw. *urwū* 'high up'?
ṚJIMAN-, *ṚJUTAMA-.
- 2449 ***ṛjutama-** 'very straight'. [√ṚJÚ-]
Ash. *uzoms* 'straight', Wg. *ujūmō* (NTS ii 246 < *ṛjiman-*?).
ṚJŪ 'straighten': ṚJŪ-, ṚJŪJĀTI.
- 2450 **ṛjāti** 'makes straight, pulls, stretches' RV. [√ṚJŪ]
Pa. *añjati* 'pulls', Si. *adinavā*. — A. *āzor* 'a sudden pull'?
- 2451 **ṛṇā-** n. 'debt' RV.
Pa. *ina-* n. 'debt' (*ana-* 'free from debt' < *anṛd-*), NiDoc. *ana-hetu* Burrow KharDoc 74, Pk. *ana-*, *ūna-*, *riṇa-*, *irīṇa-* n., K. *rēn* m., L. *riṇṇ*, P. *riṇ* m., WPah. bhad. khaš. *riṇ* n., Ku. *riṇ*, gng. *riṇ*, N. *riṇ*, Or. *riṇa*, Mth. H. *riṇ* m., G. *raṇ* n., M. *riṇ*, Ko. *riṇa*, Si. *naya*.
ṚNIKA-, *ṚNĀYIKA-.
- ṛṇāddhi** see ṚDHĀTI.
- 2452 ***ṛṇāyika-** 'indebted'. [ṚNĀ-]
Pa. *ipāyika-* 'in debt', m. 'creditor'; L. *riṇṇā* 'indebted'.
- 2453 **ṛṇika-** 'indebted, debtor' Yājñ., *ṛṇin-* MBh. [ṚNĀ-]
Pk. *riṇia-*, P. *riṇi*, N. *riṇi*, *iyā*, Bi. *riṇihā*, H. *riṇi*, *niyā*, G. *raṇiyū*, M. *riṇi*.
- ṛtū-** m. 'any fixed time, season' RV. [√Ṛ]
*ṚTUVANTA-; VARṢARTU-, ṢADṚTŪ-.
- 2454 ***ṛtuvanta-**, *ṛtvanta-* m. 'end of the (rainy?) season' Mn. [Cf. *anta ṛtūnām hēmantāh* ŚBr.: ṚTŪ-, ĀNTA-]
K. *wanda* m. 'winter', *das*, *wānd* 'in winter' (Morgenstierne).
ṛtvanta- see prec.
ṛddha- see ṚDHĀTI.
- 2455 **ṛddhi-** f. 'prosperity' VS. [√ṚDH]
Pa. *iddhi-* f. 'power, function, psychic power'; Pk. *addhi-*, *iddhi-*, *iddhi-* f. 'prosperity, power, heap'; P. *riḍdh* f. 'increase, prosperity', G. *riḍh* f.; Si. (SigGr) *eḍi* (= *āḍi*?) 'pride'; — Si. *idi*, *idu* 'superhuman power' if with EGS 21 belonging here must be ← Pa., but prob. rather < SIDDHI-.
PĀPARDDHI-, MAHARDDHIKA-.
- 2456 **ṛddhita-** 'made to prosper' MBh. [ṚDDHA-; √ṚDH]
G. *radhiyū* 'prosperous and populous'.
- ṚDH** 'prosper': ṚDDHA-, ṚDDHI-, ṚDDHITA-, ṚDHĀTI, ṚDHYATI, *ṚNDHĀTI; SĀMRDDHA-.
- 2457 **ṛdhāti** (a) 'increases, prospers, succeeds' RV. 2. **ṛdhyati** Dhātup. 3. **ṛddha-**. (b) 'cooks, is cooked': 1. **ṛdhyati**. 2. **ṛddha-**. 3. ***ṛndhati** (cf. *ṛnddhi* 'increases' RV.) [P. Tedesco BSL 72, 114 (see ND 537 a 34) derives the group 'be prosperous or pleased' — Pk. *riḍhāḥ*, *riḍdhā-*, &c. — from an Indo-ir. **raigh-* in Sogdian *rēš* 'pleasure'. This would however separate Pk. *riḍhāḥ* from Pa. *ijhati*. The semantic development is 'prosper — is completed — matures (or is prepared) — is cooked': cf. similar development in the poss. connected RANDHĀ-YATI. — √ṚDH]
(a) 1. S. *rihaṇu* 'to be lawful or rightful', *rihādo* 'justly and lawfully acquired, not obtained by violence or theft', *rihāṇu* 'to apply with right or justice'.
2. Pa. *ijhati* 'prosper'; Pk. *riḍhāḥ* 'prosper, is happy'; S. *rihaṇu* 'to be pleased' (I?), *rihāṇu* 'to amuse'; L. (Jukes) *rihan* 'to be allured, be amused'; N. *rihānu* 'to rejoice', *rihānu* 'to please', Or. *rihābā*, *rihābā*; OAw. *rihata* 'is successful'; H. *rihānā* 'to be enchanted', *rihānā* 'to enchant, excite, annoy'; OMarw. *rihāḥ* 'is satisfied'; G. *rihāṇu* 'to be pleased', M. *rihāṇ*, caus. *rihāṇ*; Si. *idenavā* 'to become ripe' see (b) below.

3. Pk. *riddha-*, *iḍḍha-* 'prosperous'; S. *riḍho* 'pleased' (pp. of *riḍhanu*).
 (b) 1. L. awān. *rijjhun*, *rijh°* 'to be cooked'; P. ludh. *rijjhānā* 'to be boiled'.
 2. Pk. *riddha-* 'cooked'; L. *riddhā* 'cooked' whence pres. *riḍhan* 'to cook', awān. *riḍhā* (pp. of *rijjhun*), P. *riddhā*.
 3. P. *rinnhaṇā* tr. 'to cook, boil', caus. *rinhāṇā*; N. *riḍmu* 'to cook by boiling'; Aw. lakh. *riḍhab* 'to cook', H. *riḍhā*.
- ṛdhyati, *ṛndhati see ṚDHĀTI.
 ṚṢ 'thrust': ṚṢṬI-
- 2458 ṛṣabhā- m. 'bull' RV.
 Pa. *usabha-* m., Pk. *usabha-*, *°aha-*, *risabha-*, *°aha-* m., Ash. *aṣā*, Kt. *aṣa*, Wg. *aṣē*, Pr. *ṣeṣṭi*, Paš. laur. *aṣā*, uzb. *aṣū*, gul. *ayū*, kuṛ. *aṣō*, Kho. *reṣi*, K. kash. *riṣu*; — Si. *usabayā* 'ox' GS 34 is ← Pa.
 *ṚṢABHADṚTI-
- 2459 *ṛṣabhadṛti- 'oxhide'. [ṚṢABHĀ-, DṚṬI-]
 Kho. (Lor.) *reṣūri*, *°ṣtri*.
- 2460 ṛṣi- m. 'inspired singer' RV.
 Pa. *isi-* m., Pk. *isi-*, *risi-*; — NWPk. **raṣaya-*, *riṣ°* (→ Khot. *riṣaya-*, later *raṣ°*) → Gy. eur. *raṣai* m. 'priest, monk, schoolmaster' W. H. Bailey BSOAS xiii 406 (*a*, instead of *e*, < *a* before single consonant is still unexpl.); — Si. *isi*, *ihi* ← Pa.
 DĒVARṢI-
- 2461 ṛṣṭi- f. 'spear, lance' RV. [√ṚṢ]
 Pa. *iṣṭhi-* 'spear' J. Charpentier IL ii 51; Pk. *riṣṭhi-* f. 'sword' (sanskritized as *riṣṭi-*² f., *riṣṭa-*³ m. 'sword' lex.); Kho. Kal. *heṣṭ* 'yoke-pole' BelvalkarVol 91; H. *riṣṭh* f. 'sword', *iṣṭhi* f. 'spear, spear-shaft'; M. *viṣṭ*, *iṣṭā*, *vi°* m. 'a spear carried before a rājā in procession'. — Perh. also, though loss of aspiration is unexpl.: S. *iṣṭi* f. 'the bit of stick struck in the game of trapstick', H. *iṣṭi*, *iṣṭi* f., M. *iṣṭi* LM 294.

Ē

- 2462 **ēka-** 'one' RV. 2. Replaced by ***ēkka-** either with emph. doubling (as in Pk. *igga-*) or as MIA. loan from Sk. when single *-k-* was no longer a sound of the language.
1. Pa. *ēka-* 'one', **āka-* 'single'; Aś. shah. man. gir. *eka-*, jau. sn. *ika-* 'one'; NiDoc. *eka*, *ega*; Pk. *ēga-* (emph. Ap. *egga-*), *ēa-*, *iga-* (emph. *igga-*); Ash. *a* 'one, a', *ač* 'one', Kt. *ew*, Wg. *ew*, *ew* (NTS xvii 234 < **ēō* < *ēkā-*, not **ēva-*, Av. *aēva-*), Pr. *ipūn* (+ ?); Paś. *ē*, *ī* 'one, alone'; Kho. *i* 'one', Tor. *ē* 'one, a'; N. *yeuṭā* 'one', A. *eṭā* (+ *vṛtta-*? cf. *ēkavṛt-* 'single' AV.); Or. *e* 'one, only'.
2. Pk. *ekha-*, *ik* 'one', Gy. arm. *ak*, as. *yek*, eur. *yek*, D. *ek*, f. *eka*, Dm. *ek*, Tir. *ik*; Paś. chil. *yēkaṭik* 'single', Shum. *yek* 'one', *yekaṭuk* 'single'; Gaw. *yak*, *yok* 'one', Kal. *ek*; Bshk. *ak*, *akh* 'one', *a* 'a (in a dand 'a tooth)'; Tor. Kand. *ēk* 'one', Mai. *ak*, Sv. *yak*, *ek*; Phal. *āk* 'one', *ā* 'a'; Sh. *ek* 'one', gur. *ēkh* 'alone'; OK. *yēk*^u, K. *akh* (with obl. cases, e.g. *akis*, from *ok*^u 'only one, single'), rām. *ik*, pog. *yakh*, kash. *akh*, doḡ. *ikk*; S. *eku* 'one', *heko* 'unique'; L. *hekk*, *hikk*; P. *ikk* 'one', *ikkā*, *hek*, *hik* 'single', bhaṭ. *ik*; WPah. bhad. cur. *ak*, pād. pañ. *yak*, bhal. *ek*, Ku. N. A. B. *ek*; Or. *eka* 'one', *ekā* 'alone'; Mth. *ek*, Bhoj. *ego*, Aw. lakh. *ēk*; H. *ek* 'one', *ikkā* 'alone', G. *ek*, *eho*, M. *ek*; Si. *eka* 'one', *ik-* in cmpd., *-ek* indefinite article with animate, *-ak* with inanimate nouns (formerly animate m. *-ek* f. *-ak*, inanimate *-ek*).
- ĒKAKÁ-**, **ĒKATARÁ-**, **ĒKATRA**, **ĒKATVA-**, **AIKYA-**; **ÁNĒKA-**, **NAIKA-**; **ĒKACATVĀRIMŚAT-**, **ĒKACARA-**, **ĒKACCHATTRA-**, **ĒKATRIMŚAT-**, **ĒKANAVATI-**, **ĒKAPAÑČĀŚAT-**, **ĒKAPUTRAKA-**, **ĒKABHAKTA-**, **ĒKAVARNA-**, **ĒKAVIMŚATI-**, ***ĒKAVṚTTA-**, **ĒKAŚAṢṬI-**, **ĒKASAPTATI-**, **ĒKASTHĀ-**, **ĒKAHĀYANA-**, **ĒKĀM-**, **SA-**, **ĒKĀNGA-**, ***ĒKĀNDIN-**, **ĒKĀDĀŚĀ¹**, **ĒKĀDĀŚĀ²**, **ĒKĀN-**, **TARA-**, **ĒKĀNTARA-**, **ĒKĀRTHA-**, ***ĒKĀŚANA-**, **ĒKĀŚĪTI-**, ***ĒKĀ-**, **HIKA-**, **ĒKŌTTARA-**, **ĒKŌNA-**.
***ĒKKALA-**, ***ĒKKALLA-**; ***ĒKKADHĀRĀ-**, **ĒKKACULLA-**; ***ĒK-**, **KAPĀRŚVA-**, ***ĒKKAVANDHYĀ-**, ***ĒKKAVARTIN-**, ***ĒKKASARA-**.
- 2463 **ēkaká-** 'solitary' RV. [ĒKA-]
Pa. *ēhaka-* 'single'; Aś. *ekakena* 'by a single one'; Kho. (Lor.) *īyo* 'one individual'.
- 2464 **ēkacatvārimśat-** f. '41' ŚBr. [ĒKA-, CATVĀRIMŚAT-]
Pk. *igayāla*, *iāṭsa*, Kharl. *ekacaparīśat*, K. *akatōjūh*, S. *eketāliha*, L. *iktālī*, P. *aktālī*; WPah. *iktalījhaū* '41st'; N. *ekcālīs*, B. *ekcallīs*, Or. *ekacālīsā*, Aw. lakh. *ekcātālīs*, H. *ektālīs*, M. *ektālī*, *ōṭīs*.
- 2465 **ēkacara-** 'wandering alone, solitary' MBh. 2. With *-kk-*. [ĒKA-, CARÁ-]
1. Pa. *ēkacara-*.
2. P. *akārā* 'lonely, single', Ku. *ikāro*; Or. *ekātra* *baḷā* 'only son'.
- 2466 **ēkacchattra-** 'ruled by one king only' BhP. 2. With *-kk-*. [ĒKA-, CHĀTTRA-¹]
1. Pa. *ēkacchatta-*; Pk. *ēgacchatta-* 'one who has sole power'.
2. Si. *eksat* 'under one rule, united, unanimous'.
- 2467 **ēkatarā-** 'one of two, other' MBh. 2. With *-kk-*. [ĒKA-]
1. Aś. shah. gir. *ekatarā-*, kāl. *ōtala-* 'some or other'; M. *er* 'that other, the others' or with LM 301 < *ĪTARA-*.
2. Gy. arm. *aklarav* 'other, foreign, alone'; P. *ikerd* adv. 'once only'; M. *ekerā*, *ōrī* 'single, not doubled'.
- 2468 **ēkatra** 'in one (with noun in loc.), in one place' Yājñ. [ĒKA-]
Pk. *ekkatta* 'in one place'; P. *ikattar* 'being together or on one side'; Or. *ekata* 'together, assembled'.
- 2469 **ēkatrimśat-** f. '31' ŚBr. [ĒKA-, TRIMŚAT-]
K. *akatrōh*, S. *ekatrīha*, L. *ikattirī*, P. *ikattari*, *ikattī*, *ak*^o, WPah. bhal. *eksttrī*, N. *ektīs*, B. *ektris*, Or. *ekatrīsā*, Aw. lakh. *ekātīs*, H. *ikattīs*, *ektīs*.
- 2470 **ēkatva-** n. 'oneness, unity' KātyŚr. 2. With *-kk-*. [ĒKA-]
1. Pa. *ēkatta-* n., *ōtatā-* f. 'unity, loneliness'.
2. Si. *ekatu* 'united', *ōtuva* 'aggregate, total'.
- 2471 **ēkanavati-** f. '91'. [ĒKA-, NAVATĪ-]
Pk. *ekkāṇatīm*, K. *akanamath*, S. *ekānave*, L. *ikānave*, P. *ikāṇmē*, *ōvē*, *akānvē*, N. *ekānabe*, A. *ekānmai*, B. *ekānāṭ*, Or. *ekānoi*, *ekdḷoi*, Aw. lakh. *ekhyānbe*, H. *ekānve*, *ik*^o, G. *ekāṇū*, M. *ekyāṇav*.
- 2472 **ēkapañčāśat-** f. '51' ŚBr. [ĒKA-, PAÑČĀŚAT-]
Pk. *ēgāvanna*, K. *akawanzāh*, S. *ekavañjāha*, L. *ikvañjā*, P. *ikvañjā*, *ak*^o, WPah. bhal. *ikunzā*, N. *ekāwan*, B. *ekpañčās*, Or. *ekābana*, Aw. lakh. *ekkyāwan*, H. *ekāwan*, *ik*^o, G. M. *ekāwan*.
- 2473 **ēkaputraka-** 'having one son' MW. 2. With *-kk-*. [ĒKA-, PUTRĀ-]
1. Pa. *ēkaputtika-*.
2. A. *ekuti* 'a woman with only one son', MB. *ekuiti*.
- 2474 **ēkabhakta-** n. 'eating only one meal a day' Kauś. 2. With *-kk-*. [ĒKA-, BHAKTA-]
1. Pa. *ēkabhattika-* 'eating only one meal a day'; Pk. *ēgabhatta-* n. 'a vow so to eat'.
2. M. *ekvat* n. 'a vow to eat only one meal a day'.
ēkala- see ***ĒKKALA-**.
- 2475 **ēkavarṇa-** 'of one colour' PārGṛ. [ĒKA-, VĀRṆA-]
With *-kk-*: H. *ikaunā* 'of one kind'; Si. *ekvan* 'like, similar'.
- 2476 **ēkavirṇśatī-** f. '21' TS., *ōśat-* R. [ĒKA-, VIMŚATĪ-]
Pk. *ēgavisā*, *ēgāvō*, *ēāisa*, *ekhavisāi*, *ekhavisānī*, K. *akawuh*, S. *ekīha*, L. *ikvī*, *ikkī*, P. *ikkī*, WPah. bhal. *ikci*, N. *ekāīs*, A. *ekix*, B. *ekus*, Or. *ekāisa*, Aw. lakh. *ekais*, H. *ekāīs*, *ekīs*, *ikkāīs*, G. M. *ekvīs*.
- 2477 ***ēkavṛtta-**, **ēkavṛt-** 'simple' AV. [ĒKA-, VṚT-²]
N. *yeuṭā* 'one'.
- 2478 **ēkaśaṣṭi-** f. '61' TUp. [ĒKA-, ŚAṢṬĪ-]
Pk. *ēgasaṣṭhi-*, K. *akahaiṣh*, S. *ekahaṣṭhi*, L. P. *ikāiṣh*, P. *akhaṣṭ*, WPah. bhal. *ikāhaṣṭ*, N. *eksaṣṭh*, Or. *ekasaṣṭhi*, Aw. lakh. *ekśaṣṭhī*, H. *iksaṣṭh*, G. *eksaṣṭhī*.
- 2479 **ēkasaptati-** f. '71' ŚBr. [ĒKA-, SAPTATĪ-]
Pk. *ekkasattarinī*, *ekhattari*, K. *akasatath*, S. *ekahattari*, L. *ikattar*, P. *ik-hattar*, *ak*^o, WPah. bhal. *ikattar*, N. *ek-hattar*, B. *ekāttar*, Or. *ekastari*, *ōturi*, Aw. lakh. *ek-hattar*, H. *ik-hattar*, G. *ikoter*, M. *ekehuttar*.

- 2480 **ēkasthā-** 'standing together' ŚBr. 2. With *-kk-*. [ĒKA-, STHA-]
 1. Pk. *ēgattha-*, *ēgattham* adv. 'in one place'.
 2. S. *kaṭho* 'being together'; P. *ikaṭṭh*, *ak°* m. 'union, gathering', *ikaṭṭhā*, *ak°* 'collected in one place', WPah. cam. *kiṭṭhā*, B. *ekattā*, Or. *ekāṭhi*, Mth. *ekattā* adv., H. *ekthā*, *ekthā*, *ikaṭṭhā*; G. *ekthū* 'joint, mixed'.
- 2481 **ēkahāyana-** 'one-year-old', *°nī-* f. 'one-year-old heifer' Kāth. [ĒKA-, HĀYANA-]
 Gaw. *hēnī* f. 'she-goat' (NOGaw 37 < *AJANIKĀ-).
- 2482 ***ēkāmsa-** 'on one shoulder'. 2. With *-kk-*. [ĒKA-, ĀMSA-]
 1. Pa. *ēkaṃsa-* 'on one shoulder (of a dress)'.
 2. Si. *ekas* 'being on one side'.
- 2483 **ēkāṅga-** n. 'single body' MBh. 2. With *-kk-*. [ĒKA-, ĀNGA-]
 1. Pa. *ēkaṅga-* n. 'one part'.
 2. Si. *ekaṅga* 'unanimous'.
- 2484 ***ēkāṇḍin-**, *ēkāṇḍa-* 'having one testicle only (of a horse)'. [ĒKA-, ĀNDĀ-]
 M. *ekāṇḍyā* 'having a scrotum without visible division (inauspicious in a horse)'.
- 2485 **ēkādaśa¹** 'eleven' VS. [ĒKA-, DĀŚA-]
 Pa. *ēkadasa*, Pk. *ēgādasa*, *ēgārāsa*, Ash. *čanīs*, *činis*, Kt. *yanīs* (Rep¹ 65 < **ekāmdāśa* cf. Av. *aēvandasa*), Wg. *yāš*, *šāš*, *zas*, Pr. *zūz*, *jūzu*, Dm. *yāš*, Tir. *ikō*, Paš. *šāi*, *yāi* (IIFL iii 3, 205 < **ēšy*), Shum. *zās*, Gaw. *jāš*, Bshk. *ikyah*, Tor. *agāš*, Kand. *agālaš*, Mai. ky. *agāleš*, Chil. Gau. *aiyāš*, Sv. *yakāš*, Phal. *akāš*, *°ōš*, Sh. *dkāt* (→ D *ekāi*), K. *kāh*, S. *yārāhā*, *kārāhā*, L. *yāhrā*, khet. *šārāhā*, P. *yārā*, *giārā*, bhat. *nyārā*, WPah. bhad. *yāhrē*, bhal. *yāre*, cur. *yāhrā*, Ku. (grain merchants' secret language) *ikhā*, N. *eghāra*, A. *eghāra*, *agh°*, B. Or. *egāra*, Mth. Bhoj. *egārah*, Aw. lakh. *gērā*, H. *igārah*, OG. *igvāra*, G. *agvār*, M. *akrā*, Si. *ekalos*, *°laha*, *ekolasa*, OSi. *era*, *āra* GS 120.
- 2486 **ēkādaśa²**, 'eleventh' RV., *°fi-* f. 'eleventh day of the fortnight' MBh. [ĒKĀDĀŚA²]
 KharI. *ekadaśe* loc. sg. '11th'; Pk. *ēgārāsi* f. 'the 11th day', K. *kāh*, dat. *kōšⁱⁱ* f., S. *yārht*, *kārht* f., G. *agiyāraś* f.
- 2487 **ēkānta-** m. 'lonely spot', *°tam*, *°tēna*, *°tat* 'only' MBh. 2. With *-kk-*. [ĒKA-, ĀNTA-]
 1. Pa. *ēkanta-* 'on one side only', Pk. *ēganāta-*.
 2. Pk. *ekhamāta-* 'lonely'; Si. *ekat*, *ekāti* 'on one side, aside'.
- 2488 **ēkāntara-** 'separated by one' Gaut. [ĒKA-, ĀNTARA-]
 M. *ekātrā* 'occurring on alternate days (of fever)'.
- 2489 **ēkārttha-** 'having the same purpose' KātyŚr., 'having the same meaning' Nir. 2. With *-kk-*. [ĒKA-, ĀRTHA-]
 1. Pk. *ēgatṭhā-*.
 2. Si. *ekat* 'of one meaning' EGS 30, but prob. ← Pa.
- 2490 ***ēkāśana-** 'having one meal'. 2. With *-kk-*. [ĒKA-, ĀŚANA-]
 1. Pk. *ēgāśana-* n. 'a partic. sort of vow'.
 2. S. *ekahaṇo* 'eating only one meal a day'; G. *ekāśṇū* n. 'eating only once a day'.
- 2491 **ēkāśīti-** f. '81' BhP. [ĒKA-, ĀŚĪTĪ-]
 KharI. *ekāśītimaya-* '81st'; Pk. *ekhāśī*, K. *akāśīth*, S. *ekāśī*, L. *ikāśī*, P. *ikāśī*, *ak°*, N. B. Or. Mth. *ekāśī*, Aw. lakh. *ekhyāśī*, H. *ikāśī*, *ek°*, G. M. *ekyāśī*.
- 2492 ***ēkāhika-** 'having interval of one day'. 2. With *-kk-*. [ĒKĀHĀ- m. 'ceremony lasting one day' ŚBr., 'period of one day' Pāṇ., Pa. *ēkāha-* m., Pk. *ēgāha-* m.n.: ĒKA-, ĀHAR-]
 1. Pa. *ēkāhika-* 'lasting one day', Pk. *ēgāhiya-* 'risen in one day, having an interval of one day (of fever)'.
 2. A. *ekaiyā* 'returning every third day, tertian (of fever)'; Or. *ekuā* 'daily (of fever)'.
- 2493 **ēkōttara-** 'increasing by one' ŚBr. [ĒKA-, ŪTTARA-]
 Pk. *ekhotara-*, *°rasaya-* '101st'; S. *ekotar*, *°tiro* 'plus one, one per cent.'; P. *akotarsau* '101'; M. *ekotrā* 'interest at 1% a month', *°trē* n. 'product of a number multiplied by itself'.
- 2494 **ēkōna-** 'less by one'. [ĒKA-, ŪNĀ-]
 Alternatively with ŪNĀ- forms the 'nines' (19, 29, 39, &c.). Replaced in Pa. *ēkūna-*, Pk. *ēgūna-*, *igū°*, *agū°*, *aiṅna-* (not with Pischel GrPk 315 < *agūna-*), OG. *ugana-*, G. *ogaṅ-* (not with Pischel loc. cit. < **apagūna-*). Aw. lakh. *on-* < *auṅa-*? Much re-formation after the uncompounded forms.
 ĒKŌNA-CATVĀRIMŚĀT-, -TRIMŚĀT-, -NAVATI-, -PAÑCĀŚĀT-, -VIMŚĀTĪ-, -ŠAṢṬĪ-, -SAPTATI-, ĒKŌNĀŚĪTĪ-.
- 2495 **ekōnacatvārimśat-** f. '39'. [ĒKŌNA-, CATVĀRIMŚĀT-]
 Pk. *ēgūnacattālīsa*, Aw. lakh. *ontālīs*, G. *ogaṅcāṭīs*, M. *ekunṭālīs*, *°cā°*.
- 2496 **ekōnatrimśat-** f. '29'. [ĒKŌNA-, TRIMŚĀT-]
 Pk. *aiṅnattīsām*, K. *kunatr^h*, Aw. lakh. *ontīs*, OG. *uganatrīsā*, G. *ogantrīs*, M. *ekunṭīs*.
- 2497 **ekōnanavati-** f. '89'. [ŪNĀ-¹, NAVATĪ-]
 Pk. *ēgūnanavāim*, K. *kunanamath*, M. *ekunnavad*.
- 2498 **ekōnapañcāśat-** f. '49'. [ĒKŌNA-, PAÑCĀŚĀT-]
 Pa. *ēkūnapañhāsa*, Pk. *ēgūnapañhāsām*, *°nam*, K. *kunawanazāh*, Aw. lakh. *oncās*, G. *ogaṅpacās*, M. *ekunvannās*.
- 2499 **ekōnavimśati-** f. '19'. [ĒKŌNA-, VIMŚĀTĪ-]
 Pa. *ēkūnavīsati-*, A. *ekunavīsati*, Pk. *igūnavīsām*, *igūni°*, *aiṅnavīsām*, Tir. *kunēyō*, Sh. gil. *kūnīh* (→ D *kunī*), pales. *ukōnīh*, K. *kunavūh*, *kunvū*, Aw. lakh. *onais*, G. *oṅnīs*, M. *ekunvīs*, *°unīs*, *°onīs*, Si. *ekunvīs*.
- 2500 **ekōnaṣaṣṭi-** f. '59'. [ĒKŌNA-, ŠAṢṬĪ-]
 Pa. *ēkūnaṣaṣṭi-*, Pk. *ēgūnaṣaṣṭīm*, K. *kunahaiṭh*, Aw. lakh. *onsaṭhⁱ*, G. *ogaṅsaṭhⁱ*, M. *ekunsaṭh*.
- 2501 **ekōnasaptati-** '69'. [ĒKŌNA-, SAPTATI-]
 Pk. *ēgūnasattarīm*, *aiṅnattarīm*, K. *kunatatath*, Aw. lakh. *onhattarⁱ*, G. *agnoter*, M. *ekunhattar*.
- 2502 **ekōnāśīti-** f. '79' [ĒKŌNA-, ĀŚĪTĪ-]
 Pk. *ēgūnāśīm*, K. *kunāśīth*, Aw. lakh. *onnāśī*, G. *aganyāśī*, M. *ekunāśī*.
 **ēkka-* 'one' see ĒKA-.
- 2503 ***ēkkaculla-** 'stove with one opening'. [*ĒKKA-, CULLI-]
 Mth. (WTirhut) *ekaulhā* 'fireplace with one orifice' (ETirhut) *kaulhā*.
- 2504 ***ēkkadhārā-** 'a single edge or fold'. [*ĒKKA-, DHĀRĀ-]
 P. *akahr* f. 'first ploughing', *akahrā*, *°rī* 'single-fold'; N. *ekohoro* 'single-fold'.
- 2505 ***ēkkapārśva-** 'on one side'. [*ĒKKA-, PĀRŚVĀ-]
 P. *ekvāssī* f. 'bread baked on one side only'; M. *ekos*, *ekośī* adv. 'off the main road'.
- 2506 ***ēkkala-** 'alone'. 2. **ēkkalla-*. [ēkala- ChUp.: ĒKA-]
 1. Shum. *yekula* 'alone', Gaw. *yekulō*; Or. *ekaḷa*, *°lā* 'single, sole'.
 2. Pk. *ekalla-*, *°aya-*, *ikkilla-* 'alone', L. *ikalla*, *kallhā*, P. *akall*, *ikallā*, *ak°*, ludh. *kallā*, WPah. bhal. *ekellho*, cam. *killā*, Garh. *ekkulā*, *ik°*, Ku. *yaklo*, *ik°*, N.

eklo, ekal- in compd., A. *akal*, B. *ekalā*, Or. *ekalā*, *ēklā*, OMth. *ekala*, H. *ekal*, *akelā*, *ihallā*, *ahillā*, OG. *ekalaū*, G. *ekla*, *eklū*, M. *eklā*, Si. *ekalā*.

*ĒKKALAPUTRA-

2507 *Ēkkalaputra- 'only son'. [Cf. *ēkaputra-*: *ĒKKALA-, PUTRA-]

P. *iklauttā* 'only begotten', m. 'only son', H. *eklautā*, *ik^o*, *iklaūtā* m.

2508 *Ēkkavandhyā- 'barren except for one'. [*ĒKKA-, VANDHYA-]

Bi. *ekaūj* 'woman with only one child'.

2509 *Ēkkavartin- 'living alone'. [*ĒKKA-, VARTIN-]

Or. *ekuūiā* 'solitary'.

2510 *Ēkkasara- 'having one fold'. [*ĒKKA-, *SARĀ-³]

N. *eksaro* 'single'; MB. *ekasara* 'alone' (ODBL 700 < SARĀ-¹); G. *eksari* f. 'necklace with one string'.

2511 ētatē 'goes' lex. [Cf. *iḍvara-* m. 'bull to be set at liberty' ~ ITVARĀ- 'id.' lex. ?]

Pk. *ēḍēi* 'deserts, drives away' (< caus. *ēṭayati 'causes to go?'); A. *eriba* 'to unfasten', *eran* 'act of leaving', *eruvāiba* 'to cause to fall off, separate'; B. *erā* 'to let loose, reject', *erāna* 'to avoid'; Or. *eribā* 'to avoid, disobey'; Si. *elavanavā* 'to drive away'.

2512 ēḍa- m. 'a kind of sheep' KātyŚr., *ēḍī-* f., *ēḍaka-*¹ m. 'a sheep or goat', *aīḍa-* 'ovine' MBh., *aīḍakā* m. 'a kind of sheep' ŚBr., *iḍikka-* f. 'wild goat' lex. [← Drav. EWA i 126 with lit.]

Pa. *ēḷaka-* m. 'ram, wild goat', *ōkā-*, *ōkā-*, *ōkī-* f.; Aś. *ēḍaka-* m. 'ram', *ōkā-* f. 'ewe', NiDoc. *heḍ'i* 'sheep(?)' Burrow KharDoc 10 (cf. *h-* in Brahui *hēt* 'she-goat'); Pk. *ēla-*, *ōaya-* m. 'ram', *ēliyā-* f., *ēḍayā-* f., *ēḍakka-* m., Paś. weg. *ērā*, kur. *ērō*, ar. *yērō*, *žē^o* m. 'ram', weg. *ērī*, kur. *ē^o*, ar. *yē^o* f. 'ewe'; Shum. *yēṛo*, *yēḍlik* m. 'sheep', *yēḍlik* f., Gaw. *ēra*, *yē^o* m., *ērī*, *yē^o* f., Bshk. *ir* f., Tor. *ōi* f. (less likely < AVI-), Mai. "i" Barth NTS xviii 123, Sv. *yero* m., *ēria* f., Phal. *yīro* m., *ōri* f., Sh. jij. *ērī*; S. *eli-pavharu* m. 'goatherd'; Si. *eluvā* 'goat'; — × MĒŠĀ-: Sh. pales. *ēš* 'sheep'? — × BHĒPRA- q.v.

*KAIDIKĀ-

ēḍaka-¹ 'sheep' see prec.

ēḍaka-² 'a plant' see ĒLĀ-

*ēḍi-, *ēḍḍi- 'heel' see *ADPI-

2513 *ēṭadbandhuka- 'of this kind'. [ĒṣĀ¹, BANDHU-¹]

Si. *ebaṅdu* 'such like'?

2514 ēṭādīśā- 'like this', *ēṭādīś-* RV. [ĒṣĀ¹, √DRŚ¹]

Pa. *ēṭādisa-*, Ku. gng. *yas*; — Aś. gir. *etārisa-*, Pk. *ēārisa-*, WPah. bhad. *ērāḥ*, pād. *eurh*: see also IDṢĀ-¹. — Si. *eles* is prob. a compd. *e* + *lesa* 'sort'.

2515 ēti 'goes' RV. [√T²]

Pa. *ēti* 'goes', Aś. jau. rdh. mth. rp. *eti*, Pk. *ēi*; Kt. *i-* 'to go' NTS ii 253, Dm. *y-*, 1st sg. fut. *yim* (pret. 3rd sg. *gā* < GATĀ-) NTS xii 194.

ĒDH 'flourish': *UTPRAIDHA-

ēnas- see ANĒNĀS-

2516 ērakā- f. 'a kind of grass with emollient and diluent qualities' MBh., *ōkī-* f. 'a species of plant'.

Pa. *ēraka-* n. 'Typha-grass', *ēragu-* 'a kind of grass for making coverlets'; S. *eru* 'a partic. kind of plant'?

2517 ēraṅḍa- m. 'castor-oil plant, Ricinus communis' Suśr. *ōḍā-* f. 'long pepper' lex. [Cf. ĀMANḌA-]

Pa. *ēraṅḍa-*, *ēlā^o* m., Pk. *ēraṅḍa-* m., S. *araṅḍu* m., P. *iraṅḍ*, *ariṅḍ*, *har^o*, *riṅḍī* f., WPah. jaun. *ēṅḍā*, Ku. *īḍ*,

in, N. *āyēri*, A. *erā*, B. Or. *reṛi*; Bi. *rēṛ*, *lēṛ* 'the plant', *rēṛī*, *lē^o* 'the seed', NWBi. and Mth. *āyār* and *āyri*, Mth. (SBhagalpur) *araṅḍā* and *araṅḍī*; Bhoj. *rēṛī* 'the plant', OAw. *araṅḍu* m.; H. *araṅḍ*, *rēṛ* f. 'the plant', *eraṅḍī*, *araṅḍī*, *rēṛī* f. 'the seed'; G. *erāḍo* m. 'the plant', *ōḍī* f. 'a small one', *ōḍiyū* n. 'the oil', and *erṛo*, *ōri*, *ōriyū*; M. *erāḍ* m.f. 'the plant', *ōḍ* if. 'the seed'; Si. *eraṅḍu*, *ēḍaru* 'the plant'. — Deriv. A. *eri*, H. *ērī* f. 'a silkworm which feeds on the castor-oil plant'.

*ĒRANḌATAILA-, ĒRANḌAPHULLIKĀ-

2518 *ēraṅḍataila- 'castor-oil'. [ĒRANḌA-, TAILĀ-]

M. *ērāḍel* n.; — or perh. a M. formation after other compds. with *-taila-*.

2519 *ēraṅḍaphullikā- 'castor-oil plant'. [ĒRANḌA-, PHULLĀ-]

L. *harnōlī*, awāṅ. *ōnauḷī* f.

2520 ērvāru- m.f. 'Cucumis utilisissimus' Yājñ., n. 'its fruit', *ōuka-* m. Suśr., *irvāru-*, *ir^o*, *irvāru^o*, *irvālu-* lex.

Pa. *ēlāluka-*, *ēlā^o* n. 'a kind of cucumber', Pk. *evvāru-* m.; WPah. bhid. *ēlū* n. 'gourd' (see also ALĀBU- and ALU-); N. *airelu* 'a very bitter wild gourd'.

2521 ēlavālu-, *ēlavālu-*, *ēlvav^o*, *ēlvālu-*, *ōuka-* n. 'fragrant bark of Feronia elephantum' Suśr., [Cf. *aūḷeya-* n. lex. der. ĒLĀ- (?) and ĒLUKA-]

S. *eryāla* f. 'a medicinal plant, Aloe perfoliata' < *elyāra < *ēlvavālu-?

2522 ēlā- f. 'cardamum' Suśr. [← Drav. EWA i 561 with lit. — Cf. *ēḍaka-*² 'a medicinal plant' Suśr. ?]

Pa. (12th cent. A.D.) *ēlā-*, *ēlā-* f., Pk. *ēlā-* f., Or. *elā* (← Sk. ?), M. *elā* f. pl., Si. *el-biju*, *en-sāl*.

2523 ēluka- n. 'a kind of fragrant substance' Suśr. [Cf. ĒLAVĀLU-]

Pk. *ēlu-* m. 'a partic. kind of tree' (?); S. *eryo* m. 'the drug aloes'; P. *elūā*, *eluvā* m. 'Aloe perfoliata'; N. *eluvā* 'aloes', H. *elūā*, *eluvā*, *eluvā*, m., G. *elijyo* m.; M. *elijyā*, *ēlyā* m. 'inspissated juice of aloes as a drug'.

ēlvavālu-, ēlvālu- see ĒLAVĀLU-

2524 ēvā¹ 'just so, indeed' RV.

Pa. *ēva*, *yēva* (mostly after *-i* and *-ē*), *va* (after long vowels), Aś. *eva*, *yeva*, man. *vam*, Kharī. *eva*, Pk. *ēva*, *ēa*, *evva*, *jēva*, *jevva*, Ap. *jī*; Wg. *ia* 'yes'; K. *-y* 'particle of emphasis', N. Or. *-i*, OMarw. *-ja*; OG. *i* 'even', *jī*, *jī*, *ja* 'only', G. *-y*, *-j*.

ĒVA VĀ; ADYAIVA, ADHUNAIVA, IDĀNĪM ĒVA, ĒVAM ĒVA, CAIVA, NAIVA, SVAYAM ĒVA.

2525 *ēva-² 'one'. [Cf. Av. *aēva-* &c.]

Kt. Wg. *ew* 'one' NTS xiii 233, but prob. < ĒKA- *ĒVAMDAŠĀ.

2526 *ēvarṅḍaśā 'eleven'. [Cf. Av. *aēvandasa-*: *ĒVA-², DAŠĀ]

Kt. *yantīc*, Ash. *cāmīs* NTS xiii 233, but prob. < *ēkamdaśa-.

2527 ēvām 'thus' RV.

Pa. *ēvam*, Aś. *evam*, *he^o*, Pk. *ēvam*, *evv^o*, *ēam*, *ēva*, *ēa*; — Si. *ovu* 'yes' (Childers Notes on the Singhalese Language 139) is rather < SĀDHŪ-.

ĒVAM ĒVA.

2528 ēvam ēva 'just so' AitBr. [ĒVĀ¹]

Pa. *ēvamēva*, Aś. shah. man. kāl. *evameva*, kāl. *hevameva*, dh. jau. *hemeva*, NiDoc. *emeva*, *emu*, *ema*; Pk. *ēvamēva*, *ēmēva*, *ēmēa*, *ēmīa*, Ap. *emva*, *emvāi*, *ēma*, *ēumji* 'just so', *emvahim*, *evvahī* 'now', P. *aivē*, *ivē*, *aivē*, *ai* 'in this way', OAw. *imi*, lakh. *ewāi*, H. *im*, OG.

ima, G. *cm* (*i* emphasized as *ε*); Si. (inscr.) *meva*, *mevu*, *mē*, later *-ma* 'enclitic particle of emphasis' (EGS 125 < *ēvā*¹).

2529 *ēva vā* 'or'. [*ēvā*¹, *vā*¹]

Si. *ev* . . . *ev* 'either . . . or'.

2530 *ēṣā*¹ nom. sg. m. 'this' RV., f. *ēṣā*, all other cases from *ēta*-: n. sg. *ētaḥ*, m.n. gen. sg. *ētasya*.

Pa. m. *ēṣō*, f. *-ā*, n. *ētām*, gen. *ētassa*, Aś. shah. *eṣa* m., gir. *esā* m. *esā* f., *etaṁ*, *eta* n., *etasa*, shah. man. gir. *kāl. etaka-*, NiDoc. *eṣa* m.f., *edaṣa*, Pk. *ēṣō*, *ēam*, *ēassa*, Ap. *ēhō*, *ēhāu* (see Pischel GrPk 308), Ḍ *hēi*, obl. *hes*, Bshk. *aṣe* AO xviii 225, Kho. *hes* NTS xiv 18, 'Tor. *ē*, gen.

"*issa*", S. *hiu* m., *hia* f., *ī* 'in this way' < *ētēna*, emph. *īho* m., *īhā* f., L. *e*, obl. *is*, emph. *īho*, P. *eh*, *ih*, *e*, WPah. bhal. *ī*, obl. *is*, Ku. gng. *yo*, N. *yo*, obl. *yas*, A. *i* m., *ei* f., B. Or. *e*, Mth. *ī*, inst. *ē*, Aw. lakh. *chu*, *iu*, H. *yah*, obl. *is*, G. Si. *e*.

*ĒTADBANDHUKA-, ĒTĀDĒŚA-

2531 *ēṣa*-² m. 'seeking' see GAVĒṢATĒ.

2532 *ĒSSARU- 'an edible berry'.

P. *esar* m. 'Rubus rotundifolius'; Ku. *aselu*, *hisālu* 'blackberry'; N. *aselu*, *ais*^o 'name of various edible berries'.

AI

2533 **alkya-** n. 'oneness' MBh. [ĒKA-]

K. *yēka* m. 'oneness, unanimity, acc'; S. *eko* m. 'figure one, unanimity'; L. *awān. ēkā* 'union'; P. *ekkā* m. 'unity, union, agreement', N. Aw. lakh. H. *ekā* m., — G. *ekko* m., M. *ekā* m. deriv. from *ek*: see ĒKA-.

2534 **āiti** 'comes near' RV. [√i²]

ēti and *āiti* merge phonet. but semant. are distinguished as 'go' and 'come': Pa. *ēti* 'comes back'; Pk. *ēi* 'comes', pres. part. *eṃta-*, *ejaṃta-*, Tir. *ē*- AO xii 175, Paš. *ya-*, *yei-* IIFL iii 3, 200, Shum. *se-*, Woṭ. *yē-*, Gaw. *ēi-*, Kal. *īk* (pres. *im*, *is*, *iu* < *āimi*, *āisi*, *āiti*); Kho. 3rd sg. pret. *hai* < *dyat* BelvalkarVol 90; Mai. ky. *ē*- Buddruss Kan 41; Sh. koh. gur. *ōny*, fut. sg. *ēm*, *ē*, *ōi* (or < *āyāti*); K. *yun^u*, 1st and 3rd sg. fut. *yima*, *yiyi*, imper. *yih* (< *ēhi*?), rām. *ēnu*, pog. *yēun*, kash. *yiun^u*; S. pres. part. *lāo*; WPah. bhal. *ēñā*, pañ. cam. *īnā*, cur. *ainū*, bhad. *ēñū* (imper. *ei*), bhij. *ēnu*, M. *yeñē*; Ko. *yettā* 'comes', Si. *enavā*. — In most cases

the pret. is formed from *ĀGATA-* or *ĀYĀTA-*. — J. Bloch BSL li 10 derives the forms of Tir. Paš. Shum. Gaw. Sh. K. with NiDoc. *āyida* (see *ĀYĀTI*) from *āyā-*.

2535 **aindrā-** 'belonging to Indra' AV., n. 'wild ginger', °*dri-* f. 'a kind of cucumber' lex. [INDRA-]

P. *ēdrā* 'a large climbing plant with fine flowers'?

ailēya- see *ĒLAVĀLU*.

2536 **āisvarya-** n. 'supremacy' AV. 2. ***aiśvariya-**. [ĪSVARĀ-]

1. Pk. *essajja-* n. 'power'.

2. Pk. *essariya-* n. — Reformed after *īsvarā-*: Pa. *issariya-*, *issēra-* n., Si. *isura* 'fame, wealth, splendour'.

2537 **aiśamañ** 'in this year' ŚBr. [SĀMĀ-]

D. *iśo* adv. 'this year', Or. *ēso*; — K. *yihus*, *yuh^o* < **aiśamasa-* but with unexpl. loss of *-m-*. — Very doubtful.

Ö

- 2538 ***ōkk-** 'vomit'. 2. ***ōgg-**. 3. ***vākk-**. [Onom.]
 1. Pk. *okhia-* 'vomited'; S. *okaṇu* 'to vomit', *oka* f. 'vomiting', Ku. *okāno*, N. *okānu*, Or. *okibā*, *uk^o*, *okā*, *uk^o*, H. *ok* f., G. *okvū*, *okⁱ* f., M. *okñē*, *ok* f. — Ext. with -ār-: S. *okāraṇu* 'to retch', Or. *okāribā*, *uk^o*; G. *okārī* f. 'vomiting, vomit'; M. *okārā* m. 'retching', Si. *okkāraya*. — A. *okāliba* 'to eject from the mouth, retch', Or. *ukālibā*, *ok^o* 'to vomit' < *utkālayati* s.v. *UTKALATI influenced semant. at least by ***ōkk-**.
 2. S. *ogaṇu* 'to vomit'.
 3. N. *wāk wāk garnu* 'to vomit', *wākānu*; B. *oāk* 'retching'.
 ***ōgg-** 'vomit' see prec.
- 2539 ***ōggara-** 'gruel'. [← Turk. *ögrä*, *ükrä*, *üg^o* 'soup' Brockelmann Mitteltürk. Wb. 235, 'vermicelli' Radloff Vergl. Wb. i 1813]
 Pk. *oggara-* m. 'a kind of rice or grain'; P. *ogrā* m. 'thick rice water'; Ku. *ogro*, *wag^o* 'gruel of rice and pulse as a sick diet'; H. *ogrā*, *oghrā* m. 'a mixed dish, gruel, pottage'.
ōgha- see AUGHÁ-.
- 2540 ***ōccha-** 'small, thin, mean'.
 Pk. *uccha-* 'low, mean'; Dm. *ūcha*, *ūca* 'little'; Kal. *ūčk* 'light (of weight)'; Phal. *ūčo* 'a little'; S. *ocho* 'paltry, mean', L. (Shahpur) *ochā*, *awān*. *hochā*; P. *ochā* 'light, vain, absurd'; WPah. *bhal*. *hoccho* 'mean, low'; Ku. *occho*, *wac^o* 'mean, contemptible, arrogant'; Or. *ocha* 'small, mean, exhausted'; Bhoj. *ōch* 'mean'; H. *ochā* 'empty, small, silly'; OG. *uchaū* 'less', G. *ochū* 'deficient, inferior'; M. *os* 'desolate, depopulated', *osā* m. 'empty space in a cornfield'; — M. *otsā* light, mean, deficient' ← H. or G.
- 2541 **ōjas-** n. 'strength, vigour, vitality' RV. [√*VAJ]
 Pa. *ōjā-* f. 'nutritive element in food' (for gender cf. *ūrjā-*); Pk. *ōya-* n., *ōyā-* f. 'strength, fame, glory', Kharl. *oja-*, NiDoc. *oya-*, Si. *oda* 'strength'.
 *NIRŌJAS-.
- 2542 ***ōjjhalla-** 'shade, screen, veil'.
 P. *ojhal* f. 'privacy, retirement'; N. *ojhyāl*, *ojel* 'shadow, shade, shades of night'; H. *ojhal* 'screened', f. 'screen, shelter, concealment'; G. *zjhal* f. 'veil, curtain, cover', *zjhārⁱ* f. 'shade', *zjhaṭ* m. 'shadow'; — Gy. eur. *učhal*, wel. *učal* m. 'shade' prob. < *AVACCHĀDA-.
- 2543 **ōjmán-** m. 'vigour, speed, power'. [√*VAJ]
 S. *oju* m. 'force, rapidity, height, arrogance' (*j?*); H. *oj* m. 'strength, vigour, splendour, light' poss. both ← Sk.; — M. *oj* n. 'life, vitality' (LM 302 < ŪRJAS-). — Deriv. Pk. *ojjala-* 'strong'. — Conn., if any, with G. *zjho* 'powerful', m. 'awe' is obscure.
- 2544 ***ōṭṭā-** 'shelter, screen'. 2. ***ōttā-**, which is therefore prob. not < **apagupta-* or **avag^o*. 3. ***ōddā-**. [Poss. further conn. with ***ōpph-** 'dress, cover', but to be separated from forms < **APAGHATYA-*, **GHĀTA-*, **GHĀTAYATI*]
 1. S. *oṭa* f. 'protection, shelter'; L. P. *oṭ* f. 'support, shelter'; Ku. *woṭ* 'shade'; H. *oṭ* f. 'obstruction', *oṭal* f. 'screen', *oṭnā* 'to cover, screen'; G. *oṭ* f. 'curtain, partition', *oṭlī* f., *ōlm* m. 'veranda, porch, raised platform to sit on'; M. *oṭī* f. 'veranda or unwalled space in front of or behind central space', *oṭā* m. 'parapet along terrace, raised mass of earth or bricks'.
 2. N. *ot* 'shelter'; B. *ot* 'screen, shield, ambush', *ote* 'secretly'; OMth. *ota* 'screen, shelter'.
 3. G. *oṭ* f., *oṭo* m. 'curtain to stop draught' (bec. of *ḍ*, not *ṛ*, conn. unlikely with *apaṭī-* f. 'screen of cloth' lex. or **avayṭa-*, Pa. *ōvaṭa-* 'obstructed').
- 2545 ***ōḍā-** 'furrow'. [Conn. with *ōḍha-* 'driven near' ŚBr. very doubtful]
 S. *oṛa* f. 'drawn line, furrow'; L. *ōṛ*, pl. *ōṛā* f. 'furrow', P. *oṛ* f., Or. *oṛibā* 'to plough a field once', *oṛe cāsa* 'one ploughing'.
- 2546 **ōḍikā-**, **ōḍī-** f. 'wild rice' lex.
 A. *uri-dal* 'a water grass producing grain like rice', *uri-dhān* 'wild rice'; B. *uri*, *uri-dhān* 'wild rice'.
 ***ōḍḍā-** 'screen' see ***ōṭṭā-**.
- 2547 ***ōḍḍh-** 'put on, wear, cover'. [← Drav. cf. Tam. *uṭu-*, Kan. *uḍu-* 'to dress', Tel. *uḍupu* 'dress' (though ac. to T. Burrow BSOAS xii 134 < **cuṭu*). The forms of all languages (except Tir., see below) must or may contain -*ḍḍh-*: conn. therefore with *vāhati* 'wears clothes' Mṛcch. (*vōḍhum* LM 302) is unlikely.]
 Pk. *ōḍḍigā-*, *uḍḍhiyā-* f. 'blanket for wearing', *ōḍḍhana-* n. 'cloak', *ōyāḍḍhī-*, *ōiyā-* f.; Gy. eur. *uryel* 'puts on, wears', germ. wel. *riv-* tr. and intr. orig. a causative from *uri-*; Dm. *ōṛ* 'scabbard'; K. *wuḍḍīn* f. 'mantle'; S. *oḍhanu* 'to spread clothes over, put on', *oḍhinī* f. 'mantle'; L. *oḍhnā* m. 'shoulder-wrap', *oḍhur* m., loc. -*ir* 'screen'; P. *uḍḍunā* 'to cause to be worn', *oḍmī* f. 'small sheet, woman's veil'; Ku. *oṛhṇo* 'to wear', *wāṛhono* 'to clothe', gng. *oṛṇ* 'covering cloth'; N. *oṛnu* 'to put on', *oṛānu* 'to cover up'; A. *uriba* 'to put on clothes', *orani*, *oronā* 'veil'; B. *oṛ* 'pillowcase' (ODBL 329 wrongly < *avavēṣṭ-*), *urani*, *uruni* 'sheet worn as a cloak', *oṛnā* 'veil'; Or. *oṛhibā*, *uṛh^o* 'to wear', *oṛhaṇī*, *uṛh^o* 'flowing upper garment', *oṛhana*, *oṛnā*, *uṛaṇā* 'veil'; OMth. *oṛhana* 'wrapper', Bhoj. Aw. lakh. *oṛhanā* 'mantle'; H. *oṛhnā* 'to cover', caus. *uṛhānā*, *oṛhan* m. 'shield', *oṛhnī* f. 'sheet'; OMarw. *auḍḍhāt* 'covers' (*au* spelling for *o?*); OG. *uḍḍhiu* 'spread over', *uḍḍhanawū* n. 'covering sheet', G. *oḍhvū*, *oḍ^o* 'to put on', caus. *oḍhāvū*, *oḍho* m. 'cloth covering', *oḍhnī* f., *oṛnū* n. 'girl's upper garment'; M. *oḍan* n. 'shield', *oḍhnī* f. 'shawl worn by women over head and shoulders'; — Si. *uḍe* 'breeches (worn under cloth)' perh. direct ← Tam. — Pk. *ūḍhiaya-* 'covered' and Tir. *urēm* 'I put on clothes' (though with *ṛ* < -*ḍh-* not -*ḍḍh-* AO xii 176) belong here rather than < ŪPHĀ-. — Paś. *oṛ-* 'to twist, plait, braid' despite IIFL iii 3, 17 < UPAVĒṢṬAYATI.
- 2548 ***ōḍḍhara-** 'cave, hiding place'.
 L. *oḍhur* m. 'screen', *oḍhir* adv. 'out of sight' < **ōḍḍharē*; Ku. *urīyār* 'cave, den, hole', N. *oṛhyār*, *oṛer*.
- 2549 **ōḍra-** m. 'a tribe of Śūdras' Mn., 'name of a people' MBh., *uḍra-*, *auḍ^o*. 2. ***auḍrika-** 'of that people'. [S. Lévi JA 1923, 20 ff., EWA i 132]
 1. Pk. *ōḍda-*, *uḍ^o* m. 'the land of Utkala', *uḍda-* m. 'a caste of well-diggers'; S. *oḍru* m. 'a caste that make

- mud walls, blockhead', L. *ođ* m.; P. *ođ* m. 'a tribe that clear out watercourses or build houses'; Ku. *or*, *wop* 'mason', N. *or*; Or. *ora* 'an aboriginal inhabitant of Orissa'; G. *ođ* m. 'a caste of Hindus who dig and carry earth and build mud houses'.
 2. *ođđia-* 'pertaining to Utkala'; B. *oriyā*, *uř* 'an inhabitant of Orissa', Or. *oriā*, Bhoj. *oriyā*; EH. (Chattisgarh) *oriyā* m. 'navvy'.
 ÖPRADĚŠA-.
- 2550 **ōdra-³** m. 'the China rose, *Hibiscus rosa sinensis*'.
 A. *or*, *or-phul*, Or. *ora*.
- 2551 **ōdradēša-** 'land of the Ođras' MW. [ÖDRA-¹, DĚŠÁ-]
 Or. *oriśā* 'Orissa', H. *urīśā* m.
 *ōṇḍa- 'deep' see *ŪṆDA-.
 *ōttā- 'screen' see *ŌṬṬĀ-.
- 2552 **ōdanā-** n.m. 'grain mashed and cooked with milk' RV., 'boiled rice' Kāś. on Pāṇ. [EWA i 132: √UD²?]
 Pa. *ōdana-* m.n. 'boiled rice', Pk. *ōdaṇa-*, *ōyaṇa-* n., Paś. *ōn*.
- 2553 **ōdman-** n. 'flooding' VS., *ōdman-* m. 'wetting' Pāṇ. [√UD²]
 Ku. *wob*, *wop* 'dampness, moisture'. — Pk. *ōdda-* and forms in A. B. Or. H. may belong here: see *ÖDRA-.
- 2554 ***ōdra-** or ***audra-** 'wet'. 2. **ōlla-**³ lex. [√UD²]
 1. Pk. *ōdda-* 'wet'; A. *ōdā* 'half dried or roasted (of grain), untempered (of metals)'; B. *ōda*, *ōdā* 'wet, damp'; Or. *ōda* 'wetness', *ōdā* 'wet, damp'; H. *ōd* m. 'wetness', *ōdā* 'wet'. — All poss. < ŌDMAN- esp. in view of the substantives of Or. H.
 2. Pk. *ōlla-* 'wet', *ōlā* 'wets'; H. *ol* 'wet, damp'; M. *ol* n.f. 'dampness', *olā* 'wet, fresh, green', *olaviṇē* 'to moisten'; Ko. *vallē* 'wet'.
- 2555 **ōpaśā-** m. 'cushion, pillow', n. 'support' RV.
 Pk. *ūśā-* n. 'pillow', M. *uśē* n. 'pillow, head of bed', *uśī*, *ū* f. 'pillow' LM 299, but poss. through haplology < *ussissa < *UT-ŚIRŠA-; — Wg. *ucē*, *ucē* 'pillow' NTS xvii 220, but rather < *UT-ŚIRAS-.
- 2556 ***ōpp-** 'polish'.
 Pk. *ōppa-* 'rubbed, polished', *ōpā-* f. 'polishing jewels', *ōpia-* 'polished'; Or. *upibā* 'to polish'; Bi. *ōpnī* 'jeweller's polishing stone'; H. *ōpnā* 'to polish', *ōp* f. 'lustre'; G. *ōpvū* 'to polish, bleach, gild', *ōp* m. 'polish'; M. *ōpnē* 'to be bleached', *ōpaviṇē* 'to polish', *ōp* m. 'polish'; Si. *ōpa* 'lustre, polish'.
- 2557 ***ōmbāl-** 'immerse'.
 Pk. *ōmbālā* 'dips, covers', *ōliā-*; M. *ōbaṇṇē*, *ōmaṭ* 'to dip and wring, wash slightly'.
ōla- see next.
- 2558 **ōlla-¹** n. 'the esculent root *Arum campanulatum*', *ōla-* n. lex., *aula-* n., *ulla-¹* m., *ullī-* f. Nigh.
 N. *ol* 'an esculent root from which pickles are made'; A. B. H. *ol* m. '*Arum campanulatum*'; Or. *ola*, *ula*, *olua* 'an esculent root'.
ōlla-² 'wet' see *ÖDRA-.
- 2559 **ōlla-³** 'hostage' Viddh.
 Pk. *ulla-* n. 'debt'; S. *ola* f. 'hostage'; L. *ol*, pl. *olā* f. 'hereditary custom'; P. *ol* f. 'hostage, being a hostage'; N. *ol* 'tribute'; H. *ol* f. 'pledge, pawn, bail, hostage'; G. *ol* f. 'hostage, security'; M. *ol* f. 'hostage'.
- 2560 ***ōllanī-** 'spiced milk'.
 Pk. *ollanī* f. 'curds seasoned with cinnamon &c.'; N. *olan* 'milk and curds, allowance of milk for shepherds'.
- 2561 **ōṣati** 'burns' RV., *uṣyatē* 'is burnt' Suśr. [√VAS²]
 Dm. *oṣṭ-* 'to be frostbitten' (NTS xii 157 < *uṣ-*?); Kho. *uṣāk* 'cold'; K. *wuhun* 'to glow, smoulder' or poss. < VYUṢATI.
- 2562 **ōṣadhi-** f. 'herb, medicinal herb' RV.
 Pa. *ōśadhi-* f.; Pk. *ōśahī-*, *ōhi-* f. 'plant'; Kt. *ūṣē* 'medicine, gunpowder', Wg. *uṣēi*; Pr. *wūṣu* 'medicine'; — Wg. *auṣāt* 'gunpowder' ← Ind.
 AUṢADHĀ-.
- 2563 **ōṣtha-** m. 'lip' RV.
 Pa. *oṣtha-* m., Pk. *oṣtha-*, *uṣ*, *hoṣtha-*, *huṣ* m., Gy. pal. *ōṣt*, eur. *vuṣt* m.; Ash. *ōṣt*, Wg. *ūṣt*, *wūṣt*, Kt. *yūṣt* (prob. ← Ind. NTS xiii 232); Paś. lauṣ. *ūṣh* f. (?), gul. *ūṣt* 'lip', dar. weg. *uṣt* 'bank of a river' (← Ind. IIFL iii 3, 22); Kal. rumb. *ūṣt*, *uṣt* 'lip'; Sh. *ṣṭu* m. 'upper lip', *ṣṭī* f. 'lower lip' (→ Ḍ *ōṣe* pl.); K. *wuṣh*, dat. *ōṣas* m. 'lip'; L. *hoṣh* m., P. *hoṣh*, *hōṣh* m., WPah. bhal. *oṣh* m., jaun. *hōṣh*, Ku. *ūṣh*, gng. *ōṣh*, N. *oṣh*, A. *ṣṭh*, MB. Or. *oṣha*, Mth. Bhoj. *oṣh*, Aw. lakh. *ṣṭh*, *hōṣh*, H. *oṣh*, *ōṣh*, *hoṣh*, *hōṣh* m., G. *oṣh*, *hoṣh* m., M. *oṣh*, *ōṣh*, *hoṣ* m., Si. *oṣa*.
 ÖŞTHĪ-.
- 2564 **ōṣthī-** f. 'the plant *Coccinia grandis* (with the red fruit to which lips are compared)' lex. [ÖŞTHĀ-]
 M. *ōṣ* f.m. 'a partic. tree', n. 'its fruit'.

AU

- 2565 **aughá-** m. 'flood, stream' ŚBr., *ōgha-* m. MBh., 'quantity' MBh.
Pa. *ōgha-* 'flood'; Pk. *ōgha-*, *ōha-* m. 'collection'; Si. *o-* in *okanda* 'great flood' ES 17, but rather with EGS 32 < SRÓTAS-.
GALAUGHA-.
- ***auḍrika-** see *ōpra-*.
- 2566 **auttara-** 'living in the north' MBh. [ÚTTARA-]
S. *otiryo* (< **auttarika-*?).
- 2567 **audikā-** f. adj. scil. *dṛti-*, *°daka-* MBh. 'relating to water'. [UDAKÁ-: √UD*]
S. *oi* f. 'small water bag' or poss. < *UPADṚTI-.
- ***audra-** 'wet' see **ōdra-*.
- 2568 **audhasa-** 'contained in the udder' BhP. [ŪDHAS-]
S. *ohu* m. 'udder' or poss. < ŪDHAS-.
- 2569 **aurasá-** 'being in the breast' MBh. [ÚRAS-]
Pa. *ōrasa-* 'innate, natural'; Pk. *ōrasa-* 'one's own (of children)'; OM. *vorasa* m. 'warm affection, love, flow of milk from the breasts through love'; — Si. *oraya* 'breast, shoulder' rather < ÚRAS-.
- 2570 **áurṇaka-** 'woollen' Pāṇ., *áurṇa-* RV. 2. **áurṇika-** Pāṇ. [ŪRNĀ-]
1. S. *ono* 'woollen'; — P. *umnā* with *u-* from *um*.
2. Pk. *oṇṇiya-*; — N. *uni*, H. *ūnī* also × *ūn*?
- aula-** see *ōlla-*.
- 2571 **auśadhá-** 'consisting of herbs', n. 'herbs in general, a herb' ŚBr. [ŌŚADHI-]
Pa. *ōsadha-* n. 'medicine'; Aś. shah. *ośudha-* n., gir. *osudha-*, dh. kál. jau. *osadha-* 'healing herb', NiDoc. *ośadha-*, Pk. *ōśadha-*, *ōśaha-* n.; P. *ohuṇ-pohuṇ*, *uhuṇ-puhuṇ* m.f. 'remedies and expedients of every kind'; Or. *usuā*, *uso* 'medicine'; G. *osaṇ* n. 'drug, medicine', *osaṇ-vesaṇ* n. 'medicines of various kinds'; Si. *osuva* 'medicine'.
- 2572 **áuštraka-** 'of a camel' Pāṇ., *auštra-* Mn., n. 'the camel genus' W. 2. **auštrika-** Suśr., m. 'oilmiller' MBh. [UŠTRA-]
1. S. *oṣho* 'of a camel', L. *ōphā*, P. *oṣhā*.
2. Pk. *oṣṭhiya-* of a camel'; S. *oṣhī* m. 'camel-rider'; L. awāṇ. *ōṣhī* m. 'camel-man', adj. 'stupid'.
- auštrika-** see prec.
- 2573 **auśmya-** n. 'heat' Kālid. [ŌŚMĀN-]
S. *oso* m. 'heat, thirst'.

K

- ka**⁻¹ interrogative pron. st.: *KĀ*⁻², *KATAMĀ*-, *KATARĀ*-, *KĀTI*, *KĀRHI*, **KIYATTA*-, *KĪYANT*-, *KĪDĪK*, *KĪDĪŚĀ*-, *KŪTAH*, *KŪHA*, *KVĀ*, **CIVANT*-.
- 2574 **kā**⁻², nom. sg. m. *kāh*, f. *kā*, n. *kīm* q.v., gen. sg. m.n. *kāśya*, inst. *kēna*. In nom. m.f. largely replaced by *KAH PUNAR* and *KŌ'PARAH*.
Pa. Pk. *kō* m., *kā* f., gen. *kassa*, *kissa* with *i* from *kim*; Gy. pal. *kē* 'what?', arm. *ke*, eur. rum. *kay* 'who?' (hung. *ko* < *kon* see *KAH PUNAR*); Ash. *ēi* < *kī*- NTS xiii 233, obl. *kō*, Kt. Wg. *kē*; Dm. acc. *kds*; Paś. *kī*; Kho. *kā*, obl. *kos*; Sv. *kas*; Mai. ky. *kā*, inst. *kē*; Wot. *kā*, obl. *kas*, inst. *kē*; Phal. *kō*, gen. *kaś*; Sh. *kō*, f. *kē*; K. *hus*, *ko* in *kozana* 'who knows?'; S. *ko*, f. *kā*; P. *ko* 'someone'; WPah. obl. bhad. *kas*, bhal. *kis*; Ku. *ko*; N. *ko*, obl. *kas*; B. Or. *ke*; OAw. lakh. *ko*; H. obl. *kis*; OG. inst. *kīnaim*, G. *ko* 'anyone'; M. obl. *kaśā* < OM. *kāsayā* (-yā added from nominal declension LM 209); Si. *havda*, obl. *kā*; — with unexpl. *m*: Tir. *kāmu*, Tor. *kām*, Mai. *kā*, K. kash. *kō*, obl. *kas*, rām. pog. *ḍod*. *kam*, obl. *kas*.
KAH PUNAR, *KĀSCID*, *KĪM*, *KŌ JĀNĀTI*, *KŌ'PARAH*, *KŌ'PI*.
ka⁻³ pejorative prefix. [Cf. *KĀ*-, *KU*-, *KAD*-, *KĪM*]
**KADANḌA*-, **KADUGDHA*-, **KARKṢĪ*-, **KASTAMBHA*-, *KĀGNI*-, **KĀNGA*-, **KĀNGĀRIKĀ*-, **KĀPAṆA*-, **KAIDIKĀ*-, *KŌŚMA*-.
- 2575 **kaḥ punar** 'who?' [*KĀ*⁻², *PUNAR*]
Pa. *kō pana*, inst. *kēna p°*, Ap. *kavaṇa*, Gy. pal. *kōn*, eur. *kon*, *ko*, Bshk. *kun*, L. *kōn*, P. *kaun*, WPah. bhad. *kaun*, bhal. *kanū*, N. *kun*, A. B. *kon*; Or. *kaṇa* 'what?' dial. *kun* 'which, what?'; Mth. *kon*, OAw. *kavana*, H. *kaun*, OMarw. *kōṇa*, *kaṇa*; OG. *kavaṇa*, *kūna* whence inst. *kunām*, G. *koṇ*, OM. *kavana*, M. *koṇ*, Ko. *konu*.
- 2576 **kaṁśā**⁻¹ m. 'metal cup' AV., m.n. 'bell-metal' Pat. as in S., but would in Pa. Pk. and most NIA. lggs. collide with *KĀMSYA*- to which L. P. testify and under which the remaining forms for the metal are listed. 2. **kaṁśikā*-.
1. Pa. *kaṁśa*- m. 'bronze dish'; S. *kaṁśho* m. 'bell-metal'; A. *kāśh* 'gong'; Or. *kāśā* 'big pot of bell-metal'; OMarw. *kāso* (= *kāś*-?) m. 'bell-metal tray for food, food'; G. *kāśā* m. pl. 'cymbals'; — perh. Wot. *kaśōṭ* m. 'metal pot' Buddruss Wot 109.
2. Pk. *kaṁśiā*- f. 'a kind of musical instrument'; K. *kēnz*^h f. 'clay or copper pot'; A. *kāhi* 'bell-metal dish'; G. *kāśi* f. 'bell-metal cymbal', *kāśiyō* m. 'open bell-metal pan'.
KĀMSYA-; — **KĀMSĀVĀTĪ*-?
- 2577 **kaṁśa**⁻³ m. 'name of a king of Mathurā' MBh.
Pk. *kaṁśa*- m.; MB. *kāśa* also name of a Hindu prince between 1450 and 1500 written in Pers. histories as *k'ns* S. K. Chatterji BSOS viii 46r.
- 2578 ***kaṁśāra** 'sweetmeat'.
Pk. *kaṁśāra*-, *kaś*^o m., *kāś*^o n. 'a kind of sweet', S. *kaśāru* m.; P. *kaśār* m. 'a sweet of flour, sugar, ghee and spices given at partition'; N. *kaśār* 'sweet of sugar and powdered fried rice given at marriage and investiture ceremonies'; B. H. *kaśār* m. 'a kind of sweet'; G. *kāśār*, *kaś*^o, *kaś*^o m. 'a sweet of wheat flour and molasses'.
- 2579 ***kaṁśāvātī** 'name of a river'. [*KĀMSĀ*⁻¹?]
B. *kāśāi* 'name of a river in WBengal by Midnapore'; Or. *kāśāi* 'name of a river in Bāleśvara district (= *Kaṁśāvātī*)'.
- *kaṁśikā** 'small cup' see *KĀMSĀ*⁻¹.
kakāṭikā see *KĀKĀṬA*-.
- 2580 **kakūd**- f. 'peak' RV., 'bull's hump' AV.
Pa. *kaku*- m. 'peak, projecting corner'; Kt. *kū* 'cow's hump', *kuṭi*, Dm. *koṭ* (cf. **KAKUDIṢṬHA*-? — NTS xii 174 < **kōpa*-?). — Ext. with *-ḍa*:- Pk. *kaḍa*- n. 'bull's hump'.
KĀKUDA-, *KĀKŪD*-, **KAKUDHA*-, **KAKUDIṢṬHA*-; — *KAKUBHĀ*-.
- 2581 **kākuda**- m.n. 'peak' AV., 'chief' ŚBr., 'bull's hump' MBh. [*KAKŪD*-]
Pk. *kaṭia*- adj. 'chief'. — × *kakubhā*- see **KAKUDHA*-.
- 2582 ***kakudiṣṭha** 'on the hump'. [For formation cf. **kākutstha*:- loc. sg. *KAKŪD*-, *STHA*-]
Kal. rumb. *kōiṣṭ* 'hump'.
- 2583 ***kakudha** 'hump'. 2. 'The tree Terminalia arjuna'. [*KĀKUDA*- × *KAKUBHĀ*-]
1. Pa. *kakudha*- m. 'bull's hump, cock's comb'; Pk. *kakudha*-, **uḥa*-, *kaūha*- m.n. 'bull's hump, peak of mountain'; S. *kūho* m. 'bullock's hump'; H. *kauhā* m. piece of wood supporting ridgepole'; Si. *kīyāva* 'bullock's hump'. — Ext. with *l*: M. *kohḷ*, **hālḷ*, **hoḷḷ* n. 'bullock's hump'; — with obscure elements: S. *kūhaṭu*; L. *kohāṭ* m. (?) f., *kohāḍ* f. 'camel's hump', P. *kūhān*.
2. Pa. *kakudha*- m. 'Terminalia arjuna', H. *kauh* m.
- 2584 **kakubhā** 'lofty' VS., *kakuhā*- RV. 2. m. 'the tree Terminalia arjuna' MBh. [Cf. *kakubh*- f. 'peak' RV. and **KAKUDHA*- with similar meanings]
1. Pk. *kakubha*- m. 'peak, hump'.
2. Si. *kuṁbuk* 'the tree Terminalia glabra'; — forms with *-h*- in Pk. S. L. P. H. M. Si. alternatively < **KAKUDHA*-.
- 2585 **kakkaṭā**⁻¹ m. 'a kind of animal (offered at sacrifice to the goddess Anumati)' VS., *kaḥkaṭā*- TS.
Pa. *kakkaṭa*- m. 'a large deer (= *mahāmiga*-)'; L. (Hazara district) *kakuy* 'barking-deer'; P. *kakkar* m. 'a deer-like animal', (Nabha) *kakar* 'barking-deer'; Garh. *kākhar* 'a small deer'; Ku. *kakar* 'barking-deer'; N. *kākar*, H. (Imperial Gazetteer 1907 i 235) *kākar* 'Cervulus muntjac or barking-deer'. — Deriv. P. *kakrail* m. 'the skin of a *kakkar*'.
***kakkaṭa**⁻² 'hard' see *KAKKHAṬA*-.
- 2586 **kakkōla**- m. 'a species of plant with a berry the inner part of which is waxy and aromatic' R., n. 'its perfume', **aka*- n. Suśr., **liḥā*- f. 'a plant' lex. 2. **takkōla**- m. 'Pimenta acris' R. [Cf. *KĀKŌLI*- f. 'a medicinal plant' Suśr., **lī*- Car., *kōlaka*- n. 'a kind of perfume' Bhpr.; *KARKŌṬA*- cf. esp. G. *kākorū* 'Myrtus pimenta'.]
1. Pa. *kakkōla*- n. 'Bdellium, perfume made from the berries of the *kakkōla*-plant'; Pk. *kakkōla*-, *kaṁk*^o m. 'a partic. plant'; S. *kakora* f. 'a root from the Thar used in medicine'; A. *kakkol* 'an aromatic berry'; G. *kākol* n. 'China cubebs' (< *-olla*-).
2. Pa. *takkōla*- n. = *kakkōla*-; Si. *takula* 'a plant with a nut from which a perfume is prepared; the nut of the annual hairy plant Hibiscus abelmoschus'.
- 2587 **kakkhaṭa**-, *kha*^o 'hard, solid' lex. 2. ***kakkhāṭa**-. 3. **kakkaṭa**⁻². [Cf. *KARKARA*⁻¹, *KARKAŚA*⁻¹, *KHARA*⁻², **KĪĪSA*⁻³]

1. Pa. *kakkhāḷa-* 'rough, hard, cruel'; Pk. *kakkhāḷa-*, *°khalā-* 'rough'; Ash. *kakerā* 'hard', Kt. *kəkət*, Wg. *kəkət*; Pr. *k^ukū*, *kku* 'hard, tight'; Dm. *khakafāna*, *kakāḥ* 'hard'; Paš. dar. *kakarā*, weg. *kaxərā*, ar. *xagalō*, Wot. *kakāy*, Gaw. *khakaya*, ka^o, Sv. *khākeḥa*; H. *khākar* 'hard, dry, shrunken, decayed'; Si. *kakūlu*, *kākuḷu* 'hard, rough, severe' < **kakāḷe* (H. Smith JA 1950, 196 < **kakkhilla-*).
2. N. *khakār* 'phlegm' semant. cf. Phal. *khākaš* s.v. KARKAŠA⁻¹.
3. K. *kakūr^u*, *kūh^u* f. 'hard outer rind of water melon, hard crust of frozen melted snow'; N. *kakrimu* 'to become stiff (esp. with cold)' ND 66 a 27 wrongly < *karkara-*¹; H. *kākṛā* m. 'stiff leather, large or stiff wick'; M. *kākad*, *°aṣ* 'of firm or solid make', *kākadṇē* intr. 'to contract (from cold or cramp)'.
**kakkhāṭa-* 'rough' see prec.
- 2588 *kākṣa-*¹ m. 'armpit' RV., 'groin (?)' AV., *kakṣā-* f. 'armpit' Suśr. which despite EWA i 561 (correcting i 136) is to be distinguished from KAKṢYĀ- 'girdle'.
Pa. *kaccha-* m. 'armpit', Pk. *kakkhā-*, *kaccha-* m., *°chā-* f., Gy. wel. *kakh* f., gr. *kak* f.; Paš. ar. *xaçem* 'my armpit' < old m., weg. *kačī-m* < **kakṣikā-*, Shum. *xaci-m*; K. *kōch* f. 'curve above hip where babies are carried', *kach* m. 'armpit' ← another Dard. dialect with *ch* or Ind. Pk. type *kaccha-* as in the following: — S. *kach* f., *°chu* m. 'armpit', *kacho* m. 'side of a boat'; L. P. *kacch* f. 'armpit'; P. *kacchā* m. 'side of a boat'; WPah. bhal. *kāchli* f.; — Ku. *kākh* 'armpit, side of the body'; N. *kākh* 'lap', *kākhī* 'armpit, side of the body below the armpit', *kāch* 'side, edge'; A. *kāx* 'side of the body, edge'; B. *kākh* 'armpit; flank, hip, waist'; Or. *kākha* 'armpit, side'; Mth. Bhoj. *kākh*, Aw. lakh. *kākh*, H. *kākh*, *kākh* f., G. *kākh* f.; M. *kās* f. 'loins, waist, udder', but *kākh*, *kākh* f. 'armpit' and Ko. *khāko* are lws. from *-kch-* area as Si. *kāsa* 'armpit' and ext. *kihilla* is from *cch-* area. — Kaf. lggs. have cmpds.: Kt. *kac-kūrū* 'armpit' NTS xv 261, *kič-kāro* NTS ii 260, Wg. *kačant-kōu* (prob. < KAKṢYĀNTA-), Pr. *kuslōk*. — Ext. with *-āl-* in Dard.: Gaw. *kačyāl*, Bshk. *kačdl*, Tor. *kašdl*; — which form cmpds. with 'bottom, root' as in neighbouring Ir. lggs. IIFL iii 3, 89: Paš. laur *kačālīn* (< **kačal* + *lēn* 'below'), kuḥ. *kačal-bun*, Sv. *kačal-ṣṣpe*; — Kho. *kushomul* < **kakṣka-* < **kakṣaka-* with *mul* < *mūla-*? — From the meaning 'side, edge' derive prob. some adverbs and postpositions: A. *kāxe* 'by the side of', OB. *kakhu* 'to, for', N. *kahā*, *kā* 'beside, near'.
KAKṢYĀ-; *PRATIKAKṢA-; *KAKṢAPAṬṬA-, *KAKṢAPUṬI-.
- 2589 *kākṣa-*² m. 'undergrowth' RV. (?), VS. 'dead wood' VS., 'grass' lex.
Pa. *kaccha-* n. 'grass, rush'; Pk. *kaccha-* m. 'forest of dry leaves, dry grass, grass'; Ash. *kačik* 'thorn', Wg. *kāčik* (→ Par. *kačō* IIFL i 263); Paš. weg. *kāč* 'tinder', ar. *xāčik*; Shum. *xāčik* 'thorn', Kho. *koč* 'jungle, waste garden, copse, clump of trees with grape vines, vine'; Phal. *kāč*, *kāč^z* 'grass, dry straw (of maize &c.)'; Sh. gil. *kāč* f. 'grass', gur. *kāch* m.; K. *kach*, dat. *°chas* m. 'short grass of the field (esp. that on damp ground)'; S. *kakhu* m. 'grass, straw'; L. P. *kakkh* m. 'grass, fodder'; WPah. bhal. *kōch* m. 'first twig of a tree'; G. *kāchar* n. 'a kind of coarse grass', *kāchyo* m. 'vegetable seller'; M. *kās* m. 'meadow for growing grass'; Si. *kāsa* 'thicket'.
- 2590 **kakṣapaṭṭa-* 'loincloth'. [Cf. *kakṣāpaṭa-* m. Pañcat. : KAKṢA⁻¹, PAṬṬA⁻²].
Pk. *kacchāṭṭ-*, *°chuttiyā-*, *°chōṣṭi* f.; L. *kachvaṭṭi* f. 'gusset'; P. *kachoṭā* m. 'loincloth', A. *kaṣṭā*, *kāsuṭi*, Or. *kāchaṭā*, *°ṣi*, H. *kachauṭi* f., G. *kachōṭ* m., *°ṣi* f.; M. *kaṣoṭā* m. 'tuck or end of dhoti'.
- 2591 **kakṣapuṭi*, *kakṣapuṭa-* m. 'armpit' as title of a work. [KAKṢA⁻¹, PUṬA-]
S. *kachuri* f. 'flank below armpit'.
- 2592 *kakṣyā-* f. 'girdle, girth' RV., *kakṣyā-* 'pertaining to a girdle, girded (?)' RV., 'girth' in *kakṣyapṛā-*; *kakṣā-* f. 'girdle' MBh., 'loincloth' BHP., *kakṣa-* m. 'girdle' MBh., 'end of lower garment, hem' BHP. both prob. with *ṣy* for *ky*. [KAKṢA⁻¹]
Pa. *kacchā-* f. 'belt, loin- or waist-cloth'; Pk. *kakkhā-*, *kacchā-* f., *°cha-* m. 'loincloth'; Ku. *kākhā* pl. 'strings by which a load is tied to the back'; N. *kāch* 'cloth worn between the legs, edge, hem'; B. *kāch*, *kāc* 'hem of loincloth tucked in between the legs'; Or. *kācha* 'a small cloth', *kāchā* 'loincloth', *kāchā* 'end of garment tucked in'; Bi. *kāchā* 'small tight loincloth'; H. *kāch*, *°chā* m. 'loincloth' whence *kāchnā* 'to tie it', *kāchnī* f. 'a cloth worn over the loincloth' and similarly Mth. *kachani* 'a small loincloth'; G. *kāch*, *°cho* m. 'tuck in a dhoti, loincloth', *kāchṛ* m. 'tuck in a sari'; M. *kās*, *kās* f. 'tuck in a dhoti' (*kācyā* m. 'fold of dhoti, girdle' ← H. LM 308); Si. *kāsa-paṭa* 'fold in a body cloth'. — Sh. *kāčī* adv. 'near' (< *kakṣyē*?), Mai. *kas*, Tor. *kač*, Chil. *kač*; Wot. *gaš* 'beside, with, by'.
*KAKṢYĀNTA-, *KAKṢYĀPÖKKA-.
- 2593 **kakṣyānta-* 'near the armpit'. [KAKṢYĀ-, ĀNTA-]
Wg. *kačūt* 'near', *kačant-kōw* 'armpit' NTS xvii 264.
- 2594 **kakṣyāpökka-* 'girdle bag?'. [KAKṢYĀ-, *PÖKKA-]
Wg. *kačwōk*, *kočōk* 'coat, mantle', (Lumsden) "kuchok" 'bag' NTS xvii 264.
- KAKH see √KHAKKH.
- 2595 *kaṅkā-* m. 'heron' VS. [← Drav. T. Burrow TPS 1945, 87; onomat. Mayrhofer EWA i 137. Drav. influence certain in o of M. and Si.: Tam. Kan. Mal. *kokku* 'crane', Tu. *korŋu*, Tel. *koṅga*, Kuvi *koṅgi*, Kui *koḥko*]
Pa. *kaṅka-* m. 'heron', Pk. *kaṅka-* m., S. *kaṅgu* m. 'crane, heron' (→ Bal. *kaṅg*); B. *kāḅ* 'heron', Or. *kāṅka*; G. *kākrū* n. 'a partic. ravenous bird'; — with o from Drav.: M. *kōkā* m. 'heron'; Si. *kokā*, pl. *kokku* 'various kinds of crane or heron', *keḅi* 'female crane', *kēki* 'a species of crane, the paddy bird' (ē?).
- 2596 *kaṅkaṭa-*¹ m. pl. 'name of a people' VarBṛS.
P. *kāṅṛā* m. 'the town and district of Kangra'.
**kaṅkaṭa-*² 'comb' see KĀNKATA-.
- 2597 *kaṅkaṇa-* n. 'bracelet' MBh., *°ṅi-* f. 'ornament with bells' lex.
Pa. *kaṅkana-* n. 'bracelet', Pk. *kaṅkaya-* n., K. *kaṅgu* m., S. *kaṅgaṇu* m., *°giṅi* f., L. *kaṅgaṇ* m., awāṅ. *kaṅgaṇ* m., P. *kaṅgaṇ* m., ludh. *°an* m. (→ H. *kaṅgaṇ*, *°gnā* m. → N. *kaṅgā*, Bi. *kāṅgā*, *°ni*, Bhoj. *kaṅnā*, M. *kaṅgū* f.); WPah. bhal. *kaṅkaṇ* n., bhid. *kaṅkō* n., B. *kākan*, Bi. *kāknā*, *°ni*, (Camparan) *kaknā*, Aw. lakh. *kakanā*, H. *kaknā* m., *°ni* f., G. *kākaṇ* n., M. *kākaṇ* n., *kāknī* f.
- 2598 *kāṅkata-* m. 'comb' AV., n. lex., *°ti-*, *°tikā-* f. lex. 2. **kaṅkaṭa-*². 3. **kaṅkaṣa-*. [Of doubtful IE. origin WP i 335, EWA i 137: aberrant *-uta-* as well as *-aṣa-* replacing *-ata-* in MIA. and NIA.]
1. Pk. *kaṅkaya-* m. 'comb', *kaṅkaya-*, *°kaṭ-* m. 'name of a tree'; Gy. eur. *kaṅgli* f.; Wg. *kuṅi-pū* 'man's comb' (for *kuṅi-* cf. *kuṅālik* beside *kuṅālik* s.v. KRMUKA-; -*pū* see PRAPAYANA-); Bshk. *kēṅg* 'comb', Gaw. *khēṅgi*, Sv. *khēṅgiā*, Phal. *khēṅgiā*, *kēṅgi* f., *kāṅga* 'combing' in *ṣiṣ k^o dūm* 'I comb my hair'; Tor. *kyāṅg* 'comb' (Dard. forms, esp. Gaw., Sv., Phal. but

not Sh., prob. ← L. P. type < *kaᅅgahiā-, see 3 below); Sh. *kōᅅyī* f. (→ D. *kaᅅi* f.), gil. (Lor.) *kōi* f. 'man's comb', *kōū* m. 'woman's comb', pales. *kōgō* m. 'comb'; K. *kaᅅuw*^u m. 'man's comb', *kaᅅaᅅi* f. 'woman's'; WPah. bhad. *kāᅅei* 'a comb-like fern', bhal. *kāᅅei* f. 'comb, plant with comb-like leaves'; N. *kāᅅiyo*, *kāᅅyo* 'comb', A. *kāᅅai*, B. *kāᅅui*; Or. *kaᅅkai*, *kaᅅkuā* 'comb', *kakuā* 'ladder-like bier for carrying corpse to the burning-ghat'; Bi. *kakwā* 'comb', *kak'hā*, *ohi*, Mth. *kakwā*, Aw. lakh. *kakawā*, Bhoj. *kakahi* f.; H. *kakaiyā* 'shaped like a comb (of a brick)'; G. (non-Aryan tribes of Dharampur) *kāᅅhāi* f. 'comb'; M. *kaᅅvā* m. 'comb', *kāᅅai* f. 'a partic. shell fist and its shell'; — S. *kaᅅu* m. 'a partic. kind of small fish' < *kaᅅkuta-? — Ext. with -l- in Ku. *kāᅅilo*, *kāᅅilo* 'comb'.

2. G. (Sorath) *kāᅅar* m. 'a weaver's instrument'?

3. L. *kaᅅhī* f. 'comb, a fish of the perch family', awān. *kaᅅhī* 'comb'; P. *kaᅅhā* m. 'large comb', *oᅅhī* f. 'small comb for men, large one for women' (→ H. *kaᅅhā* m. 'man's comb', *oᅅhī*, *oᅅhī* f. 'woman's', *kaᅅhūā* m. 'rake or harrow'; Bi. *kāᅅ'hī* 'comb', Or. *kaᅅei*, M. *kaᅅvā*); — G. *kāᅅsi* f. 'comb', with metath. *kāᅅko* m., *ohi* f.; WPah. khaś. *kāᅅsi*, ſeu. *kāᅅsi* 'a comb-like fern' or < *kaᅅkatasikha-.

*KAŅKATAKARA-, *KAŅKATAŚIKHA-.

2599 *kaᅅkatakara- 'comb-maker'. [KAŅKATA-, KARĀ-¹]
H. *kāᅅherā* m. 'caste of comb-makers', *oᅅi* f. 'a woman of this caste'.

2600 *kaᅅkatasikha- 'comb-crested'. [KAŅKATA-, ŚIKHĀ-]
WPah. khaś. *kāᅅsi*, ſeu. *kāᅅsi* 'a comb-like fern', or < *kaᅅkaśa- s.v. KAŅKATA-.

2601 kaᅅkara-¹ n. 'buttermilk mixed with water' lex. [Suggesting non-Aryan (Drav.?) source EWA i 143 groups with *kaccara-*, *kaᅅvāra-*, *kaᅅura-*, *kaᅅvāra-* n. 'milk with water', *kaᅅara-* n. 'a partic. milk product' lex.]
L. *kaᅅglā* m. 'thin buttermilk'.

2602 kaᅅkara-² 'vile, bad' lex.
S. *kaᅅgarāri* 'desolate, waste', f. 'desolation'; P. *kaᅅglā* m. 'beggar'. — See KAŅKĀLA-².

*kaᅅkaśa- 'comb' see KAŅKATA-.

2603 kaᅅkāla-¹ m.n. 'skeleton' MBh.
Pa. in *aᅅᅅhi-kaᅅkāla-* 'skeleton'; Pk. *kaᅅkāla-* n., WPah. khaś. *kēkar*, bhad. *had-kēkar* (× PAŅJARA-?); A. *kāᅅāl* 'waist' whence *oᅅi* 'girdle'; B. *kāᅅāl*, *oᅅi* 'spine, hips, side, waist'; Or. *kaᅅkāla* 'skeleton, waist, loins', *oᅅi* 'lap'; Si. *kaᅅula* 'calf of leg, foot' W. Geiger BSOS viii 556 compares Eng. *bone* ~ Germ. *Bein*.

2604 *kaᅅkāla-² 'poor, miserable'. [Poss. same as *kaᅅkāla-¹* which in Pa. has *a* for *ā*, as in *kaᅅkara-²*]
Kho. (Lor.) *kaᅅgāl* 'stupid, lazy, hard of hearing'; K. L. *kaᅅgāl* 'poor'; P. *kaᅅgāl* m. 'beggar' (→ H. *kāᅅāl*, *oᅅi* 'poor', f. 'poverty'; B. *kāᅅgāl*, *oᅅālī* 'poor', Or. *kāᅅgāla*, *kaᅅgāli*, OMarw. *kaᅅgāla*, G. *kāᅅāl*, M. *kāᅅāl*); WPah. bhal. *kaᅅkāl* 'poor', Ku. gng. *kaᅅāw*, N. *kaᅅgāl*, *oᅅi*; M. *kāᅅālā* 'cruel'.

2605 kaᅅku- m. 'a panic seed' VarBᅅS. 2. *kaᅅgu-* f. 'Panicum italicum' VarBᅅS., *oᅅū-* f. lex., *oᅅuka-* m., *oᅅukā-* f., *gaᅅka-* m. Suśr. [A word of the Mlecchas for Aryan *yava-* according to Gotama Nyāya-sūtra 2, 56, quoted by Mayrhofer EWA i 138, who comparing PRYĀŅGU- as a pop. etymology of a form with initial *p*- suggests Austro-as. origin. This is further borne out by the form **taᅅguni-* s.v. *KAŅKUNĪ-]
1. L. *kaᅅgi* f. 'millet'; Or. *kaᅅku* 'Panicum italicum'

(← Sk. ?); H. *kāᅅ* m. 'P. italicum', *kāᅅrā* m. 'cotton seed'.

2. Pa. *kaᅅgu-* f. 'millet', Pk. *kaᅅgu-* f. n.; Or. *kaᅅgu* 'P. italicum', *kāᅅgu* 'a kind of grain or pulse' = *kāᅅguā*, *oᅅgula*; G. *kāᅅ* m. 'a kind of grain', *kāᅅrā* m. 'dish of this grain and pulse'; M. *kāᅅ*, *oᅅū* m. 'millet, P. italicum'.

*KAŅKUKA-, *KAŅKUNĪ-.

2606 *kaᅅkuni- 'a panic grain'. 2. *kaᅅguni-* f. 'Celastrum paniculatus' Bhpr. 3. **taᅅguni-*. [KAŅKU-]

1. Paś. *kaᅅguni* 'millet', K. *kaᅅgni* 'the millet Setaria italica', S. *kaᅅgini* f. 'the millet Panicum italicum', P. *kaᅅgan* m., *oᅅi* f., H. *kāᅅun*, *oᅅan* m., *kāᅅuni* f.

2. WPah. bhal. *kōᅅi* f. 'a minute rice-like grain eaten by birds' (< **kaᅅuni* ?); Ku. *kaᅅni* 'millet', N. *kāᅅuni*, *kāᅅo*, *kāᅅni*, *kāᅅuni*, *kāᅅni*, *kāᅅni*, Bi. (SMunger) *kāᅅun*, *oᅅni*, H. *kāᅅan* m., *kāᅅni*, *kāᅅ* f., M. *kāᅅuni*, *oᅅoᅅi*, *oᅅni* f.

3. Pa. -*kaᅅgula-* (< **taᅅguna-* E. H. Johnston JRAS 1931, 585); Bi. (Gaya) *taᅅgun* 'Setaria italica, Panicum italicum', (SW) *taᅅguni*.

*KAŅKUNĪKĀ-, *KAŅGUNĪTAILA-.

2607 kaᅅkōla- m. 'a kind of plant' Bhartᅅ.
Pk. *kaᅅkōla-*, *kāᅅko* m. 'a kind of tree', n. 'its fruit'; S. *kaᅅgoru* m. 'a kind of cane from which musical pipes are made'; G. *kāᅅol* m. 'a kind of thorny shrub' (< -*olla-* ?); M. *kāᅅol* m. 'Myrtus pimenta, allspice'.

kaᅅgu- see KAŅKU-.

kaᅅguni- see *KAŅKUNĪ-.

2608 *kaᅅgunitaila- 'oil made from the millet Panicum italicum'. [*KAŅKUNĪ-, TAILĀ-]
M. *kāᅅᅅel* n.

2609 kacu- f. 'the esculent root of Arum colocasia.' [Cf *kacvī-* f., *kēcuka-* m. 'Colocasia antiquorum', KĒMUKA-]
A. *kasu*, B. *kacu*, H. *kacī*, *kaccū*; — perh. all ← Sk.

2610 *kacc-¹ 'pull'. [Cf. *kāᅅatī* 'fastens' Dhātup., *kāᅅkaci* 'mutual pulling of hair' MBh., *kaca-* m. 'band, hem' lex., 'hair of head' Kālid., *kāᅅēla-* m. 'string holding manuscript leaves together' lex.]

A. *kaᅅiba* 'to draw tight', B. *kac* 'a tying, bond' (← Sk. ?), *kāᅅ* 'to test' (semant. cf. M. *kaᅅaᅅni* 'binding rope ~ investigation'); Or. *kāᅅibā* 'to masturbate'. — Ext. with -*akka-*: H. *kāᅅaknā* 'to be sprained, be jerked'; G. *kāᅅakvū* 'to bind tightly'; M. *kaᅅakᅅū* 'to pull smartly, jerk', *kaᅅakvīᅅ* 'to bind tightly'.

2611 *kacc-² 'crush, press'.
Pk. *kaccāᅅta-* 'being pressed'; N. *kāᅅāk-kucuk* 'crushed (of paper)', *kāᅅ-pāᅅ* 'hotch-potch'; H. *kāᅅākac* 'densely crowded', *kāᅅ-pāᅅ* f. 'hotch-potch'; G. *kāᅅarvū* 'to press', *kāᅅ-pāᅅ* f. 'crowd of noisy little boys'.

2612 *kacc-³ 'restless'. [Cf. *kāᅅati* 'shouts' Vop., but perh. same as *KACC-²]

Ku. *kāᅅacāᅅ* 'quarrelling'; N. *kāᅅac* 'constant grumbling', *kāᅅmac* 'disturbed (of sleep)'; A. *kāᅅasni* 'restlessness', Or. *kāᅅakaca*, H. *kāᅅac* f.; G. *kāᅅ* f. 'brawl', *kāᅅiyāᅅ* m. 'troop of discontented children', *kāᅅac* f. 'restlessness', M. *kāᅅac* f.

2613 *kacca-¹ 'raw, unripe'.
Sh. (Lor.) *kaᅅo*, *khaᅅ* 'bad'; K. *koc*^u 'unripe, raw, imperfect' (← Ind. with *c*); S. *kāᅅo* 'raw', L. *kāᅅcā* 'unripe, incomplete'; P. *kāᅅcā* 'raw, unbaked' (→ H. M. *kāᅅcā*); WPah. bhal. *kaᅅcō* 'raw'; Ku. *kāᅅo* 'unripe'; N. *kāᅅo*, *kāᅅo* 'unripe, uncooked'; A. *kāᅅsi* 'new (of moon)'; B. *kāᅅcā* 'raw, unripe', Or. *kāᅅcā*, *kāᅅcā*, Mth. *kāᅅc*, *ce*, Aw. lakh. *kāᅅcā*, H. *kāᅅc*, *oᅅā*, *kāᅅc*, *oᅅā*, G. *kāᅅcū*, M. *kāᅅcā*.

*kacca-² 'mud' see *KICCA- and KACCARA¹.

- 2614 *kaccapūra- 'a wheaten cake'. [PŪRA-² with?]
S. *kacorī* f. 'wheaten sweetmeat', L. *kacōrī* f., P. *kacorī* f. 'cake of wheaten pastry'; N. *kacaurī* 'cake of sugar and white flour'; B. Or. *kacurī* 'wheaten pastry stuffed with pulse', H. *kacaurī* f.; G. *kacorī* f. 'wheaten sweetmeat', M. *kacorī* f.
- 2615 kaccara-¹ 'dirty, vile' lex. 2. *kassara-. [Sk., Pa. and Pk. have a series of somewhat similar words: *kañhara*- 'vile', *kaṭvara*- 'despised' which as n. subst., like *kaṭura*-, *kādara*-, *kāvara*- n., also mean 'whey'. Pa. *kacavara*- m. 'rubbish', Pk. *kayavara*-, *kayāra*- (J. Charpentier IL ii 47), *kaccavāra*- m.; *kacchara*-, *kassa*- m. 'mud' (LM 304). — Cf. Ir. Par. *kāčal* 'dirty', Pers. *kačal* 'hairless and marked with scars' IIFL i 264. — Cf. also *KACCA-², *KATTARA-]
1. S. *kaciro* m. 'vegetable remnants', *orī* f. 'dried slices of fruit or vegetables'; N. *kacar* 'rubbish', *kacerā* 'dirt round the eyes'; Or. *kacarā* 'sweepings', *kacar-kacar* 'muddy'; H. *kacrā*, *kaclā* m. 'sweepings, dirt, clay'; G. *kācar* f. 'small bit', *kācar-kucar* n. 'small broken bits', *kācī* f. 'preserved slices of fruit', *kacra* m. 'rubbish'; M. *kaṭrā* m. 'rubbish, dung', *kācī* f. 'slices of fruit or vegetables, shrivelled pendulous breasts of an old woman'; Si. *kasala*, *kaḥ*^o (also with *l*) 'excrement' (doubt in EGS 40 unjustified).
2. N. *kasar* 'dregs'.
*kaccara-² 'mule' see *KHACCARA-.
- 2616 *kaccōla- 'cup'. [Cf. *KAṬṬŌRA-]
Pk. *kaccōla*-, *ōya*- m. 'cup'; Bi. *kacorā* 'vessel for eating from with a projecting base' (→ N. *kacaurā* 'cup', *orī* 'small do. '); M. *kačol*, *ōḷ* n. 'little metal vessel to hold rice'.
- 2617 *kacch- 'measure'.
S. *kacchaṇu* 'to measure', *kāchu* m. 'land-measurer', *ōcho* m. 'measure, size'; L. *kacchaṇ* 'to measure by length'; P. *kacchāṇ* 'to measure (esp. land)', *kacch*, *kācch* f. 'measurement of a field'.
- 2618 kaccha- m. 'bank, shore, marshy ground' MBh. [Conn. with KAKṢA- (EWA i 139) doubtful, but see KACCHAPA-]
Pa. *kaccha*- n. 'marshy land'; Pk. *kaccha*- m. 'bank, shore, flooded forest, land near a river, garden to grow radishes &c. in', *kacchara*- m. 'mud, morass'; Sh. (Lor.) *kač* with obl. 'beside, near', *kačī* adv. 'near', *kačilo* adj.; P. *kācchā*, *ōal* f. 'river bank'; N. *kāchār* 'hillside, foot of hill'; B. *kāchār* 'steep slope'; Bi. *kāch* 'low marshy land'; H. *kāchār* m. 'moist lowland by a river', *kāchī* m. 'caste of market gardener' (< *kacchin-), *kāchīyānā*, *kāchwārā* m. 'vegetable plot'.
- 2619 kacchapa- m. 'turtle, tortoise' MBh. 2. *kacchabha-. [By pop. etym. through *kaccha*- for *kaśyāpa*- VS. J. Charpentier MO xxvi 110 suggested equivalence in MIA. of *kassa*- = *kaccha*- to explain creation of *kacchapa*- ~ *kassapa*-. But K. *kochuw*^m, unless a loan from Ind., points to **kaśyāpa*-, which would make the formation earlier.]
1. Pa. *kacchapa*- m. 'tortoise, turtle', *ōpim*- f., Pk. *kacchava*- m., *ōvī*- f., K. *kochuw*^m m. (see above), S. *kāchāṭṭū*, *ōchū* m., L. *kāchū* m., P. *kāchū*, *kāchū-kumṃ*^m m. (< KŪRMĀ-¹), N. *kāchuwā*, A. *kācha*, B. *kāchīm*, Or. *kechu*, *ōcho*, *kēchu*, *kačcha*, *ōca*, *kāchima*, *ōcīma*, Mth. *kāch*^m, Bhoj. Aw. lakh. *kāchuā*; H. *kāchuā*, *ōchwā* m., *ōu*, *ōvī* f. 'tortoise, turtle', *kāch-mach* m. 'dwellers in the water' (< MĀTSYA-) whence *kacch*, *kach* m. 'turtle, tortoise', M. *kāsav*, *kāś*^o m., Ko. *kāsavu*.
2. Pk. amg. *kacchabha*-, *ōaha*- m., *ōbhī*- f.; Si. *kāsumbu*, *ōubu* H. Smith JA 1950, 188; — G. *kācb* m., *ōbī* f. with unexpl. retention of *-b-* and loss of aspiration in *c*.
- 2620 kacchurā- 'affected with itch' Kās. on Pāp. 2. kacchula- Mv. [KACCHŪ-]
1. Pk. *kacchuria*- 'envious' (*kacchuri*- f. = *kāpī-kacchū*-); Or. *kāchurā* 'suffering from itch'.
2. Pk. *kacchula*- 'attacked by itch', amg. *kacchulla*-.
- 2621 kacchū- f. 'itch, scab, cutaneous disease' Suśr. [Prob. like KHARJU-¹, KHASA-¹ and poss. KAṆḌŪ- ← Drav. EWA i 139, 147 with lit.]
Pa. *kacchu*- f., Pk. *kacchū*-, *ōchu*- f., Or. *kāchu*, Si. *kas* (or poss. < KHASA-¹).
KACCHURĀ-; KAPIKACCHŪ-.
- kacvī- see KACU-.
- 2622 kajjala- n. 'lamp-black' Suśr. [← Drav. or Mu. EWA 139 with lit. Former might account for N. g- J. Bloch BSOS v 738 puts it with *kāla*-¹ as ← Drav.]
Pa. Pk. *kajjala*- n. 'lamp-black (used as collyrium for the eyes)'; K. *kāzul*, dat. *ōzalas* m. 'lamp-black', S. *kājalu* m. (← L.); L. *kājal*, *kājā* m. 'antimony for the eyes'; P. *kajjal*, *kājā* m. 'lamp-black for the eyes' (→ WPah. bhal. *kajjal* m. 'collyrium'), Ku. *kājal*, gng. *kājaw*, N. *gājā*; A. *kāzal* 'lamp-black, a kind of bluish earth for marking the foreheads of women'; Or. *kājal*, *kājara* 'collyrium', *kajjal*, *kājāla* 'lamp-black'; Bi. Mth. Bhoj. *kājar* 'collyrium'; H. *kājal*, *kajjal*, *kājā* m., *ōḷ* f. 'lamp-black, collyrium'; G. *kājā* n. 'lamp-black', *kājī* f. 'soot', M. *kājā* n., *kājī* f.; Ko. *kājāla* n. 'lamp-black'. — Deriv.: Pk. *kajjala*- 'blackened'; A. *kāzālī* 'dark red, purple'; M. *kājī* 'made of soot'.
*KAJJALAKOṢṬHA-, *KAJJALAVARTA-.
- 2623 *kajjalakōṣṭha- 'lamp-black container'. [KAJJALA-, KŌṢṬHA-]
P. *kajlōṣṭhī* f. 'pot in which lamp-black is kept'.
- 2624 *kajjalavarta- 'round collyrium container'. [KAJJALA-, *VARTA-¹]
N. *gajrauṭo* 'small pot for collyrium', (Tarai) *kāj*^o, Bi. *kajrauṭā*, *ōḷī*, H. *kajlauṭī* f.
*kajvala- 'firefly' see KHADYŌTA-.
- 2625 kañcikā- f. 'small boil' lex.
H. *kājīyā* f. 'stye in the eye'.
- 2626 *kañcu- 'skin of a snake'. 2. kañcuka- m. 'corselet, jacket' R., 'snake's slough' Pañcat., 'husk' BhP. [Poss. ← Mu. Kuiper AO xvi 307, EWA i 140]
1. Pk. *kañcu*- m. 'snake's slough, woman's bodice'; L. awān. *kuñj* 'snake's slough', P. *kañj*, *kuñj* f., WPah. *khaś*. *sap-koč*, šeu. *sap-coc*, l. rudh. *sap-ganṭ*, marm. *sap-kos*.
2. Pa. *kañcuka*- m. 'snake's slough, bodice, armour', Pk. *kañcua*- m.; N. *kājo* 'band of metal round joint of a khukri'; H. *kācū*, *kācuwā* m. 'bodice, shirt'; M. *kācū*^o m. 'a sort of waistcoat'.
KAÑCULI-.
- 2627 kañculī-, *ōlikā*- f., *ōcūla*- m. n. 'bodice' lex. [*KAÑCU-]
NiDoc. *kañculī*, Pk. *kañculīā*- f., S. *kañjuro* m., *ōrī* f., L. *kañjī* f.; P. *kañjālī* f. 'snake's slough'; Ku. *kācal*, *ōculī* 'snake's slough', *kāculī* 'clothes', gng. *kācui* 'snake's slough'; N. *kājūli*, *kāc*^o 'snake's slough, scab'; A. *kāsulī* 'woman's bodice', B. *kāculī*, Or. *kañcuḷa*, *ōḷī*, *kāñculā*, *ōli*, OMth. *kācalī*; H. *kāculī* f. 'bodice, sheath'; G. *kācī* f. 'snake's slough, bodice'; M. *kācōḷī*, *kāc*^o f. 'bodice' with *o* from *colī* < CŌPA-¹, *kācōlā* m. 'husk of corn'. — With unexpl. *e*, *ai*: H. *kācul*, *ōḷī*, *kācī*, *kāc*^o f. 'snake's slough'.
- 2628 kañjala- m. 'the bird *Gracula religiosa*', *kañjaka*-, *ōjana*- m. lex.; *kañjara*- m. 'peacock' Apte, *kañjāra*- m. lex.
Kt. *kajūṭāk* 'a partic. bird'; Kal. *kañj*^o, *ōj*^o 'a large

black bird', Kho. *kañjōl* 'a biggish black bird' BelvalkarVol 91, (Lor.) *kañjōl* 'a singing bird blue-black in colour and twice the size of a blackbird'.

2629 *kāṭa*-1 m. 'twist of straw, mat' TS., *kāṭaka*- m.n. 'twist of straw' Kād., 'bridle ring' Suśr., 'bracelet' Kālid., *kaṭikā*-f. 'straw mat' KātyŚr. com. [Derivation as early MIA. form of *KṛṭA-3 ~ *kyṇḍti* EWA i 141 is supported by S. P. L. forms of the latter q.v. In NIA., except in G., *kāṭa*-1 has developed as 'ring, bracelet, chain'.]

Pa. *kaṭa*- m. 'mat', *oṅka*- m.n. 'ring, bracelet'; Pk. *kaṭaya*- m.n. 'ring', *kaṭā*- f. 'chain'; Gy. wel. *kerō* m. 'bracelet', gr. *korō*; Dm. *kaṭā*; Paś. *kāya* 'snare (made of horsehair)' IIFL iii 3, 98 with (?); Phal. *kāya* 'bracelet', Sh. *kāvū* m., (Lor.) *kāo*, K. *kar*^u m.; S. *kaṭo* m. 'ring, chain or hoop to fasten door, buttonhole', *ṛi* f. 'metal ring, anklet'; L. *kaṭā* m. 'bracelet, magic circle drawn round person or garden produce to keep off jinni', *ṛi* f. 'anklet'; P. *kaṭā* m. 'bracelet, tyre of wheel', *ṛi* f. 'ring, manacle'; WPah. bhal. *kaṭu* n. 'link of a chain'; Ku. *kāyo* 'bangle'; N. *kaṭo*, pl. *ṛā* 'rings of a vessel by which it is lifted'; B. *kaṭ* 'lac bracelet worn by women with living husbands', *kaṭā* 'metal ring', *ṛi* 'ring, bracelet'; Or. *kaṭā* 'metal ring, link'; Bi. *kaṭā* 'handle of a vessel'; H. *kaṭā* m. 'ring, bracelet, anklet', *ṛi* f. 'metal ring' (→ Bi. Mth. *kaṭi* 'iron ring'); Marw. *kaṭo* m. 'bracelet'; G. *kaṭo* m. 'large mat', *ṛi* n. 'circular ring of gold or silver', *ṛi* f. 'link, hook, chain'; M. *kaṭḥ* n., *ṛi* f. 'metal ring'. — Ext. with *-ḍa*: G. *kaṭṛo* m. 'toe ring', *ṛi* f. 'ear-ring'; — with *-la*: N. *kālī* 'anklet'; G. *kaḍlū*, *kālū* n. 'bracelet, anklet', *kaḍlī*, *kālī* f. 'ring, armlet'.

*KAṬĀNKA-; *GRAIVAKAṬA-

2630 *kaṭa*-2 m. 'grass, Saccharum sara' lex. [See KHATA-] Pa. *kaṭa-sara*- m. 'the reed S. sara'; Pk. *kaṭa*- m. 'grass, a partic. kind of grass', *oṅa*- n. 'stem of sugarcane &c.'; WPah. bhad. *kaṭu* 'firewood' (or < KAṬA-3); Mth. *kaṭ* 'hollow stalk of S. sara'; — Kt. *kaṭḥ* 'millet straw' with *ṭ* < *ṭṭ* as with KAṬA-3?

2631 *kaṭa*-3 m. 'thin piece of wood, plank' lex. Pk. *kaṭa*- m. 'stick, bamboo, peeled wood', *kaṭāta*- m. 'carpenter'; L. P. *kaṭi* f. 'rafter'; WPah. bhad. *kaṭu* 'firewood' (or < KAṬA-3); M. *kaṭe-kaḍ* n. 'beam or wooden axle of a waterwheel', *kaḍi* f. 'small squared piece of timber'. — The other NIA. forms present phonet. difficulties; Ash. *kaṭa-pōl* (< PHALA-3) 'rafter', Wg. *kaṭa-pōl*, Kt. *kaṭe*, Pr. *kaṭe* NTS ii 263 (for *ṭ* cf. KAṬA-3); — Bshk. *kāle* 'rafters'; Phal. *kālī* 'plank in a wall', *kālā* 'roof-beam'; — Sh. gil. *kāṭi* f. 'beam of wood in the roof'.

kaṭa-4 'hip' see KAṬI-

2632 *kaṭakāṭā* 'sound of rubbing' MBh., *kaṭakāṭāpayati* 'makes a grating sound' R. 2. **kaṭakka*-, *kaḍatkaṭa*- n. 'noise'. [Cf. KIṬAKIṬĀYATĒ, KHATAKHAṬĀYATĒ]

1. Pa. *kaṭakāṭāyati* 'creaks, snaps, crushes'; Pk. *kaḍayaḍa*- m. 'crackling', *kaḍayaḍia*- adj.; K. *kar-kar karum* 'to crackle'; B. *kaṭkaṭ* 'crash of thunder'; Or. *kaṭa-kaṭa* 'sound of frying oil', *kaṭa-maṭa* 'gnashing of teeth'; G. *kaṭ* 'loud crackling sound'; M. *kaḍ-kaḍ* 'crashing', *kaḍāḍ* m. 'crackling'.

2. Pk. *kaḍakkiya*- n. 'crackling'; P. *kaṭakṇā* 'to rattle, crackle'; N. *kaṭakam* 'to crack, curl up', *kaṭkanu* 'to curl up'; B. *kaṭhāna* 'to admonish'; Or. *kaṭakibā* 'to boil (of oil), foam with rage'; OMarw. *kaṭāko* m. 'fasting' (< 'stomach rumbles'); G. *kaṭāko* m. 'loud crack', *kaṭak* 'dry, crisp, hot-tempered'; M. *kaḍakṇē* 'to crackle'.

2633 **kaṭacchu*-, *kaḍacchaka*- m. 'ladle' MW.

Pa. *kaṭacchu*- m. 'ladle, spoon', *oṅka*- adj.; Pk. *kaḍacchu*- f. 'ladle', *kaḍucchu*- m.f., *oḥuṭya*-, *oḥaya*- m.; K. *krōchu* m. 'long-handled iron stoking shovel', *krūṭh*^u f. 'cooking ladle'; S. *kaṭchu* m., *oḥi* f., *kaṭchu* m., *oḥi* f. 'iron ladle', L. awān. *kaṭchī*, P. *kaṭach*, *kaṭchā* m., *oḥi* f., WPah. bhal. *kaṭchū* f.; Mth. (NETirhut) *karuch* 'confectioner's spoon'; H. *kaṭchā* m., *oḥi* f., *kaṭchā* m. 'iron ladle', G. *kaṭchō* m., *oḥi* f.; M. *kaḍcī* f. 'small boiler or saucepan', *kaṭchā* m. 'flat ladle' (both ← H. ?); Si. *kenesi* 'spoon' Hettiaratchi Indeclinables 6. — Ext. with *-l*: Ku. *kaṭchulo* 'stirring spoon' (← Bi. or EH.); N. *kaṭchul* 'ladle', A. *kaṭsalī*, Bi. *kaṭchul*, H. *kaṭchul*, *oḥal* f. — × KALĀSA-: Bi. (SW) *kaṭus* 'iron spoon', (Shahabad) *kaṭuch*, *kaṭchā*, (Saran) *kaṭchul*, (Patna) *kaṭchulā* (or dissim. < *kaṭchul* &c. ?), Aw. lakh. *kaṭchul*, H. *kaṭchā* m., *oḥi* f., *kaṭchul* f., *oḥā* m.

*DHŪMAKAṬACCHU-

2634 **kaṭabandhana*- 'belt'. [Cf. *kaṭibandha*- m. lex.: KAṬI-, BĀNDHANA-]

N. *kaṭdhanī*, *kandhō* 'belt supporting the loincloth' (ND 72 b 23 wrongly < **kaṭidharana*-); Bi. *kaṭdhan*, *mī* 'chain hung round waist'; Mth. *kaṭdhanī* 'girdle'; OH. *kaṭdhanī*, *kaudhō* f. 'belt', H. *kaṭdhanī*, *kandhō* f.

2635 **kaṭavṛtti*- 'turning on one's side'. [KAṬI-, VṚTTI-]

Mth. *kaṭavṛṭ* 'act of lying on the side or arm'; H. *kaṭavṛṭ* *ṛavāṭ*, *kaṭavṛṭ* f. 'position of sleeping on one's arm or side' with EH. *r* < *-t*.

2636 *kaṭākṣa*- m. 'side look' MBh. [KAṬI-, ĀKṢI-]

Pk. *kaḍakkha*- m., H. *kaṭukhī* f. (E *-r* < *-ṛ*; but whence *u*?).

2637 **kaṭānka*- 'bracelet'. [KĀṬA-1, ANKĀ-]

Wg. *kaṭānki*, *kaṭōk* 'bracelet' (NTS xvii 268 < *kaṭaka*-); Paś. ar. *kaṭagō* 'armring' IIFL iii 3, 94.

2638 *kaṭāha*-1 m. 'boiler, saucepan with handles' MBh., *oṅka*- m., *oḥi*- f. lex.

Pa. *kaṭāha*- m.n., Pk. *kaḍāha*- m.; Gy. pal. *kaḥri* 'cooking pot'; K. *kaṭāy* f. 'iron boiling pan'; S. *kaṭāho* m., *oḥi* f., *kaṭāho* m., *oḥi* f. 'frying-pan'; L. *kaṭāh*, *oḥā* m. 'shallow pan for boiling sugarcane juice', P. *kaṭāhā*, *kaṭō* m.; WPah. bhad. *kaṭāh* n. 'iron boiling pan'; Ku. *kaṭhai* 'iron plate'; N. *kaṭāi* 'cauldron', A. *kaṭāhī*; B. *kaṭā*, *oḥi* 'shallow iron or brass pan'; Or. *kaṭhā*, *kaṭā* 'cauldron', *kaṭāi*, *kaṭō* 'frying-pan'; Bi. *kaṭāh*, *oḥā*, *oḥi* 'vessel for removing sugarcane juice from boiler', *kaṭāhiyā* 'earthen pot for boiling milk in'; Bhoj. *kaṭāh* 'large frying-pan'; H. *kaṭāh*, *oḥā* m. 'shallow wide-mouthed iron boiler', *oḥi* f. 'small do., frying-pan'; G. *kaḍhā* m., *oḥi* f., *kaṭāi* f. 'frying-pan', *kaṭāyū* n. 'large do.'; M. *kaḍhāi* f. 'cauldron for boiling sugarcane juice'. — Si. *kuḷāva* 'pot' (EGS 47) < KUṬA-2.

kaṭāha-2 'young buffalo heifer' see *KAṬṬA-1.

2639 *kaṭi*-, *oḥi*- 'hip, buttocks' Mn., *oṅka*- f., *oṭa*- 'hip' MBh. [IE. *(s)q[*l*]-to- WP ii 597: rather ← Drav., cf. Tam. *kaḍam* 'mountain side, elephant's temple', Kan. *kaḍe* 'side, end', Tel. *kaḍa*.]

Pa. *kaṭi*- f. 'hip, waist', in compd. *kaṭa*-, Pk. *kaḍi*-, *oḍi*- f.; Ku. *kaṭi*, *oṅiyā* 'vulva', *kaṭ-dorī* 'waist chain' < **kaṭ-dorī*; A. *kaṭi* 'lower part of sternum'; Or. *kaṭa* 'side'; H. *kaṭ* (← E) f. 'loins, waist, buttocks'; OG. *kaḍi* f. 'waist', G. *kaṭi* 'waist, back', *kaṭe* adv. 'behind, afterwards'; M. *kaḍ* f. 'side, waist'; — Kho. (Lor.) *kaḍ* 'shoulder', *kaḍi* 'above, behind' < **kaḍi*-?

*KAṬABANDHANA-, *KAṬAVṚTTI-, KAṬĀKṢA-, *KAṬIDHĀMAN-, *KAṬIBHĀGA-; NIKAṬA-

**kaṭidhāman*- [KAṬI-, DHĀMAN-1] see *KAṬIBHĀGA-

- 2640 *kaṭibhāga- 'region of the waist'. [KAṬI-, BHĀGĀ-]
Aw. lakh. *karikhū* 'loins'; OH. *karikhāwa*, *ohā* m. 'waist, loins', H. *karhā*, *ohānā* n.; — does not account for ā of Aw. and OH.: *kaṭidhāman- though phonet. better is not semant. so satisfactory.
- 2641 kaṭū-, kāṭuka- 'pungent, bitter' RV. [Cf. KHAṬṬA-¹]
Pa. *kaṭuka*-, Pk. *kaḍu*-, *ua*-, Gy. pal. *kirwā*, *owāri*, Kt. *kaḍā*; Paś. Shum. *kaṭā* 'buttermilk, sour milk' (cf. Sk. *dadhikaṭuka*- IIFL iii 3, 98); S. *kauro*, *kaṭo* 'pungent, bitter'; L. P. *kaurā* 'bitter', *kaṭū* f. 'medicine for horses and camels', *kaṭwā* f. 'bitterness'; Ku. *kaṭā* 'bitter'; A. *karuwā* 'rancid (of ghee)'; B. *karuyā* 'pungent', Or. *karuā*, Mth. *karū*, f. *ruī*, Aw. lakh. *karū*, H. *karuā* (→ Bhoj. id.), OG. *kaḍūu*, G. *karvū*, M. *kaḍū*, *oḍvā*, Ko. *kaḍu*; Si. *kuḷu* 'pungent', *kula* 'sharp taste'; — ext. with -kk-: Gy. eur. *kerko*, *kir*° 'bitter, rancid'.
KAṬUTVA-; KAṬUKARŌHIṆĪ-.
- 2642 kaṭukarōhiṇī- f. 'the plant *Helleborus niger*', *kaṭur*° Suśr., *kaṭukār*° Car. [KAṬŪ-, RŌHIṆĪ-]
Pa. *kaṭukarōhiṇī*-, Si. *kuḷurāna*.
- 2643 kaṭutva- n. 'pungency, bitterness' Subh. [KAṬŪ-]
Pa. *kaṭukaita*- n., P. *kuṭatt* m.
kaṭōra- see *KAṬṬŌRA-.
- 2644 *kaṭṭ- 'sound or result of striking'. [Cf. KAṬAKAṬĀ]
N. *kaṭkaṭi* 'pain'; B. *kaṭkaṭ* 'sound of striking'; Or. *kaṭakaja* 'sharp pain'; H. *kaṭkaṭi* f. 'grinding the teeth, trouble'; G. *kaṭkaṭ* f. 'teasing'; M. *kaṭkaṭnē* 'to cackle, fret', *kaṭkaṭ* f. 'teasing'.
*kaṭṭa-¹ 'dregs' see KIṬṬA-.
- 2645 *kaṭṭa-² 'young male animal'. [Cf. kaṭāha-² m. 'young male buffalo with horns just appearing' prob. ← Drav. T. Burrow BSOAS xii 368; *KADDA-, *KĒṬṬA-]
Gaw. *kaṭāi* 'buffalo calf', Bshk. *kaṭōr*, Sh. (Lor.) *katu* (f?); K. *kaṭh*, dat. *ṭas* m. 'ram, sheep in general, (contemptuous) son'; L. *kaṭṭā* m., *ṭi* f. 'buffalo calf'; P. *kaṭṭā* m., *ṭi* f. 'yearling buffalo', *kaṭṭū* m. 'young buffalo bull', *kaṭṭā* m., *ṭi* f. 'young buffalo'; WPah. *khaś*, rudh. marm. *kaṭṭu* 'buffalo calf', bhal. *kaṭṭā* m., *ṭi* f. 'buffalo calf', *kaṭṭu* n. 'bear cub'; Ku. *kaṭō* 'young buffalo bull', *kaṭyāro* 'young buffalo'; H. *kaṭiyā* f. 'buffalo heifer', *kaṭṭā* m. 'buffalo calf', *kaṭṭṭā* m. 'young buffalo bull'; — WPah. bhal. *sakaṭṭ* f. 'she-bear with young' prob. WPah. cmpd.
- 2646 *kaṭṭakūṭa- 'heap of dross'. [*kaṭṭa-¹ s.v. KIṬṬA-, KŪṬA-¹]
G. *kaṭṭ* m. 'dross left in the furnace after smelting iron ore'.
- 2647 *kaṭṭājya- 'flock of rams'. [*KAṬṬA-², *AJYA-].
K. *kaṭṭ*° f.
kaṭṭāraka- see *KARTĀRA-.
- 2648 *kaṭṭōra- 'cup'. [kaṭōra- m. lex., cf. KARŌṬI-, *KAC-
CŌLA-]
Pk. *kaṭṭōraga*- m. 'cup', S. *kaṭoro* m.; L. *kaṭori* f. 'small open-mouthed cup', P. *kaṭorā* m., *ori* f.; WPah. bhal. *kaṭori* f. 'the cup holding charcoal in a hookah'; B. *kaṭorā* 'cup', Or. *kaṭora*, *orā*, *kaṭarā*; Bi. *kaṭorā* 'flat dish for eating from'; OMth. *kaṭora* 'cup', H. *kaṭorā* m., *ori* f., G. *kaṭoro* m., *ori* f., M. *kaṭorā* m.
- 2649 kaṭphala- m. 'the small tree *Myrica sapida* (of which bark and seeds are used medicinally and the fruit eaten)' Suśr. [*kāphala*- m. lex. sanskritized from one of the NIA. forms which depend on MIA. *kapphala*- and **kāpphala*- or **kāyap*° of unknown origin]
Pk. *kapphala*- n. 'M. *sapida*'; Ku. *kāphal* 'a partic. fruit', gng. *kāphaw*; N. *kāphal* 'a tree with a fruit like a strawberry', *bhū-kāphal* 'strawberry'; B. *kāphal* 'a partic. bitter fruit'; Or. *kāphala* 'M. *sapida*', Mth. *kāphar* 'the tree and its fruit'; H. *kāphal*, *kāph*° 'M. *sapida*, *Fragaria vesca*'; — S. *kāiphalu* m. 'a partic. aromatic bark' (lw. with *l*); P. *kāiphāl* m. 'M. *sapida*', H. *kāyphal* m.; G. *kāyaphal* n. 'a partic. aromatic fruit'; M. *kāyphal* n. 'M. *sapida*, *Kiliorum* bark (one of three medicinal substances used at birth of a child — *māyphal*, *jāyphal*, *kāyphal*)'.
- 2650 kaṭhina- 'hard, stiff' Suśr. [EWA i 144 with lit. groups *kaṭhina*-, KĀṬHŌRA-, *ōla*-, *kaṭhara*-, *kaḍḍati* as ← Drav. Tam. *kaṭṭu* 'hardness', Tu. *gaṭṭi*, &c.]
Pa. *kaṭhina*- 'hard, stiff, cruel'; Pk. *kaḍhina*-, *ōga*-, *kaṭṭhina*- 'hard'; M. *kaḍḍin* 'difficult', *kaḍḍin*, *oḍan* 'vicious, difficult (of an animal)'.
kaḍā- see KALYA-².
kaḍānkara- see *KILIṆCA-.
kaḍacchaka- see *KAṬACCHU-.
kaḍatra- see KĀLATRA-.
- 2652 *kaḍappa- 'collection'. [Like KALĀPA- ← Drav.]
Pk. *kaḍappa*- m. 'collection, bundle'; G. *kaṭap* m. 'a few handfuls of plants &c. uprooted and thrown together to dry for making into bundles', *kaṭapṭū* n. 'small do.', *kaṭap* n. 'dried stalks of millet &c. used as fodder'; M. *kaḍap* n. 'bundle of gram &c. picked for drying before stacking'.
- 2653 kaḍambā-, *kalamba*-¹, m. 'end, point, stalk of a potherb' lex. [See KADAMBĀ-]
B. *kaṭamba* 'stalk of greens'; Or. *kaṭambā*, *ōmā* stalks and plants among stubble of a reaped field'; H. *kaṭbī*, *kaṭbī* f. 'tubular stalk or culm of a plant, esp. of millet' (→ P. *kaṭb* m.); M. *kaḍbā* m. 'the culm of millet'. — Or. *kaḷama* 'a kind of firm-stemmed reed from which pens are made' infl. by H. *kalam* 'pen' ← Ar.?
- 2654 kaḍambī- f. 'the potherb *Convolvulus repens*', *ōbam*- m. Car., *kalambī*-, *ōbikā*-, *ōbū*-, *ōbukā*- f. lex. [See KADAMBĀ-]
Pa. *kalamba*- m., *ōbukā*- f. 'a potherb, prob. *Convolvulus repens*'; Pk. *kalambu*-, *ōbuā*- f. 'a kind of creeper', *ōbugā*- f. 'a kind of water plant'; A. *kalmau* 'C. *repens*'; B. *kalmi* 'a rapidly growing aquatic creeper', C. *repens*'; Or. *kaṭambī* 'an edible aquatic creeper', *kaḷama* 'do.', *Ipomoea aquatica*'; H. *kalmi* f. 'C. *repens*', *kaṭemū* m. 'an aquatic grass used as an antidote to opium'.
*kaḍālī- 'banana' see KADALA-.
- 2655 kaḍāra- 'having projecting teeth' (for this meaning see H. Lüders AO xvi 131), *kaṭāla*- (< **kaḷāra*- J. Charpentier MO xxvi 150) 'gaping' R., 'gaping with projecting teeth' BhP., 'dreadful' MBh.
Pa. *kaḷāra*- 'projecting (of teeth)'; Pk. *kaṭāla*- 'gaping, dreadful, high'; Ash. *kaṭāk* 'wolf' NTS ii 262 with (?), Paś. chil. *kaṭā*, dar. *kaṭy*, nir. *koṭā* IIFL iii 3, 98, Phal. *kaṭāro* m., *kaṭēri* f.; N. *kaṭālo* 'steep, slanting'; H. *kaṭāl* 'lofty, terrible', *kaṭāl*, *kaṭārā*, *kaṭāvā* m. 'precipice'; G. *kaṭāl* 'formidable, lofty', (Surat) *kaṭār* 'sloping', *kaṭāy* f. 'precipice', *kaṭār* m. 'high and steep bank', *ōṭi* f. 'deep hollow in river-bed';

- M. *karāḷ* n. 'interstice (e.g. in a basket)', *karāḷ* or *oraḷ jāṇē* 'to slope', *kaḍā* m. 'precipice' (?). — L. *awān. karārā* 'humorous' (< 'opening the mouth to laugh'?).
- *kaḍi- 'bud' see KALI-³.
- 2656 **kaḍēbara-**, *°ēpara-*, *°ēvara-* n. 'body, corpse' BHSk., *kalēvara-* m.n. MBh. [← Austro-as.: *ka-ḍēbara-* as Pk. *kā-limba-* 'body' ~ DIMBA-³ EWA i 182 with lit. But cf. *kaṣa-* 'corpse' lex. ← Tam. *kaḍam* 'body']
Pa. *kaḷēbara-*, *kaḷ*, *kalēvara-* m.n. 'body, corpse', *sōpānakadēvara-* 'flight of steps', *akalēvarasēni-* 'ladder without rungs' (orig. meaning being 'ribs, thorax' J. Charpentier IL ii 51); Pk. *kaḍēvara-*, *kalē* n. 'corpse', *kalēra-* n. 'skeleton'; Kho. (Lor.) *kalēru*, (Morgens-tierne) *kaler* 'corpse'; Si. *kirivula* 'body' < **kilivur*.
- 2657 **kaḍḍ-** 'be rough', *kaḍḍati* Dhātup. [See KATHINĀ-]
N. B. Or. *kaṛā* 'rough', H. *kaṛā*, *kaṛḍā*.
- 2658 ***kaḍḍa-** 'young male animal'. [Cf. *KAṬṬA-³, *KĒṬṬA-, *PĀḌḌA-]
Or. *kaṛā* 'castrated male buffalo', *kaṛāi* 'young buffalo cow that has not calved', *kaṛhi* 'lamb that has not borne'; Bi. *kaṛā* m., *ṛṣi* f. 'buffalo calf', H. *kaṛā* m.
- 2659 ***kaḍḍarūpa-** 'young animal'. [*KADḌA-, RŪPĀ-]
Bi. *kaṛṛū* 'buffalo calf'.
*KADḌH 'pull'. [Cf. *GADḌHATI. — Generally replaces KARṢATI &c. Bloch LM 229 < KRṢṬĀ-, Pk. *kaṭṭha-*; but phonet. or anal. replacement of MIA. -ṭṭh- is unexpl. With alternative *k-* and *g-* prob. non-Aryan]
*KADḌHATI; *AVAKADḌHATI, *ĀKADḌHATI, *UTKADḌHATI, *PRAKADḌHATI.
- 2660 ***kaḍḍhati** 'pulls, draws'. [v. *KADḌH]
Pa. *kaḍḍhati*; Pk. *kaḍḍhāi* 'pulls, makes a line, ploughs'; Gy. germ. *kār-* 'to move'; Wot. *kaṛ-* 'to pull', Gaw. *khāra-*; K. *kaḍun* 'to pull out', vill. *karun* (mistaken imitation of city pronunciation in which *r* < MIA. *ḍ* = vill. *ḍ*, whereas *ḍḍ* > *ḍ* in both), rām. *kār* imper., kash. *kaḍi* absol., S. *kaḍhaṇu*, L. *kaḍḍhan*, P. *kaḍḍhā*, WPah. bhad. *kaḍḍhū*, pan. *kāḍh* imper., cur. *kaḍḍhā*, N. *kānu*, A. *kāriba*, B. *kārā*, Or. *kāribā*, Mth. Aw. lakh. *kārhab*, H. *kārhnā* (whence intr. *kaṛhnā* 'to be drawn'), OMARw. *kāḍhāi*, G. *kāḍhvū*, *kāḍvū*; M. *kāḍhmē* 'to take out', intr. 'to abate'; Ko. *kāḍūka* 'to remove'.
- 2661 **kāna-** m. 'a grain of corn' AV., 'drop (of water)' Kāv., *kaṇikā-* f. 'a single grain' MBh.
Pa. *kāna-* m. 'dust between husk and grain of rice', *kaṇikā-* f. 'particle of broken rice'; Pk. *kāna-*, *°aga-* m. 'scattered grain, rice, wheat, particle, drop', *kaṇiyā-* f. 'fragment of rice or wheat'; Sh. (Lor.) *kāna* 'grain of rice with the husk on'; K. *kāna* m. 'granule', pl. 'broken bits of grain from husked rice'; S. *kaṇo* m. 'a grain, a seed'; L. *kaṇ* m. 'outturn of crops', *kaṇi* f. 'drop, slight rain', (Salt Range) *kaṇ* m. 'seedling onion', *kaṇi* f. 'broken rice, drop of rain', *awān. kaṇ* 'drop'; P. *kaṇ* m. 'outturn of crops, grain borrowed and repayable with interest, particle', *kaṇi* f. 'particle, bran, half-formed butter in milk', *kaṇi* f. 'drop of rain' (whence *kaṇmā* 'to rain moderately'); WPah. bhal. *kaṇi* 'a bit of meat'; A. *kanā* 'a minute particle', *kaṇi* 'egg, testicle', *drop' (whence *kaṇiyāba* 'to fall in small drops'); B. *kaṇ* 'eye of corn, particle', *kanā* 'piece of dust, cummin seed', *kaṇi* 'atom, particle'; Or. *kāna*, *°nā* 'particle of dust, eye of seed, atom', *kaṇi* 'particle of grain'; OAw. *kāna* 'drop (of dew)'; H. *kan* m., *kaṇi* f. 'grain, fragment, atom'; G. *kaṇ*, *kaṇi* n. 'single grain of corn', *kaṇi* f. 'small grain' (whence *kaṇiyō* m. 'grain-dealer'); M. *kaṇ* m. 'grain, atom, corn', *kaṇi* f. 'hard core of grain, pupil of eye, broken bit', *kaṇē* n. 'very small particle'; Ko. *kaṇu* m. 'a grain'; Si. *kaṇa* 'a drop of water'.
KANIKĀ-, KANIŚĀ-; *KANAVṚTTA-, *KANĀJĀKA-, *KANĀLI-; *NIṢKĀNA-, *MARKAKAKĀNA-.
kāṇati see KVĀNATI.
- 2662 ***kaṇavṛtta-** 'corn-subsistence'. [KĀNA-, VṚTTĀ-]
G. *kaṇotū*, *kaṇāyūtū*, *kaṇtū* n. 'monthly wages paid in corn'; — cf. Pk. *kaṇavittī-* f. 'alms'.
- 2663 ***kaṇājaka-** 'grains and goat's milk'. [KĀNA-, ĀJA-]
Pa. *kaṇājaka-* n. 'porridge of broken rice with sour gruel'; Ku. *kaṇā* 'a kind of soup of sour milk and small grains of rice'.
- 2664 ***kaṇāli-** 'stream of grain'. [KĀNA-, ĀLI-¹]
M. *kaṇāli*, *kanā* (with dissimilation of *n* before *l*) f. 'stream of grain or water running out'.
- 2665 **kaṇika-** m. 'grain' BhP., 'meal of parched wheat' lex. — Replaced by **kaṇikka-*. [KĀNA-]
Pk. *kaṇikā-*, *kaṇikkā-* f. 'flour wetted to make dough'; K. *kaṇ°kh*, dat. *°kas* m. 'wheat'; S. *kaṇika* f. 'wheat' (whence *kāṇiko* 'wheaten'), *kaṇiko* m. 'a grain, a seed'; L. P. *kaṇak* f. 'wheat', WPah. cur. *kaṇak*, cam. *kaṇak*; Ku. *kaṇiko* 'wheat flour', pl. 'particles of broken rice'; N. *kaṇikā* pl. 'small pieces of rice chipped off in husking'; B. *kaṇik* 'wheat flour, heart of wheat, particle', *kaṇikā* 'a kind of rice, particle'; Or. *kaṇika*, *°hā* 'grain, atom'; H. *kaṇki*, *kaṇi* f. 'particle of broken rice'; OMARw. *kaṇuko* m. 'grain of wheat'; G. *kaṇik*, *°nak*, *°nek* f. 'flour, grain', *kaṇki* f. 'granule of rice'; M. *kaṇik* f. 'wheaten flour'.
*KANIKĀŚĀLĀ-.
- 2666 ***kaṇikaśālā-** 'grain-room'. [KANIKĀ-, ŚĀLĀ-]
Bi. (Patna) *kaṇisār* 'parching house', (Gaya) *kaṇsār*, Mth. *kaṇsāri*, (ET'irhut) *kaṇisār*, *kaṇsār*.
- 2667 **kaṇiśa-** n. 'ear of corn' Kād., v.l. *kaṇiśa-*, *kaṇiśa-*. [KĀNA-]
Pk. *kaṇiśa-* n. 'ear of corn, spike of corn', G. *kaṇas*, *kaṇsū*, *kaṇsū* (< **kaṇiśū*), *kaṇsān* (with unexpl. *ṣ*), *kaṇaslū* n. 'ear of corn', M. *kaṇis*, *°nas* n., *kaṇsi* f.
kaṇēra- see KARNIKĀRA-.
- 2668 **kaṇṭa-** m. 'thorn' BhP. 2. *kaṇṭaka-* m. 'thorn' ŚBr., 'anything pointed' R.
1. Pa. *kaṇṭa-* m. 'thorn', Gy. pal. *kaṇḍ*, Sh. koh. gur. *hōn* m., Ku. gng. *kaṇ*, A. *kaṇṭ* (< nom. **kaṇṭē*?), Mth. Bhoj. *kaṇṭ*, OH. *kaṇṭa*.
2. Pa. *kaṇṭaka-* m. 'thorn, fishbone'; Pk. *kaṇṭaya-* m. 'thorn', Gy. eur. *kaṇro* m., SEeur. *kaṇo*, Dm. *kaṇṭa*, Phal. *kaṇḍu*, *kaṇro*, Sh. gil. *kōnū* m., K. *kōṇḍ* m., S. *kaṇḍo* m., L. P. *kaṇḍā* m., WPah. khaś. *kaṇṭā* m., bhal. *kaṇṭo* m., jaun. *kāḍā*, Ku. *kāno*; N. *kaṇro* 'thorn, after-birth' (semant. cf. ŚALYĀ-); B. *kaṇṭā* 'thorn, fishbone', Or. *kaṇṭā*; Aw. lakh. H. *kaṇṭā* m.; G. *kaṇṭo* 'thorn, fishbone'; M. *kaṇṭā*, *kaṇṭā* m. 'thorn', Ko. *kaṇṭo*, Si. *kaṇṭu*.
*KĀṆṬA-, KĀṆṬAKA-, KĀṆṬAKITA-, KĀṆṬAKĀRA-, KĀṆṬAKĀLA-, KĀṆṬALA-, *KĀṆṬĀLA-, KĀṆṬIN-; UTKĀṆṬAKA-; *KĀṆṬAKARAṆA-, KĀṆṬAPHALA-, *KĀṆṬAVĒLLI-.
- 2669 **kaṇṭa-** m. 'boundary of a village' lex. [Cf. KĀṆṬHĀ- (d)]
Pk. *kaṇṭi-* f. 'space near a village, ground near a mountain, neighbourhood'; H. *kaṇṭā*, *kaṇṭā* m. 'piece of ground enclosed and inhabited, market town, market, suburb'.
- 2670 ***kaṇṭa-** m. 'backbone, podex, penis'. 2. ***kaṇḍa-**. 3. ***kaṇaṇḍa-**. (Cf. *KĀṬA-², *PĀKKA-²; poss. same as KĀṆṬA-¹)
1. Pa. *piṭṭhi-kaṇṭaka-* m. 'bone of the spine'; Gy. eur. *kaṇro* m. 'penis' (or < KĀṆṬAKA-); Tir. *mar-kaṇḍē* 'back (of the body)'; S. *kaṇḍo* m. 'back', L. *kaṇḍ* f.,

- kaṇḍā* m. 'backbone', awān. *kaṇḍ*, °dī 'back'; P. *kaṇḍ* f. 'back, pubes'; WPah. bhal. *kaṇḍ* f. 'syphilis'; N. *kaṇḍo* 'buttock, rump, anus', *kaṇḍeulo* 'small of the back'; B. *kāṭ* 'clitoris'; Or. *kaṇḍi* 'handle of a plough'; H. *kāṭā* m. 'spine', G. *kāṭ* m., M. *kāṭā* m.; Si. *āṭa-kaṭuva* 'bone', *piṭa-k*° 'backbone'.
2. Pk. *kaṇḍa*- m. 'backbone'.
3. Pk. *karamḍa*- m.n. 'bone shaped like a bamboo', *karamḍuya*- n. 'backbone'.
- *URDHVAKAṆṬA-.
- kāṇṭaka-** see KAṆṬA-¹.
- 2671 ***kaṇṭakarāṇa-** 'hedgehog'. [KAṆṬA-¹, KĀRAṆA-]
P. ludh. *kāḍernā* m. 'hedgehog'.
- 2672 **kaṇṭakāra-** m. 'name of a plant' lex., °rī- f. 'Solanum jacquini' Suśr., 'Bombax heptaphyllum, Flacourtia sapida' lex., °raka- m. 'Solanum jacquini' lex., °rikā- f. Suśr. [KAṆṬA-¹]
Pk. *kaṇṭāṭ*- f. 'Solanum jacquini'; P. *kāḍārī* f. 'Argemone mexicana (a vine with a yellow berry)', ludh. *kāḍeārī* f. 'a partic. thorny bush'; H. M. *kaṭārā* m. 'the medicinal plant Echinops echinatus or globe thistle, the aloe plant'.
- 2673 **kaṇṭakāla-** m. 'the bread-fruit tree'. [Cf. KAṆṬAPHALA-]
P. *kāḍiālā* m. 'a partic. thorny tree'.
- 2674 **kaṇṭakita-** 'thorny' MBh. [KAṆṬA-¹]
Pk. *kaṇṭāṭa*-; — ext. Pk. *kaṇṭāṭilla*-; A. *kēṭelā* 'porcupine'.
- 2675 **kaṇṭaphala-** m. 'name of various trees, the bread-fruit or jack-fruit tree' lex. [Cf. KAṆṬAKĀLA-; KAṆṬA-¹, PHĀLA-¹?]
A. *kāṭhāl* 'jack-fruit and tree', B. *kāṭhāl*, °ṭāl, Or. *kaṭhal*, Mth. *kaṭhar*, Bhoj. *kāṭ-har*, H. *kaṭ-har*, °al.
- 2676 **kaṇṭala-** m. 'the thorny tree Mimosa arabica which yields gum arabic' lex. [KAṆṬA-¹]
Or. *kaṇṭala* 'the acacia tree'.
- 2677 ***kaṇṭavēlli-** 'a thorny creeper', cf. *kaṇṭavalli-* f. 'Acacia concinna' lex. [KAṆṬA-¹, VĒLLI-]
M. *kāṭvel*, °ṭil, °ṭī f., °ṭlā m. 'a wild creeper, a variety of Momordica charantia', *kāṭlē* n. 'its fruit'.
- 2678 ***kaṇṭāla-** 'thorny'. [KAṆṬA-¹]
Gy. eur. *karalo* 'thorny', H. *kāṭār*, G. *kāṭālū*.
- 2679 **kaṇṭin-** 'thorny' ('name of various plants'). [KAṆṬA-¹]
Pk. *kaṇṭiya*- 'thorny'; S. *kaṇṭi* f. 'thorn bush'; N. *kāre* 'thorny'; A. *kāṭi* 'point of an oxgoad', *kāṭiyā* 'thorny'; H. *kāṭi* f. 'thorn bush'; G. *kāṭi* f. 'a kind of fish'; M. *kāṭi*, *kāṭi* f. 'thorn bush'. — Ext. with -la-: S. *kaṇṭirū* 'thorny, bony'; — with -lla-: Gy. pal. *kāṇṭilla* 'prickly pear'; H. *kāṭilā*, *kaṭ*° 'thorny'.
- 2680 **kaṇṭhā-** m. (a) 'throat, neck' ŚBr. (b) 'narrowest part of a hole' Suśr. (c) 'voice' MBh., 'sound' W. (d) 'border, immediate proximity' Pañcat.
[Mayrhofer EWA i 146 accepts connexion with Drav. (T. Burrow BSOAS xi 133) but considers both IA. and Drav. forms to have originated in Muṇḍa (Kuiper PMWS 29). This is supported by the many forms with a varying degree of phonet. similarity not referable to a common IA. original: see *GĀṬṬA-¹, GĀṬRA-, *GICCA-, *GHĀṬṬĀ-, *GHANṬA-, GHĀṬĀ-¹, *GHICCA-¹, *GHINCA-, *GHĒNCA-, *GHĒṆṬU-, *ŚRAṬṬA-, KĀKĀṬĪKĀ-, KANDHARA-]
(a) Pa. *kaṇṭha*- m. 'throat, neck'; Pk. *kaṇṭha*- m. 'neck'; Gy. pal. *kaṇṭ* 'throat', Gaw. Sv. *kaṇṭi*; L. awān. *kaḍhli* 'neck-strap'; WPah. bhal. *kaṇṭh* m. 'collar of a shirt', *kaṇṭhi* f. 'sheep with a black neck';
- Ku. gng. *kān*° 'neck' or < SKANDHĀ-; Or. *kaṇṭhā* 'throat', H. poet. *kāṭhā* m.; M. *kāṭhē* n. 'neck'; Si. *kaṭa* 'throat, mouth' (× SKANDHĀ- in SigGr. *kaṇḍa* 'neck').
(b) Wg. *kaṇṭā* 'water-channel', Wot. *kaṇṭēl* f., Gaw. *khāṇṭā*, Bshk. *kāṇḍa*.
- (c) Kt. *kaṇṭ* 'sound', Pr. (LSI) *kuṭ*; Paś. laur. *kāṇḍā* 'voice, word', kuṭ. *kāṇ* 'shouting'; Gaw. *kaṇṭ* f. 'word'.
- (d) Pk. *kaṇṭha*- m. 'border, edge'; L. awān. *kaḍḍhā* 'bank'; P. *kaṇḍhā* m. 'bank, shore', °ḍhī f. 'land bordering on a mountain'; WPah. cam. *kaṇḍhā* 'edge, border'; N. *kāno*, *kālo* 'boundary line of stones dividing two fields', *kāṭh* 'outskirts of a town' ← a Mth. or H. dial.; H. *kāṭhā* 'near'; OMarw. *kāṭha* m. (= *kāḍo*?) 'bank of a river'; G. *kāṭho* m. 'bank, coast, limit, margin of a well'; M. *kāṭh*, *kāṭh*, °ḍhā m. 'coast, edge, border', *kāṭhē* n. 'arable land near the edge of a hill'. — L. P. *kaṇḍh* f. 'wall' perh. infl. in meaning by KANTHĀ-¹.
- KAṆṬHAKA-; UTKAṆṬHATI, UTKAṆṬHĀ-, UTKAṆṬHITA-; KAṆṬHAMANI-.
- 2681 **kaṇṭhaka-** m. 'necklace' Kathās., °ṭhikā- f. lex. [KAṆṬHĀ-]
Pk. *kaṇṭhāḍa*- f., S. P. *kaṇḍhū* f.; B. *kāṭhā*, °ṭī 'ring round the neck (of bird, snake &c.)'; Or. *kaṇṭhā* 'necklace', °ṭhī 'one-stringed necklace, horse's halter'; H. *kaṇṭhā* m. 'gold necklace' (→ P. *kaṇṭhā* m., S. *kaṇṭho* m. 'necklace'), *kaṇṭhī* f. 'small do.', poet. *kāṭhā* m. 'red and blue ring round a parrot's throat'; OM. *kāṇṭhā* m. 'necklace'. — Ext. with -ll-: S. *kaṇḍhilo* m. 'a kind of necklace for children'; P. *kaṇḍhli* f. 'necklace'; H. *kaṇṭhlā*, *kaṭh*° m. 'gold or silver necklace worn as an amulet against evil'.
- 2682 **kaṇṭhamañi-** m. 'jewel worn on neck' lex. [KAṆṬHĀ-, MĀṆI-¹]
Si. *kaṭamina* 'neck-jewel'.
- KANḌ¹ 'pound, strike'. [T. Burrow BDCRI 20, 281 MIA. < √KRANḌ². But cf. √KHAṆḌ]
*KANḌA-, KANḌANA-, KANḌĀYATI, *KANḌITA-.
- KANḌ² 'be glad': KANḌATI².
- 2683 ***kaṇḍa-** 'pounding', *kaṇḍūharōṭi* 'pounds, brays' Car. [√KANḌ²]
Pk. *kaṇḍa*- m. 'piece, fragment'; Or. *kaṇḍā* 'husked grain'. — Deriv. Pk. *kaṇḍārēi* 'scrapes, engraves'; M. *kāḍārṇē*, *kaḍārṇē* 'to gnaw', *kāḍārṇē* n. 'jeweller's hammer, barber's nail-parer'.
- kaṇḍati**¹ 'threshes' see KANḌĀYATI.
- 2684 **kaṇḍati**² 'is glad' Dhātup. [Cf. *kaḍati* 'is intoxicated' Dhātup.: ← Drav. T. Burrow BSOAS xii 369: √KANḌ²]
Paś. *kaṇḍ*- 'to appear, seem, please (?)' IIFL iii 3, 94.
- 2685 **kaṇḍana-** n. 'separating chaff from grain in a mortar, chaff' Suśr. [√KANḌ²]
Pk. *kaṇḍana*- n. 'threshing rice &c.'; B. *kāraṇ* 'act of cleaning rice'; M. *kāḍaṇ* n. 'pounding rice to husk it', *kāḍni* f. 'pounding'.
- 2686 **kaṇḍāyati**, *kaṇḍati*¹ 'separates chaff from grain' Dhātup. [√KANḌ²]
Pk. *kaṇḍāṭ*, pres. part. °ḍinīta- 'threshes rice &c.'; P. *kaṇḍnā* 'to beat mercilessly'; A. *kāribā* 'to clean (grain)'; B. *kāṭā* 'to clean finely (as rice)'; Or. *kāṇḍibā*, *kāribā* 'to husk grain, beat', H. *kāḍnā*, *kāṇnā* 'to trample, tread on, crush'; M. *kāḍṇē* 'to husk rice by pounding in a mortar'.
- 2687 **kaṇḍita-** 'dislocated' Apte. [√KANḌ²]
Pk. *kaṇḍia*- 'threshed'; A. *kāṭi* 'cleaned (of grain)'.

- 2688 **kaṇḍū-** f. 'itching, the itch' Suśr., °*ḍūti-* f. 'sexual desire in women', °*ḍūyā-* f. 'itching' Suśr. com. [← Drav. or Austro-as. see KACCĪHŪ-]
Pa. *kaṇḍu-* f., Pk. *kaṇḍū-*, °*ḍūti-* f., °*ḍūyā-* n.; Or. *kāṇḍū* 'itching, lasciviousness', °*ḍūā* 'lascivious', °*ḍūāṭi* 'wanton woman'; M. *kaṇḍ*, °*ḍū* f. 'itch'; Si. *kaḍuvēgan* 'scorbutic eruption on children's feet' (+?).
KANḌŪYĀTI, KANḌŪLA-; KARNAKANḌŪ-
- 2689 **kaṇḍūyāti** 'scratches' TS., 'itches' Śārṅg., °*yana-* n. 'scratching, itching' KātyŚr. [KANḌŪ-]
Pa. *kaṇḍuwati* 'scratches, itches', °*ḍūyana-* n., Pk. *kaṇḍūyāṭi*, °*ḍūāṭi*, °*ḍūyāṇa-* n.; Phal. *kāṇḍūm* 'I scratch myself'; Sh. gur. *kānyōny* 'to scratch', Ku. *kanyāṇo*, °*yūno*, N. *kanyāṇu*, Or. *kaṇḍāibā*, M. *kāḍāvīṇē*, °*ḍāv*. — × KHARJU- or KHASA-¹; Sh. gil. *khaṇḍōlki*, S. *khanhaṇu* 'to scratch', *khanvaṇi* f. 'scratching'; P. *khanūḥṇā* 'to itch'.
- 2690 **kaṇḍūla-** 'having a desire to scratch, itchy' Uttarar. [KANḌŪ-]
Pk. *kaṇḍūla-* 'suffering from itch'; M. *kāḍūḥṇē*, °*ḍāḥṇē* 'to scratch in order to allay itching'.
- 2691 **kataka-** m. 'the clearing nut *Strychnos potatorum*' Mn.
Pa. *kataka-* m., Pk. *kayaga-* m. 'the tree', n. 'the nut', Or. *kayā*, *kayara*.
- 2692 **katarnā-** 'which out of several?' RV. [KA-¹]
Pa. *katama-*, °*tīma-*, Pk. *kayama-*, *kāma-*; Woṭ. *kaṁēk* 'which?'; Bshk. *kaṁ* 'who?', Tor. *kām* AO xviii 238; S. *kāḍ*, *kāḍ*, 'which, of what number?'
- 2693 **katarā-** 'which of two?' [KA-¹]
Pa. *katarā-*, Pk. *kayara-*; Si. *kavara* 'which, what?' EGS 40.
KĀTARA-?
- 2694 **kāti** 'how many?' RV. [KA-¹]
Pa. *kati*, Pk. *kaṭ*, adj. *kāta-*; P. *kai* 'into how many?'; B. *kay*, *ka* 'how many?'; Mth. *kaya*, *kaṭ*, H. *kai*; Si. *kiya-da* 'how much?', *kī-denek* 'how many people?'.
KĀTICID, KĀTIPAYĀ-
- 2695 **katika-** n. 'name of a town' Rājat.
K. *Kai* RājatTrans ii 460, *Kay-chach-kūṭ*^m m. 'a village four miles south of Avantipuria on the Vēth'.
kātīcid see next.
- 2696 **katipayā-**, pl. °*yē* 'several' ŚBr. [Cf. *kātīcid* RV., Pk. *kāṭi*; KĀTI-]
Pa. *katipaya-* 'how many?', *katipa-* in *katipāhēna* 'in a few days'; Pk. *kāṭvaya-*, °*vāṭya-*, *kāṭvāha-*, *kaṭava-* 'several'; Gy. pal. *kīya* 'a thing'; S. *kaṭ* 'several, many', L. P. *kāi*, P. *kāi*; N. *kaṭ* 'some, a few'; Mth. *kay* 'several', H. *kaṭ*, G. *kāi*; — with *ek*: < **ēkka-*: Gy. pal. *hiyak* 'anything', eur. gr. *hayék* 'some, any', wel. *kek* 'anyone, no one'; B. *kaek* 'some', H. *kaēk*, G. *kāēk*, *kāik*.
- 2697 **katīmuṣa-** 'name of a place in Kashmir' Rājat.
K. *Kaymuh* 'a village on the left bank of the river Vēṣau' Stein RājatTrans ii 55.
*katta- 'dregs' see KIṬṬA-
- 2698 ***kattara-** 'useless, old, rubbish'. 2. ***kattavāra-**. [Just poss. comparative of KAD pejorative prefix Pāp.; but cf. *KĀTTA- 'dregs', KACCARA-¹ 'dirty' with same formation in Pk. *kaccavāra-* as 2 above; and Sk. KĀTARA-]
1. Pa. *kattara-* m. 'weak decrepit man', *kattara-ratha-* 'an old chariot', *kattara-suppa-* 'winnowing basket';

Pk. *kattara-* m. 'useless grass, sweepings, rubbish'; S. *kataru* m. 'husk, bran'; Ku. *kāṭri* 'poor clothes'.
2. Pk. *kattavāra-* m. 'rubbish'; H. *katvār* m. 'chaff, sweepings'.

*KATTARAYASṬI-

- 2699 ***kattarayasṭi-** 'mendicant's staff'. [*KATTARA-, YAṬṬI-]
Pa. *kattarayasṭhi-* f.; — Si. *katuruyasṭiya* 'walking-stick' EGS 35, but prob. either ← Pa. or a Si. compd.
KĀTTH 'boast'. [Prob. with J. Bloch IA 92 expressive form of KATHĀYATI: EWA i 149 with lit.]
KĀTTHATĒ, *KĀTTHA-

2700 **kātthatē** 'boasts, mentions with praise' MBh. [√KĀTTH]
Pa. *katthati* 'boasts'; Pk. *katthāṭ* 'praises'; Paš. nir. dar. *kaḍ-*, weg. *kaḍ-* 'to speak, tell' IIFL iii 3, 89.

2701 ***katpuṣṭaka-** 'ill-nourished'. Cf. *KADVṚDDHA-: KAD, PUṬṬĀ-]
Si. *kapuṣṭwā*, °*tā* 'crow' W. Geiger BSOS viii 557.

KATH 'speak': KATHANA-, KATHĀYATI, KATHĀ-, KATHĀNAKA-, KATHITA-, KATHYATĒ; — √KĀTTH.

2702 **kathana-** n. 'narration' Suśr. [√KĀTH]
Pa. *kathana-* n. 'conversation', Pk. *kahana-* n., °*ṇā-* f.; Ku. gng. *kāṭ* 'saying'; B. *kahinī* 'story'; Or. *kahana* 'talking', °*ṇā* 'narrative', Mth. *kahinī*, Bhoj. *kahāṇī*; H. *kahan* m. 'saying, byword', °*nī*, °*nī* f.; OG. *kahana*, *khiṇa* n. 'story', G. *kaheṇ* n. 'message', *kaheṇī* 'proverb, bad reputation'.
*MAHĀKATHANA-

2703 **kathāyati** 'converses with, describes' MBh. [Denom. from KATHĀ-: √KĀTH]
Pa. *kathēti* 'speaks, preaches'; Pk. *kahēi*, °*hāṭ* 'says', S. *kahanu*, P. *kahinā*, ludh. *kāhṇā*; WPah. cur. *kāhṇā*, Ku. *kaṇno*, N. *kahanu*, A. *kaḥba*, B. *kahā*, Or. *kahibā*, Bhoj. *kahāṭ*, Mth. Aw. lakh. *kahāb*, H. *kahāṇā*, OMarw. *kahāṭ*, *hai*, OG. *kahāṭ*, G. *kahevū*, Si. *kiyanavā*. — Deriv.: Pa. *kathāpēti* 'makes say'; Pk. *kahāvēi* 'causes to be called'; WPah. cam. *kahāṇā* 'to be called'; Ku. gng. *kāṭṭ* 'to make say' < **kaḥṇuṇo*, H. *kahāṇā*; G. *kahevū* 'to send a message'; Si. *kiyavanavā* 'to read'.

2704 **kathā-** 'conversation, speech' ĀśvGr., 'story' MBh. [Subst. formed of *kathā* 'how, why?' RV. EWA i 149: √KĀTH]
Pa. *kathā-* f. 'talk, story', Pk. *kahā-*, °*hiyā-* f.; L. *kaḥā* f. 'cry'; P. *kaḥā* f. 'noise, rumour'; Si. *kiyu* 'language'; — Or. *kuhā* 'speech', *ku-* in *kundibā* 'to send word' (-*nāibā* < NĀYAYATI)?
*KATHĀVĀRTTĀ-; *ARTHAKATHĀ-

2705 **kathānaka-** n. 'a little tale' Vet. [KATHĀ-, KATHĀYATI × VYĀKHYĀNA-: √KĀTH]
Pk. *kathānaya-* n., L. *kihānī* f., P. *kahāṇī* f., N. *kahānī*, Or. *kāhānī*; H. *kahānā* m., °*nī* f. 'tale, proverb', Marw. *kānī*, G. M. *kahānī* f., Ko. *kānī*.

2706 ***kathāvārttā-** 'a saying'. [KATHĀ-, VĀRTTĀ-]
S. *kahāta* f., P. *kahāut* f., N. *kahāvat*, °*aut*, H. *kahāvat* f., G. *kahevāt* f. (with *ε* from *kahevū* s.v. KATHĀYATI); — Or. *kuhāta* 'halloing'?

2707 **kathita-** 'told' Mn., n. 'conversation' MBh., 'tale' Kālid. [√KĀTH]
Pa. *kathita-* 'spoken', Pk. *kahiya-*; P. *kahiā*, *kihā* m. 'saying, order'; Ku. gng. *kāṭ* 'order'; OMarw. *kahi* impers. 'it was said'; G. *kahyū* 'ordered', n. 'order' (as pp. of *kahevū* replaced by *kidhū* after type *labdha-*, &c.), M. *kahyā* m., Si. *kā*, *kiv* 'said, speech'.

- 2708 **kathyatē** 'is called' Pañcat., *kathya-* 'to be spoken about' R. [√KATH]
Pa. *kacchati* 'is spoken', *kaccha-* 'fit to be spoken'; Mth. *kāchab* 'to make excuses, excuse oneself'.
kad 'pejorative particle': *KATTARA-, *KATPUṢṬAKA-, *KADVṚDDHA-.
- 2709 ***kadandā-** 'small stick'. [KA-³, DANḌĀ-]
Bi. Mth. *kairā*, *kēyā* 'a small bit of wood on a plumb-string'.
- 2710 **kadambā-** m. 'the tree *Nauclea cadamba*' MBh., **baka-*, **bada-*, *kalamba-*, **baka-* m. lex. [EWA i 144 groups *kadambā-*, KADAMBĀ-, KADAMBĪ- as ← Drav. Tam. *kaṭampū*, &c.: T. Burrow BSOAS xii 369]
Pa. *kadamba-*, *kalambaka-* m., Pk. *kalambā-*, *kayambā-* m. 'the tree', *kayambua-* n. 'the flower'; Or. *kaṭma* 'a partic. wild flowering tree (not *N. cadamba*'); H. *kaimā* m. 'N. *cadamba*', Mālvī *kem*, M. *kaṭāb* m.; Si. *kohombā* 'the tree *Azadirachta indica*' (?). — M. *kaṭāb* n. 'mushroom' cf. *bhūmi-kadamba-* perh. 'mushroom'.
- 2711 ***kadarikā-**, *kadara-* m. 'iron goad for guiding an elephant' lex.
Paś. kuṣ. *kōri* 'dagger' < **kāri* IIFL iii 3, 97 with (?).
- 2712 **kadala-** m., **li-* f. 'the banana plant *Musa sapientum*', **la-* n. 'its fruit' MBh. Suśr., **lā-* f., **laka-* m., **likā-* f. lex. 2. ***kaḍali-**. [← Austro-as. EWA i 150 with lit. In S. it collides with KĒTAKA-]
1. Pa. *kaḍali-* f. 'banana, flag'; Pk. *kayala-* m., **li-* f., *kēla-* m., **li-* f. 'the banana plant', *kayala-* n. 'its fruit'; K. *kela* f. 'fruit of the plantain'; S. *kero* m. 'Pandanus odoratissimus' ~ *keviṇo* m. 'banana plant' < KĒTAKA-; Ku. *kelo* 'banana', gng. *kyaw*, N. *kero* (← Mth.), A. *kaḷ*, **lā*, B. *kaḷā*, Or. *kaḷā*, (Sambhalpur) *kerā*, Mth. Bhoj. Aw. lakh. *kerā*, H. *kēḷā* m., **li* f.; OG. *kaḷi* f., G. *keḷi* f. 'the plant', **li* n. 'the fruit'; M. *keḷ*, **li* f. 'the plant', **li* n. 'the fruit', Ko. *keḷ* n.; Si. *kehel* (also spelt *kesel*) 'banana plant', *keheliya* 'banner'; — with -*li-*: S. *kelo* m. 'Pandanus odoratissimus'; P. *kēlā*, ludh. *hellā* m. 'banana'.
2. Mth. *kaṣar* 'banana'.
*KADALADHĀNIKĀ-; VANAKADALĪ-, *ŠUṢKAKADALA-.
- 2713 ***kadaladhānikā-** 'banana bed'. [KADALA-, DHĀNA-]
Ku. *kelāni* 'banana orchard', A. *kaḷani*.
- 2714 ***kadugdha-** 'giving poor milk'. [KA-³, DUGDHĀ-]
G. *kaḍū* n. 'old buffalo-cow yielding little or no milk'; — doubtful bec. of absence of aspiration.
***kadyōta-** 'firefly' see KHADYŌTA-.
- 2715 **kādru-** 'tawny, brown' TS.
Kho. *kaḍur* 'clayish, muddy' (with *a*, not *o*?).
- 2716 ***kadvṛddha-** 'ill-nourished'. [Cf. *KATPUṢṬAKA-: KAD, VṚDDHĀ-²]
Si. *kavuḍuvā* 'crow', inscr. pl. **ḍu* W. Geiger BSOS viii 557.
***kana-** 'young', *kaḍ-* f. 'girl' RV.
KANIṢṬHĀ-, KĀNIYAS-, KANYA-; *UPAKANIYAS-.
- 2717 **kānaka-** n. 'gold' MBh.
Pa. *kanaka-* n., Pk. *kanaya-* n., MB. *kanayā* ODBL 659, Si. *kanā* EGS 36.
- 2718 **kaniṣṭhā-** 'youngest' RV., 'smallest' TS., m. 'younger brother' lex. [*KANA-]
Pa. *kaniṣṭha-*, **aka-* 'small, younger', **aka-* m. 'younger brother'; Kharī. *kaniṣṭha* 'youngest'; Pk. *kaniṣṭha-* 'small'; Ash. *kaniṣṭ*, **ist* 'husband's younger brother', *kēniṣṭāk*, *kaṇ*° (f. *kaniṣṭik*) 'younger', m. 'younger brother'; Kt. *kriṣṭā* or *kūṣṭe brā* 'younger brother'; Wg. *kēṣṭ* 'husband's younger brother'; *kēṣṭō* or *kyēṣṭō brā* 'younger brother'; Paś. laṣ. *kaniṣṭhā*, ar. *kaniṣṭo* 'youngest, younger', ar. *kaniṣṭ* 'husband's younger brother'; Si. *kaniṣṭu* 'youngest, small'; — with *e* after *jyēṣṭha-*: P. *kanēṭhā* 'the younger (of children)'; WPah. bhal. *kanēṭh* 'youngest (son)', bhad. *kanēṭhappan* 'young age'; OMth. *kanēṭha* 'young'.
KANIṢṬHĀ-.
- 2719 **kaniṣṭhā-** f. 'little finger' Yājñi. [KANIṢṬHĀ-]
Pk. *kaniṣṭhā-* f., Ash. *kanēṣṭi anēṣṭik*, Paś. laṣ. *kaniṣṭhi*, Gaw. *kelēṣṭi anēṣṭik*, Tor. *keḍen anēṣṭi* < **kenēṣṭ*, Si. *kaniṣṭu*.
kāniyas- see *UPAKANIYAS-.
- 2720 **kanthā-**¹ f. 'wall, town' lex., -*kānthā-* n. in compd. 'town' Pāṇ. [← Ir. EWA i 151 with lit. Coincides with KANṬHĀ- in meanings 'wall, border, bank']
Wg. *kēṭ*, *kāt* 'wall'; S. *kandhī* f. 'wattle fence, railing, bank of river', *kandho* m. 'edge, border'; L. *kaddh*, *kandh*, pl. **dhā* f. 'wall', *kaddhī*, *kandhī* f. 'river-bank', awān. *kadh* 'wall', khet. *khand*; P. *kandh* f. 'wall', (Kangra) *ghāḍḍārā* m. 'ruins of a house'; WPah. bhad. *kant* 'wall', khaś. *kant*; B. *kāth*, *kāt* 'wall, ruin of a wall', *kāthi* 'low wall, high bank of a river', *kātrā*, **trā* 'ruins'; Or. *kānthā* 'wall of a house', **thi* 'small wall', *kānthārā* 'ruins of a house'.
*KANTHYA-.
- 2721 **kanthā-**² f. 'rag, cloth' Bhartṛ.
Pa. *kānthā-* f. 'patched cloth'; Pk. *kānthā-* f. 'rag, old cloth'; — ext. with -*ḍa-*: Bhoj. *kāthari* 'rag'; OH. *kāthari*, H. *kathri*, **thri* f. 'patched cloth, quilt of patches'.
- 2722 ***kanthya-** 'pertaining to a wall'. [KANṬHĀ-]
Kho. *khanj* 'wall'.
- 2723 **kanda-** m. 'bulbous root' MBh., n. 'garlic' lex. [Prob. with GAṆḌA-¹ ← Drav. T. Burrow BSOAS xii 369 and EWA i 152 with lit.]
Pa. *kanda-* m. 'bulb, bulbous root'; Pk. *kānda-* m. 'bulbous root', **ḍi-* f. 'radish'; Or. *kandā* 'edible bulbous root'; OMth. *kāda* 'bulb'; H. *kāḍā* m. 'onion, Allium capa', *kandā* 'squill, *Scilla indica*'; G. *kāḍo* m. 'bulbous root, onion', M. *kāḍā* m.; Ko. *kāndo* m. 'onion'.
- 2724 **kandarā-** n. 'cave, glen' R., m. lex., **ri-* f.
Pa. *kandara-* m. 'cave, grotto, glen'; Pk. *kāndara-* n., **ri-*, **ri-* f. 'hole, cave'; Bi. *kāḍri* 'well dug in a river bank into which river water infiltrates'; Si. *kāndura* 'mountain stream or gorge'.
- 2725 **kandarpa-** m. 'the god of love' MBh.
Pa. *kandappa-* m., Pk. *kāndappa-* m., Si. *kāndapa*.
- 2726 **kāndu-** f. 'iron pot' Suśr., **uka-* m. 'saucepan'.
Pk. *kāndu-*, *kāṇḍu-* m.f. 'cooking pot'; K. *kāḍa* f. 'potter's kiln, lime or brick kiln'; — ext. with -*ḍa-*: K. *kāḍur* m. 'oven'. — Deriv. Pk. *kāṇḍua-* 'sweetseller' (< **kānduka-* ?); H. *kāḍū* m. 'a caste that makes sweetmeats'.
KĀNDAVIKA-; *KANDUKARA-.
- 2727 **kāndūka-** m. 'ball of wood or pith to play with' MBh., n. 'cushion' Bhartṛ. [With GĒNDUKA- q.v. ← Drav.]
Pk. *kāndua-*, *kāṇḍua-*, *kāṇḍua-* m. 'ball'; K. *kōn* m. 'a ball of thread as it is made on the spinning-wheel'. — M. *cēḍū* ← Kan. *ceṇḍu*.
- 2728 ***kandukara-** 'worker with pans'. [KĀNDU-, KARĀ-¹]
K. *kāḍar*, *kāḍur* dat. **ḍāris* m. 'baker'.

- 2729 **kandūrika-** m. 'a kind of fragrant substance' lex. [Cf. KUNDURU-]
H. *kādūrī* f. 'olibanum'.
- 2730 **kandhara-** m. 'neck' Yājñ. [A. Master BSOAS xii 352 ← Drav. cf. Tel. *kandamu* 'neck'; but see KANTHĀ-]
Pk. *kāndharā-* f.; OMth. *kāndhara* 'shoulder'; H. *kānhar* m. 'the wooden washer on inner end of the board on which the driver sits at an oil-press' shaped like a neck or shoulder: see illustration in BPL 48.
- 2731 ***kannasi-** 'file'.
S. *kānāhī* f. 'three-cornered file for sharpening saws'; G. *kānas* f. 'file, saw'; M. *kānas* m.f. 'file, saw', *kānasīṅṅ* 'to file'.
- 2732 **kanya-**, *ōka-* 'the smallest' lex. [*KANA-]
Paś. kur. *kānguṭ* *āṅghurik* 'little finger' < *kanyaka-* with *-uṭi(?)* IIFL iii 3, 95.
KANYĀ-, KANYIKĀ-, KANYĀLĀ-, KANYASA-, KANYASĀ-, KANYAKUBJA-, *KANYĀṅGULI-.
- 2733 **kanyakubja-** n. 'name of a town' (= *Kavoyu[ca]*, *kān*^o MBh., *kanyāk*^o lex. [KANYA-, KUBJĀ-]
Pk. *Kaṅṅaijja-* m.n., Or. *Kānauja*, H. *Kanauj* m. KĀNYAKUBJA-.
- 2734 **kanyālā-** f. 'maiden' RV. [KANYA-]
S. *kānirī* f. 'prostitute' (whence m. *kānaru* m. 'a caste who play, sing and dance').
- 2735 **kanyasa-** 'younger' MBh. [Comparative of *KANA-, cf. KĀNĪYAS-]
Pk. *kānasa-* 'youngest, lowest'; K. *kās*^u m., *kās*^u f. 'youngest brother or sister'; Ku. *kāso* 'younger'; N. *kāncho* 'younger, the youngest brother', *ōchī* 'the youngest sister'.
KANYASĀ-.
- 2736 **kanyasā-** f. 'little finger' lex. [KANYASA-]
N. *kānchī aūlo*, A. *kensā āṅguli*.
- 2737 **kanyā-** f. 'maiden' RV., *ōyakā-* f. MBh. [KANYA-, *KANA-]
Pa. *kāññā-* f., Pk. *kāññā-*, *ōnagā-*, *ś. kajjā-*, *paś. kāncā-* f., S. *kāñā* f., L. *kāñ* f. — A. *kāñā* 'bundle of seven figs, rice and dūrva grass placed in a girl's lap at puberty ceremony' < KANYĀ- + ? — P. ludh. *kāneā* f. 'girl' (B. D. Jain PhonPj 116) ← Sk.
- 2738 ***kanyāṅguli-** 'little finger'. [KANYA-, ĀṅGULI-]
H. *kāṅguriyā* f.
- 2739 **kanyikā-** f. 'girl' lex., '*little finger'. [KANYA-]
H. *kāñī* f. 'little finger'.
kapāṭa- see KĀPAṬA-.
kapāṭi- see KAPĀLA-.
kapanā- see KAMBALIN-.
- 2740 **kaparda-** m. 'a small shell' lex., *ōdaka-* m., *ōdikā-* f. 'cowrie' Hit. [← Drav. T. Burrow BSOAS xii 370]
Pk. *kavadda-* m. 'big cowry', *ōḍī-* f. 'small do.'; S. *koḍu* m. 'shell hung round neck of cattle', *ōdo* m. 'a kind of shell', *ōḍī* f. 'Cypraea moneta or cowry'; L. *kauḍ* m. 'conch', *ōḍī* f. 'cowry (used as money or as ornament for animals)'; P. *kauḍ* m. 'a large shell', *ōḍā* m. 'id., tortoise', *kauḍī* f., ludh. *kauḍḍī* f. 'cowry'; WPah. bhal. *kaurī* n. 'a game played with cowries'; Ku. *kaurī* 'cowry'; N. *kaurī* 'cowry', *ōyo* 'indent on a khukri blade'; A. *kārā* 'cowry', B. *kārā*, *ōrī*, Or. *kaurā*, *ōrī*, Mth. *kaurī*, Aw. lakh. *kaurī*, H. *kaurā* m., *ōrī* f., Marw. *koṛī* f.; G. *koḍū* n. 'sea-shell', *ōḍo* m. 'large cowry', *ōḍī* f. 'small do.', M. *kavḍā* m., *ōḍī* f., Ko. *kavḍī* f., Si. *kavḍiya*. — Paś. *kawḍy* 'small piece' rather < *kavaḍa-* s.v. KAVĀLA-.
KAPARDĪN-; *NIṢKAPARDIKA-.
- 2741 ***kapardakara-** 'worker in cowries'. [KAPARDA-, KARĀ-]
S. *koḍyaru* m. 'seller of cowries'.
- 2742 **kapardīn-** 'having braided hair' RV., 'having or wearing or like or worth cowries'. [KAPARDA-]
P. *kauḍī* m. 'a slave bought for a cowry, a spotted snake'; Or. *kaurī* 'valuable', *akaurī* 'penniless'; H. *kauriyā* 'wearing cowries'.
- 2743 **kapala-** n. 'part, half' ŚāṅkhŚr. [Cf. *kapāṭi-* f. 'measure equal to a double handful'; prob. to be separated from KAVĀLA-, but see EWA i 154-5 with lit.]
P. *haulā* m. 'part of a wall between two doors', *kauḷ* f. 'armful, embrace'; H. *haulā* m. 'side wall, armful', *ōḷī* f. 'armful, bundle of corn given to village servant'; M. *kavaḷ* f.n. 'loppings of bushes', n., *kavḷā* m. 'quantity embraced, armful'.
***kapalla-** 'skull' see KAPĀLA-.
kapāṭa- see KAVĀṬA-.
- 2744 **kapāla-** n. 'skull, cranium' AV., 'cup, jar, bowl' TS., 'beggar's bowl' Mn., *kapālikā-* f. 'sherd' Kauś. 2. ***kapalla-**. 3. ***kabhalla-** beside *bhāgāla-* PārGr. 4. ***kappāla-**. [Although IE. (cf. OEng. *hafola* 'head') EWA i 155, the variant MIA. and NIA. forms suggest at least influence by Austro-as. ND 73 b 27]
1. Pa. *kapāla-* n. 'skull, begging bowl, frying-pan (usu. iron), potsherd', *ōka-* n. 'small bowl'; Pk. *kavāla-* n. 'skull'; K. *kwōj*^u f. 'a stone mortar for pounding spices &c.'; — Ko. *kav^oligā* 'brass vessel' ← Kan. *kavalige* 'metal vessel' ← IA. S.M. Katre ILxvi 321.
2. Pa. *kapalla-* n. 'earthenware pan, frying-pan', *ōka-* n. 'small do.'; Pk. *kavalla-* m.n. 'iron pot', *ōḷī-* f. 'cup, vessel for molasses &c.'; P. *haul* m. 'metal cup or bowl', *ōḷī* f. 'little brass bowl'; M. *haul* n. 'tile'.
3. Pk. *kabhalla-* n. 'skull', Si. *kabala* 'skull, shell (of tortoise), potsherd', *kābala* 'piece, slice', *kābilitta* 'potsherd' H. Smith JA 1950. 188.
4. D. *kapōl* m. 'head'; Paś. *kapāl* 'head, skull', Kho. *kapāl* (→ Wkh. *kapāl* Rep¹ 79); Tor. Sh. *kapālo* 'forehead'; K. *kapāl* m. 'skull'; S. *kapāru* m. 'skull, cranium'; P. *kapāl* m. 'skull, forehead'; WPah. pañ. *kupāl* 'head', bhad. *kapāl* n. 'forehead', bhal. *kapā* n., Ku. *kapāl*; N. *kapāl* 'head'; A. B. *kapāl* 'forehead, fate', Or. *kapāla*; Bi. Mth. *kapār* 'head, forehead'; OAw. *kapāru* 'head'; H. *kapār*, *ōāl* m., *ōarī* f. 'skull'; G. M. *kapāl* n. 'skull, forehead'.
KĀPĀLA-; *KAPĀLĀGĀRA-; *ARDHAKAPĀLA-.
- 2745 ***kapālāgāra-** n. 'tiled house'. [KAPĀLA-, ĀGĀRA-].
M. *kauḷār* n. 'tiled roof' (less likely than a M. deriv. of *haul* with LM 146).
- 2746 **kapī-** m. 'monkey' RV.
Pa. *kapi-*, *kavi-* m., Pk. *kavi-*, *ka-* m., OSi. (Brāhmī) *kapī*, Si. *kiviyā* 'black monkey'.
KAPILĀ-; KAPIKACCHŪ-; KAPĪŚIRṢA-.
- 2747 **kapi-** m. '*Emblia officinalis*, a species of the tree *Pongamia glabra*, olibanum' lex., *kapikā-* f. 'Vitex negundo' lex.
Pa. *kapilā-* f. 'name of two plants'; Paś. laur. *kayḍ* 'edible pine cone', ar. *kaya* 'olive'; Shum. *kōu* 'olive', Gaw. *kou*; L. *kau* m. 'wild olive, *Olea cuspidata*'; P. *kau* m. 'olive tree, *Olea ferruginea*'.
kapikacchurā- see next.

- 2748 **kapikacchū-** f. 'the plant *Mucuna pruritus*' VarBṛS., *°chu-*, *°churā-* f. lex. [KAPÍ-¹, KACCHŪ-]
Pa. *kapikacchu-* f., Pk. *kavigacchu-*, *kaviya°* f.; Bi. *kāvāch*, *kāvāch* 'Dolichos pruriens'; H. *keṅāc*, *kāv°*, *kāv°* f. 'Mucuna pruritus, Dolichos pruriens'.
- 2749 **kapittha-** m. 'the tree *Feronia elephantum*', n. 'its fruit the wood-apple' MBh. [For ending cf. *dadhittha-* m. 'id.' Gobh.; *°śvatthā-*, *KULATTHA-*, and for variation in MIA. and NIA. *tth* ~ *ṭṭh* cf. *°śvatthā-* in S.: prob. only in pop. etym. connexion with *kapti-*, see EWA i 155]
Pa. *kapittha-*, *°iṭṭha-*, *kaviṭṭha-* m. 'Feronia elephantum', n. 'its fruit', Pk. *kavittha-*, *°iṭṭha-*, *kāṭṭha-* m. 'the tree and its fruit'; Kt. *kavit* 'fig', Wg. *kimit*, Dm. *kavit*, Paś. ar. *kavit*, kur. *kāvič*, Gaw. *keint*, Kal. *kavit*, Kho. *kowit* (→ Yid. *kowito*); S. *kaviṭṭu* m. 'the tree *Feronia elephantum*'; P. *kaith* f. 'wild pear'; WPah. bhal. *keith* m. 'a large tree with white flowers and black fruit'; N. *kaith*, *kaith* 'Feronia elephantum'; B. *kayeth*, *kaethā*, *kath*, *kād-bel* 'sour wood-apple'; Or. *kaitha*, *°iṭṭha*, *kaitha*, *°iṭṭha* 'wood-apple'; Bhoj. *kaith* 'a partic. fruit'; Aw. lakh. *kaithā* 'wood-apple', H. *kaith*, *°thā* m. 'tree and fruit', *°thī* f. 'a variety with small fruit', Mālvī *kabith*; G. *koṭhī* f. 'the tree', *koṭh*, *°thū* n. 'the fruit', OM. *kaviṭṭha* n. 'the fruit', M. *kavath*, *°vāth* f. 'the tree', n. 'the fruit', *°vāthī* f. 'the tree'.
KĀPITTHA-
- 2750 **kapilā-** 'brown, tawny, reddish' RV., *kapilaka-*, *°iraka-* 'reddish' Pāp., *kabīla-* lex. [Cf. *kapīsa-* 'brown' MBh.: for relationship 'monkey ~ brown' cf. G. *mākṛū* s.v. MARKAṬA-, N. *lākhu* s.v. LĀKṢĀ-: KAPÍ-¹]
Pa. *kapila-*, Pk. *kavila-*; D. *kaula* m. 'liver' (?); K. *kāl* 'reddish-brown'; L. *kēlā* 'pale red (of buffaloes)', (Jukes) *kailā* 'pale (of buffaloes)'; P. *kailā* 'grey (of horses and cattle)'; N. *kailo* 'greyish (esp. of eyes)'; B. *kailā* 'black cow or heifer, young calf under three months'; Or. *kaīrā*, *kaīrā* 'reddish brown'; G. *koṭū* 'reddish brown', *koṭī* f. 'cow'; — with *-illa-*: Ku. *kailo* 'blackish', gng. *kēl* 'brown' as poss. also all other NIA. forms except Or. and G.
- 2751 **kapīśirṣa-** n. 'the upper coping of a wall' lex. [KAPÍ-¹, ŚIRŚĀ-]
Pk. *kaviśirṣaya-* m. 'top part of a wall'; OG. *kośisūn* n. 'small pinnacle ornamenting a wall', G. *kośisū* n. 'ornamental structure on a parapet'.
- 2752 **kapīta-** m. 'name of a tree', *°aka-* n. '*Berberis asiatica*' Bhpr.
Kho. (Lor.) *kāvōr* 'the caper plant'; K. *kāwa-dach* 'vine with small black grapes, *Berberis lycium*' but see KĀPŌTA-.
- 2753 **kapōta-** m. 'pigeon, dove' RV., *°aka-* m. 'small do.' MBh.
Pa. *kapōta-* m., *°tā-* f. 'pigeon', *°taka-* m., *°tikā-* f. 'small do.', *As. kapota-* m., Pk. *kavōya-*, *°ōda-* m., D. *kaū* m., Ash. *kevōk*, Kt. *kavēki*, Pr. *kovoroṭṭ*, Paś. *kawayā*, Kal. rumb. *koḥū* obl. *°hōlūna*, urt. *kōhōr*, Kho. *kōvōr*; L. P. *kovī* m. 'small dove', P. kgr. *kuvī* m.; Si. (DhpAGp. 188²⁸) *kovo-*, *°vu-* 'dove', *koḥō* (b due to Tam. influence? H. Smith JA 1950, 188). — Early loan from Ir. in Wg. *kuptō* 'white dove', Gaw. *kōpotā* 'pigeon' Morgensterne BSOS viii 668.
*KAPŌTRA-, KĀPŌTA-
- 2754 ***kapōtra-** 'pigeon'. [Cf. Pahl. *kapōtar*: KAPŌTA-]
K. *kōtur*, dat. *°taras* m. 'pigeon, dove'; — prob. ← Psh. *kautar*.
- 2755 **kapōlā-** m. 'cheek' Yājñ. 2. ***kappōla-**, [Prob. ← Austro-as., poss. ← Drav. EWA i 158 with lit.]
1. Pa. *kapōla-* m., Pk. *kavōla-* m.
2. Si. *kopola*, *°pula* 'cheek, jaw'; — with metath. Tor. (Biddulph) *bogul* 'cheek' (Grierson Tor 142 < *kapōlā*).
***kappāla-** 'skull' see KAPĀLA-.
***kappōla-** 'cheek' see KAPŌLĀ-.
***kappha-** 'phlegm' see next.
- 2756 **kapha-** m. 'phlegm' Suśr. 2. ***kappha-**.
1. Pk. *kapha-*, *kabha-*, *kaha-* m.; Si. *kaba* 'gummy secretion in the eyes'.
2. Kho. (Lor.) *kopik* 'to cough'?
- 2757 **kaphōni-** m.f. 'elbow', *kaphani-* m.f., *kuphani-* f. lex. [Cf. *kaphauḍā-* m. '(prob.) elbow' AV., and KŪRPARA-: EWA i 255 with PMWS 44 ← Munda rather than ← Drav. with Burrow TPS 1945, 96]
Pk. *kuhanit-*, *°hinī-* f., *kahalla-* m.n., Gy. eur. *kuni* f.; K. *khōn* dat. *°ni* f. 'upper part of forearm'; P. *kōhūṭ*, *kūh°*, ludh. *kōhūṭ*, *kāh°* f. 'elbow', WPah. bhal. *khumi* f., Ku. *kuhano*, N. *kuhumu*, *kuinu*, B. *kanui*, Or. *kahuni*, Bi. *kēhuni*; Mth. *kehuni* 'elbow', (SETirhut) *kēhuni* 'a sheaf as large as can be carried between the arms'; H. *kohūṭ*, *kuh°*, *kehuni* f. 'elbow', G. *konī* f.; — with *bāhu-*: Bshk. *bōkhūn* 'elbow'; Tor. *behhūn* f. 'upper arm'; Sh. *bakhūni* f. 'elbow', jij. *bakhūni* (→ D *bakūni*); — Paś. laur. *kuṭṭi*, lagh. *kōnṭi*, dar. *kuṭṭi*, kur. *xunṭūk* < **kaphōnicikā*- IIFL iii 3, 88.
kaphauḍā- see prec.
- 2758 **kabandha-**, *kav°* m. 'headless trunk' R. [EWA i 158 same as *kābandha-*, *kāv°* m. 'big barrel' RV., 'belly' Nir., but perh. with Austro-as. prefix conn. with group of *BAṆḌĀ-* PMWS 100]
Pa. *kavandha-* m.n. 'headless', Pk. *kabandha-*, *kava°*, *kaya°*, *kama°*, *kapa°* m.n.; A. *kandh* 'evil spirit without a head' (< **kāūdh*?) ; Si. *kavaṇḍa* 'headless trunk'.
- 2759 ***kabbu-** 'feeble, yielding'. [Cf. *kambuka-* m. 'mean person' lex., *°bū-* m. 'thief' W., poss., with semantic equivalence 'chaff ~ worthless', same as *kābru-* n., *kambūka-* m. 'husk of rice' AV.]
S. *kaḥāṇu* 'to shrink, yield'; N. *kābu* 'cowed, terror-stricken'; B. *kābū* 'feeble, prostrate'; Or. *kābū* 'feeble', *kābā* 'foolish'.
kābru- see prec.
***kabhalla-** 'skull' see KAPĀLA-.
- KAM 'desire': KĀNTA-¹, KĀNTI-, KĀMA-, KĀMĪN-, KĀMYA-; *UTKĀMAYATĒ.
- 2760 **kamaṭha-** m. 'bamboo' lex. 2. ***kāmaṭha-**. 3. ***kāmāṭṭha-**. 4. ***kammaṭha-**. 5. ***kammaṭṭha-**. 6. ***kambāṭha-**. 7. ***kambīṭṭha-**. [Cf. KAMBI- 'shoot of bamboo', *kārmūka-*² n. 'bow' Mn., 'bamboo' lex. which may therefore belong here rather than to *KĀMŪKA-*. Certainly ← Austro-as. PMWS 33 with lit. — See KĀCA-³]
1. Pk. *kamaḍha-*, *°aya-* m. 'bamboo'; Bhoj. *kōro* 'bamboo poles'.
2. N. *kāmro* 'bamboo, lath, piece of wood', OAw. *kāmvāri* 'bamboo pole with slings at each end for carrying things', H. *kāvaṭ*, *°ar*, *kāvaṭ*, *°ar* f., G. *kāvaṭ* f., M. *kāvāḍ* f.; — deriv. Pk. *kāvāḍia-*, *kāvāḍia-* m. 'one who carries a yoke', H. *kāvāṭi*, *°riyā* m., G. *kāvāṭiyō* m.
3. S. *kāvāṭhī* f. 'carrying pole', *kāvāṭhyō* m. 'the man who carries it'.
4. Or. *kāmāḍā*, *°muyā* 'rafters of a thatched house';

- G. *kāmṛū* n., °rī f. 'chip of bamboo', *kāmar-koṭiyū* n. 'bamboo hut'.
5. B. *kāmṭhā* 'bow', G. *kāmṭhū* n., °ṭhī f. 'bow'; M. *kāmṭhā*, °ṭhā m. 'bow of bamboo or horn'; — deriv. G. *kāmṭhiy* m. 'archer'.
6. A. *kābāri* 'flat piece of bamboo used in smoothing an earthen image'.
7. M. *kābīṭ*, °baṭ, °bṭī, *kāmīṭ*, °maṭ, °mṭī, *kāmṭhī*, *kāmāṭhī* f. 'split piece of bamboo &c., lath'.
- 2761 **kamaṇḍalu-¹** m.n. 'gourd or other vessel used for water' MBh.
Pa. *kamaṇḍalu-* n. 'waterpot used by non-Buddhist ascetics'; Pk. *kamaṇḍalu-* m. 'drinking gourd used by ascetics'; Bi. *kāwaṇḍal* 'mendicant's wooden cup'; M. *kāvaḍaḷ* f. 'coconut used as a water vessel'; Si. *kamaṇḍalā* 'ascetic's waterpot'.
- 2762 **kamaṇḍalu-²** m. 'the tree *Ficus infectoria*' lex.
M. *kāvaḍaḷ* f. 'wild variety of *Colocynthis* with tripartite, rough and wrinkled leaves'.
- ***kamara-** 'pale red' see KĀMALĀ-¹.
- 2763 **kāmala-¹** 'pale red' TS., *kamalā-* f. 'orange' Tantras.
2. ***kamara-**
1. N. B. *kamalā* 'orange', H. *kaūlā* m.; G. *kamḷo* m. 'orange, jaundice'; M. *kavaḷ* f. 'a disorder of the bile producing jaundice'.
2. L. *kōrā* 'chestnut-coloured (of human eyes)', *kōru* 'having chestnut-coloured eyes'; P. *kaurā* 'yellow-eyed'; Or. *kaḍrā*, *kaarā* 'reddish brown'.
- KĀMALĀ-.
- 2764 **kamala-²** n. 'lotus' R. [Like *kaḍāra-*, *kaḍāla-* n. lex., *kaḍālaya-* n. MBh. and Pk. *kaḍāma-* n. ← Drav. EWA i 160]
Pa. Pk. *kamala-* n.; P. *kāval*, *kaul* m. 'lotus' (→ S. *kāvalu* m.), *kamal* m. 'blue gentian'; N. *kāwal*, *kamal* 'lotus', Mth. Bhoj. *kāwal*, OAw. *kaḍāvala*, H. *kāwal*, *kaūl* m., G. *kamaḷ* n., Si. *kamala*.
- KAMP 'tremble': KAMPA- *KAMPAKA-, KĀMPATĒ, KAMPANA-, KAMPRA-.
- 2765 **kampa-** m. 'tremor' MBh. [√KAMP]
Pa. *-kampa-* in *paṭhavik*° m. 'earthquake'; Pk. *kampa-* m. 'tremor'; N. *kām* 'trembling', *kām-jaro* 'ague'; Or. *kampā* 'trembling', H. *kāp* m.; G. *kāp* f. 'shivering', M. *kāp* m.
- *KAMPAKA-; BHŪKAMPA-, BHŪMIKAMPA-.
- 2766 ***kampaka-** 'shaking'. [√KAMP]
Pa. *kampaka-* 'trembling'; Kho. *kambōc* 'branch' BelvalkarVol 91 with (?). — (Lor.) also *kamboḷ* 'thick branch' < **kampa-ṭa*?
- 2767 **kāmpatē** 'trembles, shivers' MBh. [√KAMP]
Pa. *kāmpati*, Pk. *kāmpāṭ*, Dm. *kāp*-; Phal. *kāmbām* 'I shiver'; K. *kamun*, S. *kambanu*, L. *kamban*, P. *kāmbā*, Ku. *kāmbu*, N. *kāmbu*, A. *kāpiba*, B. *kāpā*, Or. *kāpibā*, Bhoj. *kāpā*, Mth. Aw. lakh. *kāpā*, H. *kāpnā*, *kāp*°, G. *kāpvū*, M. *kāpnē*; Si. *kāpuma* sb. 'trembling'; — deriv. Pk. *kāpāvēi* 'makes tremble', P. *kāmbāunā*, N. *kāmbūnu*, A. *kāpāiba*, Or. *kāmpāibā*, Mth. *kāpāeb*, H. *kāpānā*; Si. *kāpavuma* sb. 'trembling'.
- 2768 **kampāna-** n. 'trembling' Suśr. [√KAMP]
Pa. *kampāna-* n. 'tremor, earthquake'; Pk. *kāmpāna-* n. 'trembling', S. *kāmbiṇī* f., L. (Jukes) *kāmbiṭ* f., awān. *kāmpā* m., A. *kāpani*, B. *kāpan*, °ni, Mth. *kāpan*.
- kampilya-**, **kampīla-** see KĀMPĪLA-¹.
- 2769 **kamprā-** 'trembling' Pāṇ., 'agile' KātyŚr. [√KAMP]
Pk. *kāmpira-* 'trembling'; M. *kāprā* 'given to trembling', *kāprā* m., °rī f., °rē n. 'trembling'.
- 2770 **kambara-** 'variegated'. [See KARBARĀ-]
S. *kamiro* 'spotted, variegated', Si. *kāmburu*.
- 2771 **kambalā-¹** m.n. 'woollen blanket or upper garment' AV., °laka- m. 'a woollen cloth' Suśr., °likā- f. Pāṇ. [If ← Austro-as. (EWA i 161 with lit) perh. cf. also ĀMBARA-, in Pa. once *ambala-*]
Pa. *kambala-* m.n., °ḥya- n. 'woollen stuff, garment or blanket'; Pk. *kāmbala-* m.n. 'woollen blanket', Sh. *kāmbālū* m., K. *kāmāl* f., S. *kāmari* f.; L. *kāmmal* f. 'fine blanket'; P. *kāmmal*, °mīṭ, *kāmbal*, °bīṭ f. 'coarse blanket' (→ H. *kāmbal*, *kāmmal* m. 'blanket', *kāmbī* f. 'small do.', Aw. *kābarī*, Bhoj. *kāmarā*, °rī, Mth. *kāmmal*, °ar, *kāmar*°, *kāmbāriā*, Bi. *kāmmal*, °ar, *kāmrā*, °rī, °riyā, B. *kāmbal*), WPah. bhad. *kāmmal* n., jaun. *kāmad* (LSI = -ṭ), *kāmo*, Ku. *kāmlō*, gng. *kāmaḍ*, *kāmalō*, N. *kāmlō*, A. *kāmali*, Or. *kāmbāḷa*; G. *kāmbḷo* m., °ṭī f. 'loosely woven woollen stuff', *kāmaḷi*, *kāmbḷi* f., °ṭo m. 'blanket' (early ← NW *kāmmal*-); M. *kāmbī* f. 'coarse woollen stuff', °ṭī n. 'depreciative term for prec.', °ṭā m. 'coarse blanket of two breadths', *kāmbḷi* f. 'a poor flimsy blanket' (← H. ?); Si. *kāmbala* 'woollen clothing'.
- KAMBALIN-.
- 2772 **kambala-²** m. 'dewlap' VarBṛS.
Pk. *kāmbala-* m. 'dewlap of an ox'; S. *kāmari* f. 'dewlap', M. *kābaḷ* f.
- *GALAKAMBALA-.
- 2773 **kambalin-** 'wearing a blanket' Jain. [KAMBALĀ-¹]
Pa. *kambalin-* 'having a woollen garment'; Mth. *kāmbāriā* 'a working man'; M. *kāmbḷiyā* m. 'common labourer'. — Poss. belong here G. *kāmbḷiy* m. 'hairy caterpillar'; H. *kāmbā* m. 'caterpillar', N. *kāmbālā* 'a kind of winged insect which buries dead insects, caterpillar (?)' or are these formed by pop. etym. for **kāvaṇ-* < *kāpānā*- f. 'worm, caterpillar' RV. for which EWA i 154 suggests some conn. with the H. N. words.
- ***kambāṭha-** 'bamboo' see KAMAṬHA-.
- 2774 **kambi-** f. 'branch or shoot of bamboo' lex. [See KAMAṬHA-]
Pk. *kāmbi-*, °bī-, °bā- f. 'stick, twig', OG. *kāmba*; M. *kāb* f. 'longitudinal division of a bamboo &c., bar of iron or other metal'.
- ***kāmbiṭṭha-** 'bamboo' see KAMAṬHA-.
- 2775 **kambu-** m. 'shell, conch, shell ring or bracelet' MBh., n. 'bracelet' lex., °uka- m. 'shell' lex. [Cf. ŚAMBU-]
Pa. *kambu-* m.n. 'shell, conch, bracelet', Pk. *kambu-* m. 'conch'; Si. *kābala* 'shell (of snails &c.)' ES 22 with (?); rather < **kābhalla-* s.v. KAPĀLA- — Very doubtful is Or. *kāmī* 'iron ring of a cartwheel, iron lining to nave' < **kāmbikā-*, with which cf. ŚAMBA-.
- kāmbūka-** see *KABBU-.
- kāmbhārī-** see KĀRṢMARYĀ-.
- ***kāmmaṭṭha-**, ***kāmmaṭṭha-** 'bamboo' see KAMAṬHA-.
- 2776 ***kamra-** 'the back'.
Kho. *krēm* 'the back' (NTS ii 262 < *KŪRMA-² with ?).
- *PARIKAMRA-.
- 2777 ***kayaṇjala-** 'a partic. tree'.
N. *kaṭṭal*, *kaṭṭal* 'the small tree *Bischofia javanica* (the bark of which is used as a cure of diarrhoea)'; M. *kēṭṭal* m. 'a large timber tree used for rafters &c.'.

- 2778 *kar- 'cut, dig'. [Cf. *SKAR-]
P. *karolanā* 'to dig up with any small instrument, poke, feel with a stick'.
- 2779 *karā*-¹ 'doing, causing' AV., m. 'hand' RV. [√KR¹]
Pa. Pk. *karā*- m. 'hand'; S. *karu* m. 'arm'; Mth. *kar* m. 'hand' (prob. ← Sk.); Si. *karā* 'hand, shoulder', inscr. *karā* 'to' < *karāya*. — Deriv. S. *karāi* f. 'wrist'; G. *karā* n. pl. 'wristlets, bangles'.
KARAGRAHANA-, KARATALA-, KARAPATTRA-, *KARAPARNA-, KARAPĀLA-, *KARABHŪṢĀ-, KARĀŚĀKHĀ-, *ĀVṚTTIKARA-, *KAṆKATAK°, KANDUK°, KARMAK°, *KĀMSYAK°, *KĀCCAK°, *KĀṆḌAK°, KIMK°, KUNDAK°, KHATUK°, *KHIDDAK°, *GUDAK° *GHARṢṬRAK°, CITRAK°, *DĀMAK°, DINAK°, *NAKHAK°, *PAṬṬAK°, *PARṆAK°, *PARDAK°, PRABHĀK°, PHANAK°, *BANDHAK°, BALAK°, BHAKTAK°, *BHAṆGAK°, *BHĒDAK°, MADHUK°, *MĀKṢIKAK°, MUDRĀK°, *LĀKṢAK°, *LAVANAK°, *VARTAK°, VAŚIK°, VĀDYAK°, *VĀPAK°, *VĀSAK°, *VĀHAK°, *SŪTRAK°.
- 2780 *kara*-² m. 'tax, tribute' Mn. [*kāra*-² m. 'tax' Pāp.: ← Drav. T. Burrow TPS 1945, 88; EWA i 166]
Pk. *kara*- m.; K. *kar-nāv* f. 'a large ferryboat endowed to carry passengers free of toll'; P. WPah. cam. Ku. N. A. *kar* 'tax, toll'; B. *kar* 'land revenue', Or. *kara*; Mth. H. G. M. *kar* m. 'toll, tax, revenue'; Si. *karaya* 'tax'. — Deriv. N. *kariyā* 'bondsmen, slave'.
NIṢKARA-.
- **kara*-³ 'moving'. [√CAR]
DIVĀKARĀ-, NIṢĀKARA-.
- 2781 *karaka*-¹ m. 'water vessel' MBh.
Pa. *karaka*- m., Pk. *karaya*- m., *kariā*- f. 'cup for serving spirituous liquor'; Paś. *karā* 'a well' IIFL iii 3, 96; Bi. *karāi* 'spouted water vessel'; H. *karāi* f. 'small earthen pipkin'. — With *-uka-* (cf. GADḌUKA-): P. Ku. *karuā* 'spouted water vessel'; N. *karuā* 'small brass waterpot with a spout'; Bi. *karuā* 'pot for pouring water on plaster'; Mth. *karuā* 'waterpot with a spout', H. *karuā*, — Bi. Mth. *karnā* 'earthen vessel for milk or curds'; — M. *karhā* m. 'waterpot (esp. that used in the marriage ceremony)'.
2782 *karaka*-² m., **kā*- f. 'hail' lex.
Pa. *karaka*- m., **kā*- f., Pk. *kara*-, **raya*- m., **raā*- f.; Or. *karā* 'hailstone'; G. *karā* m. pl. 'hail'.
- 2783 *karagrahāna*- n. 'marriage' MBh. [KARĀ⁻¹, GRĀHANA-]
Si. *karagānum* ES 22; — cf. Pk. *karaggaha*- m.
- 2784 *karāṅka*- m. 'skull, head' Kathās., 'any bone of the body' lex.
Pk. *karāṅka*- m.n. 'bone, skeleton, receptacle for betel, begging bowl'; Kho. *kronṅ* 'interior of the chest' BelvalkarVol 92; S. *karāṅgho*, *kaṅgho* m. 'backbone, ridgepole'; L. *karāṅgā* m. 'partly consumed carcass (of cattle)'; P. *karāṅg* m. 'skeleton' (→ H. *karāṅg* m. 'skull, rib'); N. *karāṅ* 'rib, rafter', *karāṅge* 'like a skeleton'; — with unexpl. ā: P. *kāraṅgā* m. 'framework of a thatched roof'.
- 2785 *kārañja*- m. 'the tree Pongamia glabra' Āp., **jaka*- m., **jikā*- f. MBh., *karāja*- m. lex.
Pa. *karāñja*- m., Pk. *karāñja*- m.; S. *karāñjo* m. 'a thorny creeping plant the juice of which is drunk as a cooling medicine'; A. *karzā* 'a partic. kind of tree with an acid fruit'; H. *karñj*, **jā*, *kañjā* m. 'the fever-nut, Caesalpinia bonducella, Guilandina b., Galedupa arborea'; G. *karñj* n. 'the tree Galedupa arborea', *kañjhī* f. 'a bitter plant', *kañjhiyū* 'medicinal oil made from it'; M. *karñj*, *karaj* m. 'the tree Galedupa arborea, Pongamia glabra', *karñjī*, *karjī* f. 'its produce'; Si. *karāñda* 'Pongamia glabra'.
*KARĀÑJATAILA-.
- 2786 **karāñjataila*- 'oil from the karāñja tree'. [KARĀÑJA-, TAILĀ-]
M. *karjel* n. 'oil made from the tree Pongamia glabra'.
- 2787 *karāṭa*-¹ m. 'crow' BhP., **aka*- m. lex. [Cf. *karāṭu*-, *karāṭu*- m. 'Numidian crane', *karēṭu*-, **ēṭavya*-, **ēḍuka*- m. lex., *karāṇḍa*-² m. 'duck' lex: see KĀRANḌAVA-]
Pk. *karāḍa*- m. 'crow', **dā*- f. 'a partic. kind of bird'; S. *karāṇa-dhigu* m. 'a very large aquatic bird'; L. *karñā* m., **ṛi* f. 'the common teal'.
- 2788 *karāṭa*-² m. 'Carthamus tinctorius' lex.
Pk. *karāḍa*- m. 'safflower', **dā*- f. 'a tree like the karāñja'; M. *karḍi*, **ḍai* f. 'safflower, Carthamus tinctorius and its seed'.
*KARĀṬATAILA-.
- 2789 **karāṭataila*- 'oil of safflower'. [KARĀṬA-², TAILĀ-]
M. *karḍel* n. 'oil from the seed of safflower'.
- 2790 *kāraṇa*- n. 'act, deed' RV. [√KR¹]
Pa. *karāṇa*- n. 'doing'; NiDoc. *karāna*, *kaṅraṇna* 'work'; Pk. *karāṇa*- n. 'instrument'; N. *dan-karnu* 'toothpick', *kan-karnu* 'ear-pick'; B. *karnā*, *kannā* 'work, duty'; M. *karñē* n. 'action, deed'; Si. *karāṇa* 'occupation, trade, copulation'; — P. *karnī* f. 'mason's trowel' (B. D. Jain PhonPj 116 < *karāṇḍa*); H. *karnī* f. 'mason's trowel', M. *karnī* f.
KARĀṆĪYA-, *ĀVṚTTIKARAṆA-, KANṬAKAKARAṆA-, *NAKHAKARAṆA-, NĀMAKARAṆA-, BHADRĀKARAṆA-, *MŪTRAKARAṆA-, *VARTAKARAṆA-.
- 2791 *karāṇīya*- 'to be done' MBh. [Cf. *karāṇi*- f. 'action' Bālar., Pk. *karāṇi*- f.: √KR¹]
Pa. *karāṇīya*- n. 'duty, business', Pk. *karāṇīya*-, **ñijja*-; S. *karnī* f. 'work, act', P. *karnī* f., Ku. *karñi*; N. *karnī* 'act, exp. the sexual act'; Or. *karāṇī* 'work, authority'; H. *karnī* f. 'act', G. *karnī* f.; M. *karñī* f. 'incantation'.
- 2792 *kāraṇḍa*-¹ m.n. 'basket' BhP., **daka*- m., **dī*- f. lex.
Pa. *karāṇḍa*- m.n., **aka*- m. 'wickerwork box', Pk. *karāṇḍa*-, **aya*- m. 'basket', **dī*-, **ḍiyā*- f. 'small do.'; K. *krāṇḍa* m. 'large covered trunk', *krōṇḍ* m. 'basket of withies for grain', *krūṇḍ* f. 'large basket of withies'; Ku. *kaṇḍo* 'basket'; N. *kaṇḍi* 'basket-like conveyance'; A. *karnī* 'open clothes basket'; H. *kaṇḍī* f. 'long deep basket'; G. *karāḍo* m. 'wicker or metal box', *kāḍiyō* m. 'cane or bamboo box'; M. *karāḍ* m. 'bamboo basket', **dā* m. 'covered bamboo basket, metal box', **dī* f. 'small do.'; Si. *karāṇḍuva* 'small box or casket'. — Deriv. G. *kāḍī* m. 'snake-charmer who carries his snakes in a wicker basket'.
karāṇḍa-² 'duck' see KARĀṬA-¹, KĀRANḌAVA-.
- 2793 *karāṇḍa*-³ 'Pistia stratiotes' lex.
M. *karāḍ ḍḍuṣā* m. 'a species of *Justicia picta*'.
**karāṇḍa*-⁴ 'backbone' see *KANṬA-³.
- 2794 *karātala*- m. 'palm of hand' R. [KARĀ⁻¹, TALA-]
Pa. *karātala*- m.; OG. *karayala* 'hand'.
- 2795 *karapattra*- n. 'saw' Suśr., **aka*- n. lex. 2. **kara-parṇa*-. [By pop. etym. from KARĀ⁻¹ and PĀTTRA- (and PARṆA-)] EWA i 164 who connects with *krakaca*-, *krakara*-, Pa. *khara*-, Pk. *karakaya*- 'saw' perh. ← Drav. T. Burrow TPS 1945, 96]

1. Pk. *karapatta*-n., S. *karṣum* (dissim. < **karṣu*), L. *kalvattar* m., **trī* f., awān. *kalvatrī* f.; P. *karvattar*, **vat* m. 'large iron blade for cutting a man in two'; WPah. bhal. *karōḷi* f. 'small saw'; N. *karāṭi*, **ṛāṭi* 'saw', A. *karat*, B. *karāt*; Or. *karata* 'saw', *karāta* 'goldsmith's saw'; OAw. *karavata* m. 'saw'; H. *karaut*, **tā*, *karāt* m. 'saw', *karauti* f. 'small do.', OMarw. *karavata* m., G. *karvat* n., **vati* f., M. *karvat* m., **tī* f., Si. *karavata*. — Deriv. B. *karāṭi* 'sawyer', Or. *karatī*, H. *karātī* m., G. *karvatīyo* m.; — Or. *karatibā* 'to saw', M. *karvatīṇē*.
2. Si. *karavan* 'saw'.

**karaparṇa*- 'saw' see prec.

- 2796 *karapāla*- m. 'sword', **aka*- m., **ikā*- f. lex., *karavāla*-, **akā*-, *karabāla*- m. [At least by pop. etym. from KARĀ¹, PĀLĀ- cf. **BHUPĀLA* EWA i 165]
Pa. *karapāliḥā*- f. 'wooden sword, cudgel'; Pk. *karavāla*- m. 'sword'; Bi. *karuār* 'paddle'; H. *karwāl*, *karuār*, *karwār*, **rā* m. 'oar, rudder, sword'; G. *karvāl* f., **lū* n. 'sword' with *l*, not *l*.

- 2797 *karabhā*- m. 'camel' MBh., 'young camel' Pañcat., 'young elephant' BhP. 2. *kalabhā*- 'young elephant or camel' Pañcat. [Poss. a non-aryan *kar*- 'elephant' also in KARĒNU-, KARIN- EWA i 165]
1. Pk. *karabha*- m., **bhī*- f., *karaha*- m. 'camel', S. *karahu*, **ho* m., P. H. *karhā* m., Marw. *karhu* JRAS 1937, 116, OG. *karahu* m., OM. *karahā* m.; Si. *karaba* 'young elephant or camel'.
2. Pa. *kalabha*- m. 'young elephant', Pk. *kalabha*- m., **bhīā*- f., *kalaha*- m.; Ku. *kalṛo* 'young calf'; Or. *kālhūri* 'young bullock, heifer'; Si. *kalambayā* 'young elephant'.

- 2798 **karabhūṣā*- 'bracelet'. [Cf. *karabhūṣaṇa*- n. lex.: KARĀ¹-, BHUṢĀ-]
Pa. *karabhūṣā*- f.; Si. *karabu* 'adornment' ES 22, but prob. ← Pa.

- 2799 *karamarda*- m. 'the tree *Carissa carandas*' MBh., **aka*- m. 'the tree', n. 'its fruit' Suśr., **marḍi*- f. lex. 2. **karamārja*-. [Cf. KĀSAMARDA- ~ *KĀSAMĀRJA-]
1. Pa. *karamadda*-, **manda*- m., Pk. *karamadda*-, **mandā*- m., **oamḍi*- f.; S. *karno* m. 'a tree with a sweet-smelling white flower'; P. *karāḍḍā* m. 'Carissa carandas', B. *karāṇḍā*, Or. *karandā*, Mth. *karonā*, H. *karāḍḍā*, G. *karamḍi* f. 'the tree', **ḍi* n. 'the fruit', M. *karvād*, **ḍi* f. 'the tree', **vād*, **vādū* n. 'the fruit', *karādā*, **ṛādā*, **ṛidā*, *kārādā* m., *karād* f. 'the tree', n. 'the fruit', Si. *karāmba* (< **karambā* < **karamāḍā*?).
2. N. *karāṭi* 'a partic. kind of acid fruit used for making pickles'.

**karamārja*- see prec.

karavāla- see KARAPĀLA-.

- 2800 *karavīra*- m. 'oleander, *Nerium odorum*' MBh. 2. *karṇikāra*- m. 'Pterospermum acerifolium' MBh., *kaṇēra*- m. lex. 3. *karṇāṣi*- f. 'a kind of mimosa'. [Three forms of a word for 'oleander' all prob., like *karavīra*- (T. Burrow BSOAS xii 370) ← Drav., cf. esp. Tam. *kaṇavīram*, Kan. *kaṇaḡil*, Tel. *gannēru*. See KARĪRA-¹]
1. Pa. *karavīra*- m. 'oleander', Pk. *kaṇavīra*- m. 'the tree', n. 'its fruit'; L. *kaler* m. 'Capparis aphylla'. — A. *karawīr* 'oleander', H. *karwīr* m., G. *karvīr* n., Si. *karavīra* prob. ← Sk.
2. Pa. *kaṇṇikāra*-, *kaṇi*^o m. 'Pterospermum acerifolium', n. 'its yellow flower'; Pk. *kaṇṇāra*-, *kaṇi*^o, *kaṇṇēra*-, **aya*-, *kaṇēra*-, *kaṇhēra*- (LM 305 × *kaṇha* < KRṢNĀ-), **nīra*-, *karēnu*-, *kaṇṇāra*-, *kāṇḍāra*- m. 'oleander', n. 'its flower', L. *kaṇhīrā* m., khet. *kaṇīra*,

P. *kaṇer*, **el* m.; WPah. bhal. *kānci* f. 'a shrub with white flowers'; N. *kaṇēl* 'oleander' (?); OB. *kaṇiyāra*, *kali*^o 'red oleander'; B. *kaṇer* 'Pterospermum acerifolium'; Or. *kaṇāra*, **nīara*, **ṇera* 'cassia, yellow oleander'; Mth. *kaṇārā*, *kaṇāḷ* 'a partic. flowering tree' ABORI xxi 108; H. *kaṇyār* m., *kaṇārī* f. 'a species of *Michelia campaka*', *kaṇer* m. 'oleander'; OG. *kaṇayara* m. 'oleander'; G. *kaṇvīr* 'Pterospermum acerifolium', *kaṇer*, *kaṇē* f. 'oleander', *kaṇēṇā* m.pl. 'its flowers'; M. *kaṇher*, **rī*, *kaṇer*, **rī* f. 'oleander', *kaṇher*, *kaṇer* n. 'its flower'.

3. A. *kaṇārī* 'oleander'; B. *kāṇar* 'a kind of blue flower (with which Kṛṣṇa's complexion is often compared)' ODBL 529.

- 2801 *karasākhā*- f. 'finger' lex. [KARĀ¹, ŚĀKHĀ-]
Pa. *karasākhā*- f.; — Si. *karasā* (ES 22) ← Pa.
- 2802 *karahāṭa*-, **aka*- m. 'the tree *Vangueria spinosa*' Suśr.
Pa. *karahāṭa*- n. 'a bulbous root'; Pk. *karahāḍa*-, **aya*- m. 'a partic. kind of tree', H. *karhār* (*kharhar* 'a kind of oak' T. Grahame-Bailey); G. *karār* m. 'a partic. kind of tall plant'.
karāla- see KĀPĀRA-.
- 2803 *karin*- m. 'elephant'. [See KARABHĀ-]
Pa. *karin*- m., Pk. *kari*-, **ina*- m., **iṇi*-, **iṇiyā*- f.; — Si. *kiriya* ← Pa.
karibha- see KARĪRA-².

- 2804 *karīra*-¹ m. 'shoot of bamboo' Suśr., *karīra*- lex.
Pa. *kaṭra*- (Childers DPL -*l*-) m. 'top of the coconut palm eaten as a vegetable'; B. *karir* 'tender shoot of bamboo'; Or. *karīra*, (*bāusa*) *karīra*, *karāṇi*, *karḍi* 'bamboo shoot'; H. *karīl*, **lā*, *karīl*, *karlā*, *kallā*, *kair* m. 'bamboo shoot', *kail* f. 'sprout, shoot'; Si. *kilila* 'coconut cabbage'.

- 2805 *karīra*-² (Uṇ. *kā*^o) m. 'Capparis aphylla (a thorny plant eaten by camels)' ŚBr., n. 'its fruit' Suśr. 2. *karibha*- m. 'Ficus religiosa (?)' lex. [Same as KARĪRA-¹?]
1. Pa. *karīra*- m. 'Capparis aphylla', *karīri*- m. 'C. trifoliata'; Pk. *karīra*- m. 'C. aphylla', L. *kaler* m., P. *karīr* m., B. *karīr*; Or. *karīra* 'C. spinosa'; H. *karīr*, *karīl*, **lā* m. 'C. aphylla', OG. *kāira*, G. *kerīyo* m., **rī* f., *karīr* n. 'its fruit' (← M. or Sk.), M. *karīr* m., n. 'its fruit'.
2. L. *karīh*, **rīh*, **rī*, **rīṭā* m. 'C. aphylla', awān. *kerh*, P. *karh* m. (the fruit is pickled and the bud used as a vegetable: in this connexion esp. cf. KARĪRA-¹).
Some forms perh. × KARAVĪRA-: L. *karvīlā*, **lī* m. 'C. horrida (of which fruit is made into pickles)'; H. *karwīl* m. 'C. aphylla'. — Sh. (Lor.) *karwīr*, *kaḍīr* 'caper plant'.

- 2806 *kāriṣa*-¹ m.n. 'dung, dried cowdung, rubbish' ŚBr. [Bec. of *ākhukarīṣā*- 'mole-hill' EWA i 167 connects with *kirdā* rather than IE. **gers* 'dirty' of WP i 428, but NIA. forms mean 'cowdung': for suffix cf. esp. PŪRIṢA- — **Kṛṣ*?]
Pa. *karīsa*- n. 'refuse, filth, dung'; Pk. *karīsa*- m. 'dried cowdung for burning'; P. *karīh* f. 'bits of cowdung', N. *karī*; Bi. *karī* 'manure'; Mth. *karas* 'dried cowdung', H. *karī* f.; — Si. *karīsa* 'filth, dung' EGS 39, but prob. ← Pa. — With unexpl. initial: Or. *kharasi*, *tarīsa* 'dried cowdung cake'.

KĀRIṢA-; *KĀRIṢĀSA-.

- 2807 **karīṣa*-² 'a measure of land'. [Same as *kāriṣa*-¹, lit. 'the amount of manure required?']
Pa. *karīsa*- n. 'a measure of seed, the amount of land

- requiring that seed'; Si. *kiriya* 'extent of ground for sowing eight bushels of rice'.
- 2808 *karīṣāsa- 'place where dung is thrown'. [KARĪṢĀ-¹, ĀSA-²]
N. *karāso* 'rubbish shoot at the back of a house, ground round a house'.
- 2809 karuṇa-¹ 'mournful' MBh. [√KR²?]
Pk. *karuṇa*, *kalu* 'unhappy'; G. *karuṇ*; — Or. *kāruṇa* 'grieved, plaintive cry' with *ā* from *kāruṇi* < KĀRUṆIKA-?
KĀRUṆĀ-, KĀRUṆIKA-, KĀRUṆYA-.
- 2810 karuṇa-² m. 'Citrus decumana'.
B. *karuṇā* 'C. decumana'; Or. *karuṇā* 'C. medica'; H. *karnā*, *karana-phal* m. 'a species of citron'.
- 2811 kārūṇā- f. 'pity' R. [KARUṆA-¹]
Pa. Pk. *karuṇā*- f., Pk. *kaluṇā*- f.; Si. *kuluṇa* 'sympathy, mercy'.
karēṭu- see KARAṬA-¹, KĀRAṆḌAVA-.
- 2812 karēṇu- m. 'elephant' MBh., *ṇu*- or *ṇū*- f. MBh., *ṇukā*- f. Pañcat. [Feminine is earlier if, with J. Charpentier IL ii 67, < *karēru- (after *karīṇi*-) < pejorative *ka*- and **ṇeru*- 'tusk' in Pa. *rēruka*- 'ivory', i.e. 'having no or poor tusks'. But rather with EAW i 168 connected with *kar*- in KARABHĀ-.]
Pa. *karēru*-, *karēṇu*- m.f. 'elephant', *ṇukā*- f., Pk. *karēru*-, *ṇyā*- f., *karēṇu*- m., *ṇū*- f., OG. *karuṇ*, *karuṇi*, *karuṇi* f., G. *karēṇ* f.; Si. *keṇera* 'young female elephant'.
- 2813 karōṭi- f. 'cup, skull' Rājāt., *ṭa*- m. lex. 2. *karōṭṭi- [Prob. ← Drav. Mal. *kuratta*, Tu. *korantu* 'nut', Kan. *karata* 'coconut shell', Tam. *ciraṭṭai* 'coconut shell, begging bowl' T. Burrow TPS 1945, 88]
1. Pa. *karōṭi*- f., *ṭika*- 'basin, bowl, skull', *ṭiya*- 'skull'; Pk. *karōṭa*- 'coconut', *ṭaga*- m. 'cup', *karōṭi*-, *ṭiyā*- f. 'wide-mouthed vessel', *ṭi*- f. 'skull'.
2. M. *karṭi* f. 'coconut, skull'.
- 2814 karōṭi 'does' BṛĀrUp. [√KR¹]
Pa. *karōṭi*, Aś. shah. man. gir. *karoti*, kāl. jau. *kaleti*, dh. *kalami*, kāl. *kalamta* pres. part., NiDoc. *karoti*, Pk. *karēi*, *karāṭ*, Gy. pal. *ker*-, arm. *kar*-, eur. *ker*-; D. *irind* 'to make, do, say', *irāna* 'to cause to be made'; Tir. pres. *karēm*, *ēs*, *ē*, Paś. *kar*-, *ka*-, Shum. *kāy*-, 1 pres. *kyām*, Wot. Niṅg. *kar*-, Kal. pres. *kārem*, *es*, *eu*, Kho. *korik*, Bshk. 1 pres. *karant*, Mai. *kar*-, K. *karun*, S. *karāṇu*, L. *karāṇ*, P. *karnā*, WPah. bhad. *kernū*, bhāl. pād. pañ. cam. *kar*-, khaś. *genu*, l. rudh. *enu* (esp. as an auxiliary, e.g. *uḍreti* 'is flying' < *uḍre etti*), Ku. *karnō*, gng. *kan*, N. *garnu*, A. *kariba*, B. *karā*, Or. *karibā*, Mth. *karab*, Bhoj. *karal*, OAw. *karāṭ*, H. *karnā*, OMarw. *karāṭ*, G. *karōṭi*, M. *karnē*, Ko. *koruka*, Si. *karāṇavā*, inscr. 3 pl. pres. *karat*.
kurmāh &c.: Dm. 1 sg. fut. *kurim*, pres. *kurinum*, pret. *kurum*, Tor. *ku*-, 1 sg. pres. *ā kud*.
akarōṭ: MIA. **akarēt* > Kal. *āreu*, Kho. *arēr* 'he did'.
kṇōṭi 'does' RV.: Pk. *kunāṭ*, Ash. pres. *kōm*, *kōs*, *kōi*, *kōmū*, *kōn*, *kōn*, Kt. 1 sg. *kunum*, Dm. 1 sg. aor. *kunum*, 3 pl. *kunum*.
**carati*² (cf. Av. aor. *ḍvraṭ*, Wkh. *car*- IIFL ii 518): Wg. *č*-, *č*- 'to do, make' (: pret. *kṣ*- see below).
kriyātē 'is done' RV.: Pk. *kijjāṭ*; Sh. (Lor.) *krijoiki* 'to be used'; S. *kijjanu* 'to be done'; L. *kicē* 'is to be done' (× KRṬYĀ-¹); OMth. *kijāṭ* 'is done'; H. polite imper. *kijye*; OMarw. *kije* 'is done', OG. *kijāṭ*; G. *kije* 'let it be done'.
*kārayati*¹ 'causes to do or be done' Kauś.: Pa. *kārēti* 'constructs, builds'; Pk. *kārēi* 'causes to be made'; Wg.
- 1 sg. *kariam* NTS xvii 267, Gaw. *kēri*- 'to do' NOGaw 30; Ku. *kārno* 'to sharpen (an edged tool)'; G. *kārvū* 'to cause to be done'; — Pa. *kārīta*-, KharI. *karida* 'made', Pk. *kārīya*-, OSi. *karite*, Si. *kārū* 'caused to be made' (+ *ū* < *bhūtā*-). — Deriv. Pa. *kārāpēti*, Aś. top. *kālāpita*-, KharI. *karavida*, Pk. *kārdvēi*; K. *krāvūnu* 'to make'; P. *karāṇā* 'to cause to be made', N. *garānu*, A. *karāiba*, B. *karāna*, Or. *karāibā*, H. *karānā*, OMarw. *karāi*, OSi. pp. *karavika* (-h- = -y-), Si. *karavanavā*.
*kṛtā*¹ 'done' RV., *āka*- 'made, artificial' MBh.: Pa. *kata*- (-kaṭa- in *sukaṭa*-, *dukaṭa*-), Aś. shah. *kāṭa*-, *kīṭra*- (= *kīṭra*-? Cf. *kīṭri*- = *kīṭri*-), man. kāl. jau. top. *kaṭa*-, gir. *kata*-, NiDoc. *kiṭ'a*, *ag'a*, *krida*, *ag'a*, Pk. *ś. kida*-, *kia*-, mh. *kaa*-, amg. *kaḍa*-; Ash. pret. *kṛm* m., *kṛif*. 'made', Kt. *kṛd*; Bshk. Mai. Wot. pret. *kīr* (Mai. ky. *kīrā* 'for', Chil. "kiryah", Sh. koh. *kīria* < *kṛtā*) with *r* for *ṛ* from pres.; Tor. *kī*; OK. *kīyem* 'I made'; P. *kiḍ* obl. pl. 'belonging to'; WPah. bhāl. *kio* m., *kīū* n. 'done', khaś. *giā*, *gi*; Ku. pret. *kayo*; OB. *kia* 'was done' ODBL 946; Or. *kiḍ* 'previous actions'; H. pret. *kīyā*, OMarw. *kīyo*, Si. *kaḷā*; — ext. with -*lla*-: Pk. *kaella*-, *kayalla*-, OB. *kaelā*, B. *kaila*, Or. *kaḷā*, OMth. *kayala*, Bhoj. *kail*, M. *kelā*, Ko. *kellē*. — **kī*- < *kia*- replaced by **kīṭta*- after **dīṭta*- 'given' (see DĀDĀRT): Tor. *kīṭi* f. 'did'; S. *kīto* m. 'a thing done'; L. *kītā* 'done'; P. *kīttā* 'done', m. 'work'; WPah. l. rudh. *kīttā*; OAw. *kītā* m. 'work, business'; — after MIA. *dimma*:- Mth. *kīnh*, OMarw. *kīno*; — after *labdha*- &c.: G. *kīdhū*. — Kal. *kāda*, Kho. *kārda* 'done' prob. < **karitaka*- with early contraction after a short vowel as opposed to Kal. *dhārila* < *DHĀRITA*-.
kṛtvā: Pa. absol. *katvā*; K. *kēth* lit. 'having done' added to the absolute, e.g. *karith kēth* 'having done' (the regular *karith* is used in the same way); — Pa. absol. *katvāna*; Pk. absol. in -*ttānam* Pischel GrPk 395; Paś. *katān*.
kṛtvā absol. RV.: Ash. absol. *giti*.
**hartvā* or **hartū*: Pk. amg. absol. *kaṭṭu*, OSi. *kaṭu*, koṭ, Si. *koṭa* H. Smith JA 1950, 187.
kārtum: Pa. inf. *kattum* (*kātum*, Pk. *kāum* after *dātum*), NiDoc. *kartu*; OSi. *kaṭa-yutu* 'suitable', *kāṭaṭi* 'desirous of doing'.
AṄĠKARŌṬI, ARŪKARŌṬI, PHŪTKARŌṬI, *VĀCĀKARŌṬI, *ŚRĪTHILĠKARŌṬI, HINĠKARŌṬI.
- 2815 karkā- 'white' AV., m. 'white horse' MBh., 'a partic. gem' lex.
Pa. *kakka*- m. 'a precious stone of yellowish colour'; S. *kako* 'tawny, brown', *kakiro* 'reddish (of a bullock)'; L. *kakkā* 'fair (of human hair), chestnut (of horse), yellow (of sand)', *kakkṛā* 'lightish (of human hair)', (Salt Range) *kakkā* 'reddish, dirty pink, dim (of colour)'; M. *kāhdā* 'green and sappy, young and succulent'. — Deriv.: S. *kakorānu* 'to make tawny', *kakorjanu* 'to become so'.
- 2816 karkaṭa-¹ 'crab', *ṭaka*- m. Suśr., *ṭā*- f. MBh. [*karka*-² m. 'crab' lex.: comparison with GĀNGAṬA-, CINGAṬA-, *JHĠNGA- suggests non-Aryan origin (cf. Sant. *kaṭkem* 'crab') and reinforces doubt expressed in EWA i 169 of generally accepted connexion with Lat. *cancer*, &c.]
Pa. *kakkaṭaka*- m. 'crab', Pk. *kakkada*- m.; Tir. *kaṅgarā* 'spider'; L. *kakkaṭ* m. 'a kind of snake' (?); A. *kēkorā* 'crab', *ṭakṛi* 'female crab'; B. *kākṛā* 'crab', Or. *kāṅkarā*, *kakṛ*, *kākāṛā*, H. *keṅṛā*, *geṅṛā* m., G. *khēkṛo* m.; M. *khēkaḍ* m. 'crab, crayfish'; Si. *kakuḷuvā* 'crab, lobster'.
KARKAṬAŚRṆĠI-.
- 2817 karkaṭa-² m. 'name of various plants, curved root of a plant' lex., *ṭā*- f. 'Cucumis utilisissimus', *ṭaka*- m. 'a

- kind of plant', n. 'a poisonous plant', °*ṭikā*- f. 'a kind of plant' Suśr. [Poss. same as KARKAṬA-¹, but cf. KARKĀRU-]
- Pk. *kakkāda*- n., °*ḍī*-, °*ḍiyā*- f. 'cucumber'; Sh. pales. *kakāi* 'walnut'; P. *kakkārī* f. 'cucumber', Garh. *kakkārī*, Ku. *kākro*, gng. *kakṛ*, N. *kākro*, °*ri*; B. *kākṛā* 'a partic. kind of tree'; Or. *kākūri* 'cucumber', Bi. *kākri*, *kakri*, Mth. Bhoj. *kākārī*, H. *kākṛī* f. (→ Mth. *kakṛī*), G. *kākṛ* m. 'a plant the fruit of which is used for pickling', °*ṛ* m. 'young coconut', °*ṛī* f. 'cucumber', *kākān*, *kākṛī* f. 'a kind of cucumber'; M. *kākāḍ* n. 'a partic. fruit', *kākḍī*, *kākō* f. 'cucumber', *kākḍā* m. 'young coconut'; Ko. *kākḍī* f. 'cucumber'.
- 2818 **karkaṭaśrṅḡī-**, °*ḡikā*- f. 'gallnut (formed by an excrescence on *Rhus succedana*)' Suśr. [KARKAṬA-¹, ŚŚŅĠA-]
- Si. *kakuḷasum* 'a partic. medicinal plant' ES 20, but prob. a Si. compd. — Cf. H. *kākṛāśḡī* f. 'the tree *Pistacia integerrima*'.
- karkaṭu-** see KARAṬA-¹.
- 2819 **karkara-¹** 'hard, firm' Mālatim. [Prob. same as KARKARA-²; cf. KARKAŚĀ-, KAKKHAṬA-, *KAKKAṬA-², KHĀRA-²]
- Pa. *kakkaratā*- f., °*riya*- n. 'roughness, harshness'; Pk. *kakkarā*- 'hard, firm'; Tir. *kaṅgarā*, Paś. *kaṅgarā* m. 'ice' (→ Psht. *kaṅgal*, *kaṅg* 'ice' IIFL iii 3, 95); K. *trakor* 'hard, rough' < **krak*- FestschrBroch 149; L. *kakkar* m. 'frost, raw thong'; P. *kakkar* m. 'frost'; WPah. *khaś. kakru* 'ice'; Or. *kākara*, *kākō* 'dew'; G. *kakrū* 'rough'.
- 2820 **karkara-²** m.n. 'stone', m. 'bone' lex. [Prob. same as KARKARA-¹; for semant. development 'ice ~ hail ~ stone' cf. AŚĀNI-, ŪPALA-]
- Pk. *kakkarā*- m. 'stone, pebble'; S. *kakiro* m. 'stone', °*ri* f. 'stone in the bladder'; L. *kakrā* m. 'gravel'; A. *kākār* 'stone, pebble'; B. *kākār* 'gravel', Or. *kāṅhara*, *kaṅō*; Bi. *kākārāḥī* 'gravelly soil'; OAw. *kāṅkara* 'gravel'; H. *kākār*, *kaṅkar*, °*krā* m. 'nodule of limestone', *kākri*, *kaṅkō* f. 'gravel'; G. *kākro* m. 'pebble', °*ṛī* f. 'small pebble, sand', *kākriyū* 'abounding in pebbles', n. 'stony field'; M. *kaṅkar* m. 'pebble, gravel'.
- *KARKARAMṚṬTIKĀ-
- 2821 ***karkaramṛttikā-** 'stony ground'. [KARKARA-², MṚṬTIKĀ-]
- Bi. *kākṛōṭṭiyā* 'soil mixed with coarse gravel'.
- 2822 **karkaśā-** 'rough, hard' MBh., °*śā*- f. 'name of a thorny shrub'. 2. ***khakkhaśā-**. [Cf. KARKARA-¹, KAKKHAṬA-]
1. Pa. *kakhasa*- 'rough, harsh (esp. of speech)', °*hassa*- n. 'roughness'; Pk. *kakhasa*- 'rough, hard'; — H. *kakṣī* 'a kind of river fish'?
2. Aś. dhau. *akhakhase* nom. sg. m. 'not harsh'; Phal. *khākaś* 'phlegm' semant. cf. N. *khākār* s.v. KAKKHAṬA-.
- 2823 **karkāru-**, °*uka*- m. 'the gourd *Beninkasa cerifera*' Suśr., °*ru*- n. 'its fruit' lex. [Cf. KARKAṬA-²]
- Pa. *kakkāru*- m. 'Beninkasa cerifera', °*ruka*-, °*rika*- m. 'a kind of cucumber', *kakkaru*- m. 'a kind of creeper'; Pk. *kakkāluā*- f. 'a kind of gourd'; Wg. *kaṅkarū* 'gourd'; Paś. laṅ. *kakarā* 'water-melon', weg. *kāḥarū*; Gaw. *khankār* 'melon'; Or. *kakkāru* 'red pumpkin, Cucurbita maxima', *kaṅkhār*, °*ru* 'white gourd'; Si. *kākira*, pl. °*ri* 'cucumber'.
- 2824 ***karkuṭaka-** 'dog'. [Cf. KURKURĀ-]
- Paś. ar. *plāḡurō*, dar. *laḡurō* 'puppy' IIFL 3, 141.
- 2825 **karkōṭa-** n. 'a partic. fruit' Suśr., °*akā*- m. 'Momordica mixta', n. 'its fruit' Suśr., 'Aegle marmelos' lex., °*akā*- f. 'a plant with yellow flowers' Car., °*ṭikā*- f. 'Momordica mixta'. [See KAKKOLA-]
- Pk. *kakkōḍa*-, °*aya*-, *kaṅkōḍa*- m. 'a vegetable that grows in the rains', *kakkōḍā*- f. 'the plant'; P. *kakauṛā* m. 'the vegetable *Momordica muricata*'; B. *kākrol* 'the edible cucurbitaceous plant *Momordica mixta* and its fruit', *kākur* 'cucumber, green melon'; Or. *kākolā*, °*ḡi*, °*olā*, *kāṅkolā*, °*olā* 'a sweet vegetable febrifuge', *kakarlo*, *kāṅkara* 'edible thorny fruit of the creeper *Momordica cochinchinensis*'; Bhoj. *kakorā* 'the vegetable *Momordica muricata* or mixta', H. *kakorā* m.; G. *kākōṛū* n. 'a kind of vegetable, *Myrtus pimenta*', °*ṛī* f. 'its root, a fragrant medicinal powder made therefrom'.
- 2826 ***karkṣī-** 'accursed she-bear'. [For pejorative *kā*- with animals cf. Shughni *xūrn* 'crow' < **ku-warana*- and Lith. *kóvarnis* 'raven' beside *várna* 'crow': KĀ- or KĀ-², RKṢĪ-]
- Bshk. *kāḥ* f. 'she-bear' AO xviii 239, Tor. *kēṣ*.
- 2827 **karcārī-** f. 'a medicinal substance' Bhpr., °*rikā*- f. 'a kind of pastry or cake'. [Cf. *karcūṭikā*- f. 'a kind of pastry' lex.]
- Pk. *kaccarā*- f. 'pickles made of dried melon fried with spices'; P. *kacri* f. 'a kind of fruit or vegetable'; B. *kacuri* 'a kind of cake'; Or. *kacuri*, °*cori* 'a cake made of pulse and flour'.
- 2828 **karcūra-** *'yellow', m. 'turmeric' lex., n. 'an orpiment' Śiś., 'gold' lex., °*aka*- m. 'turmeric' lex. [Cf. KARPŪRAKA- and *karbūra*- m. 'Curcuma amhalidi or zerumbet, yellow orpiment', n. 'gold' lex.; KARBURA-]
- Pk. *kaccūra*- m. 'a partic. plant, black turmeric'; K. *kācūr* 'brown, tawny'; S. *kacūri* f. 'an odoriferous root'; P. *kacūr* m. '*Hedychium spicatum* (a drug like turmeric with a tonic effect)'; N. *kacur* 'a partic. medicinal herb'; Or. *kacurā* 'the root of *Curcuma zedoaria*', OAw. *kacūrū*, H. *kacūr*, °*rā*, *kacrā* m. 'zedoary plant or root', *kacri*, *kacari*, °*riyā* f. 'id., a small green and yellow striped melon'; G. *kacuro*, *kacoro* m. 'Curcuma zedoaria or zerumbet', °*ṛī* f. 'its root', M. *kaçorā* m., °*ṛī* f., *kaçolā*, *kaçrā* m., °*ṛī* f., *kaçlā* m.
- KARJ: 'oppress' KĀRĴATI.
- 2829 **kārjati** 'oppresses, hurts' Dhātup. [Cf. *khārjati* 'pains' Dhātup.: *KARJ]
- Kho. (Lor.) *kaḷik* 'to weep', caus. *keḷēik* (< **karj-yatē* 'is hurt' ?); S. *kajānu* 'to press down, cover', L. *kajān* 'to cover, conceal'; P. *kajjūā* 'to conceal, cover (of an animal sexually)'.
- 2830 **kārṇa-** m. 'ear, handle of a vessel' RV., 'end, tip (?)' RV. ii 34, 3. [Cf. *KĀRA-²]
- Pa. *kaṅṇa*- m. 'ear, angle, tip'; Pk. *kaṅṇa*-, °*aḍaya*- m. 'ear', Gy. as. pal. eur. *kan* m., Ash. (Trumpp) *karna* NTS ii 261, Wg. (Ningalam) *kō*, (Wotapur) *kaṅ*, Tir. *kana*; Paś. *kan*, *kaṅ(ḍ)*- 'orifice of ear' IIFL iii 3, 93; Shum. *kōṛ* 'ear', Wot. *kan* m., Kal. (LSI) *kuyō*, rumb. *kūṛū*, urt. *kūṛ* (< **kan*), Bshk. *kan*, Tor. *kaṅ*, Kand. *kōṅi*, Mai. *kaṅa*, ky. *kān*, Phal. *kāṅ*, Sh. gil. *kṅ* pl. *kṅṛi* m. (→ ḍ *kon* pl. *kṅṅ*), koh. *kun*, pales. *kuṅṅ*, K. *kan* m., kash. pog. ḍoḍ. *kann*, S. *kanu* m., L. *kann* m., awāṅ. khet. *kan*, P. WPah. bhad. bhal. cam. *kann* m., Ku. gng. N. *kān*; A. *kān* 'ear, rim of vessel, edge of river'; B. *kān* 'ear', Or. *kāna*, Mth. Bhoj. Aw. lakh. H. *kān* m., OMarw. *kāna* m., G. M. *kān* m., Ko. *kānu* m., Si. *kaṅa*, *kana*. — As adverb and postposition (*āpi kārṇē* 'from behind' RV., *kārṇē* 'aside' Kālid.): Pa. *kaṅṇē* 'at one's ear, in a whisper'; Wg. *ken* 'to' NTS ii 279; Tir. *kō* 'on' AO xii 181 with (?); Paś. *kan* 'to'; K. *kān* with abl. 'at, near, through', *kani* with abl. or dat. 'on', *kun* with dat. 'toward'; S. *kani* 'near', *kaṅṇā* 'from'; L. *kan* 'toward', *kannū* 'from', *kanne* 'with', khet. *kan*, P. ḍog. *kaṅṇē*

- 'with, near'; WPah. bhal. *kan*, *ṃi*, *ken*, *ṃi* with obl. 'with, near', *kiṃ*, *ṃiā*, *kaṃiā*, *ken* with obl. 'from'; Ku. *kan* 'to, for'; N. *kana* 'for, to, with'; H. *kane*, *ṃi*, *kan* with *ke* 'near'; OMarw. *kanai* 'near', *kanā sā* 'from near', *kānī* 'towards'; G. *kane* 'beside'.
- KĀRṆAKA-, KĀRṆIKĀ-, KĀRṆĪN-; KĀRṆAKAṆḌŪ-, *KĀRṆAKĀṢṬHAKA-, *KĀRṆAKĪLA-, KĀRṆADHĀRA-, KĀRṆAPATRAKA-, KĀRṆAPUṬA-, *KĀRṆAPUṢYA-, *KĀRṆAMĀRDA-, KĀRṆAMŪLA-, *KĀRṆAVAṬĪKĀ-, KĀRṆAVĒDHA-, *KĀRṆAVYĀDHĪKĀ-, KĀRṆAŚŪLĀ-, *KĀRṆASPHŌṬĪKĀ-, *KĀRṆĀKṢI-, ĀKĀRṆAYATI, UTKĀRṆA-, AJĀKĀRṆA-, GŌKĀRṆA-, CATUṢKĀRṆA-, LAMBAKĀRṆA-.
- 2831 **kārnaka-** m. 'projection on the side of a vessel, handle' ŚBr. [KĀRṆA-]
Pa. *kannaka* 'having ears or corners'; Wg. *kano* 'ear-ring' NTS xvii 266; S. *kano* m. 'rim, border'; P. *kannā* m. 'obtuse angle of a kite' (→ H. *kannā* m. 'edge, rim, handle'); N. *kānu* 'end of a rope for supporting a burden'; B. *kānū* 'brim of a cup', G. *kāno* m.; M. *kānā* m. 'touch-hole of a gun'.
KĀRṆIKĀ-; *KĀRṆAKASTHAKA-.
- 2832 **kārnakaṇḍū-** f. 'painful itching of the ear' Suśr. [KĀRṆA-, KANḌŪ-]
P. *kanēḍḍū*, *ḍēḍḍū*, *ḍēḍḍā* m. 'swelling behind the ear'.
- 2833 ***kārnakasthaka-** 'standing at the side'. [KĀRṆAKA-, STHA-]
Paś. *kaṇḍsta* 'side lintel of door frame' IIFL iii 3, 94.
- 2834 ***kārnakāṣṭhaka-** 'projecting piece of wood'. [KĀRṆA-, KĀṢṬHĀ-]
H. *kanēṭhā* m. 'wooden washer at inner end of the driver's wooden seat at an oil press'.
- 2835 ***kārnakīla-** 'projecting peg'. [KĀRṆA-, KĪLA-]
Bi. *kanāila* 'the outer pins which join the two bars of the yoke of the plough', *kanāilī* 'stud worn in the cartilage of the ear'.
- 2836 **kārnadhāra-** m. 'helmsman' Suśr. [KĀRṆA-, DHĀRA-]
Pa. *kārnadhāra* m. 'helmsman'; Pk. *kārnadhāra* m. 'helmsman, sailor'; H. *kanahār* m. 'helmsman, fisherman'.
- 2837 **kārnapattra-** m. 'lobe of the ear' Yājñ. [KĀRṆA-, PĀTTRA-]
Pa. *kārnapattra* 'lobe of ear'; P. *kanautare*, *kanot*, *kanāt*, *kanautā* m. pl. 'tips of the ears of animals'; H. *kanautī*, *ḍauṭī* f. 'ear of a horse, pricking up the ears'; — poss. Ash. *karmuṭā* 'ear', Kt. *karmuṭa* 'lobe of ear', Gaw. *kumtak* 'ear' if < **kārnvattra*- (but see *KĀRA-⁶).
- 2838 **kārnapuṭa-** n. 'ear-passage' BhP. [KĀRṆA-, PUṬA-]
Sv. *kāyolō* 'ear'; L. *kanūnī*, *ḍūnī* f. 'ear-hole' < **kanūṇī*, (Jukes) *kanūṇī* f. 'tip or lobe of ear'; P. *kanūṇī*, *ḍūṇī* f. 'front projection of ear, lobe' (with unexpl. *r*).
- 2839 ***kārnapuṣya-** 'an ear-ornament'. [Cf. N. compd. *kanphul*: KĀRṆA-, PUṢYA-¹]
Bi. *kanausi* 'a ring in the ear worn by men and boys'.
- 2840 ***kārnāmarda-** 'touching the ears as a sign of disgrace or repentance'. [Semant. cf. H. *kān pakarṇā*: KĀRṆA-, MĀRDA-]
P. *kanauḍ* m. 'shame, bashfulness', *ḍā* adj.; H. *kanauḍ* m. 'shame, shyness, stigma', *ḍā*, *kanauḍrā* 'ashamed, disgraced'.
- 2841 **kārnāmūla-** n. 'root of the ear' Suśr. [KĀRṆA-, MŪLA-]
Pa. *kārnāmūla* n. 'root of ear, ear'; Si. *kannul*, *kammul* 'cheek'.
- 2842 ***kārnavaṭikā-** 'side-cord'. [KĀRṆA-, VAṬA-²]
WPah. bhal. *kanṇṇī* f. 'knots between upper and lower parts of a snow-shoe, rope pegs to which the distaff in a spinning-wheel is attached'.
- 2843 **kārnavēdha-** m. 'ceremony of piercing the ears' lex. [KĀRṆA-, VĒDHA-]
Pa. *kārnavēdha* m., H. *kanaiyā* m.; — cf. Pk. *kārnaveḥaṇaga* n.
- 2844 ***kārnavyādhikā-** 'piercing the ears'. [KĀRṆA-, *VYĀDHA-²]
H. *kanvā* f.
- 2845 **kārnasūlā-** n. 'ear-ache' AV. [KĀRṆA-, ŚŪLĀ-]
Pa. *kaṇnasūla*-, M. *kānsūl* m. (1?).
- 2846 ***kārnasphōṭikā-** 'ear boil'. [KĀRṆA-, SPHŌṬA-]
Ku. gng. *kanphor*¹.
- 2847 ***kārnākṣi-** 'side-glance'. [KĀRṆA-, ĀKṢI-]
Mth. *kan^okhī*, H. *kanakhī*, *kankhī* f., *kanākhī* (infl. by *ākhī*).
- 2848 **kārnāṭa-**, *ḍāka* m. 'name of a people' MBh., *kārnāṭa-bhāṣā* 'the Kanarese language' MW. [NIA. forms < *kārnāṭa*- which supports interpretation as 'black country' (EWA i 172) and connexion with KĀLA-¹]
Pk. *kārnāḍa*-, *ḍāla* m. 'name of a country', adj. 'coming from it'; S. *kāniyo* m. 'a partic. musical mode'; OB. *kānaya-chāda* 'the Kanarese fashion'; Or. *kanayā* 'a partic. Oriya metre and tune', *kānerā* 'id., the Carnatic'; G. *kāni* 'belonging to the Kannada country'; M. *kānḍā* m. 'inhabitant of Kannada, musical mode of K.'
- kārnāṭī-** see KARAVĪRA-.
- 2849 **kārnīkā-** f. 'round protuberance' Suśr., 'pericarp of a lotus' MBh., 'ear-ring' Kathās. [KĀRṆA-]
Pa. *kārnīkā* f. 'ear ornament, pericarp of lotus, corner of upper story, sheaf in form of a pinnacle'; Pk. *kārnīā* f. 'corner, pericarp of lotus'; Paś. *kanī* 'corner'; S. *kanī* f. 'border', L. P. *kānī* f. (→ H. *kānī* f.); WPah. bhal. *kānī* f. 'yarn used for the border of cloth in weaving'; B. *kānī* 'ornamental swelling out in a vessel', Or. *kānī* 'corner of a cloth'; H. *kāniyā* f. 'lap'; G. *kānī* f. 'border of a garment tucked up'; M. *kānī* f. 'loop of a tie-rope'; Si. *kānī*, *kān* 'sheaf in the form of a pinnacle, housetop'.
- kārnīkāra-** see KARAVĪRA-.
- 2850 **kārnīn-** 'having ears' AV., *kārnika* W. [KĀRṆA-]
N. *kāne*, Or. *kāniā*; — ext. with *-la-*: S. *kaniru*.
- 2851 **kartā-**¹ m. 'hole' RV. [Cf. *kāṭā*- m. 'hole' RV., GĀRTA-, *GADDA-¹, *GADD-¹, *GADA-¹, *GALLĪ-, *GĀLĪ-, *GALĪ-, *KHADDA-, *KHĀDA-, KHALLA-², *KHĀLA-, *KHALA-³. — The extensive interchange of sounds, voiced with unvoiced, retroflex with dental or *l*, inexplicable within Indo-aryan itself, in a group of words all indicating 'digging' and 'hole' strongly supports assumption of Dravidian origin for it (T. Burrow BSOAS xii 370) despite the early attestation of *kartā*-¹, *kāṭā*-, *gārta*-¹ (EWA i 173). Beside Kan. *kaḍḍa* 'pitfall for elephants' cf. Kan. *gaḍḍe* (9th cent.), *garāḍḍe* (11th cent.), *gaddē* 'paddy field', Brah. *kayak* 'hole']
Or. *kāṭa* 'heap of coins as a stake in gambling'.
*HIMAKARTĀ-.
- 2852 **karta-**² m. '*cutting' ('separation' BhP.). [i.e. **kārta*:-¹√KRT¹]
S. *katu* m. 'a cut, cutting a nib'; L. *kaṭṭ* m. 'deduction'; N. *kāṭ-kuṭ* 'cutting down', *kāṭā-kāṭ*, *kāṭ-mār*

- 'slaughter'; B. *kāpā-kāpī* 'mutual slaughter'; Or. *kāpa* 'act of cutting, shape'; H. *kāpā-kāpī* f. 'cutting to pieces'; M. *kāt* m. 'shavings of wood &c.'; — ext. with -r-, -l-, -ll-: G. *kātrī* f. 'thin slice', *kātlū* n. 'round piece of sugar cane cut off', *kātlī* f. 'slice'.
- 2853 *kartá-³ 'knife'. [Cf. Av. *karāta-*, *oiti-* 'knife': √KRT¹]
B. *kāti* 'shell-cutter's saw', *kātān* 'large sacrificial knife'; Or. *katā* 'small billhook', *kāti* 'knife'; Bi. Mth. *kāt* 'brazier's cutters'; H. *kāt* m. 'shears for shearing sheep, cock's spur', *oīā* m. 'knife for cutting bamboos', (*kātā* m. 'small curved sword', *kātī* f. 'knife', *kaṭṭī* f. 'small sword' ← EP.); G. *kātū* n. 'knife', *oī* f. 'knife, saw'; M. *kāti* f. 'cleaver'. — Or < *KĀRTI-.
- 2854 kártati¹ 'cuts' Ep. [Later pres. formation from aor. subj., fut., &c. replacing KRNTATI¹: with wide extension of MIA. *kaṭṭ-* to distinguish from *katt-* 'spin' < *KARTATI²: √KRT¹]
NiDoc. ger. *kartavo* 'to be cut off'; Pk. *kattāḥ*, *kaṭṭāḥ* 'cuts', Paś. *kaṭ-* (→ Par. *kaṭ-* IIFL i 268), K. *kaṭun*, doḍ. *kaṭṭō*, S. *kaṭanu*, P. *kaṭṭā*, Ku. *kāṭno*, N. *kāṭnu*, A. *kāṭibā*, B. *kāṭā*, Or. *kāṭibā*; Bi. *kāṭab* 'to reap'; Mth. *kāṭab* 'to cut', Aw. lakh. *kāṭab*, H. *kāṭnā*, G. *kāṭvū*; M. *kāṭnē* 'to cut' with restricted use only, prob. ← H. — Caus. P. *kaṭānuā*, N. *kaṭānuu*, B. *kāṭāna*, Or. *kaṭāibā*, H. *kaṭānā*, OMarw. *kaṭāi*. — Intr. with a: Or. *kaṭibā* 'to be cut', Mth. Aw. lakh. *kaṭab*, H. *kaṭnā*, OMarw. *kaṭāḥ*, M. *kaṭnē*.
- 2855 *kartati² 'spins'. [New formation (cf. KARTANA-²) replacing *kyndāti*, *KRNTATI²: √KRT²]
Pk. *kattāḥ* 'spins', Gy. eur. *kat-*, Sh. *kaṭólki*, K. *katun*, S. *katānu*, L. *kattān*, P. *kattnā*, WPah. bhal. *kattnū*, Ku. *kātno*, N. *kātnu*, A. *kāṭibā*, B. *kāṭā*, H. *kātānā*, OMarw. *kātāt*, Si. *kaṭānavā*. — × GUPHĀTI q.v.
- 2856 kartana-¹ n. 'cutting' Yājñ. [√KRT¹]
Pk. *kattāna-* n., *kaṭṭānāyā-* f.; N. *kaṭāni* 'harvest, crop', Bi. *kaṭāni*; Or. *kātāna* 'cutting, cut, make', *oṇā* 'act of cutting, chopped vegetables'; Mth. *kaṭāni* 'quantity cut at one time'; H. *kāṭni* f., 'harvest', M. *kāṭni* f. — See KRNTANA-¹.
- 2857 kartana-² n. 'act of spinning' lex. [√KRT²]
Pk. *kattāna-* n.; B. *kātānā* 'spindle'. — See *KRNTANA-².
- 2858 kartari- f. 'scissors, knife' Suśr., *oī-* f. lex., *oīkā-* f. Hit. [< KARTRI-? — √KRT¹]
Pa. *kattari-*, *oīkā-* f. 'scissors, shears, knife'; Pk. *kattari-* f. 'scissors, shears'; Shum. *kātār* 'knife'; S. *katari*, *oī* f. 'scissors, shears'; L. *kātār* f. 'shears' (← G. ?); Or. *kaṭri* 'knife', *kaṭari* 'billhook' (*katūrī*, *katariā* 'shears' ← W); G. *kātār* f. 'scissors', M. *kātār*, *oī* f., Ko. *kātrī* f.; Si. *katara* f. 'scissors, shears'. — Deriv. verb: Pk. *kattaria-* 'cut'; K. *katārun* 'to cut into slices'; S. *katāraṇu* 'to shear, clip'; L. (Jukes) *katāraṇ* 'to cut, clip with scissors'; P. *katārnā* 'to clip, shear', N. *katāranu*; Or. *katāribā* 'to trim'; H. *katārnā* 'to clip', G. *kātārvū*, M. *kātārnē*; Si. *kātiri-* 'torn, cut (of clothes)'; — S. *katara* f. 'strip of cloth'; L. *katra* 'a little' (→ Psht. *katra* 'piece of meat'), *katr* m. 'cutting of a rib'; P. *kattar* m. 'strip of cloth' (→ H. *katār* f. 'a cutting', N. *kattār* 'cut, slit'); Or. *katūrā* 'a cutting'; G. *kātrī* f. 'thin slice', *kātrō* m. 'an insect which cuts off shoots of corn'; M. *kātrā* m. 'clippings'; — P. *katārnī* f. 'scissors', Ku. *katārnī*, N. *katārnī*, Or. *katārunī*, H. *katārnī* f., G. *kātārnī*.
- 2859 kártavya-, *oīyā-* 'to be done' TS., n. 'duty' MBh. [√KRT¹]
Pa. *kattabba-* adj. and n., *oīka-* n. 'duty, task' (*kātabba-* after *dātabba-* < *dātavya-*); Aś. shah.
- kaṭava-* 'to be performed', man. käl. top. dhau. jau. *kaṭaviya-*, gir. *katavya-*, NiDoc. *kartavya*, *oīavo*, *kaṭavo*, *kaṭ'avo*; Pk. *kattavva-* adj. and n.: S. *katābu* m. 'business, utility, use'.
- *kartiya- 'to be cut' see KARTYA-.
- kártum see KARÓTI.
- *kartuvā, *kartū 'having done' see KARÓTI.
- 2860 *kartāra- 'knife', *kaṭṭāraka-* m. Rājat. [From acc. of KARTTR-¹: √KRT¹]
Pk. *kaṭṭāri-* f., *oīaya-* n. 'knife'; Ash. *katārā* 'dagger', Pr. *kātāra* (Kt. *ktā* m., Wg. *kaṭā* NTS xvii 270, rather < *KARTÁ-³); Dm. *kaṭēr* 'dagger', *oī* 'small do.'; Tīr. *kaṭāri* 'knife' (← Ind. or Psht. AO xii 182); Paś. *kāṭare* 'spear' IIFL iii 3, 101; Gaw. *kaṭāro* 'large knife', *muṣ-kaṭāri* 'dagger', Kal. *kaṭār*; Kho. (Lor.) *kaṭār* 'knife, dagger'; Bshk. *kāṭer* 'knife' AO xviii 239, Sv. *kaṭārvē*; Phal. *kaṭōro* m. 'dagger'; Sh. koh. gur. *kaṭār* f., (Lor.) *kaṭāro* 'long knife' (f?), gil. *khaṭār* f., *khāṭgrū* m. 'knife' (with unexpl. *kh-*), S. *kaṭāro* m.; P. *kaṭār* f. 'dagger', *oīā* m. 'large do.', *oī* f. 'small do.', Ku. *kaṭāri*, *oī*, N. *kaṭār*, *oī*, A. *kaṭāri*; B. *kāṭār* 'dagger', *oī* 'billhook', *kātāri* 'shears'; Or. *kaṭār* 'dagger', *oī* 'khukri', *oī* 'chopper, billhook', *kātāri* 'goldsmith's scissors'; Mth. *kaṭār* 'dagger', Bhoj. *kaṭāri*, H. *kaṭār* m., *oī* f.; OMarw. *kaṭāri* f. 'knife'; G. *kaṭār*, *oī* f. 'dagger', M. *kaṭār* f.
- *CULLĪKARTTĀRA-.
- karttr-¹ m. 'one who cuts'. [√KRT¹]
*KARTTĀRA-, KARTTRKĀ-; ŚILĀKARTTR-.
- 2861 karttr-² m. 'spinner' MBh. [√KRT²]
H. *kātī* f. 'woman who spins thread'; — Or. *kātīā* 'spinner' with *ā* from verb *kātibā* < *KRNTATI².
- 2862 karttrkā- f. 'knife, dagger', *oīkā-* f. 'hunting knife' Hit. [√KRT¹]
Pr. *itī* 'knife' (NTS xv 252 < *kytikā*).
- 2863 karttrī- f. 'scissors' lex. 2. *kāttrī- (× *KĀRTI-?). [> KARTARI-? — √KRT¹]
1. Pk. *kattiyā-* f. 'scissors, shears'; Gy. gr. hung. *kat* f., rum. span. *kača* (< *katya) f. 'shears'; Sh. (Lor.) *kač* (f?) 'scissors'; P. *kaṭī* f. 'goldsmith's or blacksmith's scissors'; A. *kātī* 'scissors'; H. *kātī* f. 'goldsmith's scissors', G. *kāt* f.
2. L. *kātr* m.f. 'scissors', P. *kāt* f.
- 2864 kartya- 'to be cut off' Mn. 2. *kartiya-. [√KRT¹]
1. Pk. *kacca-*.
2. Ash. Kt. *kaṭī* 'harvest, corn'.
*KARTYAKĀṢṬHA-.
- 2865 *kartyakāṣṭha- 'wood for cutting'. [KARTYA-, KĀṢṬHĀ-]
N. *kacyāṭ*, *kacceṭ* 'firewood ready cut up'.
- 2866 *kartyā- 'knife'. 2. *kṛtyā-. [Cf. KRĪ-³ and Psht. *čāya* 'knife' < *kartyā- EVP 19: √KRT¹]
1. Sh. *kač* f. 'scissors', K. *kāč* f. 'betelnut scissors'; N. *kacyā* 'sickle', A. *kāsi*, B. *kāci*; Or. *kaciū* 'big scythe'; Bi. *kacyā* 'toothed sickle'; H. *kacyā* 'reaping-hook'.
2. Pk. *kiccā-* f. 'cutting'.
- 2867 karda- m. 'mud, swamp' lex. [See KARDAṬA-, KARDĀMA-, *GADDA-¹ (also Pk. *gatta-*, *gedḍa-*), *GĀDA-²: this interchange suggests a non-Aryan origin independent of, or at most influencing, an IE. origin (Pers. *čardēh* 'blackish', &c. EWA i 173, Pokorny IEW 573). Connection with KARTÁ-¹ and *GADPA- cannot be ruled out.]

- B. *kādā* 'mud'; Or. *kāda* 'clay, mud'; — Pk. *gatta*-n. poss. < **kadda*-, but see **GADDA*-; — H. *kād* m. 'wall' poss. × *KANTHĀ*-, but cf. **KANDAMA*-. — Deriv. B. *kādāna* 'to make muddy'. — Ext. in B. *kādāriyā*, *kādāṭiyā*, *kādāla* 'muddy'.
- 2868 *kardaṭa*- m. 'mud' lex. [See list s.v. *KARDA*-]
B. *kādāṛā*, *°dāriyā* 'muddy'.
- 2869 *kardāma*-, *kā*° m. 'mud, mire' KātyŚrS., *kardamā*- 'muddy' Pāṇ. [See list s.v. *KARDA*-]
Pa. *kaddama*- m., Pk. *kaddama*-, *°aya*- m., B. *kādo*, Or. *kādua*, *°do*; Bi. *kādo* 'mud in which crops will grow' (opp. to *pākh* < *PAŪKA*-), *kādwā* 'ploughing to kill weeds, rice-field'; Mth. *kādau*, *°do*, *kādwā* 'mud, mud mortar'; H. *kādau*, *°do*, *°dā* m. 'mud, clay, alluvium, bog'; G. *kādav* m., Si. *kādama*; — OAw. *kāmdau* Saksena EA 108, H. *kādaw*, *°do* m., Bhoj. *kāno* < **kaddāva*-. — × *PAŪKA*- q.v.
KARDAMITA-.
- 2870 *kardamita*- 'muddy' Kathās. [KARDĀMA-]
Pk. *kaddamita*- 'muddy', m. 'buffalo'; Bi. *kādōi*, *°dāi* 'loamy soil never drier than mud, wet alluvium'. — Ext. with *-i*-. H. *kādailā* 'muddy, dirty' < **kadailā*-.
**karpa*- 'cutting' see *KĀLPA*-.
- 2871 *karpaṭa*- n. 'patched garment, rag' Pañcat. [← Austro-as. prefixed form of *PAṬA*- of which *-pāsa*- in *KARPĀSA*- is dial. form J. Przyłuski BSL xxv 70, EWA i 174]
Pa. *kappaṭa*- m. 'dirty torn rag'; Pk. *kappaṭa*- m. 'old garment, garment, cloth'; K. *kapur* m. 'cotton cloth', sg. or pl. 'clothes'; S. *kaparu* m. 'coarse cloth', *°piro* m. 'garment, pl. clothes'; L. *kaprā* m. 'cloth, pl. clothes'; P. *kappar* m. 'cloth', *kappā* m. 'cloth, pl. clothes, menstrual flow'; WPah. *khaś. kapru* n. 'cloth'; Ku. *kāpro* 'piece, bit' (< 'rag?'); N. *chār-kāpro* 'a kind of fomentation with hot ashes', *kapar-maṭṭi* 'clay and cowdung smeared on a crucible'; A. *kāpar*, *°por* 'cloth, garment', B. *kāpar*, Or. *kāparā*; OAw. *kāpara* m. 'clothes'; H. *kapar*, *kaprā* m. 'cloth, clothes' (→ N. Bi. *kaprā*, Mth. Aw. lakh. *kaprā*), Marw. *kapro* m. 'garment'; G. *kāpar* n. 'cloth', *kāprū* n. 'bodice', *kaprū* n. 'any garment' (← H.?).; M. *kāpaḍ* n. 'cloth', Ko. *kāppāda* n. — Deriv. P. *kappri* 'requiring clothes, adult'; M. *kāpḍi* 'made of cloth'; — B. *kāpurīyā*, *°re* 'clotheseller', Or. *kāparī*, *kāpurī*, G. *kapriyo* m.
KARPAṬIKA-; *KARPAṬAGANDHA-, *KARPAṬAPATṬIKĀ-, *KARPAṬAMṬTIKĀ-, *KARPAṬAVAYANA-.
- 2872 **karpaṭagandha*- 'smell of cloth'. [KARPAṬA-, GANDHĀ-]
P. *kaprādh* f. 'smell of burnt cloth', H. *kaprāhand* f.
- 2873 **karpaṭapatṭikā*- 'fold of cloth'. [KARPAṬA-, PATṬA-°]
P. *kapraṭṭi* f. 'a few folds of cloth'; H. *kapraṭṭi* f. 'straining through cloth'.
- 2874 **karpaṭamṭtikā*- 'wrapping in cloth and clay'. [KARPAṬA-, MṬTIKĀ-: cf. mod. cmpds. H. *kaparmṭṭi*, M. *kapadlep*]
Bi. *kāpraṭṭ*, *kap*° 'jeweller's crucible made of rags and clay'; H. *kapraṭṭi* f. 'wrapping in cloth with wet clay for firing chemicals or drugs, mud cement'.
- 2875 **karpaṭavayana*- 'cloth weaving'. [KARPAṬA-, VAYANA-]
Mth. (NETirhut) *kaparni* 'shuttle in a loom' or poss. hapology from mod. cmpd. cf. Bi. *kaparbinī*.
- 2876 *karpara*- m. 'bowl' Pañcat., 'skull' lex. [Cf. KHARPARA-]
Pa. *kappara*- m. 'skull', Pk. *kappara*-, *kap*° m.; Tir.
- kūṣṭh*: 'top of head' (AO xii 182 notes Paś. laur. *kōpe* 'hump' ← Ir.), Bshk. *kōpār*; Sh. (Lor.) *kapari* 'earthenware jar'; M. *kapar* f., *kaprā* m., *°ri* f., *karap* n. 'shard, broken bit of glass, bit'.
- 2877 *karpāsa*- m. 'the cotton plant *Gosypium herbaceum*' Suśr., n. 'cotton', *°sī*- f. 'the plant'. lex. *°sakti*- f. Bhpr. [← Austro-as. and perh. related to *KARPAṬA*- EAW i 174 with lit.]
Pa. *kappāsa*- m., *°sī*- f. 'cotton, silk-cotton tree'; Pk. *kappāsa*- m. 'cotton, wool', *°sī*- f. 'cotton plant'; Kt. *karbeso* obl. 'cotton'; K. *kapas* f. 'cotton plant, cotton (with seeds)'; S. *kapāha* f. 'cotton'; L. *kapāh* f. 'cleaned cotton'; P. *kapāh*, *kap*° f. 'cotton plant, raw cotton'; Ku. *kapās* 'cotton', N. *kapās*, *kabās* 'cotton', *kapāsi* 'cotton plant'; A. *kapāh* 'cotton'; B. *kāpās* 'cotton plant, cotton, cotton-wool'; Bi. Bhoj. *kapās* 'cotton plant, cotton in pod', H. *kapās* f.; OAw. *kāpāsa* m. 'cotton'; G. *kapās* m. 'cotton, cotton plant'; M. *kapās*, *kāpūs* m. 'cotton', *kapīl* f. 'the plant'; Ko. *kāppūsa* m. 'cotton'; Si. *kapu* 'cotton tree, cotton' < **kapaha*-. — Forms without *-s*-.; Or. *kapā* 'raw cotton'; M. *kap*, *kap* m. 'cotton'. — D. *gupāsa* f. 'cotton' ← Bur. *gupās* ← IA. — Kal. *kravās* 'cotton plant', Kho. *karvās*, Sh. *khāyās* f. ← Pers. *karvās* ← IA. Morgenstierne BSOS viii 668 and FestschrBroch 147.
KARPĀSĀ-, KARPĀSIKA-; *KARPĀSAKĀṢṬHA-, *KARPĀSĀBIJA-.
- 2878 **karpāsakāṣṭha*- 'cotton plant wood'. [KARPĀSĀ-, KĀṢṬHĀ-]
H. *kapseṭhā* m., *°ṭhī* f. 'dried cotton plant stems for fuel'.
- 2879 **karpāsabiṭa*- 'cotton seed'. [KARPĀSĀ-, BIJA-]
G. *kapāsiyā* m.pl. 'cotton seed' → S. *kapāsiyo* m.
- 2880 *karpūra*- m.n. 'camphor' Suśr. [Prob. ← Austro-as. EWA i 75 with lit.]
Pa. Pk. *kappūra*- m.n.; K. *kōpur*, *°r* m. (*kōphur*, *°r* m. ← Pers. *kāfur*), S. *kapūru* m., P. *kapūr* m., N. *kapur*, B. *kapūr*, Or. *kapūra*, Bhoj. Aw. lakh. H. *kapūr* m., G. *kapūr* n., M. *kāpūr* m., Ko. *kāpūra*, Si. *kapura*. — Deriv. P. *kapūri* 'pale yellow'; H. *kapūri* 'white or fragrant as camphor'; G. *kapūryā* n.pl. 'slices of raw mango' (< 'yellow?').
- 2881 *karpūrika*- m. 'Curcuma zerumbet'. [From *karbūra*- or *karcūra*- after *KARPŪRA*-, cf. P. *kapūri* 'yellow' above]
Or. *kapūrā* 'a kind of tuber like turmeric'.
- 2882 *karbarā*- 'spotted, variegated' lex. [Cf. *KARBURĀ*-, *KAMBARA*-, **KARBIŚA*-, *ŚABĀLA*- which with *karbu*-, *śabara*-, *śarvara*- are from an Austro-as. word-group with various prefixes EWA i 175]
Pk. *kabbara*-; S. *kaṭi* 'spotted', *kaṭari* f. 'a species of jay'; P. *kabrā* 'variegated, dirty white, grey-eyed'; Or. *kabara*, *°arā*, *°alā* 'variegated', Aw. lakh. *kabrā*; H. *kābar*, *kabrā* 'speckled, grey', m. 'mixture of sand and clay'; G. *kābrū*, *°briyū* 'spotted', *kābrī* f. 'seed of safflower plant', *kābar-citrū* 'particoloured'; M. *kabrā* 'spotted'; Si. *kabara* 'scrofulous skin outbreak', *kabarā* (= *kabara-goyā*) 'a large spotted lizard, Hydro-saurus salvator', *kabar-raṅga* 'spotted'.
*KARBARĀṄGA-.
- 2883 **karbarāṅga*- 'having a spotted body'. [Cf. *karburāṅga*- m. 'a species of fly or bee' lex.: *KARBARĀ*-, *ĀṄGA*-]
Si. *kabaraṅga* 'panther' or perh. a Si. cmpd.
- 2884 **karbiśa*- 'variegated'. [Cf. *karbu*-, *KARBARĀ*- with same colour-suffix as *kapīśā*-, **DHŪMAŚA*-]

- Aw. lakh. *kabisa* 'yellow clay'; G. *kābas* m. 'dregs of oil' (?) — × KALMĀṢA-; Si. *hamisa* 'variegated colour' (GS 30 < *kalmāṣa*-).
- karbu-** see KARBARĀ-.
- 2885 **karburā-** 'variegated' Suśr., *°aka-* VarBṛS. [See KARBARĀ-]
Pk. *kabbura-*, *°raya-*, *°ria-*, *khavvura-*; — most NIA. words given under KARBARĀ- might equally well be < *karburā-*.
- 2886 **karbūra-** m. 'Curcuma zerumbet' see KARCŪRA-.
- 2887 **karmakara-** m. 'workman, hired labourer' MBh. [Cf. KARMAKĀRA- from which it cannot in all cases be distinguished: KĀRMAN-¹, KARĀ-¹]
Pa. *kammakara-* m., *°ri-* f.; Pk. *kamayara-* m. 'servant'; H. *kamerā* m. 'hired labourer'; Si. *kaṃbura-navā* 'to serve as a menial or slave'.
- 2888 **karmakāra-** 'doing work without wages' Kās. on Pāṇ., *°aka-* m. 'one who does any work'. 2. **karmakārīn-** 'doing any work'. [Cf. KARMAKĀRA-. — KĀRMAN-¹, KĀRA-¹]
1. Pa. *kammakāra-*, *°raka-* m. 'hired labourer, workman', *°ri-* f.; Pk. *kammagāra-* m. 'servant', *kammāriyā-* f. 'female servant or slave'; Sv. *kāmar* 'slave' (← Ind. ?); L. *kaṃārā* m. 'servant'; Ku. N. *kaṃāro* m., *°ri* f. 'slave'.
2. OM. *kāmāri* m. 'servant'.
- 2889 **karmakārāpayati** 'causes to work as a servant' SaddhP. [KARMAKĀRA-]
S. *kaṃārāṇu* 'to cause to work'.
- 2890 ***karmakāṣṭhikā-** 'using a stick to make work'. [KĀRMAN-¹, KĀṢṬHĀ-¹]
P. *kaṃāṣṭhī*, *kaṃāṣṭhī* f. 'beating'?
- 2891 **karmakṛt-** 'performing work, skilful in work' AV., 'one who has done any work' Pāṇ., m. 'workman' Rājat. [KĀRMAN-¹, KṚT-]
Si. *kaṃbuḷa* 'doing menial work' or pp. of *kaṃbura-navā* s.v. KARMAKĀRA-.
- 2892 **kārman-¹** n. 'act, work' RV. [√KṚ¹]
Pa. *kaṃma* nom. sg. n., Aś. shah. *kramam*, man. *krāmane* dat., kāl. dh. jau. gir. *kaṃma-*, NiDoc. *kaṃma*, Pk. *kaṃman-*, *°ma-* n., *°mā-* f.; Gy. pal. *kaṃ* 'work, esp. smith's work', arm. *kaṃ* 'work, thing, booty'; Ash. *kaṃem*, *kaṃm*, *kaṃm*, Wg. (Ningalam) *kaṃam*, (Kaṭārkalā) *kaṃ*, Dm. Tir. *kram*, Paś. lauṛ. *kaṃm* m., uzb. *kaṃm*, gul. *kaṃm*, nir. lagh. *kaṃm*, ar. *kaṃm*, Shum. *kaṃm*, Gaw. *kaṃm*, Woṭ. *kaṃ*, Kal. *kaṃm*, Kho. *kaṃm* (obl. *kaṃmo*), Bshk. *kaṃm*, Mai. Tor. *kaṃm*, Sv. *kaṃm*, Phal. *kaṃm*, Sh. gil. *kaṃm* m. (→ D. *kaṃm* m.), koh. *kaṃm*, pales. *kaṃm*, K. *kaṃm* m., *kaṃm* f., S. *kaṃm* m., L. P. *kaṃm* m., WPah. bhad. *kaṃm* n., Ku. N. A. B. *kaṃm*, Or. *kaṃma*, Mth. Bhoj. *kaṃm*, Aw. lakh. *kaṃm*, H. Marw. *kaṃm* m.; G. *kaṃm* n. 'work', *kaṃm* n. 'an office, administration'; M. *kaṃm* n., Ko. *kaṃma* n., Si. *kaṃma*.
*KĀRMAYATI, *KĀRMĀPAYATI, KĀRMĪN-, KĀRMIṢṬHA-, KĀRMĪṆA-, KĀRMĀ-, KĀRMAṆĀ-, KĀRMĪKA-; KARMAKĀRA-, KARMAKĀRA-, KARMAKĀRĀPAYATI, *KARMAKĀṢṬHIKĀ-, KARMAKṚT-; IṢṬAKARMAN-, CITRAK°, *CŪRNAK°, *CŪHAḌAK°, *DANḌAKAK°, *DANḌAK°, *NAVAK°, NIṢK°, PRATIḌAK°, BALIK°, *BHAṬAK°, *RIKṆAK°, VIṢVĀK°, *HASTAK°.
- 2893 ***karmān-²** 'working'. [√KṚ¹]
Sh. *kaṃmāṇu* 'hardworking', m. 'labourer, farmer' (< **karmāṇaka-*); Si. (SigGr) *kaṃmuḷa* 'artisan'.
- 2894 ***karmayati** 'works'. [KĀRMAN-¹]
Pk. *kaṃmā* 'does barber's work' (cf. B. *kaṃmānā* s.v. *KĀRMĀPAYATI); Sh. *kaṃmāṭhī* 'to use, employ, spend' (→ D. *kaṃm-* 'to work').
- 2895 **karmaraṅga-** m. 'Averrhoa carambola' R. [Cf. *karmara-*, *°aka-*, *karmāra-*, *°aka-* m. 'the plant' lex., *kaṃmaphala-* n. 'its fruit' lex.]
H. *kaṃmāṅgā*, *°rak*, *°rakh* m. 'the sub-acid and astringent fruit of A. carambola', M. *kaṃmākh* n.; G. *kaṃmākh* n. 'a sort of gooseberry'.
- 2896 **karmasālā-** f. 'workshop' MBh. [KĀRMAN-¹, ŚĀLĀ-]
Pk. *kaṃmasālā-* f.; L. *kaṃhāl* f. 'hole in the ground for a weaver's feet'; Si. *kaṃhala* 'workshop', *kaṃmāla* 'smithy'.
- 2897 ***karmāpayati** 'works, earns'. [KĀRMAN-¹]
NiDoc. *kaṃmābeti* 'causes to work, works'; Pk. *kaṃmāvē* 'earns, works'; K. *kaṃmāvun* 'to work, earn, smelt (metal)'; S. *kaṃmāṇu* 'to work, earn, slaughter'; L. *kaṃmāvān* 'to work, earn', P. *kaṃmāṇā*, WPah. *kaṃmāṇā*, khaś. bhal. *kaṃmāṇū*; Ku. *kaṃmāṇo* 'to work, cultivate', N. *kaṃmāṇu*; B. *kaṃmāna* 'to earn, shave'; Or. *kaṃmāibā* 'to work, earn'; Mth. *kaṃmāib* 'to serve, weed (a field)'; OAw. *kaṃmāvā* 'earns', H. *kaṃmānā*; G. *kaṃmāvū* 'to help to earn', *°māvū* 'to earn', M. *kaṃmāvūṣē*.
- 2898 **karmāra-** m. 'blacksmith' RV. [EWA i 176 < stem **kaṃmar-* ~ *kaṃman-*, but perh. with ODBL 668 ← Drav. cf. Tam. *kaṃmā* 'smith, smelter' whence meaning 'smith' was transferred also to KARMAKĀRA-]
Pa. *kaṃmāra-* m. 'worker in metal'; Pk. *kaṃmāra-*, *°aya-* m. 'blacksmith', A. *kaṃmār*, B. *kaṃmār*; Or. *kaṃmāra* 'blacksmith, caste of non-Aryans, caste of fishermen'; Mth. *kaṃmār* 'blacksmith', Si. *kaṃmūrā*.
*KĀRMĀRĀŚĀLĀ-.
- 2899 ***karmārasālā-** 'smithy'. [KĀRMĀRA-, ŚĀLĀ-]
Mth. *kaṃmārsārī*; — Bi. *kaṃmārsāyar*?
- 2900 **karmīn-**, *kaṃmīka-* 'active' ĀśvŚr. [KĀRMAN-¹]
Pa. *kaṃmīn-* 'doing', *kaṃmīka-* m. 'overseer'; Pk. *kaṃmī-*, *°mīa-* 'industrious', m. 'evildoer'; Pr. *kaṃmī* 'blacksmith', (LSI) *kaṃmī* 'slave'; S. *kaṃmī* m. 'labourer'; L. P. *kaṃmī* m. 'village labourer, menial'; N. *kaṃmī* 'blacksmith'; Or. *kaṃmī* 'day labourer', *kaṃmīā* 'servant who works in repayment of interest on money borrowed by his master'; Bi. *kaṃmīyā* 'agricultural labourer who works on advances'; H. *kaṃmī* 'industrious', *kaṃmīyā* m. 'labourer'; M. *kaṃmī* 'industrious'; OSi. *kaṃmī* 'artificer', Si. *kaṃmīyā* 'worker'; — Or. *kaṃmīṇī* 'female labourer' < **kaṃmīṇikā-*. — Ext. with *-la-*: K. *kaṃmīyul* m. 'farm labourer who lives in'; N. *kaṃmīlo* 'ant'; A. *kaṃmīlā* 'useful'.
KĀRMIṢṬHA-, KĀRMĪNA-; *GHARAKARMIN-.
- 2901 **karmīṣṭha-** 'very active' lex. [KĀRMIṆ-]
M. *kaṃmāṣṭh*, *°mīṣṭh* 'busy, diligent'.
- 2902 **karmīṇa-** 'competent' in *anuṣṭūp-karmīṇa-* 'being performed with an *°*verse' ŚBr., *alam-ka* 'competent for any work' Pāṇ. [KĀRMAN-¹]
Sh. (Lor.) *kaṃmīn* 'low-caste labourer such as a Dom'; WPah. bhal. *kaṃmīn* m.f. 'labourer (man or woman)'; MB. *kaṃmīṇā* 'labourer' (ODBL 667 < KĀRMIṆ-).
- 2903 ***karyatē** 'is done'. [Formed after act. KARŪTI and pass. caus. *kāryatē*: √KṚ¹]
Pa. *kaṃmīyati* 'is done', Pk. *kaṃmīyati*, pres. part. *kaṃmīyāna-*, S. *kaṃmīyāna*.
- 2904 ***karva-** 'perverse, left'. [Cf. KHARVĀ-]
L. khet. *kaṃmā* 'left-hand'; P. *kaṃm* f. 'crookedness',

- kabbā* 'crooked, perverse, obstinate'. — Ext. with *-ta-*: Bshk. *kōr* 'left-hand'? — Pk. *kavvāḍa* m. 'right hand' (though with same suffix as *khalvāḍa* s.v. KHARVĀ-) is semant. difficult. — Kaf. forms with *k-* listed under *kharvā-* perh. < **karva-*.
- 2905 **karṣā-** m. 'dragging' Pān., 'agriculture' Āp. [Cf. *kārṣi-* 'ploughing' TS., *karṣi-* Kapiṣṭh.: √KRṢ] Pk. *karisa-* m. 'dragging', *hassa-* m. 'mud'; Paś. *kaṣ* 'pulling'; Or. *kāsa* 'time or turn of ploughing a field'. — Poss. Wg. *koṣ* 'snake', Ash. *koṣē* 'snake', Wg. *koṣ* (< 'dragging or trailing on the ground') or < KRṢĀ-.
- 2906 **karṣaka-** 'cultivating', m. 'husbandman' Yājñ. [KARṢĀ-: √KRṢ] Pa. *kassaka-* m. 'ploughman', Pk. *karisaya-*, *kāsaya-*, *°sava-* m.; Si. *kasayā* 'peasant', *kasu-kama* 'ploughing, agriculture'; — H. *kassā* m. 'mattock', *°sī* 'small do.', *kussī* f. (× *kus* < KUŚI-).
- 2907 **karṣaṇa-** n. 'tugging, ploughing, hurting' Mn., 'cultivated land' MBh. [KARṢATI, √KRṢ] Pk. *karisaṇa-* n. 'pulling, ploughing'; G. *karsaṇ* n. 'cultivation, ploughing'; OG. *karasaṇi* m. 'cultivator', G. *karasṇi* m. — See *KRṢANA-.
- 2908 **kārṣati** 'draws, pulls' RV. [√KRṢ] Pa. *kassatē* 'ploughs'; Pk. *karisāṭ*, *kāsāṭ* 'pulls'; Gy. pal. *kāṭ* 'to drag, pull, lead', arm. *kaš-* 'to pull'; Ash. *keṣawā-* 'to draw out'; Wg. *kaṣ-* 'to pull', *kaṣā-* 'to take away by force'; Kt. *kṣō-* 'to creep'; Pr. *-kṣā-* 'to pull', Dm. *kaṣāy-*; Kal. *kaṣalēm* 'I creep'; S. *kaṣaṇu* 'to tighten', L. *kassaṇ*, awān. *kassuṇ*, WPah. bhad. *kaṣṇi*, P. *kassṇā* (→ Ku. *kaṣṇo*, N. *kaṣṇu*, B. *kaṣā*; Or. *kaṣā* 'close-fisted'; Mth. *kaṣab* 'to tighten', OAw. *kaṣat*, H. *kaṣnā*; OMarw. *kaṣāṭ* 'harnesses, binds'; G. *kaṣvū* 'to tighten', M. *kaṣṇē*); OM. *kāsaṇem* 'to tie fast'. — See KRṢĀTI.
- 2909 **karṣi-** 'furlowing' Kapiṣṭh. [Cf. *kārṣi-* 'ploughing' VS., *karṣū-* f. 'furrow, trench' ŚBr.: √KRṢ] Pr. *kṣē* 'plough-iron', Paś. *kaṣi* 'mattock, hoe'; Shum. *kāsi* 'spade, pickaxe'; S. *kaṣi* f. 'trench, watercourse'; L. *kass* m. 'catch drain, ravine', *kassī* f. 'small distributing channel from a canal'; G. *kās* m. 'artificial canal for irrigation' — Dm. Phal. *khaṣi* 'small hoe' perh. × KHĀNĀTI.
- 2910 **kārhi** 'when?' Pān. [*kārhit* 'at any time' RV., Pa. *karahaci* 'sometimes': KA-¹] K. *kar* 'when?'.
KAL¹ 'count, think': KALĀYATI¹, KALĀ-²; ĀKALAYATI.
KAL² 'impel': KALĀNĀ-, KALĀYATI², KĀLĀYATI²; *AVAKALATI, *AVAKĀLAYATI, *UTKALATI, *UTKĀLA-, UTKĀLAYATI, *NIŠKALATI, *NIŠKĀLA-, NIŠKĀLAYATI, SAMĒKĀLAYATI.
KAL³ 'sound indistinctly': KĀLATĒ, KALYA-².
kala- 'dumb, indistinct' see KALYA-².
KALAHAMSA-?
- 2911 **kalaṅka-** m. 'stain, spot' R. Pa. *kalaṅka-* m. 'spot, blemish'; Pk. *kalaṅka-* m. 'stain'; Or. *kaṅkaṅkā*, *°ki* 'rust on metal'; M. *kaṅkaḥ* f. 'verdigris'.
*KALAṅKAKĀRA-.
- 2912 ***kalaṅkakāra-** 'calumny'. [Cf. *kalaṅkakara-* 'calumniating' MW.: KALAṅKA-, KĀRA-¹] A. *kelaṅkāra* 'accusation of some immoral act, scandal'.
- 2913 **kalaṅja-** m. 'a partic. weight' Bhpr. Si. *kalaṅda* 'a jeweller's weight equivalent to 20 māṣa seeds or 1½ ounce'.
- 2914 **kālatē** 'sounds' Dhātup., *kalayati*³ 'makes a murmurous sound', *kalakala-* m. 'indistinct sound' Śiś. [KAL-³] Pa. *kalati* 'utters an indistinct sound'; Pk. *kalēi* 'murmurs'; — N. *kalkalāmu* 'to make a rippling noise', *kalkali* 'with a gurgle'; G. *kaḷkaḷvū*, *kakaḷvū* 'to murmur'; M. *kaḷkaḷṇē* 'to be clamorous'; — A. *kelkelaiba* 'to speak indistinctly'.
- 2915 **kālatra-** n. 'pudendum muliebri' lex., 'wife' MBh., 'family' BHSk., *kālatra-* Uṇ. BHSk. Pk. *kalatta-* n. 'wife'; Paś. nij. *kaletri* 'wife' whence *kaletró* 'husband' IIFL iii 3, 92 or poss. < *kalatravant-* 'having a wife' BhP.; — laur. *khanwōtrī* 'woman', *kanwōtró* 'husband'?
- 2916 **kalanā-** f. 'inciting' Sūryas., 'behaviour' Kathās. [√KAL-²] Pk. *kalanā-* f. 'inciting'; B. *kalnā*, *kallā* 'coquetry' ODBL 331, but prob. ← Sk.
- 2917 **kalandaka-**, *°anta*, *°aṅḍa*, *°aṅja* m. 'squirrel' BHSk ii 171. Pa. *kalanda-*, *°aka-* m., Si. *kalaṅdayā*.
kalabhā- see KARABHĀ-.
kalamba-¹ 'stalk' see KADAMBĀ-.
kalamba-² 'Nauclea cadamba' see KADAMBĀ-.
kalamba-³ 'crowd' see KALĀPA-.
kalambī-, **kalambū-** see KADAMBĪ-.
- 2918 **kalāyati¹** 'counts, thinks' Śiś., *kālatē* Dhātup. [Cf. *kālayati* 'counts, tells over' MBh. Like KALĀ-² ← Drav. e.g. Tam. Kan. *kal-*, Tel. Gondi *kar-* 'to learn' EWA i 180 with lit.: √KAL¹] Pk. *kalēi*, *°lā* 'counts'; Sh. *kalyōkī*, 1 sg. *kaḷiṅm* 'to count, consider'; P. *kaḷnā* 'to know, perceive'; Or. *kaḷibā* 'to count'; G. *kaḷvū*, *kaḷ* 'to understand, guess'; M. *kaḷṇē* 'to feel, be sensible of (pain), be clear to, be understood', *kaḷat* 'knowingly'; Ko. *kaḷtā* 'knows'. — S. *kiṅaṇu* 'to learn a trade' < **kaḷ-*?
- 2919 **kalāyati²** 'incites, impels' MBh. [√KAL²] B. *kalāna* 'to induce, instigate'; H. *kalānā* 'to shake up, mix, shuffle'. — See KĀLĀYATI².
- 2920 **kalāsa-** m. 'waterpot' RV., *kalāsi-* f. Bālar. Pa. *kalasa-* n. 'waterpot, woman's breast'; NiDoc. *kalāsa* 'pot', Pk. *kalasa-* m., *°siyā-* f. 'small do.', N. *kalas*, *kalsi*, A. *kalah*, B. *kalas*, *kalsi*, Or. *kaḷasa*, *kaḷasī*, H. *kalas*, *kalsā* m., *°sī* f. (→ Bi. *kalsā*, *°sī*), Bhoj. *kalas*, Aw. lakh. *kalsiā*; OMarw. *kalasa* m. 'pitcher (usu. for religious ceremonies)'; G. *kaḷas* m. 'waterpot, pile of waterpots', *kaḷsi* f. 'a partic. measure equivalent to 16 maunds', *kaḷsiyo* m. 'jug'; M. *kaḷas* m. 'waterpot', *kaḷsā* m., *°sī* f., Ko. *kaḷso* m., *°sī* f., Si. *kalasa*, *kalaha*, *kaḷaya* (or < KUṬA-¹). — Ext. with *-ll-*: G. *karasli* f. 'small waterpot' < **kaḷasli*. — × *KATACCHU- q.v.
*KALĀŚAVARTA-.
- 2921 ***kalaśavarta-** 'circular vessel'. [KALĀŚA-, *VARTA-²] L. *kalhoṭā* m., *°ṭī* f. 'earthen jar for storing grain'.
- 2922 **kalaha-** m. 'quarrel, fight' MBh. Pa. Pk. *kalaha-* m.; S. *karahī* f. 'quarrelling'; L. *kallā* m. 'noise, uproar'; N. *kalaha* 'quarrel', A. *kalah*, *kalau*, B. *kalah*, Or. *kaḷaha*, Mth. H. *kalah* m., OMarw. *kalaha* m., G. *kaḷo* m., M. *kaḷho* m., Si. *kalaha*, *kalā*. — Kt. *kale* 'war, fighting', Pr. *kālē* perh. < KALI-¹. — Redup. K. *kōlakōl* m. 'uproar'. — Ext. with *-la-*: P. *karhalā* 'quarrelsome'.
KALAHIN-; KALAHAKĀRA-.

- 2923 **kalahamsa-** m. 'a species of goose' MBh., ^oaka- m. Kād. [KALA- (?), HAMSÁ-]
Pk. *kalahamsa-* m.; Si. *kalahas* 'a species of swan with red beak and feet'.
- 2924 **kalahakāra-** 'quarrelsome' Pāṇ. [KALAHĀ-, KĀRA-]
Pa. *kalahakāraka-*, P. *kalihārā*, H. *kalahārā*.
- 2925 **kalahin-** 'quarrelsome' ChUp. [KALAHĀ-]
Pk. *kalahi-*, P. *kalaiṇā*, N. *kalyāṇā*, Or. *kaḥiā*, ^oḥiā.
- 2926 **kalā-¹** f. 'a small part' RV.
Pa. Pk. *kalā-* f.; Si. *kala* 'small amount, digit, division of time'.
NIṢKALA-, VIKALA-, SAKĀLA-.
- 2927 **kalā-²** f. 'any practical art' R. [← Drav. see KALĀYATI¹; [√]KAL¹]
Pa. Pk. *kalā-* f. 'mechanical or elegant art, skill'; K. *kal* f. 'skill, machine'; S. *kal*, *kali* f. 'machine' (with -l- ← E); L. *kal* f. 'trigger of a gun, knowledge, news'; P. *kaḥ* f. 'string attaching warp to ceiling, machine, art, trick'; Ku. *kaḥ* 'machine, plan', N. *kaḥ*; B. *kaḥ* 'lock of gun, machine'; Or. *kaḥa* 'any kind of machinery, trick'; Bi. *kaḥ* 'European sugarmill'; H. *kaḥ* f. 'machine, instrument'; G. *kaḥ* f. 'stopcock, door-handle, scheme, gadget'; M. *kaḥ* f. 'any little contrivance to open or shut with, trick, plan'; Si. *kala* 'dexterity'. — Connexion with S. *kaḥa* f. 'dike, artificial mound' (LM 307) very doubtful.
- 2928 **kalānkura-** m. 'the bird *Ardea sibirica*'.
H. *kaḥkura* m. 'a kind of crane'.
- 2929 **kalācika-** 'spoon, ladle' lex.
Bshk. Phal. *kalēḥ* 'spoon'.
- 2930 **kalācī-**, ^ocikā- f. 'forearm' lex., Śiṣ.
Pk. *kalācī-* f.; P. *kalācī* f. 'wrist'; H. *kalācī* f. 'forearm, wrist, fetlock'; — Pk. *kaḥaciya-* 'forearm'?
- 2931 **kalāpa-** m. 'bundle, quiver of arrows' MBh., 'rope round an elephant's neck' lex., ^oaka- m. MBh. 2. **kalamba-³** n. 'crowd' lex. [Cf. *KADAPPA- which supports deriv. from Drav. (Kan. *kalappu* 'miscellaneous collection' &c. T. Burrow BSOAS xii 371)]
1. Pa. *kalāpa-* m. 'bundle, sheaf, quiver', ^oaka- m. 'bundle, string (of pearls)'; Pk. *kalāva-* m. 'collection, quiver, peacock's tail', ^oaga- m. 'a neck ornament'; P. *kalāvā*, ^ovā m. 'armful, bundle'; H. *kalāvā* m., 'band round an elephant's neck in which the driver places his feet' (→ G. *kalāvā* m., M. *kalāvā*, *kalā* m.); OG. *kalāu* m. 'group, cluster'; M. *kaḥāvā*, *kaḥvā* m. 'hobble (consisting of a rope tying two legs of the animal together)'. — Si. *kalava* 'thigh'.
2. Si. *kalamba* 'bunch, cluster, bundle'.
- 2932 **kalāya-** m. 'a sort of pea' MBh. 2. ***kērāva-**.
1. Pa. Pk. *kalāya-* m.; K. *kara* m. 'the pea *Pisum sativum*'; A. *kalāi*, *kalā-māh* 'a kind of pulse', B. *kalāi*; Or. *kaḥā-mug* '*Phaseolus maximus*', *kaḥā-sim* '*Dolichos ensiformoides*'; Mth. *kaḥāi*, *kalāi* 'the pulse *Phaseolus roxburghii*'; H. *kalāi* f. 'pulse', *kalāyā* m. 'a long thin small black bean', *kaḥāyī* f. 'pod of a white pea'.
2. N. *kaḥāu* 'pea', Bi. Mth. *kaḥāu* '*Pisum sativum*', H. *kaḥāu*, *kaḥāu* m. '*Pisum arvense*'.
- 2933 **kālī-¹** m. 'the losing die with one dot' AV., 'the iron age' AitBr., 'strife, quarrel' MBh.
Pa. *kālī-* m. 'the unlucky die, bad luck'; Pk. *kālī-* m. 'quarrel'; Sh. *kaḥi* 'fighting', f. pl. *kaḥyē*; P. *kaḥ* f. 'disturbance, mutiny'; Ku. N. *kaḥ* 'quarrel', B. *kālī*, Or. *kaḥi*, G. *kaḥ*, ^oḥi f., M. *kaḥ* f.; — Kt. *kaḥe* 'war, fighting', Pr. *kaḥe* or < KALAHĀ-. — Deriv.: Or. *kaḥiā* 'quarrelsome'.
KALIYUGA-.
- 2934 **kālī-²**, ^oḥi- f. 'unblown bud' lex., ^oḥikā- f. Kālid. 2. ***kālī-**. 3. ***kaḥi-**.
1. Pa. *kaḥikā-* f., Pk. *kaḥiā-* f.; Paś. *kaḥi* 'walnut kernel'; L. P. *kaḥi* f. 'bud', WPah. bhā. *kaḥi* f., N. *kaḥi*; A. *kaḥi* 'flower bud, immature fruit, knob'; B. *kaḥi* 'bud'; Or. *kaḥa* 'sprout', *kaḥi* 'bud, sprout', Mth. *kaḥi*; OAw. *kaḥi* 'bud', H. *kaḥi* f., G. *kaḥi* f., ^oḥiyo m.; M. *kaḥi* f. 'bud', ^oḥi m. 'large do.'.
2. S. *kaḥi* f. 'bud'; L. (Jukes) *kaḥi* f. 'jasmine bud'; Si. *kaḥiya* 'bud' H. Smith JA 1950, 207.
3. Or. *kaḥi* 'bud'.
- 2935 **kālīnga-¹** m. 'a warrior tribe in Coromandel' MBh. Aś. shah. *kaḥiga-*, kāl. ^ogya-, gir. *kaḥinga-*, Pk. *kaḥinga-*.
KĀLIṄGA-¹.
- 2936 **kālīnga-²** 'the fork-tailed shrike' lex.
Pa. *kaḥinga-* m.; K. *kaḥiṅga* m. 'a kind of shrike'.
- 2937 **kālīnga-³** m. '*Wrightia antidysenterica*' lex., n. 'its seed' Suśr., ^oaka- m. Car., *kaḥinga-³* m. lex.
H. *kaḥiṅgā* m. 'the tree *Ipomoea turpethum* (bark used as a purgative)'.
- 2938 **kaḥiyuga-** n. 'the present or Iron Age' Mn. [KĀLI-¹, YUGA-]
Pa. *kaḥiyuga-* n., Pk. *kaḥiyuga-* n.; S. *kaḥāu* m. 'the present age' (-l-?).
kalēvara- see KADĒBARA-.
- 2939 **kalkā-** m. (n. lex.) 'viscous sediment' Yājñ., 'dirt' lex., 'impurity, sin' MBh. [Various aberrant suffixes -u-, -ṭa-, -bba-, -vva-, -mma-]
Pa. *kaḥka-* m. 'oily sediment deposited by oily substances when ground, paste', *kaḥku-* m. 'paste as foundation for face-powder'; Pk. *kaḥka-* m. 'paste to smear on the body for removing dirt', n. 'sin', *kaḥkaba-* m. 'a partic. state of sugarcane juice during boiling'; S. *kaḥayu* m. 'sugarcane juice'; L. *kaḥkō*, ^okyō f. 'heated sugarcane juice'; G. *kaḥkab* m. 'decoction of *Bassia latifolia* flowers boiled thick', *kaḥkam* m. 'sugarcane juice boiled to a paste', *kaḥkvi* f. 'molasses'; M. *kaḥi*, *kaḥi*, *kaḥvi*, *kaḥe*, *kaḥvi* f. 'molasses'.
- 2940 **kalkin-** 'having sediment, turbid, foul, wicked' W. [KĀKĀ-]
Pk. *kaḥkiya-* n. 'meat'; S. *kaḥi* 'wearied, vexed'?
- 2941 **kālpa-** 'capable' ŚBr., m. 'rule, practice' RV., 'an age' MBh. 2. ***kaḥpa-**. [[√]KĀP]
1. Pa. Pk. *kaḥpa-* m. 'rule, rite, age'; Paś. *kaḥaya* 'in the middle of' IIFL iii 3, 95; S. *kaḥu* m. 'knife'; L. *kaḥp* m. 'cut, breach' (→ Brah. *kaḥ* 'half'); N. *kaḥp* 'interstice between fingers'; B. *kaḥp* 'cutting a nib, pen nib'; Or. *kaḥpa* 'mask, false appearance'; H. *kaḥp* m. 'cutting, slice'; G. *kaḥp* m. 'cut, wound', *kaḥpo* m. 'cutting, slit, streak, line', *kaḥpl* m. 'a cutting of cloth', ^oḥi f. 'clippings'; M. *kaḥp* m. 'slice of fruit'; Si. *kaḥpa* 'an age'.
2. K. *kaḥp*, dat. ^opas m. 'chopping, cutting'.
KALPAKA-, *KALPIYA-, AKALPĀ-, SUKALPA-.
- 2942 **kaḥpaka-** m. 'barber' Kauṭ. [[√]KĀP]
Si. *kaḥpawā* 'barber'.
- 2943 **kaḥpana-** n. 'cutting' VarBṛS., ^onā- f. 'arranging' Mn., 'making' Suśr., ^onā- f. 'scissors' lex., *kaḥpaṇa-* n. 'weapon' Daś. [[√]KĀP]
Pa. *kaḥpana-* n. 'arranging, preparing', ^onā- f. 'fixing a horse's harness'; Pk. *kaḥpana-* n. 'cutting', ^onā- 'arranging', ^onā- f. 'shears'; G. *kaḥpaṇi* f. 'reaping a field, goldsmith's clip'; M. *kaḥpaṇ* f. 'shaving', *kaḥpaṇi* f. 'reaping'.

- 2944 **kalpāyati** 'sets in order' RV., 'trims, cuts' VarBṛS. [Cf. *kṛpāna-* m. 'knife' Pāp.: √KṛP]
Pa. *kappēti* 'causes to fit, prepares, trims'; Pk. *kappēi* 'makes, arranges'; S. *kapanu* 'to cut'; L. *kappan* 'to cut, reap', awāp. *kappun*; P. *kappū* 'to cut, kill'; N. *kappu* 'to carve, chisel'; G. *kappū* 'to cut'; M. *kappē* 'to cut, shave'; Ko. *kappūka* 'to cut'; Si. *kapanawā* 'to cut, cut off, reap'.
- 2945 ***kalpiya-** 'suitable', *kalpya-* VarBṛS. [√KṛP]
Pa. Pk. *kappiya-* 'suitable'; Si. *kāpa* 'suitable (esp. for offering to god or demon), an offering'.
- 2946 **kaḷmaṣa-** n. 'stain, dregs, sin' Mn., *karmaṣa-* Kās. [Cf. *kammāṣa-* and *kaṣmāla-* 'dirty' lex., m.n. 'despair' MBh.]
Pk. *kammāsa-* 'dirty', n. 'sin'; Sh. (Lor.) *kōmuṣ* (ʔ?) 'lampblack, soot'; G. *kāmas* f. 'scum of sugarcane juice'.
- 2947 **kalmāṣa-** 'variegated, spotted' VS., n. 'stain' ŚBr., m. 'variegated colour' lex. [Cf. *KALMAṢA-*]
Pa. *kammāsa-* 'spotted, blemished', n. 'spot, blemish'; — × **KARBIṢA-*: Si. *kamisa* 'variegated colour'.
- 2948 **kalya-**¹ 'well, vigorous, clever' MBh.
Pa. *kalya-*, *kalla-*; Pk. *kalla-* 'well, clever', n. 'health'; Si. *kal* 'beautiful' (*kālum* 'charm, beauty' × *kānti-* H. Smith JA 1950, 197); — H. *kal* f. 'ease, relief' (aʔ). KALYĀNA-.
- 2949 **kalya-**² 'deaf and dumb', *kalla-* 'deaf' lex., 'stammering' BHS 174. [*kaḍā-* 'dumb' ŚBr., *kala-* 'indistinct, dumb' ChUp.: √KAL²]
K. *kol*² 'dumb'; S. *kalho* m. 'young inexperienced child'; WPah. jaun. *kālā* 'dumb'; Ku. *kālo* 'dumb, deaf, simple'; A. *kalā* 'deaf', *kālari* 'deaf woman'; B. *kālā* 'deaf'; Or. *kāla* 'deaf, stunned, inert', *olā* 'deaf'; G. *kālū* 'lispings'. — Poss. deriv.: Pk. *kalhōḍa-* m. 'calf', *oḍi* f. 'heifer', P. Bi. H. *kalor* f. (Bi. 'heifer ready for the bull'), G. *kalorī* f., M. *kālwaḍ*, *ovaḍ* f.
kalya-³ 'dawn' see KĀLYA-.
- 2950 **kalya-**⁴ n., *oyā-* f. 'spirituous liquor' lex. [Cf. *kaḍāṅga-* m. 'id.', *kalukhā-* f. 'tavern': ← Drav. see KANDATI²]
Pk. *kallā-* f. 'spirituous liquor'; WPah. bhal. *kal* m. 'beestings' (semant. cf. *pṛyūṣa-* 'beestings' > 'nectar produced at the churning of the ocean'?). KALYAPĀLA-.
- 2951 **kalyapāla-**, *oyāp*^o m. 'distiller of spirituous liquor' Rājat. [Some NIA. forms < **kallāla-* from which *kalyapāla-* is an IĀ. creation: KALYA-⁴, PĀLĀ-]
Pk. *kallavāla-*, *kallāla-* m. 'distiller'; K. *kalavāl* m. 'seller of spirits'; L. P. *kalāl* m. 'distiller and seller of spirits' (→ S. *kalālu* m.); WPah. bhal. *kalālī* m. 'man who boils *koḍrā*-meal for a partic. religious ceremony'; Bi. *kalwār* 'Hindu seller of country wine' (→ N. *kalwār* 'distiller'); H. *kalār*, *kalāl* m. 'distiller' (→ Mth. *kalāl*; Bi. *kalāl* 'Moslem seller of spirits'), *kalārī*, *olālī* m. 'seller of spirits', G. *kalāl* (← H. or P.) m., *olālan* f. — M. *kālān* m. 'caste of distillers' < **kalāl*?
- 2952 **kalyāna-** 'beautiful, lucky' RV. [KALYA-¹]
Pa. *kalyāna-*, *kallāna-* 'beautiful, good', n. 'goodness, &c.'; Aś. man. *kayana-*, dhau. top. *kayāna-*, shah. *kalāna-*, gir. *kalāna-* 'virtuous deed'; NiDoc. *kalyana* 'good fortune'; Pk. *kallāna-* 'fortunate', n. 'happiness'; Sh. (Lor.) *kalhān* 'auspicious marks on an ox consisting of white forehead and feet'; Si. *kalāna* 'good, fortunate'. KALYĀNĪ-.
- 2953 **kalyānī-** f. 'name of a river in Ceylon' MW. [KALYĀNA-]
Si. *kālani* GS 21.
kalyāpāla- see KALYAPĀLA-.
- 2954 ***kallara-** 'salt barren soil'.
S. *kalaru* m. 'salt soil', *kalarāthu* 'impregnated with salt'; L. *kallur* m. 'salt barren soil', P. *kallar* m. — Conn. doubtful with Pa. *kalala-* n. 'mud'; P. *kallar* m. 'manure'; Si. *kalal* 'dirt, mud'.
***kalli-** 'bud' see KALI-².
- 2955 **kallōla-** m. 'wave' Bhartṛ., 'gambol' lex. [← Drav. T. Burrow TPS 1945, 82]
Pa. Pk. *kallōla-* m. 'wave'; P. *kalol*, *kil*^o m. 'romp, friskiness', H. *kalol*, *kil*^o f.; M. *kalolī*, *olulī*, *kulolī*, *olulī* f. 'frisking of children, sexual excitement of stallions or mares' (*ku-* × *kudnē* < KŪRDATI?).
kalhāra- see KAHLĀRA-.
- 2956 **kavaka-** n. 'mouthful' lex. [Cf. KAVALA-]
Paš. *koḷ* 'piece, bit, grain (e.g. of pepper)'.
2957 **kāvaca-** m.n. 'coat of mail' ŚBr., 'jacket' Kāth. [*kavāsa-* m. 'id.', *kavāṣa-* m. 'shield' lex.: ← Drav. EWA i 186 with lit.]
Pa. *kavaca-*, *kōja-* n.m. 'coat of mail', NiDoc. *kavajī* 'some article of dress' < **kavacikā-* Burrow KharDoc 82; Pk. *kavaya-* m.n. 'armour', Si. *kavada* (*kavasa* ← Pa. H. Smith JA 1950, 187).
kavaṭī- see KAVĀṬA-.
kavaḍa- see KAVALA-.
- 2958 **kāvātē** 'cries out' Dhātup., *kavīti* ĀpīśalaP., *kaḍuti*, *kuvātē* Dhātup. [√KŪ]
Pk. *kavāḍ* 'makes a noise'; L. *kuāvan* 'to call, summon'; P. *kūṇā* 'to speak, say'.
kavandha- see KABANDHA-.
- 2959 **kavayī-**, *kavikā-* f. 'the fish *Cojus cobjus*' lex.
A. *kāwai* 'the fish *Anabus*', B. *kaḷ*, *kai*, *kayī*, *koi* 'the climbing fish'; Or. *kaḷ*, *kaḷī* 'the fish *Anabus scandens*'.
- 2960 **kavala-** m. 'mouthful' MBh., 'gargle' Suśr., *kavaḍa-* m. Suśr., *kabaḍa-*, *kapāda-* Lüdērs PhilInd 559. [NIA. forms except Paš. can all derive from **kab/pala-*: like KAVAKA- prob. ← Drav. e.g. Tam. *kavaḷam*, *oḷam* 'morsel of food', *kavvu* 'to bite' T. Burrow TPS 1945, 91]
Pa. *kabaḷa-*, *ola-* m. 'small piece, ball of food, mouthful', *kabaḷikā-* f. 'piece of cloth put over a sore'; Pk. *kavala-* m. 'mouthful'; S. *koro* m. 'piece of fish'; L. khēt. *kaur* 'morsel, bit'; N. *bar-kailā* 'goat's droppings'; Bi. *kawar*, *kaur*, *kor* 'mouthful', Mth. *kaur*, OAw. *kavara* m., H. *kaur* m., G. *koḷiy* m. (*koḷj* m. 'mouthful' × *ogāl* s.v. *AVAGĀLA-²), M. *kavaḷ* m., Si. *kavala*; — Paš. weg. *kavār* 'small piece' less likely < KAPARDA-IIFL iii 3, 102.
KAVALAYATI; *UTKAVALAYATI.
- 2961 **kavalayati** 'swallows down' Hcar. [KAVALA-]
Pk. *kavalēi*; M. *kavaḷnē* 'to seize with the mouth'.
kavāṣa-, **kavāsa-** see KĀVACA-.
- 2962 ***kavā-** 'cry'. [√KŪ]
L. *kō* f. 'noise'?
- 2963 **kavāṭa-** m.n., *oḷī-* f. 'leaf of a door', *kapāṭa-*, *oḷaka-* m., *oḷikā-* f. MBh., *kavaṭī-* f. lex. [Cf. *kavāṣa-* 'opened (of the legs)' AitBr., *kavāṣ-* 'open (of the leaves of a door)' VS.: perh. ← Drav. EWA i 187 with lit.]

- Pa. *kavāta-*, *°aka-* m.n. 'leaf of a door, door', Pk. *kavāda-*, *kavāla-*, *kapphāda-* m.n., *kiviḍi-* f.; P. *kavāy-*, *°rā* m. 'leaf of a door', *°rī* f. 'window, door'; Bi. *kēwāyī* 'door'; Mth. *kebār*, *°rī* 'leaf of a door, door', (ETirhut) *kewāy*, *°rī*; Aw. lakh. *kewāyā* 'shutters' ← H. *kivāy*, *°rā*, *kivār*, *kewār*, *°rā*, *kewār*, *°rā* m. 'leaf of a door, door', *kivāyī*, *kewō* f. 'small door'; OMarw. *kibāyī* f. 'door', G. *kamāy* n., M. *kavād*, *kāvō* n.; Ko. *kavad* 'cupboard'; Si. *kavūluwa* 'window'.
- 2964 **kavi-** 'wise' RV., m. 'wise man, poet' RV., *°ika-* m. lex. Pa. Pk. *kavi-* m., Pk. *kāi-* m., Si. *kivi* ES 25 but ← Pa. SATKAVI-.
- kavikā-** see KAVAYĪ-.
- 2965 **kāsā-** f. 'whip' RV., 'rein' Śis., 'string' lex., *kaśa-* m. 'whip, thong' MBh. Pa. *kasā-* f. 'whip'; Pk. *kasā-* f., *°sa-* m., *°siā-* f., *°sia-* n. 'whip, thong'; K. *kāh* f. 'strip of leather for sewing leather articles'; S. *kāhī* f. 'tie, tape, riband'; Or. *kaśa* 'rope'; H. *kaśī*, *°sai*, *°seī*, *kaśī* f. 'rope used in land measurement'; OMarw. *kaśa* 'string'; G. *kaś* 'tape of a bodice'; M. *kaśā* m. 'cord, tie of a garment'; Si. *kaśaya*, *°se* 'whip'. — Deriv.: Or. *kaśibā* 'to whip'; — OMarw. *kaśāt* 'binds, harnesses', M. *kaśnē* 'to bind tightly with a cord' (LM 307) prob. rather < KĀRŠATI.
- *GALAKAŚA-.
- 2966 **kaśēru-** n., *°rū-* f., *°ruka-* m., *kaśō* 'root of Scirpus kysoor'. Pa. *kaśēru-* m.n. 'name of a grass', *°ruka-* m. 'name of a plant'; Pk. *kaśēru-*, *°uya-* m.n. 'a kind of aquatic bulb'; S. *kahero* m. 'name of a plant, a species of Rhus', *°rī* f. 'its bark used for dyeing'; P. *kaśer* f. 'root of the grass *Cyperus tuberosus*'; N. *kaśur* 'edible sweet root of a partic. plant'; B. *kaśeru* 'the grass *Scirpus kysoor*', Or. *kaśeru*, *°suru*, *kaśuru* 'its root'; H. *kaśerū* m. 'Scirpus kysoor, edible root of *Cyperus tuberosus*'; M. *kaśeru* m.n., *°śed*, *°śeṭ* n., *°sai* f. 'the grasses *Scirpus kysoor* and *Cyperus tuberosus*'.
- 2967 **kāścid** 'some one, anyone' RV., m.pl. *kēcid*, n. *kīmcid* q.v. Partially collides with *kō'pi*. [KĀ-³] Pa. *kōci*, pl. *kēci*, Aś. shah. gir. *koci*, man. *keci*, NiDoc. *koci*, Pk. *kōi*, f. *kāi*, gen. *kaśāt*, L. *kōi*, f. *kāi*, P. *kōi*, WPah. cur. *kōi*, Ku. *keue*, N. *koi*, obl. *kaśai*, A. *keo*, B. *keī* ODBL 845, Or. *kei*, Mth. *keo*, OAw. *koi*, *heu*, H. *kōi*, OMarw. *koī*, OG. *kāmī* dir. sg. m.n. < *kāmicid*, G. *koi*; Si. *kisi* pl. 'some' < *kēcid* with -s- after *kis* 'anything' < *kīmcid*. — Traces of original -śc- in Aś. *kāl*, *kecha*, NiDoc. *kači* (= *kaści*?), P. *kachu* 'some, any, somewhat' and more generally affecting forms deriving from *kīmcid*.
- YAḤKAŚCID.
- kaśmalā-** see KALMAŚA-.
- 2968 **kāśmīra-** m. 'name of a people' Pān. Pa. *kaśmīra-* m., Pk. *kamhīra-*, *°hāra-*, *kamhīra-*, *°bhīra-*, *kaśamīra-* m. 'the people', *kaśumīrā-* f. 'the country'; Sh. *kaśīr* f. 'Kashmir', K. *kaśīr* f., pog. *kaśīr*, kash. *kaśīrī*.
- KĀŚMĪRĀ-¹.
- kaśyāpa-** 'tortoise' see KACCHAPA-.
- 2969 **kaśyāpa-** m. 'class of divine beings associated with Prajāpati; of semi-divine genii regulating the course of the sun' AV., 'name of a mythical ṛṣi' VS. Pk. *kaśyāpa-*, *kaśyāpa-* m. 'name of a family of ṛṣis'; Wg. (Norris) "Kashat" 'a partic. wooden idol formed like a man' poss. if *sh* = *ṣ* NTS xvii 319.
- KĀŚ 'rub': KĀŚĀ-, KĀŚĀNA-, KĀŚATI, *KĀŚYATĒ; *APA-KĀŚA-, NIKĀŚĀ-.
- 2970 **kaśā-** m. 'rubbing' Naiṣ., 'touchstone' Pān. com. [√KĀŚ] Pk. *kaśa-* 'striking', m. 'rubbing on a touchstone, touchstone'; Kt. *kṣē* 'comb'; Bashg. "kshē" 'wisp'; Pr. *uṣugū* 'comb, scapula'; Paś. laur. *kuṣeṭī* 'comb' (?); K. *kaś*, dat. *kūś* f. 'testing gold on a touchstone'; S. *kaśu* 'wearying'; L. *kaśu* m. 'tinder'; N. *kaśi* 'touchstone'; A. *kaś* 'a mordant substance'; B. *kaś* 'touchstone', Or. *kaśa*; H. *kaś* m. 'assay, test' (→ P. *kaś* m. 'touchstone'); OMarw. OG. *kaśi* f. 'touchstone'; G. M. *kaś* m. 'quality of gold or silver as determined by rubbing on a touchstone', Si. *kaśaya* 'touchstone'.
- KĀŚAPATṬIKĀ-.
- 2971 **kaśāna-** n. 'rubbing, testing' Kād. [√KĀŚ] H. *kaśan* f. 'assaying'; G. *kaśnī* f. 'test by rubbing, distress'.
- 2972 **kaśati** 'scratches' ChUp., 'rubs on a touchstone' Pān. com., *kaśō* 'hurts' Dhātup. [See KĀŚĀ-¹; √KĀŚ] Pk. *kaśāt* 'rubs'; Kt. *kṣe-* 'to scrape, rub', Wg. *kaśd-* 'to whittle, lick', Pr. *-hoṣo-* 'to scratch (?)'; Paś. *kaś-* 'to smear, wipe'; Kho. *khoṣik* 'to groom a horse' BelvalkarVol 92 (with expressive aspirate ?); A. *kaśāba* 'to apply a mordant substance'; Or. *kaśibā* 'to rub, scrape, scratch, labour hard' (semant. cf. S. *gahaṇu* s.v. *GĤṢATI); OAw. *kaśāt* 'rubs'; H. *kaśnā* 'to assay, test'; G. *kaśvū* 'to test by rubbing' (→ S. *kaśanū* 'to try, prove'); M. *kaśnē* 'to test gold, ache'; Si. *kaśanavā*, *kaśanō* 'to scratch'. — Ext. with -kk-: H. *kaśaknā* 'to be racked by pain, ache'; — redup.: G. *kaśkaśvū* 'to rub hard'; M. *kaśkaśnē* 'to ache'. — See *KĀŚYATĒ.
- 2973 **kaśapatṭikā-** f. 'touchstone' MW. [Perh. hyper-sanskritism for *kaśavartikā-; KĀŚĀ-, PATṬĀ-¹] Pk. *kaśapatṭa-*, *kaśavapṭa-* m., K. *kaśvūṭ* f., Ku. *kaśauṭi*, B. *kaśati* (→ A. *kaśaṭi*), Or. *kaśoṭi*, *°saṭi*, Bi. *kaśauṭi*, Bhoj. *kaśawaṭi*, OAw. H. *kaśauṭi* f. (→ P. *kaśauṭi* f., S. *kaśoṭi*, *kaśvaṭi* f.), OG. *kaśauṭai* m., G. *kaśoṭi* f., M. *kaśvaṭ*, *°ṭi*, *kaśoṭi* f.
- *kaśavartikā- 'touchstone' see KĀŚAPATṬIKĀ-. [KĀŚĀ-, *VARTĀ-²]
- 2974 **kaśāya-** 'yellowish red, astringent' Yājñ., n. 'an astringent juice' ŚBr. 2. *kaśāva- 3. *kaśāra-. [Cf. Pa. *kaśaṭa-* 'bitter, bad'. Variety of suffix (though -va- may be the colour suffix seen in *śyāvā-*) points to non-Aryan origin] 1. Pa. Pk. *kaśāya-* 'reddish yellow, astringent'; A. *kehā* 'astringent', B. *kaśā*; Or. *kaśā* 'reddish, astringent, astringent kernel of mango stone'; Si. *kaśa* 'turmeric, saffron'; — ext. with -ṭṭ-: A. *kaśeṭā* 'astringent'; Si. *kaśaṭa* 'bitter, acrid'; — with -l-: P. *kaśailā* 'astringent' (← E). 2. Pa. *kaśāva-* 'reddish yellow, astringent'. 3. NiDoc. *kaśāra* 'monk's yellow robe' (→ Toch. A. *kāśār*, B. *kaśār*, Sogd. *kr'z'kh*, Uigur *kr'z*, *kr'ry*); — S. *kaśāro* 'of astringent taste' or < *KĀŚĀYARASA-. KĀŚĀYIN-, *KĀŚĀYATI, KĀŚĀYĀ-, *KĀŚĀYARASA-.
- 2975 ***kaśāyati** 'reddens, dyes'. [*kaśāyita-* 'reddened' Bālar.: KĀŚĀYA-] Pa. *kaśāyita-* 'stained'; Pk. *kaśāia-* 'red-yellow'; Or. *kaśāibā* 'to dye red'.
- 2976 ***kaśāyarasa-** 'of astringent flavour'. [KĀŚĀYA-, RĀSA-] S. *kaśāro* 'id.' or < *kaśāra- s.v. KĀŚĀYA-, but in either case a loan word bec. of -s-.
- 2977 **kaśāyin-** 'yielding a resinous exudation, astringent, dyed red' W. [KĀŚĀYA-] Pk. *kaśāt-* 'red-yellow'; Paś. *kāi* 'khaki coloured'.
- *kaśāra-, *kaśāva- 'yellow, astringent' see KĀŚĀYA-.

- 2978 **kaṣṭā-** 'bad, difficult' Mn., 'dangerous' Pāṇ., n. 'bad state of affairs, fatigue' R.
Pa. *kaṭṭha-* 'bad, useless', n. 'misery'; Pk. *kaṭṭha-*, *kaṭṭa-* 'troublesome', n. 'ill, trouble'; K. *kaṭh* 'cold'; Ku. *kaṭhino* 'to suffer from the attack of a ghost, suffer from cold, be benumbed'; N. *kaṭho* 'a sponger who goes from door to door to eat, term of abuse for a dog or brahman'; A. *kaṭhīyā maribā* 'to be spoilt, be destroyed'; Or. *kāṭha* 'hard, thick, cruel, stiff, bewildered with fear, still'; H. *kaṭh* m. 'labour, pains' (a?); G. *kāṭhū* 'hard-hearted, miserly'; M. *kaṭ* m. 'pain, work', *kāṭhṇē*, *kāṭhō* 'to endure, undergo'; Si. *kaṭulla*, *kaṭol* 'sorrow, distress'.
- 2979 ***kaṣyatē** 'is scratched'. [√KAṢ]
K. *kaṣun* (past tense impersonal) 'to itch, scratch oneself'. — See KAṢATI.
KAS 'go, move': KĀSATI, KĀSA-, KĀSAYATI; *AVAKASATI, *AVAKASTA-, *ŪTKASATI, *UTKASTA-, *ŪTKĀSAYATI, *NIṢKASATI, *NIṢKASTA-, NIṢKĀSA-, NIṢKĀSAYATI, VIKASATI, VIKĀSA-.
- 2980 ***kaṣaṭa-** 'dirt, dregs'. [Cf. *KASĪŅGALA-]
Pa. *kaṣaṭa-* m. 'leavings, dregs' (also 'bitter, nasty' see KAṢĀYA-); N. *kaṣar* 'sediment, dregs'.
- 2981 **kāsatī** 'goes, moves' Dhātup. [√KAS]
Kal. 3rd sg. pres. *kāseu* 'flows (of water)'; Kho. *kosik* (1st sg. *kasim*) 'to walk about' BelvalkarVol 92. — See *KĀSAYATI.
- 2982 ***kaṣiṅgala-** 'rubbish'. [Cf. *kāsāmbu-* n. '(prob.) rubbish', Pa. *kaṣambu-* n. 'rubbish': see *KASĀṬA-].
P. *kaṣigal* f. 'plaster of mud and chaff'; N. *kaṣiṅar* 'dirt, rubbish'.
kaṣēru- see KAṢĒRU-.
- 2983 ***kaṣambha-** 'small stem'. [*kaṣambhā-* f. 'prop for supporting carriage-pole' SBr.: KA-³, STAMBHA-]
M. *kāṭhābā* m. 'plantain offshoot, sucker, stole'.
kaṣambhā- see prec.
- 2984 **kaṣṭira-** n. 'tin' lex. 2. ***kaṣṭilla-**.
1. H. *kaṣṭir* m. 'tin, pewter'; G. *kaṣṭir* n. 'pewter'.
2. H. (Bhoj.?) *kaṣṭil*, *ṭilā* m. 'tin, pewter'; M. *kaṣṭil* n. 'tin', *kaṣṭhī* n. 'large tin vessel'.
- 2985 **kaṣṭūrī-** f. 'musk', *kaṣṭūrīkā-* f. 'musk, musk-deer' lex.
Pa. *kaṣṭūrīkā-* f. 'musk'; Pk. *kaṣṭūrī-*, *ṭūrīyā-* f. 'musk-deer'; S. *kaṣṭūrī* f. 'musk'.
***kaṣsara-** 'rubbish' see KACCARA-.
- 2986 **kaṣlāra-**, *kaṣhāṭo* n. 'white esculent water lily Nymphaea lotus' MBh. [Mth. with divergent *r* supports non-Aryan origin EWA i 185]
Pa. *kaṣlāhāra-* n., Pk. *kaṣhāra-* n., Mth. *kaṣṭhar*, G. *kaṣlār* n., M. *kaṣhār* n.
kā- pejorative prefix. [Cf. KA-³, KŪ-, KAD-, KĪM]
***KARKṢĪ-**, ***KĀVARAKA-**.
***kāṣsiya-** see next.
- 2987 **kāṣsiya-** 'made of bell-metal' KātyŚr., n. 'bell-metal' Yājñ., 'cup of bell-metal' MBh., *ṭaka-* n. 'bell-metal'. 2. ***kāṣsiya-**. [KĀMSĀ-]
1. Pa. *kaṣsi-* m. (?) 'bronze', Pk. *kaṣsa-*, *kāsa-* n. 'bell-metal, drinking vessel, cymbal'; L. (Jukes) *kāṣā* adj. 'of metal', awāṇ. *kāṣā* 'jar' (← E with -s-, not *ṭij*); N. *kāṣo* 'bronze, pewter, white metal', *kaṣ-kuṣ* 'metal alloy'; A. *kāṣh* 'bell-metal', B. *kāṣā*, Or. *kāṣā*, Bi. *kāṣā*; Bhoj. *kāṣ* 'bell-metal', *kāṣā* 'base metal'; H. *kāṣ*, *kāṣā* m. 'bell-metal', G. *kāṣū* n., M. *kāṣē* n.; Ko. *kāṣē* n. 'bronze'; Si. *kaṣa* 'bell-metal'.
2. L. *kāṣhā* m. 'bell-metal', P. *kāṣsi*, *kāṣi* f., H. *kāṣi* f. ***KĀMSYAKARA-**, **KĀMSYAKĀRA-**, ***KĀMSYAKUNḌIKĀ-**, **KĀMSYATĀLA-**, ***KĀMSYABHĀṆḌA-**.
- 2988 ***kāṣsiyakara-** 'worker in bell-metal'. [See next: **KĀMSYA-**, **KARĀ-**]
L. awāṇ. *kaṣērā* 'metal worker', P. *kaṣērā* m. 'worker in pewter' (both ← E with -s-); N. *kaṣero* 'maker of brass pots'; Bi. H. *kaṣērā* m. 'worker in pewter'.
- 2989 **kāṣsiyakāra-** m. 'worker in bell-metal or brass' Yājñi. com., *kaṣsiyakāra-* m. Brahmap. [KĀMSYA-, **KĀRA-**]
N. *kaṣār* 'maker of brass pots'; A. *kāṣār* 'worker in bell-metal'; B. *kāṣārī* 'pewterer, brazier, coppersmith', Or. *kāṣārī*; H. *kaṣārī* m. 'maker of brass pots'; G. *kāṣārō*, *kaṣō* m. 'coppersmith'; M. *kāṣār*, *kāṣō* m. 'worker in white metal', *kāṣārḍā* m. 'contemptuous term for the same'.
- 2990 ***kāṣsiyakunḍikā-** 'bell-metal pot'. [KĀMSYA-, **KUNḌA-**]
N. *kaṣāṭṭī* 'cooking pot'.
- 2991 **kāṣsiyatāla-** m. 'cymbal' Rājāt. [KĀMSYA-, **TĀLA-**]
Pa. *kaṣsiyatāla-* m. 'gong'; Pk. *kaṣsiyatāla-*, *ṭiyyā-* f. 'cymbal', OB. *kaṣsiyatāla*, Or. *kāṣsiyatāla*; G. *kāṣsiyatāla* n. 'large bell-metal cymbals' with *ṭ* after *kāṣsi* 'bell-metal'; M. *kāṣsiyatāla* f. 'large cymbal'; — Si. *kaṣsiyatāla* 'metal gong' (EGS 40) is Si. compd. or more prob. ← Pa.
- 2992 ***kāṣsiyabhāṇḍa-** 'bell-metal pot'. [KĀMSYA-, **BHĀṆḌA-**]
Pa. *kaṣsiyabhāṇḍa-* n. 'brass ware'; M. *kāṣsiyatāla*, *ṭiyyā* f. 'metal vessel of a partic. kind'.
- 2993 **kāka-** m. 'crow' Mn., *ṭkī-* f. Pāṇ. [*kāka-* m. 'raven' Mn., *kāka-* m. Vet. Onom. cf. *kākaṣṭ* 'cawing' MBh. — In NIA. with various suffixes and partially onom. with -k- and -g-]
Pa. *kāka-* m. 'crow', *ṭkī-* f., Pk. *kāya-* m., *kāi-* f., Pāṣ. *kaṣi* f., laur. *kāik*, uzb. *kaī*, Kho. *kāy*; Mai. "qā" 'bird' NTS xviii 124; Sh. gil. *kā*, koh. gur. *kāh* m. 'crow', S. L. P. *kā* m., Si. *kā*. — Ext. with -u-, -uka-: Gau. *kou*, K. *kāv* m., *kōvī* f., S. *kāū* m., L. poth. *kāū* m., awāṇ. *kā*, obl. pl. *kāvō*, P. *kāu*, *kaūā* m., *kāuṭī* f., WPah. bhīḍ. *bhal. kau* n., Ku. gng. *kaw*, B. *kāuā*, Or. *kāu*, Bhoj. *kaūā*, H. *kāuā*, G. *kāu* m., M. *kāu* m.; — with -ṭ-: Gaw. *kāuṭ*; — with -ra-: A. *kāurī*; — with -la-: Pk. *kāyala-* m., M. *kāyāla* m., Ko. *kāylo* m.; — onom. with -k-, -g-: Kal. *kaṣṭāṭ*, Bshk. *kāka*, Tor. (Biddulph) "kagh" m., Phal. *kōk*, S. *kāgu* m., N. *kāg*, H. *kāg*, *ṭgā*, *ṭgāwā* m., Si. *kākkā*, st. *kāku-*.
***KĀKACITI-**.
- 2994 **kākaṣiṅcā-**, *ṭaci-* f. 'Abrus precatorius'. [Many various forms: see EWA i 192]
Pk. *kākaṣiṅcā-*, *kākaṣiṅcā-* f., Or. *kākaṣiṅcā-*.
- 2995 ***kākaṣiti-** 'collection of crows'. [KĀKA-, **CĪTI-**]
K. *kāway* f.; — very doubtful.
- 2996 ***kākutstha-** 'on the top of the head', *kākut-* f. 'palate' RV, *kākuṣh-* Naigh. [For semant. change 'top of head ~ palate' see TĀLU-, MŪRDHĀN-: KĀKŪD-, **STHA-**]
Ash. *kōstā*, *kōstu* 'the top of the head' (NTS ii 262 < *kūpastha-*).
kākut- see prec.
- 2997 **kākōli-** f. 'a partic. medicinal plant' Suśr., *ṭli-* f. Car. [Cf. KĀKŪLA-]
Pk. *kāoli-* f. 'a kind of bulbous plant'; Si. *kaṣiṅṭu* 'a plant from which is produced a poisonous drug?'

2998 *kākka- 'senior male relative'. [← Drav.: Kan. *kakka* 'uncle', Tel. *kakka* 'daddy', Mal. *kakke* 'mother's brother']

Gy. eur. *kako* m. 'uncle'; Paś. *kākū* 'boy', *kākī* 'girl'; Sh. (Lor.) *kāko* 'elder brother', *kāki* 'elder sister'; K. *kākh*, dat. *kākas* m. 'one's own father, elder male relative', *kākañf* 'his wife'; S. *kāko* m. 'elder brother', *kākiro* m. 'uvula'; L. *kāki* f. 'pupil of eye'; P. *kākā* m. 'elder brother, father's slave, son or grandson of a Sikh prince, little child', *kākī* f. 'little girl, pupil of eye'; WPah. bhā. *kāk* 'brother', pañ. *kākhā* 'uncle'; Ku. *kākā* hon. pl. 'uncle', *kākhī* 'aunt'; N. *kāko* 'father's younger brother'; A. *kākā* 'grandfather', *kākāi* 'term of address for an older relative or elderly man'; B. *kākā* 'father's younger brother', *kākī* 'his wife'; Or. *kākā*, *kākāi* 'father's younger brother', *kāku-mā* 'his wife'; Mth. *kākā* 'father's brother'; H. *kākā* m. 'father's younger brother'; G. *kākā*, usu. hon. pl. *°kā* m. 'father's brother', *°kī* f. 'his wife', *kāku* 'pet name for a boy', *kākiyā* m.pl. 'mother's brother'; M. *kākā* m. 'father's brother, elderly cousin', *°kī* f. 'his wife'.

kākṣība- see ĀKṢIKA-

kākhōrda- see KHARKHŌDA-

2999 kāgni- m. 'a small fire' Vop. [KA-³ or KĀ-, AGNĪ-]
K. *kañg* m. 'brazier, fireplace'?

3000 *kānkuka-, kānguka- m. 'a kind of corn' Suśr. [KĀNKU-]

S. *kāgaru* m. 'Holcus saccharatus, stubble', *kāgiṛi* f. 'wheat stalk, seed of Abrus precatorius'.

3001 *kānkunikā- f. 'a woman who lives on panic seed'. [KĀNKUNĪ-]

Kt. *kakṛtū*, *kagōi-śtri* 'widow', Wg. *kakṛū*, Pr. *t'kyūn*, *ikyūl*, Dm. *kāngun* (*zāmū*); Paś. laur. *kāngunt* 'widow', *°nā* 'widower', weg. *kāyunt* 'widow', laur. *kāmunt* 'widow, woman with no husband'; Gaw. *kāngunt* 'widow'; Sh. *kagāñi* f., *°ny* m., gur. *kavūni* f., *°ny* m.

KĀNKṢ 'wish for': KĀNKṢATI, KĀNKṢĀ-, KĀNKṢIN-;
*UPAKĀNKṢĀ-, PRAKĀNKṢĪTA-

3002 kānkṣati 'wishes for' ĀsvŚr. [KĀNKṢ-]

Pa. *kānkhati* 'looks forward to, doubts'; Pk. *kānkhat* 'wishes'; K. *kāchnu* 'to want'; H. *kākhnā* 'to strain, grunt, groan'; — L. *tāghaṇ* 'to expect, long for' with dissimilation of *k* — *kh*.

3003 kānkṣā- f. 'wish' R. [KĀNKṢ-]

Pa. *kānkṣā* f. 'expectation, doubt'; Pk. *kānkṣā* f. 'wish', K. *kāch* f., S. *kākhī* f.; Si. *kāk* 'doubt, care, sorrow'; — with dissim. L. *tāgh* f. 'desire'.

3004 kānkṣin- 'longing for' MBh. [KĀNKṢĀ-]

Pa. *kānkṣin-* 'longing for, doubting'; Pk. *kānkṣi-* 'wishing'; S. *kākhī* m. 'one desirous of'; H. *kākhī* 'desiring'; Si. *kāk* 'doubtful, sorrowful'.

3005 *kāñga- 'having a poor body'. [KA-³ or KĀ-, ĀNGA-]
G. *kāgū* 'weak, delicate'.

3006 *kāñgārikā 'poor or small brazier'. [Cf. KĀGNI- m. 'a small fire' Vop.: KA-³ or KĀ-, ĀNGĀRI-]

K. *kāgūr*^h, *kāgūr* f. 'portable brazier' whence *kañgar* m. 'large do.' (or < *kāñgāra-?); H. *kāgrī* f. 'small portable brazier'.

kānguka- see *KĀNKUKA-

3007 kācā-¹ m. 'glass' ŚBr., *°aka*- m. W. 2. *kācca-

1. Pa. *kāca*- m. 'crystal, glass', Pk. *kāya*- m.; S. *kāo*, *kāyo* m. 'glass, glass tumbler'; Si. *kadā* 'silicious earth used in making glass, beads, &c.'

2. Pk. *kacca*- n. 'glass, crystal'; K. *kāch*, abl. *kāca* m. 'a species of pottery made of a kind of fine clay'; S. *kacu* m. 'glass' and L. *kacc* m. both with *a* ← E; P. Iudh. *kañc* m. 'glass'; N. *kāc*, *kāc* 'glass, quartz'; A. *kās* 'glass', *kās* 'a kind of clay from which china is made'; B. *kāc*, *kāc* 'glass, crystal', Or. *kāca*, *kāc*, Bhoj. *kāc*, H. *kāc*, *kāc* m., G. *kāc* m., M. *kāc*, *kāc* f.

*KĀCAPĀTRA-, *KĀCCAKĀRA-

3008 *kāca-² 'black'. [kācalavana- n. 'black salt' lex.]

Wg. *kāčs*, *kāčs* 'black', Shurn. *xatc* < *kh-* NTS xvii 263.

3009 kāca-³ m. 'loop, string fastened to both ends of a pole, carrying yoke' lex. [← Drav. Kui *kāsa*, Kuvi *kāñju*, Kan. *kāgaḍi*, *kāvaḍi* T. Burrow BSOAS xii 372, EWA i 195. See KAMAṬṬHA-]

Pa. *kāca*-, *kāja*- m. 'carrying-pole', Pk. *kāya*-, *kāva*-, m. (deriv. *kāvōya*- m. 'one who carries a yoke'); S. *kāo*, *kāyo* m. 'rafter'; Si. *kada* 'carrying-pole'; — Pk. *kāvaḍa*- m., H. *kāwar*, *kāwar*, *°war* f., G. *kāwar* f., M. *kāvaḍ* f. *KĀCAHĀRA-

3010 *kācapātra- 'glass vessel'. [KĀCĀ-¹, PĀTRA-]

NiDoc. *kayavatra* (Burrow KharDoc 81 to be read as *kaśa*^o = *kaś*^o?).

3011 *kācahāra- 'bearer of a carrying-pole'. [KĀCA-², HĀRA-]

Pa. *kājahāra*- m.; Pk. *kāhāra*- m. 'carrier of water or other burdens', n. 'carrying-pole'; K. *kahar* m. 'palanquin-bearer', S. *kahāru* m.; P. *kahār* m. 'palanquin-bearer, water-carrier'; N. *kahār* 'a class of cultivators who also act as bearers'; B. *kāhār* 'a low caste of palanquin-bearers and water-carriers'; Or. *kāhāra*, *°āra*, *kāāra*, *°āra* 'a low caste of bearers', Bhoj. *kahār*, Aw. lakh. *kahār*, *kaharavā*; H. *kahār* m. 'palanquin-bearer, water-drawer'; M. *kahār* m. 'palanquin-bearer'.

*kācca- 'glass' see KĀCĀ-¹.

3012 *kāccakāra- 'glass maker'. 2. *kāccakara-. [KĀCCA- s.v. KĀCĀ-¹, KĀRA-¹, KĀRA-¹]

1. Or. *kacarā* 'dealer in glass bangles', M. *kācār*, *°rī*, *kācār*, *°rī* m. 'maker of glass bangles'.

2. H. *kācērā* m. 'glass-worker'.

3013 kāñcana- 'golden' MBh., n. 'gold' Mn.

Pa. *kañcana*- n. 'gold', *°aka*- 'golden'; Pk. *kañcana*- n. 'gold'; Si. *kasuna* 'gold', *kasun-* 'golden'.

3014 kāñcanaka- m. 'the tree Bauhinia variegata' lex. 2. kāñcanāra- m. lex.

1. Pk. *kañcana*- m. 'a partic. tree'; B. *kāñcan* 'a partic. plant'; Or. *kañcana* 'Bauhinia acuminata and its red flower'.

2. Pk. *kañcañāra*- m. 'a partic. kind of tree'; B. *kāñcānār*, *°nāl* 'Bauhinia variegata', H. *kāñcār*, *°nāl* m.f. (→ P. *kāñcār*, *°nāl*; L. *kāñcār* m. 'B. racemosa', S. *kāñcālī* f. 'B. variegata', G. *kāñcār*, *°nāl* f.).

kāñcanārā- see prec.

kāñcika- see KĀNJIKA-

3015 kāñci- f. 'girdle' Kālid.

Pk. *kañci*- f.; Or. *kāñci* 'tinkling girdle'; — S. *kāca*, f. 'a kind of loose pantaloons': lw. with *c*.

3016 kāñjika- n. 'sour rice gruel' Suśr., *°ji*- f., *°jika*- n., *kāñcika*- n. lex. [← Drav. EWA i 195 with lit.]

Pa. *kañjika*-, *°iya*- n., Pk. *kañjia*- n., K. *kōñz*^h m.; S. *kāñji* f. 'sour beverage of water and mustard seed, rice gruel, buttermilk'; L. *kāñjā* m. 'buttermilk and water'; P. *kāñjī*, *kāñci* f. 'sour liquor from fermented

- chick-peas or carrots'; Ku. *kḍji* 'whey'; A. *kḍzi* 'sour rice gruel', B. *kḍji*, Or. *kāñji*, H. *kḍjī* f.; G. *kḍjī* f. 'gruel, paste'; M. *kḍji* f. 'sour rice gruel, gruel'; Si. *kāñda* 'rice gruel'.
- kāṭā-1** 'hole' see KARTĀ-1.
- 3017 ***kāṭa-2** 'stick, penis'. [Cf. *KANṬA-3]
Pa. *kāṭa-kōṭacikā-* 'penis and vulva (as term of abuse)'; Gy. eur. *kar* m. 'penis', *karoró* m. 'small do.', S. *kāru* m., H. *kārh* m., G. *kāṛ* m.; M. *kāḍ* n. f. 'straw', *kāḍī* f. 'little stick, blade of grass', *kāḍūk* n. 'little stick'.
- 3018 **kāṭha-** m. 'rock' lex. [Cf. *kānta-2* m. 'stone' lex.]
Bshk. *kōr* 'large stone' AO xviii 239.
- 3019 **kāṇā-** 'one-eyed' RV.
Pa. Pk. *kāṇa-* 'blind of one eye, blind'; Ash. *kāṇa*, *ṛī* f. 'blind', Kt. *kāṛ*, Wg. *kāṇā*, Pr. *kāṇ*, Tir. *kāna*, Kho. *kānu* NTS ii 260, *kānu* BelvalkarVol 91; K. *kān* 'one-eyed', S. *kāno*, L. P. *kāṇā*; WPah. rudh. *ṣeu. kāṇā* 'blind'; Ku. *kāno*, gng. *kāṇ* 'blind of one eye', N. *kānu*; A. *kanā* 'blind'; B. *kāṇā* 'one-eyed, blind'; Or. *kanā*, f. *kānī* 'one-eyed', Mth. *kān*, *ṇā*, *kanahā*, Bhoj. *kān*, f. *ṇi*, *kanwā* m. 'one-eyed man', H. *kān*, *ṇā*, G. *kāṇū*; M. *kāṇā* 'one-eyed, squint-eyed'; Si. *kaṇa* 'one-eyed, blind'. — Pk. *kāṇa-* 'full of holes', G. *kāṇū* 'full of holes', n. 'hole' (< 'empty eyehole'? Cf. *ādhjū* n. 'hole' < ANDHALA-).
*KĀṆIYA-; *KĀṆĀKṢA-.
- 3020 ***kāṇākṣa-** 'one-eyed'. [KĀṆĀ-, ĀKṢI-]
Ko. *kāṇso* 'squint-eyed'.
- 3021 ***kāṇiya-** 'blindness'. [KĀṆĀ-]
Pk. *kāṇiya-* n. 'eye disease'; Kho. (Lor.) *kām* 'blindness'.
- 3022 ***kāṇṭa-** 'having thorns'. 2. **kāṇṭaka-** ĀpŚr. [KANṬA-1]
1. Paś. *kāṛ* 'porcupine' (cf. *kaṇṭakatrēṇi-*, *kaṇṭa-kāḡāra-*).
2. S. *kāḍo* 'thorny', Si. *kaṭu*. — Deriv.: S. *kāḍero* m. 'camel-thorn', *ṛī* f. 'a kind of thistle' (< **kāṇṭatara-*?).
- 3023 **kāṇḍa-** (*kāṇḍā-* TS.) m.n. 'single joint of a plant' AV., 'arrow' MBh., 'cluster, heap' (in *ṭya-kāṇḍa-* Pān. Kās.). [Poss. connexion with GAṆḌA-2 makes prob. non-Aryan origin (not with P. Tedesco Language 22, 190 < *kṇṭāṭi*). Prob. ← Drav., cf. Tam. *kaṇ* 'joint of bamboo or sugarcane' EWA i 197]
Pa. *kaṇḍa-* m.n. 'joint of stalk, stalk, arrow, lump'; Pk. *kaṇḍa-*, *āya-* m.n. 'knot of bough, bough, stick'; Ash. *kaṇ* 'arrow', Kt. *kāṇ*, Wg. *kāṇ*, *kāḍ*, Pr. *kāṇ*, Dm. *kāṇ*; Paś. laur. *kāṇḍ*, *kāṇ*, ar. *kōn*, kuṛ. *kō*, dar. *kāṇ* 'arrow', *kāṇī* 'torch'; Shum. *kāṇ*, *kāḍ* 'arrow', Gaw. *kāṇḍ*, *kāṇ*; Kho. *kan* 'tree, large bush'; Bshk. *kā'n* 'arrow', Tor. *kan* m., Sv. *kāya*, Phal. *kōṇ*, Sh. gil. *kōn* f. (→ D. *kōn*, pl. *kāna* f.), pales. *kōṇ*; K. *kāḍ* m. 'stalk of a reed, straw' (*kān* m. 'arrow' ← Sh. ?); S. *kānu* m. 'arrow', *ṇo* m. 'reed', *ṇī* f. 'topmost joint of the reed Sara, reed pen, stalk, straw, porcupine's quill'; L. *kāṇḍ* m. 'stalk of the reed Sara', *ṇī* f. 'pen, small spear'; P. *kāṇḍ* m. 'the reed Saccharum munja, reed in a weaver's warp', *kāṇī* f. 'arrow'; WPah. bhal. *kān* n. 'arrow', jaun. *kāḍ*; N. *kāṇ* 'arrow', *ṇo* 'rafter'; A. *kāṇ* 'arrow'; B. *kāṇ* 'arrow', *ṇā* 'oil vessel made of bamboo joint, needle of bamboo for netting', *kāṇiyā* 'wooden or earthen vessel for oil &c.'; Or. *kāṇḍa*, *kāṇ* 'stalk, arrow'; Bi. *kāya* 'stem of muñja grass (used for thatching)'; Mth. *kāṇ* 'stack of stalks of large millet', *kāṇī* 'wooden milkpail'; Bhoj. *kaṇḍā* 'reeds'; H. *kāṇī* f. 'rafter, yoke', *kaṇḍā* m. 'reed, bush' (← EP. ?); G. *kāḍ* m. 'joint, bough, arrow', *ḍū* n. 'wrist', *ḍī* f. 'joint, bough, arrow, lucifer match'; M. *kāḍ* n. 'trunk, stem', *ḍī* n. 'joint, knot, stem, straw', *ḍī* f. 'joint of
- sugarcane, shoot of root (of ginger, &c.)'; Si. *kaḍaya* 'arrow'. — Deriv. Sh. (Lor.) *kaṇḍo* 'staff, walking stick' (+ ?); — A. *kāṇiyāba* 'to shoot with an arrow'.
KĀṆḌĪRA-; *KĀṆḌAKARA-, *KĀṆḌĀRĀ-; *DĒHĪKĀṆḌA-.
- 3024 ***kāṇḍakara-** 'worker with reeds or arrows'. [KĀṆḌA-, KARĀ-1]
L. *kanērā* m. 'mat-maker'; H. *kāḍerā* m. 'a caste of bow- and arrow-makers'.
- 3025 ***kāṇḍārā-** 'bamboo-goad'. [KĀṆḌA-, ĀRĀ-]
Mth. (ETirhut) *kanār* 'bamboo-goad for young elephants' < **kāḍār*.
- 3026 **kāṇḍīra-** 'armed with arrows' Pān., m. 'archer' lex. [KĀṆḌA-]
H. *kanīrā* m. 'a caste (usu. of arrow-makers)'.
- 3027 **kātara-** 'confused, discouraged, cowardly' Mn. 2. ***kāthala-**. [Der. from KATARĀ- EWA i 197; but cf. *kattara-*, i.e. it may belong to a group of words meaning 'weak, &c.']
1. Pk. *kāyara-* 'timid', *kāyaria-* 'frightened', *kāhara-* 'timid, soft, delicate'; K. *kāyor* 'weak, lazy'; S. *kāiru* m. 'coward'; P. *kair* 'timid'; Or. *kāilā* 'weak, tired; weariness' (< -illa- replacing -ala-); Bhoj. *kāyar* 'coward', OAw. *kāyara*, H. *kāyar* m.; G. *kāyar* 'timid, indolent, disgusted with', *kāvūrū* 'vexed'; M. *kāvūrā* 'overcome by fright, surprise or rage' (or poss. < **KĀVYATĒ*: see also KĀPAṬA-).
2. Pk. *kāhara-* 'timid, soft, delicate'; L. *kāhlā* 'weak, cowardly'; N. *kāhāli* 'fear on looking down from a height', *kāhālimu* 'to be startled'; G. *kāhilū* 'sick, tired', *kāvlū* 'delicate'.
Cf. also G. *kā(h)yū* 'timid, tired, delicate, sickly'.
- ***kāthala-** 'weak, cowardly' see prec.
- 3028 **kānana-** n. 'forest' R. [With KĀNTĀRA- ← Drav. EWA i 198 with lit.]
Pa. *kānana-* n. 'glade in a forest'; Pk. *kāṇaṇa-* n. 'forest'; WPah. *koṭi kōnaṇ* 'jungle' (< **kānana-*? -aṇ < -ana- as in *baṇ* < *vāna-*).
- 3029 **kānta-1** 'loved, charming', m. 'lover, husband', *ṭā-* f. 'mistress, wife' R. [√KAM]
Pa. *kanta-* m., *ṭā-* f., Pk. *kaṇṭa-* m., *ṭā-* f.; H. *kān* m. 'husband', *kaṇṭ* m. 'lover, husband', OMār. *kaṇṭa*, voc. *kaṇṭā* 'husband', G. *kāṇṭ*, *kāṇṭ* m. (forms with a due to their use as term of address or more prob. ← Pk.); — Si. *kata* 'woman'.
- kānta-2** 'stone' see KĀṬHA-.
- 3030 **kāntā-** f. 'name of various plants, large cardamom' lex., *ṭa-* m. 'Barringtonia acutangula'.
Kt. *kaṭ* f. 'almond', Wg. *kāṭa*, Kal. *kāṇḍa*; Kho. *kāṇḍu* 'wild almond tree' (< **kāntaka-* BelvalkarVol 91).
- 3031 **kāntāra-** m.n. 'large wood, desert' MBh. [*kāntāra-pathika-* Pān. — ← Drav. see KĀNANA-]
Pa. *kāntāra-* n. 'wilderness, difficult road'; Pk. *kaṇṭāra-* n. 'jungle'; Si. *katara* 'bad little-used road'.
- 3032 **kāntāraka-** m. 'a kind of sugarcane', *ṇa-* m. Suśr.
H. *katārā* m. 'a species of sugarcane, tamarind'.
- 3033 **kānti-** f. 'loveliness' Nal. [√KAM]
Pa. *kānti-* f. 'beauty', Pk. *kaṇṭi-* f.; MB. *kāṇṭi* 'charm'; OMth. *kāṇṭi* 'brilliance, splendour'; M. *kāṇṭ* f. 'lustre, gloss, clearness of complexion, healthiness'; — Si. *kata* 'lustre' EGS 35 leaving a unexpl.: rather < KĀNTA-1 (*kānti-* replaced by *kāṇṭi-* der. *kaṇ* < *kalya-* H. Smith JA 1950, 197).

- Morgenstierne FestschrBroch 150, NTS xii 173; — Ash. *karmuṭā* 'ear', Kt. *karmuṭā* 'lobe of ear', Gaw. *kumtak* 'ear' NTS ii 261 (or poss. all three < KARṆAPATTRAKA-).
- kāra-7** m. 'tax' see KARA-3.
- 3057 **kāraṇa-** n. 'cause' KātyŚr. [√KR¹]
Pa. *kāraṇa-* n. 'deed, cause'; Aś. shah. *karana-*, kāl. top. *kālana-*, gir. *kārana-* 'purpose'; Pk. *kāraṇa-* n. 'cause, means'; Wg. (Lumsden) "*hurren*" 'retaliation'; Paś. *kāran* IIFL iii 3, 97 with (?); S. *kāraṇu* m. 'cause'; L. *kārnā* m. 'quarrel'; P. *kāraṇ* m. 'cause', N. A. B. *kāran*, Or. *kāraṇa*; Mth. *kāran* 'reason', OAw. *kārana*, H. *kāran* m., G. *kāraṇ* n.; Si. *karuṇa* 'cause, object, thing'; — postpositions from oblique cases: inst.: S. *kāraṇi*, *kāne*, *ni* 'on account of', L. awāṇ. *kāṇ*, A. *kāraṇ*, *karṇe*, Or. *kāraṇe*, OG. *kāraṇiim*, M. *kārnē*; — abl.: Or. *kāraṇu*.
KĀRANĪKA-; NIṢKĀRANĀ-.
- 3058 **kāraṇika-** m. 'teacher' MBh., 'judge' Pañcat. [KĀ-
RANĀ-]
Pa. *kāraṇika-* m. 'arrow-maker'; Pk. *kāraṇiya-* m. 'teacher of Nyāya'; S. *kāraṇi* m. 'guardian, heir'; N. *kāraṇi* 'abettor in crime'; M. *kāraṇi* m. 'prime minister, supercargo of a ship', *kul-karṇi* m. 'village accountant'.
- 3059 **kāraṇḍava-** m. 'a kind of duck' MBh. [Cf. *kāraṇḍa-* m. 'id.' R., *karṇu-* m. 'Numidian crane' lex.: see KARĀṬA-1]
Pa. *kāraṇḍava-* m. 'a kind of duck'; Pk. *kāraṇḍa-*, *ḍaga-*, *ḍava-* m. 'a partic. kind of bird'; S. *kāneru* m. 'a partic. kind of water bird' < **kāreṇu*.
kārayati¹ 'causes to do or be done' see KARḌTI.
- 3060 ***kārayati**² 'calls'. [Aor. *akāriṣam* RV.: √KR²]
N. *karāmu* 'to call out' (< **karāh-*, P. *karāhmā* 'to groan', H. *karāhmā*): very doubtful. — Gy. gr. *kar-* 'to call' (ND 76 b 47), wel. &c. *khār-* does not belong.
kāravallī- see next.
- 3061 **kāravēlla-** m. 'the gourd Momordica charantia' Suśr., n. 'its fruit' lex., *ḥi-* f. 'the plant', *ḥaka-* m., *ḥikā-* f. Suśr., *kāravallī-* f. Car. 2. ***kāreḥḥa-**. [S. K. Chatterji's theory, Miscellany 74, of Drav. compd. 'black-spear' is supported by another name for this plant *kāṇḍira-*]
1. Pa. *kāravella-* m., Pk. *kāriyalla-* f., Bi. *karailā*, *ḥi*, Mth. *karail*, Si. *karivila*.
2. Pk. *kāreḥḥa-* n. 'the fruit', *kāreḥḥi-* f. 'the plant'; K. *karēl* f. 'the plant', S. *karelo* m., L. awāṇ. *krēlā*, P. *kareḥḥā* m.; WPah. bhal. *karēl* 'a plant with very fragrant white flowers used for making scent'; N. *karelo* 'Momordica charantia', A. *kerelā*, B. *kareḥḥā*, *ḥi*, *karlā*, Or. *karlā*, *kalarā*, *kalurī*, H. *kareḥḥā* m., G. *kareḥḥi* f. 'the plant', *ḥi* n. 'the fruit', M. *karlī* f., *ḥi* n.
Further divergent forms: Or. *karāṇā*, M. *kāreḥḥi* f., *ḥi* n.
- 3062 **kārā-** f. 'prison' Vikr.
Pa. *kārā-* f., Pk. *kārā-* f., *ḥa-* m., Si. *kara*.
*KĀRĀGHARA-.
- 3063 ***kāraḥghara-** 'prison house'. [*kāraḥgha-* n. Kālid.: KĀRĀ-, GHARA-]
Pk. *kāraḥghara-* n., OB. *kāhara* ODBL 282.
- 3064 **kāri-** m. 'artisan, worker' Pāṇ. 2. f. 'action, work' Bhaṭṭ. [√KR¹]
1. P. *kāri* m. 'worker'.
2. Kt. *kār* 'work', Wg. *hō*, Pr. *kā*; S. *kāri* f. 'work, occupation, use'; L. *kār* f. 'work'; P. *kāri* f. 'remedy'; Or. *kāri* 'work'.
*JĒMANAKĀRI-, *TĀPTAKĀRI-, *DŪTAKĀRI-.
- kārita-** see KARḌTI.
- kārin-** 'working' Yājñ, in compd. ŚBr. [√KR¹]
DŌṢAKĀRIN-.
- ***kāriya-** see KĀRYĀ-.
- 3065 **kāriṣa-** 'produced from dung' Suśr., n. 'heap of dung' lex. [KĀRIṢA-1]
Pk. *kāriṣa-* m. 'a fire of cowdung'; A. *kāri* 'dunghill'.
- 3066 **kāru-**, *ḥuka-* m. 'artisan' Mn. [√KR¹]
Pa. *kāru-*, *ḥuka-* m., Pk. *kāru-* m.; A. B. *kāru* 'artist'; Or. *kāru* 'artisan, servant', *kāruā* 'expert, deft'; G. *kāru* m. 'artisan'; Si. *karuvā* 'artist' (ES 22 < *kāraḥka-*).
- 3067 **kāruṇika-** 'compassionate' MBh. [KARUṆA-1]
Pa. *kāruṇika-*, Pk. *kāruṇiya-*, *kālu*; Or. *kāruṇi* 'be-wailing'.
- 3068 **kāruṇya-** n. 'compassion, kindness' MBh. [KARUṆA-1]
Pa. *kāruṇiṇa-* n., *ḥatā-* f., Pk. *kāruṇya-*, *kāluṇa-*, *kāluṇya-* n.; S. *kāru* m. 'a kindness'; N. *kāruṇā* 'compassion', OAw. *karuṇa* m.
kāraṇāṭa- see KARṆĀṬA-.
- 3069 ***kārti-** 'knife'. [Cf. Bal. *kārc* < **kārti-*, Pahl. *kārt* < **kārti-* or *ḥta-*. For the series KRṬI-2: *KARTĀ-3 or *ḥti-*: *KĀRTI- cf. Gk. *καρδία*: Goth. *hārtō*: Gk. *κῆρ* and Sk. *ḥḥā*: *ḥḥā*. — √KRṬI-1]
Ash. *kāṭa* f. 'knife', Kr. *kāṭ*, Wg. *kaṭā*; S. *kāṭi* f. 'large knife or dagger', *ḥtu* m. 'large knife, tool for cutting edges of books'; L. mult. *khet. kāṭi* f. 'knife'; WPah. bhal. *kāṭ*, pl. *ḥḥā* f. 'shears for shearing sheep'; Si. *kāṭta*, pl. *kāṭi* 'billhook' (early loan with *t*, not *ḥ*). — Forms of B. Or. Bi. Mth. H. G. M. alternatively < *KARTĀ-3.
- 3070 **kārttikā-** m. 'the twelfth month October-November' MBh. [KĀRTTIKĀ-]
Kharī. *kārtiyasa* gen. sg., Pk. *kārtiya-* m.; S. *kāṭi* f. 'the month, autumn crop'; L. *kāṭi*, *kāṭḥ*, *ḥteu* (with *-ā* after *bhaddā*) m. 'the month', awāṇ. *katte*, P. ludh. *kāṭā* m., WPah. bhal. *kāṭi* f., A. B. *kāṭi*. — S. L. with *a* ← E.
- ***kārttri-** 'scissors' see KARTTRI-.
- 3071 **kāraṭika-** m. 'pilgrim' Kathās. [KARPAṬA-]
Pk. *kāraṭika-* m. 'beggar'; S. *kāṭi* m. 'one of a caste of faqirs'; P. *kāṭi* m. 'a faqir on pilgrimage to Hinglāj'; Or. *kāṭi* 'ragged beggar'; G. *kāṭi*, *ḥḥi* m. 'ascetic'; M. *kāṭi* m. 'one of a class of mendicants'.
- 3072 **kārpāsā-** 'made of cotton' ĀśvŚr., *ḥaka-* MBh. [KAR-
PĀSA-]
P. *kupāhā*.
- 3073 **kārpāsika-** 'made of cotton' MBh. [KARPĀSA-]
Pa. *kārpāsika-* 'made of cotton', n. 'cotton cloth'; Pk. *kārpāsika-* 'made of cotton', m. 'seller of cotton', S. *kāpāhī* m.; P. *kāpāhī*, *kup* 'made of cotton, light green'; A. *kāpāhī* 'made of cotton', B. *kāpāsīyā*, *ḥe*, Or. *kāpāsīyā*, Bhoj. *kāpāsī*; H. *kāpāsī* 'made of cotton, downy, light green'.
- 3074 **kārmā-** 'active, laborious' Pāṇ. [KĀRMAṆ-1]
Pk. *kāmma-* 'connected with work'; K. *rām*. *kām* 'slave', ḥḥ. *kāmō*; P. *kāmmā*, *kāmā* m. 'farm servant'; WPah. pañ. cur. *kāmā* m. 'servant', bhal. *kāmo* m.
- 3075 **kārmaṇā-** n. 'magic, sorcery' Pāṇ. [KĀRMAṆ-1]
Pk. *kāmmaṇa-* n., S. *kāmaṇu* m.; P. *kāmaṇ* m. 'juggling, charm'; G. *karāmaṇ* f., *kāmaṇ* m. 'magic'.

3076 **kārmika-** 'engaged in action, name of a partic. Buddhist sect', n. 'any variegated texture' Yājñ. [KĀRMAN-¹]

S. *kāmī* m. 'public officer'; WPah. bhad. *kāmī* m. 'servant'.

3077 **kārmukā-**¹ 'made of *kṛmukā* wood' ŚBr. [KṚMUKĀ-]
S. *kāmū*, ^omo m., ^omuhī f. 'the tree *Phyllanthus multiflorus*'?

kārmuka-² 'bamboo, bow' see KAMAṬHA-.

3078 **kāryā-** 'to be done' AV., n. 'business' Mn. 2. ***kāriya-** [√KṚ¹]

1. Pa. *kayya-*, NiDoc. *karya*; Pk. *kajja-* n. 'action, duty'; S. *kāju*, *kāju* m. 'work, festivity'; L. *kāj* m. 'ceremonial feast, wedding'; P. *kāj* m. 'business, wedding'; Ku. *kāj* 'auspicious ceremony', gng. *kāj* 'work', N. *kāj*; A. *kāz* 'work, funeral ceremony'; B. Or. Mth. Bhoj. Aw. lakh. *kāj* 'work, business', H. *kāj*, ^ojā m., G. *kāj* n., M. *kāj* n., Ko. *kāj* n.

2. Pa. *kāriya-*, *kayira-* 'to be done'; Pk. *kāriya-* n. 'act, duty, work', *kēra-*, ^oaya- 'concerning'; Ash. *arj* 'for the sake of', Kt. *ori*, Sh. gil. *kāri*, *kāryo* (→ D. *kāryo*), gur. *kāri*, koh. *kāri* with gen.; H. -*ker*, ^oā gen. affix; Si. *keren* abl. affix, *kerēhi* dat. and loc. affix H. Smith JA 1950, 208.

KĀRYIN-; NIŠKĀRYA-.

kāryatē see *KARYATĒ.

3079 **kāryin-** 'active, assiduous' Pat., ^oyika- 'pleading in court' Mn. [KĀRYĀ-]

Pk. *kajjiya-* 'busy', P. *kājji*; A. *kāzi* 'engaged in spinning and weaving'; H. *kājī* 'busy', m. 'artisan'.

kārsmarī- see KĀRSMARYĀ-.

3080 **kārsāpanā-** m.n. 'a partic. coin or weight equivalent to one *karṣa*'. [*karṣa-* m. 'a partic. weight' Suśr. (cf. OPers. *karṣa-*) and *paṇa-*² or *āpana-* EWA i 176 and 202 with lit. But from early MIA. *kāhā*°]

Pa. *kāhāpana-* m.n. 'a partic. weight and coin', Kharl. *kahapana-*, Pk. *karisāvana-* m.n., *kāhāvaṇa-*, *kah*° m.; A. *kaṇ* 'a coin equivalent to 1 rupee or 16 paṇas or 1280 cowries'; B. *kāhan* '16 paṇas'; Or. *kāhāna* '16 annas or 1280 cowries', H. *kāhāvan*, *kāhan*, *kāhān* m.; OSi. (brāhmī) *kahavaṇa*, Si. *kahavāṇa*, ^ovaṇuva 'a partic. weight'.

3081 **kārsāpanika-** 'worth or bought for a *kārsāpana*' Pān. [KĀRSĀPANĀ-]

Pa. *kāhāpanika-*, Or. *kāhāṇid*.

kārṣi- see KARṢI-.

3082 **kārsmaryā-** m. 'the tree *Gmelina arborea*' TS., *kārsmarī-* f. lex., *kārsmarya-* m., ^omarī- f. MBh., ^omārī-, *kambhārī-*, *gambhārī-*, ^orikā- f. lex. [← Drav. T. Burrow BSOAS xii 372, EWA i 202]

N. *khamāro*, ^ori, *gambārī* 'Gmelina arborea', A. *gamārī*, B. *gambhārī*, *gāmārī*, Or. *gambhārī*, H. *kambhārī*, *kha*°, *ga*° f.; M. *kāhārī* 'the plant *Costus speciosus*' (similar confusion in M. *śivī* f. 'Gm. arborea and C. speciosus'); — poss. Paś. *kaśmīr*, *kaśpīr* 'wild fruit tree with red berries, *Sugertia oppositifolia* (?)' see KĀS-MĪRĀ-².

3083 **kāla-**¹ 'black, dark-blue' MBh., *kālaka-* Pān. (*kālaka-* f. 'a kind of bird' VS.), Central Asian Sk. *kāla-* H. Lüders PhilInd 553. [← **kāda-* ← Drav. and poss. connected with KAJJALA-, KARNĀṬA- EWA i 203 with lit.]

Pa. *kāla-*, ^oaka- 'black, dark', Pk. *kāla-*, ^oaya-, Gy. pal. *kāld*, eur. *kalo*, D. *kāla*, Wg. *kāl*, Wot. *kāl*, f. *kyēl*, K. *kōl*°, S. *kāro*, L. P. *kālā*, WPah. *kālo*, bhal.

kāo, jaun. *kāwo*, Ku. *kālo*, gng. *kāwo*, N. *kālo*, A. *kōlā*, B. *kāla*, Or. *kālā*; Bi. *kāri*, *kariyā* 'black (of cattle)'; Mth. *kārī*, *kariyā* 'black', Bhoj. Aw. lakh. *kariā*; H. *kālā* 'black', *kāliyā* 'black-complexioned'; Marw. *kālo* 'black', G. *kālū*, *kāliyū*, M. *kālā*, Ko. *kālo*; Si. *kaḷu* 'black', *kālī* 'dark woman'.

KĀLĪ-; *KĀLAKṚTTIKA-, *KĀLADHĀNYA-, KĀLAPṚṢṬHA-, KĀLAMUKHA-, KĀLALAVANA-, KĀLASĀRA-, KĀLASKANDHA-, KĀLĀNGA-, KĀLĀBHRA-.

3084 **kālā-**² m. 'time' AV., 'fixed point of time' ŚBr. 'fate, death' MBh.

Pa. *kāla-* m. 'time, morning', loc. *kālē* 'early'; Aś. shah. man. *kala-*, *kāl*. jau. gir. *kāla-* 'time', NiDoc. *kala*, ^oag'a, Kharl. *ka* abbreviation in dating for 'year'; Pk. *kāla-* m. 'time, death'; Gy. rus. *kal* 'time, hour, moment' JGLS 3rd ser. xxxv 132; Ash. *kal* 'particle denoting time', *awat-kāl* 'famine year', Kt. *awte-kāl*, Pr. *wūt-kal*; Wg. *kāl* 'year', Dm. *kāl*, Tir. *kāl* (AO xii 181 ← Ind. or Psht.), Paś. laur. *kāl*, kuṇ. *kōl*, Shum. Wot. *kāl*, Kal. *kau*, obl. *kālūna*; Kho. *čorme kala* 'the fourth time', *kala-pat* 'as long as, until', *čaṣṭa-kāl* 'early forenoon'; Bshk. Tor. *kāl* 'year', Mai. *kāla* pl. 'years', *kalaī* 'always'; Phal. Sh. *kāl* m. 'year'; K. *kāl* m. 'season, time, mealtime, meal, fate, death', in cmpds. 'as much as can be taken at one time' e.g. *dōda-kāl* m. 'the amount at one milking', pog. kash. *doḍ. kāl* 'famine'; S. *kālu* m. 'death, dearth' (← Sk. or H. &c.); P. *kāl* m. 'time, death, famine'; WPah. pañ. *kāl* 'famine'; Ku. *kāl* 'time, death, famine', gng. *kāwo* 'the god of death', khas. *kār*; N. A. B. *kāl* 'time, season, death', Or. *kāla*; H. *kāl* m. 'time, bad time, fate, death', ^olā m. 'famine' (→ Mth. *kāl* 'time, death'); OMarw. *kāla* m. 'time, good time'; G. M. *kāl* m. 'time, death, famine'; Ko. *kālu* m. 'time'; Si. *kala* 'time', -*yalak* in num. cmpds. '-times'. — In many of the above Ind. forms the word or at least its meaning has been influenced throughout by contact with Sk.

KĀLYA-³, KĀLIKA-, KĀLYA-, *KĀLYAKA-; AKĀLA-, ĀKĀLĀ-, *UPAKĀLA-, *PIKĀLA-, VIKĀLA-; KĀLAKRIYĀ-, *KĀLAPATTRA-; *ABHRAKĀLA-, *UBBĀK°, UṢNAK°, GRĪSMAK°, TĀSMIN KĀLĒ, *DIVASAKĀLA-, DUṢK°, *NIJAK°, NIDĀGHAK°, PRATYUṢAK°, PRABHĀTAK°, PRĀVṚṢAK°, *BĪJAK°, MAHĀK°, YĀSMIN KĀLĒ, VARṢĀKĀLA-, *VIKĀLAK°, ŚĪTAK°, *ŚUBHAK°, *ŚUṢKAK°, SAMDHYĀKĀLIKA-, SAMAKĀLA-, *HIMAK°.

3085 ***kālakṛttika-** 'black-skinned'. [KĀLA-¹, KṚTTI-]
WPah. cam. *kaḷōttī* 'black bear'.

3086 **kālakriyā-** f. 'death' BHSk. [KĀLA-², KRİYĀ-]
Pa. *kālakiriya-* f., Si. *kaluriya* EGS 39, but prob. ← Pa.

3087 ***kāladhānya-** 'black rice'. [KĀLA-¹, DHĀNYĀ-]
Bi. *karhannī* 'a variety of rice with small black grains'.

3088 ***kālapattra-** 'letter of ill-luck'. [KĀLA-², PĀTTRA-]
G. *kaḷotri* f. 'unlucky news, letter of mourning'.

3089 **kālapṛṣṭha-** m. 'a species of antelope' lex. [KĀLA-¹, PṚṢṬHĀ-]
Pk. *kālapuṭṭha-*, ^opiṭṭha- m. 'a black deer'; H. *kalwīt*, *kalwīt* (ā from *kāld*) m. 'black-buck'; M. *kaḷwīt*, ^ovīt, *kaḷvāḥ* m. 'male antelope'.

3090 **kālamukha-** 'black-faced' Pat., m. 'a kind of monkey' MBh. [KĀLA-¹, MUKHA-]

OG. *kālamuhāi* 'angry-looking', G. *kālmūyo*. — Si. *helmuva* 'a kind of deer' more prob. < KRṢṆAMṚGA- or *KĀLAMṚGA-; — *kaḷumuvā* 'monkey' is a Si. compd.

***kālamṛga-** 'black deer' see KRṢṆAMṚGA-. [KĀLA-¹, MṚGĀ-]

kālāyati¹ 'counts' see KĀLĀYATI¹.

- 3091 **kālayati**² 'drives forward' MBh. [√KAL²]
Or. *kālibā* 'to drive wild animals in the jungle by beating'; — deriv. B. *kālnā* 'act of sending or causing to move'; Or. *kāluni*, *°niā* 'beater (for wild game)'.
- 3092 **kālalavaṇa**- n. 'a kind of black and factitious salt used medicinally' lex. [KĀLA⁻¹, LAVANĀ-]
Pa. *kālalōṇa*- n. 'black salt'; Si. *kaḷuluṇu* 'black salt made from boiling saline earth'.
- 3093 **kālasāra**- m. 'spotted antelope' Nais. [Cf. KRṢNASĀRA- m. 'black antelope' Mn.: KĀLA⁻¹, SĀRA⁻¹]
Pk. *kālasāra*- m. 'a black deer'; L. *kāhrā* m. 'black-buck'.
- 3094 **kālaskandha**- m. 'the tree Diospyros embryopteris'. [KĀLA⁻¹, SKANDHĀ-]
Pa. *kāḷakkhandha*- m.; Si. *kaḷukaṇḍa* EGS 41 but prob. ← Pa.
- 3095 **kālāṅga**- 'having a dark blue body (of a sword)' MBh. [KĀLA⁻¹, ĀNGA⁻¹]
Bi. *karōgā*, *°gī* 'two varieties of rice with a black grain'.
- 3096 **kālābhra**- 'black cloud' Apte. [KĀLA⁻¹, ABHRĀ⁻¹]
OSi. (SigGr) *kalab* 'black cloud', Si. *kalaba*, *°lamba*.
- 3097 **kālika**- 'seasonable' MBh. [KĀLA⁻²]
Pa. *kālika*-, Pk. *kāliya*-; Si. *kāli* 'a woman in her menstrual period' or < **kāliyā*- see KĀLYA-.
- 3098 **kālikā**- f. 'name of a river' MBh. [KĀLA⁻¹?]
N. *kāli* 'a river in Nepal'.
- 3099 **kāliṅga**⁻¹ 'belonging to Kāliṅga country'. [KĀLIṅGA-]
Pa. *kāliṅga*- m. pl. 'the people and country of Kāliṅga'; Pk. *kāliṅga*- 'coming from K.'; Or. *kaḷiṅgā* 'a breed of big bullocks imported from the Deccan'.
kāliṅga⁻² 'watermelon' see next.
- 3100 **kālinda**-, *°aka*- n. 'watermelon', Suśr. 2. **kāliṅga**⁻² n. lex.
1. H. *kalindā*, *°drā* m. 'watermelon'.
2. Pk. *kāliṅgī*- f., G. *kaḷiṅgī* n., M. *kaligad*, *°gdē*, *kaḷiṅga* n.
- 3101 **kāliya**- m. 'name of a Nāga' MBh.
Pk. *kāliya*- m. 'a species of snake', S. *kāri* f., *kāriharu* m. (+?); Or. *kāli* 'the Nāga Kāliya'.
- 3102 **kālī**- 'the goddess Durgā' MBh., *°likā*- f. 'a female spirit, one of the Mothers in Skanda's retinue' MBh. [KĀLA⁻¹]
Pk. *kālī*-, *°liā*- f. 'Durgā', N. A. B. *kāli*, Or. *kālī*, H. *kālī* f., G. M. *kālī* f.
- 3103 **kālīyaka**- m. 'a partic. part of the intestines' Suśr., m. 'liver' lex. [For confusion of 'heart' and 'liver' as in several cases below cf. HSS s.v. *kalejā* to which (defined as *yakṛt*-) is ascribed the function of pumping blood through the body]
Pk. *kālīya*-, *°lija*- n. 'liver or other internal organ'; L. *kalejā* m. 'liver' (→ K. *kalēja* m.); P. *kalejā* m., *°ji* f. 'liver', *kāijā* m. 'liver, heart'; WPah. bhal. *kaḷjo* m. 'liver', N. *kalejo*; A. *kolixā* 'heart'; OB. *kālēja*, *°laja* 'liver', B. *kalejā*, *°lija* (→ Or. *kālijā*, *kalejā*); OAw. *kareju* 'heart'; H. *kalejā* m. 'liver (human), vitals, courage', *°ji* f. 'liver (animal), vitals', *karejā* m. 'heart, liver', *°ji* 'meat round the vitals of animals considered good for eating' (→ G. *kalejū* n. 'liver, heart'); G. *kālaj*, *kālju*, *kālajrū* n. 'heart, liver', *kālji* f. 'care, anxiety'; M. *kālji* n. 'liver, heart'; — M. *kālē* n. 'heart of a plantain stock'? — Deriv. N. *kaleji* 'dark red'.
- 3104 **kālyā**- 'timely, seasonable' (*prajanē kālyā*- f. 'cow fit for the bull', see KĀLIKA-) Pāṇ., *°yam*, *°yē* 'at dawn' R. 2. *kālyā*-² n. 'dawn' lex., *°yam* 'at dawn, tomorrow' MBh., *°yē* Bhp. [*ka*- < *kā*- with early shortening in adverb of time (similar subsequent shortenings in NIA. words below): KĀLĀ⁻²]
1. K. *kāl* m. 'day after tomorrow', *kāli*, *kōli* 'on the day after tomorrow', *doḍ. kālē* 'tomorrow'; S. *kālha* m. 'yesterday', *kālhoko*, *kālhūno* 'of yesterday' (shortened to *kaḷha*, *°hūno*); WPah. bhad. bhal. *kāla* 'tomorrow'; P. bhat. *picchlā kāl* 'yesterday'.
2. Pa. *kallam* 'at dawn'; Pk. *kalla*- n. 'dawn', *kallam*, *°lim*, *kalhin* 'tomorrow, yesterday'; L. *kallh* 'yesterday', *awāṇ. kalhōkā* adj.; P. *kallh*, *kall*, *°lu* 'yesterday, tomorrow', Ku. gng. *kāl*; N. *āj-kāl* 'nowadays'; A. *kāli* 'yesterday, tomorrow', EB. *kāl*, B. *kāl*, Or. *kāli*, Mth. *kālhi*; Bhoj. *kālhi*, *kalhi* 'tomorrow'; Aw. lakh. *kālhi*, *kāl*, *kālhi* (re-emphasized from **kalhi*) 'yesterday, tomorrow', H. *kaḷ*; OMarw. *kālī* 'tomorrow'; G. *kālī* 'yesterday, tomorrow'; M. *kāl* 'yesterday', Ko. *kālhi*; Si. *kāl* 'at dawn, tomorrow' < **kallē* H. Smith JA 1950, 206 (wrongly Geiger GS 21).
*KĀLYAKA-; *KĀLYAVĒLĀ-.
- 3105 ***kālyaka**- 'timely'. [KĀLYA-]
K. *kōji*, abl. *kāji* m. 'the morning meal'. — Ext. (+?): Pk. *kallēya*- m.n. 'morning meal'; Bi. *kaleū*, *°evā* 'midday meal'; Mth. *kalau*, *°auā* 'main meal taken at midday'; H. *kalevā* m. 'light morning meal'.
- 3106 ***kālyavēlā**- 'morning time'. [KĀLYA-, VĒLĀ-]
WPah. bhal. *kalvēhl* f. 'midday', *kalvēhlei* f. 'return of cows from grazing at midday'.
- 3107 ***kāvaraka**- 'crow'. [Cf. N. *kupaṅkhi* 'crow'; Lith. *kōvarnis* 'raven' IIFL iii 3, 199]
Paś. dar. *xāward*, weg. *hawarō* 'crow'.
- 3108 **kāvāra**- n. 'the water plant Vallisneria' lex.
Or. *kāūr*, *kāriar* 'moss growing on walls in the rains'; — cf. *kāpar*, *kāmpar* 'moss or scum on water'; — doubtful.
- 3109 ***kāvikā**- 'scum'.
Pk. *kāvī*- f. 'green substance'; N. *kāi* 'coating sticking to the side of a vessel in which milk or other liquid is kept'; B. *kāi* 'starch' (ODBL 320 < *kvātha*-); Or. *kāi* 'fuller's earth, natron', *kāi* 'starch'; H. *kāi* f. 'green scum on stagnant water'; G. *kāi* f. 'thin layer or covering'.
- 3110 **kāvya**-, *kāvya*- 'inspired' RV., m.pl. 'poems' MBh., n. 'inspiration, wisdom' RV., 'poem' R. [KAVI-]
Pa. *kaḷba*-, *kavya*-, *kabya*- n. 'poetry', Pk. *kavva*- n., Si. *kav*.
*KĀVYAKĀRA-.
- 3111 ***kāvyakāra**- 'poet'. [KĀVYA-, KĀRA⁻¹]
Pa. *kavyakāra*- m., Si. (SigGr) *kiviyar*.
KĀŚ 'shine': *KĀŚAKA-, KĀŚATĒ, KĀŚAYATI, *KĀŚIRA-; ABHYAVAKĀŚA-, AVAKĀŚĀ-, ĀVAKĀŚATĒ, *AVAKĀŚANA-, ĀKĀŚĀ-, UTKĀŚATĒ *UTKĀŚAYATI, PRAKĀŚĀ-, PRAKĀŚATĒ, PRAKĀŚANA-, PRAKĀŚAYATI, PRAKĀŚĪTA-, VIKĀŚA-.
- 3112 **kāśa**- m. 'a grass: used for mats, Saccharum spontaneum' Kauś.
Pa. Pk. *kāsa*- m.; Kt. *kāc* 'millet', Wg. *kāc*; S. *kāhu* m. 'S. spontaneum', *°hī* f. 'a species of grass'; L. *kāh* f. 'S. spontaneum'; P. *kāh* m., *kāhī* f. 'S. spontaneum', *kāh* m. 'a kind of reed'; Ku. *kās* 'a kind of grass used for religious purposes'; N. *kās* 'S. spontaneum', A. *kāhuwā*, B. *kās*, Or. *kāsa*, *kāśa*, *kāśca*, Bi. Mth. *kās*, *kāśi*, OAw. *kāmsa*; H. *kās* m. 'S. spontaneum', *kās* f. 'id.', the tall grass Imperata spontanea; G. *kās* m. 'a kind of white

- grass'. — Connexion of Dm. Gaw. *kāraz*, Sv. *kāraś* 'millet' is not clear.
- 3113 **kāśaka*- 'watching'. [√KĀŚ]
Kal. *kaśa-wir* 'the god of hunting' NTS xiii 229 with (?).
- 3114 *kāśatē* 'shines, is visible' MBh. [For meaning 'to see' cf. *cakāśti* 'sees clearly' ŚBr.: √KĀŚ]
Pa. *kāśati* 'shines'; Ash. *kas-*, *kas-*: 'to see'; Kt. *kā-* 'to regard'; Wg. *ber-kaś-* 'to awake', *ḍ-kaś-* 'to regard', Pr. *uz-kos-*.
- 3115 *kāśayati* 'makes shine' in cmpds., e.g. *sāmkāśayati* AV. [√KĀŚ]
Dm. *kāśāy-* 'to show'.
- 3116 **kāśira*- 'bright', *kāśila*- Pāṇ., *kāśin*- MBh. [√KĀŚ]
Ash. *kaśirā* 'white', Kt. *kaśera*, Wg. *keśerā*, Pr. *kāśir*: all ← Dard. with ś. But Niṅg. *kāśirā* ← Kaf.?
kāśīśa- see KĀŚĪSA-.
kāśmarya- see KĀRŚMARYA-.
- 3117 *kāśmīrā*-¹ 'coming from Kashmir' MBh., *kāśmīraka*- Pāṇ., MBh. [KĀŚMĪRĀ-]
K. *kāśiyu*^u, f. *kāśirū*^u 'of or belonging to or coming from Kashmir' BSOS ix 41.
- 3118 *kāśmīrā*-² 'name of various plants'.
Paś. ar. *kaśmīr*, dar. *kaśpīr* 'wild fruit tree with red berries, Sugeretia oppositifolia (?)' IIFL iii 3, 99 prob. ← Sk. or Psh. *kaśmīr* ← IA.; — or poss. eventually < KĀRŚMARYA-.
- 3119 *kāśāyā*- 'brownish red, dyed reddish' Kauś. [KĀŚĀYA-]
Pa. *kāśāya*-, *kāśāva*- 'yellow (of monk's robe)'; Pk. *kāśāya*- 'dyed reddish brown'; Si. *kaha*- in cmpds. 'yellow'.
- 3120 *kāṣṭhā*- n. 'piece of wood' ŚBr., *oikā*- f. 'small do.' Pañcat.
Pa. Pk. *kaṣṭha*- n. 'wood', NiDoc. *kaṣṭha*; Gy. pal. *kāṣṭ* 'firewood', eur. *kaṣṭ* m. 'piece of wood, timber'; Kt. *kāṣṭ* 'branch'; Paś. *kaṣṭa-lauṣa* 'wooden contrivance used in threshing', laur. *kaṣṭ* 'wood', Sh. gil. *kāṣṭ* m. (→ D *kaṣṭ* m.), koh. *kāṣṭhy*, gur. *kāṣṭy*, (Lor.) *kāṣṭo* 'rafter'; K. *kāṣṭ* m. 'wood', *kāṣṭhū* m. 'impalement stake', *kāṣṭhū* f. 'small stick' (*kāṣṭhī* f. 'wooden saddle' ← L. &c.); S. *kāṣṭhu* m. 'large beam', *oṭhī* f. 'wood'; L. P. *kāṣṭh* m. 'wood', *kāṣṭhī* f. 'saddle', P. *kāṣṭhrā* m., *oṣī* f. 'old wooden saddle'; Ku. N. *kāṣṭh* 'wood'; A. B. *kāṣṭh* 'wood', *oṭhī* 'thin bamboo measuring rod'; B. *kāṣṭhā* 'measure of length'; Or. *kāṣṭha* 'wood', *oṭhī* 'splinter', *kāṣṭhā* 'measure of land of 320 square cubits'; Mth. Bhoj. Aw. lakh. H. *kāṣṭh* m. 'wood', H. *kāṣṭhī* f. 'wood, sheath, saddle'; G. *kāṣṭh* n. 'wood', *oṭhī* f. 'stick, measure of 5 cubits'; M. *kāṣṭhī* 'pole, horse's penis, measure of 5 cubits'; Si. *kaṣṭa* 'dry stick, fuel'; — WPah. bhal. *kāṣṭhuo* n. 'firewood', *kāṣṭhō* f. 'piece of wood serving as axle in a flour-mill' < MIA. **kāṣṭha* ~ **kāṣṭha*-.
KĀṢṬHIN-; *PRATIKĀṢṬHA-; *KĀṢṬHAKUṬAKA-, *KĀṢṬHAKŪṬA-, *KĀṢṬHAGHAṬA-, *KĀṢṬHAGHARA-, *KĀṢṬHADHĀNA-, *KĀṢṬHAPĀDUKĀ-, KĀṢṬHABHĀRIKA-, KĀṢṬHAMAYA-, *KĀṢṬHAVAMŚA-, *KĀṢṬHAVĀṬA-, *KĀṢṬHAHĀRA-; *KARNĀKĀṢṬHAKA-, *KARTYAKĀṢṬHA-, *KARPĀSAK°, *KARMAK°, KŌṆAK°, *GARBHAGHĀRAK°, *GARBHĀGĀRAK°, *CATUṢK°, *CANDANAK°, CARMĀKĀṢṬHIKĀ-, *JAMBUKĀṢṬHA-, *TILAKĀṢṬHIKĀ-, *TUBARAK°, *DĪPAK°, *DHARAKĀṢṬHA-, DHŪMAK°, *NAVAK°, *PĀDAK°, *PURĀṆAK°, *BHARAK°, *MUKHAK°, *YUGAK°, *RAHALAK°, *RĀHAK°, *LAVAK°, *LŌKAK°, *VAJRAK°, *VĀLUKĀK°, *ŚĀNAK°, *ŚAMBAK°, *SKANDHAK°.
- 3121 **kāṣṭhakuṭaka*- 'wooden frame'. [KĀṢṬHĀ-, KUṬĪ-]
S. *kāṣṭho* m. 'wooden frame of a saddle, bottle frame', *oṣī* f. 'wooden furniture'; G. *kaṣṭho* m. 'after part of a ship'.
- 3122 **kāṣṭhakūṭa*- 'wooden ploughshare'. [KĀṢṬHĀ-, KŪṬA-¹]
Bi. *kaṣṭhaur* 'country plough used in indigo culture'.
- 3123 **kāṣṭhaghāṭa*- 'wooden framework'. [Kāṣṭhaghāṭita- 'made of wood' MW.: KĀṢṬHĀ-, *GHĀṬA-²]
S. *kaṣṭhāro* m. 'railing'; P. *kaṣṭhīrā* m. 'carved framework over a door'; H. *kaṣṭhā* m. 'wooden cage'; G. *kaṣṭho* m. 'wooden railing'; M. *kaṣṭhā* m. 'wooden railing or framework'; — N. *kaṣṭero* 'shed', A. *kāṣṭharā* 'wooden cage for animals' or < *KĀṢṬHAGHARA-.
- 3124 **kāṣṭhaghāra*- 'wooden hut or frame'. [KĀṢṬHĀ-, GHĀRA-]
P. *kaṣṭhīrā* m. 'wooden railing before a window'; B. *kāṣṭharā*, *kāṣṭurā* 'wooden house or cell, wooden or bamboo enclosure'; H. *kaṣṭhīrā*, *kaṣṭhīrā* m. 'large wooden cage'; G. *kaṣṭhāro*, *oṣṭhāro* m. 'wooden railing', M. *kaṣṭhāro* m.; — N. *kaṣṭero* 'cowshed', A. *kāṣṭharā* 'wooden cage for animals' or < *KĀṢṬHAGHĀṬA-.
- 3125 **kāṣṭhadhāna*- 'having woody grains'. [KĀṢṬHĀ-, DHĀNA-¹]
M. *kāṣṭhān* n. 'pulse, legumes'?
- 3126 **kāṣṭhapātra*- 'wooden bowl'. [KĀṢṬHĀ-, PĀTRA-]
N. *kaṣṭhāuti* 'small wooden vessel'; Bi. *kaṣṭhaut*, *oṭā*, *oṭī* 'flat wooden pan for cooling syrup in'; H. *kaṣṭhautā* m., *oṭī* f. 'wooden bowl', M. *kāṣṭhvat*, *kāṣṭhvat* f.
- 3127 **kāṣṭhapādukā*- 'wooden shoe'. [KĀṢṬHĀ-, PĀDUKĀ-]
Pa. *kaṣṭhapādukā*- f., Pk. *kaṣṭhapādukā*- f., Or. *kaṣṭhāū*. — Other NIA. forms point to **kāṣṭhādukā*-. It is prob. that **kāṣṭhā*- is < an AMg. type **kāṣṭhā*- (see WPah. s.v. *kāṣṭhā*-) < **kāṣṭha*- < *kāṣṭha*-. K. *kāṣṭhā*, *kāṣṭhā* f., P. *kāṣṭhāū* f., Ku. *kāṣṭhāū*, N. *kāṣṭhāū*; A. *kāṣṭhā* 'sandal'; B. *kāṣṭhā* 'wooden sandal'; Or. *kāṣṭhāū*, *kāṣṭhā* 'wooden clog', EBi. *kāṣṭhā*, *kāṣṭhā*, Mth. *kāṣṭhā*, *kāṣṭhā*, *kāṣṭhā*, H. *kāṣṭhā* f. (→ Bi. *kāṣṭhā*), G. *kāṣṭhā* f., M. *kāṣṭhā*, *oṭhā* f.
- kāṣṭhabhārika*- m. 'wood-carrier' Kathās. [KĀṢṬHĀ-, BHĀRIKA-]
See *KĀṢṬHAHĀRA-.
- 3128 *kāṣṭhamaya*- 'made of wood' Mn. [KĀṢṬHĀ-, MAYA-]
Pa. *kaṣṭhamaya*-; — N. *kaṣṭhuvā* 'large wooden bowl or tray'; H. *kaṣṭhuvā* m. 'large wooden bowl'; doubtful.
- 3129 **kāṣṭhavarṇśa*- 'woody bamboo'. [KĀṢṬHĀ-, VAMŚA-]
H. *kaṣṭhāvā*, *kaṣṭhāvā* f. 'a firm and woody bamboo'.
- 3130 **kāṣṭhavāṭa*- 'wooden fence'. [KĀṢṬHĀ-, VĀṬA-¹]
N. *kaṣṭhāvā* 'a wooden screen'.
- 3131 **kāṣṭhahāra*- 'wood-carrier'. [KĀṢṬHĀ-, HĀRA-]
Pa. *kaṣṭhahāra*-, *oṣin*- 'collecting wood'; Pk. *kaṣṭhahāra*-, *oṣā*- m. 'wood-carrier'; S. *kaṣṭhāro* m. 'wood-seller'; A. *kaṣṭhāro* 'woodman'; B. *kaṣṭhāro* 'wood-seller', Or. *kaṣṭhāro*, *kaṣṭhāro*, *kaṣṭhāro*, *oṣhāro*, *oṣhūrā*; H. *kaṣṭhāro* m. 'wood-cutter', G. *kaṣṭhāro* m., *oṣī*, *oṣā* f. 'his wife'. — All except Pa. may be < KĀṢṬHABHĀRIKA-.
- 3132 *kāṣṭhā*- f. 'race-course' RV., 'goal, limit' ŚBr., 'cardinal point' MBh., 'measure of time = ३६ kalā' Mn.
Pk. *kaṣṭhā*- f. 'limit, measure of time'; Si. *kaṣṭa* 'a very short space of time'.

- 3133 **kāṣṭhin-** 'wooden' W. [KĀṢṬHĀ-]
Pk. *kaṭṭhia-* 'wooden'; K. *kōṭhū* 'dry and sapless (esp. of radishes and similar roots)'; N. *kāṭhe* 'wooden'; H. *kāṭhiyā* m. 'a wooden dish'; G. *kāṭhiyā* m. 'wooden frame of a wagon'.
KĀS 'cough': KĀSATĒ, KĀSĀ-; UTKĀSATĒ.
- 3134 **kāsa-** 'moving' Pān. [√KAS]
S. *kāha* f. 'rush', *kāho* m. 'driver, persecutor'.
- 3135 **kāsatē** 'coughs' Suśr. [√KĀS]
Pk. *kāsaṭ*, Ash. *kās-*, Kt. *kas-*, Wg. *kēs-*, A. *kāhiba*, B. *kāsā*, Or. *kāsibā*, Si. *kasinavā*, *kahi*^o (pp. *kāsi* < *kāsita-*); — with onom. *kh-*: Pk. *khāsaṭ*, Gy. eur. *xas-*, *khās-*, Phal. *khūs-*, P. *khāsnā*, *khās*^o ← H. *khāsnā*, *khās*^o, G. *khāsvū*, M. *khāsnē*, *khās*^o. — Deriv. M. *kāsāṇṇē*, *kāsaṇṇē* 'to gasp, pant'.
- 3136 **kāsamarda-** m. 'remedy against cough consisting of a mixture of tamarind and mustard' lex., 'Cassia sophora' Suśr., ^oaka- m. lex. 2. ***kāsamārja-**. [For a similar divergent ending see KĀSAMARDA-; KĀSĀ-, MĀRDA- and MĀRJA-?]
1. Pa. *kāsamadda-* m. 'Cassia sophora', Pk. *kāsa-maddaga-* m.; A. *kāhundī* 'sliced mango mixed with mustard and dried'; B. *kāsandā* 'Cassia esculenta (a plant used for coughs)', *kāsand*, ^odī, *kāsundi* 'an acid preparation of mango, tamarind, mustard and salt'; Or. *kāsundi*, *kāsanda*, ^odā, ^odī, *kāsendi*, *kāsuṇḍi*, *kāsaṇḍi* 'Cassia sophora'; H. *kasāūdā* m., ^odī f. 'a partic. plant used as a remedy for coughs'; M. *kāsvādā*, ^ovadā, ^osādā, ^osūdā, ^osādā, ^osvādā, *kāśīdā*, ^ośīdā m. 'a partic. plant'.
2. H. *kasāijā* m., ^oji f. = *kasāūdā*, ^odī above.
***kāsamārja-** see KĀSAMARDA-.
- 3137 ***kāsayati** 'causes to move'. [√KAS]
Kho. (Lor.) *kaseik* 'to cause to walk, walk (a horse) up and down'; K. *kāsun* 'to take away, remove, pare'; S. *kāhaṇu* tr. 'to drive', intr. 'to rush' — See KĀSATĪ.
- 3138 **kāsā-**, *kds-*, *kdsikā-* f. 'cough' AV., *kāsa-* m. Suśr. [√KĀS]
Pa. Pk. *kāsa-* m., Ku. *kās*, A. *kāh*, B. *kās*, *kāsi*, Or. *kāsa*, Si. *kāssa*, pl. *kāhi* (< *kāsikā-*: Geiger EGS 42 < *kāsita-*); — with onom. *kh-*: Pk. *khāsa-* m., Gy. eur. *xas* m., Sh. gil. *khū* f., koh. *khū* f., gur. *khūzī* f., P. *khāsi* f. (← H.?), Ku. *khāso*, gng. *khāsi*, N. *khāsi*, Or. (Sambhalpur) *khāsa*, H. G. M. *khāsi* f. — Deriv. A. *kāhuvā* 'suffering from a cough'.
KĀSAMARDA-, *KĀSAMĀRJA-.
- 3139 **kāsāra-** m.n. 'pond, tank' Bhartṛ.
Pk. *kāsāra-* n.; L. *kāhār* m. 'lake'.
- 3140 **kāsīsa-** n. 'green vitriol' Suśr., *kāśīsa-* n. lex.
N. *kāsī* 'green sulphate of iron, copperas', Or. *kāsīsa*; H. *kāsī* m. 'blue or green vitriol', *kāhī* f. (← NW?); M. *hirā-kas* n., *-kaśī* f. 'green vitriol, copperas'; — deriv. S. *kāhijaṇu* 'to become coated with verdigris'.
- 3141 **kāhala-**¹ m. 'large drum' Pañcat., ^olā- f. 'a musical instrument' Rājat.
Pk. *kāhala-* m.n., ^olā- f. 'a musical instrument'; G. *kāhaḷ* m. 'a large drum'; M. *kāhāḷ* m.f. 'an ancient musical instrument'.
- 3142 **kāhala-**² 'speaking unbecomingly or indistinctly' lex., 'downcast, faint-hearted' BHS ii 182.
Pk. *kāhala-* 'downcast'; P. *kāhlā* 'impatient, hasty'.
- 3143 **kīnkara-** m. 'servant, slave' MBh., ^ori- f. 'his wife' Pāp., 'female servant' MBh.
Pa. *kīnkara-* m., Pk. *kīnkara-* m., ^ori- f.; K. *kēkur*^u m. 'servant, subordinate'; — Si. *kikaruvā* 'servant' (EGS 42) rather < *kikaru* 'obedient' (with *kī-* < KATHITA-).
- 3144 **kīnkāid** 'anything' RV. [n. sg. of KĀSĪD: KĀ-?]
Pa. *kīnci*; As. *kīnci*, NiDoc. *kīnci*, na *īnci* 'nothing'; Pk. *kīnci* 'anything, a little'; Gy. pers. *hič* 'nothing', gr. *ič*, *hič* 'something, nothing', wel. *ēi* 'anything' J. Bloch BSL 129, 46., Bshk. *kīč*; Si. *kis* 'anything, whatever, all'; — with *-cch-* from m. *kāścid*: L. *kijh*, *kujh* 'some'; WPah. bhal. *kich* 'some, a little'; A. *kisu* 'a little, a few'; B. Mth. *kichu* 'something, anything', OH. *kachū*, H. *kuch*.
- 3145 **kīnnara-** m. 'a centaur' Mn., ^orā- f. 'a musical instrument', ^ori- f. 'a lute of Caṇḍālas' lex. [KfM, NĀRA-]
Pa. *kīnnara-* m. 'a little bird with a head like a man's'; Pk. *kīnnara-* m., ^ori- f. 'centaur'; S. *kīnniro* m. 'a musical instrument like a fiddle'; M. *kīnnī* f. 'a certain musical instrument'; Si. *kīndurā* 'a mythical being, a centaur, merman', ^ori f. 'mermaid'.
- 3146 **kīnnāman-** 'having what name?' Śāntiś., ^omaka- [KfM, NĀMAN-]
Pa. *kīnnāma-*, Si. *kinam*.
- 3147 ***kīnvēlaka-** 'untimely'. [KfM, VĒLĀ-]
P. *kivēlā* 'untimely, out of season'.
- 3148 **kīnśāru-** n. (m. Uṇ.) 'beard of corn' AitBr.
Pk. *kīnśāru-* m.; L. *kījhār* m. 'beard of wheat or barley', *kījhārī* 'bearded (of wheat)'; — K. *kēstūr*^u f. 'beard of corn, glumes of rice, rice chaff' (< **kisrūkā-*?)
- 3149 **kīnśuka-** m. 'the tree Butea frondosa' MBh., *kaimśuka-* 'pertaining to B. frondosa' Suśr. 2. **kaimśuka-** 'pertaining to Butea frondosa' Suśr. [M. Mayrhofer's assumption, EWA i 206, of a **kisuka-* 'red tree' (changed by pop. etym. to *kīmśuka-*) ← Drav. is supported by NĪA. forms which have no nasal. H. also has *tesū* m.]
1. Pa. *kīmsuka-* m. 'the tree'; Pk. *kīmsua-* m. 'the tree', n. 'the flower'.
2. Pk. *kēsua-* m., H. *kesū* m. (→ S. *kesū* m. 'the tree', L. *kesū phull* m. 'the flowers'), G. *kesu* n., *kesuṇḍ* n. pl. 'the flowers (used for making a saffron dye)', *kesuṇḍ* f. 'the tree'.
- kīkidīvi- see DĪVI-.
- 3150 ***kikka-** 'infant'. [*KĪKK- 'scream'?]
S. *kiko* m. 'baby'; G. *kiko* m. 'boy', *o*kī f. 'girl'.
- 3151 ***kikkara-** 'Acacia arabica'. 2. ***kīnkara-**. [*kīnkārāla-*, ^okīrāla- m. lex.]
1. L. P. *kikkar* m., ^ori f.; H. *kikar*, ^okar m. 'A. arabica', *kīkrī* 'saw-like', f. 'edging shaped like the leaf of this tree'.
2. M. *kikar* f. 'a variety of Acacia'; — P. *kīngarī* f. 'indented figure traced on the border of a garment'.
kīkhi- see KHĪNKHĪRĪ-.
- ***kīnkara-** 'Acacia' see *KĪKKARA-.
- kīnkārāla-** see *KĪKKARA-.
- 3152 **kīnkīnī-** f. 'small bell' MBh., ^onīkā- f. Śīs.
Pa. *kīnkīnīka-*, *kīnkān*^o m.n., Pk. *kīnkīnī-*, ^onīā- f., *khīnkīnī-*, ^onīā- f.; L. poth. *kīngīnī* f. 'an ear-ornament of women'; Bi. *kīknī* 'anklet with bells'; H. *kīkīnī* f. 'girdle of small bells'; M. *kīknī* f. 'little bell'; Si. *kīkīnī* 'girdle of small bells'; — G. *kīnkīnī* f. 'small bell' ← Sk.
- kīnkīrāla-** see *KĪKKARA-.

- 3153 *kicca- 'mud, dirt'. 2. *kacca-². 3. *khacca-. [Cf. Drav. words quoted s.v. *GICC- and further groups s.v.v. KIṬṬA- and KACCARA-¹, and *CIKKA-²]
 1. Phal. *kīṭal* 'mud', *ḍīṭal* 'clay'; Ku. *kīc* 'mud, dirt', B. *kicā*, *kicaṣ*, Mth. *kīc*, *kīc*; H. *kicpic* f. 'mud', *kicṛā* m. 'gummy secretion of eyes', *kicṛāhā* 'muddy'; G. *kīc*, *kīcaṣ* m. 'mud', M. *kīcaḍ* m.
 2. Paś. *kacaṭā* 'piece, bit'; Mth. *kāc*, *kāc-kīc* 'mud, filth'.
 3. Dm. *khaṭa* 'dirty, bad'; Gaw. *khaṭ*, *khas* 'bad'; Kal. *khāḍū* 'bad, dirty (?)'; Sv. *khaco* 'dirty, bad'; Phal. *khāḍū* 'bad' (?), *khāḍo* 'a lie', *khāḍulo* 'dirty, bad'.
 kiñculaka- 'worm' see *KĒŃCUKA-
 KIṬ 'fear': *KIṬYATĒ.
 3154 kiṭakīṭāyatē 'grates the teeth' Suśr. [See KAṬAKAṬĀ-]
 Pk. *kidikiḍā*- f. 'grating of teeth, sound of dry bones'; P. *kīṭīṇā*, *kīṭīṇā* 'to grind the teeth', *kīṭīṇā*, *kīṭīṇā* 'to speak angrily'; N. *kīṭīṇā*, *kīṭīṇā* 'grating noise (as of teeth)', B. *kīṭīṇā*, *kīṭīṇā*, Or. *kīṭīṇā*; H. *kīṭīṇā* 'to sound gritty'.
 3155 *kiṭana- 'a tick'. [kiṭibha- m. 'bug, louse' lex., ^oaka- m. 'louse' Divyāv.]
 WPah. bhal. *kīṇi* m., *kīṇi* f. 'an insect that sticks to the teats of cattle'; N. *kīṇi*, obl. ^onā 'dog or cattle tick'; — Ku. *kīno* 'tick', N. *cam-kinu* 'a kind of small body louse' perh. < *kīno rather than KIṆA-².
 kiṭibha- see prec.
 3156 kiṭṭa- n. 'secretion' Suśr., cf. *taila-kiṭṭa*- n. 'oilcake' lex. 2. *kaṭṭa-¹. 3. *katta-². 4. *khiṭṭa-³. 5. kiṭṭa-² n. 'feces' lex., in cmpds, expresses contempt (e.g. *paṭṭi-k*° Pañcat.) [Cf. group s.v. *KICCA- and poss. ext. of 3 in *KATTARA-]
 1. Pk. *kiṭṭa*- n., ^oṭi- f. 'dirt, rust, lees', *kiṭṭisa*- n. 'refuse of oil seeds, wool, &c.'; S. *kiṭṭi* f. 'dregs'; N. *kiṭṭi* 'refuse of iron, vitriol'; B. *kiṭṭi* 'dirt'; Or. *kiṭṭi* 'dirty'; H. *kiṭṭi* m. 'sediment, dregs of oil in a lamp'; G. *kiṭṭi* n. 'dregs in frying-pan', *kiṭṭi* m. 'a useless thing', *kiṭṭi* f. 'dust in cotton or wool', *kiṭṭiyū* n. 'chip of wood'; M. *kiṭṭi* n. 'dirt on body', *kiṭṭā* n. 'rusty iron, dross of iron'.
 2. K. *kurkoṭ*° m. 'iron slag, rubbish' (*kur-* < *kūṭa-*); S. *kaṭṭu* m. 'rust, black dye obtained from iron', *kaṭṭi* f. 'stalks for fodder'; L. *kaṭṭ* m. 'rust'; P. *kaṭṭ* m. 'a black colouring matter'; N. *kaṭ* 'matter rejected during the making of rice-spirit'; B. *kaṭṭ*, *kaṭ* 'dregs, dirt'; Or. *kāṇṭa*, ^oṭi 'dregs of oil'; G. *kaṭ* m. 'rust'; M. *kaṭ* m. 'thickly caked dirt'.
 3. N. *kāṭi* 'dirt, refuse, lees (esp. of oil-seeds)', adj. 'very dirty'.
 4. B. *kaṭṭi* 'rust', *kaṭṭā* 'rusty'.
 5. OM. *kiḍa* 'alloy, foreign matter', adj. 'bad, false' (Panse Jñān 273); Si. *kiṭiya* 'secretion, menses' (EGS 45).
 *KAṬṬAKŪṬA-.

- N. *cam-kinu* 'a kind of small body louse'; Ku. *kīno* 'tick'; — or better semant. < *KIṬANA-. — Connexion, if any, with Si. *kīnitullā*, st. ^otul- 'dog louse' is obscure.
 3161 kiṇihī- f. 'the tree *Achyranthes aspera*' Suśr., *kiṇi*- f. lex.
 M. *kiṇi* f.
 3162 kiṇavant- 'calloused' MBh. [KIṆA-¹]
 M. *kiṇā* 'calloused', *kiṇhā*, *kiṇē* n., *kiṇā* m. 'callosity'.
 kitavā- see KAITAVA-.
 3163 kīnāṭa- n. 'the inner part of a tree' ŚBr.
 Si. *kīlil* 'edible part of the stem of a coconut tree'.
 3164 kīm n.sg. 'what? why?', interrogative particle RV., *kīm vā* 'or whether' Mn. [KĀ-²]
 Pa. *kīm* 'what?', *kīm* . . . *udāhō* 'whether . . . or', Aś. jau. *kīm*, gir. *ki*, kb. *kīmman* 'why sp?' < *kīm evam*, NiDoc. *kī*, Pk. *kīm*, *kī* pron. and interr. particle, Dm. *kya*, Tir. *ki*, Gaw. *kī*, Kal. *kīa*, Kho. *kī* 'which? (of animals and things)', Mai. *gi*, Phal. *ga*, K. *kyā*, rām. *ḍoḍ. kī* 'why?', S. *kī* interr. particle; P. *kī* interj. 'what!', *kī* . . . *kī* 'whether . . . or'; WPah. bhal. pañ. *khaṭ. kī*, Ku. *kyā*, N. *kī* interr. particle, or, *kīna* 'why?', *kyā*, 'what?'; A. B. Or. Mth. OAw. *kī* 'what?', or; H. *kī* . . . *kī* 'whether . . . or', *kyā* 'what?'; OMarw. *kyāū*, *kyu*, G. *kīyū*; M. *kī* 'or' (separate from *kī* conj. 'that' — H. *kī* ← Pers. LM 209); Si. *kī*- in cmpds. such as *kīkala* 'what time?', *kīkaruṇa* 'why?'.
 KIMĀRTHAM, KĪM U, KĪMKARA-, KĪMCID, KĪMNARA-, KĪMNĀMAN-, *KĪMVĒLAKA-.
 3165 kīmārtham 'wherefore?' ŚBr. [KĪM, ĀRTHA-]
 Pa. *kīmattham* 'for what purpose?'; Si. *kumaṭa-da* 'why?'.
 3166 kīm u 'how much more!', *kīm utā* RV. [KĪM, U]
 Pa. *kīmu* 'why?', Pk. *kīmu*, ^oya interrogative particle; Si. *kīma* 'why?', *kīmda*, *kūmak* 'what?'; — direct derivation doubtful.
 3167 *kiyatta- 'how great?'. [~ *kīyant-* as *iyattakā-* RV. ~ *iyant-*]
 Pa. *kīttaka*- 'how much or many?', Pk. *kīttiya-*, Ash. *ḍī*, Wg. *kīti*; Paś. dar. weg. *kūti* 'anything'; Gaw. *kata* 'how many?', Bshk. *kīte*, Phal. *kaṭi*, K. *kūṭ*, dat. *kūṭis*, pl. *kāṭi*, kash. *kyutā*; L. *kīttī* 'how much?', awāp. *kīttī* 'how many?'; P. *kītt* 'what?'; A. *ketek* 'how much?', H. *kīttā*, *kīttā*; M. *kīttī* 'how much?', *kīttī* 'how many?'; Si. *ketek* (or *ke* + *tek* 'up to?'). — Ext. with -n-: P. H. *kīttā*, L. P. bhaṭ. *kīttā*; — with -r-: L. *kīttā*, OMarw. *kīttāra*; — with -l-: L. *kīttā*.
 3168 *kiyattama- 'having how much?'. [KĪYANT-]
 K. *kītyum*° 'consisting of how many?'; L. *kītvā* 'having what share?'.
 3169 kiyant- 'how great?' RV. [KA-¹]
 Pk. *kīamta*- 'how many?'; Paś. gul. *kyu* 'how much, how many?'. — See *KĪYANT-.
 *KIYATTA-, *KIYATTAMA-.
 3170 kīraka- m. 'scribe' lex.
 B. *kerā* 'clerk' (*kerāni* 'id.' < *kīraka-haranika- ODBL 540): very doubtful. — Poss. ← Ar. *qārī*°, pl. *qurrā*° 'reader, esp. of Qur'ān'.
 3171 kīrāṇa- m. 'dust' RV., 'ray of light' MBh. [√KṚ]
 Pa. *kīraṇa*- n. 'effulgence'; Pk. *kīraṇa*- m.n. 'ray'; K. *hēran* m.pl. 'rays (of sun &c.)'; S. *kīrīni* f. 'sunbeam', P. *kīraṇ* f.; A. B. *kīraṇ* 'ray of light', Or. *kīraṇa*, Mth. H. *kīraṇ*, ^orin f.m., G. *kīraṇ* n. (*kīraṇ* m.n. ← Sk.); M. *kīraṇ* m. 'ray', n. 'sunlight', *kīraṇ* m. 'first rays of rising or last of setting sun'; — Si. *kīraṇa* 'sunbeam' ← Pa. — 'scattering' in *MAKṢĀKĪRAṆA-.

- 3172 **kirāti** 'scatters, pours out, sows' RV. [√KRĀ¹]
Pk. *kirai* 'scatters'; Si. *kirānāvā* 'to weigh' (< 'pour out on scales'?). — As intr. to caus. (see *KĒRAYATI): S. *kirānu* 'to fall'; L. *kirān* 'to fall (of fruit)'; P. *kirnā* 'to be scattered'. — Deriv.: L. poth. *karānā* 'to winnow'; P. *kirāyā* 'to pour down, scatter (seed)'; H. *kirānā*, *kilā* 'to winnow'.
- 3173 **kirāṭa-** m. 'merchant Rājat., *kirīṭa-*² m. BhP., *kirāta-* m. 'a degraded mountain tribe' VS., *cilāti-* f. 'woman of this tribe' YogH. [Alternance of *k-* and *c-*, *-t-* and *-t-* suggests Drav. origin, EWA i 211. Perh. same as KILĀTA- 'dwarf']
Pa. *kirāṭa-* m. 'fraudulent merchant' (*kirāṭa-*, *ōāta-* m. 'man of a jungle tribe' see *kilāta-*); Pk. *kirāṭa-*, *ōāya-*, *cilāa-* m., f. *ōāi-*, *ōāyā-* 'a non-Aryan tribe, slave', *cilāi-* f.; S. *kirāṭu* m. 'Hindu shopkeeper'; L. *kirāṭ*, *karāṭ* m., *kirāṭī* f. 'member of a tribe of Hindus (also called *aroṣā*) who act as traders and moneylenders'; H. *kirāṭ* m. 'merchant'. — Deriv. Pa. *kērāṭika-*, *ōiya-* 'false' (cf. *kirāsa-* 'fraudulent'); — L. *kirākkā* 'connected with Hindus'.
- kirāta-** see prec.
- 3174 **kirātatikta-**, *ōaka-* m. 'the plant Agathotes chirayta' Suśr. 2. **cirātikta-** m. lex.
1. G. *kariyātū* n.; Si. *kirata* 'the small plant Gentiana chirayta'.
2. S. *ciryāto* m. 'Agathotes chirayta (the wood of which is used medicinally)'; P. *caraitā* m. 'Ophelia chiretta (used for purifying the blood)'; N. *ciraio* 'Swertia purpurascens'; A. *siratā* 'Gentiana chirayta', OB. *cirāyita*, B. *cirdā*, *ciretā*, Or. *cirāitā*, H. *cirāyitā*, *ōātā* m.
- 3175 **kiri-** 'scattering, heap' in *ākhu-kiri-* m. 'molehill' MairS., *kirikā-* 'sparkling' VS. [√KRĀ¹]
Dm. *kīr* 'snow', Kal. *kīrik*, Phal. *kīr* m. (semant. cf. Av. *vafra-* ~ Sk. *vap-*, Welsh *eira* < *pargyo-* ~ Lat. *spargere*); S. *kiri* f. 'ashes'; P. *kirak* f. 'dust or sand mixed in bread or flour'; — in compd.: N. *kīr-kāulā* 'small bits of rice grains'; H. *kīr-kīṭi* f. 'dust'; M. *kīr-kīṭṭē* 'to have dough or rice adhere to the hands', *kīr-kisā* m. 'dust in worm-eaten wood'.
- kirikā-** see *KILA-.
- kiriṭi-** see KIRĪṬI-.
- 3176 **kirīṭa-**¹ n. 'diadem, crest' MBh., *tirīṭa-*¹ n. lex. [Similar alternance of *k-* and *t-* in KIRĪṬI- ~ TIRĪṬA-²]
Pa. *kirīṭa-* n.m.; Pk. *kirīṭa-* 'diadem', *tirīṭa-* m.n. 'headdress'; Si. *kiruṭa* 'crown'.
- kirīṭa-**² see KIRĀṬA-.
- 3177 **kiriṭi-** f. 'Andropogon aciculatus', *kiriṭi-* n. 'fruit of the marshy date palm (Phoenix paludosa)'. [Cf. TIRĪṬA-² and similar alternance of initial in KIRĪṬA-¹ and TIRĪṬA-¹]
S. *kiriṭi* f. 'a tree growing in salt marshes (Ceriops canolleana)'.
KIL 'throw, send': KĒLĀYATI; *UTKĒLYATĒ. — Same as √KRĪ¹?
- 3178 **kila** 'certainly' RV.
Pa. Pk. *kila*, *kira*, Pk. *kiri*, M. *kīr*.
- 3179 ***kila-** 'scattering, ray'. [*kilā-* f. 'flame' lex. (perh. for **kila-*), *kira-* in compd. 'scattering' Pān., *kirikā-* 'sparkling' VS.: √KRĪ¹]
M. *kīl* n. 'lustre (of gems)'.
kilakilā- see KILIKILĀ-.
- 3180 **kilakilāyati** 'raises joyful sounds' Bhaṭṭ., 'screams' Kāraṇḍ. [KILAKILĀ-]
Pa. *kilikilāyati* 'shouts for joy', Pk. *kilakilā*, *kilakilāyā-* n. 'joyful sound'; H. *killānā* 'to scream', *kilkilānā* 'to be fretful'.
- 3181 **kilāṭa-** m. 'inspissated milk' Suśr., *ōṭi-* f. lex., *kildla-* m. 'a sweet beverage (food of the gods)' AV., *kilāla-pā-* RV. [Of non-Aryan origin J. Charpentier MO xxvi 140]
Pk. *kilāṭa-* m. 'thickened milk'; Gy. germ. *kiral* 'cheese', arm. *khelar* (× *khel* 'butter' < GHRĀ-), Ash. *čelā*, *čild*, Kt. *kilyāt*; Wg. *kild* 'cheese', *kilārīk* 'mushroom'; Pr. *kili* 'cheese'; Dm. *kildāri* 'fresh cheese'; Paš. laur. *kirdy* 'cheese', ar. *kīror*, *kīlor*, gul. *kilūr*, kur. *kilō*, Gaw. *kilārṣ*, Kal. *kilāt*, Kho. *kild*, Bshk. *kiler*, Sv. *kilāri*; K. *krōr* m. 'scum that rises on the top of a vessel containing food', *krōr*² f. 'a cake of mixed inspissated milk and buttermilk'; — with a different suffix: S. *kīroṭu*, *kīrūṭu* m. 'cheese made from skimmed milk'.
- 3182 **kilāta-**, *kirāta-* m. 'dwarf' lex. [Perh. same as *kīrāta-* m. 'member of a mountain tribe' VS., see KIRĀṬA-: cf. esp. Pa. *kirāta-*, *ōāta-* m. 'man of a jungle tribe (classed with dwarfs among the attendants of a chief)']
Paš. *keld* 'boy' IIFL iii 3, 91 with (?).
- 3183 **kilāsa-**¹ 'leprous' VS., n. 'a species of leprosy' KātyŚr.
Pa. *kilāsa-* m. 'a cutaneous disease'; B. *kilās* 'whitish leprous spot, blotch, scab'; M. *kīṣa*, *kīṣo* m.f. 'strange mark indicating disease'.
- 3184 ***kilāsa-**² 'defective'.
Pa. *kirāsa-* 'fraudulent, false' (cf. *kērāṭika-* s.v. KIRĀṬA-); M. *kīṣā*, *kīṣō* 'weakly, sickly'.
- 3185 **kilikilā-** f. 'cries expressing joy' Divyāv., *kilakilā-* f. MBh.
Pk. *kilikili-*, *kiligiliya-* n.; A. *kīlī* 'loud laughter'; H. *kīlī* f. 'screaming'.
- 3186 **kilīṭca-** 'thin board, bamboo' lex. [Cf. *kiliṭja-* m. 'thin plank' lex., 'mat' Suśr. *ōlāṅja-* m. 'mat', *kaliṅja-* n. 'wood', m. 'mat' lex., *halāṅja-* m. 'Calamus rotang' MW.; and further *kaṇḍānkara-*, *ōṅgara-* m. 'straw, stalks' lex., *kaṇḍānkariya-*, *ōryā-* 'to be fed with straw' Pān., Pa. *kaṅṅara-*, *kal*^o m.n. 'plank, log', Pk. *kaṇḍāngara-* n. 'shaving, chaff', *kalāṅka-* m. 'bamboo', *kalimba-* m. 'dry wood, bamboo vessel']
Pk. *kilīmca-*, *ōcia-*, *kalinṅja-* n. 'small piece of wood', *kilāṅja-* n. 'bamboo vessel'; M. *kīlīc*, *ōlac* f. 'lath'.
- 3187 **kilīma-** n. 'a kind of pine' Car., m. lex.
Kho. *kelel* 'resin', Bshk. *kalāl*; Phal. *kīlum* 'tar'; Sh. *kalāl* 'resin'; K. *kēlam* m. 'resin of deodar or other fir'; — Paš. *ēhīm* m. 'torch' IIFL iii 3, 44 (?).
- ***killa-** 'boil' see *KHILA-².
- 3188 **kīśara-** m. 'a fragrant substance for sale' Pān.
Sh. chil. (Lor.) *kyelo* 'an evil-smelling gum obtained from the fulūš tree and used for mange in goats'; — very doubtful.
- 3189 **kīśala-** m.n. 'sprout' lex., *ōlaya-* n. Gaut., m. lex.: v.l. *kīśa*^o. [P. Tedesco JAOS 67, 103 *ōlaya-* < *ōlaka-*]
Pa. *kīśalaya-* n., Pk. *kīśala-*, *ōāya-* m.n.; M. *kīśū* m. 'thin and meagre stalks or shoots' (< *kīśala-* despite LM 92 which assumes replacement of *kīśalaa-* by **kīśatīla-* after the doublet *dēvālaya-*: *dēvāilla-*); — Si. *kīśala* 'sprout' ← Pa.?
- kīśalaya-** see prec.
- 3190 **kīśōrā-** m. 'foal' AV., 'a youth' BhP., *ōrikā-* f. Pān.
Pk. *kīśōra-* m. 'boy', *ōri-* f. 'girl'; Sh. *kyōryū* m. 'foal'; Or. *kīśōrā* m. 'a youth', *ōri* f., OAw. *kīśōrā* m., *ōri* f.

- 3191 **kišku-** m. (f. lex.) 'forearm' R., 'handle of axe' Tāṇḍya Br. [Poss. < **kṛṣku-* EWA i 213]
Pa. *kukku-* 'a measure of length (cubit?)'; Kho. (Lor.) *kušk* (= *ṣ*?) 'single armful', *kīšk* 'groin' (cf. Lith. *kirkšnis* 'flank, groin').
kisalaya- see KISALA-.
- 3192 ***kikkati** 'screams'. [Onom. cf. **KÜKKATI*]
S. *kikaṇu* 'to scream', *kika* f. 'scream', *kikāṇu* 'to make squeak', *kikuru* m. 'screamer'; P. *kikiāṇḍ* 'to scream', H. *kiknā*, *kikiyānā*, *kik* m.; G. *kikiyāṣ* m., *ṛi* f. 'shrill cry'; M. *kik*, *kikēnī*, *kikḥi* f. 'shriek'.
- 3193 **kīṭā-** m. 'insect, worm' ŚBr., *ōaka-* m. R., *kīṭi-* f. lex.
Pa. *kīṭa-*, *ōaka-* m. 'insect'; Pk. *kīṭa-*, *ōaya-* m., *kīṭi-*, *ōḍiyā-* f. 'worm, insect, ant'; Gy. pal. *kīrwā* 'leech, worm, locust, fish', eur. *kīri* f. 'ant'; S. *kīro* m. 'worm'; L. P. *kīyā* m. 'insect, snail, snake', *ṛi* f. 'small black ant'; Ku. *kīro* 'insect, worm', gng. *kīr*; N. *kīro* 'insect, maggot, worm, snake (so called only at night)'; EB. *kīrā* 'worm, insect', B. *kīrā*, Or. *kīrā*, *ṛi*; Bi. *kīrī* 'maggot'; Mth. *kīr*, *ṛā* 'worm', Bhoj. *kīrā*; Aw. lakh. *kīravā* 'insect'; H. *kīr*, *ṛā* m. 'worm, grub', *ṛi* f. 'ant'; G. *kīr* m. 'worm, insect', *ṛi* f. 'ant'; M. *kīṭ* f., *kīṭā* m. 'worm, maggot, insect', *kīṭē* n. 'any small creature of the serpent kind'; Ko. *kīṭo* 'insect'. — Sh. *kīṭ*, pl. *kīṭyē* f. 'insect' < **kīṭa-* or < *kīṭā-* × *KṚMI-*.
**KĪTARŪPA-*, **KĪTIKĀGĀRA-*; **DHĀNYAKĪTAKA-*.
kīṭa- 'dregs' see KĪṬA-.
- 3194 ***kītarūpa-** 'worm'. [KĪṬĀ-¹, RŪPĀ-]
OM. *kīraḍum* n. 'small serpent' < **kīdarum*.
- 3195 ***kītikāgāra-** n. 'insects' nest'. [KĪṬĀ-¹, AGĀRA-]
G. *kīriyārū* n. 'ants' nest'.
**kīṭa-* 'stake' see KĪLA-¹.
- 3196 **kīḍḍk** nom. n. sg. *kīḍḍs-* 'of what sort?' RV. [KA-¹, *ṽDṚṢ*]
Replaced by **kāḍḍk* after *yāḍḍk*, *tāḍḍk*: OG. *kaya* 'what?', interrogative particle, G. *ke* 'either, or'; M. *kāy* 'what?' LM 209.
- 3197 **kīḍḍsa-** 'of what kind?' MBh. [*kāḍḍs-* RV.]
Pa. *kīḍisa-*, *kīrisa-*; NiDoc. *kētrisa* (after *ētrisa* 'of this kind' with *ē-* from *ēṣa* 1 &c.), Pk. *kīisa-*, *kīsa-*, Sh. *kīyō*, S. *kīā*, *kīhāro*, L. *kīhā*, awāṇ. *kīā*; P. *kīhā* 'of what sort?', *kīhā* 'who, what, which?'; WPah. khaś. *kīhya* 'what?', marm. *kīhī*, Or. *kīsa*; OMarw. *kīso* 'of what kind?', *kīsaṇo* 'which?'; OG. *kīsiu* 'of what kind?', G. *kīs*, M. *kaśā* (< **kīśā*?). — With loss of vowel: G. *ṣū* 'what?' < **ksiū*; S. *chā* 'what?', WPah. rudh. *cha* < **kīsa-*. — With *kī-* replaced by *ka-* after *jāisa-*, *tāisa-* < *yāḍḍsa-*, *tāḍḍ*: Ap. *kaīsa-* 'of what kind?', L. *kēhā*, OAw. *kaisa*, lakh. *kais*, H. *kaisā* (→ M. *kaisā*); — with *kē-* after Pk. type *ērisa-*: WPah. bhad. *kērū* 'of what kind?'.
- 3198 **kīra-** m. 'parrot' Vet.
Pa. Pk. *kīra-* m., G. *kīr* m., Si. *kīravā*, *gī*, *gīrā*; — M. *kīrōḍā* m. 'common wild parrot' (+?).
KĪRT 'recite, praise': **KĪRTANA-**, **KĪRTI-**. — See *√KR*².
- 3199 **kīrtana-** n. 'telling' MBh., *ōnā-* f. Suśr. [KĪRTI-, *√KR*³]
Pa. *kīrtana-* n. 'praise'; Pk. *kīrtāna-*, *kīṭṭā* n. 'praise, recitation'; N. *kītan* 'singing'.
- 3200 **kīrti-** f. 'report' RV., 'fame' AV. [*√KR*³]
Pa. *kīrti-* f. 'praise'; Aś. shah. *kīrti* 'fame', man. dh. jau. *kīrti*, kāl. *kīrti*, gir. *kīrti*; Pk. *kīrti-* f. 'praise' (*kīrtiē*, *kīrtiē* 'praises'); L. *kīrti* f. 'advice, effort'; H. *kīrti* f. 'fame'; — Si. *kīrt* ← Pa.
- 3201 **kīryatē** 'is scattered' MBh. [*√KR*¹]
Sh. (Lor.) *kīrijoiki* 'to rot, go bad' (pp. *kīrido* anal. formation after MIA. type *bajjhat*: *baddha-*). — See **KUJJATI*.
- 3202 **kīla-** m. 'stake, peg, tumour' MBh., *ōlaka-* m., *ōlikā-* f. Pañcat. 2. **kīlla-*. 3. **kīḍa-*. 4. *khīla-* m. 'post' AV. 5. **khīlla-*. [IE. origin EWA i 216 with lit., but variation of *k-* with *kh-*, and poss. *-l-* with *-d-* supports non-Aryan origin proposed by J. Charpentier MO xxvi 140. Cf. **KHILA-*²?]
1. Pa. Pk. *kīla-* m. 'stake', Pk. *ōlā-* f. 'peg'; Gy. gr. *kīlō* 'stake', germ. *kīlo* 'stick, mallet'; D. *kīli* 'peg, small pickaxe'; Ash. *kīl* 'nail, peg', Shum. *kīlti*; Kho. *kīl* 'peg in a loom or cotton gin'; Bshk. *kīl* 'bullet' (< *'arrow'?). Sh. *kīli*, (Lor.) *kīli* f. 'nail'; K. *kyul* m. 'spike', *kīj* f. 'wooden peg'; S. *kīru* m. 'spike', *ṛo* m. 'wooden peg', *ṛi* f. 'nail'; Ku. *kīl*, *ōlo* 'peg, tethering peg', N. *kīlo*; B. *kīl* 'bolt, pin, wedge'; Or. *kīla*, *ōlā* 'stake, peg'; H. *kīl* f. 'nail', *ōlā* m. 'large nail', *ōli* f. 'key, screw'.
2. L. *kīll* f. 'nail', *kīllā* m. 'large iron nail, upright of plough', *kīllī* f. 'small peg'; P. *kīll* m. 'small nail', *kīllā* m. 'large wooden pole', *kīllī* f. 'small do.'; Bi. (Shahabad) *kīl* 'linch-pin', Mth. *kīllī* 'door-bolt, wedge'; H. *kīllī* f. 'key, bolt', G. *kīli* f.; M. *kīl* m. 'pin of a hand-mill', *kīllī* f. 'key'.
3. Paś. kuṣ. *keṛō* 'peg for fastening ploughshare', NWPaś. (Raverty) *kelo* 'tentpeg'.
4. Pa. *khīla-* m. 'stake', *ōaka-* 'having stakes'; Pk. *khīla-*, *ōaya-* m. 'post', *ōliyā-* f. 'small do.'; WPah. bhal. *khīlo* m. 'pole fixed in ground, projecting teeth'; N. *khīl* 'nail, large pin, sting (of hornet)'; A. *khīli* 'flat nail'; B. *khīl* 'peg, wedge'; H. *khīl* f. 'bolt, nail'; M. *khīl* f. 'bolt, peg', *khīlā-* m., *ōḥi* f. 'spike, bolt'; Ko. *khīlo*, *ḥilo* 'bar'; — × **KHUNṬA-*¹; G. *khīṣo* m. 'peg', *khīṣī*, *khīṣī* f. 'stopper'.
5. Or. *khīl* 'peg, wedge', *ōla* 'peg, bolt', *ōli* 'small packet'; Bhoj. *khīlā* 'wedge, peg'; G. *khīl* m. 'spike on which the upper grindstone turns', *khīlo* m. 'spike', *ōḥi* f. 'pin'.
KĪLATI; **AKṢAKĪLA-*, **KARNAK*°, **JĪHVĀK*°, **TALAK*°, **DANTAK*°, **NAKRĀK*°, **PĀRŚVĀK*°, **VĀMAK*°, **SĀMIYĀK*°, **SĀMYĀK*°, **SKANDHAK*°, **STANAK*°.
- 3203 **kīlā-** m. 'elbow' VP., 'blow with the elbow' lex., *ōlā-* f. 'id.' Vātsyāy. [Same as KĪLA-¹?]
Pk. *kīlā-* f. 'striking over the heart during coitus'; A. *kīl* 'blow with the elbow', *kīlātibā* 'to give such a blow', *kīlākīli* 'mutual beating', *kīlākūṭi* 'elbow'; B. *kīl* 'blow with the fist', *kīlāna* 'to pummel', *kīlākīli* 'mutual pummelling'.
- 3204 **kīlati** 'fastens' Dhātup., *kīlita-* 'staked, impaled, fastened' Kāv. 2. **kīllati*. 3. **khīlati*. 4. **khīllati*. [KĪLA-¹]
1. Pk. *kīlā-* 'pegged', *kīlāna-* n. 'fastening to or with a post'; P. *kīlānā* 'to fasten with nails'; WPah. cam. *kīlānā* 'to nail'; Or. *kīlībā* 'to bolt, bar', *kīlānī* 'bolt'; H. *kīlānā* 'to pin, fasten'.
2. P. *kīllānā* 'to nail'.
3. S. *khīra* f. 'loosely sewing two plain edges together'; N. *khīlnu* 'to stitch together'; B. *khīlāna* 'to fasten with a pin'; M. *khīlṇē* 'to nail down'.
4. Pk. *khīlīē* 'stops, blocks'; G. *khīlvū*, *ōlavvū* 'to sew'.
kīlā- f. see **KĪLA-*.
kīlāla- see KĪLĀṬA-.
**kīlla-* 'stake' see KĪLA-¹.
**kīllati* 'fastens' see KĪLATI.
ku- pejorative prefix. [Cf. KA-¹, KAD-, KĀ-, KĪM]

- KUKṚTA-, *KUKṚTIYA-, KUKṚTYA-, KUCĒLA-, *KUC-
CHADYA-, KUNAKHĪN-, *KUBHĀGA-, *KUYŪKĀ-, *KURAN-
GA-³, KURASA-, *KURASYA-, KULAKṢAṆA-, KUVARTMAN-,
KUVĀKYA-, *KUVĀDRĀ-, *KUVĒLĀ-, *KUVĒLYA-, *KU-
VYĀPĀRA-, KUṢṬHALA-, KUSTRĪ-, *KUSTHA-, *KUSTHALA-.
- kukṛta-** see KUKṚTYA-.
- 3205 **kukṛtya-** n. 'evil deed' Pañcat. 2. ***kukṛtiya-**.
[*kukṛta-* n. Divyāv., Pk. *kukkua-* n. — KU-, KṚTĀ-¹]
1. Pa. *kukkucca-* n. 'misconduct, remorse'; Si. *kukusa-*
'remorse, doubt, confusion'.
2. Pk. *kukkua-* n. 'indulging in sexual action'.
- 3206 ***kukka-**¹ 'dog'. [Onom.: cf. *KUTTA-¹, KURKURĀ-]
Pk. *kukka-* m., **kī-* f., H. *kukkā* m.; Si. *kukkā* 'puppy'.
- 3207 ***kukka-**² 'defective'.
S. *kuku* m. 'crop which has remained without form-
ing ears'; L. *kukk*, pl. **kā* f. 'a date which has shrivelled
on the tree'; G. *kukū* m. 'contemptuous term for a coin,
rounded piece of tile used by girls in play'; M. *kukā* m.
'term of reproach for an adult but still childish fellow'.
- 3208 **kukkuṭā-**¹ m. 'cock' VS., **ṛi-* f. 'hen' VarBṛS., **taka-*
m. 'wild cock' lex., *kurkuṭa-* m. Pañcat. [Onom., cf.
KUKKUBHA-]
Pa. *kukkuṭa-* m., **ṛi-* f., NiDoc. *kukūḍā* m., Pk. *kukkuḍa-*
m., **ḍi-*, **ḍiyā-* f.; Gy. as. *kukar* 'hen, bird'
JGLS new ser. ii 258, pers. *kukri* 'egg'; Ash. *kukūy*
'cock', Kt. *kakuyū*, Wg. *kukū*, Pr. *kakayē*; Dm. *kukū-pai*
'chicken', *kukūfī* f. 'hen', Tir. *kukurē* f., Paś. *kukūy* m. f.,
kukūfī f., Shm. *kukūy* m., *kukurīkf.*, Gaw. *kukūy* m., Woṭ.
kukūy m., *kikūy* f., *kukurī* f., Kal. rumb. *nar-k'ākum*, Kho.
kūku m. (< KUKKUBHA-? — *kukūfī* 'puppy' < *'chicken'?);
Bshk. *kūkur* m., *kikūy* f., Tor. *kugū* m., *kugūf* f., Mai.
kohō f., Sh. koh. gur. *kohō* m., pales. *kukūf* f., K. *kōkur*,
**kor* m., *kōkūy* f., ram. pog. *ḍoḍ. kukūy* m., S. *kukūy*
m., **kīy* f., L. *kukūy* m., **kīy* f., P. *kukūy* m., **ṛi* f.,
WPah. bhad. *kukūy* m., **kaṛi* f., Ku. *kukūy* m., **ṛi* f.,
A. *kukūy* m., **ṛi* f., B. *kukūy* m., **ḥṛi* f., Or. *kukūy*,
H. *kukūy*, **ḥṛi* f., G. *kukūy* m., **ṛi* f., **ṛā* n. pl.
'poultry'; M. *kukūy* n. 'crowing'; Ko. *kūkaḍa* 'fowl';
Si. *kukūy* m., *kikūy* f.; — with expressive aspiration
(rather than × *pakhrū* < *PAKṢIRŪPA-): WPah. cur.
kukūy m., **ḥṛi* f., N. *kukūy*.
KAUKKŪṬA-, KAUKKŪṬIKA-.
- 3209 **kukkuṭa-**², **kukūṭa-** m. 'the potherb Marsilla quadri-
folia' lex., *kukkuṭi-*, *kukūṭi-* f. 'Dolichos pruriens,
Salmalia malabarica' Suśr.
Pk. *kukkuṭa-* m. 'a partic. kind of plant'; P. *kuk-
kūy*, **ḥṛi*, *san-k'* m. 'a kind of hemp'; P. bhaṭ. WPah. pād.
kukūy, pañ. cam. *kukūy* 'maize', bhal. *kukūy* f., cur.
kukūy; G. *kukūy-vel* f. 'a creeping plant used medi-
cinally'; Si. *kukūy* 'a kind of creeper'.
- 3210 **kukkubha-** m. 'the wild cock Phasianus gallus' MBh.
[Cf. KUKKŪṬA-²]
Pk. *kukkūy* m. 'a kind of bird', A. *kukūy*; H.
kukūy f. 'wild hen'; — Kho. *kūku* m. 'cock'?
- kukkurā-** see KURKURĀ-.
- 3211 **kukkuramardaka-** m., **dīkā-* f., **dana-* m. 'a plant
with fragrant leaves' lex. [Platts UD s.v. *kuḥāhā* 'Celsia
coromandelina a plant dogs are fond of smelling before
urinating'. — KUKKURĀ-, MARDĀ-]
H. *kukurōḍā*, **rūḍā*, **raūḍā*, *kukurōḍā*, *kak* m. 'the
plant Celsia and its fruit'.
- 3212 ***kukkusa-** 'chaff'. [Cf. *kukūla-* m. 'chaff' Kathās.
and BUSĀ-¹]
Pa. *kukkusa-* 'red powder of rice husks'; Pk. *kukkusa-*,
kukusa- m. 'chaff of rice &c.'; G. *kuskā* m.pl., **kī* f.
'chaff of rice, bran'.
- 3213 **kukṣi-** m. 'belly' RV.
Pa. *kucchi-* f., Pk. *kukḥi-*, *kucchi-* m.n.; Ash. *kūc*
'middle', *kucūy* 'calf of leg' (semant. cf. Orm. *nās*
'belly', *nas ta pāi* 'calf of leg' IIFL i 402); Wg. *kūc*
'belly'; Pr. *kācē* 'scrotum'; Paś. laur. *kūc* 'belly', ar.
kūc, kuṭ. *kūc*, laur. *kūcā* 'among', **ḥai* 'out of', **ḥi* 'into';
Kal. rumb. *kūc* 'belly'; K. *kōch*, dat. **chī* f. 'lap, lower
part of bosom where babies are carried or dandled'; S.
kukḥi f. 'slender part of the body below the ribs', *kucḥi*
f. 'hip'; L. *kukḥ* f. 'side between hip and ribs', *kucḥi* f.
'carrying a child astride the hip', awān. *kucḥi* 'lap'; P.
kukḥ f. 'belly, side of belly, womb', *kucḥ* f. 'hiding
place', *kucḥay* m. 'lap, bosom'; H. *kūkh*, *kūkh* f. 'belly,
womb', jāṭū *kūkh* f. 'hips'; Marw. *kūkh* f. 'belly'; G.
kūkh f. 'belly, womb, side below ribs, armpit'; OM.
kūsi f. 'womb', M. *kūsi* f. 'belly', *kūsi*, **svā* m. 'womb';
Si. *kusa*, *kisa* 'belly, womb', (SigGr) *kis* 'interior'. —
× GĀRBHA- q.v.
KAUKṢĀ-.
- ***kuṅkara-** 'dog' see KURKURĀ-.
- 3214 **kuṅkuma-** n. 'saffron, Crocus sativus' Suśr.
Pa. *kuṅkuma-* n., Pk. *kuṅkuma-*, K. *kōṅg* m.; S. L.
kuṅgū m. 'a bright red dye used for marking forehead';
P. *kuṅgū* m. 'red paste for the forehead, saffron'; G.
kūkh n. 'turmeric'; M. *kūkh* n. 'saffron', Si. *kokum*,
**kuṅ*; — G. *kūkh* n. if *a* is old may be origin of Gk. and
Lat. loans: *κάρκαμον* Hesychius, *cancanum* Pliny: see
EWA i 219 with lit.
***KUṅKUMAPATTRIKĀ-**.
- 3215 ***kuṅkumapattrikā-** 'saffron letter'. [KUṅKUMA-
PĀTRA-]
G. *kākotri* f. 'invitation to a marriage party (con-
veyed in a letter dyed red)'.
KUC 'bend, contract': KUCIKA-, *KUCYATĒ, *KUṅCA-¹,
KUṅCATI, KUNCIKĀ-¹, *KŌCAYATI; *ĀKUCYATĒ, *UTKUC-
YATĒ, VIKUṅCAYATI, SAMKUCYATĒ, *SAMKŌCYATĒ.
- 3216 **kuca-** (usu. du.) m. 'female breast, teat' Suśr.
2. ***kucca-**. [Onom. like CUCI- EWA i 219]
1. Pa. *kuca-* m., Pk. *kūya-* m.
2. K. *kuṭūr* f. 'small penis, esp. a baby's'; Sh. (Lor.)
kūc 'breast, bosom, chest'; — K. *kūc*, dat. **ci* f.
'female breast' ← Ind.
- 3217 **kucika-** m. 'a kind of fish like an eel' lex. 2. **kuṅcikā-**²
lex. [KUC?]
1. S. *kūc* f. 'a kind of fish'.
2. B. *kūciyā* 'an eel-like fish'.
- 3218 **kucēla-** n. 'a wretched garment' Mn., 'rag' Car. [KU-
CĒLA-]
Bshk. *kūcer* 'dress' AO xviii 238.
- 3219 ***kuccura-** 'dog'. [Cf. KURKURĀ- and Par. Orm. *kuṭuk*
IIFL i 263.]
Wg. *kuṭūru* 'dog', Bshk. *kuṭūy* m., *kuṭūy* f., Woṭ.
kuṭūy m., *kuṭūy* f., Tor. *kūjā* m., *kūjā* f. (Grierson Tor 160
wrongly < *kaulēya-*), Mai. *kūsar*, ky. *kuṭāra*, Chil.
kuṭūro, *kūsu*, Gau. *kūsur*, Sv. *kuṭūrō*, Phal. *kuṭūro*; K.
kuṭūy m., **ḥi* f. 'puppy'.
- 3220 ***kucchadya-** 'ill-seeming'. [KU-, *CHADYA-]
L. *kuchajjā* 'slovenly, dirty'.
- 3221 ***kucyatē** pass. of *kucāti* 'contracts' Dhātup. and
KUṅCATI 'bends'. [KUC]
N. *kucinu*, emph. *kucinu* 'to be crushed'; B. *kucāna*
'to plait, shrivel, cut into bits'; Or. *kucibā* 'to thrust',
kucēbā 'to cut into pieces'; H. *kucnā* 'to be contracted,
be crumpled'. — Ext. with *-al-*: P. *kucalṇā* 'to trample
on', N. *kuclanu*, *kuclanu*, H. *kucalnā*.

3222 *kujjati 'rots'. [Perh. < *hūryatē < *k^ora-ye = KĪRYATĒ with same semantic development, or < *k^oru-ye- beside *kṛṇōti* 'hurts' Dhātup., Pa. *karati* 'cuts, hurts']

H. *kujnā* 'to moulder away, rot, ferment, become old'; M. *kujnē* 'to lose cohesion of parts, rot, putrefy, (in games) lie out of play', *kujavinē* 'to make rot', *kujdā* 'rotten'. — See KĪRYATĒ.

3223 *kuñca-¹ 'curve, bend'. [√KUC]

P. *kuñj* m. 'corner'; A. *kōs* 'bend, fold'; B. *kūcki* 'groin'; Or. *kuñca* 'crimped border of cloth', *o*cā 'pleated'; H. *kūc* f. 'hough (of a quadruped), tendon Achilles' (< *kuñci-). — See *KHUCCĀ-, *KHŌNCĀ-.

*kuñca-² 'Abrus precatorius' see GUÑJĀ-.

3224 kuñcatē 'bends oneself' Suśr., caus. *kuñcayati*.
2. kuñcīta- 'bent, curled' MBh. [√KUC]

1. Pk. *kuñcā* 'is curved or bent'; A. *kōsiba* 'to be contracted, shrink'; B. *kūcāna* 'to plait, shrivel, reduce to small fragments'; Or. *kuñcibā* 'to curl, contract', caus. *kuñcāibā* 'to plait'.

2. Pa. *kuñcīta-* 'bent', Pk. *kuñciya-*, *kom*^o; B. *kūci* 'splinter'.

See *KUCYATĒ.

3225 kuñcīkā-¹ f. 'key' Bhartṭ. 2. *kōñcīkā-. [√KUC?]

1. Pa. *kuñcīkā-* f.; Pk. *kuñciyā-* f. 'key, bolt'; K. *kūncā* f. 'key'; L. *kuñji* f. 'chain and hook over a staple'; S. P. *kuñjī* f. 'key' (→ WPah. bhal. *kōji*, pl. *kūjī* f., N. *kūñji*, B. *kūjī*, Mth. *kūjī*, H. M. *kūjī* f.), Or. *kuñci*, G. *kūci* f.

2. Pk. *kuñciyā-* f., Si. *kessa*, pl. *kesi*.

kuñcīkā-² Abrus precatorius' see GUÑJĀ-.

kuñcīkā-³ 'a kind of fish' see KUCIKA-.

3226 kuñja- m. (n. lex.) 'place overgrown with plants or creepers, arbour' MBh.

Pa. *kuñja-* m. 'hollow, glen, dell'; — deriv. H. *kūñjā* m. 'caste of vegetable sellers'; G. *kūñj* m. 'vegetable seller, gardener'.

KUṬ¹ 'bend': KUṬI-, KUṬILĀ-, KŌṬI-¹, KAUTILYA-; *ĀKŌṬA-, UTKUṬĀKA-, *UTKUṬYATĒ, *UTKŌṬA-, UTKŌṬAYATI, SAMKŌṬAYATI, *SAMKŌṬAYATI; — √*SKUṬ?

KUṬ² 'break'. [Poss. same as √KUṬ¹, cf. same meaning range in √KUC; but also cf. √KUṬ¹]

*KŌṬA-², *KŌṬANA-, KŌṬAYATĒ.

3227 kuṭa-¹ m.n. 'water-pot, pitcher' Yaśast., *kūṭa-*² n. lex., *kuṭikā-* f. lex. 2. *kuṭava-. 3. *kōṭa-⁴. [With KUNḌĀ-¹, *KULLA-², KŪLĀLA-, *KŌḌAMBA-, GŌLA-², *GHŌLA-³ ← Drav. EWA i 221, 226 with lit. — Cf. KUPĀVA-]

1. Pa. *kuṭa-* m.n. 'pitcher'; NiDoc. *kuṭa* 'waterpot', Pk. *kuṭa-* m.; Paś. *kuṭā* 'clay pot' (or < KUNḌĀ-¹); Kal. *kūṭi* 'milking pail'; H. *kūṭiyā* f. 'small earthen cup'; Si. *kuṭāva* 'pot, vessel for oil' (EGS 47 wrongly < KATĀHA-), *kaṭa-gediya* 'waterpot', *kaṭaya* (or < KALĀSA-).

2. Pa. *kuṭava-* 'nest' (semant. cf. N. *gūṭ* s.v. KUNḌĀ-¹); Or. *kuṭā* 'tall red earthen pot for cooking curry and rice offerings in the temple at Puri'.

3. Pk. *kōḍaya-*, *o*ḍiā- n. 'small earthen pot'; Dm. *kōṭi* 'milking pail'; G. *koṭiyā* n. 'earthen cup for oil and wick'; M. *koṭṭ* n. 'earthen saucer for a lamp'.

*TAILAKUṬĀKA-, *SINDŪRAK-, *HIṆGULAKUṬIKĀ-.

3228 kuṭa-², *o*ṭi-, *o*ṭha-³, *o*ṭhi- m. 'tree' lex., *o*ṭha- m. 'a kind of tree' Kaus.

Pk. *kuṭa-* m. 'tree'; Paś. laur. *kuṭ* 'tree', dar. *kaṭēk* 'tree, oak' ~ Par. *kōṭ* 'stick' IIFL iii 3, 98.

kuṭaka- see KŪṬA-^{2,1}

kuṭaca- see next.

3229 kuṭaja- m. 'the tree Wrightia antidysenterica (the seeds of which are used as a febrifuge)' MBh., *o*ṭaca- m. lex. [← Drav. (Tam. *kuṭacam*, Kan. *koḍasige*, Tel. *koḍise*) T. Burrow BSOAS xii 373]

Pa. *kuṭaja-* m., Pk. *kuṭaya-* m.n.; B. *kuṭci* 'Coraya antidysenterica'; Or. *kuṭāi*, *koruā*, *o*rei 'Wrightia a.', H. *kuṭā*, G. *kaṭ* m. 'the tree', m. pl. 'its seeds'; M. *kuṭā* m. 'Echites antidysenterica'.

KŪṬAPA- see KUDAVA-.

*kuṭava- 'pot' see KŪṬA-¹.

3230 kuṭi- in compd. 'curve', *kuṭika-* 'bent' MBh. [√KUṬ¹]

Ext. in H. *kuṭuk* f. 'coil of string or rope'; M. *kuṭcā* m. 'palm contracted and hollowed', *kuṭapnē* 'to curl over, crisp, contract'.

*TRIKUṬI-, BHRŪKUṬI-.

3231 kuṭilā- 'bent, crooked' KātyŚr., *o*aka- Pañcat., n. 'a partic. plant' lex. [√KUṬ¹]

Pa. *kuṭila-* 'bent', n. 'bend'; Pk. *kuṭila-* 'crooked', *o*illa- 'humpbacked', *o*illaya- 'bent'; N. *kurilo* 'Asparagus plumosus'.

KAUṬILYA-.

3232 kuṭi- f. 'hut' MBh., *o*ṭikā- f. Divyāv., *o*ṭikā- f. Hariv. [Some compds. have *o*ṭa(kā)-: ← Drav. EWA i 222 with lit.: cf. KŌṬA-²]

Pa. *kuṭi-*, *o*ṭikā- f. 'single-roomed hut'; Pk. *kuṭi-* f., *o*ḍaya- n. 'hut'; Gy. pal. *kūri* 'house, tent, room', as. *kūri*, *gūri* 'tent' JGLS New Ser. ii 329; Sh. *kūi* 'village, country'; WPah. jaun. *kūro* 'house'; Ku. *kuṭi*, *o*ro 'house, building', *ghar-kuṭi* 'house and land', gng. *kuṭ* 'house'; N. *kur* 'nest or hiding place of fish', *kūri* 'burrow, hole for small animals', *kaṭ-kuro* 'small shed for storing wood'; B. *kuṭiyā* 'small thatched hut'; Or. *kuṭi*, *o*riā 'hut'; H. *kuṭi* f. 'fireplace'; M. *kuṭi* f. 'hut'; Si. *kuṭiya* 'hut, small house'.

*INDHANAKUṬĀKA-, *KĀṢṬHAKUṬĀKA-, *GUDAKUṬI-, *GŌKUṬI-, *ṆŌMBAKUṬĀKA-, *BUSAKUṬIKĀ-, *BHĒDRAKUṬIKĀ-.

3233 kuṭumba- n. 'household' ChUp. 2. kuṭumbaka- m. Daś.

1. Pa. *kuṭumba-*, *o*ṭimba- n. 'family, riches'; Pk. *kuṭumba-*, *o*ḍamba- n. 'family', S. *kuṭmu* m., Ku. gng. *kūm*; H. *kuṭum-codī* f. 'incest'.

2. P. *kumbā* m. 'kindred, caste, tribe'; WPah. jaun. *kūmbā* 'family'; A. *kuṭmā*, f. *o*ḍni 'a connexion by marriage'; H. *kuṭmā*, *kumbā*, *kūmbā* m. 'family, caste, tribe'. *KUṬUMBATVA-, KAUṬUMBA-, KAUṬUMBIKA-.

3234 *kuṭumbatva- 'family relationship'. [Cf. *kuṭumbitva-* MW.— KUTUMBA-]

P. *kuṭmatt* m. 'relationship by marriage'; — or pref. P. deriv. from *kuṭam* < KUṬUMBIN-.

3235 kuṭumbin- m. 'householder' Mn., *o*ḍini f. 'his wife', *o*bika- 'taking care of a household' MBh., 'slave' lex. [KUṬUMBA-]

Pa. *kuṭumbika-*, *o*ṭimbika- m. 'head of family, man of property'; KharI. *kuṭinibini* f. 'mistress of house'; Pk. *kuṭumbi-*, *o*bia- m. 'householder'; S. *kuṭmi* m. 'husbandman'; L. *kuṭum* m. 'child's father-in-law', awāṇ. *kuṭum* 'id.' (deriv. *kuṭmēṭā* 'his son'), (Jukes) *kuṭam* m. 'a relation by marriage', (Shahpur) *kuṭam* 'child's father-in-law', *kuṭmanī* f. 'his wife' < *kuṭumbinikā- (replaced in WP. by *kuṭmānī* f.); P. *kuṭam* 'a relation by marriage, child's father-in-law', *kuṭamni* f. 'his wife'; B. *kuṭmi*, *kuṭmi* 'name of a caste', Bi. *kuṭmin* f. 'a woman of this caste', Bhoj. *kuṭmi* 'a member of the

caste', EH. *kurmī* m., WH. *kumbī* m.; OG. *kalambi* m. 'farmer', G. *kaṃbi*, *kaṃmī*, *kalmī* m., *kaṃbaṇ*, *kaṃmaṇ* f.; M. *kuḷābī*, *kuṃbī* m. 'peasant', *kuḷābīṇ*, *kuṃbīṇ* f. 'his wife, female domestic slave'.

KUTṬ ~ *kōṭṭ 'beat, break'. [← Drav. J. Bloch BSOS v 737, T. Burrow TPS 1946, 8; not with EWA i 223 < *kṛtta*-. See also forms under √KUT², KUTḤĀRA-, KŪṬA-¹]

KUTṬA-¹, *KUTṬA-², KUTṬANA-, KUTṬĀYATI, KUTṬITA-; *NIKUTṬA-, *SĀMKUTṬANA-, *SĀMKUTṬĀYATI; — KUTṬANĪ-?

3236 **kuṭṭa**-¹ in compd. 'breaking, cutting', °*aka*- 'id.', m. 'cutter, breaker, grinder'. 2. *kōṭṭa-². [√KUTṬ]

1. S. *kāṭha-kuṭo* m. 'woodpecker'; WPah. bhal. *kuṭṭū* m. 'wooden bar serving as pivot of door, wooden peg in socket of flour mill, hip, buttock'; Ku. *kuṭo*, °*ṭ*, °*ṭo* 'hoe', N. *kuṭo*, °*ṭi*; A. *kuṭ* 'mark of punctuation'; Or. *kuṭa* 'small hammer for breaking stones', °*ṭā* 'act of beating or pounding or husking'; M. *kuṭa-kuṭi* f. 'fighting'.

2. Pa. *koṭṭa*- in compd. 'breaking'; Pk. *koṭṭaga*- m. 'carpenter', *koṭṭila*-, °*illa*- m. 'mallet'.

3237 ***kuṭṭa**-² 'broken, beaten'. [√KUTṬ]

Pa. *kuṭṭa*- 'powder, stick', *kuṭṭa-dārūni* n.pl. 'wattle and daub fence' (but see KUPYA-); L. *kuṭṭ* m. 'top of a drum'; A. *kuṭā* 'bit of grass or straw'; B. *kuṭ*, °*ṭā*, °*ṭi* 'chip, small piece'; Or. *kuṭā* 'pounded', sb. 'straw, grass'; H. *kuṭ* m. 'macerated paper for papier maché', *kuṭṭi* f. 'chopped straw'; G. *kuṭo* m. 'state of being beaten, a beating, roughly ground powder'; M. *kuṭā* m. 'powder of dried fish'. — ext. with -*kk*-: N. *kuṭko*, °*ki* 'small piece'; M. *kuṭhā* m. 'small stick, piece'.

*MĀṢAKUTṬAKA-.

3238 ***kuṭṭa**-² 'defective'. [KŪṬĀ-⁷ 'hornless': for list see KUNṬHA-]

Pa. *kuṭṭa-rājan*- 'subordinate prince'; Kho. (Lor.) *kūto pṛāṣ* (-*t*-?) 'small upper ribs under armpit'; Sh. (Lor.) *kūto* (-*t*-?) 'deaf'; A. *kuṭula*, *kuṭhūrā* 'short, stunted (of hair or grass)'; — Si. *koṭa* 'short, curtailed', °*ṭā* 'a short man', °*ṭē* 'a stump' or < *KUNṬA-¹ (EGS 49 wrongly < Pa. *koṭṭa*-); — perh. B. *kuṭṭ* 'bawd' (but see KUTṬANĪ-).

3239 **kuṭṭana**- n. 'cutting, pounding, threshing' BhP. 2. *kōṭṭana-. [√KUTṬ]

1. Pk. *kuṭṭana*- n. 'cutting, &c.', °*nī*- f. 'pestle'; A. *kuṭṭā* 'piece of wood on which bhang is minced'; B. *kuṭṭan* 'act of cutting up or pounding', *kuṭṭā* 'vegetables requiring to be cut up'; Or. *kuṭṭana* 'act of beating or pounding', °*nī* 'pestle of rice-husker', *kuṭṭunī* 'a woman who pounds rice'; G. *kuṭṭū* n., °*nī* f. 'beating the breast'; M. *kuṭṭan* n. 'a drubbing'.

2. Pa. *koṭṭana*- n. 'pounding, grinding', Pk. *koṭṭana*- n.; Kho. *koṭṭnī* 'hammer, esp. a blacksmith's'.

3240 **kuṭṭanī**- f. 'bawd' BhP., °*ṭinī*- f. lex. [Poss. < 'abusive', cf. KUTṬANA- n. 'abusing', or conn. with *KUTṬA-², cf. B. *kuṭṭi* 'bawd']

Pk. *kuṭṭanī*-, °*ṭinī*- f.; P. *kuṭṭā* f. 'bawd', °*nā* m. 'pimp', N. *kuṭṭunī* f., °*nē* m., A. *kuṭṭanī* f., °*nā* m., B. *kuṭṭnī* f., *koṭṭā* m., Or. *kuṭṭunī* f., °*nā*, °*nī* m., Bhoj. *kuṭṭnī*, H. *kuṭṭnī* f., °*nā* m., G. *kuṭṭnī* f. 'bawd', °*nū* n. 'her business', °*nō* m. 'pimp', M. *kuṭṭan* m.f., *kuṭṭnī* f. — Deformed in S. *kurṭyānī* f. 'abusive term for bawd', °*nō* m. 'pimp'.

3241 **kuṭṭāyati** 'crushes, grinds' AVParis., 'pounds' VarBṛS. 2. *kōṭṭāyati. [√KUTṬ]

1. Pk. *kuṭṭē* 'beats, pounds'; Gy. arm. eur. *kur*- 'to beat', SEeur. *kuṭ*- JGLS new ser. iv 293; Wg. (Lumsden) "*kutt*-" 'to knead', "*koṭ*-" 'to winnow'

(= *kuṭ*- NTS xvii 270); Paš. *kuṭ*- 'to beat, rub, wash (clothes), crush'; Kal. *kūṭim* 'I break'; Tor. *kuḍāsa* 'to beat', *kuṭ*- AO viii 305, Mai. *kuṭ*-; Sh. gur. *kūṭyōnu* 'to beat, pound(rice)'; K. *kuṭun* 'to pound, crush'; S. *kuṭānu* 'to pound, bruise'; L. *kuṭṭan* 'to beat, pound, ram', P. *kuṭṭā*, WPah. pād. *koṭṭan*, bhad. bhal. *kuṭṭā*, khaś. *kuṭṭnū*, Ku. *kuṭṭno*, N. *kuṭṭnu*; A. *kuṭṭiba* 'to cut into small pieces, gnaw, punctuate'; B. *kuṭā* 'to beat, pound, cut up for cooking'; Or. *kuṭṭibā* 'to beat, pound'; Bi. *kūṭab* 'to roughen a millstone with a chisel'; Mth. *kūṭab* 'to pound, grind'; Bhoj. *kuṭal* 'to cut'; H. *kūṭnā* 'to pound, thresh'; OG. *kūṭā* 'beats', G. *kuṭvū* 'to beat, beat the breast', pass. *kuṭvū* 'to be enjoyed (of a woman)'; M. *kuṭṭē* 'to beat, pound'.

2. Pa. *koṭṭē* 'hews, breaks, crushes', Pk. *koṭṭē*; Kho. (Lor.) *koṭik* (= -*t*-?) 'to crush (testicles to castrate)'; Ku. *koṭyūno* 'to dig up with a hoe'; N. *koṭyānu* 'to prick, pierce, scratch'; B. *koṭā* 'to beat to powder'; Si. *koṭanavā*, pret. *keṭvā* 'to dig with a spade, cut with an axe, bruise, pound (rice)'.

3242 **kuṭṭita**- 'bruised, pounded' Bhpr., °*tā*- f. 'unskilful opening of a vein'. [√KUTṬ]

Pk. *kuṭṭiya*- 'beaten'; G. *kuṭiyū* n. 'a beating'; Si. *keṭu* pp. 'pounded'.

kuṭṭinī- see KUTṬANĪ-.

3243 ***kuṭṭha**- 'knee'. [Conn. √KUT¹ 'bend' Grierson Tor 162 with (?). But a long range of names for joints and limbs 'ankle — heel — foot — leg — knee — wrist' are characterized by the sequence of guttural — *uḷ* — retroflex: *KUTṬHA-, *KHUTṬA-², *KHUḌA-¹, *GUTṬHA-², *GŌḌPA-, GHUṬA-, GHUṆṬA-¹]

Ash. *kuṭā* 'heel', Wg. *kūṭevā* NTS ii 263; Dm. *kuṭṭa* 'knee', Paš. *koṭa*, Bshk. *kuṭ*, *kuṭh*, Tor. *kūṭh*, Kand. *kūṭhu*, Phal. *kuṭho*, *khūṭu*, Sh. gil. *kuṭo* m. (→ D. *kuṭā* prob. pl.), pales. koh. *kūṭhu*, jij. *kuṭh*, K. *kōṭh*^u m.

kuṭmalā- see KUPMALĀ-.

***kuṭha**-¹ 'Costus speciosus' see KŪṬHA-¹.

***kuṭha**-² 'leprosy' see KŪṬHA-².

kuṭha-³ 'tree' see KUTĀ-².

3244 **kuṭhāra**- m. 'axe' R., °*raka*- m. VarBṛS., °*ri*- f. lex., °*rikā*- f. Suśr. [*kuṭhātānka*- m., °*kā*- f. lex. Prob. ← Drav. and conn. with √KUTṬ EWA i 223 with lit.]

Pa. *kuṭhāri*- f., Pk. *kuḍhāra*- m., *kuḍhāda*- m., °*dī*- f. (for *ṭh* — *r* ~ *h* — *d* see PITḤARA-), S. *kuḍhāro* m., L. P. *kuḍhārā* m., °*ṭi* f., P. *kuḍhārā* m., °*ṭi* f., WPah. bhal. *kuḍhāri* f., Ku. *kulyāro*, gng. *kulyār*, B. *kuḍāl*, °*li*, *kuḍul*, Or. *kuṭāla*, *kuṭārā*, °*ṭhī*, *kuḍhāri*, *kuṭāri*; Bi. *kuḍhāri* 'large axe for squaring logs'; H. *kuḍhārā* m., °*ṭi* f. 'axe', G. *kuḍhāro* m., °*ṭi* f., *kuḍārī* f., M. *kuḍhād*, °*dī* f., Si. *keṭeri* Hettiaratchi Indeclinables 6 (connexion, if any, with *keṭeri*, °*ṭēriya* 'long-handled axe' is obscure).

3245 ***kuḍa**-¹ 'boy, son', °*dī* 'girl, daughter'. [Prob. ← Mu. (Sant. Muṇḍari *koṭa* 'boy', *kuṭi* 'girl', Ho *koa*, *ku*, Kūrkū *kōn*, *kōṅṅē*); or ← Drav. (Tam. *kuṭa* 'young', Kan. *koḍa* 'youth') T. Burrow BSOAS xii 373. Prob. separate from RV. *kṛtā*- 'girl' H. W. Bailey TPS 1955, 65. — Cf. *kuḍāti* 'acts like a child' Dhātup.]

NiDoc. *kuḍāga* 'boy', *kuḍī* 'girl'; Ash. *kūṭṭ* 'child, foetus', *istrimalī-kuḍā* 'girl'; Kt. *kūṭ*, *kuṭuk* 'young of animals'; Pr. *kyūṭu* 'young of animals, child', *kyurū* 'boy', *kuṭ* 'colt, calf'; Dm. *kūṭa* 'child', Shum. *kuṭ*; Kal. *kūṭāk* 'young of animals'; Phal. *kuṭī* 'woman, wife'; K. *kūṭ*^u f. 'young girl', kash. *kōṭī*, ram. *kuṭhī*; L. *kuṭā* m. 'bridegroom', *kuṭī* f. 'girl, virgin, bride', awāṇ. *kuṭī* f. 'woman'; P. *kuṭī* f. 'girl, daughter', P. bhaṭ.

WPah. khaś. *kuri*, cur. *kuḷi*, cam. *kōlā* 'boy', *kuṛi* 'girl'; — B. *ḍī-kurā* 'childless' (*ḍī* 'tight')? — × PŌTA-¹: WPah. bhad. *kō* 'son', *kūl* 'daughter', bhal. *ko* m., *koi* f., pād. *kuā*, *kōi*, pañ. *koā*, *kūi*.

**kuḍa*-² 'wall' see KUDYA-.

kuḍapa- see KUDAVA-.

3246 *kuḍava*- m.n. 'a measure of grain containing a quarter of a prastha' MBh., *kuṭapa*- Up., *kuḍapa*- lex. [← Drav. EWA i 224; orig. 'pot' and same as *KUTAVA-?]

Pa. *kuḍuba*- m., Pk. *kuḍava*-, *kula*^o; K. *kuru* m. 'a measure of rice-straw equivalent to 96 handfuls'; M. *kuḍav*, *ḍo* m. 'a measure of grain', *koḷe* n. 'a measure of capacity containing 1/4 ser'.

*ARDHAKUḌAVA-.

kuḍikā- see KUTĀ-¹.

**kuḍiya*- 'wall' see KUDYA-.

3247 *kuḍīsa*- m. 'the fish *Cyprinus curchius*' lex.

A. *kuri* (old *kuṛhi* < **kuṛih*).

kuḍḍāla- 'mattock' see KUDḌĀLA-¹.

3248 **kuḍḍha*- 'defective'. [Cf. Pk. *kuḍhiya*- 'blunt, fool'; see list s.v. KUNṬHA-]

L. *kuḍḍhā* 'having horns pointing inwards'; H. *kūḥ* 'stupid'.

3249 **kuḍma*- 'bud'.

M. *kōb*, *ḥā* m., *ḥi* f. 'young shoot', *kōbenē* 'to sprout'; Si. *kumu* 'unopened flower'.

KUDMALĀ-.

3250 *kuḍmalā*- 'filled with buds' MBh., m.n. 'bud' Bhp. 2. *kuṭmalā*-. [*KUDMA-]

1. Pa. *kuḍumala*-, *aka*- m. 'opening bud'; L. *poṭh*. *kūmlī*, *pāmlī* f. 'bud, young shoot', P. *pumli* f.; WPah. roh. *kumbāle* 'tuft of grass'.

2. Pa. *kuppala*- 'a kind of flower (?)'; Pk. *kuppala*-, *kuṃpala*- m.n. 'bud', N. *hopilo*; H. *kōpal*, *ḥi* f. 'opening bud'; G. *kūpal*, *kōpal* n., *kōplo* m. 'tender sprout, new twig'.

3251 *kuḍya*- n. 'wall' Yājñ., 'plastering (a wall)' lex., *ḡyaka*- n., *ḡyā*- f. 'wall' lex. 2. **kuḍiya*-. 3. **kuḍa*-². 4. *kudya*- v.l.

1. Pa. *kuḍḍa*- n. 'wattle and daub wall' (*kuṭṭa-dārūni* 'sticks in such a wall (?)'); Pk. *kuḍḍa*-, *koḍ*^o m.n. 'wall'; Phal. *kuḍ*, *kuḍh*, *kuḥ* f., Sh. *kūṭ*, pl. *kūre* f. (→ D. *kūda* m.); M. *kūḍ* m. 'wall of slight sticks plastered with mud', *kuḍḍē* 'to fence', *kuḍan* n. 'fence, hedge'; Si. *kōda* 'wall', *koḍavara* 'wall of wattle and daub' (+ *āvāra*-?).

2. Pk. *kūliya*- n., *ḡyā*- f.

3. Kho. *kuḷ* 'revetting wall (in terracing on the hill-side)'; Tor. *kur* m. 'wall'.

4. Or. *kuda* 'mound of earth, sandhill, heap'; Si. *koḍu* 'wooden projection from a wall'.

*KUDYAPĀDA-, *KUDYĀNTARA-.

3252 **kuḍyapāda*- 'foot of wall'. [KUDYA-, PĀDA-]

Pa. *kuḍḍapāda*- m. 'lower part of lath and plaster wall'; M. *kuḍvā* m. 'ledge along the bottom of a wall', *kuḍāvā* m. 'wall of wattle and daub'.

3253 **kuḍyāntara*- 'divided by wall'. [KUDYA-, ĀNTARA-¹]

G. *kuṛātar*, *kuṛātr* m. 'partition wall' (r for ḍl).

3254 **kuḍha*- 'defective'. [See list s.v. KUNṬHA-]

Pk. *kuḍhiya*- 'blunt', m. 'fool'.

3255 *kuṇa*- m. 'an insect living in clothes' Gal. [Cf.

UTKUṆA-, MATKUṆA-¹; and Psht. *kōn*, *kūnai* 'tick, louse' EVP 33]

Ash. *kōw* 'tick, louse', Kt. *kō*, Bashg. *kō*.

3256 *kuṇāti* 'makes a certain noise, is in pain' Dhātup.

B. *kuṇāna* 'to give or feel a throbbing or twingeing pain', *kuṇāni* 'a griping pain'.

3257 *kūṇapa*- n. 'corpse' AV., *kuṇḍpa*- 'smelling like a corpse' ŚBr. [← Drav. T. Burrow BSOAS xii 373]

Pa. *kuṇapa*- m.n. 'corpse'; Pk. *kuṇava*- 'stinking', n. 'corpse', *kuṇima*- n., Sh. *kūṇu* m.; Si. *kuṇuva* 'corpse, carcass', *kuṇu*, *kunu* 'dirty, putrid', *kuṇa*, *kuna* 'carcass, dirt, any decayed substance'.

3258 *kuṇāla*- m. 'a kind of bird' Lalit., *kuṇāla*- m. 'a Himalayan bird' lex. [Cf. *kōṇāla*- *ḡnāli*- (?) m. 'an aquatic bird' Suśr., *koṇāla*- m. lex., Pk. *kōṇāla*- m.; and *MUNĀLA-]

Pa. *kuṇāla*-, *aka*- m. 'the Indian cuckoo', Si. *kuṇal* prob. ← Pa.

3259 *kuṇi*- 'defective in having a bent or withered arm or a hand without fingers' MBh., *kūṇi*- lex. [The meaning of RV. *kūṇāru*- as 'having a withered arm' is doubtful, but cf. Pk. *kuṇṭa*- ~ *kuṇṭāra*- s.v. *KUNṬA-. — See KŌNA-]

Pa. *kuṇi*- 'deformed or paralysed (of arms)', *kuṇa*- 'bent, lame'; Pk. *kuṇi*-, *ḡṇa*- 'maimed of arm'; M. *kuṇi* n. 'hollow or light grain of pulse'; — B. *kūṇi* 'having a withered arm' prob. ← Sk.

3260 **kuṇṭa*-¹ 'defective'. [Cf. Kan. *kuṇṭa* 'cripple', Tel. *kuṇṭi* 'lame'. — See list s.v. KUNṬHA-]

Pk. *kuṇṭa*- 'humpbacked, dwarfish, minus a hand or arm', *kuṇṭāra*- 'withered'; L. *kuṇḍi* m. 'a bullock whose horns have been turned', *kuṇḍi* 'crooked (of buffalo's horns)'; P. *kuṇḍ* 'blunt'; Si. *koṇa* 'short, curtailed' (*keṭa* 'a short woman') or < *KUTṬA-².

**kuṇṭa*-² 'corner' see *KHUNṬA-².

KUNṬH 'be lame or dull': KUNṬHA-, KUNṬHATI, KUNṬHITA-.

3261 *kuṇṭha*- 'blunt, dull, stupid, lazy' MBh. [Ir. **kunda*- or **kunta*- 'defective' in Pers. *kund*, Bal. *kunt* 'blunt' H. W. Bailey TPS 1955, 72: cf. esp. *KUNṬA-². But *kuṇṭha*- is also one of a number of 'defective' words listed below characterized by the sequence 'guttural — u or ḍ with or without nasal — retroflex or dental stop', which lend some support to F. B. J. Kuiper's theory, PMWS 40, of Muṇḍa origin. Despite EWA i 225 and P. Tedesco JAOS 65, 97, not < KRTĀ-]

Pa. *kuṇṭha*- 'blunt, lame, bent'; Pk. *kuṇṭha*- 'slow, stupid'; Ash. *kuṭā* 'lame'; Sh. (Lor.) *kuḍo*, *kuḍilo* 'lame'; S. *kuṇḍhu* m. 'blockhead'; L. *kuṇḍh* 'ignorant, unskilful'; P. *kuṇḍh* 'stupid', *kuṇḍhī* f. 'crooked-horned (of buffalo)'; Ku. *kuṇṭho* 'to become blunt', N. *kūḥimu*, *kuṛi*^o; Si. *koṇu* 'blunt'.

See KUNṬHATI, KUNṬHITA-; — *KUTṬA-², *KUDḌHA-, *KUDHA-, *KUNṬA-¹, KUNḌA-², *KUNḌHA-, *KUTṬHA-², *KUNṬA-², *KUNṬHA-², KŪṬA-⁶, KŪṬĀ-⁷, *KHUṬṬA-⁴, *KHUḌḌHA-, *KHUNṬHA-, *KHUNḌA-, *GUTṬHA-, *KŌNṬA-, *KŌNṬHA-; — *KULLA-², *THUNṬHA-, *SUNṬHĀ-; — and colliding forms s.v. KHŌRA-.

3262 *kūṇṭhati* 'is lame, is blunted' Dhātup. [KUNṬHA-]

Sh. (Lor.) *kuḍoiki* 'to lame', *kuḍioiki* 'to be lame'; Ku. *kuṇiṇo* 'to be blunt', *kuṇyāno* 'to blunter', N. *kūḥinu*, *kūṇyānu*; M. *kūḥṇē* 'to be stopped, be obstructed', *kūḥaviṇē* 'to stop, obstruct'.

3263 *kuṇṭhita*- 'blunted, dulled' Kālid., 'weak' Rājat. [KUNṬHA-]

Si. *keṭa* 'short (not long)', *keṭi* 'short (not tall)'.

3264 **kuṇḍā**-1 n. 'bowl, waterpot' KātyŚr., 'basin of water, pit' MBh. (semant. cf. KUMBHĀ-1), °ḍaka- m.n. 'pot' Kathās., °ḍi- f. Pān., °ḍikā- f. Up. 2. *gṇḍā-. [← Drav., e.g. Tam. *kuṭam*, Kan. *guṇḍi*, EWA i 226 with other 'pot' words s.v. KUṬA-1]

1. Pa. *kuṇḍi*-, °ḍikā- f. 'pot'; Pk. *kuṇḍa*-, *koṇḍo* n. 'pot, pool', *kuṇḍi*-, °ḍiyā- f. 'pot'; Kt. *kuni* 'pot', Wg. *kuṇḍi*; Pr. *kūnjū* 'water jar'; Paś. weg. *kuṇḍ* 'clay pot' < **kūṇā* IIFL iii 3, 98 (or poss. < KUṬA-1), laur. *kuṇḍali* 'bucket'; Gaw. *kuṇḍuri* 'milk bowl, bucket'; Kal. *kuṇḍōk* 'wooden milk bowl'; Kho. *kūṇḍuk*, °ug 'milk bowl', (Lor.) 'a kind of platter'; Bshk. *kūṇē* 'jar' (+ ?); K. *kōṇḍ* m. 'metal or earthenware vessel, deep still spring', *kōṇḍu* m. 'large cooking pot', *kunāla* m. 'earthenware vessel with wide top and narrow base'; S. *kunu* m. 'whirlpool', °no m. 'earthen churning pot', °ni f. 'earthen cooking pot', °niyo m.; L. *kunḍā* m. 'tub, well', °ni f. 'wide-mouthed earthen cooking pot', *kunāl* m. 'large shallow earthen vessel'; P. *kūḍā* m. 'cooking pot' (← H.), *kunāl*, °lā m., °lī f., *kuṇḍālā* m. 'dish'; WPah. cam. *kuṇḍ* 'pool', bhal. *kunmu* n. 'cistern for washing clothes in'; Ku. *kuno* 'cooking pot', *kuni*, °nelo 'copper vessel'; B. *kūy* 'small morass, low plot of rice-land', *kūyī* 'earthen pot, pipe-bowl'; Or. *kuṇḍa* 'earthen vessel', °ḍā 'large do.', °ḍi 'stone pot'; Bi. *kūy* 'iron or earthen vessel, cavity in sugar mill', *kūyā* 'earthen vessel for grain'; Mth. *kūy* 'pot', *kūyā* 'churn'; Bhoj. *kūyī* 'vessel to draw water in'; H. *kūḍ* f. 'tub', *kūyā* m. 'small tub', *kūḍā* m. 'earthen vessel to knead bread in', *kūyī* f. 'stone cup'; G. *kūḍ* m. 'basin', *kūḍī* f. 'water jar'; M. *kūḍ* n. 'pool, well', *kūḍā* m. 'large open-mouthed jar', °ḍī f. 'small do.'; Si. *keṇḍiya*, *keḍo* 'pot, drinking vessel'.

2. N. *gūr* 'nest' (or ← Drav. Kan. *gūḍu* 'nest', &c.; see KULĀYA-); H. *gōrā* m. 'reservoir used in irrigation'.

*GŌKUNḌIKĀ-, TĀLAKUNḌA-, *MĀDHUKUNḌIKĀ-, *RAKṢĀKUNḌAKA-; — KUNḌA-2?

3265 **kuṇḍā**-2 m. 'son of a woman during husband's life by another man'. [P. Thieme KZ 66, 143 'pot-bastard' from KUNḌĀ-1 as *gōlaka*- 'widow's bastard' from GŌLA-2 (see KUMBHĀ-); but poss. with Pa. and Phal. words below belongs to or collides with the 'defective' group of KUNṬHA- with *kuṇḍā*- f. 'mutilation' Pān., *kuṇḍati* 'mutilates' Dhātup.]

H. *kuṇḍā* m. 'son born in adultery'; — Pa. *kuṇḍa*- 'bent'; Phal. *kūṇḍi*, *kūṇḍīli* 'widow'; B. *kūyiyā* 'lazy good-for-nothing fellow'.

3266 **kuṇḍā**-3 n. 'clump' e.g. *darbha-kuṇḍa*- Pān. [← Drav. (Tam. *koṇṭai* 'tuft of hair', Kan. *goṇḍe* 'cluster', &c.) T. Burrow BSOAS xii 374]

Pk. *kuṇḍa*- n. 'heap of crushed sugarcane stalks'; WPah. bhal. *kunḍū* m. 'large heap of a mown crop'; N. *kunḍū* 'large heap of grain or straw', *baṛ-kūyō* 'cluster of berries'.

3267 ***kuṇḍaka**- 'husks, bran'.

Pa. *kuṇḍaka*- m. 'red powder of rice husks'; Pk. *kuṇḍaga*- m. 'chaff'; N. *kūyō* 'boiled grain given as fodder to buffaloes', *kunāuro* 'husk of lentils' (for ending cf. *kusāuro* 'chaff of mustard'); B. *kūyā* 'rice dust'; Or. *kuṇḍā* 'rice bran'; M. *kūḍā*, *kōḍo* m. 'bran'; Si. *kuḍu* 'powder of paddy &c.'

3268 **kuṇḍalā**-1 n. 'ring, ear-ring' ĀśvGr., 'bracelet' Śis., 'coil of a rope' lex. 2. ***kōṇḍala**-. 3. ***gūṇḍala**-. 4. ***gūṇḍala**-. [← Drav. Burrow BSOAS xii 374, EWA i 226]

1. Pa. *kuṇḍala*- n. 'ring, esp. ear-ring'; Pk. *kuṇḍala*- m.n. 'ear-ring', m. 'circle'; K. *kōṇḍul*, °ḍol^u 'ring-shaped, annular'; S. *kuniru* m. 'ear-ornament of yogis, round

piece of wood in a donkey's saddle', °ri f. 'sitting in a circle'; Ku. *kunlo* 'horoscope' (from the circular form in which drawn), gng. *kunaw*; N. *kūrulo* 'circle, coil' (*kō pāreera basnu* 'to lie curled up'), °lī 'fold of a snake', °linu 'to be curled up', *kūyār* 'coil' (← Bi.); Or. *kuṇḍala* 'ear-ring, coil of a rope', °līā 'wearing ear-drops, spiral'; OAw. *kuṇḍara* 'ear-ring'; H. *kūyā* m. 'line drawn in a circle, magic circle from the centre of which one curses'; G. *kūḍal* n. 'ear-ring', °ḍālī f. 'small ring or circle', °ḍālū n. 'large circle'; M. *kūḍali* f. 'circle, ring'; OŚi. *koḍulu* 'ear-ornament', Si. *koṇḍola* 'ear-ring', °lā 'snake'; — prob. ← E: L. *kuṇḍal* m. 'rim', awāp. *kuṇḍul* 'coil'; P. *kuṇḍal* m. 'iron ring round an ox's neck, coil, ear-ring', °lī f. 'ring, coil, curl'; Ku. *kuṇḍal* 'head of a drum'. — Poss. Tor. (Biddulph) *koror*, f. *kerer* 'round'.

2. Pk. *koṇḍala*- = *kuṇḍala*-; M. *kōḍlē* n. 'circle, enclosure'; — H. *kōyārā* m. 'iron ring round the mouth of a bucket', °ri f. 'wooden ring holding the leather of a huṛuk drum' or poss. < KUNḌALĀ-; — H. *koṛār* m. 'circular band round the wood of an oil-press with -āl- as in G. forms above or < KUNḌALĀKĀRA-.

3. N. *gūrulo*, °lī, °linu = *kūrulo*, &c. above; H. *gōyārā* = *kōyārā* above, *gūḍlī*, *gēyulī*, *gēyurī* f. 'a round mat to place pots on'.

4. H. *gūḍlā* 'round, circular', m. 'ring, circle, coil'. KUNḌALĀ-; KUNḌALĀKĀRA-; *UPAKUNḌALA-.

kuṇḍala-2 'mountain ebony' see KUDDĀLA-2.

3269 **kuṇḍalākāra**- 'circular' MW. [KUNḌALĀ-1, ĀKĀRA-]

H. *koṛār* m. 'circular band round the wood of an oilpress' < **kōyārār*, or poss. < **kōṇḍala*- s.v. KUNḌALĀ-1.

3270 ***kuṇḍha**- 'defective'. [See list s.v. KUNṬHA-]

Pk. *kuṇḍha*-, *koṇḍo* 'slow, stupid'; — *koṇḍhullu*- m. 'owl' see ŪLŪKA-.

3271 **kūtaḥ** 'whence?' RV., 'where?' R. [KĀ-1]

Pa. *kuṭō* 'whence?', Aś. dh. jau. *kute*, Pk. *kuḍ*; Kho. *kur* 'where?'.

3272 **kūtaścid** 'from anywhere' RV. [KŪTAḤ]

Ap. *kuṭi* 'anywhere', Kho. *kuri* < **kuṭōci*.

kuṭupa- see next.

3273 **kuṭū**- f. 'leather oil vessel' Pān., *kuṭupa*- n. 'small do.' Kās.

Pk. *kuṭūā*- f. 'leather vessel' ABORI xxi 108; Mth. *kuruā* 'leather bucket'. — Sh. (Lor.) *kūto* m. 'small leather bag', °ti 'leather case' < **kuttū*-?

3274 **kuṭūhala**-, *kuṭūhala*- n. 'curiosity, desire for' MBh.

Pa. *kuṭūhala*- m.n. 'tumult', Pk. *kuṭūhala*-, *kōūhala*-, °alla-, *kōhala*-, °alla- n. 'surprise, eagerness'; Si. *kuḥul* 'excitement, confusion', adj. 'uncertain'.

3275 ***kutta**-1 'dog'. [Onom.: cf. Sogd. **kwt*, Shgh. *kut* 'dog', Sant. *kuṭu kutu* 'sound made in calling a puppy']

Pk. *kutta*- m., °ī- f. 'dog', S. *kuto* m., L. P. WPah. cam. *kuttā* m., °ī f., N. (children) *kuti*, B. *kuttā*, °ī, Or. *kuṭā*, °ī, Aw. lakh. *kuṭawā*, H. *kuttā* m., °ī, °īyā f., Marw. *kuto* m., G. *kutto* m., °ī f., M. *kutte*- in cmpds.

*KAUTTĪKA-; *KUTTIRA-, *KUTTŪRA-.

3276 ***kutta**-2 'rent, lease'.

Pk. *kutta*- n. 'rent, lease'; Ku. *kūt* 'rent in kind', N. *kuṭ* 'hire of land'; Or. *kuta* 'letting for a fixed rental'; H. *kūt* m. 'survey, valuation'.

3277 ***kuttira**- 'dog'. [*KUTTA-1]

WPah. bhad. bhal. *kutar* m., °trī f., pāḍ. *kōtar* m.,

- ^otēr f., paš. *kuttar* m., ^otrī f., Or. *kutari* f., OG. *kūtīraū* m.; G. *kuṭra* m., ^orī f., ^orū n. 'a wretched dog'; M. *kuṭrā* m., ^orī f., ^orē n.; — L. *kuṭīr* f. 'a pack of dogs'?
- 3278 *kuttūra- 'puppy'. [*KUTTA-¹]
Sh. (Lor.) *kuṭūro* m. 'puppy', ^ori f. 'pet name for a girl'; L. *kuṭūrā* m., ^orī f. 'puppy', P. *katūrā* m., ^orī f.
- 3279 *kuttha-¹ 'rotten'. [< *kuth-ta-? — √KUTH]
Pk. *kuṭṭhā* 'boils, makes rot, rots (?)', *kuṭṭhaṇa* n. 'rotting'; H. *kuṭhā* m. 'putrefaction'.
- 3280 *kuttha-² 'defective'. [See list s.v. KUNṬHA-]
Or. *kuṭhā* 'blunt'.
- KUTS 'abuse': KUTSĀYATI.
- 3281 kutsāyati 'abuses, blames' MBh., *kutsyati* R., pp. ^osita-. [√KUTS]
Pa. *kucchita*- 'contemptible'; Pk. *kucchā* 'abuses, blames'; S. *kuchāṇu* 'to speak, talk'.
- KUTH 'rot'. [Despite Pa. *kuthati* 'boils' prob. to be separated from √KVATH]
*KUTHA-¹, *KUTHATI, KŪTHYATI, KŪTHA-, KŪTHATI.
- 3282 *kuthati 'rots', *kūṭhita*- 'stinking' Suśr. [*kūṭhyati* 'rots' Dhātup. — √KUTH]
Pa. *kuthati* 'boils, is rotten', ^othita- 'boiled, rotten' (cf. *kuthana*- n. 'digestion'); Pk. *kuṭhā* 'rots, stinks', *kuṭhia*- 'rotted, stinking'; N. *kuṭhu* 'to rot', Or. *kuṭhā*, M. *kuṭhā*.
- 3283 kuthnāti 'pains' Dhātup. [√KUNTH]
H. *kūṭhā* 'to groan, strain at'. — See KUNṬHATI.
- 3284 kūṭhyati 'stinks' Dhātup. [√KUTH]
Pk. *kucchā* 'rots'; M. *kusṇē* 'to rot', *kuṭṭā* 'rotten'.
- kudāra-, kudāla- see KUDDĀLA-².
- 3285 kuṭṭi- f. 'a partic. measure of length (longer than *diṭṭi*-)' Kauś. [NIA. forms < *kudriṭṭi-. — KU-, DIṬṬI-]
Bshk. *kūṭi* 'span (from thumb to forefinger, i.e. smaller than *li* < *driṭṭi-)' — Gaw. *godriṭṭ* lw. with *dr* and aberrant *go*- AO xviii 238.
- kuddala- see KUDDĀLA-².
- 3286 kuddāla-¹ m.n. 'a kind of spade or mattock'.
2. *kōddāla-. 3. kuddāla- 'spade' Apte. [Prob. < Drav. EWA i 229 with lit.]
1. Pa. *kuddāla*-, ^oaka- m.n. 'spade, hoe'; Pk. *kuddāla*- m. 'mattock'; Gaw. *kundāl* 'hoe'; P. *kudāl*, ^olā m. 'mattock'; WPah. jaun. *kudāva* 'pickaxe'; B. *kudāl*, ^olī 'hoe, spade'; Or. *kudāli* 'one-sided pickaxe'; Mth. *kudār* 'mattock', ^orī 'do. with narrow blade' (→ B. *kuddār*, Or. *kudāra* 'spade', ^ori 'one-sided pickaxe'); Bhoj. *kudār* 'hoe'; Aw. lakh. *kudār* 'pickaxe'; H. *kudāl*, ^oār m. 'mattock', ^olī, ^ori f. 'small do.', *kudrā* m.; M. *kudāl* m.f. 'hoe', *kudālā* m. 'large hoe', ^olī f. 'small hoe', ^olī n. 'hoe'; — Si. *udalu* 'mattock' prob. × UDDĀLAYATI (D. E. Hettiaratchi Univ. of Ceylon Review vi 292 < compds. such as *keṭi-hudāhvak* = Pa. *kuṅṭha-kuddā-laka*-).
2. Pk. *koddāla*- m., ^oliyā- f. 'mattock', S. *koḍari* f. 'hoe, spade' (→ Brah. *kōḍāl*), ^oryo m. 'worker with a hoe'; L. *kōḍāl* m. 'mattock', *koḍālī* f. 'hoe', Ku. N. *kōḍālo*, ^olī; A. B. *kodāl* 'hoe', Or. *kōḍāla*, Bi. *kōḍārī*, Mth. *koḍār*, ^orī; G. *kōḍāl* m. 'spade', ^olī f. 'hoe'; — other Ind. forms with *ku*- may be < *ko*- before following long syllable.
3. Pk. *kuddāla*-, *kuḍāla*- n. 'part of a plough'; Wg. *koṅḍāl*, *koṅḍāl* 'mattock, hoe'.
- 3287 kuddāla-², ^odala-, *kuṅḍāla*-, *kudāla*-, ^oāra- m. 'the tree *Bauhinia variegata*'. 2. *kōvidāra*- m. Gobh. [Poss. conn. with UDDĀLA-¹]
1. Pk. *kuddāla*- m. 'a partic. tree'; A. *kurāl* 'a kind of tree' (< **kuddāla*-); Or. *kudāla*, ^oāra 'B. *variegata*'.
2. Pa. *kōvilāra*- m. 'B. *variegata*'; Ku. *kuirāl* 'a partic. wild tree'; N. *koirālo* 'B. *variegata*'; — Si. *kaḷuvara* 'ebony, *Diospyros ebenum*' perh. pop. etym. from *kaḷu-hara* 'black heartwood' EGS 41.
- kudya- see KUḌYA-.
- *kudriṭṭi- 'span' see KUDIṬṬI-.
- kudhi- see KUVĀYA-.
- 3288 kunakhin- 'having diseased nails' AV., *kunakha*- n. 'a disease of the nails' Suśr. [KU-, NAKHĀ-]
B. *kuni* 'afflicted by painful ulceration at the corners of the nails', sb. 'disease of the nails caused by ingrowing' (× *kōṇa*-?).
- kunāla- see KUNĀLA-.
- 3289 kunta-¹ 'spear'. 2. *kōnta-. [Perh. < Gk. *κοῦτός* 'spear' EWA i 229]
1. Pk. *kūnta*- m. 'spear'; S. *kundu* m. 'spike of a top', ^odī f. 'spike at the bottom of a stick', ^odīrī, ^odīrī f. 'spike of a spear or stick'; Si. *kuṭu* 'lance'.
2. Pa. *kōnta*- m. 'standard'; Pk. *koṅṭa*- m. 'spear'; H. *kōt* m. (f.?) 'spear, dart'; — Si. *kota* 'spear, spire, standard' perh. < Pa.
- 3290 *kunta-² 'defective'. [Cf. esp. Ir. **kunta*-, see s.v. KUNṬHA- and list there given]
S. *kundu* 'stupid, slow of understanding'.
- 3291 kuntalikā- f. 'a partic. kind of plant' Suśr.
Paś. *kundale* 'vine'.
- KUNTH, v.l. *krunth* 'suffer pain'. [Onom.: cf. Eng. *grunt*]
KUTHNĀTI, *KUNTHA-¹, KUNṬHATI.
- 3292 *kuntha-¹ 'groan, grunt'. [√KUNTH]
B. *kōth*, *kōt* 'groan, grunt'; Or. *kuṭhā* sb. 'groaning, straining'.
- 3293 *kuntha-² 'defective'. [See list s.v. KUNṬHA-¹]
L. *kundh* m. 'an unskilled person', (Shahpur) 'unskilful'; Or. *kuṭhā* 'blunt'.
- 3294 kūṭhathi 'pains, suffers pain' Dhātup., ^othana-, ^othita- n. 'groaning' lex. [√KUNTH]
B. *kūṭhā*, *kōṭhā*, *kōṭā* 'to groan, moan, strain in defecating'; Or. *kuṭhāibā* 'to moan, groan, strain'; H. *kūṭhā* 'to groan, strain at'; M. *kūṭhā* 'to make a forced sound as in straining at anything such as lifting or defecating'.
- 3295 kunda-¹ m. 'a turner's lathe' lex. [Cf. *KUNDA-¹]
N. *kūḍnu* 'to shape smoothly, smoothe, carve, hew', *kūḍuvā* 'smoothly shaped'; A. *kund* 'lathe', *kundibā* 'to turn and smooth in a lathe', *kundowā* 'smoothed and rounded'; B. *kūd* 'lathe', *kūdā*, *kōḍā* 'to turn in a lathe'; Or. *kūḍa* 'lathe', *kūḍibā*, *kūḍō* 'to turn' (→ Drav. Kur. *kūd* 'lathe'); Bi. *kund* 'brassfounder's lathe'; H. *kumā* 'to shape on a lathe', *kumiyā* m. 'turner', *kumwā* m.
- KUNDAKARA-.
- 3296 kunda-² m. '*Jasminum multiflorum* or *pubescens*' MBh. ('olibanum or resin of *Boswellia thurifera*' lex., see KUNDURU-), n. 'its flower'.
Pa. *kunda*- n. 'jasmine'; Pk. *kūḍa*- m. 'a flowering tree', n. 'a kind of flower'; B. *kūd* 'J. *multiflorum*', M. *kūd* m. 'id.', *kūdā* m. 'a partic. kind of flowering shrub'; Si. *koḍa* 'jasmine'.

- 3297 kundakara- m. 'turner' W. [Cf. *CUNDAKĀRA-: KUNDA-¹, KARĀ-¹]

A. kundār, B. kūdār, ^{ori}, Or. kundāru; H. kūderā m. 'one who works a lathe, one who scrapes', ^{ori} f., kūdernā 'to scrape, plane, round on a lathe'.

- 3298 kunduru- m. 'Boswellia thurifera and its resin' VarBṛS., ^{uka}-m., ^{ukā}-f. 'olibanum' Suśr., ^{ruka}-m. [Cf. KUNDA-², KANDŪRAKA-, mukunda- m. 'resin of B. thurifera']

Pk. kumdurukha- m. 'a sweet-scented substance', S. kundirū m. 'the medicinal gum resin olibanum'; Or. kundura 'olibanum', kundura, ^{ra}, ^{ri}, kurru 'a kitchen fruit Tricosanthes cucumerina'.

KUP 'shake, be angry'. [For list of poss. enlargements of IE. *sgeu- see *SKU]

KŪPYATI, KŪPA-, *KŪPYATĒ.

*kuppa- 'leather oil vessel' see KŪPA-³.

- 3299 kūpyati 'is agitated' Suśr., 'is angry' MBh. [kōpyati 'moves, shakes' RV.: √KUP]

Pa. kuppāti 'shakes, quivers, is angry'; Pk. kuppā 'is angry', kuppīya- 'angry'; Wg. kopā- 'to ache' in kut kopāsāi 'the belly aches'; K. kupun 'to be angry'; Or. kupibā 'to become angry', H. kupnā; Si. kipenavā 'to be angry', kipi 'angry' < kuppīa- (not with EGS 43 < kupitā-).

- 3300 kubjā- 'humpbacked' VS., ^{aka}- Pañcat. [Of non-Aryan origin EWA i 231 with lit.: see *KHUBJA-, KUBHRĀ-, *KUBBA-, *KHUBBA-, *KHUNDHA-]

Pa. kujja-; Pk. kujja-, koj^o 'humpbacked, dwarfish'; Sh. (Lor.) kuṣṣu m. 'hunchback'; N. kujo 'lame', ^{je} 'a man with withered legs'; A. kūj 'hump on back', ^{ja} 'humpbacked'; B. kūj 'hump', kujā, kūjā 'humpbacked', kujar, kūj^o, kujrā, kūj^o 'crooked, crooked-minded, mean'; Or. kujā 'hump', ^{ja} 'humpbacked'; OG. kujja m. 'hunchback'; M. kōjā, kōjhā 'dwarfish'; — Si. kuda 'humpbacked' or < *khubja-.

KANYAKUBJA-.

- 3301 *kubba- 'hump'. [Poss. < *kubra-, cf. kubhrā- m. 'humpbacked bull' MaitrS.: ṛ of NIA. forms is an IA. suffix and not integral to the word as suggested by PMWS 43 and EWA i 232. Prob. belongs to the group s.v. KUBJĀ-]

K. kōb^u m. 'hump on back', kōb^u f. 'humpbacked', kōbum 'to become humpbacked'; S. kuḥu m. 'hump', ^{ho} 'humpbacked'; L. kuḥ m. 'bend, curve, distortion', kubhā 'humpbacked', awān. kubbā; P. kubḥ m. 'hump on back', ^{bā} adj.; WPah. bhad. bhīd. kubḥ n. 'hump on back', H. kub m., kubbā adj.; — ext. with -ḍa-: Pk. kubbaḍa- 'humpbacked'; K. kōbburu m., ^{bū} f. 'one who has become humpbacked'; S. kuḥiṛo 'bentbacked'; P. kubrā 'humpbacked', Ku. kobro; N. kubro 'humpbacked, bent with age'; Bi. kūbar 'a crooked beam'; H. kubar m. 'hump on back', kubrā adj. (→ Mth. kubar, kub^ṛāh), G. kubrū; M. kubad n., kubdā adj.

- 3302 *kubhāga- 'ill luck'. [KU-, BHĀGA-]

M. khād-kuhā, ^{kuvā} m. 'inauspicious mark on the shoulder of a horse', adj. 'having such a mark'.

kubhrā- see *KUBBA-.

- 3303 kumārā- m. 'boy' RV., 'prince' Ragh., ^{akā}-m. 'little boy' RV. (^{akā}- f. in Kho.), ^{ri}, ^{rikā}-f. 'young girl' AV. [Orig. 'weak, tender', cf. kumārā-dēṣya- opp. to shambhā-d^o RV. and perh. conn. KŌMALĀ-, cf. SUKUMĀRA- ~ SUKŌMALĀ- EWA i 232, 565 with lit.]

Pa. kumāra-, ^{akā}-m. 'young boy', ^{ri}, ^{rikā}-f. 'young girl'; Aś. dhau. jau. kumāla- 'prince', Kharī. kumara- m.; Pk. kumāra- m. 'boy, prince', kumārī-

kumārīyā- f. 'girl'; Tir. kumār 'daughter'; Kho. kumōru 'girl, servant girl' < *kumārakā-, kimeri 'woman' < kumārīkā- Morgenstierne IL xvi 169; Bshk. kumārī 'wife'; Tor. (Biddulph) "bat-kumā" f. 'maid'; K. kōmār m. 'youth' (only in razakōmār), kōmōrī f. 'maiden' (prob. both ← Sk.); S. kūāro m. 'bachelor', ^{ri} f. 'bride' (→ Waneci Psht. čuar 'girl'), ^{ri} f. 'virgin'; L. kūvārā, kuā^o m. 'bachelor', kūvār f. 'bride', ^{ri}, kuārī f. 'virgin'; P. kavār, kāvārā, kavā^o, kuā^o, kamā^o m. 'bachelor', kāvārī, kavā^o, kuā^o, kamā^o f. 'virgin', kāvār m. 'prince', kaur, kaur m. 'boy, prince'; Ku. gng. kaur 'prince', kuar 'girl'; N. kūvār, kumār 'unmarried, a caste of Chettris', kūvāro, kumā^o 'boy, young bachelor', kīvārī, kumā^o 'girl, virgin', kūvār, kumar, kam^o 'prince'; A. kōvār 'prince', kūvārī 'queen'; B. kōyār 'prince'; Or. kuāra m. 'bachelor', ^{ra} 'unmarried (of males)', kuārī, kūrī 'unmarried girl 10 to 12 years old', kuāra 'boy, family title of Kṣatriyas'; Bhoj. kūvār 'unmarried boy'; OAw. kūāra 'prince', lakh. kūār 'unmarried'; H. kūvār m. 'unmarried youth, prince', kīvār m. 'prince', kīvārā, kōvārā m. 'bachelor', kīvārī f. 'virgin'; OMarw. kavara m. 'prince', kavārī f. 'virgin'; G. kūvār, ^{ver} m. 'boy, prince', kūvārī f. 'girl, princess', kīvārū 'unmarried', ^{ri} f. 'virgin', kūvārḍū n. 'funeral ceremonies four days after death of an infant'; M. kīvār m. 'boy under five years old, prince', kīvār f. 'unmarried girl 10 to 12 years old'; OSi. komarun obl. pl. 'boys', Si. kumarvō 'child, prince'.

SUKUMĀRA-.

- 3304 kumārī- f. 'Aloe perfoliata' lex., ^{rikā}-f. 'Capparis trifoliata' lex.

Pk. kumārī-, kumārī- f. 'a partic. kind of plant'; S. kūr-^{ri} m. (?) 'Aloe perfoliata', P. kuār, kavār f.; N. kōvārī 'a partic. kind of plant'; H. kīvār f. 'A. perfoliata', G. kūvār, ^{ver} f., M. kīvār-kāḍē n., kīvārī f.

- 3305 kumuda- n. 'esculent white waterlily' AV. 2. kumudikā- 'pertaining to waterlilies' Pāp., 'waterlily' (semant. cf. nālini- 'pond' and lotus).

1. Pa. kumuda- n. 'white lotus'; Pk. kumua- m. 'waterlily'; — Si. kōḍa 'esculent white waterlily' (EGS 50) phonet. difficult.

2. Or. kār 'waterlily', OAw. kūr f. pl.; H. kūr f. 'lotus'.

- 3306 kumpa-¹ 'crooked-armed' lex.

B. kōpā, kopā.

*kumpa-² 'leather oil vessel' see KŪPA-³.

- 3307 kumba- m.n. 'thick end (of a bone or club)' TS.

Wg. kumtāle 'shoulder', N. kum.

- 3308 kumbhā-¹ m. 'jar, pot' RV. 2. *khumbha- [Ār. *khumbha- in Av. xumba-; semant. 'pot > pool' cf. KUNḌĀ-¹, *DABBARA-]

1. Pa. kumbha- m. 'round water jar', ^{bhī}-f. 'large round pot'; Dh. kubho, kumma- 'pot'; NiDoc. kumbha 'jar (for ghee or oil)'; Pk. kumbha- m., ^{bhī}-f. 'pot'; Aś. kumī 'pool'; Wg. kumrī 'pitcher'; Dm. kum 'bucket'; Or. kumbhī 'contrivance to lift water from tank to field'; M. kūbh m. 'jar', Si. kumbha.

2. S. khumbhu m. 'fireplace over which washermen steam clothes', khumiro m. 'small earthen pot' < *khumbhara- (?); L. khumbh m. 'fireplace for steaming clothes'; P. khūbh, khumb f. 'copper in which clothes are boiled'; Bi. khūm 'large flat jar, earthen pot for storing grain'.

KUMBHĀ-; KUMBHĀKĀRA-, *KUMBHASTHALA-; VIṢA-KUMBHA-.

- 3309 kumbha-² m.n., ^{bhā}-, ^{bhī}-, ^{bhikā}-f. 'names of various plants' lex.

Pa. kumbhī- f. 'name of a plant (= kumudikā-); S.

- khūmbhaṭu* m. 'a plant growing in the Tharu'; Or. *kumbhi* 'a wild tree with big white flowers and big fruits and fibrous bark for ropes'; H. *kūbh* m., *kumbi*, *khū*, *kumri*, *gumar* f. 'the tree *Careya arborea*'; M. *khūbhā* m., *bhī* f. 'a wild tree with thick leaves and bark used for making ropes', *kūphaḷ* n. 'its fruit' (< *kūbh-phaḷ*?).
- 3310 **kumbhakāra-** m. 'potter' Yājñ., *ṛi-*, *ṛikā-* f. Kathās. [KUMBHĀ⁻¹, KĀRA⁻¹]
Pa. *kumbhakāra-*, *ṛaka-* m., Pk. *kumbhāra-*, *ṛhāra-* m., S. *kūbhāru* m., L. *kumbhār* m., *ṛi* f., *awāṇ*. *kūbhār* m., *ṛi* f., P. *kumhār* m., *ṛi* f., *ludh. kamhār*, *ṛhār* m., Ku. *kumār*, gng. *kumhār*, N. *kum(h)āle*, A. B. *kumār*, Or. *kumbhāra*, *kumāra*, Bi. *kumhār*, *ṛhār*, (Shahabad) *kūhār*, *kohār*, Mth. *kumhār*, *kumhārā*, Bhoj. *kōhār*, Aw. lakh. *kūbhār*, H. *kumhār* m., G. M. *kūbhār* m., Ko. *kumbāru* m., Si. *kumbalā*. — × CARMĀKĀRA- q.v. KUMBHAKĀRĪ-; *KUMBHAKĀRAMṬTIKĀ-.
- 3311 ***kumbhakāramṭtikā-** 'potter's clay'. [KUMBHAKĀRA-, MṬTIKĀ-]
Bi. *kum(h)auṭi*.
- 3312 **kumbhakāri-** f. 'potter's wife' Kathās., '*wasp'. [KUMBHAKĀRA-]
Ku. *kumālī* 'a partic. insect'; N. *kumāl-koṭi*, *kamal* 'a kind of wasp'; A. *kumārni* 'the mason-wasp'; H. *kumhārī* f. 'wasp-like insect which makes a clay nest'; M. *kūbhār* m., *ṛi*, *ṛiṇ*, *kūbherī* f. 'Vespa solitaria'.
- 3313 **kumbhalā-** f. 'the plant *Sphaeranthus hirtus* (the flowers of which are compared with those of *Naucllea cadamba*)' lex.
Si. *kūmbaḷu* 'the tree *Ailantus malabarica*'.
- 3314 ***kumbhasthala-** 'elephant's frontal globe'. [KUMBHĀ⁻¹, STHĀLA-]
Si. *kūmbutalaya* 'place of an elephant's frontal globes'.
- 3315 **kumbhā-** f. 'harlot', *kumbhika-* m. 'catamite' Suśr. [KUMBHĀ⁻¹: cf. Av. *xumba-* 'catamite' and *semant*, P. N. H. G. *pātar* f. 'harlot' prob. ← Sk. *pātra-*. Ac. to P. Thieme ZDMG 91, 121 *kumbhā-* is hypochoristic for *kumbhadāst-* f. 'harlot': see also KUNḌA-²]
Kho. *kumā* 'harlot', (Lor.) 'concubine of the Mehtar'. KUMBHILA-.
- 3316 **kumbhila-** m. 'housebreaking thief' lex. [lit. 'son of a KUMBHĀ-' P. Thieme ZDMG 91, 133]
Pk. *kūmbhila-* m. 'thief', *kūmbhilla-* 'fit for digging through'; H. *kūmbhal*, *kūbhal* f. 'hole made by a thief in breaking into a house, burglary', *kūmbhaliyā* m. 'burglar'.
- 3317 **kumbhira-** m. 'crocodile, long-nosed alligator' MBh., *ṛila-* m. lex.
Pa. *kūmbhila-* m. 'Gangetic crocodile'; Pk. *kūmbhila-* m. 'alligator'; N. *kūbir* 'crocodile'; A. *kūmbhār* 'alligator, crocodile', B. *kūmbhār*, *kūmār*; Or. *kūmbhāra*, *kim*, *kūmbhāla* 'crocodile', *kūmbhāriā* 'infested by crocodiles'; H. *kūmbhār* m. 'long-nosed alligator', M. *kūbhār*; Si. *kūmbulā* 'crocodile' (SED *ṛuḷā*).
- kumbhila-** see prec.
- 3318 ***kuyūkā-** 'small louse'. [KU-, YŪKĀ-]
K. *hōv* f. 'a small kind of louse (red in colour and a great biter)'.
*KUR 'scrape'. [Cf. *ṛKUR*]
*KURA-, *KORĀNĪYA-, *KORĀTI; — *KORĀḌA-?
- 3319 ***kura-** 'scraping'. [*ṛ**KUR]
L. *kur* m. 'ploughshare' but see KŪṬA-³ — Ext. P. *kurelnā* 'to poke'; H. *kurelnā* 'to dig'; — H. *kurednā*, *kurod* 'to scrape'; — M. *kuracṇē* 'to nip off with the nails', *kurtuṇṇē* (+ *toṇṇē* < TRŌṬAYATI?).
- 3320 **kurāṅgā-** m. 'antelope' MBh., *kurāṅgā-* MaitrS., *kūṅgā-* TS.
Pa. *kurāṅga-*, *kurūṅga-* m., Pk. *kurāṅga-* m., P. *kurāṅ* m., OG. *kavāṅgī* f., G. *kurāṅ* m., *ṛgī*, *ṛgṇī* f.; Si. *kurūṅga* 'antelope', *kūṅgu* 'the elk *Rusa aristotelis*'. — Kho. *kurāṅ* see next.
- 3321 ***kurāṅga-** 'of poor colour'. [KU-, RĀṅGA-¹]
Kho. *kurāṅ* 'light chestnut colour' BelvalkarVol 92 (with same origin for *kurāṅgā-*?).
- kurāṅga-**, **kurāṅga-** see KURUNṬA-.
- 3322 **kurabaka-** m. 'a kind of red *Barleria*, red amaranth' MBh., *ṛba-* m. 'a red *Barleria*' lex., n. 'its blossom' Kālid., v.l. *ṛava-*, *kuruba-* m. lex. [Cf. KURUNṬA-]
Pa. *ratta-kuravaka-* m. 'red amaranth tree'; Pk. *kuravaya-* m. 'amaranth'; Si. *karavu* 'Phyllanthus indicus'.
- 3323 **kūrara-** m. 'osprey' Yājñ., *ṛi* f., *kurala-* m.
Pa. *kurara-*, *ṛala-* m., Pk. *kurara-* m., *ṛi-* f., *kurala-* m., *ṛi-* f., *kurura-* m., S. *kurala* f., L. *kural* m., P. *kural* m., A. *kuruvā*, B. *kurar*, *kural*, Or. *kurara*, *ṛi*, *kurāḷa*, *kurura*, *ṛi*, *kurāḷa*, Mth. *kurṛi*; Si. *kurarayā*, *kuralayā* 'sea-eagle' SED (*kurara* = *kiralā* 'lapwing' SSS).
- kurala-** 'osprey' see prec.
- kurala-** 'lock of hair' see KURULA-.
- kurava-** see KURABAKA-.
- 3324 **kurī-** f. 'a partic. kind of grass' lex.
L. *kūrīā* m. 'a partic. kind of good grass'; Ku. N. *kuro* 'spear-grass'.
- 3325 ***kurasya-** 'with poor juice'. [*kurasa-* 'having a bad taste' W. — KU-, RASYA-]
S. *kurso* 'tasteless'.
- kurūṭa-** see next.
- 3326 **kurunṭa-** m. 'yellow *Barleria*, yellow amaranth' lex., *ṛṭaka-* m., *ṛṭikā-* f. Suśr., *kurāṅga-*, *ṛaka-*, *kurāṅgaka-* lex. (*kurāṅga-* m., *kurūṭa-* m. 'the potherb *Marsilea quadrifolia*'). [Cf. KURABAKA-]
Pa. *kurāṅgaka-* m. 'yellow amaranth', Pk. *kurāṅṭaya-* m.; P. *kurūṇḍ* m. 'the herb *Chenopodium murale*'.
- kuruba-** see KURABAKA-.
- ***kurumm-** 'wither' see *KŌMH-.
- 3327 **kurula-**, *ṛala-* m. 'lock of hair on the forehead' lex.
Pk. *kurula-* m. 'ringlet', *kurala-* m. 'hair of head', *ṛi-* f. 'ringlet'; OG. *kurula* 'curled (of hair)', *karala* 'hair'; M. *kurūḷ*, *ṛaḷ* 'formed in ringlets, curled (of hair)'.
- 3328 **kuruvinda-** m.n. 'ruby' Suśr., n. 'black salt, the stone cinnabar' lex.
Pa. *kuruvinda-* m. 'ruby, cinnabar (?)', *ṛaka-* 'vermillion'; Pk. *kuruvinda-* m. 'ruby'; S. *kurūṇḍru* m. 'pumice-stone, any preparation used in place of it for polishing'; P. *kurūṇḍ* m. 'corundum stone'; N. *kurin* 'a kind of stone for sharpening tools and making bullets'; H. *kurāṇḍ* m. 'corundum stone, whetstone'; M. *kurūḍ* m. 'corundum (a reddish soft stone used for mills, whetstones, etc.)', red speck on white of eye'; Si.

- kurūṇḍu* 'cinnamon', *kurūṇḍu-gal* 'cinnamon-stone', *kuruvilla* 'ruby'.
- kurkuṭa-** see KUKKUṬA-¹.
- 3329 **kurkurā-** m. 'dog' AV., *kukkura-* m. M̐cch., ^orī- f. VarBṛS. 2. **kunkara-*. [Onom. EWA i 237: cf. *KARKUṬAKA-, *KUCURĀ-, *KUTTA-¹, *KUKKA-¹]
1. Pa. *kukkura-* m., ^orinī- f., Pk. *kukkura-* m.; Gy. pal. *kūkeri* 'puppy', as. *kukyry* 'dog' JGLS new ser. ii 327; Tir. *kukri* pl. 'puppy', Sh. gur. *kūkūr* m.; P. *kūkar* m., ^orī f. 'dog', WPah. jaun. *kukur* m., *kūkūrī* f., Ku. *kukur*, gng. *kūkūr*, N. *kukur* m., ^ormī f., A. B. *kukur* m., ^orī f., Or. *kukura*, Mth. Bhoj. *kukur*, Aw. lakh. *kūkūr*, H. *kūkar* m., ^okri f., *kukur*, *kukkūr* m., Marw. *kukro* m., ^orī f., G. M. *kūkar* m.; Si. *kukurā* 'dog, puppy'. — With expressive aspiration Sh. gil. *khūkūr* m. 'puppy'.
2. L. *kuigrā* m. 'puppy'.
KUKKURAMARDAKA-.
- kurmah** i pl. pres.: see KARŌTI.
- 3330 **kūla-** n. 'herd, troop' RV., 'race, family' Pāṇ., 'noble family' Mn., 'house' MBh.
Pa. *kula-* n. 'clan, household', Pk. *kula-* n.m. 'family, house'; Dm. *kul* 'house'; Sh. (Lor.) *dada-kul* 'grandfather's relations'; K. *kōl* m. 'family, race'; S. *kuru* m. 'tribe, family', L. *kull* m., P. *kul* f.; WPah. bhad. *kul* n. 'sub-caste, family'; N. A. B. *kul* 'clan, caste, family', Or. *kuḷa*, OMth. *kula*; H. *kul* m. 'herd, clan, caste, family', Marw. *kuḷ*; G. *kuḷ* n. 'family, tribe', M. *kūḷ* n., ^orī f.; OSi. *-kōlaḷ* dat. 'family'; — Si. *kulaya* 'family, caste' ← Pa. or Sk. — Deriv. Or. *kuḷā* 'of good family', *akūḷā* 'illegitimate (of birth)'.
KULĪNA-; KULADĪPA-, *KULAPAṆJĪ-, KULAPUTRA-, *KULĀGĀRA-; *AKULANĪYA-; ALIKULA-, *ĀCĀRIYAK^o, *ĀRYAK^o, *GAṆAKULIKA-, GŌKULA-, *GŌVIṢṬHĀK^o, DĒVAK^o, *NĀNNĪPITĀK^o, NIṢK^o, *PAṆČAK^o, *PATIK^o, *PITUḬK^o, *BHUSAK^o, *MAKṢIKĀK^o, *MADHUK^o, *MĀKṢAKULIKA-, *MĀTRKULA-, *YUVATIK^o, RĀJAK^o, *SVAKULIYA-.
- 3331 **kulaka-** n. 'stone of a fruit' Car.
Bshk. *kūḷ* 'a single grain', *ān-kūḷ* 'testicle' AO xviii 238; Phal. *kūla* 'scrotum'; Sh. gil. *kūḷy* m. 'a grain', koh. *kūḷ* m. 'berry', gur. *kūḷy* 'berry, corn on foot'.
- 3332 **kulakṣaṇa-** 'having fatal marks on the body' Kathās. [KU-, LAKṢANĀ-]
L. *kulakṣhṇā* 'worthless', awān. *kulakṣhṇā* 'inauspicious'; P. *kulakṣhṇī* f. 'ill-tempered woman'; OMarw. *kulakṣaṇo* 'of evil omen'.
- kulaṅgā-** see KURANĠĀ-¹.
- 3333 **kulaṅjana-**, *kulaṅja-* m. 'the plant *Alpinia galanga*' lex.
P. *kulaṅjan*, ^oliṅjan m. '*Alpinia galanga* (the tuberous root of which is used as a substitute for ginger)'.
- 3334 ***kulati** 'hurts'. [*kṛṇḍti*, ^oṇḍti 'hurts, kills' Dhātup., *kṛṇḍati* Naigh. — √KṚṇ]]
S. *kuraṇu* 'to smart'; H. *kulnā* 'to hurt, ache'.
- 3335 **kulattha-** m. 'the pulse *Dolichos uniflorus*' MBh., ^othā- f. lex., ^othikā- f. Suśr. [← Drav. (Tam. *koḷ* 'id.', etc.), T. Burrow TPS 1945, 92 and EWA i 237, 565, with same suffix as in AŚVATTHA-, KAPITTHA-, *dadhūttha-*: the same *kul-* in KULĪNAKA-?]
Pa. *kulattha-* m. 'a kind of vetch'; Pk. *kulattha-* m., ^othā- f. 'pulse'; Sh. (Lor.) *kulāt* 'leguminous plant sown as a crop'; K. *krōtha* m. 'the vetch *Dolichos uniflorus* or *biflorus*'; P. *kulth* m., ^othī f. 'D. uniflorus'; N. *kulithi* 'D. uniflorus or *biflorus*' (*kurthi* ← Bi.); B. *kulath* 'D. biflorus', *kulatthā* 'a wild pulse'; Or. *kulatha*, ^othi 'chick-pea, D. biflorus', Bi. *kurthi*, Mth. *kur^othi*; H. *kulthi*, *kurthi* f. 'D. uniflorus'; G. *kaḷthi*, *kaḷthi* f. 'a kind of black seeds used as food'; M. *kuḷth*, ^oit, *kulid* m. 'the vetch *Glycine tomentosa*'; Si. *kalat* 'a kind of small bean or gram'; — S. *kuḷtho* m., ^othī f. 'D. biflorus' with *kuḷath-* < **kuḷath-*?
- 3336 **kuladīpa-** m. 'glory of a family' MW. [KŪLA-, DĪPA-]
Pk. *kuladīva-* m., OM. *kulivā* m.
- 3337 ***kulapaṅjī-** 'genealogical tree'. [KŪLA-, PAṆJĪ-]
B. *kulaji*, ^oluji, ^olaci, ^oluci 'genealogy' ODBL 446.
- 3338 **kulaputra-** m. 'son of a noble family, respectable youth' MBh., ^oaka- m. Kathās. [KŪLA-, PUTRĀ-]
Pa. Pk. *kulaputta-* m.; Wg. (Lumsden) "kullatur" 'cousin' NTS xvii 265.
- 3339 ***kulāgāra-** n. 'family house'. [KŪLA-, AGĀRA-].
OG. *kuḷāra* n. 'wife's family house'.
- 3340 **kuḷāya-** n. (m. Pañcat.) 'woven texture, web, nest' AV. [Prob. with KULYA- and *GHŌLA-² ← Drav. Tam. *kuṭai*, Mal. *kūṭa*, Kan. Tu. *gūḍe*, Tel. *gūḍa* 'basket'; Tam. *kūṭu*, Mal. *kūḍu*, Kan. Tel. Tu. *gūḍu* 'nest'. For sense 'nest' NTS xii 265 proposes pejorative *ku-* + *lāya-* and compares Pers. *kunām*, Bal. *kuḍām* 'nest' < **ku-dāman-*]
Pa. *kuḷāvaka-* n. 'nest'; — Si. *kūḍe* 'basket', *kūḍuva* 'nest, cage' ← Tam.
- 3341 **kūlāla-** m. 'potter' VS., ^orī- f. Rājat. 2. *kaulālā-* m. 'potter' VS. ŚBr., n. 'potter's ware' ĀsrGr., ^oaka- n. Pāṇ. [→ Pers. → Par. *kālālī* 'pot': non-Aryan J. Charpentier MO xxvi 141, prob. with other 'pot' words s.v. *kuja-* ← Drav. Otherwise, but less likely, EWA i 239 with lit.]
1. Pa. *kuḷāla-cakka-* n. 'potter's wheel'; Pk. *kuḷāla-* m. 'potter', K. *krāl* m., *krōḷ* f. 'his wife', Or. *kuḷāla*; G. *karāḷiyo* m. 'seller of earthenware'.
2. Paś. lauṛ. *kōlāla*, dar. *kuḷālā* 'potter', G. *haro-ḷiyo* m.
- 3342 **kuḷika-** 'of good family', m. 'kinsman' Yājñ. [*kuḷin-* 'of good family' Pāṇ.: KŪLA-]
Pa. *agga-kuḷika-* 'of very good family'; H. *kuriyā* f. 'lady, mistress'; G. *kaḷiyo* 'of noble birth'.
- 3343 **kulūga-** m. 'fork-tailed shrike' MBh., *kuḷiṅkaka-* m. 'sparrow' lex., *kulthā-*, *pu^o* f. 'a kind of bird' VS. [Prob. ← Austro-as. EWA 239, 240 with lit.]
Pa. *kuḷiṅka-* m. 'a partic. bird', ^oaka- m. 'small do.'; P. *kuḷāṅ* m. 'forktailed shrike'.
- kuḷija-** see *KULLA-³.
- 3344 ***kulī-** 'gargling'. 2. ***kulī-**. [Onom.]
1. B. *kulī*, Or. *kuḷi*; Mth. *kurī* 'act of rinsing the mouth'; M. *kuḷi* f. 'mouthful of water'.
2. N. *kullā* 'gargling', B. *kullī*, Or. *kulī*, H. *kullā*. — Deriv.: Ku. *kulnā* 'mouth-wash'; — A. *kulkuliba* 'to gargle'; H. *kulkulā* m. 'gargling'.
- 3345 **kuḷina-** 'of good family' ŚBr. [KŪLA-]
Pa. *kuḷina-*, Pk. *kuḷiṅa-*, K. *kōlyun^u*, f. *oḷiṅ^u*.
- 3346 **kuḷinaka-** m. 'the wild kidney-bean *Phaseolus trilobus*'. [Cf. KULATTHA-]
H. *kuḷinā* m. 'a kind of wild kidney-bean, a kind of pickle'.
kuluṅgā- see KURANĠĀ-¹.
- 3347 ***kululi-** 'outcry'. [Onom., cf. ULULI-]
A. *kuruli* 'screech of an owl'; M. *kuḷulī* f. 'outcry'; — deriv. vbs.: L. *kurlāvan* 'to lament, cry out (esp.

- of birds); P. *kurlāunā* 'to shriek'; N. *kurlanu* 'to cry out loud'; A. *kuruliyaiba* 'to screech as an owl'; Or. *kurulibā*, *kururibā* 'to shout, laugh loudly in glee'.
- 3348 **kulūta-**, *aka-* m. 'name of a people' VarBrS. WPah. *kuḷū* m. 'the valley of Kulu', H. *kuḷū* m.
- kulphā-** see GULPHĀ-
- 3349 **kulmāṣa-** m. 'half-ripe barley' ChUp., 'sour gruel of fruit juice or rice' Suśr. Pa. *kummāsa-* m. 'junket'; Pk. *kummāsa-* m. 'grain such as beans slightly wetted'; Si. *komu* 'junket'.
- 3350 **kulya-** n. 'receptacle for burnt bones of a corpse' MBh., 'winnowing basket' lex. [Prob. ← Drav.: see KULĀYA-] Pa. *kulla-* m. 'raft of basket work, winnowing basket', *aka-* m. 'crate'; Pk. *kullaḍa-* n. 'packet'; A. *kuḷā* 'winnowing fan, hood of a snake'; B. *kuḷ*, *olā* 'winnowing basket or fan'; Or. *kuḷā* 'winnowing fan', *olā* 'small do.'; Si. *kulla*, st. *kulu-* 'winnowing basket or fan'.
- *KULYAKĀRA-
- 3351 ***kulyakāra-** 'basket-maker'. [KULYA-, KĀRA-¹] Si. *kuḷwara*, *uyara* 'basket-maker, worker in straw'.
- 3352 **kulyā-** f. 'small river, canal, ditch' RV. 2. **kūlā-*, *kūla-*² n. 'pond, tank' lex. (same as KŪLA-¹?). 3. **kūlyā-* (cf. *kūlya-* 'belonging to a bank' VS.). [Variety of form suggests poss. Drav. origin for *kulyā-* as well as for *kūla-*² (Tam. *kuḷam* 'tank' T. Burrow Arch. Ling. 7, 151)]
1. Pk. *kullā-*, *kol*^o f. 'stream, channel'; Kho. (Lor.) *kuḷu* 'water-channel' (< **kuryakā-*?); K. *kōl* f. 'stream, canal'; — altern. < 3 below: WPah. bhal. *kull* f. 'natural or artificial stream', jaun. *kūl* 'conduit, canal'; Ku. *kūl* 'watercourse', *kulo* 'ditch'; N. *kulo* 'channel, drain, ditch'; H. *kūlā* m. 'irrigation channel'.
2. S. *kūra* f. 'deep canal'.
3. S. *kūla* f. 'id.'; L. *kūhl* f. 'watercourse', (Shahpur) *kuhal* f.; P. *kūlh*, *kūhul* f. 'brook, canal'.
- Despite LM 315 G. *kol* m. 'hole in the ground', M. *kolī* f. 'hole in the ground for a game' prob. do not belong here.
- 3353 ***kulla-**¹ 'neck, back, buttock'. Pk. *kulla-*, *kōla-* m. 'neck', *kulla-* m.n. 'buttock'; L. *kullhā* m. 'that part of a bullock's hump on which yoke rests'; P. *kullā* m. 'hip, buttock'; H. *kuḷā* m. 'hip, buttock, waist'; G. *kuḷ* m. 'hip, buttock'; M. *kuḷā*, *kullā*, *ānā*, *kuḷhā*, *ānā* m. 'buttock', *kolē* n. 'hump of buffalo'. — B. *kolā* 'having an inflated throat'? — Si. *kuḷala* 'neck'?
- ***kulla-**² 'defective'. [See list s.v. KUṆṬHA-] See KULVA-
- 3354 ***kulla-**³ 'pot'. [*kuḷija-* n. 'a partic. vessel' Kauś., 'a measure' Pāṇ., *kuḷharī-*, *rikā-* f. 'pot' Bhpr.: prob. with KŪLĀLA- and other 'pot' words s.v. KUṬA-¹ ← Drav.] Pk. *kullaḍa-* n. 'small vessel, fireplace', *kulluḍā-* f. 'pitcher', *kullāria-*, *kullāria-* m. 'sweetmaker', *riyā-* f. 'his shop'; G. *kuḷī*, *kullī* f. 'earthen pot, scrotum'.
- ***kullī-** 'gargling' see *KULĪ-
- 3355 **kuḷva-** 'bald' KātyŚr., *atikūḷva-* VS. Pk. *kulla-* 'having the tail cut off, weak'; K. *kōḷur* m. 'the bald coot *Fulica atra*'; — M. *kol* 'impotent' perh. rather < a 'defective' word **kulla-*², **kōlla-*: see KUṆṬHA-, and for ending cf. BULVĀ-, MALVĀ-.
- kuḷharī-** see *KULĀ-³.
- 3356 **kuvāya-** m. 'a partic. kind of bird' MaitrS., *kvāyi-* m. TS. (cf. also *kudhī-* m. 'owl' Gal. ~ *kudhī-* m. 'fool' Pañcat). [EWA i 283 onom.? — But poss., directly or through pop. etym., KU- and VĀYAS⁴] H. *kuḷī* f. 'a bird of prey smaller than a hawk', *kūhī* f. 'a bird of the hawk tribe', *kūī* f. 'hawk' < **kuwayikā-*.
- 3357 **kuvartman-** 'bad road' (n. 'bad doctrine' MBh.). [KU-, VĀRTMAN-] K. *kōwath*, dat. *ati* f. 'a bad or difficult road (through mountains, forests, etc.)'.
- 3358 **kūvala-** n. 'the fruit of *Zizyphus jujuba*' VS., *kvāla-* TS., *kuvala-* m., *olī-* f. 'the tree' lex., *kōla-*³ n. 'the fruit' ChUp., *olā-*, *olī-* f., *olī-* m.f. 'the tree' lex. Pa. Pk. *kōla-* m. 'the jujube tree', n. 'the fruit', Pk. *kuvalī-* 'name of a partic. tree'; B. *kuḷ*, *kūl* 'the jujube', Or. *kolā*, *olī* 'the tree and its fruit', Si. *kolī* 'the tree'.
- 3359 **kuvākya-** n. 'ensorious speech' Pañcat. [KU-, VĀKYA-] K. *kōwōk*^u, f. *owōc*ⁱⁱ 'abusive, foul-mouthed'.
- 3360 ***kuvārdra-** 'moist'. [KU-, ĀRDRĀ-] Or. *kūūdā* 'slightly moist' (for metathesis of *u-ā*, cf. *kūūr* < *kumārā-*).
- 3361 ***kuvēlā-** 'bad time'. 2. ***kuvēliya-** 'untimely'. [KU-, VĒLĀ-] 1. P. *kuveḷ* f. 'lateness'. 2. K. *kōvizi*, *kōzi* adv. 'at a bad or inauspicious time' (< *ovērya-*?); L. *koel* 'unsuitable, untimely'; — P. *kuveḷā* 'late' (with *l* from *kuveḷ* above).
- ***kuvēliya-** see prec.
- 3362 **kuvyāpāra-** m. 'bad occupation' HYog. [KU-, VYĀPĀRA-] A. *kewār* 'drudgery' (or < **kavyāpāra-*?).
- 3363 **kuśā-**¹ m. 'the grass *Poa cynosuroides*' Mn., 'rope made of this grass for plough' lex. Pa. *kusa-*, *aka-* m. 'the grass', Pk. *kusa-* m.; N. *kuś* 'the grass, a ring made of it', *kuśo* 'the grass', B. *kuśā*; Or. *kuśa* 'the grass, rope made of it to tie yoke to pole of plough', *kuśā* 'rope'; Mth. *kuś* 'the grass', H. *kuśā* m.; Si. *kusa* 'the sacrificial grass *Heteropogon hirtus*', *kusa-tana* '*Panicum paniculatum*'.
- 3364 **kuśā-**² 'depraved, mad, inebriate' lex. [Cf. *kuśi-* m. 'owl', *kuśika-* 'squint-eyed', *Kuśikā-* nom. prop. RV.] Sh. (Lor.) *kuś* 'one-horned (of ibex, markhor, etc.)', *kuśo* 'maimed, crippled', *kuśulo* 'having a bit broken off (e.g. a cup), maimed (?)'.
- 3365 **kūsala-** 'right, proper' AitBr., 'competent, clever' ChUp., 'healthy, prosperous' R., n. 'well-being' TUp. [P. Tedesco's (JAOS 74, 131) derivation by metath. and with Mg. *ś* < *sūkṛta-* is ingenious but very doubtful] Pa. Pk. *kūsala-* 'clever, right, prosperous', n. 'prosperity, virtue'; NiDoc. *kuśāla*, DhP. Kharī. *kūsala-* 'happiness'; Kt. *kūśulā* 'clever', Wg. *kūśūla*; Pr. *kūśul* 'wise', Dm. *kuśula*; N. *kusal* 'health, prosperity', Or. *kusaḷa*; H. *kusal*, *olī* 'happy, well'; G. euphem. *kaśiyū* n. 'cholera'; M. *kusaḷ*, *olān*, *olān*, *kuśrīn* f. 'sorceress', *kuśrī* f. 'clever woman, skill'; — Si. *kūsala* 'merit, power of good works' ← Pa. — Gy. germ. *kuślo* m. 'choir-leader' or poss. < KUŚĪLAVA-?
- *KUŚĀLAKĀRA-
- 3366 ***kuśalakāra-** 'greeting'. [KŪSĀLA-, KĀRA-¹] N. *kuśārī* 'friendly greeting'; — doubtful.

3367 **kušī-** f. 'small wooden pin used to mark in recitation' MairS., 'do. of metal' ŠBr., 'ploughshare' lex., ^osika-m.n. lex., *kušā-* f. 'pin for marking in recitation' Pāp., ^osikā- f. 'piece of wood used as a splint for a broken limb' Car.

Pk. *kušī-* f. 'a tool made of iron', L. *kuhī*, *kahī* f. 'mattock', P. *kahī* f. (a?); H. *kušī*, ^osiyā f. 'ploughshare', *kuš*, *kušā* m. 'mattock'; G. *kaś*, *koś* f. 'iron instrument for digging', *koślū* n. 'bar of iron attached to a plough', *kośiyāḷo* m. 'wooden wedge holding ploughshare in wooden frame of plough'; M. *kuśā* m. 'band implement for turning up clods (a pole with an iron blade or head)'.

3368 **kušilava-** m. 'bard, actor, mimic' Mn.

Gy. germ. *kušlo* m. 'choir-leader' or poss. < KŪSĀLA-; — doubtful.

kušūla- see KUSŪLA-

KUŠ 'strike': KUŠĀTI, *KUŠTA-, KUŠYATĒ, *KŌŠATI, *KŌŠYA-; *UTKUŠATI, *NIŠKŌŠATI; — *SKUŠ.

3369 **kušāti** 'strikes, *kills' ('gnaws' BHP.), *kušṇṇti* 'tears asunder' Bhaṭṭ. 2. Pp. ***kušta-**. [√KUŠ]

1. Gy. eur. *kuš-* 'to beat, tear, pluck out, scalp, flay'; Tir. *kuxto* 2 pl. imper. 'slaughter!'; Kho. (Lor.) *kušāh* (= -s-?) 'to kill'; K. *kuhan* 'to tear up, clear by digging'; S. *kuhanu* 'to kill', L. *kuhan*, P. *kuhān*; B. *kušana* 'to rough-hew timber'.

2. Gy. boh. *kušto* 'bald'; Tir. *kuxto* 'slaughtered', S. *kuṣho*, L. *kuṣṭhā*; P. *kuṣṭhā* 'killed (of an animal by Moslems, contemptuously used by Sikhs)'; — deriv. pres.: L. *kuṣṭhan* 'to slaughter'; P. *kuṣṭhā* 'to be killed, to kill'.

***kušta-** 'struck' see prec.

3370 **kuṣṭha-**¹ m.n. 'the plant *Costus speciosus* (used as a medicine for *takmān-*, a wasting disease with skin eruptions) AV. 2. ***kōṣṭha-**¹. 3. ***kuṣṭha-**¹, *kuṣṭhika-* m. lex. [Conn. with KŪṢṬHA-², either original or by pop. etym. because of its use as a specific for leprosy, is poss. EWA i 246: cf. also the oppositions in both words of *u ~ ḍ*, *sth ~ th* whether after *u* or *ḍ*]

1. Pa. *kuṣṭha-* n. '*Costus speciosus*'; Pk. *kuṣṭha-* m.n. 'a partic. drug'; K. *kōṣṭh*, dat. *kōṣṭhī* f. '*Aucklandia costus*'; S. *kuṣṭhu* m. 'drug made from *Costus speciosus*'; P. *kuṣṭh* f. 'a bitter aromatic tonic made from the plant *Aucklandia costus* and used in fever'; WPah. bhal. *kuṣṭh* f. 'a partic. drug'; B. *kuṣṭh*, ^oṭhi '*Costus speciosus*'; H. *kuṣṭh*, *kuṣ* m. 'root of *C. speciosus* or *arabicus*'.

2. Pa. *koṣṭha-* n. '*C. speciosus*' (→ Tam. *koṣṭam* → Si. *koṣṭam*).

3. B. *kuṣ* '*C. speciosus*', Or. *kuṣha* 'the plant and its root'.

3371 **kuṣṭha-**² n. 'leprosy' Suśr. 2. ***kōṣṭha-**² 3. **kōṣṭha-** m. 'a kind of leprosy with large round spots' Suśr. 4. ***kuṣṭha-**². [Similar phonet. variation in **kuṣṭha-**¹: *kōṣṭha-* poss. dial. (E? Amg.? as in *veṣṭatē*, Pa. *veṣṭati*, etc. with shortening of consonant group after long vowel) < *kōṣṭha-*² (also poss., but unlikely, < *KAUŠṬHA-, KAUSṬHIKA- 'of leprosy' Car.)]

1. Pa. Pk. *kuṣṭha-* n. 'leprosy', A. B. *kuṣṭh*, Or. *kuṣṭh*.

2. Pk. *koṣṭha-* m. 'leprosy', ^oṭhiyā- f. 'small leprosy'; N. *koṣṭhi* 'black mark on skin, mole'; B. *koṣṭh* 'a kind of leprosy, ringworm'; H. *koṣṭh* m. 'a kind of leprosy with large round spots'; G. *koṣṭh* m. 'a snake with a speckled back'; M. *koṣṭh* 'round-spotted leprosy'.

3. Pk. *kōḍha-* (*kōḍḍha-*?) m. 'leprosy', S. *korhu* m., L. awān. *kōṣ* (L. *kōṣṭā-kīryā* m. 'chameleon'), P. *koṣṭh* m., Ku. *kor*, N. *kor*, Or. *korha*, Mth. *kōṣṭhī*, Bhoj.

kōṣṭh, H. *koṣṭh* m. (→ Aw. Iakh. *koṣṭh*), OMarw. *koḍha* m., G. *koḍh*, *koḍ* m., M. *koḍh*, *koḍ* n.m.

4. WPah. bhal. *kūr* n. 'leprosy', P. *kuḥur* m., B. *kuṣ*, Or. *kuṣha*.

KUṢṬHĪN-

3372 **kuṣṭhala-** Pāp. 'swampy land?' [KU-, STHĀLA-]

WPah. *khaś*, *kuṣṭhal* 'rice field'; — cf. NiDoc. *kuthala* 'some kind of farm land' Burrow KharDoc 92: poss. < *KUSTHALA-, but this was rejected by F. W. Thomas AO xii 38.

3373 **kuṣṭhīn-** 'leprous' ĀśvGr. 2. ***kōṣṭhīn-**. 3. ***kōṣṭhīn-**. 4. ***kuṣṭhīn-**. [KŪṢṬHA-²]

1. Pa. *kuṣṭhīn-* m. 'leper', Pk. *kuṣṭhī-*, A. *kuṣṭhiyā*, B. *kuṣṭiyā*.

2. Pk. *koṣṭhī-* m.

3. Pk. *kōḍhī-*, ^oiya- m., S. *korṭhyo* m., WPah. bhal. *kōṣṭhī* m., Ku. *koṣṭhī*, N. *koṣṭhī*, Or. *koṣṭhī*, Mth. *koṣṭhī*, Bhoj. *kōṣṭhī*, H. *koṣṭhī* m., ^oṭhīn f., OMarw. *koḍhī* m.; G. *koḍhiyā*, *koḍhiyū* 'afflicted by leprosy'; M. *koḍī* m.; — suffix replaced by *-ā/ō*, f. -i: P. *koṣṭhā* m., ^oṭhī f., Ku. gng. *kuṣṭhō*.

4. B. *kuṣṭiyā*, Or. *kuṣṭhī* (or both < *koṣṭhī*, see 3 above), Si. *kīḷi* (but H. Smith JA 1950, 196 < **kuṣṭhika-* with substitution of suffix with *-lla-*).

3374 **kuṣmāṇḍa-** m. 'the pumpkin-gourd *Beninkasa cerifera*' MBh., ^oḍī-, *kumbhāṇḍī-* lex., *kūsmāṇḍa-*, *kūsmāṇḍaka-* Car. 2. ***kōhaṇḍa-**. 3. ***kōhala-**. [kūsm^o, kūsm^o, kumbh^o sanskritization of MIA. *kōmh^o* of non-Aryan origin (PMWS 144, EWA i 247). Note phonetic parallelism between *kūsmāṇḍa-* Pur. ~ *kumbhāṇḍa-* Buddh. 'class of demons' and *kuṣmāṇḍa-* (*kūsm^o*, *kūsmāṇḍaka-*) ~ Pa. *kumbhāṇḍa-* (Sk. *kumbhāṇḍī-*) 'gourd'. — *kumbhaphalā* f. '*Cucurbita pepo*' lex. by pop. etym.]

1. Pa. *kumbhāṇḍa-* n. 'a kind of gourd', Pk. *kumhamḍa-* n. 'the gourd', ^oḍī- f. 'the plant', *kumbhamḍa-* n. (cf. *kumbhī-* f. 'the plant'); N. *kubhṇḍo*, ^obṇḍo 'a gourd'; A. *komorā* 'pumpkin'; B. *kumyā* 'pumpkin-gourd'; Or. *kumbhṛā*, *kumbarā*, *kumyā* 'white gourd'; EBi. *kumhar* 'a variety of *Cucurbita pepo*'; Mth. *kumhar*, ^oh^oyā 'sweet pumpkin', (NTirhut) *kōmhṛā* 'Cucurbita pepo', H. *kamhā* m.; Si. *komoṇḍu*, *komadu* 'the water-melon *Cucurbita citrulla*' (see AMANḌA-).

2. Pk. *kōhamḍa-* n. 'gourd', ^oḍī- f. 'the plant', *kūhamḍa-* n., ^oḍī-, ^oḍiyā- f.; N. *kāyṇo* 'young fruit of a pumpkin'; B. *kōhōyā* 'pumpkin-gourd', (Chittagong) *kōrā*; Bi. *kōhṛā* '*Cucurbita pepo*', H. *kōhṛā*, *koḥ^o*, *kōhar*, *koḥ^o* m.

3. Pk. *kōhālā-* f. 'the gourd plant'; G. *koḥḷū* n. 'a gourd'; M. *koḥḷē*, *koḥḷē*, *koḥālē* n. 'the fruit of *Cucurbita pepo*', *koḥālā* m., ^oḷē n. 'pumpkin', ^oḷī f. 'the plant'.

3375 **kuṣyatē** 'is struck', *kuṣyati* 'is torn' Pāp. [√KUŠ]

S. *kuṣamū* 'to be killed', L. *kusan*; — deriv. S. *kusa* f. 'slaughter'.

3376 **kūsīda-** 'lazy, inert' TS.

Pa. *kuṣīta-* 'lazy', *kōsajja-* n. 'sloth' (EWA i 247 < **kausadya-*?); Si. *kuṣī* 'weariness' ES 26, but rather ← Pa.

3377 **kuśūma-** n. 'flower' Mn.

Pa. Pk. *kuśūma-* n., OG. *kuśam*, *kuśim* n., Si. *kuśūma*, *kuśū*, *kuśūma*.

3378 **kuśūmbha-** m. 'safflower or *Carthamus tinctorius*' Suśr., 'saffron or *Crocus sativus*' lex., ^oaka- m.n. 'a partic. kind of vegetable'.

Pa. *kuśūmbha-* n. 'safflower'; Pk. *kuśūmbha-* n. 'saffron', m. and ^obhī- f. 'the plant'; S. *kuśūmbho* m. 'safflower', P. *kuśūmbh*, *kuśūmbhā*, *kaś^o* m., N. *kuśūmb*, A. *kuśūmb*, Or. *kuśūma*, NBi. Mth. Bhoj. *kuśūmb*,

- OAw. *kusuma*, H. *kusumbh*, *bhā*, *kusumb*, *ōbā*, *kusum* m., G. *kasumb* m., *ōbī* f. 'the plant'; M. *kusūb* m. 'dried saffron flowers', *ōbā* m. 'saffron dye'. — Deriv. Pk. *kusumbhā* 'saffron-coloured'; N. *kusume* 'yellow', H. *kusumbhī*, *ōbī* 'dyed with saffron', M. *kusūbī*.
KAUSUMBHĀ-
- 3379 **kusūla-** m. 'granary for rice or other grain' Bhp., *kusūla-dhānya-* 'having grain stored for three years' Yājñ.
Pk. *kusūla-* m. 'large earthen vessel for storing grain, granary'; Paś. *kusūlī* 'corn bin', Shum. *kūselī* (< **kusūlikā*); B. *kusūlī* 'granary, fire of chaff' (← Sk. ?); Or. *kusūla* 'granary'.
- 3380 **kustambarī-** f. 'coriander' Suśr., *ōburu-* m. Pāṇ. 2. **kōstambarī-*. [Non-Aryan: cf. TUMBURU- n. Suśr., *ōri-* f., *tubarī-* f. lex. 'coriander, fruit of Diospyros embryopteris', *tambarī-* f. 'a sort of grain']
1. Pk. *kutthumbharī-* f. 'coriander'.
2. Or. *kothamirī*, *kothim*, H. *kothmīr*, *koṭh* f., G. *kothmīr*, *mī* f., M. *kothābīr*, *ōbīrī*, *ōbrī*, *kothībīr*, *ōbrī*, *kothrīb*, *koṭrīb* f.; — Si. *kotāmburu* (< **kōstamburu*-?).
kustumburu- see prec.
- 3381 **kustrī-** f. 'a bad wife' Kathās. [KU-, STRĪ-]
P. *kutthī* f. 'a bad woman' B. D. Jain PhonPj 118; — Bshk. *λδλ*, pl. *ολε* 'woman' or < **strīmātrikā-* see *STRĪMĀTR-.
- 3382 ***kustha-** 'out of place'. [KU-, STHA-]
G. *kutho* m. 'disorder, confusion'.
- 3383 ***kusthala-** 'bad place'. [KU-, STHĀLA-]
G. *kuthlo* m., *ōlī* f. 'the being out of order', *kathālvū*, *ōlvū* 'to be put out of order, be spoilt'. — See KUṢṬHALA-.
- KUH 'deceive': KUHA-¹, KUHANĀ-
- 3384 **kūha** 'where?' RV. [KA-¹]
Pk. *kuha*, Ash. *kū*, Phal. *gō*, Si. *ko*; — altern. NĪA. words < *kvā*, Pa. *kuva*: but direct derivation is unlikely.
- 3385 **kuha-**¹ 'cheat' in *akuha-* m. 'no cheat' R., *kūhaka-* m. 'cheat, juggler' MBh. [√KUH]
Pa. *kuha-*, *ōka-* 'deceitful', Pk. *kuhaya-* 'conjuring', *kuhāda-* 'crooked, humpbacked'; G. *kohyo*, *koyyo* m. 'puzzle, riddle', M. *kuhē*, *koḥ* n. (LM 163 < KŪṬA-⁹).
- 3386 ***kuha-**² 'fog, mist', *kuhēdī-*, *ōdikā-*, *kuhēlikā-*, *kūhā-* f. lex.
Kho. (Lor.) *koi dik* 'to rain while the sun is shining' (?); A. *kovā-movā*, *kūvā-kūhe* 'haziness'; B. *ko* 'fog, mist'; Bi. *kūhā* 'morning fog'; Mth. *kuh* 'fog, mist'; M. *kuhā* 'dampness of weather, ground, etc.'. — Various ext.: L. *kuhīr*, *koḥ* m. 'mist, fog, haze'; P. *kuhīr* f. 'fine rain, mist'; Ku. *kohro* 'mist, fog', B. *kohāyā*, Or. *kuhuri*, H. *kuhīrī* f., *kūhīr* m.; — Sh. gur. *kāurīh* m. 'mist' (?); P. *kuhur* m., *ōhīr* f. 'fog, mist', Ku. *kwiro*, N. *kuhiro*, *kū*, H. *kohar* f., *kūhrā* m., *kuherī* f.; — A. *kūwali* 'haziness'.
*KUHĀVARṢA-
- 3387 **kuhana-** 'envious, hypocritical', *ōnā-* f. 'envy', *ōnikā-* f. 'jugglery' lex. [√KUH]
Pa. *kuhānā-* f. 'deceit'; K. *kōhāna* 'crooked, awry, crooked-natured'; Si. *kōhon* 'cheat, cheating'.
- 3388 ***kuharayati** 'coos', *kuharita-* n. 'cry of the kōkila bird' lex.
B. *kuharā* 'to coo'; Or. *kuharibā*, *kuhur* 'to coo, lament plaintively'; H. *kuharnā*, *kaḥ* 'to groan'.
kuhali- see *KHILLI-
- 3389 ***kuhavarṣa-** 'misty rain'. [*KUHA-², VARṢĀ- (the latter very doubtful)]
P. *kuhāssā* m. 'mist, fog', Bi. *kuhes*, *ōsā*, Mth. (NETirhut) *kuhes*, (SBhagalpur) *kūhāssā*.
kuhēdī- see *KUHA-².
KŪ 'cry out': KĀVĀTĒ, *KĀVĀ-
- 3390 ***kūkkati** 'screams'. 2. ***kūkkā-** 'scream'. [Onom. cf. *KĪKKATI, to be separated from *KUKṢATI]
1. Pk. *kukkaī*, *kok* 'calls, challenges'; S. *kūkaṇu* 'to screech'; L. *kūkaṇ* 'to scream', P. *kūknā*, H. *kūknā*; M. *kūknē*, *kūk* 'to crow'.
2. S. *kūka* f. 'scream', L. P. *kūk* f., H. *kūk*, *kok* f. — Deriv. S. *kūkiyo* m. 'consternation', *kūkāraṇu* 'to screech'.
kūcī- see KŪRCĀ-
- 3391 **kūṭa-**¹ n. 'iron mallet' MBh. [J. Bloch BSOS v 738 and T. Burrow TPS 1945, 93 connect with *KUTṬ as ← Drav.]
Pa. *kūṭa-* n. 'sledgehammer', Pk. *kūṭa-* n. 'a kind of stone hammer'; Si. *kuṭu-geḍiya* 'sledgehammer'; — A. *kurā* 'handle of a spear'?
*AYASKŪṬA-, *NIGHĀTIKŪṬA-, *PIṆḌAKŪṬA-, *VAJRAKŪṬA-, *HASTAKŪṬA-
- 3392 **kūṭa-**² m.n. 'heap, multitude' MBh. [Prob. ← Drav. T. Burrow TPS 1945, 94; but for poss. conn. with KŪṬA-¹ cf. GHANĀ-¹ 'club' ~ GHANĀ-³ 'compact, dense']
Pa. *kūṭa-* n. 'heap', Pk. *kūṭa-* n.; Bshk. *hikukur* 'heart' (see *HĪTKA- and cf. *hṛtpiṇḍa-*); K. *kur-koṭu* (see **kaṭṭa-* s.v. *KĪṬṬA- and *KAṬṬAKŪṬA-) m. 'iron-slag, rubbish'; L. P. *kūrā* m. 'sweepings, dirt', N. *kūghār* (× *barhār* s.v. VARDHANA-²); B. *kur*, *ōṛā* 'heap, pile', *kurāna* 'to collect'; Or. *kuṛha* 'heap'; Mth. *kūr* 'heap of dried grass, sweepings, dung'; Aw. lakh. *kūrā* 'rubbish'; H. *kūrā* m., *ōṛī*, *kurī* f. 'dustheap', *kūrī* f. 'sweepings'; Si. *kuṭa* 'mass'.
*KAṬṬAKŪṬA-, *KṢĀRAKŪṬA-, *CHĀDIKŪṬA-, *PUṆJA-KŪṬA-, *PRĀTĀRAKŪṬA-, *ŚĀKĀRAKŪṬA-, *HṚTKŪṬA-
- 3393 **kūṭa-**³ n. 'part of a plough, its share' lex. [*kuṭaka-* n. 'plough without a pole' lex. ← Drav. T. Burrow TPS 1945, 93 and EWA i 251]
Pa. *kūṭa-* n. 'part of a plough'; L. *kur* m. 'plough-share, sole of plough'; H. *kūr* m. 'body of a plough', *kūrā* m. (× *kārānā* 'to plough' < *KĀRḌATI?); — L. *kur* m. 'ploughshare' borrowed from Drav. with *r*? (see also *KŪRA-).
*KṢĪNAKŪṬIN-, *SĪRAKŪṬA-
- 3394 **kūṭa-**⁴ n. 'summit, peak' MBh.
Pa. *kūṭa-* n. 'summit', *kūṭa-* n.; Si. *kuṭa* 'mountain-top'; — H. *kūrī* f. 'iron helmet'?
KŪṬĀGĀRA-, GRĀMAKŪṬA-, *BHALLAKŪṬA-, RĀṢṬRA-KŪṬA-, *SUMANAKŪṬA-
- kūṭa-**⁵ 'pitcher' see KŪṬA-¹.
- 3395 **kūṭa-**⁶, *ōka-* 'base (of coins)' Yājñ., 'false, untrue' Mn. [Perh. same as *kūṭā-* 'hornless' AV., Pa. *kūṭa-* (← Drav. ? EWA i 251) and so conn. *KŪṬA-³, *KHŌṬI-, *KHŌṬṬA-. Similar range of meaning in other 'defective' groups, e.g. LAṬṬA-¹]
Pa. *kūṭa-* n. 'deceit', adj. 'false'; Pk. *kūṭa-*, *ōga-* n.m. 'deceit', *kūṭē* 'deceives'; S. *kūrū* n. 'lie', *ōṛo* 'untrue'; L. *kūr* m. 'lie', *ōṛā* 'false', awān. *kūr* 'lie', *ōṛā* 'liar', *kūr* 'defect', P. *kūr* m., *ōṛā* adj.; Ku. *kur* 'bad'; OAw. *kūra* 'deceitful'; Marw. *kūyo* 'false, wicked'; G. *kūr* n. 'fraud', *ōṛū* 'wrong'; M. *kūṭ*, *ōḍā* 'false'; Si. *kuṭu* 'false, wild, disobedient'.
KAUṬYA-

- 3396 **kūṭā**-7 'hornless' see KŪṬĀ-6, KUNṬHA-.
- 3397 **kūṭa**-8 n. 'trap for catching deer' R.
Pk. *kūṭa*-n. 'trap, snare'; S. *koṛko* m., *°kī* f. 'trap for catching birds'.
- 3398 **kūṭāgāra**-n.m. 'apartment on the roof of a house' R. [KŪṬĀ-4, AGĀRA-]
Pa. *kūṭāgāra*-n. 'building with an upper storey'; Pk. *kūṭāgāra*-n. 'house shaped like a crest'; Si. *kuṭāra* 'balcony, gabled house'.
- 3399 **kūḍayati**, *kūḷ*° RV. 'burns', *akūlayat* AitBr., *kūḷita*- 'burnt' Suśr., *kūṇḍatē* 'burns' Dhātup. [If of non-Aryan origin, poss. conn. with Pa. *kōḷāpa*- 'dry (of a tree)']
Pa. *kūṇḍati* 'burns'; — Pk. *kūḷukkiya*- 'burnt', *kūḷum-cā* tr. 'burns', *kūḷāda*- m. 'stove' (cf. CULLI-); G. *kolśo* m. 'burning oil'; M. *koḷapnē* 'to be scorched', *koḷāṇē* 'to burn, consume', *koḷāgā* m. 'live coal', *koḷśā* m. 'charcoal', *koḷśī* f. 'charred portion of wick'.

kūṇi- see KUNI-.

***kūṇḍrā**- 'reed' see GUNDRĀ-.

- 3400 **kūpa**-1 m. 'hole, hollow, cave' RV., 'pit, well', *°aka*-m. lex.
Pa. *kūpa*-, *°aka*- m. 'pit, well'; Aś. shah. *kūpa*-m. (man. n.), gir. *kūpa*-m. 'well', KharI. *kupe*, *kuvo* nom. sg. m., Pk. *kūva*-, *°aya*- m., *°vī*-, *°vīyā*- f. 'small well', Gaw. *kūē*; Kal. *kūi* 'valley', Kho. *kuf* (with bilabial f); Bshk. *kōi* 'well'; Tor. *kū* 'valley', *kūi* 'well'; Sh. (Lor.) *ku* 'nullah', *kui* 'valley, inhabited place, village' (semant. cf. *GHĀLA- in Ash. and Pr.); Ku. *kuwā* 'ditch', gng. *ku* 'well'; N. *kuwā* 'well', B. *ko* < *kuyā* ODBL 413, Or. *kūa*, *kūā*; Bi. *kūā*, *kuiyā* 'well without masonry lining', Mth. *kūā*, Bhoj. *kūwā*, Aw. lakh. *kūā*, H. *kūā*, *kūā*, *kūwā* m., Marw. *kūvo* m., G. *kuvo* m., *kūi* f. 'small well', M. *kuwā* m.; — Tir. *kāyē* 'well' AO xii 182 prob. ← Psh. *kūhai*. — × KHANĪ- and GŪHĀ-¹ see *KHŪHA-
*KŪPATYA-, *KŪPYA-, *KŪPAKHANI-, *KŪPAGHAṬA-; *UPAKŪPYA-; ANDHAKŪPA- (Add.); *BHŪKŪPA-.
- 3401 **kūpa**-2, *°aka*-m. 'mooring post, mast' lex. [← Drav. (Tam. *kūmpu* 'mast, cone-shaped pinnacle of chariot', Mal. *kūmpu* 'mast, pointed heap', Tu. *kūwē* 'mast') T. Burrow BSOAS xi 135, xii 375. Prob. therefore to be separated from KŪPA-¹; nevertheless for semantic development, 'pit ~ heap ~ post' see KŪPYA-, *KHADA-², KHĀTRA-, MĒTHĪ-, SKAMBHĀ- and esp. *kūpaka*- 'funeral pyre, hole under it' lex.]
Pa. *kūpa*-, *°aka*-m. 'mast of a boat', Pk. *kūva*-, *°aya*-m., G. *kuvo* m. — × STAMBHA- or SKAMBHĀ-: Pa. *kūmbhaka*-n. 'mast of a boat', Si. *kūmbaya* rather than directly ← Tam. *kūmpu*.
*KŪPAKASTAMBHA-.
- 3402 **kūpa**-3, *°aka*-m. 'leather oil vessel' lex. 2. ***kūmpa**-2. 3. ***kūppa**-. [Any connexion with KŪṬĀ-, KŪTUPA-doubtful]
1. Pk. *kūya*-m. 'leather oil vessel'.
2. Pk. *kūmpaya*-m.n. 'oil vessel'; Or. *kūmpā* 'large leather oil bottle', *°pi* 'earthen or leather do.'; G. *kūpo* m. 'large glass bottle', *°pi* f. 'small do.'
3. Gy. pal. *kūpā* 'jar'; K. *kōp*° f. 'leather bag'; S. *kūpo* m. 'large leather vessel for oil, ghee, etc.', *kūpiro* m. 'small earthen pot'; L. *kūppā* m. 'large jar of camel's hide'; P. *kūppā* m., *°pi* f. 'vessel of raw hide for holding oil or ghee' (→ H. Bi. *kūppā* m., *°pi* f. 'leather oil vessel', N. *kūppā*, *°pi*, G. *kūppō* m., *°pi* f.; M. *kūppā* m. 'glass bottle'); A. *kūpā* 'small oil vessel'; B. *kūp* 'leather oil bottle', *kūpi* 'large leather vessel, lamp

without chimney or wick'; Or. *kūpi* 'earthen or leather oil vessel'; G. *kūpi* f. 'small glass bottle'; M. *kūpā* m., *°pi* f. 'a sort of glass bottle'.

*NĀNDAKŪPIKĀ-.

- 3403 ***kūpakastambha**- 'stem of a mast'. [KŪPA-2, STAMBHA-]
G. *kuwātham* m. 'mast of a ship'.
- 3404 ***kūpakhani**- 'pit'. [KŪPA-1, KHANĪ-]
P. *kūhan* f. 'grain pit'; — × *khūh* < *KHŪHA-: *khūhan*, *°huṇ* m. 'well, mine, pit'.
- 3405 ***kūpaghaṭa**- 'well frame'. [KŪPA-1, *GHATA-2]
H. *koḥaṭ* m. 'frame of the mouth of a well'.
- 3406 ***kūpatya**- 'belonging to the hollow or valley'. [KŪPA-1]
Sh. (Lor.) *kuyiē*, *°yoē* 'people of the king's country'?
- 3407 **kūpya**- 'being in a hole' VS. [KŪPA-1]
Sh. (Lor.) *kūp* 'trench, moat, pitfall trap for chikor, trap, cage'; P. *kūpp* m. 'stack of chaff' (for 'hole' ~ 'heap' see KHĀTRA- and discussion s.v. KŪPA-2).
- 3408 **kūrcā**- m. 'bunch, bundle of grass' TS., *°aka*-m. 'toothbrush, painter's brush' Suśr., *°ikā*- f. 'brush made of hair' lex., *kūc*- f. 'paintbrush, pencil' Suśr. [Perh. with T. Burrow BSOAS xii 375 belongs to same group of lws. fr. Drav. as GUCCHA-]
Pk. *kucca*-n. 'a kind of grass, beard', m. 'hair comb', *°aya*- 'wisp of grass, brush, beard', *°iya*- 'bearded', *kūciyā*- f. 'hair of the beard'; Gy. pal. *kuē* 'beard, chin'; S. *kuco* m. 'pubic hair', *kūci* f. 'brush made of hair'; L. *kūcā* m. 'brush (made of the leaf of the dwarf palm)', *kūcci* f. 'small whitewash brush'; P. *kucc*, *kūc* m. 'weaver's brush', *kūccā*, *kūcā* m. 'brush, faggot', *kūcci*, *kūc*° f. 'brush'; Ku. *kuco* 'brush', gng. *kuē* 'broomstick'; N. *kuco* 'brush, broom', *°ci* 'small do.'; A. *kūsi* 'brush'; B. *kūci*, *kūci* 'small bristle brush'; Bi. *kūc* 'weaver's brush', *kūcā* 'sweeper's broom', Bhoj. *kūci*; H. *kūc* m. 'weaver's brush', *kūcā* m. 'tuft, cluster', *°ci* f. 'paint brush, weaver's brush, beard'; G. *kūco*, *kuccō*, *kūc*° m. 'large brush', *kuccī*, *kūc*° f. 'small brush'; M. *kūcā* m., *kūci* f. 'brush'; Ko. *kucci* f. 'shavings'; Si. *kossa*, st. *kohu*- 'bundle of twigs, broom'. — Deriv. L. *kuccan* 'to scrub oneself', awāṇ. *kuccin* 'to brush'; P. *kūcā* 'to rub, scour'; M. *kūcē* 'to brush'; — from the verb: L. *kuccin* f. 'brush for dressing cotton', M. *kūcē* f. 'weaver's brush' rather than < **kūrcin*- f. of KŪRCIN-
KŪRCALA-, KŪRCIN-.
- 3409 **kūrcala**- 'bearded (as an animal)' KātyŚr. Com. [KŪRCĀ-]
S. *kūciro* m. 'one who lets the pubic hair grow'.
- 3410 **kūrcin**- 'having a long beard' VarBj. [KŪRCĀ-]
L. *kuccin* f. 'brush for dressing cotton', M. *kūcē* f. 'weaver's brush' < **kūrcin*- or prob. < **kūccan* deriv. from verb *kuccaṇ* see KŪRCĀ-.
- KŪRD** 'leap': KŪRDA-, KŪRDATI; UTKŪRDATI, *VYĀ-KŪRDATI.
- 3411 **kūrda**-m. 'jump', *gūrda*-m. 'jump' Kāth. [√KŪRD]
S. *kuḡu* m. 'leap', N. *kud*, Or. *kuda*, *°dā*, *kudā*-*kuḡi* 'jumping about'.
- 3412 **kūrdati** 'leaps, jumps' MBh. [*gūrdati*, *khūrdatē* Dhātup.: prob. ← Drav. (Tam. *kuti*, Kan. *gudi* 'to spring') T. Burrow BSOAS xii 375]
S. *kuḡanu* 'to leap'; L. *kuḡan* 'to leap, frisk, play'; P. *kudāṇā* 'to leap', Ku. *kuḡno*, N. *kuḡnu*, B. *kūḡā*, *kōḡā*; Or. *kudbā* 'to jump, dance'; Mth. *kūḡab* 'to jump', Aw. lakh. *kūḡab*, H. *kūḡnā*, OMarw. *kūḡat*, G.

- kudvū*, M. *kudhē*; — ext. with *-kk-*: H. *kudaknā* 'to leap, caper'; G. *kudhē* m. 'a leap'.
- 3413 *kūrpara-* m. 'elbow' Suśr., 'knee' lex., *°rā-* f. 'elbow' lex., *kaurpara-* 'being at the elbow' Suśr. [See KAPHŌNI-]
Pa. *kappara-* m. 'elbow', Pk. *kuppara-*, *kop°* m. (with PMWS 44 → Drav. Tam. *koppam* etc. rather than the reverse with T. Burrow TPS 1945, 96), G. *kopriyū* n.; M. *kopar*, *kōp°* m. 'elbow', *koprā*, *kōp°* m. 'corner'; Ko. *khoppōru* 'elbow'.
- 3414 *kūrmā-*¹ m. 'tortoise' VS., *°mī-*, *°mā-* f. MBh. [Cf. *KŪRMA-²?]
Pa. *kumma-* m. (usu. with *kacchapa-*) 'tortoise', Pk. *kumma-* m., *°mī-* f., K. *krum*, *krūm*¹, *kūrm* m., *krumīn*¹ f.; S. *kumī* f. 'tortoise, turtle'; L. *kummā* m., *°mī* f., *kaṛ-kummā* m. 'tortoise', (Shahpur) *kar-kummā* m. 'turtle' (*kaṛ-*, *kar-*?); P. *kummā*, *°mī* f. 'tortoise, turtle'; Si. *kumu* 'tortoise'.
- 3415 **kūrma-*² 'roof'. 2. **kaurma-*. [Poss. same as *kūrmā-*¹, *kaurma-* 'appertaining to a tortoise, *like a tortoise shell?']
1. A. *kum* 'portion of a roof midway between ridge-pole and eaves'.
2. Ash. *klōm* 'roof', Kt. *kṛum*; — Kho. *krēm* 'back' NTS ii 262 with (?); see *KAMRA-; — Paś. **krōmā-* IIFL iii 3, III (< **kū/aurmānta-*?) in *lauṛ. lūnd* 'roof', gul. *kundūr*, lagh. *šōnd*, nir. *lūn*, kuṛ. *lēn*, ar. *plen*, obl. *plēnd*.
- KŪL 'burn' see *√KŪP*.
- 3416 *kūla-*¹ n. 'declivity' RV., 'shore' ŚBr., 'heap, mound' Car., *°aka-* m.n. 'bank, shore' lex. [Same as *kūla-*²?]
Pa. *kūla-* n. 'slope, bank of river'; Pk. *kūla-* n. 'bank, shore'; Sh. (Lor.) *kūl* 'low-lying', *kūlo* adv. 'from below'; WPah. jaun. *kūla* 'dam'; A. B. *kūl* 'bank, shore', Or. *kūla*, OMh. *kūla*.
*KŪLIYA-; PRATIKŪLA-; PĀMSUKŪLIKA-.
- kūla-*² 'pond' see *KULYĀ-*.
- **kūlā-* 'channel' see *KULYĀ-*.
- 3417 **kūliya-*, *kūlya-* 'belonging to a bank' VS. [KŪLA-¹]
Sh. *kūlyo* with gen. 'along the bank of' (*siṅg kūlyo* 'along the bank of the river'); Or. *kūliā* 'situated on the bank'.
- kūlya-* see prec.
- **kūlyā-* 'channel' see *KULYĀ-*.
- kūhā-* see **KUHA-*².
- KṚ¹ 'do': KARA-¹, KARIN-, KARŌTI, KĀRTAVYA-, KĀRTUM, KĀRMAN-¹, *KARMĀN-², KARMĀRA-, KARMĪN-, KARMISṬHA-, KARMĪNA-, *KARYATĒ, KĀRA-¹, KĀRAṆA-, KĀRAYATI¹, KĀRI-, KĀRITA-, KĀRĪN-, *KĀRĪYA-, KĀRŪ-, KĀRMĀ-, KĀRMAṆĀ-, KĀRMĪKA-, KĀRYĀ-, KĀRYATĒ, KĀRYIN-, KṚNŌTI, -KṚT-³, KṚTĀ-¹, KṚTI-¹, KṚTYA-, KṚTVĀ, KRIYĀTĒ, KRIYĀ-; ADHIKARAṆĪ-, ADHIKARŌTI, *ANUKARYA-, APAKĀRA-, APAKṚTA-, ARAMKARŌTI, ARAMKṚTA-, ĀKĀRA-, ĀKĀRAṆA-, ĀKĀRAYATI, ĀKṚTA-, UPAKARAṆA-, UPAKARŌTI, UPAKĀRA-, UPAKĀRIṆĪ-, UPAKṚTA-, UPAKṚTYA-, UPAKARA-¹, UPAKARŌTI, NIŠKARŌTI, PARIKARMAN-, PARIŠKĀRA-, PRAKĀTĀ-, PRAKARAṆA-, PRĀKARŌTI, PRĀKṚTA-, PRAKṚTI-, PRATIKARMAN-, *PRATIKĀRIN-, PRATIKṚTI-, *PRATIKṚTYA-, *PRASKARA-, *PRASKARŌTI, VĪKĀTA-, VĪKĀRA-, VĪKṚTA-, VIPRAKĀRA-, VYĀKARAṆA-, SAṆKĀTĀ-, SAṆKĀRAYATI, *SAṆKṚTA-¹, SĀMṆKṚTI-, SĀMŠKARŌTI, SĀMŠKĀRA-, SĀMŠKṚTA-, SĀMŠKṚTI-, SATKṚ-, SAHĀKĀRA-; — *CARATI², *SKR.

KṚ² 'call': KARUṆA-, KĀRĀ-², *KĀRAYATI², KĪRTI-; *UTKĪRA-; — *√KĪRT*.

kṛka- see *KṚKĀṬIKĀ-*.

- 3418 *kṛkalāsā-* m. 'chameleon' TS., *°aka-* m. MBh. MIA. and NIA. attest various forms: 1. **kṛkkalāsa-*. 2. **kṛkkala-*. 3. **kṛkaṇṭaka-*.
1. Pk. *kaṁkalāsa-* m. 'a kind of snake'; B. *kāklās* 'chameleon', Or. *kāṁkalās*.
2. Bshk. *lāhal* 'lizard', Gaw. *gō-lāhila* (*gō-* < *GDHĀ-*), Sh. (Lor.) *kīrkālī* f. (→ D. id.).
3. Pa. *kakaṇṭaka-* m. 'chameleon'.
- 3419 *kṛkāṭikā-* f. 'joint of neck' Suśr., *kṛkāṭa-* n. AV., *°faka-* n. lex., *kakṭāṭikā-* f. 'a part of the skull' AV. [PMWS 29 groups *-kāt-*, prefixed by *kṛ-*, *ka-*, with *KANṬHĀ-* as Mu., and so separates from *kṛka-* 'throat, neck']
Pk. *kiāḍiā-* f. 'upper part of neck', *kiyāḍiyā-* f. 'upper part of ear'; S. *kiāri* f. 'back of the head, the hair on it'; L. *kiāyī* f. 'nape of neck'; P. *kiāyī* f. 'nape of neck, back of head, jaw', adv. 'behind'; WPah. khaś. *kiāyī* 'back of neck'; — ext. with *-kk-*: Wg. *kīrik* 'back of neck' and poss. Ash. *kakerīk* 'throat' despite apparent survival of *-k-*.
*UPAKṚKĀṬI-.
- 3420 *kṛcchrā-* 'painful, miserable' MBh., n. 'difficulty, trouble, danger' RV. [Derivation from **kṛpsrā-* Wackernagel AiGr i 158 and EWA i 257 with lit. is supported by WPah. *u* < *r* before *p*. — *√KṚP*]
Pa. *kasira-* 'distressed' (with loss of *p* in the group *psr* as of *t* in *KṚSNĀ-*), Pa. Pk. *kiccha-* 'distressed', n. 'pain, trouble'; — ext. with *-ḍa-*: WPah. bhal. *kučchar* 'miserly'; A. *khisirā* 'lean, thin'.
- kṛṇāṭi* see **KṚNTATI*¹.
- kṛṇōti* see *KARŌTI*.
- KṚT¹ 'cut': KARTA-², *KARTA-³, KARTATI¹, KARTANA-¹, KARTARI-, *KARTIYA-, *KARTTĀRA-, KARTṬKĀ-, KARTṬĪ-, KARTYA-; *KARTYĀ-, KĀRTI-, KĀRTṬĪ-, *KṚTAKA-, KṚTĪ-², KṚTU-, KṚṬTI-, KṚTYATĒ, KṚNTĀTI¹, KṚNTANA-¹, *CANKṚTATI; *UTKARTATI, *UTSKARTATI, *NIKARTATI, NIKṚTTA-, *NIKṚṬTI-, NĪKṚNTATI, *NIŠKARTATI, *NIŠKṚTYATĒ, *PRAKṚTA-, VĪKARTATI, *VĪKṚTTA-, VĪKṚNTATI, *VIYAVAKARTATI, *VIYAVAKṚNTATI; — *√SKṚT*¹.
- KṚT² 'spin': *KARTATI², KARTANA-², KARTṬR-, *KṚNTATI², *KṚNTANA-²; — *√SKṚT*².
- kṛt-* in cmpds. 'doing'. [*√KṚ*¹]
KARMAKṚT-.
- kṛtā-*¹ 'done', n. 'deed' RV., *°aka-* 'made, artificial' MBh. [*√KṚ*¹]
See *KARŌTI*.
ARDHAKṚTA-, ĀLAMKṚTA-, KUKṚTA-, DUŠKṚTĀ-, NĀMASKṚTA-, *VĀCĀKṚTA-, SVĀKṚTA-.
- 3421 **kṛta-*² 'mat'. [See *KĀTA-*¹. — *√KṚT*²]
Pk. *kiḍiyā-* f. 'small door'; S. *kiṛu* m. 'thatched roof', *kiṛo* m. 'hurdle placed in bottom of a boat', *kiṛī* f. 'mat of woven wattles'; L. *kiṛā* m. 'reed matting', *kiṛī* f. 'reed hut'; P. *kiṛā* m. 'screen of matted straw'; G. *kaṛo* m. 'large mat'.
- 3422 **kṛta-*³ 'scattered'. [*√KṚ*¹]
Si. *vī-kāla* 'one who has sown rice' ES 22.
- 3423 **kṛtaka-* 'knife'. [*√KṚT*¹]
Bashg. *kaṛā* 'knife' Rep¹ 63 with (?).

- 3424 **kṛti**-1 f. 'doing' ŚBr. [√KṚ] Kharī. *kīti* 'work'; Pa. *katihā* f. 'contract, pact, conversation'; Pk. *kii* f. 'action'; — K. *kray* f. 'deed, action, (esp.) religious performance' or ← *kriyā*.
- 3425 **kṛti**-2 'knife or dagger' RV. [√KṚT] Bashg. *kaṛā* 'knife', Tor. (Biddulph) *kerā* f. Grierson Tor 162 (Rep¹ 63 < **kṛtaka*-.)
kṛtu- (only in pl. *kṛtvah* with words of number) 'turns, times'. [√KṚT]
*TRAYASKṚTU-.
- 3426 **kṛtti** f. 'skin, hide' RV. [√KṚT] Pk. *katti*-, *kit*^o f. 'skin, leather'; G. *kāṭī* f. 'skin'; M. *kāṭī* f., *ḍē* n. 'skin, hide leather'. — × CHALLI-: M. *sātḍē* n. 'skin, hide, bark'. — Pk. *kicci*- f. 'skin of deer etc., leather garment' < **kṛtīya*- with -i from *kitti*-: very doubtful.
*KĀLAKṚTTIKA-, *GŌKṚTTI-.
- 3427 **kṛttikā** f. pl. 'the Pleiades' AV. Pa. *kattikā* f. 'the month October-November'; Pk. *kattiyā* f. 'Pleiades', S. *katyā* f. pl., M. *kātyā* f. pl.; — P. *khittī* f. (with *kh*- from *khittī* f. 'clump, bush'?); — Si. *kāti* pl. ← Pa. with *t*?
- 3428 **kṛtyā** 'proper to be done' MBh., *kṛtyā* f. 'action' AV. [√KṚ] Pa. *kicca*- 'to be done', n. 'duty', As. gir. *kacān* 'is to be done', NiDoc. *kica*; Pk. *kicca*- 'to be done', n. 'action', *ḥcā*- f., *kacca*- n.; K. pog. *kica* 'for'; L. *kicē* 'it is to be done'. — MB. *kāca* 'dress, costume, character' ODBL 471, M. *kaē* f. 'difficulty': both very doubtful. — Si. *kisa* 'work, duty, judgement' GS 50, but certainly ← Pa.
*KṚTYAGHARIKĀ-, KURṚTYA-.
- 3429 ***kṛtyagharikā** 'court-house'. [KṚTYĀ-, GHARA-] S. *kaccāharī* f. 'court-house', P. *kacāhri*, N. *kacāhri*, A. *kāsāri*, B. *kāchāri*, Or. *kacerī*, Mth. *kacāhri*, Bhoj. H. *kacāharī* f. (→ G. M. *kacerī* f.).
- 3430 **kṛtyatē** 'is cut' Hit. [√KṚT] Pk. *kiccānta*- 'cut, broken, pressed'; N. *kicnu* 'to smash, pound'; — G. *kicicāvū* 'to press hard'; M. *kicvāṇē* 'to mangle': connexion with *kṛtyatē* is doubtful. **kṛtvā**, **kṛtvī** see KARṬI.
- 3431 **kṛtsnā** 'whole' ŚBr. Pa. *kasina*-, Pk. *kasina*-, *ḥsana*-, Si. *kasina*, *kisunu*, *ḥsinu* GS 29 but prob. ← Pa.
- 3432 **kṛntāti** 'cuts' RV. [√KṚT] Pa. *kantati*, Pk. *kaṁtāi*; WPah. roh. *kuṇḍō* 'to clip, shear'; Ko. *kāntūka* 'to scrape a coconut'. — See KĀRTATI¹.
- 3433 ***kṛntati**², *kṛṇāti* 'spins' AV. [√KṚT] Pa. *kantati*, Pk. *kaṁtāi*, Or. *kātibā*, G. *kāvū*, M. *kāṁḥē*, *kāt*^o (LM 308 < *KĀRTATI²). — × GUPHĀTI Q.V.
- 3434 **kṛntana**-1 n. 'cutting off' BhP. [√KṚT] M. *kāṁḥē* n. 'cutting, piece, bit'. — See KARTANA-1.
- 3435 ***kṛntana**-2 n. and adj. 'spinning'. [√KṚT] G. *kāṁḥē* n. 'spinning'; M. *kāṁḥē*, *kāṁḥē* f. 'an insect (arachnid?) like a spider'. — See KARTANA-2.
KṚP 'lament': KṚPANĀ-, KṚPĀ-, *KṚPYATI; — KṚCCHĀ-?
- 3436 **kṛpanā** 'miserable' ŚBr., *kṛpana*- n. 'misery' RV. [√KṚP] Pa. *kaṇana* 'wretched, small'; As. top. *kaṇana* 'wretched'; Pk. *kivana*-, *ḥvina*- 'poor, impotent, cowardly, stingy'; M. *kivān* f. 'pity'; Si. *kavāna* 'poor'.
- 3437 **kṛpā** f. 'pity' MBh. [√KṚP] Pk. *kivā*- f.; M. *kiv*, *kiv*, *kiv*, *hev*, *kēv* f. 'piteous complaining, weeping' (LM 311 onom.); — Sh. *kriū*, pl. *kriūē* f. 'shout'?
- 3438 **kṛmi**-, *kṛmi*- m. 'worm, insect' AV. Pa. Pk. *kimi*- m., K. *kyom*^o, dat. *kēmis* m.; S. *kiō* m. 'worm, maggot, snail'; Mth. *kēuā* 'worm which burrows into ribs of tobacco leaf'; Si. *kimiyā* 'worm, insect'; — Gy. eur. *kermo*, *kirmo* m. 'worm', D. *kirma* 'snake' perh. ← Pers. *kirm*; — Sh. *kri* f. < *kṛmi*- × KĪTĀ-1. — Deriv. K. *kēmuṭ* m. 'a little worm'; — S. *kāri* f. 'worms, moths, etc.', *kādro* 'maggoty'.
*KṚMIVRAṆA-.
- 3439 ***kṛmivraṇa** 'maggoty sore'. [KṚMI-, VRAṆA-] M. *kivyeṇ*, *ḥvaṇ*, *ḥvan* n.; — deriv. *kivānyā*, *ḥanyā*, *kinā* 'having maggoty sores'.
- 3440 **kṛmukā** m. 'a kind of tree' ŚBr., *kramu*- m. 'betelnut tree' lex., *ḥka*- m. 'id.' Suśr., 'mulberry, Symplocos racemosa, Cyperus' lex., *kēmbuka*- n. 'kernel of areca nut' lex., *krumukā*- m. 'a piece of wood used to catch the sacrificial fire when kindled by friction' TS. MIA. and NIA. words apparently connected with the above appear to stem from the following:
1. **kṛmukā**- or **kramuka**-: Pa. *kamuka*- m. 'Areca palm', Si. *kumuku* (-k- unexpl. unless ← Pa.).
2. ***kṛmru**-: P. kgr. *kurun* 'mulberry' (= *ḥrum*? — Kangra Gazetteer i 30); WPah. bhal. *ḥumm*, *ḥumro* m. 'a tree like a mulberry'.
3. ***kēmbu**- or ***kimbu**-: P. *kimb* m. 'the large sour lime Citrus acida'; WPah. bhiḍ. *kēmmō*, *kimlō* n. 'a partic. kind of fruit', bhal. *kemm*, pl. *mā* n. 'a large sour lime'; Ku. *kimū* 'mulberry', N. *kimbu*, *kimu*, *kīp*.
4. ***kṛmukali**-, *ḥlikā*- or **kram*^o or **krum*^o: Ash. *koḍlik* 'mulberry', Kt. *konelik*, Wg. *kuṁḍlik*, (Gambir) *trūel*, (Wotapur) *ḥniyāl*, (Kaṭarkala) *ḥngāl*, Bashg. *kumlik*, Pr. *kumlug*^o, Paš. laur. *ḥngāl*, uzb. *ḥngāl*, gul. *kuṅḍli*, nir. *ḥniḍli*, dar. *ḥniḍāl*, ar. *ḥḥālek* and further dial. forms in IIFL iii 3, 112, Shum. *ḥḥli*, Gaw. *ḥngḍlik*.
- 3441 **kṛsā** 'lean, thin' RV. Pa. *kisa*-, *ḥaka*- 'lean', NiDoc. *kriśāga*, Pk. *kisa*-, *kasa*-; K. *kahū* 'mean, miserly'; — ext. with -la-: Gy. eur. *kišlo* 'thin'; — P. *kahirā* 'thin' unlikely to be direct < **kṛsā*- (see EWA i 262), rather < **kṛs-ira*- or poss. **kraśi-ra*- cf. superl. *kraśiṣṭha*- Pat., *kraśiman*-. — Ash. *karāš*, Wg. *kōš* 'snake' (NTS ii 261 with?) or < KARŠĀ-
KṚSĀNGA-, KṚSĀDARA-.
- 3442 **kṛsānga** 'thin, emaciated' MBh. [KṚSĀ-, ĀNGA-1] Pk. *kisaṅga*- 'lean'; OSi. *kesaṅga* 'lean, poor'.
- 3443 **kṛsōdara** 'slender-waisted' Daś. [KṚSĀ-, UDĀRA-] OG. *kisoyari* f. adj.
KṚṢ 'pull': KARŠĀ-, KARŠĀKA-, KARŠĀNA-, KĀRŠATI, KARŠĪ-, KṚŠĀKA-, KṚŠĀTI, KṚŠĀNA-, KṚŠĪ-, KṚŠĪĀ-, KṚŠĪ-ḥ, KṚŠYA-; AKṚŠĀ-, APĀKARŠATI, ĀKARŠATI, UTKARŠĀ-, UTKARŠĀNA-, UTKARŠATI, UTKRŠĀ-, NIKRŠĀ-, NIŠKARŠĀ-, NIŠKARŠĀ-, PRAKṚŠĀ-, VIKARŠĀ-, VIKARŠĀNA-, VIKARŠATI, SAMKṚŠĀ-; — *CARŠATI; — √*KADPH.
- 3444 **kṛśaka** m. 'ploughman' Cāp. [√KṚṢ] Pa. *kasaka*- m.; Kho. (Lor.) *kiśak* 'cultivator'; — Paš. weg. *keša* 'plough'?
- 3445 ***kṛṣana** 'pulling, ploughing'. [KṚŠĀTI: √KṚṢ] Pa. *kasana*- n. 'ploughing'; Paš. nir. *keṣeni* 'plough'; WPah. bhal. *kiśni* f. 'knotted string for tightening or loosening a drum'; Or. *kaṣṇā* 'ploughshare', *kaṣani*, *ḥsuṇi* 'drawing tightly, string, ring used by archers for protecting fingers'; H. *kaṣan* m. 'pain, torture'. — See KARŠĀNA-.

- 3446 **kršāti** 'ploughs' RV. 2. *kršyati. [√KRŠ]
 1. Pa. *hasati*, NiDoc. *kriṣati*, *kriṣidaḡa* 'ploughed'; Pk. *hasā* 'tightens', *kisā*- 'ploughed'; Dm. *kis-* 'to plough', Kho. *kisik*; Ko. *hasā* 'ploughs'. — Despite Pk. *hasā* all NIA. forms with *kas-* 'tighten' are prob. ← P. *hasnā* < KĀRŠĀTI.
 2. Paś. gul. *kis-* 'to plough'.
- 3447 **kršāna-** 'ploughing' Yājñ. [Pres. part. of KRŠĀTI. — √KRŠ]
 P. *kisān* m. 'farmer' (← E with -s-); Ku. *kisān* 'industrious'; N. *kisān* 'farmer'; Or. *kisān*, Bi. Mth. H. *kisān* m. 'field labourer, cultivator' (→ M. *kisān* m.).
- 448 **3kršī-** f. 'ploughing' RV. [√KRŠ]
 Pa. *hasi-* f. 'ploughing, agriculture'; NiDoc. *kriṣivatra* 'ploughing and sowing'; Pk. *kisi-* f. 'ploughing'; Kt. *kis* 'ploughing', Wg. *kis*, Dm. *kis*; Paś. *kis* (š?) 'cultivated field, crops' IIFL iii 3, 99 (if š, then < KRŠYA-); Kal. *kis* 'ploughing'; Kho. (Lor.) *kis* (š?) 'plough, cultivation' (if š, < KRŠYA-), *kisī* 'line' (š?); Sh. *kisī* f. 'line' (→ D. *kisī* f. 'wrinkle in skin'); B. *kasi* 'line, underlining' (ODBL 318 < **karṣikā-*); Ko. *hasī* f. 'cultivation'.
- 3449 **krštā-** 'drawn, ploughed', n. 'ploughed land' ŚBr. [Doubtful whether there is identity or connexion with *KADPH which largely replaced √KRŠ]
 Pa. *haṭṭha-* 'ploughed', *kiṭṭha-* 'growing corn, corn-field'; Pk. *haṭṭha-* 'furrowed', *kiṭṭha-* 'ploughed'; — Gy. wel. *kisī-* 'to be taken for a drive, to ride'?
 ĀKRŠTA-, *CATUŠKRŠTA-.
- 3450 **kršī-** f. 'drawing, ploughing' lex., pl. 'men' RV. [√KRŠ]
 Pk. *kiṭṭhi-* f. 'pulling'.
 *AṄGAKRŠTI-.
- 3451 **kršnā-** 'dark blue, black' RV., *kṣṇaka-* 'blackish' Pān. 2. Nom. prop. esp. of the incarnation of Viṣṇu.
 1. Pa. *kaṇha-* 'dark, black', *kiṇha-* 'black, bad'; NiDoc. *kriṣa*, *oḡa* 'black', Pk. *kaṇha-*, *kiṇha-*, *hasina-*, *oṣana-*, Dm. *krind*, Tir. *kōyan*, Kal. rumb. *kriṣṇa*, urt. *krīṇḍa*, Bshk. *kisīn*, Tor. *kaṣan*, Sv. *kaṣenī* f., Phal. *kisīnu*, f. *oṇi*, Sh. koh. *kiṇū*, K. *krēhon*, f. *oḡhūn*; S. *hinu* m. 'stinking dirt', *no* 'filthy, stinking'; L. awān. *kinmā* 'ugly'; M. *kānhī* f. 'smut (attacking grain)'; — Si. *kiṇu* 'black' prob. ← Pa.
 2. Pk. *kaṇha-*, *kiṇha-* m. 'Kṛṣṇa', S. *kāno*, P. *kānh*, B. *kāna*, Or. Mth. *kānha*, Bhoj. *kānhā*, Aw. lakh. *kādhaiyā*, H. *kānh*, M. *kānhū*.
 KRŠNABHŪMA-, KRŠNAMALLIKĀ-, KRŠNAMRGA-.
- 3452 **kršnabhūma-** m. 'black soil' Kās. [KRŠNĀ-, BHŪMI-]
 Pk. *kaṇhabhūma-*, *oḡbhōma-* m. 'black ground'; G. *kālnam* f. 'black soil, the land between Baroda and Broach'.
- 3453 **kršnamallikā-**, *oḡmālukā-* f. 'the plant *Ocimum sanctum*' lex. [KRŠNĀ-, MALLIKĀ-]
 Paś. laur. *kiṣelmāli* 'jasmine', ar. *kiṣinnmāli*.
- 3454 **kršnamrḡga-** m. 'black antelope' MBh. [KRŠNĀ-, MRGĀ-]
 Si. *kelmuva* 'deer' with dissimilation < **kanam*^o or poss. < *KĀLAMRGA-; less likely < KĀLAMUKHA-.
- 3455 **kršya-** 'to be ploughed' Kālid. [√KRŠ]
 Paś. *kis* (š?) IIFL iii 3, 99 'cultivated fields, crops'; Kho. (Lor.) *kis* 'plough, cultivation': but if they have š, not š, then < KRŠI-; Sh. (Lor.) *kis*, *kis* *thoiki* 'to drag, pull, push'.
 *kršyati 'ploughs' see KRŠĀTI.
- 3456 **kršarā-**, *krš^o* m. 'a dish of sesamum and grain, rice and peas and spices' Kauś., *kršara-* n. MBh., *oḡrā-* f. Suśr. [Cf. *KHĒSĀRĪ-?]
 Pk. *hisara-* n. 'sesamum with rice and milk, rice and lentils', *oḡrā-* f. 'rice and lentils'; Sh. (Lor.) *kisri* 'rice and lentils' (< **kisariā*?).
- KṚ¹** 'scatter': KIRĀNA-, KIRĀTI, KIRI-, KILA-, KĪRYATĒ, *KṚTA-³, KĒRAYATI, *KĒRITA-, KĒLĀYATI, *SKĒRAYATI; APASKARA-, AVAKARA-, AVAKIRANA-, AVAKIRATI, AVASKARA-, AVASKIRATI, ĀKARĀ-, ĀKĪRNA-, ĀKULA-, UTKARA-, *UTKARATI, UTKIRA-, ŪTKIRATI, *UTKṚTA-, *UTKĒRA-, *UTEKĒRAYATI, *UTKĒLLATI, *UTSKARATI, *UPAKARA-, UPASKARA-², NIKARA-, NIKĀRĀ-, *NIKIRANA-, *NIKIRATI, PARIKIRANA-, PRAKARA-, PRAKIRANA-, PRĀKIRATI, PRĀKĪRNA-, *PRAKURA-, *PRAKĒRAYATI, *PRATIKĒLAYATI, PRASKARA-², *PRASKIRATI, *PRASKṚTA-, *PRASKĒRAYATI, PRĀKĀRA-, VIKIRATI, *VIKĒRAYATI, *VIYĀKULA-, *VIŠKIRATI, *VIŠKṚTA-, *VIŠKĒRAYATI, VYATIKARA-, VYĀKULA-, *VYĀSKARA-, SAMKARA-, SAMKĀRA-, SĀMKIRATI, SAMKĪRNA-, SAMKULA-, *SAMKṚTA-², SAMĀKULA-; — KUJJATI, KĀRĪṢA-¹, KĀRĪṢA-²?; — √KIL, √SKṚ.
- KṚ²** 'hurt': *KULATI.
- KṚP** 'prepare': KĀLFA-, KĀLPĀYATI, *KĀLPIYA-, KĀLPYA-; *UTKṚPTI-, SAMKĀLPA-.
- 3457 **kēkara-** 'squinting, cross-eyed' Mn. (iii 159 as v.l.), *oḡka-* Cān., *kēdara-* lex. [Connexion with other words for 'crooked, squinting' suggested by EWA i 264, in rejecting IE. origin with Lat. *caecus* etc., is doubtful. But if *kēkara-* is deriv. of **kēka-* < IE. **kaiho* IEW 519, there is a parallel formation in **pēvva-* ~ *pēvvara-* and the same semantic range 'one-eyed — blind — squinting' in **śrēḍa-*. — See TĒRAKA-, TAḠARA-¹, **ḍēra-*¹, **ḍhēra-*², **trēḍḍa-*, **trēḍḍha-*]
 P. *kairā* 'squinting, cross-eyed', A. *ker*, *oḡrā*, *kērā*, H. M. *kairā*.
- 3458 **kēkā-** f. 'peacock's cry' MBh.
 Pk. *kekā-*, f.; S. *kāha* f. 'scream'; H. *kehā* m. 'peacock'.
 kēcuka- see KĒMUKA-.
- 3459 ***kēncuka-** 'worm'. [*kiñculaka-*, *kiñcilaka-* m. 'earthworm' lex.]
 A. *kēsu*, *kesu* 'earthworm', B. *kēcūā*, *oḡco*, *oḡcu*; Or. *keñcu*, *oḡcuā* 'earthworm, tape-worm'; H. *kēcūā* m. 'earthworm'.
- 3460 ***kēṭṭa-** 'child'. [Cf. *KAṬṬA-², *KADDA-]
 Paś. weg. *keṭald*, lagh. *kiṭ* 'boy, son'; Shum. *kyēṭa* 'boy', *oḡṭi* 'girl'; Ku. *keṭo* 'boy, son, puppy, kitten', *oḡṭi* 'daughter'; N. *keṭo* 'boy, son', *oḡṭi* 'girl, daughter'; — Si. *keṭṭu* 'thin, meagre'? Cf. OM. *keṭā* 'pupil'.
 *kēḍ- 'play' see *KHĒP-.
- 3461 ***kēḍa-** 'stick, twig'.
 WPah. bhad. *kēṭu* 'firewood', bhīḍ. *kēṭō* n. pl. 'pieces of wood'; Ku. *keṭo*, pl. *kyārā* m. 'thin stick', N. *pāt-herā* 'leaves and twigs'; Bi. *kerā* 'small bundle of crop given to village artisan at the division'; H. *keṭā* m. 'tender twig, sapling'.
- 3462 **kētaka-** m. 'the tree *Pandanus odoratissimus*' MBh., *oḡkī-* f. Git. [← Drav. EWA i 264 with lit.: also cf. Savara *kēda*. In S. it collides with KADALA- of Austroas. origin.]
 Pa. *kētākī-* f., Pk. *kēaya-* m. 'the tree', n. 'the flower', *kēāgi-* f. 'the tree', B. *keṭā*, Or. *kiā*, Si. *kē*. — Ext. with -*ḡa-*: P. *keṭṭā* m. 'P. odoratissimus'; N. *kēvarā* 'a partic. flower', *sun-kēḡ* 'Hedychium gardneriana', *dud-kēḡ* 'H. coronarium'; B. *keṭṭā* 'P. odoratissimus', Or.

- keuṛā* 'the tree and its essence', H. *keuṛā*, *keuṛā* m., G. *keuṛo* m., M. *keuṛā* m., °ḍī f.; — S. *keṛo*, *keṛo*, *kelo* m. 'P. odoratissimus' ~ *keviṛo* m. 'banana'.
- kēdara-** see KĒKARA-.
- 3463 **kēdāra-** m. 'field (esp. one under water)' Mn.
Pa. *kēdāra-* m.n. 'irrigated field'; Pk. *kēāra-* m., °riā- f. 'field'; L. *kidrā* m. 'large plot in a field', °ri f. 'small do.' (*khiārā* m. 'small bed in irrigated land' × KṢĒTRA-); P. *keārā*, *kiārā* m., °ri f. 'bed in a field or garden'; Ku. *keṛo*, *kyārī* 'bed of creeping plants etc., ground near a house'; B. *keyāri* 'flowerbed'; Or. *kiāri* 'cultivated field (e.g. of sugarcane)'; Bi. *kiyārī* 'bed formed in a field for irrigation', (Gaya) *dhan-ke* 'rice-land'; Mth. *kiyārā* 'large garden-bed', *kēārī* 'smaller do.', Bhoj. *kiyārī*, Aw. lakh. *keyārī*; H. *kyār* m. 'basin made round a tree', *keārī*, *kiyā*, *kyā*° f. 'plot under cultivation, garden-bed, bank, hedge'; G. *kyārō*, °ṛṛṇ m. 'plot of ground to keep water in', *kyārī*, °ṛṛī f. 'small do.', *kāṛṇṇ* m. 'rice plot'.
- 3464 **kēndu-** m. 'a kind of ebony, Diospyros embryopteris', °uka- m. 'D. glutinosa (yielding a sort of tar)' lex. [Cf. TINDUKA-, TUMBARA-]
A. *kendu* 'the tree Diospyros tomentosa'; B. *kendu* 'D. embryopteris'; Or. *kendu* 'D. embryopteris, D. glutinosa', H. *kēdū* m.
- 3465 **kēmuka-** m. 'Costus speciosus' lex., 'Colocasia antiquorum' Bhpr. [Cf. *kēvuka-* m. Car., *hēcuka-* m. Suśr., *kacu-* m., *kaovī-* f. lex., *kēlūṭa-* m. Npr., also 'a kind of potherb' Car.: ← Drav. EWA i 266]
B. *kēu* 'Costus speciosus', Or. *kaiūkaiū*, H. *keū*, *keuā* m.
- kēmbuka-** see KRMUKA-.
- 3466 **kēyūra-** m.n. 'bracelet on the upper arm' MBh. [← Drav. (cf. esp. Mal. *kayyura* 'glove') T. Burrow BSOAS xii 375, EWA i 266]
Pa. *kāyūra-*, °yura-, v.l. *kēyūra-* n., Pk. *kēūra-* m.n., Si. *keyura*.
- 3467 ***kērayati** 'scatters'. 2. **kēlāyati** 'throws, sends' Dhātup. [√KṚ]¹
1. P. *kerṇā* 'to pour, scatter, spread'; N. *kernu*, *kerānu* 'to strike out'; H. *kerānā*, *kirānā* (or der. KIRĀTI) 'to sift, winnow'; — altern. < 2 below: S. *kerānu*, *kerānu* 'to throw down'; Bi. Mth. (Tirhut) *kēraunī* 'weeding, hoeing'.
2. P. *kālānuā* 'to winnow'; N. *kelānu* 'to sift'; B. *kelāna* 'to strip off, lay bare'; Or. *keḷāibā* 'to sift husks out of fried rice'; Mth. (SBhagalpur) *kēlaunī* 'hoeing'; H. *kilānā* 'to winnow'. — See KIRĀTI.
- *kērāva-** 'pea' see KALĀYA-.
- 3468 ***kērīta-** 'scattered'. [Pp. of *KĒRAYATI. — √KṚ]¹
P. *kerī* f. 'kiln dust, pounded bricks'.
- kēlati** see *KṢĒP-.
- kēlāyati** see *KĒRAYATI.
- kēli-** see *KṢĒP-.
- 3469 **kēvārta-** m. 'fisherman' VS., *kaiivarta-* m. Mn., °aka- m. R. 2. ***kēvāṭa-**.
1. Pa. Pk. *kēvāṭa-* m., EAś. *kevaṭa-*; A. *keoṭ* 'a class of Śūdras in Assam'; B. *keoṭ*, *keoṭ* 'the fisherman caste'; Or. *keuṭa* 'a class of fishermen and boatmen'; Mth. *kyoṭ* 'man of the fisherman caste', Bhoj. *kēwaṭ*; H. *kewaṭ* m. 'fisherman, boatman'; — × KṢĒPA-: H. *khevaṭ*, °ṭiyā m. 'boatman'; G. *khevaṭ*, °ṭiyō m. 'helmsman'.
2. Si. *kevuḷā* 'fisherman' Geiger GS 17 (ac. to. H. Smith JA 1950, 196 replacement of -ṭta- by -la-).
KAIIVARTIYA-.
- 3470 **kēvala-** 'exclusively one's own, alone' RV.
Pa. Pk. *kēvala-* 'alone, complete', °lam 'only'; Kharl. *kevala-* 'whole' Kt. *kyūṭa* 'alone', Dm. *kyevāl*, Paś. *kēvala*, Kal. *kalawṭyak*, Phal. *khilē*; OG. *kevalaun* 'mere', G. *kevaḷ*.
- *kēvāṭa-** 'fisherman' see KĒVĀRTA-.
- kēvuka-** see KĒMUKA-.
- 3471 **kēśa-** m. 'hair of the head' AV.
Pa. Pk. *kēśa-* m.; Wg. *kyeś*, *kēś*, *kēś*, (Ningalam) *kēs*; Kt. *keś-wacā* 'dancing boots with goat's hair tassels'; Pr. *iś-kiś* 'mustache'; Dm. *kyēś* 'hair'; Shum. *kyēs* 'hair, mane'; Gaw. *khēs* 'hair'; K. *kīh*, *kīh* f. 'the hair pulled out in combing', rām. *kēs* 'hair', ḍoḍ. *kē*; N. *kes* 'hair', B. *keś*, Or. *keśa*, Mth. H. *kes* m.; OG. *keśa* m. pl., G. *keś* m. pl. 'the hair', M. *kes*, *kēs* m.; Si. *kesa* 'hair', *kehē-*, *kē-* 'a single hair'.
KĒŚYA-, KAIŚYA-; KĒŚĀGRA-.
- 3472 **kēśāgra-** n. 'the tip of a hair' ŚāṅkhGṛ. [KĒŚA-, ĀGRA-]
Si. *kesaga* 'tip of a hair, single hair of the head, hair'.
- 3473 **kēśya-** 'being in the hair, suitable for the hair' AV. [KĒŚA-]
L. *kes* m. 'trituated leaves of indigo used as a hair-dye'.
- 3474 **kēsara-** n. 'hair (of brow)' VS., 'hair' ŚBr., 'mane, filament of lotus and other plants' R., 'fibre (of mango)' Suśr.
Pa. *kēsara-* in compd. 'mane', n. 'filament of flowers and plants (esp. of the lotus)'; Pk. *kēsara-* m.n. 'mane of lion etc., filament of flower', m. 'the tree Mimops elengi'; N. *kesar* 'saffron', *kesro* 'a piece cut off a fruit'; H. *kesar* m. 'Crocus sativus, Rottlera tinctoria, Mesua ferrea'; G. *kesar* n. 'saffron'; M. *kēsara* n. 'any compound flower, a straw, a hair'; Si. *kesara* 'stamens of flowers, hair on body, mane', *kesuru* 'Mimops elengi'.
KĒSARIN-; NĀGAKĒSARA-.
- 3475 **kēsarin-** 'maned', m. 'lion' MBh. [KĒSARA-]
Pa. *kēsarin-* 'maned (of a lion)'; Pk. *kēsari-* m. 'lion', S. *kehari* m.; P. *kēhar*, *kehrī* m. 'lion, tiger' (→ H. Aw. *keharī* m. 'lion', Mth. *kehar*); G. *kesrī* m. 'lion', M. *kēsar* m., *kesrī* m., adj. 'stringy or fibrous (of a mango)'; Si. *kesarā* 'lion'.
***kēsuka-** 'Butea frondosa' see KIMŚUKA-.
- kairīśuka-** see KIMŚUKA-.
- 3476 ***kaidikā-** 'a small sheep'. [KĀ-, ĒḌA-]
Kho. *kēli* 'sheep' BelvalkarVol 91, (Lor.) 'ewe three or four or more years old'.
- 3477 **kaitava-** n. 'stake in gambling' MBh., 'deceit' R., °aka- n. 'gambling' MBh. [*kitavā-* m. 'gambler' RV., Pa. *kitava-* m.]
Pk. *kēava-* n. 'fraud', H. *kewā* m. 'deceit, excuse'; — Pk. *kaiava-* n. 'fraud' (re-formed after Sk. *kaitava-* LM 73), M. *kaiwāḍ* n. 'ruse, trick'.
- 3478 **kailāsa-** m. 'a mountain in Himalaya' MBh.
Pa. *kēlāsa-*, *kēlā*° m., Pk. *kēlāsa-* m.; Si. *keles-kuḷa* 'name of a sacred mountain'.
- 3479 **kalvartīya-** 'pertaining to a fisherman' Kathās. [KĒVĀRTA-]
B. *keute* 'pertaining to the caste of fishermen', Or. *keuṭā*.

- 3480 **kaiśya-** n. 'hair' Pāṇ. [KĒŚA-]
S. *kesu* m. 'a hair', P. *kes* m. 'the hair': more prob.
← Sk. *kēśa-* or H. *kes*.
- 3481 **kōka-** m. 'wolf' R., *kōkaḍa-* m. 'fox' lex. [Perh. in *kōka-*
yātu- m. RV. (EWA i 268 with lit.) and in AV. 'a kind
of noxious parasitical animal', cf. same double meaning
in N. *baūso* < VṚKADAMŚA-]
Pa. *kōka-* m. 'wolf', Pk. *kōa-* m.; Kho. *koy* 'wild dog'
(early → Wkh. *kik?*), Sh. (Lor.) *kō*.
*KŌKĀNGA-.
- 3482 ***kōkāṅga-** 'having a wolf's body'. [KŌKA-, ĀNGA-¹]
A. *kuwān* 'wolf'.
- 3483 **kōkila-**¹ m. 'the Indian cuckoo *Cuculus indicus*', *olā-*
f. MBh. [Among NIA. forms those of S. Or. Mth.
Bhoj. Aw. G. apparently, unless borrowed, are < -illa-:
all others, except M., may be < -illa-]
Pa. *kōkila-* m., Pk. *kōila-* m., *olā-* f., S. *koila* f., P.
WPah. bhal. *koil* f., N. *koili*, A. *kuli*, MB. *kuila*, Or.
koili, Mth. *koil*, f. *olī*, Bhoj. *koilī*, OAw. *koila*, H. *koil*,
koil, *koyal* f., G. *koyal*, *olī* f., M. *koil*, *olī*, *koyāl* f., Si.
kovulā m., *kevilī* f.
KŌKILĀKṢA-.
- 3484 **kōkila-**² m. 'lighted coal, charcoal' lex. [PMWS 47
sanskritized from MIA. *kōila-* ← Proto-muṇḍa **ko(y)ila*
= Sant. *kuila* 'black': all NIA. forms must or may
rest on **kōilla-*]
Pk. *kōilā-* f., *kollā-* m. n. 'burning charcoal'; S. *koilo*
m. 'dead coal', pl. 'charcoal', L. *koilā* f. (?), *kolā* m.,
P. *koilā*, *kolā* m., Ku. *kwelo*, N. *koilā*, B. *kayalā*, Or.
koilā, Bi. *koelā*, Mth. H. *koilā* m., Marw. *koilo* m.,
G. *koyal* m.
- 3485 **kōkilākṣa-**, *ōka-* m. 'plant with a dark, black-
centred flower, *Capparis spinosa* or *Asteracantha*
longifolia or *Barleria l.*' lex. [Cf. *kōkilanayana-* m.
'id.'. — KŌKILA-¹, ĀKṢI-]
Pk. *kōilacchaya-* m. 'name of a plant'; Mth. *koilakhā*
'name of a herb' ABORI xxi 108.
- 3486 ***kōkka-** 'nail'. [→ Par. *kūk* IIFL i 265]
Pk. *kōkkāsa-* m. 'the name of a carpenter'; Ash.
kōkā 'nail, peg', Wg. (Lumsden) "*kōkhchu*", Paś.
kōkā; S. *koko* m. 'small nail, pin', *kokaṇu* 'to tack,
stitch together', *koka* f. 'stitch'; L. *kōkā* m. 'hobnail,
tack'; P. *kōkā* m. 'a very small nail', *kok* f. 'basting'; N.
kōkai hāti 'nails'; H. *kōkā* m. 'tack, nail, thorn, spike of
plaintain, bud'; M. *kōkā* m. 'spike of plaintain'; Si.
kōkka, pl. *koku* 'hook', *keki* 'hook for picking fruit'
< **kōkhiā*.
- 3487 **kōṅkaṇa-** m. 'name of a people on the western shore
of the Deccan' MBh., *ōka-* m. Hariv.
Pk. *koṅkaṇa-*, *kunō* m., *koṅkaṇaga-* adj.; G. *kōkṇī*
'of the province of Konkan'; M. *kōkaṇ*, *kōkō* n. 'the
country', *kōkṇī* adj.
- 3488 ***kōcayati** 'contracts' [samkōcayati MBh. — √KUC]
S. *koṅṇu* 'to draw in (the belly), save, economize',
koa f. 'economy'.
- 3489 ***kōcc-** 'thrust, pierce, dig'.
Wg. Kt. *kuč-* 'to dig', Pr. *kuč-*, Dm. *kōč-*, Paś.
kēč- IIFL iii 3, 88, Kal. *kōč-*; P. *kucaṇā* 'to bruise,
crush', *kučrā* 'broken to pieces'; Ku. *kocṇo* 'to pene-
trate'; N. *kocnu* 'to thrust, force into', *kocārmu* 'to
thrust', *kucaṇu* 'to stir up'; H. *kocnā*, *kūcō*, *kōcō*, *kūcō*
'to pierce, rip'; G. *kočvū* 'to pierce', *kočrū* 'having
holes'. — Prob. separate from Dm. *kučāy-* 'to scratch
oneself'; Paś. *kučeyā* 'itch'; Kal. *kučh-* 'to scratch',
Kho. *kučē-*, Gaw. *kuca-* NTS xii 172.
- 3490 ***kōjāva-** 'fleecy cloth'.
Pa. *kōjāva-* m. 'rug or cover with long hair, fleecy
counterpane'; Pk. *kōjavaya-* m. 'coverlet made of
cloth stuffed with cotton-wool'; Si. *koḍu* 'made of
goat's hair' EGS 50.
- 3491 **kō jānāti** 'who knows?' [KĀ-³, JĀNĀTI]
Ku. *kwāni* 'perhaps'; N. *kune*, *ōni*, emph. *kunni* 'I
don't know'.
***kōñcikā-** 'key' see KUÑCIKĀ-¹.
kōṭa-¹ 'fort' see KŌṬṬA-¹.
- 3492 ***kōṭa-**² 'breaking'. [√KUT²]
Bi. *asārhī kor* 'hoeing of sugarcane in June-July';
— Or. *koṛi* 'spade' < **kōṭikā-*.
- 3493 **kōṭa-**³ m. 'hut, shed' lex. [← Drav. T. Burrow TPS
1945, 95; cf. KUṬI-]
G. *koṛi* f. 'cowpen'.
***kōṭa-**⁴ 'pot' see KUṬA-¹.
- 3494 ***kōṭana-** 'breaking'. [√KUT²]
Bi. (Gaya) *koṛan*, (SMunger) *koṛni* 'ploughing of
millet when one foot high', (Camparan) *koṛan* 'hoeing';
Mth. (SBhagalpur) *koṛan* 'digging'.
- 3495 **kōṭāyatē** 'breaks' Dhātup. [Cf. *prakuṭya* 'having cut
into small pieces' MBh., Pa. *ākōṭēti* 'breaks, beats
down, stamps'. — √KUT²]
K. *kūrun* 'to gouge out, extract (an eye, kernel of
walnut, etc.)'; N. *kornu* 'to tear, scratch, comb'; A.
koriba 'to hoe'; B. *koṛā* 'to dig, bore through, pierce';
Bi. *koṛab* 'to dig, cut through (e.g. a field embankment
to let out flood water)'; H. *koṛnā*, *kornā* 'to dig up,
scrape out, carve'; Si. *koṛanavā* 'to press, flatten,
smooth' Geiger BSOS viii 556, *koṛavanavā* 'to beat
down, stamp'. — Deriv. A. *korokiba* 'to scoop out'.
— Forms with -r- alternatively < **KŌRATI*.
- 3496 **kōṭarā-** n. 'hollow of a tree' MBh., 'cave, cavity' BhP.
[← Drav. T. Burrow BSOAS xii 376; supported by
variety of initial (*k-*, *kh-*) and medial consonants (*-t-*,
-tt-, *-l-*) in NIA.]
Pk. *kōṭara-*, *kōla*, *kōṭa*, *koṭṭa* n. 'hole, hollow'; Or.
koraya 'hollow in a tree, cave, hole'; H. (× **KHŌLA-*)
khoṭar m. 'pit, hollow in a tree', *khōṛā* m.; Si. *kovula*
'rotten tree' (< **kōḷalla-* with H. Smith JA 1950, 197,
but not < Pa. *koḷāpa-*).
- 3497 **kōṭi-**¹ 'curved end of bow, edge, point of sword' MBh.
[√KUT¹]
Pa. *kōṭi-* f. 'summit'; Pk. *kōṭi-* f. 'tip of bow, tip,
point'; S. *koṛi* f. 'pegs in the ground in two rows on
which the thread is passed back and forth in preparing
the warp'; H. *kor* f. 'tip, point', *ōṛi* f. 'division, branch,
class'; Si. *keḷa* 'end'.
***KŌṬIPRĀPTA-**.
- 3498 **kōṭi-**² f. '10,000,000' Mn. [Separate from **kōṭi-**¹:
← Austro-as. EWA i 270 with lit.]
Pa. *kōṭi-* f., Pk. *kōṭi-*, OB. OG. *koṭi* f., Si. *keḷa*;
— hypersanskritism with *kr-*: K. *kōṛōr*, S. *kiroṛi*, P.
koror, B. *koror*, H. *koror*, *kīrō*, *karō* (→ N. *haror*); OMarw.
kiroṛa 'crore', *ōṛi* 'worth a crore'; G. *karor*.
- 3499 ***kōṭiprāpta-** 'having reached the top'. [KŌṬI-¹,
PRĀPTA-]
Pa. *kōṭippatta-* 'perfected', Si. *keḷapat* Geiger EGS
49, but prob. Si. compd. after Pa.
- 3500 **kōṭṭa-**¹ m. (n. lex.) 'fort' Kathās., *kōṭa-*¹ m. Vāstuv.
Aś. sn. *koṭa-* 'fort, fortified town', Pk. *koṭṭa-*, *kuṭ*
n.; Kt. *kuṭ* 'tower (?)' NTS xii 174; Dm. *koṭ* 'tower',

- Kal. *kōṭ*; Sh. gil. *kōṭ* m. 'fort' (→ D. *kōṭ* m.), koh. pales. *kōṭ* m. 'village'; K. *kuṭh*, dat. *kūtas* m. 'fort', S. *koṭu* m., L. *koṭ* m.; P. *koṭ* m. 'fort, mud bank round a village or field'; A. *kōṭh* 'stockade, palisade'; B. *koṭ*, *kuṭ* 'fort', Or. *koṭa*, *kuṭa*, H. Marw. *koṭ* m.; G. *koṭ* m. 'fort, rampart'; M. *koṭ*, *koṭh* m. 'fort', Si. *koṭuwa* (Geiger EGS 50 < KŌṢṬHAKA-).
KŌṬṬAPĀLA-.
- *kōṭṭa-² 'breaking' see KUṬṬA-¹.
- *kōṭṭana- 'breaking' see KUṬṬANA-.
- 3501 **kōṭṭapāla-** m. 'commander of a fort' Pañcat. [KŌṬṬA-¹, PĀLA-]
Pk. *koṭṭavāla-*, *kuṭṭ* m. 'police officer'; K. *kuṭṭavāl* m. 'captain of a fort, chief of police, city magistrate'; S. *koṭṭāru* m. 'district officer who watches crops, police officer'; L. *kuṭṭvāl* m. 'a kind of village constable'; WPah. bhal. *kuṭṭvāl* m. 'hon. title of a Ṭhakkur'; B. *koṭṭāl* 'watchman, constable' (ODBL 329 < *kōṣṭha-pāla-); Or. *kaṭṭāla* 'town policeman'; H. *koṭṭār*, *ṭvāl* m. 'police officer' (→ L. *koṭṭvāl* m., S. *koṭṭvālu* m.), G. *koṭṭvāl* m.
- *kōṭṭayati 'cuts, breaks' see KUṬṬĀYATI.
- *kōṭṭha-¹ 'Costus speciosus' see KŪṢṬHA-¹.
- *kōṭṭha-² 'leprosy' see KŪṢṬHA-².
- kōṭha- 'a kind of leprosy' see KŪṢṬHA-².
- 3502 ***kōḍamba-** 'pot'. [← Drav. see KUṬA-¹]
Pa. *kōḷamba-* m. 'pot'; Pk. *kōḷamba-* m. 'dish' (cf. *kollara-* m.); Niṅg. *kōymō* 'pitcher'; M. *koḷābē* n. 'pot with large opening'.
- 3503 ***kōḍi-** 'a score, twenty'. [J. Przulski Rocznik iv 231 ← Austro-as. (Mahle *kuri*, Birhar *kuṛi*, Kharia *kori*, Juang *koḍi*: prob. same as word for 'man', i.e. '20 fingers') whence → Drav. (Kurukh *kūri*, Malto *koṛi*, Kui *koḍe*)]
K. *kuri* f. 'a score', S. P. *koṛi* f. (PhonPj 118 < *kōṭi-*), N. *kori*, A. *kuri*, B. *kuṛi*, Or. *kori*, H. *koṛi* f., G. *kūḍi* f., M. *koḍ*, *ḍi* f.
- *kōḍḍ- 'dig' see *KHŌDD-.
- 3504 **kōṇa-** m. 'corner, angle' MBh. [Cf. KUṆI-, *KHUṆṬA-²: ← Drav. T. Burrow BSOAS xi 341]
Pa. *kōṇa-* m., Pk. *kōṇa-*, *ḷaga-*, m.n. 'corner, part of a house'; Sh. (Lor.) *kūṇi* 'corner', K. *kūn* m., P. *koṇ*, *ṇā*, *kūṇ*, *ṇā* m., WPah. bhal. *kōṇi* f., cam. *kūṇā* m., Ku. *kūṇo*, pl. *kūṇāṇā*, gng. *kūṇ*, N. *kūṇu*, A. *koṇ*, B. *koṇ*, *ṇā*, Or. *koṇa*, *kuṇa*; Bi. *koṇ*, *ṇi*, *koṇā-koṇi* 'ploughing from corner to corner'; Mth. *kōṇiyā* 'low wall round three sides of winnowing basket'; Bhoj. *kōṇ* 'corner', H. *koṇ*, *ṇā* m., G. *koṇ* m. (× **khunṭa-*² in *kāṭ-khuṇ* = *-koṇ* m. 'right angle'), M. *koṇ* m., Si. *kona*; — Pk. *koṇṇa-* m. 'corner of a house' (< *kōṇa-* as *tella-* < TAILĀ-?); M. *koṇ* m. 'corner', *ṇā*, *ṇiyā* m. 'cornerstone' (prob., despite LM 139, *koṇ*, not *koṇ*, is borrowed).
*KŌṆAKĀṢṬHA-, *KŌṆASĪTĀ-, CATUṢKŌṆA-, ṢAṬKŌṆA-.
- 3505 ***kōṇakāṣṭha-** 'corner wood'. [KŌṆA-, KĀṢṬHĀ-]
B. *koṇāṣṭh* 'a piece of bamboo or wood bound on the hips of a roof to close the thatch at each corner'.
- 3506 ***kōṇasītā-** 'furrow from corner to corner'. [KŌṆA-, SĪTĀ-]
Bi. *kōṇsī*, *ṇsīyā* 'ploughing from corner to corner', Mth. *kōṇsīyā*.
- 3507 ***kōṇṭa-** 'defective'. [See list s.v. KUNṬHA-]
Pa. *koṇṭa-* m. 'man of dirty habits'.
- 3508 ***kōṇṭha-** 'defective'. [See list s.v. KUNṬHA-]
Pa. *koṇṭha-* 'crippled'; Pk. *koṇṭha-* 'slow, stupid'; Paś. *kōṇḍā* 'bald', Kal. rumb. *kōṇḍa* 'hornless'.
*kōṇḍala- 'ring' see KUṆḌALĀ-¹.
- 3509 ***kōṭa-** 'garlic'.
Kt. *kū* 'edible garlic, chive'; Dm. *kuwōri*, *kuwēri* 'name of a plant, garlic (?)' NTS xii 175; Kal. *kōla* 'edible garlic'.
- 3510 ***kōṭṭha-** 'belly'. [Cf. *KŌṬṬHALA-, KŌṢṬHA-¹?]
Pk. *koṭṭha-* 'pertaining to the belly'; Or. *koṭṭhā* 'corpulent', *koṭṭhala*, *ṭhāḷa* 'pot-bellied'; — × GŌDDA-in *koḍā*, *ḍāḷiā* 'id.'?
- 3511 ***kōṭṭhala-** 'bag'. [Cf. *KŌṬṬHA-]
Pa. *koṭṭhāl-* f. 'sack (?)'; Pk. *koṭṭhala-* m. 'bag, grainstore' (*kōḷa-* m. 'bag' < **kōṭha*?); K. *kōṭṭhul*, *ṭhū* m. 'large bag or parcel', *koṭṭhū* f. 'small do.'; S. *koṭṭhī* f. 'bag'; Ku. *kuṭṭhlo* 'large bag, sack'; B. *kūṭṭhī* 'satchel, wallet'; Or. *kuṭṭhāḷi*, *ṭhūḷi*, *koṭṭhāḷi*, *ṭhūḷi* 'wallet, pouch'; H. *koṭṭhā* m. 'bag, sack, stomach' (see *KŌṬṬHA-), *ṭhī* f. 'purse'; G. *koṭṭh* m. 'large bag', *ṭhī* f. 'purse, scrotum'; M. *koṭṭhā* m. 'large sack, chamber of stomach (= *peṭṭā ḍā kō*), *ṭhī* n. 'sack', *ṭhī* f. 'small sack'; — × GŌṆI-: S. *goṭṭhī* f. 'bag', L. *gutṭhā* m.
- 3512 ***kōṭr-** 'dig'. 2. ***khōṭr-**. [See list s.v. *KHŌDD- and *KHUṬ-]
1. G. *koṭarvū* 'to dig, carve', *koṭar* n. 'cave, den'; — N. *koṭranu* 'to scratch' < **kōṭraḍ*-?
2. S. *koṭranu* 'to dig, carve'; L. poṭh. *khotarṇā* 'to poke about' (× KHĀNATI in *khanotarṇā* 'to poke, dig up with any small instrument'), awān. *khōṭruṇ* 'to scratch, dig', G. *khotarvū* 'to dig, scratch', *khotarṇā* n. pl. 'old errors raked up'; — N. *khotar* 'burnt sediment of milk' < **khotraḍ*-.
- 3513 **kōṭha-** m. 'putrefaction' Suśr. [√KUTH]
Pk. *kōḷa-* m.; G. *koḷ*, *koḷo*, *ko* m.f. 'decay'.
- 3514 **kōṭhati**, absol. *ṭhitvā* Vop. 'rots'. [√KUTH]
G. *koḷvū*, *koḷvū*, *koḷvū* 'to rot'.
- *kōḍḍāla- 'mattock' see KUDDĀLA-¹.
- 3515 **kōḍrava-** m. 'Paspalum scrobiculatum (a grain eaten by the poor)' MBh., *ḷaka-* m. BHSk. [Cf. *kōradūṣa-* m. 'id.' Suśr., *ḷaka-* m. KātyŚr., Pa. *kudrīsa-*, *ḷaka-* m., Pk. *kōḍūsaga-*, *kōḍū* m. E. H. Johnston JRAS 1931, 577]
Pk. *kōḍava-*, *kud* m., K. *kuduv* m., S. *koḍriyī* f., P. *koḍrā* m. (*koḍā*, *ḍō* m. ← H.), WPah. *koḍḷo* m.; Ku. *kodo* 'a small edible grain'; N. *kodo* 'Eleusine indica'; B. *kodo* 'P. scrobiculatum', Or. *koḍua*; Bi. *kodo* 'P. frumentaceum', *ḍā* 'a smaller variety'; Mth. *kodo* 'P. scrobiculatum', H. *kodo*, *ḍō*, *ḍaw* m., *ḍat* f. (*koḍrā* m. ← P.), G. *koḍrā* m. pl. 'the grain', *ḍrī* f. 'the grain separated from the chaff' (→ M. *koḍrū* m.).
kōṇālaka- see KUṆĀLA-.
- 3516 **kōpa-** m. 'anger' MBh. [√KUP]
Pa. *kōpa-* m., Pk. *kōva-*, *kōa-*, Si. *kov*, *kō* (Geiger EGS 51 wrongly < *krōḍha-*).
- 3517 **kō 'paraḷ** nom. sg. m. 'who else?' [KĀ-², ĀPARA-]
Dm. *kurā* 'who?', Shum. *karā*, Gaw. *kara*, Kal. *kūra*, *ku*, L. awān. *kōr*.
- 3518 **kō 'pi** 'someone'. [KĀ-², ĀPI]
Pk. *kōvi*; B. *keu* 'anyone' ODBL 327 < **kē vi*. — See KĀSCID.

- 3519 *kōppara- 'coconut, skull'. [Cf. *KHÖPPA-¹]
Bshk. *kōpar* 'top of head'; S. *kōpiro* m. 'coconut',
°rī f. 'skull'; L. *kōpar* m. 'a large head', *kōpri* f. 'skull,
crown of head'; N. *kōparā* 'pan (usu. brass)'; Or.
kōparā 'a skull-like earthen vessel'; G. *kōprū* n. 'coco-
nut' (*toprū* n. 'id.' orig. an echo word of the type B.
ghoṛā-ṛoṛā ODBL 176); M. *kōprā* m. 'small iron pot'.
- 3520 *kōpyatē 'is made angry'. [Pass. of *kōpāyati* 'shakes'
RV., 'makes angry' MBh. — √KUP]
Pk. *hoppāi* 'is angry', Or. *kōpibā*, OAw. *kōpāi*.
- 3521 *kōpha- 'lump, hill'. [< Ār. *kaupha-, Av. *kaofa-*,
OPers. *kaufa-* 'mountain'.]
Pr. *kū* 'high mountain', Kt. *kū* 'hump' NTS xv 260.
- 3522 *kōbb- 'strike'. 2. *kōmb-. [Cf. *CÖBB-]
1. S. *kōbaṇu* 'to beat ground level', *kōbo* m. 'rammer';
P. *kōbā* m. 'wooden or iron beater for leather'; A. *kōb*
'blow with a striking or cutting instrument', *kōbāba*
'to strike, whip'; Or. *kōbā* 'wooden rammer', *kōbā-kōbī*
'mutual beating'; M. *kubalnē* 'to beat'; — B. *kōpāna* 'to
strike, dig, cut, chop' × *cōpāna-* < *CÖPP-.
2. M. *kōbnē*, *kōmnē* 'to thump, thrust, force in,
cram in'.
- 3523 kōmalā- 'tender, soft' R.
Pa. Pk. *kōmala-*, Gy. eur. *kōvlo*, D. *komvla*, Dm.
kōmala, Woř. *kōmāl*, Gaw. *kōmala*, Bshk. *kōmal*, f. °mil,
Tor. *kamal*, f. *kemel*, Chil. *kuhola*, Gau. *kāwal*, Sv.
kōmala, Phal. *kōmālu*, K. *kumol*^u, S. *kūaro*, L. *kūlā*, P.
kūlā, *kūlā*, *kūlā*, Ku. *kāulo*, gng. *kōwo*, N. *kāulo* >
kamlo, A. *kumliya*, MB. *kōala* ODBL 520; Or. *kōhala*,
°lā, *kaḍḍā*, °lā 'soft, tender, young', °lā 'softish'; OAw.
kōmvarī f. 'delicate'; H. *kōwar* 'soft', G. *kōmal*, *kumū*,
M. *kōḷā*, *kor*^o; Si. *kōmala* 'soft', (SigGr) *kumū*
'charming, coquettish'. — × NĀVA-¹ in A. *nomal*,
numaliya 'born late in the season'.
SUKŌMALA-.
- 3524 *kōmh- 'wither'. 2. *kurumm-.
1. Pk. *kummaṇa-*, *kūmāna-* 'withered'; S. *kūmājanu*,
°māṭjanu, pp. °māṇo 'to wither', L. *kumāvan*, pp.
°māṇa, P. *kumlāṇā*, *kam*^o; N. *kumhlāmu*, *kum*^o 'to
fade, wither', OAw. *kumbhlāḍi*, H. *kumhlānā*, *kumbhl*^o,
kumbhl^o; M. *kōbnē*, *kōmnē*, °meṇē, °meṇṇē, °maṇṇē,
°māṇṇē, °māṇṇē, °malṇē.
2. Pk. *kurumāna-* n. 'withering'; L. *kurmāvan*, pp.
°māṇa 'to wither'; G. *karmāvū*, pp. °māyū 'to fade,
wither, pine away'.
- 3525 *kōya- 'inside of fruit'.
N. *koyo* 'stone or kernel of fruit'; H. *koyā* m. 'pulp
of jackfruit'; M. *koy* f., *koyāḍā* m. 'mango stone',
koyāḷ 'having a fully formed kernel (of a mango)'.
- 3526 *kōra- 'fresh, new, unused'.
K. *kōra* 'brand new, unused, unwashed'; S. *korō*
'new, unwashed, blank'; L. *korā* 'fresh, unused (of a
pot), simple, stupid'; P. *korā* 'new (of a pot), un-
bleached, unwashed, untaught'; Ku. *korō* 'unused,
dry, rough'; N. *korō* 'raw'; B. *korā* 'rough, uncleaned,
unbleached'; Or. *korā* 'new (of cloth), unbleached',
kō lugā 'unbleached calico'; H. *korā* 'new, unhandled,
unwashed, simple, poor'; G. *korū* 'new, unwashed,
unused'; M. *korā* 'new, just made, unused'.
- 3527 kōraka- m.n. 'bud' R. [← Drav. (Tam. *kurai*
'sprout', Kui *kōru* 'bud') EWA i 272]
Pa. *kōraka-* m.n. 'bud, sheath'; Pk. *kōraya-*, °rava-
m.n. 'bud'; Si. *kuru* 'bud, tender leaves'.
- 3528 *kōraḍa- 'whip'. [√*KUR?]
P. *korayā*, *korā* m. 'whip', N. *korā* (*korayā* ← H.),
B. *korā*, Or. *korayā*, *korā*, *kurā*, H. *kolṛā*, *korṛā*, *korā*
m., G. *korṛo*, *korṛo*, *korḍo* m., M. *korḍā* m.
- 3529 *kōraṇiya- 'to be scraped'. [√*KUR]
Ku. *kornī* 'dried portion of food stuck to a pot';
— N. *kurāuni* 'id., milk boiled till nearly solid' < *kōrā-
paṇiya-?
- 3530 *kōrati 'scrapes', *kōrita-* 'scraped out of the ground'
Bhpr., 'pounded' W. [√*KUR]
D. *korōina* 'to dig'; Wg. *kōri-* 'to bite', *krō-* 'to chew';
Paš. laur. *kōr-*, gul. *kār-* 'to dig'; S. *korānu* 'to scrape
or scoop out'; P. *kornā* 'to dig, excavate, cut'; B. *korā*,
kurā 'to scrape, grate, scratch out, powder, gnaw';
Or. *koribā*, *kur*^o 'to scrape, rasp, comb'; H. *kornā* 'to
dig or scrape or scoop out'; G. *korōū* 'to scoop, carve,
bore a hole'; M. *korṛē* 'to scoop, engrave, cut gradually
off'; — altern. < KŌTAYATĒ: N. *kornu* 'to scratch, tear,
comb'; A. *koriba* 'to hoe', *korokiba* 'to scoop out'. —
With expressive redup. H. *kakornā* 'to scrape'.
- 3531 *kōrā- f. 'edge, side, direction'.
S. *kora* f. 'edge, binding, tape'; P. *kor* f. 'edge,
hangnail'; Mth. *kor* 'boundary'; H. *kor* f. 'edge, tip'
(in latter sense prob. < KŌTĪ-¹); G. *kor* f. 'edge, direc-
tion'; M. *kor* f. 'side, direction'.
- 3532 kōla-¹ m. 'name of a degraded tribe' Hariv.
Pk. *kōla-* m.; B. *kol* 'name of a Muṇḍā tribe'.
kōlā-² 'breast' see KRŌPĀ-.
kōla-³ 'jube' see KŪVALA-.
- 3533 *kōla-⁴ 'curved, crooked'. [Cf. *kaula-* m. 'worshipper
of Śakti according to left-hand ritual', *khōla-*³ 'lame'
s.v. KHŌRA-¹. Prob. < *kaura- (IE. *gou-lo- cf. WP i
371?) in Khot. *kūra-* 'crooked' BSOS ix 72 and poss.
Sk. *kōra-* m. 'movable joint' Suśr.]
Ash. *kōlō* 'curved, crooked'; Dm. *kōla* 'crooked', Tir.
kōlō; Paš. *kōlā* 'curved, crooked', Shum. *kōlāṇṭa*;
Kho. *kōlī* 'crooked', (Lor.) also 'lefthand, left'; Bshk.
kōl 'crooked', Tor. *kōl* (Grierson Tor 161 < *kuṭila-*:
rejected by Morgenstierne AO xii 181), Phal. *kū^ulo*;
Sh. *kōly* 'curved, crooked'.
kōlaka- see KAKKŌLA-.
- 3534 kōlāhala- m.n. 'uproar' R. [Onom. EWA i 273]
Pa. Pk. *kōlāhala-* (Pa. n., Pk. m.); M. *kōhāl* m.
'uproar, abuse'. — Cf. N. *kōhola*, *kōkōhola* 'uproar',
A. *kōhāl*.
- 3535 kōlika- m. 'weaver' Yaśast., *kaulika-* Pañcat. [EWA
i 273 ← *kōḷika- (in Tam. *kōṭikar* 'weaver') ~ Mu.
word for 'spider' in Pk. *mak-kōḍā* s.v. MARKAṬA-]
Pk. *kōlika-* m. 'weaver, spider'; S. *korī* m. 'weaver',
korīaṇo m. 'spider'; Ku. *kōlī* 'weaver', Or. (Sambhalpur)
kulī, H. *kōlī*, *kōhī* m. 'Hindu weaver'; G. *kōḷī* m.
'a partic. Śūdra caste'; M. *kōḷī* m. 'a caste of water-
carriers, a sort of spider'; — G. *karōḷīyo*, *karāḷīyo* m.
'spider' is in form the same as *karōḷīyo* 'potter' < KAU-
LĀLĀ-.
- 3536 *kōlhu- 'machine for pressing sugarcane or oilseeds'.
Pk. *kolluga-*, *kollhua-* m. 'sugarcane press', S. *kōlū* m.,
P. *kōlhū*, *kūlhū* m. 'oilpress, sugarcane press'; WPah.
bhal. *kōlū* m. 'oilpress', N. *kol*; Or. *kōhliā*, *kōhliā*, °hā
'sugarcane press'; Bi. *kōlh*, °hū, (Gaya) *kelhū* 'oilpress',
Mth. *kōlh*, Bhoj. *kōlh*^u; H. *kōlhū*, *kōlū* m. 'sugarcane
press, oilpress'; G. *kōhlu* m. 'sugarcane press'.
— Deriv.: B. Or. *kalu* 'oil-man (by caste)', H. *kōlū* m.
*KŌLHUVAGĀRA-, *KŌLHUŚĀLĀ-.

- 3537 *kōlhuvaḡāra- 'mill house'. [*KŌLHU-, AGĀRA-]
P. *kolhār* m. 'oil factory'; Bi. *kolhuār* 'sugarcane mill and boiling house'.
- 3538 *kōlhuśālā- 'pressing house for sugarcane or oilseeds'. [*KŌLHU-, ŚĀLĀ-]
Bi. *kolsār* 'sugarcane mill and boiling house'.
kōvidāra- 'Bauhinia variegata' see KUDDĀLA-².
- 3539 kōśa- m. 'bucket' RV., 'case, cover' AV., 'sheath' MBh., 'storeroom' Mn., 'seed-vessel' R., 'inner part of breadfruit' lex., *aka-* m. MärkP. [Cf. *KHŌSA-]
Pa. *kōsa-* m.n. 'box, sheath, storeroom, cocoon, praepitium', *śī-* f. 'sheath', *śaka-* m. 'needle-sheath, bowl'; Pk. *kōsa-* m. 'sheath, storeroom, pod', *śī-* f. 'bean-pod, sword sheath'; Kho. (Lor.) *kōś* 'pod'; Sh. *kōic* f. pl. 'pods (of beans, peas)'; S. *kosu* m. 'large leather bucket for drawing water' ← E or G.; WPah. jaun. *koś* 'honeycomb'; Ku. *koso* 'pod, shell'; N. *koso* 'pod, ear of corn'; A. *kōh*, *hā* 'division of pulp surrounding seed of a fruit, tender shoot, bud, honeycomb', *kūhi* 'young leaf just appearing from bud'; B. *kōśā* 'boat-shaped copper vessel', *śī* 'beard of corn, slipper', *kusī* 'small spoon-like copper vessel, pod (of cotton), young or green fruit', Or. *kosa* 'seed vessel of jackfruit', *śā* 'silkworm cocoon'; Bi. *kōśā* 'sheath of maize cob', Bhoj. *kōśā* 'pod'; H. *kos* m. 'cuff of a sleeve', *śā* 'pod of a leguminous plant'; G. *kos* m. 'leather bucket' (→ S.? See above), *śū* n. 'shoot springing from a joint of millet and similar plants'; M. *kos* m. 'slough of a snake'; Si. *kos* 'sheath, jackfruit', *koha* 'fibre of coconut husk' (or poss. < *KHŌSA-). — Ext. G. *kuseṭṭ*, *śiṭṭ* m. 'silkworm cocoon'; M. *kōśeṭā* m., *ṭi* f. 'fine pellicle round the stone of a fruit'; — M. *koslā* m. 'cocoon'; — M. *kośerā* 'dry scab of a wound, cocoon'. — Deriv. Or. *kośā* 'having a large scrotum'.
KŌŚAKĀRA-^{1,2}, KŌŚĀGĀRA-, KŌŚĀMRA-; ĀṆḌAKŌŚA-.
- 3540 kōśakāra-¹ m. 'maker of scabbards or boxes' R., *kōśakārī-* f. VS., 'silkworm' KapS., *ṛaka-* m. Yājñ. [KŌŚA-, KĀRA-¹]
H. *kusārī*, *śiyārī*, *śvārī* m. 'silkworm'.
- 3541 kōśakāra-² m.n. 'a kind of sugarcane' Suśr. [*kōśakṛt-* m. Suśr. — Same as KŌŚAKĀRA-¹?]
A. *kūhiyār* 'sugarcane', Mth. *kusiār*.
- 3542 kōśāḡāra- n. 'treasure chamber' MBh. [KŌŚA-, AGĀRA-]
L. *kohārā* m. 'cash box, box for blacksmith's odds and ends', mult. *khūhārā* m.
- 3543 kōśāmra- m. 'Mangifera sylvatica', n. 'its fruit' Suśr., 'a fruit = RAKTĀMRA-' lex. [KŌŚA-, ĀMRĀ-]
Pk. *kōsamba-* m. 'a kind of fruit tree'; H. *kosam*, *śabh* m. 'a big timber tree of which the fruit is used medicinally and the oil for leprosy and boils'.
kōśa- see KŌŚA-.
- 3544 *kōśati 'strikes'. [Cf. inf. *niṣkōṣṭum*, aor. *nirakōṣṭi* Vop. — √KUṢ]
Kho. (Lor.) *kōśik* (ṣ?) 'to slaughter', L. *kohaṇ*, awāṇ. *kōvun*.
- 3545 kōśtha-¹ m. 'any one of the large viscera' MBh. [Same as KŌŚTHA-²? Cf. *KŌTTHA-]
Pa. *koṭṭha-* m. 'stomach', Pk. *koṭṭha-*, *kuṭṭ* m.; L. (Shahpur) *koṭṭhi* f. 'heart, breast'; P. *koṭṭhā*, *koṭṭhā* m. 'belly', G. *koṭṭh* m., M. *koṭṭhā* m.
- 3546 kōśtha-² n. 'pot' Kauś., 'granary, storeroom' MBh., 'inner apartment' lex., *aka-* n. 'treasury', *ikā* f. 'pan' Bhpr. [Cf. *KŌTTHA-, *KŌTTHALA-: same as prec. ?]

Pa. *koṭṭha-* n. 'monk's cell, storeroom', *aka-* n. 'storeroom'; Pk. *koṭṭha-*, *kuṭṭ*, *koṭṭhaya-* m. 'granary, storeroom'; Sv. *dāntar-kuṭṭha* 'fire-place'; Sh. (Lor.) *kōti* (ṭh?) 'wooden vessel for mixing yeast'; K. *kōṭṭha* m. 'granary', *kuṭṭh* m. 'room', *kuṭṭh* f. 'granary, storehouse'; S. *koṭṭho* m. 'large room', *ṭhī* f. 'storeroom'; L. *koṭṭhā* m. 'hut, room, house', *ṭhī* f. 'shop, brothel', awāṇ. *koṭṭhā* 'house'; P. *koṭṭhā*, *koṭṭhā* m. 'house with mud roof and walls, granary', *koṭṭhī*, *koṭṭhī* f. 'big well-built house, house for married women to prostitute themselves in'; WPah. pād. *kuṭṭhī* 'house'; Ku. *koṭṭho* 'large square house', gng. *kōṭṭh* 'room, building'; N. *koṭṭho* 'chamber', *ṭhī* 'shop'; A. *koṭṭhā*, *kōṭṭhā* 'room', *kuṭṭhī* 'factory'; B. *koṭṭhā* 'brick-built house', *kuṭṭhī* 'bank, granary'; Or. *koṭṭhā* 'brick-built house', *ṭhī* 'factory, granary'; Bi. *koṭṭhī* 'granary of straw or brushwood in the open'; Mth. *koṭṭhī* 'grain-chest'; OAw. *koṭṭha* 'storeroom'; H. *koṭṭhā* m. 'granary', *ṭhī* f. 'granary, large house', Marw. *koṭṭho* m. 'room'; G. *koṭṭho* m. 'jar in which indigo is stored, warehouse', *ṭhī* f. 'large earthen jar, factory'; M. *koṭṭhā* m. 'large granary', *ṭhī* f. 'granary, factory'; Si. *koṭṭha* 'storehouse'. — Ext. with *-ḡa-*: K. *kūṭṭh* m. 'small room'; L. *koṭṭhī* f. 'small side room'; P. *koṭṭhī* f. 'room, house'; Ku. *koṭṭherī* 'small room'; H. *koṭṭhī* f. 'room, granary'; M. *koṭṭhī* f. 'room'; — with *-ra-*: A. *kuṭṭh* m. 'chamber', B. *kuṭṭhī*, Or. *koṭṭhari*; — with *-lla-*: Sh. (Lor.) *koṭṭul* (ṭh?) 'wattle and mud erection for storing grain'; H. *koṭṭlā* m., *ṭlī* f. 'room, granary'; G. *koṭṭlō* m. 'wooden box'.

KŌŚTHAPĀLA-, *KŌŚTHARŪPA-, *KŌŚTHĀMŚA-, KŌŚTHĀGĀRA-; *KAJJALAKŌŚTHA-, *DUVĀRAKŌŚTHA-, *DĒVA-KŌŚTHA-, DVĀRAKŌŚTHAKA-.

- 3547 kōśthapāla- m. 'storekeeper' W. [KŌŚTHA-², PĀLA-]
M. *koṭṭhālā* m.
- 3548 *kōśtharūpa- 'like a room'. [KŌŚTHA-², RŪPĀ-]
B. *kuṭṭru* 'tent'.
- 3549 *kōśthāmśa- 'share of store'. [KŌŚTHA-², ĀMŚA-]
Pa. *koṭṭhāsa-* m. 'share, portion', adj. 'divided into' (*ā* felt as contraction of *a-a* and preserved before *ms*; consequent *āms* > *ās*: cf. re-establishment of prefix *ā* before MIA. double consonant, e.g. Pk. *ānavēdi* < **ānṇ* replacing *anṇ* < Sk. *ājñ*); Si. *koṭṭasa*, *koṭṭa* 'share, part, piece'.
- 3550 kōśthāḡāra- n. 'storeroom, store' Mn. [KŌŚTHA-², AGĀRA-]
Pa. *koṭṭhāḡāra-* n. 'storehouse, granary'; Pk. *koṭṭhāḡāra-*, *koṭṭhāra-* n. 'storehouse'; K. *kuṭṭhār* m. 'wooden granary', WPah. bhal. *koṭṭhār* m.; A. B. *kuṭṭhari* 'apartment', Or. *koṭṭhari*; Aw. lakh. *koṭṭhār* 'zemindar's residence'; H. *kuṭṭhiyār* 'granary'; G. *koṭṭhār* m. 'granary, storehouse', *koṭṭhāriyū* n. 'small do.'; M. *koṭṭhār* n., *koṭṭhārē* n. 'large granary', *-ṛī* f. 'small one'; Si. *koṭṭāra* 'granary, store'.
KŌŚTHĀGĀRIKA-.
- 3551 kōśthāḡārika- m. 'storekeeper' BHSk. [Cf. *kōśthāḡārin-* m. 'wasp' Suśr.: KŌŚTHĀGĀRA-]
Pa. *koṭṭhāḡārika-* m. 'storekeeper'; S. *koṭṭhārī* m. 'one who in a body of faqirs looks after the provision store'; Or. *koṭṭhārī* 'treasurer'; Bhoj. *koṭṭhārī* 'storekeeper', H. *kuṭṭhiyārī* m.
- 3552 *kōśma- 'warm'. [Cf. *kōśna-*, *kavōśna-* 'warm' Pāṇ. — KA-³, ŪSMĀN-]
Sh. (Lor.) *kūś* 'damp (of ground, etc.)' (ṣ? — 'tepid > cool > damp?'); S. *koso* 'hot, warm'; L. *kōśā* 'luke-warm', m. 'fever'; P. *kōśā* 'lukewarm'; A. *kūhumīyā* 'tepid'; M. *kōbaṭ*, *komāṭ* 'warmish'.

- 3553 *kōṣya- 'to be struck'. [√KŪṢ]
S. *kosu* m. 'slaughter', *kosaru* 'fit for slaughter'; L. *kōs* f. 'animal fit only for killing'.
*kōstambarī- 'coriander' see KUSTUMBARĪ-.
*kōhaṇḍa- 'gourd' see KUṢMĀNḌA-.
*kōhala- 'gourd' see KUṢMĀNḌA-.
- 3554 kaukkuṭa- 'gallinaceous' R. [KUKKUṬĀ-¹]
Si. *kukul* 'relating to fowls'.
- 3555 kaukkuṭikā- m. 'one who sells fowls' lex. [KUKKUṬĀ-¹]
S. *kokiṇī* m. 'poultry-keeper'.
- 3556 kaukṣā, ^oaka- 'abdominal' Pāṇ. [KUKṢĪ-]
Pk. *koccha*- 'pertaining to the belly', n. 'region of the belly'; Gy. eur. *koč* m. 'knee' (< *lap < *belly'; Bloch LM 313 < *kukst-*); K. *kōch* m. 'belly'; P. *kokh* m. 'belly, womb'; WPah. cam. *khokh* 'bosom'; Ku. *kokharyālī* 'armpit' (+?); N. *kokh* 'womb', *kokho* 'ribs, side'; B. *kōkh* 'womb, side, rib'; Bhoj. *kōkh* 'lap'; Aw. lakh. *kōkh* 'womb'; H. *kokh*, ^okhā m. 'belly, womb'; G. *kosan* f. 'side below the ribs' (+?); — B. *kōcar* 'lap, end of a garment curled up to hold things' prob. < *KUṢCA-. — Deriv. K. *kōchal* 'corpulent'.
*kauṭiliya- see next.
- 3557 kauṭilya- n. 'crookedness' Pāṇ., 'falsehood' Pañcat. 2. *kauṭiliya-. [KUṬILĀ-]
1. Pa. *kōṭilla*- n. 'crookedness'; Pk. *kōṭilla*- m. 'backbiter'.
2. Pa. *kōṭilya*- n. 'crookedness'; Si. *keṭilla*, st. ^oilī- 'bending of the knees', ^oillen *inḍinavā* 'to squat'.
- 3558 kauṭumba- 'necessary for a household' ĀśvGr., n. 'household' Rājāt. [KUṬUMBA-]
P. *koṛmā* m. 'family' PhonPj 118.
- 3559 kauṭumbika- 'pertaining to the family', m. 'father of a family' BhP. [KUṬUMBA-]
Pk. *kōḍumbi-*, ^obia- m. 'householder'; Si. *keṭumbiyā* 'rich man'.
- 3560 kautya- n. '*deceit?' Pāṇ. [KŪṬA-²]
G. *koṭū* n. 'dodge, intrigue'.
- 3561 kauṇḍalā-, ^olikā- 'furnished with rings' Pāṇ. [KUṆḌALĀ-¹]
H. *kōṛarā*, ^ogō m. 'iron ring round the mouth of a bucket', ^ori f. 'wooden ring holding the leather of a huruk drum'; — more prob. < *kōṇḍala- s.v. KUṆḌALĀ-.
- 3562 kautukā- n. 'curiosity' Pañcat., 'festivity' BhP. [kutuka- n. Rājāt.]
Pk. *kōyua*- n. 'wonder, curiosity, festival'; G. *koḍ* m. 'longing'; — very doubtful.
kautūhalā- see KUTŪHALA-.
- 3563 *kauttika- 'pertaining to dogs'. [*KUTTA-]
L. *koṭī* m. 'dog-keeper, gamekeeper'.
- 3564 kaumudikā- 'relating to waterlilies' Pāṇ. [KŪMUDA-]
H. *koī* f. 'Nymphaea lotus'; M. *koy-kamal* m. 'Nymphaea pubescens'; — or < *kumudikā-* s.v. KŪMUDA-.
- 3565 kaula- 'relating to a family' R., 'of noble family' lex. [KŪLA-]
OSi. -*kol* 'sprung from a noble family'?
- kaulālā- see KŪLĀLA-.
kaulika- see KŪLIKA-.
- 3566 kauśāmbī- f. 'name of a city' R.
As. kb. *kosāmbīya* loc. sg. f., Pk. *kōsāmbī-* f., H. *Kosam* 'a village near Allahabad'.
- 3567 kauśika- m. 'owl' Suśr.
Pa. *kōsika-*, ^oiya- m. 'owl', Pk. *kōsiya-* m.; S. *kuḥī* f. 'a species of hawk'; P. *kūhī* f. 'a bird of prey, a species of hawk'; G. *kosiyo* m. 'a partic. kind of bird'. — Ext. S. *kohelo*, *kuḥ* m. 'a species of hawk'; N. *lāṭo kosero* 'owl'.
- 3568 kauśikī- f. 'name of a river' MBh.
Pk. *kōsiyā-* f., N. *Kosi*, H. *Kośī*.
kauṣṭhika- see KŪṢṬHA-².
- 3569 kausumbhā- 'prepared with safflower', m. 'wild safflower' lex., n. 'safflower prepared as a potherb' VarP., ^oaka- 'dyed with safflower' AgP. [KUSŪMBHA-]
Pk. *kōsumbha-*, ^ounha- 'of safflower'; K. *kōsam* m. 'safflower', SBi. *kosum*; G. *kosābo* m. 'saffron colour, red colour', *kosam* m. 'the flower of a tree from which a red colour is made', *kosābī* f. 'the tree'; — Or. *kusumbhā*, ^omā 'safflower-coloured' with *u* from *kusuma* < *kusumbha-*.
kyāku- 'fungus' see *CIYĀKU-.
- 3570 krakaca- m.n. 'saw' MBh., *krakara-* m. lex.
Pa. *kakaca-*, Si. *kiyata* 'saw' with -*t-* from pl. *kiyat* < *kiyad (Geiger GS 51 wrongly -*t-* < -*c-*); — cf. Pk. *karakaciya-* 'sawn'.
- 3571 krādatē v.l. for *krāndatē* 'laments' Dhātup. [√KRAND¹]
Kal. rumb. *krālim* 'I cough' (semant. 'howl ~ cough' cf. *KRAPYATI); urt. *krēm* 'I weep' (or poss. < KLĒDAYATI); — both doubtful.
KRAND¹ 'cry': KRĀDATĒ, KRĀNDA-, *KRANDAKA-, KRĀNDATI, KRĀNDANA-; ĀKRANDĀ-.
KRAND² 'step, tread': see √KRAND¹. [Attested in RV. T. Burrow BDCRI 20, 281 and with meaning 'thresh' in *akrandita-* Divyāv. H. W. Bailey IL xvi 115. Burrow considers √KRAND¹ as MIA. form of √krand² but √kand¹ is scarcely to be separated from √KHAND EWA i 147]
- 3572 krānda- m. 'crying' AV., *krāndas-* n. 'battle cry' RV. [√KRAND¹]
B. *kāḍā*, *kāṁā* 'lamentation', Or. *kānda*, *kandā*.
- 3573 *krandaka- 'challenger'. [*krandana-* n. 'challenging' lex. — √KRAND¹]
K. *kon* m. 'a summoner sent by her people to invite a bride to visit from her husband's house'.
- 3574 krāndati 'roars, neighs, laments' RV. [√KRAND¹]
Pa. *kandati* 'wails', Pk. *kāṁdāṭ*; B. *kāḍā* 'to shriek, cry'; Or. *kāṁdibā* 'to weep', Mth. *kāṁab*, H. *kāḍnā*; Si. *kāṁdanavā* 'to summon, invite'. — Deriv. A. *kāṁdurā* adj. 'incessantly crying'.
- 3575 krāndana- n. 'lamenting' Pañcat. [√KRAND¹]
Pa. *kāndana-* n.; Pk. *kāṁdanayā-* f. 'crying out'; A. *kāndan*, ^oni 'act of crying or weeping', B. *kāḍan*, ^odnā, *kāṁnā*, *kāḍuni*, Or. *kāṁdanā*; — Si. *kāṁdula* 'dear'. — Deriv. B. *kāḍumiyā*, ^one 'one given to weeping', Or. *kāṁduṁiā*, f. ^oṇī.
- 3576 *krapyati 'howls', or with expressive doubling *krappati. [*kṛpatē*, aor. *akrapīṣṭa* 'howls, weeps' RV., *krāpatē* 'sympathizes with' Dhātup. — √KRP]
Paś. kuṛ., Shum. *lap-* 'to cough' (semant. 'howl ~ cough' cf. KRĀDATĒ); Kho. *krōphik*, pres. *krāphim* 'to crow'.

- KRAM** 'step'; KRÁMA-, KRÁMAŇA-, KRAMATĚ, *KRAMÍKRAMA-, KRÁMATI, CAŇKRAMAŇA-; ATIKRÁMAŇA-, ÁTIKRAMATI, ÁTIKRÁNTA-, ATIKRÁMAYATI, ANUKRAMA-, ABHÍKRAMATI, ÁKRÁMAŇA-, ÁKRAMATĚ, ÁKRÁNTA-, UTKRÁMAŇA-, ÚTKRAMATI, *UTKRAMYATI, UTKRÁMA-, UTKRÁMAYATI, UPAKRAMA-, NIKRÁMAŇA-, NIŠKRAMATI, NIŠKRÁNTA-, PARÁKRAMA-, PARIKRAMAŇA-, PÁRIKRAMATĚ, PRATIKRAMATĚ, VIKRAMA-, VYATIKRAMA-, SAŇKRAMÁ-, SAŇKRÁNTI-.
- 3577 **kráma-** m. 'step, series' AV., *kramēna* 'by degrees' R. [√KRAM]
Pa. *kama-* m. 'step, way', *kaṁēna* 'in succession'; Pk. *kama-* m. 'foot, series'; Wg. *-kēm* in *oān-k°* and *ū-k°* (poss. < *AVAMAKRAMA-) 'upper and lower (teeth)'; P. *karo*, *orū* m. 'pace, a man's pace', *karo karo* 'at each pace' (?); Si. *kema*, *kāma* 'row, succession', *kemen* 'by degrees' EGS 42 but without explanation of *ā < a*; prob. ← Pa.
*AVAMAKRAMA-.
- 3578 **krámaŇa-** n. 'stepping' RV., 'stepping on' ŚākhGṛ. [√KRAM]
Pa. *kamaŇa-* n., Pk. *kamaŇa-* n.; Pr. *kimnik* 'threshing'.
- 3579 **kramatĚ** 'steps' MBh. [*krdmati* RV. — √KRAM]
Pa. *kamati* 'walks', Pk. *kamāi*; Kt. *kram-* 'to thresh' (or < *krdmati*), Pr. *kim-*, Kho. *kromik*.
- 3580 ***kramikrama-** 'trampling'. [√KRAM]
Kt. *kramkram* 'threshing floor', Pr. *kamkam*: doubtful.
kramu-, **uka-* see KRMUKÁ-.
- 3581 **krayá-** m. 'purchase' VS. [√KRÍ]
Pa. Pk. *kaya-* m., NiDoc. *kraya*; Gy. pal. *kré-kerár* 'hires'; Kal.rumb. *kré* 'price'.
*KRAYAKÁRA-.
- 3582 ***krayakāra-** 'making a bargain'. [KRAYÁ-, KÁRA-¹]
Bshk. *lāyar-* 'to sell' AO xviii 243.
- 3583 **krayaŇa-** n. 'buying' KātyŚrS. [√KRÍ]
M. *keṇē* n. 'merchandise'; — Pk. *kēdī* 'buys'.
- 3584 **krayānaka-** n. 'goods for sale' Vet. [√KRÍ]
Pk. *kayāna-*, **aga-*, *kiyānaga-* n.; — as loan-word from Sk.: Pk. *kiriāna-* n. 'goods for sale'; S. *kiryāno* m. 'small kinds of grain from which oil is expressed'; P. *hariāṇā* m. 'small wares for sale (esp. grocery)'; H. *hariāṇā*, *kirāṇā* m. 'groceries'; G. *kiryāṇū* n. 'groceries, drugs', M. *kirāṇā* m.
krāyya- see KRĚYA-.
***kraviya-** see KRAYYÁ-.
- kráviṣ-** n. 'raw flesh' RV. see KRAYYÁ-, KRŮRÁ-.
- 3585 **kravyá-** 'bloody, raw' TS., n. 'raw flesh, carrion' Nir. 2. ***kraviya-**. [KRÁVIṢ-]
1. Pk. *kavva-* n. 'flesh'.
2. Kho. *krui* 'red, bloodshot, reddish brown, auburn, crimson' BelvalkarVol 92.
krámati see KRAMATĚ.
- 3586 ***krimśati** 'presses, torments'. [~ *klišndti* like *bandhati* ~ *badhdnti*. — √*KRIS]
L. awāp. *krijijhuṁ* 'to fret': more prob. < KRŮDHYATI × KLÍSYATĚ.
krími- see KĀMI-.
- kriyátĚ** see KARŌTI.
- 3587 **kriyá-** f. 'work' KātyŚr. [√KRÍ]
Pk. *kiyā-* f. 'action, business'; M. *-kī* 'work' in *cāmhārki* f. 'occupation of a tanner', *nāgarki* f. 'ploughing'; — early lw. in Pa. Pk. *kiryā-* f. 'promise, dedication', S. *kiri* f. 'abstinence'.
KĀLAKRIYÁ-.
- *KRIS 'press' ~ √KLIS: *KRIMŚATI, *KRISATI, *KRISNĀTI, *KRISYATĚ, *KRISŤA-, *KRĚSA-, *KRĚŠAYATI.
- 3588 ***kriśati** 'presses'. [Pres. st. formed from aor. subj. — *KRIS, √KLIS]
WPah. roh. *kriśnō* 'to comb'. — See *KRISYATĚ.
- 3589 ***kriśnāti** 'presses'. [*klišndti* 'torments' MBh., *sān-klišnāti* 'presses together' ŚBr. — √*KRIS, √KLIS]
Kal. rumb. *kriśnim* 'I knead, crush' with *ṣ < ś* after *kr-*? — See *KRĚŠAYATI.
- 3590 ***kriśyatĚ** 'is pressed'. [~ KLÍSYATĚ 'is troubled' MBh. — √*KRIS, √KLIS]
K. *krēṣu*, pp. *krēṣu* 'to long for'.
- 3591 ***kriṣṭa-** 'distressed'. [~ KLIṢṬA-. — √*KRIS, √KLIS]
K. *krēṣṭh*, dat. **ṭhas* m. 'pain, trouble', *krēṣṭh* 'painful, difficult', *krēṣṭhun* 'to be hard'.
KRÍ 'barter': KRAYÁ-, KRAYAŇA-, KRAYĀNAKA-, KRĪNĀTI, KRĚYA-, NIŠKRĪNĪTĚ, VIKRAYÁ-, *VIKRĀPAYATI, *VIKRĪNĀTI, VIKRĪTA-, VIKRĪYATĚ. — √*KRĚ-.
- KRĪP 'sport'. [In NIA. replaced or crossed by words to be found s.v. *KHĚP-]
KRĪDATTI, KRĪDANA-.
- 3592 **krīḍati** 'sports', *krīḷati* RV. [√KRĪP: see also *KHĚP-]
Pa. *kīḷati* 'plays', Pk. *kiḷāi*, *kiḷḷāi*; Si. *keṣṇavāḷ*, *keḷi* EGS 49 or < *KHĚP-.
- 3593 **krīdana-** n. 'playing' R. [√KRĪP]
Pa. *kīlanā-* f. 'play', **naka-* n. 'toy'; Pk. *kiḷāna-*, *kīla* n. 'playing'; Si. *keṣṇa* adj. 'playing'.
- 3594 **krīnāti** 'buys' RV. [In NIA. replaced by √GRĀBH in NW, W, SW, and by √LABH in Centre, P. Tedesco JAOS 43, 377. — √KRĪ]
Pa. *kināti*, NiDoc. *krīnita* 'bought', Pk. *kīnāi*, *kiṅ°*, *kiṅ°* (← Sk. or NWPk.); Gy. pal. *kūndr* 'sells', cur. *kin-* 'to buy'; Kho. *krenik*, pp. *kreniru* 'to buy'; Phal. *krin-* 'to sell', Sh. gil. (Lor.) *krinoiki*, imper. *krin*, gur. *krinyōnu*, K. *kunū*; N. *kinnu* 'to buy', A. *kiniba*, B. *kinā*, Or. *kinibā*, Bi. *kīnab*, Mth. *kīnab*, *kin°*, Bhoj. *kīnāl*, H. *kīnā*, *kin°*, OSi. inscr. *kīniya* absol., caus. *keṇavi*.
- 3595 ***krukṇa-** 'curved, twisted'. [*krukta-* 'curved' W. — √KRUŇC]
WPah. bhal. *kukṛū* m. 'reel of spun thread'; H. *kūknā* 'to wind, twist', *kūkrē*, *kuk°* f. 'skein'; M. *kukḍē* n. 'quantity of thread drawn from a spindle'.
- 3596 ***krukṣati** 'shouts'. [From aor. *ākrukṣat* RV. — √KRUS]
Wg. *krṣ-* 'to bellow' NTS xvii 267 < **krukṣya-*. — Prob. to be separated from onom. *KUKKATI.
KRUŇC 'curve': *KRUKṆA-, KRŮŇCA-.
- 3597 **krūṅca-** m. 'a kind of snipe or curlew', *krūṅc-*, nom. *krūṅ m.* VS. 2. **krauṅcā-** m. 'curlew' TS., 'osprey' lex., **cī-* f. Mn., *krūṅca-* m. BHŠk. [Onom. EWA i 279, but perh. from crooked flight of the snipe conn. √KRUŇC]
1. Pk. *kumca-* m. 'a kind of bird'; Paš. *lūnč* 'kite (?)' IIFL iii 3, 111; P. *kuṅj* f. 'crane'.
2. Pa. *koṅca-* m. 'heron'; Pk. *komca-* m. 'a kind of bird'; L. *kūj*, pl. **jā* f. 'demoiselle crane'; P. *kūj* f. 'a large grey water-bird' (→ H. *kūj* f., **jā* m. 'a species

- of crane'); H. *kōcā* m. 'a kind of water-bird'; M. *kar-kōcā* m., *°cī*, *°kucī* f. 'demoiselle crane'.
- 3598 **krudhā-** 'irritated' RV. 2. ***krūdhā-** either < **krudhā-* < **krud'dhā-* or more prob. anal. from MIA. *kujjhaī* (see KRUDHYATI) after type *mujjhatī*: *mūdhā-*. [√KRUDH]
1. Pa. Pk. *kuddhā-*; S. *kudho* 'froward'; A. *kodowā* 'frowning, stern, overcast (of sky)'.
2. S. *kuphānu* 'to be grieved'; P. *kuphā* 'to pine, envy'; N. *kūrinu* 'to be angry'; H. *kuphā* 'to be annoyed, to grieve'; G. *kupvū* 'to be vexed'; M. *kudhā* 'sullen', *kudhā* 'to fret, sulk'.
- KRUDH 'be angry': KRUDHĀ-, *KRUDHATI, KRÚDH-YATI, *KRŪDHA-, KRŌDHA-, KRŌDHĀYATI.
- 3599 ***krudhati** 'is angry'. [From aor. subj. (2 sg. *krudhat* AV.): √KRUDH]
Kho. *kruik* 'to be displeased or sulky'; — cf. Pk. *kuhāna-* 'angry'.
- 3600 **krúdhayati** 'is angry' AV. [√KRUDH]
Pa. *kujjhati*, Pk. *kujjhatī*; M. *kujdā* 'sullen, rancorous'. — × KLĪSYATĒ: L. *awān*. *krūjhu* 'to fret' or poss. < *KRĪMĀTI. — × KṢĪYĀTĒ q.v. — See KRŌDHĀYATI.
- krumukā-** see KRMUKĀ-.
- KRUŠ 'cry, call': *KRUKṢATI, KRUŠTA-, KRŌŠA-, KRŌŠATI, KRŌŠANĀ-, *KRŌŠTĀ-, KRŌŠTĒ-; ĀKRŌŠA-, ĀKRŌŠATI, ĀKRŌŠĀNA-, UTKRŌŠA-.
- 3601 **krušta-** 'crying at' MBh., 'abused' BHSk., n. 'weeping' lex. [√KRUŠ]
Pk. *kujjha-* 'cursed', n. 'a curse'; WPah. *khaś*. *krušt* 'sullen and cheerless'; — Gy. hung. *košta* pret. 'cursed' with *o* from pres. *koš-* < KRŌŠATI.
- 3602 **krūrā-** 'bloody, cruel' AV., 'hard, solid' Suśr. [KRĀVIṢ-]
Pa. *kurūra-* 'bloody, raw, cruel'; Pk. *kūra-*, *°ri-*, *kurula-*, *kurūda-* 'cruel'; Tor. *kū*, f. *kū* 'hard'; Sh. (Lor.) *kūro* 'hard, severe (of things and people), strong, firm' (→ D. *kurā* 'hard'); K. *krūrā*, *kūrā*, f. *kūrā* 'cruel'; L. *kurāyā* 'hard, stiff, callous'; WPah. *khaś*. *krūrā* 'hard times'; H. *kūr* 'pitiless, savage', Si. *kuru*; — Si. *kururu* 'cruel' ← Pa.?
*KRŪRĀSANIKĀ-; DANTAKRŪRAM.
- 3603 ***krūrāsanikā-** 'feeding on raw flesh'. [KRŪRĀ-, ĀSĀNA-]
Or. *kurāṣṭhī* 'name of a popular village goddess'.
- 3604 **krūya-** 'purchasable' Kās. [KRĀYĀ- ŚBr.: √KRI]
Pa. *keyya-* 'for sale', Pk. *kejja-*, *kij*; M. *kejē* n. 'grain or coconuts given in barter for vegetables'.
- 3605 ***krēśa-** 'pressing'. [~ KLĒŠA-: √*KRĪS, √KLĪS]
Wg. *krēč* 'empty millet straw' < *'threshing'.
- 3606 ***krēśayati** 'presses'. [~ KLĒŠAYATI 'torments' R.: √*KRĪS, √KLĪS]
Dm. *krēsem* 'I knead (flour, etc.) with *ś* < *ś* after *kr-*. — See *KRĪSNĀTI.
- krōñca-** see KRŪŃCA-.
- 3607 **krōdā-** m. 'breast, bosom' AV. 2. *kōlā-* m. 'breast, lap' lex. [*kōla-* prob. MIA. < *krōdā-* which if non-Aryan (with early 'intrusive' r F. B. J. Kuiper IL 1958 Turner Jubilee Vol i 354) may be conn. *GŌDDA-]
1. Gy. eur. *kor*, *korī* f. 'neck'; Dm. *kuroufu* 'breast' (bec. of anaptyctic vowel between *k* and *r* prob. a lw. NTS xii 129), Kal. *krūsa*, Phal. *krōr* m.; K. *hōr* f. 'neck'; S. *koṛo* m. 'bosom, breast', *°rī* f. 'breast'; L. *koṛī* f. 'breast of a quadruped'; Or. *koṛa* 'lap'; Si.
- koṇḍa* 'top of arm, head of shoulder' (with unexpl. nasal); — altern. < MIA. *kōla-* below: Mth. *kor* 'lap', Bhoj. *korā*; H. *kor* f. 'womb'; M. *koḷ* m. 'lap', *koḷē* n. 'hump on a bull'.
2. Pk. *kōla-* m. 'breast, bosom'; L. *kolī* f. 'chest of an animal'; Ku. *kol* 'womb'; A. *kol*, *°lā* 'lap, hip on which children are carried'; B. *kol* 'lap', Or. *koḷa*; OMarw. *kola* m. 'foetus'; — Bi. Mth. Bhoj. H. forms with *-r-*, see 1 above. — Ext.: N. *koḷto* 'side', A. *koḷthū* 'front side of a large fish'. — Prob. Bi. *kōlā*, *°lī*, *°lōwā* 'small patch of ground to the side of a house'; — adv. and postp.: L. *kol* 'with', *kolhū*, *kolō* 'from'; P. *kol*, *kole* 'near', *kolō* 'from'.
- 3608 **krōdha-** m. 'anger' AV. [√KRUDH]
Pa. Aś. *kōdha-* m., Pk. *kōha-* m.; Or. *koḥa* 'fit of anger, grief, excess of heat'; OAw. *koḥū* 'anger', H. *koḥ* m., Si. *kō* (ES 51: but rather < KŌPA- in view of the verb *kīpenu* < KŪPYATI and of *kov* SigGr ii 433).
KRŌDHIN-, AKRŌDHA-.
- 3609 **krōdhayati** 'makes angry, vexes' RV. [√KRUDH]
Kho. (Biddulph) *kroek* 'to cause to grieve'.
- 3610 **krōdhin-** 'angry' Suśr., *krōdhitva-* n. R. [KRŌDHA- — √KRUDH]
Pk. *kōhi-*, *kōhilla-*, Aw. H. *koḥī*.
- ***krōman-** 'lung' see KLŌMAN-.
- 3611 **krōśa-** m. 'shout' VS., 'a measure of distance (as far as a voice carries)' KātyŚr.
Paś. *k'rū* 'voice, word'; H. *kośā* m. 'curse'; — Pk. *kōsa-* m. 'a distance of about two miles', K. *kruḥ* m., S. *kohu*, *kuhu* m., L. *koh* m., *awān*, *hō*, P. *karoh*, *koh* m., WPah. *bhal*. *krō* m., Ku. gng. *kōś*, N. B. *kos*, Or. *kosa*, *kus*, Mth. Bhoj. Aw. lakh. H. *kos* m. (→ P. *kos*), OMarw. *kosa* m., G. M. *kos* m., Ko. *kōsu*.
- 3612 **krōśati** 'cries out' RV. [√KRUŠ]
Gy. eur. *koš-* 'to abuse, curse, blame'; H. *kosnā* 'to curse' (→ P. *kosnā*); — Gy. rum. *akoš-* 'to abuse' perh. < ĀKRŌŠATI; — Gy. hung. *košta* pret. see KRUŠTA-.
- 3613 **krōśanā-** 'crying' RV., n. Suśr. [√KRUŠ]
H. *kosnā* m. 'cursing' (→ P. *kosnā* m.).
- 3614 ***krōštā-** f. 'calling'. [√KRUŠ]
S. *koḥa* f. 'invitation', *koḥānu*, *°thānu* 'to send for', *koḥo* m. 'a call, messenger'.
- krōṣtu-** see KRŌŠTĒ-.
- 3615 **krōṣtī-** 'crying' BhP., m. 'jackal' RV. = *krōṣtu-* m. Pān. [√KRUŠ]
Pa. *koṣṭhu-*, *°uka-* and *koṭhu-*, *°uka-* m. 'jackal', Pk. *koṣṭhu-* m.; Si. *koṣa* 'jackal', *koṣiya* 'leopard' GS 42; — Pk. *kōlhuya-*, *kulha-* m. 'jackal' < **kōdhu-*; H. *kolhā*, *°lā* m. 'jackal', adj. 'crafty'; G. *kolhū*, *°lū* n. 'jackal', M. *kolhā*, *°lā* m.
- krauñcā-** see KRŪŃCA-.
- KLĀM 'be tired': KLĀNTA-.
- KLAV 'fear': *KLĀVA-, *KLĀVYATĒ; VIKLAVATĒ.
- 3616 ***klava-** 'fear'. [*klāvatē* 'fears' Dhātup. — √KLAV]
S. *kaū* m. 'fear, dread' < **krava-*?
- 3617 **klānta-** 'wearied' MBh., 'emaciated' Kālid. [√KLAM]
Pa. *klānta-* 'tired', Pk. *klānta-*, *°lānta-*; M. *kāntā* intr. 'to waste away (through sickness, worry, etc.)', *kāntāvinā*, *kānt* tr. 'to weary out'; Si. *kalat* 'exhausted'.

- 3618 *klāvvyatē 'is frightened'. [*klāvātē* 'fears' Dhātup., *klāvita-* 'uttered hesitatingly' SaṁhUp. — √KLAV]
M. *kāvñē, kāvññē* 'to be frightened out of one's wits' or < **klāvvyati*. — Deriv. *kāvṛā* 'terrified' or < KĀTARA-.
- 3619 *klīttā- 'wet'. [~ KLINNA-. — √KLID]
K. *kṛtṁ* 'wet, juicy', *kṛtun* 'to become moist'.
*AKLITTA-.
- KLID 'wet': *KLITTA-, KLĪDYATI, KLĪNDATI, KLINNA-, KLĒDAYATI, KLĒDU-; *AKLITTA-.
- 3620 klīdyati 'becomes wet' Suśr., 'rots' Car. [√KLID]
Pa. *kilijjati* 'festers'; K. *kṛṣṇ* 'to become wet' (< **kicc-* for **kijj-* after pp. *kṛtṁ* < *KLITTA- and type Pk. *sitta-*: *siccā*); or it may be a direct anal. formation from *kṛtṁ*).
- 3621 klīndati 'becomes wet' ('laments' Dhātup.), *klīndat-* 'wet' Mudr. [√KLID]
K. *kēnun* 'to become wet' (or < KLINNA-); Or. *kēndā* '(of boiled rice) fresh and moist' (but why *e*?); Si. *kīnda-navā* 'to sink', *kīnda* 'marsh'. — × PRAMAJJATI q.v.
- 3622 klīnna- 'wet' MBh., 'rotted' Car., *klīmaka-* 'a little moistened'. [~ *KLITTA-. — √KLID]
Pa. *kilīnna-* 'wet, festered', Pk. *kinna-*, *kilīnna-*, *kilīnna-*, *kilīnna-* 'wet', K. *kyonṁ* 'wet', *kēnun* 'to become wet' (or < KLĪNDATI).
- KLĪŚ 'press': KLĪŚNĀTI, KLĪŚYATĒ, KLĪṢṬA-, KLĒŚA-, KLĒŚAYATI, KLĒŚITA-; SAMKLĪṢṬA-; — √*KRĪŚ.
- klīśnāti see *KRĪŚNĀTI.
- 3623 klīśyatē 'is troubled' MBh. [~ *KRĪSYATĒ. — √KLĪŚ]
Pa. *kilissati* 'gets dirty or stained or wet'; Pk. *kissāi*, *kissāi*, *kilissāi*, *ṛissāi* 'becomes tired'; H. *kilasnā* 'to feel pain, weep bitterly'; M. *kīlasnē* 'to loathe'. — × KRŪDHYATI q.v.
- 3624 klīṣṭa- 'distressed' R. [~ *KRĪṢṬA-. — √KLĪŚ]
Pa. *kilīṣṭha-* 'soiled, morally impure'; Pk. *kilīṣṭha-*, *kiṣṭha-* 'pained, hard'; K. *kūṣṭhun* 'to be distressed, be hard up'; Si. *kilūtu* 'dirty, used up', *ṛta* 'filth'.
- 3625 klīḍayati 'wets' Suśr., cf. KLĪNDATI 'laments'. [√KLID]
Kal. *krēm* 'I weep' (< **krēd-*? — more prob. < KRADATĒ).
- 3626 klīḍu- m. 'morbid combination of the three humours of the body' lex., cf. *klīḍa-* m. 'wetness' Yājñ. [√KLID]
Paś. *plīeu*, *lū* 'fat, grease' (IIFL iii 3, 140 < *PĪVRA-, but for association of 'wetness' and 'oiliness' see *BHIYAGNA- and forms under √SNIH).
- 3627 klīśa- m. 'distress' ŚvetUp. [~ *KRĒŚA-. — √KLĪŚ]
Pa. *kilīśa-* m. 'affliction, stain', *kilīśēti* 'becomes stained', Pk. *kilīśa-*, *ṛīśa-*, *kēśa-* m. 'weariness, pain', *kilīśāi* 'is exhausted, is pained'; Mth. *kales* 'pain', H. *kīles*, *kaḷ* m.; M. *kīlas* m. 'nausea, loathing'; Si. *kelesa* 'dirt, evil desire'; — H. *kīlasnā* 'to feel pain', M. *kīlasnē* 'to loathe' perh. < KLĪSYATĒ. — Deriv. A. *kelehurā* 'living at the house of another as a dependant'.
- 3628 klīśayati 'torments' R. [~ *KRĒŚAYATI. — √KLĪŚ]
Si. *kelesanavā*, *keleha*, pret. *keleḥāvōd* 'to defile, spoil, defame', *kelesanavā* 'to become polluted'.
- 3629 klīśita- 'afflicted' MBh. [√KLĪŚ]
Pk. *kilīśiya-* 'pained'; M. *kīśā*, *kīśōti* 'weakly, sickly'.
- 3630 klōman- m. 'the right lung' AV., n. Suśr., m. pl. 'the lungs' VS. 2. *krōman-
1. Pa. *kilōmaka-* n. 'the pleura'.
2. Kal. *krōma* 'lung'.
- kvā see KŪHA.
- KVAṆ 'sound': KVAṆA-, KVAṆATI, KVAṆANA-, KVAṆA-.
- 3631 kvaṇa- m. 'sound, sound of a musical instrument' lex. [√KVAṆ]
Pk. *kaṇa-* m. 'noise'; Si. (SigGr) *kan* 'complaint' or < KVAṆA-.
- 3632 kvaṇati 'sounds, hums' Bhaṭṭ., *kaṇati* 'groans' Dhātup. [√KVAṆ]
Pk. *kaṇā* 'makes a noise'; N. *kannu* 'to groan', G. *kaṇvū*, M. *kaṇñē*, *kaṇññē* (whence *nh?*).
- 3633 kvaṇana- n. 'making a sound' lex. [√KVAṆ]
N. *kannu* 'groan'.
- KVATH 'boil': KVATHĀ-, KVĀTHATI, KVATHANA-, KVATHITA-, KVĀTHĀ-, KVĀTHAYATI; UTKVATHATI, *UTKVĀTHA-, NIṢKVĀTHA-, *PRAKVATHATI, *PRAKVA-THITA-.
- 3634 kvāthā- m. 'decoction' Pāṇ. [√KVATH]
P. *kaṭh* m. 'boiling or warming milk'; M. *kaḍh* m. 'ebullition, vehement impulse'.
- 3635 kvāthati 'boils' Dhātup., *ṛtē* Kāth. [√KVATH]
Pa. *kaṭhati* 'boils, stews' (Pa. *kūhati* see *KUTHATI), Pk. *kaḥā*, *kaḍhā*; Gy. eur. *kerav-* 'to cook', *keredo* 'hot'; Paś. *kaṭ-* intr. 'to boil'; Sh. *kāyōkṅ* tr.; S. *kaṭhanu* intr. 'to boil, fret'; L. *kaṭhan* 'to boil, rise'; G. *kaḍhvū* tr. 'to boil', intr. 'to be angry'; M. *kaḍhnē* 'to be boiled', caus. *kaḍhaviñē*; Ko. *kaḍaytā* tr. 'boils'. — Deriv.: K. *kava-voṇṁ* m. 'boiled water'; H. *kaḍhāvū*, *ṛdū* f. 'earthen vessel in which milk etc. is boiled'. — See KVĀTHAYATI.
- 3636 kvathana- in *agni-kṛ* n. 'boiling by fire' Suśr. [√KVATH]
Pk. *kaḍhana-* n.; G. *kaḍhan* 'hot-tempered', n. 'water taken from boiling pulse etc. and mixed with spices'; M. *kaḍhan* n. 'decoction, broth of pulse or grain'.
- 3637 kvathita- 'boiled' Mn., *ṛtā-* f. 'decoction of curcuma, asafetida and milk' Bhpr. [√KVATH]
Pa. *kaṭhita-* 'hot'; Pk. *kaḍhia-* 'boiled', n. 'decoction', *kaḍhiā-* f. 'a kind of food'; Sh. (Lor.) *kāi* 'soup made of strips of thin bread put into water and boiled'; K. *kūr* f. 'curdled milk cooked and spiced'; S. *kaṭhī* f. 'dish of pulse dressed with sour milk'; P. *kaṭhī* f. 'gruel (prepared in a variety of ways)'; Ku. *kaṭhī* 'curry made of curds by boiling'; H. *kaṭhī* f. 'pulse meal with spices and sour milk' (→ N. *kaṭhī* 'broth of rice fragments and sour milk'); G. *kaḍhī* f. 'a kind of soup'; M. *kaḍhī* f. 'flour etc. boiled in buttermilk'.
- kvāyi- see KUVĀYA-.
- kvāla- see KŪVALA-.
- 3638 kvāna- m. 'sound' Kathās. [√KVAṆ]
G. *kān* f. 'bemoaning at bad news, visit of condolence'; Si. (SigGr) *kan* 'complaint' or < KVAṆA-.
- 3639 kvāthā- m. 'boiling' Yājñ., 'decoction' VarBṛS. [√KVATH]
G. *kāv* m. 'decoction, potion' < MĪA. **kāha-*? — Pk. *kaḍha-* m. 'decoction'; S. *kaṭho* m. 'decoction, sultriness'; Bhoj. *kaṭhā* 'medicinal decoction', G. *kaḍho* m., M. *kaḍhā* m.
- 3640 kvāthayati 'makes boil' Kauś. [√KVATH]
K. *kārūn* tr. 'to boil'; S. *kaṭhanu* 'to boil, distress'; P. *kaṭhā* tr. 'to boil', WPah. bhal. *kaṭnū*, Mth. *kaṭhāb*.
- KṢAJ 'go, approach': KṢĀJATĒ; *UPAKṢAKTA-, *UPAKṢAJYATĒ, *UPAKṢĀJAYATI.

3641 **kṣājatē** 'goes, approaches' Dhātup. [√KṢAJ]

Kho. (Lor.) *ēho* 2 sg. imper. 'go on, proceed', *ēhor* 2 pl., Sh. (Lor.) *che* sg., *cha* pl.

3642 **kṣāṇa-** m.n. 'the twinkling of an eye, moment, leisure' MBh., 'festival' Kālid., 'central space' lex. [EWA i 284 with lit. — AKṢI-]

Pa. Pk. *khaṇa-* m. 'moment', *chaṇa-* m. 'festival'; Aś. dh. jau. *khaṇa-*, *khaṇa-* 'fit occasion'; Kharl. *khaṇasa* gen. sg. 'date' (meaning influenced by *kṣuṇa* ← Ir. H. W. Bailey BSOAS xii 329); Phal. *chān* 'leisure, rest', Sh. (Lor.) *čan*; B. *khan* 'moment'; Or. *ei-khaṇi*, *°khiṇi* 'now'; Mth. Bhoj. Aw. H. *khan* m. 'moment', G. *khaṇ* f. (gender from *veḷ* f. 'time, opportunity?'); M. *saṇ* m. 'festival, holiday'; Si. *kenēhi* 'forthwith' EGS 20, *ehenehi* 'at that moment', *saṇa*, *sāṇa* 'moment, festival', *sānen* 'immediately' EGS 171. — With development 'interval of time' to 'interval of space': S. *khaṇu* m. 'interval between beams in the roof of a house, a stitch in sewing'; P. *khaṇ* m. 'space in ceiling between two beams, room in a house'; H. *khan* m. 'division of a house, storey'; G. *khaṇ* m. 'compartment, division, drawer (of a writing table)'; M. *khaṇ* m. 'division between cross seats of a boat, apartment of a house, drawer', *saṇi* f. 'a measure of land'.

TATKṢANA-

3643 ***kṣāṇati** 'is sifted, is strained, falls'. 2. Pp. ***kṣāṇa-**. 3. ***kṣāṇana-** 'the being sifted etc.'. 4. Caus. ***kṣāṇayati**. 5. Pp. ***kṣāṇita-**. 6. ***kṣāṇa-**. 7. ***kṣāṇana-**. [Cf. Mlr. *kan-*, past st. *kata-* 'to spread, scatter, shake, pour out' H. W. Bailey BSOS vii 777 and Morgenstierne IIFL ii 209. Mlr. *ś-* poss. < OIr. *ś-* or *xī-*, i.e. IE. *ks-* or *qs-*. Kaf. *č-* < IE. *qs-*. Paś. forms with *ch-* are ← Ind. which, with possible exception of K. with *ch* (not *chh*) and S. with *kh-*, has generalized *ch-*. — √KṢAN²]

1. Kho. *chorik* 'to beat down, shake down' (Belvalkar Vol 89 < KṢANŌTI with which it collides); K. *chanun* 'to be sifted'; S. *chāṇu* 'to be strained (whence tr. to strain), to drop (of fruit)'; P. *chāṇā* 'to be sifted'; H. *chāṇā* 'to be strained'; G. *chāṇū* 'to filter, strain' (tr. < intr. after past); — prob. S. *khaṇu* 'to lift, take up' assuming semantic change: 'sift — toss up — lift'?

2. Paś. *chāy-* 'to fall'; S. *khayo* pp. of *khaṇu* in 1.

3. S. *chāṇiṇi* f. 'sifting'.

4. Wg. *čār-*, *čārē-* 'to pour out', Ash. *čīnā-*; Dm. *chān-* 'to pour, sow, throw'; Kho. (Lor.) *čanik* 'to knock down fruit from a tree', (Morgenstierne) *čanik*; K. *chanun* 'to sift, strain, shake down'; S. *chāṇu* 'to strain, sift, let drop, pluck'; L. *chāṇan* 'to strain'; P. *chāṇā* 'to sift, strain, choose'; WPah. bhal. *chāṇū* 'to sift', Ku. *chāṇo*; N. *chāmu* 'to strain, sort'; B. *chānā* 'to knead, mould'; Or. *chāṇibā* 'to sift, strain'; H. *chāṇā* 'to sift'; G. *chāṇū* 'to filter, strain'. — Sh. *chāṇōtki* 'to send' rather < PRĀHINŌTI.

5. B. *chāni* 'fine cut straw mixed with oilcake'; — poss. also words for 'empty' IIFL iii 3, 49: Paś. *chāni*, Phal. *cheniko*, Bshk. *čan*, K. *chōn* (< **kṣāṇaka-*?).

6. Pk. *chāna-* n., *°nī-* f. 'husking rice'; Gy. as. *čani*, *čanri* 'sieve'; S. *chānu* m. 'bran', *°no* m. 'strainer', *°ni* f. 'metal strainer'; P. *chānā* m. 'scattering, sowing'; N. *chān* 'choice'.

7. Pk. *chāṇana-* n. 'sifting', S. *chāṇiṇi* f.; L. *chāṇaṇi* f. 'sieve', P. *chāṇi* f., WPah. bhad. *chāṇnu* n., bhal. *chāṇnu* n.; Bi. *chāṇā* 'sieve or strainer placed over receptacle for juice in a sugar-cane mill'; Bhoj. *chāṇanā* 'strainer'.

See *UTKṢĀNAYATI.

*kṣāṇana- see prec.

3644 **kṣāṇōti** 'injures', *kṣāṇutē* 'hurts oneself' ŚBr. [√KṢAN¹]

Pa. *khaṇati* 'destroys', Aś. shah. man. *kṣāṇati*, gir. *chan*^o, kāl. *chan*^o; Pk. *chāṇā* 'hurts'; — K. *chanun* 'to waste away' prob. same as *chanun* 'to be sifted' < *KṢANATI.

3645 **kṣātā-** 'wounded' ŚBr., *kṣātaka-* n. 'wound' Mn. [√KṢAN¹]

Pa. *khata-* 'hurt', *°aka-* n., Pk. *khaya-*, *chaya-* adj. and n.; Ash. *čō* (*čō?*) 'wound' Rep¹ 59 and NTS ii 251, Wg. *čō* 'wounded' NTS xvii 245; S. *khai* 'ruined'; B. *khayā* 'injured, worn out'; — poss. Kho. (Lor.) *cher* 'bruised split grain', if with *ch*, < **kṣātī* (semant. cf. AKṢATA-).

*kṣātā-² 'sifted' see *KṢANATI.

3646 **kṣāti-** f. 'injury, damage' MBh. [√KṢAN¹]

Sh. (Lor.) *chei* 'compensation' or < KṢĀYĀ-; S. P. *khai* f. 'destruction, ruin'; WPah. jaun. *khe* 'ashes, dust' (→ K. *khay* f. 'rust', WPah. cam. *khēz*, bhal. *khēi* f.); N. *khīyā* 'rust' (*i* from *khīnu* 'to waste away?'); OH. *khaya* f. 'destruction'; H. *khal*, *khe* f. 'rust, filth'; G. *khai*, *khe* f. 'loss, destruction'.

3647 **kṣattf-** m. 'carver, distributor' RV., 'attendant, door-keeper' AV., 'charioteer' VS., 'son of a female slave' lex. [√KṢAD]

Pa. *khattar-* m. 'attendant, charioteer'; S. *khatri* m. 'washerman, dyer'; H. *khāti* m. 'member of a caste of wheelwrights'; G. *khātrī* m. 'do. of Hindu weavers'.

3648 **kṣātrā-** n. 'might, rule' RV. [√KṢI¹]

Pa. *khatta-* n. in cmpds. 'rule, authority'; A. *khāt* 'estate administered at a distance', *khātā* 'account book'; B. *khātā* 'plot of agricultural land, party, account book'; Or. Bi. H. *khātā* m. 'account book' (→ Ku. N. L. *khātā* m., S. *khāto* m., P. *khātā* m.); G. *khātū* n. 'administrative department, subject, account, account book', M. *khātē* n.

KṢĀTRĪYA-, KṢĀTRA-; AKṢĀTRA-, NIHKṢĀTRA-.

3649 **kṣātriya-** 'ruling' RV., m. 'one of the ruling order' AV. [KṢĀTRĀ-]

Pa. *khattīya-* m. 'member of the Kṣatriya caste', *°yā-* f., Pk. *khattīa-* m., *°ti-* m.f., *°tiṇi-*, *°tiyāni-* f., L. *khattri* m., *°rāni* f., P. *khattri* m.; Si. *hāti* 'warrior'.

KṢAD 'cut up': KṢATTĒ-.

KṢAN¹ 'injure': KṢANŌTI, KṢĀTĀ-¹, KṢĀTI-; AKṢATA-, *UTKṢANŌTI.

*KṢAN² 'sift': *KṢANATI, *KṢANANA-, *KṢĀTĀ-², *KṢĀNA-, *KṢĀNANA-, *KṢĀNAYATI, *KṢĀNITA-; *UTKṢĀNAYATI.

KṢAP 'destroy, throw away' (see √KṢI²): KṢĀPAYATI, KṢĀPITA-, KṢĀPYATĒ, *KṢĀPAYATI².

kṣāp- see KṢĀPĀ-.

3650 **kṣāpāna-** n. 'abstinence' PārGr., m. 'Jain or Buddhist mendicant' lex., *°aka-* m. 'naked Jain' MBh. [EWA i 286 *kṣāpatē* 'performs penance' formed from KṢĀPĀYATI¹. — √KṢAI]

Pk. *khavaṇa-*, *°aya-* m. 'Jain mendicant', M. *khavaṇā* m.

3651 **kṣāpayati** 'destroys' MBh., 'throws' Dhātup. with same semantic development as in NĀNKṢYATI. [P-causative from *kṣāyati* EWA i 286. — √KṢI²]

Pk. *khavēi* 'destroys, throws, pours', *chavēi* 'touches' (< 'puts'); P. *khonā* 'to lose, waste, throw away', B. *khuyāna*, Bhoj. *khovāl*, Aw. lakh. *khovab*, H. *khonā*, OMār. *khoā*, G. *khovū*. — See *KṢĀPAYATI².

3652 **kṣapā-**, *kṣāp-* f. 'night' RV.

Pk. *khavā-* f.; Ash. *čū, čū, čuāi* 'last night' NTS vii 87; Kt. (Davidson) "*shā*" 'night' Rep¹ 59 with (?), Kho. *khui* (*kh!*).

3653 **kṣapita-** 'destroyed' BhP. [*√kṣi*²]

Pk. *khavia-*, *khala-* 'destroyed, lost'; N. *khoyo* 'maize cob after removal of grains'; B. *khoyā* 'thrown away, lost'; H. *khōi* f. 'refuse of sugarcane', *khoyā* 'thrown away, lost'.

*KṢAPITAVĀṬA-

3654 ***kṣapitavāṭa-** 'enclosure for lost animals'. [KṢAPITA-, VĀṬA-¹]

B. *khōyār*, *khūyō* 'pound for stray animals, pen for cattle'.

3655 **kṣapyatē** 'is ruined' MBh. [*√kṣi*²]

Paś. *chap-* 'to become worn out' IIFL iii 3, 50; K. *chapun* 'to pass time unprofitably, be concealed (< *be lost?)'; S. *khapaṇu* 'to be expended, be wearied'; L. *khappan* 'to be wasted, be destroyed, be dried up'; P. *khapṇā* 'to be destroyed'; N. *khapnu* 'to last (of clothes)'; A. *khapība* 'to wait'; Or. *khapibā* 'to be spent, wither, be angry'; H. *khapnā* 'to be destroyed, be lost'; G. *khapvū* 'to be consumed'; M. *khapnē* 'to be consumed, to work, die'; — caus. S. *khapānu* 'to expend'; P. *khapānuṃ* 'to destroy'; N. *khapānu* 'to make last'; H. *khapānā* 'to destroy'; G. *khapāvū* 'to use up'. — Deriv.: S. *khāpo* m. 'expenditure'; L. *khāpā* m. 'consumer'.

KṢAM¹ 'endure': KṢAMATĒ, KṢAMĀ-, KṢAMYATĒ, KṢĀNTI-, KṢĀMAYATĒ, KṢĀMYATI; AKṢAMA-, *AKṢĀNTA-, *AKṢĀMITA-

3656 **kṣām-**² f. 'earth', inst. *kṣamā* 'in the earth, on the floor' RV.

Pa. *khamā-* f. 'the earth', Pk. *khamā-*, *chā* f.; H. *khāvā*, *khāi* f. 'pit for storing grain in', *khāvāyā* 'large do.'; Si. *samā* 'earth'. — Kal. (Leitner) "*tshōmm*" 'earth'?

kṣamā- 'patient' AV. [*√kṣam*¹]

AKṢAMA-

3657 **kṣāmatē** 'is patient, endures' RV. [*√kṣam*¹]

Pa. *khamati* 'endures, forgives'; Aś. shah. man. *kṣamātavīya-*, dh. jau. *khamisati* fut., gir. *chamitave* 'to bear'; Pk. *khamā* 'is patient, forgives'; Kho. *chomik* 'to feel pain'; S. *khāvānu* 'to bear with patience'; G. *khamvū* 'to endure, suffer'.

3658 **kṣamayati** 'makes bear' ('asks pardon of' MBh.). [*√kṣam*¹]

Wg. *čam-* 'to afflict, press'.

3659 **kṣamā-** f. 'patience'. [*√kṣam*¹]

Pa. Pk. *khamā-* f.; Kal. *chōmik* 'illness'; Si. *kama* 'patience', (SigGr) *maha* 'forgives' (< *hama?).

3660 **kṣamyatē** 'is borne' BhP. [*√kṣam*¹]

M. *khamṇē* 'to be borne patiently (a fault, injury, etc.)'.

3661 **kṣayā-** m. 'loss, waste' Mn. [*√kṣi*²]

Pa. *khaya-* m. 'waste', KharI. *khāe* nom. sg. m.; Pk. *khaya-* m. 'waste, phthisis'; Kho. (Lor.) *čai* 'danger, risk' (= *ch?*); Sh. (Lor.) *čei* 'compensation'; P. *khau* m. 'destruction, loss, danger'; G. *khō* m. 'destruction'. — Ext. with *-kka-*: Kho. *chayak* 'ill', *ček* 'illness, pain' BelvalkarVol 89; — with *-da-*: Ku. *khēyo* 'loss, waste'; N. *khēro* 'destruction'; G. *khēro* m. 'end'.

KṢAR 'flow': KṢARA-, KṢARATI, KṢĀRA-², KṢĀRAYATI, *KṢIRATI; AKṢĀRA-, ANUKṢARATI, *AVAKṢARA-, *AVAKṢĀRA-

AVAKṢĀRAYATI, *ĀKṢARA-, *ĀKṢARATI, *ĀKṢIRATI, *UTKṢARATI, *NIHKṢARATI, *NIHKṢĀRA-, *NIHKṢĀRAYATI, *NIKṢARATI, *NIKṢĀRAYATI, PRĀKṢARATI, *PRAKṢARITA-, VIKṢARATI, VIKṢĀRĀ-, *VIKṢĀRAYATI, SAMKṢĀRA-, SAMKṢĀRAYATI. — See *√KṢAL*, *√JHAR*, *√JHAL*¹.

3662 **kṣarā-** 'melting away' ŚvetUp., m. 'cloud', n. 'water' lex. 2. ***kṣarā-** f. (after SARĀ-?). [*~ JHARA-*. — *√KṢAR*]

1. Pa. *khara-* m. 'water'; Pk. *khara-* 'wasting away'; Dm. *char* 'rapids in a stream', Gaw. *chār* NTS xii 165, *chār* (*ch?*) NÖGaw 33; Phal. *chār* 'waterfall', Sh. *char* m.; A. *khār* 'dysentery'.

2. K. *char* f. 'a sprinkle of water etc. from the fingers'; S. *chara* f. 'an expanse of water'.

AKṢĀRA-, *HIMAKṢARIKĀ-

3663 **kṣārati** 'trickles' RV., 'melts away, perishes' Mn. [*~ KṢĀLATI*, **JHARATI*, **JHALATI*. — *√KṢAR*]

Pa. *khārati* 'flows'; Pk. *khārati* 'drips, falls'; Gaw. *char-* 'to be left behind'; Kho. *chorik* 'to fall' (→ Par. *char-* 'to fall' IIFL i 245); Bshk. (LSI) *chār* (*ch?*) 'to be lost'; K. *charun* impersonal in past tenses 'to defecate'; S. *khāraṇu* 'to be spoilt, to curdle'; P. *kharnā* 'to dissolve (as a lump of salt), waste away, fall or peel off'; Or. *charibā* 'to ooze, flow down', (Sambhalpur) *khārbā* 'to fall down (of leaves off a tree)'; H. *charnā* 'to flow, drip, leak'; G. *khārvū* 'to fall, fade'; M. *kharnē* 'to emit semen (of men or animals), suffer from spermatorrhoea'; — Wg. *čār-* 'to pour out' Rep¹ 59 rather < *KṢĀNTI. — Caus. with *-aḍ-*: Pk. *khāraḍāi* 'smears', pp. *čāia-* 'smeared, destroyed'; OG. *khāraḍāi* 'besmeared', G. *khāraḍvū* 'to dirty', *khāraḍ*, *khārṇo* m. 'salve'. — See KṢĀRAYATI.

KṢAL 'flow, wash': KṢĀLATI, KṢĀLĀ-, KṢĀLĀYATI; *AVAKṢĀLA-, *ĀKṢĀLATI, *ĀKṢĀLAYATI, *UTKṢĀLA-, *UTKṢĀLAYATI, *UPAKṢĀLATI, *NIHKṢĀLATI, *NIHKṢĀLA-, *NIHKṢĀLAYATI, *NIKṢĀLATI, *NIKṢĀLA-, *NIKṢĀLAYATI, *PRAKṢĀLA-, PRĀKṢĀLAYATI, *VIKṢĀLATI, *VIKṢĀLANA-. — See *√KṢAR*, *√JHAR*, *√JHAL*¹.

3664 **kṣālāti** 'flows' Dhātup. [*~ KṢĀRATI*, **JHARATI*, **JHALATI*. — *√KṢAL*]

Pa. *khalēti* 'gives a beating to'; Pk. *khalai* 'goes away, gets out of the way'; K. *chalun* 'to wash'; H. *kharnā* 'to boil and wash wool'. — See KṢĀLĀYATI.

3665 ***kṣāṇa-**¹ 'burnt'. [*avakṣāṇa-* TS. — *~ JHĀNA-*: *√KṢAI*]

S. *khāṇo* pp. 'burnt, envious' from which was formed pres. st. *khāmaṇu* 'to burn, be envious' after type *sāmaṇu ~ sāṇo*, etc.

***kṣāṇa-**² 'sifting' see *KṢĀNTI.

*KṢĀNAVARTAKA-

***kṣāṇana-** 'sifting' see *KṢĀNTI.

***kṣāṇayati** 'sifts' see *KṢĀNTI.

3666 ***kṣāṇavartaka-** 'straining vessel'. [**kṣāṇa-* s.v. *KṢĀNTI, *VARTA-²]

Bi. (Shahabad) *chanauṭā* 'iron sieve with a handle', Mth. (NWTirhut) *sanaṭṭā*.

***kṣāṇita-** 'sifted' see *KṢĀNTI.

3667 **kṣātra-** 'belonging to the second caste' Mn. [KṢĀTRĀ-]

Pk. *khatta-*; Si. *kāt* 'of noble descent' (GS 19 < *kṣātrīya-*).

kṣānta- 'patient' Mn. see *AKṢĀNTA-

3668 **kṣānti-** f. 'patience' Mn. [*√kṣam*¹]

Pa. *khantī-* f. 'patience, forgiveness'; Aś. shah. *kṣānti*, kāl. *khamti*, gir. *chāntim* acc. sg. f. 'mildness',

- NiDoc. *kṣānti*; Pk. *khamti*- f. 'patience', S. *khādi* f.; G. *khāt* f. 'perseverance, eager pursuit, longing'.
- 3669 *kṣāpāyati*¹ 'burns, sings' AV. [~ *JHĀPĀYATI. — √KṢAI]
K. *chavun* 'to finish cooking vegetables by pouring water off and heating over fire'; S. *khāṇu* 'to burn, cause to envy'.
- 3670 **kṣāpayati*² 'destroys, throws away'. [See KṢĀPĀYATI. — √KṢI²]
K. *chāvun* 'to throw'; S. *khāṇu* 'to wear away'.
- 3671 *kṣāmā-* 'charring' MaitrS., 'scorched' KātyŚr., 'dried up, emaciated' Yājñ., 'weak, debilitated' R. [~ *JHĀMA-. — √KṢAI]
Pk. *khāma-* 'weak, thin'; M. *sāvā* 'impotent, void of thorns', *khāvāṭ* 'burning the throat, rancid, acrimonious'.
- 3672 *kṣāmayatē* 'bears patiently' R., 'asks pardon for' MBh. [~ √KṢAM¹]
Pk. *khāmē* 'asks pardon'; S. *khāṇu* 'to endure'.
- 3673 *kṣāmyati* 'bears patiently' Pāṇ. [~ √KṢAM]
H. *khamānā* 'to ask pardon, cause to be forgiven'.
kṣāyati see *JHĀYATI.
- 3674 *kṣārā*⁻¹ 'corrosive' R., m. 'alkali' Yājñ., n. 'any corrosive substance' lex. [NIA. *ch* forms mean 'ashes', *kh* forms mostly 'alkali'. — ~ JHĀLA⁻²: √KṢAI]
Pa. *khāra-* m. 'alkali, potash', *ṛaka-* 'sharp or dry', *ṛika-* 'alkaline'; Pk. *khāra-* 'biting, alkaline', *khāra-*, *chāra-*, *āya* m. 'alkali, ashes'; Gy. eur. *čar*, SEur. *čhar* 'ashes', rum. *čar* 'sand', as. *čar* 'dust'; Tir. *čār* 'earth, dust', K. *khāra* 'saline' ← Ind.; S. *khāru* f. 'alkali', *ṛo* 'brackish', *chāru* f. 'ashes' (gender after *vāri* 'sand'?)
L. *khār* f. 'potash, the plant *Salsola griffithsii* (from which it is made)', *ṛā* 'brackish'; P. *khār* m. 'alkali', *ṛā* 'brackish'; P. WPah. jaun. Ku. *chār* m. 'ashes'; Ku. gng. *khār* 'anger, ashes'; N. *khār* 'alkali, pungent fumes from burning ghee', *chār* 'pungent fumes'; A. *khār* 'potash', *sār-khār* 'destroyed'; B. *khālāri* 'salt factory', *chār* 'ashes', *chār-khār* 'reduced to ashes, destroyed'; Or. *khāra* 'potash, ashes of dried bark, ashes', *khāri*, *ṛiā* 'saline', *chāra-khāra* 'reduced to ashes'; Bi. *khāri* 'land impregnated with sodium sulphate', Mth. *kharwā* 'id.', *khariā* 'saline', *chāro* 'weeds burnt as manure'; Bhoj. *khār* 'caustic alkali', *chār* 'ashes'; OAw. *khāra* 'bitter', *chāra* f. 'ashes'; H. *khār* m. 'alkali, saltiness', *ṛā*, *ṛi*, *ṛū* 'alkaline', *ṛi* f. 'salt water', *chār* 'caustic', f. 'alkali, ashes', *chārā* m. 'id.', *non-chār* m. 'brine'; Marw. *khāro* 'bitter'; OG. *khāra* m. 'envy', G. *khār* m. 'salt', *ṛū* 'saline', *ṛo* m. 'carbonate of soda', *ṛi* f. 'salt (from boiling sea-water)'; M. *khār* m. 'alkali', *ṛā* 'saline'; Ko. *khāru* 'salt'; Si. *kara* 'salt (of water), infertile (of land)'. — × KHĀRA⁻² q.v.
*KṢĀRAKŪṬA-, *KṢĀRADHĀNIKĀ-, *KṢĀRAMṬTI-; *UT-KṢĀRA-; TAṆKAṆAKṢĀRA-, *PRATIṢĀRA-, YAVAKṢĀRA-.
- 3675 *kṣāra*⁻² 'flowing', m. 'juice, essence' W., 'treacle' lex., *āka-* m. 'juice' W. [~ KṢĀLĀ-, *JHĀRA⁻¹. — √KṢAR]
Pk. *khāra-* 'flowing, dropping'; Kho. *čhar* 'cliff, precipice'; K. *chōr* m. 'diarrhoea'; M. *sār* m. 'dilute mixture of tamarinds, mangosteens and similar fruits squeezed into a pulse decoction with salt and asafoetida etc.'
kṣāraka- m. 'basket, net' see KHĀRĀ-.
- 3676 **kṣārakūṭa-* 'ash-heap'. [KṢĀRA⁻¹, KŪṬA⁻²]
WPah. jaun. *chōr* 'ash-heap'; — Mth. *chaur* 'dust, ashes' < **chāru*?
- 3677 **kṣāradhānikā-* 'receptacle for ashes'. [KṢĀRĀ⁻¹, DHĀNA-]
N. *khārāni* 'ashes'.
- 3678 **kṣāramṭti-*, *kṣāramṭtika-* f. 'saline soil' KātyŚr. Com. [KṢĀRĀ⁻¹, MṬTIKĀ-]
M. *khāvāṭ* f.
- 3679 *kṣārayati* 'causes to flow'. [~ KṢĀLĀYATI, *JHĀRAYATI, *JHĀLAYATI. — √KṢAR]
Dm. *čār-* 'to send, put'; Kho. (Lor.) *čoreik* (čh?) 'to pour, shed, drop, sprinkle, scatter (seed), make fall'; S. *khāranu* 'to destroy, spoil'; P. *khāranā* 'to cause to waste away, make melt, scale off (e.g. lime from a wall)'; N. *khāru* 'to clarify (e.g. butter)'; Or. *khāribā* 'to make an incision in flesh for draining'.
- 3680 *kṣālā-* m. 'washing off' MW. [~ KṢĀRA⁻², *JHĀRA⁻¹. — √KṢAL]
Pk. *khāla-* n., *lā-* f. 'drain, gutter', G. *khāl* f.
- 3681 *kṣālāyati* 'washes' Śis. [~ KṢĀRAYATI, *JHĀLAYATI, *JHĀRAYATI (see also *KHAKKHĀLAYATI). — √KṢAL]
Pk. *khālia-* 'washed', *khālana-* n. 'washing'; Gy. rum. *xalav-* 'to wash'; WPah. bhal. *chāli deni* 'to wash clothes by treading them'; Ku. *khāṇo* 'to empty out (water)'.
KṢĪ¹ 'dwell': KṢĒTRA-, KṢĒTRIN-, KṢĒTRIVĀ-; *ĀKṢAYA-, ĀKṢĒTI-; — KṢĀTRĀ-.
- KṢĪ² 'perish': KṢĀYĀ-, KṢĪNĀ-, KṢĀIṆYA-, KṢĪYĀTĒ; PRĀKṢĪNA-, VIKṢĪNA-, *VIYĀKṢĀYATI; — √KṢAP, √*JHI.
- KṢĪP 'throw': KṢĪPĀNĪ-, KṢĪPĀTI, KṢĪPĀ-, KṢĪPTĀ-, *KṢĪPYA-, KṢĪPYATI, KṢĪPYATĒ, KṢĪPRĀ-, KṢĪPA-, KṢĪPAKA-, KṢĪPĀNĪ-, KṢĪPAYATI, KṢĪPYA-, KṢĪPYATĒ; ĀKṢĪPATI, ĀKṢĪPTA-, *ĀKṢĪPYATI, ĀKṢĪPA-, UTKṢĪPATI, UTKṢĪPTA-, UTKṢĪPYATĒ, UTKṢĪPA-, UPANIKṢĪPA-, NIKṢĪPATI, NIKṢĪPTA-, PARIKṢĪPA-, PRAKṢĪPA-, PRATIṢĪPA-, VIKṢĪPATI, VIKṢĪPA-, *VIKṢĪPAYATI, VYĀKṢĪPA-, SAMKṢĪPATI, SAMKṢĪPTA-, SAMKṢĪPA-.
- 3682 *kṣīpanī-* f. 'rapid movement (?)', stroke of a whip' RV. [~ √KṢĪP]
S. *khāvāni* f. 'lightning'; P. *khevaṇ*, *kheuṇ* f. 'lightning flash'; — cf. Pa. *khīpana-* n. 'act of throwing', Pk. *khivāna-* n.
- 3683 *kṣīpāti* 'throws, strikes' RV., 'puts on' Yājñ. [~ √KṢĪP]
Pa. *khīpati* 'throws', Pk. *khivā* 'throws, sends, pours'; Gy. pal. *kwar* 'throws', arm. *khav-*; S. *khivāṇu* 'to flash', L. *khevaṇ*, P. *khevaṇā*; — pres. st. **khimp-* formed from pp. *khitta-* after type *limpā* ~ *litta-*: L. *khimmaṇ* 'to flash'; WPah. khaś. *chimpnū* 'to crush and clean rice'; — Gy. pal. *kular* 'falls' < pass. **khiviādi*. — × CHUPĀTI and KṢĀUTI q.v.
- 3684 *kṣīpā-* f. 'act of throwing' Pāṇ. (*gaṇa bhīdādi*). [~ √KṢĪP]
S. *khīa* f. 'lightning'; L. *kheo* 'flash'; Or. *khīa*, *khī* 'one throw with a fishing net'; — cf. Pa. *khīpa-* n. 'a throw, anything thrown (e.g. a fishing net)'.
3685 *kṣīptā-* 'thrown' RV. [~ √KṢĪP]
Pa. *khitta-* 'thrown', Pk. *khitta-* 'thrown, sent', *āya-* n. 'uselessness, loss'; Sh. *chīto* 'set apart for oneself'; Ku. *khīno* 'to throw away', pass. *ṭiṇo*; N. *khītinu* 'to be snatched away'. — × KṢUBDHA-: OMarw. *khīdā-* 'to move'? — × KṢUNNA-: OMarw. *khīnā-* 'to move'?
- 3686 **kṣīpya-* 'to be thrown out'. [~ √KṢĪP]
Or. *khīpa* 'spittle ejected when chewing betel, pressed betel dregs left in mouth' perh. semant. influenced by KṢĪVYATI s.v. KṢĀUTI.

- 3687 **kṣīpyati** 'throws' Bhaṭṭ. 2. Pass. **kṣīpyatē**. [√KṢIP]
1. Ash. *ṣipā* 'to break, cut', Wg. *ṣpi*- NTS ii 278, vii 107; N. *khīpnu* 'to throw (cowries) carefully, sew with close stitches, twine (cord) tightly'.
2. Pk. *khīppā* 'is thrown'; H. *khīpnā* 'to be lost', caus. *ṣpānā*.
- 3688 **kṣīprā-** 'springing (of a bow)' RV., 'quick' ŚBr., °*am* 'quickly' AV. [√KṢIP]
Pa. Pk. *khīppa-*, adv. °*am*, Pk. *chippa-*; — B. *chip* 'a swift boat' ODBL 472: doubtful.
- 3689 ***kṣīrati** 'flows'. [~ *JHĪRATI]. — Formed from KṢĪRATI after type *tārati* ~ *tīrātē*. — [√KṢAR]
Pk. *khīrā* 'drips, drops, falls'; H. *khernā* 'to flow, pass away' (whence *e?*); M. *khīrnē* 'to flow (of semen or urine), pine away', tr. 'to cause to flow through, strain, sift'. — Pk. pp. *khīriya-* 'fallen'; H. *kheri* f. 'afterbirth'.
- 3690 **kṣīnā-** 'worn away' ŚBr., 'feeble' Mn. [~ *JHĪNA-. — √KṢI*]
Pa. *khīna-* 'destroyed, exhausted'; Pk. *khīna-*, *chī* 'destroyed, tired, weak, thin'; Gy. eur. *khīno* 'tired'; Dm. *chīn* (< **khīnna-* NTS xii 165, see below) 'darkness < *waning (of moon)' NOPhal 32; Tir. *ēne* 'old'; Shum. Sh. pales. *ēro* 'black'; Bshk. (Biddulph) *ēnu* 'dark' (*ch?*); Phal. *chīn* 'darkness' AO xviii 230; S. *khīnu* 'emaciated'; Ku. *khīnno* 'to be used up'; A. *khīniba* 'to grow thin'; B. *khīn* 'emaciated'; Or. *khīna* 'thin, weak' (< **khīnna-*); Mth. *chīn* 'slender, lean'; Bhoj. *khīn* 'emaciated'; OAw. *khīna* 'thin, tiny'; H. *khīn* 'worn away', *khīnnā* 'to be worn away', *chīn* 'wasted, thin'; OG. *khīna* 'exhausted'; M. *śīn* m. 'weariness', *śīnnē* 'to be weary' (LM 423 < *śīrnā-*).
KṢĪNYA-; *KṢĪNAKŪṬIN-, KṢĪNĀSRAYA-, KṢĪNŌPĀYA-.
- 3691 ***kṣīnakūṭin-** 'having a worn ploughshare'. [KṢĪNĀ-, KŪṬA-³]
Bi. *khīnauri* 'an old or worn plough, a plough with a small worn block'.
- 3692 ***kṣīnāsrava-**, *kṣīnāsrava-* m. 'Buddhist saint' BHSk. [KṢĪNĀ-, ĀSRAYA-]
Pa. *khīnāsava-*, Si. *khīnasavayā* EGS 43, but ← Pa.
- 3693 **kṣīnōpāya-** 'destitute of anything to rely on' Rājat. [KṢĪNĀ-, UPĀYA-]
K. *chīnō*⁴ m. 'poverty (esp. when caused by loss of savings)'.
- 3694 **kṣība-** or *kṣīva-* 'drunk, excited' MBh. 2. **kṣībati** 'is drunk' W.
1. Pk. *khīva-* 'intoxicated', Kho. (Lor.) *chīu* (*ch?*), S. *khio*; P. *khīvā* 'drunk, proud'.
2. K. *chīwun* 'to be intoxicated'; H. *khīwan*, °*mi* f. 'intoxication'.
- 3695 **kṣīyātē** 'is worn away, is injured' RV. [~ *JHĪYATĒ. — √KṢI²]
Pa. *khīyati*, *khīyati* 'wastes away, is exhausted, is dejected, is vexed, takes offence' (semant. 'tired' > 'angry' cf. GLĀNĀ-); Pk. *khīyāl* 'is destroyed', *khījāt* 'is destroyed, is tired, is annoyed', *chījānta-* 'becoming thin or weak'; S. *khījanu* 'to fret, be peevish'; L. awān. *khījūn* 'to fret'; WPah. cam. *khījnā* 'to be tired'; Ku. *khījino* 'to be grieved', gng. *khījāre* pres. part.; N. *khīnu* 'to be worn away', *khījīnu* 'to be agitated'; Or. *khījibā* 'to be annoyed'; Bhoj. *khīyāel* 'to be rubbed away'; OH. *khīyānā* 'to be worn away', H. *khījnā* 'to be irritated', OMarw. *khījāt*; G. *khījvū* 'to take offence'; M. *khījnē* 'to be vexed'. — × KRŪDHYATI: P. *khījhnā* 'to be vexed', H. *khījhānā* 'to vex'. — Although phonetically forms with *j* in Pk. L. WPah. Ku. N. Or. H. Marw.

G. M. could, with Bloch LM 319, derive from KHĪD-YATĒ, it is unlikely that they should be separated from the Pa. and S. forms (BSOS iii 310). But it is possible that in some cases the two words have coalesced.

- 3696 **kṣīrā-** n. 'milk, thickened milk' RV.
Pa. *khīra-* n., Pk. *khīra-*, *chī* n.; Gy. as. *khīr* 'milk' JGLS new ser. ii 328, pal. *khīr* 'cheese, milk'; D. *chīr* m. 'milk' (< Sh. ?); Wg. *chīr* 'sour milk'; Dm. *chīr* 'milk', Paš. laur. *chīr*, lagh. *chīr*, gul. *chīr*, shut. *chīr*, Shum. *chīr*, Gaw. Kal. Kho. *chīr*; Bshk. *chīr* 'milk, udder'; Tor. *chī* 'milk', Sv. *chīr*, Phal. *chīr*, S. *khīru* m., L. *khīr* m.; A. *gā-khīr* 'cow's milk'; B. *khīr* 'inspissated milk'; Or. *khīra* 'milk, juice from trees', *khīrā* 'inspissated milk'; G. *khīrū* n. 'beestings'; M. *śīr phūṭṭnē* 'milk to be set flowing (in the breast)', *śīrē* n. 'caudle for puerperal women of coconut milk etc., decoction of boiled lac or certain grains'; Si. *khīra* 'milk'.
KṢĪRAKA-, KṢĪRĀVANT-, KṢĪRĪNĪ-, KṢĪRĪN-, KṢĪRĪ-;
*KṢĪRARUKṢA-, *KṢĪRAVAṬA-, KṢĪRAVALLĪ-, KṢĪRASĀKA-.
- 3697 **kṣīraka-** m. 'name of a fragrant plant' lex. [KṢĪRĀ-]
P. *khīrā* m. 'cucumber', N. *khīro*, B. *khīrā*, Bi. H. *khīrā* m., G. *khīrū* n.; M. *khīrā* m. 'cucumber, name of a tree'.
- 3698 ***kṣīrarukṣa-** 'name of a tree'. [*kṣīravṛkṣa-* m. 'common name of four trees' Suśr. — KṢĪRĀ-, *RUKṢA-]
Si. *khīrūka* 'the tree *Buchmania latifolia*'.
- 3699 ***kṣīravaṭa-** 'milk cake'. [KṢĪRĀ-, VAṬA-³]
Bi. *khīrwarā*, *khīraurā* 'cake of rice flour prepared in hot water'.
- 3700 **kṣīravant-** 'furnished with milk' AV. 2. **kṣīravat-**. 3. **kṣīravatī-** f. [KṢĪRĀ-]
1. Kho. (Lor.) *chīran* 'milky'; A. *khīrātī* 'milch'; — or poss. < **kṣīramant-*.
2. Phal. *chīru* 'udder'.
3. Pk. *khīravatī-* f. adj. 'giving much milk'; B. *khīrāt* 'cucumber'.
- 3701 **kṣīravallī-** f. '*Batatus paniculata*' lex. [KṢĪRĀ-, VALLĪ-]
S. *khīrōlī* f. 'an annual creeper', °*lī* f. 'the tuberous root *Cyperus tuberosus* (eaten as a vegetable)'; N. *khīrāulo*, °*ramlo* 'a partic. plant used with curry'; Si. *khīrōlā* 'the creeping plants *Morinda umbellata* and *Ichnocarpus frutescens*'.
- kṣīravṛkṣa-** see *KṢĪRARUKṢA-.
- 3702 **kṣīrasāka-** n. 'cream, curds' Bhpr. [KṢĪRĀ-, SĀKA-³]
H. *khīrsā* m. 'a dish usu. of curds made with beestings'.
- 3703 **kṣīrīnī-** f. 'the tree *Mimusops kauki*' lex. [KṢĪRĪN-]
Pk. *khīrīnī-* f. 'name of a plant'; P. *khīrnī* f. '*Mimusops kauki*'; Or. (Sambhalpur) *khīrnī* 'a wild herbaceous plant'; H. *khīrnī* f. 'M. kauki'; M. *khīrnī* f. 'M. kauki, a variety of musk melon'.
- 3704 **kṣīrīn-** 'yielding milk'. [KṢĪRĪ-]
Pk. *khīrī-*, f. °*inī-*; Sh. (Lor.) *chīri* 'udder', L. P. H. *khīri* f.; Si. inscr. *khīri-geri* 'milch cows'.
KṢĪRĪNĪ-.
- 3705 **kṣīrī-**, °*rikā-* f. 'a dish prepared with milk' Bhpr. [KṢĪRĪ-]
Pk. *khīrī-* f. 'a dish of cooked rice'; K. *chīr* f., in cmpds. *chīri-* 'milk of goat or sheep, thin stream of milk issuing at one pull of the udder'; P. *khīr* f. 'rice boiled in milk' (→ K. *khīr* m.), Ku. *khīr*, N. *khīr*, Bi. *khīr*, Mth. *khīr*, Bhoj. H. G. *khīr* f. (→ M. *khīr* f., Ko. *khīri* f.).

kṣīva- see KṢĪBA-

kṣīvyati see KṢĀUTI.

KṢU 'sneeze': KṢUTA-, KṢUTI-, KṢUVANT-, KṢĀUTI; *VIKṢAVĪTI, VIKṢĀVA-. — See *KṢĀVĪTI.

*KṢUT 'get loose, release, throw'. [P. Tedesco's derivation of Pk. *chuffa* < *tyakia* (OrLit 1932, 531) is phonet. unacceptable, and also takes no account of forms indicating initial *kṣ*-. Although *ch*- forms are generalized, *kṣ*- appears to be attested in Pk. (see *KṢUTATI, *ĀKṢŌṬAYATI, *PRAKṢŌṬAYATI, *VIKṢŌṬAYATI), Bshk. and K. (see KṢŌṬAYATI), Phal. (see *VIKṢUNṬAYATI), Ku. (see *VIKṢUTATI), G. (see *VIKṢUTYATĒ, *VIKṢŌṬAYATI). — Poss. the series started with an adj. **kṣuṭṭa*-, used as a pp. (cf. Pk. *chuffha* 'thrown' ~ *siṭṭha* < *ṣṣṭa*-) and forming the basis of a present stem, after which were formed another intr. pres. st. **kṣuṭa*- and a tr. st. **kṣōṭa*-: similar formations s.v. √TRUṬ, √SPHUṬ]

*KṢUTATI, *KṢUTYATĒ, KṢŌṬAYATI; *ĀKṢUTATI, *ĀKṢŌṬAYATI, *NIHṢKṢUTATI, *NIHṢKṢŌṬAYATI, *PIKṢŌṬAYATI, *PRAKṢŌṬAYATI, *VIKṢUTATI, *VIKṢUNṬAYATI, *VIKṢŌṬA-, *VIKṢŌṬAYATI.

3706 *kṣuṭati 'gets loose'. [√KṢUT]

Pk. *khudā* 'is separated, is broken'; S. *churāṇu* 'to get loose, be fired, (semen) to be emitted'; B. *churāna* 'to discharge, shoot'.

3707 *kṣuṭyatē 'is released'. [√KṢUT]

Pk. *chuffa* 'released', and poss. *khuffa* 'broken' (cf. *chuffha* 'thrown'); P. *chuff* 'except', *chuffar* 'forsaken'; N. *chuffo* 'separate', H. *chuffā*; G. *chuffū*, *chuffū* 'loosened', M. *suṭā*; — Pk. *chuffal* 'is released', *khuffal* 'becomes less, is broken'; S. *churāṇu* 'to get loose'; L. *chuffan* 'to get loose, run'; P. *chuffnā* 'to be freed'; WPah. roh. *chuffō* 'to slip away, be left behind'; Ku. *chuffno* 'to be released'; N. *chuffnu* 'to get loose, come to an end'; A. *suṭiba* 'to run'; B. *chuffā* 'to get loose, run away, run'; Or. *chuffibā* 'to run'; Mth. *chuffā* 'to go away'; OAw. *chuffal* 'escapes', H. *chuffnā*; Marw. *chuffno* 'to get loose', G. *chuffvū*, M. *suṭnē*; — S. *chuff* f. 'freedom', P. *chuffi* f. 'leave' (→ H. G. *chuffi* f.); N. *chuff* 'separation'; A. *suṭi* 'leave'; B. Or. *chuffi* 'leave, dismissal'; M. *suṭi* f. 'remission'. — Ext. with *-kk-*: S. *chuffkanu* 'to be fired off'; H. *chuffkand* 'to release'; G. *chuffko* m. 'escape'; M. *suṭaknē* 'to vanish'.

3708 kṣuṇṇa- 'stamped on, pulverized, pierced' MBh., 'practised' Suśr. [√KṢUD]

Pk. *khunṇa* 'rubbed, powdered'; Dm. *chun-* 'to thresh', Kho. Bshk. *chun-*; K. *chōmun* 'to be reduced in size' (cf. *kṣōḍayati* 'diminishes' Bhāṭ.); Mth. *khunab* 'to be engaged in'; Bhoj. *khūnal* 'to cut up, grind finely'. — × KṢIPTĀ- q.v.

Pk. *chunṇa* 'powdered'; B. *chuni* 'small' (< **chunṇa*-); Or. *chunā* 'distracted, sorry'.

kṣuta- see KṢĀUTI.

kṣuti- see KṢĀUTI.

3709 *kṣutta- 'crushed'. 2. *kṣuttikā- 'powder'. [~ KṢUNṆA-. — √KṢUD]

1. S. *chūto* m. 'remnants of sugarcane, tooth-stick with frayed end' (with *ū* fr. pres. st. **chū* < *KṢUDATI?).

2. Ash. *ṣuṭi* 'ashes'; Kt. *ṣūt* 'earth'; Kho. *ṣuti* 'soil, dust, mud'.

KṢUD 'trample'. [For list of poss. enlargements of IE. **sgew-* see √SKU]

KṢUNṆA-, *KṢUTTA-, *KṢUDATI, *KṢUDYATĒ, KṢUDRĀ-, *KṢUNDATI, KṢULLA-, KṢŌDA-, KṢŌDITA-; *AVAKṢŌDATI, *ĀKṢUNṆA-, *ĀKṢUNDATI, *NIKṢUTTA-, *VIKṢUNATTI, *VIKṢUNṆA-, *VIKṢŌDA-, VIKṢŌDAYATI.

3710 *kṣudati 'crushes'. [√KṢUD]

Pk. *chūai* 'grinds, presses'; S. *chuo* m. 'remnants of sugarcane, tooth-stick with frayed end' < **chūio*?

3711 *kṣudyatē 'is crushed'. [√KṢUD]

Pk. *khujjal* 'rejects' (or < *KṢUDYATĒ?), *chujjal* 'is crushed'; H. *khūjhā* m. 'sediment, refuse' (*jh*?).

3712 kṣudrā- 'minute' AV., n. 'particle of dust or flour' RV., °aka- 'small' Mn. [*khuddāka*- Car. is prob. MIA., but may be related to *KHUDDHA- and 'defective' words s.v. KUNṬHA-; — cf. KṢULLA- < **ksudla*-. — √KṢUD]

Pa. *khudda*-, °aka- 'small, trifling'; Pk. *khudda*-, *khudda*-, °āya-, *chudda*- 'small, low, worthless'; Aś. man. kāl. *khuda*-, °aka, gir. *chuda*-, °aka, shah. *khudraka*; WPah. bhal. *churo* 'bare, mere, only' (with *-r* < *-dd-* in frequently used adj. as in *bayo* < *VADRA*-); N. *khudro*, °duro 'of small value (of coins)' < **khudda-ḍa*-; A. *khūd* 'small', *khūdiyā* 'minute'; B. *khud* 'broken rice', *khūdiyā* 'small', *khūdi* 'a name for girls' ODBL 672; Or. *khuda* 'broken rice'; Bi. *khuddi* 'broken pulse or rice'; Bhoj. *khūd* 'small, a small particle'; H. *khūd* f. 'dregs, refuse'; Si. *kuḍa* 'dust', *kuḍā* 'small' (*hudu* 'small' ← Pa.). — Pa. *chuddha*- 'contemptible' (M. Grammont MSL xix 276) < KṢUEDHA-.

KṢUDRALĀ-; KṢUDRĀTĀTA-.

3713 kṣudratāta- m. 'father's brother' lex. [Cf. *ksullatāta*- m. 'father's younger brother'. — KṢUDRĀ-, TĀTĀ-]

A. *khurā* 'father's younger brother', °rī 'his wife', B. *khurā*, °rī, Or. *khurā*, °rī.

*KṢUDRĀTĀTAPUTRA-.

3714 *kṣudratātaputra- 'father's younger brother's son'. [KṢUDRĀTĀTA-, PUTRĀ-]

B. *khurūtā* 'father's younger brother's children' < **khurūtā* ODBL 503 perh. after *jeṭhutā* < *JYĒṢṬHA*-PUTRA-.

3715 kṣudralā- 'small, insignificant' Pāṇ. gaṇa. [KṢUDRĀ-] Or. H. *khūdar* 'small'.

3716 kṣudhā- f. 'hunger' MBh., *ksūdh-* f. RV. 2. **ksudhikā*- f. 3. **ksudhin-* 'hungry' (cf. *ksudhita*- ChUp., Pk. *khudhiya*-, *chuhia*-).

1. Pa. *khudā*- f. 'hunger', Pk. *khuhā*-, *chū* f., P. *khoh* f.
2. Kho. *chui* 'hunger', P. *khohi* f.
3. Kho. *chui* 'hungry'.

3717 *kṣundati 'crushes'. [Cf. *ksundatti* Pāṇ., *ksōdati* 'presses against', *ksōḍayati* 'agitates by stamping' RV.: √KṢUD]

Pk. *khūndat* 'pounds, grinds'; A. *khūndiba* 'to pound, pulverize'; Or. *khūndibā* 'to ram in'; H. *khūdnā* 'to trample on, paw up'; G. *khūdvū* 'to trample on', *khūdnū* n. 'running about'.

Pk. *chūndat* 'pounds, attacks'; K. *chūnun* 'to throw down, place, pour, thrust into, apply' (← Ind.); G. *chūdvū* 'to trample, tread'; M. *siḍnē* 'to crush, trample'; Si. *siḍḍinavā*, *hi*° 'to express oil', *siḍḍenavā* 'to be pressed out (of oil), be dried up (of water in well or river)'.

Ext. with *-l-*: H. *khūdnā* 'to trample under foot' → M. *khūdnā* 'to tread mortar, treat roughly, shake and toss' (or poss. < SKUNDATĒ). — × KHURA-: M. *khurā-dāṣṇē*, *khurūd*° 'to trample, crush'. — × RUNDHATI q.v.

KṢUP 'press'. [For list of poss. enlargements of IE. **sgew-* see √SKU]

*KṢUPYATĒ; *AVAKṢŌPA-.

3718 kṣupa- m. 'bush, shrub' Yājñi., °aka- m., °akā- f. Suśr. [Cf. KṢŪMPA-?]

Sh. (Lor.) *chūi* 'bunch (of grapes, &c.)'.

3719 *kṣupyatē 'is pressed'. [kṣupati 'is depressed, is afraid' R. — √KṢUP]

Dm. *ḥup-* 'to wash (clothes)', Kal. rumb. *ḥūp-*, Phal. *ḥup-*.

3720 kṣubdha- 'shaken, agitated' MBh., 'expelled' Pāṇ. [√KṢUBH]

Pa. *chuddha-* 'contemptible' (M. Grammont MSL xix 276 wrongly < *kṣudrā-*); Pk. *khuddha-*, *chuṃ* 'excited', *chuddha-*, *chūḍha-* (with anal. *dh*) 'thrown, sent'; Gy. wel. *xud-* 'to squeeze' < **khud-* < **khudh-*; M. *sudnē* 'to be thrust in (as a line or string)', *sudāvnē* 'to precipitate oneself' < *chūḍha-* LM 424. — Sh. (Lor.) *ḥot boiki* '(a feather) to fall out' poss. if with *ḥ-* but very doubtful. — × KṢIPTĀ- and CHUPTA- q.v.

KṢUBH 'shake'. [For list of poss. enlargements of IE. **gheu-*, **gseu-* see √KṢU]

KṢUBDHA-, *KṢUBHATI, KṢUBHĀ-, KṢUBHYATI, *KṢUMBHATI, KṢOBHA-, KṢOBHAYATI, KṢOBHITA-, KṢOBHYATĒ; *UTKṢUBDHA-, *PIKṢOBHAYATI, VIKṢUBHATI, VIKṢOBHA-, VIKṢOBHAYATI.

3721 *kṣubhati 'shakes'. [Cf. *kṣubhita-* MBh., Pa. *sanḥubhati* 'is agitated'. — √KṢUBH]

Pk. *khubhai*, *khuhai* 'is agitated, is afraid'; S. *khuhānu* 'to be tired'; — Pa. *chubhati* 'throws out'; Pk. *chubhai*, *ḥbhēi*, *chuhai* 'throws, pours'. — × CHUPĀTI q.v.

3722 kṣubhā- f. 'a kind of weapon' MBh. [Cf. *kṣubh-* f. 'push, shake' RV., *kṣubdha-* m. 'churning stick' Pāṇ.: √KṢUBH]

N. *khui* 'flail (?)'; Or. *khua* 'churning stick'.

3723 kṣubhyati 'shakes, trembles' MBh. [√KṢUBH]

Pk. *khubbhai* 'is agitated'; H. *khubhnā*, *ḥbnā* 'to stir', affect'; M. *khubhāṇē* tr. 'to shake', intr. 'to be shaken'; — Pk. *chubbhai* 'is scattered'. — × CHUPĀTI q.v.

kṣumā- f. 'flax, hemp' see KṢAUMA-.

3724 kṣūmpa- 'toadstool, mushroom' RV. Nir. (Neisser zum Wb. des RV. 2, 77). [Cf. KṢUPA-?]

Pk. *khūmpā-* f. 'cover made of grass to keep off rain (umbrella-shaped?)'; S. *khūmbhi* f. 'mushroom' (× KUMBHĀ-?), L. *khumbh*, *khumbi*, *ḥbhī* f., P. *khumb*, *khūb*, *khūbh* f.; G. *khūpṛ* m. 'large screen for keeping rain off', *ḥrī* f. 'small do.'; — S. *phūngī* f. 'mushroom' metath. fr. **khūmpī*.

3725 *kṣumbati 'smiles'.

Kho. *ḥum-* 'to smile'; Kal. Kho. *ḥum* 'a smile'.

3726 *kṣumbhati 'shakes'. [kṣubhnti MBh. — √KṢUBH]

Pk. *khūmbhāna-* 'shaking'; Kho. (Lor.) *ḥūmūk* (*ḥ-*?) 'to clean wool or cotton or hair by beating, stuff into'; K. *chōmbun* 'to thresh grain by striking stalks against a post'; H. *khūmnā* 'to wax old'; — with MIA. *ḥ-*: Paś. laur. *ḥumb-* 'to sew'; Ku. *chūmṇo* 'to stun, husk out grain slowly'. — × JHAT- or JHAMP-: H. *jhūmnā* 'to shake'?

KṢUR 'cut, scrape': KṢURĀ-, *KṢURĀNA-, KṢURĀTI, KṢURĀPRA-, *KṢORĀYATI, KṢAURA-, KṢAURĪ-, *CIKṢURATI; *NIḤKṢURATI, *NIḤKṢORĀYATI, *PRAKṢURIKĀ-; — √KUR, √CHUR.

3727 kṣurā- m. 'razor' RV., 'sharp barb of arrow' R., *ḥrī-* f. 'knife, dagger' lex., *ḥrikā-* f. Rājat. [√KṢUR]

ḥ- forms, esp. in sense 'knife', are wide-spread outside dial. bounds: — Sk. *chūrī-* f. 'knife, dagger' lex., *churikā-* f. Kathās., *chūr* lex., Pa. *churikā-* f., NiDoc. *kṣura*; Pk. *chura-* m. 'knife, razor, arrow', *ḥrī-*, *ḥriā-* f. 'knife'; Gy. pal. *ḥiri* 'knife, razor', arm. *ḥuri* 'knife', eur. *ḥuri* f., SEeur. *ḥuri*, D. *ḥuri* f., Kt. *ḥurī*, *ḥurī*; Dm. *ḥurī* 'dagger'; Kal. *ḥūrī* 'knife'; Bshk. *ḥur* 'dagger,

knife', Tor. *chū*, Phal. *ḥūr* f.; Sh. (Lor.) *cūr* 'small knife'; S. *churī* f. 'knife with a hooked blade'; L. *churī* f. 'knife', awān. *churā* m.; P. *churā* m. 'large knife', *ḥrī* f. 'small do.', Ku. *churo*, *ḥrī*; N. *churā* 'razor', *ḥrī* 'knife'; A. *suri* 'knife', B. *churi*; Or. *churā* 'dagger', *ḥrī* 'knife'; Bi. *chūrā* 'razor'; Mth. *chūr*, *ḥrā* 'dagger, razor', *ḥrī* 'small knife'; Bhoj. Aw. lakh. *chūrā* 'razor'; H. *churā* m. 'dagger, razor', *ḥrī* f. 'knife'; G. *charo* m. 'large knife', *ḥrī* f. 'small do.' (Bloch LM 415 wrongly < *tsāru-*: *churī* ← H. or M.), M. *surā* m., *ḥrī* f.; Si. *siriya* 'dagger'; — Wot. *ḥir* 'dagger' ← Psht. ← IA. Buddruss Wot 96.

kh- forms: Pa. *khura-* m. 'razor'; Pk. *khura-* m. 'knife, razor'; K. *khūr* m. 'razor'; S. *khuro* m. 'grass-scraper, tip of silver at the bottom of a scabbard'; WPah. bhal. *khuro* m. 'razor'; Ku. *khuro-mundo* 'the shaving of heads'; N. *khuro* 'head of a spear, ferrule of a stick, pin at the top or bottom of a door'; A. B. *khur* 'razor' (whence A. *khurāiba* 'to shave'), Or. *khura*; Bi. *khūr* 'razor', *khurā*, *ḥrī* 'spiked part of the blade of a chopper which fits into the handle'; H. *khurā* m. 'iron nail to fix ploughshare'; Si. *karaya* 'razor'.

KṢAURA-; KṢURĀPRA-, KṢURĀBHĀṆDA-; *PRAKṢURIKĀ-; GÖKṢURA-, TRIKṢURA-.

3728 *kṣurāna- 'scraping'. [√KṢUR]

Bi. mag. *khurnī* 'a kind of spade'.

3729 kṣurāti 'cuts, scratches, digs', *churāti* 'cuts off, incises' Dhātup. [√KṢUR]

Pa. *khurati* 'scrapes', Pk. *churati* 'breaks'; G. *chorvū* 'to dig up with a sharp spade'. — Ext. with *-ḥ-*: S. *khurānu* 'to scrape', *khurī* f. 'scrapings'; — with *-kk-*: S. *khurka* f. 'itching'; L. *khurkaṇ* 'to scratch', P. *khurkṇā*; N. *khurkaṇu* 'to scrape'; — with *-cc-*: P. *khurcā* 'to scrape (a pot)'; G. *khurcā* m. pl. 'scrapings'. — × TRŌṬAYATI: M. *khurtuṇē* 'to nip off'.

3730 kṣurāpā- 'sharp-edged like a razor' BhP., m. 'sharp-edged arrow' MBh., 'sharp-edged knife' Pañcat., 'a sort of hoe' lex. [Cf. *PRAKṢURIKĀ-. — KṢURĀ + ?]

Pa. *khurāpā-* m. 'arrow with a horseshoe head'; Pk. *khurāpā-*, *ḥrupā-* m. 'a kind of arrow, knife for cutting grass'; S. *khurpo* m. 'a pot-scraper'; P. *khurpā* m., *ḥpī* f. 'pot-scraper, grubber for grass'; N. *khurpo* 'sickle', *ḥpī* 'weeding knife'; B. *khurpā* 'spud for grubbing up grass' (× KHANĪTRA- q.v.), Or. *khurāpā*, *ḥpā*, *ḥpī*, *ḥrupā*, *ḥpī*; Bi. *khurpā* 'blade of hoe', *ḥpī* 'small hoe for weeding'; Mth. *khurpā*, *ḥpī* 'scraper'; H. *khurpā* m. 'weeding knife', *ḥpī* f. 'small do.'; G. *khurpō* m. 'scraper', *ḥpī* f. 'grubber' (× *kāpū* in *karḥī* f. 'weeding tool'); M. *khurpē* n. 'curved grubbing hoe', *ḥpī* f. 'grub-axe'. — Deriv. H. *khurāpnā*, *ḥrupnā* 'to scrape up grass'; G. *khurāpvū* 'to cut, dig, remove with a scraper'; M. *khurāpnē* 'to grub up'.

3731 kṣurābhāṇḍa- n. 'razor-case' Pañcat. [Cf. *kṣurādhānā-* n. ŚBr. — KṢURĀ-, BHĀṆDA-]
H. *churāḥī* f. 'razor-case'.

3732 kṣulla- 'small' BhP. [< **kṣudla-* ~ *kṣudrā-*: √KṢUD]

Pk. *khulla-*, *ḥaya-*, *chulla-*; P. *khullā* m. 'mean fellow'; N. *chulyāḥā* 'deceitful, backbiting'; H. *chullū* 'childish'. — Altern. < **CULLA-*: Gy. eur. *čulo* 'a little'; Si. *sulu* 'small'. — Redup. H. *chulchulā* 'trifling, puerile'.
*KṢULLASYĀLA-.

3733 *kṣullasyāla- 'wife's younger brother'. [KṢULLA-, SYĀLĀ-]

A. *khulxāli* 'wife's younger brother', *ḥnī* 'wife's younger sister'; — perh. an A. compd.

kṣuvant- see KṢĀUTI.

- 3734 *kṣēdati 'provokes'.
Pk. *khēdāi* 'drives off', *khēdaṇa-* n. 'pursuing', *khēdā-* m. 'rude man'; K. *chērun* 'to irritate'; S. *chēranu* 'to taunt'; H. *chēnā* 'to provoke' → N. *chēnu* 'to irritate'.
- 3735 kṣētra- n. 'land' RV. [√KṢI]
Pa. *khetta-* n. 'field', NiDoc. *kṣetra*, Pk. *khetta-*, *khīt^o*, *chetta-*, *chit^o*, *khēa-* n., Kal. *chetr*, Kho. *chētur*, obl. *tro*, Phal. *chītru* m., Sh. *çeç* m. (→ D. *cēç*); S. *kheṣru* f. 'field', P. *kheta*, *khēt* m. f. (→ S. *khetu* f.), kgr. *khetru* m., bhaṭ. *khettar* (→ WPah. cam. *khettar*), WPah. bhad. bhal. *cheṭi* n., N. B. *khet*, Or. *kheta*, Bi. Mth. Bhoj. Aw. lakh. H. Marw. *khet* m., G. *kheta*, *khēt* n., M. *set* n., Ko. *seta* n.; Si. *keta* 'field, house'.
KṢĒTRIN-, KṢĒTRIYĀ-, DHĀNYAKṢĒTRA-.
- 3736 kṣētrin-, *ika-* m. 'owner of a field' Mn. [KṢĒTRA-]
Pk. *khetti-*, *khittia-* m.; A. *khetyak* 'agriculturist'; M. *seti* m. 'owner of a field', *khēt* m. 'peasant'.
- 3737 kṣētriyā- n. 'meadow grass', pl. 'environs of a place' AV. [KṢĒTRA-]
Pk. *khettia-*, *khīt^o* 'pertaining to fields'; L. awān. *khētri* 'crop'; P. *khētī* f. 'agriculture' (→ K. *khīti* f.); Ku. N. A. *khēti* 'crops'; H. G. *khēti* f. 'agriculture' (→ M. *khēti* f.); M. *seti* f. 'crops'.
- 3738 kṣēpa- m. 'sending' lex., 'clap (of wings)' R., 'stretching (legs)' Suśr. [√KṢIP]
Pa. *khēpa-* m. 'throwing', Pk. *khēva-* m.; P. *khevā* m. 'cargo on a boat, trip'; Ku. *kheu* 'journey', gng. *khio* 'copulation (of animals)'; N. *khevā* 'journey to and fro, trading trip'; A. *kheo* 'act of casting and drawing a net or of throwing a shuttle, amount of thread thrown at one time'; B. *khe-ghāt*, *khevā* 'ferry', *khe*, *khei* 'wound thread' ODBL 327; Bi. *khevā* 'ferry fare', Mth. *khebā*; OAw. *khevā* m. 'rowing'; H. *khevā* m. 'ferry fare'; OG. *kheva* 'quick', G. *khev* f. (gender from *vel* f.?) 'time'; M. *khēv*, *ovā* m. 'rowing'.
- 3739 kṣēpaka- 'sending' Kathās., m. 'helmsman' Gal. [√KṢIP]
Pk. *khēvaya-* m. 'one who throws'; P. *khevā* m. 'boatman'. — × KĒVĀRTA- q.v.
- 3740 kṣēpanī- f. 'sling' R., 'oar' lex., *ṇa-* n. 'act of throwing' MBh. [√KṢIP]
Mth. *khebanīhār* 'punter of a ferry boat'; H. *khevani* f. 'oar'; — cf. Pa. *khēpana-*, Pk. *khēvaṇa-* n. 'throwing, sending'.
- 3741 kṣēpayati 'causes to be thrown' R. [√KṢIP]
Pa. *khēpēti* 'passes (time)'; P. *kheunā* 'to row', N. *khīyāmu*; A. *khevāḍā* 'to cast (a net) and drag out again'; Bhoj. *kheval* 'to row'; OAw. *cheval* 'places a stake, gambles', lakh. *khevab* 'to row'; H. *khevnā* 'to row, punt'; — Si. *gevanavā* 'to rub off, pass (time)' with *g-* from GAMĀYATI (EGS 58 from *giya*)?
- 3742 kṣēpya- 'to be thrown into' Suśr. [√KṢIP]
S. *khepa* f. 'cargo, consignment'; P. *khep* f. 'load, trip'; Ku. N. *khep* 'time, occasion'; A. *khep* 'trading expedition'; Or. *khepa* 'boatload, one turn', adv. *khep* 'once', *khepā* 'jump, casting net'; Bi. *khep* 'casting net'; Mth. *khēp* 'weight of luggage to be carried at one time, trip, journey'; H. *khep* f. 'load, journey to and fro, a time'; G. *khep* f. 'washing given at one time, journey to and fro, fee for journey'; M. *khep* f. 'trip, time, occasion'. — Deriv.: S. *khepyo* m. 'express messenger', G. *khepyo* m.; M. *khepyā* 'making continual journeys'.
*KṢĒPYAJĀLA-.
- 3743 *kṣēpyajāla- 'casting net'. [KṢĒPYA-, JĀLA-]
Mth. *khapiyār*.
- 3744 kṣēpyatē 'is thrown, is passed (of time)' Kathās. [√KṢIP]
N. *kheṣmu* 'to add as a burden, take as a load'; Mth. *khēpab* 'to cause to pass by, pass (of time)'; H. *khēpnā* 'to get rid of, pass (of time)'; OG. *khēpai* 'throws'.
- 3745 kṣēma- 'habitable' MBh., m.n. 'ease, happiness' RV. [√KṢI]
Pa. *khēma-* 'tranquil', n. 'peace', NiDoc. *kṣema*; Pk. *khēma-* 'living at ease', n. 'guarding something got, good fortune'; S. *khī* f. 'welfare'; G. *khem* n. 'well-being'; M. *khev* m. (euphem.?) 'an evil accident'; Si. *kema* 'feast, happiness, magic to avert mischief', *semin*, *he^o* 'softly, quietly'.
*AKṢĒMA-, SUKṢĒMA-, YŌGAKṢĒMĀ-.
- KṢAI 'burn': KṢĀPAṆA-, KṢĀṆA-¹, KṢĀPĀYATI¹, KṢĀMĀ-, KṢĀRĀ-; *UTKṢĀRA-; — √*JHAI.
- 3746 kṣaiṇya- n. 'wasting away' Rājat., 'leanness' W. [KṢĪNĀ-]
G. *khen* f. 'consumption' (gender after *khai* f.), n. 'hindrance'.
- 3747 kṣōṭayati 'throws' Dhātup. [√*KṢUT]
Pk. *chōḍēi*, *oḍai* 'looses', pp. *oḍia-*, *oḍaiya-*; Gy. SEEur. *chor-* 'to pour', gr. *chor-* 'to set free, let go', L. *choran*; (Biddulph) *chor-* 'to leave', *chor kar-* 'to fall' (perh. *ch* since Biddulph always has *ē* for *ch*); K. *chōrun* 'to abandon, leave' (→ Sh. gil. *chūrōkē*, gur. *choryōnu* 'to put, place'); S. *choranu* 'to set free, let go', L. *choran*; Ku. *chorṇo* 'to leave'; A. *soriba* 'to remove'; B. *chorā* 'to throw, discharge, shoot'; Or. *choribā* 'to lay bare, exhibit (penis or vulva)'; Aw. lakh. *chōrab* 'to leave'; H. *chorṇā* 'to let go' (→ Mth. *chōrab* 'to release, open', N. *chorṇu*), Marw. *chorṇo*, G. *chorvū*, M. *soḍṇē*, Ko. *soḍṭā*.
- 3748 kṣōḍa- m. 'post to which an elephant is fastened' lex. [Poss. conn. with *KHUṬṬA-¹ with *kh-* sanskritized as *kṣ-*]
Pk. *khōḍa-* m. 'boundary post', *oḍi-* f. 'big piece of wood, wooden bolt', *taṃtukkhōḍi-* f. 'peg in a loom'; N. *khoriyo* 'land on which trees have been cut and burnt and crops sown' (< '*having stumps?'); H. *khōṣ* m. 'piece of wood', *oḍā* m. 'stocks, handcuffs', *khōṣkā* m. 'stump of a tree'; G. *khōṣ* n. 'large block of wood'; M. *khōḍ* n. 'trunk or stump of a tree', *oḍā* m. 'stocks for criminals'.
- 3749 kṣōḍa- m. 'anything ground or powdered' R. [√KṢUD]
Pk. *khōḍa-*, *khōya-* m. 'powder, pounding, sugarcane juice'; B. *kho*, *khoyā* 'broken brick', Or. *khūā*; Mth. *khōā*, *khūā* 'first treading out of grain'; Bi. *khūā* 'treading out grain'; H. *kho*, *khōḍ* m. 'pounded bricks'.
- 3750 kṣōḍita- 'crushed', n. 'anything ground, dust, meal' lex. [KṢōḍdyati 'agitates by stamping' RV. — √KṢUD]
Pk. *khōia-* 'torn in pieces'; Phal. *chōṭ* 'threshing'; Bi. *khōiyā*, *khōhi^o* 'crushed sugarcane after juice is expressed', Mth. *khōihā* (forms with *-h-* × KṢŌBHITA-?).
- 3751 kṣōbha- m. 'agitation' MBh. [√KṢUBH]
Pa. *khōbha-* m. 'shaking, shock'; Pk. *khōbha-*, *khōha-* m. 'agitation'; Bi. Mth. *khoh* 'crop laid out ready for threshing'; — Pk. *chōha-* m. 'crowd'; K. *chōh* m. 'becoming zealously engaged in a task, pleasure'; S. *chohu* m. 'violence, velocity', *ho* 'swift', m. 'squall'; Bhoj. H. *choh* m. 'agitation, fear, passion, anger', OAw. *choha* m. — × SKĒRAYATI: Pk. *khēha-* m.n. 'dust', G. *kheh* f.?
- 3752 kṣōbhayati 'causes to shake' MBh. 2. Pp. kṣōbhita- 3. Pass. kṣōbhyatē. [√KṢUBH]
1. Pa. *khōbhēti* 'shakes', Pk. *khōhēi*, *oḥai*.

2. Pk. *chōhiya*- 'agitated'; S. *chōhī* f. 'bran extracted from grain in cleaning'. — × KṢŌDITA- in Bi. Mth.
3. G. *chobhāvū* 'to be bashful', *chobhū*, *cobhīlū* 'ashamed'. — Ext. with *-kk-*: M. *sobakṣṇē* 'to fall down violently', tr. 'to strike (clothes against a stone)'.
kṣōbhita- see KṢŌBHAYATI.
kṣōbhyatē see KṢŌBHAYATI.
kṣōra- see KṢAURA-.
- 3753 ***kṣōrayati** 'scrapes'. [√KṢUR]
 H. *chornā* 'to cut'; G. *chorvū* 'to stir up', *chorvū* 'to dig out'.
- 3754 **kṣauti** 'sneezes' Gaut., pres. part. *kṣwant-* Mn., *kṣuta-* pp. MBh. and n. 'a sneeze' Yājñ., *kṣut-* f. MärkP., *kṣuti-* f. Vop. [Direct phonetic derivation from Sk. forms was interfered with by onomatopoesis and crossing with words meaning 'to spit, expectorate': *kṣṭyati* (itself perh. < *ṣṭhṭyati* × *kṣṭuti* &c.) and KṢIPĀTI. — Cf. *KṢNAVĪTI. — √KṢU]
 < *kṣuta-*, *kṣuti-*: Pk. *khuya-*, *chua-* n., *khui-* f. 'sneeze'. — × *kṣṭvati* 'spits' Dhātup.: Paś. *ṣey-* 'to sneeze', *ṣewanī* 'sneezing' (< **kṣṭevanikā*?). — × *kṣṭyati* Dhātup.: Pk. *chīamāna-* pres. part. 'sneezing', *chīa-* n., *chīā-* f., K. *chīh*, dat. *chīś* f. (whence *-h*?), Ku. *chyl*, N. *chiū*. — × *kṣipāti* (cf. Or. *khīpa* 'spittle ejected when chewing betel' < *KṢIPYA-): Pa. *khīpita-* n. 'expectoration, sneezing'; OSi. *kivisanavā*, pp. *kivufu* 'to sneeze' perh. < fut. **khīpissati* or poss. < *kṣaviṣyati* Pān., but Geiger EGS 43 derives Si. *kihīsinavā*, *ihīnavā* from *kihī* < *khīpita-* + *isinavā* < *sihīcāti*.
- 3755 **kṣāuma-** 'prepared from linseed' Suśr., 'made of linen' Lāṭy., n. 'linseed' Suśr., 'linen cloth' KātyŚr., *kṣaumika-* 'made of linen'. [KṢUMĀ-]
 Pa. *khōma-* 'made of flax', n. 'linen cloth or garment', Pk. *khōma-*, *oga-* 'made of flax', n. 'linen or cotton or silk cloth', *khōmiya-* 'made of flax or cotton or silk'; MB. *khūñā*, B. *khūye* 'a coarse sort of silk'; Si. *komu* 'fine cloth of goat's hair'.
- 3756 **kṣaura-** 'performed with a razor' VarBṛS., n. 'shaving' Hit. (*kṣōra-* m. Vop.), *kṣauri-* f. 'knife' W. [KṢURĀ-, √KṢUR]
 Wg. *čōi*, *čō* 'sickle' < *kṣauri-* NTS xvii 242; Dm. *čōfa* 'knife', Kal. *chor*. — Pk. *khaūra-* 'razor' infl. by Sk.
- 3757 ***kṣauradaśamī-** 'tenth day on which the ceremony of shaving is performed'. [KṢAURA-, DAŚAMĪ-]
 H. *khorsī* f. 'ceremony of shaving the head on the tenth day of mourning a death'.
kṣauri- see KṢAURA-.
- 3758 ***kṣnavīti** 'sneezes'. [Cf. KṢAUTI and IE. **qsneu-* WP i 502]
 Pr. *čne-* 'to sneeze' NTS xv 289; — very doubtful.
 ***kṣvaṭ** 'six' see ṢAṢ-.
- 3759 **kṣvēḍa-** m. 'poison, snake's poison' MBh., *khēḍa-* m. 'watery humour of body, phlegm, snot' Car.
 Pa. *khēḍa-* m. 'phlegm, saliva'; Pk. *khēḍaya-* m. 'poison', *khēḍa-*, *khella-* m. 'phlegm, spittle'; Si. *keḍa* 'spittle'. — Conn. with Si. *soḍa* 'poison, snake's poison' (Geiger ES 93) very doubtful.
kṣvēḍati see *KHĒḌ-.
kṣvēḍli- see *KHĒḌ-.

KH

khá- n. 'hole, hole in the nave of a wheel to take the axle' RV., 'open space, sky' ŚBr. [√KHAN]
KHADYŌTA-; SUKHÁ-

3760 *kha-ul- 'be heated'.

P. *khaulaṇā* 'to be heated, boil', N. *khaulamu*, H. *khaulnā*.

KHAKKH 'laugh': KHÁKKHATI.

khakkhata- see KAKKHATA-.

3761 **khákkhati** 'laughs' Dhāsup. [*kákkhati* Dhāsup.: √KHAKKH]

H. *khakkhā* m. 'loud laughter'; — Pk. *khokkhā* 'makes a noise (of monkeys)'; — Gy. wel. *xoxav-* 'to deceive, lie'??

***khakkhaśa-** 'hard, rough' see KARKAŚÁ-

3762 ***khakkhālayati** 'rinses'. 2. ***khāñkhālayati**. [Onom. rather than < **kṣalkṣāl-*, **kṣaṅkṣāl-* intens. of √KṢAL since both K. and M. have *kh*]

1. K. *khōkhalun* 'to cleanse, be rinsed in water and shaken about'; Ku. *khakolno* 'to gargle'; N. *khakālu* 'to rinse'.

2. P. *khāghālnā*, *ghā* 'to rinse (a vessel)'; H. *khāghālnā*, *khāgh(h)ārnā* 'to rinse'; G. *khākhālvū* 'to wash vigorously', *khākhohvū* 'to rinse, rummage', *khākhovū* 'to scatter', *khākhervū* 'to shake off dust', *khāghālvū* 'to rinse the mouth in the morning'; M. *khāghālvñ* 'to shake about in water'.

3763 ***khañkh-** 'cough, hawk'. 2. ***khañkhār-**. [Onom., cf. *KHĀTKĀRA-]

1. S. *khañhū* f. 'cough', *khañghaṇu* 'to cough', L. *khañgh*, *khagg* f., *khañghaṇ*, *khagga* vb., P. *khañgh* f., *khañghnā* vb. (PhonPj 117 < *kāsatē*); WPah. bhal. *khañkh* f. 'coughed', *khañkhu* n. of pp. 'coughed'; Or. *khākhā* 'cough'; M. *khēk* f., *khēkñē* vb. — Ext. with -*d-*: G. *khākhariyū* n. 'cough'.

2. P. *khañkhārnā* 'to cough'; A. *khēkhār* 'expectoration'; B. *khākhār* 'hawking', Or. *khākhāra*, H. *khākhār* m., *khākhārnā* vb.; G. *khākhār*, *ṛ* m. 'hoarseness', *khākhārvū* 'to hawk, neigh'; M. *khākhārvñ*, *khākhār* 'to hawk'.

***khañkhālayati** see *KHAKKHĀLAYATI.

KHAC 'project, be studded': *KHACYATĒ.

3764 ***khacca-** 'sink down or back'.

M. *khacñē* 'to sink down'; — N. *khackanu* 'to subside, grow less'; G. *khackāvū* 'to shrink back, be stopped'.

***khacca-** 'dirt' see *KICCA-.

3765 ***khaccara-** 'mule'. 2. ***kaccara-**. [← (through Psht. *qačara* or Bal. *xačar*?) a Turk. dial. form such as *qačir* ultimately ← Ir. **xaratarā-* (cf. IA. KHARA-) in Sogd. *yrtr*'k, Khot. *khādara* W. B. Henning BSOAS xi 723]

1. Paś. dar. *xāčir*, kuṛ. *kačero* 'mule', S. *khaccaru* m., *ṛi* f., P. *khaccar* f. (→ N. *khaccar*; H. *khaccar* m. 'mule', *khacrā* 'hybrid, of mixed parentage'; G. *khaccar* n. 'mule', M. *khācar*, *khēcar* n.).

2. L. *kaccur* m., *ṛir* f.

3766 ***khacyatē** 'be set, be studded' [*khacati* 'projects' Kathās., *khacayati* 'fastens' Dhāsup., *khacita-* 'inlaid' MBh. — √KHAC]

H. *khacnā* 'to be fastened, be set, be studded'; M. *khacñē* 'to set (jewels, &c.)'; — H. *khac* f. 'crowd, crush'; G. *khac* 'tightly'.

***khañc-** 'pull' see *KHINČ-.

3767 ***khañca-** 'basket'.

N. *khāc* 'basket for carrying birds (such as quails)'; B. *khācā* 'hen-coop'; Mth. *khācā* 'large basket of tamarisk twigs', *ṛcī* 'small do.'; H. *khācā* m. 'hen-coop' (→ P. *khācā* m.).

3768 **khañja-** 'limping' Mn., *ṛaka-* lex.

Pa. *khañja-* 'lame in one or both feet', NiDoc. *khañje*; Pk. *khañja-* 'lame, maimed'; N. *khāñhā* 'limping'; Si. *kañda* 'lame'.

KHAṬ 'wish': KHĀṬATI.

3769 **khata-** m., *khada-* m.n. 'thatching grass' lex. [Cf. KAṬA-³, KHĒṬA-⁴ n. 'grass' lex.: ← Drav. T. Burrow BSOAS xii 368]

Pk. *khada-* n. 'grass'; K. *khor* m. 'a round-leaved swamp plant used for fodder, Limnanthemum nymphoides'; L. *khār* 'a tall grass used for fodder'; P. *khay* m. 'straw'; Ku. *khay* 'thatching grass', N. *khār*; A. *khari* 'fuel', *khariḱā* 'the stiff part of thatching grass'; B. *khay* 'straw, grass', *khayuyā* 'thatched with straw'; Or. *khārā* 'a kind of spinach'; Bi. *khār* 'thatching grass'; Mth. *khay*, *khayh* 'grass, esp. long thatching grass', *khay^ṛhī* 'long stiff grass for thatching'; H. *khay* m. 'rice-stalk, rice straw', *khayh*, *khār* f. 'grass, straw, long grass for thatching'; G. *khār* n. 'grass, weeds'; M. *khād* f. 'short tender grass, fodder (grass, grain, oilcake, &c.)'; — poss. therefore also S. *khayū* m. f. 'dregs of mustard seed after the oil is pressed out, oilcake' if not < KHĀLĪ- for which there is no other evidence of earlier -*d-*.

KHĀṬAKKIKĀ-?

3770 **khāṭakkikā-**, *khāḍa* f. 'side door' lex. [Cf. KHĀṬA-: orig. 'something made of matting', cf. Pk. *kiḍiyā-* f. 'small door' < *KṚṬA-³?]

Pk. *khāḍakkā-*, *ṛkiā-* f.; K. *khirik* f. 'side door, window'; L. *khirik* f. 'matting door'; P. *khirik*, *ṛkā* m. 'single-leaved door', *ṛhī* f. 'back door, window'; Ku. *khayak* 'cattle shed'; N. *khirik* 'window', *kharka* 'pasture, land near village' (semant. cf. *goṭh* s.v. GŌṢṬHĀ-); A. *khirik* 'window'; B. *khayki*, *khirik* 'private back door'; Or. *khirik* 'private door, window'; Bi. *khirik* 'side door, lattice window'; Aw. lakh. *khirkiyā* 'window'; H. *khayak*, *khir* m. 'cattle shed', *khirik* f. 'back door, window'; G. *khayki* f. 'courtyard, lane'; M. *khidki* f. 'back door, window'; Ko. *hidki* f. 'window'.

3771 **khāṭakhaṭāyatē** 'crackles' Mṛcc. [Onom. cf. KAṬA-KAṬĀ and KHĀLAKHĀLAYATĒ]

Pa. *khāṭakhaṭa-* 'noise of hawking'; Pk. *khāḍahāḍa-* m. 'rattling (of chains &c.)'; S. *khaykayū* 'to rattle, crackle'; L. *khaykay* 'to rustle', *ṛkāvay* 'to make rustle, beat'; P. *khaykāvū* 'to make rattle, thump'; N. *khaykharāmu* 'to rustle, creak'; B. *khaykharāna* 'to crackle, crunch'; Or. *khaykharā* 'rattling'; H. *khaykharānā* 'to make a noise with'; G. *khaykharvū* 'to rattle', M. *khāḍkhāḍñē*; — S. *khaykhaṭi* f. 'rattling';

- P. *khaṭkāmā* 'to knock', *khaṭāpaṭi* f. 'noise'; N. *khaṭ-khaṭāmu* 'to clash', *khaṭpaṭ* 'squabble'; A. B. *khaṭkhaṭ* 'sound of collision, clatter'; Or. *khaṭakhaṭa* 'rattle'; H. *khaṭkhaṭānā* 'to make a clatter'; G. M. *khaṭkhaṭ* f. 'click', *khaṭpaṭ* f. 'discord'.
- 3772 **khāṭati** 'wishes' Dhātup. [√KHAṬ]
Gaw. *khaṭa* 'to wish'.
- 3773 **khaṭikā** f. 'chalk' Prab., °ṭi- f. lex. [Cf. *khaṭinī*-, *khaṭinī*-, *kakkhaṭi*- f. lex.]
Pk. *khaṭi*-, °ḍiā- f., S. *khaṭi*-, *kheri* f., P. *khaṭi* f., °ṛyā m., Ku. *khaṭi*, N. *khaṭi*, A. *khaṭi-māṭi*, B. Or. *khaṭi*, Mth. *khaṭi*, H. *khaṭi* f., °ṛiyā m., G. *khaṭi* f.; M. *khaṭi* f. 'chalk', °ḍū f. 'a kind of pipeclay'.
*KHAṬIMṚṬTIKĀ-; *SVĒTAKHAṬIKĀ-.
- 3774 ***khaṭimṛṭtikā** 'chalk and earth'. [Cf. A. *khaṭi-māṭi* 'chalk'. — KHAṬIKĀ-, MṚṬTIKĀ-]
B. *khaṭiṭi* 'chalk and earth, plastering mud walls to make them smooth'.
- 3775 **khaṭū**-, *khaṭū*-, °ḍatū- m., *khaṭukā*- f. 'ornament worn on wrist or ankle' lex. 2. ***khaṭṭū**-. 3. **khaḍḍukā**- f. lex.
1. Pk. *khaṭūya*- n. 'anklet', *khaṭū*- f. 'pearl', *khaṭūya*- n. 'bracelet'; Or. *khaṭū* 'bracelet, anklet'; H. *khaṭū* m. 'wrist ornament'; M. *khaḍḍo* n. 'child's toe ornament'.
2. M. *khaṭū*, °ṭvā n. 'id.'
3. A. *khaṭū* 'bracelet', *khaṭū* large iron ring'.
*KHAṬUKĀRA-.
- 3776 ***khaṭūkara**- 'bracelet-maker' [KHAṬŪ-, KARĀ-]
Or. *khaṭūrā* 'caste of bracelet-makers'.
- 3777 **khaṭṭa**-¹ 'sour' Gal. [Conn. with KAṬŪ-?]
Pk. *khaṭṭa*- 'sour', n. 'curry'; S. *khaṭṭa* 'acid, sour', m. 'buttermilk'; L. *khaṭṭā* 'sour', m. 'sour milk'; P. *khaṭṭā* 'sour', m. 'a species of lemon' (→ H. N. Mth. *khaṭṭā* 'sour, acid'), B. Bhoj. *khaṭṭā*, G. *khaṭṭū*, M. *khaṭṭā*, *khaṭṭyā* (*khaṭṭā* ← H.).
- 3778 ***khaṭṭa**-² 'wound, sore'.
N. *khaṭṭa* 'scab, scar', *khaṭṭi* 'boil', *khaṭṭi-ṭaṭi* 'boils and other skin diseases'; M. *khaṭ* n. 'ulcer'.
- 3779 **khaṭṭāyati** 'hides' Dhātup., 'overcomes'.
K. *khaṭṭun* 'to conceal, overwhelm'; S. *khaṭṭun* 'to conquer, gain'; L. *khaṭṭan* 'to earn', P. *khaṭṭā*; N. *khaṭṭāmu* 'to depute, select'; A. *khaṭṭi* 'to work for, undergo as a penalty'; B. *khaṭṭā* 'to work, apply'; Or. *khaṭṭi* 'to labour hard, fit in'; H. *khaṭṭā* 'to be gained, remain over, be obstructed'; G. *khaṭṭū* 'to gain'; M. *khaṭṭe* 'to come to a stop'.
- 3780 **khaṭṭāsa**- m., °ṣi- f. 'civet-cat' lex.
B. *khaṭṭā* 'civet- or pole-cat'; Or. *khaṭṭā* 'wild cat, civet', °ṣiā 'fierce like a wild cat'; H. *khaṭṭā*, *kaṭṭā*, *kaṭṭā* m. 'civet-cat'.
khaṭṭi- see KHAṬŪ-¹.
***khaṭṭū**- 'bracelet' see KHAṬŪ-.
- 3781 **khāṭvā**- f. 'bedstead' Kauś., °vākā- f. Pāṇ., °vikā- Kās., *khaṭṭā*- f., °ṭaka- m. Apte. [Cf. KHAṬṬI-, KHAṬŪ-¹, *khaṭṭa*- m., °ṭā, °ṭi-, °ṭikā- f. 'bier' lex. and Pa. *khaṭṭipikā*- f. 'bed']
Pk. *khaṭṭā*- f., D. *khaṭ*, Paś. kuṭ. chil. *xōṭ*, dar. *kāṭ* (lauṛ. *kaṭ* ← Psht. ← IA. IIFL iii 3, 101), Shum. *xāṭ*, Woṭ. Gaw. *khaṭ*, Sh. *khaṭ* m., K. ḍod. *khaṭ*, S. *khaṭa* f., L. P. *khaṭṭ* f., WPah. bhad. *khaṭ*, Ku. N. A. B. *khaṭ*, Or. *khaṭa*, Bi. Mth. *khaṭ*, Bhoj. *khaṭ*, Aw. lakh. *khaṭiyā*, H. G. M. Ko. *khaṭ* f.; — Pk. *khaṭṭuliyā*- f. 'little bed', S. *khaṭola* m. 'plain bedstead'; P. *khaṭoli* f. 'small bed-bug'; N. *khaṭauli* 'wooden litter', A. *khaṭala*; B. *khaṭuli* 'bier'; Bi. *khaṭoli* 'cot, litter', Mth. *khaṭuli* 'cot', *khaṭli* 'litter'; H. *khaṭola* 'cot'; G. *khaṭli* 'bedstead'.
KHAṬVĀṄGA-.
- 3782 **khaṭvāṅga**- 'leg of a bed', ('club shaped like the leg of a bed' Gaut.). [KHAṬVĀ-, ṆṄGA-¹]
M. *khaṭāg* n. 'bed' (note rhyme with *palāg* < PARY-ANĀKA-).
- 3783 **khaḍa**-, *khalā*-⁴ m. 'buttermilk boiled with acid vegetables and spices' Suśr. [Cf. KAṬŪ-, KHAṬṬA-?]
Si. *kala* 'vinegar'?
- 3784 **khaḍaka**- 'erect', m. 'bolt, post' KātyŚr. 2. ***khaḍati** 'stands'. 3. ***khaḍayati** 'makes stand'. [Cf. *khaḍati* 'is firm' Dhātup.]
1. K. *khor* 'standing', ḍod. *kharo* 'up', pog. *khaṭkhar* 'erect'; S. *kharo* 'standing erect', P. *khaṭā*, WPah. paṅ. *khaṭā*, bhad. *kharo*, Or. B. *khaṭā*, H. *khaṭā* (→ N. *khaṭā*), Marw. *kharo*, G. *khaṭū*; M. *khaḍā* 'standing, constant'.
2. K. pog. *kharu* 'to stand', rām. *khaṭōnu*, ḍod. *khaṭōnō*; WPah. bhal. caus. *khaṭōnu* 'to fix'; — G. *khaṭakvū* 'to make a heap'.
3. K. *khaṭun* 'to make ascend, lift up'.
***khaḍati** 'stands' see KHAḌAKA-.
- 3785 **khaḍū**-¹ m. 'bier' lex. 2. **khaṭṭi**- m. lex. [Cf. KHAṬVĀ-]
1. B. *khaṭū* 'bier'.
2. B. *khaṭi* 'bier', Or. *khaṭa*.
khaḍū-² 'anklet' see KHAṬŪ-.
- 3786 **khaḍgā**-¹ m. 'rhinoceros' MaitrS. 2. **khaḍga**- 'coming from a rhinoceros' ŚāṅkhŚr., *khaḍga*- m. 'rhinoceros horn' lex. 3. ***khaḍgin**-. [Of non-Aryan origin: cf. GANḌĀ-⁴ EWA i 318]
1. Pa. Pk. *khaḍga*- m. 'rhinoceros', Si. *kagayā*; — OA. *khaḍgā*.
2. Ku. N. *khaḍgā*, *khaḍgā* 'rhinoceros horn'; B. *khaḍgā* 'rhinoceros horn, boar's tusk', H. *khaḍgā*, *khaḍgā* m. 'rhinoceros horn, boar's tusk, cock's spur'. — Altern. < KHAḌGĀ-²: P. *khaḍgā* m. 'leaf of Aloe perfoliata', B. *khaḍgā*, *khaḍgā* 'reed for pens', Or. *khaḍgā* 'the reed Saccharum spontaneum'.
3. Pk. *khaḍgi*- 'rhinoceros'.
KHAḌGAPĀTRA-, KHAḌGAVISĀNA-.
- 3787 **khaḍgā**-² m. 'sword' MBh. [Cf. *KHAḌAKA-³]
Pa. Pk. *khaḍga*- m. 'sword', B. *khaḍgā*, Si. *kaga*.
- 3788 **khaḍgapātra**- n. 'large salver made of buffalo-horns' W. [KHAḌGĀ-¹, PĀTRA-]
N. *khaḍgauto* 'bowl made of rhinoceros horn or hide used in offering water to the manes'.
- 3789 **khaḍgavisāna**- m. 'rhinoceros' Divyāv. [KHAḌGĀ-¹, VIŚĀNA-²]
Pa. *khaḍgavisāna*- m. 'rhinoceros horn'; Si. *kagavēnā* 'rhinoceros'.
- 3790 ***khaḍḍa**- 'hole, pit'. [Cf. *GAḌḌA- and list s.v. KARTĀ-¹]
Pk. *khaḍḍā*- f. 'hole, mine, cave', °ḍaga- m. 'one who digs a hole', °ḍālaya- m. 'hole'; Bshk. (Biddulph) "kād" (= *khaḍ*?) 'valley'; K. *khaḍ* m. 'pit', *khaḍ* f. 'small pit', *khaḍ* m. 'vuiva'; S. *khaḍa* f. 'pit'; L. *khaḍḍ* f. 'pit, cavern, ravine'; P. *khaḍḍ* f. 'pit, ravine', °ḍā f. 'hole for a weaver's feet' (→ Ku. *khaḍḍ*, N. *khaḍ*; H. *khaḍ*, *khaḍḍā* m. 'pit, low ground, notch'; Or. *khaḍḍi* 'edge of a deep pit'; M. *khaḍḍā* m. 'rough hole, pit'; WPah. khaṭ. *khaḍḍā* 'stream'; N. *khaḍ* 'pit, bog', *khaḍi* 'creek', *khaḍal* 'hole (in ground or stone)'. — Altern. < *KHAḌA-: Gy. gr. *xar* f. 'hole'; Ku. *khaṭ*

'pit'; B. *khāri* 'creek, inlet', *khāyal* 'pit, ditch'; H. *khāri* f. 'creek, inlet', *khār-har*, 'al m. 'hole'; Marw. *khāro* m. 'hole'; M. *khād* f. 'hole, creek', 'dā m. 'hole', 'dī f. 'creek, inlet'.

khaṭḬukā- see KHATŪ-

3791 **khanakhanāyatē** 'cracks, tinkles' BhP., *khanat-khanikṛta*-Mcar.

Pk. *khanakhanāt* 'tinkles'; M. *khanāyṇē* 'to clank', *khanān* m. 'loud clanking'; — Pk. *khanakkhanāt*; N. *khanakhan* 'jingle', *khanakhandumu* 'to jingle'; B. *khanakhan* 'ringing'; Or. *khanakhan* 'a sound produced in the nose when coughing'; H. *khanakhan* f. 'tinkling', *khanakhandnā* 'to tinkle', G. *khanak* m., *khanakhanvū*; M. *khanakhan* 'with a clang', *khanakhanṇē* 'to clang'.

KHAND 'break'. [Of non-Aryan origin, perh. Mu. EWA i 300; cf. √KANḬ and BHSk. *ganḍa*-m. 'piece, part']

KHANDĀ-, KHANḬATĒ, KHANḬANA-, KHANḬITĀ-; *VI-KHANḬATI.

3792 **khanḬā**-¹ 'broken, crippled' VarBrS., 'having gaps or chasms' Suśr., m.n. 'fragment' R., 'ḍaka'-¹ 'having no nails' lex., 'ḍikā'-f. Pāṇ. [Cf. 'defective' words listed s.v. BANḬĀ-. — √KHANḬ]

Pa. *khanḬa*- 'broken (usu. of teeth)', m.n. 'piece', 'ḍikā'-f. 'broken bit, stick'; Pk. *khanḬa*-m.n., 'ḍiā'-f. 'piece'; Gy. SEur. *xari* 'a little', gr. *xandī*, *xanrik* 'a little', *xarno* 'humble, low', rum. boh. *xarno* 'short', it. *xarnišeró* 'judge, magistrate' (< 'small-headed, stupid'); Paś. laur. *khanḬā* 'cultivated field', 'ḍi 'small do.' (→ Par. *kheṇ* 'field' IIFL i 265); Gaw. *khanḬa* 'hill pasture' (see also bel.); Kal. rumb. *khōṇḬa* 'half'; K. *khōṇḬ* 'broken, maimed', *khūṇḬ* f. 'piece'; S. *khanu* m. 'piece of bread', 'nī f. 'small do.'; L. *khanḬi* 'piece, scrap of bread'; P. *khannā* adj. 'half', 'nī f. 'piece'; Ku. *doi-khan* 'two halves', *khānyo* 'piece'; N. *khāreuli* 'broken bits of rice'; A. *khārā* 'cropped, tailless'; B. *khān*, 'nā', 'nī 'piece, article (as a determinative)' with irreg. N ODBL 365; Bi. *khanḬā*, *khāri* 'woman's sārī' (semant. cf. *LUGNA-); Bhoj. *khāri* 'piece'; H. *khanḬā* m. 'broken rice'; G. *khāḍū* 'broken'; M. *khād* n. 'piece', f. 'break, fissure', *khāḍōḥ* n. 'piece'; Si. *kaḍa* 'broken piece, piece of cloth'. — Ext. -ra-: Kho. (Lor.) *khanḬar* 'broken (of dishes), a broken dish, half (of anything)'; K. *khanḬarum* 'to break in pieces'; H. *khanḬar* 'broken', m. 'hole, pit', *khāyar* 'dilapidated', m. 'broken ground, chasm, hole' (see also *KHANḬA-GHARA-).

As 'hill, mountain pass' (< *'rock' < 'piece' or < *'pass' < 'gap' and perh. ×SKANDHĀ-: cf. IIFL i 265, iii 3, 104, AO xviii 240): Gaw. *khanḬa* 'hill pasture' (see ab.); Bshk. *khan* m. 'hill', Tor. *khān*, (Grierson) *khanḬ*, Mai. *khān*, Chil. Gau. *kān*, Phal. *khān*; Sh. koh. *khūn* m., gur. *khom*, pales. *khōṇḬ*, jii. *khōṇ* 'mountain', gil. (Lor.) *khan* m. 'mountain pass'.

*KHANḬAGHARA-.

khanḬa-³ 'sugar' see KHANḬU-¹.

khanḬaka-¹ 'having no nails' see KHANḬA-¹.

khanḬaka-² 'sugar' see KHANḬU-¹.

3793 ***khanḬaka**-³ 'sword'. [Perh. of same non-Aryan origin as KHANḬĀ-¹]

Pk. *khanḬa*-m. 'sword' (→ Tam. *kaṇṭam*), Gy. SEur. *xayo*, eur. *xarro*, *xarno*, *xanlo*, wel. *xenli* f., S. *khano* m., P. *khanḬā* m., Ku. gng. *khāy*, N. *khāro*, *khūro* (× *churi* < KṢURĀ-); A. *khāṇḬā* 'heavy knife'; B. *khārā* 'large sacrificial knife'; Or. *khanḬā* 'sword', H. *khārā*, G. *khāḍū* n., M. *khāḍā* m., Si. *kaḍwa*.

3794 ***khanḬaghara**- 'ruined house'. [KHANḬĀ-¹, GHARA-: altern. NĪĀ. words < *KHANḬITAGHARA-]

P. *khanḬhar* m. 'dilapidated house or town, stony worthless ground, stony bed of a torrent'; Bhoj. *khāyhar* 'dilapidated house'; H. *khanḬ(h)ar*, *khāy(h)ar* m. 'dilapidated building, ruins of town or village', also adj. 'dilapidated', m. 'broken ground, chasm, hole' (in these senses perh. ext. with -ra- of KHANḬĀ-¹).

3795 **khanḬatē** 'breaks' Dhātup., *khanḬāyati* 'breaks, cuts' R. [√KHANḬ]

Pa. *khanḬati* 'breaks', 'ḍēti 'renounces'; Pk. *khanḬatē* 'breaks'; Phal. *khanḬam* 'I shoot' (pret. *khanḬtu*); Ku. *khāno* 'to thresh'; Or. *khanḬibā* 'to cut, destroy'; H. *khāḍnā*, *khāḍō* 'to break, pound', G. *khāḍvū*, M. *khāḍṇē*, *khāḍō*; Si. *kaḍanavā* 'to break, tear, separate'; — Gy. pal. *kānār* 'plucks, tears', *kānār* 'strips' rather < KHANAYATI.

3796 **khanḬana**-n. 'breaking' Hit. [√KHANḬ]

Pk. *khanḬana*-n. 'breaking, cutting, threshing', 'ḍā-f.; G. *khāḍnū* n. 'pounding in a mortar', *khāḍnī* f., 'niyo m., *khāḍnī* f., 'niyo m., *khāḍnī* f., *khāḍniyo* m. 'a mortar'.

3797 **khanḬitā**- 'broken (esp. of teeth)' Pañcat. [√KHANḬ]

Pa. *khanḬitā*- 'broken', Pk. *khanḬiā*-; B. *khāri* 'husked'; Or. *khāḍi* 'potsherd', 'ḍiā 'broken', *khanḬiā* 'maimed'; G. *khāḍiyū* n. 'animal with indented or broken horn'; Si. *kaḍu* 'broken'.

*KHANḬITAGHARA-, *KHANḬITĀGĀRA-.

3798 ***khanḬitaghara**- 'ruined house'. [KHANḬITĀ-, GHARA-] G. *khāḍiyar*, 'yer n. 'ruins'.

3799 ***khanḬitāgāra**- 'ruined house'. [KHANḬITĀ-, AGĀRA-] Ku. gng. *khanyār*.

*khanḬi- 'cloth' see *KHANḬU-².

3800 **khanḬu**-¹ 'sugar' W., *khanḬa*-² m.n. 'partially dried molasses', 'āka'-³ Hariv.

Pa. *khanḬa*-m. 'lump-sugar'; Pk. *khanḬa*-m.n., 'ḍā-f. 'sugar'; Sh. *khan ṣākār* 'a kind of sugar'; K. *khanḬ* m. 'coarse sugar', S. *khanḬu* f., P. *khanḬ* f.; N. B. *khāy* 'dried molasses'; Or. *khanḬa* 'coarse sugar', Bi. *khāy*, OAw. *khāṇḬa*, H. *khāy* f., OMarw. *khāḍa* m., G. M. *khād* f.

*KHANḬAVAVATĪ-; *KHANḬUSĀLĀ-.

3801 ***khanḬu**-² 'cloth'. 2. ***khanḬi**- [Cf. *KHADDA-, *KHĀRU-; ← Drav. cf. Tel. *kaḍuvā* 'upper garment'; Kol. *khanḬva* 'cloth', Nk. *khanḬa*, Prj. *ganḍa*: see DED 85]

1. B. *khāyuyā* 'small piece of coarse cloth'; Or. *khanḬuā* 'shawl'; Si. *kaḍa* 'bit of cloth' (or < KHANḬĀ-¹).
2. N. *khāri* 'homespun cloth', Bi. *khāri*, *khanḬā* 'woman's sārī'.

3802 ***khanḬusālā**- 'sugar factory'. [KHANḬU-¹, SĀLĀ-] H. *khārsāl*, 'r f. 'sugar factory or shop'.

3803 ***khadakhada**- 'bubbling noise'. [Onom.]

N. *khatkhat* 'effervescence', *khatkanu* 'to effervesce', H. *khadkhadānā*, G. *khadkhadvū*, M. *khadkhadṇē*.

khadāti see *KHADAKA-.

3804 **khadikā**-f. pl. 'fried grain' lex. [Cf. *khājika*-m. lex.]

Pk. *khāyā*-f. 'fried rice'; B. *khāi* 'parched or fried corn (esp. rice)'; Or. *khāi* 'fried rice and other grains'.

3805 **khadirā**-m. 'Acacia catechu' RV., 'rā-, 'rī-f. 'Mimosa pudica' lex.

Pa. *khadira*-m., Pk. *khayara*-, *khaira*-m.; K. *khaira* m. 'catechu powder'; P. *khair* m. 'Acacia catechu', Ku.

gng. *khēr*, N. A. *khair*, B. *khayer*, Or. *khāira*, Bi. *khair*, Bhoj. *khayar*, OAw. *khaira*, H. *khair* m., G. *khcr*, M. *khair*, *kher*, Si. *kīhiri*; — S. *kherī* f. 'a partic. mountain tree'?

KHADIRAKĀ-

3806 **khadirakā-** Pān. [Cf. *khādirā-*, *khāḍ* 'made of or coming from Acacia catechu' (Pk. has *khāira-* and *khāira-* as adj.), *khādirāja-* MW. — KHADIRĀ-]

P. *khairā* 'brown (of cattle)'; B. *khayrā* 'catechu-coloured'; Or. *khātrā* 'coloured black and red, caste of catechu-makers'; H. *khairā* 'catechu-coloured, brown, bluish grey'; G. *khcr* m. 'threshing-stick made of acacia wood'; M. *khairā* 'dark brown'.

3807 ***khadd-** 'drive away'.

P. *khaderṇā* 'to drive away'; N. *khadernu* 'to force back'; H. *khaderṇā* 'to drive away' (→ N. *khadernu*); G. *khadvū* 'to rush', *khadarvū*, *ḍervū* 'to drive fast'.

3808 ***khadda-** 'coarse cloth'. 2. ***khaddara-**. [Cf. *KHANḌU-², *KHĀRU-]

1. N. *khādi* 'rough cloth'; B. *khādi* 'small piece of cloth'; H. G. M. *khādi* f. 'thick coarse cotton cloth'.

2. L. *khaddar*, *khaddar* m. 'coarse cotton cloth', P. *khaddar* m., H. *khādar* f.

3809 **khadyōta-** m. 'firefly' ChUp., *khajyōtiṣ-* m. lex. 2. ***kadyōta-**. 3. ***kajvala-**. [KHĀ-, DYŌTA-]

1. Pk. *khajjōa-* m., Si. *kadōva*. — Pa. *khajjōpanaka-*, *khajjūp* m. < *dyōpana-* as in Pk. *ujjōva* < *dyōtayati* J. Charpentier IL ii 63.

2. M. *kajvā* m.

3. Ko. *kājjuḷo* m. S. M. Katre IL xvi 323.

KHAN 'dig': KHĀ-, KHANĀ-, KHĀNATI, KHANANA-, KHANĪ-, KHANĪTRA-, KHĀNYA-, KHĀTĀ-, KHĀTRA-, KHĀNĀKA-, KHĀNAYATI, KHĀNI-, KHĀNITA-, KHĀNYA-, KHĒYA-, ŪTKHANATI, ŪTKHĀTA-, PARIKHĀ-, *PRAKHANĪ-, *PRAKHĀTIKĀ-.

3810 **khanā-** 'digging' AV. [√KHAN]

K. *khan* m. 'hole, hollow made in grain, breach in a river bank'; Ku. gng. *khān* m. 'digging'; N. *khan-jot* 'tillage'.

3811 **khānati** 'digs' RV. 2. **khānayati** 'causes to dig' ŚākhŚr. [√KHAN]

1. Pa. *khānati*, Pk. *khānāi*; Paš. laur. *khan-*, ar. weg. *xan-* 'to pull out or off, flay', weg. also 'to dig'; Sh. koh. *konyōny* 'to dig', K. *khanun*, S. *khāṇu*, Ku. *khāno*, N. *khannu*, B. *khānā*; H. *khāmā* 'to dig, scrape'; G. *khānvū* 'to dig', M. *khāṇṇē*, Ko. *khānūka*. — Deriv. Pa. *khānāpēti* 'causes to be dug', N. *khānūmu*. — × *kṣurditi*: P. *khūṇṇā* 'to dig, carve, cut'; — × **kōtr-* q.v.

2. Pa. *khānēti* 'causes to be dug', Pk. *khānīa-*; Kho. (Lor.) *khēneik*, *kan* 'to dig', A. *khānība*, M. *khāṇṇē*, Si. *kanīnavā*, pret. *kānā*. — Deriv. Aš. shah. man. *khānāpita-*, gir. kāl. *khānāpita-*, NiDoc. *khānāvide*, A. *khānāiba*, OSi. absol. *khānāvaya*. — Gy. pal. *kānār* 'plucks, tears', *kānār* 'strips', eur. hung. *xan-*, gr. *xand-* (pret. *xanlō* < *khānīta-*) 'to dig' rather than < KHĀN-ATĒ. — M. *khāṇṇē* 'to dig' × **KHŌDD-*?

3812 **khanana-** n. 'act of digging' Bhartṛ. [√KHAN]

Pa. *khānana-* n., Pk. *khānāna-* n., OSi. *khānanu*; — deriv. K. *khānāndwun* 'to cause to be dug'.

3813 **khanī-** 'digging up' AV., f. 'mine' VarBṛS. 2. × GŪHĀ-¹. [√KHAN]

1. Pk. *khāni-* f. 'mine'; NiDoc. *kheni* 'pit'; A. *khami* 'mine'; Or. *khāni* 'large pit for storing paddy', *khānā* 'large and deep pit, trench'; H. *khan* m. 'mine', *khānī* f. 'pit in which husked rice or other grain is kept'; M. *khān* f. 'mine, quarry'.

2. Sh. (Lor.) *khōh*, *kho* 'cave, shelter of overhanging cliff'; P. *khōh* f. 'hole, cavern, pit'; OAw. *khoha* 'cave'; H. *khoh*, *kho*, *khau* f. 'hole, pit, cave'; G. *kho* f. 'cave'.

*KŪPAKHANI-.

3814 **khanitra-** n. 'digging tool' RV., *ḍtrā-* f. R., *ḍtrikā-* f. lex., *ḍtraka-* n. 'small do.' Pañcat. [√KHAN]

Pa. *khāniti-* f., Pk. *khānitta-* n.; N. *khānti* 'spud', A. *khānti*; B. *khāntā* 'long-handled spade', *khūnti* 'long-handled spud' (× *khurpā* < *kṣurapra-*); Or. *khāntā*, *ḍti*, *khāntā*, *ḍti* 'narrow spade'; Bi. *khānti* 'pointed iron instrument for tapping well-spring'; Mth. *khāntā* 'hoe'; Bhoj. *khāntā* 'digging instrument'; H. *khānti* f. 'spud'; M. *khāntē* n. 'instrument for digging holes'.

*KHAND 'laugh': *KHANDATI, *VIKHANDATI.

3815 ***khandati** 'laughs'. [Cf. Pahl. *xandātan* 'to laugh' and other Ir. forms in IIFL ii 33* and 422. — √*KHAND]

Kt. Wg. *kan-* 'to laugh', Ash. *kōn-*.

khānya- see KHĀNYA-.

3816 ***khappa-¹** 'cover'.

N. *khāpnu* 'to put one thing on another, make overlap'; A. *khāp* 'layer'; B. *khāpā* 'to become adjusted'; Or. *khāpa* 'sheath'; Mth. *khāp*, *khappā* 'cover'; H. *khāp* f. 'sheath', *khāpānā* 'to fit into'. — S. *khāpa* f. 'scabbard'.

3817 ***khappa-²** 'hole'. [Cf. *KHŌPPA-²]

S. *khāpu*, *ḍpo* m. 'notch, nick'; L. *khāpā* m. 'hole'; P. *khāpā* m. 'cavity in a wall, narrow passage in a hill'; M. *khāp* f. 'notch, nick'.

*khampa- 'shard, tile' see KHARPARA-.

3818 **khara-¹** m. 'donkey' KātyŚr., *ḍri-* f. Pān.

NiDoc. Pk. *khara-* m., Gy. pal. *khār* m., *khāri* f., arm. *xari*, eur. gr. *kher*, *kfer*, rum. *xerū*, Kt. *kar*, Pr. *korā*, Dm. *khār* m., *ḍri* f., Tir. *khār*, Paš. laur. *khār* m., *khār* f., Kal. urt. *khār*, Phal. *khār* m., *khāri* f., K. *khār* m., *khār* f., pog. kash. *ḍoḍ. khār*, S. *khāru* m., P. G. M. *khār* m., OM. *khāri* f.; — ext. Ash. *khārtēk*, Shum. *xartā*; — L. *kharkā* m., *ḍkī* f. — Kho. *khāirānu* 'donkey's foal' (+?).

*KHARAPĀLA-; — *KHARABHAKA-.

3819 **khāra-²** 'hard, sharp, pungent' MBh., 'solid' Pān., 'hot (of wind)' Suśr. [Cf. KARKARA-¹, KARKASĀ-, KAKKHAṬA-]

Pa. Pk. *khāra-* 'hard, rough, cruel, sharp'; K. *khōr* 'pure, genuine', S. *khāro*, L. P. *khārā* (P. also 'good of weather'); WPah. bhad. *khāro* 'good', pañ. cur. cam. *khārā* 'good, clean'; Ku. *khāro* 'honest'; N. *khāro* 'real, keen'; A. *khār* 'quick, nimble', m. 'dry weather', *khārā* 'dry, infertile', *khāribā* 'to become dry'; B. *khārā* 'hot, dry', vb. 'to overparch'; Or. *khārā* 'sunshine'; OAw. *khāra* 'sharp, notched'; H. *khārā* 'sharp, pure, good'; G. *khār* 'sharp, hot', *ḍrū* 'real, good, well parched or baked, well learnt'; M. *khār* 'sharp, biting, thick (of consistency)', *ḍrā* 'pure, good, firm'; Ko. *khāro* 'true'; Si. *kara-rās* 'hot-rayed, i.e. sun'. — Ext. Pk. *khāraḍia-* 'rough'; Or. *khāraḍā* 'slightly parched'. — × *kṣārā-¹*: Or. *khārā* 'very sharp, pure, true'. — × *PARUṢĀ-¹*: Bshk. *khārūṣ* 'rough, rugged'; Si. *karahu* 'hard'.

KHARAPATTRĀ-, KHARAYAṢṬIKĀ-, *KHARASRŌTAS-.

3820 **kharaṭa-** in *kharaṭa-kharaṭā-kṛ-* 'to make a crackling sound' Kās.

Or. *khārayibā* 'to fry slightly, fry vegetables in a little water'.

- 3821 **kharapattra-** f. 'a variety of fig-tree', ०१- f. 'Ficus oppositifolia' lex. [KHĀRA-², PĀTTRA-?] M. *kharvat*, ०१ f. 'Ficus scrabriuscula'.
- 3822 ***kharapāla-** 'donkey-driver'. [KHĀRA-¹, PĀLĀ-] Paś. *kharwāl*.
- 3823 ***kharabhaka-** 'hare'. ['longeared like a donkey': KHĀRA-¹?] N. *kharāyo* 'hare', Or. *kharā*, ०riā, *kherihā*, Mth. *kharehā*, H. *kharahā* m.
- 3824 **kharayaṣṭikā-** f. 'a partic. kind of plant' lex. [KHĀRA-², YAṢṬĪ-?] H. *khāyāṣṭī* f. 'the plants *Sida cordifolia* and *S. rhomboides*'.
***kharalla-** 'drug mortar' see KHALVA-.
- 3825 ***kharasrōtas-** 'having a rough stream'. [KHĀRA-², SRŌTAS-] Or. *kharasud* 'having a swift current, name of a river in Orissa'.
- 3826 **kharkhōda-** 'a kind of magic' Rājat. [*khārkhōṭa*- Car., *kākhōrda-* m. 'a kind of evil spirit' BHsk. ← Ir. (Av. *kaxarda* 'wizard') → Arm. *kaxard* 'magician'] NiDoc. *khakhorna* (to be read *khakhorda* 'wizard' T. Burrow BSOS vii 780, KharDoc 86); K. *khokh* m. 'bogey, bugbear'.
khārjati see KĀRJATI.
- 3827 **kharju-**¹, ०jū- f. 'itching, scratching, scab' lex. [S. P. point to **khārij-*: ← Drav. see KACCHŪ-] Pa. *khajju-* f., Pk. *khajju-* f., Gy. wel. *xānj* m., Sh. *khāzū* f., S. *khāji* f., P. WPah. jaun. *khāj* f., Ku. *khāji*, H. *khāj* f., G. *khāj* f., M. *khāj* f., *khād* f. (× *dād* < DADRŪ-¹). — Ext. with *r* and *l*: Or. *khujuri*, ०ujī f. 'itch'; H. *khajūl*, *khujlī* f. 'mange'; G. *khajuri*, *khujlī*, ०ujī f. 'itch, prickly heat'. — Verb: Pa. *khajjati* 'is itchy', Gy. eur. *xānj-*; Sh. *khāzōtkī* 'to itch' < **khārjya-*; A. *khazuwāiba*; B. *khāojā* 'to scratch' < **khāju-ā*- ODBL 459; Or. *khujāibā*, H. *khujānā*, M. *khājnē*. — × KHASA-¹ and DADRŪ-¹ q.v.
*AKHARJATI?
- kharju-**² see next.
- 3828 **khajjūra-** m. 'the date-palm *Phoenix sylvestris*' TS., n. 'its fruit' Kathās., ०rī- f. 'the tree' VarBṛS., ०jura- m. lex., ०juraka- n. 'its fruit' BHsk. 2. **kharju-**² f. 'wild date tree' lex.
1. Pa. *khajjūrt-* f. 'wild date-palm'; Pk. *khajjūra-* m., ०rī- f. 'date-palm', ०ra- n. 'its fruit'; K. *khaxar*, *khūz* m. 'its fruit'; S. *khajūri* f. 'the tree' (j?); L. P. *khajūr* f. 'the tree and its fruit', P. *khājūr* f., Ku. *khajūr*, N. *khajur*, A. *khāzur*, B. *khājur*, *khēj*⁰; Or. *khajuri* 'the tree', *khajurā* 'its fruit'; Bhoj. *khajūr* 'the tree', H. *khajūr* m. f. 'tree and fruit', ०riyā f. 'a small variety and its fruit'; G. *khajuri* f. 'the tree', *khajur* n. 'its fruit', M. *khajurt* f., *khajūr* m.; Si. *kaduru* 'the tree', mald. *kaduru* 'its fruit'. — × HINTĀLA- q.v.
2. Pk. *khajja-* m. 'a partic. tree'; S. *khajī* f. 'the date-palm *Phoenix dactylifera*', L. P. *khajjī* f. 'date-palm'.
*SATKHARJŪRA-.
- 3829 **khajjūraka-** m. 'scorpion' Vasantar. N. *khajuro* 'centipede', Or. *khajriā*, H. *khajūrā* m. — Poss. conn. H. *khajūrā* 'twisted'; M. *khajūrā* 'twisted (of thread)'.
3830 **khajjūrikā-** f. 'a sweetmeat' MW. N. *khajuri* 'a partic. kind of sweetmeat'.
- 3831 **kharpara-** m. 'skull' lex. 2. ***khampa-**. [Cf. KARPARA-: LM 319 derives *kharpara-* < **skarpara-*, but NIA. forms present a **kharpa-* (varying with **khampa-*) with different suffixes containing *r*, *f* (d), *ff*].
1. With *r*: Pk. *khappara-* m. 'shard, begging bowl, skull'; K. *khaphūr* f. 'one half of the cranium'; P. *khappar* m. 'half a melon', *khaprail* m. 'tile'; N. *khappar* 'skull', *khaprā* 'tile'; A. *khāpari* 'tile', B. *khāprā* 'tile, shard'; Or. *khapara* 'tile', ०rā 'potsherd'; H. *khappar*, *khapar* m. 'skull, gourd-shell, earthen cup', *khaprā* m. 'tile', ०rī f. 'small do., skull'; OG. *khāparaim* n. 'begging bowl', G. *khappar* n. 'shard, coconut begging bowl', *khāpri* f. 'mucus crust in nose'; M. *khāpar* n. 'tile', *khāpri* f. 'shard, broken piece of glass'. — With *f*: Ku. *khapay* 'skull'; Bi. *khāpay*, *khāprā* 'earthen pot for parching grain', ०rī 'small do.'; Bhoj. *khāpayā* 'tile'; H. *khāpri* f. 'tile' (< **khāpri?*); G. *khāpri* n. 'tile, potsherd'. — With *ff*: K. *khāpof* 'broken (of tiles)'; N. *khāpof*, *khāpfo* 'potsherd', H. *khāpā* m.
2. G. *khāpo* m. 'mucus crust in nose'; — K. *khambūr* f. 'sharp-pointed stone or potsherd'.
- 3832 **khārvā-** 'mutilated, imperfect' TS., 'dwarfish' lex., *khārvaka-* AV., *khālvāta-* 'bald' Bhartṛ. ['Defective' word, cf. *KARVA- beside Av. *kaurva-* 'bald' ('short' H. W. Bailey BSOS vi 598 ff.), Pers. *karve* 'decayed teeth' ← Sogd. *krw-* W. B. Henning BSOS x 96. EWA i 304 rejects non-IE. origin, but if they are connected with *khārvati*, *khārvati*, *gārvati* 'is haughty' Dhātup., there is the characteristic interchange of initial in such words.]
Pk. *khāvva-* 'hunchbacked, dwarfish', m. 'left hand', *khava-* m.; Kt. *kawō* 'left-hand', Kal. urt. *khāvi*, Kho. *koh*, Sh. gil. *khābū*, gur. *khā*, f. *khāi*, koh. *khābtm* (× DAKSINA-); S. *khāyo*, L. *khābbā*, (Ju.) *khābbā*, P. *khābbā* → H. — Ext. with *-la-*: Ash. *kawāl* 'left-hand', Kal. *khāuli*; — with *-ja-*: Wg. *kawōt*, Bashg. *kōwar*, Paś. *xōri* f., Shum. *xāyri* f., Kal. rumb. *khāuri*, K. *khōwor*⁴; S. *khābaru* 'left-handed' (< **khārvāta-*?); — with *-āta-* (cf. *khālvāta-*): Or. *khābdāibā* 'to do a thing clumsily'; — with *-ra-*: Or. *khābirā* 'limping'. — Kaf. forms with *k-* listed above perh. < *KARVA-. — Si. *kurā* 'dwarf' Geiger ES 26, poss. < **khāruva-*.
*KHARVĀNTA-.
- 3833 ***khārvānta-** 'left hand'. [Cf. *MŪLĀNTA-. — KHARVĀ-, ĀNTA-] Wg. *kāvōt dōst* 'left hand'.
KHAL¹ 'shake': KHĀLATI¹; — *KHALAKHALA-, *KHALA-BHALA-.
*KHAL² 'rise': *KHALATI², *KHĀLAYATI.
- 3834 **khāla-**¹ m. 'threshing floor'.
Pa. *khala-* m.n., NiDoc. *khālade* abl., Pk. *khala-* n., Wg. *kōl* (← Kho.?), Dm. *khāl*, Paś. laur. *kāl*, chil. *xōl*, Wot. Gaw. *khāl* m., Kho. *khōl*, Phal. *khāl*, Sh. (Lor.) *khāl*, K. *khāl* m.; S. *khāro* m. 'threshing floor', ०rī f. 'uncovered enclosure for storage of grain'; Ku. *khālo*, gng. *khaw* 'threshing floor', *khāi* 'wrestling place'; N. *khālo* 'threshing floor', *khālyo* 'place to stack wood'; A. *khālā* 'place cleared for cooking &c.'; B. *khāl* 'threshing floor', Or. *khāla*, ०lā; G. *khālu* n., ०lī f. 'threshing floor, granary'; M. *khāl*, ०lī n. 'threshing floor', Si. *kala*.
KHĀLYA-; KHALADHĀNA-, KHALAPŪ-, *KHALAPRṢṬHA-, *KHALAVĀṬA-, KHALĒDHĀNI-.
- 3835 **khāla-**² m. 'mischievous person' BhP., ०lā- f. lex. [Derivation fr. *skhala-* m. 'stumbling', n. 'stratagem' doubtful: EWA i 306]
Pk. *khāla-* 'wicked'; S. *khāru* m. 'mischievous per-

- son'; N. *khal* 'base, artful'; A. *khal* 'talebearer', B. *khal* 'mischievous'; Or. *khaḷa* 'deceitful'; H. *khal* 'mean, artful'; G. *khaḷ* m. 'rogue'; M. *khaḷ* 'vile'; Si. *kala* 'fraud'?
- *KHALAMĀSA-.
- **khalā*-² 'hole' see KHALLA-².
- khalā*-⁴ 'buttermilk' see KHAḌA-.
- khalā*-⁵ 'oilcake' see KHALĪ-.
- 3836 *khalakhalāyatē* 'makes a noise' Cāṇ. [Cf. KHAṬA-KHAṬĀYATĒ]
Pk. *khalakkhalā* 'jingles', *khalahala*-, *hara*- m. 'gurgling of a river'; N. *khalkhal* 'abundantly, all at once'; Or. *khaḷakhala* 'hollow sound of water flowing copiously, plentiful'; H. *khalkhalānā* 'to rumble', *khalkhal* f. 'bustle'; G. *khalkhaḷvū* 'to rumble', *khalkhal* n. 'gurgling'; — N. *khalkāumu* 'to bolt food'; OG. *khalakāu* m. 'jingling', G. *khaḷko* m., *khaḷakvū* 'to rattle'.
- 3837 *khālati* 'shakes' Nir., *khallatē* Suśr. 2. **khalabhala*- [√KHAL]
1. K. *khalan* f. 'stirring (with a ladle &c. in cooking)', *khōhuu* m. 'stirring up clear water so as to make it muddy'.
2. Pk. *khalabhaliya*- 'shaken'; P. *khallbalāunā* 'to have pain and rumbling in the bowels'; Ku. *khābal* 'disturbance'; N. *khābalāumu* 'to shake'; N. B. H. *khābal* f. 'disturbance'; H. *khābalānā* 'to be agitated, boil'; G. *khāḷbaḷvū* 'to be disturbed', *khāḷbaḷ* f. 'noise'; M. *khāḷbaḷṇē* 'to agitate, rinse'.
- 3838 **khālati*² 'rises'. 2. **khālayati*.
1. Gy. pal. *kīlār* 'climbs', *kīauār* 'raises', *kīnmā* 'ladder'.
2. K. *khālun*, *khārun* 'to make ascend'. — Gy. pal. *kōlār* 'rides, embarks', *kīauār* 'gives a mount to'.
- 3839 *khaladhāna*- n. 'threshing floor' lex. 2. *khalēdhāni*- f. 'post of a threshing floor' lex. [KHĀLA-¹, DHĀNA-]
1. P. *khulhān* m. 'threshing floor' (u from *khulhānā* 'to open').
2. N. *khālihān* 'granary, farmyard'; Bi. Mth. *khārihān*, *onī* 'threshing floor', OAw. *khārihāna*, H. *khālihān*, *ōiyān* m.
- 3840 *khalapū*- m. 'one who cleans the threshing floor' Pāṇ. [KHĀLA-¹, PŪ-]
Pk. *khalapū*- m.; Kho. *xalāu* 'mouse' (Belvalkar Vol 97 despite x for kh).
- 3841 **khalapṛṣṭha*- 'threshing floor'. [KHĀLA-¹, PṚṢṬHĀ-]
Si. *kalaviṣa* 'threshing floor'?
- **khalabhala*- 'shaking' see KHĀLATI¹.
- 3842 **khalamāsa*- 'unlucky month'. [KHALA-², MĀSA-]
H. *khāroḍḍ* m. 'name of the months Pūs and Cait in which doing auspicious actions is avoided'.
- 3843 **khalavāṭa*- 'enclosure for threshing floor'. [KHĀLA-¹, VĀṬA-¹]
L. *khālvōṛā* m. 'threshing floor', awāp. *khāḷyā* 'barn'; P. *khālvōṛā*, *oveṛā* m. 'threshing floor'; M. *khālvōḍḍī* f. 'enclosed space containing several threshing floors', *khālvōḍḍī* re-formed after pl. *khāḷṣ*.
- 3844 *khāliśa*- m. 'the fish *Trichopodus colisa*', *khāḷśa*-, *ōaya*- m. lex.
A. *khāliśā*, *ōhanā*, B. *khāliś*, *ōsā*, Or. *khāliśa*.
- 3845 *khālī*- f. 'oilcake' Car., *khāla*-⁵ m. Suśr.
Pa. *khāla*- m. 'oilcake', *khālī*- 'paste'; Pk. *khālī*-, *ōiyā*- f. 'refuse after pressing oil seeds, oilcake', K. *khal*, *khūḷ*ⁱⁱ f., S. *khāru* m. (*khāru* m. f. see KHAṬA-), L. P. *khāḷ* f.; N. *khāli* 'oil sediment'; A. *khālihai* 'oilcake', B. *khāḷ*, *khāḷ*; Or. *khāḷi* 'oilcake, oil sediment, flour paste, starch'; Bi. *khāri* 'oilcake', H. *khālī*, *khālī* f., Marw. *khāḷī* f., G. *khōḷ* m. (← a Bhiḷi dialect in which a > o); M. *khāḷ* f. 'starch prepared from wheat', *khālī*, *ōlī* f. 'oilcake' ← H.
- 3846 *khālu* 'certainly' RV.
Pa. *khālu*, *khō*, Aś. *khō*, Pk. *khālu*, *khū* (in compd. -*khū*), *hu*; WPah. *bhal*. *khū* emph. particle with pron. e.g. *ōkhu*, *tēkhu*; OG. *ekū* 'even one' < **eka-hu*?
NA KHALU, MĀ KHALU.
- khalēdhāni*- see KHALADHĀNA-.
- 3847 *khālya*- 'being on the threshing floor' VS., 'fit for a threshing floor' Pāṇ., *khālyā*- f. 'a number of threshing floors' Pāṇ. [KHĀLA-¹]
WPah. *bhal*. *khāl* n. 'threshing floor', H. *khālā* m.
- 3848 *khalla*-¹ m. 'leather, leathern garment' lex., 'little case of rolled paper &c.' Suśr. [Connexion with CHALLI- and of both with *skhadatē* 'cuts' Dhātup. (ND 121 b 14) is very doubtful: EWA i 307]
Pa. *khalla*-, *ōaka*- 'some sort of stuff for shoes'; Pk. *khālā*- f. 'leather', *ōlaya*- m.n. 'shoe or sandal of leather, bag'; Gy. pal. *kal*, *kaḷ* 'skin', *kāli* 'strop', arm. *xal* 'sack'; K. *khal* f. 'leather, skin of a living being'; S. *khāla* f. 'skin, bark, rind, leather', *ōlo* m. 'shoe (esp. in connexion with beating)'; L. *khāl* f., awāp. *khāl* 'untanned hide', *khālā* m. 'beating with a shoe'; P. *khāl* f. 'skin, hide', *ōlā* m. 'shoe' (→ H. *khālā* m.); WPah. *khaś*. *khālā* f. pl., *bhal*. *khālī* f. pl. 'bellows'; Ku. *khāl* 'skin'; N. *khālo* 'skin (opp. to leather)'; B. Bi. *khāl* 'hide'; H. *khāl* f., *ōlā* m. 'skin, leather, bellows'; G. *khāl* f. 'skin, bark', *ōlū* n. 'leather'; M. *khāl* f. 'skin, hide (usu. in conn. with beating)'; — ext. with -*ā*-: Bshk. *khālar* m. 'skin bag', *khālir* f. 'small do.'; Phal. *khālāru* 'skin bag for grain'; K. *khālu* m. 'a dried skin', *ōlū*ⁱⁱ f. 'small piece of dried crumpled skin'; S. *khālarī* f. 'skin', L. *khāllar* m. 'leather bag', *khālyī* f. 'untanned hide'; P. *khāllar* m., *ōṛī* f. 'a dry hide'; H. *khāḷā* m. 'hide', *ōṛī* f. 'skin, foreskin' (→ Bi. *khāḷī* 'sheepskin'); G. *khāḷī* f. 'skin, bark'. — Deriv. S. *khālanu* 'to flay', H. *khāliyānā*; — P. *khullnā* 'to flay' × *khullmā* 'to open' s.v. *KHŌLL-OR × *CHŌLL-. — L. awāp. *khālvāṅ* 'bellows' (+?).
*KHALLABHASTRIKĀ-, *KHALLAYANTRIKĀ-.
- 3849 *khalla*-² m. 'trench, creek, canal' lex. 2. **khāla*-³. **khāla*-³. [Cf. *KHAḌA- and list s.v. KARTĀ-¹]
1. Pk. *khalla*- 'low, depressed (of ground)', n. 'hole in a hedge'; N. *khālcī*, *khālṭo*, *khāldo* 'hollow, ravine'; A. *khāl* 'pit, hollow'; B. *khāl* 'trench, canal'; Or. *khāla* 'low land, inlet'; Aw. lakh. *khāle*, *tar-khāle* 'below'; H. *khāl* f. 'gulf, rivulet', *ōlā* m. 'hole, hollow, ravine'; G. *khālū* n. 'basin at the foot of a tree for water'; M. *khāl* 'below', *khāḷaḷ* 'low (of land)'.
2. P. *khāl* m.f. 'hollow, gutter, inlet'; G. *khāl* f. 'drain, gutter', *ōḷ* m. 'harbour'; M. *khāl* m. 'channel, gutter'.
3. M. *khālī* f. 'pit, hollow'.
- khalla*-³ 'drug mortar' see KHALVA-.
- 3850 **khallabhastrikā*- or **khallayantrikā*- 'leather bellows' [KHĀLLA-¹, BHĀSTRĀ- or YANTRĀ-]
N. *khālīti* 'bellows'.
- 3851 *khālva*-, *khalla*-³ m. 'stone for grinding drugs on'. 2. **khāralla*-.
1. N. A. B. *khāl* 'mortar for pounding drugs', Or. *khāla*, G. M. *khāl* m.
2. N. H. G. *khāra!* m.

- khalvāṭa- see KHARVĀ-.
- 3852 *khavaka- 'shoulder-blade'. [Poss. < *skapa- cf. Lat. scapula- LM 317]
Pk. *khavaya*- m. 'shoulder', P. *khavā* m.; H. *khavō* m. 'shoulder, shoulder-blade'; M. *khavā* m. 'shoulder-blade'; Ko. *khavo* m. 'shoulder'. — G. *khām* f., *khābhō* m. 'shoulder' × SKAMBHĀ-?
- 3853 khasa-, khasa-³ m. 'name of a people in North India' Mn. [Cf. LSI ix 4, 2 ff.]
Pk. *khasa*- m.; K. *khāh* m. a 'man of the Khas tribe'; P. *ḍog. khas* m. 'the people of Khasāl', *khassālī* f. 'their language', WPah. *bhad. khas* m. 'the people', *khāsā* m. 'the district of Khasāl in Jammu'; Ku. *khas*, **siyā* 'name of a caste', gng. *khasīr* 'a woman of this caste'; N. *khas* 'a caste of Chettris'.
*KHAS¹ 'fall, slip'. [Cf. *KHIS-]
*KHASATI¹; *NIṢKHASATI.
*KHAS² 'rise': *KHASATI², *KHAṢTA-, *KHĀSAYATI.
- 3854 khasa-¹ m. 'itch, scab'. [Prob. with KACCHŪ- &c. ← Drav.; EWA i 307 connects with *kaṣati* also ← Drav.]
S. *khahi*, **hi* f. 'itch', Or. *khasā*; G. *khas* f. 'itch, scab'; — Si. *kas* 'itch, skin disease' prob. < KACCHŪ-. — With -u- from KHARJU-: Pk. *khasu*- m. 'itch', A. *khahu*, *khahuwā* adj., OB. *khasu*, B. *khos*. — Ext. with -ra-: L. *khassar* f. 'itching' < *khassa-; P. *khasrā* m. 'smallpox'; H. *khasrā* m. 'scab, measles'.
3855 *khasa-² 'rough'. 2. *khasara-. [For similar words see KAKKHAṬA-]
1. B. *khas* 'harsh, rough (to touch)', *khaskhas*, Or. *khaskhasiā*; H. *khaskhas* f. 'harsh sound'; — A. *khahatā* 'rough'; — B. *khasrā* 'rough draft'? — N. *khaskhas* 'tickling in the throat', *khassasāru* 'to have a sore throat'; A. *kahmah* 'rubbing sound'.
2. K. *khasur* m. 'gravel'; S. *khahuro* 'rough'; N. *khasro* 'rough, coarse, thick'.
khasa-³ 'a partic. tribe' see KHAṢA-.
- 3856 *khasati¹ 'falls, slips'. [√*KHAS¹]
Pk. *khasā*, *khassaphasā* 'slips, falls'; N. *khasmu* 'to fall'; A. *khahiba* 'to fall off'; B. *khasā* 'to fall off, slip away'; Or. *khāsibā* 'to drop off'; Mth. *khāsāb* 'to fall, slip', OAw. *khasā* 'drips, slips'; H. *khasnā* 'to sink, fall'; G. *khasvū* 'to slide, move, go to a distance'; M. *khassnē* 'to sink down'. — Ext. with -kk-: N. *khaskānu* 'to slip away', H. *khasknā*; — with -ḍ-: Or. *khassāribā* 'to slip'; — with -r-: Ash. *kaser* 'to be tired', Dm. *khasār*; Shum. *kaser* 'tired', Gaw. *khasār*; Or. *khassāribā* 'to slip'.
3857 *khasati² 'rises'. 2. Pp. *khasta-. 3. Caus. *khāsayati. [√*KHAS²]
1. Sh. *gur. khaṣyōmu* 'to ascend', K. *khasun*.
2. K. *khoth* m., *khot* pp. 'ascended'.
3. K. *khāsun* 'to lift up'.
*khasta- 'risen' see *KHASATI².
- 3858 *khass- 'snatch'.
S. *khassānu* 'to snatch, take by force, ravish', L. *khassan*; P. *khassnā*, *khassōṇā* 'to pluck out', H. *khassōṇā*.
kākhōrda- see KHARKHŌDA-.
khājika- see KHADIKĀ-.
- 3859 *khāṭkāra- 'clearing the throat'. [*khāṭkarōti* Pāṇ., cf. *KHAṆKH-: onom. with -KĀRA-]
Pa. *kakkārēti* 'hawks', Ku. *khakārno*; N. *khakār* 'phlegm', *khakārnu* 'to hawk', H. *khakārṇā*, M. *khākārṇē*.
- 3860 *khāḍa- 'a hollow'. [Cf. *KHADDA- and list s.v. KARTĀ-]
S. *khāṭī* f. 'gulf, creek'; P. *khāṭ* 'level country at the foot of a mountain', **ṛī* f. 'deep watercourse, creek'; Bi. *khāṭī* 'creek, inlet'; G. *khāṭī*, **ṛī* f., **ṛō* m. 'hole'. — Altern. < *KHADDA-; Gy. *gr. xar* f. 'hole'; Ku. *khāṭ* 'pit'; B. *khāṭī* 'creek, inlet', *khāṭal* 'pit, ditch'; H. *khāṭī* 'creek, inlet', *khāṭ-har*, **al* m. 'hole'; Marw. *khāṭō* m. 'hole'; M. *khāḍ* f. 'hole, creek', **ḍā* m. 'hole', **ḍī* f. 'creek, inlet'.
*khāḍayati 'makes stand' see KHADAKA-.
- khāḍga-, *khāḍgin- see KHADGĀ-.
- 3861 *khāḍavavati- 'containing sugar-candy'. [Cf. *khāḍava*- m.n. 'sugar-candy' MBh. — KHANḌU-]
OAw. *khamḍōi* f. 'a sweetmeat'.
3862 khātā- 'dug up' RV., n. 'ditch, pond' ŚBr., **aka*- n. Bhrp. 2. *khātikā*- f. 'ditch', **tā*- f. 'pond' lex. [√KHAN]
1. Pa. *khāta*- 'dug'; Pk. *khāa*- 'dug', n. 'ditch, bank'; NiDoc. *khade*, **dao* 'dug'; Kho. *khār* 'plot of cultivated ground'; L. P. *khāvā* m. 'salt mine'; N. *khāvā* 'trench', A. *khāvai*; Bi. *khāvā* 'boundary ditch'; H. *khāv* f. 'manure', *khāvā* m. 'boundary ditch'. — Ext. -la-: N. *khāyal* 'plot of ground'. — Forms with -v-, -w- < *khātu-?
2. Pk. *khāi*-, *khāiā*- 'ditch, rampart'; Dm. *khōi-māli* 'river bank'; K. *khay* f. 'low ground near a stream liable to be flooded'; S. *khāhi* f. 'ditch', L. P. WPah. *bhal*. Ku. gng. *khāi* 'ditch', N. *khāi*, B. Or. Bi. *khāi*, Mth. *khāi*, Bhoj. H. *khāi* f., H. *khāi* f., G. M. *khāi* f.
Replaced in MIA. by **khaddha*-: N. *khād* 'manure'; B. *khād* 'refuse', Or. *khāda*; Bi. *khād* 'grain pit, manure pit'; Mth. *khaddhā*, **dhā*, *khād* 'pit, ditch', (SBhagalpur) *khād*, **dhā* 'underground grain pit'; Bhoj. H. *khād* f. 'manure'.
*CATUṢKHĀTA-.
- 3863 khātra- n. 'hole' HParis., 'pond, spade' Uṇ. [√KHAN]
Pk. *khatta*- n. 'hole, manure', **aya*- m. 'one who digs in a field'; S. *khāṭru* m. 'mine made by burglars', **ṛo* m. 'fissure, pit, gutter made by rain'; P. *khāt* m. 'pit, manure', *khāttā* m. 'grain pit', ludh. *khāttā* m. (→ H. *khāttā* m., *khātiyā* f.); N. *khāt* 'heap (of stones, wood or corn)'; B. *khāt*, *khāṭrū* 'pit, pond'; Or. *khāta* 'pit', **tā* 'artificial pond'; Bi. *khātā* 'hole, gutter, grain pit, notch (on beam and yoke of plough)', *khāttā* 'grain pit, boundary ditch'; Mth. *khātā*, *khāttā* 'hole, ditch'; H. *khāt* m. 'ditch, well', f. 'manure', *khātā* m. 'grain pit'; G. *khātar* n. 'housebreaking, house sweeping, manure', *khātriyū* n. 'tool used in housebreaking' (→ M. *khātar* f. 'hole in a wall', *khātrā* m. 'hole, manure', *khātriyā* m. 'housebreaker'); M. *khāt* n.m. 'manure' (deriv. *khāṭvīnē* 'to manure', *khāterē* n. 'muck pit'). — Unexpl. † in L. *khāṭvā* m. 'excavated pond', *khāṭī* f. 'digging to clear or excavate a canal' (~ S. *khāṭī* f. 'id.', but *khāṭyāro* m. 'one employed to measure canal work') and *khāṭṭan* 'to dig'.
KHĀD 'eat'. [Replaces √AD Bloch KZ 33, 329]
KHĀDĀ-, KHĀDATI-, KHĀDANA-, KHĀDANĪYA-, KHĀDAYATI-, KHĀDITĀ-, KHĀDUKA-, KHĀDYA-, KHĀDYATĒ.
- 3864 khādā- m. 'food' AV. [√KHĀD]
Tir. *kho* 'food'.
*KHĀDADHANA-.
- 3865 khādati 'chews, bites' RV., 'eats' ŚBr. 2. Pp. *khādītā*- ŚBr. 3. Caus. *khādayati* Mn. 4. Pass. *khādyatē* Mṛcch. [√KHĀD]
Pa. *khādati* 'eats', BHSk. *khāyati*, NiDoc. *khāvā* absol., Pk. *khāā*, *khāi* (3rd pl. *khāamti*, *khānti*), Gy. pal. 3 sg. *kar*, as. *xa-*, arm. *xa-*, *xath-* (th?), D. *khāna*, Tir. *khā-* (1 sg. *khām*, 2 *khās*, 1 pl. *khāma*), Niṅg. *xuy-*, Woḥ. Bshk. Tor. Mai. *khā-*, Phal. *kha-*

- (1 sg. *khām*), Sh. gil. *khoikj* (1 sg. *khām*), koh. gur. *khōny*, K. doq. *khāno*, L. *khōvan*, P. *khānā*, WPah. bhā. bhal. *khānū*, pañ. cur. cam. *khānā*, Ku. *khāno*, N. *khānu*, A. *khāiba*, B. *khāoyā*, Or. *khāibā*, Mth. *khāeb*, Bhoj. *khāil*, OAw. *khāi*, lakh. *khāb*, H. *khānā*, Marw. *khābo*, G. *khāvū*, M. *khānē*, Ko. *khāumk*, Si. *kanavā*, mald. *ma kan* 'I am eating'. — With *i* from PIBATI: K. *khyon* (*khēwān* 'I am eating'), kash. *khēun*, S. *khianu*; Or. *khāibā* caus., OH. *khāyānā*.
2. Pa. *khādita-*, *khāyita-*, NiDoc. *khayidaḡa*, 3 pl. pret. *khayitamti*; Gy. pal. *kērā* 'he ate', arm. *xaliv* 'flesh', eur. *xalo* 'ate', N. *khāyo*; Or. *khā pi* 'eating and drinking', Mth. *khāy* 'act of eating'; H. *khāyā* 'ate'; G. *khāi* f. 'food, pastry'; Si. *kā* 'eaten', mald. *ma kēmi* 'I ate'. — Replaced by anal. formations: S. *khādho* m., *dhī* f. 'food'; L. P. *khādā* 'eaten', G. *khādū*, OM. *khādūlā*, M. *khād* f. 'nourishment'.
3. S. *khāinu* 'to eat'; — replaced by Pa. *khādāpēti* 'gives to eat, feeds', Pk. *khāoyamta-* pass. 'being fed', K. *khāwoun*, P. *khūwāunā*, bhat. *khūwānā*, WPah. bhā. *khūwānū*, N. *khūwānu*, A. *khūwāiba*, B. *khāoyāna*, Or. *khūwāibā*, H. *khāwānā*, OMarw. *khūwāi*, Si. *kāvanā*.
4. Pa. *khājati* 'is eaten', Pk. *khājai*, Sh. gur. *khājī-žōny*, S. *khājanu*, L. *khājan*, (Ju.) *khājan*, awān. *khājina* pres. part.
- 3866 **khādadhana-* 'payment in food'. [*khādā-*, *dhāna-*] Bi. *khāihan* 'food given to a serf in return for labour'.
- 3867 *khādana-* n. 'eating' Vop., 'food' R. [√KHĀD]
Pa. *khādana-* n. 'eating', NiDoc. *khayamna*; Pk. *khāna-* n. 'eating, food'; L. awān. *khānā* m. 'meal', Ku. gng. *khār*; N. *khān-pin* 'eating and drinking', B. *khān-pān*; H. *khān*, *nā* m. 'meal' (→ B. *khānā*); OMarw. *khāna* m. 'food'; G. *khānū* n. 'dinner party', *khān* f. 'boiled grain for cattle'; M. *khānē* n. 'food', Ko. *khāna* n. — K. *khēn* m. 'food' after *pyon* dat. *pēnas* 'to drink'.
*KHĀDANAPARA-, *KHĀDANĀNTRA-.
- 3868 **khādanapara-* 'devoted to eating'. [Cf. *ADAPARA- — KHĀDANA-, PĀRA-]
M. *khānorā* 'gluttonous'.
- 3869 **khādanāntra-* [KHĀDANA-, *ANTRA-]
S. *khānādro* m. 'cookhouse'.
- 3870 *khādaniya-* 'to be chewed', n. 'hard food' BHSk. [√KHĀD]
Pa. *khādantiya-* n. 'solid food'; N. *rāj-khāni* 'goat's testicles (reserved formerly for the king's consumption)'.
khādayati see KHĀDATI.
khādita- see KHĀDATI.
khādirā- see KHĀDIRAKĀ-.
- 3871 *khādūka-* 'biting' ('snappy, bad-tempered' lex.). [√KHĀD]
K. *khāv* m. 'glutton', P. H. *khāū* m.; G. M. *-khāū* in cmpds. 'eating'.
- 3872 *khādya-* 'to be eaten', n. 'food' MBh., *āka-* 'a partic. food' lex. [√KHĀD]
Pa. *khājja-*, *āka-* n. 'solid food'; NiDoc. *khāja-boja* 'solid and other food'; Pk. *khājja-* 'eatable', *āya-* n. 'a partic. food'; S. *khāju* m. 'food', *akhāju* 'unfit to eat'; L. (Ju.) *khāj* m. 'food', awān. *khāj* 'eatable'; P. *khājā* m. 'victuals'; WPah. bhid. *khāṅjāū* n. 'food', jaun. *khāj* 'grain for food'; Ku. *khājā* 'rice for chewing', gng. *khāj* 'victuals'; N. *khājā* 'any light meal' (pl. of **khājo*?);
- A. *khāz* 'not forbidden (of food)'; B. *khājā* 'a partic. sweetmeat like piecrust', Or. *khājā*; Bi. *khājā* 'sweetmeat of wheaten flour'; H. *khājā* m. 'food, a partic. sweetmeat'; G. *khāj* n. 'food' (*akhāj* 'unfit for food'), *khājū* n. 'piecrust'; M. *khājē* n. 'grocery, a partic. sweetmeat'; OSi. (Brahmi) *kajaka-* 'meal', *atara-kaja* 'meal taken between morning gruel and noon'.
- khādyatē* see KHĀDATI.
khānaka- in *mūla-khānaka-* m. 'digger of roots' Mn. [√KHAN]
*KHŪHAKHĀNAKA-.
- khānayati* see KHĀNATI.
- 3873 *khāni-*, *ni-* f. 'digging instrument'. 2. 'mine' lex. [For twofold meaning 'digging and result of digging' cf. *khāni-* and *khātra-*. — √KHAN]
1. Kho. *khēn* 'mattock, hoe'.
2. Pk. *khānī-* f. 'mine'; Gy. as. *xani*, eur. sp. *xani* f., boh. *xantg* f., gr. *xantg* f. 'well'; K. *khān* f. 'mine'; S. *khāni* f. 'mine, quarry, water in a pit'; L. *khān* f. 'mine', P. *khāni* f., Ku. *khān*, N. *khāni*; A. *khāni* 'quantity'; B. *khāni* 'mine'; Bi. *khān* 'cavity in oil or sugar mill', *maṭi-khān* 'clay pit'; Bhoj. Aw. lakh. *khān* 'mine'; H. *khān* f. 'mine, quarry, abundance'; G. *khānī*, *nī* f. 'mine, source', M. *khān*, *nī* f.; OSi. *kani* 'cave, cell', Si. *kāna* 'bunch (of fruit), multitude'. — Kho. *ken* 'cave, hollow in cliff', Phal. *kēn* ← Ir.? — *GADPA q.v.
- khānita-* see KHĀNATI.
- 3874 *khānya-* 'anything being dug out' Pān. [Cf. *khānya-* 'coming from excavations' TS. — √KHAN]
Pk. *khāṅṅa-* 'fit for digging', n. 'ditch'; B. *khānā* 'pit, pond, ravine'.
*KHŪHAKHĀNYA-.
- 3875 *khārā-* m. 'a partic. measure' lex., (in cmpds.) Pān., *khārī-* f. 'a measure of grain' RV., prob. hypersanskritism in *hṣṍraka-* 'net for catching birds' MBh., 'cage or basket for fish or birds' lex.
Pa. Pk. *khārī-* f. 'a measure of capacity'; K. *khār* f. 'a dry measure, amount of land for which a *kh*^o of rice seed is needed (about 4 acres)', *khōr* m. 'old worn basket work round a portable stove (often used for carrying fish)', *khōr* f. 'a large basket of withies'; S. *khāro* m., *ri* f. 'open basket made of rushes'; L. P. *khārā* m., *ri* f. 'large basket made of reeds'; WPah. bhal. *khāru* m. 'basket carried in the hand'; A. *khārā*, *ri* 'a kind of basket'; Or. *khāra* 'a measure of grain'; H. *khārā* m. 'net for holding straw or grass'; G. *khārī* f. 'a measure of 60 pounds'.
KHĀRIKA-.
- 3876 *khārīka-* 'sown with a *khārī* of grain' Pān., *khārīka-* lex. [KHĀRĀ-]
Paś. *xō'tr* 'cultivated field, meadow' IIFL iii 3, 196.
- 3877 **khāru-* 'a kind of cloth'. [Cf. *KHANḌU-², *KHADDA-]
P. *khārvā* m. 'coarse red cloth'; N. *khāruvā* 'a coarse cloth'; A. *khāruvā* 'coarse red cotton cloth', B. *khāruvā*, Or. *khārūā*, Bi. *khārūā*; Bhoj. *khāruā* 'grey cloth'; H. *khārūā*, *rvā* m. 'coarse red cloth'; G. *khārvū* n. 'red cloth', *ruī* f. 'garment worn by widows'; M. *khārvā* m. 'coarse red cloth', *vē* n. 'loin-cloth made of it'.
khārkhōṭa- see KHARKHŌDA-.
- **khāla-* 'trench' see KHĀLLA-².
**khālayati* 'raises' see *KHĀLATI-².
**khāsayati* 'causes to rise' see *KHĀSĀTI-².
khikhi- see next.

3878 **khinkhira-** m., ^orī- f. 'fox' lex. [Cf. *khikhi-*, *kikhi-* f. lex.: ← Mu. PMWS 52]

Pk. *khinkhīri-* f. 'she-jackal'; Mth. *khukhir* 'fox', H. *khukhir* m., G. (Surat) *khekhlī* f.

3879 ***khīṅga-** 'strong?'

Pk. *khīṅga-* 'dissolute'; P. *khīṅgā* 'stout, able-bodied'.

3880 **khiccā-**, ^ocī- f. 'dish of rice and peas' Npr.

Pk. *khicca-* m.n.; S. *khicu* m. 'dish of boiled millet'; G. *khic* f. 'rice and lentils'; M. *khicī* f. 'mixture of vegetables with flour and pulse'; — ext. with *-d-*: K. *khēdūr*⁴ f. 'dish of rice, peas and millet'; P. *khiccar* m., *khicri* f. 'rice and lentils', Ku. *khicari*, N. *khicro* (*khicari* ← H.), A. *khiciri*, B. *khicari* (whence *khicrāna* 'to mix up'), Or. *khicuri*, *khicari*, H. *khicri* f. 'rice, peas and millet' (→ Mth. *khicari* 'vegetable pottage'); G. *khicri* f. 'rice and lentils', ^orī m. 'jumble'; M. *khicdi* f. 'rice and lentils, medley', ^odī f. 'mash for cows of bran and lentils', ^odī f. 'mash for cows, dish of rice and lentils or of boiled millet'.

3881 ***khīāc-** 'to drag, pull'. 2. ***khēāc-** formed as tr.?

3. ***khaīāc-** with *ai* from *āc-* < *ATIYAŃCATI.

4. ***khaāc-**. [Cf. *GHICC-, *PHIŃC- (< *prakhiñc-?)]

1. P. *khīājanā* 'to pull', *khicpā* (after type *siñj-* ~ *sicc-* < *siñcāti* ~ *sicydāte*), N. *khicnu*, B. *khicā*; Mth. *khicab* 'to beat (clothes in washing)'; OAw. *khicāi* 'drags'; H. *khicnā* 'to pull' whence *khicnā* 'to be pulled'; OMarw. *khic-* 'to pull', G. *khicvū*.

2. P. *khēj* f. 'pulling'; B. *khēcā* 'to pull', Or. *kheñcibā*, H. *khēcā* (→ K. *khēcun* 'to drag'), OMarw. *khēc-*, M. *khecnā*.

3. P. *khaīc* f. 'pulling'; N. *khaīcnu* 'to pull', Mth. *khaīcab*, H. *khaīcā*, OMarw. *khaīcāi*; G. *khēc* f. 'pulling'; M. *khaīcñē* 'to pull'.

4. Pk. *khamcāi* 'pulls', *okkhamcījāt* 'is pulled'; K. *khunzun*, *khūnzun* 'to pluck out (feathers or hair)'; Or. *khācibā* 'to draw tight'; OAw. *khāmcāi* 'pulls'; — N. *khācnu* 'to fold'?

***khīṭṭa-** 'rust' see KITṬA-.

3882 ***khīd-** 'be open, expand'. 2. ***khīdḍ-**. 3. ***khīṅd-**.

4. ***khīl-**. 5. ***khīll-**. 6. ***khīdḍ-** tr. 'open up, plough'. [Cf. *khējita-* 'ploughed' lex.]

1. S. *khīraṇu* 'to blossom'; L. *khīraṇ* 'to open (of a flower)', awān. *khīraṇ*; P. *khīrā* 'to bloom', caus. ^orāṇā; — G. *khīr* f. 'valley, mountain pass'.

2. P. *khīdāṇu* 'to scatter'; Mth. *khīrāeb* 'to spread'.

3. S. *khīdāṇu* 'to be scattered', caus. ^odāṇu; L. awān. *khīdun* 'to spread' intr.; P. *khīdāṇā* 'to be scattered', caus. ^odāṇā, H. *khīdāṇā*, *khīdāṇā*, caus. *khīdāṇā*; — M. *khīd* f. 'mountain pass'.

4. L. *khīraṇ* 'to open', intr. 'smile'; OAw. *khīlāi* 'blossoms'; H. *khīlā* 'to open, break out, bloom', caus. ^olānā.

5. S. *khīlāṇu* 'to laugh'; L. caus. *khīlāraṇ* 'to spread, stretch'; P. *khīlāṇā* 'to be scattered', caus. *khīlāraṇā*; G. *khīlāṇū* 'to bloom, expand', caus. *khīlavvū*.

6. Pk. *khēdāt* 'ploughs', pp. ^odīa-, ^odāna- n. 'ploughing'; S. *kheraṇu* 'to plough', Or. *kheribā*; G. *khervū* 'to plough, drive', ^orāṇ m. 'cultivator', ^orāṇ n. 'arable land'.

*UTKHID-.

***khīdḍ-¹** 'play' see *KHĒP-.

***khīdḍ-²** 'open, expand' see *KHID-.

3883 ***khīdḍakara-** 'player'. [*KHIDḍ-¹, KARĀ-¹]

Pk. *khīdḍakara-* m. 'player, conjuror', Si. *kiḍiyaraya*.

***khīṅd-** 'open, expand' see *KHID-.

KHID 'tear, press': KHIDYATĒ, KHINNA-, KHĒDA-, KHĒDAYATI, *KHĒDYATĒ; ÚTKHIDATI, *NIKHĀDA-, *NIKHĀDANA-.

3884 **khīdyatē** 'is depressed' R. 2. **khinna-** 'wearied' MBh. [*khīdātī* 'presses down' RV., *samaskhidat* TS., *niṣkhidam* AV. — √KHID]

Pa. *khijjati* 'is afflicted'; Sv. *kheṣilōno* 'tired'; Phal. *khinjūm* 'I become tired' with *n* from pret. *khīndo*. — For other possible derivatives of *khīdyatē*, esp. M. *khijñē* 'to be vexed', which may have coalesced with forms from KṢIVĀTĒ, see that word.

2. Pa. *khinna-* 'distressed, tired'; Pk. *khinna-* 'tired', Phal. *khīndo* < **khīdna-* NOPhal 40. — Gy. eur. *khīno* 'tired' (DGW iv 171) having *kh-* not *x-*, is with Miklosich Mund vii 80 < KṢINĀ-.

khinna- see KHĪDYATĒ.

***khīl-** 'open, expand' see *KHID-.

3885 **khīlā-¹** m. 'unploughed land' AV. 2. **khilyā-** m. RV.

1. Pa. *khīla-* m.; Pk. *khīla-* n. 'unploughed or salt land'; P. *khīli* f. 'uncultivated land', B. *khīl*, Or. *khīla*; M. *khīlā* m. 'cairn of stones'.

2. WPah. bhad. *khīllu* n. 'fallow', bhal. *khīli* f. 'land left fallow for a year'; Bi. *khīl* 'waste land broken up for the first time'.

3886 ***khīla-²** 'lump, boil'. 2. ***khīlla-**. 3. ***khīlla-**. [Poss. conn. with KĪLA-¹ 'tumour' MBh.: semant. cf. *KHUNṬA-¹]

1. Pa. *khīla-* 'callosity'; N. *khīl* 'corn, callosity, hard centre to a boil'; B. *khīl* 'clot forming on a teat when milking', M. *khīl* f., ^olā m.

2. Pk. *khīlla-* m. 'boil'; G. *khīl* m. 'pimple'.

3. L. awān. *kīl* 'pimple', P. *kīl* m.

khilyā- see KHĪLĀ-¹.

***khīll-** 'open, expand' see *KHID-.

***khīlla-** 'boil' see *KHĪLA-².

3887 ***khīlli-** 'roll esp. of betel leaf'. [Cf. *kuhali-* m., ^olī- f. 'betel leaf' lex. ?]

N. *khīli* 'packet, roll (esp. of betel leaf)'; A. *khīlā* 'leaf, betel leaf'; B. *khīli* 'roll (esp. of betel)'; Or. *khīla* 'bundle'; H. *khīli* f. 'betel leaf prepared for chewing'.

3888 ***khīs-** 'slip'. [Cf. √*KHAS']

Pk. *khīsāi* 'slips'; S. *khīsānu*, pp. *khītho* 'to fall in fortune, sleep' (< **khīs-* ?); H. *khīsā* 'to sink, fall'; G. *khīsū* 'to slide, go to a distance' (whence caus. *khesavvū*); M. *khīsñē* 'to move aside'. — Ext. with *-kk-*: S. *khīskānu* 'to slip', P. *khīskāṇā* 'to slip away', H. *khīsaknā*.

3889 ***khīss-** 'grin, snarl'.

Pk. *khīssā-* f. 'blame', *khīssāe* 'blames'; P. *khīs* f. 'grin'; Ku. *khīs* 'ridicule'; N. *khīsi*, *khīssi* 'mockery, scorn', *khīsāyūmu* 'to mock'; Mth. *khīs* 'anger', *khīsāeb* 'to be fretful'; H. *khīs* f. 'mockery', *khīsā* 'to mock, grimace, show the teeth', *khīsānā* 'to grin'.

***khīl-** 'play' see *KHĒP-.

khīla- see KĪLA-¹.

***khīlati** 'fastens' see KĪLATI.

***khīlla-** 'stake' see KĪLA-¹.

***khīllati** 'fastens' see KĪLATI.

3890 ***khucc-** 'pierce, tear'. 2. ***khōcc-**. 3. ***khuñc-**.

4. ***khōñc-**. [Poss. formations fr. **sku-* c-. For list of poss. enlargements of IE. **sqeu-* see √SKU]

1. Gaw. *kuca-* 'to scratch', *kuči-* 'to wish' (< *to itch?); P. *khuccā* 'to be enjoyed sexually'; WPah. *bhal. khucnū* 'to copulate'; OG. *khūcāl* 'pierces'.
2. Gaw. *kōci-* 'to wish'; H. *khoc* f., *cā* m. 'stab'; M. *khoc* f. 'dint'.
3. B. *khūcāna* 'to prick', *khūci* 'inserting new thatch in old', *khūcyāna* 'to stir a fire'; Or. *khūcibā* 'to poke', *khūca* 'peg'; G. *khūcvū* 'to pierce', *khūc* m. 'indentation'.
4. P. *khōc* f. 'cut, tear'; A. *khōsiba* 'to stab', *khōsriba* 'to loosen earth with a pointed instrument'; H. *khōcnā* 'to thrust', *khōcā* m. 'stab', *cī* f. 'stuffing', *khōcālnā* 'to scratch', *khōcar* m. 'an officious person'; M. *khōcñē*, *ōcarnē* 'to thrust in', *khōcalñē* 'to dint'.
- 3891 **khuccā-* 'bend'. [*< *KUC-* beside **KUC?*]
S. *khuca* f. 'hock, hollow behind ankle, tendon Achilles'. — See **KUNCA*⁻¹, **KHŌŃCĀ*-.
**khuñc-* 'tear, pierce' see **KHUCC-*.
- **KHUT* 'break, pierce': **KHUTATI*, **KHUTYATĒ*, **KHUNṬATI*, *KHUNḌATĒ*¹, **KHŌṬAYATI*; **ĀKHUTATI*, **ĀKHŌṬAYATI*, **NISKHŌṬAYATI*.
- 3892 **khutāti* 'breaks, pierces'. 2. **khunṭati*. 3. **khut-yatē*. 4. **khōṭayati*. 5. *khunḍatē*¹, *khunḍayati*, *khōḍayati* 'breaks in pieces' Dhātup. [Cf. **UTSKRTA-* — **KHUT*]
1. Pk. *khudāi* 'is broken, is separated', *ōḍi* 'breaks', pp. *khudā-*, *khulā-*; M. *khudñē* 'to pluck, tear'.
2. H. *khūtnā* 'to block, hinder'; G. *khūtvū* 'to pluck off'; M. *khūtnē* 'to pluck with the nails, be obstructed'.
3. Pk. *khūṭṭāi* 'is broken', *khūṭṭa-* 'broken' (see also **KHUṬṬA*⁻⁴); Phal. *khūṭṭam* 'I stumble'; M. *khūṭṭē* 'to pluck', *khūṭṭnē* 'to be obstructed'.
4. Pk. *khōḍaya-* m. 'pressing the skin with fingernails'; S. *khōṭayānu* 'to drive into'; Mth. Bi. (N of Ganges) *khornā*, *ōnī* 'grain-parcher's poker', (S of Ganges) *khornā*, *ōnī*; G. *khōrvū* 'to tear, break, bury'.
5. Pk. *khunḍaya-* 'tripped up'; B. *khōṭā*, *khūṭā* 'to dig' (or < **KHŌḌP-*).
- 3893 **khutṭa*⁻¹ 'peg, post'. 2. **khunṭa*⁻¹. [Same as **KHUṬṬA*⁻²? — See also *KṢŌḌA-*.]
1. Ku. *khutī* 'peg'; N. *khutru* 'to stitch' (der. **khut* 'pin' as *khilnu* from *khil* s.v. *KHĪLA-*); Mth. *khudā* 'peg, post'; H. *khūtā* m. 'peg, stump'; Marw. *khutī* f. 'peg'; M. *khūtā* m. 'post'.
2. Pk. *khunṭa-*, *khomṭaya-* m. 'peg, post'; Dm. *kunḍa* 'peg for fastening yoke to plough-pole'; L. *khūḍi* f. 'drum-stick'; P. *khunḍ*, *ōḍā* m. 'peg, stump'; WPah. rudh. *khunḍ* 'tethering peg or post'; A. *khūtā* 'post', *ōṭi* 'peg'; B. *khūtā*, *ōṭi* 'wooden post, stake, pin, wedge'; Or. *khunṭa*, *ōṭā* 'pillar, post'; Bi. (with *-ḍa-*) *khūṭṭrā*, *ōṭi* 'posts about one foot high rising from body of cart'; H. *khūtā* m. 'stump, log', *ōṭi* f. 'small peg' (→ P. *khūtā* m., *ōṭi* f. 'stake, peg'); G. *khūtī* f. 'landmark', *khūtṭ* m., *ōṭi* f. 'peg', *ōṭi* n. 'stump', *ōṭiyū* n. 'upright support in frame of wagon', *khūtṭrū* n. 'half-burnt piece of fuel'; M. *khūt* m. 'stump of tree, pile in river, grume on teat' (semant. cf. *KĪLA*⁻¹ s.v. **KHĪLA*⁻³), *khūtā* m. 'stake', *ōṭi* f. 'wooden pin', *khūtālnē* 'to dabble'.
- 3894 **khutṭa*⁻² 'leg'. [Perh. same as **KHUṬṬA*⁻¹ 'peg', but see word-group s.v. **KUṬṬA*-.]
Ku. *khutō* 'leg, foot', *ōṭi* 'goat's leg'; N. *khutō* 'leg, foot', *khutkilo* 'ladder' (< **khut* + *kilo* 'peg' < *KĪLA*⁻¹).
**khuṭṭa*⁻³ 'lame' see *KHŌRA*⁻¹.
- 3895 **khutṭa*⁻⁴ 'defective'. [See list s.v. *KUNṬHA*-.]
Pk. *khutṭa-* 'broken', *khutṭāi* 'is broken, is worn out' (but *khudāt* 'breaks', pp. *khudā-* < **KHUTATI*); Gy. pal.
- khūrtā* 'short', gr. *khurdo* 'small', wel. *xuredō* 'small, short, dwarfish' (rather than < *KṢUDRĀ-*, but *rt*, *rā* < *MĪA*. *ṛ* is doubtful, since wel. *vārdō* ~ *MĪA*. *aṭṭa* < **arta*⁻³ may be ← or × Pers. *ard*); D. *khūta*, f. *ōṭi* 'short', Sh. *khūto*; S. *khūṭayānu* 'to fall short, fail', *khūṭayānu* 'bankrupt'; L. *khūṭṭan* 'to be finished'; P. *khūṭṭnā* 'to be diminished, be finished'; H. *khūṭnā* 'to be worn out'; G. *khūṭvū* 'to be exhausted'; M. *khūṭnē* 'to lack'.
**NIKKHUṬṬA-*; **KHUṬṬAHALA-*.
- 3896 **khutṭahala-* 'worn-out plough'. [**KHUṬṬA*⁻², *HALA*-.]
Bhoj. *khutṭahrā* m. 'an old or worn plough'.
**khuṭṭyatē* 'is broken' see **KHUTATI*.
**khuṭṭa*⁻¹ 'hoof, heel' see *KHURA-*.
**khuṭṭa*⁻² 'lame' see *KHŌRA*⁻¹.
khudāka- 'ankle-bone' see *KHURA-*.
- 3897 **khudḍha-* 'defective'. [See list s.v. *KUNṬHA*-.]
L. *khudḍā* 'blunt, crooked-horned', awāp. *khudḍhā* 'blunt'.
**khuṭṭa*⁻¹ 'peg' see **KHUṬṬA*⁻¹.
- 3898 **khunṭa*⁻² 'corner'. 2. **kuṭṭa*⁻². [Cf. **KHŌŃCĀ*-.]
1. Phal. *khun* 'corner'; H. *khūṭ* m. 'corner, direction' (→ P. *khūṭ* f. 'corner, side'); G. *khūṭṭi* f. 'angle'. — × *KŌNA-*; G. *khun* f., *khūno* m. 'corner'.
2. S. *kuṭṭa* f. 'corner'; P. *khūṭ* f. 'corner, side' (← H.).
**CATUṢKHUNṬA-*; **CATUṢKUNṬA-*, **ṢATKUNṬA-*.
**khuṭṭati* 'breaks' see **KHUTATI*.
- 3899 **khunṭha-* 'defective'. [See list s.v. *KUNṬHA*-.]
P. *khunḍh* m. 'stump, old man', *khunḍhā* 'blunt'; Or. *khunṭa*, *ōṭā* 'withered branch'; OG. *khunṭa* 'impotent, eunuch', G. *khūṭṭro* m. 'entire bull used for agriculture but not for breeding', (Kathiawar) *khūṭ* m. 'Brahmani bull'.
**KHUNṬAHALA-*.
- 3900 **khunṭahāhala-* 'worn or blunt plough' [**KHUNṬHA*-, *HALĀ*-.]
Bi. (Shahabad) *khūṭṭehrā* 'plough with small worn block'.
- 3901 **khunḍa-* 'defective'. [See list s.v. *KUNṬHA*-.]
L. *khunḍā* 'blunt, crooked-horned'; P. *khunḍi* 'crooked-horned'; N. *khūṭro* 'blunt', H. *khunḍā*.
*khunḍatē*¹ 'breaks' see **KHUTATI*.
*khunḍatē*² 'is lame' see *KHŌRA*⁻¹.
khudāti see **KHŌDD-*.
**khuddati* 'asks' see **KHŌJJA-*.
- 3902 **khundha-* 'humpbacked'. [Cf. the 'hump' group s.v. *KUBJĀ-* and the 'defective' group s.v. *KUNṬHA*-.]
G. *khūḍhī* f. 'hump on the back', *khūḍhū* 'hump-backed'.
- 3903 **khubja-* 'humpbacked'. [See *KUBJĀ*-.]
Pa. *khujja-* 'humpbacked, small, inferior'; Pk. *khujja-*, *ōjaya-*, *ōjya-* 'humpbacked, bent'; M. *khujā* 'dwarfish'; Si. *kuda* 'humpbacked' or < *KUBJĀ*-.
3904 **khubba-* 'hump'. [See **KUBBA-* and list s.v. *KUBJĀ*-.]
M. *khubā* m. 'any projection on the body, esp. shoulderblade and hip', *khubar* n. 'hump on back, knuckle, joint'.
**khumbha-* 'jar' see *KUMBHĀ*⁻¹.
- 3905 **khumma-* 'bend'.
Pk. *khummia-* 'bent'; N. *khumle*, *khomle* 'bent', *khumre* 'decrepit, old', *khumcinu* 'to be bent'; A. *khum* 'bundle made by folding over two ends of cloth'.

- 3906 **khura-** m. 'hoof' KātyŚr. 2. ***khuda-**¹ (*khudaka-*, *khula*^o 'ankle-bone' Suśr.). [← Drav. T. Burrow BSOAS xii 376: it belongs to the word-group 'heel — ankle — knee — wrist', see *KOTṬHA-]
1. Pa. *khura-* m. 'hoof', Pk. *khura-* m. (*chura-* after *khura-* ~ *chura-* < KṢURĀ-); Ash. *kūr* 'hoof, foot', *kurkā* 'heel'; Kt. *kyur* 'foot', *kyurkōtē* 'heel'; Wg. (Gambir) *kūr* 'hoof, foot', (Ningalām) *xūr*, (Wotapūr) *khuru*, (Kaṭārkalā) *khur*; Dm. *khur* 'foot'; Paś. lauṣ. *khuri* f. 'hoof, heel' (→ Par. *khuri* 'heel' IIFL i 265), kuṣ. *xūr* 'foot', dar. *kuri* 'heel', nir. *huri*; Shum. *xurem* 'my foot', *xurigeṃ* 'my heel'; Gaw. Kal. *khur* 'foot'; Bshk. *khur* m. 'foot' (*khin* 'heel', Gaw. *khunik*, Sv. *khunike* × PĪNDA- or < KHURINĪ- AO xviii 240); Tor. *khū* 'foot', Mai. *khur*, ky. *khōr*, Phal. *khur* m.; Sh. gil. *khūru* m. 'hoof', *khūri* f. 'heel', koh. *khōru* m. 'hoof', jī. *khuri* 'heel' (gil. *ihūri*, pales. *ihūri* 'heel' × *THUPPATI 'kicks?'); K. *khōr* m. 'foot (esp. human)', *khōr* m. 'foot of any living being', *khūr*^u m. 'leg of a bed &c.', *khūr*^u f. 'heel', kash. *khōr* 'foot', rām. pog. *khur*; S. *khuru* m. 'hoof'; L. *khurā* m. 'foot track', *ori* f. 'heel', awān. *khur* 'hoof'; P. *khur* m. 'hoof', *ora* m. 'hoof-print', *ori* f. 'small hoof, heel of shoe', *orra* m. 'divided hoof, its print'; WPah. bhal. pād. *khur* m. 'foot'; Ku. N. *khur* 'hoof'; A. *khurā* 'hoof, leg of table or stool'; B. *khur* 'hoof', *ora* 'foot of bedstead'; Or. *khura* 'hoof, foot', *ora* 'hoof, leg'; Mth. *khūr*, *khūri* 'hoof', Bhoj. *khur*; H. *khur* m. 'hoof', *ora* m. 'heel of shoe', *ori* f. 'hoof, heel of slipper, hoof-print'; G. *khur* f. 'heel', *khari* f. 'hoof'; M. *khūr* m. 'hoof, foot of bed', *khuri* f. 'forepart of hoof', *ora* m., *ore* n. 'heel of shoe' (*khurūdaṅṅē* 'to trample' × *KṢUNDATI?); Ko. *khūru* m. 'hoof', Si. *kuraya*.
2. Pk. *khuluha-* m. 'ankle'; Gy. wel. *xur*, *xur* m. 'hoof'; S. *khuri* f. 'heel'; WPah. pañ. *khūr* 'foot'.
KHURINĪ-; *KHURAGĀTA-, *KHURAPĀSA-, *KHURAMṬTIKĀ-; *CATUṢKHURA-.
- 3907 ***khuraghāta-** 'hoof disease'. [KHURA-, GHĀTA-]
Or. *khurhā* 'foot-and-mouth disease of cattle' (= Or. compd. *khurā-gā*); — ext. with *-gā-*: WPah. bhal. *khurāṅṅa* n. 'foot disease among cattle'.
- 3908 ***khurapāsa-** 'foot rope'. [KHURA-, PĀSA-]
B. *khurāṣi* 'noose tied to the forefeet of cattle'; H. *khurwās* m. 'hobble'.
- 3909 ***khuramṭtikā-** 'hoof dust'. [KHURA-, MṬTIKĀ-]
Or. *khurāṭi* 'dust raised by the hoofs of cattle'.
- 3910 **khurāsāna-**, *āna-* 'coming from Khorasan (a Persian province which produced saffron, asafoetida and various aromatic gums)'.
Pk. *khurāsāna-*; Ku. *khursāni* 'long pepper', N. *khursāni*, *khōr*^o.
- 3911 **khurini-** '*the hoofed (part of foot)', *khurin-* 'hoofed' VarBṛṢ. [KHURA-]
Bshk. *khin* 'heel', Gaw. *khunik*, Sv. *khunike*: < **khurni* or *khura-* × PĪNDA- AO xviii 240; — S. *khunyo* m. 'back-strap of a heel fixed for raising it?'
- khulaka-** see KHURA-.
- khūrdatē** see KŪRDATI.
- 3912 ***khūha-** 'pit, well'. [KŪPA-¹ × KHĒYA-, KHANATI × GUHĀ-¹?]
K. *khuh*^u m. 'Persian well', kash. *khūh*^u 'well'; S. *khūhu* m. 'well', *khūhi* f. 'small well'; L. *khūh* m. 'well', awān. *khā*; P. *khūh*, *hā* m. 'well', WPah. bhal. *khūho*, cur. *khūhā*, pañ. *khūi*, khaś. *khūe* obl. — Influenced by two meanings of KŪPA-¹ 'pit' and KŪPA-² 'mast': S. *khūho* m. 'mast of a boat', L. *khūhā* m.
*KHŪHAKHĀNAKA-, *KHŪHAKHĀNYA-.
- 3913 ***khūhakhānaka-** 'well-digger'. [Cf. *kūpakhā-* m. Pān., *khānaka-* m. Kathās. — *KHŪHA-, KHĀNAKA-]
S. *khūhāno* m.
- 3914 ***khūhakhānya-** 'dug out from a pit'. [*KHŪHA-, KHĀNYA-]
P. *khūhānā*, *khūhānā* m. 'a place from which earth is dug'.
***khēñc-** 'pull' see *KHIÑC-.
- 3915 **khēṭa-**¹, *aka-* m.n. 'shield' MBh.
Pa. *khēṭa-*, *aka-* n.; Pk. *khēḍaga-* n. 'plank, shield'; Kt. *kiṭā* 'shield', Bashg. *kiya*, Ash. *kaṛā*, Wg. *keṛā*, Dm. *khēṭi*, Gaw. *khēṭi*, Kho. *khēli*, Phal. *khēṭ* f., Sh. *khēi* f.; S. *khēṭo* m. 'large shield', *ṛi* f. 'small do.', OG. *khēḍāni* n.
- 3916 **khēṭa-**² m. 'village' MBh., *aka-* m. 'small village' VP., at end of compd. expresses depreciation Pān. [If semant. development 'cultivation > village' can be accepted, connexion with *KHĒḌAYATI phonet. better than < *kṣētra-* with J. Charpentier IF 28, 183]
Pk. *khēḍa-* n. 'town with an earth rampart', *āyana-* n. 'small village'; Gy. arm. *khērav* 'town'; Bshk. (LSI) *khēr* 'field' (phonet. no reason to assume with AO xviii 240 that this is a loan); P. *khēṭā* m. 'town, village, village in ruins'; Or. *khēṭa* 'enclosed space'; OAw. *khēṭā* 'village'; H. *khēṭā* m. 'small village'; G. *khēṭū* n. 'village'; M. *khēḍ* n. 'hamlet'.
khēṭa-³ 'phlegm' see KṢVĒḌA-.
- 3917 **khēṭa-**⁴ n. 'grass' lex. [Cf. KHĀṬA-]
A. *khēr* 'thatching grass, rice straw', *khēri* 'thatched', *khēri* 'plot of ground covered with this grass'.
khēṭita- see *KHĪP-.
- 3918 ***khēḍ-** 'play'. 2. ***khēḍḍ-**. 3. ***khīḍḍ-**. 4. ***khīl-**. 5. ***khīll-**. 6. ***khēl-**. 7. ***khēll-**. 8. *kēl-* or ***kēḍ-**. [If *krīḍati*, already in RV. (*krīḍati*, *ḍā-*, *ḍi-* f., *ḍū-*), is of non-Aryan origin (see in last instance A. Master BSOAS xii 363 and F. B. J. Kuiper Festschr. A. Debrunner 242: EWA i 279 with earlier lit.), then these forms may stem from the same source. If *krīḍati* is IE., it has crossed with these, e.g. Pk. *kiḍḍāi*, *killāi* ~ *kiḍḍāi*. Sk. *kēlāti* 'trembles' Dhātup., *kēli-* f. 'amorous play' Mn., *khēlāti* 'shakes' R., *khēlāyāti* 'plays' Bhatt., *khēli-* f. 'sport' Gīt. may be connected. *kṣvēlāti* 'jumps, sports' R., *kṣvēli-*, *ikā-* f. 'play' Bhp. ac. to EAW i 296 is sanskritization of *khēl-*; but, although there is no form in NIA. with *ch-*, or *ch-*, Gy. eur. and arm. *kh-*, pal. *k-* (not *x-* and *k-* < Sk. *kh-*) attest *kṣ(v)*. H. *helnā* 'to play', if < **abhikhēl-*, separates *khēl-* from *kṣvēl-* or represents a late compd. with MIA. *kh-* < *kṣ(v)*].
1. Pk. *khēḍāna-* n. 'toy', *khēḍāvaga-* 'playing'; WPah. bhad. *khertu* pres. part. n. 'playing'; Or. *khēṭa* 'sport, gambling'; — Si. *keḷanavā* 'to play' or < 6 or 8 below.
2. Pk. *khēḍḍāi* 'plays', *ḍā-* f., *ḍā-*, *ḍāya-* n. 'play'; S. *khēḍānu*, *khēḍā* f.; L. *khēḍān*, *khēḍ* f., awān. caus. *khīḍāvun*; P. *khēḍnā*, *khīḍāunā*, *khēḍ* f.; WPah. bhal. *khēḍḍu* pp. n. sg. 'it was played'; G. *khēḍo* m. 'actor'.
3. Pa. *khīḍḍā-* f. 'play' (M. Grammont MSL xix 276 < *krīḍā-*), Pk. *khīḍḍā-* n.; Si. *kiḍuwa*, *kiḍiya* 'sport, dancing', *kiḍi* 'dancing-girl'; — L. *khīḍ* f. 'game'.
4. Pk. *khīlāvāna-* n. 'toy'.
5. Pk. *khīllāi* 'plays', *lāna-* n. 'toy'; H. *khīll* f. 'fun', *ḍilā* 'playful'.
6. Pk. *khēlāi* 'plays', *lāna-*, *nāya-* n. 'playing'; Or. *khēlībā* vb., *khēḷa*, *ḷā* sb.; G. *khēḷ* m. 'itinerant actor'; M. *khēḷnē* vb., *khēḷ* m.; Ko. *khēḷā*. — Altern. < **khēll-*

- Gy. arm. eur. *khel-* 'to play, dance', pal. *kēlār*, caus. *kēlauār*; K. *khēlun* vb., *khēla*, dat. *khēli* f.; N. *khelnu* vb., *khel* sb.; A. *khelāiba* 'to amuse', *khel* 'playing'; B. *khēla*, caus. *khelāna*, *khel* sb.; H. *khelnā*, caus. *khilānā*, *khel* m.; OMarw. *khelāi* vb.; — Si. *kelinavā* vb., *keṭiya* sb. (but if spellings with *l* are original, then < **khēḍ*-).
7. Pa. *khellāi*, °*lana-* n.; S. *khela* f.; P. *khelṇā*, °*lhnā*, caus. *khilānā*, *khāl*°; Or. *kheli* 'sport'; Mth. *khelab*, Bhoj. *khēlal*, Aw. lakh. *khēlab*; OAw. *khela* m.; G. *khelvū*, *khel* m.
8. Pa. *khēlayati* 'fondles', *khēli-* f. 'play'; Si. *keṭinavā* 'to play', *keṭiya* 'play' if with original *l* (or < **khēḍ*- or **khēl*- above or KRĪḌATI).
- *ABHIKHĒL-; *KHIḌAKARA-.
- **khēḍḍ*- 'play' see *KHĒḌ-.
- 3919 *khēda-* m. 'lassitude' R., 'pain' Pañcat. [√KHID]
Pa. *khēda-* m. 'fatigue', adj. 'tired'; Pk. *khēa-* m. 'weariness, trouble, sorrow': see next.
- 3920 *khēdayati* 'presses down, molests, tires' Mṛcch. [√KHID]
Pk. *khēṭi* 'tires'; Si. *kevenavā*, pret. *kevanā* 'to smart, be pained, tingle' intr. fr. **kevanavā* (EGS 48 **kē* < KHĒDA-+*venavā*).
- 3921 **khēdd-* 'drive, pursue'.
P. *khedṇā* 'to persecute, expel'; Ku. *khedno* 'to pursue', N. *khednu*, A. *khediba*; B. *khedāna* 'to chase away'; Or. *khedibā* 'to chase (an animal)'; H. *khednā* 'to pursue'; — P. *khedā*, m. 'pursuer'; N. *khedo* 'pursuit', A. *khedā*; B. H. *khedū* m. 'elephant stockade'; G. *khedo* m. 'pursuit'; — P. *khedū* m. 'pursuer', N. *kheduvā*.
- 3922 **khēdyatē* 'is fatigued'. [√KHID]
Pk. *khējjanā-* f. 'fatigue, tired voice'; WPah. jaun. *khēj* 'fatigue'.
- 3923 *khēya-* n. 'needing to be dug' Pāp., n. 'ditch' lex. [√KHAN]
Gy. eur. *xev* f. 'hole, opening, window': origin of the gender is obscure.
- khēlati* see *KHĒḌ-.
- khēlayāti* see *KHĒḌ-.
- khēli-* see *KHĒḌ-.
- **khēll-* 'play' see *KHĒḌ-.
- 3924 **khēśsa-* 'a partic. sort of cloth'.
K. *khēs* m. 'a kind of silk cloth worn by women as a girdle'; S. *khesu* m. 'thick cotton cloth'; L. *khēs* m. 'thick cotton shawl with coloured border'; P. *khēs* m. 'a kind of cloth', °*si* f. 'small shawl'; N. *khēs* 'a partic. kind of cloth made in Bhadgaon'; B. *khēs* 'a woollen wrapper'; H. *khēs*, °*ṣṛā* m. 'a figured cloth'; G. *khēs* m., °*siyū* n. 'a cloth loosely worn over the shoulders'; M. *khēs* n.m. 'a partic. kind of cloth (cotton, wool, or silk)'. — Gy. germ. *kef* 'silk, silk threads' W. P. Schmid IF 1xvi 143.
- 3925 **khēsāri-* 'lentil'. 2. **kēsāri-* [Cf. KRĪSARĀ-]
N. *khēsāri* 'a kind of lentil'; B. Or. *khēsāri* 'the pulse Lathyrus sativus'; Bi. *khēsāri*, *jo-khēsāri* 'mixed crop of barley and peas'; Mth. *khēsāri* 'a kind of grain' (°*sāri* hyper-Hindiism?); H. *khēsāri*, *khīs*° f. 'Lathyrus sativus'.
2. H. *kisāri* f. 'L. sativus'.
- **khaiñc-* 'pull' see *KHIÑC-.
- 3926 **khōkkh-* 'bark, cough'.
Pk. *khokkhāi* 'barks (of a monkey)', *khokkhā-* f. 'monkey's bark'; N. *khoknu* 'to cough', *khōki* sb., B. *khukā*, H. *khōkhnā*, *khōkhī* f., G. *khokhl* m., M. *khokhē*.
- 3927 **khōkkha-* 'hollow'.
S. *khokho* m. 'anything withered and dried up'; Or. *khokho* 'sound of hollow things when struck'; H. *khokhā*, °*kā* 'hollow, decayed'; G. *khokh* 'dry and hollow', *khokhū* n. 'outer dry crust after inside is removed'; M. *khok*, *khōk* f. 'hole, bruise'; — Ext. with -r-: K. *khōkhor*°, *khūkh*° 'hollow', P. *khokhrā*, N. *khokro*, H. *khokrā*; OMarw. *khokharo* m. 'cavity'; — with -l-: P. *khokhlā* 'hollow'; N. *khoklo*, *khukulo* 'loose, slack'; H. *khokhal*, °*khā* 'hollow, decayed'; — with -ḍ-: H. *khokar*; — M. *khokhas* n. 'hollow grains'.
- 3928 **khōṅga-* 'basket'.
N. *khōgo*, *khūno* 'fish-trap of basketwork'; B. Or. *khūngi* 'small bamboo wickerwork basket'.
- **khōcc-* 'pierce, tear' see *KHUCC-.
- khōjati* see *KHŌJJA-.
- 3929 **khōjja-* 'mark, footprint'. 2. **khōjjati* 'tracks, seeks'. 3. **khuddati* [Conn. with *khōjati* 'steals' Dhātup. is doubtful]
1. Pk. *khōjja-* m.n. 'footmark'; L. *khōji* m. 'tracker'; P. *khōj* m. 'footprint', *khōjji* m. 'tracker of lost cattle'; N. *khōj* 'clue'; A. *khōj* 'footprint'; B. *khōj*, *khōj* 'trace'; Or. *khōja* 'footmark, trace'; G. *khōj* m.f. 'search'.
2. Paš. laur. *xōj-*, weg. *kūj-* 'to ask' (→ Par. *khuj-* IFL i 264); Kal. rumb. *khōjim* 'I seek'; Bshk. *khōj-* 'to ask', Tor. *kuj-* (kh-?), Phal. *khōj-*, Sh. gil. *khōjōiki*, gur. *khōjōny*; P. *khōjnā* 'to seek' (→ S. *khōjanu*), Ku. *khōjno*, N. *khōjnu*; A. *khōjiba*, 'to beg, ask for'; B. *khōjā*, *khōjā*, *khōjā* 'to search for', Or. *khōjibā*, Mth. *khōjab*, OAw. *khōjai*; H. *khōjnā* 'to seek, enquire'; G. *khōjū* 'to search for'.
3. Kt. *kudā-* 'to ask', Ash. *kudā-*, Wg. *kud-*, Paš. kur. *xud-*, Gaw. *khud-*. — Cf. N. *khodatnu* 'to search for' s.v. *KHŌDD-.
- **khōñc-* 'tear, pierce' see *KHUCC-.
- 3930 **khōñcā-* 'curve, bend'. [< *SKUC- beside √KUC?]
P. *khūj* f., °*ḍā* m. 'corner', N. *khōj*, *khōc*, *khūj* 'glen, ravine, depression between two hills'; H. *khūc* f. 'tendon Achilles'; G. *khōc* f. 'corner'. — See *KHUCCĀ-, *KUÑCA-¹.
- khōṭa-* see KHŌRA-¹.
- **khōṭayati* 'breaks' see *KHUṬATI.
- 3931 **khōṭi-* 'blemish'. 2. **khōṭṭa-* [Cf. *KHUṬṬA-⁴ and KŪṬA-²]
1. Pk. *khōṭi-* f. 'fault'; Tor. *khōr* 'ashes' (Morgenstierne AO viii 304 compares Sh. *khāro* < *SKĀRA-, but see 2 below); OAw. *khōri* 'fault'; H. *khōri* f. 'wickedness'; OG. *khōdi* f., G. *khōj* f. 'vice, fault', M. *khōḍ* f.
2. Bshk. *khōj* 'embers', Phal. *khūto* 'ashes, burning coal'; Sh. *khōṭi* 'false', (Lor.) *khōṭ* 'fault'; K. *khōṭi* 'base, impure'; S. *khōṭu* m. 'deceit', °*ḍo* 'deceitful'; L. *khōṭ* f. 'alloy, impurity', °*ḍā* 'alloyed', awān. *khōṭā* 'forged'; P. *khōṭ* m. 'base, alloy' (PhonPj 117 < *kaṭṭya-*), f. 'vice, blemish', *khōṭṭā* 'vicious, impure'; Ku. N. *khōṭ* 'fault'; H. *khōṭ* m.f. 'deceit', °*ḍā* 'false, base'; Marw. *khōṭo* 'bad'; OG. *khōṭāim* 'untrue', G. *khōṭ* f. 'mistake, loss, want', °*ḍi* f. 'waste of time', °*ḍū* 'alloyed, bad, lazy'; M. *khōṭ* f. 'falsehood, loss in trade', °*ḍā* 'false, alloyed', °*ḍi* 'delayed'.
*NIŠKHŌṬA-; *NIŠKHŌṬṬA-.

- ***khöŧta**- 'blemish' see prec.
- ***khöŧa**- 'cavity' see *KHÖLA-².
- ***khöŧŧ**- 'dig' see *KHÖDD-.
- ***khöŧŧa**- 'lame' see KHÖRA-¹.
- 3932 ***khöŧta**- 'donkey'. [Poss. ← same source as GHÖŧA-] P. bhaŧ. *khöŧa*, WPah. bhad. *khautau*, pañ. cur. *khöŧa*.
*KHÖTTARŪPA-.
- 3933 ***khöŧtarŭpa**- 'donkey'. [*KHÖTTA-, RŪPA-] WPah. bhal. *khöŧrŭ*.
***khöŧr**- 'dig' see *KÖTR-.
- 3934 ***khöŧŧ**- 'dig'. 2. ***khöŧŧŧ**- 3. ***köŧŧŧ**- 4. ***göŧŧŧ**- 5. ***göŧŧŧ**- 6. ***gudŧŧ**- [Poss. conn. with *khuddati* 'thrusts (penis) into' RV., *prākhudati* 'futuit' AV.; cf. also *KHÖTR-, *KÖTR-]
1. P. *khodnā* 'to dig, carve', *khudnā* 'to be dug'; Ku. *khodno* 'to dig, carve', N. *khodnu*, B. *khodā*, *khudā*, Or. *khodibā*, *khudā*; Bi. mag. *khudni* 'a kind of spade'; H. *khodnā* 'to dig, carve, search', *khudnā* 'to be dug'; Marw. *khodno* 'to dig'; G. *khodvū* 'to dig, carve', M. *khodnē* (also × KHĀNAYATI q.v.). — N. *khodanu* 'to search for' cf. **khuddati* s.v. *KHÖJJA-?
2. B. *khörā* 'to dig' or < **khöŧayati* s.v. *KHUŧATI.
3. B. *korā*, *kōrā* 'to dig, pierce', Or. *koribā* 'to cut clods of earth with a spade, beat'; Mth. *korab* 'to dig', H. *kornā*.
4. K. *god* m. 'hole', *gō karun* 'to pierce'; N. *godnu* 'to pierce'; H. *godnā* 'to pierce, hoe', *godnā* 'to be pierced'; G. *godā* m. 'a push'; M. *godnē* 'to tattoo'.
5. L. *godan* 'to hoe', P. *godnā*, *godŧŧ* f. 'hoeings'; N. *gornu* 'to hoe, weed'; H. *gornā* 'to hoe up, scrape', *gorhnā* (× *kāŧhnā*?); G. *godvū* 'to loosen earth round roots of a plant'.
6. S. *gudanū* 'to pound, thrash'; P. *gudnā* 'to beat, pelt, hoe, weed'.
- 3935 **khönamuŧa**- m. 'name of a place in Kashmir' Rājat., **mukha*- Vcar.
K. *khönamuh* 'name of a village 10 miles south-east of Śrinagar' Stein RājatTrans ii 458.
- 3936 ***khöppa**-¹ 'coconut shell'. 2. ***khöppaŧa**- 3. ***khöppara**- 4. ***khöbbara**- [Cf. *KÖPPARA-]
1. S. *khopo* m. 'shell of coconut or egg'; L. *khopā* m. 'leather blinders on a bullock's eyes'; P. *khoppā*, *khopā* m. 'coconut kernel'; Or. (Sambhalpur) *khupuli* 'hard shell of coconut'; H. *khopā* m. 'coconut kernel'.
2. Ku. *khoprī* 'skull', N. *khopri*; H. *khoprī* f. 'skull, shell'.
3. K. *khūp* 'ra' 'coconut shell, chestnut'; P. *khopar* m., *oprī* f. 'skull', *khoprā* m. 'concave eyepieces over an animal's eyes when driving a mill'; H. *khoprā* m. 'coconut kernel', G. *khoprē* n.; G. M. *khoprī* f. 'skull'.
4. M. *khobrē* n. 'coconut kernel'.
- 3937 ***khöppa**-² 'hole'. [Cf. *KHAPPA-²]
Phal. *khop* 'rung of a ladder' (orig. 'notch in a plank or trunk used as a ladder' and, despite NOPhal 40, separate fr. A. *khāp* 'layer' s.v. *KHAPPA-¹); N. *khop* 'ravine', *po* 'hole in a wall', *opi* 'little hole', *opilto*; A. *khob* 'hole, cave', *khupiyā* 'notch to place the foot on'; Or. *khopa* 'pigeonhole'; H. *khop* f. 'hole, cave'; M. *khop* f. 'dint', *opā* m. 'hollow in a tree'; — Si. *kopuva* 'sheath, scabbard' (but see *KHAPPA-¹); — Ku. *khoppo* 'to make a hole'; N. *khopnu* 'to pierce'; A. *khopani* 'pressing the toes in to prevent slipping' (but see *SKUPYATĒ).
- 3938 ***khöppa**-³ 'hut'. 2. ***khömpa**- [Prob. ← Drav. DED no. 1441]
1. M. *khop*, *opi* f. 'cottage, hut'. — Ext. with -d-: K. *khöpp*^h f. 'ruined thatched mud hut'; Ku. *khoppo* 'hovel'; N. *khopro* 'slave's house'; A. *khupari* 'small dark room'; Mth. *khop*^a 'hut', M. *khopā* f.; — with -ŧ-: G. *khopŧū* n. 'cottage, hut', M. *khopāŧ* n., *opi* f.
2. Bi. *khöpp*, *opi* 'house for storing chaff'; Mth. *khöpp* 'hut, nest'; Bhoj. *khöpp* 'cover of a granary'; M. *khöpp* f. 'hut'. — Ext. with -d-: Bi. *khöppi* 'shed on threshing floor'.
- 3939 ***khöppa**-⁴ 'bunch of hair'. [← Drav. DED no. 1755]
N. *khop* 'bunch of woman's hair tied unplaited at back of head'; A. *khopā* 'hair-knot', B. *khöpā*, Or. *khopā*, H. *khopā* m., H. M. *khöpā* m.
***khöppaŧa**- 'coconut shell' see *KHÖPPA-¹.
***khöppara**- 'coconut shell' see *KHÖPPA-¹.
***khöbbara**- 'coconut shell' see *KHÖPPA-¹.
- 3940 **khöyāśrama**- m. 'a district in Kashmir' Rājat.
K. *khuyāśhm* 'name of a pargana'.
- 3941 **khöra**-¹ 'lame' KātyŚr., **khōla**-², lex. 2. **khöŧa**-, **khōŧa**- lex. 3. ***khūda**-². 4. ***khūŧa**-³ (same as *KHUŧA-⁴?). 5. **khūŧatē**² 'limps' Dhātup. 6. ***khōŧa**- [Of non-Aryan origin PMWS 52. Cf. KUNŧHATI 'is lame' and the list of 'defective' words s.v. KUNŧHA- with which some of the 'lame' words collide. See also *KÖLA-⁴]
1. Si. *kora* 'lame', *kera* 'lame woman'; — altern. < *khöŧa*-: N. *khoraŋo*; A. *khoraiba* 'to limp'; OAW. H. *khōra* 'lame'.
2. Pk. *khōda*- 'lame'; Or. *khōra* 'crippled, lame with leprosy &c.'; G. *khōrū* 'lame'; M. *khōn* n. 'a paralysed person', *ōdā* 'paralytic or cramped (of a limb)'; — for N. A. Aw. H. see 1 above.
3. Sh. gur. *khūrū* 'lame', koh. *khūrū* (→ gil. *khuro*); M. *khulā* 'short and stunted of limb'.
4. Ash. *kuŧā* 'lame', Kt. *kuŧē*, Wg. *kuŧa*, Dm. *khūŧa*, Paš. laur. *kuŧā*, ar. *xuŧo* (→ Par. *kuŧō* IIFL i 268), Shum. *xuŧa*, Gaw. *khūŧa*, Kal. *khūŧa*, Kho. *khūŧu*, Tor. (Biddulph) "kuŧ", f. "kūd" (= d?), Phal. *khūŧu*; K. *khōŧh*, dat. *ōŧas* 'maimed, wanting a limb'.
5. N. *khunyāhā* 'deformed' adj. from **khuninu* 'to limp' with WN. -n- < -ŋd- as in Ku.; B. *khūyāna* 'to limp'.
6. Pa. *khōŧa*- 'lame', B. *khōŧā*, f. *khūri*; H. *khōŧā* 'crippled'.
***khöra**-² 'cavity' see *KHÖLA-².
- 3942 **khōla**-¹ n. 'a kind of hat' Kād., 'helmet' lex., **aka*- m. lex. [Pr. Kho. < **khōda*-, Kt. Kal. < **khōŧa*-, Sk. Paš. < *khōla*-, Tor. Sh. < **khōda*- or **khōŧa*-, M. < **khōŧa*- or *khōla*-: these represent loans from different Iranian dialects at different stages, e.g. Av. *xaōda*-, Psht. *xōl* EVP 96]
Kt. *kuŧ* 'cap' (or ← Par. *kuŧ* ~ Av. *kōrati*- IIFL i 267), *žukā-kui* (← Kho.?), Pr. *woŧik* NTS xv 276; Paš. laur. *khōlaŧā*, weg. *xolaŧék* 'cap', Kal. *khū*; Kho. *khōi* 'pointed cap', Tor. *khōe*, Sh. gil. *khōi*, pales. *khōi* (→ D. *khōi* f.); M. *khōl* f. 'hooded cloak'. — S. *holu* m. 'cloth cap covering the cheeks, helmet' direct ← Psht. *xōl*?
- 3943 ***khōla**-² 'cavity, hollow'. 2. ***khōlla**-². 3. ***khōŧa**- 4. ***khōra**-². [Cf. Par. *khur* 'cave' IIFL i 265]
1. Paš. gul. *khōl* 'ravine'; P. *khōl* f. 'cavity, hollow'; WPah. cur. *khōl* 'stream'; N. *khōlo* 'small river, valley'; Bi. *khōl*, *ōli* 'trough in which the share lies when fixed in body of plough'; H. *khōl*, *ōlaŧ* m. 'cavity, cave'; — A.

- kholiba* 'to hollow out', *kholni* 'mortice'; Or. *khoḷibā* 'to dig'. — × KŌṬARĀ- q.v.
2. Pk. *kholla-* n. 'hollow'; L. *khōlā* 'hollow'; Or. *khola* 'cave'; G. *khōl* f. 'hollowness'; M. *khōl* 'deep'.
3. Kho. (Lor.) *khōḷ* 'cave, hollow under rock'; P. *khōr* f. 'cavity, hollow'; — A. *khōr* 'cavity, hole' or < **khōra-*².
4. Gy. arm. *xor* 'deep, hollow, depth', eur. *xor* 'deep, depth', wel. *xorō* 'deep'; Sh. (Lor.) *kōr* 'cave'; L. *khōr* 'enclosure'; P. *khōrā* 'empty'; N. *khōr* 'enclosure, trap', *oro* 'crack in skin of foot', *ori* 'small pocket of leaves'; A. *khōr* 'cave' (or < **khōda-*); B. *khōr* 'sore in foot-and-mouth disease'; H. *khōr* m. 'cave', f. 'cavity', *orā* m. 'pit, cave'; M. *khōr* m. 'glen'.
- khōla-**³ 'lame' see KHŌRA-¹.
- 3944 **khōli-** f. 'quiver' lex.
P. *khōl* f. 'sheath, case'; Ku. *khōl* 'covering'; N. *khōl* 'sheath', B. *khōl*, *olā*; Or. *khōḷi* 'quiver', *olā* 'sheath', H. *khōl* m.; — G. *khōḷiyū* n. 'quilt'; M. *khōḷ* m.f. 'pillow-case, mattress cover'.
- 3945 ***khōll-** 'to open'. 2. ***khull-** 'to be open'.
1. Gy. pal. *kōlār* 'loosens', eur. wel. *xulav-* 'to comb out (hair), part, divide'; K. *khōlun* 'to open', S. *khōlamu*, L. awāṇ. *khōlum*; P. *khōllmā* 'to open, loose'; WPah. rudh. *khōll-* 'to open'; Ku. gng. *khoe* 'releases'; N. *khōlnu* 'to open', B. *khōlā*, *khulā*, Or. *khōlibā*, Mth. Aw. lakh. *khōlab*, H. *khōlnā*, Marw. *khōlno*, G. *khōlvū*; M. *khōlnē* 'to deepen (a well)'.
2. S. *khulanu* intr. 'to open', L. awāṇ. *khullan* 'to be open', P. *khullhā*, WPah. cam. *khulhā*, Ku. *khulno*, N. *khulnu*, B. *khulā*, H. *khulnā*, G. *khulvū*, M. *khulnē*; — OMarw. *khulo* adj. 'open'.
*UTKHŌLL-, *NIṢKHŌLL-.
- 3946 ***khōlla-**¹ 'hut'.
Pk. *khulla-* n. 'hut'; G. M. *khōḷi* f. 'inner room'.
***khōlla-**² 'cavity' see *KHŌLA-².
- 3947 ***khōva-** 'insipidated milk'.
P. *khōā* m., 'milk boiled till thick', N. *khōwā*, *khāwā*, B. *khōyā*, Or. *khūā*, H. *khōā* m., M. *khōvā*, *khāvā* m.
- 3948 ***khōsa-** 'husk'.
Sh. (Lor.) *khōh* 'what is removed after pounding rice or maize'; B. Or. H. *khōsā* m. 'husk'; — N. *khōsto* 'husk (of maize &c.), eggshell', *khōselo* 'husk (of maize &c.)', *khōselnu* 'to peel, rummage'. — Si. *koha* 'fibre of coconut husk' rather < KŌSĀ-.
- KHYĀ** 'make known': ABHĪKHYATI, ĀKHYATI, ĀKHYĀ-, ĀKHYĀTA-, *ĀKHYĀTRA-, ĀKHYĀNA-, *ĀCIKHYATI, UPĀKHYĀNA-, PRAKHYĀNA-, *VIYĀKHYĀTI, VYĀKHYĀNA-, SAMKHYĀ-, SĀMKHYĀTI, SAMĀKHYĀTI.

G

- ga- 'going' in cmpds. [√GĀ]
URAGA-, *ŪRDHVAMGA-, DURGĀ-, PADGA-, PĪTHAGA-, SUGĀ-; — by pop. etym. in TURAGA-, PATANĀGĀ-, PRAVAMGA-, SVARGĀ-.
- 3949 *gakṣa- 'tree', *gaccha-* m. lex.
Pa. *gaccha-* m. 'bush'; Sh. *gacchī* f. 'twig'; N. *gāch* 'tree, shrub'; A. *gās* 'tree'; B. *gāch* 'tree, plant', **chā* 'lampstand', *gāchāna* 'to grow'; Or. *gacha* 'tree'; Bi. *gāch* 'beanstalk', *gāchi* 'first sprout of peas', **chī* 'grove'; Mth. *gāch*, *gāchā* 'tree', *gāchī* 'mango grove'; Bhoj. *gāch* 'tree'; H. *gāch* m. 'tree', **chī* f. 'grove'; Si. *gasa*, *gaha* 'tree'; — A. *gās* 'numeral used with long or slender things', B. *gāch*.
- 3950 *gagana-*, **ana-* n. 'atmosphere' Yājñi.
Pa. *gagana-* n. 'sky', Pk. *gagaṇa-*, *gayana-*, *gaṇa-* n., WPah. sod. *gəṇ*, roh. *gəṇ*, jaun. *gəṇ*, OB. *gaṇa*, Si. *gavana*.
- gānkuka-* see KĀNKU-.
- 3951 **gāṅgarī* 'calls loudly'. [Poss. intens. of √GĀṅ, but prob. onom. like *GARGARĪYATI]
G. *gāgarvū* 'to bellow like a bull'; M. *gāgarṇē* 'to be frightened', *gāgarḍā* m. 'outcry, brawl'.
- 3952 *gāṅgā-* f. 'the river Ganges' RV.
Pa. *gaṅgā-* f.; Aś. *gaṅgā-puputake* 'name of a fish'; Pk. *gaṅgā-* f.; K. *gaṅg* f. 'the Ganges, any holy stream'; A. *gaṅg* 'the Ganges, river'; B. *gāṅ* 'river (esp. the Ganges)'; H. *mar-gāṅ* m. 'dry bed of a river'; Si. *gaṅga*, pl. *gai* 'river'.
*GĀṅGĀMṚTTIKĀ-.
- 3953 **gāṅgāmṛttikā-* 'Ganges earth'. [GĀṅGĀ-, MṚTTIKĀ-]
S. *gaṅgāṛī* f. 'earth brought from the Ganges for making sectarian mark'; H. *gāṅgāṛī* f. 'earth or sand from the Ganges'.
**gacc-* 'press, crowd' see *GICC-.
- 3954 **gacca-* 'mud'. [Perh. onom., cf. Drav. words s.v. *GICC- and Pahlavi *gac*, Pers. *geč* 'mud'.]
S. *gacu* m. 'mortar, plaster' (*gī*), *gaci* 'plastered with mortar'; P. *gacc* m. 'mud, mortar, cement'; H. *gac* m. 'noise made in walking through mud'; M. *gacṇē* 'to sink into mud'.
gaccha- see *GAKṢA-.
- 3955 *gācchati* 'goes' RV., 'falls to the share of' Mn., 'understands' MBh. [√GAM]
Pa. *gacchati* 'goes, arrives at, comes to know, exists'; Aś. gir. *gacheyam*, dh. jau. *gachema* opt. 'go', NiDoc. *gachati*; Pk. *gacchāt* 'goes, knows, makes certain'; K. *gāchun* 'to go, become, be right', rām. *gāchmu* 'to go', kash. *gāchun*, pog. *gāchmu* 'to become'; WPah. rudh. (Rajputs) *gācchānā*, (Untouchables) *gācchā* 'to go', bhad. *gāhṇā*, bhal. *gāhṇā*, khaś. bhiḍ. ſeu. *gā-*, cur. *gāhṇū*, pañ. *gāhṇā*; N. *gāchmu* 'to take a deposit' (with *a* from caus. *gāchāmu* 'to make over?'), A. *gasiba*, *gasāiba*, B. *gāchā*, *gāchāna*; Or. *gāchibā* 'to fit, be contained in, be equal to, entrust', *gāchāibā* 'to accumulate'. — Si. *gos*, *gohin* absol. (with *o* after **got* < **gantu* H. Smith JA 1950, 187) < *-gatya* rather than Pk. *gacchia*.
- 3956 *gaja-* m. 'elephant' ŚaḍvBr.
Pa. Pk. *gaja-* m., Pk. *gaya-* m.; G. *gc-daḥ* n. 'herd of elephants'.
GAJAVARA-, GAJĒNDRA-.
- 3957 *gajavara-* m. 'best of elephants' Jain. [GAJA-, VĀRA-]
Pk. *gayavara-* m.; H. poet. *gaiyar* m. 'elephant'.
- 3958 *gajēndra-* m. 'chief of elephants' MBh. [GAJA-, ĪNDRA-]
Pk. *gaimāda-*, *gayamāda-* 'best of elephants'; B. *gāṇḍā* 'police spy' ODBL 247; H. *gayād*, *gāid*, *gēd* m. 'elephant'.
**gajj-* 'press, ram' see *GAṆJ-.
- 3959 **gajja-* 'foam'. 2. **gāñja-*.
1. S. *gajī* f. 'foam, scum', Ku. N. Bhoj. *gāj*; H. *gāj* f. 'froth, scum', *gājānā* 'to cause to ferment'.
2. B. *gājā* 'frothing', *gājā* 'froth, beestings', *gājā* 'to foam'.
- 3960 **gañj-* 'press, ram'. 2. **gajj-*. 3. **gadd-*. [Cf. *gañja-* m. 'disrespect' lex. and GANDHAYATĒ]
1. Pk. *gañjāt* 'oppresses, rebukes', *gañjia-* 'hurt', *gañjāṇa-* n. 'disrespect'; N. *gāṅmu* 'to ravish, rape (a woman)'; A. *gāziba* 'to thrust, cram'; Or. *gājibā* 'to ram, thrash', *gājibā* 'to oppress, abuse', *gañjānā* 'abuse'; H. *gājnā* 'to churn', *gājnā* 'to treat with contempt'; G. *gājvū* 'to agitate, overpower, deceive'; M. *gājṇē* 'to torment'.
2. Or. *gājibā* 'to ram, thrash, fall in torrents (of rain)'.
3. Pk. *gaddia-* 'proud' (?); B. *gādā* 'to ram, cram'; H. *gādnā* 'to press down, cram'.
gañja- m. 'disrespect' see *GAṆJ-.
- 3961 *gañja-* m.n. 'treasury' Rājat., 'grainstore' W. [← Ir. EWA i 315]
NiDoc. *gamni-draṅga* 'treasure house' T. Burrow BSOS vii 509; Kho. *gonj* 'store room'.
GAṆJAVARA-.
- 3962 **gañja-* m. 'heap'. [Perh. same as GAṆJA-]
P. *gañj* m. 'heap'; N. *gāj* 'close growth of plants'; Bhoj. *gāj* 'heap'. — With Pk. *gamja-* m. 'cheek' cf. GAṆDĀ-¹ and GAṆDĀ-².
**gañja-* m. 'foam' see *GAJJA-.
- 3963 *gañjavara-* m. 'treasurer' Rājat. [← Ir. EWA i 315]
NiDoc. *gañjavara*.
- 3964 *gañjā-* f. 'hemp (from which an intoxicating drink was made)' lex. [Cf. *grñja-* m. 'name of a plant' Suśr., *grñjana-* m. 'a kind of onion or garlic' Mn., 'tops of hemp chewed to produce inebriation' W.; Sumerian GAN.ZI 'hemp (?)' R. Campbell Thompson, The Assyrian Herbal 43]
Pk. *gañja-* m. 'hemp (Cannabis sativa)', **ajā-* f. 'drink shop'; Ku. gng. *gāj* 'hemp', N. A. B. *gājā*, Or. *gañjā*, **ā*, Bi. Mth. H. *gājā* m. (→ S. *gājō* m. 'hemp plant', P. *gājā* m. 'hemp for smoking'); G. *gājō* m. 'hemp flower'; M. *gājā* m. 'dried hemp'.
- 3965 **gaṭṭa-* 'piece'. 2. **giṭṭa-*.
1. S. *gaṭu* m. 'piece of stick in a dog's collar', *gaṭo* m. 'piece of wall, piece of canal left undug', *gaṭī* f. 'piece of

- elephant's tusk &c.; P. *gaṭṭ* m. 'cluster, stopper', *gaṭṭā* m. 'stopper' (→ H. *gaṭṭā* m.); H. *gāṭā* m. 'piece of land'.
2. S. *giṭṭ* f. 'small bit of food'.
- *GATH 'mould, form'. [By metath. < √GHAT?]
*GATHATI, *GATHAYATI.
- 3966 *gathati 'makes, forms'. [√*GATH]
Pk. *gaḍhā* 'forms'; L. *garhāvaṇ* 'to bring buffalo-cow to bull'; P. *garhṇā* 'to copulate with (of bull or buffalo)'; A. *gariba* 'to mould, form'; B. *garā* 'to hammer into shape, form'; Or. *garhibā* 'to mould, build', *garhana* 'building'; Mth. *garhū* 'wages for making gold or silver ornaments'; OAw. *gaḍhā* 'makes'; H. *garhṇā* 'to form by hammering'; G. *gaḍhū*. — Altern. < GHĀTATĒ: Wg. *garavun* 'to form, produce'; K. *garun*, vill. *gaḍun* 'to hammer into shape, forge, put together'.
- GAD 'drip'. [Poss. ← Drav. Master BSOAS xii 347; but perh. < *grā- in *GRILLA- (if < *grā-la-) or *grta-: √*GR¹. See also √GAL¹ and *GIDD-]
*GADA-³, GĀPATI, GADITA-, *GĀDA-¹, *GĀDAYATI; *NIRGADA-, *NIRGĀPATI, *NIRGĀDAYATI, *VIGĀPATI.
- 3967 gada-¹ m. 'ditch' lex. [Cf. *GADDA-¹ and list s.v. KARTĀ-¹]
Pk. *gaḍa* n. 'hole'; Paš. *garu* 'dike'; Kho. (Lor.) *gōl* 'hole, small dry ravine'; A. *garā* 'high bank'; B. *gar* 'ditch, hole in a husking machine'; Or. *gara* 'ditch, moat'; M. *gaḷ* f. 'hole in the game of marbles'.
- 3968 *gaḍa-² 'cultivated field'. 2. *gāḍa-³. [Prob. same as *GADA-¹, i.e. 'something dug']
1. Ku. *garo* 'field'; N. *garo* 'terraced field'.
2. Dm. *gāra* 'cultivated field'; Kho. (Lor.) *gālu* 'small field'.
- 3969 *gaḍa-³ 'dropping'. [√GAD]
Pa. *gaḷa* m. 'a drop', *gaḷagalām gacchati* 'goes from fall to fall'; S. *garo* m. 'hail', L. (Ju.) *garā* m., P. *garā* m. (cf. *galā* < GALA-¹); — Pk. *gaḍa* n. 'large stone'?
- 3970 gada-⁴ m. 'young of the fish *Ophiocephalus lata* or *Cyprinus garra*', *ōka* m. lex.
B. *gar*, *garai* 'species of gilt-head fish'; Or. *garisa*, *ōsā* 'the fish *O. lata*', *gaḷa* 'a kind of fish'.
- 3971 *gada-⁵ 'hook'.
Pa. *gaḷa* m. 'hook, fish-hook'; Pk. *gala* m. 'hook'; N. *gal* 'lever'; H. *gal* m. 'hook, drag hook'; G. *gaḷ* m. 'hook'; M. *gaḷ* m. 'hook, drag hook, hangman's hook'.
*gada-⁶ 'neck' see GALA-².
- 3972 *gaḍagaḍa- 'noise'. [Onom.: cf. *GHADAGHADA-]
Pa. *gaḷagaḷayati* 'crashes, thunders'; Pk. *gaḍayaḍa*, *ōḍi* f. 'sound of thunder', *gaḍayaḍamta* 'making a dreadful noise'; M. *gaḍāḍ* m. 'rumble', *gaḍāḍṇē* 'to rumble', *gaḍgaḍṇē*.
- 3973 gādāti 'drops, distils, runs as liquid' Dhātup. [√GAD]
Pa. *gaḷati* 'drips, trickles, rains, falls'; S. *gayaṇu* 'to drip'; A. *gariba* 'to roll (as water)'; B. *garā* 'to ooze out', *garāna* 'to make slide or roll'; Or. *garibā* 'to flow down, fall, wallow, roll, pass (of time)'; Mth. *garhab* 'to be melted, dissolve' (lw. with *rh* in place of *r*); H. *garṇā* 'to sink into', G. *garvū*, M. *gaḍṇē*; Si. *galanavā* 'to ooze', OSi. *gaḷavanavā* 'to dissolve' (if with orig. *l*).
- 3974 *gaḍa-baḍa- 'confused'. 2. *gadda-baḍa-. [Cf. *GADD-²]
1. Pk. *gaḍavada* n. 'confusion', S. *garbari* f.; P. *garhbar* f. 'sound of boiling water', *garhbarāhaḷ* f. 'confusion'; Ku. *garbarūno* 'to confuse'; N. *garbar* 'confusion', B. *garbar*, *ōri*; Or. *garabari* 'uproar'; H. *garbar* 'confused', m. 'confusion, disorder', *ōrā* m., *ōri*, *ōrahaḷ* f., G. *garbar* f., M. *gaḍbaḍ* f., *gaḍbaḍṇē* 'to be confused'.
2. P. *gaddvaḍ* m. 'confusion'.
- 3975 gadi- m. 'young steer' lex., *gali*- m. lex.
Pk. *gali*-, *ōlia*- 'badly trained, wild (of horse, donkey, ox)'; B. *gari* 'steer, lazy bullock', adj. 'given to lying down like a bullock at time of work, lazy'; Or. *gari* 'calf, lazy ox, unbroken ox'; H. *galiyā*, *gariyār* m. 'lazy ox'; G. *galiyo* m. 'obstinate bullock'.
- 3976 gadita- 'distilled' Apte. [√GAD]
B. *gari* 'rainwater flowing out from a village on to the fields'.
- 3977 gaḍu-¹ m. 'excrescence on neck, goitre, hump on back' Pān. Vārtt. 2. *gīḍa-. [Prob. ← Drav., cf. GAṆḌĀ-¹]
1. Pa. *gaḷa*- 'boil, swelling (?)'; S. *garhu* m. 'boil, abscess', L. awāp. *gār*, P. *gar* m.; B. Or. *garu* 'swelling of any gland, goitre, hump on back'; M. *gaḷū* n. 'boil'.
2. WPah. bhā. *gir* n. 'goitre', bhā. *gū* n.; N. *girkho* 'swollen gland' (+?).
GAḌULĀ-
gaḍu-² 'waterpot' see GADḌUKA-.
- 3978 gaḍulā- 'humpbacked' ŚaḍvBr., *gaḍura*- lex. 2. gaḍūla- lex. [GAḌU-¹ and GAṆḌĀ-¹]
1. Kho. (Lor.) *gurūli* 'goitre, goitrous'; K. *gaḍṇ* 'goitrous', *gaḍur* m. 'goitre' (or < *GADDA-³?); Or. *garuḷa*, *garura* 'humpbacked', H. *garur*.
2. Pa. *gaḍūla*- 'humpbacked', Si. *gaḍūla*.
- 3979 *gaḍḍ-¹ 'dig, bury'. [Cf. list s.v. KARTĀ-¹]
L. *gaḍḍan* 'to sow'; P. *gaḍḍnā* 'to sow, plant, fix'; N. *gārnu* 'to bury, stab'; A. *gārba*, *gār* 'to thrust, fix in'; B. *gārā* 'to plant, bury'; Or. *gārībā* 'to bury in a hole'; Mth. *gārāb* 'to bury', Bhoj. *gārāl*; H. *gārṇā* 'to bury, drive in', OMarw. *gārā*, G. *gaḍḍvū*, M. *gaḍḍṇē*. — Caus. Gy. eur. *garav*- 'to hide', P. *gaḍḍanā* 'to bury, drive in'; — intr. N. *gārnu* 'to be buried', Mth. *garāb*, G. *gaḍḍvū*.
- 3980 *gaḍḍ-² 'mix'. [Cf. *gadhyati* 'is mixed' Nir., and Kan. *gaḍamisū* 'to join']
Paš. *gaḍ* 'mixed with, immersed in' IIFL iii 3, 67; S. *gaḍaṇu* 'to meet, join, mix', *gaḍu* 'jointly'; L. (Ju.) *gaḍḍan* 'to mix (of fluids)'; P. *gaḍḍ* 'promiscuous'; H. *gārṇā* 'to unite', *gārā* 'kneaded or mixed mud' (or < *GĀDA-²). — Poss. Wg. *gaḷ* 'immersed' but see GĀPHA-.
- 3981 *gadda-¹ 'hole, pit'. [G. < *garda-? — Cf. *GADD-¹ and list s.v. KARTĀ-¹]
Pk. *gadda*- m. 'hole'; WPah. bhā. cur. *gaḍḍ* f., pañ. *gaḍḍri*, pāḍ. *gaḍḍōr* 'river, stream'; N. *gar-tir* 'bank of a river'; A. *gārā* 'deep hole'; B. *gār*, *ōrā* 'hollow, pit'; Or. *gāra* 'hole, cave', *gārīā* 'pond'; Mth. *gārī* 'piercing'; H. *gārā* m. 'hole'; G. *garāḍ*, *ōḍ* m. 'pit, ditch' (< *grāḍa- < *garda-?); Si. *gaḍaya* 'ditch'. — Cf. S. *giḍi* f. 'hole in the ground for fire during Muharram'. — × KHĀNĪ-: K. *gān* m. 'underground room'; S. (LM 323) *gān* f. 'mine, hole for keeping water'; L. *gān* m. 'small embanked field within a field to keep water in'; G. *gān* f. 'mine, cellar'; M. *gān* f. 'cavity containing water on a raised piece of land' (LM 323 < GĀHANA-).
*PRAGADDA-; *GHARAGADDA-.
- 3982 *gadda-² 'bundle, sheaf'. 2. *gīḍa-
1. S. *gaḍo* m. 'bundle of grass &c.', *ōḍi* f. 'small do.'; L. *gaddā* m. 'armful of straw', *ōḍi* f. 'sheaf'; P. *gaddā* m. 'handful of sticks', *ōḍi* f. 'load of rice in straw', WPah. bhā. *gaḍḍi* f.
2. Bshk. *giḍ* 'straw'.
*gadda-³ 'boil, swelling' see GAṆḌĀ-¹.

3983 *gaḍḍa-⁴ 'sheep'. 2. gaḍḍara-, ^oḍala- m. Apte. [Cf. gaḍḍārikā- f. 'ewe in front of a flock' lex., gaḍḍālikā- f. 'sheep' → Psht. gaḍḍūrai 'lamb' NTS ii 256]

1. Ash. gaḍewā m. 'sheep', ^owī f.; Wg. gāḍawā, godō 'ram', guḍsok 'lamb'; Paš. giḍī f. 'sheep'; L. gaḍ m. 'wild sheep'.

2. Pk. gaḍḍarī- f. 'goat, ewe', ^oriyā- f. 'ewe'; Woṭ. gaḍūre 'lamb'; B. gāral, ^orar 'the long-legged sheep'; Or. gāraṛa, gaṛera, ^orarā 'ram', gāraṛi 'ewe', gaṛaṛa 'sheep'; H. gāḍar f. 'ewe'; G. gāḍar, ^odrū n. 'sheep'. — Deriv. B. gārle 'shepherd', H. gaḍariyā m.

*gaḍḍa-baḍḍa- 'confused' see *GAḌA-BAḌA-.

gaḍḍara- 'sheep' see *GAḌḌA-⁴.

gaḍḍārikā- see *GAḌḌA-⁴.

3984 gaḍḍuka- m. 'waterpot, vessel for boiled rice' lex., gaḍḍūka- m. lex. 2. gaḍḍu-³, gaḍḍuka- m. W. [Grouped by PMWS 55 with GARGARA-² and GHATA- as ← Mu.]

1. Sh. (Lor.) gaḍḍūt 'iron vessel'; K. gūḍ^hwa m. 'small metal pot', S. gaḍḍū m., L. gaḍḍvī f., P. gaḍḍvā m.; WPah. bhal. guḍḍū m. 'inkpot', guḍḍri f. 'earthen pot for boiling rice'; B. gāru 'pitcher'; Si. kaḷa-geḍiya 'waterpot'; — G. ghāḍvā m. 'earthen pot for ghee' × GHATA-.

2. P. gaṛvā m. 'brass jug'; B. gaṛu 'waterpot with spout', Or. gaṛu, ^ouā; OAw. gaḍḍwana obl. pl. 'waterpot', H. gaṛuā m. 'narrow-mouthed waterpot' (→ Ku. N. gaṛuā 'earthen pot'); G. gaṛvā m. 'metal waterpot'; M. gaḍḍū, ^oḍwā m. 'drinking cup'. — Paš. shut. gaṛī 'belly', gul. gaṛēm 'my belly' (semant. cf. Kt. hṭol 'belly' ← Eng. kettle, and Eng. pot = belly). — N. gariyo 'wooden oil vessel', karuḍā 'spouted brass pot' × KARAKA-.

3985 *gaḍḍhati 'pulls'. [See *KADḌHATI: ^v*KADḌH]

Bshk. gaḍḍ imper. 'pull!'; Phal. gaḍ- 'to take or pull out'.

3986 *gaḍha- 'fort'. [Poss. with ODBL 500 < *gḍha- (> GRHÁ-), Av. garəda-]

Pk. gaḍha- m., ^odhā- f. 'fort'; K. gaḍ m. (= vill. *gar?) 'small masonry fort built in the hills by a local chieftain'; S. gaḍhu m. 'fort', P. gaḍh m., Ku. gaḍ, A. gar, B. gar, Or. gaḍ(h)a, Mth. Bhoj. gaḍh, OAw. gaḍha m., H. gaḍhī f. (→ N. gaḍi), OMarw. OG. gaḍha m., G. gaḍh, ghar m. (whence gaḍhī m. 'inhabitant of a hill fort'), M. gaḍhī, gaḍḍī f.

*GAḌHAPATI-; SAMGAḌHA-.

3987 *gaḍhapati- 'commander of a fort'. [*GAḌHA-, PÁTI-] G. gaḍhvi m.

3988 gaṇā- m. 'troop, flock' RV. [Poss. (despite doubts in EWA i 316) < *grṇa- 'telling' (cf. *GRNTI- and esp. GAṆÁYATI 'tells one's number (of troop of flock)' Kās. — ^vGR³]

Pa. Pk. gaṇa- m. 'troop, flock'; Tor. (Biddulph) gan m. 'herd'; K. gan m. 'beehive' = mācha-gan m.; WPah. bhal. gaṇ m. pl. 'bees'; Si. gaṇaya 'company' EGS 52 but prob. ← Pa.

GAṆIKĀ-; AVAGAṆA-, SAMGAṆIKĀ-; *GAṆAKULIKA-, *GAṆADHĀRĪ-.

3989 gāṇaka- m. 'astrologer' VS. [GAṆÁYATI]

Pk. gaṇaya-, ^oniya- m., OG. gaṇīu m.

3990 *gaṇakulika- 'belonging to a hive'. [GAṆÁ-, KŪLA-]

WPah. bhal. gaṇḍī f. 'bee'.

3991 *gaṇadhārī- 'holding a swarm'. [GAṆÁ-, DHĀRA-¹]

WPah. bhal. gaṇhār f. 'beehive'.

3992 gaṇana- n. 'counting' Pān., ^onā- f. MBh. [GAṆÁYATI]

Pa. gaṇanā- f., Ás. shah. man. gaṇana, kāl. dh.

ganana, gir. gaṇanā f., Pk. gaṇana- n., ^onā- f., Si. gaṇana.

3993 gaṇáyati 'counts' MBh. [Prob. like GUNÁYATI¹ < gṇ- (MIA. gaṇ-, gṇ-, gṇ-) in grṇti, 'addresses, praises' RV., cf. gārayatī 'teaches' Dhātup., *GĪRATI¹, *GRṬA- (J. C. Wright). — ^vGR³. See Add. s.v. GRNĀTI]

Pa. gaṇēti 'counts, takes notice of'; Ás. gaṇyati 'is counted'; Pk. gaṇēi, ^onāi 'counts'; Ash. gān- 'to count, read', Wg. gaṇ- NTS xvii 255; Dm. gaṇ- 'to say'; Paš. gaṇ- 'to count', Bshk. gān-, K. doḍ. ganno, S. gaṇanu, L. gaṇan, (Ju.) g^o, WPah. jaun. gannō, Ku. ganno, N. gannu, A. gaṇiba, B. gaṇā, Or. gaṇibā, Mth. gaṇab, Bhoj. gaṇal, Aw. lakh. gaṇab, G. gaṇvū, M. gaṇṇē, Si. gaṇinavā. — Gy. as. gen-, eur. gīn-, Bashg. gīr-, L. gīṇaṇ, P. gīṇā, Bi. gīṇab, H. gīṇā.

GAṆAKA-, GAṆANA-, GAṆITA-, *GĀNYA-, *GRNTI-; — GAṆĀ-.

3994 gaṇikā- f. 'courtesan' Mn. [Cf. gāṇaka- 'bought for a large sum' Pān. — GAṆĀ-]

Pa. gaṇikā- f., Pk. gaṇiyā- f., K. gōṇ^u f., Si. gīṇiya.

3995 gaṇikārī-, ^orikā-, gaṇiyārī-, vadag^o f. 'the tree Premna spinosa the wood of which was used for getting fire by attrition' lex.

P. gaṇer m. 'the field weed Avena fatua'; Or. gaṇiārī 'the evergreen plant Premna integrifolia'; H. gaṇiyārī f. 'a partic. bush used for making fire by rubbing'.

3996 gaṇita- 'counted' MBh. [GAṆÁYATI]

Pk. gaṇiya-, OSi. gīṇuvā (replaced by gānnā).

gaṇiyārī- see GAṆIKĀRĪ-.

gaṇōtsāha- see GAṆḌA-⁴.

3997 gaṇḍā-¹ m. 'goitre' AitBr., 'boil' Suśr., ^oḍi- m. W. 2. *gaḍḍa-³. [Prob. ← Drav. EWA i 317 with lit., but cf. Psht. yund 'round', Pers. gunda 'ball of leaven', gund 'testicle' < *grnda- NTS xii 263. — See also GAḌU-¹, GAṆḌU-, *GIDA-, *GILLA-, KANDA-]

1. Pa. gaṇḍa- m. 'swelling, boil, abscess'; Pk. gaṇḍa- m.n. 'goitre, boil', NiDoc. gaṇḍa; Gy. germ. gāro 'buttock' (or < *KANṬA-³?); S. gaṇi f. 'hump of bullock', gaṇri f. 'bubo', gāḍi f. 'pudendum muliebre, anus' (← H. ?); L. gannh m. 'boil'; P. gann m. 'protuberance round navel', gannī f. 'swelling on eyelid', gāṇḍ f. 'anus' (← H.); WPah. bhiḍ. gaṇḍ n. 'infectious ulcer of sheep and goats', jaun. gān 'rumps'; Ku. gān 'goitre', gng. gāṇ 'hump', gāṇi 'testicle'; N. gāṇ 'goitre', gāṇi 'pudendum muliebre', gāṇu 'worthless fellow'; A. gāṇ 'boil'; B. gāṇ 'protuberance round navel', gāṇi 'anus'; Or. gāṇ, gāṇḍi 'anus, vagina, buttocks, bottom (of anything)'; Mth. gāṇi 'anus'; H. gāṇ f. 'anus', gāṇū 'sodomite'; G. gāḍ n. 'anus', gāḍū 'mad'; M. gāḍ f. 'anus, buttocks', gāḍū m. 'sodomite'; Si. gaḍuva 'boil, abscess', gaḍagediya 'boils and pustules'.

2. K. gaḍur^u m. 'goitre, bronchocele' (or < GAḌULĀ-?); H. gaḍḍā m. 'lump, swelling, boil'. GAṆḌA-.

3998 gaṇḍa-² m. 'joint of plant' lex., gaṇḍi- m. 'trunk of tree from root to branches' lex. 2. *gēṇḍa-³. 3. *gēḍḍa-³. 4. *gēḍa-¹. [Cf. KĀṆḌA-: prob. ← Drav. DED 1619]

1. Pa. gaṇḍa- m. 'stalk', ^oḍi- f. 'sugarcane joint, shaft or stalk used as a bar', Pk. gaṇḍa- m., ^oḍiyā- f.; Kt. gāna 'stem'; Paš. laur. gaṇḍī 'stem, stump of a tree, large roof beam' (→ Par. gaṇḍā 'stem', Orm. gaṇ 'stick' IIFL i 253, 395), gul. gēḍū, nir. gaṇī, kuṛ. gāṇo; Kal. urt. gaṇ 'log (in a wall)', rumb. gaṇ (st. gōṇḍ-) 'handle', gaṇḍīk 'stick'; Kho. (Lor.) gaṇ, gomu, (Morgenstierne) gōṇ 'haft of axe, spade or knife' (or < GHANĀ-³?); K. gaṇḍ^u, grōṇḍ^u m. 'great untrimmed log'; S. ganu m.

- 'oar, haft of a tool', ⁹no m. 'sweet stalks of millet'; P. *gamā* m. 'sugarcane' (→ H. *gamā* m.), Bi. *gaṇḍā*, H. *gāyā* m., M. *gāḍā* m. — Deriv. Pk. *gamātrī* f. 'sugarcane joint'; Bhoj. *gāyēri* 'small pieces of sugarcane'; H. *gāderī* f. 'knot of sugarcane'; G. *gāderī* f. 'piece of peeled sugarcane'; — Pk. *gamādalī* 'sugarcane joint'; Kal. rumb. *gaṇḍau* (st. ⁰dāl-) 'ancestor image'; S. *ganaru* m. 'stock of a vegetable run to seed'.
2. Ku. *gino* 'block, log'; N. *gīr* 'log', *gīro* 'piece of sugarcane' (whence *gērnu*, *gīro* 'to cut in pieces'); B. *gēr* 'tuber'; Mth. *gērī* 'piece of sugarcane chopped ready for the mill'.
3. Pk. *geḍḍī*-, *giḍḍīā* f. 'stick'; P. *geḍī* f. 'stick used in a game', H. *geḍī* f. (or < 4).
4. N. *gir*, *gīrrā* 'stick, esp. one used in a game', H. *geḍī* f., *geḍī* f. (or < 3), G. *geḍī* f.
- *GAṆḌĀSI-; *AGRAGANḌA-, *PRĀGRAGANḌA-.
- 3999 **gaṇḍa**-³ m. 'cheek' VarBṛS. [Cf. GALLA-: ← Drav. EWA i 317]
- Pa. *gaṇḍa* m. 'cheek', Pk. *gamāda* m.; Paś. *ainō-gānik* 'eyelid', Kal. *ēḥ-gāṇḍuk*; K. *gond* m. 'jaw'; M. *gaṇḍ* m. 'cheek', Si. *gaḍa*.
- 4000 **gaṇḍā**-¹ m. 'rhinoceros' lex., ⁰aka- m. lex. 2. *ga-yaṇḍa-. [Prob. of same non-Aryan origin as KHADGĀ-¹: cf. *gaṇḍāsāha* m. lex. as a Sanskritized form ← Mu. PMWS 138]
1. Pa. *gaṇḍaka* m., Pk. *gamādaya* m., A. *gār*, Or. *gaṇḍā*.
2. K. *gōḍ* m., S. *geṇḍo* m. (lw. with *g-*), P. *gaiḍā* m., ⁰dī f., N. *gairo*, H. *gāyā* m., G. *gēḍo* m., ⁰dī f., M. *gēḍā* m.
- 4001 **gaṇḍaka**- m. 'a coin worth four cowries' lex., 'method of counting by fours' W. [← Mu. Przulski RoczOrj iv 234]
- S. *gaṇḍho* m. 'four in counting'; P. *gaṇḍā* m. 'four cowries'; B. Or. H. *gaṇḍā* m. 'a group of four, four cowries'; M. *gaṇḍā* m. 'aggregate of four cowries or pice'.
- 4002 ***gaṇḍamba**- 'a partic. kind of tree'.
- Pa. *gaṇḍamba* m.; Si. *gāḍambu*, ⁰dumba 'the tree *Trema orientalis*'.
- 4003 **gaṇḍālī**- f. 'a kind of grass' lex. [Cf. *gaṇḍadūrvā*- f. 'id.' Bhpr.]
- H. *gāḍar*, *gāḍrī* f., ⁰rā m. 'a grass like *Saccharum munja*'.
- 4004 ***gaṇḍāsi**- 'sugarcane knife'. [GAṆḌA-², ASI-]
- Bi. *gāḍās*, ⁰sā 'fodder cutter', ⁰sī 'its blade'; Bhoj. *gāḍās* 'a partic. iron instrument'; H. *gāḍāsī* f., ⁰sā m. 'knife for cutting fodder or sugarcane' (→ P. *gāḍāsā* m. 'chopper for cutting fodder &c.').
- gaṇḍī**- see GAṆḌA-³.
- 4005 **gaṇḍī**- f. 'gong', ⁰dikā- f. BHS ii 208. [Cf. GHANṬĀ-]
- Pa. *gaṇḍī* f., Si. *geḍa*.
- 4006 **gaṇḍu**- m. 'pillow' Pañcat. (< *lump), ⁰dū- f. Uṇ. [Cf. GAṆḌĀ-²]
- Pk. *gamādua* n. 'pillow'; Si. *goḍa* 'heap, mass' H. Smith JA 1950, 205.
- gaṇḍula**- see GAḌULA-.
- 4007 **gaṇḍūpada**- m. 'earthworm' AitBr. 2. **gaṇḍōlaka**- m. Sarvad.
1. Pa. *gaṇḍuppāda* m., Pk. *gamāḍūpaya* m., P. *gāḍōā* m.; H. *gēḍūā* m. 'tapeworm'; M. *kāḍū* m. 'earthworm', Si. *gāḍa-paṇuvā*.
2. Pk. *gamāḍūla* m., M. *gāḍōl*, ⁰dūl, ⁰dvaḷ m.n.; Si. *gāḍaluvā*, *gāḍavulā*, ⁰vilā 'large earthworm, slow-worm'.
- gaṇḍōlaka**- see prec.
- 4008 **gātā**- 'gone' RV. 2. Used adjectively at end of compd. e.g. *ādityagatam tēja* 'shining of the sun' MBh. [√GAM]
1. Pa. *gata*-, Pk. *gaya*-, *gaa*-; — pret. of 'to go': NiDoc. *gademi* 1 sg., *gadanti* 3 pl.; Gy. pal. *gāra*, eur. *gelo* 3 sg.; D. *gais* 1 sg., Ash. Wg. *gōm*, Kt. *gūdsam*; Tir. *ga* 3 sg., Paś. *gik* (pl. *gič*), Wot. *gā*, Gaw. *gō*, Kal. rumb. *gāla*, Bshk. Tor. *gā*; Phal. *gūm* 1 sg.; Sh. (Lor.) *gōu*, K. *gōo*, kash. *gōu*, rām. *gēu*, pog. *ḍod. gō*, L. P. *geā*, bhaṭ. *gā*, WPah. bhal. *geū*, pāḍ. pañ. *gā*, Garh. *gaye*, Ku. N. *gayo*, OB. *gāū*, OAw. *gaeu*, lakh. *gā*, H. *gayā*, OG. *gayāū*, *gyau*, *giu*, Si. *giya*. — Ext. -illa-: Pk. *gāllaya*- 'gone', A. *gāla*, B. *gela*; Or. *gālī*, *gelā* 3 sg., Bi. *gel*, Mth. *gela*, Bhoj. *gālī*, M. *gelā*. — With -d- after *māda*-, *kaḍa*- < *myāda*- &c.: Pk. *gaḍa*-, MB. *gaḍa*.
2. Pa. -*gata*- at end of compd. 'referring to, concerning'; Si. -*gē* genitive affix.
- DURGATA-, PARAGATA-.
- 4009 **gāti**- f. 'going, gait' RV. [√GAM]
- Pa. *gati*- f. 'course', Pk. *gāt*- f.; P. *ḍog. gā* f. 'step, pace', WPah. roh. *gār*; H. *gāi karnā* 'to let go'; M. *gāi* f. 'merciful overlooking (of an offence)'; Si. *gī* 'course, destiny'. — Ext. -(l)la-: H. *gayal*, *gālī*, *gālī* f. 'path' J. Bloch StudII 20, *gāllā* m. 'cart-track, rut'; OMarw. *gāilo*, *galo* m. 'road'.
- 4010 **gatvī** 'having gone' RV. [√GAM]
- Pk. *gamppi*, Ash. *gutt*.
- gada**- see GANDHĀYATĒ.
- ***gadd**- 'press, ram' see *GAṆḌ-.
- 4011 ***gadda**-¹ 'sediment, mud'. [Perh. < *garda-, cf. Pk. *geḍḍā* n. 'mud' J. Bloch LM 321 < *gṛd-, *gard- in Pers. *gil* 'dirt'. But see list s.v. KARDĀ-]
- B. *gād* 'dregs, lees, scum'; Or. *gāda* 'sediment, dregs'; Bi. *gād* 'low-lying land'; Mth. *gādi* 'sediment of foul water'; H. *gād* f. 'sediment, dregs' (→ P. *gād* m.); M. *gāḍā* m. 'muck, sludge'. — Ext. with -l-: M. *gādāl* n. 'dirt'; — with -ll-: H. *gādāl* 'turbid, dirty'; G. *gādllū* 'dirty, dusty'. — Deriv. M. *gādṇā* 'to become turbid'.
- 4012 ***gadda**-² 'spotted, mottled'. 2. ***gaddara**-.
1. H. *gādā* m. 'unripe grain parched in the ear'.
2. L. *gādā* 'flea-bitten grey (of cattle)', (Ju.) *gadar* 'leucoderm, leprosy, inferior quality of rice', *gādā* 'piebald, spotted, leprosy'; P. *gaddar*, ⁰rā 'half-ripe'; H. *gādā* 'unripe (of grain or fruit)'.
- ***gaddara**- 'mottled' see prec.
- gadhā**- see *GADPA-.
- 4013 ***ganagana**- 'murmur'. 2. ***gunaguna**-.
1. N. *ganagan* 'murmur', *ganaganūnu* 'to grumble'; Or. *ganagana* 'murmur', G. *ganagan* n., *ganaganvū* vb., M. *ganaganṇā*.
2. H. *gungun* f., *gungunānā* vb.
- ***gandu**- 'ball' see GĒNDUKA-.
- GANDH 'hurt': GANDHĀYATĒ.
- 4014 **gandhā**- m. 'smell' RV., *gandhaka*- in compd. 'perfumes' Hariv.
- Pa. *gandha*- m., NiDoc. *gadha*, Pk. *gamdha*-, ⁰aya- m.; Gy. pal. *gānā* 'flower', as. *gian* 'smell', eur. wel. *khand* m., gr. *khan* f., Ash. Wg. *gūn*, (Lumsden) "*gūmā*", Pr. *gūndū*, Dm. *ghan*, Paś. *gandā* (< *gandhaka*- × Pers. *ganda* IIFL iii 3, 69), nir. *gāndū*; Kal. rumb. *ghon* (st. *ghōnd*-) 'smell', *ghōnda* 'rotten'; Sh. *gil. gōn* m., koh. *gur. gōm* m., P. *gannh* f.; WPah. bhal. *gan* m.

'deodar tree'; Ku. *gng. gan* 'stink'; A. *gāndh* 'smell', H. *gandh* f., M. *gandh* m., *gandhā* 'stinking'; Ko. *gānda* n. 'sandalwood, sandalwood paste'; Si. *gañda* 'smell'. — Retention of *a* in H. M. due to infl. of Sk. and f. gender in P. H. (but also in Gy. gr.) to *ganda* f. ← Pers. — Deriv. Gy. eur. *khānd-* 'to stink', Wg. *gun-*, N. *gan(h)āumu*; B. *gandhāna* 'to perfume'; Or. *gandhāibā* 'to stink', H. *gādhānā*, G. *gādhāvū*.

GANDHĀLU-, GANDHIN-, *GĀNDHA-, GĀNDHIKA-; *GANDHAPŪRIKĀ-, GANDHAVALLĪ-, GANDHAHASTIN-; DURGANDHA-, SUGANDHA-, SUGĀNDHI-, SUGANDHINĪ-, SAUGANDHIKA-, ĀSVAGANDHĀ-, *ĀMAGANDHĀ-, *ĀMI-ṢAGANDHIN-, KARPAṢAGANDHĀ-, DHŪMĀGANDHIN-, *PITTALAGANDHĀ-, *MAHIṢAGANDHĀ-, *VAHADGANDHĀ-, VISRAGANDHĀ-.

4015 **gandhapūrikā* 'flower'. [GANDHĀ-, PŪRA-] Kal. *gambhūri* 'flower', Kho. *gambūri* BelvalkarVol 90.

4016 *gandhāyatē* 'hurts' Dhātup., *gandhāna-* n. 'injury' lex. [√GANDH, but cf. *GADD- s.v. *GAÑJ-, and *gada-* m. 'illness' Suśr. (*agadā-* RV.), Pa. *gada-* m., Pk. *gaya-* m. LM 322] Pa. *gandhāna-* n. 'injuring'; M. *gādhā* 'to torment'.

4017 *gandharvā-* m. RV. Pa. *gandhabba-* m., Pk. *gandhavva-* m. GĀNDHARVĀ-.

4018 *gandhavallī-* f. 'name of a plant' lex. [GANDHĀ-, VALLĪ-] Cf. B. *gādhāl*, *ṛi* 'a foetid-smelling creeper'; H. *gādhel* f. 'the plant lemon-grass or Andropogon schoenanthus (= *gandhēl*)'.

4019 *gandhahastin-* m. 'elephant in rut' R. [GANDHĀ-, HASTĪN-] Si. *gāndūtā*.

4020 *gandhālu-* m. 'fragrant rice' lex. [GANDHĀ-] Paś. *gandār* 'a kind of grain', *gandarū* 'vegetables' IIFL iii 3, 69 with (?).

4021 *gandhin-* 'odoriferous', -*gandhika-* in compd. MBh. [GANDHĀ-] Pa. -*gandhin-* in compd., *gandhika-* 'fragrant'; Pk. *gandhi-* 'smelling', *ḍhā-* 'stinking'; Or. *gandhi*, *ḍhā* 'putrid'; Bhoj. *gānhī* 'troublesome'; H. *gādhī* f. 'asafoetida, a partic. kind of grass'. — Ext. -*la-*: Gy. as. *ganila* 'rotten', pal. *gānīlā* 'flower', eur. germ. *hāndli* 'privy'. — Si. *geñda* 'the vegetable *Portulaca oleracea*'? *ĀMIṢAGANDHIN-.

4022 **gappa-* 'talk'. [Onom. cf. JĀLPATI?] K. *gaph*, dat. *pas* m. 'joke'; P. *gapp* f. 'tittle-tattle', *gappi* m. 'boaster'; Ku. *gaph* 'absurd news'; N. *gaph* 'tittle-tattle', *gapphar* 'boaster'; A. *gap* 'boast'; B. *gappa* 'tittle-tattle', Or. *gapa*, H. G. M. *gap* f.

4023 **gabbya-* 'filling of a hole'. 2. **gampa-*. 1. N. *gāb*, *gāp* 'rubble for filling in a wall, strong foundation stone of a wall'; G. *gābrī* f. 'filling of a hole'; M. *gābdē* n. 'patch for a hole'. 2. S. *gamba* f. 'mud building' (g!).

**gabbara-* 'deep' see GABHĪRĀ-.

**gabhina-* 'deep' see next.

4024 *gabhīrā-* 'deep, solemn' RV. [GĀMBHAN-] Pa. *gabhīra-* 'deep', Pk. *gabhira-*; S. *gāharo* (g!) 'deep-coloured, dense, sound (of sleep)', *gahar* f. 'sleep'; P. *gahirā* 'deep-coloured, dark, muddy'; Ku. *gair* 'glen', *gairo* 'deep', gng. *gēr* 'mountain slope'; N. *gairo* 'deep,

valley'; B. *gahir*, *gairā*, *ghairā* 'deep, a hollow'; Or. *gahtra* 'deep, a deep place, large rice-field', *gaira* 'deep'; Bi. *gahrā* 'rich (of soil)'; Mth. *gahīr* 'deep' (r for r as hyper-Hindiism for *gāhīr*), Bhoj. Aw. lakh. *gahir*; H. *gahirā*, *gahrā* 'deep, important'; OMarw. *gaharau* 'deep, important'; G. *ghirū* 'deep-coloured'; M. *gahirā* 'deep (of water, colour, sleep)'. — S. Bi. H. forms with *gah(a)r-* prob. < *gahīr-* rather than < **gabbara-* (cf. *gambhāra-*) in Pk. *gahara-* m.n. 'cave, jungle'. — A. *gahīn* 'grave', B. *gahin* 'deep, a hollow' poss. with n < eastern l, but perhaps like Si. *gāhūm*, *gāhīni* 'thick' < **gabhīna-*.

GAM- 'go': GA-, GĀCCHATI, GATĀ-, GĀTI-, GATVĪ, GAMA-, GAMĀTHA-, GĀMANA-, GAMAYATI, GAMITA-, GAMYA-, GAMYATĒ, GĀMIN-, JĀGAT-, *JĀNGAMA-; ATYĀGATA-, ĀNĀGATA-, ANUGĀ-, APAGATA-, APAGAMA-, ĀGACCHATI, ĀGATA-, ĀGAMANA-, ĀGĀMIN-, ŪDGACCHATI, ŪDGAMA-, ŪDGMATI, ŪDGAMANA-, ŪDGMAYATĒ, ŪDGMAYATI, UPAGA-, NIGAMĀ-, NIRGAMA-, *NIRGAMATI, NIRGAMAYATI, *PRAGAMATI, *PRAGĀMAKA-, PRATIGAMANA-, PRŌDGATA-, VIGAMA-, SĀMGĀ-, SĀMGACCHATĒ, SĀMGATA-, SĀMGAMAYATI, SAMĀGAMA-; — √GĀ.

4025 *gama-* m. 'course' Pāṇ., 'intercourse with a woman' Mn., 'flightiness' lex. [√GAM]

Pk. *gama-* m. 'way, behaviour, understanding'; P. *gāi* m. 'purpose, selfishness'; B. *gō* 'whim, advantageous bargain in trade'; Or. *gāi* 'intention, pride', *gāid* 'proud, sullen'; OAw. *gavā* 'opportunity', lakh. *gāi* 'chance'; H. *gāi* f. 'opportunity, need'; M. *gav* f. 'opportunity, leisure'; — G. *gam* f. 'inclination, knowledge', *gamā* m. pl. 'vigour of mind' perh. rather < GAMYA-.

4026 *gamātha-* m. 'traveller' Uṇ. [√GAM] H. *gawahiyā* m. 'guest'.

4027 *gāmana-* n. 'going' KātyŚr., 'sexual intercourse' PārGṛ. [√GAM]

Pa. *gāmana-* n. 'journey', NiDoc. *gāmanā*, Pk. *gāmanā-* n., *ḡnā-*, *ḡnāyā-* f.; P. *gaman* m. 'walking, sexual intercourse'; Ku. *gawno* 'foot, leg'; N. *gawān* 'journey', (Tarai) *gawānā* 'bringing home of the bride'; MB. *gana* 'way', B. *ānā-gonā* 'coming and going'; Bi. *gawan*, *gawānā* 'bride's second coming on puberty to husband's house', Bhoj. *gawānā*; OAw. *gawana* m. 'gait', *ḡnā* m. 'bringing home of the bride', *gawānā* 'goes'; H. *gawān* m. 'shady place where oxen are tied, slope of a well', *gawānā* m. 'bringing home of the bride on puberty', *gawānī* f. 'opportunity'. *ĀGRAGAMAṆA-, PURŌGAMANA-.

4028 *gamāyati* 'causes to go' RV. 2. *gamita-* 'sent away, caused to die' MBh. [√GAM]

1. Pa. *gamēti*, Pk. *gamēi*, *gamāvāi*; S. *gāvāiṇu* (g!) 'to lose, waste'; P. *gāvāiṇā*, *gumāiṇā* 'to lose, damage'; WPah. bhad. *gōāiṇū*, pañ. cur. cam. *guāiṇā* 'to lose, waste'; Ku. *gawno* 'to let pass, lose'; N. *gumāyati* 'to lose'; A. *gāvāiba*, *gotv* 'to pass (time)', B. *gōyāna*, OMth. *gamāvāi*, OAw. *gamāvāi*; H. *gāvānā* 'to squander, lose, pass (time)', G. *gamāvāi*, *gum*; M. *gāvāi*, *gāvāi* f. 'abandoning a village (rather than obeying Government orders)'. 2. Pk. *gamīya-* 'passed'; S. *gāū* 'lost', OMarw. *gavī*.

gamita- see prec.

4029 *gāmbhan-* n. 'depth' VS. 2. **gāmbhūna-*. [Fr. **gambhu-*, cf. GĀHV-ARA-]

1. Paś. *gambā* 'deep' < **gāmbhaka-* IIFL iii 3, 68. 2. Sh. *gābān* m. 'foot of mountain, bottom, tree-trunk' (→ Bur. *gamūn* 'bottom' NTS xiii 92).

GABHĪRĀ-, *GABHĪNA-, GAMBHĪRĀ-, GĀHANA-, *GAHURA-, GĀHVĀRA-.

- 4030 **gambhāri-** f. 'the tree *Gmelina arborea*' lex. [See KĀRSMARYĀ-]
Bhoj. *gambhāri* 'a partic. kind of tree'.
- 4031 **gambhīrā-** 'deep' RV. [GĀMBHAN-]
Pa. *gambhīra-* 'deep'; Pk. *gambhīra-* 'deep', *oria-* n. 'depth'; Wg. *Gambtr* 'name of a valley and village in Tregam' (cf. *Gambila* 'name of a river in Bannu' NTS xvii 321); S. *gābhīru* 'sedate'; OAw. *gambhīrā* 'deep', OMarw. *ghamīra*; M. *gābhīr* 'deep (of water), serious'; Si. *gāmburu* 'deep', *va* 'depth' (*kuṁburu* 'deep' with *k-* from Tam. GS 43, 'rice-field' cf. Or. *gāhīra* s.v. GAMBHĪRĀ-). — × SKAMBHĀ-; M. *khābīr* 'firm, substantial' (if used of a building, = *khammāl*). — See GAMBHĪRĀ-.
- 4032 **gamya-** 'accessible' MBh., 'intelligible' Mn. [√GAM]
Pk. *gamma-* 'accessible, intelligible'; S. *gami* f. 'knowledge', N. *gam* 'secret'; A. *gam* 'inkling'; G. *gam* f. 'inclination, knowledge', *gamā* m. pl. 'vigour of mind' (or < GAMA-?); M. *gam* m. 'meaning'.
- 4033 **gamyatē** 'one goes, it is understood' Kās. [√GAM]
Pk. *gammai* 'is known'; N. *gamnu* 'to brood over', *cittā mā gō* 'to come into the mind'; A. *gamiba* 'to be lost (as money in a business)'; Or. *gamibā* 'to understand'; H. *gamunā* 'to be lost, elapse'; G. *gamvū* 'to approve'; M. *gamnē* 'to appear to, seem fit, elapse'. — Deriv. H. *gamānā* 'to pass (time)', M. *gamavinē* 'id.', *gamāvinē* 'to lose'.
- ***gayanda-** 'rhinoceros' see GAṆDĀ-⁴.
- 4034 **garā-** 'swallowing' Pāp. [√GAR²]
Si. *garā* 'act of swallowing'. — See GALA-².
AJAGARĀ-.
- 4035 **garā-** m. 'any drink' ŚBr., n. 'poison' MBh. [√GAR²]
Pk. *gara-* m. 'a partic. poison'; G. *gar* m. 'poisonous fecal matter of some animals and birds'; M. *gar* m.n. 'poison', Si. *gara*.
GARALA-.
- gara-** 'a partic. disease' see *GARU-¹.
- 4036 **garāṇa-** n. 'dripping' W. [√GAR¹]
Si. *gurunu* 'melting'.
- 4037 **garāṇa-** n. 'act of swallowing' lex. [√GAR²]
Wg. *gærūd* 'throat'.
- 4038 **garāla-** m. 'poison' MBh., 'snake-poison' lex. [GARĀ-²]
Pa. Pk. *garāla-* n. 'poison, snake-poison', P. *garāl* f., A. B. *garal*, Or. *garaḷa*, H. *garāl* m., G. *garāl* n. (← Sk. with *l*?); M. *garāl* f. 'snake-poison', *garlā* m. 'juice of certain herbs and drugs obtained by rolling them in betel-leaf and chewing them', *garlī* f. 'water or some crudity rising in the mouth'; Si. *garāla* 'snake-poison'.
- 4039 ***garu-** 'skin disease' [Cf. *garā-* m. 'a partic. disease' Suśr. and words for 'itch' ending in *-ū* s.v. KHARJU-¹]
Gy. *gr. ger*, *gel* m. 'itch', boh. *ger* f.; S. *garu* (g!) f. 'mange', *garo* 'mangy', m. 'iron-grey horse'; H. *gar* f. 'itch in throat and breast of a horse, farcy'; M. *gar* f. 'id., scurf on hair of horse or man'. — Ext. *-lla-*: Gy. *geralo*, *gelalo* 'affected by itch or scab'; B. *garal* 'eczema'.
- 4040 ***garu-** 'pulp, pith'.
S. *garu* f. 'pulp, pith, marrow', G. M. *gar* m.; M. *garā* m. 'lump of the pulp of jackfruit'.
- 4041 **garuḍā-** m. 'a mythical bird' Mn.
Pa. *garuḍa-* m., Pk. *garuḍa-*, *ula-* m.; P. *garuḍ* m. 'the bird *Ardea argala*'; N. *garul* 'eagle', Bhoj. *garur*; OAw. *garura* 'blue jay'; H. *garur* m. 'hornbill', *garul*
- 'a large vulture'; Si. *guruḷā* 'bird' (*kurullā* infl. by Tam.?). — Kal. rumb. *gōrvēlik* 'kite'??
GĀRUḌA-, GĀRUḌIKA-.
- 4042 **gārgara-** m. 'whirlpool' AV., 'a musical instrument' RV. (Sāy.) [Same as GARGARA-²?]
Pa. *gaggara-* n. 'cackling of geese', *gaggara-*, *alaka-* m. 'whirlpool'; Pk. *gaggara-* 'making an inarticulate noise'.
*GARGARĀYATI.
- 4043 **gārgara-** m. 'churn' MBh., *ri-* f. 'churn, waterpot' Hariv. [Onom. and prob. same as GĀRGARA-¹, cf. similar onom. formation in Eng. *guggle*, *guglet* NED s.vv. — Ac. to PMWS 55 with *karkari-* f. 'waterjar' Bhartṛ. ← Mu.]
Pk. *gaggari-* f. 'small waterpot'; Ku. *gāgro* 'waterpot', gng. *gāgar*; N. *gāgro* 'earthen jar', *ri* 'copper jar'; A. *gāgarī* 'waterpot', B. *gāgrī*; Or. *gagarā* 'large metal water vessel', *gāgarī* 'earthen pot'; Bi. *gagrā*, *ri* 'copper or brass water vessel', Mth. *gāgarī*; Bhoj. *gagarī* 'earthen pot'; Aw. lakh. *gagarā* 'jar', *ri* 'small jar'; H. *gāgar* f., *gagrā* m., *gāgrī* f. 'waterpot', G. *gāgar*, *ger* f. — K. *gāgrī* f. 'waterpot', L. *gāgir* f., P. *gāgar*, *gāgar*, *ri* f. are ← E.
- 4044 **gārgara-** m. 'the fish *Pimelodus gagora*' lex., *ra-* m. Suśr., *gargāṭa-* m. lex.
A. *gāgal* 'the fish *Aruiis gagora*'; B. *gāgrā* 'the fish *Silurus ascita*'; Or. *gāgara* 'a kind of fish without scales'.
- 4045 ***gārgarāyati** 'roars'. [GĀRGARA-¹: onom. cf. *GAṆGARĪTI]
Pa. *gaggarāyati* 'whirls, roars (of waves)'; K. *gagarāy* f. 'thunder'.
gargāṭa- see GARGARA-³.
GARJ 'roar': GĀRJATI, GARJANA-, GARJĀ-, GARJITA-.
- 4046 **gārajati** 'thunders, roars' MBh. [√GARJ]
Pa. *gajjati*, Pk. *gajjāl*, K. *grazun*, S. *gajjanu* (g, j!), L. *gajjan*, awān. *gajan*, P. *gajjānā*; Ku. *gājno* 'to be resounded, be famous'; A. *gāziba* 'to thunder', MB. *gāje*, Or. *gājibā*; Bhoj. *gājāl* 'to be happy'; OAw. *gājāl* 'thunders, roars'; H. *gājnā* 'to thunder, roar, revel, be pleased'; OMarw. *gājāl* 'thunders', G. *gājvū*, M. *gājñē*.
- 4047 **gārajana-** n. 'roaring, thundering' R. [√GARJ]
Pa. *gajjana-* n. 'roaring'; Pk. *gajjana-* n. 'thunder', H. *gājan* m., OSi. *gājun*.
gārajara- see GĀRJARA-.
- 4048 **gārajā-** f., *ji-* m. 'roaring, thunder' lex. [√GARJ]
Pk. *gajji-* f. 'thunder'; K. *graz* f. 'roaring'; H. *gāj* f. 'thunderbolt, wrath'; G. *gāj-vij* f. 'thunder and lightning'.
- 4049 **gārajita-** n. 'rumbling' Yājñ., 'roaring (of elephant)' MBh., m. 'a roaring elephant' lex. [√GARJ]
Pk. *gajjia-* n. and adj. 'roaring'; Ku. gng. *gājī* 'cattle'.
- 4050 **gārta-** m. (n. MBh.) 'hole, cave, grave' ŚBr., 'canal' Mn., *tā-* f. Pāficat. [Cf. list s.v. KARTĀ-¹]
Pk. *gatta-* m., *tā-* f. 'hole, pit'; A. *gāt* 'hole in the earth'; OB. *gāti* 'hole' ODBL 502; Or. *gāta* 'hole, grave, wild beast's den', *ui-gāta* 'white ants' nest'; — ext. with *-l-*: WPah. bhīḍ. *getlēu* n. 'small hole'.
- 4051 **gārta-** m. 'high seat, chariot seat' RV., 'chariot' Gaut. [See *GARDA-³, *GĀḌḌA-]
*UDGARTA-.
- GARD 'cry': GĀRDA-¹, GARDABHĀ-.

4052 **gārda**-1 m. 'crying', *galda*-m., *gāldā*-, °*dā*-f. 'speech' Naigh. [*gārdā*-, *gāldā*-f. 'stream (?)' RV. semant. cf. *nadi*-]. — √GARD]

Tir. (Leech) *yodī* 'abuse'?

4053 ***gārda**-2 'seat'. [Cf. *gārta*-3 m. 'high seat, chariot seat' RV., 'chariot' Gaut. EWA i 327 of IE. origin, but prob. with T. Burrow BSOAS xii 377 ← Drav.: Kan. *gārduge*, *gāddigē* 'throne, seat', Tel. *gādde*. — Poss. same as *GĀPPA-]

K. *gādī* f. 'the royal court where the king transacts business'; S. *gādo* m. 'bundle of grass', °*dī* f. 'small do.', *gādi* f. 'soft pad, cushion' (← H. or G.); P. *gāddī*, *gāddī* 'cushion, pad, seat' (→ H. *gāddā* m. 'quilted mattress', *gāddī* f. 'cushion, royal cushion'); N. *gādi* 'seat, throne'; A. *gādi* 'seat of honour, wadded pad on elephant's back'; B. *gādi* 'pile, stack, elevated place'; Or. *gādi* 'heap, mound, seat, throne'; H. *gādi* f. 'thin mattress, cushion'; G. *gādi* f. 'pad, raised seat'; M. *gādi* f. 'pad, cushion, throne', *gadelā* m. 'large stuffed seat'.

4054 **gārdabhā**- m. 'ass' RV., °*bhī*-f. AV., °*bhaka*-m. 'any-one resembling an ass' Kās. [√GARD]

Pa. *gāddabha*-, *gādrabha*-m., °*bhī*-f., Pk. *gāddaha*-, °*aya*-, *gāddaha*-m., *gāddabhi*-f., Gy. as. *ghādar* [GLS new ser. ii 255 (< *gādrabha*-?), Wg. *gādd*, Niñg. *gādā*, Wot. *gādā* m., °*dāi* f., Gaw. *gādd* m., °*deri* f., Kho. *gōrdōy* (< *gārdabhaka*-; → Kal. *gārdokh* as the Kalashas have no donkeys, G. Morgenstierne FestschrBroch 150), Bshk. *gādd* m., °*dēi* f., Tor. *godhō* m., *gedhēi* f., Mai. *ghādā*, Sv. *gādarō*, Phal. *gādarō*, S. *gādhā* m., L. *gāddāh* m., °*dēh* f., (Ju.) *gād-hā* m., °*hi* f. 'ass, blockhead'; P. *gādhā* m., °*dhi* f., WPah. pād. cur. cam. Ku. *gādhā*, N. *gādhō* m., °*dahi* f., A. *gādh* m., °*dhi* f., B. *gādhā* m., °*dhi* f., Or. *gādhā* m., °*dhuṇi* f. 'ass', *gādhā* 'blockhead'; Bi. Mth. Bhoj. H. *gādhā* m., °*hi* f., OG. *ghaddai* m., G. *gāddhō* m., °*dhi* f., M. *gādhav* m., °*dhuṇi* f. (lw. *gādhā* m.), Ko. *gādhū*, Si. *gādhūbuvā* (*gādhūvā* ← Pa.).

4055 **gārbha**- m. 'womb, foetus, offspring' RV., 'inside, middle' MBh.

Pa. Pk. *gārbha*-m. 'womb, foetus, interior'; NiDoc. *garbha* 'foetus'; K. *gab* m. 'womb, sprout of a plant'; S. *gabhu* m. 'foetus, kernel, pith'; L. *gārbhā* m. 'young calf', (Ju.) *gabh* m. 'foetus'; P. *gārbh* m. 'foetus', *gārbhā* m. 'vulva, interior'; Ku. *gāb* 'foetus', gng. 'sprout'; N. *gābh* 'secret', *gābho* 'core, inside (e.g. of a fruit)'; B. *gāb* 'foetus', *gāb(h)ā* 'foetus, spathe of a plant, river-bed'; Mth. *gābh* 'womb (of animals)'; H. *gābh* m. 'pregnancy (esp. of animals)', *gābhā* m. 'new leaf springing from centre of plaintain tree', *gāb* m. 'pulp, pith'; G. *gābh*, *ghāb* m. 'foetus (of animals)', *gābhō*, *ghābō* m. 'any filling of a hollow, pulp'; M. *gābh* m. 'foetus, recess among the hills', *gābhā* m. 'heart, core'; Ko. *gābu* 'foetus (of animals)', *gābbo* 'inner core of plaintain stem'; Si. *gāba*, *gāba* 'womb'. — Deriv. K. *gōbh* 'heavy'; N. *gābhinu* 'to conceive (of cattle)'; A. *gābhīyā* 'one who lives with his wife's family'; Or. *gābhil* 'with young (of animals)'; Si. *gāmbili* 'pregnant' H. Smith JA 1950, 196. — × *GUDDA-: N. *gūbho* 'core'; H. *gūbhilā* 'lumpy'. — × *GUDDA- or KUKṢI-: L. *gūbbh* f. 'pot-belly'.

GARBHĪNĪ-, GĀRBHA-; SAGARBHA-; *GARBHAGHARA-, GARBHARŪPA-, *GARBHAVĀRA-, GARBHASRĀVA-, GARBHĀ-GĀRA-.

4056 ***garbhaghara**- 'inner room'. [Cf. *garbhagha*-, *gēha*- n. 'inner sleeping room' MBh. — GĀRBHA-, GHARA-]

Pk. *gābbahara*- n. 'inner room'.

*GARBHAGHARAKĀṢṬHA-.

***garbhagharakāṣṭha**- [*GARBHAGHARA-, KĀṢṬHĀ-]

See *GARBHĀGĀRAKĀṢṬHA-.

4057 **garbharūpa**- m. 'a youth' Bālar., pl. 'the children' Divyāv., °*aka*-m. lex. [GĀRBHA-, RŪPĀ-]

K. *gōbūr* m. 'boy'; S. *gābhīrū* m. 'stripling', *gābhūru* m. 'boy of 5 or 6 years'; L. *gābbhūrū* 'in prime of life', m. 'best man at wedding', (Ju.) *gābhūrū*, awān. *gābhūrū* 'husband'; P. *gābb(h)rū* m. 'young man, young husband'; WPah. pād. *gōbhar* pl. 'sons', cur. *gābhūrū* 'boy'; N. *gābrū* 'youth between 10 and 16 years'; A. *gābharū* 'adult, adult girl', *gābhūrū* 'boy'; B. *gāb(h)ur* 'youth'; Bi. *gābhūrū* 'bridegroom'; Bhoj. *gābharū* 'young'; H. *gāb(h)rū* 'childish', m. 'stripling, bridegroom'.

4058 ***garbhavāra**- 'hair of foetus'. [GĀRBHA-, VĀRA-]

H. *gābhūāre* m. pl. 'hair of a newborn child'.

4059 **garbhasrāva**- m. 'abortion' Mn., *garbhāsrāva*- m. Suśr. [GĀRBHA-, SRĀVA-]

Si. *gābsāva*, *gāps*°, *gāss*°.

4060 **garbhāgāra**- n. 'inner chamber' Kathās. [GĀRBHA-, ĀGĀRA-]

Aś. man. *grābhagāra*-, gir. *gābhāgāra*-, kāl. *gābhāgāla*- 'inner apartment'; G. *gābhār* m. 'inmost sanctuary of a temple', M. *gābhār*, *gābhārā* m.

*GARBHĀGĀRAKĀṢṬHA-.

4061 ***garbhāgārakāṣṭha**- [GARBHĀGĀRA-, KĀṢṬHĀ-]

B. *gābrāṣṭ* 'lintel-wood' ODBL 317 or < *GARBHĀGHARAKĀṢṬHA-.

garbhāsrāva- see GARBHASRĀVA-.

4062 **garbhīnī**- f. 'pregnant' RV. [GĀRBHA-]

Pa. *gābbhīnī*-, Aś. *gābhīnī*, NiDoc. *garbhīnī* (of animals), Pk. *gābbhīnī*-, Gy. eur. *khabni*, Kho. *garbin* (of animals); K. *gābhīn* 'woman suffering from prolapsus uteri esp. when due to habitual profligacy'; S. *gābhīnī* 'pregnant', L. *gābbhan* (of animals), (Ju.) *gābhan*, awān. *gābbhun*, P. *gābbhan* (usu. of animals), Ku. *gābhīn*, gng. *gābhīnī*°, N. *gābhīnī*, A. *gābhīnī* (of animals), B. *gāb(h)in* (of cattle), Or. *gāb(h)in* (← B.?), Bi. *gābhīn* (of cattle), Mth. *gābhīnī*, Bhoj. *gābhīn*, Aw. lakh. *gābhīnī*, H. *gābhīn*, °*bhan* (esp. of animals), G. *gābbhan*, *gābbhīnī*, M. *gābhīn*, °*bhan* (of animals except mares); Si. *gābhīnī* 'pregnant woman'.

4063 **garmūt**- f. 'a kind of wild bean' TS., 'a kind of grass' Hcar.

S. *gamu* f. 'a very small grain and the grass on which it grows'.

4064 **garvā**- m. 'pride, arrogance' R.

Pa. *gābba*-m., Pk. *gāvva*-m., Ap. *gāva*-m.; B. *gāb* 'boast', *gābbāna* 'to vaunt'.

GARVARĀ-; NIRGARVA-.

4065 **garvarā**- 'haughty' Up. [GARVĀ-]

Pk. *gāvvara*- (i fr. *garvītā*-?); P. *gābbar* 'proud, rich' → H. *gābbar*.

GARH 'abuse': GARHAṆA-, GĀRHATI, GARHĀ-, *GALHĀ-; *UPAGARHAṆA-.

4066 **garhaṇa**- n. 'blame' MBh. [√GARH]

Pa. Pk. *garahaṇa*- n. 'blame', Pk. °*ṇayā*- f.; M. *gār(h)āṇē* n. 'complaint, supplication'.

4067 **gārhati** 'complains of' RV., 'blames' Mn. [√GARH]

Pa. *garahati* 'blames', Aś. shah. man. gir. *garahati*, kāl. *galahati*; NiDoc. *garahati* 'complains'; Pk. *garahāt*. *gārihāt* 'abuses'; Gy. wel. *khār*- 'to call aloud', germ. *kar*-, gr. rum. boh. *akhar*- 'to call, cry out, groan' Turner

- BSOAS xxii 493; K. *gārun* 'to search eagerly for' (< **gāhar*-?); S. *garahanu* 'to talk over one's affairs privately'; Si. *garahanavā* 'to reproach, mock'.
- 4068 **garhā**- f. 'blame' MBh. 2. ***galhā**-, cf. *galhatē* Dhātup. [√GARH]
 1. Pa. Pk. *garahā*- f. 'blame', Pk. *garihā*- f., °*ha*- m., Aś. man. *garaha* f., gir. °*hā* f.
 2. Aś. kāl. *galahā* f. 'blaming'; Gy. pal. *gdli* 'word', *gdli kerār* 'says'; K. *gal* m. 'shout'; L. *gall*, pl. °*lā* f. 'word, thing'; P. *gall* f. 'word'; OH. *gāl(h)anā* 'to talk'; — poss. × GĀLI-: S. *gālhi* f., °*hu* m. 'talk'; L. *gālhi* f. 'word', pl. *gālhi* 'abuse', (Ju.) *gālhi* f.
- GAL**¹ 'drip': GALA-¹, GALATI¹, GALITA-, *GALYATI, GĀLA-, GĀLANA-, GĀLAYATI; AVAGALATI, *AVAGĀLAYATI, UDGALATI¹, *UDGĀLA-¹, *UDGĀLAYATI¹, *NIRGALATI, *NIRGALANĪ-, *NIRGĀLA-, *NIRGĀLAYATI, *PARIGĀLAYATI, *PRAGALATI, PRAGĀLAYATI¹, *PRAGILATI, VIGALATI, SAMGALATI; — √*GĀL¹, √GAD, *GIDD-.
- ***GAL**² 'swallow': GALA-², GĀLATI², GĪLATI, GĪLANA-; *AVAGĀLA-, *UDGALA-, *UDGALATI², *UDGĀLA-², *UDGĀLAYATI², *UDGILATI, UPAGILATI, NIGALATI, NIGALANA-, NIGILATI, *PRAGULA-, *VYĀGĪLAYATI; — √*GĀL².
- 4069 **gala**-¹ 'dripping', m. 'resin' lex. [√GAL¹]
 P. *galā* m. 'as much grain as can be poured at a time into a handmill, hail' (semant. cf. *garā* s.v. *GADA-).
- 4070 **gala**-² m. 'throat, neck' MBh., °*aka*- m. VarBṛS. 2. ***gaḍa**-². [For 2 cf. concurrence of forms listed under √GAL¹ and √GAD. — √*GAL²]
 1. Pa. *gala*- m. 'throat, dewlap', °*aka*- n. 'throat'; Pk. *gala*-, °*aa*- m. 'throat, neck'; Wg. *gal* 'throat'; Gaw. *gala-sūṭi* 'back of the tongue' (+ ?); K. *gol*² m. 'mouth, entrance', doḍ. *galo* 'neck'; S. *garo* m. 'neck' (*galo* m. 'throat' is lw.); L. *gal*, (Ju.) *gal* m. 'neck'; P. *gal* m. 'neck', *galā* m. 'throat, neck'; WPah. bhad. bhal. *gal* n. 'throat', pañ. *gal*, Ku. *galo*, gng. *gaw*, N. *galo*; A. *gal* 'throat', *galā-gali* 'falling on each other's neck'; B. *gal* 'prow of boat', *galā* 'throat'; Or. *gaḷa*, °*lā* 'throat, neck'; Mth. *gar*, *garā* 'neck'; Bhoj. *gar* 'throat'; H. *gal*, *galā* m. 'throat, neck' (→ Bhoj. *galā*, OAw. *gala*), Marw. *gaḷo* m. 'throat', G. *gaḷū* n., M. *gaḷā* m., Ko. *gaḷo* m.; Si. *gala* 'throat, neck'.
 2. Kal. *gā* 'neck'; Kho. *goḷ* 'front of neck, throat'.
 GĀLYĀ-; *GĀLAKAMBALA-, *GĀLAKAŚĀ-, *GĀLACŪḌA-, *GĀLADĀMAN-, *GĀLADĀMANA-, *GĀLAPĀṬAKA-, *GĀLAPŪṬA-, *GĀLABANDHA-, *GĀLABANDHANA-, *GĀLAVIBHĒDANA-, GALASTANA-, GALAHASTA-, GALAUGHA-, *GALAUGHIKA-.
- 4071 **galakambala**- m. 'dewlap' lex. [GALA-², KAMBALA-²]
 L. *galnā*, (Ju.) *galnā* m. 'dewlap of cattle' through **galamālā* or poss. < **kamlā* × *gal*.
- 4072 ***galakaśa**- 'neck rope'. [GALA-², KĀŚĀ-]
 S. *girāho* 'neck rope for an animal', B. *galāsi*, Or. *galāsi*, H. *galāsi* f.
- 4073 ***galacūḍa**- 'necklace'. [GALA-², CŪḌA-²]
 Gaw. *garuṇa* 'necklace'.
- 4074 **galati**¹ 'drips, drops, oozes, trickles' Pañcat. [√GAL¹]
 Pa. *galati* (or *gaḷati* < GADATI) 'drips'; Pk. *galā* 'leaks, melts, rots, falls'; Paś. *gal*- 'to fall down', Woṇ. *gal cō*-, Phal. *gal*-; K. *galun* 'to melt, dissolve, be destroyed'; S. *garanu* 'to melt'; P. *galnā* 'to melt, sink'; WPah. bhal. *galnū* 'to melt', jaun. *gawṇō* 'to thaw'; Ku. *galno* 'to melt'; N. *galnu* 'to melt, rot, become tired'; A. *galiba* 'to melt'; B. *galā* 'to melt, escape through a hole'; Or. *gaḷibā* 'to ooze, fall, melt, pass through a narrow entrance'; Mth. *garab* 'to trickle'; OAw. *garā* 'melts'; H. *galnā* 'to melt, trickle, fall'; G. *gaḷvū* 'to melt'; M.
- gaḷnē* 'to drip, fall'; Si. *galanavā* 'to drip, overflow'. — S. Mth. Aw. M. phonet. poss. < GADATI, Si. < *GHALATI.
- 4075 **gālati**² 'swallows' Dhātup. 2. **gīlati** SBr. [√*GAL²]
 1. G. *gaḷvū* (or < 2), Si. *galinavā*; — MĪA. caus. in -āvā: Mth. *garāeb* 'to swallow'; Si. *galvanavā* 'to make swallow'.
 2. Pa. *gilati*, Pk. *gilā*; S. *giranu* 'to eat voraciously' (or < GIRĀTI²); A. *gīliba* 'to swallow', B. *gilā* (→ Mth. *gilā*), Or. *gīlibā*, H. *gīlnā*, G. *gaḷvū* (or < 1), M. *gīṇē*, Ko. *gīṭā*, Si. *gīlinavā*. — See GIRĀTI².
- 4076 ***galadāman**- 'neck rope'. 2. ***galadāmana**-² [GALA-², DĀMAN-¹]
 1. L. (Ju.) *galāvā* m. 'neck halter for cattle'; P. *galvā*, *galmā* m. 'nape of a tunic'; WPah. khaś. *glā* 'neck rope for cattle', Ku. gng. *gayā*, H. *garāw* f.
 2. P. *galāvāṇ* m. 'neck halter for cattle', H. *garāwan* m.
- 4077 ***galapāṭaka**- 'neck surface'. [GALA-², PĀṬA-]
 Pa. *galavāṭaka*- 'bottom of the throat (?)'; Si. *galavalu* 'back part of neck'.
- 4078 ***galapuṭa**- 'throat'. [GALA-², PUṬA-]
 Bshk. *garōr* 'gullet'; Tor. *garēy* 'throat', Phal. *garūri*.
- 4079 **galabandha**- 'neck-rope'. [GALA-², BANDHĀ-]
 L. (Shahpur) *garmand* 'neck-rope holding saddle on camel'; Bi. (Shahabad) *garaūdhā* 'horse's or bullock's halter', (Patna) *galauḍhī* 'piece of cloth worn under chin and over the head'.
- 4080 ***galabandhana**- 'neck-rope'. [GALA-², BĀNDHANA-]
 Bi. *garaūdhan* 'horse's halter'.
- 4081 ***galavibhēdana**- 'slit for neck'. [GALA-², VIBHĒDANA-]
 L. (Shahpur) *galvān* f. 'slit for neck (in clothes)'.
- 4082 **galastana**- 'nipple-like protuberance on neck', °*ajā-galastana*- m. 'fleshy protuberance on goat's neck', *galastani*-, *galēs*² f. 'she-goat' lex. [GALA-², STĀNA-]
 H. *galathnā* m. 'fleshy protuberance on goat's neck'.
- 4083 **galahasta**- m. 'seizing by the throat' Kathās. 2. **galahastayati** 'seizes by the throat' Hit. [GALA-², HĀSTA-]
 1. Pk. *galatthalla*- m. 'seizing by the neck'; Or. *galathā* 'throttling'.
 2. Pk. *galaththia*- 'driven out by the neck', *galatthā* 'throat, drives out'; Or. *galathibā* 'to push by the neck'.
 gali- see GADI-.
- 4084 **galita**- 'dropped, oozed' Kālid. [√GAL¹]
 Pk. *galia*- 'melted, fallen'; Si. *gīli* 'dripping, falling', *gīlihenavā* 'to fall down' (+ *iḥinavā* < SIŪCĀTI).
- 4085 ***gālī**- 'defile, lane'. 2. ***gālī**-. 3. ***gālī**-. [Cf. *GADĀ-¹ and list s.v. KARTĀ-¹]
 1. Paś. *gālī* 'mountain pass'; P. *gālī* f. 'hole, narrow street', °*lā* m. 'passage through a hedge'; B. *gālī* 'narrow lane'; Or. *gaḷī* 'alley', *gaḷīā* 'hole in a wall, rivulet'; Mth. *gālī* 'lane'; H. *gālī* f. 'lane, mountain pass'.
 2. S. *gālī* f. 'lane' (< **gālīā* → G. *gālī* f., M. H. *gālī* f., N. *gālī*); G. *gālī* f. 'valley'.
 3. K. *gālī* m. 'cave, robbers' lair'.
- galaugha**- m. 'tumour in throat' Suśr. [GALA-, AUGHĀ-?] See *GALAUGHIKA-.

- 4086 *galaughika- 'having a swelling in the throat'. [GALAUGHKA-]
Bshk. *galōt*, *gel*^o 'pigeon' AO xviii 234 with (?); Phal. *gālū* 'a blue bird which lives in the fields'; — Pk. *gilōt*, ^o*ōiyā*- f. 'house lizard'; S. *gilōt* f. 'a partic. kind of lizard'; L. *gilāt* f. 'long-tailed lizard'. — Very doubtful.
gāldā- see GĀRDA-¹.
- 4087 *galyati 'drips'. [GAL-]
L. (Ju.) *gallaṅ* 'to melt, be lost'.
- 4088 galyā- f. 'multitude of throats' lex. [GALA-²]
K. *gal* f. 'throat, windpipe, neck'; Bi. Mth. *gālī* 'feeding channel of handmill'.
- 4089 galla- m. 'cheek' SkandaP. [Cf. GAṆḌA-²: ← Drav. EWA i 317]
Pk. *galla*- m. 'cheek', Gy. pal. *gālī*; K. *gal*, *gol*^u m. 'lower part of cheek'; S. *galu* m. 'cheek' (LM 322 wrongly < GALA-²), *galo* m. 'part of throat below jaws', *gālī* f. 'leather strap through which stitches pass connecting upper and side pieces of leather in a shoe'; L. (Ju.) *gālī* f. 'cheek', *awān*. *gāl*, mult. *gālī* f., pl. ^o*hā* or ^o*hī*, P. *gālī* f., Ku. *gāl*, N. *gālo*, A. B. *gāl*; Or. *gāla* 'cheek', *gālī* 'gills of fish'; Bi. Mth. Bhoj. *gāl* 'cheek', OAw. *gālu*, H. G. M. *gāl* m.
*GALLAPUṬA-, *GALLARŪPA-, *GALLARŌGA-.
- 4090 *gallapuṭa- 'fold of cheek'. [GALLA-, PUṬA-]
WPah. *khaś*. *galhoṛī* 'cheek', I. rudh. ^o*ṛā*, jaun. *galauṛo*.
- 4091 *gallarūpa- 'cheek-shaped'. [GALLA-, RŪPĀ-]
WPah. *bhiḍ*. *gēṛṛō*, pl. ^o*ru* n. 'tonsil'.
- 4092 *gallarōga- 'cheek-disease'. [GALLA-, RŌGA-]
K. *galur*^u m. 'a partic. disease involving swelling of jowl or lower cheek'.
*gālī- 'defile' see *GĀLĪ-.
*gālā- 'abuse, talk' see GARHĀ-.
- 4093 gava- (in compd.) 'cow or bull'. 2. *gavu-. [Cf. -gavī- in compd. e.g. *strīgavī*- f. 'milk-cow' Pān. com. — GŌ-]
1. Pa. *gava*- in compd. e.g. *gavāssa*- 'cows and horses'; Pk. *gava*- m. 'cattle', *gavā*- f. 'cow'; WPah. *bhal*. *go* m. 'horned reddish wild animal like a cow'; — Tir. *gō* 'bull'; Paś. *kuṛ*. ar. *gō*, dar. *gā* f.; Bshk. *gō* 'bull', Tor. *gō*, Phal. *gū*, pl. *gūwa*; Sh. *gō*, pl. *gavē* f. rather than direct < *gāūh*, *gām*, &c. — Si. *gava* 'bullock' or < GĀVA-.
2. Pa. acc. *gavum* ~ ^o*vam*, Pk. *gāū*-, ^o*ua*- m., ^o*uā*- f., S. *gāū* f., L. *gāū* f., P. *gāū* f., N. *gau*, *gāuwā* f.; Or. *gāū* 'cattle'; Aw. lakh. *gāū* f., H. *gau* m.f., *gāū* f., G. *gāū* f., M. *gau* f.
GAVĀKṢA-, GAVĀDANĪ-.
- 4094 *gavatta- 'cattle-fodder'. [GŌ-, *ATTA-¹]
Pk. *gavatta*- n. 'fodder'; L. *got* f. 'bran and straw mash for cattle', (Ju.) m. 'straw and oilcake mixed', *awān*. *gūtāvā* 'fodder'; Bi. *gawat*, *gaut* 'fodder for stall-fed cattle'; G. *gotū* n. 'pulse-husks boiled as fodder'. — See also *GŌBHAKTA- with which there may be some confusion.
- 4095 gavayā- m. 'Bos gavaeus' RV., ^o*yā*- f. VS. [GŌ-]
Pa. *gavaya*- m. 'species of ox'; Pk. *gavaya*-, *gāūa*- m. 'species of wild ox'; M. *gavā*, *gāū* m. 'Bos gavaeus'.
- 4096 gavalā- m. 'wild buffalo' lex. [GŌ-]
Pk. *gavala*- m., N. *gaurī gāī* (← a Bi. dial. < *gavālikā-).
- 4097 *gavāmgūtha- 'crowdung'. [GŌ-, GŪTHA-]
Kho. *gaṅguru*.
- 4098 gavākṣa- m. 'round window, loop-hole, air-hole' R., *gavākṣaka*- m. MBh. [GAVA-, AKṢI-]
Pa. Pk. *gavakkha*- m. 'round window'; H. *gavkh* m. 'portico', *gokhā* m. 'skylight', *gavdkh* m. (infl. by lw. from Sk. ?); OG. *gāukha* m. 'window', G. *gkh* m. 'balcony'.
- 4099 gavādanī- f. 'grazing ground' Pān. *gaṇa*, 'trough for holding fodder', *gavādana*- n. lex. [GAVA-, ĀDANA-]
G. *gamān* f. 'pasture-land, fodder-rack'. — For form cf. Pk. *gavāyanī*- f. 'colocynth'. See also *GAVĀDHĀNA-.
- 4100 *gavādhāna- 'manger'. [GŌ-, ĀDHĀNA-]
M. *gavhān*, *gohān* f. 'rack for fodder'; — G. *gabhān* f. 'rack for fodder, pasture-land', in this meaning perh. confused with *gamān* < GAVĀDANĪ- with *bh* < *vh*?
- 4101 *gavāśa- 'eating cows'. [Cf. *gavāśana*- m. 'leather-worker' Subh. — GŌ-, ĀŚĀ-]
OAw. *gavāśā* 'butcher'; H. *gavās* m. 'cowkiller, butcher', *gavāśā* m. 'place where cows are killed'; — less prob. < *GŌMĀMSAKA- or *GŌMĀMSĀDA-.
- 4102 gaviśā- 'wishing for cows, eager', *gaviś-* RV. [Cf. *gaviśī*- f. 'eagerness, battle' RV. — GŌ-, īṣ-]
Kt. *giviś*, *gyiś* 'name of the god of war'; Wg. *giviś* 'devil' NTS xvii 319; Pr. *giś* 'name of a god', (Lentz) *giviś* 'the servant of the highest god Imra', (W. Jukes) *gaviś* NTS xv 283.
- 4103 gavini- f. du. 'groin', *gavnikā*- f. AV.
Paś. *lauṛ*. *gāin* m. 'waist', weg. *sanā-gēnī* 'side of waist, back' (*sanā* < SĀMNATA-).
*gavu- 'bull, cow' see GAVA-.
gavēdukā- see GAIKĪKĀ-.
- 4104 gavēdhuka- m. 'a kind of snake' Suśr.
Ash. *gōk* 'worm', Kt. *gū*, Wg. *gōk*; Kal. *gōk* 'snake'; Kho. *goy* 'worm, maggot, insect' BelvalkarVol 90. — Exact relationship is not clear.
gavēruka- see GAIKĪKĀ-.
gavēṣa- see next.
- 4105 gavēṣāyati 'seeks' MBh., ^o*ṣatē* SaddhP. 2. *gavēṣa*- 'seeking for'. [*gavēṣaṇa*- 'desiring eagerly' RV. — GŌ-, ṣA-²]
1. Pa. *gavēṣati* 'searches for', NiDoc. *gameṣati* (cf. Dh. *gameṣiṇo*), Pk. *gavēṣat*, *gamēṣo*, M. *gavasṇē*.
2. M. *gavas* m. 'search'; L. *gaver* f. 'clue' < *gavēṣa-*ḍa*-, *gaverāṇ* 'to search for stolen property'.
- 4106 gāvya-, ^o*yā*- 'consisting of or coming from cattle', n. 'herd of cows' RV. [GŌ-]
Or. *gāba* 'cattle, a cow'.
GĀVYŪTI-; *MAHIṢAGAVYA-.
gāvvyūti- see *GĀVUTA-.
- 4107 gāhana- 'deep, dense' MBh., n. 'abyss' RV., 'thick jungle' ŚBr. [GĀMBHAN-]
Pa. *gāhana*- 'dense', n. 'thick jungle', Pk. *gāhaṇa*- adj. and n.; Or. *gāhaṇa* 'dense forest'; — Si. *gāhunu*, *gāhīni* rather < *gābhīna- see GĀBHĪRĀ-. — LM 323 also puts here forms < *gāni- see *GĀDDA-¹.
gāhanā- see GRĀHANA-.
- 4108 *gāhura- 'deep'. [Cf. *gāhvara*- 'deep, impenetrable' TS., n. 'hiding place' AV. — GĀMBHAN-]
S. *aghoru* 'deep, sound (of sleep), pitch dark (of night)' with emph. *ā*-?
gāhvara- see prec.

- GĀ 'come, go': ĀGĀT, GĀTI, GĀTŪ-, GĀTRA-, GĀTRAKA-; APĀGĀT, ŪDGĀTI, *NIGĀTI, VYAGĀT.
- 4109 **gāṅgaṭa-**, **gaṭeya-*, *gaṅgāṭeya-* m. 'shrimp, prawn' lex. 2. ***gāṅgaṭṭa-**. [Cf. KARKATA-¹, CIṅGAṬA-, *JHINGA-] 1. Bshk. *gaṅgar-būṭ* 'spider' (for -*būṭ* see *BUṆḌHA-). 2. S. *gāgaṭu* m. 'prawn, shrimp', L. *gāṅgaṭ* m.; N. *ganiṭo* 'crab', B. *gāṅgaṭ*. — Bshk. *guṅguṭāi* 'beetle, earwig' ← Psht. ← IA. AO xviii 235. With another suffix Ash. *gaṅeṣ* 'spider'. ***gāṅgaṭṭa-** 'prawn' see prec. **gāṅgēya-** see next.
- 4110 **gāṅgēruka-** n. 'grain of the plant *Ureria lagopodioides*', **kī-* f. 'the plant' Suśr. 2. **gāṅgēya-** n. 'root of *Scirpus kysoor* or of a *Cyperus*' Suśr. 1. P. *gaṅger* f. '*Grewia betulaeifolia*, *Sageretia brandrethiana*, *Ehretia aspera*, *Lycium europaeum*'; H. *gāgerū*, **ran* '*Ureria lagopodioides* (used as a drug)', *gāgeruwā* 'a hill tree with fruit like myrobolans used against phlegm'. 2. S. *gāho* m., **hī* f. 'the shrub and fruit of two species of *Grewia*'. 4111 ***gāṭṭa-**¹ 'neck, throat'. [Cf. *ghāṭā-*¹: see list s.v. KANṬHĀ-] S. *gāṭo* m. 'nape of neck'; L. *gāṭṭā* m. 'neck, throat', (Ju.) *gāṭā* m. 'nape of neck', awān. *gāṭā*; P. *gāṭṭā* m. 'neck, throat'; — S. *gāṭru* m. 'throat' < **gātra-* but conn. with GĀTRA- doubtful on semantic grounds. 4112 ***gāṭṭa-**² 'short, stunted'. 2. ***gāṭṭa-**. 3. ***gēḍa-**². 1. P. *gāṭā* 'squat'. 2. N. *gāṭo* 'dwarf', B. *gāṭā* 'strong but short, stout, knobbly'. 3. Or. *geṭa*, **ṛā* 'squat'; — cf. N. *gaiṛe* 'stunted'. 4113 ***gāṭhayati** 'causes to be moulded'. [√*GĀṬH] H. *gāṛhnā* 'to form by hammering'. 4114 ***gāḍa-**¹ 'dripping'. [√GAD: in sense of 'mud' perh. rather conn. with group under KARDA-] Kho. (Lor.) *gāl* 'dregs'; S. *gāro* m. 'drop', *gāra* f. 'drippings'; M. *gāl* f. 'dregs' (or < GĀLA-¹?); — Tir. *gaḍ* 'mud'; M. *gāl* f. 'mud', *gālā* m. 'mud on bushes over a stream, alluvium'; — H. *gārā* m. 'kneaded or mixed mud' (or < *GADD-²). — See *GĀRA-. ***gāḍa-**² 'cultivated field' see *GADA-². 4115 ***gāḍayati** 'lets drip'. [√GAD] S. *gāraṇu* 'to drain out'. — Altern. < GĀLAYATI¹: Mth. *gārab* 'to wring out (clothes)'; H. *gārnā* 'to strain, filter, squeeze, milk'; M. *gālṇē* 'to let drop, shed, strain, sift'; Si. *galanavā* 'to dip, submerge', *galavanavā* 'to let loose' (or < *GHĀLAYATI). 4116 ***gāḍḍa-** 'cart'. [Despite *ā* poss. same as *GARDA-²: for 'seat > cart' cf. GĀRTA-² and Meyer-Lübke Rom. et. Wb. s.v. *cathedra*. Cf. also *gadhā-* f. 'a part of a cart' TS. com.] Pk. *gaḍḍa-* n., **ḍi-*, **ḍiā-* f. 'cart', K. *gōḍ*¹ f.; S. *gāḍo* m. 'wheeled cart', L. *gāḍī* f., (Ju.) *gāḍā* m. 'bullock cart', *gaḍḍ* m. 'cart' (← EP.), awān. *gaḍī* 'train'; P. *gāḍḍī*, *gaḍḍī* f. 'carriage', *gaḍḍ* f. 'cart', **ḍā* m. 'large cart', *gaḍḍrā* 'go-cart'; N. *gārā*, **ṛi* 'carriage, cart', A. *gāri*, B. *gāri*; Or. *gāri* 'carriage', *gāyā* 'cart with small solid wheels'; Bi. Mth. *gārā*, **ṛi*, (Saran) *gāri*; H. *gārā* m. 'load cart', **ṛi* f. 'carriage'; G. *gāḍū* n. 'cart', **ḍi* f. 'carriage', **ḍiyū* n. 'small do.', M. *gāḍā* m., **ḍi* f.; Si. *gāla* 'cart' (< **gāḍa-* < **gāḍḍa-*); — ext. with -*ll-*: OG. *gāḍalawū*, G. *gālū* n., **li* f. 4117 ***gāḍḍavartman-** 'cart track'. [*GĀḌḌA-, VĀRTMAN-] H. *gaḍḍvāṭ* f. 'cartwheel track, rut'. 4118 **gāḍha-** 'dived into' Kālid., 'pressed together, thick, firm' MBh. [√GĀH] Pa. *gāḍha-* 'thick, strong', **akam* 'tightly'; Pk. *gāḍha-* 'thick'; Kal. *gāḍa* 'big'; Phal. *gāḍu* 'big, tall', *bāu-gāru* 'upper arm (i.e. thick part?)'; S. *gārho* 'red'; L. *gārḥā* 'thick'; P. *gārḥ* m. 'thickness', **ṛhā* 'thick, close', m. 'a thick kind of cotton cloth'; WPah. jaun. *gārḥo* 'tight', (S)ubbāl *gāḥl* 'jungle'; N. *gāro* 'difficult, slothful'; MB. Or. *gārḥā* 'thick', Or. *gārḥe* 'excessively'; Bi. *gārḥ*, **ṛhā* 'sowing thickly'; OAw. *gāḍhā* m. 'difficulty', lakh. *gārḥ* 'thick'; H. *gārḥ* f. 'misfortune', *gārḥā* 'thick (esp. of liquid), muddy, difficult'; OG. *gāḍhatū* 'very much', G. *gāḍh*, *ghāḍ* 'thick, sound (of sleep)', *gāḍhū*, *ghāḍū* 'dense'; M. *gāḍhā* 'thick (of liquids), firm, stout'. — Wg. *gaṭ* 'immersed' ← Psht. *gaḍ* (NTS xvii 260) ← Kaf. **gaḍ*, or < *GADD-². GĀPHATARA-. 4119 **gāḍhatara-** 'more intense' Suśr., 'more closely packed' Pañcat. [GĀPHA-] Kal. rumb. *gaḍḍari* 'elder', urt. *gaḍḍeri*, Phal. *gaḍḍero*; S. *gārḥero* 'reddish'. ***gāṅṭa-** 'stunted' see *GĀṬṬA-². 4120 ***gāṅya-** 'counting'. [Cf. *gaṅya-* 'countable' lex. — GANĀYATI] Pk. *ganna-* n. 'counting', S. *gāṅu* m. (whence *gāṅaṅu* 'to count'). 4121 **gāti** 'comes' Naigh., *gātē* Dhātup. [Formed fr. aor. (a)*gāt* beside pres. *ḡgāti* 'goes to, comes' RV. — √GĀ] Kho. *gik* 'to come' (pres. *goyan* < **gāyati*?): *i* of *gik* and pp. *gīru* from ĀITI > *i-* in other Dardic lggs. ĀGĀT. 4122 **gātū-**¹ m. 'going' RV. [√GĀ] Sh. (Lor.) *gau*^u 'going, quick, brisk'. 4123 **gātū-**² m. 'song' RV. [√GAI] Paś. ar. *gāu* 'song' (IIFL iii 3, 66 < GĀTHĀ-: see also GĀTHIKĀ-); M. *gāu* f. 'cradle song'. *BHṚTAGĀTU-. 4124 **gātra-** n. 'limb, member of body' RV., 'body' Mn. [√GĀ] Pa. *gatta-* n. 'limb, body', Pk. *gatta-* n. 'limb, body, frame of bed', amg. *gāa-* n. 'body'; Ash. *gatr* 'forearm'; Kt. *gotr* 'upper arm'; Pr. *gōṭ* 'forearm, wrist' (or < *GUTṬHA-²); WPah. jaun. Ku. *gāt* m. 'body'; N. *gāt*, *gāth* 'person, body (honorific)'; A. *gā*, *gāw* 'trunk of body' (whence *gāwāl* 'fat'); B. *gā*, *gāo* 'body'; Or. *gā dhoibā* 'to bathe' > *gādhībā*; Mth. *gāt* 'body, limb', OAw. *gāta*; Bhoj. *gāṭā*, *gaṭṭā* 'wrist'; H. *gāt* m.f. 'limb, body, woman's bust, privities', in women's speech 'pregnancy'; OMarw. *gāta* m. 'body'; G. *gāt* n.; M. *gāt* n. 'the four pieces forming the framework of a bed', *āḍ-gāt* n. 'girth of the body, crosspiece of a bed'; — Si. *gata* 'limb, body' (Geiger EGS 52) is ← Pa. — S. *gā-moya* f. 'stretching the limbs' ← E? — S. *gātru* m. 'throat' is semant. difficult and is rather to be classed with *gāṭo* 'neck' < *GĀṬṬA-¹. — Prob. also Gaw. *gal* 'skin', Dm. *gadra* NOGaw 36: semant. cf. GĀTRAKA-. 4125 **gātraka-** n. 'body' Vikr. 2. **gātrikā-** f. 'girdle'. [GĀTRA-] 1. L. *gātrā* m. 'inner peg of yoke'; P. *gātrā* m. 'sword-belt, sheath', EP. *gātā* 'cover of a book, sheaf of corn'; H. *gātā* m. 'body, pasteboard'. 2. H. *gāṭi* f. 'dress worn by village people like a plaid'; G. *gāṭri* f. 'knot in a woman's upper garment worn on the breast'.

- 4126 **gāthā-** f. 'song', *ṭhā-* m. RV., 2. **gāthikā-** f. 'epic song' Yājñ. [√GAI]
1. Pa. *gāthā-* f. 'verse, stanza', Pk. *gāhā-* f.; S. *gāha* f. 'a kind of verse'; B. *gā* 'verse' (whence denom. MB. *gāhe* 'sings' ODBL 422), Or. *gāhā*; H. *gāhā* f. 'description, a partic. kind of verse'; OG. *gāha* f. 'verse'; Śi. *gaya* 'song'.
2. Paś. laṣṭ. *gai* f. 'song' (see also GĀTŪ-³), Sh. *gil. gāḥ* f. 'singing', jīj. *gai*, koh. *gai* m., gur. *gāe* m. — Mai. *gelā* 'singing'?
- GĀDH** 'stand firm': **GĀDHĀ-**, ***GĀDHANA-**, ***GĀDHYA-**.
- 4127 **gādhā-** n. 'ford' RV., adj. 'shallow' KauśBr. [cf. *gādhātē* 'stands firm' Dhātup., Pa. *gādhati*. — √GĀDH]
Pa. *gādhā-* 'fordable', n. 'ford'; Pk. *gādha-* 'shallow', *gāha-* m. 'ford'; Sh. *ga* m. 'small mountain stream' (T. G. Bailey), large nullah (Lorimer), *vai-gā* m.f. 'ford, stream'. In meaning 'valley, stream' perh. < **GĀHĀ-**.
***GĀDHANA-**.
- 4128 ***gādhana-** n. 'fording'. [Cf. **GĀDHĀ-**. — √GĀDH]
Pa. *gāhaṇ* m. 'crossing by a ford, a ford'.
- 4129 ***gādhya-** 'fordable'. [√GĀDH]
S. *jhag* f. 'expanse of shallow water', *jhāgaṇu* 'to wade through shallow water'; — *ajhāgu* 'unfathomable' rather < ***AGĀHYA-**?
- 4130 **gāna-** n. 'singing' KātyŚr. [√GAI]
Pk. *gāna-* n.; N. *nāc-gān* 'dancing and singing', *gānd* 'song', A. B. *gān*; G. *gāṇū* n. 'singing', M. Ko. *gāṇū* n.; Si. *gamu* 'playing a musical instrument'.
***PHATṬAGĀNA-**.
- 4131 ***gāndha-** 'perfumed'. [**GANDHĀ-**]
Kho. *gān* 'wind' semant. cf. ***VAHADGANDHA-** BelvalkarVol 90, (Lor.) *gan* 'scent, wind (of game), wind, the air'; K. *gānd*, dat. *gōnz* f. 'stink'.
- 4132 **gāndharvā-** 'relating to Gandharvas' RV., m. 'singer' R., n. 'music' MBh., *ṽvaka-*, *ṽvika-* m. Kathās. [**GANDHARVĀ-**]
Pa. *gāndhabba-* m. 'singer'; Pk. *gāndhavva-* n. 'song', *gāndhavvia-* m. 'singer'; Śi. *gāndaviyā*, *ṽdev* 'musician', *gāndāv* 'music'; — *gādarāmba* ← Pa.
- 4133 **gāndhika-** m. 'perfumier' Kād. 2. 'foetid-smelling worm (= *gāndhipōka-*)' lex. [**gāndhika-** m. 'perfumier' with MĪA. -a-. — **GANDHĀ-**]
1. Pa. *gāndhika-* m. 'perfumier', Pk. *gāndhia-* m.; K. *gūnz* f., dat. *ganzas* m. 'tanner'; P. *gādhī* m. 'perfumier', Or. H. *gāndhī* m., G. M. *gādhī* m.
2. A. *gāndhī* 'the flying bug', B. *gādhī* 'a stinking insect, esp. the flying bug'; Or. *gāndhī* 'a stinking insect'; Bi. *gādhī*, *gāndhī* 'a stinking flying bug'; H. *gādhī* f., *gādhīyā* m. 'a stinking bug'.
- gāpayati** see **GĀYATI**.
- 4134 **gāmin-** 'going' in compd. MBh. [√GAM]
Pa. *gāmika-* 'travelling'; Pk. *gāmi-* 'one who goes'.
AGRAGĀMIN-.
- 4135 **gāyati** 'sings' RV. 2. **gāpayati** MBh. [√GAI]
1. Pa. *gāyati*, Pk. *gāā*, *gāi*, G. *gāvū*, M. *gāṇē*.
2. Pk. *gāvai* 'sings', S. *gāṇu*, L. *gāvaṇ*, P. *gāṇā*, Ku. *gāṇo*, N. *gānu*, A. *gāba*, *gāni* 'wages for singing'; B. *gāvā* (MB. *gāhe* perh. denom. < **GĀTHĀ-**), Or. *gāibā*, OMth. *gāvāi*, Mth. *gābab*, OAw. *gāvai*, H. *gānd* (3 sg. *gāve*), OMarw. *gāve*, OG. *gāvai*. — Gy. germ. *gab-* beside *giv-*, *gib-* with *i* fr. *gīli* < **GĪTA-**; — vowel of K. *gēvun*, *gyēvō*, kash. *gēvun* unexpl.
- 4136 **gāyana-** m., *ṽnī-* f. 'singer' MBh. 2. n. 'singing' Cāp. [√GAI]
1. Pk. *gāṇa-* m. 'singer', N. *gāine*, B. *gāin*.
2. Pa. *gāyana-* n. 'singing', Ku. gng. *gēṛ*, Or. *gāṇā*; Si. *gayamu* 'playing a musical instrument'.
- 4137 ***gāra-** 'dripping, oozing'. [√GĀR]
L. *gārā* m. 'thin mud used for mortar'; P. *gārā* m. 'kneaded potter's clay, mud used for mortar'; Ku. *gāro* 'mud, mortar'; N. *gāro* 'mortar'; Or. *gārā* 'clay'; Bi. *gārā* 'mud mortar'; H. *gārā* m. 'thick mud, mortar, plaster'; G. *gār* f. 'cowdung prepared for plastering', *gāro* m. 'earth and water mixed for building a wall'; M. *gārā* m. 'mixture of mud with lime or cowdung for mortar or plaster'; — S. *gāro* m. 'mud plaster' (whence *gāraṇu* 'to cause to stick in mud') is lw. with *g*. — See ***GĀPA-**¹, **GĀLA-**.
- 4138 **gāruḍa-** 'relating to Garuḍa' MBh., n. 'spell against poison' lex. 2. 'emerald (used as an antidote)' Kālid. [**GARUḌĀ-**]
1. Pk. *gāruḍa-*, *ṽula-* 'good as antidote to snake-poison', m. 'charm against snake-poison', n. 'science of using such charms'; H. *gārū*, *gārū* m. 'charm against snake-poison'; M. *gāruḍ* n. 'juggling'.
2. M. *gāroḷā* 'cat-eyed, of the colour of cat's eyes'.
GĀRUḌIKA-.
- 4139 **gāruḍika-** m. 'charmer, dealer in antidotes' Śimhās. [**GĀRUḌĀ-**]
S. *gārōṇī* (g!) m. 'snake-bite charmer'; A. *gārurī* 'incantation for healing snake-bite &c.'; MB. *gārurī* 'snake-charmer', Or. *gārurā*, *gārurā*, *garurī*; H. G. *gārurī* m. 'snake-charmer, juggler', M. *gāruḍī*, *ṽroḍī* m.
- 4140 **gārjara-** m. 'carrot' lex. [Cf. *garjara-* n. 'a kind of grass']
Pk. *gājara-* m. 'carrot', K. *gāz* f.; S. *gājīro* m. 'green tops of carrots', *gājara*, pl. *ṽṛī* f. 'carrot, sweet potato'; P. *gājjar* f. 'carrot', N. *gājar*, A. *gāsar*, B. *gājar*, Or. *gājara*, Bi. *gājar*, (SWShahabad) *gājar* (hyper-Hindiism with *r*); H. *gājar* m.f. 'carrot', *gājra* m. 'carrot leaves'; G. *gājar* n., M. *gājar* n. — Connexion not clear in Kt. *gāzūm* 'carrot', Kho. *xažgūm*.
- 4141 **gārbha-** 'relating to womb or foetus' Mn. [**GĀRBHA-**]
S. *gābo* m. 'calf'; L. *gābā* m., *ṽbī* f. 'suckling calf of a cow'; — doubtful bec. of loss of aspiration.
- 4142 **gāla-** m. 'flowing, dropping' W. [√GĀL]
L. *gālā* m. 'a quantity allowed at a time, a feed, an allowance of water from a canal'; P. *gāl* m. (?) 'melting', *ṽlā* m. 'a mouthful snatched by an animal'; WPah. *bhal. gāo* m. 'central hole of a millstone'; Or. *gāla* 'melting, oozing, flow'; G. *gāl* m. 'sediment'; M. *gāl* f., *ṽlā* m. 'dregs after straining'. — K. *galut* m. 'state of being expended' < ***gāla-tva-**? — See ***GĀRA-**¹.
- 4143 **gālana-** n. 'straining (fluids)' Nir. [√GĀL]
Pk. *gālāna-* n., *ṽnā-* f. 'sifting, melting'; S. *gārṇī* f. 'melting'; M. *gālān* n. 'a quantity to be sifted or strained', *gālṇē* n. 'sieve', *ṽṇī* f. 'sifting'.
- 4144 **gālayati** 'causes to drop, filters, strains, liquefies, melts' Suśr. [√GĀL]
Pk. *gālēi* 'melts (tr.)', sieves, makes pass'; K. *gālu* 'to melt', S. *gāraṇu*, L. *gālan*, P. *gālānā*, Ku. *gālno*, N. *gālno*; B. *gālā* 'to cause to flow, strain, press out'; Or. *gālībā* 'to strain off water'; G. *gālvū* 'to melt, strain, pass (time)'. — Altern. < ***GĀPAYATI**: Mth. *gārab* 'to wring out (clothes)'; H. *gārnā* 'to strain, squeeze, milk'; M. *gālṇē* 'to let drop, shed, strain, melt'; Si. *gālanavā* 'to dip, submerge' (or < ***GĀLAYATI**). — Pk. *gālāvēi* 'causes to be melted &c.', Ku. gng. *gāvāṛīḍ* pp., B. *gālāna*; Si. *gālanavā* 'to loosen, set free'.

- 4145 **gāli-** f. pl. 'abusive speech' Bhartṛ.
Pk. *gālī-* f.; Bshk. *gel dī-* 'to scorn' (AO xviii 234 ← Psht. *yul* 'dirt' with?); Tor. *gal* 'abuse', K. *gāl*, dat. *ḡlī* f., S. *gāri* f., L. *gāl*, pl. *gālī* f. (× *GĀLĪ-?), P. *gāl*, *ḡlī* f., WPah. bhal. *gāi* f., Ku. *gāli*, gng. *gāi*, khas. *gāri*; N. *gāl* 'discredit', *gāli* 'abuse', A. *gāli*, B. *gāl*, *ḡlī*, Or. *gālī*, Bi. *gār*, Mth. *gāri*, H. *gāli*, *gār*, *ḡlī* f., Marw. *gāli*, G. *gāl*, *ḡlī* f., *ḡlī-gāli* 'abusive', M. *gāl*, *ḡlī* f.
*GĀLIKĀRAKA-.
- 4146 ***gālikāraka-** 'abusive'. [GĀLI-, KĀRA-]
M. *gālyārā* 'abusive'.
*gāli- 'defile' see *GALI-.
- 4147 ***gāva-** m. 'ox'. 2. *gāvā- f. 'cow'. 3. gāvī- f. Pat. [GŌ-]
1. Pa. *gāva-* m. 'ox', NiDoc. *gava* F. W. Thomas AO xii 40, Pk. *gāa-* m., Gaw. *gā*, Bshk. Mai. *gā*; H. *gāu* m. 'bull, bullock'; Si. *gava* 'bullock' or < GĀVA-.
2. Ash. *ga* 'cow', Kt. *gā*, Wg. *gā*, Pr. *gūtu* (+ ?), Dm. *gā*, Paš. Niṅg. Shum. *gā*, Woṭ. *gau*, Kal. *gak*, pl. *gāgan* (< *gāvahā-?); Kho. *gāh* 'yak cow', *ga-meṣ* 'buffalo cow'; Tor. Mai. *gā* 'cow': all above poss. with BelvalkarVol 90 direct, or through *gākā-, < acc. *gām*, pl. *gāh*. — With trace of -v-: Sv. *gāu*, K. *gāv* f., rām. *gau*, pl. *gava*, kash. *gāu*, pog. *gāli*, P. *gāu*, *gā* f. PhonPj 110, bhaṭ. *gau*, WPah. bhal. *gāu*, pl. *gāū*, khas. *gau*, obl. *gawā*, pañ. cur. cam. *gā*.
3. Pa. Pk. *gāvī-* f. 'cow', Pk. *gāi-* f., D. *gāi* f., Bshk. *gāi* f., Phal. *ghāu*, pl. *ghēyī*, S. *gāi* (gī), L. *gā* (Ju. *gāli*), pl. *gāi*, awān. *gā*, pl. *gāl* f., P. *gāi* f., WPah. pād. *gā*, pl. *gōi*, jaun. *gāu*, pl. *ḡlī*, N. A. B. *gāi*, Or. *gāi*, Bi. Mth. Aw.lakh. *gāi*, H. *gāi* f., G. *gā*, *gāy*, f., M. *gāi* f., Ko. *gāyī*.
Ext. -l- or -ll-: Paš. *gawala* 'cow', M. *gavli* f. 'affectionate term for a cow'; — -da-: Garh. *gaurī* 'cow'; G. *gāvī* f. 'affectionate term'.
*GĀVAKA-; *GĀVAŚĀLA-.
- 4148 ***gāvaka-** 'bovine'. [*GĀVA-]
Kal. (Leitner) "gao", S. *gāo* (gī) 'pertaining to cows', L. *gāvā* adj., *ḡlī* f. 'herd of cows' (Ju. *gō*), awān. *ghio gāvā* 'ghee from cow's milk', mult. *gāvā mā* 'property consisting of cows'; A. *gā-khīr* 'cow's milk'; Or. *gāū* 'derived from a cow', *guā ghia* 'ghee from cow's milk', H. *gāvā* (e.g. *gō ghī*).
- 4149 ***gāvāśāla-** 'cowshed'. [Cf. GŌŚĀLA-; *GĀVA-, ŚĀLĀ-]
Bi. *gausār*, *ḡsālā*: perh. rather changed fr. **gosār* < GŌŚĀLA- after **gau* 'cow' < GĀVĪ-.
gāvī- see *GĀVA-.
- 4150 ***gāvuta-** 'a measure of distance'. [MIA. *gāvūta-* (with early change of -avv- to -āv- before ū?) < *gavyūta-* n. '2 krośas' Pañcad., '1 krośa' lex., *gōyuta-* 'frequented by cattle' RV., '2 krośas' MBh. Cf. *gāvūti-* f. 'a pasture' RV., *gōyō* Pāñ. Vārtt., 'a measure of distance (= 2 krośas)' MBh.: GŌ- with *yūti*- H. W. Bailey TPS 1954, 138 or GĀVYA- with *ūti*- EWA i 332].
Pa. *gāvuta-* n. 'measure of distance (= 1/4 yojana or about 1 1/2 miles)', Pk. *gāūa-*, *gāu-* n. '1 or 2 krośas', S. *gāū* m. 'one kos'; H. *gau* m. 'four kos'; G. *gāu* m. 'one kos'; Si. *gavūva*, pl. *gav* '3 1/2 miles'.
GĀH 'dive into': GĀPHA-, GĀHĀ-¹, GĀHA-², GĀHATĒ; *AGĀHYA-, AVAGĀPHA-, *ĀGĀPHA-.
- 4151 **gāhā-¹** m. 'depth, innermost recess' RV. [√GĀH].
Sh. *ga* m. 'valley, stream', *vai-gā* f. 'stream, ford' (esp. in last meaning perh. < GĀDHĀ-); N. *gaha* 'depth'.
gāha-² 'diving into' see GĀHATĒ.
- 4152 **gāhatē** 'dives into' AitBr., 'roams' Kālid. 2. **gāha-²** in compd. 'diving into'. [√GĀH]
1. Pa. *gāhati* 'immerses'; Pk. *gāhadi* 'dives into,
- seeks'; S. *gāhamu* 'to tread out grain', L. *gāhan*; P. *gāhā* 'to tread out, tread under foot, travel about'; H. *gāhnā* 'to tread out, caulk'.
2. S. *gāhu* m. 'treading out', L. P. *gāh* m.
- 4153 ***gicc-** 'press, crowd'. 2. *gacc-. 3. *gijj-. 4. *ghicc-. 5. *ghacc-. 6. *ghijj-. [← Drav., J. Bloch BEFEO xlv 49; Kurukh *ginjā* 'to beat into pulp'.—Cf. Muṅḍārti *geje geje* 'to reduce to a pulp', Sant. *geje geje* 'crammed', *gijjī* 'close'.
1. N. H. *gic-pic* 'crowded together', G. *gicgic*; M. *gicca* 'crowded', *gicād* n. 'a dense wood'. — Cf. Pk. *vigimcaī* 'separates'. See *ADHIGICC-.
2. S. *gacu* 'much, many', m. 'piece of bread'; H. *gac*, *gacpac* 'crowded'; G. *gacca* 'tightly, firmly', *gaceṭo* m. 'lump'; M. *gac* 'tightly', *gacād* n. 'a dense wood'. — Cf. Pk. *gaccha-* m.n. 'collection, crowd'.
3. Pk. *gejja-*, *gāgejja-* 'churned'; B. *giji* 'dense', *gijjī* 'crowd'; Or. *gējibā* 'to press together', *gējā-gēji* 'overcrowded'; H. *ghnā*, *ghjōnā* 'to mash with the hand'.
4. H. *ghicpic* 'crowded', G. *ghic*, *ghicca*.
5. S. *ghacpaci* f. 'overcrowdedness'; Ku. *ghaceṭo* 'push'; N. *ghaccā* 'thrust', *ghacāro* 'rush, crowd', *ghaceṭnu* 'to push, thrust', *ghaṅca-maṅca* 'pressure of work'; G. *ghacṛā-ghacṛī* f. 'overcrowdedness'.
6. B. *ghiji* 'dense, impenetrable'. See also *GIṆJAKĀ- and the group under *KICCA- 'mud'.
- 4154 ***gicca-** 'neck'. [Cf. *GHICCA-¹; see list s.v. KAṆṬHĀ-]
L. *giccī* f. 'neck', awān. *giccī*.
*gijj- 'press, crowd' see *GICC-.
- 4155 ***gijja-** 'gums of teeth'.
N. *gijā*, *gijā* 'the gums', *gijānu*, *gijyānu* 'to mock'; Ku. *gijauno* 'to provoke'.
- 4156 ***giñjakā-** f. 'brick'. [J. Bloch BEFEO xlv 49 ff. connects with *gijj- 'press, see *GICC-, but cf. also *KICCA- 'mud']
Pa. *giñjakāvasatha-* 'residence of bricks' (but ac. to E. Waldschmidt *Mahāparinirvāṇasūtra* ii 162 = Sk. *kuñjikāvasatha-*); Bi. *pañgijjā* 'brick' (Grierson BPL § 1263).
*giṭṭa- 'piece' see *GAṬṬA-.
- *giḍa- 'swollen gland' see GAḍU-¹.
- 4157 ***gidd-** 'fall'. [Poss., after MIA. intr. type *tappā*, < *gid- (whence Pk. *gēdana-* n. 'throwing') < *GṚTA-, cf. √GṚ¹, √GAD, √GAL¹]
P. *gidḍanā*, *gidḍā* 'to fall'; — metath. P. *ḍigganā*, H. *ḍignā*.
*gidḍa- 'bundle, sheaf' see *GADḍA-².
- 4158 ***gidda-¹** 'jackal, fox'.
WPah. bhīḍ. bhad. *gidd*, pl. *ḡdā* n. 'jackal', B. *gidhī* (× or < GḌDHRA-); — ext. -ḍa-: S. *gidāru* m. (lw. with *dī*), *ḡdārī* f., L. *gidḍur* m., *ḡdārī* f., P. *gidḍar* m.; WPah. bhad. *gidār* 'fox', bhīḍ. *gidrō* n. 'small jackal'; B. *gidhar* 'jackal'; Or. *gidār* 'fox, jackal', *gidhar* 'dunce'; Mth. *gidār* 'jackal', H. *gidār* m. — Woṭ. *gidār* 'fox' prob. ← Ind. (Buddruss Woṭ 101 ← Psht. *gidār* 'fox' ← Ind.).
*gidḍa-² 'pith' see *GUDDA-.
- ginduka- see GĒNDUKA-.
- 4159 ***girati¹** 'drips, falls'. [√GṚ¹]
P. *girnā* 'to fall', Ku. *girno*, N. *girnu*, Or. *giribā*, Mth. *girab*, Bhoj. *giral*, Aw. lakh. *girab*, H. *girnā* (whence OH. *gernā* 'to throw'); OMarw. *girāl*; G. *garvū* 'to drop' (< *gir*^o whence caus. *geravvū*).

- 4160 **giráti**² 'swallows, eats' RV. [√GṚ²]
Pk. *girāi*; S. *giranu* 'to eat voraciously' (or < GILÁTI: × GRASATI in *gihanu* 'to swallow'). — P. deriv. *garāṭ* m.f. 'drunkard'. — See GILÁTI.
- 4160a ***girati**³ 'proclaims'. [√GṚ³]
Pk. *girāi* 'says'.
- 4161 **giri-** m. 'rock, mountain' RV.
Pa. Pk. *giri-* m.; Kt. (Raverty) "*garrah*" 'stone', Pr. *yire, tra*; Sh. *giri* f. 'rock' (→ D. *gīri*); Si. *gira* 'rock', *gala* 'rock, mountain' (× Tam. *kal*). — BelvalkarVol 90 Kho. *grī* 'narrow pass', but rather < GRIVÁ-.
GIRINAGARA-, *GIRIPATHA-.
- 4162 **girinagara-** n. 'name of a place' VarBṛS. [GIRI-, NAGARÁ-]
Pk. *giriṇayara-* n., *ṇāra-*, *ṇāla-* m., G. *Girṇr*.
- 4163 ***gripatha-** 'hill road'. [GIRI-, PATHA-]
H. *girewā* m. 'uphill road, small hill?'
gilāti see GÁLÁTI².
- 4164 **gilana-** n. 'swallowing' Bhpr. [√*GAL³]
Pa. *gilana-* n., Pk. *gilaṇa-* n.; Paš. *gilān* m. 'mouth'.
gilāyu- see *GULU-, *GILLA-.
- 4165 ***gilli-** 'laughing'. [Onom. ?]
N. *gilili* 'tittering', *gilli*, *ṇā* 'mockery'; G. *gill* m., *ṇā* f. 'ridicule'.
- 4166 ***gilla-** 'swelling, goitre'. [Cf. *gilāyu-* m. s.v. *GULU-? — Or the group *GIDA-, *GADU¹-, GANDA¹?]
WPah. bhal. *gil* n. 'goitre'; — P. *gilhṭ*, *ṇā* m., *ṇā* f. 'hard lump in flesh', *gilhar*, *gillar* m. 'goitre', *gilhrā* m. 'one suffering therefrom', kgr. *gilrā* m.
- 4167 **gītā-** n. 'singing' ŚBr. [√GAI]
Pa. *gīta-*, *ṇāka-* n., Pk. *gīa-* n., Si. *giya*; — ext. -l-: Mai. ky. *gila* 'song', Sv. *gile* 'singing'.
- 4168 **gīti-** f. 'singing' Nir. [√GAI]
Pa. *gītikā-* f., Pk. *gīti-*, *ṇāyā-* f., Gy. as. *gire*, pal. *gref* (whence *fi*), arm. *gilav*, eur. *gīli* f., D. *gīa* f.
- 4169 **gīrṇā-** 'swallowed' RV. [√GṚ²]
× GRASATA-: S. *gītho* pp. of *gihanu* see GIRÁTI.²
gīrṇi- see *GĪRTI-.
- 4170 ***gīrti-** 'swallowing'. [Cf. *gīrṇi-* f. lex. — √GṚ²]
S. *gīta* f. 'swallowing, a swallow'.
gūggulu- see GŪGULU-.
- 4171 ***gūṅga-** 'dumb'. [Cf. Pers. *gung*]
Paš. *gūṅḍā*, f. *ṇā* 'dumb', S. *gūṅgo*, L. P. *gūṅḍā*, N. *gūgo*, *gōgo*; A. *gōṅḍā* 'speaking indistinctly'; B. *gōṅḍā*, *gho*, *gogā* 'dumb'; Or. *gūṅga*, *gūṅḍā*, *ghu* 'dumb', *gūḍā* 'fool'; H. *gūḍā* 'dumb', G. *gūgo*; M. *gūg* 'stupid'. — × MŪKA- q.v.
- 4172 **guccha-** m. 'bunch of flowers' Mn., *ṇāka-*, *gutsa-*, *guluccha-*, *guluṅc(h)a-* m. lex. [Cf. GUṆJA-². — Variety of forms and variation of u and o support EWA i 337 in grouping it with KŪRCÁ- as lw. fr. Drav. rather than with Wackernagel AiGr i 158 < *grpsa- beside *grapsa-* m. 'bunch' PārGr., *glapsa-* m. ÁsvGr. — Conn. with GŌCCHĀ-?]
Pa. *gocchaka-* m. 'cluster, bunch', Pk. *guccha-*, *ṇāa-*, *goccha-*, *gumcha-*, *guluccha-*, *ṇumcha-* m., L. *gucchā* m.; P. *gucchā* m. 'bunch of fruit', *ṇā* f. 'barber's case of instruments'; N. *gu(c)cho* 'bunch'; A. *gocch* 'first tuft of rice-seedlings when transplanted', *gocchā* 'bundle of transplanted seedlings', *guchi* 'bundle of 20 betel leaves'; B. *gocch*, *ṇā* 'small sheaf or bundle', *guchi* 'tuft, sheaf'; Or. *guccha*, *goccha*, *gocchā* 'cluster, sheaf'; H. *gucchā* m. 'bunch, tassel', *gucṭ* f. 'bundle of 100

betel leaves'; OG. *gūmchalaum* n. 'bunch', G. *gūchli*, *ghūchli* n. 'bunch', *gūchli* f. 'skein', *guccho* m. 'blossom, curls'; M. *guch*, *ghos*, *ghōs* m. 'bunch'. — Dm. *gurūs*, *g'ruē* 'strawberry', Kho. *yuruē*, *yruē* 'bunch of grapes' (→ Kal. *ruē* Morgenstierne BSOS viii 667, Gaw. *urūs*), Phal. *grūē* 'strawberry' poss. belong here, but cf. Yid. *yōro* 'bunch of grapes' IIFL ii 212.

*VĀLACUCCHA-.

GUJ 'hum': GUṆJA-¹, GŪṆJATI.

- 4173 **gūṅja-** m. 'humming' ŚārngP., *ṇā*- f. lex. [√GŪ]
Pk. *gūṅja-* m., *ṇā*- f.; L. P. *gūj* f. 'echo', N. *gūj*, H. *gūṅj*, *gūj* f.
- 4174 **gūṅja-** m. 'bunch, bundle, cluster'. [See GUCCHA-]
Pk. *gūṅjellia-* 'made into a lump'; S. *gūṅṇu* m. 'wrinkle', *gūṅṇiṇu* 'to shrivel up'; P. *gūṅjī* f. 'skein of gold or silver thread'; G. *gūjū* n. 'bag or pocket attached to a coat'.
- 4175 **gūṅjati** 'hums, buzzes' Kālid. [√GŪ]
Pk. *gūṅjāṭ* 'hums'; P. *gūṅṇā* 'to hum, buzz, growl'; Or. *gūṅjibā* 'to hum', OAw. *gūṅjāṭ*, H. *gūṅjā*, *gūṅjā*, M. *gūṅjē*.
- 4176 **gūṅjā-** f. 'Abrus precatorius (of which the berry was used as a weight)' Suśr., *ṇā*- f. 'the berry' lex. 2. **kuñca-*, *kuñcā-* f. 'A. precatorius' lex. [See GUNḌA-, GUNḌRA-: ← Drav. T. Burrow BSOAS xii 373]
1. Pa. *gūṅjā-* f.; Pk. *gūṅjā-* f. 'a plant with a berry'; Or. *gūj* 'a red and white seed with a black tip'; M. *gūj* f. 'A. precatorius', *gūjḍā* m. 'a ball of wax studded with its seeds'.
2. B. *kūc* 'seed of A. precatorius used as a weight', H. *kūc* m.
- gūṅkā-** see GUṆĀ-¹.
- 4177 ***gūṅṭha-** m. 'clump, lump'.
Pk. *gūṅṭha-* n. 'clump, clump of grass'; H. *gūṅṭhal* 'lumpy', m. 'lump', *gūṅṭhlā* m. 'large lump', *gūṅṭhā* 'to be knotted together'.
- 4178 ***gūṅṭha-** m. 'wrist'. [See GHUNṬA-¹ and list s.v. *KHUṬṬA-]
Kt. *gūṅṭ* 'wrist', Pr. *goṭ* (or < GĀTRA-); L. *gūṅṭh* f. 'corner', *gūṅṭ* m., *ṇā* f. 'joint', *gūṅṭhī* f. 'wrist', (Shahpur) *gūṅṭhī* f., awān. *gūṅṭhī* f.
- 4179 ***gūṅṭha-** m. 'defective'. [See list s.v. KUNṬHA-]
H. *gūṅṭhā* 'blunted'.
- 4180 ***gūḍ-** 'rumble'. [Onom. cf. *gudugudāyana-* n. 'rumbling in belly' Suśr.]
S. *guraṇu* 'to thunder', *gurkaṇu* 'to rumble, purr'.
- 4181 **gūḍā-** m. 'globe, ball' MBh., *gūḍikā-* f. 'kernel' VarBṛS., *gūḍa-* m. 'glans penis', *ṇā*- f. 'pill' lex., *ṇā*- f. 'globule' Kād. [Cf. GŌLA-¹, *GŌṬṬA-]
Pa. *gūḍa-* 'cluster' in *mālā-gō*, *gūḍikā-* f. 'little ball'; Pk. *gūḍiā-* f. 'pellet', *gūḍiā-* m., *ṇā*- f. 'ball'; A. *gūḍi* 'minute particle', *gūḍā*, *gūḍī* 'sinker on fishing net or line'; B. *gūḍ* 'globe, mouthful'; Or. *gūḍā*, *gūḍā* 'pill', *gūḍi* 'pebble', *gūḍi* 'round clod'; Mth. *gūḍiā* 'bead'; H. *gūḍiā* f. 'glass bead', *gūḍā* m. 'ball, bullet', *gūḍā* m. 'small pellet'; Si. *gūḍiā* 'pill, ball, lump'.
*NIMBAGULIKĀ-.
- 4182 **gūḍā-** m. 'boiled sugarcane juice, molasses' Kāty. [Same as GUḌĀ-¹?]
Pa. *gūḍa-* m. 'molasses', Pk. *gūḍa-*, *gūḍa-*, Sh. *gūḍ*, pales. *gūḍ* (← Ind.), K. *gūr* m., S. *gūḍum*, L. *gūḍ*, P. *gūḍ*, WPah. bhīḍ. *gūḍ* n., Ku. *gūḍ*, A. *gūḍ*, B. *gūḍ*, Or. *gūḍa*, Bi. *gūr*, H. *gūḍ* m. (→ Mth. N. *gūḍ*, M. *gūr*), G. *gōḍ* m.

- (< **gaṣ* < **gaṣu* < **guṣu*), *gaṣpaṇ* 'sweetness'; M. *gūṣ* m., Si. *guṣa*. — Deriv. Gy. as. *guldé* 'sweet', eur. *gudlo*, *gullo*, *gulo* (< **gudala-* or **gudāda-*?); Ku. N. *guliyo* 'sweet', G. *gaṣyū*.
- GAUḌA-, GAUḌIKA-; *GUDAKUṬI-, *GUDAGHARA-, *GUDAPŪRA-, *GUDĀBANDHA-, *GUDĀMRA-, *ĀMRAGUḌA-, *VASAGUḌA-.
- 4183 **gudakuṭi-* 'molasses shed'. [GUDĀ-, KUṬI-]
Bi. *guṣaur* 'sugar boiling house'.
- 4184 **gudaghara-* 'sugar house'. [GUDĀ-², GHARA-]
M. *guṣ-hār*, *gurhāl* n. 'place and works for pressing sugarcane'.
- 4185 **gudapūra-* 'molasses cake'. [GUDĀ-², PŪRA-]
M. *guṣvarī*, *gurvaṣī*, **roṣī*, **ruṣī* f. 'a puff stuffed with molasses'.
- 4186 **gudābandha-* 'molasses and ornaments'. [GUDĀ-, ĀBANDHA-]
Mth. *guraūdhā* 'ceremony of the bridegroom's elder brother offering molasses and ornaments to the bride'.
- 4187 **gudāmra-* 'molasses and mango'. [GUDĀ-², ĀMRA-]
H. *guṣābā* m. 'molasses and mango juice'. — See *ĀMRAGUḌA-.
- 4188 *gudūci-* f. 'the shrub *Cocculus cordifolius*' Suśr., **cikā-* f. Car., **duci-*, **daci-* f. lex.
Pa. *gaṣci-latā-*; Pk. *galō-*, **ōyā-* f. 'a kind of creeper'; S. *gilo* m. 'C. cordifolius'; P. *gilo*, *galo* f. 'Menispermum glabrum'; H. *gilau*, **lo*, *gulo* m. 'M. glabrum or cordifolium (infusion used as febrifuge)', *giloy* f. 'a partic. kind of creeper'; G. *gaṣo* m.f. 'a bitter medicinal herb'; M. *guṣ-vel* f. 'the twining shrub M. glabrum or C. cordifolius'.
- **gudd-* 'scratch, beat' see *KHĪDD-.
- 4189 **gudḍa-* 'doll, effigy'.
S. *guḍo* m. 'male cloth doll', **ḍī* f. 'cloth doll, paper kite'; L. *guddī* f. 'paper kite'; P. *guddā* m. 'effigy of a man (made of cloth), large paper kite', **ḍī* f. 'image, doll, paper kite'; Or. *guṣī* 'paper kite'; H. *guddā* m., *guriyā* f. 'doll', *guddī* f. 'paper kite' (→ N. *guriyā* 'doll', *guddī* 'paper kite'); G. *gudī* f. 'pole set up at a festivity'.
- 4190 *guṇā-* m. 'single thread or strand of a cord, rope' TS. 2. 'species, quality, good quality' Mn.
1. Pa. Pk. *guṇa-* m. (Pk. also n.) 'cord, string'; D. *gunī* f. 'vein'; Pāś. *guṇ* 'bowstring', Shum. *gun-damaṭik*, Gaw. *gun*, Bshk. *guṇ*, Sv. *gūr*, Phal. *guṇ*, *gūnu*; Sh. *gil*, *gūṇī* f. 'thread', pales. *guṇ* 'bowstring', K. *gōn* m.; S. *guṇu* m. 'one side of a fish's roe' (semant. cf. *guru* 'strand of rope, roe of fish'); A. *guṇ* 'bowstring', **ṇā* 'wire, string of musical instrument'; B. *gun* 'tow rope', *guṇā* 'strand of thread'; Or. *guṇa* 'bowstring', **ṇā* 'string of harp &c.'; Bi. *gūn*, (Gaya) *gōn* 'tow rope'; Mth. *gun* 'bowstring, tow rope'; OAw. *guna* 'bowstring'; H. *gun* m. 'rope'; G. *guṣ* m. 'bowstring, strand'; M. *guṇ* m. 'bowstring'; Si. *guṇa* 'rope, bowstring', *guṇā* 'the plant *Sansevieria zeylanica* from which bowstrings are made'. — WPah. bhal. *ḍuṇo* m. 'hemp rope, thread holding beam of balance' < **gruṇa-*?
2. Pa. Pk. *guṇā-* m. 'constituent part, quality, good quality'; S. *guṇu* m. 'kindness, skill'; L. *guṇ* m. 'merit'; P. *guṇā* m. 'lot, portion'.
GUṆAYATI², GUṆIN-, AGUṆA-, NIRGUṆA-, PRAGUṆA-; AṢṬĀGUṆA-, *ARDHAG-, *ARDHATṚTĪYAG°, *ĀNTRAG°, CĀTURG°, TRIG°, DAŚAG°, *DUG°, DVIG°, *NAVAG°, PAṆCAG°, ŚĀTAG°, ŚADG°, SAPTAG°.
- 4191 *guṇāyati*¹ 'advises' Dhatup. [See GANĀYATI].
Pk. *guṇēi*, **ṇai* 'counts'; Sh. (Lor.) *gumoiki* 'to think'; P. *guṇṇā* 'to count, calculate'; N. *guṇmu* 'to ponder', A. *guṇiba*; B. *guṇā* 'to count'; Or. *guṇibā* 'to think again and again'; OAw. *guṇā* 'thinks'; H. *guṇṇā* 'to think about, praise'; OG. *guṇai* 'ponders', G. *ganvū*; M. *guṇṇē* 'to con'. — Kt. *guṇu* 'calculation', Bashg. (Lumsden) "gurrin" ← Ind.
- 4192 *guṇin-* 'endowed with good qualities' SvetUp. [GUṆĀ-; — in meaning 'wizard &c.' conn. rather with GUNĀYATI¹]
Pk. *guṇia-* 'thoughtful, well-versed'; Or. *guṇiā* 'exorcist'; Mth. *guṇī* 'wizard'; H. *guṇ* m. 'conjuror'; G. *guṇī* m. 'wizard'; OM. *guṇiyā* m. 'snake-charmer'; — ext. with -ll-: Pk. *guṇilla-* 'having good qualities'; N. *guṇilo* 'grateful'.
- guṇḍa-* see GUNDR-.
- 4193 *guṇḍaka-* m. 'dust, powder', **ḍikāḥ* m. pl. 'flour', **ḍita-* 'covered with dust' lex.
Pk. *guṇḍaṇa-* n. 'smearing with dust', *guṇḍiā-* 'covered with dust'; B. *gūṛā* 'powder, pounded'; Or. *guṇḍā* 'dust, powder'. — Cf. Pk. *guṇḥai* 'makes dusty' and S. *guḍra* f. 'dust'.
- **guṇḍala-* 'ring' see KUṆḌALĀ-¹.
- gutsa-* see GUCCHA-.
- 4194 *gudā-* m. 'intestine, anus' TS., f. pl. 'bowels' RV.
Pa. *guda-* n. 'anus', Pk. *guda-* m., **dā-* f.; S. *guī* f. 'anus, posterior'; A. *guī* 'anus', B. *guyā*.
*GUDYA-; *GUDAKARA-, *GUDARANDHRĀ-.
- 4195 **gudakara-* [GUDĀ-, KARA-¹]
S. *guyaru* m. 'catamite'?
- 4196 **gudarandhrā-* 'anus'. [GUDĀ-, RĀNDHRA-]
P. *gohran* f. 'anus'.
- 4197 **gudda-* 'pith, core'. 2. **gidda-*². [Cf. GŌRDA-]
1. P. *gudd* f., *guddā* m. 'pulp, kernel, marrow'; Ku. *gudo* 'kernel, seed, grain, pith', **ḍī* 'marrow'; N. *gudo* 'pith, marrow, brain', **ḍī* 'kernel'; H. *gūdā* m., **ḍī* f. 'pith, brain'. — × GĀRBHA- q.v.
2. N. *gīdī* 'brain', *gīdro* 'pith of bamboo'.
- 4198 **gudya-* 'entrails'. [GUDĀ-]
S. *guju* m., **ḍī* f. 'entrails, fowl's crop, gizzard'; L. *guḍī* f. 'fowl's crop, matter from a boil'; N. *kāne guḍī* 'ear-wax'; — Tir. *guḍ* 'human excrement' semant. cf. *karṇagūṭha-* 'ear-wax' (AO xii 180 cf. GUHYA-?).
**gunaguna-* 'murmur' see *GANAGANA-.
- **gundala-* 'ring' see KUṆḌALĀ-¹.
- 4199 *gundra-* m. 'Saccharum sara' lex., **rā-* f. 'the reed *Typha angustifolia*' Suśr. 2. *guṇḍa-* m. 'Scirpus kysoor', **ḍā-* f. 'a kind of reed' lex., *gundra-* m., **rā-* f. 'a kind of *Cyperus*' VarBṛS. 3. **kūndrā-*.
1. Pa. *gundā-* f. 'the grass *Cyperus pertenuis*'; Pk. *gūnda-* m. 'a kind of tree', n. 'a grass'; Pāś. dar. *gunda*, *gund*, *gun* 'vine'; P. *gūd* m. 'gum', *gōdī*, *gōdanī*, *gūdānī* f. 'the tree *Cordia rothii*'; N. *gūd* 'a plant from which mats are made, gum', *gunri* 'a mat'; B. *gōd* 'gum', Or. *gunda*, *gonda*; Bi. *gōd* 'a reed', *gōdri* f. 'a mat made therefrom'; Mth. *gon* 'gum'; H. *gōd*, *gōdānī* f. 'the reed *Typha angustifolia*', *gūd*, *gōd* f. 'gum', *gūdānī*, *gōd* f. 'the gum fruit tree *Cordia rothii* or *angustifolia*'; G. *gūdar*, *gūd* m. 'gum', *gūdrō* m. 'bulrush'; M. *gōd* m. 'gum', *gūd*, *gūdānī* f. 'the tree *Cordia angustifolia*'.

- gōdñi, gōdhan, *dñi* f. 'Cordia myxa', *gōdhan* n. 'its fruit'.
2. Pk. *gumḍa-* n. 'a kind of grass'; Paś. dar. *guy* 'vine'; Sh. (Lor.) *gumēr* 'a small tree with red berries' (in this meaning cf. GUṆJĀ-); < *gumḍ-* → D. *gumēr*, Bur. *gindāwār* NTS xiii 92.
3. L. *kūndr* f. 'bulrush, Typha angustifolia'.
- *GUNDRAVAṬA-
- 4200 ***gundravata-** 'a sweetmeat'. [GUNDRĀ-, VAṬA-³?]
Pk. *gumḍavaḍaya-* n. 'a partic. kind of sweetmeat', G. *gūḍvar, *rū* n.
- GUP 'protect': GUPTĀ-, CŪPTI-, GŌPĀYATI, GŌPITA-, GŌPYATĒ; *AVAGUPTA-, *NIRGUPTI-, *PRAGUPTA-, *VI-GUPTA-, *VIGŌPAYATI, *SĀMGŌPAYATI.
- 4201 **guptā-** 'protected' AV., 'concealed' Bhartṛ. [√GUP]
Pa. Pk. *gutta-* 'guarded', Pk. 'concealed'; Paś. *guta* 'deep'; K. *gōt* m. 'a kind of pocket of which the two edges can be fastened up'; OG. *gūtu* 'hidden'.
- 4202 **gūpti-** f. 'protection' AV., 'rampart' R. [√GUP]
Pa. *gutti-* f., Aś. *guti, goti*; Pk. *gutti-* f. 'wooden hut'; Sh. (Lor.) *gut* 'tent'.
- ***guptha-** 'strung' see GUPHĀTI.
- 4203 ***guppha-** 'something strung together'. 2. **gumpha-** m. 'stringing a garland, a whisker' lex. [< **guṣpa-*? See √GUPH]
1. H. *gupphā* m. 'wreath, tassel, bunch'; — Aw.lakh. *gōphā* 'twining' rather < *GŌPHYA-.
2. A. *gōph* 'moustache'; B. *gōp(h)* 'moustache', *gōp-hār* 'a sort of necklace'; — M. *gūph* f. 'hair combings'? — P. *gumhā* m. 'hard boil' (PhonP] 112) despite *h* rather < GŪLMA-.
- 4204 ***gupphā-** 'cave'. [GŪHĀ- × √GUP e.g. *gōpya-* 'to be taken care of' Yājñ., Pk. *guppa-* 'to be hidden', *gumpha-* m. 'hiding'? — Very doubtful]
K. *gōph* f. 'cave, hole'; S. *guphā* f. 'cave'; L. *guphā* m. 'hermit's cave', awān. *gupphā* 'cave', P. *guphā* f., WPah. cam. *gupphā*, N. *guphā*; B. *guph* 'cave, ravine, pass', *gōphā* 'cave', H. G. *guphā* f., M. *guphā, gūphā* f. 'cave, sylvan retreat of a hermit'. — Forms in -ā < -āka- and affected by gender of *gūhā*-¹?
- GUPH 'string, plait': *GUPTHA-, *GUPPHA-, GUPHĀTI, GUMPHA-, GUMPHĀTI, GUMPHANA-, *GŪDHA-², *GŌPHANĀ-, *GŌPHAYATI, *GŌPHYA-; *PRAGŪDHA-; — CUṢPITĀ-.
- 4205 **guphāti** 'strings together' Pān. Kās. 2. **gumphāti** ib., **phayati* Kathās. 3. **gōphayati*. 4. **guptha-* pp.? [If < *guṣp-* in *guṣpitā-* n. 'tangled mass' RV. (EWA i 340), *guph-* and *gōph-* are MĪA. anal. formations fr. *gupph-* or poss. *gumph-* < *guṣp-*]
1. Pk. *gubhā, guhā* 'strings'; Gy. eur. *khu-* 'to plait, weave, spin'; H. *guhā* 'to threaten, twist, ravel'.
2. Pa. *ōgumphēti* 'strings, covers, dresses'; Pk. *gumphā, gumhā* 'strings'; M. *gūphā* 'to plait'.
3. S. *gōhanu* 'to knead (dough)'; P. *gōnā* 'to work cotton with the hands, knead'; M. *govnē* 'to string, thread, embarrass'.
4. Pk. *guttha-* 'strung'; L. *gutthi* f. 'bundle'; P. *gutthi* f. 'bundle, bag', *guthnā* 'to be tightly plaited or strung', caus. **thānā*; N. *guthnu* 'to wind round, to thread'; H. *gūth* m. 'round ball of cotton', *gūthnā* 'to plait' (whence *guthnā* 'to be entwined'); OMarw. *guthā* 'strings, threads'; M. *gūth* f. 'knot', *guthnē* 'to tangle'; Si. *gotanavā* 'to plait, knit, attach' or Nos. 2 or 3 or 4 bel.
- Contamination with other words of 'tying, spinning, weaving or plaiting' produced many new MĪA. formations:
1. × P. *gaṭṭhanā* < GRATHNĀTI: P. *guṭṭhanā* 'to be twisted', caus. *guṭṭhānā*.
2. × *hattā* < *KARTATI²: Pk. *gutti-* f. 'tying'; S. *gutaṇu* 'to plait, string tightly'; L. *guttā* 'tied, strung' (pp. of *gundān* see 3 bel.), *gutt* f. 'plait of hair hanging down woman's back'; WPah. bhal. *guttṇū* 'to plait the hair'; N. *gutmu* 'to wind round, thread'; H. *guthnā* 'to be threaded or strung or entwined' < tr. **gūt-* whence caus. *gutānā*; M. *guthnē* 'to tangle'; — Si. *gotanavā* 'to plait, knit, attach' or < *GUPTHA- or 3 or 4.
3. × *kantati* < *KANTATI²: K. *gōnd* m. 'nosegay' or 4 or 6 bel.; L. *gundān* 'to plait', awān. *gundūn* 'to braid hair', P. *gundhā*; WPah. cam. *gundhā* 'to weave, plait'; G. *gūtāvū* 'to be involved in'; M. *gūtnē* 'to tangle'; Si. see 2 above; — **pragunta-*: B. *pōti* 'bead' (ODBL 510 < PRŌTA-).
4. × *gamthā* < GRANTHĀYATI: Pk. *gamthana-* n. 'stringing'; K. see 3 ab.; L. *gundhan* 'to plait', S. *gundhanu* or 6; N. *gūthmu* 'to string, thread (flowers &c.)'; Or. *gunthubā* 'to string together'; Mth. *gūthab* 'to tie a nosegay'; H. *gūthnā* 'to plait'; G. *gūthvū* 'to knit, plait', *gūth* f. 'entanglement'; M. *guthnē* 'to tangle'; Si. see 2 ab.
5. × BADDHĀ-: L. P. *guddhā* pp. of *gunnh-* see next; H. *gūdhmā* 'to plait'.
6. × BANDHĀTI: Pk. *gumdhā* 'plaits, strings'; K. see 3 ab.; L. *gunnhan* 'to plait loosely' (pp. *guddhā*), awān. *gūnun* 'to knead'; P. *gunnhā* 'to braid, knead' (pp. *guddhā* whence anal. pass. **gūjh-*, caus. *gūjhānā*); H. *gūdhnā* 'to plait, mix, knead' (whence intr. *gūdhnā*).
7. × *cinēi* < CINŌTI: OMarw. *ghunāl* 'plaits'.
With **gōphayati*: 8. × BANDHĀTI: M. *gōdhñē* 'to tangle', *gōdh* f. 'hair combings'.
9. × GRANTHĀYATI: Ash. *gōṇ-* 'to tie', Wg. *grōṇ-*; Bshk. *lūṇḍār* 'ropes'; L. awān. *gūḍhan* 'to coil'; A. *gōḷhūba* 'to string, braid'; Aw. lakh. *gōḷhab* 'to plait'.
- gumpha-** see *GUPPHA-.
- gumphāti** see GUPHĀTI.
- 4206 **gumphana-** n., **nā-* f. 'winding (a garland), stringing' Bālar. 2. **gōpphanā-*. [√GUPH]
1. Pk. *gumphaṇa-* n. 'sling for stones'; M. *gūphñi* f. 'stringing'.
2. Pk. *gōphaṇā-* f. 'sling', H. *gophan, gophñi* f., G. *gophan* f.
- GURĪ 'raise': GURĀTĒ, GŌRVATI; *UDGĀRAYATI¹, *UDGIRATI¹, ŪDGURATĒ, *UDGURITA-, *UDGŪTA-.
- GUR² 'praise' see √GŪ³.
- 4207 ***guragura-** 'growl'. [Onom. cf. GHURAGHURĀYATĒ]
S. *guraṇu, gaurāṇu* 'to growl', *gurkaṇu* 'to purr'; N. *gurrinu* 'to growl', *gurgurra* 'purring', *guruguru* 'rumbling'; H. *gurrānā* 'to growl'; G. *gurvū, gurgurvū* 'to growl, rumble'; M. *gurgarñē, gurakñē* 'to growl, snarl'.
- 4208 **gurātē** 'raises' Dhātup. [√GUR¹]
Pk. *gulā-* 'stirred, churned'; Paś. *gur-* 'to take, buy' or < GRBHĀYĀTI (IIFL iii 3, 71).
- 4209 **gurū-** 'heavy' RV., **uka-* 'rather heavy' MBh.
Pa. *garu-*, **uka-* (a fr. dissim. of *u* — *u* rather than infl. by *gāriyas-* &c.); Aś. shah. man. gir. *guru-*, shah. gir. *garu-*, kāl. *gulu-*, *galu-* 'important, venerable'; Pk. *garu-*, **ua-*, **ukka-* 'heavy' (*guru-*, **ua-* m. 'teacher' ← Sk.); Kal. *gūrak*, rumb. *agūruk* 'heavy'; K. *gor* f. *gūr* 'dense, solid'; S. *garo* 'heavy', L. *gaurā, khet. gaurā* (< **garuā*), WPah. jaun. *garūo*, N. *garūo*, **ruūo*, **raū*, **rū*, **ruko*, Or. *garu*, **uā*, Mth. *garuā*, Aw. lakh. *garū*; H. *garuā* 'heavy, venerable'; OG. *gariū* 'big', G. *garvū*

- 'grand' (*gṛ* m. 'family priest' ← Sk.); OM. *garuwa*, ^o*ya* 'big, important'; Si. *guru* 'heavy'.
GAURAVĀ-; *UDGURU-, *NIRGURU-¹, ².
- 4210 **gurjarā-** m. 'name of a people' Pañcat.
Pk. *gūjara-* m.; K. *gūjorā*, ^o*jurā* m. 'pastoral wandering tribe' (lw. with *ḥ*); P. *gūjār* m. 'a caste of milkmen'; H. *gūjār* m. 'inferior caste of Rajputs'; OMarw. *gūjārī* f. 'a Gūjār woman'; OG. *gūjārādī* f. 'a woman of Gujarat'; G. *gūjārī* f.; M. *gūjār* m. 'an inhabitant of Gujarat', ^o*rdā* m. (contemptuous), Ko. *gūjāru*.
*GURJARATRĀ-, *GURJARABĒṬṬA-, *GURJARARĀṢṬRA-.
- 4211 ***gurjaratrā-** 'country of the Gurjaras'. [GURJARĀ-]
Pk. *gūjārattā-* f., H. *gūjārāt* m., G. *gūjārāt* f.
- 4212 ***gurjarabēṭṭa-** 'son of a Gurjara'. [GURJARĀ-, *BĒṬṬA-]
H. *gūjreṭī* f. 'a Gūjār girl'.
- 4213 ***gurjararāṣṭra-** 'kingdom of the Gurjaras'. [GURJARĀ-, RĀṢṬRĀ-]
B. *gūjārāt*.
gula-, **gulikā** see GUPĀ¹.
- 4214 ***gulu-** 'wrist, ankle'. [^o 'swelling', cf. *glāu-* m., pl. *glāvah* 'round lump of flesh' AV. of which *gilāyu-* m. 'hard tumour in throat' Suśr. is MIA. form: very doubtful]
Bshk. *gūlis* 'wrist'; Sh. *gil*. *gūlūtū* m. 'ankle', *gur*. *gūlūtū* m. 'wrist'; K. *gul* m. 'forearm above wrist'; — cf. S. *gūryo* m. 'ankle'?
- guluccha-** see GUCCHA-.
guluñca- see GUCCHA-.
- 4215 **gūlgulu-** n. 'bdellium' TS., *gūggulu-* n. AV., ^o*la-* m. lex.
Pa. *gūggulu-* n. 'bdellium', ^o*la-* 'a kind of perfume'; Pk. *gūggulu-*, ^o*la-* m. 'bdellium', ^o*lī-* f. 'the tree from which obtained'; S. *gūguru* m. 'the tree Balsamodendron roxburghii and its gum bdellium'; L. *gūgul* m. 'bdellium', P. *gūggul*, ^o*gal* m., WPah. *bhad*. *gūggal* n., Ku. *gng*. *gūguw*; N. *gūgul* 'bdellium', *gogul-dhup* 'the tree Ailanthus grandis'; Or. *gūgula*, ^o*gaḷa* 'Lignum aloes'; H. *gūggul*, *gūgal* m. 'the tree Amyris agallochum and its resin' → Bi. *gūgul* 'a fragrant gum', G. *gūgaḷ* m.; M. *gūgūl* m. 'bdellium, resin', *gūgaḷī* f. 'the plant Argyreia speciosa'; Ko. *gūggūlu* m. 'bdellium'; Si. *gūgulu* 'bdellium, the tree Moringa pterygosperma'.
- 4216 **gulphā-** m. 'ankle' AV., *kulphā-* RV. [*k* ~ *g*- and *u* ~ *o* support T. Burrow TPS 1946, 17 as ← Drav., cf. Tam. *kuḷampu* 'hoof']
Pa. *goppḥaka-* m. 'ankle', Pk. *gūppha-*, *gompha-*, *gubbha-* m.; Dm. *grōpa*, *daḥ-g* 'wrist' (< **gurpha-*?); Sh. *jij*. *gūp* 'hip'; M. *gophā* m. 'ankle'; Si. *gopu* 'ankle', *gop-āṭaya* 'ankle bone', *gop-mas* 'calf of leg'.
- 4217 **gūlma-** m. 'clump of trees' VS., 'enlargement of spleen, any glandular enlargement of abdomen' Suśr. [Various meanings < 'lump, cluster': *m̄b* ~ *mm* < *lm* suggest non-Aryan origin.]
Pa. *gumba-* m. 'cluster, thicket'; Pk. *gumma-* m.n. 'thicket'; S. *gūmbaṭu* m. 'bullock's hump'; L. *gūmbaṭ* m., *gūmbaṭ* f. 'bullock's hump', mult. *gūmbaṭ* m. 'knob on yoke'; P. *gumm*, ^o*mā* m. 'collection of men or things', *gummī* f. 'boil', *gūmmhā* m. 'hard boil' (rather than < GUMPHA-), *gūmbaṭ* m. 'dome'; Ku. *gūm* 'swelling from a bruise'; H. *gūmrā* m., *gūmfā* m. 'swelling, lump'; G. *gūmrū* n. 'abscess, boil'; Si. *gūmba*, *gūmwa*, *gom* 'heap, thicket'; — Kho. (Lor.) *gulma* 'bundle (e.g. of straw)'?
- 4218 ***gullara-** 'fig tree'.
P. *gūllhar*, *gūllar* m. 'Ficus glomerata'; N. *gullar* 'a partic. kind of fig-tree'; H. *gūlar* f. 'F. glomerata', G. *gular*, ^o*ler*, ^o*lro* m.
- 4219 **gūvāka-**, *gūv* m. 'betelnut tree Areca catechu' lex.
WPah. *bhid*. *gū* m. 'a partic. kind of tree', *gūḍ* n. 'its fruit'; A. *gūvā* 'areca or betel nut'; B. *gūyā*, *go* 'A. catechu'; Or. Bhoj. *gūḍ* 'its nut', H. *gūḍ* m.
gūspitā- see GUPHĀTI.
- GUH 'hide': GŪHĀ¹, GŪHĀ², GŪHYA-, GŪPHĀ¹, GŪHA-.
- 4220 **gūhā¹** f. 'hiding place, cave' VS., *gūh-* f. RV. [√GUH]
Pa. Pk. *gūhā-* f.; G. *goh* f. 'cave', *gui* f. 'a little hollow in the game of marbles'. — Ext. -*lla-*: K. *gūhul* m. 'dark place in a forest overshadowed and hidden by trees and creepers'?
- 4221 **gūhā²** 'secretly' RV. [Inst. of *gūh-*. — √GUH]
N. *ghūro* 'secret, a secret': very doubtful.
- 4222 **gūhya-** 'secret' RV., n. 'a secret' MBh., 'pudenda' Suśr. [√GUH]
Pa. *gūhya-* 'secret', Pk. *gūjha-*, ^o*aa-*; S. *gūjhu* m., ^o*jha* f. 'a secret', ^o*jho* adj.; L. *gūjjhā*, (Ju.) *gūjh* m., *gūjhā* adj., P. *gūjjh* f., *gūjjhā*; H. *gūjjhā* 'hidden'. *gūjjhā*, *gūjhā* m. 'inside of a fruit'; OG. *gūjha* n. 'a secret', G. *gūj* f., M. *gūj* n.
- 4223 **gūdhā¹**, *gūdhā-* 'hidden' RV. [√GUH]
Pa. *gūḥa-*, ^o*aka-* 'hidden, secret', Pk. *gūdhā-*; K. *gūḍ* 'hidden' (= vill. **gūr*?); S. *gūrho* 'thick, dense, deep-coloured'; L. (Ju.) *gūrḥā* 'deep-coloured', (Shahpur) *gūrḥā* 'to be experienced', awān. with metaph. *dūghā* 'deep'; P. *gūrḥā* 'deep-coloured'; OAw. *gūdhā* 'hidden', H. *gūrḥā* 'hidden, secret', Brj. *gūrḥau*; M. *gūḷē*, *gūdhē* n. 'riddle, inhabitants of a village in flight from marauders', *gūḍh* n. 'riddle'; Si. *gūlu* 'hidden, deep'. — Bshk. *gūr* 'khaki-coloured', *gū* 'yellow' AO xviii 235, but rather < GAURA-.
- 4224 ***gūḍha²** 'tied'. [MIA. anal. formation fr. *gūhā* < GUPHĀTI after type *gūhā*: *gūḍha*¹. — √GUPH]
Bi. *gūrḥā* 'tethering rope for cattle', *gūrḥī* 'rope round roots of tree during transportation, rope (in general)'.
*PADAGŪPHA-.
***gūttha-** 'dung' see GŪTHA-.
- 4225 **gūtha-** m.n. 'excrement' lex. 2. ***gūttha-**. [Cf. *karnagūtha-* m. 'ear-wax' Suśr.]
1. Pa. *gūtha-* 'dung' (cf. *akkhi-gūthaka-*, *kanna-g*), Pk. *gūha-* n., Gy. eur. *khul*, wel. *ksul*, germ. *kful* (*kv* and *kf* express. for *kh*?), D. *gū*; Ash. Wg. *gū* 'human excrement', Kt. *gū*, Dm. *gū*, Paś. *gū* (or ← Pers. IIFL iii 3, 66), Shum. *gū*, Wof. *gū*; Gaw. *gū*; Kho. (Lor.) *cumur-gūr* 'iron slag or dross or scum', *kār-gūlu* 'ear-wax' (with dissim. of second *r*?); Phal. *gū* 'excrement', K. *gōh* m., S. *gūhu* m., L. *gūh*, *ghū* m., awān. *gū*, P. *gūh* m., N. *gūhu*, *gū*, A. B. *gū*; Or. *gūha*, *ghua*, *gu*, *gaa* (in speaking to children) 'excrement', *gā* 'ear-wax, infantile diarrhoea'; Bhoj. *gūh* 'excrement', H. *gūh*, *gū* f.; G. *gū* n. 'excrement, dirt'; M. *gū* m. 'excrement, rust'; Ko. Si. *gū* 'excrement'.
2. Bshk. *gūt* 'excrement'.
*GAVĀMGŪTHA-, *GŌGŪTHA-.
- 4226 ***gūniya-** 'mason's square'. [← Pers. *gūniyā* ← Gk. *γωνία*]
L. *gūniā* m.; P. *gūniā* m., Bi. *gūniyā*, *gōn*, Bhoj. *gūniyā*, H. *gūniyā* m. (→ S. *gūni*, ^o*tā* f.), M. *gūniyā*, *gūṇā* m.
gūrdati see KŪRDATI.

- 4227 **gūrvati** 'lifts up' Dhātup. [√GUR¹]
S. *gubānu* 'to scatter about, claw at (food as children do)'.
gūvāka- see GUVĀKA-.
grāja- see GAÑJĀ-.
grājana- see GAÑJĀ-.
grānti see GAÑYATI [√GṚ³]
- 4228 ***grta-** 'said'. [Cf. *grnti* 'announces' RV. and Pk. *girā* 'says'. — √GṚ³]
Tir. *gar-* 'to speak'.
- 4229 **grddha-** 'longing for' MBh. [√GRDH]
Pa. *gaddha-*, *giddha-*; N. *giddha* 'greedy'; H. *gīdmā* 'to long for'; — or < GRDHRA-.
- GRDH** 'desire': GRDDHA-, *GRDHATI, GĒDHYA-, GĒDHYATI, GĒDHRA-.
- 4230 ***grdhati** 'desires'. [Fr. aor. st. in *āgrdhat* RV. — √GRDH]
Pk. *gahia-* 'covetous of' (< **grdhita-* > **gihia-* whence *gēhia-* 'desirous'?); Or. *gihābā*, *geh^o*, *gēhābā* 'to copulate', *gihāibā* 'of a woman) to let a man enjoy her'.
- 4231 **grdhyā-** 'greedy (?)' AV xii 2, 38. [Cf. *grdhyā-* f. 'greediness' MBh. — √GRDH]
Pa. *gijjha-* 'greedy', m. 'vulture'; Wg. Dm. *grī* 'kite', Gaw. *līnci*, *līnci* → Sv. *līncā*, Phal. *grhīnjo*, Sh. (Lor.) *gireč*, S. *gijha* f., L. *giriijh*, pl. **jhā* f., (Shahpur) *giriijh* f., (Ju.) *gijh* f., mult. *gijjh*, pl. **jhā* f., WPah. (Joshi) *glēz*; — OSi. *giju*, Si. *gidu* 'eager for' ← Pa.
- 4232 **grdhyati** 'is eager for' RV. [√GRDH]
Pa. *gijjhati* 'desires'; Pk. *gijjhat* 'is greedy for, is attached to'; P. *gijjhnā* 'to form a habit, become accustomed to' (whence caus. *gijjhāunā* 'to habituate, tame').
- 4233 **grdhra-** 'desiring greedily' RV. 2. m. 'vulture' RV., *grdhri-* f. Yājñ., **rikā-* f. Hariv. [√GRDH]
1. Pa. *giddha-* 'greedy', N. *giddha*; H. *gīdmā* 'to long for'; — or < GRDDHA-.
2. Pa. *gaddha-* m. 'vulture', Pk. *giddha-*, *gaddha-* m., K. *grad* m., P. *giddh* f., N. *giddha*; MB. *gīdhā* 'vulture', B. *gidhī* 'jackal' (× or < *GIDDA-); Or. *gidhā* 'vulture', Mth. Bhoj. Aw.lakh. H. *gīdh* m., G. *gīdh* n.; M. *gid(h)*, *gidhd* m. 'vulture, kite'.
- 4234 ***grnti-** 'counting'. [See GAÑYATI. — √GṚ³]
K. *grand*, dat. *grīns^d* f. 'counting' whence *ganz^orun* 'to count'; — N. *ganti*, H. *gantī*, *gin^o* f. formed rather fr. vb. *ganmu* &c.
- 4235 ***grbdha-** 'taken'. [√GRAH]
S. *gidho* 'taken', L. *ghiddā* (with *gh-* fr. pres. st. *ghinn-*) P. Tedesco JAOS 43, 379; — poss. Dm. *gid^{em}* 'I took', Kal. rumb. *ghrēda* pret. of *gim* and *grhīm*. — See *GHRPTA-.
- 4236 **grbhāyāti** 'takes, seizes' RV. 2. **grbhāti**, **grbhnti** 'takes, seizes' RV., 'buys' Mn. (in NW, W, SW replaces *krīndti* P. Tedesco JAOS 43, 377). 3. ***grahati** MĪA. pres. st. made from fut. *grahīsyati* R., aor. *āgrabham* RV., inf. *grahītum*. [√GRAH]
1. Exact relationship of the Kaf. and Dard. forms with Sk. is not clear: Ash. *gūi* 'give me', *gūti* 'having brought' (< **ghrpti*? see *GHRPTA-); Kt. *gā-* 'to carry'; Wg. *gr-*, *gur-*, 2 sg. imper. *grē* 'bring'; Dm. *g-*, 1 sg. fut. *gim*, pres. *g^h-imun*, pret. *gid^{em}* 'to take'; Kal. rumb. *grhīm* 'I take, buy', pret. *ghrēda*; Gaw. *gū-*, 1 sg. pres. *gūnim*, pret. *gūtim* (< *GHRPTA-) 'to take, seize', Shum. *gō-*; — < absol. **grbhā*: Dm. *gi* 'with', Kal.

grī 'having taken', Gaw. *gūi*. — Paś. *gūrum* 'I take, buy' IIFL i 254 ← Par. *gurī*, but rather with IIFL iii 3, 71 < *grbh-* or GURĀTĒ (and → Par.). — Dm. *gyā-* 'to bring', Bshk. *gīy-* < MĪA. *gahia* with a verb 'to come'?

2. Pa. *ganhāti*, **hati* 'takes', NiDoc. pp. *gūita*, **āga*, pret. *gūidemi*, Pk. *ganhāi*, *ginhāi*, *genhāi* (e fr. *dē-* 'give' cf. influence of these verbs on each other in the reverse direction in NiDoc. *denati* 'gives'); Wot. *gin-* 'to take, buy', pret. *gat* < *GHRPTA-; Kho. *ganik* 'to take, seize', 2 and 3 sg. imper. *ganēh*, *ganr* < *grhndhi*, **dtu*; Bshk. *gin-* 'to take, buy', pret. *gīto*; Tor. *gin-* 'to buy', Mai. *ghin-*; Phal. *ghin-* 'to seize, grasp, buy'; Sh. *gil. ginōikū* 'to take', koh. gur. *gip-* 'to buy', dr. *gyōny* 'to buy' (after *dyōny* 'to give'); K. pog. *gimū* 'to take', doč. *ghinjo*; S. *ginhamu* 'to buy', pp. *giddhā*; L. *ghimman* 'to take', pp. *ghiddā*, awān. *ghinun*, P. *ghimnanā*, WPah. pañ. cur. *ghimnā*, bhal. *ghinnū* 'to fetch, buy', jaun. *ghimō* 'to carry'; Or. *ghimbā*, *ghen^o* 'to take, buy'; Si. *gamavā* 'to take, buy', pret. *gattā*.

3. Pa. fut. *gahessati* 'will take', NiDoc. pp. *grahīda*, Pk. *gahā*, **hēi*, *gahia-*; P. *gahinā* 'to grasp', Mth. *gahab*; OAw. *gahā* 'seizes'; H. *gahnā* 'to seize, put on'; G. *grahvū* 'to seize, comprehend'; M. *ghenē* 'to take', pp. *ghetlā*; Ko. *ghenē* n. 'taking'.

4237 **grbhi-** 'holder (?)' AV. xii 1, 57. [Cf. *grbh-* f. 'seizing' RV. — √GRAH]

Kho. *grih* 'a small trap for birds' (BelvalkarVol 90 < **grahi-*?); Kal. *gruhī* 'small trap, net'.

grbhīta- see *GHRPTA-.

4238 **grṣṭi-** f. 'cow that has had only one calf' RV., **ikā-* f. 'young cow' lex.

Pk. *grīthi-*, *gimthi-*, *gan^o* 'cow after its first calf'; Kho. *grīṣ* m.f. 'goat one to two years old' (< **grīṣ?* or < an orig. **grī-*?).

4239 **grṣṭi-** f. 'Gmelina arborea, a variety of Dioscorea' lex., **ikā-* f. 'name of a plant' Suśr., *ghṛṣṭi-* f. 'a variety of Dioscorea' lex.

Ku. gng. *gīhī* 'a kind of vegetable'; N. *gīho* 'the plant Dioscorea sativa with an edible root'.

4240 **grhā-** m. (later n.) 'house' RV.

Pa. *gaha-* n. (but *agīha-* < *agrha-*), KharI. *gaha-*, Pk. *giha-*, *gaha-*, Si. *gaha*; — K. rām. pog. *gi*, WPah. pād. pañ. *gīh* prob. < GĒHĀ- NOGaw 59. — Elsewhere *grhā-* replaced by GHARA-.

GRHĪN-, GRHĪNĪ-, *SAGRHYA-, GRHĀPATI-, GRHĀVĀTĪ-, GRHASTHA-.

grhagōdhā- see *GHARAGŌLĪ-.

4241 **grhatē** 'is taken' RV. [√GRAH]

Kho. (Lor.) *grīik* intr. 'to catch in, stick in (e.g. a tree)'.

4242 **grhāpati-** m. 'householder' RV. [GRHĀ-, PĀTI-]

Pa. *gahapati-*, **ika-* m., Pk. *gihavāl-*, *gah^o* m., OSi. *gapati*, Si. *gāhāvīyā* (< **gāvi* × Pa. *gahapati-*?).

4243 **grhavāṣṭi-**, **ikā-* f. 'land near a house' lex. [GRHĀ-, VĀṬA-]

Bi. *ghewāri* 'patch of land adjoining house'.

4244 **grhastha-** m. 'householder' Gaut. [GRHĀ-, STHA-]

Pa. *gahaptha-* m., Aś. shah. *grahatha-*, man. *kāl. gahatha-*, *kāl. gūthā-*, NiDoc. *grihasta*, Pk. *gihattha-*; WPah. pañ. *gharēth* 'husband' (< **grihattha-*?), Or. *ghaitā*; Si. *gāṭayā* 'unmarried son still living in father's house'. — K. *grvūst^m* m. 'farmer' (→ Sh. *grīstu* m.) ← Sk.? — See *GHARASTHA-.

- 4245 **grhin-** 'possessing a house' TS. 2. **grhini-** f. 'mistress of a house, wife' Käl. [GRHÁ-]
1. Pa. *gihin-* m. 'householder', Pk. *gih-* m., Si. *gihiyā* EGS 57 but rather ← Pa.
2. Pk. *gihini-* f., K. *grahūnī* f.; Sh. *grēn*, (rarely) *gēn* f. 'wife'; A. *ghaini* 'mistress of a house'; Si. *gāhānī*, *gānī* 'woman'. — See *GHARINĪ-.
grhṇāti see GRBHĀYATI.
- 4246 **grhyatē** 'is taken'. [√GRAH]
Pa. *gayhati* 'is seized'; L. *ghijjan* 'to be taken', awāp. *ghijjōvā* 'to be taken, be reaped': < **ghijjh-* with *gh-* fr. pres. st. *ghim-* < GRHṆĀTI.
*GR¹ 'drip': GARANA-¹, *GĀRA-, *GIRATI¹; *AVAGARATI, *AVAGIRATI, *UDGARATI¹, *NIRGARA-, *NIRGARANI-, *PRAGARA-, *PRAGĀRA-, *PRAGĀRAYATI, *PRAGIRA-; — √GAL¹, √GAP.
GR² 'swallow': GARĀ-¹, GARĀ-², GARANA-², GARALA-, GIRATI², GĪRĀ-, GĪRNI-, *GĪRTI-; *AVAGARA-, *AVAGĀRA-, AVAGIRATĒ², *UDGARANA-, *UDGARATI, UDGĀRA-, *UDGĀRAYATI, UDGIRATI, *UPAGIRATI, NIGARA-, NIGĀRĀ-, NIGARANA-, *NIGARAYATI, NIGĀRAYATI, NIGIRANA-, *PRAGURA-, *PRACURATI-; — √GAL².
GR³ 'declare, praise': *GIRATI³, GRNĀTI Add., *GRTA-, *GRNTI-, JĀRATĒ; ĀGURATĒ, *ĀGRTA-; — GAṆĀ-, GAṆĀYATI, GUNĀYATI¹; — *GAṆGARĪTI?
*gēda-¹ 'stick' see GAṆDA-².
*gēda-² 'stunted' see *GĀṬṬA-².
*gēḍḍa-¹ 'ball' see GĒNDUKA-.
*gēḍḍa-² 'stick' see GAṆDA-².
*gēṇḍa- 'stick, joint' see GAṆDA-².
gēṇḍu- see GĒNDUKA-.
- 4247 ***gēndavataka-** 'ball-shaped cake'. [GĒNDUKA-, VAṬA-²]
H. *gīdauṛā* m. 'cake of solid sugar'.
- 4248 **gēnduka-**, **dā*⁰, *gin*⁰ m. 'ball for play' lex. 2. **gēṇḍu-**, **uka-* m. lex. 3. ***gēḍḍa-**¹. 4. ***ganduka-**, cf. GANḌU- m. 'pillow' Pañcat. 5. × KṢVĒLATI. [With KANDŪKA- ← Drav. T. Burrow BSOAS xii 369, Mayrhofer EWA i 152]
1. Pk. *gēndua-* m. 'ball for play'; K. *gindun* 'to play (ball or the like)'; P. *gēd* f. 'ball', *gēdā* m. 'marigold'; N. *gēd*, *gin* 'ball'; B. *gēdā* 'marigold'; Mth. *gen* 'ball', Bhoj. *gēnā*; OAw. *gēnda* 'ball of marigolds', lakh. *gēd* 'ball', H. *gēd*, **dā* f., **dā* m.; G. *gēd* f. 'ball of flowers or silk &c.'; M. *gēd* f. 'knob of silk, tufted or tuberous head of a flower'.
2. Pa. *gēnduka-* m. 'ball for play'; Pk. *gēṇḍu-* f. 'play'; Ku. gng. *gimnu* 'ball', N. *gēr*; B. *gēru*, *geruyā* 'ball, ball of flowers'; Or. *gēṇḍu* 'toy, marigold'; OAw. *gēṇḍuvā* 'pillow'.
3. Ku. *gyāro* 'seed, pip', N. *gēro*; Si. *geḍiya* 'bulb, fruit'.
4. Pk. *gandua-* m. 'ball for play'.
5. S. *khenō*, **nhō*, **nhūro* m. 'ball for play', L. *khēnū* m., poth. *khīdūri* f., P. *khenu*, *khehnu*, *khīddū*, **do* m., WPah. bhal. *khimū* n.
*GĒNDAVATAKA-.
- 4249 **gēya-** 'to be sung' Pān., n. 'singing, song' MBh.
Pa. *geyya-* n. 'a mixed style of prose and verse'; Pk. *gēa-* n. 'song'. — Paś. dar. weg. *gē* 'song' rather < GĀTHIKĀ-.
- 4250 ***gērāṭa-** 'dove (?)'.
As. *gēlāṭa-* 'some sort of animal or bird' (J. Charpentier Festschr. Winternitz 305 'duck' with very doubtful equation -*āṭa-* = *āti-*); L. *gerā*, (Ju.) *gerā* m., **ri* f. 'dove'.
- 4251 **gēhā-** n. 'house' VS. [*< *gēdha-* which although early associated with GRHĀ- was not orig. connected EWA i 345.]
Pa. *gēdha-*, *gēha-* n., Pk. *gēha-* n., Wg. Niṅg. *gē*; K. rām. *gē*, WPah. pād. *gih* (rather than < GRHĀ-); Si. *geya* 'house', as affix -*gē* 'of' < *gēhē*, *gen* 'from' < *gēhēna* EGS 57.
GĒHINĪ, SUGĒHINĪ-; *GĒHADVĀRA-.
- 4252 ***gēhadvāra-** 'house-door'. [GĒHĀ-, DVĀRA-]
Pa. *gēhadvāra-* n. 'house-door'; Si. *gedara* 'a house with its premises, home'. — See *CHARADVĀRA-.
- 4253 **gēhinī-** f. 'housewife' Pañcat. [GĒHĀ-]
Pk. *gēhiṇī-* f. — See SUGĒHINĪ-.
- GAĪ 'sing': GĀTŪ-², GĀTHĀ-, GĀTHIKĀ-, GĀNA-, GĀPAYATI, GĀYATI, GĀYANA-, GĪTĀ-, GĪTI-, GĒYA-; UDGĀTHĀ-, UPAGĪTI-, SAMGĪTA-.
- 4254 **gairikā-** f. 'red chalk' Suśr., **ka-* m. MBh. [With EWA i 345 prob. der. fr. GIRĪ- (cf. *girimṛd-* 'red chalk' lex.), but ending -*ukā-* attested in most NIA., and variants *gavēruka-*, *gavēdhuka-* n. lex. suggest reformation by pop. etym.]
Pa. *gērūka-* n., **hā-* f. 'yellow ochre'; Pk. *gēria-*, **rua-* m. n. 'red chalk'; K. *gyūr*², dat. *giris* m., *gīr*² f. 'red ochre', S. *gerū* m.; L. *gerī* f. 'yellow ochre'; P. *gerī* f. 'light red ochre', **rū* m. 'dark do.'; Ku. *gerū* 'ochre'; N. *geru* 'reddish colour'; A. *geru* 'red ochre'; B. *gerī*, *giri-māṭi* 'red earth', *geruyā* 'dyed with red chalk'; Or. *gerū* 'red ochre'; Bi. *gerū* 'red clay'; Bhoj. *gerū* 'ochre-coloured'; Aw. lakh. H. *gerū* f. 'red ochre', G. *geru* m., M. *gerū* f.
- 4255 **gō-** m. 'ox', f. 'cow' RV., *gōkā-* f. 'little cow' Pān.
Tir. *gō* 'bull'; Paś. kuṛ. ar. *gō*, dar. *gā* f.; Bshk. *gō* 'bull', Tor. *gō*, Phal. *gū*, pl. *gūwa*; Sh. *gō*, pl. *gavē* f.: direct descent < *gāūh*, *gām* (IIFL iii 3, 66) less likely than < GAVA- or *GAVU-.
GAVA-, GAVAYĀ-, GAVALA-, *GAVU-, GĀVYA-, *GĀVA-, *GĀVAKA-, GĀVĪ-, GŌNA-, GŌTRĀ-; *GAVATTA-, *GAVĀM-GŪTHA-, GAVĀDANĪ-, *GAVĀDHĀNA-, *GAVĀŠA-, GAVIŠĀ-, GAVĒŠATĒ, GĀVYŪTI-, GŌKARNA-, *GŌKUṬĪ-, *GŌKUNḌIKĀ-, GŌKULA-, *GŌKṚṬTI-, GŌKŠURA-, *GŌGŪTHA-, *GŌGRĀMAKA-, GŌCARA-, GŌCĀRAKA-, *GŌCĪRA-, GŌJHVIKĀ-, *GŌTRNA-, *GŌTVACIKĀ-, *GŌDANḌA-, GŌDHANA-, GŌNASĀ-, *GŌNĀMAKA-, GŌPA-, GŌPATHA-, GŌPĀLĀ-, *GŌBHAKTA-, *GŌBHŌJANA-, GŌMANḌALA-, GŌMĀYA-, *GŌMĀMSAKA-, GŌMUKHA-, GŌMŪTRA-, *GŌYAMIKĀ-, GŌYUKTA-, GŌYUGĀ-, GŌRAKŠA-, GŌRAMBHA-, GŌRASA-, GŌRŪPĀ-, *GŌRDHAVA-, GŌRVARA-, *GŌVARDHA-, *GŌVA-STĀRA-, GŌVĀṬA-, GŌVĀSA-, GŌVIŠṬHĀ-, GŌVṚNDA-, GŌVRAJA-, *GŌSAKARA-, GŌSAKṚṬ-, GŌSĀLĀ-, *GŌSRA-YANA-, GŌŠṬHĀ-, GŌŠṬHĀNA-, GŌŠṬHĪ-, *GŌSARĪ-, *GŌSIKTHA-, *GŌSTHA-, GŌSTHĀNA-, GŌSVĀMIN-.
- 4256 **gōkarṇa-** m. 'the deer Antelope picta' R. [GŌ-, KARṆĀ-]
Pa. *gōkarṇa-* m., **hāṇā-* f. 'a species of deer', Pk. *gōkarṇa-* m.; S. *goinu* m. 'elk'; L. *goin*, mult. **iṇ* f. 'A. picta'; Si. *gōnā* 'stag'.
- 4257 ***gōkuṭī-** 'cowshed'. [GŌ-, KUṬĪ-]
WPah. khaś. *gōḍ*, rudh. *gōḍ* 'cowshed'.
- 4258 ***gōkūṇḍikā-** 'cattle-trough'. [GŌ-, KUNḌĀ-]
Bi. *gōṛi* 'long feeding trough of sun-dried mud'.
- 4259 **gōkula-** n. 'herd of cows, cowhouse, cattle-station' MBh. [GŌ-, KŪLA-]
Pa. *gōkula-* n. 'cattle-station', Pk. *gōula-* n.; P. *goil* m. 'cowhouse, hut, pasture ground', *gol* m. 'drove of cattle sent to another village'; — deriv. Pk. *gōuliya-* m. 'herdsman', P. *goilt* m.

- 4260 *gōkrṭṭi- 'cowhide'. [Cf. *gōcarman-* n. MBh. — GÖ-, KRṬṬI-]
Bi. *gōṭṭā* 'raw cowhide'.
- 4261 gōkṣura-, *ōaka-* m. 'the plant *Tribulus lanuginosus*' Suśr., *gōkhura-* m. lex. [GÖ-, KṢURÁ-?]
Pk. *gokkhuraya-* m. 'a partic. medicinal herb'; S. *gokhirū* m. '*Tribulus lanuginosus* (← P. or G.?)'; P. *gokhrū* m. 'T. alatus (of which the seeds are astringent and diuretic)'; B. *gokhur*, *ōri* 'a plant with thorny seed-vessels', *gokhro* 'cobra' (< *gokhuruā-sāp* ODBL 381); Or. *gokhurā* 'the plants *T. terrestris* and *Pedaliium murea*'; H. *gokhurū*, *ōkhrū* m. 'the plant *Ruellia longifolia* and its fruit'; G. *gokhru* n. 'a partic. thorny plant'; M. *gokhrū* m. 'T. lanuginosus and its fruit'.
- 4262 *gōgūtha- 'cowdung'. [GÖ-, GŪTHA-]
Bi. *gōā* 'manure'.
*gōgga- 'shell' see GHŌNGHA-.
- 4263 *gōgrāmaka- 'belonging to a herd of cattle'. [GÖ-, GRĀMA-]
Paś. laur. *gōlang* f. (m. in dar.), ar. *golón* 'cow, bull' (IIFL iii 3, 68 < *GŌNĀMAKA-?), Shum. Gaw. *gōlang*.
- 4264 gōcara- m. 'pasture ground' ĀpŚr. [GÖ-, *CĀRA-?]
Pa. *gōcara-* m. 'pasture, food'; Pk. *gōara-* m. 'pasture ground', NiDoc. *gojare*; Paś. *gōr* 'herd of cows'; OSi. *gojura*, Si. *godura* 'fodder, booty'.
*GŌCARAPAKA-, *GŌCARAVARTMAN-.
- 4265 *gōcarapaka- 'cowherd'. [GŌCARA-, PA-?]
Paś. dar. *gōrū* 'cowherd' IIFL iii 3, 71.
- 4266 *gōcaravartman- 'cattle path'. [GŌCARA-, VĀRTMAN-]
N. *goryāto*, *ōrēto* 'path or track made by animals'.
- 4267 gōcāraka- m. 'cowherd' W. [GÖ-, CĀRAKA-]
K. *gūr* m. 'cowherd, milkman'; A. *gowāri* 'buffalo-keeper', *ōrini* 'his wife'; M. *gowāri* m. 'cowherd'; — N. *gwār* 'a tribe in the Terai', Bi. *gwār* 'cowherd' or < GŌPĀLĀ-.
- 4268 *gōcīra- 'strip of leather'. [GÖ-, CĪRA-]
Wg. *gūč* 'cowhide', Dm. *gōčī* 'leather' (NTS xvii 254 < *gu-cīra-); rather < *GŌTVACIKĀ-.
- 4269 gōcchā- f. 'furrow of upper lip' VarBrS. [If conn. with GUCCHA- (NTS xvii 255), semant. cf. H. *kūč* 'beard' < KŪRCA-]
Pk. *gumchā-* f. 'moustache', Ash. *gātā*, *gāfā*, Kt. *gūč*, Wg. *gūcha*, *gūč*, *gūčā*, Gaw. *gūnā*, *gōnā*, Sv. *gōčē*, K. *gōch*, dat. *ōchī* f. — × MŪKHA- s.v. *MUCCHĀ-?
- 4270 gōjihvikā-, *ōhvā-* f. 'a partic. kind of plant' Suśr. [GÖ-, JIHVĀ-]
L. *gobhī*, (Ju.) *ghobī* f. 'cabbage', P. *gobhī* f., N. *gobhī*, *gobi*, *ko*, *kopi*; Aw. lakh. *gōbhī* 'cauliflower'; H. *gobhī* f. 'cabbage, the medicinal herb *Elephantopus scaber*', *gobī*, *kobhī*, *kopī* f. 'cabbage'; M. *gobhī* f. 'a partic. medicinal herb'.
- 4271 *gōṭṭa- 'something round'. [Cf. GUPĀ-¹. — In sense 'fruit, kernel' cert. ← Drav., cf. Tam. *koṭṭai* 'nut, kernel', Kan. *goṭṭe* &c. listed DED 1722]
K. *goṭṭ* f., dat. *ōṭṭi* f. 'chequer or chess or dice board'; S. *goṭṭu* m. 'large ball of tobacco ready for hookah', *ōṭṭi* f. 'small do.'; P. *goṭṭ* f. 'spool on which gold or silver wire is wound, piece on a chequer board'; N. *goṭṭ* 'piece', *goṭṭi* 'chess piece'; A. *goṭṭ* 'a fruit, whole piece', *ōṭṭā* 'globular, solid', *guṭṭi* 'small ball, seed, kernel'; B. *goṭṭā* 'seed, bean, whole'; Or. *goṭṭā* 'whole, undivided', *goṭṭi* 'small ball, cocoon', *goṭṭāli* 'small round piece of chalk'; Bi. *goṭṭā* 'seed'; Mth. *goṭṭa* 'numerative particle'; H.

- goṭṭ* f. 'piece (at chess &c.)'; G. *goṭ* m. 'cloud of smoke', *ōṭṭ* m. 'kernel of coconut, nosegay', *ōṭṭi* f. 'lump of silver, clot of blood', *ōṭṭ* m. 'hard ball of cloth'; M. *goṭṭā* m. 'roundish stone', *ōṭṭi* f. 'a marble', *goṭṭā* 'spherical'; Si. *guṭṭiya* 'lump, ball'; — prob. also P. *goṭṭā* 'gold or silver lace', H. *goṭṭā* m. 'edging of such' (→ K. *goṭṭa* m. 'edging of gold braid', S. *goṭṭu* m. 'gold or silver lace'); M. *goṭ* 'hem of a garment, metal wristlet'.
- *gōḍḍ- 'dig' see *KHŌDD-.
- 4272 *gōḍḍa- 'foot, leg, knee'. [Cf. the word-group 'heel — ankle — knee — wrist' s.v. *KUṬṬHA-: → Brah. *goḍ* 'knee']
Pk. *gōḍḍa-*, *gōḍa-* m. 'foot', Gy. as. *gur*; K. *gōḍ* m. 'ankle, foot of tree, beginning of anything'; S. *gōḍo* m. 'knee', *gōḍa* f. 'knee bone'; L. *gōḍḍā* m. 'knee', awān. *gōḍā*, P. *gōḍḍā* m.; Ku. *gwāro* 'foot', gng. *gōr*; N. *gōro* 'foot, leg'; A. *gor* 'foot, kick, foot of tree', *guri* 'kick, foot of tree', *gorohani* 'stamp of the foot'; B. *gor* 'foot, leg', *ōrā* 'foot of tree, root, origin'; Or. *goṛa* 'foot, heel, leg, base'; Mth. *gor* 'leg'; Bhoj. *gōr* 'foot, leg'; Aw. lakh. *gor* pl. 'feet'; H. *gor*, *ōrā* m. 'foot, leg'.
*GŌḌḌADĀMAN-, *GŌḌḌADĀMANA-, *GŌḌḌADĀMARA-.
- 4273 *gōḍḍadāman- 'foot rope'. 2. *gōḍḍadāmana-. 3. *gōḍḍadāmara-. [*GŌḌḌA-, DĀMAN-¹]
1. Bi. (SWShahabad) *goṛāw* 'tethering rope for cattle, boy's ankle'.
2. Bi. (SMunger) *goṛāwan*, (SBhagalpur) *goṛānī* 'tethering rope'.
3. Bi. (Gaya) *goṛār*.
- *gōḍḍadāmara- 'tether' see prec.
- 4274 gōṇa- m. 'bull' BHSk., *ōṇi-* f. (vulgar ac. to Pat.). [C. Caillat JA 1960, 55 with lit.: m. fr. *gōṇi-* fr. GÖ- with MIA. f. suffix *-ṇi-*]
Pa. *gōṇa-* m. 'ox', *ōaka-* m. 'wild bull', As. *gōna-* m.; Pk. *gōṇa-* m., *ōṇi-*, *ōṇā-* f.; Si. *gonā* 'ox', pl. *gon*, mald. *gon-geri* (< GŌRUPĀ-) 'ox'.
- 4275 gōṇī- f. 'sack' Pān., *gōṇikā-* f. 'blanket' BHS ii 215. [← Drav. EWA i 345 with lit.]
Pa. *gōṇa-samthata-* 'covered with a woollen rug', *gōṇaka-* m. 'woollen rug with a long fleece'; NiDoc. *goni* 'sack'; Gy. pal. *gōni* 'bag, purse', eur. *gono* m. 'sack'; Ash. *gō* 'carpet', Wg. *gōi*, *gōē*, Dm. *gūni*; Paś. *gōnī* 'saddlebag'; K. *gūna* f. 'pair of large saddlebags usu. of goat's hair for carrying grain'; S. *gunī* f. 'coarse sackcloth'; L. *gūnī* f. 'sack'; P. *gūn* f. 'hair cloth, hempen sacking', *gūnī* f. 'sack'; B. *gun* 'sacking'; Or. *goṇī* 'sackcloth, sack, corn measure, ragged garment'; Bi. *gon* 'grain sack'; H. *gon* f. 'sack'; G. *gūnī* f. 'sacking, sack'; M. *goṇ* f. 'sack', *ōṇi* f. 'sackcloth', *ōṇā* m. 'large grain sack'.
- 4276 gōṇḍa-¹ m. 'a wild tribe in the Vindhya mountains' lex.
Pk. *gomḍa-* n. 'forest' (cf. *gōṇḍavana-* lex.); P. *gunḍā* 'lewd, lascivious'; WPah. bhāl. *gunno* m. 'rascal'; N. *gunu*, obl. *ōnā* 'monkey'; B. Bhoj. *gōr* 'a partic. non-Aryan tribe'; Or. *gunḍā* 'rascal, bully', H. *gōḍā* m.
- 4277 gōṇḍa-² m. 'a fleshy navel' lex.
B. *gōr* 'a protuberant navel'.
- 4278 *gōṭṭṛna- 'cattle fodder'. [GÖ-, ṬṚNA-]
K. *guyun*, dat. *ōyanas* m. 'straw left uneaten by cattle' or < *GŌBHŌJANA-.
- 4279 gōtrā- n. 'cowpen, enclosure' RV., 'family, clan' ChUp., *gōtrā-* f. 'herd of cows' Pān. 2. *gōtraka-* n. 'family' Yājñ. [GÖ-]

1. Pa. *gotta*-n. 'clan', Pk. *gotta*-, *gutta*-, amg. *gōya*-n.; Wg. *gōt* 'house' (in Kaf. and Dard. several other words for 'cowpen' > 'house': *GÖSRAYANA-, GÖSTHĀ-, *GÖSTHA- (?), GHÖSA-); Pr. *gātu* 'cow'; S. *goṭru* m. 'parentage', L. *got* f. 'clan', P. *gotar*, *got* f.; Ku. N. *got* 'family'; A. *got-nāti* 'relatives'; B. *got* 'clan'; Or. *gota* 'family, relative'; Bhoj. H. *got* m. 'family, clan', G. *got* n.; M. *got* 'clan, relatives'; — Si. *gota* 'clan, family' ← Pa.
2. B. H. *gotā* m. 'relative'.
GÖTRIN-; SAGÖTRA-, *SĀGÖTRIYA-; *GÖTRAGHARAKA-; MĀTṚGÖTRA-, *MĀTṚSVASṚGÖTRA-.
- 4280 **gōtraghāraka*- 'cowshed'. [GÖTRĀ-, GHARA-]
OG. *gotiharaum* n. 'cowpen'.
- 4281 *gōtrin*- m. 'relative' Vet., *gōtrika*- 'relating to a family' Jain. [GÖTRĀ-]
Pk. *gōtti*-, *ōia*-, *guttiya*- m. 'kinsman'; S. *goṭri* 'related', P. *goti*; N. *goti*, *gotiyā bhāi* 'kinsman', Or. *goti*; H. *goti* 'belonging to the same clan', G. *gotri*, M. *goti*; — N. *goyā*, *guyā bhāi* 'very close friend', H. *goiyā*, *guyā* m.f. 'companion' (cf. Pk. amg. *gōya* < GÖTRĀ-)?
- 4282 **gōtvacikā*- 'cow-hide'. [Cf. *gōtvac*- in *gōtvagja*- 'leathern'. — GÖ-, TVĀC-]
Wg. *guṭ* 'cowhide', Dm. *gōṭi* 'leather' (< **gōccāiā*- cf. Pk. *caḍ*- < **cacā*- assim. < **tacā*-) rather than < **GÖCĪRA*-.
gōḍa- see GÖRDA-.
- 4283 **gōḍanda*- 'cattle path'. [GÖ-, DANḌĀ-]
Bi. *gōḍer*, *ōrā*, *gōrhā*, *gāyrahā* 'belt of land nearest homestead'; Mth. *gōḍer*, *ōrā* 'richly manured land near houses', H. *gāṇḍā*, *gōḍ* m. 'road to a village, field near a village', Brj. *gōy* 'neighbourhood of a village'; M. *gōḍā* m.n., *ōḍi*, *gōḍḍi* f., *gōḍ* m.n., *ōḍi* f. 'cow path (esp. over hill pasture), gathering spot of pasturing herds in the morning, cleft through a hill, lane in village between enclosures' (cf. M. compd. *gur-danḍ* m. 'cattle track esp. over hill pasture'); — N. *gāyō* 'path, short cut, narrow pass' (with which cf. Paś. *gawandā* 'ditch' IIFL iii 3, 74). — See also GÖVRNDA-.
**gōḍḍ*- 'dig' see *KHÖDD-.
- 4284 **gōḍḍi*- 'lap'. [Perh. conn. either KRÖPĀ- 'bosom' (prob. non-Aryan EWA i 281) or *GÖPDA- 'knees']
S. *gōḍi* f. 'fastening of dhoti in front'; P. *god*, *gōḍḍi* f. 'lap'; N. Mth. *god* 'lap, bosom', OAw. *goda* f.; H. *god* f. 'lap'; OMarw. *gōḍi* f. 'arm, lap'; G. *gōḍi* f. 'lap'.
- 4285 *gōḍhana*- n. 'herd of cows' MBh., 'cow station' R. [GÖ-, DHĀNA-]
OAw. *gohana* 'track, path'?
- 4286 *gōḍhā*- f. 'a big kind of lizard' f. VS. 2. *gōḍhikā*- f. 'a kind of lizard or alligator' Kād. 3. *gāudhēra*- m. 'iguana' lex., *ōaka*- m. 'small venomous animal' Suśr., *gāudhāra*- m. 'iguana' lex. [Prob. ← Drav. changed by pop. etym. to 'cow-sucker' see GÖLAKA-: for IE. origin EWA i 347]
1. Pa. Pk. *gōḍhā*- f. 'iguana', Pk. *gōhā*- f.; Paś. *gō* 'lizard', Gaw. *gōḍv*, *gōḍva*; S. *goha* f. 'iguana', L. *gōh*, pl. *ōhi* f., (Ju.) *goh* f., awān. *sa(p)gō* (sa(p)- < SARPA-), P. *goh* f.; WPah. bhal. *gōh* f. 'a long insect with two horns in front and able to contract itself', jaun. *gō* 'chameleon'; B. *go-sap* 'iguana', H. *goh* f., G. *gho* f., Si. *goyā*; — Gaw. *gōlākilo* 'lizard' (+KRKALĀSA-), Kal. *śalākagoh* 'Varanus lizard', Kho. *śalagū* 'a large lizard' (*śala(ha)*- < ŚALABHA-?).
2. Pk. *gōhiā*- f. 'iguana, a kind of water-animal'; N. *gōhi*, *guhī* 'crocodyl'; A. *gūi* 'iguana', Or. *gohi*, *goi*, *gui*; Mth. *gohi* 'alligator'.
3. Pk. *gōhēra*-, *ōaya*- m. 'an animal like a snake'; S. *gōhro* m. 'a kind of lizard'; L. *gōhīrā*, *guh*^o, (Ju.) *guhīrā* m. 'male iguana'; N. *gohro* 'iguana'; H. *guherā* m. 'a venomous lizard'; M. *ghorpad* m. 'iguana' (+?).
gōḍhikā- see GÖDHĀ-.
- 4287 *gōḍhūma*- (usu. pl.) m. 'wheat' VS.
Pa. *gōḍhūma*- m., NiDoc. *gōduma*, *gohomi*, *goma*, Pk. *gōhūma*- m., Gy. kar. *giṣu*, pal. *gēsū*, *gēsūwi*, arn. *giṣu*, *giu*, eur. *giu* m. 'wheat, rye'; Ash. *gōm*, *gūm*, Kt. *gūm* (→ Pr. *umā* NTS xv 248), Wg. *gōm*, *gūm*, Pr. *ulyām* 'growing wheat' (Brah. *xōlum* ← IA. **γōlūm*); Dm. *gōm* 'wheat', Tir. *gōm*, Paś. *gūm*, Niūg. Shum. *gōom*, Wot. *guōma*, Gaw. *gōm*, *g'ām*, Kal. rumb. *gūhum*, urt. *ghōm*, Kho. *gōm*, Bshk. *gōm*, Tor. *ghomū*, Mai. *gōm*, Gau. *gū*, Sv. *ghuma*, Phal. *ghōm* m., Sh gil. *gūmī* m. pl., gur. *gūm* m., koh. pales. *ghūm* (older **gōm* → D. *gōmu*), K. *guy* (← Ind.?) , S. *gehū* m., WPah. bhad. *gahū*, pañ. *giḥh*, bhal. *geū* m., Ku. *gyū*, N. *gahū*, *gail*, A. *ghāh*, Or. *gahū*, WBi. *gohū*, Bhoj. Aw. lakh. *gōhū*, H. *gohū*, *gehū*, *gahū* m., G. *gahū*, *ghāū* m., M. *gahū* m., Ko. *gamv* m.; Si. *goyama* 'growing corn'; — with unexpl. -m-: A. *gom-dhān* 'maize'; B. *gom*, *gam* 'wheat', Or. *gahama*, EBi. *gahum*, (S of Gaya) *gohum*, Mth. *gohum*, *gahūm*.
- 4288 *gōnasā*- m. 'a kind of large snake' Suśr., *gōnāsa*- m. lex. [Cf. *gōnasā*- f. 'snout of a cow', *ōnāsā*- f. MBh. — GÖ-, NASĀ-?]
Pk. *gōnasa*- m. 'a kind of snake'; Paś. laur. *gōnds* f., weg. *gōndē* f. 'snake' (→ Psht. *gōnā* IIFL iii 3, 70); K. *gunas* f. 'a short thick poisonous snake'; WPah. khaś. (marm.) *guns*, (seu.) *gunā* 'a kind of cobra'; Ku. *gunso* 'a grass snake'; H. *gonas* m. 'a large kind of snake'; — M. *ghanas*, *ghansā* m. 'a kind of boa constrictor' (× *ghan* < GHANĀ-?).
**gōnāmaka*- see *GÖGRĀMAKA-. [GÖ-, NĀMAN-]
gōnāsa- see GÖNASĀ-.
- 4289 *gōpā*- m. 'cowherd, guardian' Mn., *gōpā*- RV., *gōpī*-, *ōpikā*- f. BhP. [GÖ-, PA-?]
Pa. *gōpa*-, *ōaka*- m., *ōpikā*- f., Pk. *gōva*-, *ōaa*- m., *gōvī*-, *ōviā*- f.; Or. *goi* 'female of cowherd caste'; Si. *govuvā*, *govvā*, f. *geviyā* 'cattle-keeper, herdsman'.
INDRAGÖPĀ-.
- 4290 *gōpatha*- m. 'path for cows' Nyāyam. com. [GÖ-, PATHĀ-]
N. *goho* 'pathway made by animals in the jungle'.
- 4291 *gōpayati* 'guards' ŚāṅkhŚr., 'hides' Mn. [√GUP]
Pk. *gōvōḍi* 'protects, hides', Mth. *goeb* 'to hide', OAw. *goi* f. pp. 'hidden'; H. *govnā*, *gonā* 'to hide'; OG. *govāt*. — × RUNDHATI: G. *gōdhvū* 'to shut up, detain'.
- 4292 *gōpānāsī*- f. 'wood or bamboo framework of a thatch' BHS ii 217.
Pa. *gōpānāsī*- f. 'an inverted V-shaped rafter supporting the framework of a roof', Si. *govonās*.
- 4293 *gōpālā*- m. 'cowherd' VS., *ōaka*- m. MBh. [GÖ-, PĀLĀ-]
Pa. *gōpāla*-, *ōaka*- m., NiDoc. *govala*, Pk. *gōvāla*-, *ōaa*-, *ōliya*- m., *gōvālī*-, *ōliyā*-, *ōlinī*-, *gōallā*- f., *gōvāliya*- m., *ōlinī* f.; Dm. *gawāli* 'cowherd', Paś. *gōvāl*; K. rām. pog. *ḍoḍ*. *guāl* 'shepherd'; S. *govāru* m. 'cowherd', L. khet. *gōvāl*, P. *gavāl*, *ōlā*, bhaṭ. *guāl*, ludh. *guālā*, WPah. pañ. cur. *guāl*, cam. *guālū*, Ku. (khas. dial.?) *gwer*, gng. *gwāvo*, N. *gwālo*, f. *ōlini*; A. *guvāl* 'buffalo-keeper', *goyālā*, f. *ōlini* (replacing MB. *gōālī*), (Calcutta) *gaylā*, Or. *goāḷa*, *guāḷ*, *goāḷā*, f. *goāḷonī*, Bi. *gwār*, Mth. *goār*, f. *ōrin*, H. *gōāl*, *guāl*, *ōlā* m., *gwālan*, *ōlini* f. (→ Bhoj. *gwāl*), OMarw. *gūvālau* m., G. *govāl*, *ōliyo* m.,

- 4294 **gōpālī** f. 'a kind of cucumber' lex.
 Pk. *gōvālī* f. 'a kind of creeper'; H. *guār*, *gawār* f. 'the plant *Dolichos fabaeformis* and its bean'.
- 4295 **gōpita** 'guarded' MBh., 'kept secret' Kathās. [Cf. *gūpita*- RV.: √GUP]
 Pa. *gōpita* 'guarded', Pk. *gōvia* 'kept, hidden'; N. *guyā* 'clandestine lovers' meeting'; Or. *goi* 'family secrets'; H. *gohā* f. 'hiding, secret'.
- 4296 ***gōpp-** 'pierce'. 2. ***ghōpp-**.
 1. S. *gōpanu* 'to splice'; N. *gōpnu* 'to pierce, stab'.
 2. P. *ghop denā* 'to thrust into'; N. *ghopnu* 'to pierce'; A. *ghopā* 'deep set'.
***gōpphanā-** 'sling' see GUMPHANA-.
- 4297 **gōpyatē** 'is preserved' MBh. [√GUP]
 K. *gūpun* 'to hide'.
***gōphayati** 'strings' see GUPHĀTI.
- 4298 ***gōphya-** 'to be strung or twisted'. [√GUPH]
 Aw. lakh. *gōphā* 'twining' (rather than < *GUPPHA-).
- 4299 ***gōbhakta-** 'cattle-fodder'. [GÖ-, BHAKTA-]
 Pa. *gōbhatta-* n.; S. *guhutu* m. 'mash of bran and chopped straw for cattle'; G. *ghotū* n. 'food placed before milch-cattle before milking'; M. *gohot* n. 'mash for cows'. — See also *GAVATTA- with which there may be some confusion.
- 4300 **gōbhila-** m. nom. prop. [W. Wüst BSOS viii 835]
 Pk. *gōhilla-* m. 'name of a people'; H. *goikwāllā* m. 'a caste of Vaiśyas', G. Marw. *gohil* m. 'name of a Rajput clan'.
***gōbhōjana-** 'cattle fodder'. [GÖ-, BHŌJANA-]
 See *GÖTRĀNA-.
- 4301 **gōmaṇḍala-** n. 'herd of cows' Pat. [GÖ-, MĀNḌALA-]
 Pa. *gōmaṇḍala-* 'collection of cowherds'; Si. *gomaṇḍala* 'enclosure for cattle'.
- 4302 **gōmāya-** 'consisting of cattle' RV., n. 'cowdung' ŚBr. [GÖ-, MAYA-]
 Pa. Pk. *gōmāya-* n. 'cowdung', H. *gowā*, *goā* m., Si. *goma*.
 GÖMAYACCHATTRA-.
- 4303 **gōmayacchattra-** n. 'fungus' lex. [GÖMĀYA-, CHĀTTRA-]
 Si. *gomahatta* 'mushroom'.
- 4304 ***gōmānsaka-** 'pertaining to beef' or ***gōmānsāda-** 'eating beef'. [GÖ-, MĀMSĀ-, ADA-]
 See *GAVĀŚĀ-.
- 4305 **gōmukha-** 'cow-faced' Pāṇ., m. 'hole in a wall of a peculiar shape' lex. [GÖ-, MŪKHA-]
 Si. *gomuva* 'outside room, small verandah'?
- 4306 **gōmūtra-** n. 'cow's urine' Kāth. 2. ***gōmitra-** n. (infl. by MITRĀ-?) BrahmaP. [GÖ-, MŪTRA-]
 1. Pa. *gōmutta-*, *ōaka-* 'precious stone of light colour'; Pk. *gōmuttiā-* f. 'cow's urine'; Kt. *gumstrāvā* 'urine'; S. *gāūtru* m. 'cow's urine', L. awāṇ. *gāūtur*, Ku. N. Bi. Mth. *gāūt*, Si. *gomu*.
 2. K. *grimith*, dat. *ōtas* m. 'cow's urine'.
- 4307 ***gōmha-** 'snake, centipede'.
 Pk. *gomhi-*, *gōmī-* f. 'centipede'; N. *goman*, *gohaman*, *goban*, f. *gomani* 'a partic. kind of snake'; A. *gom* 'generic name for several poisonous snakes', *gumīni* 'female of a certain poisonous snake'; H. M. *gom* m. 'a partic. kind of centipede'.
- 4308 **gōyukta-** 'yoked to oxen' ĀśvGrS. [GÖ-, YUKTĀ-]
 Wot. *guīt* 'yoke oxen'; — H. *goth* m. 'plough' (*th?*).
***gōyamikā-** 'pair of oxen'. [GÖ-, YAMĀ-]
 See next.
- 4309 **gōyugā-** n. 'a yoke of cattle' MBh. [GÖ-, YUGĀ-]
 H. *goī* f. 'pair of oxen, pair' or < *GÖYAMIKĀ-.
- 4310 **gōrākṣa-** m. 'cowherd' lex., *ōaka-* m. MBh. 2. ***gōrākṣin-**. [GÖ-, RAKṢĀ-]
 1. Pa. *gōrakkha-* m. 'cowherd'.
 2. A. *gorkhīyā* 'cowherd'; Bi. *gorkhīyā* 'boy who looks after relieved cattle while ploughing'; M. *gorkhī*, *gur*, *gurākhī*, *ōkhyā*, m. 'cowherd'.
- 4311 **gōrambha-** m. 'a lowing of cattle' (nom. prop. Pañcat.) [GÖ-, √RAMBH]
 Si. *goramu* m. 'herd of cows' semant. cf. S. *traḍu* ~ *traḍanu* s.v. *TARDATT-.
- 4312 **gōrasa-** m. 'cow's milk' MBh., 'curdled milk, buttermilk' lex. [GÖ-, RĀSA-]
 Pa. Pk. *gōrasa-* m. 'the five products of the cow'; D. *gorās* m. 'buttermilk', Tor. *gōs*, K. *gurus* m.; Ku. *goras* 'milk and curds'; N. *goras* 'curds'; A. *goras* 'cow's milk'; B. *goras* 'cow's milk or any preparation from it'; Or. *gorasa* 'milk, buttermilk'; Bi. Mth. *goras* 'milk, curds'; H. *goras* m. 'buttermilk'; G. *goras*, *gorsū* n. 'milk, whey, butter, a vessel for holding these'; M. *goras* m. 'milk and its products'.
- 4313 **gōrūpā-** 'cow-shaped' AV. [GÖ-, RŪPĀ-]
 Pa. *gōrūpa-* 'bull, (coll.) cattle'; Pk. *gōrūva-* n. 'a good bull', *gōrū-* m. 'ox'; Gy. pal. *gōrū*, *gōrūwī* 'cow', *gōrūwā* 'bull', eur. *gurūw* m., *gurūwini*, *ōumni* f.; Sv. *gorū* 'bull'; K. doḍ. *gōrū* 'cow'; P. *gorū* m. 'cattle (excluding buffalos)'; WPah. bhid. *gōrū*, pl. *ōru* n. 'cattle', cur. *gōrū*; Ku. *gorū* 'cow'; N. *goru* 'bull, bullock'; A. *gōru* 'a bovine animal, stupid person' (whence *gorīyā* 'lazy'); B. *goru*, *garu* 'any animal of the bovine species, cattle, stupid person'; Or. *gorū* 'cow, ox'; Bi. *gorū* 'ox, horned cattle (excluding buffalos)'; Bhoj. *gōrū* 'cattle'; H. *gorū*, *ōrūā* m.f. 'ox, cow'; M. *gurū*, *ōrū* n. 'cow, bullock, buffalo, black cattle'; Si. *geriyā* 'bullock', mald. *geri* 'cow' *goñ-geri* 'ox'.
- 4314 **gōrda-** n. 'brain' W., *gōrdha-* n., *gōda-* m.n. lex. 2. ***kōdda-**. [Cf. *GUDDA-]
 1. B. *god* 'brain', Or. *goda*.
 2. K. *kōḍ* m. 'kernel', *kōḍī* f. 'brain'.
gōrdha- see prec.
- 4315 ***gōrdhava-** 'lord of the cow, bull'. [Cf. *gōpā-*, *gōpati-*, *gōnātha-* m. 'bull'. — GÖ-, DHAVA-³?]
 G. *godho* m. 'bull', *ōdhū* n. 'young bull', OG. *godhalu* m. 'entire bull', G. *godhīyū* n. 'young bull'; — or < *GÖVARDHA-. Both very doubtful.
- 4316 **gōrvara-**, *gōvara-* n. 'pulverised cowdung' lex. [GÖ-, VĀRA-]
 Pk. *govvara-*, *gōvara-* m. 'cowdung'; P. WPah. bhal. Ku. *gobar* m. 'cowdung'; N. *gobar* 'fresh cowdung'; A. B. *gobar* 'cowdung', Or. *gobara*, Bi. Mth. H. *gobar* m. (→ G. *gobar* m.n.); G. *gor* m. 'dust of dried cowdung cakes'; M. *govar* m. 'dried and crumbling cowdung'. —

- Deriv. P. *gobari* f. 'cowdung plaster', H. *gobri* f.; M. *govari* f. 'cowdung cake'.
*GÖRVARAMARDA-, *GÖRVARAMṚTTIKĀ-, *GORVARĀKARA-
- 4317 **gōrvaramarda*- 'dung-crusher'. [GÖRVARA-, MARDĀ-]
H. *gobraūdā*, *gub^o*, *gubraūdā* m. 'dung-beetle'.
- 4318 **gōrvaramṛttikā*- 'cowdung and earth'. [GÖRVARA-, MṚTTIKĀ-]
H. *gubraiṭi* f. 'plaster of cowdung and mud'.
- 4319 **gōrvarākara*- 'heap of cowdung'. [GÖRVARA-, AKARA-]
H. *gobrār* m. 'heap of cowdung'.
- 4320 **gōl*-, **gōll*- 'look for'.
S. *goraṇu*, *golaṇu* 'to look for, search', L. *goḷaṇ*, *golaṇ*, *agolaṇ*.
- 4321 *gōla*-¹ m. 'ball' Bhp., *ōka*- m. 'ball' Bhp., 'glans penis' Sāy., *ōlikā*- f. 'little ball' SāmavBr. 2. **gōḷa*-. [Cf. GUPĀ-¹]
1. Pk. *gōla*- 'round', m. 'ball', *ōla*- m., *ōliyā*- f. 'ball'; Wg. *gōla* 'mulberry'; Bshk. *gyēl*, (Leech) *goil* 'bread' (< **gōli*?), Tor. *gōli*, Chil. *gōli*; K. *gūl^m* m. 'kernel of fruit', *gūj^f* f. 'kernel of nut' (LM 325 wrongly < *gūhya*-); S. *goro* m. 'kernel of coconut', *ōri* f. 'bullet'; L. P. *gol* 'round', *ōlā* m. 'ball', *ōlī* f. 'bullet'; Ku. gng. *gōw* 'round'; N. *gol* 'round, crowd', *ōlā* 'swarm of bees', *ōlī* 'bullet', A. B. *guḷi*; B. *golā* 'ball'; Or. *goḷā* 'ball'; Mth. *gol* 'round'; H. *gol* m. 'anything round', *ōlā* m. 'ball', *ōlī* f. 'bullet'; G. *goḷ* 'round', *ōḷ* m. 'globe', *ōḷī* f. 'pill'; M. *gol* 'round', *ōlā* m. 'ball', *ōḷī* f. 'pill'.
2. Pa. *gōḷaka*- m. 'ball'; Kho. (Lor.) *goḷi* 'ball', *hūm-g^o* 'ball of snow'; Si. inscr. *goḷa* 'ball'.
- 4322 *gōla*-² m. 'large waterjar', *ōlā*- f. 'globular do.'. [Prob. belongs to group of words s.v. KUṬA-¹, but influenced by GŌLA-¹]
H. *gol* f., *ōlā* m. 'large globular waterjar'; G. *goḷ* m. 'large round jar'; M. *goḷyā* m. 'small earthen vessel'.
- 4323 *gōla*-³ m. 'widow's bastard' Yājñi., *ōka*- m. Mn. [Prob. same as GŌLA-², see KUṆḌA-², KUMBHĀ-]
Pk. *gōla*- m. 'bastard'; K. *gōla* m. 'widow's bastard', *gūlī* f. 'widow who takes service as a concubine'.
- 4324 *gōlaka*- 'lizard' in *ghagōlaka*- m. 'house lizard' MärkP., *ōikā*- f. lex., *gōlikā*- v.l. for *gōdhikā*- Kād., *gaulā*- f. Pañcat. [← Drav. DED 1125 fr. which poss. GŌDHĀ- by pop. etym. Cf. further *kōka*- m. 'noxious parasitical animal' AV., 'house lizard' lex., *kōhila*- m. 'a kind of mouse' Suśr., 'frog' lex. prob. in Pk. *giha-kōilā*-, *gharak^o*, *gharōilā*- f. 'house lizard']
*GHARAGŌLĪ-.
- **gōll*- 'look for' see *GŌL-.
- 4325 **gōlla*- 'slave'. [Cf. GŌLA-³?]
S. *golo* m. 'slave', *ōlī* f., *ōlāro*, *ōlāro* m. 'son of a slave'; L. P. *gollā* m. 'slave', *ōlī* f.; G. *gol* m. 'menial servant in a king's harem', *ōlī* f., *goll* m. 'devotee of a goddess'.
gōvara- see GŌRVARA-.
- **gōvardha*- 'bull'? [GŌ-, VĀRDHA-²]
See *GŌRDHAVA-.
- 4326 **gōvastāra*- 'cattle bedding'. [GŌ-, AVASTĀRĀ-]
Bi. *gōthār* 'refuse straw and fodder'.
- 4327 *gōvāṭa*- m. 'hurdle for cattle' Hariv. [GŌ-, VĀṬA-¹]
Pk. *gōvāḍa*- m.; K. *gūvār* m. 'station of herdsmen'; WPah. *guḍy* f. 'temporary hut'; Ku. *gūvār* 'cattle shed'; H. *govārī*, *gaw^o*, *guḍrī* f. 'cowhouse, dwelling house, family'; Marw. *gūvāro* m. 'cowshed'.
- 4328 *gōvāsa*- m. 'abode of cows' MBh. [GŌ-, VĀSĀ-¹]
Mth. *goās* 'cattle enclosure'.
- 4329 *gōviṣṭhā*- f. 'cowdung' lex. [Most NIA. forms < *ōhaka*- m. — GŌ-, VIṢṬHĀ-]
P. *goḷṭā*, *guh^o* m. 'dried cowdung', N. *gūṭho*, Or. *gaḷṭhā*, Bi. *goḷṭhā*, (Campanan) *gaḷṭhā* 'cowdung manure'; Mth. *goḷṭhā*, *gaḷṭhī* 'dried cowdung cakes', Bhoj. *goḷṭhā*, H. *goḷṭhā*, *guh^o*, *gōḷṭhā* m., Si. *gōviṣṭ* (ō?).
*GŌVIṢṬHĀKULA-.
- 4330 **gōviṣṭhākula*- 'cowdung shed'. [GŌVIṢṬHĀ-, KŪLA-]
Bi. *gōṭhaul*, *ōṭhaur*, *ōṭhaurā*, (Shahabad) *gōḷhāhul* 'house in which cowdung fuel is stored', Mth. (NETirhut) *goṭhul*.
- 4331 *gōvṛnda*- n. 'herd of cows' lex. [GŌ-, VṚNDĀ-]
H. *gauṇḍā*, *goṇ^o*, *gōrā* m. 'cowpen, sheepfold, cowherd station'. — Paś. laṇ. *gāvandī* 'cow' very doubtful (IIFL iii 3, 75 prob. suffix -*andī*). — G. *govādrū*, *gāḍ^o*, *gōḍ^o* n., *gāḍ^o*, *gōḍ^o* m. 'village pasture, confines of a village', M. *gāvadar*, *gāvadrī* f. 'village precincts' are obscure. — See also *GŌDANḌA-.
- 4332 *gōvraja*- m. 'cowpen' Mn.
Si. *govada*, *govuda* 'cowpen, cowshed'.
**gōśakara*- 'cowdung' see next.
- 4333 *gōśakṛt*- n. 'cowdung'. 2. **gōśakara*-. [GŌ-, ŚĀKṚT-]
1. Ash. *gasā* 'cowdung' (→ Tir. *gōzā*), K. *guh^o* m.; S. *goho* m. 'dried cowdung' (→ Bal. *gohāk*), L. *gohā* m., awāṇ. *gōḍ*; P. *gohā*, *guhā*, *gohiā* m. 'cowdung', H. *gōsā* m.
2. Sh. (Lor.) *gūyoro* m. 'a piece of dried cowdung'; P. *goṛā*, *goṛā* m. 'well manured land on the outskirts of a village'.
- 4334 *gōśālā*- f. 'cow-house' Kauś., *ōla*- n. Pāṇ. [GŌ-, ŚĀLĀ-]
Pa. Pk. *gōśālā*- f.; Sh. *gūyāl* f. 'house for cows or donkeys'; WPah. bhal. *guhāl* f. 'cowstall in a house', *ōḷi* f. 'small do.'; A. *gohāli* 'cowshed', B. *gōśāl*, *gohāl*, *goyāl*, Or. *gōśāla*, *guhāla*, EBi. *gohāl* (→ H. *gohāl*, *guh^o* m.), H. *gōśālā* m. — Forms of B. Or. Bi. with -*h* ← EB. or A.?
- 4335 **gōśrayaṇa*- 'cow-house'. 2. *ōka*-. [GŌ-, ŚRAYAṆA-]
1. Paś. kuṇ. *gēṣṭn* 'house', chil. *guṣṭn*, ar. *gēṣṭn*.
2. Paś. weg. *gōṣṭing* m. IIFL iii, 3, 74.
- 4336 *gōṣṭhā*- m. 'cow-house' RV., 'meeting place' MBh. 2. **gōstha*-. [GŌ-, STHĀ-]
1. Pa. *goṣṭha*- n. 'cowpen', NiDoc. *goṣṭha*, Pk. *goṣṭha*, *guṣṭ^o* n.; Ash. *gōṣṭ-klōm* 'ceiling'; Tir. *guṣṭ* 'house', Wot. *goṣṭ*; Kal. rumb. *ghōṣṭ* 'cattle shed'; Mai. *goṣṭ* 'house', Phal. *ghōṣṭ*, Sh. *goṣṭ* m.; K. *guṣṭh*, dat. *ōṭhas* m. 'place in a village where the cattle collect'; S. *goṣṭhu* m. 'village, town'; WPah. bhal. *gōṣṭh* n. 'standing ground for cattle in meadow or forest'; Ku. *goṣṭh* 'cattle shed', gng. 'lower storey of house'; N. *goṣṭh* 'cowshed'; B. *goṣṭh* 'pasture land, herd, flock'; Or. *goṣṭha* 'herd, flock', (Ambalpur) *guṣṭha* 'cattle pen'; Bhoj. *goṣṭh* 'cowpen'; G. *goṣṭho* m. 'cattle yard'; M. *goṣṭhā* m. 'cowpen' *ōṭhī* 'pen for calves', Ko. *goṣṭ*. — Ext. -*la*- in Si. *goṣṭaluva* 'hut, cottage'? — Sv. *guṣṭ* 'house' is unexpl. — Sh. *goṣṭ* 'house' (unless a lw. with loss of -*ṣ* and subsequent treatment of -*ṣ* > -*ṣ*- in obl. like an orig. -*ṣ*-) prob. < GHŌṢA-.
2. Chil. *goṣṭ* 'house'; P. kgr. *gohṭh* f. 'place where sheep are penned for the night in the high ranges'.
GŌṢṬHĪ-, GAUṢṬHA-; *GŌṢṬHĀPĀLA-; *SAMBANDHI-GŌṢṬHA-.

4337 *gōṣṭhapāla- 'cowherd'. [Cf. *gōṣṭhapati-* m. 'chief herdsman'. — GŌṢṬHĀ-, PĀLĀ-]

N. *gōṣṭhālo* 'herdsman' (whence *ṛni* 'his wife'), *ṛi* 'female herd'.

4338 gōṣṭhāna- 'serving as an abode for cows' VS. 2. gōṣṭhāna- n. 'cow station' Hariv. [GŌ-, STHĀNA-]

1. Tir. (Leech) "*gushthāni*" 'house' (~ *gust* < GŌṢṬHĀ-); Ku. *gōṣṭhān* 'a group of cattle'; M. *gōṣṭhān* f. 'shady resort for pasturing herds'.

2. H. *gōṣṭhān* m. 'place where cattle are assembled, cowpen'.

4339 gōṣṭhī- f. 'assembly, meeting place' MBh. [GŌṢṬHĀ-]

Pk. *gōṣṭhī-*, *guṣṭ* f. 'assembly'; P. *gōṣṭh* f. 'a partic. position in sitting'; Or. *gōṣṭhī* 'assembly'; Mth. *gōṣṭh* 'squatting on the hams'; H. *gōṣṭh* f. 'assembly'; G. *gōṣṭh* f. 'secret and confidential talk' (whence *gōṣṭhiyo* m. 'friend'); M. *gōṣṭh* f. 'conversation, tale'.

4340 *gōṣarī- 'cattle path'. [GŌ-, SARĀ-]

S. *gōhari* f. 'herd of cows'; P. kgr. *gohar* f. 'cattle path out of a village'.

4341 *gōsiktha- 'mash for cows'. [GŌ-, SIKTHA-]

S. *goithu* m. 'mash of bran with chopped straw &c. for cattle'.

*gōstha- 'cowpen' see GŌṢṬHĀ-.

gōsthāna- see GŌṢṬHĀNA-.

4342 gōsvāmin- m. 'owner of cows' Mn., 'religious mendicant' Vop. [GŌ-, SVĀMĪN-]

Pk. *gōsāviā-* f. 'courtesan'; S. *gusāl* m. 'saint, god'; P. *gusāl* m. 'devotee', *ṛsāṇ* f.; Ku. gng. *guṣē* 'master'; N. *gosāi* m. 'member of a partic. caste of Brahmans', *gōṣāni* f.; A. *gōṣāi* m. 'a descendant of the rājā Bargohāi', *gōṣāyāni* f. 'his wife'; B. *gosāi*, *gōsāi* 'an ascetic'; Or. *gosāi* 'master, owner (of beast or thing)'; Mth. *gosāi*, *ṛsāi* 'an ascetic, family deity', *gosāmi* 'family goddess'; Bhoj. *gōsāl* 'an ascetic'; OAw. *gosāl* 'master'; H. *gosāl*, *ṛsāi*, *gusāl*, *ṛsāi* m. 'religious mendicant', G. *gosāi* m., M. *gosāi* m.

4343 gōha- m. 'hiding-place' RV. [P. Thieme ZDMG 91, 122, KZ 66, 143 > 'bastard', semant. cf. KUNDA-³ and KUMBHĀ- and gōpya- 'to be hidden' Hit., 'son of a female slave, slave' lex. — √GUH]

Pk. *gōha-* m. 'adulterer, police superintendent or the like, cruel man, soldier, village headman (= *gāmago*)'; OH. *gōū* m. 'thief'; M. *goho*, *ghov* m. 'husband', Ko. *ghōu*; Si. *goyu* 'slave'. — × S. *jodho* < YŌDDHĀ- in S. *godho* m. 'warrior'?

4344 gauḍa- 'prepared from molasses' MBh., n. 'sweetmeats' R. 2. gauḍika- Suśr. [GUPĀ-]

1. Pk. *gōḍḍa-* 'made with molasses, sweet'; M. *gōḍ* 'sugared, sweet', *gōḍḍ* n. 'any sweet mixture'; Ko. *gōḍso* 'sweet'.

2. Pa. *gōḷika-* 'prepared with molasses'; G. *gorī* f. 'sweetness', M. *gōḍī* f.

gaudhāra- see GŌDHĀ-.

gaudhēra- see GŌDHĀ-.

4345 gaurā- 'white, yellowish, pale red' RV.

Pa. Pk. *gōra-* 'white'; Gy. wel. *gōrō* m. 'non-Gypsy married to a Gypsy, halfbreed'; Pr. *gūru* 'red'; Dm. *gōra* 'white', Kal. *gōra*; Bshk. *gūr*, *gū* 'khaki-coloured, yellow' (AO xviii 235 < CŪPHĀ-¹); Phal. *gūrō* 'yellow (?)' in *gō mahariṣu* 'an inferior kind of mulberry' ~ *kiṣṭu mō* 'black mulberry'; Sh. *gūru* 'brown, grey, self-coloured', (Lor.) *gvrilo* 'yellow, withered'; S. *goro* 'fair-

complexioned'; L. *gorā* 'white, pale, red (of cattle)'; P. *gorā* 'white, pale'; Ku. N. *goro* 'fair-skinned'; A. *gōrā* 'white'; B. *gora*, *ṛā* 'white, fair', Or. *gorā*; Bi. *gorī* f. adj. 'light-coloured (of soil)'; Mth. *gora* 'fair', Bhoj. Aw. lakh. *gōr*, H. *gorā*; OMarw. *gorī* f. adj. 'fair, beautiful'; G. *gorū* 'white, fair, lovely'; M. *gorā* 'fair'; Ko. *goro* 'pale, white'; Si. *gora* 'white'.

4346 gauravā- n. 'weight' MBh., 'venerableness' Āp. 2. Replaced by *gārava- after MIA. *garu-*. [GURŪ-]

1. Pk. *gōrava-* n. 'weight, dignity', OG. *gorava*, *gur* n.; Si. *gora* 'heaviness', *gorok* 'respect, old person'.

2. Pa. Pk. *gārava-* n. 'esteem', Aś. *galave*; OG. *gārava* n. 'pride', G. *gāruvō* m.

4347 gauṣṭha- 'coming from a meeting place' Pāp. gaṇa. [GŌṢṬHĀ-]

K. *gāṭh* m., *ṛṭhīn* f. 'a stupid lout'.

4348 grathna- m. 'bunch' Gobh. [√GRANTH]

Pk. *gaṭṭhiyā-* f. 'bunch'; P. *gaṭṭhā* m. 'bundle', N. *gaṭṭhā*, *gaṭṭhri*, H. *gaṭṭhā* m., *gaṭṭhri* f.; G. *gaṭṭho* m. 'knot, lump'; M. *gaṭṭhī* f., *ṛḍē* n. 'bundle'. — Perh. all < MIA. pp. *gaṭṭha- abstracted from pres. st. *gaṭṭh-* < GRANTHĀYATI.

4349 grathnāti 'ties, fastens' TS. [√GRANTH]

P. *gaṭṭhānā* 'to unite, mend'. — × NAHATI q.v.

GRANTH 'tie, knot': GRATHNA-, GRATHNĀTI, GRANTHA-, GRANTHANA-, GRANTHĀYATI, GRANTHĪ-, GRANTHĪN-, GRANTHILĀ-; *ĀGRATHNĀTI, *NIGRANTHATI, NIRGRANTHA-, PRAGRANTHANA-.

4350 grantha- m. 'knot' TS. 2. 'book' MBh. [√GRANTH]

1. Pa. *gantha-* m. 'bond'; K. *gaṇḍ* m. 'knot (in string or wood), joint of finger'; S. *gaṇḍhu* m. 'joint, tie of friendship', *ṛḍho* m. 'dike, lump, tumour'; OMarw. *gaṭṭhajoṛo* m. 'tying the marriage knot' for *gaṭṭha-* > Marw. *gaṭṭhoro* m.

2. Pk. *gaṭṭha-* m. 'book, volume'; MB. *gāṭhā-ghara* 'library'; Si. *gata* 'book, literary composition'.

4351 granthana- n. 'stringing together' Pāp. Vārtt., *ṛnā-* f. lex. [√GRANTH]

A. *gāṭhan* 'stringing together', *gāṭhni* 'arrangement so made'; B. *gāṭhan* 'threading', *ṛni* 'structure, formation'; G. *gāṭhan* n. 'junction'; M. *gāṭhan*, *gāṭhan* f. 'plaiting'; — Sh. (Lor.) *ganōni* 'first fruits (of barley), harvest festival'?

4352 *granthabandha- 'tying a knot'. [GRANTHA-, BANDHA-]

H. *gaṭṭhāḍ* m. 'tying a knot, a pledge tied up in a bundle'.

4353 granthāyati 'ties' MBh., *grānthati* Dhātup. [Cf. GRANTHĀYATI. — √GRANTH]

Pa. *ganthēti*, *ṛthati* 'ties, knots', Pk. *gaṭṭhāḍ*, *gaṭṭhāḍ*, Ash. *gōṇṭ-*, *gōṭ-*, Kt. *gaṭ(h)-*, Wg. *grāṭ-*, *grāṭ-*, Bashg. *gīr-*, Dm. *grēṭ-*, Phal. *grhēṇḍām* 'I tie a knot', K. *gaṇḍum*, rām. *gaṭṭh-*, pog. *gōṇṭh-*, kash. *gaṇḍ-*, S. *gaṇḍhamu*, L. *gaṇḍhan*, (Shahpur) *gaḍḍhan*, awān. *gaḍḍhan*, P. *gaṇḍhāḍ*, WPah. *pāḍ*. *ḍāṇḍhnu*, cam. *gaṇḍhāḍ*; N. *gāṭhnu* 'to tie up, plait', *gāṭhnu* 'to tie up, make a bundle of'; A. *gāṭhībā* 'to string together'; B. *gāṭhā* 'to tie, thread, knit, lay (bricks)'; Or. *gāṭhībā* 'to lay in rows, build', *gāṭhībā* 'to hold tightly'; Mth. *gāṭhab* 'to string together'; OAw. *gāṭhībā* 'weaves, plaits'; H. *gāṭhāḍ* 'to tie, arrange, lay (bricks)', *gāṭhāḍ* 'to fasten, join, mend' (whence intr. *gaṭṭhāḍ* 'to be knotted together'); G. *gāṭhivū* 'to tie'; M. *gāṭhīnē* 'to interweave, plait', *gāṭhīnē* 'to tie'. — Forms in Dard. with *g-* ← Ind.: Paś. *gaṭh-* 'to tie', Shum. *gaṭ-*, Wot. *gaṭ(h)-*, Gaw. *gēṭh-*, Bshk. *gāṇḍ-*, Tor. Mai. *gaṇḍ-*, Phal. *ghāṇḍ-* (~ *grhēṇḍ-* see ab.), Sh. *gaṇḍīki* (→ D. *gan-*). —

- Paś. dar. (Morgenstierne) *lanlēm* 'I tie' < **granthr-*? — Si. *gotanavā* 'to plait, knit, tie' ES 32 rather < MIA. *guttha-* see GUPHĀTI. — × GUPHĀTI, *GŌPHAYATI, TUNNĀ¹ qq.v.
- 4354 **granthi-** m. 'knot, bunch, protuberance' RV., 'joint' Prab., 'swelling or hardening of the vessels of the body' Suśr. [√GRANTH]
Pa. *ganthi-* m., **ikā-* f. 'knot', Pk. *gamthi-* m.f. 'knot, joint, bundle, a kind of disease'; Dm. *grēn* 'knot'; Kal. rumb. *ghren*, st. *ghrēnd-* 'knot, log in a wall'; Kho. *gren* 'log in a wall'; Phal. *grhēnd* 'knot', Sh. *gūn* f. (← Ind. ?); K. *ganā* m. 'knot' (*gōth* f. 'bolt, knot' ← Ind.); S. *ganthi* f. 'knot, bulb of onion, tumour', **irī* f. 'bundle'; L. *ganth* f. 'knot', **oḥā* m. 'bulb', (Shahpur) *gaḍḍh* f. 'knot, onion', *gannh* m. 'boil', awān. *gān* 'stye in the eye'; P. *ganth* m.f. 'knot, joint'; N. *gānu* 'swelling at foot of a plant, painful swelling in stomach, knotting of a woman's breast with milk' (*gātho* 'knot, joint, knuckle' ← H.); A. *gāthi* 'knot, joint, protuberance'; B. *gāth*, *gāṭi*, *gāṭ* 'knot, knob'; Or. *ganthi*, *gaṭh* 'knot, joint'; Bi. *gēth* 'knot', Mth. *gāthi*, Bhoj. *gāth*, OAw. *gāmthi* f., lakh. *gāthi*, H. *gāth*, *gāṭ*, *gāṭhi* f., **oḥā* m.; G. *gāth* f., **tho* m. 'knot', **thī* f. 'bundle'; M. *gāth* f. 'knot, joint, knob'; Ko. *gāṭhi* f. 'knot', Si. *gāṭaya*.
- GRANTHĪN-, GRANTHILĀ-, GRANTHIPARNĪ-, *MAṆI-GRANTHI-.
- 4355 **granthin-** 'strung together' RV. [GRANTHĪ-]
Pk. *gamthiya-* 'strung together, knotted'; A. *gāthiyā* 'having many knots', B. *gāthi*, Or. *ganthiā*; G. *gāthiyō tāv* 'bubonic plague'.
- 4356 **granthiparnī-** f., **ṇaka-* m. 'a kind of fragrant plant', **ṇā-* f. Āsa foetida' lex. [GRANTHĪ-, PARNĀ-]
Pk. *gamthivayna-* m. 'a sweet-smelling plant'; H. *gāthivan* f., *gāth* m. 'a medicinally used medium sized tree with blue flowers, ointment for itch'.
- 4357 **granthilā-** 'knotted, knotty' Pāp. *gaṇa*. [GRANTHĪ-]
Pk. *gamthilla-* 'knotted', K. *ganḍul*²; S. *ganḍhiru* 'knotty', Or. *ganthilā*.
- grapsa-** see GUCCHA-.
- GRABH** see √GRAH.
- grābha-** see GRĀHA-.
- 4358 ***grava-** 'branch'?
Wg. *grō* 'branch', Paś. *lawā*.
- GRAS 'swallow': GRĀSĀTI, *GRASITA-, GRASTA-, GRĀSA-, GRĀSĀYATI, *GRĀSYA-; *AVAGRASTA-.
- 4359 **grāsati** 'swallows' RV. [√GRAS]
Pk. *gasā*, S. *gīhaṇu* (× *gīraṇu* < GIRĀTI²).
- 4360 ***grāsita-** 'swallowed'. [√GRAS]
Pk. *gasia-*; OG. *grāsā* obl. sg. n. 'mouthful'.
- 4361 **grasta-** 'swallowed' Pañcat., a-g^o ChUp. [√GRAS]
Pk. *gattha-*; S. *gatho* m. 'break in bank of canal'; — S. pp. *gītho* with *ī* from GĪRNĀ- as pres. st. *gīh-* with *i* from GIRĀTI².
- 4362 **grast-** m. 'swallower (of sun or moon)' Hariv. [√GRAS]
Kal. rumb. *grast*, urt. *grhās* 'wolf', Phal. *grāsta*; — Dm. *grāc* 'wolf' (× (Kt.) *ic* 'bear' < ṛkṣa- ?).
- GRAH** 'take': *GRĀBHA-, GRĀBHĀYĀTI, GĀBHI-, GRĀHĀTI, GRĀHYĀTĒ, GRĀBHA-, GRĀHA-, GRĀHANA-, GRĀHĀNYĀ-, *GRAHATI, GRAHILA-, GRAHĪTAVYĀ-, GRĀHĀ-, GRĀHAYATI, GRĀHUKA-, GRĀHYĀ-, *GRĀHPTA-; *ADHIGRAHATI, *ANUGRĀBHĀYATI, ANUGRAHA-, ANUGRĀHĀTI, *ANUGRĀHPTA-, ĀGRĀHAYATI, ŪDGRĀHĀTI, UDGRĀHANA-, *UDGRĀHAKA-, *UDGRĀHPTA-, *UPAGRĀBHĀYATI, UPAGRAHA-, *UPAGRĀHPTA-, NIGRAHA-, PARIGRAHĀ-, PRAGRAHĀ-, PRAGRĀHĀ-, *PRAGRĀHAYATI, PRĀTIGRĀHĀTI, PRATIGRAHĀ-, PRATI-
- GRAHANA-, VIGRAHA-, VIGRĀHANA-, VIGRĀHAYATI, SĀMGRĀHĀTI, SĀMGRAHA-, *SĀMGRAHATI, SĀMGRĀHĀ-, SĀMGRĀHAYATI.
- 4363 **grāha-** m. 'as much as can be taken' RV., 'seizing' MBh. and *grābha-* m. 'taking possession of' RV. [√GRAH]
Pa. *gaha-* m. 'seizure, demon'; Pk. *gaha-* m. 'seizure, seizure by evil spirit'; Ash. *glō* 'eclipse', Kt. *g^{ru}*, Sh. *grā* m. or < GRĀHĀ-; S. *gahu* m. 'pledge, pawn, jewel'; P. *garauh* m. 'influence of the planets', *gahā* m. 'taking a thing forcibly as compensation for what is due', *gahi* f. 'clutch, handle of sword'; H. *gah* f. 'handle'; M. *gahi* f. 'goldsmith's pincers'; Si. *gaha* 'planet'. — Ext. -uka-: H. *gahud* m. 'pincers'; — -ḍa-: H. *gahrā*, *gairā* m. 'large bundle of sheaves'; — -la-: H. *gahal* f. 'bunch, cluster'. — See GRĀHĀ-.
- GRAHILA-; SUGRAHA-.
- 4364 **grāhāna-** n. 'seizing, holding' ŚBr. 2. 'putting on (clothes)' MBh. 3. 'eclipse of sun or moon' Yājñ. [Cf. *grābhanavant-* RV. — √GRAH]
1. Pa. Pk. *gahana-* n. 'seizure'; S. *gahaṇo* m. 'pledge, pawn', L. *gānhā* m.; P. *garahan*, **hin*, *gahin*, *gahin* m. 'seizure', *gahinā* 'pledge, pawn'; WPah. bhal. *ḍlahāni* f. 'dance in hypnotic trance'; H. *gahan* f. 'seizing'; OG. *grahanā* pl. 'mortgaged', G. *gharānū*, **rcu* 'in pawn'; M. *gāhān*, *gahān* n. 'pledge, pawn'; Si. *gaṇu-denu* 'receiving and giving'.
2. Sk. *gahanā-* f. 'ornament' < MIA. EWA i 332, Pk. *gahāyaya-* n., K. *gahana* m., S. *gahaṇo* m., L. (Ju.) *gānhā* m., awān. *gānā*, P. *gahinā* m., Ku. *gahno*, N. *gahanu*, A. *gahanā*, B. *gahanā*, *gaynā*; Or. *gahana* 'dress, ornament', **ṇā* 'trinket'; H. *gahnā* 'jewel' (→ Kho. *gahana*, M. *gahnā*, **hinā* m.), OMarw. *gahaṇo*; G. *gharānū*, **rcu* n. 'jewelry'.
3. Pk. *gahana-* n. 'eclipse', K. *grohun*, *grōn* m. (← Sk. ?), L. *gīrhān* m., P. *garahan*, **hin*, *grāhīn*, *gāhīn* m., WPah. bhal. *ḍlahān* n., OAw. *gahana* m., H. *gahan* m. (whence *gahnī* f. 'deformed cow born during an eclipse'), G. *gharān* n., Si. *gahāṇa*.
- 4365 **grahāṇiya-** 'to be taken as law' MBh. [√GRAH]
Si. *gihini* 'inherent, possessed of'?
- ***grahati** 'takes' see GRĀHĀYĀTI.
- 4366 **grahila-** 'possessed by an evil spirit' lex. [Prob. sanskritization (like *grāhila-*) of MIA. *gahila-* der. fr. *gaha-* < GRĀHA-]
Pk. *gahila-*, **liya-*, *gahilla-* 'possessed by a spirit, mad'; S. *gahiru* 'headstrong, obstinate' (whence *gahu* m. 'obstinacy'), *gahilo*, **helo* 'inattentive'; H. *gahilā* 'mad', *gahilā*, **helā* 'proud, obstinate'; Marw. *gahalo* 'foolish'; OG. *gahilau* 'mad', G. *ghilū*.
- 4367 **grahitavyā-** 'to be taken' ŚBr., n. 'obligation to take or receive'. [√GRAH]
Pk. *gahitavyā-*, *gahēo* 'to be taken', OG. *grihivāni*; M. *ghev* m. 'something due or obtainable'.
- grābhā-** see GRĀHĀ-.
- 4368 **grāma-** m. 'troop, village' RV., **āka-* m. MBh.
Pa. *gāma-*, **āka-* m. 'village', Aś. *gāma-*, Kharl. *grama*, DhP. *gama*, NiDoc. *grame* pl.; Pk. *gāma-* m. 'collection, village'; Gy. eur. *gav* m. 'village, town'; Ash. *glam* 'village', Kt. *grōm*, Pr. *gōm*, Dm. *gram*, Paś. dar. *lām*, kuṛ. *lāma*, chil. *lōm*, ar. *ḍlōm*, *lōm* (not dialects in which it would collide with *lām* < *kārman-* IIFL iii 3, 109), Ning. Shum. *lām*, Wot. *gām* m., Gaw. *lām*, Kal. *grom*, Kho. *gram* (in crmpds. and place names), Bshk. *lām*, Tor. *gām*, Mai. *gā*, Gau. *gāo*, Sv. *grām*, Phal. *grōm*, Sh. *girōm* 'cowpen' (earlier → Bur. *gīram* 'clan, village' Morgenstierne in Lorimer BurLg I, xxii), dr.

- gām* 'village', gur. *gāō* (< Ind. ~ *kui* < *KUṬĪ*-); K. *gām* m. 'village', S. *gāu* m., L. *girā* m., P. *grā*, *girā*, **rāu* m., WPah. bhad. *ḍā*, bhiḍ. bhal. *ḍlāu* n., pañ. cam. *grā*; cur. *girā* 'field'; rudh. *gyeū* 'village', khaś. *grāo*, Ku. *gāu*, gng. *gā*, N. A. *gāu*, B. Or. *gā*, Bi. *gāu*, Mth. *gāo*, *gām*, Bhoj. Aw. lakh. H. *gāu* m., Marw. *gāv*, G. *gām* n., M. *gāv*, *gāv* m.n., Ko. *gāvu* m., Si. *gama*; — ext. -*ja*:- Sk. *grāmaṭikā* f. 'wretched village', Pk. *gāmaḍa* m., G. *gāmṛū* n. 'small village'.
- GRĀMĪN-; *AGRĀMĪN-, AGRĀMYA-, *NIRGRĀMIKA-, SAMGRĀMĀ-; GRĀMAKŪṬA-, GRĀMAṆĪ-, *GRĀMADĀRA-, *GRĀMADHĀNA-, GRĀMAVĀSIN-, GRĀMASTHA-, GRĀMĀNTĀ-, *GRĀMĀRDHA-, *GŌGRĀMA-, *NIGAMAGRĀMA-, *PARAGRĀMA-, *PĀṆDAVAGRĀMA-, *PĀLAGRĀMA-, MĀṬGRĀMA-.
- 4369 **grāmakūṭa-**, **aka-* m. 'chief of a village (of Śūdra caste)' lex. [GRĀMA-, KŪṬA-4]
Pa. *gāmakūṭa* m. 'sycophant'; Pk. *gāmaṭḍa*-, **aiḍa*- m. 'village headman'; M. *gāvḍā* m. 'a village official'.
- 4370 **grāmaṇī-** m. 'leader of a troop' RV. [GRĀMA-, ṆNĪ]
Pa. *gāmaṇī*-, **nika*- m. 'village headman', Pk. *gāmaṇī*- m., Si. *gāmuṇu* nom. prop. GS 20.
- 4371 ***grāmadāra-** 'village boy'. [GRĀMA-, DĀRA-]
Pa. *gāmadāraka*- m.; Pk. *gāmāra*-, *gāvāra*- 'living in a small village, rustic, fool'; K. *gammār* m. 'insolent ignorant fool' (emph. lengthening of *-m-*); P. *gāvār*, *gav* m. 'rustic'; N. *gamār* 'rustic, uncouth'; A. *gōvār* 'obstinate'; B. *goyār* 'stubborn and ignorant', Or. *gamār*, *guāra*; Mth. *gamār* 'rustic'; Bhoj. Aw.lakh. H. *gāvār* m. 'villager'; G. *gamār*, *gum*°, *gavār* 'boorish', M. *gāvār*.
- 4372 ***grāmadhāna-** 'site of a village'. [GRĀMA-, DHĀNA-]
Pk. *gāmahāna*-, *gāmaṇaha*- n. 'site of a village' Deśin.; H. *gauhān* m. 'village made over to anyone as a permanent settlement'.
- 4373 **grāmastha-** 'belonging to a village' W.
G. *gāmṭhi* 'rustic', M. *gāvṭhā*.
- 4374 **grāmaṅsin-** 'living in a village' Yājñ. [GRĀMA-, VĀSĪN-]
Pa. *gāmaṅsin*- m. 'villager', Si. *gamvāsīyā*.
- 4375 **grāmāntā-** m. 'border of a village' ŚBr., 2. **grāmāntīya-** n. 'place near a village' Mn., **tika*- n. [GRĀMA-, ĀNTA-]
1. Pa. *gāmānta*- in compd. 'neighbourhood of a village'.
2. Pk. *gāmāntīya*- 'living on the edge of a village', n. 'border of a village'; L. khet. *gāvāḍī* 'neighbour'; Or. *gāntiā*, *gaūntiā* 'village headman'.
- 4376 ***grāmārdha-** 'vicinity of village'. 2. ***grāmārdhin-** 'neighbour'. [GRĀMA-, ĀRDHA-1]
1. Pk. *gāmārdha*- m.n. 'part of a village'; L. *gāvāḍh*, **vāḍh* m. 'neighbourhood', P. *gāvāḍh*; Bhoj. *goyāṛā* 'vicinity of a village'; M. *gāvāḍhē* n. 'hamlet, business in another village'.
2. L. *gāvāḍhī*, **āḍhī* m., **dhiṅ* f. 'neighbour', P. *gāvāḍhī* m., **dhan* f.
- 4377 **grāmīn-** 'surrounded by a village' TS., m. 'villager' Bhp., **ika*- m. [GRĀMA-]
Pa. *gāmīka*- m. 'governor of a village'; Pk. *gāmīa*- m. 'village headman, villager'; K. *gōmī* adj. 'of a village'; L. awāñ. *girāl* 'villager', P. *garāyā* m.; A. *gayā* 'fellow-villager'; B. *gāi*, *gāiyā*, *gēye* 'belonging to a village'; G. *gāmī* m. 'owner of a village'; Si. *gāmīyā* 'villager'.
AGRĀMĪN-.
- grāmīyā-** 'of the village' Pāñ. [GRĀMA-]
See AGRĀMYA-.
- 4378 **grāvan-** m. 'stone for pressing soma' RV., 'stone, rock' MBh.
Pk. *gāva*-, *gāvāna*- m. 'stone, mountain'; — Paś. *lob* 'ice' (< 'hail < stone': semant. cf. ASĀNTI-, UPALA-): doubtful.
- 4379 **grāsa-** m. 'mouthful' Mn. [√GRAS]
Pk. *grāsa*- m.; Wg. *gāsa* 'cooked rice', Woṭ. *gās* (Bud-druss Woṭ 103 < *ghāsā*-); Kho. *gras* 'millet'; K. *grās* m. 'mouthful'; S. *gāhu* m. 'bait for fish, birds, &c.'; L. *girā* m. 'mouthful, piece of bread', awāñ. *girā* 'morsel'; P. *grāh*, *garāh*, *gir* m., *garāhī*, *gir* f. 'food scooped up in the hand, mouthful, morsel'; Ku. *gās* 'morsel'; N. *gās* 'mouthful, handful for eating'; G. *garās* m. 'land given for maintenance' (whence *garāsiy* m. 'landlord').
- 4380 **grāsāyati** 'causes to swallow' ŚBr. [√GRAS]
H. *gāsnā* 'to take in, enclose, surround'?
- 4381 ***grāsya-** 'to be swallowed'. [Cf. *grasya*- MBh.: √GRAS]
P. *gāsī* f. 'mouthful', H. *gāsā* m.
- 4382 **grāhā-** (*grābhā-* m. 'seizing' RV.) 'seizing' Yājñ., m. 'handle of sword' lex. 2. 'rapacious animal living in the water' Mn. [√GRAH]
1. Pa. *gāha*- n. 'grip, eclipse'; Pk. *gāha*- m. 'seizing, obstinacy'; Kho. *grah* 'eclipse', Sh. *grā* m. or < GRĀHA-; S. *gāha* f. 'hilt of sword'; Bi. *gāhī* 'third smallest sheaf'; OAw. *gāhā* 'one who takes'; H. *gāh* m. 'seizure, plot'; M. *gāhī*, *gāvī* f. 'smith's pincers'; Si. inscr. *gahe* loc. 'with regard to the receipt'.
2. Pk. *gāha*- m. 'rapacious animal such as a crocodile', Kho. *grah* 'water animal which seizes a man in the river, the animal which swallows moon or sun when eclipsed'; Sh. *grā* m. 'crocodile', K. *grāh* m., H. *gāh* m.
- 4383 **grāhayati** 'causes to be taken' Yājñ., 'makes learn' Āp. [√GRAH]
Pa. *gāhēti* 'understands'; Pk. *gāhēi* 'causes to be taken'; H. *gāhnā* 'to catch, stop, investigate'; — Pa. *gāhāpēti* 'causes to be seized or brought', Pk. *gāhāvīya*-; M. *gāvāṇē* 'to be obtained', *gāvāṭ(h)avīṇē* 'to catch, seize' (+?).
- 4384 **grāhuka-** 'seizing' TS. [√GRAH]
P. *gāhū* m. 'one who seizes'; Bi. Mth. (WTirhut) *gahūā* 'smith's tongs'; H. *gahvā* m. 'pincers, forceps'. — Ext. -*lla*-: Mth. (SBhagalpur) *gahūlī* 'jeweller's pincers'.
- 4385 **grāhyā-** 'to be seized' RV. [√GRAH]
Pk. *gājha*-, *gejha*- (after pres. *genhā* < GRĀHĀTI); H. *gājhā* m. 'store, heap, plenty, wealth'.
- 4386 ***grilla-** 'wet, damp'. [< **grāla*- cf. √GAP: very doubtful]
Pk. *gilla*- 'wet', Ash. *grileste*, Dm. *grīla*; Paś. *līl* 'wet, dew'; Kal. rumb. *grīla* 'wet'; P. *gill* f. 'dampness', *gillā* 'damp', Ku. *gīlo*; N. *gīlo* 'over-cooked, over-ripe, soft'; A. *gīl* 'wet, muddy, benumbed'; Aw. lakh. *gīl* 'wet'; H. *gīl* f. 'dampness', *gīlā*, *gillā* 'damp'; OMarw. *gīlau* 'wet'; M. *gīl* m. 'pulp', *gīlgīlī* 'oozy, over-ripe, squashy'.
- 4387 **grīvā-** f. 'nape of neck' RV. [√GRĪ?]
Pa. Pk. *grīvā*- f. 'neck'; Wg. *grīvu* 'collar', *grēv-aṭṭ* 'collar-bone'; Kt. *grāk* 'neck', Pr. *gīk*; Kal. rumb. *grā* 'neck, throat'; Sh. (Lor.) *grī* 'dewlap (of bull), collar (of coat)', bro. *grī* 'neck'; OB. *grīva* 'throat', MB. *grīma* < **grīva* ODBL 305; Mth. *grīm* 'neck'; OAw. *grīva*, *grī* f. 'neck, throat', OH *grī* f., *grī* m.; G. *grīv* f., Si. *grīva*. — Poss. Kho. *grī* 'narrow pass' but see *grīf*-.
GRAIVĀ-, GRAIVYA-; *GRĪVĀNKUṬA-, *GRĪVĀJYĀ-, *GRĪVĀBANDHA-.

- 4388 *grivāṅkuṭa- 'neck-angle'. [GRIVĀ-, ANKUṬA-]
Kal. *gringot-aṭṭ* 'collar-bone'.
- 4389 *grivājyā- 'neck string'. [GRIVĀ-, JYĀ-?]
M. *gyāj* f. 'string of bells round neck of buffalo'.
- 4390 *grivābandha- 'neck band'. [GRIVĀ-, BANDHĀ-]
Kho. (Lor.) *girwan* 'collar, coat-collar'.
- 4391 grīṣmā- m. 'summer' RV., 'summer-heat' Pañcat.
2. *grīṣman- (after *hēman-*, *ūṣman-*).
1. Pa. *gimha-* m. 'heat of summer, heat of day', pl. 'summer'; Pk. *gimha-* m., *ḥā-* f. 'summer' (*ghimsu-* m. 'heat' rather < *GHRMSU-), Ap. *gimbha-* m., Kho. *grisp*; S. *ghima* f. 'moist vapour from the earth, damp', L. *ghim* f. 'moisture, dampness', (Salt Range) 'sultriness'; M. *gihm*, *gim* m. 'hot season' (whence *gimāvṇē* 'to sicken in the hot season'); Si. *gim* 'hot', *gima*, *guma* 'heat'.
2. Pa. *gimhāṇa-* in compd. 'summer'; Si. *gimana* 'heat'.
*GRAIṢMĪNA-; SUGRĪṢMAKA-; GRĪṢMAKĀLA-, *GRĪṢMA-VĀPA-.
- 4392 grīṣmakāla- m. 'the hot season' W.
M. *gimāḷā* m.
- 4393 *grīṣmavāpa- 'summer sowing'. [GRĪṢMĀ-, VĀPA-?]
M. *gimhvā*, *gimvā* m. 'grain raised in hot season by irrigation'.
GRUC 'rob': *VIGRUKTA-, *VIGRUCYATĒ, *VIGRŪCATI, *VIGRŪCANA-.
- 4394 graivā- 'concerning the neck' Pāṇ., n. 'neck chain' Kālid. [GRIVĀ-]
*GRAIVAKAṬA-.
- 4395 *grāivakāṭa- 'neck-ring'. [GRAIVĀ-, KĀṬA-?]
Dm. *grēi* 'necklace'; Paš. *weg. lāy*, ar. *liōr* 'neck-ring'; Gaw. *lēy-dāmeṭṭ* 'collar-bone'.
- 4396 *grāiviya-, *grāivya-* 'relating to the neck' AV., *grāivēya-*, *ḥaka-* m.n. 'elephant's neck chain' MBh. [GRIVĀ-]
Pa. *gīveyyaka-* n. 'necklace' (× *gīvā-*), Pk. *gēvijja-*, *ḥejja-*, *ḥaya-* n., Wg. *grci*, Ash. *glō*; Kho. (Lor.) *gōrāi* 'collar-bone, necklace'; Sh. *jij. grēi* 'collar-bone'.
*GRAIVYĀNKA-.
- 4397 *grāiviyānka- 'necklace'. [*GRAIVIYA-, ANKĀ-]
Kal. rumb. *grēinga* 'twisted silver necklace'.
grāivēya- see *GRAIVIYA-.
grāivya- see *GRAIVIYA-.
- 4398 *grāiṣmīna- 'of summer'. [Der. fr. *grāiṣma-* 'relating to summer' AV. with same suffix as *prāvṛṣṭna-* GRĪṢMĀ-]
Phal. *grhēmīno* m., *ḥni* f. 'kid one year old'.
glapsa- see GUCCHA-.
- 4399 glātṛ- m. 'one who feels tired' W. [√GLAI]
Kt. Wg. *gatrō* 'tired', Pr. *gōtārāk*: < *glātraka-?
- 4400 glānā- 'feeling aversion' ŚBr., 'wearied' MBh. [√GLAI]
Pa. *gilāna-*, *ḥaka-* 'ill', NiDoc. *kilane* m. pl., *gilanaḡa*; Pk. *gilāna-*, *gaḥ* 'tired, ill, depressed'; Si. *gilan* 'weak, ill'.
- 4401 glānī-, *glā* f. 'exhaustion' Mn., 'depression of mind' MBh., 'sickness' Suśr. [√GLAI]
Pk. *gilāni-* f. 'weariness'; K. *grān* f. 'disgust (arising from surfeit)', *glān* f. 'disgust (at seeing or experiencing something foul or stinking)' with *gl* < MIA. *gil-*?
GLAI 'be weary': GLĀTR-, GLĀNĀ-, GLĀNĪ-; *VIGLA-PAYATI.
glaū- see *GULU-.

GH

- 4402 **gha**, *ghā* particle of emphasis RV.
Pk. Ap. *ghain*; Sh. *gil*, *ga*, *ga*, *gā*, *gā*, *gur*, *gē*
'also, even, and'. — Very doubtful.
- 4403 ***ghagghara-** 'waterpot'. [Onom. < *gharghara-*
'gurgling' see *GHARGA-?]
S. *ghāghari* f. 'a kind of waterpot'; Or. *ghagri*
'earthen pitcher'; M. *ghāgar* f. 'waterpot'.
- 4404 ***ghaṅghōlayati** 'stirs round and round'. [GHŌLAYATI:
*GHŪR-]
Pk. *ghaṅghōra-* 'constantly turning'; H. *ghaṅ(h)olnā*,
ghaṅghornā 'to stir round'.
***ghacc-** 'press, crowd' see *GICC-.
- 4405 ***ghaṅcin-** 'one who presses'. [Belongs perh. to
***ghacc-** 'press', see *GICC-]
Pk. *ghaṅciya-* m. 'oil-presser', G. *ghāci* m., *ghāccē* f.
- GHAT** 'form, mould'. [Poss. by metathesis of
aspiration < √GATH]
GHATA-³, *GHĀTA-³, GHĀTĀTĒ, GHĀTAYATI, GHĀTITA-
*GHĀTĀTĒ, *GHĀTA-³, GHĀTAYATI; *APAGHĀTĀYA-, *APA-
GHĀTA-, APAGHĀTAYATI, *UDGHĀTĀTĀTĒ, UDGHĀTA-
UDGHĀTĀKA-, UDGHĀTAYATI, DURGHĀTA-, *VIGHĀTA-
VIGHĀTĀTĒ, VIGHĀTĀTĀTĒ, *VIGHĀTAYATI, SAMGHĀTA-
SAMGHĀTAYATI, SAMGHĀTĪ-, SUGHĀTA-.
- 4406 **ghata**-¹ m. 'pot' Mn., **aka-* m. Kathās. 2. **ghaṭi-** f.
'pot, water-clock, period of 24 minutes' lex., **ṭikā-* f.
Mṛchh.
1. Pa. *ghaṭa-*, **aka-* m. 'pot'; Pk. *ghaṭa-* m. 'pot', **aga-*
m. 'small pot'; Gy. eur. *khoro* 'pot' (why *o* < *a*?);
Paś. *garā* 'waterpot'; K. *gaṭa* m. 'earthen waterpot'
(= *garā* with vill. *r* < *-ṭ-*?); S. *gharo* m. 'large round
earthen pot', P. WPah. bhad. khaś. *gharā* m., bhal.
gharo m., Ku. gng. *ghar*, A. *gharā*, B. Or. H. *gharā* m.
(→ N. Bi.); G. *ghar* m. 'waterpot', **ṭū* n. 'small do.';
M. *ghadā* m. 'earthen pot'. — Ext. -*ulla-*: L. *gharol* f.
'waterpot', WPah. bhal. *gharolli* f., H. *gharolā* m.; —
-illa-: WPah. bhid. *ghareṭru* n., Bi. *gharil*.
2. Pa. *ghaṭi-* f. 'pot', **ṭikā-* f. 'small pot (used for
begging)'; Kharl. *gaṭiṅga* inst. sg. 'hour'; Pk. *ghaṭi-*,
**ṭiā-* f. 'pot, water-clock' (described in HJ 372); Gy.
pal. *gāri* 'pot, pottery'; Wg. *geṭi*, *gīri* 'time, occasion'
(← Ind. ?); Kho. *goli* 'pitcher'; Sh. *gāi* f. 'earthen pot',
garī f. 'clock, hour, gong' (← Ind.); K. *gūr* f. 'water-
clock, period of 24 minutes'; S. *gharī* f. 'waterpot,
water-clock'; P. *gharī* f. 'water-clock'; WPah. bhal.
ghario gherie 'at every time'; Ku. *gharī* 'critical time';
N. *ghari* 'hour, time'; A. *gharī* 'clock'; B. Or. *gharī*
'small pitcher, water-clock, gong, short period of time';
Bi. *ghariyā* 'drinking vessel'; Aw. lakh. *gharī* 'short
period of time', *ghariyā* 'small pot'; H. *gharī* f. 'clock,
watch, period of 24 minutes', *ghariyā* f. 'small pot';
Marw. G. *gharī* f. 'water-clock, period of 24 minutes',
M. *ghaṭi* f.; Ko. *ghaṭi* f. 'moment'.
*GHĀTANĀVIKĀ-, *GHĀTAMAṆCA-, *GHĀTASTARA-
*GHĀTĪTĀDA-; *TĀPTAGHĀTA-, *TĀMRAGHĀTA-, *DUGDHA-
GHĀTA-, *DŌHANĪGHĀTĀKA-, *DVIGHĀTA, DHARMAGHĀTA-
*PAVANAGHĀTA-, *LŌHAGHĀTA-.
- ghata**-² 'busy with' Pān., **aka-* 'accomplishing'
Bhartṭ. [√GHAT]
*TĀMRAGHĀTĀKA-, SUGHĀTA-.

- ***ghata**-³ 'construction, framework'. [√GHAT]
*KĀṢṬHAGHĀTA-, *KŪPAGHĀTA-, DURGHĀTA-, SUGHĀTA-.
- 4407 **ghātaṭṭh** 'is busy with' MBh., 'happens' BhP.
2. **ghatayati** 'joins' Suśr., 'makes' VarBṛS., 'grazes,
rubs' MBh. 3. **ghāṭayati** 'joins' Dhātup. [√GHAT]
1. Pa. *ghaṭati* 'applies oneself to, strives'; Aś. *ghaṭita-*
'suitable'; Pk. *ghaṭāi* 'is active'; M. *ghaṭnē* 'to happen';
Ko. *ghaṭiā* 'occurs'.
2. Pa. *ghaṭēti* 'unites, joins'; Pk. *ghaṭēi*, **ṭāi* 'makes,
joins'; Paś. *gar-* 'to send'; K. *garun*, vill. *gaḍun* 'to put
together, fashion' (or < GĀTHATI); S. *gharānu* 'to form,
forge'; L. *gharān* 'to form by hammering', (Shahpur)
'to cut stone'; P. *gharṇā* 'to form by hammering';
WPah. cam. *gharṇā* 'to carve'; H. *gharṇā* 'to form,
make'; G. *gharvū* 'to shape, hammer'; M. *ghaṭnē* 'to
form, touch'; — Pa. *ghaṭāpēti* 'causes to be united',
Pk. *ghaṭāvat*, Wg. *garāvan* 'to form, produce'; H.
gharānā 'to cause to make'; Si. *galvanavā* 'to rub on
the body, lay, place'.
3. Pa. *ghāṭēti* 'joins'; L. *ghārū* m. 'carpenter'.
- 4408 ***ghatanāvikā-** 'raft of pots'. [GHĀTA-¹, NĀVĀ-]
Bi. H. *gharnāi* f. 'temporary raft made of waterpots
and bamboos'.
- 4409 ***ghatamaṅca-** 'stand for pots'. [GHĀTA-¹, MAṆCA-]
L. *gharāvāñj* f. 'stand for waterpots', awān. *gharvāñji*
(→ K. *garwanj* m.), P. *gharāvāñj*, *gharāvāñji*, **āūcī* f.,
gharāūc, **cā* m.; Bi. *gharāūcī*, H. *gharōcā* m., **cī* f.,
gharāūcā m., **cī* f.
ghatayati see GHĀTĀTĒ.
- 4410 ***ghatastara-** 'stand for pots'. [GHĀTA-¹, STARA-]
Mth. *ghalthari* 'stand for pots'.
- 4411 **ghatā-** f. 'collection, mass' BhP. 2. ***ghāṭā-**
3. ***ghaṭṭa-**
1. Pk. *ghadā-* f. 'collection, mass', *ghaṭi-*, **ṭiā-* f.
'assembly'; Gy. pal. *gar* 'testicle'; N. *ghari* 'bunch (of
bananas)'; H. *ghariyā* f. 'wasps' nest'; M. *ghaṭ* m.
'bunch, testicles'.
2. N. *ghār* 'beehive', *ghāri* 'thicket, jungle'; M. *ghāḍ*
f. 'bundle of rice straw'.
3. Pk. *ghaṭṭa-* 'dense', m.n. 'collection, troop'.
ghaṭikā- see GHĀTA-¹.
- 4412 **ghaṭita-** 'produced' Pañcat., 'shut' Hcar. [√GHAT]
Pa. *ghaṭita-* 'connected', Pk. *ghaṭiā-*; H. *gharī*
'folded'.
SUGHĀTĀTĀ-.
- 4413 ***ghaṭitāda-** 'striking the time'. [GHĀTA-¹, TĀDA-¹]
P. *gharīdāl* m. 'gong, clock, watch'; H. *ghariyāl* m.
'the metal plate on which each period of 24 minutes
measured by the water-clock is struck'; G. *ghariyāl* f.n.
'clock'; M. *ghaḍyāl*, **ṭē*, *ghaḍāl* n. 'metal plate on which
the hours are struck'; Ko. *ghaḍiyāl* n. 'clock, watch'.
GHATṬ 'rub, touch': GHĀTṬAYATI¹; AVAGHATṬAYATI,
*ĀGHATṬAYATI, *PRAGHATṬĀKA-.
- ***ghaṭṭ-** 'decrease': *GHATṬATI; *AVAGHATṬATI, *NIR-
GHATṬATI.

- 4414 **ghatta**-1 m. 'landing place, quay, ferry', *ḡḡ*- f. 'small do.' lex. [Basic meaning 'passage (through mountains or over river)' and variation in vowel quantity in S. P. support Drav. origin (T. Burrow BSOAS xii 368), but poss. conn. w. group of GHĀṬĀ-1]
Pk. *ghatta*- m. 'landing place', K. *gāḥ*, dat. *ḡtas* m.; S. *ghaṭu* m. 'passage, path', *ḡḡ*, *ghīḡ* f. 'street, alley', *ghāṭu* m. 'pass, landing place' (as in P. < **ghāṭṭa*-1); P. *ghāt* m. 'mountain gorge, landing place', *ghāṭṭā* m. 'mountain pass, passage through a hedge', *ḡḡ* f. 'defile of a mountain'; Ku. *ghāt* 'crossing place'; N. *ghāt* 'ford, landing place', *ḡḡ* 'mountain pass'; A. *ghāt* 'bathing or landing place'; B. *ghāt* 'mountain pass, defile, range of mountains, landing place'; Or. *ghāṭa* 'ferry, wharf', *ḡḡ* 'mountain pass'; Bhoj. H. *ghāt* 'bathing or landing place', H. *ghāṭā* m. 'mountain pass, ascent or descent of a mountain', *ḡḡ* f. 'defile'; G. M. *ghāt* m. 'mountain pass, landing place', Ko. *ghāṭu* m.
***ghatta**-2 'mill' see *GHARṢṬRA-
***ghatta**-3 'dense mass' see GHĀṬĀ-.
- 4415 ***ghattati** 'decreases, is wanting', perh. *ghattayati* 'speaks ill of' MBh. [*GHĀṬṬ-2]
Pk. *ghattā* 'is ruined'; Dm. *gāt*- 'to want, wish', Kal. rumb. *ghāt*-; K. *gaṭum* 'to become less', *goḡ* 'insufficient'; S. *ghaṭanu* 'to become less', *ghaṭero* 'a little less'; L. *ghatt* 'few', *ghattan* 'to decrease'; P. *ghatt* 'diminished', *ghattā* 'to decrease', *ghattānā* 'to belittle'; Ku. *ghattāno* 'to decrease', N. *ghattānu*; A. *ghattāba* 'to be less, be defeated'; B. *ghāṭā* 'to be wanting', *ghāṭi* 'shortcoming, fault'; Bhoj. *ghaṭal* 'to decrease', H. *ghattā*; OMarw. *ghattai* 'decreases', *ghattāvai* 'belittles'; G. *ghattvū* 'to decrease', M. *ghattē*.
ghattānā- see *GHĀṬYATĒ.
- 4416 ***ghattapāla**- 'ferryman'. [GHĀṬṬA-1, PĀLĀ-1]
B. *ghāṭōāl*, *ḡḡāl* 'man in charge of a ghāt'; Or. *ghattūālā* 'ferryman, toll-collector', *ḡḡārā* 'ferryman'; H. *ghattwāl*, *ḡḡār* m. 'wharfinger'.
- 4417 **ghattayati**1 'rubs, touches, shakes' Suśr., *ghattātē* Dhātup., *ghattāta*- MBh. 2. ***ghōṭṭ**- [Derivation of *ghatt*- from GHRṢṬA- is phonet. difficult in view of *ghattēti* in Pa. canonical texts and co-existence of **ghōṭṭ*- (Sanskritized as *ghuṣṭa*- 'rubbed') in NIA. They are prob. words of non-Aryan, perhaps Mu., origin (PMWS 56) which have collided with MIA. *ghattāta*-.—√GHĀṬṬ]
1. Pa. *ghattēti* 'dashes against, touches'; Pk. *ghattā* 'touches, rubs against'; B. *ghāṭā* 'to stir with the fingers'; Or. *ghattābā* 'to brand with a hot iron'; M. *ghāṭnē* 'to bruise, mash, beat'; Si. *gaṭanavā*, pret. *gāṭuvā* 'to dash together'.
2. S. *ghoṭānu* 'to bruise, grind', *ghoṭo* m. 'rub with a pestle'; L. awān. *ghōṭun* 'to rub', *ghuṭṭun* 'to be pressed'; P. *ghoṭnā* 'to grind, rub, smoothe', *ghoṭṭā* m. 'a paper-polishing instrument'; Ku. *ghoṭno* 'to powder'; N. *ghoṭnu* 'to rub, polish, wear away'; A. *ghōṭība* 'to mix by stirring'; B. *ghōṭā*, *ghūṭā* 'to rub, stir, dig up'; Or. *ghoṭībā* 'to pound, stir up'; H. *ghoṭnā*, *ghōṭ* 'to rub', *ghoṭā*, *ghōṭā* m. 'wooden pestle'; M. *ghōṭnē* 'to grind, rub, polish'.
*ghattayati*2 'speaks ill of' see *GHĀṬṬATI.
***ghattā**- 'neck' see GHĀṬĀ-1.
- 4418 ***ghattayātē** 'is joined, is procured'. [Cf. *ghattānā*- f. 'means of living' Pān.—√GHĀṬ]
Bshk. (LSI) *gaṭ-ūt* 'married her'; Sh. *gaṭōkē* 'to earn', *gāṭni* f. 'income'; A. *ghattāba* 'to earn', *ḡḡāba* 'to cause to happen, cause to be earned'; B. *ghattāna* 'to cause to happen'.
- 4419 ***ghaḍaghaḍa**- 'gurgling or rattling noise'. [Onom., cf. *GADAGADA-]
K. *gōrgōr* m. 'gurgling'; S. *ghaykanu* 'to tick (of a clock)'; N. *ghārgur* 'sound made in churning thickened milk'; A. *gharghar* 'creaking'; B. *gharghar* 'purring'; Or. *gharaghara* 'rattling'; H. *ghargharānā* 'to thunder, crack', M. *ghadghadhē*.
- 4420 ***ghaṅṅa**- 'throat'. [Despite *ghaṅṅikā*- f. 'uvula' poss. < 'little bell', this is separate from *ghaṅṅā*- and belongs to the group listed s.v. KANṬHĀ-]
L. *ghaṅṅā* f. 'adam's apple', awān. also 'soft palate'; P. *ghaṅṅ* m., *ḡḡ* f. 'adam's apple'; A. *ghāt* 'protuberance on snout of crocodile'; H. *ghāṭi* f. 'throat, adam's apple, uvula, soft palate' (→ N. *ghāṭi* 'throat'); G. *ghāṭo* m. 'throat', *ḡḡ* f. 'adam's apple'; M. *ghāṭi* f. 'throat, adam's apple, larynx'.
- 4421 **ghaṅṅā**- f. 'bell' MBh., *ḡḡikā*- f. 'small bell', *ḡḡu*- m. 'string of bells round an elephant's chest' lex. [Cf. BHSk. GAṆḍI- f. 'gong', EWA i 356 < *granthi*- m. 'bell' Kathās., but this prob. sanskritization of Pk. *ghaṅṅā*-]
Pa. *ghaṅṅā*, *ḡḡ*- f. 'bell', Pk. *ghaṅṅa*- m., *ḡḡā*- f.; Pā. *gaṅḍi* 'iron kettle' IIFL iii 3, 70 with (?); S. *ghaṅḍu* m. 'bell', *ḡḡ* f. 'small do.', *ghāṅḍu* m. (with *i* from onom. *ghāṅḍu* = *ghaṅḍo* 'to ring like a bell'); L. *ghaṅḍ* m. 'iron bell on a buffalo's neck'; P. *ghaṅḍā* m. 'a bell used to attract deer'; Ku. *ghāno* 'bell', gng. *gār*; N. *ghāro* 'bell on a dog's neck'; Or. *ghaṅṅā*, *ḡḡ* 'bell clock' (← H. or Sk. ?); H. *ghaṅṅā* m. 'bell, clock, hour' (→ Sh. *gāṅṅa* m. 'hour'), *ghaṅṅi* f. 'small bell, small metal pot'; OG. *ghāṅṅa* m. 'bell', M. *ghāṅṅ* f., Ko. *ghāṅṅa* f.
- 4422 **ghaṅṅika**- m. 'alligator' Bhpr. [Cf. A. *ghāt* 'protuberance on the snout of an alligator' s.v. *GHANṬA-]
S. *gharyālu* m. 'long-snouted porpoise'; N. *ghariyāl* 'crocodile'; A. B. *ghāriyāl* 'alligator', Or. *ghariāla*, H. *gharyāl*, *ghariār* m.
- 4423 **ghanā**-1 'killing' RV., m. 'club, hammer' AV. [√HAN1]
Pa. *ghana*- m.; Pk. *ghana*- m. 'hammer'; P. *ghan* m. 'sledgehammer', WPah. bhal. *ghan* n., Ku. *ghan*, N. Bi. Mth. Aw. lakh. H. *ghan* m., G. *ghan* f., M. *ghan*, *nā* m.
- 4424 **ghanā**-2 'compact, firm, dense' Suśr., 'densely filled, deep (of sound or colour)' MBh. 2. n. 'any compact mass' ŚBr., m. 'cloud' MBh. [*GHANṬ-2]
1. Pa. *ghana*- 'solid, dense', Pk. *ghāna*- 'dense, difficult'; Ash. *gāni-anūr* 'thumb'; Wg. *ganala-štā* 'heavy'; Tir. *gana* 'big, tall'; Shum. *gō* 'big'; Woṭ. *gan*, f. *gen* 'big, thick'; Kal. urt. *ghāna*, rumb. *ghōna* 'big'; Bshk. *gān*, f. *gīn* 'big, elder'; Tor. *gan*, f. *gen* 'big', Mai. *ghō*; Sv. *ghanyeyo* 'elder'; Phal. *ghānu*, f. *ghēni* 'big'; K. *gon* 'solid, dense, strong'; S. *ghayo* 'much, many', *ḡḡ* f. 'multitude'; L. *ghanā* 'thick', khet. (LSI) *ghanē* 'many'; P. *ghanā* 'thick, dense', Ku. *ghāno*, N. *ghānu*, A. *ghan* (whence *ghanāiba* 'to thicken'), B. *ghana* (whence *ghanā* 'to come close to'); Bi. *ghan* 'sowing thickly'; OMth. OAw. *ghana* 'dense', H. *ghanā*; Marw. *ghāno* 'big'; OG. *ghanānu* 'much'; G. *ghanū* 'dense, close', M. *ghan*, Si. *gana*. — Variant and poss. unconnected forms in Dard.: **ghāna*- in Pā. ar. *gōn* 'heavy' and perh. in Shum. Kal. Mai. above; — **ghaṅḍa*- (→ Par. *ghaṅḍ* 'big' IIFL i 253) in Pā. ar. *gār*, chil. *gār*, nir. *gaṅ* 'big', ar. *gaṅ-ayōm* 'my grandmother', Shum. *gār-ayem* and perh. in Bshk. Sv. Phal. above; — **ghanta*- in Tor. *gand* 'big', Gau. *gōnt*.
2. Pk. *ghāna*- m. 'cloud', Si. *gana*; — K. *gan* m. 'log of wood'; — P. *ghan* m. 'bees'; — Kho. *gān* 'haft of axe, spade or knife' (or < GAṆḍA-2).
*GHANĀTARA-; *SĀMGHANA-, SĀGHANA-; — *GHĀNA-2.

- 4425 *ghanaghana- 'tinkle, clang'. [Onom.]
Pk. *ghaniya*- n. 'thunder', *ghanaghaniya*- n. 'in-
distinct noise'; Mth. *ghanghan* 'jingle'; H. *ghanghanānā*
'to jingle'; G. *ghanghan*, *ghanān* 'tinkling'; M. *ghan-*
ghanṇē 'to ring, clang', *ghanānā* 'with a loud clang'.
- 4426 *ghanatara- 'thicker'. [GHANA-²]
S. *ghanero*, *oriyo* 'a little more'; P. *ghanerā* 'plentiful',
N. *ghanero*, OAw. *ghanerā*, H. *ghaner*, *orā*, G. *ghanerū*;
— Ash. *gandalo* 'big', Pr. *gōndar* NTS xv 259 with (?).
*ghabbhaḍa- 'confused' see next.
- 4427 *ghabbhara- 'confused'. z. *ghabbhaḍa-.
1. S. *ghābhiro* 'deafish'; P. *ghābrā* 'confused' (← H. ?);
N. *ghabrāmu* 'to confuse, be confused', B. *ghābrāna*;
Or. *ghābarā* 'confused'; H. *ghābar*, *brā* 'startled'; G.
ghābhūrā 'confused'; M. *ghābrā* 'terrified'.
2. Ku. *ghābrāṇo* 'to be puzzled'; B. *ghābrā* 'to be
confused'.
- 4428 ghara-, *aka*- n. 'house' BHS ii 220. [Derivation fr.
IE. *g^hhoro- (BSOS iii 401) very unlikely EWA i 357:
on the other hand gen. accepted deriv. as popular form
(already in canonical Pa., as in Aś., ~ *gaha*-) < GRHÁ-
which it largely replaces in NIA., is phonet. difficult]
Pa. *ghara*-, *aka*- n. 'house', Pk. *ghara*-, *aga*- n., Gy.
as. (Baluci) *ghar*, arm. *khar*, eur. *kher*, D. *gōr*, obl.
garas m., K. *gara* m., rām. *ghar*, pog. *gar*, kash. *gharō*,
S. *gharu* m., L. P. *ghar* m., WPah. bhad. bhal. khaś.
ghar n., seu. *kār* n., Ku. N. A. B. *ghar*; B. *gharā* 'cell,
drawer'; Or. *ghara* 'house', *orā* 'niche, groove'; Bi.
ghar, *orā* 'house', Mth. (SETirhut) *ghaur*, (SBhagalpur)
gharo, Aw. lakh. H. Marw. *ghar* m., G. M. *ghar* n., M.
gharā m. 'little hole or cavity'; Ko. *ghara* n. 'house',
Si. *gara*.
GHARINĪ-; *NIRGHARA-, *SAMGHARA-; *GHARAKAR-
MIN-, *GHARAGADDA-, *GHARAGŌLĪ-, *GHARADVĀRA-,
*GHARAPAṆA-, *GHARAPĀLA-, *GHARAPĀSA-, *GHARA-
MĀRDA-, *GHARASTHA-, *GHARASTHĀNA-, *GHARĀYATANA-;
*KĀRĀGHARA-, *KĀSTHAGH°, *KṚTYAGHARIKĀ-, *KHAṆḌA-
GHARA-, *KHAṆḌITAGH°, *GARBHAGH°, *CŌTRAGHARAKA-,
*CHANNIGHARA-, *JATUGH°, *JĀTĪTIGH°, *TALAGH°,
*DĒVAGH°, *DHAVALAGH°, *DHŪMAGH°, *PĪTRGH°,
*PHĀLAGH°, *BHĀSAGH°, *BHUSAGHARAKA-, *BHŪGHARA-,
*BHŪMIGH°, *BHAUMAGH°, *MAHĀGH°, *MĀTRGH°, *MĀTR-
SVASRGH°, *MŪRTIGH° *VĀSAGH°, *ŚVĀSŪRAGH°, *SŪTIGH°,
*SKAMBHAGH°, *HALAGH°.
- 4429 *gharakarmin- 'house builder'. [Cf. *ghakarṭy-* m.
R. — GHARA-, KARMĪN-]
B. *gharāmi* 'house or hut builder'; H. *gharāmī* m.
'thatcher'; — P. *ghuyāmī* m. 'thatcher, lattice-maker'
(r?).
- 4430 *gharagaḍḍa- 'house ruin'. [GHARA-, *GADDA-¹]
N. *ghayeri* 'place where a house has stood, ruin'
< *ghayeri.
- 4431 *gharagōlī- 'house lizard'. [Cf. *ghagōlaka*- m.
MārkP., *ikā*- f. lex., *ghagōldhā*-, *ikā*- f. Suśr. — GHARA-,
GŌLAKA-]
Pk. *gharagōlī*- f., *gharōlī*-, *liyā*-, *gharakōlī*- (cf.
gihakōlī-), *liā*-, *gharōlī*-, *gharagōhiā*-, G. *gharōlī*,
gharōlī f.
- 4432 *gharaghara- 'grunt, rumble'. [Cf. *gharghara*- m.
'purring' Kathās., 'rattling' lex. and GHURACHURĀ-
YATĒ: onom.]
N. *ghargharāmu* 'to grunt', *ghārgghār-ghurghur*
'growl'; Or. *ghargharibā* 'to rattle'; H. *gharghar* m.
'snarling'; M. *ghargharṇē* 'to rumble'.
- 4433 *gharadvāra- 'house-door'. [Cf. *ghadvāra*- n.
Gobh. — GHARA-, DVĀRA-]
Pk. *gharadvāra*- n.; S. *gharbhāru* m. 'family', P. N. H.
gharbhār m., G. *gharbhār* n., M. *ghardār* n. — Deriv. S.
gharbhāri 'married', P. N. Bi. H. G. *gharbhāri* (→ M.
gharb(h)ārī). — See *GĒHADVĀRA-.
- 4434 *gharapaṇa- 'house-tax'. [GHARA-, PAṆA-¹]
M. *gharvaṇ* f. 'house-tax'.
- 4435 *gharapāla- 'house guardian'. [Cf. *ghapāla*- m.
MBh. — GHARA-, PĀLĀ-]
S. *gharavāro* m. 'husband'; H. *gharwālā* m. 'house-
holder, husband', *lī* f. 'his wife'.
- 4436 *gharapāsa- 'webs in a house'. [GHARA-, PĀSA-²]
M. *gharavāsā*, *rosā* m. 'cobwebs and pendulous
filaments of soot'.
- 4437 *gharamarda- 'destruction of house'. [GHARA-,
-MĀRDA-]
M. *gharvād* 'site of a razed or ruined house'.
- 4438 *gharastha- 'living in the house, householder'.
[~ GRHASTHA-. — GHARA-, STHA-]
Aś. gir. *gharasta*- m. 'householder', Pk. *gharattha*-
m., M. *gharat*, *garat*, *orī* f. 'respectable woman'; — N.
gharti, f. *ini* 'emancipated slave'?
- 4439 *gharasthāna- 'site of a house'. [GHARA-, STHĀNA-]
M. *gharṭhān* n. 'site of a ruined house'.
- 4440 *gharasya- 'sun's heat'. [Cf. *ghasra*- m. 'day' Pārśvan.
< *ghars-ra-?. — √GHR²]
Ash. *gerés* 'midday', Kt. *garīś*, Wg. *garaś*, *riś*.
- 4441 *gharāyatana- 'house and home'. [GHARA-, ĀYĀTANA-]
S. *gharāṇo* 'made or reared at home, of good family',
m. 'parentage'; P. *gharānā* m. 'family, good family';
N. *gharān* 'good birth'; H. *gharānā* m. 'family, house-
hold, race'; M. *gharāṇē* n., *ṇā* m. 'family, race'.
- 4442 gharinī- f. 'householder's wife' Divyāv. (v.l. *oranī*-).
[~ GRHINĪ-. — GHARA-]
Pa. *gharaṇī*- f., Pk. *gharinī*-, *oraṇī*- f.; K. *garīś* f.
'good housewife', kash. *garīś* 'wife'; A. *gharīnī*, *gharīnī*
'mistress of a house', OB. *gharīnī*, B. *gharīnī*; Bhoj.
gharīnī 'wife', OAw. *gharīnī*, *oranī*, H. *gharīnī* f.; G.
gharīnī f. 'mistress of a house', M. *gharaṇ* f.; — Si.
giriṇiyā 'wife, woman' ← Pa. H. Smith JA 1950, 186.
- 4443 *gharga- 'gurgling sound of water'. [Cf. *gharghara*-
'gurgling' Rājāt., m. 'name of a river' lex., Pk. *ghag-*
ghara-; GĀRGARA-¹ m. 'whirlpool' AV.: onom.]
P. *ghagg*, pl. *gā* f. 'hole caused by water', *ghaggā*
'hoarse, hollow'; N. *ghāgi* 'rapids in a stream'.
- 4444 gharghari- f. 'girdle of small bells worn by women'
Bhojap., *rikā*- f. W.
Pk. *ghagghara*- n. 'girdle of bells'; S. *ghaghiro* m. 'a
kind of shift worn by Baluchi girls'; L. *ghaggrā*,
gaggrā m. 'woman's skirt'; P. *ghagg^arā* m., *ori* f.
'petticoat', *ghāgrā* m. 'skirt' (← H.); Ku. *ghāgrī*
'woman's skirt', gng. *ghāgar*; N. *ghāghar* 'loose garment
worn by women and children', *ghāghro*, *ori* 'petticoat,
child's dress'; A. *ghāg(h)ar* 'girdle of bells'; B. *ghāg(h)rā*
'girdle of bells, woman's skirt'; Or. *ghāghurī* 'small
bell', *ghāgharā* 'petticoat'; Aw. lakh. *ghāghariyā* 'girl's
petticoat', H. *ghāghrā* m., *ori* f., G. *ghāghr* m., *ori* f.; M.
ghāgrā m. 'petticoat', *ori* f. 'bell on a child's girdle'; Si.
gigiri 'noise of bells on hands and feet of dancers'.

gharattā- see *GHARṢṬRA-.

*gharda- 'ghee' see GHRṬĀ-.

- 4445 **gharmā-** m. 'heat' RV., 'sweat' lex. [√GHR²]
Pa. *ghamma-* m. 'heat, hot season'; Pk. *ghamma-* m. 'heat, sweat'; Gy. as. (Baluci) *gharmi*, pal. *gām* 'sun' (whence *gāmi* 'moon'), eur. *kham* m.; Sh. *gīrom* f. 'sweat', K. *guma* m. (u?); Ku. N. *ghām* 'sunshine'; A. *ghām* 'heat, sweat'; B. *ghām* 'sunshine, sweat'; Mth. *ghām* 'sweat'; Bhoj. Aw. lakh. *ghām* 'sunshine, heat of the sun'; H. *ghām* m.f. 'heat, sunshine, sweat', G. *ghām* m.; M. Ko. *ghām* m. 'sweat'. — N. *ghamaurā* 'prickly heat', Or. *ghamira*, H. *ghamaurī* f., M. *ghāmoḷḷ* n. (+?).
GHARMACARCİKĀ-, *GHARMŌṢMA-.
- 4446 **gharmacarcikā-** f. 'prickly heat' Prayog. [GHARMĀ-, CARCĀ-?]
A. *ghāmosi*, B. *ghāmāci*.
- 4447 ***gharmōṣma-** 'heat'. [GHARMĀ-, ŪṢMĀN-]
L. *ghamassar* m. 'sultry weather', awāp. *ghamusur* 'sultry'.
- 4448 **gharṣa-** m. 'friction' R. [√GHRṢ]
Pk. *gharisa-*, *ghāmsa-*, *ghāsa-* m.; Ash. *gauṣ* 'gelded he-goat', Kt. *gas*, Wg. *grōṣ*, Pr. *gyōṣū* NTS ii 257, Gaw. *louṣ* 'he-goat'; Kho. *goṣ* 'dough' (cf. Psht. *āyazal* 'to knead' EVP 10); K. *gah*, *g^{ah}* m. 'trituration'; S. *ghāso* m. 'rub, scrape' (s?); L. *ghas* m. 'abrasion', *ghassā* m. 'loss'; P. *ghassā* m. 'rubbing (esp. in copulation)'; B. *ghēs* 'a touch, rub'; G. *ghās* f. 'wear and tear'; M. *ghāsā-ghās* f. 'reiterated rubbing'.
*TALAGHARṢA-, *TALAPĀDAGHARṢA-.
- 4449 **gharṣana-** n. 'rubbing' Suśr. [√GHRṢ]
Pa. *pāda-ghāmsanī-* f. 'towel for rubbing the feet'; Pk. *gharisaṇa-*, *gharasō*, *ghāmsō* n. 'rubbing'; Si. *gahana* 'beating'.
- 4450 **ghārṣati** 'rubs' tr. Suśr., 'rubs oneself' MBh. 2. *ghrṣati. 3. ghrṣyatē 'is rubbed' Pañcat. [√GHRṢ]
1. Pa. *ghāmsati* 'rubs, grinds'; Pk. *ghāmsiya-*, *ghāsai* 'rubs', Dm. *gaṣ-*; Woṭ. *gaṣ-* 'to rub, rub in'; Phal. *ghas-* 'to clasp, bite' (s?); L. awāp. *ghasun* 'to rub', B. *ghasā* and H. *ghasnā* (with a fr. caus. *ghasā-*?), G. *ghāsvū*, M. *ghāsnē*, *ghāsō*; Ko. *ghāstā* 'polishes'; Si. *gasanavā*, *gahaō* 'to beat, strike', *gānavā* 'to rub, smear'. — Gy. arm. *khus-*, eur. *khoṣ-* 'to wipe off' see *SKŌṢATI.
2. Pk. *ghasai* 'rubs, polishes'; Sh. (Lor.) *gazoiki* 'to grind (on flat stone with another stone)'; K. *g^hum* 'to grind, polish'; S. *gahanu* 'to rub, grind by rubbing' (pp. *gaṭho* < GHRṢTA-); P. *ghaunā* 'to grind, rub', *ghāuh* 'rubbing', *ghih* m. 'rubbing the body'; N. *ghasmu* 'to rub on', *ghisimu* 'to be rubbed' (pass. fr. act. *ghisimu or < ghrṣyatē); A. *ghāhūba* 'to rub, grind'; B. *ghīsā* 'to rub against', *ghasā* 'to rub'; Or. *ghasibā* 'to rub, massage'; H. *ghisnā*, *ghasō* 'to rub'; G. *ghasvū* 'to rub, polish'.
3. S. *gasanu* 'to be abraded, to fret' (g fr. tr. *gahanu*); L. *ghassan*, awāp. *ghassun* 'to be rubbed, wear away', P. *ghasnā*, N. *ghisimu* (whence *ghisyaṇu* 'to drag along', *ghisrimu* 'to be bedraggled'); H. *ghisnā* 'to be rubbed'; G. *ghāsvū* intr. 'to wear away', M. *ghāsnē*.
- 4451 ***gharṣtra-** 'grindstone, mill'. [*gharṣta-* m. 'grindstone' Rājāt., **aka-* m., **ikā-* f. MIA. < *ghar²ṣtra- or *gharṣṭhva-; -ghaṣṭa-³ in ARAGHAṬTA-. — √GHRṢ]
Pk. *gharṣta-* m. 'mill for grinding corn, Persian waterwheel'; Paś. *garāṭ* 'handmill' (← Ind. and → Par. *garāṭ* IIFL iii 3, 73); K. *grāṭa*, *grōṭ* m., (Morgentierne) *grēṭh* 'watermill for grinding corn'; L. *ghuraṭ* m. 'handmill' (× *GHURATI³?), khet. (LSI) *grat* (-ṭ?) 'mill'; P. *gharāṭ* m. 'watermill' with *ā* ← WPah. bhad. bhīḍ.
- dhāt* n., bhal. *ghrāt*, *ghorāt* n., khaś. *ghrāt*, marm. *gihāt*;—with unexpl. *a* in Ku. *ghaṭ*, N. *ghaṭṭa*.
*GHARṢTRAKARA-; ARAGHAṬTA-.
- 4452 ***gharṣtrakara-** 'miller'. [*GHARṢTRA-, KARĀ-¹]
N. *ghaṭero*, *ghaṭṭero*.
*GHAL 'trickle' see √GHR¹.
- 4453 ***ghala-** 'stream'. [√GHR¹]
Ash. *gul* 'inhabited valley, country' (whence *gol* 'tribe': semant. cf. KŪPA-¹ in Sh.), Wg. *göl* 'valley', Kt. *gul*; Pr. *gul* 'valley, country'; Dm. *gal* 'valley'; Tir. *gāl* 'rivulet'; Paś. laur. *ghal* f. 'river', weg. *gal*; Shum. *gāl* 'ravine, valley', Gaw. *g'al*, Kal. urt. *gōhal*, rumb. *ghau*, st. *ghāl-*, Kho. *gól*, Bshk. *gal*; Phal. *sonāi-gūl* 'bank of a river (sonī)'; Or. *ghaḷa-ghaḷa* 'copious discharge of pus'; M. *ghaḷ* f. 'trench torn up by rush of water, ravine'.
*GHALŌDAKA-.
- 4454 ***ghalati** 'flows'. 2. *ghalita-. 3. *ghalana-. [√GHR¹]
1. H. *ghalnā* 'to fall off'; M. *ghañē* 'to be torn into furrows (of bank, dam, &c.), fall asunder (of pearls, beads, &c.), fall in pieces' (whence *ghaḷak* f. 'overflowing plenty'); Si. *galanavā* 'to drip, overflow' or < GALATI¹.
2. Or. *ghaliā* 'a leak'.
3. M. *ghaḷan* n. 'furrow or ravine made by overflowing water'.
- 4455 ***ghalati-** 'stream'. [√GHR¹]
M. *ghaḷay* f. 'ravine'.
*ghalana- 'flowing' see *GHALATI.
*ghalita- 'flowed' see *GHALATI.
- 4456 ***ghalōdaka-** 'river water'. [*GHALA-, UDAKĀ-]
Kho. *golōy* 'river' perh. rather Kho. compd. with *ōy* as in Ash. *gulabō* 'river', Kt. *galewō*, Wg. *gōlou*, Pr. *gulawe* with Ash. *abō*, Kt. *āwō*, &c. 'water' < AP-.
- 4457 ***ghalyati** 'pours'. [√GHR¹]
Pk. *ghallāi*, pp. *liā-* 'throws'; Phal. *galūm* 'I send'; L. *ghallan* 'to send', P. *ghallnā*; N. *ghaluwā* 'something thrown in as extra to a purchase'; A. *ghāliba* 'to shake violently, abuse by raking up unpleasant secrets' (semant. cf. VYĀKṢĒPA-); OB. *ghālai* 'throws'; OAw. *ghālai* 'pours in, puts, places'; H. *ghālnā* 'to throw'; OMarw. *ghālai* 'puts, places, gives'; OG. *ghālai* 'places', G. *ghālvū* 'to thrust in'; OM. *ghālanem* 'to pour, throw, put', M. *ghālnē* 'to pour'; Ko. *ghālika* 'to put, place'; Si. *galvanavā* 'to apply one thing to another, smear on the body, daub, dye, cause to sink' or < GALATI¹. — × KṢIPTĀ-: Pk. *ghitta-* 'poured, thrown', *ghattāi*, pp. *tiya-* 'pours, throws, sends', *ṭana-* n.; L. *ghattan* 'to pour, drop, spread out'; P. *ghattnā* 'to pour, throw, put in or on, wear'; OM. *ghātālā* pp. of *ghālanem* (whence anal. pass. *ghāpanem* 'to be put, be placed'). — Altern. forms of Phal. N. A. B. H. Marw. Si. < *GHĀLAYATI.
GHAS 'eat': GHĀSĀ-; *UDGHĀSA-, *NIGHĀSA-, *NIRGHĀSA-.
- ghasra-** see *GHARASYA-.
- 4458 ***ghāṭa-** 'connexion'. [√GHAT]
Pk. *ghāḍa-* m. 'friendship' (whence *ghāḍiya-* m. 'companion'); N. *ghāro* 'bar, rod, crossbeam' (semant. cf. Pa. *ghāṭikā-* f. 'stick used as a bolt').
*MUKHAGHĀṬĀ-.
- ghāṭayati** see GHĀṬATĒ.

4459 **ghāṭā**-1 f. 'nape of neck' Suśr., *ṛta*-m. lex. 2. ***ghaṭṭā**- [Morgenstierne EVP 27 compares Ir. **gart*- in Psht. *yāra* 'neck', Pers. *gardan*. The semant. development in Psht. waz. *γωδρα* 'neck, bank of river' suggests poss. connexion with **GHĀṬĀ**-1; but cf. ***GHANṬA**-, ***GĀṬṬA**- and see list s.v. **KANṬHĀ**-]

1. Pa. *ghāṭā*- f. 'nape of neck' E. H. Johnston JRAS 1931, 582; Pk. *ghāṭa*- m. 'lower part of the skull'; Ash. *gerūk*, *gūrik* 'throat', Kt. *gōśek*, Pr. *gāk*, *gax*, Dm. *gōtu* NTS ii 257, vii 92; A. *ghār* 'nape of neck'; B. *ghār* 'neck', Or. *ghāra*; Mth. *ghār* 'back of neck' (< **ghāḍḍa*- or < H. B. ? ABORI xxi 109); H. *ghār* f. 'nape of neck'; Si. *gela* 'neck, throat'.

2. H. *ghāṭ* f. 'nape of neck'.

***ghāṭā**-2 'mass' see **GHĀṬĀ**-.

4460 **ghāta**- m. 'killing' Mn., 'blow, bruise' MBh. [√**HAN**]

Pa. *ghāta*- m. 'killing'; Pk. *ghāya*- m. 'wound'; Sh. *gāl* f. 'wound, hurt' (← a dialect with -l- < -t- as with **ŚĀTĀ**-?); S. *ghāu* m. 'wound'; P. *ghāu* (< MIA. nom. -āo), *ghā* (< MIA. obl. -āaha?) m. 'wound, sore'; WPah. bhal. *ghāo* m. 'ulcer, boil'; Ku. *ghau* 'wound', gng. *gho*; N. *ghāu*, *ghā* 'wound, sore', A. *ghāw*, *ghā*, B. *ghā*; Or. *ghā* 'cut, sore', *ghāē* 'forcibly', *ghāi* 'breach in a dam'; Mth. *ghāi* 'channel in lower part of harrow, plank to break clods with'; Bhoj. *ghāw* 'wound', OAw. *ghāu*; H. *ghāu*, *ghāy* m. 'wound', *ghāi* f. 'cudgelling'; OG. *ghāya* m. 'slaughter', *ghāu* 'beaten', G. *ghāo*, *ghā* m. 'stroke, cut', *ghāyo* m. 'a wounded person'; M. *ghāw*, *ghāy* m. 'wound', *ek-ghāyī* 'at one blow'; Ko. *ghāyu*, *ghāvou* 'wound'.

GHĀṬAKA-, GHĀṬANA-, GHĀṬAYATI, GHĀṬI-, GHĀṬUKA-; SAṀGHĀṬĀ-, SAṀGHĀṬAYATI.

4461 **ghātaka**- 'killing' MBh. [GHĀṬA-]

Pa. *ghātaka*-m. 'executioner'; Pk. *ghāyaya*-m. 'killer'; — S. *ghāo* m. 'fishing net'?

4462 **ghātana**- n. 'killing' MBh., *ṇī*- f. 'a kind of club' R. [GHĀṬA-]

Pk. *ghāyana*- n., *ṇā*- f. 'slaughter'; S. *ghānī* f. 'calamity'; P. *ghān* m. 'great slaughter in battle'; N. *ghānī* 'slaughter, destruction'; G. *ghān* m. 'ruin, destruction'.

4463 **ghāṭayati** 'causes to be killed, kills' Mn. [GHĀṬA-]

Pa. *ghāṭeti* 'kills', Pk. *ghāēi*; S. *ghāṭnu* 'to wound'; A. *ghāyāiba* 'to strike with a cutting instrument'.

4464 **ghāṭi**- f. 'blow, catching or killing birds, bird net' lex. [GHĀṬA-]

Pa. *ghāṭikā*- f. 'murder'; Pk. *ghāiā*- f. 'killing, blow'; A. *ghāi* 'a decoy bird'; Bi. Mth. *ghāi* 'deep furrow'.

***TRIGHĀṬI**-.

4465 **ghātuka**- 'killing' AV. [GHĀṬA-]

S. *ghāu* 'wounding'; — cf. Pk. *ghāu-kāma*- 'desirous of striking'.

4466 ***ghāna**-1 'mill'. [ODBL 320 < *ghrāṇaka*- Siyadoni inscr. EI i 169; Dave GujLg 136 < **ghātanikā*-; J. Bloch (letter 1946) compared M. *ghāvan* 'stone mortar' and suggested as possible *ghanā*-1 × *grāvan*-. None satisfactory]

Pk. *ghāna*- m. 'mill'; S. *ghāno* m. 'oil-mill', L. awāp. *ghānī*, A. B. *ghānī*, Or. *ghānā*, Bhoj. *ghānī*; H. *ghānā* m. 'oil-mill', *ṇī* f. 'the block on which the roller of a mill moves'; Marw. *ghānī* f. 'oil-mill'; G. *ghānī* f. 'oil-mill, sugar-press, the block on which the roller of an oil-mill moves', M. *ghānā* m., *ṇī* f.

4467 ***ghāna**-2 'filling'. [Poss. conn. w. **GHANĀ**-2, cf. *ghānya*- n. 'compactness' Dhātup.]

Pk. *ghāna*- m. 'single charge'; P. *ghān* m. 'profuseness, large mass of anything prepared at one time, one filling of a mill or pot'; WPah. bhal. *ghānī* f. 'as much oil seed as will go into a press at a time'; N. *ghān* 'any quantity sufficient for one time'; Bi. *ghānī* 'one parching of grain, one filling of an oil-mill'; Aw. lakh. *ghān* 'one baking'; H. *ghān*, *ṇā* m. 'one parching of grain, one filling of an oil-mill'; G. *ghān* m. 'a quantity of materials to be pounded, &c.'; M. *ghānā* m., *ṇī* f. 'one charge of a mill'.

4468 **ghāra**- m. 'sprinkling' lex. 2. ***ghāla**-. [√**GHR**]

1. Pk. *ghāra*- m. 'rampart' (semant. cf. **VĀPRA**-); S. *ghāro* m. 'breakage in a dike, creek, ravine', *ṛī* f. 'dry channel left by change of river's course' or < **ghālabel*-.; L. *ghārā* m. 'name of the combined Sutlej and Bias rivers'; P. *ghār* m., *ṛī* f. 'gutter formed by a flow of water, hollow place in wall of well', *ghārālā* m. 'leak in roof, gully, stream of blood'; WPah. bhal. *ghāro* m. 'avalanche of snow or stones'; B. *ghār* 'sprinkling with water, irrigation'; H. *ghār* m. 'land worn away by running water, ravine', *ṛī* f. 'ravine'; Si. *gara* 'sprinkling, wetting'.

2. M. *ghāl* f. 'gully made by flowing water, trench, ravine'.

4469 ***ghārayati**1 'makes flow'. 2. ***ghālayati**. [√**GHR**]

1. Pk. *ghārāi* 'spreads (of poison), is poisoned', *ghāriya*- 'poisoned', pass. *ghārūjāi*; Si. *garānavā* 'to sift, cleanse grain'.

2. P. *ghālayā* 'to melt, pass (time)'; M. *ghāṇṇ* 'to lose, misplace, forget', *ghāṇ* f. 'breach in dam'; Si. *galānavā* 'to dip, submerge', *galāvanavā* 'to loosen, set free' or < **GĀLAYATI**. — Forms of Phal. N. A. B. Marw. Si. prob. rather < ***GHALYATI**.

4470 ***ghārayati**2 'causes to turn'. 2. ***ghārīta**-. [√**GHR**]

1. Or. *ghārībā* 'to cause to whirl, to reel, nod, doze', dial. *ghālibā* 'to reel, totter'; G. *ghāran* n. 'deep sleep'.

2. OG. *ghāriū* 'fallen asleep'; — Pk. *ghāriyā*- f. 'a partic. kind of sweetmeat' = G. *ghāri* f. 'a kind of pastry in circular form'.

***ghārīta**- 'caused to turn' see prec.

***ghāla**- 'flowing' see **GHĀRA**-.

***ghālayati** 'makes flow' see ***GHĀRAYATI**1.

4471 **ghāsā**- m. 'food, pasture grass' AV. [√**GHAS**]

Pa. Pk. *ghāsa*- m., NiDoc. *ghāsa*, *gaṣa*; Gy. as. (Baluci) *gha* 'grass', pal. *gas* 'grass, herbs' (whence *gasi* 'green, spring season'), arm. *khas* 'grass, hay, green stuff', eur. *khas* m. 'hay'; Dm. *gās* 'grass', Tir. *gās*, Paš. dar. *gās*, chil. *gās*, Shum. *gās*, Gaw. *gās*, Kal. urt. *ghās*, rumb. *khas*, Kho. *gās* (abnormal *z* Belvalkar Vol 91), K. *gāsa* m., pog. *gās*, doq. *gāh*; S. *ghāu* m. 'grass, hay'; L. *ghāh*, awāp. *ghā*, khet. *gāh* (→ Wg. *gāu*, Woṭ. *gāu*, Bshk. *gā*, Tor. *gā* m., Sv. *ghau*: but without -s also in WPah. bhal. *ghā-carāi* f. 'grazing fee' ~ *ghās* and Ku. gng. *ghā*); P. *ghāh*, *ghā* m., WPah. bhal. Ku. *ghās* m.; N. *ghās* 'fodder of any kind'; A. *ghāh* 'grass', B. *ghās*, Or. *ghāsa*, Bi. Bhoj. *ghās*, Aw. lakh. H. *ghās*, *ghās* f., G. *ghās* n.; M. *ghās* m. 'grass, hay, mouthful'; Ko. *ghāsu* m. 'mouthful'. — Wg. *gās* 'cooked rice', Woṭ. *gās* rather < **GRĀSA**-.

***ghīṅghira**- 'bell' see ***GHUṆGHURA**-.

***ghicc**- 'press, crowd' see ***GICC**-.

4472 ***ghicca**- 'neck'. 2. ***ghīcca**-. 3. ***ghēcca**-. [J. Bloch in letter 1946 < **ghṛtya*- from Indo-ir. **ghart*- 'neck' in **GHĀṬĀ**- q.v., ***GHANṬA**-. But cf. ***GICCA**- and list s.v. **KANṬHĀ**-]

1. N. *ghicro* 'nape of neck' (with ext. -*da*-), H. *ghic* m. 'lower or front part of neck'.
2. Aw. lakh. *ghic* 'neck', H. *ghic* m. = *ghic* ab.
3. Bhoj. *ghēcu* 'neck'.

**ghijj*- 'press, crowd' see **GICC*-.

**ghīca*- 'neck' see **GHICCA*-.

- 4473 **ghiddā*- 'defective'. [Cf. Pk. *ghūṭṭha*- 'humpbacked']
L. awāṇ. *ghiddā* 'crooked-legged'.

- 4474 **ghir*- 'go round'. 2. **ghēr*- tr. 'make go round, surround'. [← Drav. J. Bloch BSOS v 742: cf. **GHÜR*-]

1. Wg. (Lumsden) "*gīrum*" 'whirlpool'; Dm. *giran* 'again, back'; Paś. *gir*- 'to turn round', *gir* 'again'; Woṭ. *gir*- 'to go round'; Gaw. *gir*- intr. 'to turn, walk about', *gira*- tr., *giri* 'again'; Bshk. Phal. *gir*- 'to wander about'; S. *ghiraṇu* 'to feel sick, slide down', *ghirṭu* m. 'nodding from drowsiness'; P. *ghirā* 'to turn round, feel giddy, be surrounded'; WPah. pād. *ghiraṇ* 'to move away', cam. *ghirā* 'to set (of sun &c.)'; B. *ghirā* 'to surround'; Bi. *ghirni* 'rope-maker's twisting instrument'; Bhoj. *ghiral* 'to be surrounded'; H. *ghirā* 'to be surrounded', *ghirni* f. 'pulley'; M. *ghirṭi* f. 'a whirl'.

2. Paś. *gerē*- 'to make go round'; Kal. rumb. *gherēm* tr. 'I turn round' (whence intr. *ghērem*); K. *gērūn* 'to surround', *gyūrū* m. 'giddiness', *gēr* m. 'circumference'; S. *gheraṇu* 'to surround', *ghero* m. 'siege', *ṛi* f. 'circumference'; P. *gherā* 'to surround, blockade', *gher* f., *ṛā* m. 'circumference', *gherṇi* f. 'dizziness'; WPah. bhal. *ghēro* m. 'circular movement'; Ku. *gherṇo* tr. 'to surround', intr. 'to go round'; N. *gherṇu* tr. and intr., *ghero* 'circumference'; A. B. *gher*, B. *gherā* 'to surround', Or. *gheribā*, *ghera*, Bhoj. *gher*, *ṛā*; OAw. *gherai* 'surrounds, besieges'; H. *ghernā* 'to surround' (whence pass. meaning of *ghirā* ab.), *gher*, *ṛā* m. 'circumference', *ṛi* f. 'vertigo'; G. *gherū* 'to surround', *gheraṇ* f. 'sound sleep', *gherṇ* m. 'circumference', *ṛi* f. 'border of short hair'; M. *gherṇē* 'to surround', *gher*, *ṛā* m. 'circumference', *ṛi* f. 'vertigo'. — × BHARAMARA- in L. *ghāver* m. 'vortex, whirlpool, giddiness'.

**ĀGHĒRA*-, **SAMGHĒR*-.

- 4475 **ghicc*- 'drag'. [Cf. **KHIŃC*-]
S. *ghicaru* 'to drag', *ghico* m. 'pulling to and fro'; N. *ghicnu* 'to grab', *ghiccimu* 'to be dragged along'; B. *ghicā* 'to pull'; — H. *ghicolnā* 'to rub'.

- 4476 **ghuṅgana*- 'boiled peas and spices'.
P. *ghuṅgaṇi* f. 'grain boiled whole'; B. *ghuṅni*, *ghuṅni* 'boiled peas with spices and oil', H. *ghūṅni* f.

- 4477 **ghuṅghura*- 'bell'. 2. **ghīṅghira*- [Onom.]
1. L. *ghuṅgru* m. 'small camel bell'; P. *ghuṅgarū* m. 'small bell'; N. *ghuṅri* 'dancing-girl's ankle bells'; A. *ghuṅgarā* 'string of bells', B. *ghuṅur*, Or. *ghuṅghura*, H. *ghuṅ(h)irū* m.; OMarw. *ghūghara* m. 'toe bell, string of bells'; G. *ghuṅhrō* m. 'jingling bell', *ṛi* f. 'toe bell', M. *ghūghūr* n., *ṛhūrū* m., *ṛhūrū* n. — H. *ghūghar* m. 'curls' ← Drav. cf. Kan. *gugguri* 'curl' DED 1361.
2. S. *ghīṅghūrū*, *ṛo* m. 'ankle bell, cattle bell'.
**GHUṅGHURĀLI*-.

- 4478 **ghuṅghurālī*- 'string of bells'. [**GHUṅGHURA*-, *ĀLI*-]
P. *ghuṅgrāl* f. 'a string of bells on the neck of cattle'.

GHUṬ 'turn'. [Cf. words under **GHÜR*-]
GHŌṬATĒ; **NIGHUṬATI*, **VIGHUṬATI*, *VYĀGHUṬATI*.

- 4479 *ghuṭa*- m., *ṛi*- f. 'ankle' lex. 2. *ghuṭa*-¹ m., *ṛi*-² *ṛikā*- f. lex. 3. **ghuṭṭa*-. 4. **ghōṭṭa*-. [← Drav. T. Burrow BSOAS xii 377: belongs to the word-group 'heel — ankle — knee — wrist' s.v. **KUṬṬHA*-]

1. Gy. eur. *khur* 'heel' (~ *xur* < *KHURA*-); Kt. *gṛūk* 'ankle-bone'; Wg. *gṛūk* 'ankle-bone' NTS xvii 256, (Lumsden) "gorek" 'wrist'; Dm. *gāri* 'thigh' (semant. cf. *GULPHĀ*-), Phal. *gāri*.

2. Ku. *ghuno* 'knee' (semant. cf. **KUṬṬHA*-), N. *ghūro*; G. *ghūṭi* f. 'ankle joint', *ghūṭaṇ* n. 'knee'.

3. Kt. *gūṭa* 'knuckle', Pr. *gōṭuk*; H. *ghūṭi* f. 'ankle', *ghuṭnā* 'knee' (or < **ghūṭānā* < 2).

4. H. *ghoṭnā* m. 'ankle'.

**GHUṬASNASĀ*-.

- 4480 **ghuṭasnasā*- 'ankle tendon'. [*GHUṬA*-, *SNASĀ*-]
H. *ghurnas* m. (f.?) 'tendon Achilles'.

- 4481 **ghuṭṭ*- 'gulp, swallow'.
Pk. *ghuṭṭā*, *ghoṭ* 'drinks', Ap. *ghuṭṭā*, *ghuṭṭa*- m. 'a swallow of water &c.'; S. *ghuṭṭanu* 'to choke'; P. *ghuṭṭ*, *ṛā* m. 'a swallow', *ṛi* f. 'child's dose of medicine'; H. *ghūṭnā* 'to swallow'; G. *ghoṭ*, *ghūṭṛo* m. 'gulp'; M. *ghoṭṇē* 'to swallow', *ghoṭ* m. 'gulp', *ghuṭṭghuṭ* 'by gulps'; — ext. with -*kh*-; S. *ghuṭko* m. 'swallow', *ghuṭkaṇu* 'to swallow', N. *ghuṭko*, *ghuṭkyānu*, M. *ghuṭkā* m.

**ghuṭṭa*- 'ankle' see *GHUṬA*-.

- 4482 *ghuṇa*- m. 'wood-worm' Suśr. [Cf. *ghūni*- 'worm-eaten (?)' ŚBr.: cf. *KIṆA*-²]

Pa. *gūna-pānaka*- m. 'wood-worm', Pk. *ghuṇa*- m. (*ghuṇiya*- 'worm-eaten'); S. *ghuṇo* m. 'weevil', L. *ghuṇ* m., (Ju.) 'honey-bee'; P. *ghuṇ* m. 'wood-worm, dust made by it'; Ku. *ghūṇ* 'weevil', N. *ghuṇ*; A. B. *ghuṇ* 'wood and bamboo weevil', Or. *ghuṇa*; Bi. *ghūn* 'wood and grain weevil'; H. *ghuṇ* m. 'woodlouse, weevil'; G. *ghuṇ*, *ghaṇ* m. 'wood-worm'; M. *ghuṇ* m. 'a kind of centipede, Scolopendra morbitans'.

ghuṇṭa-¹ 'ankle' see *GHUṬA*-.

- 4483 **ghuṇṭa*-² 'knot, tag, button'.
S. *ghuṇṭu* m. 'frown', *ghuṇṭi* f. 'knot of thread, tangle'; P. *ghuṇṭi* f. 'knot, knot of wheat chaff, button' (→ H. *ghuṇṭi* f. 'tag, button'); N. *ghūṇi* 'tag or button to catch in a loop'; B. Or. *ghuṇṭi* 'cloth button'; G. *ghūṭi* f. 'entanglement'.

**ghumati* 'revolves' see **GHUMMATI*.

- 4484 **ghumba*- 'head covering'. 2. **ghumbapaṭṭa*-. [*PATṬA*-²]

1. N. *ghum* 'covering of interlaced bamboo strips and leaves carried against rain or sun'.

2. N. *ghumṭo* 'woman's head cloth', B. *ghomṭā*, Or. *ghumbaṭā*; G. *ghumṭo* m. 'woman's head cloth', *ghumṭi* f. 'leaf umbrella'. — Relationship of these not clear with S. *ghūghṭu* m. 'woman's head cloth', P. *ghuṅ(h)at* m., N. *ghūguṭo*, H. *ghūghaṭ* m.f., G. *ghūghaṭ* m., *ṛhṭi* f.; M. *ghūghūṭ*, *ṛghaṭ* m. 'head cloth'.

- 4485 **ghummati* 'revolves'. 2. **ghumati*. [Replaces *GHŪRNATI*; poss. < **ghūrma*-: **GHÜR*-]

1. Pk. *ghummat* 'turns round'; S. *ghumanu* 'to turn, wander'; L. *ghumbar* m. 'circular dance' (< **ghūmra*-?), mult. *ghummā* m. 'wooden mallet for stirring sugarcane juice'; P. *ghummanā* 'to turn, roll, wander, be lost'; WPah. bhal. *ghṛm* m. 'a long unnecessary roundabout turn'; Ku. *ghumṇo* 'to turn round, wander', N. *ghumnu*; A. *ghumāiba* 'to doze', B. *ghumā*; Or. *ghumibā* 'to whirl round, walk about', *ghumāibā* 'to doze'; Bi. *ghumau jāl* 'casting net'; Mth. Aw. lakh. *ghūmab* 'to wander', Bhoj. *ghumal*; H. *ghūmnā* 'to revolve, wander'; G. *ghumvū* 'to revolve in the mind'; M. *ghumṇē* 'to ferment'.

2. Pk. *ghumal* 'revolves', Ko. *ghūvtā*.

GHUR 'make a noise': *GHŪRATI*¹, *GHURAGHURĀYATĒ*, *GHURGHURĀ*-, **GHŌRA*-², **GHŌRATI*; — *GHŌRĀ*-¹.

4486 *ghuraghurāyatē* 'gurgles, snorts' Car., *ghurghurikā-* f. 'gargling' Suśr. [Onom. cf. *GURAGURA-]

Pa. *ghurughurāyati* 'snores'; Pk. *ghurughurāi*, *ghurā-* *hurāi* 'cries out', *ghurūhurāi* 'growls', *ghurukkāi* 'thunders'; P. *ghurghur* f. 'snarling'; Ku. *ghurghurno* 'to snore'; N. *ghurghurāumu* 'to snarl, grunt', H. *ghurghurānā*; M. *ghurghurnē*, *ṛāṅnē* 'to roar, snarl'.

4487 *ghūratī* 'cries out frighteningly' Dhātup. 2. **ghōratī*, aor. *aghōrīt* Bhaṭṭ. [Prob. onom. EWA i 362: √GHUR]

1. S. *ghuraṇu* 'to call, ask for, desire'; N. *ghuraṇu* 'to snore, coo (of doves)'; Or. *ghuribā* 'to gargle'; H. *ghurnā* 'to make a noise, be played (of instruments)'; — ext. with -*kk-* (partly collide with *GHŪRĀ- 'frown'): S. *ghurkaṇu* 'to snarl'; H. *ghuraknā*, *ghuṛaṇo* 'to growl', G. *ghurakvū*, *gharṇo*.

2. Pk. *ghōrāi* 'snores'; K. *gōrun* 'to babble in delirium, lament'; OAw. *ghorāi* 'thunders'; G. *ghorvū* 'to snore', M. *ghorṇē*.

4488 **ghurati*² 'revolves'. [*GHŪR-]

Pk. *ghulāi* 'turns', *ghamghōra-* 'constantly turning'; Mai. ky. *ghurā-* 'to turn round or away'; WPah. bhal. *ghurēi* f. 'dance consisting of two semicircular rows of women moving in opposite directions'; A. *ghūribā* 'to revolve', B. *ghurā*, Or. *ghuribā*; H. *ghūrnā* 'to roll round'; M. *ghurē* n. 'epilepsy'. — L. *ghuraṭ* m. 'hand-mill' × *GHARṢṬRA-.

4489 *ghurghurā-* f. 'growling' W., *ghurghuraka-* m. 'gurgling' Suśr. [Onom.: √GHUR]

Pk. *ghughuri-* m. 'frog'; Si. *guguranavā* 'to thunder', *gigiriya* 'thunder' < **ghurghurita-*, mald. *guguri*.

GHUṢ 'call, shout': GHUṢṬA-, *GHUṢMA-, GHŌṢA-, GHŌṢATI; NIRGHŌṢA-.

4490 *ghuṣṭa-* 'shouted' in *ghuṣṭāma-* n. 'food given away by proclamation' Mn. [√GHUṢ]

Pa. Pk. *ghuṣṭha-* 'proclaimed in a loud voice'; S. *guṭho* 'obstinate' (< 'shouted at?').

4491 **ghuṣma-* 'noise'. [√GHUṢ]

Si. *guma* 'sound, noise' EGS 57: very doubtful.

4492 **ghuss-*¹ 'thrust in, pierce'. [Cf. *GHŌCC-]

Phal. *gusūm* 'I copulate', pret. *ghusilo*; L. *ghussaṇ* 'to enter, be thrust in', P. *ghusnā*, Ku. *ghusno*, N. *ghusnu*; B. *ghusāna* 'to thrust in'; Or. *ghusibā* 'to enter by force'; Bhoj. *ghusal* 'to enter', *ghūsāl* 'to rub in'; H. *ghūsānā*, *ghusṇo* 'to be thrust in'; Marw. *ghusno* 'to enter'; G. *ghusvū* 'to enter forcibly', M. *ghusnē*, Ko. *ghusomk*; — ext. with -*d-*: L. *ghusraṇ* 'to be thrust in'; P. *ghusaṇnā* 'to penetrate', N. *ghusraṇu*, tr. *ghusārnu*; B. *ghusarā* 'to creep in'; H. *ghusarṇā* 'to be thrust in', tr. *ṣerṇā*; M. *ghusaṇnē* tr. and intr.; — with -*kk-*: B. *ghuskāna* 'to thrust in'; H. *ghuskī* f. 'a forward woman'.

4493 **ghuss-*² 'err'.

S. *gusaṇu* 'to fail, miss' with *g-* from pp. *gutho*; L. *ghussaṇ*, pp. *ghutthā* 'to err, be forgotten'; P. *ghussnā* 'to err, slip from the mind', pp. *ghutthā* (whence *gutthnā* 'to make a mistake'). — S. *gohī* f. 'evasion' < **ghōs-*.

4494 *ghūka-* m. 'owl' Subh. [← Drav. Tam. *kūkai* T. Burrow BSOS ix 721]

Pk. *ghūa-* m.; — with -*da-*: G. *ghuway*, *ghūy* n.; — M. *ghubaḍ*, *ghuḍḍē*, *ghuman* n. cf. esp. Kan. *gābe*, *gūge*.

4495 **ghūḍa-* 'manure'. [Connexion with GŪTHA- (MIA. **gūha-ḍa-*?) is unlikely]

Bi. *ghūr* 'manure, manure pit'; H. *ghūy*, *ghūr* m. 'sweepings', *ghūrā* m. 'manure'; — N. *ghurān*, *ṛyān*, *ṛen* 'dunghill, midden' (+DHĀNA-?)

**ghūr-* 'revolve': *GHĀRAYATI², *GHUMATI, *GHUMATI, *GHURATI², GHŪRNATI, GHŌLA-¹, GHŌLAYATI; PRAGHŪRṆA-, PRAGHŌLAYATI.

4496 **ghūra-* 'frown'.

S. *ghūra* f. 'staring fiercely', *ghūraṇu* 'to stare fiercely at'; P. *ghūr* m. 'frown', *ghūrnā* 'to frown on, rebuke, look lustfully at'; H. *ghūr* m. 'frown, stare', *ghūrnā* 'frown at, stare at, ogle'; — ext. with -*kk-* (partially collide with GHŪRATI¹): S. *ghurkaṇu* 'to rebuff'; P. *ghuraknā* 'to frown, scold'; N. *ghurkaṇu* 'to frown'; H. *ghuraknā*, *ghuraknā* 'to frown at'; G. *ghurakvū*, *gharṇo* 'to frown'.

4497 *ghūrṇati* 'moves to and fro, rolls about, is agitated' MBh., *ghūrṇa-* 'moving to and fro'. [Cf. *ghurṇāti*, *ghōyatē* 'moves about' Dhātup. and GHŌLAYATI, *GHURATI²: prob. ← Drav. T. Burrow BSOAS xii 378: *GHŪR-]

Pk. *ghurṇāi* 'moves to and fro, wanders'; Shum. *lōn-* 'to fall' < **ghūrṇ-* NTS xiii 270, Gaw. *luṇḍi-* (*luṇ*+*ḍi-* 'to go?'). — See *GHUMMATI.

4498 **ghūssa-* 'blow with fist'.

S. *ghūso* m. 'fist'; N. *ghussā* 'fist, blow with fist'; B. *ghus* 'fist'; Or. *ghusa* 'blow with fist'; H. *ghūsā*, *ghussā* m. 'fist', G. *ghusṇo* m., M. *ghūsā*, *ghussā* m.

4499 **ghūssā-* 'a present'.

P. *ghūs* f. 'bribe', Ku. *ghūs*; N. *ghus* 'present, bribe'; B. *ghus* 'bribe', Or. *ghusa*, H. *ghūs* f.

GHR¹ 'trickle': GHĀRA-, *GHĀRAYATI¹, GHŪRĀ-; *ABHI-GHARATI, *AVAGHARA-, AVAGHARATI, ĀGHĀRAYATI, *UDGHARATI¹, *UDGHĀRA-, *NIRGHARATI, *NIRGHĀRA-, *NIRGHĀRAYATI, *PRAGHARA-, PRAGHARATI, *PRAGHĀRA-, *PRAGHĀRAYATI, *PRAGHIRATI, *VIGHARA-, *VYĀGHARATI, *VYĀGHĀRA-, VYĀGHĀRAYATI, VYĀGHĀRITA-, VYĀGHŪRĀ-; — forms with -*l-*: *GHĀLA-, *GHĀLATI, *GHĀLAYATI-, *GHĀLANA-, *GHĀLITA-, *GHĀLYATI, *GHĀLA-, *GHĀLAYATI-, *AVAGHĀLA-, *AVAGHĀLATI, *AVAGHĀLA-, *AVAGHĀLAYATI, *ĀGHĀLA-, *ĀGHĀLAYATI, *UDGHĀLYATI, *UDGHĀLA-, *NIRGHĀLATI, *NIRGHĀLA-, *NIRGHĀLAYATI, *PRAGHĀLA-, *PRAGHĀLATI, *PRAGHĀLA-, *PRAGHĀLAYATI, *PRAGHĀLATI.

GHR² 'be hot': GHARMĀ-, *GHARASYA-, *GHRĀMSU-, GHRĀNĀ-, *GHARĀṢYA-, *GHRĀNĀ-.

4500 *ghṛṇā-* m. 'heat' RV., *ghṛṇā-* f. 'warm feeling, compassion' MBh., 'aversion' Nais. [√GHR²]

Pk. *ghṛṇā-*, *ghaṇā-* f. 'aversion'; K. *granā* f. 'feeling of disgust'; P. *ghṛṇ* f. 'hate'; WPah. sod. *ghṛṇ* 'pity, compassion, jaun', *ghṛṇ*; Ku. *ghṛṇ* 'hate'; N. *ghṛṇ* 'dislike'; A. B. *ghṛṇ* 'hate'; Or. *ghṛṇ* 'disgust' (n?); Bhoj. *ghṛṇ* 'contempt'; H. *ghṛṇ* f. 'dislike'.

NIRGHṚṆA-.

4501 *ghṛtā-* n. 'fluid grease, clarified butter or ghee' RV. [√GHR²]

Pa. *ghata-* n. 'ghee', NiDoc. *ghrida*, *grida*, Pk. *ghia-*, *ghaya-* n.; Gy. pal. *gir*, *giri*, obl. *gres* 'butter', arm. *khal* 'fat, butter', eur. *khal* m., D. *giryu* m.; Dm. *gīru* 'ghee' (< **ghṛtaka-*), Paś. *ger*, Wot. *giu*, Sv. *gir*, Phal. *ghūr*, Sh. *gi*, koh. *gur*. *gīh* m., pales. *ghī*, K. *gyēu* m., S. *gihu* m., L. *ghīu*, avān. *ghio*, P. *gheu*, *gheō* m., WPah. *bhad*. *ghī* n., bhal. *ghīu* n., Ku. *ghyū*, N. *ghīu*; A. *ghīu* 'ghee, brains'; OB. *ghivī* 'brains' ODBL 307, B. *ghī* 'ghee' (*māthār* *ghī* 'brains'); Or. *ghia* 'ghee', Bi. *ghyū*, Bhoj. *ghīw*, Aw. lakh. *ghīu*, H. *ghī* m., G. M. Ko. *ghī* n., Si. *giya*. — Ap. *ghitta-* (< **ghṛta-*?), Shum. *gāt*, 'Tor. *ghī* (poss. < GHṚTĀKTA-). — Tir. (Leech) "*gadh*" poss. for *ghay* AO xii 181, but Gaw. *gad*, Bshk. *gaḍ* apparently < **gharda-* AO xviii 234.

GHṚTĀVANT-; GHṚTĀPŪRA-, *GHṚTABHĀNDA-, *GHṚTĀVAṬA-, GHṚTĀVARA-, GHṚTĀSTŌ-, GHṚTĀKTA-, GHṚTĀCĪ-.

- 4502 **ghṛtapūra-** m. 'sweetmeat of flour, milk, coconut and ghee' Suśr., *ghṛtavara-* m. lex. [GHṚTĀ-, PŪRA-²]
Pk. *ghayapūra-* (cf. *ghayapūma-* < *ghṛtapūma-* m. Hariv.), *ghēvara-*, *ghēura-* m.n. 'a cake'; S. *gihuru* m. 'a kind of sweetmeat'; P. *ghewar*, *gheur* m. 'a sweetmeat of flour, sugar and ghee'; N. *ghewar* 'a sweetmeat of flour, sugar, milk, coconut and ghee', B. *ghior*; H. *ghūrā*, *ghyū* m. 'a small kind of cucumber much used as a condiment' (?); G. *ghebar*, *ghebhar* m. 'a kind of sweetmeat' (whence *b(h)*?); M. *ghivar* m. 'puffed cake made in a dish'.
- 4503 ***ghṛtabhānda-** 'ghee-pot'. [GHṚTĀ-, BHĀNDA-¹]
H. *ghīḍrā* m. 'earthen vessel for storing ghee'.
- 4504 ***ghṛtavaṭa-** 'ghee and pulse'. [GHṚTĀ-, VAṬA-²]
B. *ghior* 'cake stuffed with pulse paste and ghee'.
- 4505 **ghṛtavant-** 'abounding in ghee' RV. [GHṚTĀ-]
Wg. *grawū*, *grāwā* 'ghee', Paś. laur. *lōu* (< **liwan* → Par. *lūwān* IIFL i 270). — Gy. arm. *khalavot* adj. 'fat' very doubtful.
ghṛtavara- see GHṚTAPŪRA-.
- 4506 **ghṛtastō-**, pl. **stōvaḥ* m. 'drops of ghee' AV., *ghṛta-stōka-* m. ŚBr. [GHṚTĀ-, *STU²]
Paś. laur. *gūs*, gul. *gūst*, ar. *gōst* 'butter'.
- 4507 **ghṛtākta-** 'anointed with ghee' Mn. [GHṚTĀ-, AKTĀ-]
Tor. *ghīt* 'ghee' (AO viii 303 directly < *ghṛtā-*).
- 4508 **ghṛtācī-** adj. f. 'abounding in ghee', subst. 'sacrificial ladle for ghee' RV. [GHṚTĀ-, ANĆ-]
WPah. bhal. *ghīāi* f. 'vessel for ghee used in the sacrifice'.
- 4509 ***ghṛpta-** 'taken'. [Formed (like Av. *gərəpta-*) as replacement of **ghṛbdha-* of which normal phonetic development was *GRBDHA-. — √GRAH]
Pk. fut. *ghattissam*, inf. *ghittum*, *ghettum* (e from *dēi* 'gives'); Ash. *gutō* 'seized' (*gut-* 'to flow' < 'is carried' ?); Wot. *gat*, (with f. obj.) *git* 'took', Gaw. *gūttin* 'I took'; Bshk. *gīta* 'took, bought'; Or. *ghitibā*, *ghet* 'to take, carry'; M. *ghellā* 'taken'; Ko. *ghettā* 'takes'; Si. *gat* 'taken'. — Pk. *ghēi* 'takes' after *dēi* 'gives', M. *ghenē*; Ko. *ghenē* n. 'taking'. — After MIA. type *litta-*: *līppati* pass. st. Pk. *ghīppāi*, *ghēp* 'is taken' (become act. in Pa. *gheppati*); H. *ghepnā* 'to take up with the fingers, cohabit with a woman'; M. *ghepnē* 'to be taken'.
GHRŠ 'rub, pound': GHARŠA-, GHARŠANA-, GHARŠATI, *GHARŠTRA-, *GHRŠATI, GHRŠTA-, GHRŠTI-¹, GHRŠYATĒ; *AGHRŠTA-, *AVAGHRŠA-, UDGHARŠANA-, *UDGHRŠATI, UDGHRŠTA-, NIGHARŠA-, NIGHRŠTA-, PRAGHRŠATI.
*ghṛṣati 'rubs' see GHARŠATI.
- 4510 **ghṛṣta-** 'rubbed, pounded' Suśr., 'frayed, sore' MBh. [Poss. connexion with √GHATṬ¹, *CHŌTT- — √GHRŠ]
Pk. *ghatṭha-*, *ghitṭha-* 'rubbed'; S. *gaṭho* 'rubbed' (with a for i after pres. st. *gasānu* < GHARŠATI); P. *ghatṭhā* m. 'hard place on palm made by attrition', *ghāṭhā* m. 'blister' (< H.?).
*AGHRŠTA-; *NAKHAGHRŠTA-.
- 4511 **ghṛṣṭi-**¹ f. 'rubbing, pounding' lex. [√GHRŠ]
S. *gāṭhi* f. 'an excoriation' (d?); — Si. *guṭiya* 'blow, stroke' EGS 57, but why u?
ghṛṣṭi-² 'a partic. plant' see GRŠTI-².
ghṛṣyatē see GHARŠATI.
- 4512 ***ghēgggha-** 'swelling'.
N. *gheg* 'goitre'; H. *gheghā*, **gā*, *ghēghā*, **gā* m. 'tumour'.
*ghēñcu- 'neck' see *GHICCA-.
- 4513 ***ghēñtu-** 'neck'. [*GHANṬA- × *GHĒNCU-? — See list s.v. KANṬHĀ-]
Aw. lakh. *ghēñtuwā* 'neck'; H. *ghēṭ* m. 'throat, neck'.
*ghōgggha- 'shell' see next.
- 4514 **ghōṅgha-** m. 'shell' (= *śambāka-* m. 'a kind of animal' lex., 'snail' W., 'bivalve shell' Suśr.). 2. ***ghōgggha-** 3. ***gōggga-**.
1. H. *ghōghā*, **gā* m. 'cockleshell, snail'.
2. S. *ghogho* m. 'periwinkle shell'; P. *ghoghā*, **gā* m. 'a small river shell'; Ku. N. *ghogo* 'full pod of maize'; H. *ghogd* m. 'cockleshell, snail'.
3. S. *gogirā*, **giro* m. 'unripe pod of cotton'; H. *gogal*, *gūgal* m. 'cockleshell, snailshell, snail'.
- 4515 ***ghōcc-** 'pierce'. [Cf. *GHUSS-¹]
P. *ghocnā* 'to make a superfluous examination'; Ku. *ghocno* 'to goad'; N. *ghocnu* 'to pierce, stab'; G. *ghocvū*, *ghōcvū* 'to pierce, thrust in'.
- 4516 **ghōṭa-** m. 'horse' ĀpŚr., **ṛi-* f. Aśvad., **taka-* m. Pañcat., **tikā-* f. lex. [Non-Aryan, prob. Drav., origin EWA i 361 with lit.]
Pa. *ghōṭaka-* m. 'poor horse'; Pk. *ghōḍa-*, **ḍaya-* m., **ḍi-* f. 'horse', Gy. as. (Baluchi) *gura*, pers. *gōrā*, pal. *gōri* f., arm. *khori* 'horse', eur. *khuro* m., **ri* f. 'foal', boh. pol. *khuro* 'stallion'; Ash. *gōru* m. 'horse', *gōrā* f., Wg. *gōra*, Pr. *iri*, Dm. *gōro* m., *gūri* f., Paś. *gōrā*, Niāg. *gōrā*, Shum. *gōro*, Wot. *gōr* m., *gēr* f., Gaw. *gūr* m., *gūr* f., Kal. urt. *ghōṭā*, Bshk. *gōr* m., *gēr* f., Tor. *ghō* m., *ghā* f. (aspirate maintained to distinguish from *gō* 'bull' J. Bloch BSL xxx 82), Mai. *ghā* m., *ghwī* f., Chil. Gau. *gho*, Sv. *ghuro* m., *g'urā* f., Phal. *ghūru* m., **ri* f., Sh. **gōu* (→ D. *gōwā*), K. *gur* m., **r* f., (Islamābād) *gud*², rām. pog. *ghōrū*, kash. *ghurū*, dođ. *ghōrō*, S. *ghoro* m., **ri* f., L. P. *ghorā* m., **ri* f., in cmpds. *ghor-*, WPah. *ghoro* m., **ri* f., **ru* n. 'foal', Ku. *ghoro*, G. *ghōrā*, in cmpds. *ghōr-*, B. *ghōrā* m., *ghūri* f. (whence Chittagong *ghummi* ODBL 695), Or. *ghorā*, **ri*, Bi. *ghor*, **rā*, OAw. *ghora*, H. *ghor*, *ghorā* m., **ri* f. (→ N. Bhoj. *ghorā*, N. **ri*, Bhoj. **ri*), Marw. *ghoro* m., G. *ghoro* m., **ri* f., **rū* n. 'poor horse', M. *ghōḍā* m., **dī* f., Ko. *ghōḍo*.
*GHŌṬAKARŪPA-, *GHŌṬĀGĀRA-.
- 4517 ***ghōṭakarūpa-** 'like a horse'. [GHŌṬA-, RŪPĀ-]
B. *ghōṭāru* 'a kind of deer'.
- 4518 **ghōṭatē** 'turns', *ghuṭāti* 'strikes again' Dhātup. [√GHUṬ]
Pk. *ghōḍāi*.
- 4519 ***ghōṭāgāra-** n. 'horse stable'. [GHŌṬA-, AGĀRA-]
G. *ghōṭār* f. 'stable'.
*ghōṭṭ- 'pound, rub' see GHATṬĀYATI.
*ghōṭṭa- 'ankle' see GHUṬA-.
- 4520 **ghōṇā-** f. 'nose, beak (of owl)' MBh. [Connexion with GHRĀNĀ-, despite Wackernagel AiGr ii 2, 734, not clear]
Pk. *ghōṇā-* f. 'nose, horse's nose', **ṇa-* n.; M. *ghōṇā* m. 'fleshy root of septum of nose'; Si. *goṇa* 'nose'.
*ghōpp- 'pierce' see *GŌPP-.
- 4521 ***ghōppa-** 'lying flat'.
N. *ghoṭto* 'lying flat on the face'; M. *ghopaḍ* m. 'a low spreading mushroom'.
- 4522 **ghōrā-**¹ 'awful' RV., 'frightful' AV. [To be separated from onom. *GHŌRA-² EWA i 362]
Pa. Pk. *ghōra-* 'terrible'; Kho. *gōr* 'demon', (Lor.) 'female demon, witch'; N. *ghoryāhā* 'headstrong'; Si. *gora* 'terrible'.
- 4523 ***ghōra-**² 'crying'. [√GHUR]
G. *ghor* m. 'loud howling'.
*ghōrati 'snores, rumbles' see GHŪRATI¹.

- 4524 **ghōla**-¹ n. 'buttermilk' Suśr. [*<* 'churning' as in K., cf. GHŌLAYATI. — *GHŪR-]
 Pk. *ghōla*- n. 'curds strained through cloth'; K. *gula* m. 'act of churning or beating up by hand two liquids together (e.g. curdled milk and water)'; B. *ghol* 'churned milk, whey'; Or. *ghoḷa* 'buttermilk'.
- 4525 ***ghōla**-² 'nest'. [Like KULĀYA- 'nest' ← Drav.: Tam. *kūḷu*, Kan. Tel. Tu. *gūḍu* DED 1563; cf. KUNḌĀ-²]
 Ku. N. *ghol* 'nest'.
- 4526 **ghōlayati** 'mixes, stirs together'. [Considered by Vararuci as MIA. caus. of GHŌRNATI; of similar non-Aryan origin EWA i 363. — *GHŪR-]
 Pk. *ghōlē* 'stirs', *ḷat* intr. 'turns'; Kho. *guleik* 'to stir (with hand or stick)'; K. *gulaḷun* 'to roll in the mouth'; S. *ghoraṇu* 'to search for'; L. *gholaṇ* 'to dilute', (Ju.) 'to dissolve'; P. *gholaṇā* 'to stir, mix, dissolve' (whence pass. *ghulnā*); Ku. *gholṇo* 'to stir, mix'; N. *gholnu* 'to mix', *ghornu* 'to ponder' (← an unrecorded Bi. form?); A. *gholiba* 'to stir, mix', B. *gholā*, Or. *ghulibā* (I?), *ghoribā* ← Mth. *ghorab* 'to churn'; Bhoj. *ghoral* 'to mix'; H. *gholnā* 'to mix, dissolve, melt' (whence intr. *ghulnā* 'to melt, rot, waste away'); G. *ghoḷvū* 'to shake about, ponder on', M. *ghoḷṇē*; Ko. *ghoḷtā* 'shakes'.
 *GHAṄGHŌLAYATI; *PRAGHŌLAYATI.
- 4527 **ghōlī**-, *ḷikā*- f. 'purslain' lex.
 H. *ghol* f. 'purslain, Portulaca oleracea', M. *ghoḷ* f.
- 4528 **ghōṣa**- m. 'noise' RV., 'sound of words at a distance' ŚBr. 2. 'station of herdsmen', pl. 'herdsmen' MBh.
1. Pa. Pk. *ghōsa*- m. 'shout'; S. *gūho* m. 'stream of milk from a cow's udder'; OM. *ghosa* m. 'loud recitation'; Si. *gosa* 'noise, roar of thunder'.
 2. Pk. *ghōsa*- m. 'cowherd's station'; Sh. koh. gur. *goṣ*, pl. *goṣi* m. 'house', pales. *gōṣ*. (semant. cf. GŌṢṬHĀ-); H. *ghos* m. 'a caste of herdsmen', *ghosī* m. 'herdsman' → P. *ghosī* m.
- 4529 **ghōṣati** 'calls to' RV., 'declares' MBh. [√GHRṢ]
 Pa. *ghōṣēti* 'proclaims'; Pk. *ghōṣat* 'shouts'; Mth. *ghosab* 'to proclaim, declare'.
ghraṇsā- see next.
- 4530 ***ghraṇiṣya**- 'sun's heat'. [Cf. *ghraṇis*- AV., *ghraṇsā*- m. RV., **ghraṇsu*- in Pk. *ghraṇsu*- m. 'summer heat': √GHRṢ]
 Paś. laur. *lēnī*, kur. *lānī* 'noon', Kho. *graniṣ* Belvalkar Vol 90. — See *GHARASYA-.
- GHRĀ 'smell': GHRĀNĀ-; *AVAGHRĀYATI, *ĀGHRĀTIKĀ-, ĀGHRĀPAYATI, *UPAGHRĀYATI; — GHŌNĀ-?
- 4531 **ghrānā**- n. 'smelling' ŚBr., 'smell' ŚāṅkhGṛ., 'nose' ChUp., *ghrānā*- f. 'nose' VarBṛS. [Cf. GHŌNĀ-? — √GHRĀ]
 Pa. *ghāna*- n. 'sense of smell, nose'; Pk. *ghāna*- n.m. 'nose'; Kal. rumb. *gḷū* 'mucus of nose'; Phal. *grhōṇ* 'stinking', *ḷnu* 'rotten'; G. M. *ghāṇ* f. 'stink', OM. *ghāṇi* f., Ko. *ghāṇi*, *gā* f.
- 4532 ***ghrānā**- 'heat'. [√GHRṢ]
 Paś. *lān* f. 'flame' very doubtful IIFL iii 3, 110.

- 4533 **ca** encl. 'and' RV.
Pa. *ca*, *As. cā*, *Dhp. ca, ja, ya*, *KharI. NiDoc. ca*, *Pk. ca, ya, a*, *OSi. ca, -d, -da, -d . . . -d* 'both . . . and', *Si. -t . . . -t*; — *Kal. ꣳe*, *Kho. oꣳe* 'and' *BelvalkarVol 85* with (?).
CAIVA; **API CA**, ***UTA CA**.
- 4534 ***ca-uḍa-** 'wide, open'. [Poss. ext. with *-ḍa-* of MIA. *cau-* extracted from cmpds. of **CATUR-**]
L. *cōṛā* 'broad', (*Shahpur caira*, *awān. cārā*, *P. caurā*; *Ku. caur* 'flat space, field', *cauro* 'wide'; *N. caur* 'flat space, field'; *B. Or. caurā* 'wide'; *Mth. caur, °rī* 'lowland, marshy place'; *H. caur, caur m.* 'open space in forest', *caurā* 'wide' (→ *N. cauro*, *Mth. caurā*); *OMarw. cauḍā* loc. 'in the open'; *G. cōṛū* 'wide'.
CAK¹ 'be frightened': ***CAKYATĒ**.
CAK² 'be satisfied': **CAKATI**, ***CAKYATI**, ***CAKAYATI**. [Perh. extracted from *caḥāna, caḥē*: *°kan*. — *Semant. see ALAM, PRĀBHŪTA-*. — Cf. *°SAK*¹, *°SAGH*, *°CAGH*]
- 4535 **cakati** 'is satisfied' *Dhātup.* 2. ***cakyati**. 3. ***cāka-yati**. [*°CAK*²]
1. *As. cak(i)ye* 'possible'; *Pk. cayā* 'can', *cāa* 'possible'.
2. *Pk. 3 sg. opt. cakkiyā*.
3. *Pk. cāyamta-* 'enabling', *cāiya-* 'made able.'
- 4536 **cākōra-** m. 'the red partridge *Perdix rufa*' *MBh.*, *°aka-* m. lex. 2. ***cakkōra-**. 3. ***caṅkōra-** [→ *Wkh. ḥkor* *IIFL ii 518*]
1. *Pa. cakōra-* m., *Pk. caḡōra-*, *caōra-*, *°aga-* m., *Si. siyurā, sivu°*.
2. *S. cakoru* m., *P. cakor* m., *WPah. bhal. cakero* m., *jaun. cakurā* m., *°rī* f., *Garh. cākhoru*, *Ku. cākhuṛo*, *N. cākhuṛo*, *B. Mth. H. G. cakor* m., *M. cakor* m.
3. *Pa. caṅkōra-* m.
- 4537 ***cakyatē** 'is frightened'. [Cf. *caḥita-* 'frightened' *Kālid.*, *Pa. caḥita-*, *Pk. caḥda-*]
H. caknā 'to be astonished, be bewildered'.
- 4538 **cakrā-** m.n. 'wheel' RV., 'potter's wheel' *ŚBr.*, 'oil mill' *Mn.*, 'circle' *R.*, *caḥr-* f. 'wheel' RV.
Pa. cakḥa- n. 'wheel', *Pk. cakka-*, *°aya-* n.; *Kho. (Lor.) cakur* 'spinning wheel' (with *a* for *o* fr. *ḥaxur* ← *Ir. BSOS viii 660*); *Sh. gil. ḥārū* m. 'wheel, spinning wheel', (*Lor.*) *gil. ḥurū* m., *gur. ḥorōk* 'buttocks' (→ *D. ḥorōk*); *K. cakḥ°r*, dat. *°kras* m., *caḥḥ°r* f. 'wheel'; *S. caku* m. 'potter's wheel', *°kī* f. 'hand-mill'; *L. cakkar* m. 'wheel', *awān. cakkur*; *P. cakkar* m. 'circuit, ring', *cakḥ* m. 'potter's wheel'; *WPah. cakḥī* 'mill'; *Ku. cak(h)* 'bunch of bananas', *cāk(h)o* 'hand-mill', *gng. caḥ(h)* 'stone-mill'; *N. cāk* 'buttocks' (semant. cf. *Sh. above*, *Pk. cakḥāra-* as epithet of 'buttock' and *K. s.v. CAKRALA-*), *cāho* 'anything round', *mah ho c°* 'honeycomb'; *A. sāḥ* 'potter's wheel', *sākā* 'wheel', *°kī* 'small round bunch of flowers'; *B. cāk* 'wheel, comb or hive of bees or wasps', *cākā* 'wheel', *°kī* 'grindstone'; *Or. caka* 'wheel, potter's wheel', *caḥā* 'round stone', *caḥī* 'mill-stone'; *Bi. cāk* 'wheel, potter's wheel', (*Gaya cakḥā* 'wheel'; *Mth. cāk* 'wheel, potter's wheel, pastry board'; *Bhoj. cāk* 'wheel'; *Aw. lakh. cakā* 'stone-mill'; *H. cāk* m. 'any kind of wheel, millstone' (*mau-cāk* m. 'honeycomb'), *cākā* m. 'wheel, sod of turf', *cākī* f. 'millstone'; *G. cāk* m. 'wheel, potter's wheel, millstone', *°kī* f. 'circular piece fixed in axle', *°kū* n. 'a thick roundish mass'; *M. cāk* n. 'wheel', *°kī* f. 'circular flat piece of metal'; *Ko. cāka* n. 'wheel'; *Si. saka* 'wheel, circle'.
CAKRKA-, **CAKRALA-**, **CAKRIN-**, **CAKRĪYA-**, **CĀKRIKA-**; ***CAKRACĀRA-**, **CAKRANAKHA-**, **CAKRANĀBHI-**, ***CAKRAPATI-**, ***CAKRAPATTRA-**, **CAKRAMARDA-**, ***CAKRAYAṢṬI-**, **CAKRA-VARTIN-**, **CAKRAVĀṬA-**, **CAKRAVYŪHA-**.
- 4539 **cakraka-** 'circular' *W.* [**CAKRĀ-**]
Pk. cakḥāga-, *Or. cakā*, *H. cākā*.
- 4540 **cakrakulyā-** f. 'a kind of fern, *Hermionitis cordifolia*'.
Or. cākuliā, *°uḥā* 'H. cordifolia, *Uraria lagopoides*'; *H. cakuliyā* 'a partic. plant (= *cakrakulyā-*)'.
- 4541 ***cakracāra-** 'course of a wheel'. [Cf. *cakracārin-* 'flying in a circle' *Hariv.* — **CAKRĀ-**, **CĀRA-**]
M. cakārī f. 'wheel rut, wheeling round (of a carriage)'.
- 4542 **cakranakha-** m. 'the perfume *Unguis odoratus*'. [**CAKRĀ-**, **NAKHĀ-**]
Si. sakniya 'a partic. drug'.
- 4543 **cakranābhi-** f. 'hub of wheel' *Suśr.* [**CAKRĀ-**, **NĀBHI-**]
Si. saknāba 'hub'.
- 4544 ***cakrapati-** 'universal ruler'. [**CAKRĀ-**, **PĀTI-**]
Pk. cakḥavā- (→ *OAw. cakḥavā* 'universal sovereign'); *G. cakvc* adv. 'as sole ruler'.
- 4545 ***cakrapattra-** 'name of a plant'. [Cf. *cakraparn-* f. = **CAKRAKULYĀ-** lex. — **CAKRĀ-**, **PĀTTRA-**]
M. cākvat, *caḥvat* m. 'the esculent vegetable *Chenopodium album* or *viride*'.
- 4546 **cakramarda-** m. 'Cassia tora' *Suśr.*, *°aka-* m. lex. [Like *cakragaja-*, *cakrapadmāṭa-* 'id.' ← *Drav. EWA i 366*. By pop. etym. 'destroying the circle i.e. ringworm'. — **CAKRĀ-**, **MARDA-**]
H. cakvād, *°kaḥdā*, *°kūḥdā*, *caḥvār*, *°kaḥr*, *°kōr* m. 'the plant *Cassia tora* (used as a remedy for ringworm)'.
- 4547 ***cakrayaṣṭi-** 'stick for potter's wheel'. [**CAKRĀ-**, **YAṢṬI-**]
Bi. cakaiḥ 'pointed stick with which potter twirls his wheel', *H. cakeḥ* m.
- 4548 ***cakrala-** 'circular'. [Poss. MIA. *cakḥala-* 'round' *Uṇ.* < **cakla-* ~ **CAKRĀ-**]
Pa. cakḥalaka- m. 'disc, tuft'; *Pk. cakḥala-* 'round, extensive', n. 'circle'; *Kho. ḥōkul* 'avalanche of stones' (< **cakla-* *BelvalkarVol 88*); *K. cakul* m. 'anything circular', *caḥḥ°r* f. 'buttock, hip'; *S. cakaru* m. 'circle'; *L. cakḥul* m. 'horizontal wheel of well gear', *cakḥlī* f. 'vertical do.', *awān. caklī* 'wheel'; *P. caklā* 'round, wide', m. 'open square in city, district, brothel', *cakḥlī* f. 'roundness, pastry board' (→ *S. cakulo* m.); *Ku. cāklo* 'broad'; *N. cāklo* 'thick, dense'; *A. sāḥlī* 'any flat circular thing, coin'; *B. cākḥlā* 'round and flat, piece of bread, province'; *Or. cakulī* 'a kind of cake'; *Bi. cakrī* 'round flat sweetmeat of sugarcane juice'; *WBi. cākā* 'cake of dung placed on grain heap to avert evil eye'; *Mth. cākā* 'wide'; *H. cākā*, *caklā* 'circular, round and flat, broad', m. 'province', *cakrā* m. 'flat round cake'; *G. cākā* f. 'a kind of snake which looks like a wheel', *cākḥo* m. 'water-wheel, circular leather seat, pot'.

4549 cakravartin- m. 'a universal ruler' MBh. [Poss. der. fr. *cakravarta- 'enclosure of the earth-circle' (same as CAKRAVĀTA- if < *-vārt(ṛ)a-)]
Pa. cakkavattin- m., NiDoc. cakravarti, Pk. cakkhāvatti-, °vatti- m.; — Si. sakviti 'universal ruler' EGS 171, but certainly ← Pa.

4550 *cakravaha- 'flowing in a circle'. [CAKRĀ-, VAHĀ-]
OH. cakoha m. 'whirlpool'.

4551 cakravākā- m. 'the ruddy goose Anas casarca' RV., °kī- f. Kālid.

Pa. cakkavāka- m., As. cakavāke, Pk. cakkavāya-, cakkā- m.; K. cākhav m. 'the ruddy sheldrake Casarca'; S. cakuo m. 'A. casarca', P. cakvā m., °vī f., WPah. bhīd. cēkkvō, pl. °ru n., N. cakkhewā, A. sakovā, sākaī f., B. cakā, Or. cakvā, °vī, Mith. cakvā, °kewā, Aw. lakh. cakavā, °kaī, H. cakvā m., °kaī f., G. cakvō m., °vī f., M. cakvā m., °vī f., Si. sakvā.

4552 cakravāta- m. 'boundary' lex., cakravāla- m. 'circle' MBh., BHSk. cakravāda- m. 'a mountain range encircling the earth'. [Cf. CAKRAVARTIN-. — CAKRĀ-, VĀTA-]

Pa. cakkavāla- m.n. 'mountain range encircling the earth'; Pk. cakkavāla- m. 'circle'; Si. sakvāja 'the world' EGS 170 prob. ← Pa.

4553 cakravayūha- m. 'circular array of troops' MBh. [CAKRĀ-, VYŪHĀ-]
Or. cakabhua 'circular battle array'.

4554 cakriṇī- f. of cakrin- 'having a wheel' ('driving in a carriage' Yājñ.), m. 'snake' lex. (semant. cf. G. cākaḥ < *CAKRĀLA-), [CAKRĀ-]
M. cākaṇ f. 'a snake, species of Coluber'.

4555 cakriya- 'pertaining to wheels' RV., *'circular'. [CAKRĀ-]
Dm. cākri 'a partic. entrail'; Kal. rumb. cākri 'spleen'.

*cakla- 'wheel' see *CAKRĀLA-.

CAKṢ¹ 'appear': CAKṢATĒ, CAKṢUṢYA-, CĀKṢUṢ-, CĀKṢUṢĀ-; *ĀCAKṢATI, VICAKṢANA-; — *CĀH-.

*CAKṢ² 'taste': CAKṢANA-, *CAKṢATI, *CAṢṬI-, *CAṢṬRA-; *ACAṢṬA-, *ACAṢṬA-. [Cf. caṣṭi 'eats' Dhātup. — Pers. cāṣṭān 'to taste', Psht. cāṣal 'to drink': see Add.]

4556 cakṣaṇa- n. 'eating a relish to promote drinking' lex. [√*CAKṢ²]
Pk. cakkhaṇa- n. 'tasting'; Ku. gng. cākhan 'liking'; B. cākan 'tasting', Or. cākhanā; OAw. cakhanā m. 'tasting, kissing'.

4557 *cakṣati 'tastes'. [√*CAKṢ²]
Pk. cakkhāi 'tastes', Wg. çaç-, cāc- 'to taste'; Kho. (Lor.) cōcōk, cōc 'to gnaw (a bone)'; S. cakhanu 'to taste', L. cakkhan, P. cakkhānā; WPah. bhad. khaś. cakh- 'to taste', roh. cākṇō 'to chew'; Ku. cākṇyo 'to taste', N. cākṇu, A. sākiba, B. cāk(h)ā, Or. cākṇibā, OAw. cākṇā, H. cākṇā, G. cākṇvū, M. cākṇē. — H. cākṇā 'to taste' with ī from pīnā 'to drink'??

4558 cākṣatē, cākṣē, 3 pl. cakṣatē 'seems' RV. [√CAKṢ¹]
Wg. çaç-, cāc- 'to want, send for'.

4559 cakṣuṣya- 'pleasing to the eye' ChUp., m. 'Pandanus odoratissimus, Hibiscus mutabilis, and other plants' lex. [CAKṢUṢ-]
H. cākṣu m. 'a wild bean and its seed'?

4560 cākṣus- n. 'eye' RV. [√CAKṢ¹]
Pa. Pk. cakkhu- n. 'eye'; As. cakkhu- 'spiritual in-

sight'; Ku. cākṇ 'evil eye'; A. sakuvā 'knotted, jointed', saukhā 'pair of spectacles' (or poss. < CĀKṢUṢĀ-?); — prob. ← Pk.: A. saku 'eye', B. cauk, cok(h) (whence cokhāni 'tear'), Or. OAw. cakhu; — Si. saka EGS 170 ← Pa.

*cakhalla- 'mud' see CIKHALLA-.

*CAGH 'strive after': *CAGHYATI, *CĀGHAYATI; — *CĀH-. [Relationship, if any, of this with √CAK², √SAGH, and √SAK¹ is not clear. — See Add.]

4561 *caghyati 'strives after'. [√*CAGH]
As. caghati 'strives after'; Kho. cagēik 'to overthrow'; B. cāgā 'to rouse oneself to action, be inclined to (do anything), stir, rise', cagāna 'to rouse, excite'; Or. caghībā 'to rise, ascend'. — S. caghu m. 'lover, paramour'?

4562 *caṅkṛtati 'cuts again and again'. [*caṅkṛti, pl. °kṛtati. — √KṚT¹]
Ash. cāker- 'to scratch', Kt. cāka-, Bashg. cāng(ō)- NTS ii 251.

4563 caṅkramaṇa- n. 'going about' Āp., 'a place for walking about' BHSk. [√KRAM]
Pa. caṅkamaṇa- n.; Pk. caṅkamaṇa- n. 'walking hither and thither'; Si. sakmaṇa, ha° 'a walk, place for walking, terrace'.

4564 caṅga- 'of good understanding' Kathās., 'handsome' lex.

Pk. caṅga- 'clever, handsome'; Sh. (Lor.) cān 'very'; K. doḍ. caṅgo 'good', S. caṅo, L. P. caṅgā, WPah. bhīd. caṅgo, bhal. caṅno; B. cānā 'restored to health'; H. caṅgā 'good, sound, well' (→ N. caṅgo), cāglā 'healthy'; G. cāgī 'species of good horse'; M. cāg, cāglā 'good', cāgga 'handsome' (caṅgā indecl. 'good' ← H.); Ko. cānga 'good'; — D. cāga 'bad', K. doḍ. cācāngmato.

4565 caṅgērī- f., °rika- n. 'basket' Pañcad. [Divergent NIA. forms indicate non-Aryan origin]

Pa. caṅgavāra- m. 'a hollow vessel', caṅgōta-, °akam- 'box, basket' (discussed by E. H. Johnston JRAS 1931, 583); Pk. caṅgērī- f. 'basket', caṅgavāra- m. 'wooden box'; S. caṅgerī, °elī f. 'flat open basket', caṅgāru m. 'basket'; P. caṅger f. 'shallow basket'; N. (Tarai) caṅerā 'bamboo basket', °ri 'small do.'; OB. caṅgeḍā 'basket', B. cāṅdri, cāṅrā; Or. cāṅgurā, °garā 'wicker tray or basket', cāṅgurī, °grī 'small do.'; Bi. caṅgor 'large basket'; H. caṅger, °rī f., °rā m. 'basket'.
*DADHICĀṄGĒRA-.

cacēṇḍā- see CICIṆḍA-.

4566 caṅcarin- 'moving rapidly', m. 'bee', °rī- f. lex., caṅcarika- m. Bālar. [Cf. CAṅCALA-. — √CAR]
Pk. caṅcaria- m. 'bee'; N. cācari 'partic. kind of bird'; H. cācī f. 'water running down over rocks, partic. kind of small bird'.

4567 caṅcariti 'moves rapidly or repeatedly' MBh., caṅcūryatē, carcariti AV. [√CAR]
M. cācarnē, cāc° 'to reel, stagger', cāc° 'to hesitate'.

4568 caṅcala- 'quivering, tremulous' MBh. [Cf. CAṅCARIN-, CĀCARA-. — √CAL]
Pa. caṅcala- 'tremulous', Pk. caṅcala-; Si. sasala 'shaking', sasalaya 'thunder'; — Dm. cācāll 'curl' (ç?), Sv. cāncal 'lock of hair'; semant. cf. CĀCARA-, CĀLA-¹, FRACALA-.

4569 caṅcu- f. 'beak' Pañcat. 2. *cuṅca-³. 3. *cōṅca-⁴. *cucca-². [← Drav. EWA i 368 with lit.: see *CŌṅṬA-]

1. Pk. *camcu-* f. 'beak', B. *cāuc*, OH. *cācu* m., G. *cāc* f. (whence *cācar*, *°caṇ* m. 'flea?'), OM. *cāmcū* f.
2. Pk. *cumculi-*, S. *cūji* f., L. *cufji*, *cūj* f., P. *cufji* f., WPah. bhal. *čunč* f., jaun. *čij*, Ku. gng. *člč*, M. *člč* f.
3. B. Bhoj. Aw. lakh. H. *čč* f., M. *čč* f., Ko. *cōñci*; Si. *hossa* 'snout'.
4. Paš. *čūčulā* f. 'duck'; N. *cuco*, *cucco* 'beak'.

CAṬ 'fasten': UCCAṬATI; — √CRT.

4570 *caṭa- 'crackle', *caṭana-* n. 'splitting', *caṭacaṭā-* 'rattling' MBh., *caṭacaṭāyātē* 'rattles', *caṭacaṭati*, *caṭaṭhāra-* m., *°tkṛti-* f. 'crackling', *caṭacaṭiti* 'so as to crackle' lex. [Onom.]

Pk. *caṭacaṭa-*, *caṭakha-* m. 'crackle'; S. *caṭhdu* m. 'smack'; P. *caṭakenā*, *caraknā* 'to crackle'; WPah. bhal. *čark* f. 'thunder'; N. *carrari* 'quarrel', *carhanu* 'to split, crack', *carhinu* 'to crack', *carhanu* 'to flash'; A. *sar* 'slap'; B. *car* 'slap', *carcar* 'crackling', *carhāna* 'to make tingle', *caṭ* 'quickly'; Or. *carcar* 'crackling', *caṭaka* 'thunderbolt', *carakibā* 'to crackle'; H. *car*, *carcar* m. 'crackle', *caraknā*, *caṭa* 'to crackle', *caṭ* 'quickly'; G. *car*, *carcar* 'with a crack', *caṭ* 'suddenly', *caṭakvū* 'to sting'; M. *caṭcaṭ* 'with a slap', *caṭak* f. 'slap', *caṭ* 'suddenly', *caṭhā* m. 'glow'.

caṭita- see *CAṬYATĒ.

4571 caṭaka- m. 'sparrow' MBh., *°kā-* f. Pañcat., *°tikā-* f. lex. 2. *ciṭaka-. [Onom. cf. *CAṬA- and similar words in Drav. and Mu. EWA i 368]

1. Pa. *caṭaka-* m., Pk. *caṭaya-* m., *°yā-* f.; Wot. *čer* 'bird' < *°čer* Buddruss Wot 28, Sh. *čči* f. (→ D. *čai* f.); K. *čū*¹⁰ f. 'small bird, esp. sparrow'; WPah. pañ. *carā* 'small bird', Ku. *caro*, *°ri*; N. *caro* 'bird', *°ri* 'small bird'; B. *carā*. — Various ext.: with *-ll-*: WPah. bhad. *čaröllī*; N. *callo* 'chicken', G. *callū* n. 'any small bird' (< *°caṭlū*); — *-āka-*: A. *sarāi*, B. *carāi*, *°raī*, *°ruī*, Or. *carāi*, *°rei*; — Ash. *čarāntak* 'chicken', Shum. *čāraṭik*, Tor. *čēriq* (< *čāṭiṭa-*? AO xviii 231).

2. Pk. *ciṭiga-* m. 'bird'; S. *ciṭo* m., *°ri* f. 'sparrow', L. P. *ciṭā* m., *°ri* f.; WPah. cam. *ciṭū* 'little bird'; H. *ciṭā* m. 'sparrow', *°ri*, *°riyā* f. 'bird' (→ B. *ciṭiyā*); OG. *ciṭā* m. 'bird', G. *ciṭiyū* n.; M. *ciṭi* f. 'hen sparrow'. — Ext. in Gy. eur. *čiriklo*, *čer* m. 'bird', *čirikli* 'hen'; — Bshk. *čirōr* 'chicken', *čirč* f. 'sparrow' (< *°ciṭāṭa-*, *°āṭi-*? AO xviii 231); — WPah. bhal. *čirōllu* n. 'bird'; — Bhoj. *ciṭā*, Aw. lakh. *ciṭaiyā*.

CARMACAṬAKA-, *BHṚṆGACAṬAKA-.

4572 caṭulā- 'trembling' Kālid., 'fine, sweet' Śāntiś. [Cf. CATURĀ-¹ EWA i 370]

Pa. *caṭula-* 'clever'; Pk. *caṭula-* 'restless'; Si. *saṭala* 'fresh, tender, young'?

4573 *caṭṭ- 'lick, taste'. [Derivation < *CAṬA- 'tasted' (LM 328) unlikely; onom.? cf. *CADD-]

Pk. *caṭṭēi* 'licks', Gy. eur. *čar-*, SEur. *čar-*, Paš. *čar-*, Wot. *caṭ-*, S. *caṭanu*, L. *caṭtan*, awāp. *caṭṭun*, P. *caṭṭnā*, Ku. *cāṭnu*, N. *cāṭnu*, B. *cāṭā*, Or. *cāṭibā*, Bi. Mth. Aw. lakh. *cāṭab*; H. *cāṭnā* 'to lick, taste, eat' (whence *caṭnā* 'to be tasted'); G. *cāṭvū* 'to lick', M. *cāṭnē*.

4574 *caṭṭa- 'bamboo matting'.

P. *caṭṭā* f. 'matting', N. *caṭṭāi*; B. *caṭā* 'bamboo lath', *caṭṭāi* 'bamboo matting'; Or. *caṭa*, *caṭṭāi* 'matting', Bi. H. G. *caṭṭāi* f., M. *caṭ* m., *caṭṭāi* f.

4575 *caṭṭu- 'wooden ladle'. [Cf. *CĀṬI-, *CĀṬṬA-?]

Pk. *caṭṭu-*, *°ua-*, *°ula-*, *caṭṭa-* m. 'wooden spoon'; P. *caṭṭū*, *caṭṭhū* m. 'wooden mortar'; M. *čāṭū* m. 'wooden spoon'.

4576 *caṭyatē 'is broken'. [Cf. *caṭita-* 'broken' Car., n.

'crack, rent' Divyāv., *caṭayati* 'breaks' Dhātup., *vicaṭati* 'is broken' Bālar.: prob. onom. see *CAṬA-]

K. *čarun* 'to tear, cut'; B. *caṭāna* 'to cause to splinter off'.

4577 *caṭṭ- 'eat'. [Cf. *CAṬṬ-¹]

Pk. *caṭṭāi* 'eats', *caṭṭāna-* n. 'a meal'; N. *cāp* 'festival, feast'.

4578 *caṭṭhati 'rises'. 2. *caṭṭhyati. 3. *cāḍhayati 'raises'. 4. *cāḍha- 'rising'.

1. Pk. *caṭṭāi* 'rises, sits on', caus. *caḍḍvōi*, *čarṭāi* 'rises, mounts'; K. *čarun* 'to increase'; S. *carhanu* 'to rise, mount', L. *carhan*, P. *carhānā*, Ku. *carhno*, N. *carnu*, caus. *°ṛḍumu*; A. *sariba* 'to mount, increase, surpass', *sarāiba* 'to put on, clothe'; B. *carā* 'to mount, increase', caus. *°ṛāna*; Or. *carhibā* 'to climb'; Mth. *carhab* 'to rise, mount, sit'; Bhoj. *carhal* 'to rise'; OAw. *caḍḍāi* 'rises, attacks', caus. *°ḍhāvāi* 'raises, offers'; H. *carhnā* 'to climb', caus. *°ṛhānā*, Marw. *carhno*, G. *caḍḍvū*, *carvū* (< Pk. *caḍḍāi*), caus. *°ḍhāvū*, *°ṛāvū*, M. *caḍḍhē*, caus. *°ḍhavinē*, Ko. *caḍṭā*.

2. Si. *sāḍa*, *sāḍa* 'climbing, a climb'.

3. K. *čarun* 'to pick up, collect'; S. *carhanu* 'to lift', L. *carhan*, awāp. *čarun*, P. *carhnā*, WPah. cam. *cāḍhānā*.

4. S. *cārḥo* m. 'climber'; L. *cārḥā* m. 'climber of a date-palm'; B. *cār* 'a pushing up', *cārā* 'prop', *cārṭ* 'punting pole, lever'.

*caḍḍhyati 'rises' see prec.

4579 caṇa- m. 'the chickpea Cicer arietinum' MBh., *°aka-* m. Suśr.

Pa. *caṇaka-* m., Pk. *caṇa-*, *°aya-* m., K. *cana* m. (← Ind.), S. *cāno* m., L. *caṇā* m., P. *caṇā* m., Ku. *cānā*, N. *canā*, B. *canā*, *cānā*, Or. *caṇā*; Bi. *canā*, *°nī* 'a small variety of chickpea'; Aw. lakh. *canā*; H. *canā* m., *°nī* f. 'a small variety'; G. *caṇ-khār* m. 'acid obtained from the chickpea', *caṇo*, usu. pl. *°ṇā* m. 'chickpeas', M. *caṇā* m., Ko. *caṇo* m.

*CANAKAMAYA-, *CANADRṢṬI-, *CANAPĀNĪYA-, *CAṆA-PIṢṬA-, *CANŌPAMA-.

4580 *caṇakamaya- 'made of chickpea'. [CAṆA-, MAYA-] S. *caṇḍo* 'made of chickpeas'.

4581 *caṇadrṣṭi- 'like a chickpea'. [CAṆA-, DRṢṬI-]

H. *caneth* m. 'a plant with leaves like those of chickpea (a medicine for cattle is made therefrom)'.

4582 *caṇapānīya- 'chickpea water'. [CAṆA-, PĀNĪYA-] M. *caṇvaṇi* n. 'chickpea gruel'.

4583 *caṇapiṣṭa- 'chickpea flour'. [CAṆA-, PIṢṬA-] P. *ḍog. caliphā* m. 'gram flour'.

4583a *caṇōpama- 'like a chickpea'. [CAṆA-, UPAMĀ-] H. *canvū* m. 'a small species of millet'?

4584 cāṇḍa-¹ 'passionate, fierce, cruel' MBh. [Perh. < *cāṇḍā-* 'bright' RV.]

Pa. *caṇḍa-*, *°aka-* 'fierce'; Aś. *acamḍa-* 'not passionate'; Pk. *camḍa-* 'fierce'; Ash. *čamalā* 'bitter', Kt. *čindā*, Wg. *čanalastā*, *čārṣṭō*, Bashg. "čeno"; Paš. *lauṛ. čān(d)* 'sour', weg. *čār*, *čāp*, ar. *čār*; N. *čāro* 'quick'; Or. *cāṇḍe* 'soon, quickly'; H. *cār* 'strong, fierce', *čāṇḍilā* 'strong'; Si. *sāṇḍa*, *sāḍa* 'strong, rough, hard, cruel'. — S. *caṇḍro* 'perverse, obstinate', m. 'rascal' (ND 170 b wrongly 'angry'), *caṇḍrālu* m. 'anger', L. mult. *candrā* 'unlucky', awāp. *candrā* 'naughty', G. *čārū* 'frolicsome', n. 'pranks': < *caṇḍra-*, but do they belong here?

*CANḌIYA-.

- caṇḍa-¹ 'tamarind' see CIṆCĀ-.
- caṇḍāla- see CĀṆḌĀLĀ-.
- 4585 *caṇḍīya- 'fierceness'. [CANḌĀ-¹]
 Aś. caṇḍīye nom. sg. 'rage'; L. (Shahpur) canḍī f. 'blighting cold'.
- 4586 cātati 'hides oneself' RV.
 Sh. cōikī, 1 sg. cōqm, 'to bear a child'. — Very doubtful.
- 4587 catuḥśata- n. '400' ChUp. [CATUR-, ŚATĀ-]
 S. causo 'having 400 threads', m. 'a kind of cotton cloth'; L. cōsā, mult. cōsā m. 'rough country cloth'; P. causā 'having 400 threads'.
- 4588 catuḥśāla- 'having four halls' MBh., m. 'a building with four halls', *laka- n., *likā- f. lex. [CATUR-, ŚĀLĀ-]
 Pa. catussāla- n. 'square formed by four houses'; Pk. caüssāla- 'having four rooms'; Or. caūsāla 'a house with four sloping thatches'; OG. caūsāla 'spacious', cusāla 'courtyard'.
- 4589 cātuḥśrṅga- 'four-horned' RV. [CATUR-, ŚRṅGA-]
 Or. caūsīṅgā 'four-horned, the four-horned antelope'; H. caustigā 'four-horned'.
- 4590 catuḥṣaṣṭi- f. '64' AitBr.
 Pa. catusaṣṭhi, Pk. cōvaṣṭhi, caūs(s)ṭhi, K. cūhaṣṭhi, S. cohāṣṭhi, L. cōiṭh, P. cauhaṣ, WPah. bhal. cshuṭh. N. caūsāṣṭhi, Or. caūsāṣṭhi, Aw. lakh. cāūsāṣṭhi, H. caūsāṣṭh, G. cōsaṣṭh, M. cōusaṣṭ, OSi. sūsāṣṭa.
- 4591 catuḥsaptati- f. '74'.
 Pk. cōvattari, cūhattari, K. cōsatath, S. cohātari, L. cūhattar, P. cūhattar, WPah. bhal. curhattar, N. cauhattar, A. sauxattar, B. cuyāttar, Or. caustari, Aw. lakh. cauhattar¹, H. cauhattar, G. cumoter, M. cāurehattar.
- 4592 *catuḥsara- 'four-fold'. [CATUR-, *SARĀ-²]
 B. causer 'fourth, square'; H. causeri f. 'land ploughed four times'; G. cōsar f. 'necklace with four strings'; M. caūsār 'square', caūsārṇē 'to do for the fourth time'; — P. cauhar f. 'land ploughed for the fourth time' < MIA. *caūsara-?
- 4593 *catuḥsimaka- 'having four boundaries'. [catuḥsīmā- f. 'the four boundaries' Apte. — CATUR-, SĪMĀN-]
 H. caūsīhā m. 'place where the boundaries of four villages meet'.
 catur- in cmpds., catuḥ '4 times' RV.
 CATURA-², CATURTHĀ-, CĀTURDĀŚA, CATUṢKA-, CATVARĀ-, CATVĀRAḤ, CATVĀRĪMŚĀT-, TURĪYA-; compounds see under catuḥ-, catur-, catuṣ-, catuṣ-, catuṣ-.
- 4594 caturā-¹ 'quick' Kathās., 'clever' Pañcat. [Cf. CAṬULĀ-EWA i 370]
 Pa. catura- 'clever', Pk. caūra-, Si. sura, huru. — Si. sisura 'clever, skilful' spelling for *sihura, *siyura??
- 4595 catura-² *square', n. 'elephant stable' lex., *rikā- f. 'square court' Pañcad. [Cf. CATVARĀ- — CATUR-]
 Pk. caūraya- m. 'meeting place in a village', *vī-, *vīyā- f. 'wedding pavilion'; B. cori 'having four sloping roofs, quadrangular'; Or. caūrā 'raised platform on which the Tulasi plant is worshipped', caūrī 'courtyard surrounded by houses'; H. caūrā m. 'place where satī is performed'; G. cōrā m. 'village meeting place', cōrī f. 'square enclosure in which marriage ceremony is performed'.
- 4596 caturaṅga- 'having four limbs' RV., 'consisting of four parts (of an army)' MBh., n. 'a kind of chess' Tīthyād. [CATUR-, ĀṅGA-]
 Pa. caturāṅga-, *gī-, *gīka- 'fourfold'; Pk. caūraṅga-, *gī-, cāuraṅga- 'having four divisions'; K. cōroṅgā m. 'chessman'; P. curāṅg m. 'tying the four limbs together (before cutting off a goat's head)'; H. cauraṅg m. 'cutting off four legs of an animal at one blow', cō mārṇā 'to hamstring'; M. caūrāṅ m. 'square stool', caūrāṅṇē 'to lop off hands and feet'; Si. sīvraṅga-keli 'chess'.
- 4597 caturaśīti- f. '84'.
 Pa. cūlāśīti-, cullā°, Pk. culasī, cōrāsī, S. corāsī, L. cōrāsī, P. curāsī, N. caurāsī, A. saurāsī, B. curāsī, Or. caūrāsī, Aw. lakh. H. caurāsī, G. cōrāsī, M. cāuryāsī, OSi. suvāsī.
- 4598 caturaśri- 'quadrangular' RV. 2. caturaśra- Kaus. [CATUR-, ŚRĪ-]
 1. S. caurasi, *rāsī, Si. siurās.
 2. Pa. caturassa-, *aka-, Pk. caūrassa-, L. caursā, P. cauras WPah. jaun. corās 'flat, level'; Ku. gng. cōras 'square', N. cauras; B. Or. cauras 'square, level, flat'; Bi. cauras 'square', caursā 'a broad file'; H. cauras 'square, level'; G. cōras 'square', m. 'a square', M. cauras.
- 4599 caturguṇa- 'fourfold' ŚBr. [CATUR-, GUṆĀ-]
 Pa. catugguṇa-, Pk. caūgguṇa-, K. cōgur°, L. caugunā, P. caugunā, ludh. caugganā, N. caugunā, B. caugun, Or. caūguṇa, Aw. lakh. caugunā, H. caugunā, caugnā, Marw. cōgno, G. cōgnū.
- 4600 caturthā-, f. *thī- 'fourth' AV., *aka- 'quartan (of fever)'. [CATUR-]
 Pa. catuttha-, f. *thī-, NiDoc. caturtha, Pk. caūttha-, cottha-, caūtṭha-, f. *thī-, amg. *thā-; Paś. weg. cōye 'on 4th day, i.e. three days hence', laur. cōyarak (< *cauṣ(h)- with abnormal development > *cauṣ- in an adverb of time, cf. e.g. KĀLYA-), Sh. cōrīṭh (similarly < *cauṣ(h)- > *cauṣ- → D. caudē-dos); Bshk. cōṭ '4th', f. (?) 'a quarter'; Tor. cōṭm '4th' with -om from PAṆCAMĀ- &c.; K. cōṭh f. 'quartan fever' (*cōṭh × *cōth ← Ind. ?); S. cōtho '4th', m. 'quarter', *thī f. '4th day', cōtharu m. 'quartan fever'; L. cōthā '4th'; P. cauṣ(th)ā '4th', cauṣh '4th day'; WPah. bhad. cōūthe 'on 4th day hence', bhal. cōūth, pād. cōūthī, pañ. cōth '4th', cur. cōūthā; Ku. cautho '4th', gng. cōth, N. cautho, *thī '4th day of lunar fortnight'; B. cauṣ(h), cauṣ(h)ā adj. 'quarter', cauṣ(h)ī '4th day, a quarter', cauth 'a quarter', Or. caūṭha, *ṭhā, cautha 'a quarter', cauṭhī '4th day'; Mth. Bhoj. Aw. lakh. cauth '4th'; H. cauth, *thā '4th', cauth, *thī f. '4th day'; Marw. cōtho '4th'; G. cōthū '4th', cōthī f. '4th day' (whence cōthiyū 'occurring on 4th day', n. 'ceremony on 4th day after a child's death'); M. caut m. 'a quarter', cauthā '4th', caut(h) f. '4th day'; Ko. coutho '4th'; — with ḍ- (cf. *ĀTRĪYAM); Ash. acōṭ '3 days hence', Kt. acōṭ, Wg. acōṭ; Dm. ucōṭ '3 days ago', Shum. ācērem, Kho. oṭorti (dissim. < *cārurti < caturthikā-), Tor. aiṭoṭum; — with nu- (< anu? cf. *ANUTRĪYAM); Ash. niṭōṭ, nūlyāt '3 days ago', Wg. nuṭetum, Paś. ar. niṭowōr, Gaw. niṭcorom.
 CĀTURTHAKA-; *CATURTHAJANĪ-, *CATURTHAPĀDIKĀ-, *CATURTHAVĀRA-; ARDHACATURTHA-.
- 4601 *caturthajani- 'bearing for the 4th time'. [CATURTHĀ-, JĀNI-]
 L. cauthīṅ f. 'an animal after its 4th calf'.
- 4602 *caturthapādikā- 'a quarter'. [CATURTHĀ-, PĀDA-]
 S. cauthāī, cōth° f. 'a quarter', P. cauthāī, cūth° f., N. cauthāī, Mth. H. cauthāī f., G. cōthāī f., M. cauthāī f.
- 4603 *caturthavāra- '4th day'. [CATURTHĀ-, VĀRA-²]
 Bi. cauthāī, cauṭh° 'untying of bracelets 4 days after marriage ceremony'.

- 4604 **caturdanta-** 'having four tusks' lex. [Cf. *caturdant-*, nom. sg. °*dan* Pān. — CATUR-, DĀNTA-]
Pk. *caūddamta-* 'with 4 tusks'; Or. *caūdantā* 'with 4 tusks (of elephants), with only 4 teeth grown (of horses and bullocks)'; OH. *caūdāta* m. 'combat between two elephants', H. *caūdātā* 'having 4 teeth'.
- 4605 **cāturdaśa¹** 'fourteen' RV. 2. ***catrudasa**. [Cf. Av. *cahrudasa*]
1. Pa. *catuddasa*, *coddasa*, *cuḍ^o*, Aś. *codasa* (in compd.), Pk. *caūddasa*, °*aha*, *coddasa*, °*aha*, Ash. *codis*, *ēadīs*, Wg. *ēadēs*, °*dīs*, Dm. *ēandēs*, Tir. *cauda*, Paś. *ēadāi*, Ning. *caudēs*, Shum. *ēaudas*, Gaw. *ēudās*, °*dās*, Bshk. *ēounda*, *ēōō*, Tor. *ēattēs*, Kand. *ēandaś*, Mai. *saundaś*, ky. *caūdes*, Chil. *ēondaś*, Gau. *ēanduś*, Sv. *ēadīs*, Phal. *ēandēs*, °*dīs*, Sh. *ēondai*, pales. *ēahūndēt* (→ D. *ēaumdāi*), K. *ēōdāh*, S. *coḍāhā*, L. *cōdā*, mult. *cōdā*, khet. *caudā*, P. *caudā*, WPah. bhal. *cuḍde*, pan. *caudhā*, N. *cauda*, A. *saidhy*, *saudh*, B. *cōdda*, Or. *cauda*, Mth. Bhoj. Aw. lakh. H. *caudāh*, G. *cauda* (< *cāu-*, cf. Pk. *caūddāhā*), M. *caudā*, Ko. *cōudā*, Si. *sudusa*, *tudusa*.
2. Kt. *štruc*, *štrucē*, *štrēc*, Pr. *ēpulē*, *ēphuz* (< **ētulē* after *ēpū* '4').
CATURDAŚA².
- 4606 **caturdaśa²** '14th' Yājñ. °*śaha*-MBh., °*śi*-f. '14th day' ŚāṅkhGr. 2. **cāturdaśa-** 'appearing on the 14th day' Pān. [CATURDAŚA¹]
1. Pk. *caūddasī*-f. '14th day', K. *ēōdāh* f.; S. *coḍāho* '14th'; P. *caudas* f. '14th day', B. *caudāś*, °*dui*, *cod^o*, OAw. *caudasī*, M. *caudas* f.
2. Pa. *cātuḍdasī*-f. '14th day', Aś. *cāvudasaṃ*, °*sāyē* 'on the 14th day', OG. *caudasi* f., G. *caudāś* f.
CATURDAŚAMA-
- 4607 **caturdaśama-** '14th' BhP. [CATURDAŚA²]
Pk. *caūdasama-*, *coddasama-*, L. *cōdvā*, mult. *cōdvā*, P. *caudhvā*, °*dhmā*, WPah. bhal. *cuḍdhatū*, N. *caudatū*, H. *caudahvā*, G. *caudmā*.
- 4608 ***caturdivasaka-** 'lasting 4 days'. [CATUR-, DIVASĀ-]
K. *cōdyus^m* m. 'obsequial rite on 4th day after death performed by daughter or daughter's son'.
- 4609 **caturdiśam** 'on all sides' MBh. [CATUR-, DĪS-]
Pa. *catuddisam*, °*sā* 'in all directions', KharI. *catur-dise*, *cadūdisi* 'belonging to the 4 quarters (of the Saṅgha)'; Pk. *caūddisam*, *cāuddisim* 'on all sides', Mth. *caudisi*, °*dis*, H. *caudis*, G. *cōdis*, °*daś*, OSi. (Brāhmī inscr.) *catudisa*.
***caturduvāra-** 'with 4 doors' see CATURDVĀRA-
- 4610 **caturdōla-** m. 'royal litter' Bhoj. [CATUR-, DŌLA-]
S. *cauḍolu* m. 'a kind of palanquin'; A. *saudol*, °*lā* 'royal litter', Or. *caudola*, *cauḍ^o*, OAw. *caudolā*; H. *cauḍol* m. 'palanquin with two poles'.
- 4611 **caturdvāra-** 'having 4 doors' MBh. 2. ***caturduvāra-**. [CATUR-, DVĀRA-]
1. Pa. *catudvāra-* 'having 4 gates'; Pk. *caūdvāra-* 'having 4 doors' (< **catu-dvāra-*?); S. *caubāro* 'house with openings on 4 sides' (*caudaro* 'having 4 doors' is S. compd. with *daru* 'door' ← Pers.), L. *cabāra* m. 'upper story', (Ju.) *caubārā* m. 'summerhouse', awān. *cabārā* m. 'upper room'; P. *caubārā*, *cub^o* m. 'upper room with 4 windows'; OAw. *caubārā* m. 'upper apartment or pavilion'; H. *caubār*, °*rā* m. 'shed, assembly room in a village, pavilion'.
2. Or. *caūdvāra* 'having 4 doors or gates'.
- 4612 **caturdhara-** m. 'name of a family or race' MW.
S. *caudhri* m. 'headman', P. *caudhart* m., N.
- caudhari*; A. *saudhuri*, °*dhāri* 'title of a respectable landholder'; B. *caudhuri* 'a title'; Or. *caudhuri* 'headman'; H. *caudhar* 'robust, stout', *caudhari* m. 'headman of a caste or trade or village', G. *cōdhrō* m. (*caudhrī* m. ← H.?), M. *caudhri* m.
- 4613 ***caturdhāra-** 'having 4 edges'. [CATUR-, DHĀRĀ-²]
S. *caudhāri* adv. and adj. 'on all sides'; G. *cōdhār* 'crying bitterly' (i.e. with 4 lines of tears?), *cōdhārū* n. 'a weapon with 4 edges', *cōdhāri* f. 'a kind of bean with 4 edges'; M. *caudhāri* 'having 4 edges'.
- 4614 **caturnavati-** f. '94'.
Pa. *caturnahutā-*, Pk. *caūṇati*, K. *ēōnamath*, S. L. *corānave*, P. *caurānmē*, N. *caurānabbe*, A. *saurānawai*, B. *curānabbai*, Or. *caūrālabē*, Aw. lakh. *caurānbe*, H. *caurānwe*, G. *cōrāñū*, M. *cauryāñnav*.
- 4615 **caturbāhu-** '4-armed (epithet of Viṣṇu)' Pañcat. [CATUR-, BĀHŪ-]
Si. *sivbā* 'Viṣṇu' prob. Si. compd.
- 4616 **caturmāsa-** n. 'period of 4 months' W. [CATUR-, MĀSA-]
Pa. *catumāsa-* 'season of 4 months'; P. *caumāhā*, *com^o*, *cum^o*, °*hā* m. '4 months' pay'; Ku. *caumās* 'the Rains', N. *caumāsā*; H. *caumās* m. 'land tilled during the Rains', °*sā* 'pertaining to the rainy season', m. 'the Rains' (whence *caumāsīyā* m. 'a ploughman hired for the 4 months of this season'); G. *comāsū* n. 'the Rains', M. *caumās* m.
CĀTURMĀSYĀ-
- 4617 **caturmukha-** 'four-faced', m. 'name of Brahmā' MBh., 'of Viṣṇu' Hariv. [CATUR-, MŪKHA-]
Pk. *caūmmuha-* m. 'name of Brahmā and Viṣṇu'; Ku. *caumū*, °*muwā* m.; 'a deity presiding over cattle'; Or. *caūmuhā* 'facing four sides'.
*CATURMUKHĀYANA-
- 4618 ***caturmukhāyana-** 'meeting of 4 mouths'. [CATUR-, *MUKHĀYANA-]
H. *caumuhānā* m. 'junction of four streams or roads'.
- 4619 **cāturvaya-** 'fourfold' RV. [CATUR-, *VĀYA-²]
H. *cauwā*, *cauwā* m. 'aggregate of four': very doubtful.
- 4620 ***caturvartman-** 'cross-roads'. [CATUR-, VĀRTMAN-]
K. *ēōvot^m*, *ēuv^o* m. 'cross-roads', S. *cauvāto* (infl. by simplex *vāya* 'road'), *cauvaṭi* adv. (orig. loc. of **cauvaṭu*) 'on all sides'; Ku. *caubāt*, °*tā* 'cross-roads', N. *caubāto*; Bi. *caubaṭiyā* 'place where boundaries of four fields meet'; G. *covaṭ* n. 'open space where four or more roads meet, market-place', *cauṭū* n. 'market-place', *cōvāṭ*, °*ṭe* 'on all sides'; M. *cauvāṭā* m. 'cross-roads'. — × *CATUṢPANTHA-: N. *cauṣaṭ* 'square open space', M. *cauṣaṭṭā* m.; — × MĀRGA-: H. *comṭā*, *cōṭṭā* m. 'mound where boundaries of 4 villages meet'.
- 4621 ***caturvāta-** 'wind from four quarters'. [CATUR-, VĀTA-]
S. *cauvāto* m. 'shifting wind'; H. *cauwā*, °*āi*, *cauwāi*, *caubāi* f. 'wind from four quarters, contrary wind, tempest'.
- 4622 ***caturvāda-** 'report from 4 sides'. [CATUR-, VĀDA-]
H. *cauvāu*, °*vāv* m. 'rumour spreading from all sides' (whence *cauwāi* m. 'one who spreads rumours').
- 4623 **cāturvimśati-** f. 'twenty-four' VS.
Pa. *caturvīsati-*, Pk. *caūvīsai*, °*sa*, *cauvvīsa*, K. *cōvūh*, S. *cōvīh*, L. *cōvī*, *cavvī*, P. *cavvī*, WPah. bhal. *cōbbi*, N. *caubis*, A. *saubix*, B. *cabbis*, Or. *cabiśa*, Aw. lakh. *caubis*, H. *caubis*, G. *cōvis*, M. *cauvīs*, *cōvis*.

- 4624 *caturvṛtaka- 'fourfold'. [CATUR-, VṚT-³]
L. caṅṛā 'fourfold', G. cṅṛū.
- 4625 caturvēda- 'containing the 4 Vedas' MBh. [CATUR-, VĒDA-]
P. cobbā m. 'a Brahman'; N. caube 'a class of Brahman', H. caube, caubā (→ G. cobo m., M. caubā m.).
- 4626 *caturhaṭṭa- 'market at cross-roads'. [CATUR-, HAṬṬA-]
Pk. caūhaṭṭa-, *aya- m.n. 'bazar'; P. H. cauhaṭṭā m. 'place where two market streets cross'; M. čahoṭā, *huṭā m. 'cross-roads'.
- 4627 caturhāyana- 'four years old' Pāṇ., *ṅi- f. 'four year old cow' lex. [CATUR-, HĀYANĀ-]
WPah. cauhaṅ f. 'cow old enough to be bulled'. — L. khet. cauham 'calf with two teeth' semant. difficult.
- 4628 cātuścatvāriṃśat- f. 'forty-four' VS.
Pk. caūāliśa, caūāliśa, K. čyētījīh, S. coetāliḥ, L. cutāli, P. cautāli, N. cauāliś, A. sausaillix, B. cauyāllis, Or. caūrāliśa, H. caudlis, OG. ciūāliśa, G. cummālis, M. čavetāli, OSi. sūsālis.
- 4629 cātuška- 'consisting of four', n. 'set of four' Mn., 'quadrangular courtyard' Pañcat. [CATUR-]
Pa. catukka- n. 'set of four, junction of four roads, village square'; Pk. caūka- n. 'set of four, cross-roads, square', *kūā- f. 'courtyard'; K. ččk* m. 'rectangular frame' (cokh, dat. *kas m. 'house built round a courtyard' ← Ind.); S. caūku m. 'frame of door, square', *ko m. 'figure 4, smearing with cowdung', *ki f. 'stool'; L. cauk m. 'four cowries', *kā m. 'cooking place', awāṅ. cauk 'square'; P. cauk m. 'open square where 4 roads meet', caukhā m. 'cooking place', caukā m. 'figure 4', *kī f. 'chair'; WPah. bhal. ččuk 'upper part of human trunk (chest, back and shoulders)'; Ku. cauk 'courtyard', caukho, cauko 'wooden seat'; N. cauk 'courtyard', *ko 'eating place', *ki 'seat'; A. saukā 'supports for cooking pot', sakī 'stool'; B. cauk 'square courtyard', caukā adj. 'square', subst. 'cooking place or stove'; Or. caūka 'a square', caukā adj. 'square', sb. 'cooking place'; Mth. caukī 'long low bench for sitting on'; Bhoj. cauk 'increased by four', caukā 'cooking place'; H. cauk m. 'square, market', *kā m. 'aggregate of four, cooking and eating place', *kī f. 'square low seat'; G. čk m. 'square, market, number four', *ko m. 'quadrangular spot, cooking place', *kī f. 'square low seat', čkīyū n. 'waggon drawn by four bullocks'; M. čauk m. 'courtyard, number four', *kā m. 'cooking place', *kī f. 'aggregate of four, stool'; Ko. cauku 'market'.
- 4630 cātuškarna- 'heard by four ears only' Pañcat. [CATUR-, KĀRNA-]
Pa. catukkanna- 'secret (of counsel)'; H. cauhamā 'vigilant, circumspect'.
- 4631 *cātuškāṣṭha- 'rectangular frame'. [CATUR-, KĀṢṬHĀ-]
Pk. caūkkāṣṭhi- f. 'doorframe'; L. caukāṣṭh f. 'doorframe', caukṭhā 'picture-frame'; P. caukāṣṭh, caukhaṭ f. 'doorframe', caukāṣṭh f. 'frame of anything'; WPah. čukāṣṭh f. 'wooden doorframe', N. caukhaṭ, A. saukāṣṭh, B. caukāṣṭh, Or. caukāṣṭha, Bi. caukhaṭ, H. caukhaṭh, *khaṭ f., *khaṭā m.; G. čkṭhū n. 'rectangular frame', M. čaukaṭ f.
- 4632 *cātuškṛṣṭa- 'four times ploughed'. [CATUR-, KṚṢṬĀ-]
Bi. caukeṣṭhā 'ploughing of a field round and round in constantly diminishing circuits', (Saran) caugeṭh, (W) caugathiyā, (Patna) caueṭhā.
- 4633 cātuškōṇa- 'quadrangular' Sūryapr. [CATUR-, KōṆA-]
Pa. catukōṇa- 'four-cornered', Pk. caūkkōṇa-, cāu,
- P. caukūṇā, cuk^o, Ku. gng. ččkūṣ, N. caukūṇā, B. caukōṇā, Or. caūkoṇā, *kuṇā, H. caukon, *nā, M. čaukoṇ, *ṅi.
- 4634 *cātuškḥāta- 'four ditches'. [CATUR-, KHĀTĀ-]
H. caukhā 'place where boundaries of four villages meet'.
- 4635 *cātuškhuṇṭa- 'four-cornered'. 2. *cātuškuṇṭa-. [CATUR-, *KHUṆṬA-²]
1. N. caukhūro 'square', Or. caukhuṇṭā, H. caukhūṭā; G. čkḥūṭ 'on all sides'; M. čaukhūṭ 'on all sides', *ṭā m. 'square bit of cloth'.
2. S. caukūṇḍo, *ḍyāro 'square'.
- 4636 *cātuškḥura- 'four-hoofed'. [CATUR-, KHURA-]
L. caukhar m., (Shahpur) cokhur m. 'horned cattle', awāṅ. caukhur 'animal'; P. caukhar m. 'cattle'.
- 4637 cātuśpakṣa- 'having 4 posts' AV. [CATUR-, PAKṢĀ-]
H. caupakhā m. 'surrounding wall'.
- 4638 cātuśpañcāśat- f. '54' ŚBr.
Pa. catupañasa, Pk. caūṇṇa, caūpaṇṇa, K. čowanzāh, S. covāñjāha, L. čbrañja, P. curañjā, N. catiṇna, A. saūwan, B. cūyāṇna, Or. caūbana, Aw. lakh. cauan, H. caūwan, G. čapan, M. čaupanna, OSi. sūpanās.
- 4639 *cātuśpaṭṭa- 'square tablet'. [CATUR-, PAṬṬA-¹]
L. čpaṭ m. 'a game like backgammon'; P. caupaṭ, caūṇṇ m. 'dice cloth'; A. saupaṭ 'game of dice', Or. caūpaṭa; G. čpaṭ f. 'dice board', M. čaupṭ m.
- 4640 *cātuśpattra- 'four-leaved'. 2. cātuśpattrī- f. 'the plant Marsilea quadrifolia' lex. [CATUR-, PĀTTRA-]
1. P. caupattā, cup^o 'four-leaved'.
2. P. caupattī, cup^o 'a partic. four-leaved plant'; H. caupṭ, *tiyā f. 'a partic. weed growing among wheat'.
cātuśpathā- see *CĀTUṢPANTHA-.
- 4641 cātuśpada- 'four-footed' MBh. [Cf. cātuśpad- RV. — CATUR-, PĀDA-²]
Pa. catuppada-, Aś. catupade nom. sg. m., Pk. caūppaa-; Ku. caupai 'animal'; — OSi. siyupu, Si. siypā 'quadruped' or < CĀTUṢPĀDA-.
- 4642 *cātuśpantha- 'cross-roads'. [Cf. cātuśpathā- m.n. ŚBr., Pa. catuppatha-, Pk. caūppaha- m. — CATUR-, PĀNTHĀ-]
A. saupanthā 'cross-roads', H. caupath m. — × MĀRGA-; B. caumāthā 'cross-roads', Or. caumathā. — × *CATURVARTMAN- q.v.
- 4643 *cātuśparṇa- 'four-leaved', cātuśparṇī- f. 'Oxalis pusilla' lex. [CATUR-, PARṆĀ-]
S. caupanu m., *ṇī f. 'a species of Indigofera with 4 pairs of leaflets to each leaf'.
- 4644 *cātuśpāta- 'extending on 4 sides (?)'. [Cf. cātuśpāṭi- f. 'name of a river' lex. — CATUR-, PĀṬA-]
OAw. caupāri f. 'assembly hall'; H. caupār m. 'vestibule, assembly room'.
- 4645 cātuśpāṭhi- f. 'a school in which the 4 Vedas are studied' lex. [CATUR-, PĀṬHA-]
B. cobāri; Or. caūpārhi, *ṛi 'a village school, an institution for teaching Sanskrit gratis'.
- 4646 cātuśpāda- 'four-footed' ŚBr. 2. cātuśpādikā- f. 'verse of 4 lines'. [CATUR-, PĀDA-]
1. S. caupāi f. 'quadruped', P. caupāiā m.; N. caupāyo 'four-footed', pl. *yā 'cattle'; B. caupāyā 'four-footed', sb. 'stool'; Or. caupāyā 'four-footed', sb. 'cot'; H. caupā, caupāyā 'four-footed'; M. caupāyī 'with all four feet or legs', caupāyī 'four-footed'; — OSi. siyupu 'quadruped', Si. siypā or < CĀTUṢPĀDA-.
2. Pa. catuppādikā- f. 'stanza of 4 lines', P. caupāi f., N. caupāi, H. caupāi f., G. čpāi f.

- 4647 **catuṣpārśva-** n. 'the 4 sides (of a square)' W. [CATUR-, PĀRŚVĀ-]
H. *caupās* 'on all sides', G. *cōpās*.
- 4648 **catuṣpuṭa-** 'having 4 folds' ĀpŚr. [CATUR-, PUṬA-]
Pk. *caūppuṭa-* 'having 4 folds'; S. *caupari* f. 'a game played on a cloth divided into 4 compartments'; L. *awān*, *cōpaṣ* 'a game like chess'; P. *caūpur* m. 'dice cloth'; WPah. bhal. *čōpaṣ* f. 'a game played on a board with 4 divisions'; H. *caupar* f. 'cloth or board divided into 4 squares on which a game is played'; OMarw. *caupaḍī*, Marw. *copri* f. 'this game'; M. *caupuḍī* 'having 4 compartments (of box, wallet, &c.)'.
- 4649 ***catuṣprahara-** 'consisting of 4 watches'. [CATUR-, PRAHARA-]
A. *saupar* 'lasting 4 watches'; B. *copar din* 'all day long'; Or. *caūpaharā* 'a servant who attends his master for 12 hours a day only'; H. *caupahrā* 'lasting 4 watches'.
- 4650 **catustāla-** m. 'a measure in music' MW. [CATUR-, TĀDA-¹]
P. *cautāl*, °ār m., N. *cautāl*, Or. *caūtāla*; H. *cautāl*, °lā m. 'a measure in music marked by 4 claps of the hands' (→ M. *cautāl* m.); G. *cōtālū* 'having 4 measures of time'.
- 4651 **catuṣtrīṃśat-** f. '34' RV.
Pa. *catuttīṃśatima-* '34th'; Pk. *caūtīsa*, K. *čōyētrāh*, S. *coṣriha*, L. *cōtrī*, P. *cautarī*, *cautti*, WPah. bhal. *čōtrī*, N. *caūtīs*, A. *sautrix*, Or. *caūtīsa*, Aw.lakh. *caūtīs*, H. *caūtīs*, G. *cōtrīs*, M. *caūtīs*.
- 4652 ***catūrāji-** 'having 4 lines'. [CATUR-, RĀJI-]
H. *caulāi* f. 'the potherb *Amaranthus polygonoides*??' cattra- see CĀTTRA-.
- 4653 ***cathari-** 'laugh'. [Onom.]
Pk. *cathari-* m.f. 'laughter'; S. *cathari* f. 'joking', *catharāito* 'ridiculous'.
*catrudāśa '14' see CĀTURDĀŚA.
- 4654 **catvarā-** 'having four'. 2. n. (rarely m.) 'quadrangular place' MBh. [Cf. CATURA-². — CATUR-]
1. L. *cattar* m. 'four-year old camel'.
2. Pa. *caccara-* n. 'quadrangular space', Pk. *cattara-*, *caccara-* n.; B. *cātar* 'expanse of water', *cātāl* 'enclosed space, paved floor'; G. *cācar* m. 'courtyard'.
*catvarśat- '40' see CATVĀRIMŚĀT-.
- 4655 **catvāraḥ** m. pl. 'four' RV. 2. **catvāri** n. pl. 3. **catvārah** m. acc. pl. [CATUR-]
1. Pa. *cattārō* nom. acc., Aś. gir. *catpāro*, Pk. *cattārō* nom. acc., Gy. eur. pal. *štar*, arm. *čotar*, Ash. *čātā*, Kt. *čtvā*, *štvā*, Wg. *čātā*, Bashg. *što*, Pr. *čpū*, Si. *satarā*, ha°.
2. Pa. Pk. *cattāri* nom. acc. all genders, Aś. kāl. *catālī* nom. m.; — MIA. **cayāri* (< **catāri* after *catvāraḥ* or with abnormal phonet. development in a numeral), Ap. *cāri*, Sh. *čār*, pales. *čār*, S. *cāri*, L. P. Ku. N. *cār*, A. *sāri*, OB. *ciāri*, B. *cāir*, *cār*, Or. Mth. OAw. *cāri*, OH. *cyār*, *cāri*, H. *cār*, OMarw. *cyāri*, °ra, OG. *cyāri* Dave GujLg 137 **ciāri* < **caāri* with *i* from *bi*, *trini*), G. *cār*, M. *cyār*, *cār*, Ko. *cyāri*.
3. NiDoc. *caitra*, *catu*, *cōra*, Pk. *caūrō* nom. acc., *caūhim* inst., D. *čaur*, Dm. *čōr*, *čūr*, Tir. *čōwōr*, Paš. ar. *čōr*, chil. *čōr* (laug. *čār* ← Ind.), Niŋg. *čōr*, Shum. *čōur*, *čāūr*, Woṭ. *čawūr*, sa°, Gaw. *čūr*, Kal. rumb. *čāu*, Kho. *čhor* (with aspiration from *čhoi* 'six' BelvalkarVol 89), Bshk. *čōr*, *čōar*, Tor. *čōu*, Kand. *čōr*, Mai. *saur*, ky. *čōur*, Gau. *čōr*, Sv. *čōr*, Phal. *čūr* (Sv. Phal. *čār* ← Ind.), K. *čōr*, rām. *čaur*, pog. *čōur*, kash. *čōr*, doq. *čōur*, P. bhaṭ. *čaur*, WPah. bhad. pād. *čōur*, bhal. *čōr*, cur. *cōūr*, pañ. *caur*, OAw. *caum* obl. pl.
- 4656 **catvārimśat-** f. '40' RV. [CATUR-]
Pa. *cattārīsam*, *cattālīsam*, *tālīsam*, NiDoc. *caparīsa*, Pk. *cattālīsam*, °sā, *cāālīsam*, *cālīsa*, K. *čatajih*, pog. *čāilīh*, S. *cālīha*, L. *cāl(h)ī*, P. *cālī*, bhaṭ. *čālī*, WPah. bhal. *čālī*, cur. *cālīhī*, Ku. *cālīs*, N. *cālīs*, A. *sallīh*, B. *cālīs*, Or. *cālīsa*, Bi. Bhoj. Aw.lakh. H. *całīs*, OMarw. *cyārīsa* (r from *cyāri* '4'), G. *całīs*, M. *čālīs* (cā° ← H.), Si. *satałīha*, *hatalīha*; — Pr. *čibezē* < **čaputa* < **catvarśat-* (cf. Av. *catvarśatəm*) Rep¹ 50.
AŠTĀCATVĀRIMŚĀT-, ŪNAC°, ĒKAC°, ĒKŌNAC°, CATUŠC°, TRAYAŠC°, TRIC°, DVĀC°, DVIC°, PAÑCAC°, ŠAṬC°, SAPTAC°.
CAND 'shine': CĀNDATI, CANDRĀ-; — √CAND; — CĀṆḌA-¹?
- 4657 **cāndati** 'shines' Nir. [√CAND]
Paš. chil. *čānd-* 'to dawn (?)' IIFL iii 3, 45.
- 4658 **candana-** m.n. 'sandalwood' Nir.
Pa. *candana-* m. 'sandal tree', n. 'its wood'; Pk. *camdaṇa-*, °aga- m.n. 'sandalwood', K. *čandun* m., L. (Ju.) *canan* m., P. *canan* m., Ku. *canan*, N. *čādan*; Mth. *cānan* 'sandalwood, paste made therefrom'; Si. *saṇḍun*, ha° 'sandalwood'.
*CANDANAKĀŠṬHA-, *CANDANAPAṬṬA-.
- 4659 ***candanakāṣṭha-** 'piece of sandalwood'. [CANDANA-, KĀŠṬHĀ-]
P. *canāṭhī*, carn° f. 'small piece of sandalwood'.
- 4660 ***candanapaṭṭa-** 'sandalwood stone'. [CANDANA-, PAṬṬA-¹]
N. *canauṭo* 'flat stone on which sandalwood is ground for making paste', Bi. *candrauṭā* (dissim. of n — n).
- 4661 **candrā-** 'shining' RV. 2. m. 'moon' VS. [Cf. CĀṆḌA-¹? — √CAND]
1. Paš. laug. *čandra-kawayā* 'black pigeon with white spots'; Kal. rumb. *čandr-* 'to shine'.
2. Pa. *canda-*, °aka- m. 'moon', Pk. *camda-*, °aa- m., D. *čōnc* f. (← a Dard. **čanj* < *candrā-*), Bshk. *čōn*, Chil. *čān*, K. *čānd*, doq. *camn*, S. *caṇḍru* m., L. *camn*, (Ju.) *can*, *candar* m., mult. khet. *candr* m., P. *candar*, *cam* m., bhaṭ. *camn*, N. *čād* (← H. ~ *jun* < *iyōr-snā*), A. *sād*, *sān*, B. *čād*, Or. *cānda*, Mth. *čād*, *cān*, Bhoj. *cān*, OAw. *cānda*, H. *čād*, *candā* m.; OG. *cāmdra*, G. *čād*, *čādo* m. 'moon', *čādayā* n.pl. 'stars and planets'; M. *čād* m. 'moon'; OSi. (Brāhmī inser.) *cada*, Si. *saṇḍa*, ha° 'moon, eye in peacock's tail'.
CANDRAKA-¹, CANDRIKĀ-, CĀNDRA-, *CĀNDRAṆA-; CANDRAMAṆḌALA-, CANDRAŠĀLĀ-, CANDRAHĀSA-, CANDRŌDAYA-; MUKHACANDRA-; — CĀṆḌA-¹?
- 4662 **candraka-** m. 'spot like the moon' R., 'moon-shaped circle' Śīs. [CANDRĀ-]
Pa. *māyūra-candaka-* m. 'eye in peacock's tail'; Pk. *camdaa-* m. 'moon'; Or. *candā* 'bare open space', adj. 'bald-headed'; H. *čādā* m. 'side of a shed'; G. *čādrū* 'having white spots'; M. *čādā* 'having a white spot on forehead (of animals)', *čādē* n. 'such a spot'.
- 4663 **candraka-** n., °rikā- f. 'name of various plants' lex.
Kho. *čōndrik* 'a kind of creeper'.
- 4664 **candrabhāgā-** f. 'the river Chenab' MBh.
Pk. *camdabhāgā-* f. 'name of a river'; L. *canhā* m., (Ju.) *canāh* m., mult. *canāh*, *canhā* f. 'the river Chenab'. — L. *vicannh* f. 'promontory between Chenab and Jehlam rivers' < **vīcyacandrabhāgā-*?
- 4665 **candramaṇḍala-** n. 'moon's disc' R. [CANDRĀ-, MAṆḌALA-]
Pa. *candamaṇḍala-*, Pk. *camdamaiṇḍala-* m.n., Si. *saṇḍamaṇḍalla*.

- 4666 **candraśālā-** f. 'apartment on house-top' VarBṛS. [CANDRĀ-, ŚĀLĀ-]
Pk. *camdasālā-*, °*liyā-* f.; Si. *saṅdalla*, *sadalla*.
- 4667 **candraśūra-** m. 'the plant *Lepidium sativum*', n. 'its seed' lex.
H. *cansur* m. 'the cress *L. sativum*'.
- 4668 **candrahāsa-** m. 'glittering scimitar' Sāh., 'name of Rāvaṇa's sword' R. [CANDRA-, HĀSA-]
Pk. *caṁdahāsa-* m. 'a sort of sword'; Si. *saṅdahasa* 'sword'.
- 4669 **candrikā-** f. 'moonlight' Kālid. 2. 'splendour' Kālid., 'silver' (cf. *candrin-* 'golden' VS.). [CANDRĀ-]
1. Pa. *candikā-* f. 'moonlight', Pk. *caṁdikā-* f., K. rām. *caṁni*; WPah. pād. *caṁmē* 'moon'.
2. Ku. *cādi* 'silver', N. *cādi*; B. *cādi* 'silver, silvery, white'; Or. *cādi* 'silver', Mth. Bhoj. *cāni*, Aw. lakh. H. *cādi* f. (→ S. P. *cādi*, K. rām. *cādi*), G. *cādi* f., M. *ēdi* f.
- 4670 **candrōdaya-** m. 'moon-rise' Suśr., 'an open hall' lex. [Cf. *candrātapa-* m. 'moonlight' Daś., 'an open hall, awning' lex., Pk. *caṁdāva-*, °*ayaya-* m. 'awning'. — CANDRĀ-, UDAYĀ-]
WPah. bhal. *caṁuo* m. 'canopy', B. *cādayā*, Or. *cāduā*, *caṁ*, OAw. *cāduvā*, H. *cāduā* m. (→ S. *cādu* m., P. *cāduā*, °*dūā* m., N. *cāduvā*), G. *cādarvā* m., M. *ēdvā* m.; — A. *sandovār* < -*ākhāra-*?
- capaṭa-** see CAPĒṬA-.
- 4671 **capāyati** 'kneads, pounds', *cāpati* 'caresses' Dhātup.
Paś. *caṁ-* tr. 'to cram into'.
- 4672 **capalā-** 'trembling, fickle' MBh. Mn.
Pa. *capala-*; Aś. *capala-* 'fickle-minded'; NiDoc. *cavala* 'quickly'; Pk. *cavala-* 'unsteady, confused'; Dm. *caṁvāla* 'quick'; Or. *caṁala* 'noise, agitation'; G. *cavakvā* 'to be restless'. — ES 94 Si. *sāvulā* 'jungle cock, *Gallus lafayetti*' semant. difficult and leaves ā unexpl.
- 4673 **capēṭa-** m. 'slap with open hand' Kathās., °*ṭā-*, °*ṭi-* f. Pāp. 2. **capaṭa-** lex. 3. ***cappēṭa-**. 4. ***cappēṭṭa-**. [← Drav. T. Burrow BSOAS xii 137: cf. CARPAṬA-, CIPITĀ-, *CAPP-]
1. Pk. *caviṭā-*, *cavēlā-* f. 'slap'; P. *cameṇā* 'to slap'; WPah. bhal. *cēre* m. pl. 'slaps'.
2. A. *savar* 'slap on cheek', B. *caṁ* ODBL 346.
3. P. *capēṭ* f. 'slap', *capēṇā* 'to slap'.
4. S. *capēṭa* f. 'blow'; P. *capēṭ* f., °*ṭā* m. 'slap', Ku. *capēṭo*, M. *capēṭā* m.
- 4674 ***capp-** 'press'. 2. ***camp-**. 3. ***cipp-**. [Derivation of ***capp-** and ***cipp-** and of *CUPPA-¹ by Bloch LM 330 (followed in ND 183a) < ***carp-**, ***cṛpya-** is very doubtful: if conn. with *carpaṭa-* (see *CARPA-), CAPĒṬA- and CIPITĀ-, they are rather of non-Aryan origin. — Cf. CAPĀYATI and further *CIBBA-, *CIMB-, *CHAPP- and *CHIPP-, *JAPP-]
1. Pk. *cappā* 'presses'; Kho. *caṁpik* 'to gather, pick' (← Ir., Wkh. *caṁp-* Morgenstierne BSOS viii 667, but perh. → Ir.); S. *cāpanu* 'to shampoo the limbs' (ā?); P. *cappaṁ* m. 'cover'; N. *cyāpnu*, *cep*, 'to press, squeeze', *capēṭnu* 'to press, follow, goad to work'; A. *sāpibā* 'to be contracted'; B. *cāpā* 'to press, get upon, cover'; Or. *cāpibā* 'to press down', intr. *capibā* 'to sink into'; H. *capnā* 'to be pressed', *capnī* f. 'flat lid'; G. *cāpṛṇ* m. 'clasp'; M. *caṁpṇē* 'to press'.
2. Pk. *caṁpā* 'presses'; Mth. *cāpab* 'to press, squeeze', OAw. *cānpāt*; H. *cāpnā* 'to pound'; G. *cāpvū* 'to press'.
3. BHSk. *cipyatē* 'is crushed', -*cippitaka-* 'crushed'. Pa. *cippiyamāna-* 'crushed flat'; Wg. (Lumsden) 'chi-

pāllūn' 'to squeeze'; Paś. weg. *caṁp-* 'to bite off'; K. *caṁpīṇ* f. 'pinching'; S. *cāpanu* 'to press, stamp', *cipo* 'bruised, flattened', *cipu* f. 'silence'; A. *sepiba* 'to press, squeeze', B. *cipā*, Or. *cipibā*, G. *cipvū*, M. *cipṇē*, *cepṇē*.

- 4675 ***cappayati** 'chews'. [Onom., cf. Pa. *capucapukāra-* 'making the sound of chewing'; cf. CĀRVATI]
Pa. *cappēti* 'chews', Dm. *caṁpāy-*, Sh. *caṁpōkī*, koh. *caṁpōnu*, gur. *caṁpōnu*; K. *caṁpun* 'to eat', *caṁp* m. 'bite'; WPah. bhal. *caṁpū* 'to chew', Ku. *capono*, N. *capānu*, *capkānu*; Si. *sapanavā*, *ha* 'to chew, bite, gnaw, crush'.
***cappēṭa-**, ***cappēṭṭa-** 'slap' see CAPĒṬA-.
- GAM 'sip': CĀMYA-; *ĀCAMA-, ĀCAMANA-, ĀCĀMA-, ĀCĀMATI, ĀCĀMAYATI, *NICAMATI.

- 4676 ***camakka-** 'sudden movement'. 2. ***cammakka-**. [Cf. *camatkāra-* m., *camatkṛti-* f. 'surprise' Kathās.; Orm. *caṁak* 'winking' IIFL i 391]
1. Pk. *camakka-* m. 'surprise', *camakkēi* 'startles'; P. *caṁknā* 'to be startled'; B. *caṁkā* 'to glitter'; Or. *caṁakhibā* 'to glitter, be startled'; OAw. *caṁmkāi* 'to be startled', H. *caṁknā*, *caṁk* f. 'sudden start'.
2. S. *camaka* f. 'glittering', *caṁko* m. 'glitter'; P. *camaknā* 'to shine'; Ku. *camakno* 'to shine, be mad'; N. *camak* 'gleam', *camkamu* 'to shine, be startled, be insolent'; A. *samakiba* 'to be startled'; B. *camak* 'flash', *camkāna* 'to glitter, be startled', Or. *camakibā*; Mth. *camak* 'glitter', *caṁkāb* 'to sparkle', OAw. *camakāi*; H. *camaknā* 'to glitter, be startled', G. *camakvū*; M. *caṁmakṇē* 'to glitter'. — Without -*kka-*: N. *caṁcam* 'glare'; H. *caṁcamānā* 'to glare'; G. *caṁcam* f. 'burning'; M. *caṁcamāṭ* m. 'dazzle'. — P. *caṁkār* f., °*rā* m. 'flash'.

camatkāra- see prec.

- 4677 **camarā-** m., °*rī-* f. 'the yak *Bos grunniens*', °*ra-* m.n. 'its tail' MBh.
Pa. *camara-* m. 'yak', °*rī-* f. 'a kind of antelope'; NiDoc. *camari* 'yak', Pk. *camara-* m., K. *caṁmar* f.; S. *caṁru* m., °*rī* f. 'flyflap', *caṁro* 'having a white tail (of cows)'; L. *cāvarī* f. 'flywhisk of hair or leaves', awān. *caurī*; P. *cāvar*, *camar* m., *cāvarī*, *caurī* f. 'yak's tail', *caur* m. 'lion's tail raised over its head'; Ku. *caṁriyā* 'having a tail with hair of a different colour from the body', gng. *caṁr* 'yak's tail'; N. *cāvar*, *camar* 'yak's tail', *caṁri gāi* 'yak'; A. *sōwar* 'chowry', *sūvari* 'yak'; B. *camar* 'yak's tail'; Or. *caṁra* 'yak's tail, flywhisk, beard of maize'; Mth. *caor* 'flywhisk', Bhoj. *cāvar*, OAw. *cāvara*; H. *cāvar*, *caṁr* m. 'yak', *caṁrī* f. 'its tail used as flywhisk', Marw. *cāri*, G. *camrī* f., M. *cāvar*, *caṁ* n., *caṁrī*, *caṁ* f.
CĀMARA-; *MAKṢĀCAMARA-.

***camp-** 'press' see *CAPP-.

- 4678 **campa-** m. '*Bauhinia variegata*' lex., **campaka-** m. 'the tree *Michelia campaka*', n. 'its blossom' MBh.
Pa. *campa-*, °*aka-* m. 'M. campaka', Pk. *caṁpaya-* m., S. *cambo* m.; L. *caṁbā* m. 'yellow jasmine'; P. *caṁbā*, *caṁpā* m. 'M. campaka'; N. *cāp* 'name of various kinds of *Michelia*'; B. *cāpā* 'M. campaka', Or. *caṁpā*; H. *cāp* m. 'M. kisopa', *caṁpā* m. 'M. campaka' (whence *caṁpī* 'yellow'), G. *cāpū* n., M. *cāpā* m. 'the tree', *cāpē* n. 'its flower', Ko. *caṁpe* n. 'the flower', Si. *caṁpū* 'the tree'.
CAMPAKĀRĀNYA-; — *CAMPAVELLI-?
- 4679 **campakāraṇya-** n. 'name of a place of pilgrimage' MBh. [CAMPA-, ĀRĀNYA-]
Bi. *caṁpāraṇ* 'name of a district in East Bihar' (HSS 915 < **caṁpāraṇya-*).

- 4680 *campavēlli- 'jasmine'? [CAMPĀ-, VĒLLI-?]
S. *cambēlī* f. 'Jasminum grandiflorum'; P. *cābelī*, *camelī* f.; N. *camelī* 'J. sambac'; B. *camelī* 'J. grandiflorum'; Or. *cambelī*, *cāmelī*, Mth. *camelī*, OAw. *canbēlī*, H. *cābelī*, *camelī* f., G. *cāpēlī*, *cābelī*, *camelī*; M. *ēābelī*, *ēamelī* f. 'the plant', *ēamel* n. 'its flower'.
*cammakka- 'sudden movement' see *camakka-.
- 4681 cāya- m. 'mound of earth as rampart or foundation, heap' MBh. 2. *cāya-. [√CI¹]
1. Pa. Pk. *caya-* m. 'mass, layer'; Ku. *cayo* 'wall, terrace, supporting wall of terrace'.
2. Ash. *ēā* 'wall', Kt. *ēā*, Bashg. "chā".
- 4682 cāyana- n. 'piling up (wood, &c.)' AV., 'stacked wood' MBh. [√CI¹]
Pk. *cayana-* n. 'collecting together'; Sh. (Lor.) *ēn* 'heap, pile'; K. *ēyūn*^u, abl. *ēnī* m. 'pillar, wall acting as pillar'; G. *ceṇī* f. 'folds'.
CAR 'move'. [~√CAL: for interaction of r and l forms see ND 169 b]
*KARA-³, CAÑCARIN-, CARĀ-¹, *CĀRA-², CĀRAṆA-, CĀRATI¹, CARĀTHA-, CARĀ-, CARITĀ-, CARITRA-, CĀRCARA-, CARYĀ-, CĀRA-¹, CĀRA-², CĀRAKA-, CĀRAṆA-, *CĀRANĪ-, CĀRAYATI, *CĀRI-, CĀRIKĀ-, CĀRIN-; ABHICARA-, ĀCARATI, ĀCĀRA-, *ĀCĀRAYATI, ĀCĀRYĀ-, ŪCCARATI, UCCĀRAYATI, UDĀCĀRA-, UPACĀRA-, ŪPACARATI, UPACĀRĀ-, UPACĀRIṆĪ-, NĪSCARATI, NĪSCĀRAKA-, NĪSCĀRAYATI, VĪCARATI, VICĀRA-, VYABHICĀRA-, SĀMCARATI, SĀMCĀRA-, SĀMCĀRAYATI, SAMĀCARATI, SAMUCCARATI.
- 4683 carā-¹ 'moving' Pāṇ. gaṇa, m. 'spy' R., *cāraḥa-* m. 'wanderer' ŚBr., 'spy' lex. [~CALĀ-¹. —√CAR]
Pa. *cara-* m. 'secret emissary', *ōaka-* m. 'messenger'; NiDoc. *cara-puruṣa* 'intelligence agent'; Pk. *cara-*, *ōaya-*, *ōiya-* m. 'spy', K. *ēar* m.; — Sh. (Lor.) *ēar*, pl. *ōri* 'watchman, guard' (→ Bur. *ēar*) ← dialect (K.?) in which *c* > *č*. — B. *car* 'spy' prob. ← Sk.
ĒKACARĀ-, BHIKṢĀCARA-, MAHIṢACARA-, VANĒCARA-.
- 4684 *cāra-² m. 'movement'. [~CALĀ-². —√CAR-]
Pa. Pk. *cara-* m. 'walking, moving'. — See Add. GŌCARA-, DUṢCARA-.
- 4685 cāraṇa- n. 'going about' RV., 'grazing' W., 'behaviour' KātyŚr. [~CALĀNA-. —√CAR]
Pa. *carāṇa-* n. 'walking about, grazing, behaviour'; Pk. *carāṇa-* n. 'fodder, behaviour'; S. *carṇī* f. 'ladder, stairs'; P. *carṇā* m. 'manger, trough', *ōnī* f. 'small do.', N. *caran*; A. *sarāni* 'grazing'; Or. *carāṇī* 'pasture, beasts on pasture'; Bi. *caran*, *carṇī* 'wooden feeding trough for cattle'; H. *carṇī* f. 'place for feeding animals'; G. *carāṇ* n. 'pasture, meadow'; M. *ēaraṇ* f. 'pasture grass, cost of grazing'.
- 4686 cāratī¹ 'moves' RV., 'grazes' intr. Yājñ. [~CĀLATI-. —√CAR]
Pa. *caratī* 'moves, grazes', NiDoc. *care* 3 sg. opt., Pk. *carāī*; Sh. *čarōikī* intr. 'to graze'; OK. *čarun* 'to walk', K. *čarun* 'to go forward' (with meaning 'to increase, be more than enough' perh. < *CĀDHATI); S. *carāṇu* intr. 'to graze', L. *carāṇ* (whence *carḥā* m. '(of cattle) a good feeder'), awāṇ. *caruṇ*, P. *carṇā*, WPah. *bhad. čarṇū*, pād. *čaraṇ*, pañ. *cam. carṇā*, *cur. carṇā*, N. *carṇu*, A. *sarība*; B. *carā* 'to move about, graze', Or. *caribā*, Mth. Aw. lakh. *carāb*, H. *carṇā*, G. *carvū*, M. *čarṇē*, Ko. *cartā*; — caus. Pa. *carāpēti* 'makes move'; P. *carāṇuṇā* tr. 'to graze', Ku. *carūṇo*, N. *carāṇu*, A. *sarība*, B. *carāna*, Or. *carāibā*, Mth. *carāeb*, H. *carānā*, G. *carāvū*, M. *čaravīṇē*.
*caratī² 'does' see KARŌTI.
- 4687 carātha- n. 'wandering' RV. [√CAR]
S. *carāho* m. 'pasture'; P. *carāh*, *ōhā* m. 'fodder (whether in the field or stored)'; OH. *carāhī* f. 'place for feeding cattle'.
- 4688 *carassa- 'raw hide'.
P. *carsā* m. 'raw oxhide', *caras* f. 'leather bucket'; N. *carsā* 'hide'; Bi. H. *carsā* m. 'raw oxhide', H. *caras*, *tarsā* m. 'leather bucket'; M. *čarsā* m. 'raw oxhide'; — G. *carsū* 'a contrivance for lifting water from well or tank': × *carvū* < *CĀDHATI?
- 4689 carā- (in dat. inf. *carāyāi* RV.) f. 'moving'. [√CAR]
Sh. *ēār* f. 'green growing or cut grass' (< *grazing?); L. *carī* f. 'stalk and leaves of jowar used as fodder'; Mth. *carī* 'fodder'.
- 4690 caritā- n. 'course, behaviour' RV., AV. [~CALITĀ-. —√CAR]
Pa. *carita-*, *ōaka-* n. 'behaviour', Pk. *carīya-* n.; — L. *caryā* 'mad' prob. ← S. (see CALITA-).
DUṢCARITA-.
- 4691 caritra- n. 'going' VS., 'behaviour' Mn. [√CAR]
Pk. *caritta-* n. (Pa. Pk. *caritta-* n.) 'conduct'; P. *calittar* m. 'behaviour, fraud'; OAw. *carita* 'conduct', H. *carit* m., M. *carit* n.; — Si. *sirita* 'custom' EGS 180 is ← Pa.
caritrā- see CĀRITRĀ-.
- *carī- 'trench' see CURĪ-.
- 4692 carū- m. 'pot, saucepan' RV., *caluka-* m. 'small pot' lex.
Pk. *caru-* m. 'a kind of dish'; Niṅg. *čorkī* 'kettle'; S. *carū* m. 'large copper vessel used by dyers'; L. *carvī* f. 'brass vessel'; A. *saru* 'earthen cooking pot'; Bi. *caruā*, *ōuī* 'earthen pot for storing grain or cooking'; H. *carū* m. 'pot, cauldron', *caruā* m. 'large earthen pot', *ōuī* f. 'smaller do.'; G. *caru* m. 'large copper pot', *carvī* f. 'small do.', *caruṇī* f. 'metal jug'; M. *čarvī* f. 'sort of bowl or pan'.
- 4693 cārcara- RV. = *carāṇāṣila-* Sāy., *carcarī-* f. 'curled or woolly hair' lex. [√CAR]
B. *čācar* 'curled (of hair), a curl', Or. *cācara*, *ōcera*, Mth. *čācar*: semant. cf. CAÑCALA-, CĀLA-¹, PRACALA-.
- 4694 carcarī- f. 'a partic. kind of song' Kālid.
Pk. *carcarī-* f. 'a band of singers, a kind of song'; B. *čācar* 'lighting bonfires on the eve of the Dol festival'; Or. *cācerī* 'merrymaking on the eve of the Dol festival'; H. *cācar*, *čāc* f. 'singing and dancing round a pole at the Holi festival'.
- 4695 carcā- f. 'repetition'. [Cf. *carcana-* n. 'laying on (an unguent)', *vicarcita-* 'rubbed, anointed', *vicarcī-*, *ōcikā-* f. 'itch, scab' Suśr.]
GHARMACARCĪKĀ-.
- 4696 *carpa- 'flat'. 2. *carpaṭa-* 'lying flat to the head (of ears)' VarBṛS., m. 'palm of hand, thin biscuit of flour' lex., *carpaṭī-* f. 'flat cake' lex. 3. **carpaṭṭa-*. [Cf. Psht. *čapaq*, Orm. *čapāy* 'flat hand' IIFL i 391 and *carvan-* m. 'slap with open palm' lex.: see CĪPṬĀ-, CAPĒṬA-, *CAPP-]
1. Kt. *čapū* 'slap'; S. *capu* m. 'lip', *capo* m. 'palm of hand, hand-breadth, blade of oar'; L. *cappā* 'having horns pointing outwards'; P. *cappā* m. 'breadth of 4 fingers'; B. *cāp* 'solidified clod', *cāpā* 'cover'; M. *čāp* m. 'lobe of ear'.
2. Pk. *cappuṭī-*, *ōdiyā-* f. 'snapping the fingers'; Ash. Wg. *čapāl* 'palm of hand'; Ash. *čapēp* 'flat of hand'; Paš. *čapilū* 'slap', Kal. rumb. *čapṭēaka*; S. *capīrī* f. 'a kind of unleavened bread', *čapoṇo* m. 'flat clod of

dried earth'; L. *capri* f. 'small flat piece of wood', *cāpyi* f. 'cake of silt'; P. *capri* f. 'small flat piece of wood', *cāpaṣ* m. 'flake of sun-dried mud'; N. *capari* 'turf, clod of earth', *capleṣi* 'flat'; A. *sāpar* 'blow with palm of hand'; B. *cāpaṣ* 'open palm, slap', *cāpyā* 'square or oblong clod'; Or. *cāpaṣa*, *ṛā*, *cāpuṣā* 'flat palm, slap'; H. *cāpaṣ* 'flattened, level', *cāpyā* m., *ṛi* f. 'cake of cowdung'; G. *capaṣvū* 'to flatten'; M. *capdā* 'flat'.
3. Wg. *ēapaṣā* 'claw'; S. *capāṣa* f. 'slap', *capuṣi* f. 'snap of fingers'; P. *capṣā* 'flattened, compressed'; G. *capaṣ*, *capṣū* 'low and flat'; M. *capṣā* 'flat'.

carpaṣa- see prec.

*carpaṣa- 'flat' see *CARPA-.

4697 **carmakarta-** m. 'piece of leather' TBr. [CÁRMAN-, KARTA-²]

B. *cāmāti* 'razor-strop' (ODBL 692 < **carmapattra*-).

4698 **carmakāra-** m. 'leatherworker' MBh., *ṛi-* f. [CÁRMAN-, KĀRA-¹]

Pa. *cammakāra-*, *ṛin-* m. 'leatherworker, harness-maker, chariot-maker'; Pk. *cammaāra-*, *ṛmāra-*, *ṛaya-*, *ṛmayara-* m. 'leatherworker'; Wg. (Lumsden) "*chuwullāh*" 'shoemaker' (= *čamala*? NTS xvii 245); K. *čamr* m. 'leatherworker', *črōl* m. 'cobbler' < **črāru* < **črmārau* AO xix 94; S. *camāru* m. 'leatherworker', P. *cameār*, *camār* m., *ṛi* f., Ku. gng. N. *camār*; A. *samār* 'cobbler, dealer in lime with betelnut'; B. *cāmār* 'leatherworker'; Or. *camāra* 'cobbler, basketmaker'; Bi. *camār* 'shoemaker', Bhoj. *camār*, *camarā*, Aw. lakh. *camār*, H. *camār* m., *ṛi* f.; G. *camār* m. 'tanner'; M. *čābhār*, *čānhār* m. 'leatherworker' (× KUMBHAKĀRA-), Ko. *camāru*, Si. *samvaru*, *sommaruvā*.

4699 **carmakāṣṭhikā-** f. 'whip' Mṛcch. com. [CÁRMAN-, KĀṢṬHĀ-]

See CARMAYAṢṬI-.

4700 **carmacaṭaka-** m. 'bat' BHS ii 220, *ṛi-*, *ṛakā-*, *ṛikā-* f. lex. [CÁRMAN-, CAṬAKA-]

S. *camīro* m. 'bat'; Ku. *camaruwā*, N. *camero*. — Other words for 'bat' containing *carma-* in Sk. CARMAPATTRA-; Pk. *cammapakṣhi-* m., *cammaphila-* m.; B. *cāncikā*, *ṛkī*, Or. *cāma*, *cemaṣi*; — NIA. cmpds. L. *cām-cirṣi* f., H. *cām-gīdar* m.

4701 **cārman-** n. 'hide, skin' RV.

Pa. Pk. *camma-* n. 'leather, shield'; Gy. eur. arm. *čam* m. 'leather', pers. *čamī* 'skin'; Ash. *čam* 'skin, bark', Wg. *čam*; Kt. *čom* 'skin', Pr. *čāms*, Bshk. Tor. *čam*, Gau. *sām*; Sh. *čom* m. 'skin, leather' (→ D. čom m.); K. *čam* f. 'leather', S. *camu* m.; L. P. *camu* m. 'hide'; WPah. bhal. *čamm* n. 'leather', Ku. N. *cām*; B. *cām* 'skin, leather, bark'; Or. *cama* 'leather'; Bi. Mth. Bhoj. *cām* 'tanned cowhide'; H. *cām* m. 'hide, leather', G. *cām* n., M. *čām* n., Si. *sama*, *ha*; — ext. -*da-*: S. *camīro* m. 'piece of leather', L. P. *camṣā* m. 'dressed hide'; B. *cāmṣā* 'leather', *cāmṣl* 'scurf'; Or. *camarā* 'leather'; Bi. *camṣā* 'raw hide'; H. *camṣā* m. 'leather', G. *cāmṣū* n., *ṛḍi* f.; M. *čāmṣē* n. 'a hide', *ṛḍi* f. 'the skin'; Ko. *cāmṣē* n. 'hide'. — Prob. A. *sām* 'crop of boils' (cf. B. *cāmṣi* above), *sānuī* 'scum, scale' < **cammaṣa-*? — Kho. (Lor.) *čarma* 'hide from which shields are made' ← Pers.

*CARMAVATĪ-, CARMĪN-, CĀRMĀ-; CARMAKARTA-, CARMAKĀRA-, CARMAKĀṢṬHIKĀ-, CARMACAṬAKA-, CARMAPAṬṬA-, CARMAPATTRA-, CARMAPĀDUKĀ-, CARMAYAṢṬI-, *CARMĀSA-, *CARMŌTKUṆA-.

4702 **carmapaṭṭa-** m. 'leather thong' MBh., *ṛikā-* f. 'flat piece of leather' W. [CÁRMAN-, PAṬṬA-²]

Pk. *cammapaṭṭa-* m. 'leather thong'; S. *camoṣi* f.

'leather strap in spinning wheel', P. *camoṣā* m. 'piece of leather to prevent chafing'; N. *camoṣi* 'leather strap'; A. *samṣā* 'scourge'; Bi. *camauṣā*, *ṛi* 'razor-strop'; Mth. *camoṣi* 'strip of leather', H. *camoṣā* m., *ṛi* f., M. *čāmoṣā* m., *ṛi* f.

4703 **carmapattra-** f. 'bat' lex. [CÁRMAN-, PATTRA-]

L. *camēti* f. 'bat' (ē ? — see CARMACAṬAKA-).

4704 **carmapādukā-** f. 'leather shoe' lex. [CÁRMAN-, PĀDUKĀ-]

H. *camāu*, *ṛāṣi* f. 'slippers or shoes fixed to pattens', *camauvā* m. 'shoes of which the sole is sewn with leather'.

4705 **carmayaṣṭi-** f. 'whip' lex. [CÁRMAN-, YAṢṬI-]

Pk. *cammayṣṭi-* f. 'whip', OB. *cāmāṣṭi*; B. *cāmāṣi* 'razor-strop' ODBL 664; — or < CARMAKĀṢṬHIKĀ-.

4706 ***carmavati-** 'a partic. tree'. [Cf. *carmavanti-* 'covered with hide' Pāṇ. Kās., *carmavanti-* 'furnished with skin' TS., *carmavati-* f. 'the banana plant', *carmadruma-* m. 'the parchment tree' lex. — CÁRMAN-]

H. *camoṣi* f. 'a Nepalese tree from the bark of which paper is made'.

4707 ***carmāsa-** 'skin-thrower'. [CÁRMAN-, ĀSA-²]

Wg. *čamās* 'snake' NTS xvii 243.

4708 **carmīn-** 'made of leather' W., 'armed with a shield' MBh., *carmīka-* Pāṇ. gāṇa. [CÁRMAN-]

Pk. *cammīya-* 'bound with leather'; S. *camī* 'made of leather'.

4709 ***carmōtkuṇa-** 'skin tick'. [CÁRMAN-, UTKUṆA-]

H. *camokan*, *camukan* m. 'body louse, cattle tick'.

4710 **caryā-** f. 'conduct' ŚBr., 'going about' MBh., *carya-* 'to be practised' Mn. [~ *CALYĀ- — *CAR]

Pa. *cariya-* n., *ṛyā-* f. 'conduct'; Pk. *cariyā-*, *cajṣā-* f. 'gait, conduct'; P. *cajṣ* m. 'state, good state, sense'.

CARV 'chew': CÁRVATI; — CŪRNA-?

4711 **cārvati**, *cārvāyati* 'chews' Dhātup., Pañcat. [√CARV: but NIA. points to both **cavv-* and **cabb-* (as well as **camb-*, **cabbh-*, **ciḥb-*, **cobb-*) in MIA. and therefore supports F. B. J. Kuiper (EWA i 379) in separating CŪRNA-: cf. ONOM. *CAPPAYATI]

-*vv-*: Pk. *cavvia-* 'chewed' (*cāvēyavva-* 'to be caused to be chewed' < **cāpayati*?); G. *cāvū* 'to chew'; M. *čāvṣē* 'to chew, bite, ache'; — *bb-*: S. *caḥānu* 'to chew', caus. *caḥānu*, *caḥo* m. 'chewing'; L. *cabban*, (Ju.) *caḥḥan* 'to chew', awān. *caḥun* 'to eat'; P. *cabbū* 'to chew', caus. *cabānu*, WPah. jaun. *cabāṇḍ*, Marw. *cābṣo*; Ko. *cābitā* 'bites'; — either *-vv-* or *-bb-*: Ku. *cābno* 'to chew', N. *cābnu*, *cabānu*, B. *cābāna*; Or. *cābibā* 'to bite'; Bhoj. *cabāel* 'to chew'; H. *cābnā* 'to chew', *cabānā* 'to bite the lip, gnaw, crunch'; — *bbh-*: Ku. gng. *caḥyṣṣā* 'to chew', H. *cābhā* 'to eat'; — *-mb-*: Gy. eur. *čamb-*, *čamm-* 'to chew'; — with other vowels: A. *sobāiba* 'to chew', Or. *cobāibā*; — B. *cābā*, *cābāna* 'to chew'; H. *cāblānā* 'to chew slowly, mumble'.

carvan- see *CARPA-.

*carṣa-, *carṣaṇa- see next.

4712 ***carṣati** 'ploughs'. 2. **carṣa-*. 3. **carṣaṇa-* [Cf. *carṣant-* f.pl. = *ḥṣṣṣi-* f.pl. 'people' RV. — √KṢ]

1. A. *sahiba* 'to cultivate', B. *caṣā* 'to plough', Or. *casibā*, *tas* (why a?), H. *cāsnā*, G. *cāsvū*; Si. *hayanaṣā* 'to pull', *hānaṣā* or *hī hō* 'to plough'.

2. Pk. *cāsa-* m. 'ploughing, plough land'; A. *sāh* 'tilled (of land), act of tilling'; B. *cās* 'ploughing', *ṛsā*,

- ^osi 'ploughman'; Or. *cāsa*, ^o 'agriculture', *caśā* 'ploughing, cultivator', *cāsi*, *tā*, f. *cāsunī*, *tā* 'cultivator'; Bi. *cās* 'a ploughing'; Bhoj. *cās* 'tilth'; H. *cās* f. 'ploughing', ^osā, ^osī m. 'ploughman'; G. *cās* m. 'furrow', OM. *cāsa*.
3. A. *sāhamī* 'a piece of land ready ploughed or hoed'.
- CAL** 'move, tremble'. [~ √CAR: for interaction of *r* and *l* forms see ND 169 b]
CAÑCALA-, CALĀ-¹, CALA-², CĀLATI, CALANA-, CALĀYATI, *CALAVALA-, CALĀCALĀ-, CALITA-, *CALYATI, *CALYĀ-, *CĀLA-¹, CĀLA-², CĀLANA-, CĀLANĪ-, CĀLĀYATI, *UCCALYATI, *UCCĀLA-, UCCĀLAYATI, NIŚCALA-, NIŚCALATI, *NIŚCĀLAYATI, PRACALA-, PRACALATI, PRACĀLAYATI, VICALATI, VICĀLAYATI, *VYAPACALATI, SAMCĀLAYATI, *SAMĀCALATI.
- 4713 **calā-¹** 'trembling, unsteady' MBh. [~ CARĀ-¹. — √CAL]
Pa. Pk. *cala-* 'trembling, unsteady'; Kho. *čol* 'bankrupt' Belvalkar Vol 88; Si. *sala* 'shaking, moving' or < CĀLA-¹.
- 4714 **cala-²** m. 'movement' lex. [~ *CĀRA-². — √CAL]
L. *cal* m. 'spreading out of a river over low lands, flood'; M. *čaḷ* m. 'deviation from rule or promise, slipperiness'.
NIŚCALA-; *DHARAÑICALA-, *DHARMACALA-, *BHŪCALA-, BHŪMICALA-, *SNIHĀCALA-, *HIMACALA-.
- 4715 **cālati** 'goes away' MBh. 2. 'shakes, trembles' MBh. [~ CĀRĀTI-¹. — √CAL]
1. Pa. *calati* 'moves'; Aś. dh. jau. *caleyu*, *calitaviye* 'practise, perform (dharma)'; Pk. *calat* 'goes'; Paś. laur. *čal-* intr. 'to open', weg. *čal-* 'to move'; K. *čahun* 'to move, run away', rām. *calnu* 'to go, walk'; P. *calnā* 'to go bad, decay'; WPah. bhad. bhal. *čalnū* 'to flow', cam. *calnā* 'to go'; Ku. *calno* 'to move, go'; N. *calnu* 'to move, walk, be used' (whence *caluwā* 'restless'), A. *saliba*, B. *calā*; Or. *caḷibā* 'to move, go on, pass'; H. *calnā* 'to move, go on or away, be in use' (→ Mth. *calab* 'to go, hasten', Bhoj. *calal* 'to go', OAw. *calat* 'starts off, goes'); OMarw. *calat* 'goes'; G. *caḷvū* 'to move away from'; M. *čaḷṇē* 'to slip aside, err'.
2. Pa. *calati* 'trembles', Pk. *calat*; G. *caḷvū* intr. 'to shake'.
- 4716 **calana-** n. 'trembling' Pān. (adj. *calanā-*), 'wandering' MBh. [~ CĀRANA-. — √CAL]
Pa. *calana-* 'trembling', n. 'excitement'; Pk. *calana-* n., ^onā- f. 'going, conduct'; P. *calan* m. 'behaviour, circulation (of coin)'; N. *calni* 'the pulsing (esp of temples)'; B. *calan* 'gait, practice, usage', Or. *caḷani*; OMarw. *calana* m. 'walk, gait'; G. *caḷan* n. 'conduct, currency'; M. *caḷan-vaḷan* n. 'movement, deportment'; — Si. *salan-pata* 'fan'.
- 4717 **calāyati** 'causes to move' Pān. [√CAL]
Pa. *calēti* 'shakes' tr.; — Ash. *pā-čal-* 'to chase away', *čalā-* 'to summon'; Wg. *čakfoč* 'summoned'; Kt. *čilēya* 'chased them away', *čilt* 'outlaw' → Kal. *čilt*; Pr. *čali-* 'to summon': all doubtful (cf. KĀRAYATI²?).
- 4718 ***calavala-** 'restless'. [Redup. from CALĀ-¹]
Pk. *calavalaṇa-* n. 'fidgeting', N. *cal-bal* 'restlessness'; G. *caḷvaḷvū* 'to fidget', M. *čaḷvaḷ* f. (cf. *čaḷan-vaḷan* n.).
- 4719 **calācalā-** 'evermoving' Pān. [~ carācarā- Pān., Pa. carācara- 'moveable'. — √CAL]
Pa. Pk. *calācala-* 'in constant motion, unsteady'; Paś. *čoldl* 'belongings, property' IIFL iii 3, 44 with (?); M. *caḷal* m. 'excessive trembling through fear', *čaḷaḷṇē* 'to flow copiously'.
- 4720 **calita-** 'shaking, trembling' MBh., 'disordered of mind' Hariv. [~ CARITĀ-. — √CAL]
Pa. *calita-* 'shaking, wavering', Pk. *calia-*; S. *caryo* 'mad' → L. *caryā*, (Ju.) *cariā* (rather than < CARITĀ-).
calu- see CULU-.
- 4721 ***calyati** 'goes'. [√CAL]
Pk. *callāi* 'moves'; S. *calamu* 'to go, depart, die'; L. *callan* 'to start, go, move', P. *callnā* 'to go, move, behave', ludh. *callnā*; B. *cālā* 'to be moved'; Or. *cāhibā* 'to go on foot'; Marw. *cālno* 'to go'; OG. *cālāi* 'goes', G. *calvū* 'to move, walk, act', M. *čalṇē*; Ko. *caltā* 'moves' (a? ← H. *calmā* < CĀLATI?).
- 4722 ***calyā-** 'gait, conduct'. [~ CARYĀ-. — √CAL]
Sh. (Lor.) *čel* f. 'habit, custom'; Ku. *cāl* 'movement'; N. *cāl* 'conduct'; B. *cāl* 'gait, behaviour'; Or. *cāla* 'behaviour'; OAw. *cāla* f. 'gait, movement', lakh. *cāl* 'trick'; H. *cāl* f. 'behaviour'; G. *cal* f. 'gait, behaviour', M. *čāl* f.; — S. *cālī* f. 'behaviour', P. *cāl* f. 'behaviour, motion' ← H.?
- 4723 ***cava-** 'point or blade of plough'.
P. H. *cau* m. 'coultter of plough', G. *cavṛū* n.; M. *čav-tālē* n. 'a sort of harrow to draw off rubbish (consisting of a beam pierced with 14 pins)'.
- 4724 ***cavati** 'says', *cavyā-* f. 'voice' lex. 2. *cāvayati caus. [Connexion with *kaduti* 'shouts' improbable: onom. cf. *jāpati*?]
1. Pk. *cavāi*, pp. ^ovīa- 'says', *cavēṇa-* n. 'saying', *cavacava-* m. 'a sort of noise'; S. *cavanu*, *cuanu*, pp. *cayo* 'to say, tell', *caviṇi* f. 'saying, order'; G. *cavvū* 'to speak, narrate'.
2. S. *cāmu* 'cause to say'; M. *čavaḷṇē* 'to talk wildly' (Khandesh) 'to talk'.
- 4725 ***cavilla-** 'small stick'.
N. *coilo*, ^oli 'small stick, shaving'; Aw. lakh. *caili* 'fuel sticks'; Bi. H. *cailā* m., ^oli f. 'small stick', M. *čail* f. — Cf. also S. *coi* f. 'framework with nets attached for catching fish', N. *coyo* 'split cane for making nets'.
- 4726 **cavi-**, ^ovī- f. 'Piper chava' Kathās., ^ovikā- f., ^ovika- n. Suśr. 2. *cavya-* n., ^oyā- f. Suśr.
1. Pk. *caviā-* f., A. *sai*, B. *cai*, Or. *caī-kāṭha*, *čai*, H. *caī* f., Si. *siviya*.
2. H. *cāb*, *cābh* f. 'a kind of pepper plant (Scindapsus officinalis?)'.
cavya- see prec.
- 4727 **caṣati** 'eats' Dhātup. [← Ir. cf. Pers. *čašidan* 'to taste', Psht. *čašəl* 'to drink'. Cf. √CAKṢ²]
Pk. *caṣat* 'tastes'. — S. *casa* f. 'taste', *caśānu* 'to taste nice', *caško* m. 'taste', *caškaṇu* 'to get a taste for' < MIA. *cassa-? — K. *čoh* 'astringent (of food and drink)'; N. *čās-cus* 'hot pickles of various kinds': both < *cāṣa- 'biting'?
- *caṣṭa- 'tasted'. [√*CAKṢ²]
*ACAṢṬA-.
- 4728 ***caṣṭi-** 'tasting, feeding'. [√*CAKṢ²]
P. *caṣṭh* f. 'ceremony of feeding Brahmans on special occasions'.
- 4729 ***caṣṭra-** 'feeding trough'. [√*CAKṢ²]
P. *caṣṭhā* m. 'watering trough for cattle'.
- 4730 ***cassakk-** 'throb, twitch, sudden pain'. [See Add.]
P. *casaknā* 'to throb'; WPah. cam. *casaknā* 'to be angry'; Ku. *casak* 'rheumatic pain'; N. *casakka* with

- a sharp pain', *casaknu* 'to throb, give acute pain'; H. *casaknā*, *cus* 'to throb or twitch with pain'; G. *casak* f. 'acute pain'.
- 4731 *cahakk- 'burn brightly'.
N. *cahak* 'brightness', *cahakilo* 'brilliant, smart'; H. *cahaknā* 'to burn'.
- 4732 cākrika- m. 'driver' MBh., 'proclaimer' Yājñ. [CAKRĀ-]
Pa. *cakkika*- m. 'bard'; Si. *sakhiya* 'messenger, courier'; — Si. *sakavi* 'bard' Geiger ES 85, but rather < SATKAVI-.
- 4733 cākṣuṣā- 'relating to sight' VS. [CĀKṢUS-]
Pk. *cakkhusa*- 'suitable for seeing'; A. *saukhā* 'pair of spectacles' (or der. *saku* see CĀKṢUS-).
*cāghayati 'strives after'. [√*CAGH]
Poss. origin of forms s.v. *CĀH-.
- 4734 *cācca- 'uncle'. [Nursery word?]
S. *cāco* m. 'father's brother', °cī f. 'his wife', L. *cācā* m., °cī f.; P. *cāccā*, *cācā* m. 'father's younger brother', °cī, °cī f. 'his wife'; WPah. bhad. *cāco* 'uncle', cur. *cacēra*; B. *cācā* 'father's brother', °cī 'his wife', Or. *cacā*, H. *cācā*, *caccā*, *cacā* m., *cācī* f.; G. *cāco* m. 'uncle'.
- 4735 cāṭa- m. 'rogue, cheat' Yājñ.
Pk. *cāḍa*- m.; Paś. *cāṭā* 'stupid, mad' IIFL iii 3, 47 with (?).
- 4736 *cāṭi- 'pot'. [← Drav., cf. Tam. *cāṭi* 'jar', Mal. *cāḍi*, Tel. Kan. Tu. *jāḍi*. Cf. *CĀṬṬA-, *CĀṬṬA-]
Pa. *cāṭi*- f. 'vessel, jar, measure of capacity'; Si. *sāliya*, *hāḷo* 'earthen pot'.
- 4737 cāṭu- m.n. 'flattery' Hariv., °uka- m. pl. Bhp., *caṭu*- m.n. Śis.
Pa. *cāṭu-kammata*- f. 'politeness, flattery', Pk. *cāḍu*- m.n., °ua- n.; — H. *cāṭi* f. 'slander behind one's back'; OG. *cāḍū* m. 'talebearer', G. *cāṭiyā* 'id.', *cāṭi* f. 'care'; M. *cāḍ* f. 'desire, love' LM 328; very doubtful.
- 4738 *cāṭṭa- 'pot'. [← Drav., Tam. *cāṭṭi* DED 1901: see *CĀṬṬI-, *CĀṬṬA-]
Gy. eur. *cāro* m. 'bowl, pan'; P. *cāṭṭā* m., °ṭi f. 'large earthen vessel'; WPah. bhal. *cāṭ* f. 'large pot for storing ghee'; Or. *cāṭi* 'a big basket'; H. *cāṭā* m. 'pot for collecting expressed sugarcane juice in a mill', °ṭi f. 'small earthen pot'.
- 4739 *cāḍḍa- 'pot'. [Cf. *CĀṬṬI-, *CĀṬṬA-]
Pk. *cāḍḍa*- n. 'oil vessel in a lamp'; S. *cāḍḍi* f. 'earthen vessel'; Mth. *cāṭiyā* 'earthen griddle for baking bread or parching grain'; G. *cāḍḍū* n. 'saucer-shaped vessel forming part of a lampstand', M. *cāḍḍē*, °dhē n. — Bi. *cāṭ* 'earthen vessel for grain' × *bhāṭ* < BHĀṆḌA-1.
*cāḍḍha- 'rising', *cāḍḍhayati 'raises' see *CĀḍḍHATI.
- 4740 cāṇḍālā- m. 'man of lowest and most despised caste' VS., °ḷ- f., *cāṇḍāla*- m. ŚāṅkhGr.
Pa. *cāṇḍāla*- m., Pk. *cāṇḍāla*- m., °ḷ- f.; Gy. as. *ḷāṇḍāl* 'poor' JGLS new ser. ii 258; A. *sārāl* 'a low caste of Hindus, low-caste potter'; B. *cāṇḍāl* 'outcaste'; Or. *cāṇḍāla* 'a man of low caste (offspring of a Brahman woman by a Śūdra)', °ḷmī f., H. *cāṇḍār* m., G. *cāḍāl* m., °ḷaṇ f., M. *cāḍāl*, *cāḍo* m., °ḷin f. (*cāḍāṭi* f. 'mad and boisterous behaviour' < *cāṇḍāliya- n.?), Si. *sāṇḍāl*, °ḍul, °ḍolā.
- 4741 cāturthaka- 'appearing every 4th day' Suśr. 2. cāturthika- 'belonging to the 4th day' TāṇḍyBr., m. 'quartan fever' W. [CATURTHĀ-]
I. S. *cāutho* m. 'rites performed on 4th day after death'; P. *cāothā*, *cauthā* m. 'quartan fever', Ku. *cautho*
2. Pk. *cāutthiya*- m. 'a partic. disease'; H. *cauthiyā* m. 'quartan fever'.
- cāturdaśa- see CATURDAŚĀ-2.
- 4742 cāturmāsya- n. pl. 'name of three sacrifices at the beginning of the 4-month period' TS., n. 'beginning of a season of 4-months' MBh. [CATURMĀSA-]
Pa. *cātumāsīn*- 'consisting of 4 months'; Aś. *cātum-māsī*- f. 'the full moon of each season', *anicātum-māsām* 'at the beginning of every season'; Pk. *cāummāsa*- m.n. 'the 4 months of the Rains', °sia- 'lasting 4 months', n. 'a festival at the end of the Rains'; Kal. rumb. *cāumōs* 'midwinter festival'; — P. *caumāsā*, *cum*° m. 'the Rains' prob. rather ← H. see CATURMĀSA-.
- 4743 cāttra- , cat° n. 'spindle' PārGr., 'peg used with the arāpi in making fire by friction' KātyŚr. com.
Pk. *catta*- m.n. 'spindle'; Ash. *catr* 'spinning-wheel', Kt. *cātr*, Wg. *cātr*, Pr. *šitege*, Kho. (Lor.) *catur* (← Kaf. ? — Cf. Wkh. *citr* ← IA. IIFL ii 518); G. *cātri* f. 'axle of a spinning-wheel'; M. *cāt* m.f.n. 'whirler of a spinning-wheel, iron spike infixed on which thread is formed, separate pin or spindle', *cāti* f. 'whirler of spindle'; — Tor. (Biddulph) *leš* (?), 'circle' AO viii 301 < *cāttra*- (through *cēṭ?) or perh. ← Psh. *cāṭai* 'spindle' EVP 18.
- 4744 cāndra- 'lunar' VarBṛS. [CANDRĀ-]
Pk. *camda*-, S. *cāḍru*.
- 4745 *cāndraṇa- m. 'moonlight'. [CANDRĀ-]
Pk. *camdiṇa*- n. 'moonlight', S. *cāṇḍriṇī*, °rāṇi f., *caṇḍrāṇu*, °no 'moonlit'; L. *cāmun*, *cāṇḍā* m. 'light', *cāṇḍi*, (Ju.) *cāḍṛī* (< *cāḍṛi*?), (Shahpur) *cāṇḍāni* f. 'moonlight', mult. *cāṇḍnā* m. 'light', °ṇi f. 'light of moon or stars'; P. *cāṇḍā* m. 'light', *cāṇḍāṇā* m., °ṇi f. 'moonlight', N. *cāḍni*, B. *cāḍni*, Or. *cāṇḍāni*, Mth. *cāṇḍni*; H. *cāḍan* f. 'light half of month', *cāḍnā* m. 'brightness, moonlight', *cāḍni* f. 'moonlight', G. *cāḍarnū* > °amū n., *cāḍarni* f. (*cāḍni* f. ← H.); M. *cāḍḍē* n. 'moonlight', *cāḍḍi* f. 'star', — P. *cāṇḍāni* f. 'awning, canopy', B. *cāḍni*; Or. *cāṇḍāni* 'raised outdoor platform' (lw. with n); H. *cāḍni* f. 'awning', M. *cāḍḍi* f.: semant. cf. CANDRAKA-1.
- 4746 cāpa- m.n. 'bow' Mn.
Pa. *cāpa*- m.n., Pk. *cāva*- m., Si. *sāv* (< nom. sg. *cāpē).
cāpayati see CĀYAYATI.
- 4747 cāmara- 'coming from the yak' Bhp., m.n. 'yak's tail used as flywhisk, chowry' MBh., *cāmarī*- f. [CAMARĀ-]
Pa. *cāmara*- n. 'chowry', Pk. *cāmara*- m.n., °rā- f., K. *cāmar* m., Or. dial. *cābara*, G. *cāmar* m.f.; Si. *semarā*, °merā 'yak', *semara*, °mera 'its tail'.
CĀMARADHĀRI-.
- 4748 cāmaradhāri-, °ini- f. 'female chowry bearer' Bālar. [CĀMARA-, DHĀRA-1]
Pk. *cāmaradhāra*- 'holding or whisking the chowry'; OG. *cāmarahāri* f. 'female chowry bearer'.
- 4749 *cāmala- or *cāvala- 'husked rice'. [S. K. Chatterji ZII ix 31 < *cāma-, √cam with little probability; Pk. and several NIA. lggs. have no trace of nasal. Poss. of ultimately same non-Aryan origin as TANḍULĀ-]
Pk. *cāulā* m. pl., *cavala*- m. 'rice' Deśin.; S. *cāuru*, *cāvaru* m. 'a grain of rice', *cāuro* 'pertaining to husked rice'; L. *cāval* m. 'husked rice', awāp. *cāvul*, P. *cāval*, °var, *cāul*, *caul* m., WPah. bhal. *cāu* m. pl., jaun. *cau*, Ku. *caul*, gng. *cāvōw*, N. *cāwal*, *cāmal*, A. *stul*, OB. *tāula*, B. *cāul*, *cāl*, Or. *cālla*, *cāula*, *cāura*, Bi. Mth. Bhoj. *cāur*, H. *cāwal*, *cāvō*, *cāwar* m., OMarw. *cāvala* m., G. *cāvaḷ* m. (usu. pl.).
*CĀMALAPIṢṬA-; *RASIKĀCĀMALA-.

- 4750 *cāmalapiṣṭa- 'rice-flour'. [*CĀMALA-, PIṢṬA-]
Bi. *caurethā*, *ṛaṭhā* 'rice soaked and dried and pounded'; H. *caurethā* m. 'rice ground up with water'.
- 4751 cāmuṇḍā- f. 'a form of the goddess Durgā' MārKp. [Cf. *carmamuṇḍā*-, *caṇḍam*° f. lex.]
Pk. *cāmuṇḍā*-, *cāmuṇḍā*- f.; WPah. *khaś. caḍḍa*, *bhal. caḍḍ* f. 'name of a goddess'.
- 4752 cāmya- n. 'food' lex. [√CAM]
Gy. gr. *cam* f. 'bread', wel. *camikani* f. 'pancake' DGW iv 54; very doubtful. — Der. from *camb- 'to chew' (see CĀRVATI)?
*cāya- 'mound' see CĀYA-.
- 4753 cāyayati 'causes to be heaped up' Pāṇ. 2. cāpayati Pāṇ. [√CPI]
1. Bshk. *ḍā*- 'to build'; S. *cāmu* 'to lift'; P. *cāṇḍ* 'to raise'.
2. L. *cāvaṇ* 'to lift', khet. *cāvan* 'to lift, bring', *rakhan-cāvan* 'to lay down'; P. *cāṇḍ* 'to raise'.
- 4754 cāra-¹ m. 'one who moves about', 'spy' MBh., *akam*-m. MBh. [~ CĀLA-¹. — √CAR]
Pa. Pk. *cāra*- m. 'spy'; S. *cāraṇa* f. 'business of a spy'; L. *cārū* m. 'scout stationed by thieves to give warning'; A. *sār* 'spy', Or. *cārā*; G. *cār* m. 'scout', M. *cār* m.
CĀRAKA-; *CAKRA-CĀRA-, *BHŪMICĀRA-, *MADHYACĀRA-, *VARGACĀRA-, SAHACĀRA-.
- 4755 cāra-² m. 'motion, course' ChUp. 2. 'grazing, fodder'. [~ CĀLA-². — √CAR]
1. Pa. *cāra*- m. 'motion, walking'; Pk. *cāra*- m. 'wandering'; S. *cāro* m. 'footpath'; L. *cārā* m. 'cattle-path through fields'; OAw. *cāra* 'practice, manner, custom'; G. *cāro* m. 'mode of living'; M. *cār*, *cārṭar* m. pl. 'light habits, pranks'.
2. S. *cāro* m. 'fodder', P. *cārā* m., Ku. *cāro*; N. *cāro* 'food for animals, bait'; A. *sār* 'the state of having the belly filled with grass or other fodder (of cattle)'; B. *cār* 'fish bait', *cārā* 'fodder, food, meal'; Or. *cāra* 'fish bait', *carā* 'pasturage'; Bi. Aw. lakh. *cārā* 'fodder'; H. *cārā* m. 'fodder, bait'; G. *cārō* m. 'fodder', M. *cārā* m.
CĀRIKĀ-, CĀRIN-; *CĀRĀDYA-; *JAVACĀRA-, *DUŚCĀRA-, *PADĀMCĀRA-, *MAHIṢACĀRA-.
- 4756 cāra-³ m. 'the tree *Buchanania latifolia*' Bhpr.
Pk. *cāra*- m.; H. *cār* m. 'the tree *Chironjia sapida* or *Buchanania latifolia*', *cārōḷī* f. 'kernel of the nut of Ch. *sapida*, kernel of any nut', *cīrālīṭī*, *cīrōḷī* f. 'Ch. *sapida* and its nut'; M. *cār* m. 'B. *latifolia* or Ch. *sapida*', *cārōḷē* n., *oḷī* f. 'nut of Ch. *sapida*'.
- 4757 cāraka- 'setting in motion' MBh., m. 'herdsman' lex. [CĀRA-¹]
Sh. (Lor.) *laṣo-ḍāro* 'goatherd'.
GŌCĀRAKA-.
- 4758 cārāṇa- in *gō-cārāṇa*- n. 'grazing cattle' BhP. [√CAR]
A. *sāraṇ* 'tending of grazing cattle', B. *cāran*; Or. *cārāṇa* 'tending of cattle, grazing-ground'.
- 4759 *cārāṇī- 'sieve'. [~ cālānī- s.v. CĀLANA-, — √CAR]
Paś. ar. *cōriēn* 'sieve'; G. *cārṇī* f. 'sieve', *oṇo* m. 'large do.'
- 4760 cārāyati 'causes to move, shakes' AV. 2. 'grazes' tr. AV. [~ CĀLĀYATI-, — √CAR]
1. Gy. wel. *carav-* 'to move, stir' (~ wel. and general eur. *calav-*); G. *cārvū* 'to turn tiles on a roof, to sift'.
2. Pa. *cārēti* 'makes graze'; Gy. eur. *car-* 'to graze intr., eat' (transference to intr. from caus. *carav-* 'to let
- eat, graze tr.'): Wg. *čarāy-*, *ri-*, *rd-*, 'to herd cattle', Dm. *čarāy-*, Tir. *car-*, Paś. *čar-* (a?), Kal. *čara-*, Bshk. *čar-*, Tor. *čā-*, *čā-*, Mai. *sār-*, Sh. *čarōikī* (whence pass. *čarišōikī* 'to graze' intr.), K. *doḍ. čārno*, S. *cārāṇu*, L. *cāran*, WPah. *bhad. bhal. čārnu*, pād. *cārāṇ*, pañ. cam. *cārṇā*, OH. *cārṇā* (replaced by H. *cārānā* caus. of *cārṇā* < CĀRATI as in P. Ku. N. A. B. Or.), G. *cārvū*, M. *čārṇē*.
- 4761 *cārādyā- 'grazing' [CĀRA-², ĀDYĀ-¹]
Shum. *čardz* 'pasture'.
- 4762 *cāri- 'grass'. [Cf. CĀRA-², CARĀ-. — √CAR]
Pk. *cāri*- f. 'grazing, grass'; Gy. eur. *čar*, pl. *čaryā* f. 'grass', Phal. *čār* f. (e.g. *šuki čār* 'hay'); G. *cārī* f. 'green grass'.
- 4763 cārīkā- f. 'journey' Lalit. [CĀRA-²]
Pa. *cārīkā*- f. 'journey, pilgrimage'; Si. *sāri saraṇavā* 'to walk about', prob. ← Pa. *cārīkām carati* H. Smith JA 1950, 185.
- 4764 cārītrā-, *car*° f. 'tamarind tree' lex.
N. *caltā* 'the tree *Dillenia speciosa* (with an acid fruit)', B. *caltā*; Or. *caḷatā* 'D. *speciosa*, D. *indica*', H. *calitā*, *caltā* m.
- 4765 cārīn- 'moving' MBh., m. 'spy' Āp. [CĀRA-²]
Pk. *cārī*- 'moving', *cārīa*- m. 'spy'; S. L.khet. *cārī* m. 'spy, scout', A. *sariyā*; Si. *sāra* 'moving, quick', *sārāya* 'speed'.
- 4766 cārū- 'agreeable' RV.
Pa. Pk. *cārū*- 'pleasant'; Si. *saru* 'agreeable, easy, prosperous'.
- 4767 cārṇā- 'leathern' Pāṇ. Vārtt., *cārṇika*- Mn. [CĀRMAN-]
S. *cāmelo* 'leathern'; — poss. in Or. *cāma* 'bat', L. *cām-cirī* (see CARMACĀTAKA-).
- 4768 *cāla-¹ 'moving' (cf. *cālaka*- m. 'restless elephant' lex.). [~ CĀRA-¹. — √CAL]
M. *čāl* 'wanton, riggish'; Si. *sala* 'shaking, moving' (or < CALA-¹); — Dm. *čāl* 'long hair, mane'; Paś. *čāl* 'woman's long hair, mane'; Kho. *čāl* 'mane' (→ Kal. *čāl*, Yid. *čālo* IIFL ii 201); semant. cf. CAṆCALA-, CĀRCARA-, PRACALA-.
- 4769 cāla-² m. 'movement' in *danta-cāla*- m. 'looseness of teeth' Suśr. [~ CĀRA-². — √CAL]
L. *cālā* m. 'custom, habit, profession'; P. *cālā* m. 'movement'; Ku. *cāl* 'earthquake', N. *bhuṭ-cāl*, *-cālo*; H. *cālā* m. 'movement, journey, auspicious day for setting out, first journey of bride to husband's father's house' (→ Mth. *cālā*); G. *cāḷo* m. 'gesture'; M. *čālā* m. 'turning over, tricks'.
*JAVACĀLA-.
- 4770 cāla-³ m. 'thatch' lex.
A. *sāl* 'roof of a house'; B. *cāl* 'thatch of a house'; Or. *cāḷa*, *oḷā* 'sloping thatch of a house', *cālī* 'a thatched lean-to shed'; Mth. *cār* 'thatched roof'; H. *cāl* m. 'thatch or roof of a house'.
- 4771 cālana- n. 'causing to move' MBh., 'causing to pass through a strainer' W., 'strainer, sieve' lex., *cālānī*- f. lex. [~ CĀRAṆA-, *CĀRANĪ-. — √CAL]
Pa. *cālānī*- 'pestle, mortar'; Pk. *cālānī*-, *oṇiyā*- f. 'strainer, sieve'; K. *cālān* f. 'small shovel for stirring fire'; P.kgr. *cālṇī* f. 'iron sieve'; N. *cālmu*, *oṇī* 'sieve'; A. *sālānā* 'act of shaking', *sālānī* 'sieve'; B. *cālān* 'causing to move, sieve', *cālṇā* 'movement', *cālṇū*, *cālṇī* 'sieve'; Or. *cālṇū*, *cālānī*, *cālṇū* 'sieve'; H. *cālṇī* f. 'sieve' (→ Bi. *cālṇā*, *oṇī* 'grain-parcher's sieve', Mth. *cālṇī*); G. *cālān* n. 'refuse after sifting', *cālṇī* f. 'sieve'; M.

cālānā m. 'stirring stick', *cālān*, *cālānī* f. 'sieve': masculines for 'sieve' are formed from feminine *cālānī* - rather than being directly derived from neuter *cālāna* -.

4772 *cālāyati* 'shakes, jogs, drives away' MBh. [~ CĀRĀYATI. — √CAL.]

Pa. *cālēti* 'shakes, scatters, sifts'; Pk. *cālēi* 'moves, shakes'; Gy. eur. *čalav-* 'to move tr., touch, strike'; Paš. *čāl-* 'to take out, open'; Kal. rumb. *čal-* 'to pull out (a sword, &c.)'; K. *čālun* 'to bear, endure' (< '*to make go or pass?'); WPah. jaun. *čāwñš* 'to strain'; Ku. *čālno* 'to winnow, sift'; N. *čālmū* 'to sift'; A. *salāiba* 'to cause to be sifted'; B. *cālā* 'to dispel, sift'; Or. *cālībā* 'to set in motion, move, excite', *cālāibā* 'to sift'; H. *cālānā* 'to shake, sift' (→ Aw. lakh. *cālab* 'to sift'); G. *cālōū* 'to turn tiles on roof, to sift', M. *čālñš* (earlier '*to move' tr. whence caus. *čālaviñš* 'to cause to move'); Si. *salanavā, ha* 'to move, shake, upset, sift' (whence intr. *sālenavā, hā* 'to tremble').

**cāvayati* 'makes speak' see *CAVATI.

4773 *cāsa-¹* m. 'the blue jay (*Coracias indica*)' RV. [Also 'snipe' in L. P. and aberrant forms with *th-* and *t-* in M.]

Pk. *cāsa-* m. 'a kind of bird'; S. *cāhī* f. 'blue jay', L. *cāh*, *cā* m.; — L. *cāhā* m. 'snipe', P. *cāhā* (→ N. Bi. *cāhā*; H. *cāhā* m. 'snipe, sandpiper', *cāhī, cāhī* f. 'snipe'); — M. *tās, thās* m. 'blue jay'.

4774 *cāsa-²* m. 'sugarcane' Yājñ.

G. *cās* f. 'boiled syrup'; — H. *cāsmī* f. 'large pan in which sugarcane juice is boiled', G. *cāsñī* f.

4775 **cāh-* 'see, look for, desire'. [J. Bloch Festschr. Wackernagel 147 'deformed' from abnormal and unattested MIA. **cākh-* < *caḥṣatē* to avoid clash with **caḥṣati* 'tastes' (cf. *PRACĀH- ~ *pracaḥṣatē*)? Or < **cāgh-* see *CAGH-? Uncertain]

Pk. *cāhā* 'wishes, expects, asks for'; K. kash. *čāhun* 'to wish'; S. *cāhanu* 'to desire, like', *čāhu* m. 'desire, love'; L. *cāhan* 'to wish', *čāh* f. 'wish', awāp. *cāind* 'necessary'; P. *cāhā* 'to wish for, demand', 3 sg. pass. *cāhye* 'it is necessary', pres. part. *cāhidā* 'desirable', *čāh* f. 'desire, love'; WPah. bhad. *cānā* 'to wish'; Ku. *cāno* 'to seek, love', gng. imper. *cā* 'see'; N. *cāhanu* 'to wish, desire', *cāimu* 'to be desired, be necessary', *cāh* 'desire' (ext. with *-d-* in *cāhārmu* 'to look for'); A. *sāiba* 'to look at, reflect on'; B. *cāhā* 'to look at or for, expect, want'; Or. *cāhibā, hāibā* 'to look at, look at wistfully, desire, ask for'; Mth. *cāhab* 'to wish for'; OAw. *cāhā* 'desires', *cāu* m. 'strong desire'; H. *cāhmā* 'to see, look for', 3 sg. pass. *cāhiye* 'it is necessary', *čāh* f. 'wish'; OMarw. *cāhā* 'wishes', *cāva* m. 'want'; G. *cāhvū* 'to long for, love', *cā(h)* m. 'love'; M. *čāhñš* 'to love, like'.

CI¹ 'heap up': KĀYA-¹, KĀYA-², CĀYA-, CĀYANA-, CĀPAYATI, *CĀYA-, CĀYAYATI, CITĀ-, CĪTI-, CINŌTI, *CINVATI, CĒYA-, *CAITIYA-; AVACAYA-, UCCAYA-, *UCCĀPAYATI, *UCCĀPYATĒ, UCCITA-, UCCINŌTI, UPACAYA-, *UPACĀYAYATI, UPACĪT-, UPACĪYATĒ, NIKĀYĀ-, PRACAYA-, *VICITYA-, VICINŌTI, *VICINVATI, SAMCAYA-, SAMCAYANA-, SAMCAYAYATI, SAMUCCAYA-.

CI² 'observe': NIŚCAYĀ-, *NIŚCAYATI, PARICAYA-, PARICITA-, PARICITI-, VINIŚCAYA-.

CI³ 'avenge': *UCCAYATĒ.

4776 *cikura-¹* m. 'hair of head' Gīt., 'hair of a chowry' Bālar., *cikūra-* lex., *cihura-* lex.

Pk. *ciura-*, *cihura-* m. 'hair of head'; N. *ciuri* 'a plant from which fibre is obtained, *Sterculia coxinia*' (cf. CIKURA-²); H. poet. *cihur* m. 'hair of head'; M. *ciwar*, *ciw* n. 'fibre surrounding pulp of breadfruit'.

4777 *cikura-²* m. 'name of a plant' lex. Or. *ciura* 'a species of potherb'.

cikura-³ 'muskrat' see CIKKA-¹.

4778 **cikk-* 'press, squeeze'. [Cf. CIKKĀ-⁴, *CUKKA- and *cikkayati*, *cukk* 'hurts, is hurt' Dhātup.]

S. *cihanu* 'to distil, ooze out (of pus)', *cikāinu* 'to distil, fatigue'; WPah. bhal. *cikkñū* 'to press down lower portion of loom with the feet, grasp, seize'; Ku. *cikyo* 'to deflower', gng. *čikani* 'copulation'; N. *ciknu* 'to copulate (of man)', *cikānu* 'do. (of woman)'. — Prob. Wg. *čū* 'vulva'; K. *čēkh*, dat. *čēki* f. 'woman's pudenda'.

4779 *cikka-¹* m. 'muskrat' lex., *cikkā-* f. 'mouse' lex. [Cf. *cikura-²* m. 'muskrat' lex., *cikkira-* m. 'a kind of mouse' Suśr.]

B. *cikā* 'muskrat', Si. *hik-miyā* (< MŪSIKA-).

4780 *cikka-²* 'gummy matter in eyes, bird-lime' BHS ii 229. [Cf. CIKKĀNA-, CIKHALLA- (and further forms there shown), *KICCA-: ← Drav. (DED 2053), ← Mu. (Kuiper) EWA i 385, 386.]

Gy. eur. *čik* (wel. m., gr. f., pl. *čikā*) 'mud, dirt, clay, ashes' (whence *čiklo* 'dirty'); S. *ciha* f. 'mud', *cikaru* 'greasy'; L. *čik* f., *cikku* m. 'mud', P. *cikkar* m.; H. *čik*, *čikar* f. 'mud, slime, recently irrigated land', *čikaḥ* f. 'greasy deposit of a lamp'; G. *čik* m. 'glutinous and acid juice of trees and plants &c., greasiness, bees-tings', *čikaḥ* 'greasy'; M. *čik* m. 'viscid ooze or sap or gum of plants, any viscid matter', *čikṭā* m. 'clammy ooze'. — Prob. Ash. *čikā* 'fat' < **čka-*? — Wg. *sakā* 'fat', Kt. *škā*, Pr. *iskī*, Dm. *iskā*, Gaw. *sikā*: all < **čka-*?

4781 **cikka-³* 'small'. [Cf. *cikva-* m. 'young elephant', *cikhgaja-* m.; *čikṣa-* 'young', *CINGA-; perh. same as *cikkā-⁴*, *cikina-* 'flat-nosed' Pān., *cikina-* 'flattened, stumpy' Harṣac. — ← Drav. (cf. Kan. *cikka* 'small') LM 330, T. Burrow BSOAS 12, 379]

Pk. *cikka-* 'small', **čkā-* f. 'anything small, slight rain, small drop'; M. *čike* 'a little', *čikkar* small. — Kho. (Lor.) *čik* 'younger, small (of animals and things)'?

cikkā-⁴ 'flat-nosed' see *CIKK-, *CIKKA-³.

4782 *cikkāna-* 'slippery, unctuous' MBh., *cikkina-* lex., *cikvaṇa-* 'stuck to' Yaś. [See CIKKA-²]

Pk. *cikkāna-*, **čikna-* 'sticky, oily, thick'; Gy. eur. *čiken* 'fat, butter', pal. *čikna* 'oil'; S. *cihanu* f. 'mud'; P. *čikunā, ciknā, ciknā* 'sticky, oily, smooth'; A. *sikan* 'fine, smooth and excellent, plump'; B. *cikan* 'smooth, glossy, fine, thin'; Or. *cihana*, **čnā* 'oil, ghee'; Bi. *ciknā* 'oil seeds in general', (Gaya) 'ghee'; Mth. *cikan* 'slippery, polished', Bhoj. *cikan*; Aw. lakh. *cikan* 'smooth'; H. *ciknā* 'oily, fat, rich, smooth'; OG. *cikānaun* 'sticky', G. *ciknū*, M. *cikan*, Ko. *cikkāna*.

cikkā- see CHIKKĀ-.

cikkira- see CIKKA-¹.

**cikkhalla-* 'mud' see CIKHALLA-.

cikvaṇa- see CIKKĀNA-.

4783 **cikṣurati* 'scratches up'. [√KṢUR]

Bi. *cikhurā* 'wages for weeding', *cikhurnī* 'weeding by hand'; H. *cikhurnā, cikhar* 'to weed'.

4784 *cikhalla-* m. 'mud, mire'. 2. **cakhalla-*. 3. **cikhalla-*. [Cf. *ciḥkhala-* 'muddy' Buddh., *cihila-* m. 'mud' W., *icikhila-* m. 'pond, mud' lex.: see CIKKA-²]

1. Pk. *cikhalla-*, **čkhūla-* m. 'mud'; H. *cihlā* m. 'mud, ooze', *cihlāhā, cilahlā* 'muddy, slimy', *cihel* m. 'wet oozy land'.

2. B. *cahlā* 'soft mud, dirt', Or. *cahalā*; H. *cahlā* m. 'mud, ooze', *cahel* m. 'wet oozy land'.
3. Pa. *cikkhalla-* m. 'mud, swamp', Pk. *cikkhalla-*, *°khila-*, *°khilla-* m. 'mud', B. *cikal*, H. *cikkhal*, *°khar* m. (< **cikkhala-*), G. *cikkhal*, *cikkhal* m., M. *cikkhal* m. Ko. *cikkhōlu* m., Si. *sikal*.
- 4785 **ciṅga-* 'young bird'. 2. **cēṅga-*. [Cf. **CIKKA-*³]
1. N. *ciṅmu* 'chicken'; H. *ciṅā*, *ciṅā* m. 'young bird', *ciṅā*, *ciṅā* m. 'chicken', *ciṅulā* m. 'young bird, child'.
2. Mth. *cēṅā* 'chicken', H. *cēṅā*, *cēṅrā* m. 'child'.
- 4786 *ciṅgaṭa-* m., *°ṅā-* f., *°aḍa-* m. 'shrimp' lex. 2. **ciṅgaṭṭa-*. [Cf. *uccīṅgaṭa-* m. 'cricket, crab' lex. (see **UCCINGAKA-*), **JHINGA-*, *KARKAṬA-*, *GĀNGAṬA-*]
1. B. *ciṅri* 'prawn'; Or. *ciṅguri* 'small shrimp'; H. *ciṅrā* m., *°rī* f. 'shrimp, prawn'; M. *ciṅal*, *°gūl*, *°glī* f. 'small crab or crayfish, small fish, any small fruit'.
2. M. *ciṅāṭī* f. 'shrimp'.
**ciṅgaṭṭa-* 'shrimp' see prec.
- 4787 **ciṅghāṭa-*, **ciṅghāra-* 'noise, scream'. [Onom.? — Cf. *CIṬKĀRA-*]
Gy. wel. *ciṅār*, *ciṅārī* f. 'row, quarrel, brawl', *ciṅār-* 'to scold'; P. *ciṅghār* f. 'screech', *ciṅghārṇā* 'to screech'; H. *ciṅghār*, *°ār* f., *°āṛā* m. 'scream, screech', *ciṅghārṇā* 'to screech, roar'; — S. *ciṅghaṇu* 'to groan'.
- 4788 *ciciṅḍa-* m., *°ḍā-* f. 'the gourd *Trichosanthes anguina*' Bhpr., *cacēṅḍā-* f. 'a partic. creeper' lex.
N. *ciciṅḍo* 'the snake gourd *T. anguina*', *ciṅḍe* 'a kind of Araliad with edible roots', *ciṅḍo* 'any vessel (whether gourd or earthen)'; B. *ciciṅḍā*, *ciciṅḍā* 'T. anguina', Or. *chacindā*, H. *cacḍā*, *ciciṅḍā*, *cacēṅḍā*, *cacaiḍā*, *ciciṅḍā* m.
- 4789 **cicc-* 'scream'. 2. **cēṅc-*. [Onom., cf. *CIKKA-*]
1. Pk. *cicci-* m. 'shriek'; P. *ciḍāṅḍā* 'to shriek', N. *cicyāṅḍu*, H. *ciciyāṅḍā*, G. *cicvū*.
2. A. *sēsāiba* 'to scream'; B. *cēcāna* 'to cry out'.
- 4790 **cicca-* 'squeezed, stinky'. [Cf. *CIKKA-*⁴?]
Pk. *cicca-*, *ciccara-* 'flat-nosed'; S. *cica* f. 'meanness', *ciciṅḍu* m. 'importunate beggar'; N. *ciccā* 'stinky', *cicilo* 'young unformed fruit'.
- 4791 *cicikā-* m. 'a kind of bird' RV. [Onom. cf. **CIKKA-*]
Cf. Kho. (Lor.) *cici-bon* 'a kind of white and blue bird', N. *cicibici* 'a kind of bird'.
- 4792 *ciṅcā-* f. 'the tree *Tamarindus indica*', *°cikā-* f. Bhpr. 2. *ciṅciṅi-* f. ŚārngP. 3. *cintiḍi-* f. lex. [Cf. *caṅḍa-*² 'tamarind', *cuṅcuri-*, *°uli-* f. 'game played with tamarind seeds' lex., **TINTIṆI-* and other forms s.v. *TINTIṆI-*: ← Mu. PMWS 135 with some forms through Drav. T. Burrow BSOAS xii 379]
1. Pa. *ciṅcā-* f. 'tamarind', Pk. *ciṅcā-* f., M. *cic* f. 'the tree and its fruit'; — G. *cicoṅḍo*, *°ruṅḍo* m. 'tamarind seed'.
2. Pk. *ciṅciṅi-*, *°ṅiā-*, *ciṅcaṅi-*, *°ṅiā-*, *ciṅciṅciṅcā-*, *ciṅcuniā-* f.; M. *ciciṅi* f. 'a plant of mimosa kind' 'fed to milch cattle'.
3. B. *cintiṅi* (~ *tintiṅi*) 'tamarind'.
KĀKACIṆCĀ-
- ciṅciṅi-* see prec.
- 4793 *ciṅcōṭaka-* m. 'Arum orixense' lex.
A. *sēsor* 'edible tuber of the marsh rush *Scirpus kysoor*'.
- 4794 **ciḍ-* 'be angry'. 2. **ciḍh-*. 3. **cēḍ-* 'make angry'. 4. **chēḍ-*.
1. S. *ciṅaṇu* 'to be huffy'; P. *ciṅnā* 'to be provoked'; N. *cirko* 'disturbance', *curinu* 'to be enraged', *ciṅnu*
- 'to be annoyed' (← H.?) ; B. *ciṅ* 'vexation', *ciṅāna* 'to provoke'; Or. *ciṅbā* 'to be angry'; H. *ciṅnā* 'to be provoked', G. *ciṅvū*, M. *ciḍnē*.
2. WPah. bhal. *ciṅhēllu* 'peevish'; H. *ciṅhā* 'to be provoked'.
3. S. *ceṅaṇu*, *ceṅāṇu* 'to provoke'.
4. S. *cheṅaṇu* 'to taunt, irritate'; L. *cheṅaṇ* 'to provoke', P. *cheṅnā*; H. *cheṅnā* 'to touch, irritate' (→ N. *cheṅnu* 'to taunt'); G. *cheṅvū* 'to irritate'.
**ciḍh-* 'be angry' see prec.
- 4795 **ciṅoṭṭhī-* 'Abrus precatorius'. [Cf. *ciṅci-* f., KĀKACIṆCĀ- f.; Pk. deśin. *kaneḍḍhi-* f.]
Pk. *ciṅoṭṭhī-* f.; G. *canoṭṭhī* f. 'A. precatorius and its berry (used as a measure of weight)'.
GIT 'observe': CITTĀ-¹, CĪTTI-¹, CITRĀ-, CINTĀYATI, CINTĀ-, CĒTANA-, CĒTĀYATI, CĒTAS-, CĒTTR-.
- 4796 *ciṭā-* f. 'funeral pyre' MBh. [√*CIṬ*]
Pa. *ciṭakā-* f., Pk. *ciṭā-*, *ciyayā-* f., G. *ce* f.
**CITĀDHĀNA-*, **CAITIYA-*.
- 4797 *ciṭādhāna-* 'funeral pile'. [CITĀ-, DHĀNA-]
L. awān. *cahāni* f. 'cremation ground'; N. *ciḥān* 'grave'; H. *ciwānā* m., *ciḥāni* f. 'cremation ground'.
- 4798 *ciṭi-* f. 'layer, pile, stack of wood' TS. [√*CIṬ*]
Pa. *ciṭi-* f. 'heap (of bricks)'; Pk. *ciṭi-* f. 'layer, collecting together, building (a wall &c.)', *ciṅḍā-*, *ciyā-* f., *°ya-* n. 'funeral pyre'; Ash. *ḍi* 'bark of tree', Wg. *ḍi* (< *CĪRA-* NTS ii 250), Kt. *ḍik*, Paś. *ḍik*, Gaw. *ḍik*.
**KĀKACITI-*.
- 4799 *ciṭtā-*¹ 'visible' RV., n. 'thinking' RV., 'mind' TS. [√*CIT*]
Pa. Pk. *ciṭta-* n. 'mind'; NiDoc. *ciṭa kar-* 'to pay attention'; Wg. *ḍiṭ* 'intention, mind', Kt. *ḍiṭ*, Pr. *ḍiṭ*; Kal. rumb. *ḍiṭ* 'intention, will', Kho. *ḍiṭ* (these Kaf. and Dard. forms perh. < *CĪTTI-*); K. *ceṭh*, dat. *°tas* m. 'understanding, intelligence'; S. *ciṭu* m. 'mind'; P. *ciṭi* m. 'memory'; Ku. *ciṭ* 'attention' (whence compd. *ducito* 'being in two minds, inattentive'); A. *siṭ* 'mind', B. Mth. *ciṭ*, OAw. *ciṭa* m., H. *ciṭ* m., G. *ciṭ*, *ciṭṭi* n.; Si. *siṭa*, *hiṅ* 'mind, wish'. — Deriv. vbs. S. *ciṭavaṇu* 'to ponder', *ciṭāṇu* 'to inform'; N. *ciṭāṇu* 'to think, decide'; B. *ceṭāna* 'to come to one's senses'; OAw. *ciṭavā* 'sees'; H. *ciṭnā* 'to think', *ciṭaunā* 'to look at', *ciṭānā* 'to inform'; G. *ciṭvū* 'to think' (LM 330 wrongly < *CINTĀYATI*).
**APACITTA-*, **UCCITAKA-*, *DUṢCITTA-*; *PRĀYĀSCITTA-*.
- 4800 **ciṭta-*² 'lying on the back'.
P. *ciṭ* 'prostrate on the back', N. *ciṭ*, *ciṭā*, A. *siṭ*, B. *ciṭ*, Or. *ciṭa*; Mth. *ciṭ* 'lying face down'; H. *ciṭ* 'prostrate on the back', G. *ciṭ*, *catū*, *cattū*, M. *ciṭ*.
- 4801 *ciṭti-*¹ f. 'thought' RV. [√*CIT*]
Pa. *ciṭti-* f. 'thought for, honour'; Sh. (Lor.) *ḍiṭ* f. 'authority, will'; B. *ciṭi* 'intellect', OG. *ciṭi* f., M. *ciṭ* f.; — with *vārttā-*: N. *bāt-ciṭ* 'conversation', H. *bāt-ciṭ* f., G. *vāt-ciṭ* f. — In view of Sh. *ḍiṭ* f. the forms of Kho. Kal. Pr. Kt. Wg. s.v. *CITTĀ-*¹ are perh. < *ciṭti-*¹.
*ciṭti-*² see *CIṬKĀRA-*.
- 4802 **ciṭth-* 'pound, tear'.
S. *ciṭhanu* 'to pound, bruise, hash'; L. *ciṭhan* 'to chew', (Ju.) *ciṭhan*; P. *ciṭhṇā* 'to pound, crush, chew'; H. *ciṭhṇā* 'to crush, tear'; M. *ciṭhṇē* 'to take offence'. — Ext. with *-ḍ-*: S. *ciṭhaṇo* m. 'old ragged clothes', *ciṭhāṇu*, *ciṭhār*, *ceṭhār* 'to bruise, crush'; P. *ciṭhṇā* m. 'rag', Ku. *ciṭhro*, N. *ciṭhro*, *ciṭhormu* 'to scratch, claw, get scratched'; H. *ciṭhar*, *°thṛā* m. 'rag', *ciṭhāṇā* 'to tear

- to pieces'; G. *citrū* n. 'rag'; — with *-r-*: G. *citrū* n., *ṛi* f. 'rag'.
- 4803 *citrā-* 'conspicuous, bright' RV., 'variegated' MBh. [√CIT]
Pa. Pk. *citta-* 'variegated', n. 'picture'; Wg. *čitra* 'piebald'; Kt. *čitra* 'multi-coloured', *čitr-* 'to write'; Kal. rumb. *čitrōyak* 'multi-coloured tassel'; Sh. *čičy* 'parti-coloured'; S. *čitra* f. 'diversity of colours', *čitrā* m. pl. 'the close hot days in which grain ripens', *čitru* m. 'painting', *čitriṣo* m. 'speck'; L. *cittar* m. 'spot', *citrā* 'spotted'; P. *cittar* m. 'a small round ornament'; B. *citā* 'spotted'; Or. *citā* 'signs made on the body with sandal paste, paintings on doors'; H. *cittā* 'bright, clear, silvery, white', *cittī* f. 'spot', *cit-* in compds. e.g. *čit-kabrā* 'speckled'; M. *citī* f. 'a white mouldy accretion'; Si. *sita* 'white' (or < ŚVITRĀ-?).
CITRAKA-, CITRAYATI, CITRALA-, CITRĀ-, CITRITA-;
CITRAKARA-, CITRAKARMAN-, CITRAKĀRA-, CITRĀSĀLĀ-.
- 4804 *citraka-* m. 'leopard' MBh. [CITRĀ-]
Pa. *cittaka-* 'variegated'; Pk. *citta-*, *ṛaya-* m. 'leopard', *ṛiyā-* f.; Gy. eur. *čičay* 'cat' LM 330; S. *čipro* m. 'panther'; L. *citrā* m. 'leopard, a spotted fish', (awān.) 'tiger'; P. *citrā*, *citrā*, *cittā* m. 'leopard', N. *cituvā*, B. Or. *citā*, Mth. *cittā*, H. *citā* m. (→ S. *čito*, P. *citā* m.); G. *citro*, *citto* m. 'leopard, a kind of snake'; M. *citā*, *cittā* m. 'leopard'.
- 4805 *citrakara-* m. 'painter' MBh. [Cf. CITRAKĀRA- from which it cannot in all cases be distinguished. — CITRĀ-, KARĀ-]
Pk. *cittayara-* m.; L. *citrerā* m. 'painter of pictures, engraver'; P. *citrerā*, *catō*, *citērā*, *catō* m. 'engraver'; OAw. *citerā* m. 'painter', *citerāl* 'paints', lakh. *citērā*; H. *citerā* m. 'painter, engraver'.
- 4806 *citrakarman-* n. 'painting, picture' R. [CITRĀ-, KĀRMAN-]
Pa. Pk. *cittakamma-* n., OG. *citrāma* n., Si. *situyama*, *sittama*.
- 4807 *citrakāra-* m. 'painter' BrahmaP. [Cf. CITRAKARA- — CITRĀ-, KĀRA-]
Pa. *cittakāra-* m., Pk. *cittākāra-* m.; H. *citārṇā* 'to paint', *citārī* m. 'painter', G. *citārō* m., OM. *citārāṇī* f., M. *citārī* m., Si. *sitiyara*, *sittarā*.
- 4808 *citrāphala-* m. 'the fish *Mystus citala*' lex.
B. *cithal* 'partic. kind of flat fish'; — B. *cital*, A. *sital*: see CITRALA-.
- 4809 *citrāla-* 'variegated', m. 'spotted antelope' lex. [CITRĀ-]
Pk. *cittala-*, *ṛli-* 'spotted', *cittali-* m. f. 'a kind of snake'; P. *citlā* 'spotted'; N. *cital* 'spotted deer'; A. *sital* 'partic. kind of flat fish', B. *cital* (→ *cithal* < CITRAPHALA-); H. *cital* 'spotted', m. 'axis deer, leopard', *citlā* 'spotted'; G. *cital* f., *citlō* m. 'a spotted snake'; M. *cital* m. n. 'spotted antelope', Ko. *cittala* n.
- 4810 *citrāyati* 'decorates' MBh. [CITRĀ-]
Pa. *cittita-* 'painted'; Pk. *cittī* 'paints'; Ash. *čitrā-* 'to write', Wg. *čitrā-*, Kt. *čtrō-*, Pr. *čiči-*; S. *čitraṇi* 'to paint in diverse colours'; L. *čitraṇ* 'to pick out patterns on lacquer work'; P. *cittarṇā* 'to paint (a wall)', ludh. *cittānā*, A. *sitiba*, H. *citnā* (whence intr. *citnā* 'to be painted'); G. *citarvū* 'to draw'.
CITRITA-.
- 4811 *citrāsālā-* f. 'room ornamented with pictures' R. [CITRĀ-, ŚĀLĀ-]
Pa. Pk. *cittasālā-* f., OG. *citrāsālī* f.
- 4812 *citrā-* f. 'the 12th or 14th asterism' AV.
Pk. *cittā-* f. (cf. Pa. *citta-māsa-* m. 'the month Caitra'); Si. *sita* 'the 4th asterism'.
CAITRĀ-.
- 4813 *citrīta-* 'made variegated, painted' MBh. [CITRĀ-]
Pa. *cittita-* 'painted'; Pk. *cittiya-* 'variegated'; Pr. *čiči* 'letter'; B. *citi* 'a small spotted snake', Or. *citi-sāp*.
cid see KĀSCIT.
- 4814 *cinōti* 'heaps up' AV., 'collects' MBh., 'gathers up' MuṅḍUp. 2. *CINVATI. [√CIV]
1. Pa. *cināti* 'heaps up, collects', Pk. *cinēi*; P. *cinā* 'to pile up, lay (bricks), gather (clothes), arrange'; WPah. jaun. *cinā* 'to build'; Ku. *čipno* 'to build (e.g. a terrace)', N. *cinnu*; H. *cinā* 'to build up (a wall), gather, pick, crimp'; G. *čipvū* 'to fold into long strips', *čipvū* 'to build, make, erect'; M. *cinū* 'to build up, fill a hole by ramming in stones'. — With *u* from TUNNĀ- or GUPHĀTI or *VUNATI: Pk. *cuṇāi* 'pecks up'; K. rām. *cuṇā-* 'to graze' tr., kash. *cuṇān*; S. *cuṇānu* 'to plait, fold, build up (an entrance)'; L. *cuṇān* 'to pick, gather, choose, crumple', awān. *cuṇān* 'to select'; P. *cuṇā* 'to build up in layers, plait'; N. *cuṇu* 'to pucker'; B. *cuṇā* 'to pick out, choose, plait, pucker'; Bhoj. *cuṇal* 'to choose'; OAw. *cuṇāi* 'threads (pearls)'; H. *cuṇā* 'to pick up, gather, plait, crimp, build'; G. *cuṇvū* 'to fold in long strips'; M. *cuṇṇē* 'to pile up orderly, fold, plait'.
2. G. *cuṇvū* 'to pick up, glean'; M. *cuṇṇē* 'to choose, plait': or with *-nn-* also from TUNNĀ-?
- 4815 *cintāyati* 'thinks' MBh., 'cares for' Mn. [CINTĀ- — √CIT]
Pa. *cintēti*, Pk. *cinṭēi*; NiDoc. *cinḍitaḡa* pp. 'to assess the amount of a tax'; Mai. ky. *čen-*, *čendā-* 'to love', Sh. gil. *čindōkī*, gur. *činyōny*, koh. *čidōny*; OG. *čintavai* 'contemplates'; M. *cinṭē* 'to think', Si. *hitanavā*.
- 4816 *cintā-* f. 'thought, care' MBh. [√CIT]
Pa. *cinṭā-* f., Pk. *cinṭā-* f.; OG. *cinṭa* f. 'worry'.
CINTĀYATI; ABHICINTĀYATI; *APACINTĀ-, NIŚCINTĀ-;
CINTĀMAṆI-.
- 4817 *cintāmaṇi-* m. 'fabulous gem which gives possessor all his desires' Hariv. [CINTĀ-, MAṆI-]
Pa. *cintāmaṇi-* m., Pk. *cinṭāmaṇi-* m., Si. *situmiṇa* EGS 178 is ← Pa.
cintiḍī see CIṆCĀ-.
- cinna-* see CĪNA-².
- *CINVATI 'gathers' see CINŌTI.
- 4818 *cipiṭā-* 'flat, flatnosed' Pāp., *cipiṭaka-* m. 'flattened rice' lex. 2. *CIPPIṬA-. 3. *CIMPAPAṬA-. 4. *CIPPIṬA- [Cf. CARPAṬA-, CAPĒṬA-, *CAPP-]
1. Pa. *cipiṭa-* 'flattened'; Pk. *civid(h)a-*, *cinidha-* 'flattened, flatnosed'; Ku. *cyūrā* 'parched and flattened rice', N. *ciurā*, A. *sirā*, B. *čirā*, *čirā*, Or. *curā*; Bi. *ciurī* 'unripe parched barley', Mth. (STirhut) *caurī*; H. *cyūrā*, *čūrā* m. 'rice boiled in the husk and pounded' (→ Mth. *čūrā*); M. *civaḷ* 'flattened', *civaḷṇē* 'to flatten, squeeze', *civḍā* m. 'medley of parched grains', *civaḍṇē* 'to crush'.
2. Ku. *cepro* 'flat'.
3. K. *čēmbor* 'flatnosed'.
4. K. *čēpoṭ* 'flatnosed'; N. *ceṭṭo* 'flat'; B. *ceṭṭā* 'flattened', Or. *čipṭā*; — Ash. *čipṭa* 'penis' (orig. pejorative?).
*CIPP- 'press' see *CAPP-.

- 4819 *cippa-, *cippa-, *cēppa- 'gummy matter'.
S. *cipyaru* m. 'one whose eyes are full of gummy matter'; P. *cīp* f., *cīpar* m. 'glue, any viscous substance', *cippnā*, *cīpaknā*, *o'atnā* intr. 'to stick', *cīprā* 'having the eyes full of gummy secretion', *cīplā* 'sticky'; WPah. bhal. *cēppro* m. 'gummy secretion in eyes'; N. *cipro* 'id.', *cīplo* 'smooth, slimy', *cīplimu* 'to slip'; H. *cep*, *cīpar* f. 'gummy secretion in eyes', *cepnā* tr. 'to stick on', *cepī*, *cīpī* f. 'a little piece stuck on'; G. *cīprū* n., *o'yo* m. 'gummy secretion in eyes'; M. *cīpād* m. n., *cīpād* n., *o'dā* m. 'id.', *cīpnē* 'to have eyes closed by it', *cīpādā* 'affected by it'. — Other variants (× MIA. *seppha-*, *sembha-* < *SRĒSMAN-??): WPah. bhal. *cīpph* m. 'resin from pine trees', Ku. *cīphlo*, *cībhlo* 'slippery', B. *chep* 'spittle', Or. *chūpa*, *chēpa* 'spittle with phlegm'.

*cippīṭa-, *cippīṭṭa- 'flat' see CIPĪṬĀ-.

- 4820 *cibuka-* n. 'chin' Yājñ., *cubuka-* n. Bhp., *cibu-* n., *cibi-* m. lex. 2. *chūbuka-* n. RV. [← Mu. PMWS 155, EWA i 389, 395]
Pa. *cibuka-* n. 'chin', Pk. *cibua-* n. 'tongue'. — Variants of both 1 and 2: — with -ṅ- (cf. words for 'mouth, snout', e.g. *TŌṆṬA-): N. *cūyo* 'chin' < **cibunṭa-*, Ku. *chyan* < **chibunṭa-*, WPah. bhal. *chōṭi*, pl. *chūṭi* f. < **chubunṭa-*; — Sh. (Lor.) *dhum*, *dhom* f. (→ D. *chomi*) < **chumbi-*?

- 4821 *cibba- 'flattened'. [Cf. CIPĪṬĀ-, CĪKKĀ-⁴, *CĪMB-]
S. *cibu* m. 'dent, bruise', *cībo* 'dented', *cība* f., *cībivo* m. 'owl'; L. *cibbā*, (Ju.) *cībbā* 'crooked, paralysed, having facial paralysis', *cībī* f. 'spotted owl'; G. *cībū*, *cībrū* 'flat-faced', *cībrī* f. 'owl'; M. *cībā* 'flattened'.

*cimpāṭa- 'flat' see CIPĪṬĀ-.

- 4822 *cimb- 'pinch'. [Cf. *CĪBBA-, *CAPP-]
Bshk. *ičimik* 'blink'; S. *cimṭo* m. 'tongs'; P. *cambarṇā*, *cimmarṇā* 'to copulate', *cimṭā* m. 'tongs'; Ku. *cim* 'pinch', *cimṭā* 'pincers', *cimoṭi* 'nip with the nails'; N. *cim* 'closing the eyes', *cimlanu* 'to blink', *cimṭanu*, *cimoṭo* 'to pinch', *cimṭā* 'pincers'; B. *cimṭā* 'to pinch', sb. 'tongs'; Or. *cimuṭibā* 'to pinch', *cimuṭā* 'pinching, tongs'; H. *cimaṭnā* 'to embrace closely', *cimṭā*, *cyūṭā* m. 'pincers'; G. *cīboṭvā* 'to pinch the ear', *cimṭo* m. 'tongs', *camṭo* m. 'hard pinch'; M. *cībṇē* 'to pinch, squeeze', *cībaṇṇē*, *cībaṇṇē*, *cimaṇṇē* 'to pinch', *cimṭā* m. 'pinch, pincers'.

- 4823 *cīyāku- 'fungus'. [Cf. *kyāku-* n. Āp.]
N. *cyāu* 'mushroom or mushroom-like fungus'.

- 4824 *cirā-* 'long, lasting', *cīrām* 'for long' RV.
Pa. *cira-* 'long (of time)', *o'ram*, *o'rēna*, *o'rdya* 'for long', Aś. *gir. cīrām*, man. shah. *cira-* in cmpds., jau. dh. *cila-*; NiDoc. *cīrām*, *o'rēna*, *o'rasya* 'for long'; Pk. *cira-* n. 'long time, delay', *cīrām* 'for long'; Ash. *čiru* 'too late', Wg. (Lumsden) "*cheraw*"; Paś. *čir* 'late, delayed'; Kal. (Leitner) "*tshīra*" 'in former times'; Bshk. *čir* 'late'; K. *čēr* m. 'delay', *čēr* adv. 'late in the day'; S. *cīrku* m. 'delay', *cīrko* 'late'; L. *cīr* m. 'space of time, delay', awāp. *carōkā*, *crōkā* 'lasting long'; P. *cīr* m. 'space of time, lateness', *cīrl* 'after a long time'; WPah. bhad. *cīr* n. 'delay'; Mth. *cīr* 'slowly'; OAw. *cira* 'late', sb. 'delay'; G. M. *cīr* 'for a long time'; Si. *seren* 'after a long while' (< *cīrēna* DSL 193 s.v. *ada*⁸, H. Smith JA 1950, 209).

*CĪRĀTANA-.

cīratikta- see KĪRĀTATIKTA-.

- 4825 *cīrātana- 'lasting a long time'. [Cf. *cīratna-*, *cīratana-* 'ancient' Pāp. and PURĀTANA-. — CĪRĀ-]
OAw. *cīrānā* 'lasting many days'.

cīrātikta- see KĪRĀTATIKTA-.

- 4826 *cīrbhaṭa-* m. 'Cucumis utilissimus' Car., *o'fī-*, *o'fīkā-* f. Pañcat., *carbhaṭa-* m. lex. 2. *cīrbhīṭa-* m., *o'fā-* f. lex. 3. **jībbhuṭa-*. [Of Mu. origin PMWS 144]
1. Pk. *cībbhaṭa-* n. 'cucumber', *o'diyā-* f. 'the plant'; L. *cībbhar* m. 'a wild creeper among the crops grown in the Rains'; P. *cībbhar* m. 'a small wild fruit'; Ko. *cībbaṭa* 'musk melon'.
2. Pk. *cībbhīḍa-* n. 'cucumber'; S. *cībbhīru* m. 'the small bitter gourd Cucumis pubescens'.
3. M. *cībbhūḍ*, *jībbhūḍ*, *jībūḍ* n. 'the fruit of a creeping plant resembling the musk melon', f. 'the plant'.

cīlāṭī- see KĪRĀṬA-.

*cilla-*¹ 'blear-eyed' see CULLA-¹.

- 4827 *cilla-² 'unctuous, shining'.
Pk. *cillaa-*, *o'liya-* 'shining'; S. *cilo* m. 'pancake', *cilkaṇu* 'to be bright', P. *cilaknā*; N. *cillo* 'greasy, smooth, polished', sb. 'grease, ghee', *cillo-callo* 'a dainty'; H. *cilaknā* 'to be bright', *cilcīlānā* 'to be very hot (of the sun)'.

- 4828 *cillaṭa-*, *o'ada-* m. 'a creeping animal' Car., *cillakā-* f. 'cricket' lex.

H. *cil(h)ar*, *o'ar*, *cillar*, *o'ar* m. 'louse'; — K. *čyol*^m m. 'a certain insect or worm found in mountain lakes' < **cillaka-*; — N. *cīlso* 'rice-weevil'.

*cillā- 'cypress, pine' see CĪPĀ-.

- 4829 *cilli-* m. 'a kind of bird of prey' Suśr., *cillā-* f. 'kite' Mālavik., *o'la-* m. Buddh., *gāṅgā-cilli-* m. 'the black-headed gull Larus ridibundus'. [Cf. *ILLI-]

Pk. *cillā-* f. 'a bird of prey'; S. *cīla* f. 'kite', P. *cīlh*, *cīl* f., Ku. *cīl*, N. *cīl*; A. *cīlā* 'kite, paper-kite', f. *cīlnt*; B. *cīl* 'kite', Or. *cīla*, Aw. *cīl*, H. *cīlh*, *cīl* f., G. *cīl* f.

*CILLIMĀMSA-.

- 4830 *cillimāmsa- 'kite's flesh'. [CILLI-, MĀMSĀ-]
H. *cīlwāḍs*, *cīlwāḍs* m. 'kite's flesh (eating which causes madness)'.

- 4831 *civant- or *cīvant- 'how great?'. [Cf. Av. *cvant-*, and *d kvatah* 'how far?' RV. ~ KĪYANT-. — KA-¹]
Kt. *čvōk* 'a little', Pr. *čukuā* NTS xv 256: semant. cf. *iyattakā-* 'so small' and *kīyant-* 'small' esp. in cmpd.

- 4832 *cīṣṭa- 'message'. [Cf. Av. *kaēš-*, *čīnasti* 'teaches, makes known', Pahl. *nām-čīšt* 'known by name' H. W. Bailey JRAS 1934, 510]

Sh. *čīṣṭi* f. 'letter' (← Ind.); S. *cīṣṭo* m. 'list', *o'ṣṭi* f. 'letter', L. P. *cīṣṭhī* f.; P. *cīṣṭhā* m. 'account'; WPah. bhal. *cīṣṭi* f. 'letter'; N. *cīṣṭhā* 'lot', *cīṣṭi* 'letter', A. *siṣṭi*; B. *cīṣṭhā* 'tally', *o'ṣṭi* 'letter'; Or. *cīṣṭhā* 'rough draft', *o'ṣṭi* 'letter'; Bi. *cīṣṭhī* 'letter sent to groom's father announcing auspicious day for wedding'; Mth. Aw. lakh. *cīṣṭhī* 'letter'; H. *cīṣṭhā* m. 'ballot', *cīṣṭhī*, *cīṣṭi* f. 'letter', G. *cīṣṭhī* f.; M. *cīṣṭhā* m. 'account', *cī(i)ṣṭhī* f. 'letter'.

- 4833 *cīhna-* n. 'mark, sign' MBh., *o'aka-* n. 'small do.' Kād.
Pa. *cīhna-*, *cīhana-* n., Pk. *cīhna-*, *cīmdha-*, *cem*^o n., S. *cīnhu* m. 'mark'; WPah. bhal. *čīnn* n. 'sign', *cam. cīnh*; Ku. *cīn* 'horoscope'; N. *cīnu* 'mark, signal', pl. *o'nā* 'horoscope'; A. *sin* 'mark, sign'; B. *cīn* 'id.', *cīnā* 'acquainted'; Or. *cīna* 'mark', *cīnā* 'acquainted, acquaintance'; Mth. *cenh* 'mark', Bhoj. *cīnh*; Aw. lakh. *cīnh* 'token'; OH. *cīhna*, H. *cīnh* m. 'mark, spot, stain'; OG. *cīmdha* n. 'sign', G. *cīn* f. 'knowledge, acquaintance'; M. *cīnh* n. 'mark, spot, freckle'; — G. *cīn* f. 'knowledge, acquaintance' der. from vb. *cīnvū* < CĪHNAYATI.

CĪHNAYATI; *NĪŚCĪHNKA-; *CĪHNĀKĀRA-, *CĪHNA-DHĀRA-; *CHĒDACHNAKA-.

4834 *cīhna-kāra- 'making a sign'. [CIHNA-, KĀRA-¹]

Or. *cīhnārā*, *°nirā*, *°ndā* 'one who can distinguish a good thing from a bad'; Mth. *cīnhār* 'recognition', OAw. *cīnhārī* f.

4835 *cīhna-dhāra- 'bearing a mark'. [Cf. *cīhna-dhāra*- 'making a sign', *°dhara*- 'bearing a sign' lex.: CIHNA-, DHĀRA-¹]

N. *cīnāru* 'an acquaintance', *°ri* 'acquainted'; Or. *cīhnār* 'well known'; Bhoj. *cīnhārū* 'an acquaintance', H. *cīnhār* m.

4836 cīhna-yati 'stamps, marks' Mn. [CIHNA-]

Pk. *cīndhiya*- 'marked'; OK. *cēmun* 'to recognize', Ku. *cīnno*, N. *cīnmu*; A. *siniba* 'to know', B. *cīnā*, *cenā*; Or. *cīnibā* 'to recognize', Mth. *cīnhāb*, OAw. *cīnhāl*, H. *cīnhnā*, G. *cīrvū*; — caus. A. *sināiba* 'to make acquainted', B. *cīnāna*.

4837 cīdā- f. 'tree from which turpentine is obtained' Bower MS. JRAS 1942, 32, 'a kind of perfume' Jain. 2. *cīdā-. 3. *cīllā-.

1. Pk. *cīdā*- 'pine', Bshk. *cīr*, Sh. *gil. cī* f. (→ D. *cī* m.), gur. *cī* t., koh. *cīh*, jī. *cīr*, K. *cer*, P. *cīhr* f. (whence *cīhrā* 'gummy'); N. *cīr* 'wooden post planted in the ground at Holi and then burnt'; H. *cīr*, *cīr* f. 'pine'.

2. WPah. *bhal. cēu* f. 'pine'.

3. Pk. *cīlla*- m. 'a partic. tree'; Phal. *cīlī* 'juniper'; Sh. *cīlī* f. 'cypress', (Biddulph) 'juniper'; K. (Elmslie) *cīl* 'pine', P. *cīl*, *cīhl* f.

*CĪDĀVANA-.

cīpaka- see CĪNA-².

4838 *cītkarōti 'cries out'. [Cf. *cītkṛta*- n. 'noise' Kād., *°ti*- f. 'rattling' Bālar.]

Mth. *cīkarab* 'to cry, shout, low'.

4839 cītkāra- m. 'cry, noise' MBh. [Onom. (cf. *citti*-³ f. 'crackling' RV.), KĀRA-²]

Pk. *cītkāra*- m. 'shout, shriek'; P. *cīkārā*, *cak*^o m. 'noise, fiddle'; H. *cīhār* m. 'scream', *cīkārā* 'to scream', *cīkārā* m. 'fiddle'; — S. *cīkaṇu* 'to creak'.

*cīdā- 'pine tree' see cīpā-.

4840 *cīdāvana- 'pine forest'. [CĪDĀ-, VĀNA-]

WPah. *bhid. cīuvon* n. 'pine forest'.

4841 cīna-¹, *°aka*- m. 'Chinese' Mn. MBh.

Pa. *cīnarattha*- n. 'China'; NiDoc. *cīna* 'Chinese', Pk. *cīna*, N. *cīn*, B. *cīnā*; H. *cīn* m. 'China', *cīnā* m. and adj. 'Chinese', *cīniyā* adj.; Si. *sīna-paṭa* 'Chinese silk' SigGr ii 467.

4842 cīna-² m. 'Panicum miliaceum', *°aka*-, *cīpaka*- m. 'a partic. grain', *cīnāka*- m. 'fennel' lex. 2. *cīnna*- m. lex., *°aka*- m. BHS ii 231.

1. Pa. *cīnaka*- m. n. 'a kind of bean'; S. *cīno* m. 'the millet Panicum italicum'; L. *cīnā* m. 'P. miliaceum', P. *cīnā* m., Ku. *cīnā*; — altern. < 2; B. *cīnā*; Mth. *cīn* 'P. italicum, P. frumentosum'; Bhoj. *cīn* 'a kind of grain'; H. *cīnā*, *cenā* m. 'P. miliaceum'.

2. WPah. *bhal. cīncī* f. 'a kind of minute grain'; Or. *cīnā* 'millet'; Bi. *cīn* 'P. miliaceum', *cīnh*, *cīnā*, *cīnmā* 'P. frumentosum'. — Kho. (Lor.) *cīn* 'a grain like wheat but bigger', Sh. *cīn* f. 'millet harvest', (Lor.) 'a kind of millet': < *cīn(a)kā-?

*cīppa- 'gummy matter' see *CĪPPA-.

4843 cīra- n. 'strip (of bark or cloth)' TĀr., *°aka*- n., *°ikā*- f. 'announcement in a strip of paper' Kathās. [→ Orm. *cīr* 'torn' IIFL i 392. — With CĪVARA- and CĒLA- ← Drav. EWA I 392 with lit. — Cf. also the rhyming *LĪRA- one of a group of 'defective' words]

Pa. *cīra*- n. 'bark, fibre, bark dress, strip'; Pk. *cīra*- n., *°rī*-, *°riyā*- f. 'rag'; K. *cīrī* f. 'slip of paper'; S. *cīru* m., *°ra* f. 'slit, rent', *cīro* m. 'a kind of coloured turban'; P. *cīr* m. 'slit', *cīrā* m. 'variegated turban'; Ku. *cīro* 'piece'; N. *cīro* 'cut, slice', *cīr-cār pārnu* 'to rip up'; A. *cīr* 'torn or split piece, bark, old torn cloth', *cīrā* 'piece of split cane'; B. *cīr* 'tear, slice, lath, old torn cloth'; Or. *cīrā* 'torn, a tear'; Bi. *cīr* 'clothes (in general)', *cīrā* 'chequered turban'; Mth. *cīr* 'clothes, woman's dress'; H. *cīr* m. 'bark, strip of cloth, bark garment, tear', *cīrā* m. 'cut, slit'; G. *cīr* f. 'crack, slit, small piece', *cīro* m. 'slit, long piece of canvas'; M. *cīr* n. 'clothes (esp. undergarments)', *cīrā* m. 'strip of cloth', *°rī* f. 'shred of plaitain leaf'. — Si. *hīra*, *ira* 'line, streak' EGS 22, despite loss of *h*-, rather than < SĪRA-.

*CĪRAYATI; *GŌCĪRA-.

4844 *cīrayati 'splits', *cīrita*- in cmpds. 'ragged' lex. [CĪRA-]

Woj. *cīr*- 'to split' (Buddruss Woj 95 ← Psht. *cīral* ← Ind. EVP 18); Sh. (Lor.) *cīroiki* 'to split (wood) lengthwise' (← a dialect which has *ē* < *ē*); S. *cīraṇu* 'to split, slit, saw'; L. *cīraṇ* 'to split'; P. *cīrnā* 'to rend, split, saw' (whence intr. *cīrnā* 'to be rent, &c.'): Ku. *cīrīno* 'to be sawn'; N. *cīrnu* 'to split', B. *cīrā*, Or. *cīrīhā*; Mth. *cīrab* 'to split, shave'; H. *cīrnā* 'to split, tear', intr. *cīrnā*; G. *cīrvū* 'to slit, crack, cut'; M. *cīrṇē* 'to split, be split'; Si. *iranavū* 'to split, tear, saw'.

4845 cīrī- f. 'cricket' Kathās., *°rikā*- f., *°rukā*- f. lex. [Onom., cf. *cīrvāka*- m. Mn.]

Pa. *cīrī*-, *°rikā*-, *cīrīkīhā*- f. 'cricket'; Si. *cīrvū* 'cricket', *cīrvīyā* 'grasshopper'.

*cīvant- 'how great?' see *CĪVANT-.

4846 cīvarā- n. 'dress of an ascetic' ŚāṅkhŚr. [See CĪRA-]

Pa. *cīvara*- n. 'mendicant's dress'; Pk. *cīvara*- n. 'cloth, garment'; A. *śōrā* 'portion of an old cloth'; G. *cīvar* n. 'fine garment', *cīr* n. 'fine silken woman's garment'; Si. *cīvura*, *cīra* 'yellow robe of Buddhist monk'.

4847 *cīssa- 'sharp pain'.

P. *cīs* f. 'sudden pain'; Ku. *cīs* 'keen pain, scorching'; N. *ciso* 'cold'; H. *cīs* f. 'sudden pain'; G. *cīs* f. 'scream'.

4848 *cukka- 'fall short of, stop'. [< Pk. *cukka*- 'fallen, mistaken, forgotten' replacing *cyutā*- 'fallen, missing one's aim'. — √CYU]

Pk. *cukhā* 'falls, is forgotten, is destroyed, makes a mistake, errs', tr. 'to make fall, break'; Sh. koh. *čūkyōny* intr. 'to stop', *čokū* 'stopped, at a standstill'; S. *cukaṇu* 'to be finished, err'; L. *cukkan* 'to be finished, be forgotten, err, miss', awān. *cukkā* 'settled'; P. *cukknā* 'to be finished, miss, err, forget', tr. 'to finish, undertake'; Ku. *cukno* 'to fall short of, miss, fail'; N. *cuknu* 'to be in fault, miss, overlook'; B. *cukā* 'to make a mistake, be finished, be settled', tr. 'to finish, settle'; Or. *cukibā* 'to make a mistake'; Mth. *cukab* 'perform insufficiently, err'; Bhoj. *cukal* 'to settle an account', *cūh* 'mistake'; H. *cūknā*, *cūk*^o 'to fall short of, fail, be finished'; Marw. *cūkno* 'to be completed', *cūk* f. 'mistake'; OG. *cūkā* 'misses', G. *cūkū* 'to fail, miss, err'; M. *cūkṇē* 'to blunder'; — caus. Pk. *cukkavā* 'causes to lose'; S. *cūkāinu* 'to make err, finish'; L. *cūkāvān* 'to finish with, settle', P. *cūkāvānā*, N. *cūkāumu*; B. *cūkāna* 'to get rid of, finish, settle'; Or. *cūkāidā* 'to settle', H. *cūkānā*; G. *cūkāvū* 'to cause to lose one's aim, discharge, settle'; M. *cūkāvīṇē* 'to elude'.

*cukka- 'vulva' see *CUTTA-.

4849 cukkāyati 'inflicts or suffers pain' Dhātup.

Phal. *čuk*-, pret. *čukilo* 'to bite, sting'?

4850 **cukrá-** 'sour, sharp to the taste'. 2. m. 'a sour fruit drink (esp. of tamarind), vinegar' Suśr. 3. 'name of various sharp-tasting plants, e.g. sorrel' lex., *cukrakān.* 'id.' lex., *°vikā-* f. 'Oxalis corniculata' Car. [-> Pers. *čukri* 'sorrel', Orm. *čukri* 'rhubarb'.]

1. Ash. *čukalā* 'sour, bitter', Wg. *čukuralā*, Dm. *čukra*, Paš. ar. *čukuró*, Shum. *čulā*, Kal. *čukra*, Tor. *čūko*, (Biddulph) *čuk*, f. *čik* (-> Bshk. *čuk* FestskrBroch 148), Phal. *čukro*, *čukuro*, Sh. *čürkū*, pales. *čuko*, K. *čōk*, Ku. *cūk*; A. *suksukiyā* 'slightly acid'; B. *cuk*, *kuhā* 'acid'; H. *cūk* m. 'sourness'.

2. Wg. *čukurā* 'wine'; Sh. *čürkū* m. 'yeast'; Ku. *kuho*, *°ki* 'a sour sauce'; N. *cuk* 'a sour vinegar made of lemon juice'; H. *cūk* m. 'a medicine made of boiled lemon juice and pomegranates'.

3. Kt. *čkfū* 'sorrel'; Paš. laur. *cukurū* 'rhubarb', Kal. *čukarā*, *čakrū*; Kho. *čukri* 'a tree with black berries (sloe?)', *čokronz* 'sorrel (?)'; Phal. *čukri* 'the plant Potentilla (?)'; Sh. (Lor.) *čurkūi* 'sorrel'; S. *cūho* m. 'sorrel, Rumex vesicarius'; P. *cukkā* m. 'a kind of vegetable'; A. *sukā* 'sorrel'; B. *cuk-pālaṅg* 'Rumex vesicarius'; H. *cūk*, *cūkā* m. 'R. vesicarius, R. montanus'; G. *cuko* m. 'a kind of plant'; M. *čukā* m. 'R. vesicarius, Oxalis monadelphica'.

*CUG 'peck': *CUGA-, *CUGYATI, *CUŃGATI, *CŃGANA-, *CŃGYA-

4851 *cuga- 'pecking'. [**CUG*]
L. *cū* m. 'a picking'.

4852 *cugyati 'pecks'. [**CUG*]
S. *cugamu* 'to peck up with the beak'; L. *cuggan* 'to peck, choose, graze', awān. *cuggun* 'to eat'; P. *cugnā* 'to peck, plait', *cugāunā* 'to feed (birds or cattle)', bhaṭ. *cugnā* intr. 'to graze'; WPah. cam. *cugnā* 'to graze, choose'; H. *cugnā* 'to peck, pick up, feed'; Marw. *cugno* 'to peck, eat'; G. *cugvū* 'to peck and eat (of birds)'.

*cuṅga- 'octroi duty' see ŚULKÁ-

4853 *cuṅgati 'pecks'. [**CUG*]
WPah. roh. *čunḡnō* 'to pick up, take up', jaun. *čunḡnō* 'to pick, glean, lift, carry'; N. *cūgnu* 'to peck', H. *cūgnā*; —S. *čūganu* 'to eat slowly' (< 'to peck at'?), *čūgī* f. 'a few grains'; L. *cuṅg* f. 'handful'; P. *cuṅg* f. 'small portion of anything'; M. *čūg* f. 'swarm, flock'?

*cuṅgha- 'beard' see *JUNGHÁ-

cuci- see *CUCCU-

cucundarī- see CHUCCHUNDARI-

cucūka- see *CUCCU-

4854 *cucca-¹ 'defective, blear-eyed'. 2. *cuṅca-¹. [Cf. CULLA-¹ and rhyming *BUCCA-¹]

1. L. (Ju.) *cucā* 'purblind, suffering from photophobia', awān. *cuccā* 'short-sighted'; P. *cuccā* 'blear-eyed, sore (of eyes)', *cuccur* 'heavy and strong, coarse'.
2. G. *cūcū* 'having eyes half-closed'.

*cucca-² 'beak' see CAŃCU-

*cucci- 'nipple' see next.

4855 *cuccu- 'female breast, nipple'. 2. *cucci-. [Onom. cf. *cūcuka-* n. 'nipple' R., *cuc*^o, *cucūka-* n. lex. (Pa. *cūcuka-* n., Pk. *cūa-* n.), *cuci-* f. W., and further KUČA-]

1. Pk. *cucuya-*, *cuccuya-* n. 'nipple'; Ash. *čučū* 'female breast', Wg. *čučū*, Kt. *čuk*, Pr. *čučū*, Dm. *čučū*; Paš. laur. ar. *čučū* 'teat, udder', chil. *čučū* 'female breast', Shum. Woṭ. Gaw. *čučū*, Kal. rumb. *čučū*; Sv. *čučuwa* 'teat'.

2. Gy. eur. *čučī* f. (eng. *tučī*) 'breast, nipple', pal. *čič*; Bshk. *čič* 'female breast', Tor. *čič*, *čž*, Phal. *čičč*, Sh. gil. *čučī* f., pales. *čiče*; P. *cūci* f. 'female breast (when large)'; WPah. bhad. bhal. *čičču* n. 'nipple, teat (human or animal)'; Ku. *cūco* 'udder', gng. *čuč* 'female breast'; N. *cuci* 'nipple' (cf. *cucarnu*, *cucormu* 'to suck'); B. *cuci*, *cūci* 'female breast'; Or. *cuci* 'nipple'; H. *cūci* f. 'breast, nipple', *cuccay* m. 'large breast or udder'; G. *cūci* f. 'nipple'.

4856 **cuccū-** f. 'a kind of vegetable' Suśr., *°cu-* m. Car., *cucu-* m. lex.

Pa. *cuccū-* f. 'radish'; M. *cūcī* f. 'a medicinal plant'; — M. *cūcū* f. 'a species of mulberry'?

*cuṅca-¹ 'defective' see *CUCCA-¹.

*cuṅca-² 'beak' see CAŃCU-

cuṅcu- see CHUCCHUNDARI-

4857 **cuṭāti** 'cuts off, *strikes' Dhātup. 2. *cuṭṭ-. 3. **cūṭati**, **cunṭayati** Dhātup. 4. **cōṭayati** Dhātup. 5. *cōṭṭ-. 6. **cunṭháyati** 'hurts' Dhātup. 7. *cōṭṭh-. [Also *cunḍayati*, *cunḍati*, *chōṭayati* 'cuts off' Dhātup. Of non-Aryan origin, but scarcely with PMWS 152 conn. with words for 'small' s.v. *CHŃṬA-]

1. K. *čūrun* 'to have violent sexual relations, to rape'.

2. Dm. *čuču* 'a kiss' NTS xii 164; S. *cuṭanu* 'to strike with a missile', *cuṭo* m. 'cut, sore on an animal's back'; L. *cuṭā* m. 'gall on a donkey's back'; N. *cuṭnu* 'to thrash'; B. *cuṭāna* 'to strike'; H. *cuṭel*, *°ṭilā* 'wounded'.

3. Pk. *cunṭai* 'plucks'; WPah. jaun. *čūṭhō* 'to pinch'; Ku. *cunno* 'to nip, pluck, choose'; N. *cūnu* 'to nip off, pluck', *cūrānu* 'to snap, break', *cūrānu* 'to tear in pieces'; Or. *cunṭibā* 'to thrust in'; H. *cūṭnā* 'press, nip, break'; G. *cūṭvū* 'to pluck out, select'; — S. *čūḍanu* 'to pick, glean'; L. *cunḍan* 'to gnaw'; P. *cunḍnā* 'to pull to pieces': < *cūṭṭ-.

4. Paš. laur. *čōṭ-* 'to bite', kur. *čūr-* (-> Par. *cuṭ kan-* 'to cut off'? IIFL i 247).

5. Sh. *čōṭ* f. 'blow, time'; K. kash. *čōṭun*^u 'to beat'; S. *čoṭa* f. 'blow, bruise'; P. Ku. *čoṭ* f. 'wound', N. *čoṭ*, *čoṭyānu* 'to wound'; A. *soṭ* 'blow', B. *čoṭ*, *cuṭāna* 'to hit', Or. *čoṭa*; Mth. *čoṭ* 'pain'; H. *čoṭ* 'wound', *cuṭiyānā* 'to wound'; G. *čoṭvū* 'to be struck', *čoṭ* f. 'blow'; M. *čoṭ* f. 'hurt'.

6. H. *čūṭhnā* 'to press, nip, break, scratch, rend'.
7. S. *cūṭhanu* 'to draw out secrets'; N. *coṭnu* 'to tear off'; Mth. *coṭhab* 'to pluck a fowl'.

*NIŚCŃṬAYATI.

*cuṭṭ- 'cut, strike' see prec.

4858 *cuḍ- 'wear away'. [Cf. CUNḌATI?]
Pk. *cuḍana-* n. 'growing old, rotting'; S. *cuṭanu* intr. 'to wear, be in wear', *čoṭanu* 'to bring into wear'.

*cuḍa-, *cuḍḍa- 'vulva' see *CUTTA-

cunṭati 'cuts off' see CUṬĀTI.

cunṭī- see CURĪ-

cunṭháyati see CUṬĀTI.

4859 **cunḍati** 'becomes small' Dhātup. [See CULLA-²]
Dm. *čunuṭ* 'narrow', Phal. *čunṭo* 'thin' NOPhal 31.

cuti- see next.

4860 *cutta-, *cūtta- 'anus, vulva'. 2. *cuḍḍa-. 3. *cuḍa-. 4. *cukka- (cf. *CIKK-). [*cūta-* m., *°ti-* f. 'anus', *cyuti-* f. 'vulva' lex. Cf. Pers. *cu* 'penis' (if ← EIr., may be < *cuta-), but more prob. with EWA i 395 ← Drav. cf. Tam. *cūttu*, *cūru* 'anus' DED 2249]

1. K. *coth*, dat. *oti* f. 'anus, vulva'; S. *cuti* f., *cutaru* m. 'anus, rump', *cūti* f. 'vulva'; L. (Ju.) *cut* f. 'anus, bottom', *cuttar* m., *cutrī* f. 'buttock', mult. *cutti* m. 'bottom (of a lamp)', awān. *cut* 'vulva'; P. *cutt*, *cūt* f. 'vulva', *cuttar* m. 'rump', *cittar* m. 'buttocks'; Ku. *cūt* 'vulva', *cūtar* 'haunch, thigh, hip'; N. *cutar* 'buttocks'; B. *cut* 'anus, vulva', *cutar* 'anus, buttocks'; Or. (Sam-bhalpur) *cutal* 'anus, buttocks'; H. *cūt* f. 'vulva', *cūtar* m. 'rump'; G. *cūt* f. 'vulva', M. *cūt* f., *cūtā* m.
2. S. *cuḍu* m. 'vulva', L. *cuḍḍ* m., P. *cuḍḍ* f.
3. P. H. *cuy* f. 'vulva'.
4. Kho. (Lor.) *cuk* 'vulva'?

CUD 'impel'. [For list of poss. enlargements of IE. **sqeu-* see √SKU]
CŌDĀ-, CŌDANĀ-, CŌDĀYATI, CŌDYA-; — *CŌDDATI.

- 4861 **cunda*-¹ 'wood or ivory work'. [Cf. KUNDA-¹]
Pa. *cunda*- m. 'ivory worker'; Or. *cundibā* 'to do woodwork'.
*CUNDAKĀRA-.
**cunda*-² 'protuberance' see CŪPA-¹.

- 4862 **cundakāra*-m. 'turner'. [Cf. KUNDAKĀRA- — *CUNDA-¹, KĀRA-¹]
Pa. *cundakāra*- m.; Ku. *cunāro* 'maker of wooden vessels', N. *cunāro*, *can*^o, *cūdāro*, *cād*^o.

- 4863 **cupp*- 'strike'. 2. **cōpp*-. 3. **cump*-. [For list of poss. enlargements of IE. **sqeu-* see √SKU]
1. Wg. (Lumsden) "*chūp*" 'wound', "*chūba*" 'wounded, cut'; N. *cup(p)i* 'dagger'; B. *cupāna* 'to cut to pieces'; G. *cupvū* 'to be thrust'.
2. Ku. *copno* 'to dip'; N. *copnu* 'to pierce, sink in', *copalmu* 'to dive into, penetrate'; A. *sop* 'blow'; B. *cop* 'blow', *copsā* 'letting water sink in'; G. *copvū* 'to pierce'; M. *copnē* 'to beat a floor, fall in and look flat'.
3. NiDoc. *cumpita* 'cut, chopped'.

- 4864 **cuppa*-¹ 'silent'. [Onom.? — Hardly with LM 330 < *CŪPYA-, see *CAPP-]
S. *cupu*, *cipu* f. 'silence', L. *cup* f., P. *cupp* f.; Ku. *cup* adj.; N. *cup* adj. and sb.; A. *sup* adj., B. Or. *cup*, Mth. *cup*, *cuppe* adv.; H. *cup* f.; G. *cūp* adj., M. *cuppa*; — Paš. *cup* 'silent', *cup-* 'to be silent' ← Ind. or Kabuli Pers. IIFL iii 3, 46. — K. *chōpa* f.

- 4865 **cuppa*-², **cōppa*- 'oily'. [Cf. *TUPPA-]
Pk. *cuppa*- 'oily', *coppada*- m. 'ghee, oil', *coppadaṭ* 'makes greasy', *covvad*^o (= **cobb*-?), *coppucca*- 'greasy'; L. *cōparar* 'to smear with oil or butter', *cōpṛi* 'greasy'; P. *copar* m. 'grease', *cupṛāundā* 'to smear with oil'; Ku. *copar* 'oil, ghee', *cupro* 'oily', gng. *cupar* 'smooth'; N. *tel-cupar* 'anointing with oil', *cupārmu* 'to smear with oil'; A. *supi* 'oil vessel'; H. *cūpar*, *copar* m. 'oil, grease, butter', *cupaynā*, *cupar*^o 'to smear with oil'; G. *cōpṛū* 'greasy', *coparvū* 'to besmear'; M. *copad* 'greasy', n. 'ghee, butter, oil'.

cubuka- see CIBUKA-.

- 4866 **cubb*- 'pierce'. 2. **cōbb*-. 3. **cōmb*-. [For list of poss. enlargements of IE. **sqeu-* see √SKU]
1. A. *subāiba* 'to immerse'; B. *cubā* 'to plunge into'; Or. *cūlibā* 'to spoil water by dipping hand into pot'; H. *cubuknā* 'to pierce'; M. *cūbaknē* 'to pierce, puncture'.
2. Ku. *copno* 'to dip'; N. *copnu* 'to pierce, sink in', *copalmu* 'to immerse'; B. *cobal* 'sudden bite', *cobāhā* 'a kind of waterfowl'; G. *cobvū* 'to brand', *cobv* m. 'puncture, drumstick'. — Si. *hobanavā*, *ob*^o 'to press, imprint' bec. of loss of *h-* rather < ŠUMBHATĒ.
3. M. *cōbnē* 'to stuff in'; — *comar* n. 'penis'?

*CUBH 'pierce'. [For list of poss. enlargements of IE. **sqeu-* see √SKU]
*CUBHYATĒ, *CUMBHATI.

- 4867 **cubhyatē* 'is pierced'. [√*CUBH]
S. *cubhanu* 'to pierce, prick'; L. (Ju.) *cubhan* 'to be pricked, prick', awān. *cubbhun* 'to prick'; P. *cubhnā* 'to be pierced', tr. *cubhānā*, *cubhī* f. 'immersion'; Ku. *cubhno* 'to be pricked'; OAw. *cūbhāt* 'is pricked'; H. *cūbhā* 'to be pierced'; Marw. *cūbhī* f. 'diving'; — ext. with *-l-*: M. *cūbhalyā* 'having promiscuous sexual intercourse'. — Tr. forms with *ō*: P. *cobhnā* 'to pierce'; N. *cobhnu* 'to pierce, sink in', *cobhalmu* 'to immerse'; H. *cobhā* m. 'prick'. — ×*CŌPP-: H. *gubhānā* 'to pierce'. — Si. *hobanavā*, *ob*^o 'to imprint by pressure' bec. of loss of *h-* rather < ŠUMBHATĒ.

**cump*- 'strike' see *CUPP-.

CUMB 'kiss'. [Onom. origin (EWA 395) is supported by meaning 'suck, drink' in K. A. M. and reduplication in Or.]

CUMBA-, CUMBATI, CUMBANA-.

- 4868 *cumba*- m. 'kissing' lex., *ōbā*- f. VarBṛS. [√CUMB]
Gy. eur. *čumb*, *čumi* 'kiss' (wel. *čimer-* 'to kiss'); S. *cumī* f. 'kiss', L. P. *cumnā* m., Ku. gng. *cum*, N. *cummā*, A. *sumā*, B. Or. *cumbā*, *cumā*, Mth. *cūmā*, Bhoj. *cūm*, H. *cumbā*, *cummā*, *cūmā* m., G. *cumī* f.
4869 **cumbaṭa*- 'coil, round pad'.
Pa. *cumbaṭa*- n. 'coil, pad of cloth, pillow', *ōaka*- n. 'pillow', *māld-cumbaṭa*-, *ōaka*- n. 'wreath'; H. *cūbal*, *cummāl* m., *cumli* f. 'pad on head on which to carry burdens', M. *cūbaḷ*, *ōbhaḷ* n.; Si. *sumbuḷva* 'roll of cloth, esp. pad placed under a jar carried on the head, crown, garland, pillow'.

- 4870 *cumbati* 'kisses' MBh. [√CUMB]
Pa. *cumbati*, Pk. *cumbāḷ*, Gy. eur. (germ.) *čumev-*, arm. *čum-*; K. *cumun* 'to fawn upon' ← Ind., dod. *cumno* 'to drink'; S. *cumaṇu* 'to kiss', L. *cumman*, P. *cummā*, Ku. *cumno*; A. *sumiba* 'to kiss, suck'; B. *cumā* 'to kiss', Or. *cumbibā*, Mth. *cūbab*, OAw. *cūmbāḷ*, lakh. *cūmab*, H. *cūmnā*, G. *cum(b)vū*; M. *cūbnē* 'to suck' (*cūbnē* 'to kiss, suck' due to onom. character rather than to borrowing, as also poss. K. *cumun*); Si. *simbinavā*, *im̄b*^o 'to kiss, smell' (pret. *simbi* < *cumbita*-). — Redup. in Or. *cucumibā* 'to suck (milk)', *cucumā* 'sucking with tongue and lips, baby's comforter'.

- 4871 *cumbana*- n. 'kissing' Pañcat. [√CUMB]
Pk. *cumbāna*- n., S. *cuminī* f., L. awān. *cūmṇā*.

- 4872 **cumbhati* 'pierces'. [√*CUBH]
Paš. laur. *čumb-* 'to sew', ar. *čūm* 'hole'; Shum. *čūm* 'hole'; K. *cōmbun* 'to pierce, bore'; L. *cumbhāvan* 'to irritate the eyes so as to bring tears'; A. *sumāiba* 'to thrust into, cause to enter'.

- 4873 *cūrī*- f. 'small well or reservoir near a well' lex. 2. **cārī*-. [Cf. *cunṭī*-, *ōfikā*- f. 'small well' Suśr., *ōtā*-, *cunḍhī*- f., *cunḍya*-, *cūdā*- f., *ōḍaka*-, *cūtaka*- m. lex. Non-Aryan, but comparison with Tam. *coṭṭai* (EWA i 394) not convincing]
1. L. *cūrā* m. 'small hollow', P. *cur* f. 'hole in the ground for fire'; B. *cūrī* 'small well', H. *cūrī* f.
2. S. *cara*, *ōri* f. 'ditch', *caro* m. 'cavity, pit'; P. *carhā* m. 'hole in ground for fire'; G. *car* f. 'trench, trench for fire' (or < 1); M. *car* m. 'moat', *carī* f. 'trench'; — G. *cārī* 'long trench for fire'; — H. *car* m. 'sandbank'?

- 4874 **cul*- 'fidget, itch'. 2. **cil*-. 3. **cōil*- tr.
1. Pk. *culuculāṭ* 'throbs, jumps'; Dm. *čūl-* 'to creep',

čulāy- tr. 'to move (e.g. a paw)'; Phal. *čul-* intr. 'to move'; S. *curanu* intr. 'to shake', *cur-phuri* f. 'restlessness'; P. *culculāunā* 'to fidget'; B. *culculiyā* 'restless'; H. *cul* f. 'itching, lust', *culculānā* 'to itch'; G. *caḷ* f. 'itching'; M. *čulčul* f., *člā* m. 'impatience, fidgeting, itching', *čulbuḷḷā* 'to fidget (of children)'.
 2. K. *čēl* m. 'rubbing, anger'; N. *čilmu* 'to sting (of plants and animals)', *čilāumu*, *čilcilāumu* 'to itch', *čilbile* 'talkative (of children)'.
 3. L. *colaṇ* tr. 'to agitate, move'.

4875 **culu-** m. 'handful of water' Gal., *čuka-* m.n. 'hand hollowed to hold water, handful or mouthful of water' Bālar., *čuluka-* m. Buddh. 2. **calu-** m. 'mouthful of water' lex., *čuka-* m. Pañcat. (MIA. dissim. < *culu-*?).
 1. Pk. *culua-* m.n. 'handful'; S. *curū* m. 'hollowed palm of hand'; P. *culā* m. 'handful, gargling'; Ku. *cūl* 'palmful'; H. *cullū* m. 'mouthful of water'; G. *caḷu* n. 'rinsing the mouth after eating', *callū* (< *cul-lū*) n. 'hollowed hand to hold water', M. *čul* m.f., *čulī* f.
 2. A. *salu* 'handful of water', Or. *caḷu*; H. *calū* m. 'mouthful of water'.

4876 **culla-** 'blear-eyed' Pat. [Cf. *cilla-* 'id.' Vārtt. and **CUCCA-*, or poss. shortened from *cullākṣa-* 'small-eyed' BSH ii 232, see next]
 H. *cullā* 'blear-eyed'. — × *ANDHĀ-*: L. *cūdh* m. 'purblindness', *cūdhā*, f. *čdhī* 'purblind', (Salt Range) *cunh* m. 'photophobia'; H. *cunhā*, *čūdhā* 'purblind'.

4877 ***culla-** 'small'. [Cf. *cūda-* 'small' BHS ii 232 (Pa. *cūla-*), *CUNPATI*, *cūṇṇati*, *cuṇṇayati* 'becomes small' Dhātup. Poss. collides with MIA. *chulla-* < *KṢULLA-* (e.g. in Si.), but derivation of *cūda-* < *ḥṣudrā-* (EWA i 394) phonet. impossible. PMWS 152 ← Mu. (see **CHŌṬṬA-*), but H. Smith JA 1950, 196 derives from onom. **cu-cu*. Belongs with *CULLA-* to a 'defective' word-group (see, e.g., **BUKKA-*) and rhymes with **bulā-* < *BULVĀ-*, **KULLA-* < *KULVĀ-*, **BHULLA-*, **LULLA-*]
 Pa. Pk. *culla-* 'small'; — Gy. eur. *čulo* 'a little'; Si. *sulu* 'small', *hul-aṅgilla* 'little finger': less likely < *ḥsulla-*. — MIA. compd. in Pk. *culla-tāya-* (< *TĀTĀ-*), M. *čultā* m. 'father's brother'.

4878 ***culliyasi-** 'kitchen-knife'. [*CULLĪ-*, *ASĪ-*]
 N. *culesi* 'knife with which to prepare vegetables for cooking'?

4879 **culli-** f. 'fireplace' Mn. [← Drav. EWA i 396 with lit.]
 Pa. *culli-* f., Pk. *cull-*, (Desin.) *ull-* f., *ḍ. čila* f., K. *čöl* f., S. *culhi* f., *čho* m., L. *cullh*, pl. *čhī* f., *cullhā* m., P. *culh* m., *cullhī* f., *čhā* m., Ku. N. *culi*, *člo*, B. *culli*, *culā*, *cullā*, Or. *culli*, *culā*, Bi. Mth. *cūlh*, *čhī*, *čhā*, Mth., Bhoj. *čūlh*, H. *čulhi* f., *čhā* m., G. *cūl*, *culi*, *culī* f., *cūb* m., M. *čul* f., *čulā*, *člā*, *čwā* m.
 **CULLIYASI-*, **CULLĪKARTTĀRA-*, **CULLĪDHĀNA-*, **CULLĪDHĀRA-*; **ĀCULLĪ-*; **ĒKKACULLĪ-*.

4880 ***cullikarttāra-** 'kitchen knife'. [*CULLĪ-*, **KARTTĀRA-*]
 G. *culetrā* m. 'knife for cutting up vegetables'.

4881 ***cullidhāna-** 'fire-place'. [*CULLĪ-*, *DHĀNA-*]
 Ku. *culyān* m. 'hearth, kitchen'; M. *čulān* n. 'fire-place', Ko. *culān* n. 'small do.'.

4882 ***cullidhāra-** m. 'having a stove'. [*CULLĪ-*, *DHĀRA-*]
 P. *culihār* m.f. 'baker'.
cūcuka- see **CUCCU-*.

4883 **cūda-** m. 'protuberance on brick' ŚBr., *čōda-* m. TS., *cūda-* f. 'topknot on head' Kālid., *cūlikā-* f. 'cockscorn'. 2. **čōṇḍa-* 3. **čōṭṭa-* 4. **cunda-*.

[← Drav. EWA i 396 with lit. — *cūla-* f. 'ceremony of tonsure' (which leaves the topknot, cf. the full name *cūdhāraṇa-* n.) is the same word: derivation from *ḥsurita-* (Tedesco JAOS 74, 133, EWA i 397) is phonet. impossible. — But it may belong eventually to the group of words for 'hair' (PMWS 63 ← Mu.), including *JŪṬA-* and listed under *JĀṬĀ-*]

1. Pa. *cūla-* m. 'swelling, protuberance, knot, crest', *cūlā-* f. 'topknot, cockscorn'; Pk. *cūda-*, *cūlā-*, *čliyā-* f. 'topknot, peacock's crest, cockscorn, tiger's mane'; Gy. SEur. *čurja* pl. 'curls', rus. *čur* 'plait of hair', gr. *čurn* f., wel. *čōrn* 'lock of hair'; Wg. *čuruk* 'long hair'; Kt. *čut* 'point, tip'; Dm. *čōtu*, *čūr* 'peak, high mountain', *čutwyela* 'pheasant' (< *'crested'); Kal. rumb. *čūri* 'long hair'; Kho. *čul* 'plait, woman's hair' (→ Kal. *čul* NTS xv 269); S. *cūra* f. 'tenon', *čūri* f. 'hip'; L. *cūr* f. 'tenon', *čūri* f. 'hair on temples', awān. *cūl*, pl. *člā* f. 'tenon'; P. *cūl* f. 'pivot of a hinge, tenon', *cūlā* m. 'hipbone, upper part of ox-plough'; Ku. *culo* 'mountain peak', gng. *cū* 'topknot'; N. *cur* 'tenon', *čuro* 'central strand of hair', *cūli* 'mountain peak'; A. *sulī* 'hair on head', *sulā* 'knob on a wooden sandal, any knob or protuberance'; B. *cul* 'hair of head, curl', *culā* 'hair of head, lock, headdress'; Or. *cūra* 'hump on bull or other animal', *cūla* 'hair on head, lock, hump on certain animals', *cūlā* 'dome on top of a building', *cūli* 'conical peak of hill'; Bi. *cūr*, *cūl* 'pivot on door as hinge, wedge fastening segments of felly, end pieces of bedstead'; Bhoj. *curiyā* 'iron ring fastening blade of hoe' (or < *CŪPA-*?); Mth. *cūr* 'crest, top, forehead'; H. *cūr* m. 'topknot, ceremony of tonsure', *cūrā* m. 'topknot', *cūl* f. 'tenon'; M. *cūḍ* f. 'tuft of rice plants', *čuleṭ*, *člat* n. 'peg of a rowlock'; Ko. *cuḍi* f. 'torch of wisps'; Si. *siḷu* 'top, head, lock of hair, peacock's crest'.

2. Paš. al. *cūn* 'knot of hair'; L. *čūda* m. 'hair worn with plaits in front (by virgins)'; P. *cūda* m. 'knot of hair, cockscorn'; H. *čōda*, *čōrā* m. 'head, crest, topknot, coil of woman's hair'.

3. Pk. *coṭṭi-* f. 'topknot, crest'; S. *coṭu* m. 'cone', *coṭo* m. 'topknot', *coṭi* f. 'topknot, top'; L. *coṭi* f. 'peak'; P. *coṭṭā* m. 'topknot, top, peak'; WPah. bhal. *čōṭ* f. 'top of a tree'; Or. *cuṭi* 'topknot', H. *cuṭiyā* f.; G. *coṭi*, *coṭli* f. 'tuft of hair', *coṭḷ* m. 'hair of head'.

4. Or. *cundi* 'topknot'.
CAUDĀ-, *CŪPAVĀṬĪ-*; *CŪDĀMAṆĪ-*; *AVACŪḌA-*; *TĀMRA-CŪḌA-*, **YUGACŪḌA-*; — *CŪḌA-*?

4884 **cūda-** m. 'bracelet' lex. [Same as *CŪPA-*?]
 Pk. *cūda-*, *cūlaa-* m. 'bracelet', S. *cūro* m., *čri* f., L. P. *cūr*, *črā* m., *čri* f., Ku. *curo*, N. *curo*, *čri*; A. *suri* 'a kind of ornament'; B. *cūr*, *cūrā*, *čri* 'bracelet', Or. *čūri*, Bi. *cūr*, *čri*, Mth. *cūrī*; OAw. *cūrā* m. 'anklet or bracelet'; H. *cūrā* m. 'ring on elephant's tusk, bracelet', *čri* f. 'bangle', G. *cūr*, *čri* f., *čro* m., M. *cuḍā* m.
 **GALACŪḌA-*, **BĀHUCŪḌA-*.

4885 **cūḍāmaṇi-** m. 'jewel worn on top of head' MBh. [*CŪḌA-*, *MAṆĪ-*]
 Pa. *cūḷāmaṇi-* m.; — Si. *siḷumina* EGS 182 is ← Pa.

4886 **cūḍāvati-** 'having locks of hair' Bālar.
 Kho. (Lor.) *čūḷwar* 'a grown-up woman wearing all her plaits of hair' (a?).

4887 **cūta-** m. 'mango tree' MBh., *čaka-* m. lex.; — *'name of various plants and their product'
 Pa. *cūta-* m. 'mango tree', Pk. *cūa-* m.; — S. *cūo* m. 'a perfumed oil'; P. *cūḍ* m. 'a kind of pumpkin'; Ku. *cūwā* 'amaranth'; N. *cūwā* 'the tree *Careya herbacea* (?) or *Clerodendron serratum* (?)'; A. *soṇā* 'a kind of sago palm'; B. *cuyā* 'the plant *Celosia argentea*'; Or. *cuḍ* 'a sweet-scented oil'; Mth. *cuyā*, *coā* 'a perfume'; H. *cūḍ*

- m. 'Amaranthus oleraceus'; G. *curo* m. 'a perfumed ointment'; M. *cuvā* m. 'sandal perfume'. — Pr. *śvāḍ*, *śōa* 'sour' (semant. cf. AMRĀ-) NTS xv 282 with (?).
- 4888 **cūra-* 'powder'. 2. **cūrayati* 'powders'. 3. **cūraṇa-*. [Abstracted from CŪRNA-, cf. *pūra-*, *pūrayati*, *pūraṇa-* ~ *pūrnā-*]
1. Pk. *cūra-* m. 'powder', K. *cūr* m.; S. *cūru* 'pulverized', *cūro* m. 'powder', *ṛi* f. 'bread crumbled in ghee and sugar'; L. *cūrī* f. 'thick wheaten cakes broken up with butter and sugar', awān. *cūrā* 'powder'; P. *cūr* m. 'powder', *cūrā* m. 'fragments'; Ku. *curo* 'powder'; N. *cur* 'filings', *cur-cār* 'crumbs'; A. *sār* 'smashed, destroyed'; B. *cur* 'coarsely ground powder'; Or. *cura* 'powder', OAw *cūra*; H. *cūr* m. 'powder', *cūrā* m. 'powder, sawdust, bruised grain'; G. *cūr*, *cūrō* m., *ṛi* f. 'fragments, ruins'; M. *cūr*, *cūrā* m. 'fragments', *cūrī* f. 'powder'.
2. Pk. *cūrē* 'pulverizes'; P. *cūrṇā* 'to break into small pieces'; Or. *cūrībā* 'to pulverize', Mth. pp. *cūral*, OAw. *cūrāl*, H. *cūrṇā*, OG. pass. *cūrī*, G. *cūrō*; M. *cūrṇē* 'to crumble, crush, knead'.
3. S. *cūraṇi* m. 'powdered medicine', L. *cūraṇ* m.; G. *cūraṇ* n. 'powder'.
**cūraṇa-*, **cūrayati* 'powders' see prec.
- 4889 *cūrṇa-* 'pulverized' ('minute' VarBṛS.) 2. 'anything ground', *cūrṇaka-* m. 'ground corn, &c.' 3. n. 'powder' ŚāṅkhŚr., esp. 'lime' VarBṛS. [Prob. to be separated from CĀRVATI despite EAW i 379 and with F. B. J. Kuiper there quoted]
1. Gy. pal. *čna* 'a little (of anything), a short time'; Dm. *čūna* 'thin, smooth (?)'; Tor. *čun*, f. *čīn* 'narrow'; Phal. *čunno* 'small (?)'; Sh. *čūnū* (with close ū), f. (Lor.) *čūni* or *čīni* 'small' (→ D. *čūna*, f. *ni*), B. *cunā*; —→ Par. *čīnā* 'small' IIFL i 246.
2. Pa. Pk. *cūrṇa-* n. 'powder', K. *cūr* m.; S. *cuno* m. 'underskin of rice removed by pounding'; P. *cūr* m. 'meal, bran, dust'; Ku. *cūr* m. 'scrap, shred, bit, flour', *cūrō* m. 'flour, particles of pulses'; Or. *cūrṇā* 'powder', Bhoj. *cūr*; H. *cūr* m. 'powder, flour, coarsely ground pulse'; OMarw. *cūrṇa* 'flour'; G. *cūr* m. 'food'; M. *čūnn*. 'coconut scrapings', *čūr* f. n. 'husks and fragments of pulse', *čūrī* f. 'coarse grit' (?); Si. *sumu*, *hu* 'dust'.
3. Pa. *cūrṇa-* n. 'lime-plaster', *ṛaka-* n. 'lime used as face powder'; Pk. *cūrṇa-* n. 'lime', K. *cūrṇa* m., (← Ind.), S. *cunu* m., L. P. *cūrṇā* m., Ku. *cuno*, gng. *čun*, N. *cūr*, A. *sūr*, B. *cūr*, *ṇā*, Or. *cūrṇa*, Bi. Mth. *cūr*, *ṇā*, Bhoj. *cūr*, *cūrṇā*, Aw. lakh. *cūrṇā*, H. *cūr*, *ṇā* m., G. *cūrṇō* m., M. *čūnā* m., Ko. *cūrṇō* m., Si. *sumu*, *huru*.
CŪRNAKA-, *CŪRNAAYATI, CŪRNAITA-; *CŪRA-, *CŪRAṆA-, *CŪRAYATI; *CŪRNAKARMAN-, CŪRNAKĀRA-, *CŪRNA-DHĀKA-, *CŪRNAVARTA-; AYAŚCŪRNA-
- 4890 *cūrṇaka-* m. 'chalklike paleness' Car. [CŪRNA-]
Pr. *śūnyu*, *śūnyogū* 'yellow' NTS xv 282 with (?).
- 4891 **cūrṇakarman-* 'lime work'. [CŪRNA-, KĀRMAN-]
Si. *sunuvam* 'plaster work'.
- 4892 *cūrṇakāra-* m. 'lime-burner' PārasPaddh. [CŪRNA-, KĀRA-]
MB. *cūrṇārī*, B. *cūrṇārī*, Or. *cūrṇārā*, *cūrṇārā*.
- 4893 **cūrṇadhāka-* 'lime box'. [CŪRNA-, DHĀKĀ-]
Bi. Mth. *cūrṇā*.
- 4894 *cūrṇayati* 'pulverizes' MBh. 2. *cūrṇita-* 'crushed, pulverized' MBh. [CŪRNA-]
1. Pa. *cūrṇē* 'crushes, powders', Or. *cūrṇā*.
2. Pk. *cūrṇia-* 'crushed, powdered'; B. *cūrṇī* 'small', sb. 'coarsely ground pulse'; Or. *cūrṇī* 'finely powdered';
- H. *cūrṇī* f. 'coarsely ground pulse', *cūrṇiyā*, *cūrṇiyā* 'small, young'.
- 4895 **cūrṇavarta-* 'lime box'. [CŪRNA-, *VARTA-]
Ku. *cūrṇavarti* 'box for lime eaten with betel', N. *cūrṇavarti*, B. *cūrṇavarti*, *cūrṇavarti*, Bi. *cūrṇavarti*, H. *cūrṇavarti* m., *ṛi* f.
cūrṇita- see *CŪRNAAYATI.
- 4896 *cūlikā-* n. 'flour cake fried with ghee' lex.
H. *cūrī* 'flour cake rich with ghee'.
CŪṢ 'suck': CŪṢAṆA-, CŪṢATI, *CŪṢYATI, CŪṢA-, CŪṢAYATI.
- 4897 *cūṣaṇa-* n. 'sucking' Suśr. [√CŪṢ]
Ku. *cūrṇō* m. 'penis'.
- 4898 *cūṣati* 'sucks' Dhātup. 2. **cūṣyati*, cf. *cūṣyatē* 'is sucked' Suśr. 3. **cūṣṭa-*. [√CŪṢ]
1. K. *čūṣ* 'to suck', S. *cūṣaṇu*, Ku. *cūrṇō*, N. *cūrṇu*, A. *sohiba*, B. *cūrṇā*, Or. *cūrṇā*, H. *cūrṇā*, *cūrṇō*, *cūrṇō*, G. *cūrṇō*.
2. Sh. *čūṣōkī* 'to suck'; S. *cūrṇā* f. 'taste'; L. *cūrṇā* 'to absorb', awān. *cūrṇā*; P. *cūrṇā* 'to suck'.
3. S. *cūrṇō* pp. 'sucked'.
**cūṣyati* 'sucks' see prec.
- 4899 **cūha-* 'rat, mouse'.
S. *cūho* m. 'rat'; L. *cūhā* m. 'rat', *cūhī* f. 'mouse'; P. *cūhā* m., *ṇī* f. 'rat, mouse'; N. *cūhā* 'mouse'; B. *cūrṇā* 'rat, mouse'; Or. *cūhā* 'mouse'; H. *cūhā*, *cūrṇā* m., *cūrṇī*, *ṇiyā* f. 'rat, mouse', G. *cūrṇō* m.; M. *cūrṇā*, *cūrṇā* m. 'sharp-witted person'.
- 4900 **cūhaḍa-* 'a partic. low caste'.
P. *cūrṇā* m. 'a caste of sweepers'; H. *cūrṇār*, *cūrṇār* m. 'a scavenger caste'.
*CŪHAḌAKARMAN-
- 4901 **cūhaḍakarman-* 'action of a Cūrṇā'. [*CŪHAḌA-, KĀRMAN-]
P. *cūrṇam* m. 'acting like a sweeper, shameful and foolish conduct'.
GR̥T 'fix': see *UCṚTATI, SAMCṚT-; √CAṬ.
**cūrṇga-* 'young bird' see *CŪNGA-
- 4902 *cēṭa-* m. 'slave' Kathās., *ṇī-* f. Mn., *ṇāka-* m. Bhartṛ., *ṇīkā-* f. lex., *cēḍa-*, *ḍaka-* m., *ḍī-*, *ḍīkā-* f. lex., *cēla-* m. MBh. com. [PMWS 99, 152 with *CĒLLA- (which LM 331 separates) ← Mu. Prob. conn. with 'defective' word *CĒṬA- (cf. *bhāryācēla-* 'bad wife' Pat.)]
Pa. *cēṭa-*, *ṇāka-* m. 'slave boy, rogue'; Pk. *cēḍa-*, *ṇāka-* m. 'boy, slave', *cēḍī-*, *ḍīyā-* f. 'girl, slave girl'; P. *cērā* m. 'servant, slave' (← EH. ?); A. *ser* 'an inferior', *serī* 'maidservant'; B. *cer* 'male servant or slave', *cerī* 'maidservant'; Or. *cerā* 'servant', *cerī* 'maidservant, concubine'; Mth. *cerā* 'manservant', *cerī* 'maidservant', Bhoj. *cerī* f., OAw. *cerā* m., *ṇī* f.; OH. *cer* m. 'slave', H. *cerā*, *cerā* m. 'servant, pupil', *cerī*, *cerī* f. 'maidservant'; M. *ceḍ* f. 'little girl', *ceḍā* m. 'boy, son', *ḍī* n. 'little child'; Ko. *ceḍō* m. 'boy, manservant', *ceḍū* n. 'maidservant'; OSi. *saḍaya* 'servant'.
*CĒṬARŪPA-
- 4903 **cēṭarūpa-* 'slave'. [CĒṬA-, RŪPĀ-]
H. *cerūā* m. 'slave' (< **cerarūā*); M. *cerṇī* n. 'little child'; Ko. *ceḍrū* n. 'maidservant', *cerḍū* n. 'boy'; N. *cūrṇavādār* 'groom' (+ suffix *-dār* ?).
- 4904 **cēṭṭa-* 'defective'. [Perh. like CĒṬA- ← Mu., cf. Sant. *cēṇḍa* 'young', *cēṭra* 'dwarfish' PMWS 99]
Wg. *čete* 'stupid', Pr. *čīṭe*, Paś. *čāṭā*.
**cēḍ-* 'make angry' see *CĒḌ-

- 4905 **cētana-** 'visible' RV., 'sentient' KaṭhUp., n. 'intelligence' Yājñ. [√CIT] Pa. *cētanā-* f. 'thinking'; Pk. *cēyaṇa-* 'sentient', n. 'intelligence'; MB. *ceana* 'sense'.
- 4906 **cētāyati** 'makes attentive, observes' RV. [√CIT] Pa. *cētēti* 'thinks', Pk. *cēṭi, cēā*; N. *ciyānu* 'to peep, oversee'; B. *ciyā, ciyāna* 'to make plain, arouse from sleep'; Or. *cēbā* 'to watch, wake from sleep', *ciāibā* 'to awaken, revive'; M. *ceiṇā, cenā* intr. 'to wake up', *cevaṇiṇā* 'to awaken'. — Deriv. P. *ceṇā* f. 'report'; N. *cewo, ciyo* 'eavesdropping', *ciwā* 'spy, watchman'; OM. *ceva* m. 'wakefulness'.
- 4907 **cētas-** n. 'mind' VS., 'will' AV. [√CIT] Pa. *cētas-* n. 'intelligence', Pk. *cēas-* n.; OB. *cē* 'in the mind' ODBL 746; Si. *sey* 'mind, state' SigGr ii 468.
- 4908 **cētṭ-** 'attentive' RV. and inf. *cēttum*. [√CIT] S. *cetaṇu* 'to recover consciousness'; P. *cetṇā* 'to remember, reflect on'; WPah. cam. *cētā* 'remembrance'; Ku. *cetaṇu* 'to make aware'; N. *cetnu* 'to be conscious, come to one's senses'; A. *setāiba* 'to bring back to consciousness, revive'; B. *cetā* 'to come to oneself, awake, be on one's guard'; Or. *cetibā* 'to wake up, be cautious, remember', *cetāibā, teibā* 'to awaken, remind'; Mth. *cetab* 'to care for, think of'; H. *cetnā* 'to think of, remember'.
*cēppa- 'gummy matter' see *CIPPA-.
- 4909 **cēya-** 'to be piled' MBh. [Cf. *cītya-* 'built on a foundation' TS. — √CIT] Marw. *cejo* m. 'act of making a foundation'.
- 4910 **cēla-** n. 'clothes, garment' Gaut., *ṛi-*, *ṛikā-* f. 'bodice' PadmaP. [See CĪRA-] Pa. *cēla-* n. 'cloth, garment', Pk. *cēla-* *aya-* n.; Dm. *čel* 'dress, cloak'; Paš. dar. *čild* 'cloth, dress', *čeleš* 'shirt'; Kal. *čeu*, st. *čel-* 'cloak'; Or. *ceja* 'cloth, garment'; Si. *hela* 'carpet'.
KUCĒLA-.
- 4911 ***cēlla-** 'boy'. [LM 331 ← Drav. and separate from CĒTA-: nevertheless ultimately conn. with this and *CĒṬṬA-. — Cf. *cēluha-* m. 'Buddhist novice' lex.] Pa. *cellaka-* m. 'a class of novice (distinct from *cēṭaka-*)'; Pk. *cella-*, *aya-*, *cilla-* m. 'boy'; Gy. eur. *romani-čel* m. 'the Gypsies'; S. *celo* m. 'disciple', L. *celri* f. 'female disciple', P. *celā* m., *ṛi* f.; Ku. *celo* 'son, disciple'; N. *celo* 'pupil, apprentice', B. Or. Mth. *celā*, H. *celā* m. (→ K. *cela* m.), *ṛi* f.; G. *celo* m., *ṛi* f. 'pupil', *celko* m. 'boy', *ṛi* f. 'girl' (as terms of endearment); M. *celā* m., *ṛi* f. 'disciple', *cell-pill* n. pl. 'brats, children'; Ko. *celli, calli* f. 'girl, daughter'.
CĒṢṬ 'be active': CĒṢṬATI, CĒṢṬĀ-.
- 4912 **cēṣṭati** 'is active' AV., 'prepares' ŚBr., 'cares for' Gobh. [√CĒṢṬ] Pk. *ceṣṭhā, ciṣ* 'works hard, strives'; S. *ceṣṭaṇu* 'to take care of, apply medicine, lay on a plaster'.
- 4913 **cēṣṭā-** f. 'action, effort' ĀśvŚr., 'behaviour' Mn., *ṛa-* n. Mn. [√CĒṢṬ] Pk. *ceṣṭhā, ciṣ* f. 'effort'; S. *ceṣṭa* f. 'care, attention, plaster for a sore'; Ku. *ceṣ* 'effect, mark, revenge, reward'.
- 4914 ***caitya-**, *caitya-* 'relating to a funeral pyre', m.n. 'funeral monument, sacred tree' ĀśvGr. [CĪRĀ-] Pa. *cēṭiya-* n. 'sepulchral monument', Pk. *cēia-* m.n.; OG. *ceiya, ceī* m. 'shrine'; OSi. (Brāhmī inscr.) *ceta,*
- ceya*, Si. *sāya* 'heap of wood, funeral pyre' H. Smith JA 1950, 207.
caitya- see prec.
- 4915 **caitrā-** m. 'month in which full moon is in constellation of Citrā' ŚāṅkhBr. [CITRĀ-] Kharī. *ceṭrasa* gen. sg., Pk. *cetta-* m.; Paš. kurd. *čētər* 'the fourth month'; K. *čith⁴r*, dat. *ṛtras* m. 'the twelfth month'; S. *ceṭru* m. 'March–April, spring, spring crop', L. *cētr* m., awāṇ. *cētur* m., P. *cetar* m., ludh. *ceṭ*, WPah. bhal. *čēṭṭ* m.
- 4916 **calva** 'and indeed'. [CA, ĒVĀ¹] Pa. Aś. *cēva*, Pk. *cēva, cēa, cia* (all with *cc-* after vowels); P. ludh. *-c* 'particle of emphasis', EH. (Chattisgarh) *-c*, OM. *-ci*, M. *-c* Bloch LM 327. — Perh. Kal. *že* 'and', Kho. *oče*; see CA.
- 4917 ***cōkka-** (with ext. *-da-*, *-ra-*, *-la-*) 'chaff, bran'. P. *cokar* f. 'bran'; Ku. *cokar* 'bran, husk, chaff'; N. *cokar* 'bran', *cokrā* 'dregs (e.g. of rice-spirit)'; B. *cokar, cokal* 'bran', *coklā* 'rind, bran'; Bi. *cokar, cōk^o, cokrā, cōk^o* 'bran, husks'; H. *cokar, cokar, cōk^o* m. 'bran'.
- 4918 **cōkṣa-** 'pure, clean' Mn. MBh., *caukṣā-, caukṣya-* MBh. Pa. *cokkha-*, NiDoc. *coṅha, coṅhaga* 'clean (?)', good (of land); Pk. *cokkha-, cuk^o* 'pure, clean'; S. *cokho* 'good', m. 'grain of cleaned rice' (whence *cokhanu* 'to enquire < "to make clear", semant. cf. N. *sodhnu* 'to ask' ← *sōdhayati*); L. *cōkhā, cōkhṛā* 'pure, good, fair, much', awāṇ. *cōkhā* 'much'; P. *cokkhā* 'pure, good, sufficient'; Ku. N. *cokho* 'pure, clean'; A. *sokā* 'expert, sharp, keen, savage'; B. *cok(h), cok(h)ā* 'pure, genuine, strong, sharp, keen'; Or. *cokha, khā* 'good, fresh, sharp'; Bi. *cokhā* 'rich (of soil)'; Mth. *cokh* 'good, sharp'; OAw. *cokhā* 'good'; H. *cokh, khā* 'pure, clean, genuine, clever, beautiful, sharp'; OMarw. *cokha* 'well'; OG. *cokhaṭm* 'clear', G. *cokh* 'clean', *cokhā* m. pl. 'rice'; M. *cokh, khā* 'pure, genuine, good'. See Add.
- 4919 ***cōgana-** 'pecking'. [√*CUG] S. *cūno* m. 'grain given to birds to peck'; L. *cōṅ* f. 'pick, choice'; P. *cōṅ* f. 'refuse of cotton', *cōṅi* f. 'picking cotton'; G. *cunⁱ* f. 'pecking (of birds)'.
- 4920 ***cōgya-** 'to be pecked up'. [√*CUG] S. *cogu, go* m. 'food for birds'; L. *cogḡā* m., (Ju.) *cog* f., *cogā* m. 'food for birds, food brought up from the crop'; P. *cogḡā* m. 'food for birds'.
- 4921 ***cōṅga-** 'section of bamboo'? Bshk. *čōk* 'small wooden vessel'; N. *cūgā* 'a bamboo vessel for holding liquids'; A. *soṅgā, suṅā* 'joint of bamboo, bamboo tube'; B. *coṅg* 'pipe, tube', *coṅgā* 'blowpipe for blowing fire', *cūṅgī* 'bamboo tube used as vessel'; Or. *coṅgā, cūṅgā, gī* 'pipe, tube, cup'; Bi. Mth. *cōḡā, gī* 'pipe of smith's bellows'; H. *cōḡā* m. 'joint of bamboo, bamboo tube', *gī* f. 'pipe, tube'; — M. *cōḡā* m. 'stick used as a measure of two handbreadths'.
*cōṅca- 'beak' see CAṆCU-.
*cōṅta- 'beak' see CŌṅṬA-.
- cōṭāyati** see CŪṬĀTI.
- *cōṭṭ- 'cut, strike' see CŪṬĀTI.
- *cōṭṭa-¹ 'protuberance' see CŪṬA-¹.
- 4922 ***cōṭṭa-²** 'thief'. [PMWS 135 with CŌRĀ-¹ ← Drav. Tam. *coṭtu-, curru-* 'to steal'] L. P. *coṭā* m. 'thief'; WPah. bhal. *čōṭṭ* m. 'rogue', n. 'despicable rogue'; N. *coṭto* 'thief', Or. *coṭhā*; Aw. lakh. *coṭā* 'petty thief', H. *coṭṭā* m.; G. *coṭṭū* 'thievish'.

4923 cōḍa-¹, ^oaka- m. 'jacket' BHS ii 234, cōla-¹ m. Naiṣ., ^oaka- m. lex.

Pa. cōḷa-, ^oaka- m. 'piece of cloth'; NiDoc. cōḍaga, cōḷ^o 'clothing'; Pk. cōḷaa- n. 'armour'; L. cōḷā m. 'long bodice', ^oḷī f. 'short do.'; P. colā m. 'cloak', ^oḷī f. 'bodice'; Ku. cōḷā m. pl. 'clothes', colī 'skirt'; N. colō, ^oḷī 'bodice'; A. solā 'jacket'; B. cōḷ, col 'short jacket'; Or. cōḷā, ^oḷī 'bodice', Mth. corī; OAw. colā 'gown', ^oḷī 'bodice'; H. cor m. 'bodice, jacket', colā m., ^oḷī f.; G. cōḷo m. 'body of a coat', ^oḷī f. 'bodice', M. cōḷā m., ^oḷī f. — Centre → K. cūli f. 'bodice', WPah. bhal. colī f.; Mth. colī 'tight fitting bodice worn by prostitutes'.

4924 *cōḍa-², cōla-² m. 'name of a people on the Coromandel coast' MBh.

As. cōḍā m. pl. 'name of a people'; Si. heḷa 'Ceylon', eḷuwa 'the ancient Sinhalese language' H. Smith JA 1950, 212 < *cōḷiya- (EGS 31 < SIMHALA-).

cōḍa-³ 'protuberance' see CŪḌA-¹.

4925 *cōḍṭa- 'beak'. 2. cōḷa-. 3. *ṭōḅca-. 4. *ṭōcca-. [For list of similar forms see TUNḌA- and CAṆCU-]

1. K. cōḷ^u m. 'chin' (< Ind.); S. cōḷa f. 'beak' (< Centre?), B. cōḷ; Si. cōḷa, ho^o 'beak, snout, mouth' (LM 332, EGS 195 < caṅcu-).

2. Paś. cōḷī 'beak'.

3. M. ṭōc, ṭōc f.

4. G. ṭoc^t f.

*cōḍṭa- 'protuberance' see CŪḌA-¹.

*cōḍṭh- 'tear' see CŪḌĀTI.

4926 cōḍā- m. 'driver', cōḍa- m. 'goat' RV. [√CUD]

Pa. cōḍaka- m. 'one who rebukes'; Pk. cōḍaa- m. 'sender, questioner'. — Ext. with -kk-: S. cōḍaṃ 'to stab, pierce'; L. cōḷkaṃ 'to hoe'; P. cōḷkaṃ 'to pierce'; — with -l-: S. coraṃ 'to stimulate'.

4927 cōḍanā- f., cōḍana- n. 'impelling, invitation' VS. [√CUD]

Pa. cōḍanā- f. 'exhortation'; Pk. cōḍanā- f., ^oḷa- n. 'sending', NiDoc. codana; L. cōḷ f. 'choice' (or < *CŌḌANA-).

4928 cōḍāyati 'impels' RV., 'importunes, asks' Mn. [√CUD]

Pa. cōḍēti 'exhorts, questions', NiDoc. cōḍeyati; L. poḥ. cūḷ 'to question, object'; G. cōḷū 'to thrust into, prick'.

4929 *cōḍḍati 'copulates'. [Perh. same as cōḍati 'incites' RV. with expressive doubling. — √CUD]

L. awāḅ. cōḍuḅ 'to copulate', S. cōḍaṃ (< P., &c.), P. cōḍṇā, Ku. cōḍṇo, B. cōḍā (of the man), cōḍāna (of the woman), Or. cōḍibā, Mth. cōḍab, H. cōḍnā, G. cōḍvū; M. cōḍṇē 'to copulate', cōḍṇē 'to plug in, squeeze'.

4930 cōḍya- 'to be incited', n. 'raising questions' MBh., 'astonishment' Śīs. [Cf. Pa. cūjjati 'is questioned' < *cūdyatē. — √CUD]

Pk. cōjja- 'to be sent', n. 'question, astonishment'; P. cōj m. 'blandishment, beauty'; H. cōj m. 'wonder, grace, trick'; M. cōj m.n. 'marvel'.

*cōḍpp- 'strike' see *CUPP-.

*cōḍbb-, *cōḍmb- 'pierce' see *CUBB-.

4931 cōḍā-¹ m. 'thief' TĀr., ^oaka- VarBṛS., caurā- Mn.

2. cōḷī- f.

1. Pa. cōḍa- m., NiDoc. cora, Pk. cōḍa-, ^oaga- m., Gy. eur. cōr m., Dm. cōḷ, Tir. cōḷ, Paś. laur. cōḷ, ar. cōḷ, Shum. cōḷaṭa, Woṭ. cōḷ, Phal. cōḷ, cōḷ, Sh. gur. koh. cōḷ, gil. cōḷīḷ m., K. cōḷ m., S. coru m., L. P. cor

m., WPah. bhad. bhal. paḍ. cōr, Ku. N. cor, A. sor, B. cor, ^orā, Or. cora, cura, Mth. Bhoj. Aw. lakh. H. G. cor m., M. cōr m., Ko. cōru m., Si. sorā, ho^o.

2. Pa. cōḷī- f., Si. sera, he^o.

CŌRĀYATI, CAURIKĀ-, CAURYA-.

cōra-² 'a plant' see next.

4932 cōraka-, cōra-² m. 'the plant Trigonella corniculata, a kind of perfume' lex.

Pa. cōraka- m. 'a plant used for preparing perfume'; B. corā, cor-kāṭā 'a species of grass'.

4933 cōrāyati, cōr^o 'steals' Mn. [CŌRĀ-¹]

Pa. cōrēti; NiDoc. coridemī 'I stole', coridaḅa 'theft'; Pk. cōria- 'stolen'; Gy. eur. cōr- 'to steal', WPah. bhal. cōrnū, cam. cōrnā, N. cornu, ^orānu, B. corā, ^orāna, Mth. corab, ^orāeb, H. cōrnā (whence intrn. curnā 'to be stolen'), G. corvū, M. cōrṇē, Ko. cortā.

4934 cōḷṣa- m. 'sucking' W. [√CŪṢ]

K. cōḷ m., B. cos.

*cōḷppa- 'oily' see *CUPPA-¹.

cōḷa-¹ 'jacket' see CŌḌA-¹.

cōḷa-² 'a people' see *CŌḌA-².

4935 cōḷṣayati 'sucks' Suśr. [√CŪṢ]

Or. cosibā 'to suck', G. cosvū.

4936 caudā- 'relating to tonsure', n. 'the tonsure ceremony'

Mn., caula- n. AśvGr. [CŌḌA-¹]

Pk. cōḷaa- n. 'shaving the head'; M. cōḷ n. 'tonsure of a child's head'.

caurā- see CŌRĀ-¹.

4937 caurikā- f. 'theft' Mn. [CŌRĀ-¹]

Pa. cōrihā- f., Pk. cōri-, ^oriā- f., K. cōr^u f., S. L. P. Ku. corī, N. corī, A. surī, B. corī, curī, Or. corī, Mth. Aw. lakh. H. Marw. G. corī f., M. cōri f. — See CAURYA-.

*cauriya- 'theft' see next.

4938 caurya- n. 'theft' Yājñ., ^oaka- n. MBh. 2. *cauriya- [CŌRĀ-¹]

1. Pk. cōjja- n.

2. Pk. cōria- n., Paś. cōrī, cōrī m.; — gender not recorded: Woṭ. cōrī, Sh. cōri. — See CAURIKĀ-.

4939 cyāvātē 'moves to and fro, retires' RV., 'drops from, trickles from' MBh., 'falls' R., 'perishes' Mn. [√CYU]

Pa. cavati 'moves, falls away, dies'; Pk. cavāt, cayaḷ 'goes from birth to birth, dies'; Wg. cū- 'to walk, go away, flow'; Pr. -cō- in li-^omasam 'I stand up'; Dm. cōy-, 2 sg. imper. cō 'go!', Shum. cō dī, Woṭ. cō (pret. gā < GATĀ-), Gaw. cō, Bshk. cō, 1 pl. fut. cōm, Tor. (Biddulph) cōh; Phal. cō 'rise, go!'; OG. cavāt 'falls', cavī 'fallen, reborn' (→ M. cavnē 'to fall into debauchery, become mad'); Si. senavā, he^o 'to fall'; — Ku. gng. cūḷuḅo 'to cause (water or branches or leaves) to fall', cūḷa 'causing to fall' or < CYŌTATI.

4940 cyāvana- in cmpds. 'causing to fall' MBh., n. 'expulsion' Hariv. [√CYU]

Pa. cāvānā- f. 'moving away'; — H. caunā m. 'the place where men emptying buckets at an irrigation well stand'?

4941 cyāvāyati 'causes to move' RV.

Pa. cāvēti 'causes to fall, drives away'; Pk. cāvēi 'causes to be killed'; S. cāiṃu 'to raise, lift, carry'; L. cāvāḅ 'to remove, lift', awāḅ. cāvūḅ 'to raise'.

- 4942 **cyāvita-** 'fallen out' Hariv. [√CYU]
 Pk. *cāvia-* 'destroyed'; — N. *cāyā*, *cyā* 'mange, scurf',
 H. *cāl* f. 'mange'; M. *cāi*, *cāi* f. 'a disease of hair and
 wool': very doubtful.
 CYU 'move': CYĀVATĒ, CYĀVANA-, CYĀVĀYATI, CYĀ-
 VITA-, CYUTĀ-, CYUTI-; *NĪSCYAVAYATI, NĪSCYĀVAYATI;
 — *CUKK-?
 CYUT 'trickle': *CYUTATI, *CYUTITA-, CYŌTA-, CYŌTATI,
 *CYŌTANA-, *CYŌTITA-; *NĪSCYŌTAYATI.
- 4943 **cyutā-** 'shaken' AV., 'fallen' Mn. [√CYU]
 Pa. *cuta-* 'fallen', Pk. *cua-*; A. *suwā* 'orts'.
 *CYUTADHĀNA-; — *CUKK-?
 *cyutati 'trickles' see CYŌTATI.
- 4944 ***cyutadhāna-** 'receptacle for what has fallen'. [CYUTĀ-,
 DHĀNA-]
 A. *suwāni* 'place where leavings &c. are thrown'.
- 4945 **cyuti-** f. 'falling down' Gaut. [√CYU]
 Pa. *cuti-* f. 'vanishing, passing away'; Pk. *cui-* f.
 'death'; S. *cūi* f. 'pit in which cogwheel of a waterwheel
 works'; Si. *siyu* 'decease' H. Smith JA 1950, 210.
- 4946 ***cyutita-** 'trickled'. [√CYUT]
 L. *cūā* m. 'irrigation'.
- 4947 **cyōta-** m. 'oozing, sprinkling' lex. [√CYUT]
 S. *coī* f. 'weir (for catching fish)'; L. *cōhā* m. 'spring',
cohā 'giving little water', awān. *cōd* 'spring water';
 P. *co* m. 'rivulet', *coā* m. 'trickle down a rock, water
 oozing from a hole', *coī* f. 'small stream, defile', *dog.*
co m. 'spring'; B. *coyā* 'a sprinkling or spilling (of
 water &c.)'.
- 4948 **cyōtati** 'flows, trickles, oozes, causes to stream forth'
 Bhaṭṭ. 2. ***cyutati**, cf. aor. *acyutat* Vop. [√CYUT:
 CYUTĀ-×ŚCŌTATI?]
 1. L. *covan* 'to milk'; P. *conā* 'to leak, milk, extract
 milk from a plant'; — Si. *ovanavā* or < ŚCŌTĀYATI.
 2. Pk. *cuaī* 'drips', Gy. eur. (boh.) *čulav-*; S. *cuani*
 'to leak, ooze'; Ku. *cūno* 'to leak', N. *cuhumi*, B. *cuyā*,
cūyā; Or. *cuibā*, *cūbā* 'to drip, ooze, leak', Bhoj. *cual*,
 OAw. *cuvāi*, lakh. *cuab*; H. *cūnā* 'to drip, leak, drop (as
 ripe fruit)'; G. *cuvū* 'to drop, leak'.
- 4949 ***cyōtana-** 'trickling'. [√CYUT]
 B. *conā* 'urine (esp. of cattle)'; Bi. *conā* 'exit for juice
 in sugar-mill'.
- 4950 ***cyōtita-** 'caused to trickle out'. [√CYUT]
 S. *coī* f. 'produce of dairy'.

CH

- 4951 *chaka- 'dung'. [~ ŚAKA- n. AV. — ŚAKṚT-]
Pk. *chaga*- n. 'dung'.
*CHAKANA-, *CHAKARA-.
- 4952 *chakana- n. 'dung', *chagaṇa*- m. (n. lex.) 'dried cowdung' Pañcad. [~ *ŚAKANA-. — *CHAKA-]
Pa. *chakana*-, **kaṇa*- n. 'animal dung'; Pk. *chagaṇa*- n., **niyā*- f. 'cowdung'; S. *cheṇu*, **no* m. 'cow or buffalo dung'; — G. *chān* n. 'cow or buffalo dung', *chānū* n. 'cowdung cake' or < *CHĀKANA-; M. *ṣeṇ* n. 'cowdung' or < ŚAKANA-.
*CHĀKANA-; *CHAKANAPĀNĪYA-, *CHAKANĀKARA-.
- 4953 *chakanapānīya- 'cowdung and water'. [*CHAKANA-, PĀNĪYA-]
M. *ṣeṇaṇī* n. 'thin cowdung wash' or < *ŚAKANA-PĀNĪYA-.
- 4954 *chakanākara- 'heap of dung'. [*CHAKANA-, ĀKARA-]
M. *ṣeṇārā* m. 'pile of cowdung lumps plastered over with cowdung and earth' or < *ŚAKANĀKARA-.
- 4955 *chakara- 'dung'. [~ *ŚAKARA-². — *CHAKA-]
Ku. *chero* 'watery stool'; N. *cher* 'diarrhoea', *chernu* 'to have diarrhoea'; A. *serāba* 'bowels to be loose', *serni* 'looseness of bowels'; Or. *cherā* 'watery stools', *cheribā* 'to void such'; H. *chernā* 'to have bad digestion'; G. *cher* f. 'watery stools, bird dung', *chervū* 'to have diarrhoea'; — M. *ṣer* f. 'bird dung', *ṣerñē* 'to void dung (of birds)' or < *ŚAKARA-².
*CHĀKARA-.
- 4956 *chakka-¹ 'astonished, excited'.
S. *chakamu* 'to be infatuated', caus. *chakāṇu*; N. *chakka* 'amazement', *chakimu* 'to be deceived', caus. *chakāṇu*; H. *chāknā* 'to be intoxicated', *chaknā* 'to be astonished'; G. *chāk* f. 'intoxication', *chākvū* 'to be mad', *chākaṭ* 'intoxicated'.
- 4957 *chakka-² 'mouthful'.
S. *chakāṇu* 'to cause to eat'; P. *chakk* f. 'present to bards', *chaknā* 'to eat'; N. *chāk* 'anything sufficient for one time, a meal', *chāknu* 'to drink by letting water drop into mouth'; H. *chāk* m. 'ready prepared food carried by labourers'; M. *sāk*, **ke*, **kē* f. 'palm of hand hollowed to hold water or grain &c.'.
*chakkaṭa- 'cart' see ŚAKAṬA-.
- 4958 chaga- m. 'goat' lex. [*chāga*- m. 'he-goat' RV.]
*CHAGAṬA-, *CHAGANA-, *CHAGARA-, CHAGALĀ-, *CHAGALLA-, *CHAGGALA-, CHĀGALA-, *CHĀGGALA-, *CHĀGYA-, *CHAGADṚṬI-, *CHAGARŪPA-.
- 4959 *chagaṭa- 'goat'. [CHAGA-]
K. kash. *chōṛā*, pl. *chōṛī* m. 'he-goat', doḍ. *chēro*, WPah. bhad. *chēṛō*; Or. *cheri* 'goat'.
chagaṇa- see *CHAKANA-.
- 4960 *chagadṛṭi- 'goatskin'. [CHAGA-, DṚṬI-]
WPah. jaun. *chōṛī* f. 'goatskin' (whence *chōṛō* 'hide of cow or buffalo'): very doubtful.
- 4961 *chagana- 'goat' (or *chāgana-?). [→ Mj. *ḥan* 'new-born kid' IIFL ii 202. — CHAGA-]
Ash. *ḥānd*, *ḥārā* 'kid', Wg. *ḥē*, *ḥō*, Kho. *ḥani* (< *chāganikā- Belvalkar Vol 89); Paś. laur. *ḥanṭk*, weg. *ḥanarā* 'male kid'.
*chagara- 'goat' see CHAGALĀ-.
- 4962 *chagarūpa- 'goat'. [CHAGA-, RŪPĀ-]
Bi. *cheruḍ* 'goat (in general)'.
- 4963 chagalā- m. 'goat' TS., **laka*- m. lex., **likā*- f. Divyāv. 2. *chagalla-. 3. *chagara-. 4. *chaggala-. [CHAGA-]
1. Pa. *chakala*-, **laka*- m. 'goat', **li*- f., NiDoc. *chagalāga*, Pk. *chagala*-, *chēla*-, **aga*- m.; Ash. *čilō*, *čilō* 'sheep', Wg. *čilā* 'lamb'; Tir. *čilē* m. 'goat', *čilī* f.; Shum. *čaloiḥ* 'small kid'; Woṭ. *seydī* f. 'goat'; Gaw. *čhalō* 'kid'; Bshk. *čhēl* 'goat', Tor. *čhāl* f., Mai. *čēl*, Gau. *sāli*, Sv. *čhāli*; Phal. *čhāl* 'newborn kid', *čhēli* 'goat', Sh. *čhal* 'kid' (**čhālī* f. → D. *čhālī* f. 'she-goat'); K. rām. *čēli* 'she-goat', pog. *čēl*, kash. *čhēli*, L. *chelā* m., awān. *čhālī* f.; P. *chelā* m., **li* f. 'goat more than one year old', *čilār*, **rū* m. f. 'young kid' (+ ?); WPah. pañ. *chēlū* 'kid', khaś. *cheuru* (cf. *bheuru* < BHĒPRA-); B. *cheli* 'goat', Or. *cheḷi*, Bi. *cher*, f. **ri*, Bhoj. *chēr*, H. *chēlā* m., **li* f., *chērā* m., **ri* f.; OG. *chālā* m. pl. 'goat', **li* f., G. *čhālī* f. 'goat', (Kathiawar) *čālū* n. 'sheep', *čālī* f. 'she-goat'; M. *ṣeḷī* f. 'goat', *ṣeḷḍū* n.
2. S. *chelo* m. 'kid', P. *chellā* m.; WPah. bhad. *chelli* 'she-goat', bhal. *chelli* f., khaś. *chellu* 'kid'.
3. K. rām. *čirṛū* 'he-goat'; WPah. bhal. *čerṛo* m. 'goat', **ru* n. 'male kid', **ri* f.; M. *ṣerḍū* n. 'goat', **ḍī* f.
4. Bi. *chāgar* 'he-goat', *chāgrī* f.; Aw. lakh. *chagarī* 'goat'; M. *sāgaḷ* f. 'goatskin, leather made from it' (or < *chāggala-?).
- *chagalla-, *chaggala- 'goat' see prec.
chacchikā- see *CHĀCCHĪ-.
- 4964 *chajja- 'basket'.
Pk. *chajjiā*- f. 'basket or pot for flowers'; S. *chaju* m. 'winnowing fan'; L. *chajj*, (Ju.) *chaj* m. 'winnowing basket' (whence *chājī* m. 'winnower'), P. *chajj* m., WPah. bhal. *chajj* n.; H. *chāj* m. 'flat winnowing basket'.
- 4965 *chaṭ- 'scatter, sift'. 2. *chāṭ- [~ *CHAṬṬ-, *CHANṬ-, *CHITṬ-, *CHITṬ-, *CHITR-; — *CHAṬṬA-¹, *CHITṬĀ-, *JHITṬA-²]
1. Pk. *chādā*- f. 'drop, lightning' (semant. cf. Ku. *chūto* < *CHITṬ-); S. *chayhamu* 'to husk rice in a mortar', P. *chaynā*; WPah. pād. *chayaṇ* 'to sow', cur. *chaynā* 'to place, put'; Ku. *chayno* 'to husk out'; N. *chaynu* 'to scatter, dust, sow', *chaykamu* 'to sprinkle'; B. *chayāna* 'to scatter'; H. *chaynā* 'to sift'; G. *chayvū* 'to beat, husk rice', *chayṛ* m. 'a sprinkling', *chayakvū* 'to sprinkle'; M. *saḍṇē* 'to pound and husk rice', *saḍā* m. 'sprinkling of thin cowdung wash', *saḍakṇē* 'to pelt, agitate violently, sift'.
2. K. *chārun* 'to scatter, let go, rummage, seek for'; S. *chāyhu* m. 'rice-pounder'; Ku. *bau-chāy* 'wind-driven drops of rain'.
*ACCHAṬ-, *UCCHAṬ-, *PRACCHAṬ-, *VICCHAṬ-.
- 4966 *chaṭa- 'stick, cane'. 2. *chaṭṭa-¹. 3. *chiṭṭa-
1. S. *chayaha* f. 'thin pole', **hi* 'walking-stick'; L. *chayī* f. 'rod, switch' (→ K. *chīrī* f. 'switch'); P. *chay* f. 'bamboo spear-shaft', **ri* f. 'stick, cane', Ku. *chay* 'shoot', **ri* 'stick'; A. *sari* 'bamboo punting pole'; B. *chay* 'spear-shaft', **ri* 'switch, cane'; Or. *chaya* 'spear-shaft', **ri*

- 'switch, cane'; H. *chārī* f. 'stick, rod, whip' (→ Bi. *chārī* 'thin stick', N. *chārī*); G. *chār* m. 'reed, bamboo, spear-shaft', *ṛī* f. 'switch, cane'; M. *saḍ* m. 'piece of stubble, stump of sugarcane', *ḍī* f. 'splinter, piece of stubble'.
2. P. *chārī* f. 'stick'; B. *chāt* 'thin stick or cane'; Or. *chāṭa* 'switch'; M. *sāt* m. 'framework of slit bamboos, lathes over rafters' → G. *sātū* n. 'framework of carriage'.
3. P. *chīṭī* f. 'cane'; N. *chīṭī* 'basket'; A. *siṭikā* 'piece of split bamboo'; B. *chīṭkāmī* 'thin bamboo rod'; Or. *chīṭikīni* 'pellet-bow'; H. *chīṭhanī* f. 'bolt'.
- 4967 **chaṭā-** f. 'mass, lump' Śis.
Pk. *chaḍā-* f. 'mass, collection'; Si. *saḷāva* 'mass, crowd'; — H. *chār*, *ṛī* f., *ṛā* m. 'mass, lump, clod'?
- 4968 ***chaṭṭ-** 'scatter'. [See *CHAT-]
Pk. *chaṭṭā-* f. 'drop (of water &c.)'; Ash. *ḷaṭā-* 'to throw'; Paś. *ḷaṭ-* 'to scatter'; K. *chaṭum* 'to shake up and down, winnow'; L. *chaṭṭan* 'to scatter (seed)'; P. *chaṭṭnā* 'to winnow' (whence *chaṭṭnā* 'to be selected'); WPah. bhal. *chaṭṭnū* 'to winnow grain (with winnowing basket)'; N. *chaṭṭkanū* 'to run away'; A. *sāt* 'splash', *sāṭī* 'a quantity of seed or liquid thrown broadcast', *saṭiyāiba* 'to scatter, sprinkle'; B. *chāṭā* 'to plaster a mud wall thickly', *chaṭkāna* 'to scatter'; Or. *chāṭa* 'slanting rain'; H. *chaṭaknū* 'to be scattered'; G. *chaṭakvū* 'to slip off'; M. *sātā* m. 'sprinkling of flour', *saṭakṇē* 'to slip off'.
*APACCHATT-, *PRACCHATT-.
- 4969 ***chaṭṭa-¹** 'sudden movement'. [Cf. *CHAṬṬ-, *CHAṬ-]
K. *chaṭṭh*, dat. *ṭī* f. 'windstorm'; S. *chaṭo* m. 'stroke of wind which causes madness'; N. *chaṭṭumu* 'to be mad', *chaṭāhā* 'mad', *chaṭṭai* 'quickly', *chaṭṭaṭī* 'restlessness'; A. *sāṭā* 'dazzling light'; B. *chaṭṭaṭ* 'restlessness'; Or. *chaṭapaṭa* 'restless'; H. *chaṭṭaṭī* f. 'restlessness'; G. *chaṭel* 'running wild'.
*chaṭṭa-² 'thin stick' see *CHAṬA-.
- 4970 ***chaṭṭ-** 'scatter'. [See *CHAṬ-; — → Psht. *ḷandəl* 'to clean by shaking'; but cf. Pahl. *ḷandēnīdan*, Bal. *ḷandag* 'to stir, shake', Orm. *ḷwan-* 'to shake out dust from clothes' IIFL i 391]
Pk. *chaṭṭa-* m. 'drop', *chaṭṭāṭ* 'sprinkles'; K. *chāḍḍun* 'to rummage, seek for'; S. *chaṭṭaru* 'to separate dirt and tares from grain by sifting, sprinkle, dust', *chāḍḍo* m. 'sprinkle', *chāḍḍko* m. 'dusting'; L. *chāḍḍkan* 'to shake (e.g. a carpet)'; P. *chāḍḍnā* 'to sift'; Bi. *chāḍḍab* 'to beat (clothes in washing), tread out grain'; Aw. lakh. *chāḍḍab* 'to wash'; H. *chāḍḍnā* 'to knock off, sift, select' (→ Ku. *chāḍḍno* 'to scatter, choose', N. *chāḍḍnu* 'to select'); G. *chāḍḍvū* 'to sprinkle', *chāḍḍo* m. 'drop'.
*PRACCHANT-.
- 4971 ***chattl-** 'covering'. [√CHAD¹]
S. *chati*, *chūti* f. 'roof', L. *chatt* f. (whence *chattan* 'to roof'), awān. *chat*, P. *chatt* f. (→ H. *chat* f. → N. *chat* 'ceiling'), WPah. *chattī*, N. *chāt*; B. *chāt* 'roof, terrace', Or. *chāta*; Bi. *chāt* 'roof, ceiling', (Gaya) *chattā*, Mth. *chātā*; H. *chāt* f. 'roof', G. *chat* f. (← S.?).
*PRATICCHATTIKA-.
- 4972 **chāttra-¹** n. 'parasol' KātyŚr., *ṛaka-* n., *ṛikā-* f. lex. [√CHAD¹]
Pa. *chatta-*, *ṛaka-* n., Pk. *chatta-* n.; K. *chāth^{ar}*, dat. *ṛīras* m. 'umbrella'; S. *chāṭru* m., *ṛī* f. 'umbrella', *chāṭro* m. 'wasp's nest'; L. *chattar* m. 'umbrella', awān. *chatri*, (Salt Range) *chatar* m. 'shade, canopy'; P. *chatri* f. 'umbrella', *chātṭā* m. (← H.), Ku. *chāt*; N. *chāto* 'lid' (*chātā* 'umbrella' ← H.); A. *sāṭī* 'umbrella', B. *chātā*, *ṛī*, Or. *chātā*, Mth. *chattā*, Bhoj. *chātā*, H. *chātā* m., *ṛī* f., Ko. *sāṭī* n., Si. *sata*, *sāta*.
- CHATTRĀKA-, CHĀTTRĀ-; CHATTRAPARNA-; ĒKACCHATTRA-, GŌMAYACCHATTRA-, BHŪMICCHATTRA-, ŚVĒTACCHATTRA-.
- 4973 ***chattrā-²** 'young animal'.
S. *chāṭru* m. 'six year old camel'; L. *chatar*, (Ju.) *chatr* m.f. 'camel up to four years old', *chattrā* m. 'ram', *ṛī* f. 'ewe'; P. *chattrā* m. 'ram'; — L. *chattrarā* m. 'ram over one year old'; N. *chatauro* 'large male lamb', *ṛī* 'ewe lamb not yet parturient'.
- 4974 **chattraparṇa-** m. 'the tree *Alstonia scholaris*' lex. 2. **saptaparṇa-** m. MBh., n. 'its flower' ŚārngP., *ṛaka-* m. Car.
1. Pa. *chattaparṇa-* m. 'a partic. tree', Pk. *chattavanna-*, *chattiv^o* m.; N. *chatiwan* 'A. scholaris'; MB. *chātiana*, B. *chātīm* 'Echites scholaris'; Or. *chacinā* 'A. scholaris'; Bi. *chāṭiman* 'E. scholaris'; M. *sāṭvan*, *ṛī* n.f.m. 'A. or E. scholaris' or < 2.
2. Pa. *sattaparṇi-rukḥa-* m. 'a kind of tree', Pk. *sattavanna-*, *sattiv^o* m.; Si. *atvana*, *attana*, 'the medicinal plant *Datura fastuosa*', *ruk-attana* 'A. scholaris'; — M. *sāṭvan*, *sātvin* or < 1.
- 4975 **chattrāka-** n. 'mushroom' ŚaḍvBr.
Or. H. *chātā* m. 'mushroom', Si. *satta*, *ha^o*, pl. *hatu*; — Or. *chātū* (*ā*?).
- 4976 **chattvarā-** m. 'house, bower' lex. [√CHAD¹]
S. *chaparū* m. 'grass thatched on a frame and put up for covering', *chāṭrī*, *chīp^o* f. 'framework of reeds'; L. *chappar* m. 'thatched roof', awān. *chappur*; P. *chappar* m. 'thatched roof', *chāṭrī* f. 'thatched hut' (→ K. *chapar* m. 'temporary hut'); WPah. bhal. *chappar* n. 'straw hut, thatched roof'; N. *chāpro* 'hut', *chāṭrī* 'trap consisting of a pit covered with twigs &c.'; B. *chāpar* 'thatched roof, bedstead with a frame for curtains'; Or. *chāpara*, *ṛā* 'thatched roof'; Bi. *chappar*, *chāṭrā*, *ṛī* 'shed over watchman's platform', Mth. *chāṭrī*; H. *chappar*, *chāṭrā* m., *ṛī* f. 'sloping thatch, hut', *chattar* m. 'open building, shed, house set apart for entertaining strangers'; G. *chāṭrū* n. 'thatched roof, cottage', *ṛī* f. 'small do.'.
- CHAD¹ 'cover': *CHATTI-, CHĀTTRĀ-¹, CHATTRĀKA-, CHATTVARĀ-, CHADA-, CHĀDATI, CHADANA-, CHADĪS-, CHĀDMAN-¹, *CHĀDYATĒ, CHANDĀYATI¹, CHANDAS-¹, CHANNA-¹, CHĀTTRĀ-, CHĀDANA-, CHĀDAYATI¹, CHĀDI-, *CHĀDIYA-, CHĀDMIKA-, CHĀDYA-, *CHĀDYATĒ; *ACCHĀDANA-, *AVACCHATTI-, AVACCHADA-, AVACCHADANA-, *AVACCHADMAN-, *AVACCHĀDA-, AVACCHĀDANA-, AVACCHĀDAYATI, ĀCCHANNA-, ĀCCHĀDAYATI, UCCHĀDAYATI, *UPACCHADA-, *UPACCHADANA-, UPACCHANNA-, UPACCHĀDAYATI, *NĪSCHĀDAYATI, *PARICCHATTI-, PARICCHADA-, PRACCHADA-, PRĀCCHANNA-, *PRATICCHATTI-, *PRATICCHADA-, PRATICCHANNA-, PRATICCHĀDAYATI, *VICCHADA-, *VICCHĀDANA-, *VICCHĀDAYATI.
- CHAD² 'seem, please': CHADMIN-, *CHADYA-, *CHADYATI, CHĀNDA-¹, CHANDĀYATI², CHĀNDAS-², *CHĀDĀYATI², CHĀDMIKA-; *KUCCHADYA-, *SUCCHADYA-.
- 4977 **chada-** m. 'covering' R., 'leaf' lex. [√CHAD¹]
Pa. *chada-* m. 'cover, leaf'; NiDoc. *chataḡa* 'clothing'; Pk. *chaya-* m. 'covering, leaf'; S. *chahu* m. 'fallen dried leaves and twigs'; A. *sā* 'thatch'; B. *chā* 'covering, veil'.
- 4978 **chādati** 'covers' Dhātup., *chādayati* AitBr. [√CHAD¹]
Pk. *chāta-* 'covered'; Gy. pal. *ḷār-* 'to hide, cover' (but wel. *ḷār-* 'to cover' < ?); Or. *chāḷbā* 'to cover the whole surface, spread in all directions'.
- 4979 **chadana-** n. 'cover' R., 'leaf' Suśr. [√CHAD¹]
Pa. *chadana-* n. 'thatch, foliage, a leaf'; Si. *siyana* 'roof'; — Kho. *chan* 'leaf' BelvalkarVol 89 < *chādana-* leaving *ch* unexpl.

- 4980 **chadís-** n. 'cover, roof' RV. [√CHAD¹]
Pa. *chadi-* n. 'roof'; K. *chēy* f. 'a kind of thatching grass'; A. *sai* 'palm-leaf covering of a boat, cover of basket'; B. *chai* 'thatched covering of boat or cart', Or. *chāi*; Si. *siya* 'roof'.
- 4981 **chādman-** n. 'roof' ĀśvGr. 2. 'deceptive dress' Mn. [√CHAD¹]
1. Pa. *chadda-* n. 'veil'; B. *chād* 'roof'; — Pk. *chātma-* m.n. 'covering'; S. *chāva*, *chava* f. 'cloth cover or case for anything'; — Or. *chud* 'thatch of a house' or deriv. of *chūḍibā* < *CHĀDAYATI¹.
2. Pk. *chamma-*, *chātma-* m.n. 'deceit'.
CHĀDMIKA-.
- chadmin-** see CHĀDMIKA-.
- chadya-** 'to be considered': *KUCCHADYA-, SUCCHADYA-. [√CHAD²]
- 4982 ***chadyati** 'seems good'. [*chadyati* RV. — √CHAD²]
Pk. *chājāi* 'shines', *chājita-* 'shining, decorated'; Ku. *chājno* 'to be fit, suit', gng. *chājāna* 'decoration'; Mth. *chājab* 'to be beautiful, bloom'; OAw. *chājāi* 'befits, looks nice'; H. *chājā* 'to befit', G. *chājvū*, dial. *sājvū* 'to suit'; M. *sājvū* 'to befit, be congenial to' (LM 418 wrongly < *sajjayati*). — Anal. pp. **chagga-* ~ pres. *chajj-* in Mth. *chaguab* 'to be pleased', OH. *chaganatim* 'to taste'?
- *chadyatē** 'is covered' see *CHĀDYATĒ.
- 4983 **chanda-**¹ '*covering' ('covered' lex.). [Cf. *bṛhāc-chandas-* 'high-roofed (?)' AV. (if not rather from *chāndas-*²). — √CHAD¹]
G. *chāds* m. 'thick layer of mud'.
- 4983a **chānda-**² 'pleasing' RV., m. 'pleasure, will' Yājñ. [√CHAD²]
Pa. *chanda-* m. 'impulse, will', Aś. dh. jau. *chāndanā* acc.; Pk. *chānda-* m.n. 'wish'; WPah. bhal. *chāni* f. 'entreaty' (*ch?*); B. *chāḍ* 'style, fashion'; Mth. *chāḍ* 'appearance, shape'; Si. *saṇḍa*, *sāṇḍa* 'wish, love'.
***chanda-**³ 'bond' see next.
- 4984 ***chandati** 'binds'. 2. ***chanda-**³ 'bond'. 3. ***chandana-** 'binding'.
1. N. *chādmu* 'to bind, hobble'; A. *sāndiba* 'to tie', B. *chāḍā*; Or. *chāndibā* 'to join together'; H. *chāḍnā* 'to tie'.
2. N. B. *chāḍ* 'tether'; Or. *chāndā* 'tie, bond'; Bi. *chāḍ*, *chān* 'hobble for cattle'; Mth. *chān* 'fetter, hobble'; H. *chāḍ* f. 'tether'.
3. A. *sāndmi* 'loop for feet in climbing trees'; Or. *chāndanī* 'tether for cows'.
***chandana-** 'binding' see prec.
- 4985 **chandāyati**¹ 'causes to be covered' Dhātup. [√CHAD¹]
G. *chādvū* 'to cover with a layer of mud'; Si. *haṇḍinavā*, *aṇḍ*² 'to put on, wear, dress oneself' (pp. *han*, *an* < CHANNA-¹).
- 4986 **chandāyati**² 'seems good' RV., *chāndati* Naigh.
Pk. *chāmdēi* 'wishes, approves, invites'; A. *sāndiba* 'to seek an opportunity'; B. *chāḍmi* 'style (of speaking or writing)'.
- 4987 **chandas-**¹ n. 'deceit' Uṇ. [√CHAD¹]
Si. *sadiya* 'trick, artifice'; — S. *chandu* m. 'deceit'; P. *chandan* 'deceiver'; H. *chand* m. 'fraud'; either ← Sk. or ← EP. forms which preserved -nd-.
- 4988 **chāndas-**² n. 'incantation, sacred text, metre' RV. [√CHAD²]
Pa. *chandas-* n. 'metre', Pk. *chānda-* n.; P. *chānu* m. 'verse'; B. *chāḍ* 'metre'; Or. *chānda* 'musical air'.
- 4989 **channa-**¹ 'covered' MBh. [√CHAD¹]
Pa. *channa-* 'covered, thatched', n. 'secret place'; Pk. *chāṇa-* 'covered'; S. *chano* m. 'shed', Ku. *chāno*; N. *chānu* 'roof'; A. *sāmba* 'to cover, spread, fill'; OMarw. *chānatū* 'hidden'; OG. *chānatūm* 'secretly', G. *chānū* 'hidden, secret'; Si. *san* 'covered', sb. 'hiding', *han*, *an* 'dressed' (pp. of *haṇḍinavā* < CHANDĀYATI¹).
*CHANNI-; *CHANNAPRADEŚA-.
- 4990 ***channa-**² 'jingle'. [Cf. *chanacchamiti* 'sizzlingly' Amar.]
P. *chanchan* f. 'jingling', N. *chanchan*, *ni*, *chanchanānu* 'to jingle'; B. *chanchan* 'sound of urinating'; Or. *chanchan* 'unsteady'; H. *chanchan* m., *chanchanānā* 'to jingle'.
- 4991 ***channapradēśa-** 'hidden region'. [CHANNA-¹, PRADEŚA-]
Si. *sanpiyes* 'pudenda' (ES 87) prob. Si. compd.
- 4992 ***channi-** 'covering'. [CHANNA-¹, √CHAD¹]
S. *chana* f. 'shed'; P. *chāni* f. 'thatched roof or shed'; Or. *chāni* 'cataract in eye'; Bi. *chānh*, *hi*, *hiyā* 'thatch roof', OAw. *chāna*; H. *chān* f. 'thatch, hut', *chāni* f. 'woven cover of jar for sugarcane juice'.
*CHANNIGHARA-.
- 4993 ***channighara-** 'roofed house'. [*CHANNI-, GHARA-]
Bhoj. *chānihar* 'thatched house'.
- 4994 ***chapp-** 'press, cover, hide'. 2. ***chipp-**. [Cf. *CAPP- and *CIPP- and *CHUPP-; further *chimpikā-* f. 'dyer', Pk. *chimpaya-* m. 'cloth-printer']
1. K. *chapun* 'to be hidden'; S. *chapanu* 'to lie hid'; L. (Ju.) *chapan* 'to be hidden', awān. *chappun*, P. *chāpnā*; Ku. *chāp* 'seal, stamp'; N. *chāpnu* 'to cover, impress, print'; A. *sāpiba* 'to squeeze, impress, print'; B. *chāpā* 'to be concealed, print'; Or. *chāpibā* 'to imprint'; Mth. *chāpab* 'to hide oneself', *chāpāeb* 'to cover', *chāpā* 'impression, seal'; OAw. *chāpā* 'is hidden', *chāpāi* 'impresses'; H. *chāpnā* 'to print' (→ P. *chāpnā*, S. *chāpānu*), G. *chāpvū*.
2. K. *chiph*, dat. *opi* f. 'hiding'; P. *chīpnā* 'to be hidden'; Ku. *chīpno* 'to vanish', tr. 'to hide'; N. *chīpnu* 'to print cloth', *chīpānu* 'to hide'; A. *sīpāiba* 'to prevaricate'; OAw. *chīpāi* 'is hidden'; H. *chīpnā* 'to print cloth', *chīpnā* 'to be hidden', *chīpnā* 'to hide'; OMarw. *chīpāvāi* 'hides'; G. *chīpvū* 'to be quenched', *chīpō* m. 'calico printer'.
- 4995 ***CHAMBH** 'be firm'. [< IE. **sqembh-* ~ *skabhndti* 'makes firm' as in Av. *fra-scimbana-* ~ *fra-skamba-*]
*CHAMBHAYATI; *ĀCCHABHITA-, *ĀCCHAMBHA-, *ĀCCHAMBHATI.
- 4996 ***chambhayati** 'makes firm'. [√*CHAMBH]
Pa. *chāmbhēti* 'is stiff (esp. with fear)'; — N. *chāmmu* 'to grope, touch, feel' semant. very doubtful.
- 4997 ***chamma-** 'jingle, sizzle, sparkle'. [Cf. *chamacchamita-* n. 'crackling' MärkP.]
P. *chamakvā* 'to fry'; N. *chamchānu* 'to tinkle', *chānkānu* 'to sprinkle, flash, be insolent'; B. *chamcham* 'startling'; H. *chamchānā* 'to tinkle'; G. *chamcham* 'jingling, simmering', *chamakvū* 'to jingle, walk with airs'; M. *samsam* f. 'harassing care'.
- 4998 **chārdati** Dhātup., *chārdāyati* 'causes to flow over' ŚBr., 'vomits' MBh. 2. ***chrdati**, *chrdāti* 'utters, leaves' TĀr., 'vomits' BhP. [Basic meaning is 'eject' (cf. MRish *sceirdim* 'spit out') seen above and in *dachrynti* 'overflows' VS., TS., ŚBr. Semantic development 'eject — leave — vomit' in both directions is widely paralleled in IA. (*ujjhati* 'emits, leaves', *utkṣipta-* 'ejected, dismissed, vomited', *uttarati* 'comes out, leaves, vomits', Pa. *vihāmi* = *niṣṭhubhāmi*, G.

- nākhvūl*, s.v. NĀKṢYATI, 'to throw, leave, vomit'; Pa. *vanta-* 'vomited, renounced', *vāmayati* > G. *vāmvū* 'to throw overboard, leave'. NIA. tends to keep MIA. *chadd-* (< *chārdati*) and *chaṇḍ-* (< **chṛndati*) as 'vomit', *chadd-* (< *chārdati*) as 'leave', but not exclusively. Derivation of Pk. *chaddēi* < *tyakta-* Tedesco OrLit 1932 col. 527 phonet. impossible and semant. unnecessary. — √CHRD]
1. Pa. *chaddēti* 'spits out, vomits, leaves, abandons', √*chadd* 'vomit'; Pk. *chaddai* 'pours, lets fall, leaves, vomits', *chaddavana-*, *chadda* n. 'letting go, makingsick'; Gy. SEeur. *ēhad-*, germ. *ēad-*, boh. *ēand-* 'to spit out, vomit' (wel. *ēard-* < *ēar-(di-)* < *chadd-*); Dm. *chad-* 'to vomit' < **ēhad-* Morgenstierne FestschrBroch 150, Paš. kur. *ēar-*, Phal. *chad-*; S. *chadānu* 'to abandon'; L. *chadān* 'to let go' (→ K. *chadun* 'to release'); P. *chaddnā* 'to abandon'; WPah. bhal. *chaddmū* 'to let flow (e.g. tears)', cur. *chaddnā* 'to place, put', jaun. *chādūnō* 'to vomit', *chaddnō* 'to cast stones'; Ku. gng. *chāyāf* 'to leave'; N. *chādnu* 'to vomit', *chāynu* 'to relinquish'; A. *sādība* 'to throw up milk (as a baby)', *sāriba* 'to give up'; B. *chāyā* 'to let go, leave', Or. *chāyibā*, Mth. *chāyab*, Bhoj. *chāyā*, OAw. *chādāt*, H. *chārnā*, — Si. *saḍuva* 'chaff'? — Pa. *chaddāpēti* 'causes to be deserted or vomited', Pk. *chaddāviya-*; P. *chaddānā* 'to cause to be abandoned' (*chudānā* 'to cause to be released' × *chuffnā* s.v. *KṢUṬYATĒ); N. *chaddūmu* 'to make vomit'; B. *chāyāna* 'to cause to be abandoned'.
2. Pk. *chamḍai* 'lets go, abandons, leaves'; S. *chandanu* 'to vomit', *chaddāni* f. 'drain in a field'; L. *chādan* 'to vomit', P. *chaddnā*; OH. *chārnā* 'to leave'; H. *chādnā*, *chārnā* 'to vomit'; OMarw. *chāmḍai* 'leaves'; G. *chādvū* 'to forsake, leave', *chādan* n. 'leaving food in dish after eating part'; M. *sādnē* 'to spill, give up'; — Pk. *chamḍia-* 'deserted'; G. *chādyū* n. 'refuse of food'.
- 4999 **chardī-** f. 'expulsion (of breath)' Kap., 'vomiting' KātyŚrS. [√CHRD]
Pk. *chaddi-* f. 'vomiting sickness'; S. *chada* f. 'abandonment'; N. *chād* 'vomit', *chār* 'abandonment', B. H. *chār* f.
- 5000 **CHAL** 'stumble, deceive'. [Connexion with √SKHAL, rejected by EWA i 405, is supported by Pk. *chalia-* 'tripped up' and √VICHALATI 'stumbles']
CHALA-¹, CHALAYATI, CHALIN-; *NISCHALA-, *VICHALATI; — √SKHAL.
- 5001 **chala-**¹ n. 'fraud, deceit' Mn., = *skhalita-* lex. [→ Par. *ēal* 'trick' IIFL 245. — √CHAL]
Pa. Pk. *chala-* n., Tor. *ēal*, Sh. *ēhāl* m., K. *chal* m., P. *chal* m., WPah. cam. *chaḷ*, bhad. *ēhal* n.; Ku. *chal* 'deceit', gng. *chaw* 'goblin'; N. *chal* 'deceit', A. *sal*, B. *chal*, Or. *chaḷa*, H. *chal* m. (→ Mth. Bhoj. Aw. *chal*), OMarw. *chala*, G. *chaḷ* m.; M. *saḷ* m. 'teasing'; — Si. *sala*, *saḷa* 'deceit' rather < ŚAṬHA-.
CHALIN-; *NISCHALA-.
- 5002 ***chala-**² 'splash'. 2. ***chalakka-**. 3. ***challa-**. 4. ***challakka-**.
1. S. *chara* f. 'flood' (or < *KṢARĀ-); WPah. *chalmu* 'to churn (e.g. whey)'; N. *chalchali mutnu* 'to micturate through fear'; M. *saḷḷē* 'to boil up'.
2. P. *chalaknā* 'to be spilt'; N. *chalakka* 'splashingly', *chalkamu* 'to plash, fluctuate', *chachalkimu* 'to be shaken up in a bottle'; H. *chalaknā* 'to be spilt'; G. *chaḷka* m. 'splash'.
3. K. *chāl* f. 'jump'; L. P. *chall* f. 'overflowing of water, very heavy rain'; Ku. *chalār* 'wave', N. *chāl*; H. *chāl* f. 'spray, wave'; — Si. *illa* 'waterfall, rapids'.
4. S. *chalko* m. 'shower of rain'; G. *chālak* f. 'wave', *chalkāvū* 'to be spilt'.
***chalakka-** 'splash' see prec.
- 5003 **chalayati** 'deceives' MBh. [√CHAL]
Pk. *chalēi*, pp. *chalia-* 'deceived, tripped up'; K. *chalinu* 'to deceive', P. *chalnā*, Ku. *chalno*; N. *chalmu* 'to deceive', *chalinu* intr. 'to hide'; A. *saliba* 'to deceive', B. *chalā*, Or. *chājibā*, OAw. *charaḷ*, H. *chalmā* (→ S. *chalanu*), G. *chaḷvū*.
- 5004 **chalin-** 'deceitful' W. [CHALA-¹]
Pk. *chali-*, P. *chalī*, N. *chali*, B. *chalī*, Or. *chaji*, H. *chali*, G. *chaji*. — Ext. with *-la-*, *-lla-*: Pk. *chālla-*, *chāilla-* 'deceitful, cunning, clever'; Or. *chāiḷa*, *ḷā* 'clever' H. Smith JA 1950, 196.
***challa-** 'splash' see *CHALA-².
- 5005 **challi-**, *ḷi-* f. 'bark'. [Prob. of non-Aryan origin (scarcely with ND 196a of IE.), but Mu. connexions in PMWS 79 not convincing. — Cf. *CHILLA-² and *CHÖLL- — *chāla-* m.n. 'bark' Āpte.]
Pa. *challi-* 'bark, bast'; Pk. *challi-* f. 'skin, bark', *dahi-cho* 'top or thick part of curds'; Paš. gul. *čalāk* 'bark'; Ku. *chāl* f. 'skin'; N. *chāli* 'skin on milk'; A. *sāl* 'bark, skin, rind, husk', B. *chāl*; Or. *chāla* 'id.', *ḷi* 'bark'; Bi. *chāl* 'leather', *chāllā* 'leather cover'; Mth. *chāl* 'skin'; Bhoj. *chāl* 'bark'; H. *chāl* f. 'bark, skin, peel', *chālī* f. 'small blister', *chālā* m. 'skin, hide' (→ P. N. *chālā* m.); G. *chāl* f. 'bark, peel', M. *sāl* f.; — × KĒTTI-q.v.
*UCCHALLI-.
- ***chava-** 'corpse' see ŚĀVA-.
- 5006 **chavī-** f. 'skin, hide' TS., *ḷi-* f. 'colour of skin, colour' MBh., 'beauty' Kālid., *ahi-cchavi-* f. 'snake's slough' JaimBr. [√SKU]
Pa. *chavi-* f. 'skin', Pk. *chavi-*, *chāi-* f. 'skin, body, beauty', *chavaḍi-* f. 'leather'; Or. *chāi* 'appearance, conduct' whence *chāiā* 'foppish'; Si. *sāvaya*, *hā* 'skin, snake's slough' (*sviḷya* 'skin, hide' ← Pa.). — Deriv. adj. with *-la-*: P. bhaṭ. *chāḷ* 'beautiful, good', WPah. bhad. *chāḷ*, cur. *chēḷ*, cam. *chāḷ*; Or. *chāḷa*, *ḷā* 'handsome, foppish'; — with *-lla-* (*chavilla-* in nom. prop. *chavillā-kara-* m. Rājat.): P. *chāḷ*, *ḷā*, 'handsome'; N. *chayalla* 'foppish', Mth. *chāḷ*, *ḷā*; H. *chāḷ*, *ḷā*, *chēḷ* 'handsome, spruce, foppish'; G. *chēḷ* 'elegant, foppish'. — Pk. *chāilla-* 'bright, beautiful' rather der. fr. CHĀYĀ- and Pk. *chālla-*, *ḷilla-*, Or. *chāḷa*, *ḷā* 'cunning, clever' der. fr. CHALIN-. — In P. H. *chāḷilā* 'sprightly, pretty', N. *chāḷilo* 'foppish', G. *chāḷilū* 'pretty' origin of *-b-* is obscure: poss. < CHĀDMIKA-.
chā- see *CHĀPA-.
- 5007 ***chākana-** 'made of dung', *chāgaṇa-* m. 'fire of dried cowdung' lex. [*CHAKANA-]
Pk. *chāṇa-* n., *ḷi-* f. 'cowdung'; L. *chāṇā*, (Ju.) *chānā* m. 'fine pulverized manure'; P. *chāṇā* m. 'cowdung'; — G. *chāṇ* n. 'cow or buffalo dung', *chāṇū* n. 'cowdung cake' or < *CHAKANA-.
- 5008 ***chākara-** 'made of dung'. [*CHAKARA-]
M. *sāravāṇi* 'to smear with cowdung' or < *ŚĀKARA-.
- chāga-** m. 'he-goat' RV. [See CHAGA-]
*CHĀGYA-.
- chāgaṇa-** see *CHĀKANA-.
- ***chāgana-** 'goat' see *CHAGANA-.
- 5009 **chāgala-** 'coming from a goat' Suśr., m. 'goat' R. [CHAGALĀ-]
Pk. *chāgala-* 'coming from a goat', m. 'goat', *ḷi-* f., *chāgaliya-* m. 'goatherd', *chāla-* m. 'goat', *ḷi-*, *ḷiyā-* f.; K. *chāṇvūl*, *ḷi* m. 'he-goat', *chāḷvāḷi* f., kash. *chāvāli-pūt* 'kid'; L. *chālā* m., *ḷi* f. 'goat', (Ju.) *chālān* 'of or belonging to a goat' (+ ?), khet. (LSI) *cāl* f. 'goat'.

- 5010 ***chāgalya-** 'flock of goats'. [Cf. *AJYA- ~ AJĀ-. — CHAGALĀ-]
L. *chāllā* 'pertaining to goats', m. 'flock of goats', (Ju.) *chālā* m.
***chāggala-** 'pertaining to goats' see CHAGALĀ-.
- 5011 ***chāgya-** 'herd of goats'. [Cf. *AJYA- ~ AJĀ-. — CHĀGA-]
M. *sāgā* m. 'flock of sheep or goats'.
- 5012 ***chācchī** 'buttermilk'. 2. ***chāśī-**. [*chacchikā*- f. Bhr.]
1. S. *chāchī* f.; Ku. *chāc(h)* 'whey', *chācra* 'rice and whey boiled together'; Mth. *chācchī* 'earthen pot in which milk is curdled'; OAw. *chāchī* 'whey'; H. *chāc(h)* f. 'buttermilk', Marw. *chāchī* f.
2. Pk. *chāśī-* f. 'buttermilk', S. *chāśī* f., L. *chā* f., P. *chāh* f., WPah. bhad. bhal. pād. *chāh*, pañ. cur. cam. *chāh*, jaun. *chās*; Ku. *chās*, *chā* 'whey'; H. *chāh* f. 'buttermilk'.
***chāṭ-** 'scatter' see *CHĀṬ-.
- 5013 ***chāṇṭ-** 'cut'.
L. *chāṇṭan* 'to lop', B. *chāṇṭā*, Or. *chāṇṭibā*, H. *chāṇṭā* (→ P. *chāṇṭā*, N. *chāṇṭā*), OMarw. *chāṇṭai* (= *chāṇṭai*?), G. *chāṇṭū*; — Bshk. *čāṇṭ-* 'to beat' AO xviii 230 doubts connexion.
- 5014 ***chāṭṭi-** 'chest, breast'.
S. P. *chāṭṭī* f., Ku. N. B. Or. Mth. *chāṭṭi*; H. *chāṭṭi*, *ṭiyā* f. 'chest', *ṭā* m. 'broad prominent chest'; Marw. *chāṭṭi*, *chāṭṭī* f. 'chest', G. *chāṭṭī* f.
- 5015 **chāṭṭrā-** 'sheltering' (m. 'scholar' Pāṇ.). [CHĀṬṬRĀ-]
L. *chāṭṭrā* 'spreading (of trees)'.
CHĀṬṬRĪSĀLĀ-.
- 5016 **chāṭṭrīsālā-** f. 'school (?)' Pāṇ. [CHĀṬṬRĀ-, SĀLĀ-]
Mth. *chāṭṭisār* 'school'?
- 5017 **chādāna-** n. 'covering' MBh. [√CHAD¹]
Pa. *chādāna-* n. 'covering, clothes'; Pk. *chāyana-* n. 'covering', *ṇī-*, *ṇiyā-* f. 'camping place', *chāna-* n., *ṇī-* f. 'clothing'; Ku. gng. *chān* 'giving shade'; Or. *chāyā*, *chāṇi* 'thatching'; OG. *chāyana* 'clothing'; M. *sān* f. 'appropriate spot to the Holī'; Si. *sevāna*, *he* 'protection', *sevāni* 'shade, roof'. — Replaced by MIA. formation from caus. st. (see CHĀDĀYATI¹) in *-āpana-*: Pk. *chāvāna-* n. 'covering'; P. *chāvāni* f. 'huts, cantonment', N. *chāvāni*; A. *sāvāni* 'thatching, huts, barracks'; B. *chāvāni* 'thatch'; Or. *chāvāni* 'huts, barracks'; Mth. *chāvāni* 'thatch'; Bhoj. *chāvāni* 'temporary resting place'; H. *chāvāni* f. 'huts, cantonment'; G. *chāvān* n. 'thatch', *chāvāni* f. 'huts, cantonment'.
*ACCHĀDĀNA-, NISCHĀDĀNA-.
- 5018 **chādāyati¹** 'covers, veils' RV. [√CHAD¹]
Pa. *chādēti*, Pk. *chāyāi*; S. *chāṇu* 'to roof'; Ku. *chāno* 'to thatch', A. *sāiba*; Or. *chāibā* 'to thatch, spread around, pervade', H. *chānā*; Marw. *chāno*, pret. *chāyo* 'to cover, spread'; G. *chāvū* 'to thatch'. — Replaced by MIA. caus. form in *-āvēti* (see CHĀDĀNA-): P. *chāvānā* 'to thatch'; N. *chāvāni* 'to cover, thatch', B. *chāvāyā*, Or. *chāvāibā*; OAw. *chāvāi* 'thatches, covers, spreads over', H. *chāvānā*. — Mai. ky. *chā-* 'to put, lay, place'? Budd-russ Kan 48.
- 5019 ***chādāyati²** 'pleases'. [*chādāyati* 'seems, seems good, pleases' RV. — √CHAD²]
Gy. rum. *čal-* 'to please', gr. rum. hung. *čalo* 'satisfied': very doubtful.
- 5020 **chādi-** 'covering', in compd. *chādi-muṣṭi-* 'handful of ashes' JaimBr. i 52 (= *bhasma-m*^o). [√CHAD¹]
Pa. *chādi-* f. 'shade'; Bshk. *čī* 'ashes', Phal. *čhi*, S. L. P. *chāi* f., A. *sāi*, B. *chāi*; Or. *chāi chāi hebā* 'to be reduced to ashes'; H. *chāi* f. 'ashes'; M. *sāi*, *sāy* f. 'any layer that is skimmed off, cream' (to be separated from *sahā* s.v. *SĀHA-).
*CHĀDIKŪṬA-.
- 5021 ***chādikūṭa-** 'heap of ashes'. [CHĀDI-, KŪṬA-²]
Bi. *chāur* 'ashes'; Mth. *chāur* 'ashes, dust', *chaurō* 'ashes', *chaurāṅh* 'ash-heap' (+ ?).
***chādiya** 'to be used for sheltering' see CHĀDYA-.
- 5022 **chādmika-** 'fraudulent' Mn., *chadmi-* in compds. 'having the appearance of' MBh. [CHADMAN-]
P. *chābilā* 'sprightly, pretty', *chābilo* 'foppish'; H. *chābilā* 'pretty' (→ M. *chābilā*), G. *chābilū*: very doubtful; perh. not to be separated from MIA. **chāilla-* s.v. CHAVI- though *-b-* is unexpl.
- 5023 **chādya-** 'to be sheltered' Pat. 2. ***chādiya-**. [√CHAD¹]
1. S. *chājo* m. 'shed'; P. *chājā* m. 'eaves, balcony' (EP. with *ā?* → L. *chājā* m. 'eaves'; H. *chājā* m. 'veranda, balcony'; N. *chājā* 'roof, balcony'; G. *chājū* n. 'balcony'); Ku. *chājo* 'upper veranda'; Bi. *chājā* 'straw spread over bricks round saltpetre vat'; G. *chāj* f. 'thatch, a kind of grass used in thatching', *chājū* n. 'thatched lean-to shed'; M. *sāj* n. 'a kind of grass'.
2. Pa. *chādiya-* n. 'thatch, straw'; Or. *chāi* 'thatch', G. *chāyū* n.
*CHĀDYABHĀRA-.
- 5024 ***chādyatē** or ***chadyatē** 'is covered'. [√CHAD¹]
OAw. *chājāi* 'is thatched'; N. *chājan* 'thatch, shed'; H. *chājānā* 'to thatch', *chājan* m. 'thatching'; G. *chājāvū* 'to get thatched'.
- 5025 ***chādyabhāra-** 'load of thatching material'. [CHĀDYA-, BHĀRĀ-]
M. *sājārā* m. 'load or bundle of thatching grass'.
- 5026 ***chāpa-** 'young one'. [*chā-* m. 'young animal' lex. — Relationship with *śāva-* not clear though PMWS 67 makes both ← Mu.: very doubtful]
Pa. *chāpa-*, *ṇāka-* m., *ṇī-* f. 'young of an animal', Pk. *chāvā-* m.; Gy. SEur. *čhavó* m. 'boy', *čhai* f. 'girl', wel. *čavó* m., *čai* f.; K. *čhav* m. 'young of animal, young shoot of plant'; N. *chāvā* 'young elephant or camel'; A. *sāv*, *sāvā* 'young of animal or bird'; MB. *chāo*, B. *chā*, *chā* 'young of animal, infant child'; Or. *chā*, *chū* 'young of animal'; Bi. *chāvā* 'young pig', *chāi* 'young sow'; H. *chāvā* m. 'young of any animal, young elephant of 10 to 20 years'; OG. *chāvāni* m. 'young man'; Si. *suva* 'young of animal'. — Various ext.: — *-ḍa-*: Gy. SEur. *čhavri* 'young chicken', wel. *čavari* f. (pal. *čmāri*?); Ku. *čhavuro* 'boy'; N. *chāvuro* 'young of dog, cat, bear, &c.'; A. *seuri* 'young female animal'; H. *chāvū* m. 'young of animal, tiger cub'; — *-nn-*: Gy. pal. *čōnd* m. 'boy', *čōni* f. 'girl'; P. *chāvū* m. 'young of animal, boy, dwarf'; Ku. *chāvno* 'lamb, child'; A. *sānā* 'young of bird or animal'; B. *chānā* 'young of animal'; Bi. *chāvānā* 'young pig'; H. *chāvānā*, *chāvān* m. 'young of animal, boy, son'; — *-la-*: A. *savāl* 'boy, son'; B. *chāvāl* 'lad, brat'; — *-ka-*: Gy. arm. *čhoki* 'daughter' or < *CHĀKKA-; — *-ṇā-* (cf. *LAVĀṆA-): Mth. *chāv* 'strong robust boy', *chāvā* 'boy'; — *-ṭā-*: WPah. jaun. *chāvā* m., *ṭī* f. 'baby'.
***chāśī-** 'buttermilk' see *CHĀCCHĪ-.
- 5027 **chāyā-** f. 'shade, shadow, reflection' RV., 'complexion' Suśr., 'beauty' VarBṛS.

- Pa. *chāyā*- f. 'shade, shadow' (which would collide later with *chādi*- 'shade'), Pk. *chāyā*-, *chāā*-, *chāi*- f.; *Ās. chāyopagāmi* n. pl. 'giving shade'; Gy. *as.* (karači) *čaj-ymy* (j = y) 'in the shade'; Wg. *čakára* 'shade' (+ ?), Tir. *čāya*, Sh. koh. *čhās* f. (< *čhaž < *čhāyā-?), S. L. *chā* f., P. *chā*, *chā* f., A. *sā*, OB. *chāa*. — < *chāyākā-: Kal. rumb. *čhak* 'shade', Kho. *čhay*. — < *chāyikā-: Phal. *čhei*, Sh. gil. (Lor.) *chāi*, K. *čhāy* f.; L. *chāi* f. 'black spots on moon or face' (cf. *chāyānka*- m. 'moon' lex.); Ku. *choyo* 'marks on skin', gng. *čhai* 'shade'; N. *chāyā* 'freckle'; Or. *chāi* 'shade, reflection', H. *chāl* f., G. *chāi* f., Si. *seya*. — With -v-: Kt. *čavē* 'shade', Bashg. *čave*; S. *chāva* f. 'shade', *chāvilo* m. 'shadow of a demon'; P. *chāu* f. 'shade', *chaur*, *chāurā* m. 'shady place'; OB. *chāva* 'shade', B. *chāoyā*, OMarw. *chāvali* f.; M. *sāulī* f. 'shade', *sāvaṭ* f. n. 'shady place' (+ ?); Ko. *sāoḷi* f. 'shade', Si. *seya*. — With -d-: N. *chāhāri* 'shade', B. *chāyā*, G. *chāyī* f. — With -r-: Or. *chaerā* 'shadow'. — With -(l)la-: Pk. *chāilla*- 'shady, bright, beautiful'; Woṭ. *sāl* m. 'shade', Gaw. *čhāilat* (+ ?), Tor. (Biddulph) *čojol*, Ku. *chail*, *lo*; N. *chel* 'shade, shelter'; H. *chayelā* 'shady'; M. *sāvlī* f. 'shade'; — × Pk. *dhā*-, *paḥā*- 'light': Pk. *chāhā*-, *ohi*-, *ohiyā*- f. 'shade', N. *chāhāri*; Mth. *chā(h)*, *chāhari* 'shade', *chāhī* 'shade over a watchman's platform'; Bhoj. *chāh* 'shade', OAw. *chānhām*, H. *chā(h)* f., OMarw. *chāhai* f. — Sh. gil. *čhiṣoḷ* f., (Lor.) *čhij* scarcely < *chiyā- = Gk. *σκά*.
- *CHĀYĀMANḌAPA-; ACCHA-¹, APACCHĀYĀ-, *ACCHĀYĀ-, *NICCHĀYĀ-, *PATICCHĀYĀ-, *PRACCHĀYĀ-, PRATICCHĀYĀ-.
- 5028 *chāyāmanḍapa- 'awning for shade'. [CHĀYĀ-, MANḌAPĀ-]
Or. *chāmuṛiā* 'temporary awning, shelter of branches and twigs' < *chāāvāruā.
- 5029 *chi*- m. 'blame' lex. [Onom.]
Pk. *chi-chi* 'interjection of disapproval', S. *chi*, P. Ku. *chī-chī*, N. *chī*, *chī-chī*, A. *si*, B. Or. *chī*, H. G. *chī*, *chī-chī*.
- 5030 *chikkani*- f. 'the plant *Artemisia sternutatoria*' Bhpr. [CHIKKĀ-]
H. *chikni* f. 'a partic. kind of grass used medicinally'; M. *šikni* f. 'a plant which causes sneezing'.
- 5031 *chikkara*- m. 'a kind of animal' VarBṛS. [Cf. CHIKKĀRA-]
H. *chikrā* m. 'a very fast animal of the deer kind'.
- 5032 *chikkā*- f. 'sneeze' lex. [Cf. *cikkā*- f. PSarv.: onom.]
Pk. *chikkā*- f., *ka*- n. 'sneeze', *chikkaḥ* 'sneezes', *ohiya*- n. 'sneezing'; Gy. *eur. čik*, pl. *ka* 'sneeze', *čikni* 'sneezing' (wel. *čik*), Paš.ar. *čik*, Shum. *čik*, Gaw. *čik*; Kal.rumb. *čikal* 'he sneezes'; S. *chika* f. 'sneeze', P. *chikk* f., WPah.bhal. *čekki* f., Ku. *chik*, N. *chik*, vb. *chiknu*; B. *chikkā* 'sneeze', *chikkan* 'sneezing'; Or. *chikka*, *chinka*, vb. *chik(k)ibā*, *chinkibā*, H. *chik* f., *čhiknā*; G. *chik* f., *čhikvū*, *čhikni* f. 'snuff'; M. *šik* f., *šiknā*, *šik*°, Ko. *šimki* f. — × KĀSĀ-, KĀSATĒ: Paš. laur. *čās*-, ar. *čōs*- 'to cough', laur. *čāsā* 'coughing', Gaw. *čāsik*.
CHIKKANĪ-
- 5033 *chikkāra*- m. 'a kind of antelope' Dhanv. [Cf. CHIKKĀRA-: ← Drav. Burrow BSOAS xii 379]
P. *čakārā* m., *ori* f. 'young deer'; H. *čikārā* m. 'the Ravine deer'; G. *chikārū*, *chik*°, *chikārū*, *chik*° n. 'a kind of horned deer' (*šikārō* m., *ori* f., *ori* n. 'id.' ← M. ?), *chikārū* n. 'a small kind of deer'.
*chikya- 'rope-sling' see ŠIKYĀ-
- 5034 *chicchāra- 'quarrelsome'. [Cf. CHITTVARĀ- 'hostile' lex. ?]
Ku. *chicro* 'quarrelsome'; N. *chicaro*, *chicro* 'quick-tempered'; G. *chichallū* 'troublesome' < *čharlū*.
- 5035 *chiṭṭ- 'sudden movement, flash, splash, scatter'.
2. *chiṭṭ- 3. *chiṭṭ- [Cf. *CHITR- and list of similar words under *CHĀṬ-]
1. K. *chirkāvun* 'to sprinkle', P. *chirkānā*; Mth. *chirab* 'to be scattered'; OAw. *chirakāi* 'sprinkles'; H. *chiraknā*, M. *šidaknē*.
2. S. *chīṭṭu* 'to sprinkle'; P. *chiṭṭ* f. 'sprinkling'; Ku. *chiṭo* 'drop of water, lightning'; N. *chūṭo* 'drop', adj. 'quick', *chīṭnu* 'to sprinkle', *chīṭko* 'spot'; A. *siṭ* 'a splash', *siṭā* 'shot', *siṭikiba* 'to be scattered or sprinkled'; B. *chīṭā*, *chīṭkā* 'to scatter, sprinkle'; Or. *ch ṭā* 'drop', *chīṭāibā* 'to cause to scatter', *chīṭikibā* 'to scatter with a jerk'; Bi. *chīṭāb* 'to scatter seed'; Mth. *chīṭi* 'whiplash'; OAw. *chīṭakāi* 'is sprinkled'; H. *chīṭā* m. 'splash', *chīṭaknā* 'to fly back with a spring'; M. *siṭā* 'drop of spray', *siṭ* f. 'excrement of birds'.
3. Bi. *chīṭāb* 'to scatter seed'; H. *chīṭnā* 'to scatter, sow'; M. *siṭ* f. 'drop of rain'.
*UCCHITṬ-.
- *chiṭṭ- 'scatter': see prec.
- *chiṭṭa- 'thin stick' see *CHĀṬA-.
- 5036 *chiṭṭā- 'spotted cloth'. [Cf. *CHITṬ-, *CHĀṬ-]
Ku. *chīṭ* 'calico', N. *chīṭ*, A. *siṭ*, B. *chīṭ*, Or. *chīṭa*, H. *chīṭ*, *chīṭ* f. (→ K. *chīṭh*, dat. *ṭi* f., S. *chīṭa* f., P. *chīṭ*, *chīṭ* f.); G. *chīṭ* f. 'chintz', M. *siṭ* n.
- *chiṭṭ- 'scatter' see *CHITṬ-.
- 5037 *chitṭi*- f. '*cutting' ('division' W.). [√CHID]
Pk. *chitṭi*- f. 'cutting, breaking, division'; L. (Ju.) *chit* f. 'splinter or sliver in the flesh'; Ku. *chit*, *chiti* 'limit, boundary'; — OH. *chiti* f. 'loss', H. *chitnā* 'to strike, bite'?
- 5038 *chittvarā*- 'fit for cutting, roguish, hostile' lex. [√CHID]
Pk. *chittaru*-, *chet*° n. 'old household utensil such as an old winning basket'; S. *chitaru* m. 'old shoe or mat', *chitiro* 'worn out or in pieces (e.g. mat or shoe), troublesome'; L. awān. *chittur* 'torn shoe'; P. *chittar* m. 'very old and worn shoe', *chitri* f. 'small do.'; H. *chitar* m. 'shoe'; G. *chirū* 'dirty, filthy'; M. *šitri* f. 'small and mean hut'.
- 5039 *chittvā* 'having cut'. [√CHID]
Pr. *-čepe*- 'to tear' NTS xv 288.
- 5040 *chitr- 'scatter, sprinkle'. [Cf. *CHITṬ- and list of words under *CHĀṬ-]
Kho. (O'Brien) *čitroy* (= *čhi*°?) 'leaking'; S. *chitrāmu* 'to scatter, sprinkle', *chitriyo* 'thin'; P. *chitarānā* 'to be scattered, be spread'; — ext. -d- (or -r- in H.): N. *chitrinu* 'to be scattered'; H. *chitrānā* 'to scatter'; M. *šitadnē* 'to fall in drops, sprinkle'.
- CHID 'cut': CHITṬI-, CHITTVARĀ-, CHITTVĀ, *CHIDATI, CHIDYATĒ, CHIDRĀ-, CHINĀTTI, *CHINDATI, CHINNĀ-, *CHILLA-¹, CHĒTTUM, CHĒDA-, CHĒDANA-, CHĒDAYATI, CHĒDYATĒ; AVACHINNA-, *ACCHINDATI, ACCHĒDA-, UCCHITṬI-, UCCHINATTI, UCCHINNA-, UCCHĒDAYATI, *PARICCHINDATI, PARICCHINNA-, PARICCHĒDA-, *PRACCHINDATI, PRACCHINNA-, SĀMCHINATTI, SAMUCCHĒDA-.
- 5041 *chidati 'cuts'. [*chidaḥ* 2 sg. inj. ŠBr. — √CHID]
Kt. *čyč*-, pret. *čimist* 'to tear'; Kho. *čhik* (1 sg. *čhium*, pret. *očhistam* < *acchidat*, absol. *čhiti* < **chittvā*) intr. 'to break'; H. *čhīnā* 'to be torn, be slit, be worn away', tr. 'to bite, sting': rather than < CHYĀTI (**chiyati*) 'cuts off' Pat.
- 5042 *chidyatē* 'is cut, is split' MBh. [√CHID]
Pa. *chijjati*, Pk. *chijjāṭ*; Gaw. *čizi*- 'to be torn', Mai. ky. *čiz*-; Sh. *čhijjōkij* 'to be separated', koh. gur. *čhizōny*

'to be torn'; OK. *chēzum* 'to become extinguished'; S. *chijanu* intr. 'to break, snap, fall (of a flood)'; L. (Ju.) *chijjan* 'to be rent'; P. *chijjā* 'to be separated, be wasted, die'; N. *chijnu* 'to decrease'; OB. *chijāt* 'is cut'; OAw. *chijāl* 'wastes away', *chija* f. 'loss'; H. *chijā* 'to be worn away, wither', *chij* f. 'waste, loss, ebb'; Marw. *chijno* intr. 'to wear away'; — with nasal from act. st. *chind-*; Bshk. *činj-* 'to break' (intr.?), N. *chijnu* 'to decrease'. — **chigga-* anal. pp. to *chijāt* (after type *bhajāt* ~ *bhagga-*) in A. *sigiba* 'to be torn, be broken' (whence act. *siñiba* 'to tear').

5043 **chidrā-** 'torn asunder' RV., 'having holes, pierced' KātyŚr., 'leaky' MBh., n. 'slit, cleft, hole' VS. [~ *CHILLA-¹. — √CHID]

NIA. forms go back to MIA. *chidda-* and *chiddā-*, both of which have been affected by nasal of pres. st. *CHINDATI and vowel of CHĒDA- &c. and which in their turn cross with SAMDHĪ-.

Adjective; Pa. *chidda-* 'having holes, perforated'; S. *chida* f. 'want of density, waterishness'; L. *chidrā* 'widely separated, thin', *chidrāy* 'sparse, having gaps (of crops, hair, teeth)', f. 'thinness'; P. *chidrā*, *chiddā* 'not closely set, porous'; Ku. *chido* 'dispersed, separate'; H. *chidā* 'having many holes, sparse, loosely woven, thin'; G. *chidrū* 'shallow'.

Substantive; Pa. *chidda-* n. 'cutting, slit, hole'; Pk. *chidda-*, *chiddā-* n. 'hole', P. *chiddar* m.; M. *śiddā*, *ōdīd* m. 'earthworm' < 'having or making holes'; Si. *śiduvā* 'hole', *hida* 'perforation'. — B. *ched*, *chēdā* 'hole, opening', Or. *cheda*; Bhoj. *ched* 'hole', Aw. lakh. *chēd*. — Pk. *chimdī-*, *ōdiā-* f. 'hole in hedge', *chemdī-* f. 'lane'; P. *chindā* m. 'hole', Ku. gng. *chīn*; N. *chīy*, *chēy*, *cher* 'hole, cleft', *chīri*, *chēri*, *cheri* 'narrow passage'; B. *chīy* 'watercourse'; G. *chidū* n. 'hole in hedge', *ōdī* f. 'narrow space behind house'.

Denom. verbs; Pa. *chiddita-* 'perforated', Pk. *chiddiya-*; P. *chiddā* 'to be pierced'; N. *chidnu* 'to harvest pulse or mustard by uprooting'; B. *chidā* 'a cutting, robbing'; G. *chidvū* 'to break to pieces, pound, trample on'. — P. *chednā* 'to bore'; N. *chednu* 'to pierce'; A. *sediba* 'to cut asunder'; H. *chednā* 'to bore'; G. *chedvū*; M. *śēdñē* 'to make slight cuts in'. — Ku. *cherūno* 'to cause to pierce'; N. *chernu*, *chēy* 'to pierce'; A. *siñiba* 'to tear' or < *CHIR-; B. *chīrā*, *chēyā* 'to break, tear'; Or. *chiribā*, *chindibā* 'to tear'; H. *chīrānā* 'to scrape, take by force'. — × SAMDHĪ- q.v.

5044 ***chin-** 'sift, sprinkle (< sudden movement?)'. [Meaning influenced by forms s.v. √*KṢAN²?]

G. *chivvū* 'to be sifted'; — S. *chinkanu* 'to sprinkle', P. *chinkanā*; N. *chinkanu* 'to sift'; H. *chinaknā* 'to winnow'; M. *siñak* f. 'shooting pain'.

5045 **chinātti** 'cuts' RV. [√CHID]

G. *chivvū* 'to slit, peel', *chavvū* 'to scratch'.

5046 ***chindati**, **chindātti**, pl. **chindānti** 'cuts off, splits' RV. [√CHID]

Pa. *chindati*, NiDoc. *chinnati*, pp. *chinnida*, Pk. *chindāt*; Pāš. *chind-* 'to cut', *chindant*, *ōnd* 'knife'; A. *chindiba* 'to cut'; Or. *chindibā* 'to cut off'; Ko. *śind²rā* 'cuts'; Si. *śindinavā*, *hi²* 'to cut off, pluck off (as feathers), press out (as oil)'; — with *e* from *chēdayati* &c.: M. *śēdñē* 'to make small cuts in'; — altern. < CHINNĀ-: Gy. SEur. *chin-*, eur. *čin-* 'to cut', arm. *chin-*, *chōn-*, pal. *čin-*; Ash. *čēnd-*, *čind-* 'to divide, put aside, hide', Wg. *čen-* 'to cut, fell'; Dm. *chin-* 'to cut, break'; Gaw. *čin-* 'to tear'; Wot. *sin-* 'to cut'; Kal. *chin-* 'to cut, break, fell'; Kho. *chin-* 'to cut, break, pluck'; Bshk. Tor. *čin-* 'to cut'; Phal. *chin-* 'to cut, break'. — × SAMDHĪ- q.v.

5047 **chinnā-** 'cut off' AV. [√CHID]

Pa. *chinna-*, *ōka-* 'cut', Pk. *chinnā-*; Kt. *cinist* pret. of *cyā-* 'to cut asunder, break' < *CHIDATI; Sh. (Lor.) *gil. chinoiki* 'to cut', koh. gur. *chinyōmy* 'to tear'; K. *chyon²* 'cut off', *chēnun* 'to be split'; S. *chino* pp. of *chijanu* < CHIDYATE, *chinaru* 'to snap off, pluck'; L. *chin* m. 'socket, mortise', *chinnāy* 'to mortise, cut a socket'; WPah. bhal. *chinonū* 'to be torn', *chilli* f. 'small chip of wood' (< **chīnlī*?); Ku. *chino* m. 'cleft, pass in a mountain', *chinpo* 'to cut', *chīn* f. 'hole'; N. *chinmu* 'to break with one stroke', *chinmu* 'to be cut in two', *chināmu* 'to break, pluck'; B. *chinā*, *chināna* 'to snatch forcibly'; Or. *chinā* 'solitary', *chindābā* 'to break, tear away'; OAw. *chīnāl* 'snatches away'; H. *chinnā* 'to snatch, pluck'; G. *chinvū* 'to slit, peel', *chīnavvū* 'to snatch, take away'; M. *sinā* 'separate'; Si. *sin* 'cut off' < **sin ū* < *bhūtā-*. — For other forms in Kaf. and Dard. which can be either < *CHINDATI or < *chinnā-*, see the former.

*CHINNĀLI-

chinnā- see *CHINNĀLI-

5048 ***chinnāli-** 'adulteress'. [< 'having the line broken' P. Thieme ZDMG 91, 121 who considers *chinnā-* f. 'harlot' lex., Pk. *chinnā-* f. hypocoristic for **chinnāli-* or **chinnā-nāsikā-*. — CHINNĀ-, ALI-¹]

Pk. *chinnāli-* f. 'harlot'; P. *chināl*, *ōār* (latter ← H.) f. 'harlot'; Ku. B. *chināl* 'unchaste', Or. *chindāla*; Mth. *chinār* 'wanton' (→ N. *chinār* 'harlot'); Bhoj. Aw. lakh. *chinār* 'wanton woman', H. *chināl*, *ōār* f., G. *chināl* f., M. *siñāl*, *śidāl*; — masculine deriv. Pk. *chinnāla-* m. 'adulterer'; Bhoj. *chinār* 'man of bad character'.

***chipp-** 'press, cover, hide' see *CHAPP-

***chimba-** 'pod' see ŚIMBA-

5049 ***chir-** 'pierce'.

N. *chirnu* 'to pierce, bore a hole'; A. *siñiba* 'to tear' or < CHIDRĀ-; M. *siññē* 'to enter forcibly or suddenly', *siññē* 'to pierce'.

5050 **chillihinda-** m. 'a partic. kind of creeper' Bhpr.

Cf. H. *chirefā* m. 'a kind of creeping plant'.

5051 ***chilla-** 'torn, cut'. 2. 'hole'. [< **chidla-* ~ CHIDRĀ- 'torn' RV., n. 'slit, hole' VS. and to be separated from, though influenced by, *CHILLA-². — √CHID]

1. Pk. *chillia-* 'torn' L. A. Schwarzschild JAOS 77, 205; S. *chilamu* 'to scale, peel', L. *chillan*; P. *chillā* 'to cut with a knife, peel'; N. *chilnu* 'to peel', B. *chilā*, H. *chilnā*, G. *chilvū*; M. *silān* n. 'peelings'.

2. Pk. *chilla-* n. 'hole'; M. *sil* n. 'breach in a river bank, place to make a dam'; Si. *silā*, *hi²* 'hole, perforation' H. Smith JA 1950, 196.

5052 ***chilla-** 'skin, rind'. [Perh. of similar non-Aryan origin as CHALLI- and *CHÖLL- and to be separated from verbs 'to cut, peel' s.v. *CHILLA-¹]

S. *chila*, *ōlu* f. 'peel, bark, skin, shell', *chiluru* m. 'fish scale, crust of bread'; L. *chill* f. 'skin, bark, rind', awān. *chillur* 'skin, peel', P. *chill*, *chillak* f., *chilkā* m.; WPah. bhal. *chil* f. 'bark'; N. *chilko* 'crust, rind, s kin of milk', B. Or. H. *chilkā* m.; H. *chillay* m. 'husk of gram &c.'; Marw. *chilo* m. 'bark'; G. *chileṭū* n. 'bark, peel'.

5053 **chucchundari-** m. 'musk-rat' Yājñ., **chucchāndara-** m. Suśr. [*cucundari-* f., *cuñcu-* m., *suñḍi-mūṣikā-* f., *gandha-suñḍimī-* f. lex.; **chucchu-** m. 'a kind of animal' VarBṛS. Variant forms of Sk. and NIA. support Drāv. origin DED 2190]

Pk. *chacchundara-* m. 'musk-rat'; P. *chuchūd(h)ar* f. 'musk-rat, mole', *cicūd(h)ar* f. 'musk-rat, bat'; Ku. *chumuro* 'musk-rat'; N. *chuchundro* 'musk-rat, mole', B. *chuchundrī*, *chūc*, *ōcā*, *ōcho*, Or. *chuchundarā*, *ōrā*,

cucundarā, °*drā*, *chūicā*, *chuchu*; H. *chuchūdar* m., °*chundar* m., °*chundarī* f. 'musk-rat'; G. *chachūdar*, °*drī*, *chūchūdar* f. 'mole'; M. *cīūdri*, *cīōdri* f. 'musk-rat'.

CHUṬ see √KṢUṬ.

5054 CHUP 'touch'. [Derivation by P. Tedesco Or. Lit. 1932, 534 < *sṣp-* metath. of *sṣp-* receives some support from the Pk. variants *chuvāi*, *chivāi*, *chavēi*. But more prob. it is a deriv. (with generalized *ch-*) of **sṣeup-* in OEng. *sceofan*, *scufan* and Khot. (S. Konow, Saka Studies 181) *sku-* 'to touch', *skuta* 'touch' if < **sṣep-*, **sṣepti-*. — For list of poss. enlargements of IE. **sṣeu-* see √SKU]

CHUPĀTI, *CHUPTA-, *CHUPTI-, *CHUPYATĒ; *ĀCCHUPATI, *UCCHUPATI, *PRACCHUPATI, *VICCHĪPAYATI.

5055 chupāti 'touches' Dhātup. [√CHUP]
Pa. *chupati*, Pk. *chuvāi*, N. *chumu*, A. *soiba*, B. *chūyā*, Or. *chūibā*, *chōi*°, Mth. *chūyab*, OAw. *chuvāi*, lakh. *chūab*, H. *chūnā*, G. *chuvū*. — × KṢUBHATI: S. *chuhamu*, P. *chuhunā*, *chohnā*, WPah. cam. *chūhā*, bhid. 1 sg. pret. *chūiyū* < *chupita-*, OH. *chuhnā*. — × KṢIPĀTI: Pk. *chivāi* 'touches'; Gy. eur. *čiv-* 'to throw, put', SEur. *čiv-* 'to throw'; Tir. 2 pl. imper. *tsiya* 'put'; Sh. (Lor.) *čivoiki*, st. *čiv-* 'to put down'; OMār. *chivā-* 'to cause to touch'; M. *čivnā* 'to touch'. — *KṢUBHATI and KṢIPĀTI: Pk. *chūhā* 'touches'. — × KṢUBHYATI: Sh. *čhūbōikī* 'to place'.

5056 *chupta- 'touched'. [Cf. *acchupta-* 'untouched'. — √CHUP]

Pk. *chutta-*; S. *chuto* 'defiled'; Ku. gng. *chūt* 'touched'; B. *chut*, °*tā* 'unclean'; H. *chutahrā* 'defiled by touching'. — × KṢUBDHA-: OB. *chudha* 'touched, impure' ODBL 446. — × KṢIPTA-: Pk. *chitta-* replaced by *chikka-*.

5057 *chupti- 'touch'. [√CHUP]
Pk. *chutti-* f., P. *chūt* f., Ku. *chūt*, gng. *chūt*; N. *chut* 'touch, infection'; B. *chut*, *chūt* 'touch, impurity'; Or. *chuti* 'contamination by touch'; Mth. *chūti* 'touch'; OAw. *chūti* f. 'touch of anything impure', H. *chūt* f. — × KṢUBDHA-: B. *chūdha* 'impurity the touch of which pollutes'. — Deriv. N. *chuti* 'of low caste'.

5058 *chupp- 'cover, hide'. 2. *chōpp-. [For list of poss. enlargements of IE. **sṣeu-* see √SKU; but cf. *CHAPP- and *CHIPP-]
1. P. *chupnā* 'to be hidden', H. *chupnā*, G. *chupāvū*.
2. Ku. *chopno* 'to conceal'; N. *chopnu* 'to pounce on, cover, hide'; H. *chopnā* 'to shut, fill up'; — K. *chōpa* f. 'silence' prob. onom. with *CUPPA-¹.

5059 *chupyatē 'is touched'. [√CHUP]
Pk. *chuppāi*; S. *chupanu* 'to be touched by anything polluted'. — × KṢIPYATĒ: Pk. *chippāi* 'is touched'.

chūbuka- see CIBUKA-.

CHUR 'strew': CHURAYATI, CHĪRAYATI.

churāti 'cuts' see KṢURĀTI.

5060 churayati 'strews' Kād. 2. chōrayati 'removes, throws away, abandons' BHsk. [NiDoc. and Sh. attest *ch-*, but Phal. *ch-* < *ks-* supports Tedesco's assumption of **ksur-* < **skur-* ~ (s)kř- JAOS 73, 78. — √CHUR]
1. Pa. *vi-cchurita-* 'scattered'; Pk. *churāi* 'scatters, smears'; Sh. *čhūrōikī* 'to lay down, place, leave' (× *čhūbōikī* s.v. CHUPĀTI?); S. *churanu* 'to stamp or print (cloth)'.
2. NiDoc. *choreti* 'abandons'; Phal. *chōrām* 'I put'; Bhoj. *chor* 'end'; H. *chornā* 'to free' (or EH. dial. < *chopnā*).

churī-, chūrī- see KṢURĀ-.

CHRD 'eject, leave': CHĀRDATI, CHARDĪ-, *CHRDATI; *ABHICCHARDATI, *AVACCHRDATI, *ĀCCHARDATI, *UCCHARDATI, PRACCHARDITA-, *VICCHARDAYATI.

*chrdati 'leaves, vomits' see CHĀRDATI.

5061 chēka- 'clever, shrewd' lex. [Deriv. by H. Berger Zwei Probleme der mittel-indischen Lautlehre 70 < **saikva-* ~ *šikvā-* 'skilful' AV., *šikvan-* RV., *šikvas-* 'able' RV. (not otherwise preserved in MIA. or NIA., with *chēka-* already in Pa.), though phonet. possible, is very doubtful]
Pa. *chēka-* 'clever, skilled', Pk. *chēa-*, Si. *sey-*, *sē*.

5062 *chēd-¹ 'make wander'. 2. *chēl-.
1. S. *cherānu* 'to put cattle out to graze'.
2. S. *cherānu* 'to cause to wander'; N. *chelnu* 'to dispel, hide'.

*chēd-² 'make angry' see *CIP-.

5063 chētum 'to cut', chēty- m. 'a cutter' MBh. [√CHID]
Pa. *chettum*, Pk. *chettā*, *chettūpan*; H. *chetnā* 'to break, pound' (whence intr. *chitnā*): for similar formation see BHĒTTUM.

5064 chēda- m. 'section, piece' R., 'incision' VarBrS., 'interruption, cessation' MBh. [√CHID]

Pa. *chēda-* m. 'cutting, reduction (of rations), destruction, loss'; Pk. *chēa-* m. 'piece, boundary, end, destruction, loss'; Kal. rumb. *čhēla* 'piece' (-l- < -d-?); Sh. (Lor.) *čhe* 'cross cut with an axe'; S. *chehu* m. 'incision, end', *chō* m. 'loss, damage' (?); WPah. jaun. *chēd* 'border'; Ku. *chyo* 'boundary'; N. *cheu* 'border', *chiyā-chiyā* 'in pieces'; A. *seo*, *sew* 'piece cut off, division, momentary stop in a dance'; B. *che* 'cut, blow with pestle, piece, cessation (of rain)', *cheyā* 'a cut, piece'; Bhoj. *chēw* 'striking down'; H. *cheu* m. 'cut, stroke, mark, chip', *chewā* m. 'stroke, line, mark of punctuation'; G. *chēh* m. 'end' (whence *chelū* 'last'); M. *šev* m. f. 'making incisions into trunk of palm', m. 'border'. — Various ext.: — -*da-*: S. *cheyo* m. 'end'; G. *cheyo* m. 'end, boundary'; M. *šed* f. 'slice'; — -*ṭa-*: S. *cheṭi* f. 'intermission', G. *chevaṭ* n. 'end'; — -*ra-*: L. (Shahpur) *cher* f. 'interval'; P. *cher* m. 'hole in teeth'; M. *šerā* m. 'end', *šeri* f. 'narrow lane, pass' (semant. cf. same meanings s.v. CHIDRĀ-: not with J. Bloch BSOS viii 415 < *saira-* ~ *sīra-* 'furrow'); — -*ka-*: S. *chekū* m. 'one who pulls or drags'; L. *chek* m. 'hole', °*kā* m. 'drawer', °*kay* m. 'end'; P. *chek* m. 'hole', *chekari* 'last', *cheknā* 'to split, separate, bar'; WPah. khaś. *chekknā* 'to mince'; Ku. *chekno* 'to strike out'; N. *chek* 'limit, check', *cheknu* 'to limit, interrupt'; B. *chēk* 'cessation (of rain)', *chekā* 'to stop'; Or. *chekibā* 'to obstruct'; H. *cheklā* m. 'hole', *cheknā*, *chēk*° 'to stop' (whence intr. *chiknā* 'to be cut, be cancelled'); G. *chek* f. 'end', *cheko* m. 'stroke, line', *chekvū* 'to scratch out'. — × SĀMDHĪ- q.v.

*CHĒDACIHNĀKA-

5065 *chēdacihnaka- 'mark of punctuation'. [CHĒDA-, CIHNA-]
K. *čhyonā*°, *čhondā*° m.

5066 chēdana- 'cutting', n. 'act of cutting' MBh., 'instrument for cutting' lex. [√CHID]
Pa. *chēdana-* n. 'cutting', °*naka-* m. 'one who cuts'; Pk. *chēāna-* n. 'cutting, a tool'; K. *čhyunā*° m. 'goldsmith's chisel'; S. *chenī* f. 'smith's cold chisel'; L. *awān. chēnī* 'chisel'; P. *chāinī* f. 'cold chisel', ludh. *chāinī* f.; WPah. bhal. *chīni* f. 'iron wedge for splitting wood'; Ku. *chīno* 'iron crowbar', gng. *cheṇi* 'a tool'; N. *chīnu*, *chenī* 'chisel'; A. *senā* 'chisel, instrument for letting blood'; B. *chemi* 'wedge'; Or. *cheṇā* 'scraping a log with

- an adze, iron pick', *chenī* 'cold chisel, punch', Bi. Bhoj. Aw. lakh. *chēnī*; H. *chenī* f. 'chisel for notching millstones'; G. *chenī*, *chīnī* f. 'chisel'; Si. *sevana* 'separation'. — Influenced by verbal forms from MIA. **chēdōatī* s.v. CHĒDAYATI: S. *chevaṇī* f. 'potter's cutting string'; N. *chewani* 'chisel', H. *chewnī* f.
- 5067 **chēdayati** 'causes to cut off' Mn., 'cuts off' ŚāṅkhSr. [√CHID]
Pa. *chēdēti* 'has cut off'; Pk. *chēā* 'has cut, cuts'; A. *seiba* 'to cut off'; Or. *cheibā* 'to cut, peel (rind off fruit)'; — Pa. *chēdāpēti* 'has cut'; B. *cheyāna* 'to cut in pieces'; Bi. *chewab* 'to tap a palm tree by cutting'; H. *chewnā* 'to make an incision, lance'.
- 5068 **chēdyatē** 'is caused to be cut'. [√CHID]
Bi. *chejab* 'to dig', *chejnt* 'digging'.
***chēl-** 'make wander' see ***CHĒP-**.
CHŌ 'cut': CHYĀTI; ***AVACCHĀYATI**, **ĀVACCHYATI**, ***UCCHYATI**, ***NIŚCHYATI**, **PRACCHITA-**, **PRACCHYATI**.
- 5069 ***chōka-** 'boy'. 2. ***chōkka-**. [Cf. ***CHŌKARA-**]
1. Pk. *chōia* m. 'slave'; G. *choṛī* f. 'girl' (but cf. Pk. *chōdi-* f. 'small').
2. Gy. arm. *čōki* 'girl, daughter' or ext. of ***CHĀPA-**.
- 5070 ***chōkara-** 'boy'. 2. ***chōkhara-**. 3. ***chōkkara-**. [Cf. ***CHŌKA-**]
1. Pk. *chōyara* m. 'boy'; N. *choro* 'boy', *ōri* 'girl', A. *sorā*, H. *chorā* m., *ōri* f., G. *choro* m., *ōri* f., *ōrū* n. 'brat'.
2. Pk. *chōhara* m. 'boy', S. *chuharu* m., *ōhari*, *ōhiri* f., L. *chohur* m., *ōhir* f., awān. *chōr*, P. *chohar*, *ōhrā* m., *ōhri* f., *chuhur*, *ōrā* m., H. *chokrā* m.
3. K. *chūkur* m. 'lad', *chūkūr* f. 'goodlooking girl' (← Ind.); S. *chokaru* m. 'boy', *ōri* f. 'girl'; P. *chokrā* m. 'boy', WPah. bhal. *chokru*, pl. *ōrā* n., B. *chokrā* m., *chukri* f., Or. *chokarā* m., H. *chokrā* (→ Mth. *chokārā*, N. *chokarā*), *ōri* f., G. *chokro* m., M. *sokrā* m.
***chōkka-** 'boy' see ***CHŌKA-**.
***chōkkara-**, ***chōkhara-** 'boy' see ***CHŌKARA-**.
- 5071 ***chōṭṭa-** 'small'. [→ Ir. Zebaki *čut* 'small' Rep¹ 79. Cf. Pk. *chōṭi-* f. 'small' (< **chōṭa-*?) for other poss. connections in IA. see ***CULLA-**]
Sh. gil. *chūṭū* m. 'dwarf' (← K.?), koh. *čot* m. 'lie' Morgenstierne Göteborgs Högskolas Årsskrift xli 35, 3, 37 (semant. cf. ALIKA- ~ N. *ali* 'a little', and similar range of meaning in 'defective' word-groups, e.g. ***LATṬA-**); K. *chōṭ* 'short, small', L. *choṭā*, P. *choṭṭā*, Ku. *choṭo*, gng. *chwaṭ*; N. *choṭo* 'small, mean'; A. *soṭ* 'low-grade', *suṭā* 'deficient'; B. Or. *choṭa* 'small', Mth. *choṭ*, *ōṭā*, Aw. lakh. *choṭ*, H. *choṭā*, G. *choṭū*; Si. *hoṭē* 'very small (of coconuts &c.)'. — Kho. (Lor.) *čurtu* 'tailless', Or. *choṭā* 'lame, crippled' < **chōrta-*?
***UCCHŌṬṬA-**.
***chōpp-** 'cover, hide' see ***CHUPP-**.
- 5072 ***chōra-** 'orphan'. [Cf. ***šō-**]
Gy. gr. *čoró* 'poor, orphaned', rum. *čor-* 'to orphan', wel. *čōrō* 'poor, unfortunate'; S. *choro* m. 'orphan'; L. *chorā* 'orphaned'; Ku. *choro* 'orphan boy'.
chōrayati see **CHURAYATI**.
- 5073 ***chōll-** 'to peel, skin'. [← Drav. T. Burrow BSOAS xii 141, but cf. also **CHALLI-** and ***CHILLA-**]
Pk. *chollā* 'skins'; Gy. SEeur. *čhol-*, gr. *čol-* 'to peel, cut out', arm. *čhol-* 'to destroy'; Ku. *cholno* 'to peel a fruit', gng. *čholan* 'to cut'; N. *lāyo cholmu* 'to masturbate'; B. *cholā* 'to skin', *chuli* 'skin-disease'; Or. *cholā* adj. 'having rind removed', sb. 'gram (husked?)'; H. *cholnā* 'to cut, peel, scrape'; G. *cholvū* 'to peel, skin', *chol* f. 'peel, bark'; M. *solnē* 'to skin', *solā* m. 'shelled pea'; — Sh. *čol* m. 'skin'?
- 5074 ***chōhāra-** 'date palm and its fruit'.
S. *chuhāro* m. 'a kind of date'; P. *chuhārā* m. 'date palm'; N. *choharā*, *ōhoro* 'dried date', A. *sohārā*, *ōhorā*, B. *chohārā*, Or. H. *chuhārā*, *chudā* m.
chyāti see ***CHIDATI**. [√**CHŌ**]

J

- ja- 'born' in cmpds. [See JĀ-. — √JAN]
 APARAJA-, AVARAJA-, KHADIRAJA-, TANUJA-, DVIJĀ-,
 SADYŌJA-.
- 5075 ***jakka-** 'hair'. 2. ***jagga-**. [See JĀTĀ-]
 1. Sh. *jākūr* m. 'hair on head and body'; K. *zōk* m. 'hair of female privities'.
 2. P. *jagoṭā* m. 'plaited hair worn round loins by faqirs'; N. *jagar* 'mane', *jagoṭo* 'tangled hair', *jagoṭo* 'matted and dishevelled hair'.
- 5076 ***jag-** 'glitter'. [Cf. *JHAKK-³]
 P. *jagjagāt*, *jagmag* f. 'glitter', *jagmagāund* 'to glitter', N. *jagmag*, *jagmagānu*; B. *jagjagā* 'dazzle'; Or. *jaka* 'brilliance', *jakajaka* 'dazzle', H. *jagmag* f., *jagjagānā*.
 ***jagga-** 'hair' see *JAKKA-.
- 5077 **jaghāna-** m.n. 'hinder part, hip and loins, mons veneris' RV.
 Pa. *jaghana-* n. 'loins, buttocks', Pk. *jahana-* n.; Si. *duvana* 'hip, lap'.
- 5078 **jāgat-** 'moving, living' RV., n. 'men and animals' RV., 'the world' ŚBr. 2. **jāgati-** f. 'female animal' RV. [√GAM]
 1. Pa. *jagat-* n. (in cmpd. *jagati-*) 'the world'; Pk. *jaya-* n. 'the world', m. 'living creature'; Si. *diya* 'the world', inscr. *jiyaḷ* 'people' (< MIA. **jaya-da-*?).
 2. S. *jāi* f. 'small louse', *jao* m. 'tick'. — Doubtful.
- 5079 **jaṅgama-** 'moving' AitUp. [√GAM]
 Pa. *jaṅgama-*, Pk. *jaṅgama-*; Si. *dāṅguma* 'motion, going to and fro'.
jaṅgala- see JĀNGALA-.
- 5080 **jaṅgāla-** m. 'dyke' lex.
 Ku. *janār* 'ford'; N. *jāghār*, *janār* 'crossing place of a river, ford'; B. *jaṅgāl*, *janāl* 'dyke, embankment round a field'.
- 5081 **jaṅghanti** 'strikes, kills' RV. [√HAN¹]
 WPah. roh. *zhaṅṅṅō* 'to kill'.
- 5082 **jaṅghā-** f. 'shank (ankle to knee)' RV., *ratha-jaṅghā-* f. 'part of a chariot' lex.
 Pa. *jaṅghā-* f., Pk. *jaṅghā-* f.; Gy. eur. *čang*, pl. *oga* f. 'thigh, knee'; Paś. *janā*, *āl-jaṅgō* 'plough handle'; Tor. *jan* 'calf of leg'; K. *zang* f. 'leg', S. *jaṅgha* f.; L. *jaṅgh*, (Ju.) *jāgh* f. 'leg (from hip down)'; P. *jaṅgh* f. 'thigh'; WPah. bhal. *zhaṅṅ* f. 'leg', bhad. *zhaṅṅ* f.; Ku. *jan* f. 'thigh', gng. *janar*; N. *jāgh*, *jan* 'hip, thigh'; A. *zān* 'leg'; B. *jan*, *janī* 'thigh, leg'; Or. *jaṅgha* 'thighs and hips', *ghā* 'calf of leg'; Mth. *jāgh* 'thigh', Bhoj. *janh*, Aw. lakh. *jāgh*; H. *jāgh*, *jāg* f. 'thigh', *jāgar* m. 'thigh and leg'; G. *jāg(h)* f. 'thigh', M. *jāg(h)* f., Ko. *jānga* f.; Si. *daṅgaya* 'calf of leg'.
 JĀNGHĀLA-, *JĀNGHIYA-, *JĀNGHA-, JĀNGHIKA-, *UJJAṅGHURA-.
- 5083 **jaṅghāla-** 'running swiftly', m. 'a class of animals' Car. [JĀNGHĀ-]
 Pk. *jaṅghāla-*, *lua-* 'quick'; M. *jāghāl* 'swift (esp. of horses)'.
- 5084 ***jaṅghiya-** 'belonging to the shank'. [JĀNGHĀ-]
 Bshk. *jēṅṅ* 'shin-bone'.
 ***jacca-** 'hair' see *JATTA-.
- 5085 ***jaṅjāla-** 'worry, affairs'.
 Kho. (Lor.) *janjal* 'quarrel'; P. *jājāl* m. 'disorder' (→ S. *jaṅjālu* m.); Ku. *jājāl* 'business'; N. *jaṅjāl* 'affairs, family, children'; B. *jaṅjāl* 'disorder, rubbish', Or. *jaṅjāla*; Mth. *jājāl* 'trouble'; H. *jaṅjāl* m. 'worries'; G. *jājāl* m. 'disorder', M. *jājāl* m.
- 5086 **jāṭā-** f. 'hair twisted together' PārGr., 'fibrous root, root' Bhpr. 2. ***jaṭṭa-**¹. 3. ***jāṭā-**. [Cf. *saṭā-* f. 'ascetic's matted hair' W., *saṭā-* f. 'braid of hair, lion's mane' MBh. — DED 1897 and EWA i 413 ← Drav., but eventually with PMWS 63 ← Mu. with *JATTA- (**atra-*, **acca-*), *JAKKA- (**jagga-*), JŪTA- (**juṭa-*), *JHANTĀ- (**jhāttha-*, **jhanta-*), *JHUNṬĀ- (**jhōṇṭa-*, **jhūṭa-*, **jhūṭa-*, **jhōṭṭa-*), *JHŪSA-, *JHALLĀ-, CŌPA-¹ (*cōda-*³, **cōṇḍa-*, **cōṭṭa-*, **cūnda-*²)]
 1. Pa. *jaṭā-* f. 'matted hair, tangled boughs'; Pk. *jadā-* f. 'tangled or braided hair'; K. *zara* m. 'hair on scalp (esp. of infant)'; S. *jaṭha* f. 'root', L. *jaṭṭ*, pl. *ṛṛṭā* f., (Ju.) *jaṭh* f.; P. *jaṭ* f., *jaṭh* m. 'root', *jaṭṭu* m. 'matted hair'; WPah. rudh. *jaṭ* 'goat's hair'; Ku. *jaṭ* f., *ṛo* m. 'root', *ṛi* f. 'small root'; N. *jari*, *oro* 'root', *jaruwā* 'root, bottom', *jaire* 'hair in armpits'; A. *zar-ban* 'medicinal herb'; B. *jaṭ* 'root', *jari-buṭi* 'medicines'; Or. *jara* 'root', *jari-buṭi* 'herbs'; Bi. *jar* 'root, esp. sugarcane root'; Mth. *jari* 'root'; OAw. *jar* 'root of medicinal herb'; H. Marw. *jaṭ* f. 'root'; G. *jaṭ* f. 'root', *jaṭṭ* f. pl. 'root fibres'; M. *jad* f. 'root'.
 2. WPah. bhal. *jeṭṭi* 'locks of hair'; G. *jaṭ* f. 'sheep's wool'.
 3. Gy. eur. *jar* (gr. boh. f., hung. m.) 'hair'; H. *jaṭ* f. 'root, root of teeth, gums'.
 JĀṬĪLĀ-, *UJJĀṬĀ-, *UJJĀṬĀṬĪ, *UJJĀṬĀ-, *UJJĀṬĀYĀṬĪ.
- 5087 **jaṭilā-** 'having twisted hair' Mn., m. 'ascetic' MBh. [JĀṬĪ-]
 Pa. *jaṭila-*, *ōaka-* adj. and m., Pk. *jadila-*, *ōilla-*; Si. *duḷulu* 'ascetic with matted hair'.
- 5088 **jaṭula-**, **jadula-** m. 'mole, freckle' lex. [By pop. etym. *jatumaṇi-* m. Suśr.]
 A. *zarun* 'birthmark'; B. *jarul*, *jarur* 'freckle, spot'; Or. *jarura* 'freckle, mole', H. *jarul* m.
 ***jaṭṭa-**¹ 'hair' see JĀṬĪ-.
- 5089 ***jaṭṭa-**² 'name of a tribe or people'. [Cf. *gartika-* m. 'name of a people' MBh.]
 Gy. as. *zatt*, (Firdausi) *zott* 'gypsies of Arabia and Syria'; S. *jaṭu* m. 'Sindhi peasant, Musulman'; L. P. *jaṭṭ* m., *jaṭṭi* f. 'a Jāt', H. *jaṭ* m.
- 5090 **jada-** 'stupid, dumb' Mn., 'cold' Pañcat. 2. ***jadḍa-**. 3. **jadhu-**, **jāḷhu-** 'dull' RV. 4. ***jūḍa-**. [Certainly of non-Āryan origin EWA i 414 with lit.]
 1. Pa. *jaḷa-* 'dull, stupid', Pk. *jadā-*, *jala-* 'lifeless, foolish, cold', n. 'coldness'; K. *zar* m. 'deafness', *zor* 'deaf'; S. *jaru* 'stupid', Ku. *jar*; N. *jaire* 'fool', *jarro* 'tough' (< *jada-da-*); A. *zar* 'inanimate'; B. *jaṭ* 'stupid, numb, cold', Or. *jara*; H. *jar* 'id.', *jaṭā* m. 'cold, frost, winter'; G. *jar* 'inert, stupid'; M. *jad* 'cold, stupid'; Ko. *jada*, *zaḍ* 'heavy'.
 2. Pk. *jadḍa-* 'weak'; K. *zaḍ*, *zoḍ* 'stupid'; L. *jaddā* 'lame, minus a limb'; WPah. jaun. *jaṭo* 'cold'; Ku. *jaṭ*, *jaṭi* 'foolish, fat'; B. *jaṭ* 'cold'; Or. *jaṭuā* 'dumb'; G. *jadū* 'thick', M. *jad*, *jadā*, Ko. *jadu*.

3. L. awān. *jālā* 'foolish'; WPah. cam. *jalhā* 'dumb'; Mth. *jarh* 'dull, ignorant'.
4. A. zur 'cool'; B. *jurā* 'to grow cool, rest'; Or. *jurā* 'cold'; Mth. *jūr*, *jūr* 'cold', *jurāb* 'to grow old'; H. *jūr*, *jūrā* 'cold', m. 'coldness'.
- JĀDYA-; *UJJADA-, *UJJADHU-.
- 5091 *jadati 'joins, sets'. 2. *jāda- 'joining, pair'. [← Drav. LM 333]
1. Pk. *jadia*- 'set (of jewels), joined'; K. *jarun* 'to set jewels' (← Ind.); S. *jarānu* 'to join, rivet, set', *jarā* f. 'rivet, boundary between two fields'; P. *jarāunā* 'to have fastened or set'; A. *zarāiba* 'to collect'; B. *jarāna* 'to set jewels, wrap round, entangle', *jar* 'heaped together'; Or. *jaribā* 'to unite'; OAw. *jarāi* 'sets jewels, bedecks'; H. *jarṇā* 'to join, stick in, set' (→ N. *jarṇu* 'to set, be set'); OMarw. *jarāū* 'inlaid'; G. *jarvū* 'to join, meet with, set jewels'; M. *jadṇē* 'to join, connect, inlay, be firmly established', *jadṇē* 'to combine, confederate'.
2. S. *jarō* m. 'twin', L. P. *jarā* m.; M. *jādī* f. 'a double yoke'.
- *jadḍa-, jādhu- 'dull, cold' see IADA-.
- 5092 *janṭa- 'a kind of tree'.
- L. P. *janḍ* m. 'Prosopis spicigera', *janḍī* f. 'a small variety'; H. *jāṭ* m. 'P. spicigera'.
- 5093 jātu- n. 'lac' Kauś., *jatuka*- n. lex.
- Pa. *jatū*-, Pk. *jaṭ*- n.; Wg. *jōu*, *jō* 'resin, gum', Dm. *ža*, Paś. dar. *jēc*, weg. *jē*; K. *zav* m. 'dried powdered lac-resin remaining after extraction of dye, impurities left after smelting metal'; S. *jaṭ* f. 'lac after extraction of dye'; L. (Ju.) *jao* f. 'pitch'; WPah. roh. *zokhṭhi* 'wood with resin' (+*kāṭh* < KĀṢṬHA-); B. *jau* 'lac'; Or. *jaṭ* 'lac, sealing wax'. — Phal. *jābli* 'resin' ← Psht. *šāwla*.
- *JATUGHARA-; *DRUJATULA-.
- 5094 *jatughara- 'house plastered with lac and other combustible materials for burning people alive in'. [Cf. *jatugṭha*- n. MBh. — JĀTU-, GHARA-]
- H. *jauhar*, *joh*, *jūh* m. 'taking one's own life'; Marw. *jauhar* → G. *jauhar* n. 'ceremony of burning women alive'.
- jatumaṇi- see JAṬULA-.
- 5095 *jatta- 'hair'. 2. *jatra-. 3. *jacca-. [For list of poss. connected words see JĀTĀ-]
1. D. *jāt* 'hair of head'; Sh. gil. (Lor.) *jat* 'hair of animals'; S. *jaṭi* f. 'soft downy hair'; L. *jatt*, (Ju.) *jat* f. 'goat's or camel's hair, sheep's wool, short hair on body', awān. *jat* 'goat's hair'; WPah. bhal. *jat* f. 'hair'.
2. Tor. *jaṣ* 'goat's hair' < *jaṣ?
3. Kal. *jāḍ* 'goat's hair', Kho. *zoḥ*; Woṭ. *zas* 'hair' < *zaḥ?
- *jatra- 'hair' see prec.
- 5096 jatrū- m. pl. 'collarbone' RV., n.sg. Yājñ., *jatruka*- n. lex.
- Pa. *jattu*- n. 'collarbone'; OSi. (10th cent.) *jat*-, (13th cent.) *dat*- 'shoulder'.
- 5097 *jadas- 'vulva'. [Cf. Av. *zadah*- 'podex']
- Pr. *zūlu* 'vulva'.
- JĀN 'be born': JA-, JĀNA-, JANANA-, JANANĪ-, JANĀYATI, JĀNI-, JANITA-, JANĪTRA-, JANITRĪ-, JĀNIMAN-, JANŪS-, *JANTI-, JANTŪ-, *JANTRA-, JĀNMAN-, JĀNYA-, JANĀYĀTĒ, JĀ-, JĀTĀ-, JĀTI-, *JĀTIYA-, JĀTYA-, *JĀNAYATI, JĀNI-, JĀNYA-, JĀYĀTĒ, JĀYĀ-, JĀNĀTĪ-¹, JĀNĀTITVA-, *JĀNĀTRA-; ĀJĀYĀTĒ, ŪJJĀYĀTĒ, NIJĀ-, PRAJANA-, PRĀJANAYATI,

PRĀJĀTA-, PRĀJĀYĀTĒ, *VIJANĀ-, *VIJANATI, *VIJANMAN-, VIJĀTA-, *VIJĀTRA-, VIJĀYĀTĒ.

- 5098 jāna- m. 'race, person' RV. [√JAN]
- Pa. *jana*- m. 'person, people', pl. 'people'; Aś. *jana*- m. 'people', Kharl. *jana*-; NiDoc. *jana*, *janma* 'person', Pk. *jaṇa*- m., Gy. eur. *jeno* (also used as numerative), Ash. *zen*, Dm. *žan*, Paś. laur. *jan* (used as numerative), kuṛ. *zan*, Shum. *zən*, Kal. rumb. *jun*, Kho *žun*, Phal. *ždn*, K. *zan*, *zon* m., S. *jaṇo* m.; L. *janā* m. 'person, husband', mult. *jan* m. 'the inhabitants of a village', awān. *janā* 'person', P. *janā* m., ludh. *jan*, *janā* m., WPah. bhad. *zōṇō*, Ku. *jan*, N. *janā* (-ā from common use in plural as numerative); A. *zan* 'person', *zanā* 'respectable person'; OB. *jana* plural affix; B. *jan* 'person, labourer', *janā* 'person', Or. *jaṇa*, *janē*; Bi. *jan* 'person, agricultural labourer paid in kind'; Mth. *jan*, *janā* 'person, labourer'; Bhoj. *jan* 'person', Aw. lakh. H. *janā* m., Marw. *jaṇo* m., G. *jan* m., M. *jan* m.n., Ko. *jaṇa*, *zan*, — Si. *danā*, OSi. (10th cent.) *dena* is obscure: scarcely < JĀNYA- m. 'common man' TS.
- JĀNYA-; JANAPADA-; DURJANA-, NIRJANA-; *DUHITĀ-JANA-, DĒŠAJANA-, PRṬHAGJANA-, MAHĀJANA-, SVAJANA-.
- 5099 jānana- n. 'birth' Mn. [√JAN]
- Pk. *janāna*- n.; B. *janam* 'family, race'; Si. *dananaya* 'birth, production'.
- JANANĪ-.
- 5100 janani- f. 'mother' ŚāṅkhŚr. [√JAN]
- Pa. *janani*- f., Pk. *janāni*- f., P. *janṇī* f.
- 5101 janapadā- m. 'a people' ŚBr., 'country' MBh. [JĀNA-, PADĀ-¹]
- Pa. *janapada*- m. 'inhabited country (opp. to town)', Aś. kāl. *janapade* (~ gir. *janapadasa* 'living in the country' < *janapadā*- ŚBr.), Pk. *janavaya*- m.; Si. *danavuva* 'inhabited district'.
- 5102 janāyati 'causes to be born' AV., 'begets' ŚBr. [*janati* 'begets' RV. — √JAN]
- Pa. *janēti* 'bears (a child)', Pk. *janēi*, *ṇāi*, S. *janānu*; L. (Ju.) *janan* 'to bear (a child), to foal'; P. *janṇā* 'to give birth to'; H. *janṇā* 'to bear, be born'; G. *janvū* 'to bear'; — S. *janāinu* 'to cause to bring forth'; P. *janāunā* 'to deliver a child', H. *janānā*, G. *janḍvū*; Si. *danavanavā* 'to produce'.
- 5103 jāni- f. 'woman, wife' RV. [√JAN]
- Pa. *janikā* f. 'mother'; Aś. kāl. *janīyo* f. pl. 'wives', man. *janika* f. 'woman', Pk. *janī*- f.; Bshk. *jin kar*- 'to marry', Phal. *jhāni*; K. *zūh* f. 'woman', S. L. *janī* f., P. *janī*, *ṇī* f., A. *zanī*, B. Mth. H. *janī* f., G. *janī* f.; M. *jan*, pl. *ṇī* f. 'person'. — Paś. laur. *janjōrā* f. 'girl, grown-up daughter' < **janīṭi* + ? IIFL iii 3, 83, *jūngurā* < *janikā* + ? — Gy. arm. *janrav* 'newly married wife' (+?).
- *CATURTHAJANĪ-, *TRṬIYAJANĪ-, *DUTĪYAJANĪ-, *NAVAJANĪ-, *PRATHILAJANĪ-.
- 5104 janita- 'born' Hariv. [√JAN]
- Pa. *janita*-, Pk. *janīta*-, Si. *dini*, *dumu* (< **dani*+*ū* < BHŪTĀ-).
- 5105 janitra- n. 'origin, birthplace' RV., 'procreative matter' VS., pl. 'parents' AitBr. 2. *jantra- [√JAN]
1. Pa. *janīta*- n. 'birthplace'; G. *jantra* n. 'giving birth, infant'.
2. Kt. *zōtr* 'kinsman, friend', Pr. *zātō* NTS xv 28r with (?).
- 5106 jānitri- f. 'mother' RV. [√JAN]
- Pa. *janēti*- f. 'mother' (with *e* after *janēti* < JANĀYATI), G. *janī* f., Si. *dinītiyā*.

- 5107 **jāniman-** n. 'birth' RV. [~ JĀNMAN-. — √JAN]
Si. *dinim* 'birth'.
- 5108 **janús-** m. 'birth, race' RV. [√JAN]
OSi. *dunū* (< **dunuha* < **januša*-?), Si. *dumu* 'birth, origin'; — Wg. (Lumsden) **junnū* 'relation'?
- 5109 ***janti-** 'birth'. [√JAN]
Kt. *zut* 'birth'; Pr. *zwāt*, *zōt* 'lying-in house (?)'
NTS xv 281.
- 5110 **jantū-** m. 'offspring, creature, man' RV., 'any animal of lowest order, insect, worm' Mn. 2. ***janti-**. [√JAN]
1. Pa. *jantu-* m. 'living being', Pk. *jamtu-* m.; NiDoc. *jamdunam* gen.pl. 'snake' H. W. Bailey BSOAS xii 332; Dm. *šan* 'snake', Paš. ar. *ján*, chil. *xan*, Shum. *zāt* f., Tor. *jan*, Sh. gil. *jon*, pl. *ni* m., koh. gur. *žon* m.; M. *jāt* m. 'intestinal worm'. — Ext. -ra-: Sv. *žandra*, Phal. *žhandurd*, Sh. dial. *žandera* (→ Bur. *žandira*).
2. Wg. *zyen* 'snake', Pr. *ženi* (< **jantikā*-?), Woř. *zyen* f., Gaw. *xiant*.
- 5111 **janmatāra-** m. 'the asterism under which one is born' lex. [JĀNMAN-, TĀRAKA-²]
S. *jamāra* f. 'age, length of life' (< **janmatārā*- f.); OG. *jamāraū* m. 'birth, life' (Dave GujLg 140 < *janmakāra*-).
- 5112 ***janmadāna-** 'birth'. [Cf. *janmada-* m. 'progenitor' Śak. — JĀNMAN-, DĀNA-]
Paš. *jamān* 'birth' IIFL iii 3, 82.
- 5113 **jānman-** n. 'birth, creature' RV. [→ Wkh. *zamān*, Psht. *zāmen*, &c. EVP 104. — √JAN]
Pa. *janman-*, *āna-* n. 'birth', NiDoc. *janma*, gen. *āsa*, Pk. *jamna-*, *āna-* n.; S. *jamu* m. 'birth, age'; L. (Ju.) *jam* m. 'birth'; P. *jam* m. 'birth, offspring, growth'; OB. *jāma* 'birth'; H. *jām* m. 'son, seed', *anjāmā* 'barren', *jamā* m. 'father', *ōrī* f. 'mother'; — Pk. *jammat* 'is born'; S. *jamānu* 'to be born, take root', L. *janman*, (Ju.) *jamān* 'to be born, grow', *jamānā* m. 'birth'; P. *jamnūā* 'to be born, to come into existence, grow', tr. 'to bear', *jamānuā* 'to act as midwife'; WPah. cam. *jamnā* 'to be born, bear', jaun. *jamnā* 'to grow'; Ku. *jamno* 'to germinate'; Bhoj. *jāmal* 'to grow'; H. *jamnā* 'to germinate, sprout', *jamānā* 'to plant (a tree, &c.)'.
*JANMITA-; JANMATĀRA-, *JANMADĀNA-, JANMĀNTARA-.
- 5114 **janmāntara-** n. 'former life' MBh. [JĀNMAN-, ĀNTARA-²]
L. *jamāndrū* 'congenital', (Ju.) *jamādrū*; P. *jamāndarū* 'natal', adv. 'from birth'.
- 5115 ***janmita-** 'born'. [JĀNMAN-]
Pk. *jamūā*-; P. *jammi* 'born, flourishing'.
*NAVAJANMITA-.
- 5116 **jānya-** 'belonging to a race', m. 'friend of bridegroom' RV. [JĀNA-]
Pa. *jañña-* 'of noble race'; Pk. *janñā*- f. 'bridegroom's procession' (< *janñā* m. pl.?), S. *jaññā* f., L. *jaññī* f., P. *jaññī* f. (*jaññī* f. with *ā* from *jaññī* < JĀNYA-), dog. *janñī* f., WPah. cur. *janñī* (+ ?), G. *jān* f.
JĀNYA-; JANYAYĀTRĀ-, JANYAVĀSA-.
- 5117 **janyatē** 'is born' Pāṇ. [√JAN]
Gy. wel. *jan-* 'to be born, bears'; OSi. absol. *dānā* 'having been born': or < *JĀNAYATI.
- 5118 **janyayātrā-** f. 'bridal procession' Mālatīm. [JĀNYA-, YĀTRĀ-]
Pk. *janayattā-*, *janattā-* f., NiDoc. *jañātra*, *ōriya* n. or m., Gaw. *xani*; P. *janet* m. 'the procession', *janetar*, *ōta*, *ōti*, *ōtīā* m. 'a member of it', WPah. cam. *janētar* 'a member'; N. *janā* 'the procession', *janti* 'a
- member'; OAw. *janeta* 'the procession', H. *janet* f., OG. *janātra* f.
- 5119 ***janyavāsa-** 'lodging of bridegroom's party'. [JĀNYA-, VĀSĀ-²]
Bi. *janvāsā* 'lodging the wedding procession', Mth. *janmāsā*; OAw. *janavāsa* 'place at the bride's home where the groom's party is received', lakh. *janvās* 'the groom's party'; H. *janvās*, *ōvāsā*, *ōvāsā* m. 'the place where it is received'; M. *janavsā*, *janivsā* m. 'lodging of the groom's party'.
JAP 'mutter': JĀPATI, JĀPITA-, *JĀPYATI.
- 5120 **jāpati** 'mutters' RV. [√JAP]
Pa. *japati* 'mumbles, recites', Pk. *javai*; K. *zi* declarative conjunction annexing substance of a speech, &c., to the principle sentence (lit. 'having said' with same use as N. *bhani* absol. of *bhannu* 'to say'); WPah. bhad. bhal. *joṇu*, pres. part. *futo* 'to say'.
- 5121 **japita-** 'muttered' MBh. [√JAP]
Pk. *javā-* 'muttered', n. 'recitation'; K. pog. *zō* 'it was said'; WPah. bhal. *joū* n. 'what was said'; Si. *divi* 'vow, oath'.
- 5122 ***japp-** 'to squeeze, press'. [Cf. *CAPP-]
Pa. *jappā-* f. 'attachment, lust', *jappati* 'longs for' (= *paṇjappā-*, *paṇjappati*); B. *jāpṭā* 'to hold tight, embrace'; Or. *jāpibā* 'to press, squeeze', *jāpṭibā* 'to hold tight'; Si. *daṇa* 'sexual union'.
- 5123 ***japyati** 'mutters, speaks'. [√JAP]
K. pog. *zapun* (pp. *zō* < *japita-*) 'to say', kash. *zabunū*, doḍ. *zabnō*.
- 5124 ***jabbu-** 'network muzzle'.
WPah. bhid. *jebō*, pl. -u n. 'muzzle for cattle'; N. *jābi* 'network muzzle', Bi. *jāb*, *jābā* 'id.', *jabrā* 'small grain store' (semant. cf. *vaksaskāra-* in Bi.), Mth. *jābt*, H. *jāb* m., *jābī* f.; — P. *jhābū* m. 'muzzle for horse or ox', *chābbū* m. 'id., small basket'.
JABH 'bite': JĀBHATĒ, JĀMBHA-, JĀMBHATĒ.
- 5125 **jābhatē** 'opens the jaws', aor. subj. *jamhīṣat* 'snap at' RV. [√JABH]
Gy. pal. *jaūdr* 'bites' or < YĀUTI or JĀMATI or ← Pers. *javīdan* 'to eat'.
JAM 'ear': JĀMATI, JĀMANA-; — √JIM.
- 5126 **jāmāti** 'eats' Dhātup. [√JAMAT- 'consuming continually' MBh., *jhāmāti*, *chāmāti* 'eats' Dhātup. See JĀMATI. — √JAM]
Pa. (Saddanīti) *jam-*, *jam-* 'eat'; Pk. *jammat* 'eats', G. *jamvū* or < JĀMATI; — Gy. pal. *jaūdr* 'bites' see JĀBHATĒ.
- 5127 **jamana-** n. 'eating' lex. [√JAM]
G. *jamān* n. 'eating, feasting', *jamnū* 'right (not left)' from *jamno* *hāth* 'eating hand, right hand' (cf. N. *khāne hāt*).
- 5128 **jamba-** 'mud' Up.com. 2. **jambāla-**² m. 'mud' Pañcat.
1. K. *zamba-wār* (< *UPAKARA-) m. 'pile of encrusted or solidified mud'.
2. Pa. *jambāla-* m. 'mud', *ōḷi-* f. 'muddy pool at entrance to village'; Pk. *jambāla-* m. 'mud, slime'.
- 5129 **jambāla-**¹ m. 'Pandanus odoratissimus'. [Cf. JAMBULA-]
H. *jābālā* m.
jambāla-² 'mud' see JAMBA-.

- 5130 **jambīra-** m. 'citron tree' BhP., n. 'its fruit' Suśr., 'aka- m. Suśr., *jambhīra-* m. lex. [Cf. also *jambīra-*, 'bhara-, 'bhala-, 'bha-, 'bhin- m., 'bhī- f. lex.]
Pa. *jambīra-* m. 'citron tree', Pk. *jambīriya-* n. 'the fruit'; Ku. *jāmīr* 'lemon, lime', gng. *jāmīr*; N. *jīmīr* 'lime'; A. *zāmīr* 'a kind of lime'; B. *jāmbhīr*, *jāmbīr*, *jāmīr* 'lemon, lime', Or. *jambhīra*, *jambīra*; H. *jābhīrī* f. 'the lime Citrus acida and its fruit', M. *jābhīr* f. 'the tree', n. 'the fruit'.
- 5131 **jambū-**, 'bā- f. 'the rose-apple tree Eugenia jambolana' Kauś. [Cf. JAMBULA-]
Pa. *jambu-* f., Pk. *jambū-* f., S. *jāmbū* m. 'the tree and fruit', L. *jāmbū* m., P. *jāmbū* m.; WPah. bhal. *jemmu* m. 'a tree with a black fruit', rudh. *jāmbū* m.; N. *jāmbū* 'E. ramosissima'; A. *zāmbū* 'E. jambolana and its fruit', B. *jāmbū*, Or. *jāmbā*, *jāmbā*, 'mū, H. *jāmbū* m., G. *jāmbū*, *jāmbū* n. 'the fruit', *jāmbū* f., 'm. 'the tree', *jāmbū* 'dark purple'; M. *jāmbū* m. 'E. jambolana and its fruit', Ko. *jāmbū*; Si. *dāmbā* 'E. jambolana', *dan* 'the fruit tree Eugenia or Syzygium caryophyllae'. — S. *jāmbū* m. 'the guava (Psidium pyrifolium)', Or. *jāmbū*, *jāmbū* — K. (Lawrence) "zūmb", (Elmslie) "zamb-chule" 'Prunus padus' ?
*JAMBUKĀṢṬHA-, *JAMBURUKṢA-.
- 5132 **jambuka-** m. 'jackal' MBh.
Pa. *jambuka-* m., Pk. *jambū-*, 'bā- m., H. *jāmbū* m., Si. *dāmbū*.
- 5133 ***jambukāṣṭha-** 'jambu-wood'. [JAMBŪ-, KĀṢṬHĀ-]
Bi. *jāmbū*, *jāmbū* 'wooden base of the cylinder of a well made of wood of Eugenia jambolana'.
- 5134 **jambudvīpa-** m. 'central of the seven continents surrounding Meru' MBh.
Pa. *jambudvīpa-* m. 'India', Aś. mī. *jāmbudvīpasi* loc. sg., Pk. *jāmbudvīpa-* m., OSi. (10th cent.) *dāmbdīva*, Si. *dāmbdīva*.
- 5135 ***jamburukṣa-** 'Eugenia jambolana'. [JAMBŪ-, *RUKṢA-]
Pa. *jamburukṣa-* m. 'E. jambolana'; G. *jāmburukṣa* n. 'a guava', *jāmburukṣā*, 'kṣā f. 'guava tree'.
*jamburulla- 'a tree' see JAMBULA-.
- 5136 **jambula-** m. 'Eugenia jambolana' lex., 'Pandanus odoratissimus' lex. (cf. JAMBĀLA-), *jāmbūla-* m. 'E. jambolana' Hariv. 2. *jāmbūna-. 3. *jāmburulla- [Cf. JAMBŪ-]
1. Pa. *jāmbūla-* m., Pk. *jāmbūla-* m.; M. *jāmbū* f. 'the fruit tree Calyptanthus jambolana', n. 'its fruit', *jāmbū* m. 'id.', *jāmbū* f. 'the fruit tree Syzygium jambolanum or Calyptanthus jambolana or caryophyllae'; Ko. *zāmbū* m. f. 'Eugenia jambolana', n. 'its fruit', Si. *dāmbū*.
2. P. *jāmbūna-* m. 'Syzygium jambolanum', *jāmbūna-* m. (← H.); Ku. *jāmbūna-* 'a partic. fruit tree', gng. *jāmbūna-*; N. *jāmbūna-*, 'mu 'Eugenia jambolana'; Mth. *jāmbūna-* 'a tree with a bitter purple fruit'; Bhoj. *jāmbūna-* 'edible black-berry'; H. *jāmbūna-*, 'man f. 'E. jambolana, S. jambolanum'.
3. B. *jāmbūna-* 'Eugenia alba and its fruit', Or. *jāmbūna-*; H. *jāmbūna-* m. 'Jambosa alba and its fruit'.
*jāmbūna-, jāmbūla- 'a tree' see prec.
- 5137 **jāmbha-** m. 'tooth, eye-tooth, tusk', pl. 'jaws' RV., *jāmbhya-* m. 'incisor tooth' VS., pl. 'jaw' TPrāt. [√JABH]
Gy. eur. *čam* f. 'jaw, cheek', SEur. *čham* 'cheek'; D. *jāmbūna-* 'jaws'; Ash. *zāmbū* 'back tooth', Wg. *zumpū*; Dm. *žāmbū* 'chin, jaw'; Paš. ar. *jam* 'jaw', *jāmbūna-* 'back tooth'; Phal. *jāmbū* 'chin'; A. *zāmbūna-* 'back tooth'; H. *jāmbū* m. 'jaw', *jāmbūna-*, *jāmbūna-* m. 'lower jaw-bone, jaw'. — × *DĀMṢṬRA-: S. *žārha* f. 'jaw', P. *žārha* f. 'molar'.
*JAMBHAHAḌḌA-.
- 5138 **jāmbhatē** Dhātup., aor. subj. *jāmbhīṣat* 'snap at' RV. [√JABH]
Gy. eur. (incl. SEur.) *čamb-* 'to chew, gnaw off.' — × JĀMBHATĒ q.v.
- jambhara-** see JAMBĪRA-.
- 5139 ***jāmbhahaḍḍa-** 'jaw-bone'. [JĀMBHA-, HAḌḌA-]
H. *jāmbhā*, *jāmbhā* m. 'jaw-bone, lower jaw' (or -*da*- ext. of JĀMBHA-); M. *jāmbhād*, *jāmbhā*, *jāmbhād*, *jāmbhādē* n. 'jaw, cheek; — *dāmbhād* n. × *dāmbhād* < *DĀMṢṬRA-.
- jāmbhin-**, **jāmbhīra-** see JAMBĪRA-.
- 5140 ***jāmbh-** 'be bright'. [Cf. *JĀMBH-]
N. *jāmbhā* 'to look bright'; B. H. *jāmbhā* f. 'brilliance'; B. *jāmbhā* 'to be bright, flourish', H. *jāmbhā* 'to be bright'.
- 5141 **jāyā-** m. 'victory' AV. [√JĀ]
Pa. Pk. *jāyā-* m., Ku. *jāyā*, Si. *diya*.
- 5142 ***jāyākāra-** 'song of victory'. [JĀYĀ-, KĀRĀ-]
Pk. *jāyākāra-* m. 'salutation' (< **jāyūškāra*-?); M. *jāyākāra* 'salutation to a superior'; H. *jāyākāra* f. 'falling down at the feet in salutation' J. Bloch Kunhan Raja Presentation Vol. 129; — extremely doubtful.
- 5143 **jāyati** 'conquers' RV. [√JĀ]
Pa. *jāyati*, Pk. *jāyati*, NiDoc. *jāyanti*, *jeyō* 'victorious'; — 2 sg. imper. *jāyati*: G. *je* 'particle of respect', M. *je*.
- 5144 **jāyavana-** n. 'name of a place' Vcar. [JĀYĀ-, VĀNA-]
K. *zēvan* 'name of a village 6 miles east of Śrīnagar'.
- 5145 **jāra-** m. 'wearing out' RV., '*old' cf. *ajāra-* 'not aging' RV., *jaranda-* 'old' lex. 2. **jaratha-*, cf. *jaratha-* 'old' BhP. [√JĀR]
1. Pa. *jarā-* in cmpds. 'worn out, old'; Pk. *jarā-*, f. 'rī-, *jarāda-*, *jarānda-* 'old', Sh. gil. koh. *žārū*, f. *žārī*, gur. *žārū*, Or. *jarā*; M. *jarā*, *jarā* f. 'old woman'; Si. *diriti* 'decrepit old woman' (+ *strī*-?).
2. L. *žārā* m. 'old man', *žārī* f. 'old woman' or < *JĀSARA-.
*JĀRĪṢṬRA-.
- 5146 **jarāna-** 'old' RV. [√JĀR]
K. (Elmslie) "zīrin" m. 'old man'; Si. *diriti* 'decrepit old woman'; — or rather with LM 335 formed with the *jīr-* of *JĀRATI, JĀRĀNA-.
- 5147 **jarāna-** m.n. 'name of various plants, including cummin seed, Nigella indica, Asa foetida' lex., *jarāna-* f. 'Nigella indica' lex. [Same as JĀRĀNA-¹ as promoting digestion?]
M. *jarāna-* f. 'name of a plant'.
- 5148 **jarāna-** f. 'old age' RV. [√JĀR]
G. *jarāna-* f. 'patience'.
- 5149 **jāratē** 'praises, addresses' RV. [√GAR]
Paš. uzb. *jar-* 'to speak' (scarcely with IIFL iii 3, 84 < VICARATI: cf. Par. *jar-*, *jar-* 'to say' which IIFL i 263 connects with Av. *gar-* 'to praise').
- 5150 **jāratī** 'makes old, grows old' RV., 'is dissolved, is digested' Yājñ. [√JĀR]
Pa. *jaratī* 'grows old, decays'; Pk. *jaratī* 'becomes old or worn out'; B. *jaratī* 'to become worn out'; Or. *jaratī* 'to be worn out, be dissolved (of salt), be absorbed (of water, oil, &c.), be digested'; G. *jaratī* 'to be absorbed,

- subside, be digested'; — Pk. *jarijā* 'becomes old', Sh. *jarižōiki*.
- **jaratha-* 'old' see *JĀRA-*.
- 5151 *jarā-* f. 'old age' RV. [√*ṛ*]
Pa. Pk. *jarā-* f., KharI. *jara*; B. *jar* 'decrepitude'; Or. *jarā* 'wearing out'; Si. *daraya* 'old age, decrepitude'.
NIRJARA-
- 5152 *jarāyu-* n. 'snake's slough' AV., 'covering of embryo, afterbirth' RV., *jarāyuga-* n. 'afterbirth' SāmavBr. [MIA. and NIA. forms with -l- poss. × JĀLA-. — √*ṛ*]
KharI. *jalayuga* m. pl. 'viviparous'. — All other forms are aberrant: Pa. *jalābu-* 'embryo, placenta, womb'; B. *jalām* (< *jalāvo*?) 'afterbirth'; Si. *dalaṃbuva*, *dalabō* 'embryo, womb'; — S. *jaru*, *jaura* f. 'afterbirth', Mth. *jar*, M. *jār* m.n.; S. *jeri* f. 'afterbirth'; L. *jer* f. 'umbilical cord and placenta', P. *jer* f.; WPah. (Joshi) *jē'r* f. 'womb (of cattle)'; H. *jer* m. 'afterbirth'.
- 5153 **jarōstra-* 'old camel'. [JĀRA-, UŠTRA-]
L. *jharaṣ* m. 'useless old female camel'.
- 5154 *jarjāra-* 'decayed, torn, broken' MBh. [~*JHARA-³. — √*ṛ*]
Pa. *jajjara-* 'feeble with age, withered'; Pk. *jajjara-* 'worn out, in holes'; Wg. *jejalā* 'ill'; K. *zōzur* 'decayed, withered', *zazur* m. 'withered grass or leaves or vegetables' (< *jārjara*?) ; H. *jājarā* 'old, infirm, worn out'; OG. *jājarāim* 'old', G. *jājrū* 'poor, wretched'; — Ku. *jījaro*, *jījaro* 'old, worn out, shattered, leaky' × *jino* < JĪRNĀ-. — Si. *dāduru* 'rent, crack' EGS 74 rather < DARDARA-.
- jartika-* see **JATTA-*.
- 5155 *jala-* n. 'water' MBh. [No support in NIA. for *jaḍa-* BHS ii 237]
Pa. Pk. *jala-* n. 'water'; K. *zal* 'urine'; S. *jaru* m. 'water', L. (Ju.) *jal* m., WPah. *bhad. jal* n.; N. *jal* 'water', *jal-thal* 'flood'; A. *zal* 'water', B. *jal*, Or. *jala*, H. *jal* m., G. *jal* n., M. *jal* n., Si. *dala*. — N. *jalā-tāl* 'flood'; B. *jalā* 'marsh, marshy'; Or. *jalā* 'watery, moist'; H. *jalā* m. 'mass of water, tank, lake'; — Or. *jalī* 'moat, fen, bog', H. *gaṅgā-jalī* f. 'Ganges water'; — A. *zalyā* 'riverbank', Or. *jalīā* 'watery'; — B. *jalūā* watery. — WPah. *bhal. jalāro* m. 'blight due to too much rain' (+?). — Semant. more doubtful: Paš. *laur. jal*, ar. *jol* 'cream', Dm. *zilār*, Phal. *jilēri* (for ending cf. Dm. *kildri* < KILĀTA-).
**JALYA-*; **JALADĪVI-*, *JALADHARA-*, *JALADHĀRA-*, *JALAPLAVA-*, **JALASTHALA-*, *JALĀŚAYA-*.
- 5156 **jaladīvi-* 'a water-bird'. [JALA-, DĪVI-]
N. *jalewā* 'a partic. kind of river bird': very doubtful.
- 5157 *jaladhara-* 'holding water' (m. 'cloud' MBh., 'sea' lex.). [JALA-, DHARA-]
Pa. *jaladhara-* m. 'sea'; Pk. *jaladhara-* m. 'cloud, collection of water'; P. *jalahrī* f. 'the depression round a linga in which water is poured'; N. *jaladhari* 'small waterpot for letting water drip over an image'; B. *jalharī* 'pond'; H. *jalahrī*, *jil*° f. 'small pit for water, trough in a blacksmith's forge'.
- 5158 *jalaplava-* m. 'deluge' Sūryas. [JALA-, PLAVĀ-]
L. *jalpā* f. 'flood'.
jalavāhaka- see **PĀNĪYAVĀHA-*.
- 5159 **jalasthala-* 'water surface'. [Cf. *jalasthāna-* n. 'lake' MBh. — JALA-, STHĀLA-]
P. *jalthal* m. 'broad sheet of water'; N. *jalthal* 'flood'; H. *jalthal*, *jalṭhal* m. 'sheet of water'.
jalāyukā- see *JALŪRĀ-*.
- 5160 *jalāśaya-* m. 'expanse of water, lake' Mn. [JALA-, ĀŚAYA-]
A. *zalāh* 'large expanse of standing water'.
- 5161 *jalūkā-* f. 'leech', *jalāyukā-* f. Suśr., *ṛṇa-jalāyukā-* f. 'caterpillar' ŚBr., *ṛṇa-jalūkā-* f. BhP. 2. *jalaukā-* f. MBh. 3. **jōkkā-*, **jōnkā-* [Very numerous other forms from pop. etym. as 'living in water' see EWA i 423. — Cf. similar phonet. correspondence in *pulaka-* ~ **PŌKKA-*]
1. Pa. *jalūkā-* f., Pk. *jalūyā-* f., S. *jaru* f., *jaura* f. (< *jarua* phonet. cf. JARĀYU-: but IIFL iii 3, 86 < Psht. *zawara*), WPah. *khaś. jelu*, h.rudh. *jahu*, H. *jalū* f., M. *jalū* f., Ko. *jalū*; — Si. *dālkāva* EGS 75 < Pa.?
2. Pk. *jalōyā-* f., G. *jafo* f. — Other aberrant forms: Pa. *jalūpikā-* f.; — L. *jalām*, (Ju.) *ja*° f.; — WPah. l. rudh. *juālī* (× *YŌKĀ-*?); — Paš. kur. *javār* (< Psht. *zawara* IIFL iii 3, 86), Or. *jurū*.
3. P. *jok* f., Ku. *joko*, N. *juko*, A. *zok*, B. *jōk* (~ *joṅā* 'wormlike animal'), Or. *joka*, *juka*, *jan̄ka*, *jak*; Bi. *jōkī* 'inflammation caused by small leeches in stomach and liver'; Bhoj. *jōk*, H. *jōk*, *jok* f., G. *jok*, *jokh* f., M. *jokh* f.
- jalaukā-* see prec.
- JALP 'mutter': JALPĀ-, JĀLPATI, JĀLPĪ-; PRAJALPĀTI; — **GAPPA-*?
- 5162 *jalpā-* m. 'talk' MBh. [√*JALP*]
Pa. Pk. *jappa-* m. 'muttering esp. of prayers and incantations'; Ku. N. B. *jāp* 'muttering, incantation', Or. *jāpa*, H. *jāp* m. (→ P. *jāp* m.), G. *jāp* m.; M. *jāp* m. 'utterance, petition to an idol'.
- 5163 *jālpāti* 'mutters' ŚBr. [√*JALP*]
Pa. *jappati*, NiDoc. *jalpita*, *jalpidemi*; Pk. *jappat*, *jam̄pā* 'speaks, talks, abuses' (NWPk. **japph-*, **jam̄ph-* → Khot. *jam̄ph-*, *japh-* H. W. Bailey BSOAS xiii 395); K. *zapun* 'to pray'; Mth. *jāpab* 'to mutter, recite'; M. *jāpnē*, *jāpnē* 'to tell, say, cry out (in confession or promise)'; Si. *dapanavā* 'to utter incantations'.
- 5164 *jālpī-* f. 'muttering (of prayers)' RV., 'low-voiced speech' AV. [√*JALP*]
Gy. eur. *jam* 'wish, esp. good wish, blessing' (< MIA. **jam̄pi-*), wel. *jan* f. 'curse' (mistake or sandhi-form for *jam* before initial dental?).
- 5165 **jalya-* 'collection of water'. [JALA-]
Pa. *jalla-* n. 'moisture, wet dirt, sweat (usu. *vajō-jō*, *sēda-jō*)', *jallikā-* f. 'drop (of sweat, dirt)'; H. *jallā* m. 'mass of water, reservoir'; Si. *dālī* 'dirt'.
- jālhu-* see *JĀDA-*.
- 5166 *javā-* (*jāva-* Pān.) 'swift' AV., m. 'speed' RV. [√*JŪ*]
Pa. *java-* 'quick', m. 'speed', Pk. *java-* m.; Si. *dava* 'speed, quickly'.
**JAVACĀRA-*.
- 5167 **javacāra-* 'flood-tide'. 2. **javacāla-*. [Cf. *jūtī-* f. 'flowing without interruption' AV. — JAVĀ-, CĀRA-³ and CĀLA-³]
1. S. *juhāro* m. 'high tide'; N. *juvār* 'flood-tide in a river', A. *zovār*; B. *joyār* 'high tide', Or. *juvāra*; H. *juvār*, *javār*, *juvār* m. 'flood-tide'.
2. G. *juāl* m. 'tide'.
- 5168 *jāvatē* 'hastens' RV. [√*JŪ*]
Pa. *javati*, Pk. *javāt*; OSi. *juvayi* 'hastens', Si. *davanavā*, *duv*° 'to run'.
JAS 'be exhausted': JĀSATĒ, **JASANA-*, **JASARA-*, **JĀSA-*, *JĀSĀYATI*.

5169 **jāsatē** 'is exhausted or starved' RV. [√JAS]
A. *zahāba* 'to be decomposed, be dissolved, rot away'.

5170 ***jasana-** 'exhaustion'. [√JAS]
A. *zahantī* 'cholera'.

5171 ***jasara-** 'tired'. [Cf. *jāsu-* f. 'exhaustion', *jāsuri-* 'starved', *ājasra-* 'perpetual' RV. — √JAS]
L. *jahrā* m., *°rī* f. 'an old person' or < *JARATHA-.
jāsuri- see prec.

5172 **jāhakā-** f. 'hedgehog' VS. 2. **jāhaka-** m. VarBrS.
1. L. *jahā* m., (Ju.) *jahā* m., *jahī* f., *jhā* m., P. *jahā* m.; — L. (Ju.) *jahās* m. (+?).
2. Pk. *jāhaga-* m., S. *jāho* m., L. *jāhā* m., *jāhī* f.

5173 **jāhāti** 'leaves, emits' RV., 'puts away' Mn. [√HĀ]
Pa. *jāhāti*, *jahati* 'abandons', Pk. *jahāi*, *jahāi*; Pr. *-jā-* 'to put, place (?)' NTS xv 291; Paš. *jah-*, *jh-* 'to put, place' (IIFL iii 3, 86 < VIDADHĀTI); H. *jahnā* 'to leave'; Si. (SigGr) *da-* 'to throw away'.

jā- m.f. 'offspring', pl. 'descendants': in cmpds. later JA-. [√JAN]
NAVAJĀ-, PRATHAMAJĀ-, SAHAJĀ-.

JĀGR 'wake': JĀGRAT-, JĀGRATI; *UJJĀGRAT-, *PRATI-JĀGRANA-, *PRATIJĀGRATI, *SAMUJJĀGRAT-.

5174 **jāgrat-** 'waking' RV., m. 'wakefulness' Vedāntas. [√JĀGR]
Pa. *jagga-* n. 'watchfulness'; S. *jāgo* m. 'wakefulness', L. *jāg*, (Ju.) *jāg* f.; P. *jāggā* m. 'watching'; WPah. bhā. *jāgru* n. 'religious vigil'; N. *jāgo* 'awake', B. H. *jāgā*; G. *jāgo* 'awake', m. 'keeping awake all night'; M. *jāgā* 'awake'.
*JĀGRADRĀTRA-.

5175 **jāgrati** 'are awake', 3 sg. *jāgati* RV., *jāgramāna-* MBh. [√JĀGR]
Pa. *jaggati* 'lies awake, watches', *jaggana-* n., Pk. *jaggatī*, *jaggana-* n.; Gy. eur. *jang-* 'to wake, be awake'; K. *zāgun* 'to be watchful'; S. *jāganu* 'to wake up, be awake'; L. *jāgan*, (Ju.) *jāgan* 'to be awake, be kindled', awān. *jāgun*; P. *jāganā* 'to wake, watch', Ku. *jāgno*, N. *jāgmi*, A. *zāgiba*, B. *jāgā*, Or. *jāgibā*, Mth. *jāgab*, OAw. *jāgatī*, H. *jāgnā* (whence *jāgnā*), Marw. *jāgno*, G. *jāgvū*, M. *jāgnē*; — caus. Pk. *jāggāvāi*, Gy. germ. *jangev-*, S. *jāgāmi*, L. *jāgāvan*, P. *jāgāunā*, Ku. *jāgūno*, N. *jāgāumi*, A. *zāgāiba*, B. *jāgāna*, Or. *jāgāibā*, Mth. *jāgāeb*, OAw. *jāgāvāi*, H. *jāgānā*, G. *jāgāvōi*, M. *jāgāvinē*, Ko. *jāgāyitā*.

5176 ***jāgradrātra-** 'sleepless night'. [JĀGRAT-, RĀTRI-]
L. (Shahpur) *jagrātā* m.

5177 **jāngala-** 'arid, sparingly grown with trees' Mn., *jan-gala-* adj. and m. 'desert region' lex. 2. 'pertaining to a desert region'. [Variant in S. *jhaṅgu* m. 'jungle' ~ Pk. *janḡā-* f. 'pasture land' supports non-Āryan origin PMWS 140. Except in Or. it appears everywhere as a substantive in the form proper to the EP. and WH. area viz. *janḡala-* with *ā* shortened and not subsequently re-established.]

1. Pa. *janḡala-* n. 'rough waterless place', Pk. *janḡala-* m.; S. *janḡlī* 'wild' (cf. *jhaṅgu* above); L. *janḡul*, loc. *°gil* m. 'outfields, forest'; P. *janḡal* m. 'desert, forest'; WPah. bhā. *janḡal* n. 'impassable forest'; B. *janḡal* 'forest'; Or. *janḡala* 'waterless country'; H. *janḡal*, *°gar* m. 'forest'.

2. Ash. *janḡal* 'leopard', Gaw. *zānḡal*; Bshk. *janḡal* 'partridge'; K. *zāgul* 'grown in the forest'; L. *janḡlī* m. 'boar'; Or. *janḡala* 'wild beasts'; H. *jāḡlī*, *°lū* 'wild, rural'; M. *jāḡlī* m. 'herdsman'.

5178 ***jāngha-** 'relating to the leg'. 2. **jānghika-** W. [JĀNGHĀ-]
1. S. *jāḡho* 'relating to the leg'; L. (Ju.) *jāḡhil* 'long-legged'.

2. P. *janḡhiā* m. 'short breeches'; N. *jāḡhiyā* 'drawers', B. *janḡiyā*, Or. *janḡhiā*, H. *jāḡhiyā* m., G. *jāḡhiyō* m.

5179 **jātali-**, *jhā*° m.f. 'Bignonia suaveolens' lex.
OB. *jārālī*, B. *jārul* 'a partic. kind of tree' ODBL 398, 540.

***jātā-** 'hair, root' see JĀTĀ-.

***jāḡa-** 'joining' see *JADATI.

5180 **jāḡya-** n. 'chilliness' KapS., 'stupidity' MBh., 'insensibility' Suśr. [JADĀ-]

Pk. *jāḡḡa-* n., *°dā-* f. 'coldness', K. *zād* m. 'dullness of intellect'; P. *jāḡḡā* m. 'cold, chill'; Ku. *jāyo* m. 'coldness'; N. *jāyo* 'coldness, winter', A. *zār*, B. *jār*, *jārā*, Or. *jāra*, Bhoj. *jār*, OAw. *jādā*, H. *jārā* m.; G. *jād* f. 'thickness'; — S. *jāya* f. 'stupidity' < *jāḡā-? *JĀḡYADHĀNYA-.

5181 ***jāḡyadhānya-** 'winter rice'. [JĀḡYA-, DHĀNYĀ-]
Bhoj. *jarahan* 'winter rice'; H. *jarhan* m. 'rice reaped at the end of the Rains'.

5182 **jātā-** 'born', m. 'son' RV., *jātaka-* m. 'new-born son' Kauś. [√JAN]

Pa. *jāta-* 'born', *°aka-* m. 'son'; Aś. *jāte* 'was born', *jāta-* n. 'disposition'; NiDoc. *jata*, *jada*, *jatamī* 'have been born'; Pk. *jāya-* 'born', m. 'son'; Kt. *zayā* 'born', Wg. *zayōi*; Dm. *zay-ēci* 'she-bear with cubs'; Niṅg. *zāhā* 'son'; Bshk. *jāwāt* m., *jāyē* f. 'were born'; Phal. *jōlo* 'born', Sh. *jālū* 'was born', *jālū-dez* 'birth-day'; K. *zāv* m., *zāy* f. 'was born', *zā-dōh* 'birth-day'; S. *jāo* pp. of *jamanu* 'to be born' (whence anal. pres. st. *jāpami*); L. *jāeā* pp. of *jamanu*, (Ju.) *jāyā-jamā* m. 'birth-place'; P. *jāu* m. 'child', *jāeā* m. 'son', *jāi* f. 'daughter'; WPah. bhā. *jīu* n., pl. *jā* 'born'; B. *-jā* in family names e.g. *Basujā* ODBL 684; H. *jāyā* 'born', m. 'son', *jāl* f. 'daughter', *jāpā* m. 'childbirth' (< *jāta-tva-* or der. from verb **jāp-* see S. above); G. *jāyū* 'born', *jāyo* m. 'son', *jāyif* 'daughter'; OM. *jālā* pp. of verb 'to be', *jāhālā*, *jāhālā* < *jālā*+**dhalā* pp. of *āhe* 'is' J. Bloch BSL 51, 12, M. *jhālā*; Si. *dā* 'born, son', *dāva* pret. of *danavā*.

*JĀTAVĀLA-, JĀTARASA-; SAJĀTĀ-; *AGRATĪJĀTA-, ANGA-JĀTA-, *ANPAJĀTA-, *URĪJĀTA-, DEŚAJĀTA-, NĀVAJĀTA-, *PITRYAJĀTA-, *MĀTRṢVASRĪJĀTA-, *SAPATNĪJĀTA-.

5183 **jātarasa-** 'having taste' Suśr. [JĀTĀ-, RĀSA-]
M. *jāras* 'succulent, sappy'.

5184 ***jātavāla-** 'new-born baby's hair'. [JĀTĀ-, VĀLA-]
M. *jāvaḷ* n. 'hair of a child before it is shaved, ceremony of cutting it'.

5185 **jāti-** f. 'birth' AitBr., 'position fixed by birth' Mn., 'kind' KātyŚr. [√JAN]

Pa. *jāti-* f. 'birth', KharI. *jati*, *jadi*, Pk. *jāi-* f.; K. *zāy* f. 'birth, festival at a birth'; OSi. *jāy* 'birth', Si. *dā* pl. 'births, sorts, kinds', *dāyak* 'thing, matter'.

*JĀTIYA-, JĀTYA-; *JĀTIPATRIKĀ-; SAJĀTĪYA-, SAMAJĀTĪYA-.

5186 ***jātipatrickā-** 'horoscope'. [JĀTI-, PĀTTRA-]
MB. *jāyati* 'horoscope'.

***jātiya-** see JĀTYA-.

5187 **jāti-**, *°ti-* f. 'mace, nutmeg' Suśr., 'jasmine' Hariv.
Pa. *jāti-puppha-* 'a kind of nutmeg'; Pk. *jāi-* f. 'jasmine'; S. *jāi* f. 'Jasminum grandiflorum'; Ku. *jāi*,

- jai* 'jasmine', N. *jāi*; A. *zāi* 'nutmeg'; Or. *jāi* 'J. grandiflorum'; Bi. *jaiyā mircā* 'bird's eye pepper Capsicum baccatum'; H. *jāhī* f. 'J. grandiflorum' (-h- from *jūhī* < *yūthī*-), *jāe-phal* 'nutmeg'; G. *jāi* f. 'jasmine', M. *jāi* f., Ko. *jāyī* f., Si. *dā*.
 JĀTĪPATTRĪ-, JĀTĪPHALA-.
- 5188 **jātipattri-**, *jātip*^o f. 'mace' Bhpr. [JĀTĪ-, PĀTTRA-]
 L. (Ju.) *javatiri* f. 'mace', Or. *jāitri* ← H. *jāvatri*, *ōvitri*, *jawaltari* f. (← G. or NW.), G. *jāvātri*. — Forms partially adapted to Sk.: N. *jāipatri*, A. *zāipatri*, H. *jāepatri* f., G. *jāypatri* f., M. *jāypatri* f.
- 5189 **jātiphala-**, *jātiph*^o n. 'nutmeg, mace' VarBrS. [Mod. compd. in NĪA. or partially adapted to Sk. — JĀTĪ-, PHALA-, cf. Pa. *jāti-puppha*-]
 S. *jāpharu* m. 'nutmeg', P. *jaiphal* m., N. *jāiphal*, B. *jāyphal*, Or. *jāiphala*, H. *jāephal* m., G. *jāyphal* n., M. *jāiphala* n., Si. *dāpala*.
- 5190 **jātya-** 'of the same family' ŚBr., 'of good family' R., 'genuine' Suśr. 2. ***jātiya-**, *jātiya-* in compds. 'of the race of' KātyŚr. [JĀTĪ-]
 1. Pa. *jacca-* in compds. 'of the family of'; Pk. *jacca-* 'of good birth, best, beautiful'.
 2. Wg. *jai* 'good, in good health' (← Ind.); H. *an-jāi* 'hybrid (of animals)'; Si. inscr. -*dā* 'being of the rank of'.
- 5191 **jānānt-** pres. part. 'knowing' RV. [√JĀN]
 Pa. *jānaka-* 'knowing', *dujjāna-* 'difficult to understand'; Pk. *jāna-* 'knowing', *jānaya-* m. 'one who knows'; B. H. *jān* m. 'wizard'; OĠ. *jāna* 'knowing', M. *jān*.
 AJĀNANT-, NA JĀNANT-.
- 5192 ***jānayati** 'begets, bears'. [√JĀNĀYATI. — √JAN]
 Pa. *jānēti* 'begets'; Kho. *jan-* 'to bear (?)'; — altern. < JANAYATĒ: Gy. wel. *jan-* 'to bear, be born'; Si. inscr. *dānā* absol. 'having been born'.
- 5193 **jānāti** 'knows' RV. [√JĀNĀ]
 Pa. *jānāti*, Aś. 3 pl. imper. *jānanītu*, fut. *jānisamīti*, NiDoc. 1 sg. *janemi*, Pk. *jānāt*, Gy. eur. arm. *jan-*, pal. *jān*, Wg. Kt. *zān-*, Dm. *zān-*, Shum. *zāni-*, Kal. rumb. 1 sg. *jhonem*, Kho. *zanik*, Tor. *jan-*, Phal. *shan-*, K. *zānun*, S. *jānanu*, L. *jānan*, (Ju.) *jā^o*, P. *jānanā*, WPah. bhal. bhad. *jānū*, cur. cam. *jānā*, Ku. *jānno*, N. *jānmu*, A. *zāmba*, B. *jānā*, Or. *jāmbā*, Mth. Aw. lakh. *jānab*, H. *jānā*, Marw. *jānno*, G. *jānvū*, M. *jānvē*, Ko. *jāntā*, Si. *dannavā* (absol. *data* < *jāntvā* with *d-* from pres. st.); — caus. Pa. *jānāpēti*, Pk. *jāndvēi*, Gy. pal. *jānauār* 'informs', S. *jānāimu*, P. *janāvūā*, N. *janānuu*, A. *zanāiba*, B. *janāna*, Or. *janāibā*, H. *janānā*, G. *janāvūi*, M. *jānavinē*, Si. *dannavā*.
 KĀ JĀNĀTI, NĀ JĀNĀTI; AJĀNANT-, NA JĀNANT-.
- 5194 **jāni-** f. 'wife' at end of compds. e.g. *saptājāni-*, *dvijāni-*. [Cf. *jāni-*. — √JAN]
 Pa. *jāni-patayō* 'husband and wife'; Ku. gng. *jān* 'expert midwife'.
 *SUJĀNI-; *JĀNĀTRAJĀNI-, *JYĒṢṢHAJĀNI-, *DĒVARAJĀNI-, *PITRIYAJĀNI-, *BHĀMAKAJĀNI-, *BHRĀTBJĀNI-, *SŪTIJĀNI-.
- 5195 **jānu-** n. 'knee' RV.
 Pa. *jānu-*, *ōka-* n., Ash. Wg. *zā*, Kt. *zā*, *jā*, L. khet. *jānu*, WPah. bhal. *jānū*, pl. *ōnuā* n., Si. *dana*; — with obscure aspirate: Pk. *janhuā-* f., WPah. khaś. *jēnū*, rudh. *jānū*, marm. *jōnū*, cam. *jānhū*; — with obscure gemination: Pa. *jannu-*, *ōka-*, *janmu-*, *ōka-* n., Pk. *janmu-* n. — Gy. pal. *dōni* 'knee' × PHŌNGA-¹?
 *JĀNUVĀMAYA-, ŪRDHVĀJĀNU-.
- 5196 ***jānuvāmaya-** 'disease of the knee'. [JĀNU-, ĀMAYA- (2nd member of compd. with *ākṣi-*, *prṣṭhā-*, *sīrṣā-*, *hṛdaya-*)]
 H. *januvā* m. 'disease affecting knees of an elephant'.
- 5197 **jānya-** v.l. for JĀNYA- m. 'friend of bridegroom'.
 S. *jāñi* m. 'member of groom's party', L. awān. *jāñi* m., P. *jāñji* m.
- 5198 **jāmātr-** m. 'daughter's husband' RV. 2. ***jāmātra-**, *ōka-*.
 1. Pa. *jāmātar-*, *ōta-* m., NiDoc. *jamata* nom. sg., Pk. *jāmāu-*, *ōya-* m., Ash. *zamā*; Wg. *zamā* 'daughter's or sister's husband', Kt. *zāmā*, Pr. *imā* (collides with *imā* < JĀMĪ-); Dm. *zāmā* 'daughter's husband', Paś. laṭ. *jāmāi*, weg. *jāmā*, kuṣ. *zōmā*, uzb. *jāmāye-m* (< **jāmāē* mē nom. sg. of st. **jāmāta-*, cf. Semnani dial. of Pers. *zāmā* < **zāmātak*), gul. *jāmā* 'daughter's or sister's husband'; Shum. *zāmāye* 'daughter's husband', Kal. rumb. *jamāu*, obl. *ōlas*, urt. *jamār*, Kho. *jamār*, P. *jāvāi* m. (→ L. *jāvāi* m. ~ *jāvātrā* below), ludh. *jamāi*, WPah. bhal. *jāmoi* m., Ku. *jāvāi*, gng. *jāvāi*, N. *juvāi*, *jāvā*, A. *zāvāi*, B. *jāvāi*, *jāmāi*, Or. *juāi*, *jōi*, *jāi*; Bi. *jāvāy* 'husband (so called by wife)'; Mth. *jamāi* 'daughter's husband', H. *jāvāi*, *jāvāi*, *jamāi*, *jāvāi* m., G. *jamāi* m., M. *jāvāi*, *jāvāi*, *jāvāi* m., Ko. *jāvāy*.
 2. Gy. as. *jafterō* 'daughter's husband', pal. *jātro* 'id.', *jautro* 'wife's brother', *jautri* 'wife's sister', eur. *jamatro* m. 'daughter's or sister's husband' (-m-?); Gaw. *zamalā*, *ōlā*, Bshk. *jāmal*, Tor. *jamār*, Sv. *zamalā*, Phal. *jhāmātrō*, Sh. *zāmō*, pl. *ōzāre* m. (→ D. *jamāca*), pales. *jamācō*, koh. *jamcōh* m. 'sister's husband', gur. *zāmācōh* m.; K. *zāmatur* m. 'daughter's husband', S. *jātro* m., L. *jāvātrā*, (Ju.) *jāvātrā*, khet. *jamātra*, P. dog. *jamātrā* m.
 *JĀMĀTRBHAGINĪ-.
- 5199 ***jāmātrbhagini-** 'daughter's husband's sister'. [JĀMĀTR-, BHAGINĪ-]
 M. *jāvāñ* f.
- 5200 **jāmī-** 'related as brother and sister', m. 'brother', f. 'sister' RV., m. 'relative' RV., f. 'female relative, esp. son's wife' MBh.
 Pk. *jāmi-* f. 'sister'; Kt. *zāmī* 'wife's brother', Pr. *imī* (collides with *imī* < JĀMĀTR-), Dm. Gaw. *zāmī*, Kal. rumb. *jōmī*; Sv. *zāmī* 'wife's brother, sister's husband', Phal. *zāmē*; K. *zām* f. 'husband's sister, wife's brother's wife'; WPah. bhal. *jaī* f. 'husband's sister'. — Ext. -*ī*: Kal. *jhamilī* 'son's wife, woman'; Kho. *jamēli* 'daughter's son'; Bshk. *jēmīl* 'husband's sister'.
 JĀMITVĀ-, JĀMĒYA-; *JĀMIPATI-.
- 5201 **jāmītvā-** n. 'consanguinity' RV. [JĀMĪ-]
 K. *zōmith-gōbur* m. 'husband's sister's son', *zōmith-nōs* f. 'husband's sister's son's wife'.
- 5202 ***jāmipati-** 'husband's sister's husband'. [JĀMĪ-, PĀTI-]
 K. *zōmīyē* m.
- 5203 **jāmēya-** m. 'sister's son' lex. [JĀMĪ-]
 K. *zōmīza* f. 'husband's sister's daughter'.
- 5204 **jāyatē** 'is born' RV., 'generates' R. [√JAN]
 Pa. *jāyati* 'is born', Pk. *jāai*; Wg. *za-* 'to be born'; Paś. *jāy-* 'to bear (of animals)'; Tor. (Biddulph) '*jyūsa*' 'to be born', Phal. *j-*, Sh. gil. *jōkī* (pret. *jālū* < JĀTĀ-), koh. *jōny*, gur. *zōny*, K. *zyon* (pp. *zāo*), L. (Ju.) *jāvay*; P. *jāunā* 'to bear'; G. *jāvū* 'to be born'; Ko. *zāwīk* 'to happen, become, be'; — S. *jāpamu* (pp. *jāo*) 'to be born' with MĪA. *pp* from passives of the type *līppāi*, *tappāi*; — A. *zagiba* 'to be born' formed after MĪA. type *lāai* (*lāgayati*) ~ *laggāi*, *lagga-* (*lagyati*, *lagna-*).

- 5205 jāyā- f. 'wife' RV. [√JAN]
Pa. jāyā-, *yikā- f., Pk. jāyā- f.; Kal. rumb. *ḥā* 'wife', *istri-ḥā* 'woman'; Kho. *ro-ḥayu* 'son's wife' (*ro-?*) < *jāyakhā- Belvalkar Vol 95; L. jān f. 'wife'; Ku. *jai* (used in abuse) 'mother'; H. *jā* f. 'mother', G. *jāi* f.; OSi. *jhaya* 'wife'.
BHRĀTURJĀYĀ-
- 5206 jārā- m. 'lover, friend' RV., 'paramour of a married woman' ŚBr.
- Pa. Pk. *jāra*- m. 'paramour'; Gy. arm. *jari* 'whore, maid'; Sh. (Lor.) *jār* m. 'paramour'; L. *jār*, (Ju.) *jār* m. 'adulterer', P. *jār* m. or f.; Ku. N. *jār* 'paramour', A. *zār*, B. *jār*, Or. *jār*, **rā*, H. G. *jār* m., M. *jār* m. — In S. *jāru* m. 'paramour, friend' *j-* (~ *jāri* < JĀRĪYA-) is, as in other words, prob. dial. rather than < *y-* (ND 215b); — K. and kash. *yār* m. 'friend, beloved', WPah. bhad. *yār* 'friend' certainly and Sh. *yār*, pl. **rī* m., pl. **rē* f. 'paramour' poss. ← Pers. *yār* 'friend', though the Sh. word may be a deformation (whether infl. by Pers. *yār* or not) of *jār* recorded by Lorimer, cf. similar variation *j-* ~ *y-* of a word in the same range s.v. YĀBHATI.
JĀRĪNĪ-, JĀRĪYA-; *JĀRAKUDA-, *JĀRAVṚTTI-
- 5207 *jārakuḍa- 'paramour's son'. [JĀRĀ-, *KUDA-]
Kho. (Lor.) *jarōḥi* 'bastard, illegitimate'.
- 5208 jāraṇa- n. 'causing decay, condiment, oxydizing' W. [√ṚṢ]
Or. *jāraṇa* 'digesting, oxydizing'; G. *jāraṇ* m. 'incantations to produce disease or death'.
- 5209 jārayati 'makes old, wears out' RV. [*jārayati* 'wears out' RV., 'causes to be digested' MBh. — √ṚṢ]
B. *jārd* 'to cause to waste, dissolve, digest'; Or. *jāribā* 'to make powerless, dissolve, digest'.
- 5210 *jāravṛtti- 'adultery'. [JĀRĀ-, VṚTTI-]
WPah. pañ. *jarōḥi* 'debauchery'.
- 5211 jāriṇi- f. 'adulteress' RV. [JĀRĀ-]
G. *jāriṇi* f., M. *jāriṇ*, *Jāriṇi* f.
- 5212 jāriya-, jāryā- n. 'intimacy, love' RV. [JĀRĀ-]
S. *jāri* f. 'whoremongery'; L. (Ju.) *jāri* f. 'adultery', P. WPah. jaun. Ku. *jāri* f., N. *jāri*, H. G. *jāri* f., M. *jāri* f.
- 5213 jāla- n. 'net, snare' AV., 'collection, lattice' MBh., 'omentum' Bhpr., **akā*- n. ŚBr., *jālikā*- f. 'veil' ŚāṅkhGr., 'net' Kathās.
Pa. *jāla*- n. 'net, snare', **laka*- n. 'net, bud', **likā*- f. 'chain armour'; Pk. *jāla*- n. 'net, window, collection', **liyā*- f. 'bunch'; Wg. *jāl*, *zāl*, *zār* 'many', *jālā* 'tree, stem', *jālīk* 'green scum'; Pañ. weg. *jālī* 'spider's web', ar. *jōlik* 'net, snare', gul. *jālū* 'hair'; Kho. *ḥāl* 'net'; Bshk. *jāl* 'net, web'; K. *zāl* m. 'net, spider's web', *zālū* m. 'net-work, space between fingers and toes', *zōjū* f. 'fine net'; S. *jāru* m., **rt* f. 'net', *jāro* m. 'cobweb'; L. *jāl* 'net', *jālā* m. 'cobweb' (Ju. *jāl*, *jālā*), *jālī* f. 'small net', awān. *jālā* 'cobweb'; P. *jāl* m. 'net, snare', *jālā* m. 'cobweb, scum on water', *jālī* f. 'small net, lattice-work'; WPah. bhad. *jāl* n. 'net'; Ku. *jāl*, **lī* 'net', gng. *jāw*; N. *jāl* 'net', *jālo* 'web, film, caul', *jālī* 'network, fringe of fibre &c.'; A. *zāl* 'net', *zālī* 'silkworm cocoon, tender fruit of cucurbitaceous plants'; B. *jāl* 'net, snare, lattice, magic', *jālī* 'network, film on eye, small cucumber'; Or. *jāla* 'net, snare'; H. *jāl* m. 'net (for catching birds, fish, &c.)', *jālā* m. 'net, web', *jālī* f. 'network, net to carry grass &c., bullock's muzzle', Marw. *jāl* m. 'net'; G. *jāl* f. 'net', *jālī* f. 'net, network, muzzle', *jālū* n. 'net, cobweb, shrubbery', *jārū* n. 'cobweb'; M. *jāl* f. 'thicket', *jālī* f. 'network, muzzle, bower', *jālē* n. 'net, cobweb'; Ko. *jālī* f. 'sieve'; OSi. *dāli* 'net' (< nom. sg. **jālē*), Si.
- dāla* 'net', *dahwa* > *dalla*, *dāliya* 'bud, sprout'. — Unexpl. *a* in Sh. (Lor.) *jāl* 'net', WPah. cam. *jāl*. — Dm. *bižāl* 'spider' (*bi-* < VAYA-¹ NTS xii 162 with?).
JĀLIKA-, JĀLIN-; JĀLAKĀRA-, *JĀLADHĀRIN-, *JĀLĀKHA-; INDRAJĀLĀ-, INDRAJĀLIKA-, *KṢĒPYAJĀLA-, MUKTĀJĀLA-, *MUKHAJĀLA-
- 5214 jālakāra- 'net-maker', m. 'spider', **aka*- m. Kathās. [JĀLA-, KĀRA-]
K. *zāl* m. 'net-maker', *zalur* m. 'spider'.
- 5215 *jāladhārin- 'net holder'. [JĀLA-, DHĀRIN-]
N. *jalahāri* 'fisherman'.
- 5216 *jālākkha- 'net bag'. [JĀLA-, *AKKHA-]
Ext. -*da*-: Bi. Mth. *jalahhri* 'cord net for carrying goods on the head'.
- 5217 jālika- m. 'bird-catcher' Caṇḍ., 'cheat' lex. [Cf. Pa. *jālin*- m. 'fisherman'. — JĀLA-]
WPah. jaun. *jāviyā* 'fisherman'; B. *jālī* 'fisherman, sorcerer', *jāliyā*, **le* 'fisherman'; Bhoj. *jāliyā* 'cheat'; H. *jāliyā* m. 'fisherman'.
- 5218 jālin- 'having a net, having a window' W., *jālini*- f. (sc. *pidakā*-) 'a partic. kind of boil' Suśr. [JĀLA-]
OG. *jāliāum* n. 'barred window', G. *jāliyā* n.
- 5219 jālya- 'network' ('liable to be caught in a net' MBh.). [JĀLA-]
Or. *jāla* 'net' (~ *jāla* < JĀLA-); Bi. *jallā* 'feeding net for bullocks', *jāl*, **lī* 'fishing net', *jālā* 'net for grass'; Mth. *jāl* 'net, collection'; Bhoj. *jāl* 'net', *jālā* 'cobweb' (< **jālā*?) but perh. all ← lggs. which have *l* < -*l* such as B. and H.
- 5220 *jāsa- 'exhaustion'. [√JAS]
A. *zāh miyāba* 'to digest, decompose'.
- 5221 jāśayati 'causes to expire' RV. [√JAS]
Dm. *ḥās-* 'to blow out a fire' (NTS xii 128, 197 < *jas-*).
- jāhaka- see JĀHAKĀ-
- 5222 jāhasyatē 'laughs excessively' MBh. [√HAS]
Pañ. laur. *jas-*, gul. *jēs-* 'to laugh' but poss. with IIFL iii 3, 85 < VIHASATI.
- JĪ 'win': JĀYĀ-, JĀYATI, JĪTĀ-, JĪTI-, JĪNĀTI; PARĀJĀYA-, PARĀJĀYATĒ, PARĀJĪTA-
- 5223 jīngī- f. 'the tree Odina wodier' Car., *jīngī-*, **gini-*, *jīngī-*, **gini-* f. Bhpr. [Cf. JĪVALĀ-]
H. *jigin*, **gan* f.
- jīngī- see prec.
- 5224 jītā- 'won, conquered' RV. Replaced in MIA. by *jitta-*, **jikka-*, *jīma-*. [√JĪ]
Pa. *jīta-*, Pk. *jīa-*; OM. *jīnem* 'to win'.
Pk. *jīta-*; K. *zyut* m. 'unexpected gain'; L. *jittā* (pp. of *jīnan* < JĪNĀTI); P. *jittā* 'to conquer', WPah. bhad. *zīnū*, pād. *jittan*, cam. *jittā*, pañ. cur. *jīnā*, Ku. *jīno*, N. *jīno*, A. *zītibā*, B. *jītā*, Or. *jītibā*, Mth. *jītab*, OAw. *jītā*, H. *jīnā* (→ S. *jītanu*), G. *jītvā*, M. *jītnē*; — OG. *jīpāl* 'wins' with anal. pres. st. after MIA. type *litta-* ~ *lippat*.
A. *zīkiba* 'to conquer', M. *jīknē*, Ko. *jīktā*.
Ap. *jīma-* 'conquered'; Si. *dīna* 'victory'.
- 5225 jīti- f. 'gaining, victory' RV. [√JĪ]
K. *ziy* f. 'victory, earnings, profit'.

5226 jināti 'overpowers' RV. [√ji]

Pa. *jināti* 'conquers', Pk. *jināi*, pp. *jinīya-*; K. *zēnun*, pp. *xyūn* 'to conquer, earn' (< **jināti*?); L. *jinan*, pp. *jittā*; WPah. bhal. *jinū*, A. *zimiba*, B. *jinā*, Or. *jinibā*; OG. *jinū* 'conquered'; OM. *jinanem*; Si. *dinanavā danamu* 'victory'.

**jibbhūṭa* 'a sort of gourd' see CIRBHATA-.

JIM 'eat': *JIMATI, *JIMYATI, JĒMATI, JĒMANA-; — √jam.

**jimati*, **jimyati* 'eats' see JĒMATI.

5227 jiyā-, jyā-, j(i)yākd- f. 'bowstring' RV. 2. jīvā- f. lex. (sajīva- 'having a bowstring' Śis.).

1. Pa. *jiyā-*, *jyā-* f., NiDoc. *jiya*, Ash. *ži*, Wg. Kt. *ji*, Pr. *ži*, Kal. rumb. Tor. *ji*, Si. *diya*; — Wg. Dm. *gi* with *g* from GUNĀ-? — Kho. *zi* ← Pers. *zih*.

2. Pk. *jivā-*, *jā-* f.; — ext. -*ḍa-*: P. *jeurī* f. 'string', *ḡā* m. 'rope'; Ku. *jiyūri* 'cord', *jiyoro* 'rope, snake'; N. *jiuri* 'rope'; A. *zōr* 'bowstring', *zōri* 'string'; Bi. *jaurī* f. 'rope'; Mth. *jauri* 'hemp or grass rope'; H. *jeurī* f. 'string, snake', *ḡā* m. 'rope'.

SAJJA-; *GRĪVĀJYĀ-, *PRATĪJYA-.

5228 jihvā- f. 'tongue' RV. 2. juhū- f. RV.

1. Pa. *jivhā-* f., Pk. *jibbhā-* f., *jihā-* f., Gy. SEur. *chib*, eur. *chib* f., as. *dib*, pal. *jib*, D. *jiba*, Kt. *dit* (< **dij* < **ji* < **ji*), Wg. *jip* (< Paš.), Dm. *žip*, Tir. *jub*, Paš. laur. *jiba-m* 'my tongue', ar. *zīp*, Niing. *zip*, Shum. *zib*, Woṭ. *zib* f., Gaw. *zib*, *zip*, Kal. rumb. *jip*, Bshk. *jib*, Tor. *jib*, Mai. *zib*, Kand. *zip*, Sv. *žibalz*, Phal. *jib* f., Sh. gil. *jip*, pl. *jibē* f., koh. *jib* f., gur. *zib* f., K. *zēv* f., pog. *ziū*, kash. *zēou*, rām. *zibh*, doḡ. *jib*, S. *jibha* f., L. *jibbh*, (Ju.) *jibh* f., awān. *jibh*, P. *jibh* f. (← H.), bhat. *jibbh*, WPah. bhad. *zibbh*, rudh. *jib*, pl. *jibba*, pañ. *jibh*, cam. cur. *jibbh*, Ku. *jibh* f., *jiyro* m., *ḡri* f., gng. *jibar*; N. *jib(h)ro* 'tongue', *jibri* 'barb of fish hook, tongue of flame'; A. *zibhā* 'tongue', B. *jib*, Or. *jibha*, Bhoj. *jibhi*, Aw. lakh. *jibh*, H. *jib(h)* f., G. *jibh*, *jibhrī* f., M. *jibh* f., Ko. *jib(h)a*, Si. *diwa*; — Pk. *jihā-*, *jihā-* f., Mth. *jihā*, *jihā*, OAw. *jīha*, H. *jih* f., kal-*jihā* 'black-tongued'.

2. Ash. *zū* 'tongue', Pr. *luzuk* (< **dufu-* < **juju-* < **juju-*).

*JIHVĪYA-; *JIHVĀKĪLA-, JIHVĀGRA-; GŌJIHVĀ-.

5229 *jihvākīla- 'tongue-like post'. [JIHVĀ-, KĪLA-]

Bi. *jibhelā* 'right-hand post passing through roller of loom and preventing it from turning', Mth. (SE Tirhut) *jihelā*, (NE) *jihlā*.

5230 jihvāgra- n. 'tip of the tongue' Suśr. [JIHVĀ-, ĀGRA-]

Pa. *jivhagga-* n., Si. *divaga*.

5231 *jihviya- 'pertaining to or like a tongue'. [JIHVĀ-]

Pk. *jibbhīyā-* f. 'tongue, something shaped like a tongue'; S. *jibhī* f. 'flame'; N. Or. *jibhi* 'tongue scraper', H. *jibhī* f.; G. *jibhī* f. 'sail hung on foremast'.

5232 *jijja- 'nursery word for breast, mother, sister, relative'. [Cf. *DIDDĀ-]

Paš. laur. *jijī* 'elder sister', ar. *jiji* 'husband's brother's wife'; S. *jijā*, *jiji* 'affectionate term for mother, aunt, &c.', *jijālī* 'do. for mother'; P. *jijā*, *jijā* m. 'sister's husband, child, bridegroom', *jiji* f. 'woman's breast for suckling, girl, bride', doḡ. *jijā* m. 'sister's husband'; N. *jiju* 'great-grandfather'; Or. *jeji* 'grandfather, grandmother'; H. *jiji*, *jijī*, *jijī*, *jijiyā* f. 'breast, elder sister, wet-nurse', *jijā* m. 'sister's husband'; G. *jijī* f. 'mother', *jijī-mā* f. 'grandmother', *jijō* m. 'grandfather', *jijī-bā* f. 'husband's sister'; M. *jiji* f. 'elder sister'.

5233 Jīrā- 'quick', m. 'quick movement (of the soma stones)' RV.

K. *zir*, *zīr* f. 'nudge, poke, inciting'?

5234 Jīraka- m.n. 'cummin-seed' Suśr.

Pa. *jiraka-*, Pk. *jiṛaya-* n.; K. *xyur* m. 'caraway seed, cummin-seed'; S. *jiro* m., *ḡri* f., 'cummin-seed', P. *jiṛā* m., *ḡri* f., Ku. *jiro*, gng. *jiṛ*, N. *jiro*, A. *zīrā*, B. Or. Bi. *jiṛā*, Mth. *jiṛ*, H. *jiṛā* m., G. *jiṛū* n., M. *jiṛī*, *ḡrē* n.; Si. *duru* 'cummin-seed, fennel'.

5235 *jīrati 'grows old'. [~ *JHIRATI²; replaces *jiṛyati* AV. — √ḡri¹]

Pa. *jiṛati* 'grows old, is digested'; Pk. *jiṛā* 'becomes old or worn out', *jiṛavā* 'digests'; P. *jiṛnā* 'to be absorbed (of water)'; G. **jiṛvū* whence caus. *jeravvū* 'to digest'; M. *jiṛnē* 'to be absorbed, be digested'; Si. *diranavā* 'to decay, rot', caus. *diravanavā*; — K. (Elmslie) "zirin" 'old man', Si. *dirini* 'old woman' prob. with LM 335 < **jiṛana-*. — L. *jiṛavan*, *jiṛavan* '(water) to be absorbed', P. *jiṛavnā*, *jiṛavnā* are obscure.

5236 *jīrayati 'digests'. [√ḡri¹]

Pa. *jiṛēti*, *jiṛāpēti* 'works out (e.g. wages), digests'; B. *jiṛāna* 'to rest, repose'; Or. *jiṛebā* 'to rest after a meal'; G. *jiṛavvū* 'to digest'; — A. *ziri* 'rest', B. *jiṛen*.

5237 jīrṇā- 'old, worn-out' AV., 'digested' MBh. [~ *JHIRNA- — √ḡri¹]

Pa. *jiṛṇa-*, *ḡka-* 'decayed, decrepit, frail'; Pk. *jiṛṇa-* 'old, worn-out, digested'; Ku. *jiṛo* 'old, shrivelled, stiff', *jiṛiṇo* 'to become shrivelled'; A. *zīn* 'worn-out, digested'; B. *jiṛna* 'old, worn-out'; Or. *jiṛna* 'very old, dilapidated'; H. *jiṛ* 'old', m. 'old man'; OSi. *jiṛa* 'decayed', Si. *dunu* (< *jiṛ* + *ū* < *bhūtā-*).

JĪRṆAVĀSTRA-.

5238 Jīrṇavastra- n. 'worn-out clothes' W. [JĪRṆĀ-, VĀSTRA-]

Si. *dunuvat* 'old clothes'.

JĪV 'live': JĪVĀ¹, JĪVĀ², JĪVATI, JĪVANA-, JĪVANTĀ-, JĪVAMĀNA-, JĪVĀLĀ-, JĪVĀPAYATI, JĪVITĀ-, *JĪVITRA-, ANUJĪVIN-, UJJĪVATI.

5239 jīvā¹ 'living', m.n. 'any living being, vital breath' RV., 'life' MBh., jīvaka- 'living', m. 'living being' lex. [√jiv]

Pa. *jīva-* m. 'life, soul'; Aś. *jīva-* n. 'living creature', NiDoc. *jīvo*; Pk. *jīva-*, *jīa-* m. 'life, living creature'; Phal. *jī*, *jī* f. 'louse'; K. *zīvo*, *zuv* m. 'living creature, body'; S. *jīu* m. 'life, living being, animal', *jīuro* m. 'body, person'; P. *jīu* m. 'life, soul', *jī* m. 'creature'; Ku. *jyū*, *jyo* 'life, soul', *jīyaro* (+ ?); N. *jīu* 'body, life'; A. *zīu* 'soul', *zīyā* 'alive, fresh (of meat or vegetables)'; B. *jīu*, *jī* 'life, spirit, courage'; Or. *jīu* 'spirit of the dead', *jī* 'life, mind, heart', *jīā* 'worm', *jīā* 'living'; Mth. *jīu* 'life, soul', *jīā* 'life'; Bhoj. *jīu*, *jīu* 'animal, life'; Aw. lakh. *jīu* 'life'; H. *jīu*, *jī*, *jīyā* m. 'life, soul'; OMarw. *jīva* m. 'living being'; G. *jīv* m. 'living being, insect, life', *jīvrū* n. 'insect', *jīvro* m. 'small creature, life'; M. *jīv* m. 'living being, mite, insect, energy'; Ko. *jīvu* 'life'.

JĪVATVA-, JĪVĀLĀ-; *JĪVĀVĀṬĪ-, *JĪVĀPATYA-; ANUJĪVIN-, NIRJĪVA-; NAUJĪVIKA-, *BĀRUJĪVIN-, *BHĀRTA-JĪVIN-, MATSYAJĪVIN-, *MĀRGAJĪVIN-, YĀVAJJĪVĀM.

5240 Jīva² 'long live!'. [Imper. of JĪVATI]

S. *jīu* 'yes, honorific particle added to names'; L. P. 'particle of assent or respect'; Ku. *jyū* 'term of respectful address'; N. *jīu* 'particle of assent or respect', B. *jī*, H. G. M. *jī*. — As honorific particle added to names the above prob. < 3 *g* *jīvatu*.

5241 Jīvati 'is alive' RV. [√jiv]

Pa. *jīvati*, Pk. *jīvati*, *jīai*, Gy. eur. *jiv-*; Sh. gur. *zōny* 'to exist'; K. *zuvun* 'to live', S. *jīanu*, L. *jīvan*, P. *jīvanā*, WPah. bhal. *jīvā*, Ku. *jyūno*, N. *jīanu*, A. *zība*, B. *jīyā*, Or. *jībā*, Mth. *jīyab*, Bhoj. *jīyā*, OAw. *jīyā*, *jīā*, H. *jīnā*, OMarw. *jīvati*, G. *jīvū*, M. *jīnē*. — See JĪVĀPAYATI.

- 5242 **jivatva-** n. 'state of life' RāmatUp. [jivā-¹]
K. *xtwuth*, dat. *°watas* m. 'condition of a living being, life'.
- 5243 **jivana-** 'vivifying' SBr., n. 'life' RV. [√jiv]
Pa. *jivana-* n. 'livelihood'; Pk. *jivana-*, *jia*^o n. 'life', Kt. *jion*, *jimiste*; P. *jūn* m. 'livelihood', ludh. *jūn* m.; WPah. bhad. *jīn* n. 'life'; A. *ziyan* 'water applied to a plant to revive it, means of living'; B. *jion*, *jian* 'remaining alive' (whence *jion* 'fishmonger who keeps fresh fish alive'); Or. *jūni* 'livelihood'; Bhoj. *jian* 'life', OAw. *jiana*, H. poet. *jian*, *jiyan* m.; G. *jivan* n. 'livelihood'; M. *jūnē* n. 'life'.
- 5244 **jivantā-** 'long-lived' lex., *jvant-* 'living' RV. [Pres. part. of JIVATI. — √jiv]
NiDoc. *jivantaḡa*, f. *°ti* 'living', Pk. *jivanta-*, Gy. eur. *jindo*, *jido*; Ash. *jit*, *zit* 'body' (*yōn*, *yūtestā* 'alive' with *y-* are obscure NTS ii 286), Wg. *jit* 'body', *jīta* 'alive'; Kt. *jit* 'body'; Dm. *šāta* 'alive', Tir. *jinde*, Paš. gul. *jimandā* (< **jivand-* IIFL iii 3, 82), ar. *jandō*; Niṅg. Shum. *zit* 'body'; Woř. *zyen* m. and f. 'alive', Gaw. *zištā*; Kal. rumb. *jhan*, st. *jhand-* 'body'; Kho. *žunū* 'alive' (→ Kal. rumb. *jūnu*), Bshk. *jāndo*, Tor. *jandī*, Phal. *jāndu*, Sh. gil. *jūny*, koh. *jūdy*, gur. *šōny*, L. *jīdā*, khet. *jund* 'body', *jundā* 'alive', WPah. bhad. *zimū*, pañ. *jintā*, cur. *jīdā*, Ku. *jyūdā*, *jyūno*, N. *jūido*, A. *ziyanta*, B. *jiyanta*, Or. *stantā*, H. *jitā*, G. *jivtū*, M. *jit*, *jitā*.
JIVANTĪ-
- 5245 **jivantī-** f. 'name of a medicinal plant' AV., 'Cocculus cordifolius' lex., *jivantikā-* f. lex. [Cf. JIVALĀ-. — JIVANTĀ-]
Pa. *jivanti-* f. 'a partic. medicinal plant'; Pk. *jianṭī-* f. 'a partic. climbing plant'; WPah. bhal. *jītei* f. 'plant giving a black colour'; B. *jūti* 'the plant Odina wodier'.
- 5246 **jivamāna-** 'living' MBh. [√jiv]
Pa. *jivamāna-*, *°aka-* 'alive'; MB. *jiyāna* 'kept alive', B. *jiono* ODBL 418; Si. *divaman*, *diṃanu* 'alive'.
- 5247 **jivalā-** 'full of life' AV. 2. **jivāla-*. [Cf. *jivāla-* ~ JIVALĀ-. — JIVĀ-¹]
1. Sh. *jil* f. 'life'; S. *jiaro* 'alive'; N. *jilo* 'livelihood'; Or. *jiāla* 'small live fish used as bait'; H. *jilānā* 'to vivify'.
2. P. *jivālanā* 'to revivify'; N. *jiyālo* 'tenacious of life'; G. *jivāl* 'living'; M. *jivāl(h)ā* m. 'soul', *jivāl(h)ī* f. 'living flesh'.
JIVALĀ-
- 5248 **jivalā-** f. 'the tree Odina wodier' AV., *jivālā-* f. lex. [Cf. JIVANTĪ-, JIṅGIṅĪ-. — JIVALĀ-]
B. *jiul*, *°li* 'the gum exuding tree Odina wodier', Or. *jiūla*, *°li*, *jiāla*, Bi. *jiyal* 'O. wodier (used while growing as post to support lever of water-lift)'; Si. *divul* 'Feronia elephantum'.
JIVĀ- see JIVĀ-
- 5249 ***jivāpatya-** 'having live offspring'. [Cf. *jivāputra-* RV., *jivāpraja-* ĀSVGr. — JIVĀ-¹, ĀPATYA-]
B. *jāc* 'woman whose child is living' (ODBL 471 < **jivāpatya-*).
- 5250 **jivāpayati** 'restores to life' R. [√jiv] RV. — √jiv]
Pk. *jivāvoī*; P. *jivāunā* 'to revive, feed'; WPah. jaun. *jiōṅ* 'to wax (of moon)'; N. *jiyāumu* 'to resuscitate', A. *ziyāiba*; B. *jiyāna* 'to keep alive (as fish in a pond)'; Or. *jīāiba* 'to revive', H. *jivānā*; M. *jivāvinē* 'to bring to life'.
- 5251 ***jivavāṭi-** 'garden for livelihood'. [JIVĀ-¹, VĀṬA-¹]
OSi. [ji]vāl 'land granted for maintenance as reward for service', Si. *divela* 'id., pay'.
**jivāla-* 'alive' see JIVALĀ-.
jivālā- see JIVALĀ-.
- 5252 **jivitā-** n. 'living, life' RV. [√jiv]
Pa. *jivita-* n. 'life, lifetime', As. *jivitāya* dat. sg., Pk. *jivia-*, *jīa-* n.; S. *jīo* pp. of *jiānu*; N. *khāyo-jīyo* 'livelihood'; OG. *jivī* n. 'life', Si. *divi*.
- 5253 ***jivitra-** 'life'. [√jiv]
G. *jivtar* n. 'life'.
- 5254 ***juṅgha-** 'beard, moustache'. 2. **cuṅgha-*. [Cf. *PHUṅGHA-. — < Drav. cf. Kan. *juṅgu* 'pubic hair'?]
1. Ku. *jūnā* 'moustache', N. *jūghā*, *jūiā*.
2. Kal. rumb. *žun* 'beard'.
**juṅṭa-* 'hair' see JŪṬA-.
**juvāla-* 'flame' see JVALĀ-.
JUṢ 'enjoy': JUṢṬĀ-, JUṢṬĪ-, JŪṢATI, JŪṢṬṚ-; *AJUṢṬA-.
- 5255 **juṣṭā-** 'enjoyed, *tasted' ('pleased' RV., cf. *juṣṭē* 'enjoys' RV.), n. 'remnants of a meal' lex. 2. 'nourished'. [√juṣ]
1. Pk. *juṣṭha-* 'used'; S. *jūṭho* 'defiled from having been used' (like form in P. with *ū* ← H. ?); P. *juṣṭhā*, *jūṭhā* 'polluted', m. 'leavings of a meal'; Ku. *jūṭho* 'leavings', N. *juṭho* 'defiled, dirty, enjoyed (of a girl by a man), unchaste (of a girl unmarried after 12 years of age)', sb. 'remains of a meal'; B. *jūṭā* 'tasted, defiled'; Or. *juṭhā*, *juṭā*, *jhuṭā* 'leavings', H. *jūṭh*, *°ṭhā*, *jūṭh*, *°ṭhā*, *jūṭ* m., G. *juṭhū* n.; M. *jhuṭā* 'defiled'.
2. Mth. *jūṭab* 'to grow fat'?
- 5256 **jūṣṭī-** f. 'service, satisfaction' RV., '*tasting, meal'. [√juṣ]
S. *jūṭhi* f. 'remnants of food', L. *juṭh*, *jūṭh* f. 'leavings of a meal', P. *jūṭh* f. (for *ū* see JUṢṬĀ-).
*JUṢṬIDHĀNA-; *VARAJUṢṬĪ-.
- 5257 ***juṣṭidhāna-** 'depository for remnants of meals'. [JŪṢṬĪ-, DHĀNA-]
N. *juṭhyān* 'dunghill'.
juhā- see JIHVĀ-.
JŪ 'hasten': JAVĀ-, JĀVATĒ; *UJJAVATI, *UJJAVANA-.
- 5258 **jūṭa-** m. 'twisted hair' Mālatim., *°aka-* m. lex. 2. **juṅṭa-*. [Cf. CŪṬA-¹ and *JHUṅṬA-²; for list of poss. connected words see JĀṬĀ-]
1. Pk. *jūṭa-* m. 'twisted hair'; S. *jūro* m. 'hair tied in a knot on crown', L. *jūrā* m.; P. *jūrā* m. 'Sikh's knot of hair, broom', *jūrī* f. 'small knot of hair, small broom, bundle of jute or tobacco leaves'; N. *juro* 'woman's knot of hair, crest of bird, hood of snake, hump of bullock'; A. *zur* 'leaves of jute plant tied together for cooking', *zuri* 'wisp of grass tied round a tree'; Or. *jūrā* 'hair tied in a knot', Mth. *jūrā*, *jūrā* ← H. *jūrā* m.; G. *jūrī* f. 'bunch, bundle'; M. *juṭī* f. 'bundle of leaves', *juṭā* m., *°ḍī* f. 'knot of hair, bunch, bundle'.
2. S. *jundā* m. pl. 'short hairs'.
**jūṭa-* 'cold' see JĀṬA-.
- 5259 ***jūrati** 'is angry' (*jūryatē* 'hurts, is angry with' Dhātup.). [Cf. *jūrnt-* f. 'glowing fire' RV. — √JAR]
Pk. *jūrat* 'hurts', *jūlat* 'is angry', *jūrāvīa-* 'angered', *jāraṇa-* n. 'flame, abuse'; Pr. *žora-* 'to get angry'.

- 5260 **jūrṇā-** 'old, decayed' RV. [~ *JHŪRNĀ- — √ṛṣ] Pk. *juṇṇa-* 'old, worn-out'; P. *jum* m. 'time'; Or. *junā* 'old and worn-out'; OAw. *jūna* 'ancient'; H. *jūn* 'old', m. 'time, age', *jūnā* 'old, worn, thin'; G. *jūnū* 'old'; M. *jūn* 'fully mature (of plants, fruits, &c.)', *junā* 'old'; Ko. *jāna* 'old, ripe'; — Si. *ḍunu* 'old' EGS 78 rather < JŪRNĀ-.
- *JŪRNĀTARA-; *JŪRNĀPATTRA-, *JŪRNĀPARṆA-.
- 5261 ***jūrṇātara-** 'rather old'. [JŪRNĀ-] M. *juner*, *ṛē* n. 'old article of apparel'.
- 5262 ***jūrṇapattra-** 'having old leaves'. [JŪRNĀ-, PĀTTRA-] M. *junvat* f. 'mature leaves' esp. of *nāgvallī* (from which f. gender derives).
- 5263 ***jūrṇaparṇa-** 'having old leaves'. [JŪRNĀ-, PARṆĀ-] M. *junvan* 'mature (of leaves), old (of tree or plant)'.
JRMBH 'yawn': JRMBHANA-, JRMBHATĒ, *JRMBHĀYITA-; VJRMBHATĒ; — √JABH.
- 5264 **jṛmbhaṇa-** n. 'yawning' Suśr. [See JRMBHATĒ — √JRMBH] K. *zāman* m. 'yawning', WPah. bhal. *jāmami* f.
- 5265 **jṛmbhatē** 'yawns' ĀsvGr. [MIA. *jambh-* collides with *jambhatē* and is generalized; but *jambh-* can be orig. IA., cf. *jambhāyati* 'opens mouth wide' Pān., and Av. *ham zambay-* 'to bite' ~ Oss. *zāmbyn* 'yawn'. — √JRMBH] Pa. *jambhati* 'yawns', Pk. *jambhat*, *ḅhāi*, *ḅhāat*, *jambhāt*, *jimbhat*, *ḅhāat*; Sh. *jāmižōtki* 'to open the mouth, yawn'; K. *zāmun* 'to yawn', WPah. jaun. *jamdṇḅ*, Ku. *jamauno*, Bhoj. *jambhāyal*, H. *jābhānā*, *jambhānā*. — Kho. *zomeik* 'to yawn' ← Ir. e.g. Wkh. *zim* BSOS viii 662.
- 5266 ***jṛmbhāyita-** 'yawned, yawning'. [See JRMBHATĒ. — √JRMBH] Pk. *jambhāia-* n. 'yawn', Dm. *zāmai*, Phal. *jāmāi*, *jāmde*, P. *jamhāt* f., Ku. *jamhāt*, *jamāi*, N. *jamāi*, H. *jābhāt*, *jamhāt* f.
JR¹ 'grow old, waste away': JĀRA-, JARĀNĀ⁻¹, JARĀNA⁻², JARĀNĀ-, JĀRĀTI, JĀRĀ-, JĀRĀYU-, JĀRĀRA-, JĀRĀNA-, JĀRĀYATI, *JĀRATI, *JĀRAYATI, JĪRNĀ-, JŪRNĀ-; *AJṚTA-, PAJĪJŪRNĀ-; — √*JRĪ.
- JR² 'praise' see √GR³.
- 5267 **jēmati** 'eats' Dhātup. 2. *jīmati. 3. *jīmyati or *jīmmati. [With JĀMATI (and *chāmati*, *jhāmati* Dhātup.) ← Mu. S. K. Chatterji ZII ix 36 and ND 216b, though doubted by Kuiper EWA i 444] 1. Pk. *jēmaī* 'eats'; P. *jeunā* 'to eat, dine (esp. when a Brahman is invited on a religious occasion)'; Bhoj. *jēwal* 'to take food'; OAw. *jevoat* 'feasts'; H. *jēwnā*, *jēmnā*, *jevnā* 'to eat'; M. *jevnē* 'to dine or sup'; — caus. Pk. *jēmāvīya-* 'given food', P. *jivdunā*, *jīmāunā*, *jam*^o, Mth. *jēmāeb*, H. *jevnānā*, *jiv*^o. — H. and Mth. forms with -em- either < -ēv- or < MIA. -emm-. 2. Pk. OG. *jīmaī* 'eats', G. *jamvū* (or < JĀMATI). 3. Pk. *jīmmāī* 'eats', H. *jīmnā*, OMarw. *jīmāi*; — caus. Ku. *jīmoṇo* 'to feed, feast', H. *jīmānā*, OMarw. *jīmāvāt*.
- 5268 **jēmana-** n. 'eating' BhP. Pk. *jēmana-* n., *jēmanāya-* 'right (eating) hand'; B. *jēman* 'making a meal, food'; OAw. *jēwana* m. 'serving of meals, feast'; H. *jevan* m. 'eating'; M. *jevan* n. 'making a meal', *jevni* f. 'grain given to threshers as part wage'; Ko. *jevaṇa* 'a meal'. — OMarw. *jīmana* m. 'food, meal'; OG. *jīmanaūm* 'to the righthand side': from MIA. pres. st. *jīmāi*.
*JĒMANAKĀRI-, *JĒMANAPATTRA-.
- 5269 ***jēmanakāri-** 'making a meal'. [JĒMANA-, KĀRI-] Ku. *juṇār* 'feast', N. *junār*, OAw. *jevanāra* f., H. *jevnār*, *ḅionār*, *jaunār* f., *jēvnārā* m.
- 5270 ***jēmanapattra-** 'leaf used for eating off'. [JĒMANA-, PĀTTRA-] M. *jevanvat* n.
*jōkkā-, *jōnkā- 'leech' see JALŪKĀ-.
- 5271 **jōṣati** 'enjoys, likes, resolves' RV. [√JUṢ] Pk. *jōsāi* 'attends'; Kal. *jōṣ-* 'to mind, care'; Kho. *joṣik*, I sg. *jaṣim* 'to consider, understand, see'.
- 5272 **jōṣṭr-**, nom. du. f. *jōṣṭrī* 'loving' RV. [√JUṢ] Sh. *joṣhī* f. 'paramour'. — Kt. *zōtr*, *zātr* 'friend', Pr. *zātə* rather < *JANTRA-.
- jñā-** at end of cmpds. 'knowing'. [√JÑĀ] AJŅĀ-, *NIRJŅĀ-, SARVAJŅĀ-.
- 5273 **jñaptā-** 'instructed' ŚBr. 2. **jñapti-** f. 'understanding' Kathās. [√JÑĀ] 1. MIA. *ñ-* replaced by *j-* after *jāndti* &c.: S. *jatāiṇu* 'to inform'; P. *jatāunā* 'to remind, warn'; Ku. *jatauno* 'to inform'; N. *jatāunu* 'to warn, reprimand'; H. *jatānā* 'to make known'; M. *jatāvinḅ* 'to warn'; Si. *dat* pret. of *danānavā* < JĀNĀTI. — In sense 'warn, reprimand' these poss. collide with forms from YATTA-. 2. Pa. *ñatti-* f. 'announcement'; Or. *jāta* 'publication'.
jñapti- see prec.
- JŅĀ 'know': JĀNĀNT-, JĀNĀTI, JŅĀ-, JŅĀPTĀ-, JŅĀPTI-, JŅĀTĀ-, *JŅĀTI⁻², JŅĀTVĀ, JŅĀNA-, JŅĀPYATĒ, JŅĀYATĒ, JŅĒYA-; AJĀNANT-, AJŅĀ-; ANUJĀNĀTI, ANUJĀPTA-, ABHIJŅĀNA-, AJĀNĀTI, AJŅĀPTA-, AJŅĀ-, AJŅĀPAYATI, *UPAJŅĀNA-, KŌ JĀNĀTI, NA JĀNANT-, PĀRIJĀNĀTI, *PIJĀNĀTI, PRAJŅĀPTA-, PRAJŅĀPTI-, PRAJŅĀ-, PRĀ-JŅĀPAYATI, PRAJŅĀYATĒ, PRATIJŅĀ-, *PRATIPRAJŅĀ-, PRATYABHIJĀNĀTI, PRATYABHIJŅĀNA-, VIJŅĀPAYATI, VIJŅĀPTI-, VIJŅĀNA-, SĀMJĀNĀTI, SAMJŅĀ-, SĀMJŅĀNA-, SAMABHIJĀNĀTI, SAMABHIJŅĀTA-, SAMĀJĀNĀTI, SAMĀJŅĀTA-, SAMĀJŅĀPYATĒ.
- 5274 **jñātā-** 'known' AV. [√JÑĀ] Pa. *ñāta-*, NiDoc. in cmpds. *ñata*, *ñada*, Pk. *ñāya-*, *ājñāta-*; JŅĀTAPUTRA-.
- 5275 **jñātāputra-** m. 'name of Mahāvira' Jain. [JŅĀTĀ-, PUTRĀ-] Pk. *ñāyaputta-* m.; H. *nāt* m. 'exorcizer, wizard'?
- 5276 **jñātī⁻¹** m. 'kinsman' RV. [√JĀN] Pa. *ñāti-* m. 'kinsman', Aś. gir. *ñāti-*, *ñātika-*, kāl. *nāti-*, *nātikye* nom. sg., shah. *ñatika*, NiDoc. *ñati*, Kharl. *ñati*, *ñatiga*, *nāḅiga*, Pk. *ñāi-* f.; Kho. *iñnāri* 'sort' (< *jñātika- Belvalkar Vol 87); Osi. *nā* 'related', Si. *nāyā* 'relative', *nānā* 'female cousin'.
*JŅĀTIGHARA-.
- 5277 ***jñātī⁻²** 'knowledge'. [√JÑĀ] Pk. *nāi-* f. 'knowledge'; — Ap. *nāi*, *nāvāi* 'like, as if'; H. *nāl* (later with *kāi*) 'like, after the manner of': rather < JŅĀYATĒ (*jñāpayati*).
- 5278 ***jñātighara-** 'kinsman's house'. [JŅĀTĪ⁻¹, GHARA-] Pa. *ñātighara-* n. 'paternal home'; B. *nāyer*, *lāihar*, 'hor' 'wife's father's house', Bi. *naihar*, *naiharā*, Mth. *naihar*, *nehā*, Bhoj. Aw. lakh. H. *naihar* m.
jñātītva- n. 'kinship' Mn.: see next.
- 5279 ***jñātra-** 'kinship, kinsman'. [Cf. JŅĀTĪ⁻¹. — √JĀN] Ku. *nāto* 'acquaintance'; N. *nāto* 'relationship', *nātā-gotā* 'relatives'; Aw. lakh. *nāt* 'relative'; H. *nāt*, *nātā* 'kinship, alliance', *nāt* m. 'kinsman'; OG. *nātaraū* m. 'relationship, betrothal', *nātrā* m. pl. 'kin', G. *nātrū* n. 'widow's relationship as mistress', *nātū* n., *nāt* m. 'kin-

ship', M. *nātē* n. — S. *nāto* m. 'kinship', L. awān. *nātā*; P. *nāttā* m. 'kinship, relative'; WPah. bhal. *nāto* m. 'wife's brother', bhiḍ. *nētōtu* n. 'young relative' are ← Centre rather than < **jñātatva-* (*jñātitva-* LM 357) der. from **jñāta-* 'kinsman' in Pa. *ñātaka-*, which would not account for G.

- 5280 **jñātrajāni-* 'kinsman's wife'. [*JŅĀTRA-, JĀNI-]
WPah. bhal. *naffhāni* f. 'wife's brother's wife'.

jñātvā see JĀNĀTI.

- 5281 *jñāna-* n. 'knowledge' ŚāikhSr., **nā-* f. Pañcar. [√JŅĀ]
Pa. *ñāna-* n., As. shah. *ñānam* n., NiDoc. *ñāna*, Pk. *nāna-* n.; H. *nānā* 'to learn, conjecture' (EH. < **nā-* < MIA. *nān-*); OG. *nāna* n. 'knowledge', G. *nānvū* 'to know, experience'; Si. *nāna* < **nāni* and not nec. with H. Smith JA 1950, 207 ← Pa. — Initial *n-* replaced by *j-* after JĀNĀTI &c.: Pk. *jāna-* n. 'knowledge', K. *zān* f.; S. *jānu* m. 'presentiment, inkling'; P. *jān* f. 'knowledge', N. B. H. *jān* f., G. *jān* f.; M. *jān* f. 'acknowledgement of favours'.
JŅĀNIN-, AJNĀNIN-, *VIJŅĀNIN-, *SAJĀNA-, *SAJĀNIN-, *SUJŅĀNIN-.

- 5282 *jñānin-* 'having knowledge' Mn. [JŅĀNA-]
Pa. *ñānin-*; Si. inscr. *-nanī* 'the wise one'; — Pk. *jāni-* 'knowing' with *j-* from JĀNĀTI.

- 5283 *jñāpyatē* 'is made known' MBh. [√JŅĀ]
Pk. *nappā* 'knows'; P. *nāpnā* 'to measure', Ku. *nāpno*, N. *nāpmu*, Or. *nāpibā*, Mth. Aw. lakh. *nāpab*, H. *nāpnā*; — with *j-* from JĀNĀTI: L. *jāpan* 'to become known', P. *jāpnā*.

- 5284 *jñāyatē* 'is known' Bhāṭṭ. [√JŅĀ]
Pk. *najjā* 'knows'; Kho. (Lor.) *noik*, 3 sg. *naur* 'to become visible, appear'; — Ap. *nāi* 'like, as if'; H. *nāl* 'like, after the manner of' rather than < JŅĀTI-.

- 5285 *jñēya-* 'to be known' Mn. [√JŅĀ]
Si. *neya* 'fit to be known, knowledge'.

jyā- 'bowstring' see JYĀ-.

JYUT 'shine'. [Generally considered early MIA. form of √DYUT; but why established so early in this form? Influenced by √VAL, √VAR?]
JYŌTĀYATI, JYŌTIS-, JYŌTSNĀ-.

- 5286 *jyēṣṭha-* 'first, chief', *jyēṣṭhā-* 'eldest', m. 'eldest brother' RV., *jyēṣṭhā-* f. 'eldest wife' Mn.

Pa. *jeṣṭha-* 'chief, eldest', m. 'elder brother', **aka-* 'chief', NiDoc. *jeṣṭha*; Pk. *jeṣṭha-*, *jīṭ* 'big, eldest', m. 'elder brother'; Ash. *diṣṭū* 'elder, elder brother', *diṣṭu aṇu* 'thumb', *deṣṭe* 'husband's elder brother'; Wg. *duṣṭō brā* 'elder brother', *duṣṭ aṇṇe* 'thumb', *deṣṭiē* 'mother's elder sister'; Kt. *jeṣṭ* 'elder', *jīṣṭā* 'elder brother'; Pr. *ēṣṭek* 'elder', *zīṣṭ* 'grandmother'; Dm. *zēṣṭa* 'elder', *zēṣṭadli* 'mother-in-law'; Paś. dar. *jeṣṭā*, weg. *deṣṭā* 'elder', ar. *deṣṭo* 'husband's elder brother', dar. *jiṣṭi aṇuyēk* 'thumb', kuṛ. *deṣṭi ā* 'grandmother'; Shum. *dyēṣṭi aṇuyem* 'my thumb'; Kal. rumb. *jeṣṭāngur* 'thumb', *jeṣṭdli* 'mother-in-law', *jeṣṭak* 'name of a goddess' (< *jyēṣṭhā-* or *DĒṢṬRI-*?); Phal. *jeṣṭa aṅgū* 'big toe'; K. *zyuṭh*, dat. *zīṭhis* 'old, elder', pog. *zūṭh* 'elder'; S. *jeṣṭhu* m. 'husband's elder brother', L. *jeṣṭ* m. 'id.', *jeṣṭhā* 'best, first, first-born'; P. *jeṣṭ* m. 'husband's elder brother', *jeṣṭhā* 'oldest', dog. *jeṣṭhāl* f. 'wife's elder sister'; WPah. bhal. *jeṣṭ* 'eldest', *jeṣṭh* m. 'husband's elder brother', pañ. cur. *jeṣṭhā* 'elder'; Ku. *jeṣṭho* 'elder brother', *jeṣṭhū* 'wife's elder brother', gng. *fyāṭh* 'elder'; N. *jeṣṭho* 'eldest brother'; A. *zēṣṭhāl* 'husband's elder brother', *zēṣṭhiyai* 'husband's elder sister'; Or. *jeṣṭha-*

śasura 'husband's elder brother', *jeṣasura*, *deṣasura* (with abnormal phonet. development in kinship term); Bi. *jeṣṭhī* 'elder wife'; Mth. *jeṣṭ*, f. **ṭhī* 'eldest', Bhoj. *jeṣṭ* 'elder'; Aw. lakh. *jeṣṭ* 'elder, husband's elder brother'; H. *jeṣṭ*, *jeṣṭhā* 'chief, eldest', *jeṣṭhī* 'husband's elder brother's wife'; OMarw. *jeṣṭha* m. 'husband's elder brother'; G. *jeṣṭ* 'eldest', m. 'husband's elder brother'; M. *jeṣṭhā* m. 'first and strongest tint drawn from safflower'; Si. *deṣu* 'eldest, best', *deṣuvā* 'an official, dignitary'.

JYAIṢṬHA-, JYĒṢṬHATARA-; *JYĒṢṬHAJĀNI-, JYĒṢṬHATĀTA-, *JYĒṢṬHADUHIṬR-, *JYĒṢṬHAPUTRA-, *JYĒṢṬHAVANṬA-.

- 5287 **jyēṣṭhajāni-* 'senior wife'. 2. 'elder brother's wife'. [JYĒṢṬHA-, JĀNI-]

1. K. *zīṭhōṭ* f. 'senior wife of a polygamous man'.

2. Pk. *jīṭhānī-* f. 'husband's elder brother's wife', S. *jeṣṭhānī* f., P. *jīṭhānī*, *jaṭh* f., WPah. bhal. *jaṭhānī*, Ku. *jeṣṭhānī* (whence *jeṣṭhāno* 'husband's elder brother'), N. *jeṣṭhām* (whence *jeṣṭhān* 'wife's elder brother'), Aw. lakh. H. *jeṣṭhānī* f., G. *jeṣṭhānī* f.

- 5288 *jyēṣṭhatara-* 'elder' Pañcat., **rā-*, **rikā-* f. 'woman guarding a young girl' Kathās. [Cf. *jyēṣṭhatama-* RV. — JYĒṢṬHA-]

Paś. *jiṣṭarū* 'great', *jeṣṭarā* 'elder brother'; P. *jaṭherā* m. 'elder relative of husband'; A. *zēṣṭheri* 'wife's elder brother', Or. *jeṣṭhurā* 'father's elder brother'; H. *jaṭherā* 'eldest, chief'.

- 5289 *jyēṣṭhatāta-* m. 'father's eldest brother' lex. [JYĒṢṬHA-, TĀTĀ-]

Ku. *jeṣṭhājyu* 'husband's elder brother', N. *jeṣṭhaju*, A. *zēṣṭhā*; B. *jeṣṭhā* 'father's elder brother', *jeṣṭhāi* 'his wife'; Or. *jeṣṭhā*, *deṣṭhā* 'father's elder brother'.

- 5290 **jyēṣṭhaduhitṛ-* 'elder's daughter'. [JYĒṢṬHA-, DUHIṬṬ-]

P. dog. *jaṭhī* f. 'husband's elder brother's daughter'.

- 5291 **jyēṣṭhaputra-* 'elder's son'. 2. 'eldest son'. [JYĒṢṬHA-, PUTRĀ-¹]

1. L. *jaṭhuttur* m. 'husband's elder brother's son', P. *jaṭhuti*, *jīṭhut* m., dog. *jaṭhuttar* m.; A. *zēṣṭhot* 'husband's eldest brother'; B. *jeṣṭhūtā* 'father's elder brother's children'; Bhoj. *jeṣṭhaut* 'husband's elder brother's son', H. *jeṣṭhaut*, **tā* m.

2. Mth. *jeṣṭhautī* 'eldest son's share'.

- 5292 **jyēṣṭhavanṭa-* 'elder's share'. [JYĒṢṬHA-, VANṬA-¹]

Ku. *jeṣṭhaun* 'elder brother's share', H. *jeṣṭhunḍā* m. (← NW dial.?).

jyēṣṭhī- see JYAIṢṬHĪ-.

- 5293 *jyaiṣṭha-* m. 'the month May-June' Mn. [*jyēṣṭhā-* f. '16th lunar mansion' AV. — JYĒṢṬHA-]

Pa. *jeṣṭha-māsa-* m., KharI. *jeṣṭha-*, Pk. *jeṣṭha-*, *jīṭ* m., K. *zēṭh* m., S. *jeṣṭhu* m., L. *jeṣṭ*, (Ju.) *jeṣṭ* m., P. *jeṣṭ* m., WPah. bhal. *jeṣṭ* m., Ku. *jeṣṭ*, gng. *fyāṭh* m., N. *jeṣṭ*, A. *zēṣṭ*, Bi. Bhoj. *jeṣṭ*, Aw. lakh. H. Marw. G. *jeṣṭ* m.; M. *jeṣṭvad*, **ṭhodī* f. 'the period of May-June'.

*JYAIṢṬHAKA-.

- 5294 **jyaiṣṭhaka-* 'pertaining to May-June'. [JYAIṢṬHA-]

L. *jeṣṭhā* 'early (of crops)', N. *jeṣṭho* 'belonging to the month Jeṣṭ'.

- 5295 *jyaiṣṭhī-* f. 'small house lizard' W., *jyēṣṭhī-* f. Tithyād. [JYAIṢṬHA-?]

A. *zēṭhī*, B. *jeṣṭhī*.

- 5296 **jyōtāyati** 'illuminates' AV. [~ *dyōtāyati* MBh. — √JYUT]
Or. *joebā* 'to kindle a fire'; H. poet. *joyanā* 'to burn, set fire to'.
- 5297 ***jyōtiḥśālā-** 'fire room'. [JYŌTIS-, ŚĀLĀ-]
A. *zuhāl* 'fireplace'.
- 5298 **jyōtirīṅgaṇa-**, *ṅga-* m. 'firefly' lex. [JYŌTIṢ-, IṅGANA-]
Pk. *jōimṅgaṇa-* m., Mth. *jognī* ABORI xxi 110.
- 5299 **jyōtiṣa-** n. 'astrology' Āp. [JYŌTIS-]
Pa. *jōtisā-* f., Pk. *jōisa-* n.; WPah. jaun. *juēs karnē* 'to exorcize'; G. *jōs* m. 'astrology'.
JYAUTIṢIKĀ-
jyōtiṣika- see JYAUTIṢIKĀ-.
- 5300 **jyōtis-** n. 'light, moonlight' RV., 'heavenly body' Mn. [~ *dyōtis-* n. 'light, star' lex. — √JYUT]
Pa. *jōti-* n.m. 'light, star, fire'; Aś. shah. *jōti-kamdhani* 'masses of light'; Pk. *jōi-* m. 'light, fire', *jōi-* f. 'lightning', *jōisa-* n. 'constellation'; A. *zūi* 'fire, lamp, spark, firefly'; B. *jūi* 'fire'; Or. *joe*, *joi*, *jui* 'fire, cremation fire, pit over which cremation pile is placed'; M. *jov* f. 'lightning'; Si. *dō* 'light, star'.
JYŌTIṢA-, JYAUTIṢIKĀ-; *JYŌTIḤŚĀLĀ-, JYŌTIRIṅGANA-.
- 5301 **jyōtsnā-** f. 'moonlit night' TBr., 'moonlight' MBh. 2. **dyōtsnā-* (dissimilated from **dyōtsnā-*?).
1. Pa. *junhā-* f. 'moonlit night, moonlight, bright half of month', *dōsinā-* f. (× *dōsā-* < *dōśā-*); Pk. *jonhā-*, *jun*, *jōsinī-*, *jōsiṅā-* (× *jōi-* < JYŌTIS-), *dōsiṅī-* f. 'moonlight'; Gy. SEur. *ḥhon* 'moon', eur. *ḥon*, wel. *ḥon*, Wg. *dusun*, Wot. *dusin*; K. *zūn* f. 'moonlight', pog. kash. *zōsun*; WPah. bhal. *josan* f., pañ. *josan*, roh. *jun*, kiūth. *juhṅ*, jaun. *jūn*, Satlaj *jōth*; Ku. *jūn*, *jūni* 'moon, moonlight'; N. *jun* 'moon'; A. *zon*, *zonāi* 'moon', *zonāk* 'moonlight', Aw. lakh. *jōdhaiyā*, OH. *jonha* f., H. *junhāi* f.; M. hal. *jon* 'moon'; Si. *duṇu* 'moonlight'. — A. *zonākī* 'firefly', B. *juni*. — Gy. pal. *jindir* 'moon' is obscure.
2. Bshk. *yūsun* 'moon', Tor. *yūn* m.; Mai. *yū* 'moon, month'; Kand. *yūn* 'moon', Sv. *yūn*, *yūy*, Phal. *yūn*, Sh. gil. *yun* f., koh. gur. *yūn* f.
*SAMJYŌTSNA-.
- 5302 **jyautiṣikā-** m. 'astrologer' Pāṇ., *jyōtiṣika-* m. VarBrS. [JYŌTIṢA-]
Pk. *jōisā-* m., Ku. *jōsi* m., N. *jaisi*, B. *josī*, OH. *joyasi*, H. *josī* m. (→ P. *josī* m.), G. *jōsi* m., OM. *jōisi*, M. *jōsi* m., Ko. *joyiṣi*.
JVAR 'burn'; *JURATI, JVARĀ-, JVARATI, *JVĀRA-; *AJVARA-, *UJJVARA-, *UJJVARATI, *UJJVĀRA-, *UJJVĀRAYATI, PRAJVĀRA-; — √JVAL.
- 5303 **jvarā-** m. 'fever' MBh. [~ JVALĀ-. — √JVAR]
Pa. Pk. *jara-* m., Phal. *jār* (NOPhal 37, or poss. < *JVĀRA-); K. *zar* m. 'brightness, fever', WPah. jaun. *Ku. jar*, N. *jaro*, A. *zar* B. *jar*, Or. *jara*, Bhoj. Aw. lakh. H. *jar* m., M. *jar* m., Ko. *jaro*.
*AJVARA-, TRṬĪYAKAJVARA-.
- 5304 **jvārati** 'is feverish' Car. [~ JVĀLATI-. — √JVAR]
Pr. *jur-* intr. 'to burn', P. *jarnā*; H. *jarnā* 'to be feverish'.
JVAL 'burn': *JUVALĀ-, JVALĀ-, JVĀLATI, JVALANĀ-, JVALITA-, *JVALIṢYATI, *JVALYATĒ, JVALĀ-, JVĀLAYATI, *JVĀLANA-, *JVĀLITA-; UJJVALA-, UJJVALATI, *UJJVĀLAKA-, *UJJVĀLAYATI, PARIJVALATI, *PRAJVALA-, PRAJVALATI, PRAJVALITA-, *PRAJVĀLA-, PRAJVĀLAYATI, PRATIJVALATI, PRŌJJVALATI, *PRŌJJVĀLAYATI, *VIJVALATI, SAMJVALATI, *SAMJVĀLA-; — √JVAR, √DVAL.
- 5305 **jvalā-**, f. *ṵlā-* 'flaming', m. 'flame' lex. [~ JVARĀ-. — √JVAL]
Pk. *jala-* 'burning', *ṵaga-* m. 'fire'; S. *jara* f. 'burning heat of fire' (< *jvalā-*), *jaraṭa* f. 'scorching'; M. *jaṭ* f. 'anger, passion'.
- 5306 **jvālati** 'burns brightly' TS. [~ JVARATI-. — √JVAL]
Pa. *jalati* 'burns, shines'; Pk. *jalaī* 'burns, is burnt'; Wg. (Lumsden) "*jullīssā*" 'bright'; P. *jalnā*, *jalnā* 'to burn' (→ S. *jalanu*); WPah. cam. *jalnā* 'to be burnt'; Ku. *jalno* intr. 'to burn', N. *jalnu*; A. *zaliba* 'to blaze' (or < *JHAL-⁸); B. *jalā* 'to burn', Or. *jaḥibā*, Bi. Mth. Aw. lakh. *jarab*; H. *jalnā* 'to burn, rage, feel pain, be offended'; OMarw. *jalaī* 'burns', G. *jalvū* 'id.', *jaljalvū* 'to have a burning sensation', M. *jalnē*, *jaljalnē*, Ko. *jalṭā*; — Si. *dilenavā* 'to shine, glitter' intr. from **dal-* or poss. < *JHIL-. — Caus. Pa. *jalāpēti*; Pk. *jalāvā-* 'burnt', *jalāvāṇa-* n. 'kindling'; K. *zalavun* 'burning, fiery, hot'; L. *jalāvān* 'to kindle', P. *jalāunā*, Ku. *jalauno*, N. *jalāumu*, A. *zalāiba*; OAw. *jarāi* tr. 'burns', H. *jalnā*; Si. *dalvanavā* 'to kindle, inflame'.
- 5307 **jvalanā-** 'burning, combustible' ŚBr., *javānana-* n. 'fire' MaitrS., *javānana-* m. (Padapāṭha). [√JVAL]
Pa. *jalanā-* adj. and n. 'burning'; Pk. *jalanā-* m. 'fire'; Ku. *jalan* 'burning, inflammation, pain'; N. *jalan* 'burning, hatred'; A. *zalani* 'burning sensation'. B. *jalani*; H. *jalan* m.f. 'burning, envy'; G. *jalan* n. 'fuel', M. *jalan* n.
- 5308 **jvalita-** 'lighted, burning' MBh. [√JVAL]
Pa. *jalita-*, Pk. *jalīa-*; P. *jalīā* 'burnt', *jalīā-baliā* 'angry, jealous'; Ku. gng. *jaṭ* 'burnt'; — Si. *dili* 'glittering, shining' or < *JHIL-.
- 5309 **jvaliṣyati** 'will burn'. [√JVAL]
Si. *dilisenavā*, *dilihe* 'to shine, glitter': very doubtful.
- 5310 ***jvalyatē** 'is burnt'. [√JVAL]
Cf. Ap. *sanjallia-* 'angered, abusive'; L. *jallan* 'to be burnt, to burn'; — S. *jalanu* intr. 'to burn' with *j-* more prob. ← P.
- 5311 ***jvāra-** 'burning'. [~ JVALĀ-. — √JVAR]
Phal. *jār* 'fever' (or < JVARĀ-); H. *jār* m. 'vehemence, virulence'.
*TRṬĪYAKAJVĀRA-.
- 5312 **jvālā-** m. 'light, torch' Kauś., 'flame' MBh., *javālā-* f. KātyŚr. 2. ***juvāla-**. [~ *JVĀRA-. — √JVAL]
1. Pa. *jāla-* m. 'glow, blaze', *ṵlā* f. 'flame'; Pk. *jāla-*, *ṵlaya-* m. 'flame, fire', *ṵlā-* f. 'flame'; Paś. ar. *jīāel* 'flame'; K. *zāl* f. 'fever'; A. *zāl* 'heat of fire for cooking, heat, ray of light'; B. *jāl* 'flame of a fire'; Or. *jālā* 'burning sensation, inflammation'; M. *jāl* m. 'flame, fire, fever, passion'; Si. *dalaya*, *daluva*, *dalla* 'flame, effulgence'.
2. Bshk. *jūl* 'iron lamp'; Ku. *javālo* 'flame', N. *juvālo*, *javālo* (ND 226 b 26 wrongly ← Sk.).
- 5313 ***jvālana-** 'kindling'. [√JVAL]
K. *zālun* m. 'fuel'; Bhoj. *jaran* 'burning of spices'; H. *jaran* m. 'firewood'; M. *jalān* n. 'fuel'.
- 5314 **jvālayati** 'sets on fire' MBh. [√JVAL]
Pa. *jālēti*, Pk. *jālēi*; Gaw. *zala-* 'to light a fire'; K. *zālun* 'to set on fire'; P. *jalnā*, *jalanā* 'to kindle'; WPah. bhal. *jānū* tr. 'to burn'; A. *zaliba* 'to kindle', B. *jālā*, Or. *jaḥibā*; Bi. *jarab* 'to burn, esp. cremate a corpse'; Mth. *jarab* tr. 'to burn' (→ N. *jarnu* 'to burn to ashes'), OAw. *jarāi*, H. *jalnā*, *jarnā*, OMarw. *jālāi*; M. *jalnē* 'to burn, annoy'.
- 5315 **jvālita-** 'set alight'. [√JVAL]
Pa. *jalita-*; Si. *dālla*, st. *dāli-* 'flame'.

JH

- 5316 ***jhakk**-¹ 'sudden movement or blast'. 2. ***jhakkōi**-
[Cf. Sk. *jhag-iti* 'suddenly' S. M. Katre Calcutta
Oriental Journal i 100]
1. S. *jhaka* f. 'storm of wind'; P. *jhakk* m. 'dust-
storm', *jhakk(h)ar* m. 'squall', *jhaknā* 'to be passionate';
Ku. *jhāko* 'fit of anger, epilepsy'; N. *jhāk-jhuk* 'acci-
dent'; A. *zāk* 'sudden fit of anger'; B. *jhākan* 'jerking,
passionate reproof'; Or. *jhāka* 'fit of rage'; H. *jhakkār*
'sudden blast' (→ N. *jhakkār* 'storm'); — L. *jhakkan* 'to
shrink back, be afraid'; N. *jhakjhakāunu* 'to jog'.
2. S. *jhakora* f. 'downpour of rain'; P. *jhakolnā* 'to
shake', H. *jhakolnā*, *jhakornā*; G. *jhakoḷ* f. 'rainstorm'.
- 5317 ***jhakk**-² 'cover'. [Cf. ***JHAKK**-¹ and similar range of
meaning between ***JHAPP**-¹, ***JHAMP**-¹ and ***JHAPP**-²,
***JHAMP**-²]
Bi. *jhaknā* 'cover of a grain pot'; M. *jhāknē* 'to cover'.
- 5318 ***jhakk**-³ 'flash, shine'. 2. ***jhānk**-². 3. ***jhagg**-
[Same as ***JHAKK**-¹? — Cf. *jhagajhagāyatē* 'flashes'
DevīP.]
1. N. *jhak-jhak* 'splendour', *jhakkalo* 'showy',
jhaka-makka 'shining'; A. *zāk-mak* 'brightness', B.
jhak-jhak, -*mak*; Or. *jhaka* 'glitter', *jhak-jhak* 'bright-
ness', *jhakamaki* 'flint stone'; H. *jhak* 'bright', *jhak-jhak*
'splendour'; M. *jhakñē* 'to be dazzled', *jhak-mag* f.
'brilliance'.
2. Pk. *jhānkāi* 'is burnt'; K. *zong* m. 'fire, esp. a
great blaze'; A. *zāk-zāk* 'glittering'.
3. S. *jhagi-magi* f. 'brightness'; G. *jhag-jhag*, -*mag*
'brightly'; M. *jhag-jhag* f. 'brilliance'; — cf. Pk. *jaga-
jagamta* 'shining'.
- 5319 ***jhakk**-⁴ 'obstinacy'.
P. *jhakk* m. 'doubt'; N. *jhakki* 'intolerant of in-
justice', *jhakkār* 'obstinate person'; H. *jhakkī*, **kaḥ*
'stubborn', M. *jhakkād*.
***jhakk**-⁵ 'clump' see ***JHĀNK**-¹.
***jhakkā**- 'froth' see ***JHAGGĀ**-.
- 5320 ***jhakkh**- 'babble'. [Onom. ?]
Pk. *jhakkhia*- n. 'reproach', *jhākkhāi* 'babbles, re-
proaches'; S. *jhakanu* 'to chatter, gabble'.
jhagajhagāyatē see ***JHAKK**-³.
- 5321 ***jhagad**- 'quarrel'. 2. ***jhaggad**- 3. ***jhaggatt**-
1. Pk. *jhagada*- m. 'quarrel' (cf. *jagadamta* 'quarrel-
ling'); S. *jheryo* m. 'quarrel', L. P. *jheryā* m.; L. *jheryan* 'to
quarrel'.
2. S. *jhagiyo* m. 'quarrel', *jhagiyamu* 'to quarrel', L.
jhagran, P. *jhagyā* m., *jhagaynā*, WPah. pañ. *jhagaynā*,
Ku. *jhagro*, N. *jhagrā-sagrā*, *jhagranu*, B. *jhagrā*, Or.
jhagayā, H. *jhagyā* m., *jhagaynā*, Marw. *jhagro*, G.
jhagro, *jhaghyo* m., *jhagharvū*, M. *jhagdā* m., *jhagadñē*.
3. M. *jhagatñē* 'to collide with, seize violently'.
***jhaggatt**-, ***jhaggad**- 'quarrel' see prec.
- 5322 ***jhaggā**- 'froth, scum'. 2. ***jhakkā**-
1. S. *jhaga* f. 'froth, scum, suds'; L. *jhagg*, f. 'foam',
(Ju.) *jhag* f. 'foam, saliva', *jhagan* 'to churn', *jhaggā* m.
'small churning stick'; P. *jhagg* f. 'foam, froth, scum';
H. *jhāg* f. 'froth, scum'.
2. A. *zāki* 'the frothing of boiling sugar-cane juice'.
- 5323 ***jhānk**-¹ 'clump, cluster'. 2. ***jhānk**-². 3. ***jhakk**-⁵.
[In meaning 'hair' cf. ***JAKKA**-]
1. S. *jhāngu* m. 'jungle', L. P. *jhāng* m. 'thicket'; N.
jhān 'clump'; B. *jhānk* 'flock'; Or. *jhānka* 'flock', *jhānkayā*
'bushy'; H. *jhānk* m. 'flock'; M. *jhākar* n. 'thick bush'.
2. Pk. *jhānkharā*- m. 'dry tree'; Mth. *jhākhī*, **khay*
'bush'; G. *jhākhvū* n. 'a prickly shrub with few leaves'.
3. Phal. *jhakuḥo* 'woman's hair'; N. *jhākro* 'hair
allowed to grow long and left uncombed'; A. *zāk*
'crowd'; M. *jhāk* f. 'flock'.
***jhānk**-³ 'flash' see ***JHAKK**-³.
- 5324 **jhānkāra**- m. 'jingling, buzzing' Pañcat. [√**JHAN**]
Pk. *jhānkāra*- m. 'tinkling'; P. *jhāngārnā* 'to scream
(of elephant or peacock)'; A. *zānkār* 'noise'; Or.
jhānkāra 'clanging'; H. *jhānkār* f. 'tinkling', *jhānkārnā* 'to
tinkle, chirp'; — L. *jhāngāraṇ* 'to creak'.
- 5325 ***jhānk**-¹ 'peep'.
Ku. *jhānkro* 'to peep at', N. *jhānkmu*, Or. *jhānkibā*;
Mth. *jhākhī* 'act of peeping'; Bhoj. *jhākal* 'to peep at',
H. *jhākhnā* (→ P. *jhāknā*), OMarw. *jhākat*, G. *jhākhvū*,
jhā^o (also *dhākhvū*).
***jhānk**-² 'clump' see ***JHĀNK**-¹.
- 5326 **jhāñjhā**- f. 'noise of rain' lex. [Cf. ***JHĀÑJHA**- ?]
Pk. *jhāñjha*- m. 'quarrel' (cf. *pañjhañjhamāna*-
'making a noise'); H. *jhāñj* f. 'storm of wind and rain';
OG. *jhāñjha* m. 'quarrel', G. *jhāñj*, *jhāñj* f. 'rage'.
- 5327 ***jhaṭ**- 'sudden movement'. 2. ***jhaṭṭ**-. 3. ***jhaṭṭ**-.
4. ***jhitt**-. [Cf. *jhātiti* 'instantly' Bhartṭ. Further poss.
conn. ***JHĀTATI**]
1. Pk. *jhāditti*, **datti* 'suddenly'; N. *jharra* 'in a flash';
B. *jhāṭjhaṭ* 'very quickly', M. *jhādjhāḍ*. — Ext. -*kk*-:
N. *jharko* 'anger', *jharkamu* 'to be irritable'; A. *zarak*
'rustling noise'; H. *jhārāk* m. 'swiftness'; G. *jhayak* f.
'swoop, leap', *jhārākō* m. 'sudden smart blow'; M.
jhāḍakñē 'to start', *jhāḍākā* m. 'smart blow'; — *-pp*-:
S. *jhāṭpā* f. 'stroke (of wind, sun or fate)', *jhāṭpanu* 'to
strike (of wind &c.)'; H. *jhāṭp* f. 'fight', *jhāṭpanā* 'to
fight'; G. *jhāṭp* f. 'scuffling', *jhāṭpavū* 'to snatch'; M.
jhāḍap f. 'swoop', *jhāḍapñē* 'to swoop upon, fan',
jhāḍpan n. 'flap, fan, shutter, lid'.
2. Paś. *jaṭ*- 'to strike down, crack (a nut)'; S. *jhāṭu*
m. 'snatch', *jhāṭanu* 'to snatch at'; L. *jhāṭṭ* f. 'snatch',
(Ju.) *jhāṭ* m. 'a moment', adv. 'suddenly'; P. *jhāṭṭ* m. 'a
moment, haste, snatch', *jhāṭṭ-paṭṭ* 'in a moment'; Ku.
jhāṭ-paṭ 'quickly', N. *jhāṭṭa*, *jhāṭṭa-paṭṭa*, A. *zaṭo-
paṭokai*, B. *jhāṭ*, *jhāṭ-phaṭ*, Or. *jhāṭ*; Bi. *jaṭāhab* 'to knock
fruit down by throwing a stick at it'; Mth. *jhāṭā* 'quickly',
Aw. lakh. H. G. *jhāṭ*; M. *jhāṭñē* 'to collide violently',
jhāṭ-jhāṭ 'smartly'. — Ext. -*kk*-: S. *jhāṭko* m. 'snatch,
shower of rain'; P. *jhāṭkā* m. 'jerk', *jhāṭaknā* 'to jerk',
N. *jhāṭko*, *jhāṭkamu*; B. *jhāṭkā* 'blast of wind', *jhāṭkāna*
'to flap'; Or. *jhāṭikā* 'strong wind'; H. *jhāṭkā* m. 'jerk',
jhāṭaknā 'to jerk', G. *jhāṭko* m., *jhāṭakvū*, M. *jhāṭkā* m.,
jhāṭakñē.
3. Mth. *jhāṭab* 'to beat (ears of corn to extract the
grain)'.
4. Bi. *jhāṭṭī* 'whiplash'.
- 5328 ***jhāṭati** 'falls'. 2. ***jhāṭayati** 'shakes down'. [Conn.
***JHĀṭ**-? Or, since it collides in mng. with ***JHĀRATI**,
< **jhāṭa*- pp. of √**JHAR**?]
1. Pk. *jhāḍāi* 'hastens, makes fall'; Paś. *jar-* 'to fall

off'; L. *jhāraṇ* 'to drip, ooze', awān. *jhāraṇ* 'to fall'; P. *jhāraṇā* 'to fall off, be shaken off, be emitted (of semen)'; WPah. cur. *jhāraṇ* 'to fall', khaś. *jhāṛ*; Ku. *jhāraṇo* 'to drop down', N. *jhāraṇu* 'to fall' (or <*JHARATI¹); Or. *jhāribā* 'to fall', H. *jhāraṇā*; M. *jhāraṇē* 'to be shed or cast (of leaves &c.)'. — Ext. -kk(h)-: H. *jhāraṇā*, *jhāṛ* 'to shake'; Mth. *jhāraṇē* 'to shake (fruit from a tree)'; — Bi. *jhāraṇā*.

2. Pk. *jhādaṇa*- n. 'sweeping'; Paś. *jhāṛ*- 'to shake down'; Kho. *jhāṛ* 'splashing (of water)'; S. *jhāraṇu* 'to exorcize'; L. *jhāraṇ* 'to thresh, sweep', awān. *jhāraṇ* 'to dust'; P. *jhāraṇā* 'to shake off, thresh, sweep'; WPah. pād. *jhāraṇ* 'to fall'; Ku. *jhāraṇo* 'to shake off, sweep'; N. *jhāraṇu* 'to put down' (or <*JHĀRAYATI), *jhāraṇu* 'to be shaken off'; A. *zāriba* 'to winnow, exorcize'; B. *jhāra* 'to shake off, thresh, exorcize', Or. *jhāribā*; Bi. *jhārab* 'to beat (heads of corn to extract grain)', Mth. *jhārab* 'to sweep'; H. *jhāraṇā* 'to shake off, strain'; Marw. *jhāraṇo* 'to sweep'; G. *jhāraṇu* 'to shake, sift'; M. *jhāraṇē* 'to shake, flap, sweep, exorcize'.

*jhaṭṭ- 'sudden movement' see *JHAṬṬ-

5329 *jhaḍī- 'rainstorm'. [LM 337 ← Drav. (Kan. *jaḍi*, *jiḍi* 'fine continuous rain'; note also meaning 'rainstorm' under *JHAṬṬ-, *JHAKK-¹, *JHAPP-¹)]

Pk. *jaḍī*- f. 'continuous rain'; S. *jhāṛi* f. 'continued rain or wind'; L. *jhāṛ* m. 'large cloud', *jhāṛi* f. 'moderate rain'; P. *jhāṛ* m. 'clouds covering sky, heavy rain', *jhāṛi* f. 'continued rain'; WPah. cur. cam. *jhāṛi* 'rain'; Ku. *jhāṛi* 'incessant rain'; N. *jhāri* 'showers'; A. *zari* 'continuous rain for several days'; B. *jhāṛ*, *ṛi* 'storm, high wind'; Or. *jhāṛa*, *ṛi* 'continuous wind and rain'; H. *jhāṛi* f. 'showers'; Marw. G. *jhāṛi* f. 'continuous heavy rain'; M. *jhāḍ*, *ḍī* f. 'long continued rain'. — Cf. S. *jhuru* m. 'heavy clouds', *ṛi* f. 'rainy weather'.

JHAṆ 'tinkle': JHAṆKĀRA-, JHAṆAJHAṆĀYATĒ, *JHANATKA-, JHANATKĀRA-, *JHANĪKĀ-, *JHĀṆAYATI.

5330 jhaṇajhaṇāyatē 'jingles' Mālatim., jhaṇajhaṇābhūta-MBh., jhaṇajhaṇānta- lex. [√JHAN]

Pk. *jhāṇajhaṇā* 'tinkles', *jhāṇajhaṇānta*-; L. *jhāṇjhan* f. 'clang'; P. *jhāṇjhanāṇā* 'to tingle, thrill'; Ku. *jhāṇjhanī* 'irritating sensation'; N. *jhāṇjhanāṇu* 'to tingle', *jhāṇjhan* 'anger'; A. *zanzanani* 'pricking sensation in the nose'; B. *jhāṇjhan* 'clatter, ache'; Or. *jhāṇajhaṇa* 'clanking'; Mth. *jhāṇjhan* 'tinkle'; H. *jhāṇjhan* m. 'jingle, clang', *ṇī* f. 'tinkling, tingling'; G. *jhāṇjhaṇ* adv. 'with a clang', *ṇī* f. 'tingling, numbness'; M. *jhāṇjhan* adv. 'with a clang', *ṇī* f. 'ringing, tingling'. — S. *jhāṇjhiṇi* f. 'rattling'.

5331 *jhaṇatka- 'tinkling'. [√JHAN]

N. *jhāṇko* 'outburst of anger'; A. *zanak* 'tinkling, rattling'; H. *jhāṇaknā* 'to tinkle, be angry', *jhāṇākā* m. 'clang'; G. *jhāṇko* m. 'tinkling'; M. *jhāṇkā* m. 'smart, gust of passion', *ḥkī* f. 'tingling, ringing'; — S. *jhāṇkaṇu* 'to fly out against, threaten' (cf. Pk. *jhāṇkaṇa*- n. 'raging against?').

5332 jhaṇatkāra- m. 'jingling' Prab. [√JHAN, KĀRA-²]

P. *jhāṇkār* m. 'tinkling', ludh. *jhāṇkār* f. 'rattling'; N. *jhāṇkār* 'jingling', *ṛnu* 'to jingle'; H. *jhāṇkārṇā* 'to tinkle, chirp'; G. *jhāṇkār*, *ṛo* m. 'tinkling'; M. *jhāṇkār*, *ṛā* m. 'twang, smart, gust of passion'; — S. *jhāṇkāra* f. 'rebuff'.

5333 *jhaṇikā- 'tinkling'. [√JHAN]

Gy. gr. *ḥeni*, wel. *ḥeni*, *ḥani* f. 'bracelet, necklace', as. *jeni* 'bracelet'.

*jhaṇṭ- 'sudden movement' see *JHAṬṬ-

5334 *jhaṇṭa- 'hair'. 2. *jhaṇṭha-. 3. *jhiṇṭa-. [Cf. *JHUNṬA-², and for list see JĀṬĀ-]

1. Pk. *jhāṇṭi*- f. 'small bunch of hair'; S. *jhāṇḍi* f. 'first hair on a child's head', L. P. *jhāṇḍ* f.; A. *zāṭ* 'matted hair'; B. *jhāṭ* 'pubic hair'; Or. *jhāṇṭi* 'little tuft of hair on head'; Mth. *jhāṭi* 'pubic hair', H. *jhāṭ* f. (→ S. *jhāṭa* f., P. *jhāṭ(h)* f., Ku. *jhāṭ* f., N. *jhāṭā*), G. *jhāṭi* n.; M. *jhāṭ* f. 'matted tress', m. 'pubic hair'; Ko. *jhāṇṭi* 'lock of combed out hair'.

2. Sv. *zāṭ* 'hair'; Phal. *jhāṭ* 'goat's hair', *jhēṭi* 'mane'; Sh. pales. *zāṭh*, *jij*. *zāṭ* 'goat's hair'; K. *zāṭh*, dat. *ṛi* f. 'clotted lump of hair on head, hair combings'; P. *jhāṇṭā* m. 'woman's long hair'.

3. S. *jhīṇḍā* m. pl. 'short hair of an infant', *jhīṇḍūlo* 'whose hair is allowed to grow'. — See JHIṆṬIKĀ-

5335 *jhaṇaḍ- 'onrush'. [Cf. *JHAPP-¹]

P. *jhāṇ* m. 'attack'; H. *jhāṇṛā* 'to attack'; — M. *jhōṇḍē* 'to destroy' with which LM 338 compares Pk. *jhōḍia*- m. 'hunter'?

5336 *jhaṇṭ-¹ 'sudden movement'. 2. *jhaṇṭ-¹. [*jhampa*- m. 'jump' Hit.]

1. S. *jhāṇo* m. 'pounce', *jhāṇaṇu* 'to snatch at'; L. *jhāṇṭā* 'to seize'; P. *jhāṇṭ* 'quickly'; WPah. khaś. *jhāṇṭ* f. 'pounce'; Ku. *jhāṇṭ* 'suddenly'; N. *jhāṇṭa*, *jhāṇṭ-jhāṇṭa* 'all at once'; A. *zapaṇ* 'sound of suddenly plunging into water'; B. *jhāṇ*, *jhāṇā* 'splash', *jhāṇ-jhāṇ* 'quickly'; Or. *jhāṇ* 'hastily'; Mth. *jhāṇ* 'at once'; H. *jhāṇ* m. 'jerk'; G. *jhāṇ* 'suddenly', *jhāṇajhāṇ* f. 'scuffle'; M. *jhāṇ-jhāṇ* 'suddenly'. — Ext. -kk-: P. *jhāṇaknā* 'to wink'; WPah. bhal. *jhāṇkū* 'to flash'; N. *jhāṇakka* 'suddenly'; H. *jhāṇaknā* 'to spring at', *jhāṇak* f. 'blast'; M. *jhāṇakā* 'smartly'; — -t-: P. *jhāṇaṇḍā* 'to pounce on', Ku. *jhāṇaṇo*, N. *jhāṇaṇu*; Or. *jhāṇaṇa* 'scampering'; Mth. *jhāṇaṇ* 'swoop'; H. *jhāṇaṇā* 'to run quickly', *jhāṇaṇ* f. 'quickness'; G. *jhāṇṭi* n. 'sharp shower of rain', *jhāṇaṇ* f. 'spring', *jhāṇeṭvū* 'to beat'; M. *jhāṇaṇḍē* 'to accomplish smartly', *jhāṇeṭ* f. 'swoop (of a bird)'; — -s-: Mth. *jhāṇās*, *jhāṇās* 'violent rainstorm', H. *jhāṇās* f. — Cf. also L. *jhāṇ* 'quick'; P. *jhāṇṭ* f. 'swoop (of a bird)', *jhāṇṭhā* 'to catch'.

2. L. *jhāṇ* f. 'rain blown by wind', *jhāṇaṇ* 'to card cotton'; P. *jhāṇhā* 'to shake, card cotton'; WPah. cam. *jhāṇhā* 'to dust'; A. *zāṇ* 'jump', *zāṇiba* 'to jump', B. *jhāṇ*, *jhāṇā*, Or. *jhāṇpa*, *jhāṇpibā*, Mth. *jhāṇ*; H. *jhāṇpā* 'to pounce on'; G. *jhāṇpāvū* 'to throw head-long'; M. *jhāṇ* f. 'stoop (of a bird)'. — Ext. -t-: N. *jhāṇaṇu* 'to assault'. — Cf. also M. *jhāṇaṇḍē* 'to snatch'.

5337 *jhaṇṭ-² 'cover'. 2. *jhaṇṭ-². [Cf. *JHAPP-¹ and similar range of meaning between *JHAKK-¹ and *JHAKK-², and in *PHAPP-]

1. N. *jhāṇo* 'lid'; A. *zāṇiba* 'to be closed', *zāṇiba* 'to cover'; B. *jhāṇā* 'film over the eyes', Or. *jhāṇaṇā*; Mth. *jhāṇā* 'cover of a granary'.

2. Pk. *jhāṇṭā* 'covers', *jhāṇṭāni*- f. 'eyelid'; P. *jhāṇṭā* m. 'cover of a cart'; N. *jhāṇo* 'lid', *jhāṇṭu* 'to cover', *jhāṇṭā* 'cover of a litter'; A. *zāṇ* 'cover'; B. *jhāṇṭā* 'to overspread'; Or. *jhāṇṭā* 'big basket with a lid' (see also *JHAMP-²); Bi. *jhāṇ* 'basket-lid'; Mth. Aw. lakh. *jhāṇṭā* 'to cover', H. *jhāṇṭā*; M. *jhāṇṭē* 'to cover', *jhāṇṭā* n. 'lid'.

*jhaṇṭ-¹ 'sudden movement' see *JHAPP-¹.

*jhaṇṭ-² 'cover' see *JHAPP-².

5338 *jhaṇṭ-³ 'matting'. [Same as *JHAMP-²?]

B. *jhāṇ* 'mat-door', *jhāṇṭi* 'small wickerwork box'; Or. *jhāṇṭā* 'big basket with a lid'; H. *jhāṇ* m. 'bamboo frame, matted shutter'; G. *jhāṇ* m. 'matted gate',

- jhāpi* f. 'small bamboo casket'; M. *jhāp* m. 'thatched hut' (cf. N. *jhāpro* 'little shed' < **jhappa-da-*), *jhāpā* m. 'matted shutter'; — P. *jhāmbh* f. 'matting shelter'.
jhampa- see *JHAPP-1.
- 5339 ***jhamm**-1 'sudden movement'.
 Bshk. *jamda* 'quick'; P. *jhammā* 'to throw on the ground', *jhāmājham* 'heavily (of rain)'; N. *jhamma* 'quite', *jhām-jhām* 'in torrents (of rain)'; A. *zam-zam* 'cry caused by burning'; B. *jhām-jhām* 'pattering'; H. *jhām-jhām* 'sound of heavy rain'. — Ext. -*tt-*: Ku. *jhāmṭaṇo* 'to pounce on', N. *jhāmṭamu*.
- 5340 ***jhamm**-3 'entanglement'.
 S. *jhamaku* m. 'entangling of branches', *jhamaṭu* m. 'grove of trees'; N. *jhamelā* 'entanglement, quarrel'; H. *jhamelā* m. 'wrangling'.
- 5341 ***jhamm**-3 'flash'. [Same as *JHAMM-1? — Cf. *JAMM-] P. *jhāmṭham* 'glittering'; H. *jhāmṭhamānā* 'to sparkle'. — Ext. -*kk-*: P. *jhamaknā* 'to glitter', N. *jhāmkānu*; Or. *jhāmakibā* 'to flash'; H. *jhāmaknā* 'to glitter'; OMarw. *jhāmakāṭṭyo* 'shining'; M. *jhāmakṇē* 'to glitter'.
- 5342 ***jhamm**-4 'jingle, tingle'. [Same as *JHAMM-3?] N. *jhāmṭhamānā* 'to tingle'; A. *zamsamāḍiba* 'to cause a burning sensation'; B. *jhāmṭham* 'jingling'; G. *jhāmṭham* 'with a jingle, with a burning sensation'; M. *jhāmṭham* 'with a jingle'. — Ext. -*kk-*: H. *jhāmkā* m. 'clanging'; G. *jhāmak* f. 'rhyme', *jhāmkār* m. 'tingling, tinkling'.
 *JHAR 'flow': JHARA-, JHARAṆA-1, *JHARATI1, JHARJHARA-2, *JHĀRA-1, *JHĀRAṆA-, *JHĀRAYATI, *JHĀRATI1, *JHURATI1, *JHĪTA-; *ABHIJHARATI, *AVAJJHARA-, *UJJHARATI, *NIJJHARATI, NIRJHARA-1, *NIRJHARATI, *NIRJHĀRA-, *PRAJJHARA-, *PRAJJHARATI, — *JHĀTATI. — See √*JHAL1, √*KṢAR, √*KṢAL.
- 5343 **jhara-** m. 'waterfall' lex., **rī-* f. 'river' Mcar. [~ KṢARA-. — √*JHAR]
 L. khet. *jhar* 'cloud'; A. *zori* 'ravine'; B. *jhar*, **rī* 'waterfall'; Or. *jhara* 'natural spring, waterfall'; Mth. *jhar* 'flow, fall'; H. *jhārī* f. 'waterfall'; G. *jhārō* m. 'fountain, spring', *jhār-mar* n. 'drizzle'; M. *jhārā* m. 'spring of water', *jhārī* f. 'fountain-head'.
 *JHARADHĀRĀ-.
- 5344 **jharaṇa**-1 in *jharaṇḍaka-* n. 'water from a cascade' Npr. [√*JHAR]
 Pk. *jharaṇa-* n., **ṇā-* f. 'falling, dripping'; S. *jhārṇo* m. 'spring of water'; P. *jhārṇā* m., **ṇī* f. 'grating in a waterway, cullender'; N. *jhārṇā* 'waterfall'; B. *jharaṇa* 'an oozing out, dropping (of corn)'; Or. *jharaṇa*, **nā* 'oozing or trickling down, spring, cascade'; Mth. Bhoj. *jhārṇā* 'cascade, waterfall'; G. *jharaṇ* n. 'flow of water, leakage, spring'.
- 5345 ***jharaṇa**-3 'wearing away'. [~ JARANĀ-1. — √*JHĪ] G. *jhārṇū* n. 'becoming old, old age'.
- 5346 ***jharati**1, pres. part. *jharant-* 'flowing down' Śatr. [Poss. a pre-vedic dialect form of the voiced consonant-group represented by *γṣ* in Av. *γṣara*'ti 'streams' and Sk. *ḥṣ* in KṢĀRATI, KṢĀLATI T. Burrow JAOS 79, 261, though doubted by M. Mayrhofer in Festschr. W. Kirfel 230 with lit. — In some meanings it has coalesced with *JHARATI2. — √*JHAR]
 Pk. *jharā* 'drips, falls'; S. *jharaṇu* 'to ooze, trickle, emit semen'; L. *jharaṇ* 'to ooze, leak, drop, fall'; P. *jhārṇā* 'to have emission of semen in sleep'; N. *jhārṇu* 'to drip, fall'; A. *zariba* 'to ooze out, shed tears'; B. *jhārā* 'to ooze out, drip, fall off (as leaves)', Or. *jhārībā*; Mth. *jharāb* 'to trickle, fall'; Bhoj. *jharal* 'to fall'; OAw.
- jharā* 'falls off', lakh. *jharāb* 'to fall (of leaves)'; H. *jhārṇā* 'to ooze, trickle away'; G. *jhārṇū* 'to ooze, drip, shed, melt'; M. *jhārṇē* 'to trickle, ooze'; Ko. *jhārṭā* 'subsides' — Ext. with -*kk-*: M. *jhārakṇē* 'to run off'. — See *JHĀRAYATI.
- 5346a ***jharati**2 'wastes away'. [√*JHĪ] N. *jhārṇu* 'to pine'; OAw. *jharā* 'withers'; G. *jhārṇū* 'to languish' (or < **jhurati*2); M. *jhārṇē* 'to waste away', Ko. *jhārṭā*.
- 5347 ***jharadhārā**- 'flowing spring'. [JHARA-, DHĀRA-3] P. *jhārāl*, *jhālār* f. 'excavation by the side of a river from which water is drawn for irrigation'.
- 5348 **jharjhāra**-1 m. 'drum' MBh., **rī-* f. Hariv. [Cf. JHALLĪ-] Pk. *jhājjarahā-* n. 'drum, cymbals'; H. *jhājjar* m. 'cymbals', G. *jhājri* f., M. *jhājri* f.
- 5349 **jharjhāra**-3 m. 'a strainer' Bhpr. [√*JHAR?] S. *jhājhari* f. 'a large kind of hookah bottom'; P. *jhājjar* m., **rī* f. 'earthen pot with a narrow neck'; B. *jhājirā*, **rī* 'cullender, strainer'; Bhoj. *jhājjar* 'porous'; H. *jhājjar* m. 'large porous water jug', *jhājiri* 'full of holes, riddled'.
- 5350 ***jharjhāra**-3 'worn out'. [*jhārjharita-* R.: ~ JARJĀRA-. — √*JHĪ] N. *jhājjar* 'emaciated'.
 *JHAL1 'flow': *JHALATI, *JHĀLA-1, *JHĀLANA-, *JHĀLAYATI; *AVAJJHĀLAYATI, *UJJHĀLATI, *UJJHĀLA-, *UJJHĀLAYATI, *PRAJJHĀLATI. — See √*JHAR, √*KṢAR, √*KṢAL.
- 5351 ***jhal**-3 'sudden movement'. 2. ***jhall**-1. [Cf. *jhālajhalā*- f. 'flapping of elephants' ears Kām.] 1. N. *jhāljalī* 'repeatedly', *jhalyāsse* 'startled'; B. *jhālak* 'flapping of waves', *jhālās* 'purbblind' (< 'blink-ing'); H. *jhālā* 'to move a fan to and fro'. 2. S. *jhālamu* 'to seize', *jhālī* f. 'large fan'; P. *jhall* m. 'swing of a fan', *jhallī* f. 'cloth used for fanning in winnowing', *jhallṇā* 'to move a fan'; Or. *jhālajhala* 'flapping', *jhālakibā* 'to spring up'; H. *jhallā*, *jhālā* m. 'shower of rain'; G. *jhāl* f. 'sudden leap', *jhālṇū* 'to catch hold of'; M. *jhāl* f. 'springing forward in anger'.
- 5352 ***jhal**-3 'flash'. 2. ***jhall**-2, *jhallikā*- f. 'light' lex. [See JHALĀ- and *JHIL-. — Cf. *jhālajhala*- m. 'lustre' lex.] 1. Pk. *jhālajhālamta-* 'shining'; L. *jhālbal* m. 'glitter'; N. *jhāljal*, *jhālajhal*, *jhallomalla* 'bright, ablaze'; A. *zālība* 'to shine, be angry' (or < JVALATI); B. *jhālā* 'scorched'; Mth. *jhālamala* 'shining'; Bhoj. *jhālmal* 'sparkle'; H. *jhāljalānā* 'to shine'; OMarw. *jhālamāṭṭyo* 'shining'; G. *jhālṇū* 'to be burnt', *jhāljal* 'resplendently', *jhāljal*, *jhāljal* m. 'blister caused by scorching'; M. *jhālṇē* 'to get warm in the sun (of a liquor)', *jhāljal* f. 'glitter'. — Pk. *jhālajhālamta-* 'shining', OG. *jhālajhālatāim*; M. *jhāljalṇē* 'to shine brightly'. — Ext. -*kk-*: Ap. *jhālakkia-* 'burnt'; L. *jhālkan* 'to glitter'; P. *jhālkā*, **ārō* m. 'flash', *jhālaknā* 'to shine', *jhālḍ* m. 'morning'; Ku. *jhālkaṇo* 'to glitter', N. *jhālkaṇu*; A. *zālāk* 'brilliant light'; B. *jhālkā* 'flash'; Mth. *jhālṇakab* 'to glitter'; Bhoj. *jhālak* 'flash'; H. *jhālaknā* 'to sparkle', *jhālkā* m. 'blister'; G. *jhālakṇū* 'to shine'; M. *jhālakṇē* 'to glitter', Ko. *jhālkatā*. 2. S. *jhālkanu* 'to shine'; P. *jhall* m. 'rage'; WPah. *jhāl*, *jhall* f. 'flame'; Or. *jhālakibā* 'to glisten', Aw. lakh. *jhālkaḥ* 'to shine'; H. *jhālā* 'hot', *jhālānā* 'to burn', *jhālṇā* 'to make hot, polish'; G. *jhālṇṇū* 'to be scorched', *jhālakṇū* 'to shine'; M. *jhāljal* f. 'gleam'.
- 5353 ***jhalati** 'flows'. [~ *JHARATI, KṢĀRATI, KṢĀLATI. — √*JHAL1] Or. *jhālībā* 'to drip, be soldered'. — See *JHĀLAYATI.
jhalārī- see JHALLĪ-.

5354 **jhalā-** f. 'heat of sun' lex. [*JHAL-³]

Pk. *jhalā-* f. 'mirage'; Or. *jhalī* 'wave of light'; H. *jhal*, *jhar* f. 'heat of flame, anger'; M. *jhal*, *ḡai* f. 'sun-stroke, hot blast'.

***jhall-¹** 'sudden movement' see *JHAL-³.

***jhall-²** 'flash' see *JHAL-³.

5355 ***jhallā-** 'bush'. [Cf. JHĀTA-]

Ash. Kt. *zul* 'jungle'; Paš. dar. *jal* 'tree', nir. *jāl*, ar. *jōl*, kur. *zal*, chil. *zol*, Gmb. *jalā*; Kal. *j'hal* 'jungle'; Kho. *zal* 'grove, copse (of trees)'; Sh. *jēl* m. 'forest'; L. *jhall* m. 'jungle'; P. *jhall* m. 'reed-bed, thicket'; WPah. bhad. bhiḍ. *jhall* n. 'bush', bhal. *jhell* n., rudh. *jhall* 'thicket'; N. *jhal* 'collection of vines or other plants'; H. *jhalār* m. 'brushwood'; M. *jhal* f. 'pendulous flowering and fruitage of a tree'.

5356 **jhallārī-¹** f. 'curl'. [Poss. extension of *JHALLĀ- doubted by EWA i 453]

Pk. *jhallārī-* f. 'curl'; N. *jhalār* 'fringe'; A. *zālār* 'frill'; B. *jhalār* 'fringe, mosquito net'; Or. *jhalāra* 'fringe, frill'; Bhoj. *jhalārī* 'lace-end'; H. *jhalār* f. 'fringe' (→ P. *jhalār* f., S. *jhalārī* f.); G. *jhalār* f. 'fringe, shallow wickerwork tray with a border', M. *jhalār* f.

jhallārī-² 'a kind of drum' see JHALLĪ-.

5357 ***jhallā-** 'lock of hair'. [Cf. JHALLĀRĪ-¹. — For list of similar words for 'hair' see JĀTĀ-]

M. *jhal* f. 'tassel of hair'.

5358 **jhall-** f. 'a kind of drum' lex., *ḡalaka-* n. 'cymbal' Tīthyād., *ḡkī-* f. 'a kind of drum' lex. [Cf. *jhallārī-²* f. 'a kind of drum or cymbal' Hariv., *jhalārī-* f. 'a kind of drum' lex., JHARJHĀRA-¹]

N. *jhyāli* 'small cymbal or drum'; Mth. Bhoj. *jhal* 'cymbal'.

jhallikā- see JHILLĪKA-.

JHAṢ 'burn'. [*jhaṣati*, *jaḡ* 'hurts' Dhātup.]

JHAṢA-; *UJJHĀṢA-.

5359 **jhaṣa-** m. 'sun-heat' lex. [√JHAṢ]

A. *zah* 'heat, summer'.

5360 ***jhas-** 'sudden movement'. 2. ***jhass-**.

1. Pk. *jhasia-* 'thrown up'; Ku. *jhasjhas* 'startling'. — Ext. -*hka-*: Ku. *jhasak* 'fright'; N. *jhasko* 'sprain in a muscle', *jhasamu* 'to be startled'.

2. P. *jhasnā* 'to rub'; N. *jhās-jhus* 'chaff'; Or. *jhasibā* 'to attack suddenly'.

***jhass-** 'sudden movement' see prec.

5361 ***jhāñjha-** 'tinkling'. [Cf. JHĀÑJHĀ-?]

S. *jhāñju* m. 'cymbal'; P. *jhāñj* m. 'sound of a musical instrument'; N. B. *jhāñjh* 'cymbal', Or. *jhāñjha*; OAw. *jhāñjha* f. 'cymbal', lakh. *jhāñjh* 'anklet'; H. G. *jhāñjh* f. 'cymbal', M. *jhāñj* f.

5362 **jhāta-** m. 'forest, arbour' lex. 2. ***jhātta-**. 3. ***jhāñta-**. 4. ***jhitta-**. [PMWS 63 ← Mu.: cf. *JHALLA-]

1. Pk. *jhāda-* n. 'bush, thicket' (cf. *jādi-* f. 'clump, mass of creepers'); S. *jhāru* m. 'tree' (cf. *jhātari* f. 'brushwood'); L. *jhār* m. 'large tree'; P. *jhār* m. 'thornbush'; WPah. bhal. *jhār* n. 'hillside covered with bushes and grass'; Ku. *jhār* 'grass'; N. *jhār* 'small bush'; A. *zār* 'thicket, clump', *zārni* 'thick jungle'; B. *jhār* 'tuft of grass, bush, thicket'; Or. *jhāra* 'bush, tree, forest', *ḡi* 'thicket, low jungle'; Bi. *jhār* 'brushwood', *ḡā* 'land covered with brushwood'; Bhoj. *jhār* 'clump of trees'; H. *jhār*, *ḡā* m., *ḡi* f. 'bush' (also *chār* m., *ḡi* f.); G. *jhār* n. 'tree, plant'; M. *jhād* n. 'bush, large or small tree'; Ko. *jhāda* n. 'bush'.

2. Paš. laur. *jhāt*, uzb. *jōt* 'mountain grass'; Or. *jhātī* 'brushwood', *jhātuā* 'broom'.

3. K. *zand* m. 'small shrub'; B. *jhātā* 'broom'; Mth. *jhātī* 'land producing brushwood'.

4. S. *jhiṭa* f. 'small bush'.

***jhāṭayati** 'shakes down' see *JHĀṬATI.

jhātali- see JĀṬALI-.

***jhātta-** 'bush' see JHĀTA-.

***jhāttha-** 'hair' see *JHĀṬA-.

5363 ***jhāṇayati** 'makes crackle'. [Caus. of *jhanati* 'makes a noise' lex. — √JHAN]

N. *jhāmu* 'to fry in ghee or oil'?

***jhāñta-** 'bush' see JHĀTA-.

5364 ***jhāta-** 'burnt'. [Cf. *kṣāti-* f. 'burning' RV. — √JHAI]

Pk. *jhāya-* 'burnt to ashes'; Si. *dāya* 'destruction' (not with Geiger EGS 74 < **jhaya-* ~ *kṣayā-*).

5365 ***jhāna-** 'burnt'. [~ *KṢĀNA-: cf. Pk. *vijjhāna-* 'extinguished'. — √JHAI]

Pa. *jhāna-* n. 'conflagration'; L. poth. *jhāñi* m. 'cremation ground' or more prob. < *JHĀYANA-.

***jhāpayati** 'causes to burn' see *JHĀYATI.

5366 ***jhāma-¹** 'burnt'. 2. **jhāmaka-** n. 'vitrified brick' lex. [~ KṢĀMĀ- — √JHAI]

1. Pa. *jhāma-* 'burning'; Pk. *jhāma-* 'burning, dark-coloured'; Phal. *jhām* 'itching'; A. *zāu* 'vitrified brick'; Or. *jhā* 'burnt, over-roasted, calcined'; Mth. *jhām* 'vitrified brick'.

2. S. *jhāo* m. 'a kind of brick or pumice-stone for rubbing dirt off soles of feet', P. *jhāvā*, *jhāmā* m.; MB. *jhāoe* inst. 'pumice-stone', B. *jhāmā*; Or. *jhāmā* 'vitrified brick', Bi. *jhāvā*, Mth. *jhāmā*, Bhoj. *jhāvā*, H. *jhāvā*, *jhāmā* m. (whence *jhāvānā* 'to clean the feet with pumice-stone'); Si. *dambu* 'burning, on fire'. — Deriv.: Pk. *jhāmā* tr. 'burns'; G. *jhāmwū* 'to dip a hot piece of stone in water'; — Pk. *jhāmia-* 'burnt, blackened'; P. *jhāl* f. 'freckle'; B. *jhāi* 'calcined rice'; Or. *jhāi* 'excessive heat, summer'; H. *jhāl* f. 'dusky colour'; — prob. also P. *jhāl* f. 'shadow', G. *jhāy* f.

*JHĀMALA-¹; *JHĀMARŪPA-; *ARDHAJJHĀMA-.

5367 ***jhāma-²** 'dim-sighted'. [Cf. *JHĀMA-¹ in P. *jhāl* f. 'shadow'?

S. *jhāl* f. 'dimness of sight'.

*JHĀMALA-².

***jhāmara-** 'a disease' see *JHĀMALA-².

5368 ***jhāmarūpa-** 'like a burnt brick'. [*JHĀMA-¹, RŪPA-] Mth. *jhāmrū* 'having the colour of a burnt brick, black'.

5369 ***jhāmala-¹** 'burnt-coloured'. [Formed from *JHĀMA-¹ after *śyāmala-* ~ *śyāma-*. — *dhyāmala-* 'black' is sanskritization of MIA. *jhāmala-*. — √JHAI]

Pk. *jhāmala-* 'dark, black'; Or. *jhāulā* 'withered'; Mth. *jhāmara* 'black, pale'; H. *jhaul*, *ḡā*, *jhaur*, *ḡā*, *jhāwā* 'dark-coloured, dusky, black, tawny', *jhāwli* f. 'hot wind'. — Deriv.: Pk. *jhāmalya-* 'blackened'; Or. *jhāulibā* 'to wither'.

5370 ***jhāmala-²** 'a disease of the eyes'. 2. ***jhāmara-²**. [*JHĀMA-²]

1. Pk. *jhāmala-* n.; S. *jhāviro* 'dimsighted'; Or. *hāulā* 'a disease of the eyes'.

2. G. *jhāmar* m. 'a disease of the head and eye', *jhāmrō* m. 'a skin disease, large boil on palm', °rī f. 'boil on palm'. — L. *jhāvar* f. 'slight shower (< *mistiness?') very doubtful.
- 5371 **jhāyati* intr. 'burns'. 2. Caus. **jhāpayati*. [~ *ksāyati* intr. KātyŚr. com., KṢĀPĀYATI¹. — √*JHAI]
1. Pa. *jhāyati* intr., Si. *danavā* (pret. *dāvā* < **jhāpita*-?).
2. Pa. *jhāpēti* 'burns, cooks'; As. *jhāpayitaviye* ger. 'to be burnt'; Pk. *jhāvāna*- n., °nā- f. 'burning'; Si. *davanavā* tr. 'to burn'.
- 5372 **jhāyana*- 'burning'. [√*JHAI]
Pa. *jhāyana*- n. 'burning, cremation'; L. poth. *jhāni* m. 'cremation ground' (perh. < **jhāyanīya*- if gender given by Maya Singh PD 493 is correct) or poss. < *JHĀNA-.
- 5373 **jhāra*-¹ 'flowing'. [~ KṢĀRA-², KṢĀLĀ-. — √*JHAR]
S. *jhāro* 'diluted with water'; L. *jhārā* m. 'dropping of water, waterfall'; B. *jhārā* 'stream of water from the perforated bottom of a pot to water a plant'.
- 5374 **jhāra*-² 'collection'.
S. *jhāri* f. 'flock of birds'; G. *jhārū* n. 'troop'.
- 5375 **jhāraṇa*- 'causing to flow'. [√*JHAR]
A. *zāran* 'a metallic calx'; Bi. *jhārānā* 'iron sieve with handle'.
- 5376 **jhārayati* 'causes to flow'. [~ *JHĀLAYATI, KṢĀRAYATI, KṢĀLĀYATI. — √*JHAR]
N. *jhāru* 'to pour out'; Or. *jhāribā* 'to let fall, drop'; H. *jhārānā* 'to sift, winnow'; G. *jhārū* 'to sift, wash with hot water, solder'; M. *jhārānā* 'to sift'.
- 5377 **jhārikā*- 'water-pot'.
S. *jhāri* f. 'metal vessel with long neck', N. *jhāri*; A. *zāri* 'drinking vessel with spout', B. Or. Bi. *jhāri*, H. *jhāri* f. (→ Mth. *jhāri*), G. *jhāri* f., M. *jhāri* f.
- 5378 **jhāla*-¹ 'flow, causing to flow'. [~ *JHĀRA-¹, KṢĀRA-², KṢĀLĀ-. — √*JHAL¹]
P. *jhāl* f. 'gilding, tinning'; Or. *jhāla* 'sweat'; H. *jhāl* m. 'solder', *jhālā* m. 'local rain'.
*JHĀLADHĀRAKA-.
- 5379 **jhāla*-² 'burning, pungent', *jhāli*- f. 'unripe mango fried with asafoetida' Bhpr. [~ KṢĀRA-¹. — √*JHAL¹]
P. *jhāl* f. 'heat of condiments'; A. *zāl* 'pungency, heat of fire'; B. *jhāl* 'hot, pungent, pungency', °*luyā* 'highly seasoned'; Or. *jhāla* 'chillies', *jhāli* 'pungent preparation of raw mango pickle with mustard and salt', (Medinipur) *jhāl* 'pungent, pungency'; H. *jhāl* 'hot, sharp', m. 'heat, pungency'; G. *jhāl* f. 'flame, heat'.
- 5380 **jhāladhāraka*- 'flowing spring'. [*JHĀLA-¹, DHĀRA-²]
H. *jhālā* 'spring of water'?
- 5381 **jhālana*- 'causing to flow'. [~ *JHĀRAṆA-. — √*JHAL¹]
G. *jhālān* n. 'soldering, solder'.
- 5382 **jhālayati* 'causes to flow'. [~ *JHĀRAYATI, KṢĀRAYATI, KṢĀLĀYATI. — √*JHAL¹]
Sh. *jalōtki* 'to throw, sprinkle, scatter (e.g. seed, earth, manure)'; P. *jhālānā* 'to gild'; A. *zālāba* 'to solder', B. *jhālā*; Or. *jhālābā* 'to clear out silt from a well, to solder'; H. *jhālānā* 'to solder', G. *jhālānū*, M. *jhālānū*. — P. *jhālānā* 'to polish', H. *jhālānū* 'to polish, clean' perh. semant. < 'to gild'.
- 5383 *jhāvu*- m. 'Tamarix indica', °vū- f., °vuka-, *jhāvuka*- m. lex.
- Pa. *jhāvuka*- m., P. *jhāvū* m., Ku. N. *jhāu*, A. *zāu*, B. *jhāu*; Or. *jhāu*, *jhāu*, *jhāu* 'T. indica, T. gallica, Casuarina muricata, C. equisetifolia'; Mth. *jhāvū* 'a partic. kind of tree'; H. *jhāvū* m. 'T. indica', M. *jhāvū* m. *JHI 'waste away': *JHĪNA-, *JHIYATf. — See √KṢI¹.
- 5384 **jhikk*- 'bend, jerk'. 2. **jhikk*-. [Cf. √*JHUKK]
1. Tor. *ḡigal*- 'to pull'; S. *jhikāṇu* 'to bend, be crooked', *jhiku* m. 'a dint, inclination', *jhiko* 'crooked'; Ku. *jhikno* intr. 'to delay', *jhikono* tr.; N. *jhiknu* 'to pull in, take out or off', *jhikro* 'splinter'; A. *zikhār* 'sudden start'; Or. *jhikibā* 'to pull with a jerk'; Bi. *jhikā* 'handful of grain poured into a mill'; G. *jhikvū* 'to dash to the ground', *jhikō* m. 'dust of bricks'.
2. B. *jhikā* 'jerk', Or. *jhikibā* 'to pull with a jerk'; Bi. *jhik*, °*kā* 'handful of grain poured into a mill'; G. *jhikvū* 'to dash to the ground'; M. *jhiknē*, *jhikō* 'to catch (a ball &c.)'.
- 5385 **jhingā*- 'prawn'. [Cf. CIṆGĀṬA-, GĀNGĀṬA-, KAR-KĀṬA-¹]
P. *jhingā* m. 'shrimp, prawn'; N. *jhino* 'small fly', *jhine mācho* 'shrimp, prawn'; Aw. lakh. H. *jhigā* m. 'shrimp, prawn', M. *jhigā* m. — Deriv. S. *jhingāṇu* '(of flies) to alight on and spoil food'.
*JHIṆGURA-; *JHIṆGARŪPA-.
- 5386 **jhingārūpa*- 'shrimp'. [*JHIṆGA-, RŪPĀ-]
M. *jhigrū* n. 'small shrimp'.
jhingini-, *jhingī*- see JIṆGIṆI-.
- 5387 **jhingura*- 'cockroach'. [Cf. *jhijh*-, *jhijh*- f. 'cricket' lex.—*JHIṆGA-]
Pk. *jhingira*-, °*ada*- m. 'a small insect'; P. *jhingur* m. 'cricket'; N. *jhinur* 'cockroach'; Mth. *jhigur* 'cricket'; Bhoj. *jhingur* 'grasshopper'; H. *jhigur* m. 'cricket'.
**jhitt*- 'sudden movement' see *JHAT-.
- **jhitta*- 'bush' see JHĀṬA-.
- **jhitta*- 'hair' see *JHĀṬA-.
- 5388 *jhittikā*- f. 'the shrub *Barleria cristata* (i.e. tufted)' lex., °*ti*- f. Pañcar. [*JHIṆṬA-]
H. *jhittī* f. '*Barleria cristata*'.
- 5389 **jhirati*¹ 'flows'. [Perh. like *KṢIRATI formed from *JHARATI after type *tārati* ~ *tirātē*. — √*JHAR]
H. *jhirnā* 'to trickle away, ooze', but perh. a formation in H. itself.
- 5390 **jhirati*² 'decays'. [~ *JIRATI. — √*JHĒ]
M. *jhirnē* 'to waste in labour and pain'.
- 5391 **jhil*- 'flash'. [Cf. *JHAL-²]
Sh. (Lor.) *jil boiki* 'to rise (of sun)'; Or. *jhiljhil* 'flashing'; Si. *dilitenavā*, *dilenavā* 'to glitter'. — Ext. -*kk*-. N. *jhilik* 'flash'; A. *zilikiba* 'to sparkle'; B. *jhilikā* 'lustre'. — S. *jhirmiri* f. 'starshine'; P. *jhilmilānā* 'to sparkle'; N. *jhilmili* 'glitter', A. *zilmilāba*; Or. *jhilmili* 'vivid light'; H. *jhilmil* m. 'sparkling'; M. *jhilmil* 'dazzlingly'; — S. *jhirmira* f. 'venetian blind'; P. *jhilmili* f. 'shutter', N. *jhilmil*, B. *jhilmili*, *jhilmil*, Or. *jhilmili*, H. *jhilmil* m.; M. *jhilmilī* f. 'hangings'.
- 5392 **jhilla*-¹ 'swamp, lake'. [Cf. *HILLA-²]
Pk. *jhilla* 'bathes', *jhilli*- f. 'wave'; N. B. *jhil* 'lake, pool'; Or. *jhila* 'lake, pool, swamp'; Bi. *jhil* 'low marshy land'; Mth. *jhil* 'lake, marsh', H. *jhil* f. (→ P. *jhil* f.); G. *jhil* f. 'deep reservoir of water'; M. *jhil* f. 'rill', m. 'swampiness'.
- 5393 **jhilla*-² 'a partic. kind of plant'.
Pk. *jhilla*- f. 'a partic. wild plant'; S. *jhilu* f. 'an edible water-plant, a small wild shrub from which tooth cleaners are made'.

5394 **jhīllika-** m. 'cricket' MBh., *likā-* f. R., *jhīll-* f. BhP. [Cf. *jhāllikā-* f., Pa. *jhāllikā-* f. and list of similar words in EWA i 454]
P. *jhīll-*, *likā-* f. 'a kind of insect'; A. *zili* 'cicada'.

5395 ***jhīna-** 'wasted, worn, thin'. [~ KṢĪNĀ-. — √*JHI]
Pk. *jhīna-* 'wasted away, thin'; S. *jhīno* 'weak, slight, gentle'; P. *jhīnā* 'weak, feeble'; N. *jhīnu* 'small, fine', sb. 'chip of wood'; OAw. *jhīnā* 'thin'; H. *jhīnā* 'wasted, thin', OMarw. *jhīna*; G. *jhīnū* 'thin, small, fine'; M. *jhīnā* 'rubbed fine'; — Pk. *jhīna-* 'wasted away, thin'; Or. *jhīna* 'thin and delicate': both prob. < **jhīna-*, but phonet. may, like the above forms of N. Aw. H., be < *JHĪRŪNA-: poss. the two words have coalesced.

5396 ***jhīyatē** 'wastes away'. [~ KṢĪYĀTĒ. — √*JHI]
Pk. *jhīyatē* 'wastes away', H. *jhīyānā*, M. *jhīyānē*; — N. *jhīyo* 'worry, care'. — Phonet. derivation from JHĪRYATI is possible, but in view of *JHĪNA- and the equivalence of KṢĪYĀTĒ is less likely.

5397 ***jhīrṇa-** 'wasted'. [~ JĪRŪNĀ-. — √*JHṚ]
Pk. *jhīrṇa-* 'wasted'; Or. *jhīna* 'thin and delicate': but see *JHĪNA-.

5398 **jhīryati** 'grows old' Dhātup. [~ *JHŪRYATĒ and *jhīryati* 'grows old, wears out' AV. — √*JHṚ]
See *JHĪYATĒ.

*JHUKK 'stoop, break'.
*JHUKKATI, *JHUŪKATI; *UJJHUKKATI, *VIJJHUKKATI.

5399 ***jhukkati** 'stoops, breaks'. 2. *Jhuŭkati. [Cf. Shgh. *juh-* 'to beat', Par. *fukēw-* 'to shake' IIFL i 261. — √*JHUKK]

1. S. *juhkaṇu* 'to stoop', L. *juhkaṇ*, P. *juhkaṇā*; WPah. bhal. *juhkaṇā* 'to crush or break stone'; Ku. *juhkaṇo* 'to bow'; N. *juhkaṇu* 'to bend forward', *juhkaṇu* 'to be misled'; H. *juhkaṇā* 'to bend' intr., G. *juhkaṇū*, M. *juhkaṇē*; — S. *juhokaṇu* 'to push faggots on to the fire'; N. *juhok* 'a net hung up to hold clothes'.

2. N. *juhugi* 'carrying something by holding it on both sides'; B. *juhūkā* 'to stoop'; Or. *juhūkibā* 'to stoop, stagger'. — Bhoj. *juhōk* 'gust of wind'?

*Jhuŭkati 'stoops' see prec.
*Jhuŭṭa- 'knot of hair' see *JHUŪṬA-².

5400 **juhūṭa-**¹ m. 'bush' lex. 2. **jhōḍa-** m. 'betel-nut tree' lex. 3. *Jhūṭa-¹. 4. *Jhōṭṭa-¹. [PMWS 63 ← Mu.: cf. JHĀṬA-]

1. P. *juhūḍ* m. 'sprouts round stump of a tree' (→ H. *juhūḍ* m. 'shrub'); Or. *juhūṭā* 'bush', H. *juhūṭ* m.

2. Pk. *jhōḍa-* m. 'dead tree' (despite PMWS 63); Ku. *jhoro* 'bundle', *jhori* 'bunch, cluster'; N. *jhori* 'brush-wood'; B. *jhori* 'bush'.

3. H. *jhūṭ* m. 'bush'.
4. Ku. *jhoro* 'cluster'.

5401 ***jhuṭṭa-**³ 'tangle, knot of hair, protuberance'. 2. *Jhōṭṭa-. 3. *Jhuṭṭa-. 4. *Jhūṭa-². 5. *Jhōṭṭa-. [Cf. JŪṬA- and CŪṬA-¹: for list of poss. connected words see JĀṬĀ-]

1. WPah. bhal. *jhūṭṭiyī* f. 'woman's queue of hair'; B. *jhūṭ* 'chignon, bird's crest, protuberance on back of ox or camel', Or. *jhūṭi*; H. *jhūṭiyā* f. 'lock of hair on crown of head'.

2. A. *zōṭ* 'entanglement', *zōṭiba* 'to entangle'; Mth. *jhōṭi* 'queue of hair'; Bhoj. *jhōṭā* 'tuft of hair'; M. *jhōṭ* f. 'knot of hanging hair'.

3. S. *jhūṭu* m. 'top knot'.
4. S. *jhūro* m. 'knot of hair', L. *jhūrd* m.; G. *jhuro* m. 'bunch of false hair for making up a woman's hair', *jhūrī* f. 'bunch, bundle'.
5. S. *jhoro* m. 'tuft of hair on crown'.

5402 ***jhundra-** 'crowd'. 2. ***jhutta-**. [Cf. *JHUPPA-²]
1. S. *jhundra* m. 'band of fakirs'; P. *jhund* m. 'flock, troop'; Ku. *jhundi*, N. *jhunda*; Bi. *jhund*, *jhūr* 'flock of sheep or goats'; Bhoj. *jhūr* 'crowd'; H. *jhund* m. 'flock, troop', G. *jhund* n., M. *jhund* f.

2. N. *jhut*, *jhutti* 'crowd', *jhutto* 'bundle of 4 or 6 maize cobs', *jhuttimu* 'to get entangled'; B. *jhutta* 'crowd'.

*Jhutta- 'crowd' see prec.

5403 ***jhuppa-**¹ 'hut'. 2. ***jhumpa-**. 3. ***jhōppa-**. 4. ***jhōmpa-**.

1. S. *jhūpiyo* m., *ṛi* f. 'hut'; L. *jhupri* f. 'hut of grass and branches'; N. *jhupro* 'hut', A. *zupuri*, B. *jhupri*, Or. *jhupuri*, G. *jhuprū* n.

2. Pk. *jhūmpadā-* f. 'hut'; L. *jhūb* m. 'hut of sticks or mud'; G. *jhūprū* n., *ṛi* f. 'hut'.

3. Ku. *jhōpri* f. 'hut', N. *jhopro*, *ṛi*, B. *jhōprā*, H. *jhōprā* m., *ṛi* f.

4. Bi. *jhōpri* 'shed on threshing floor'; Mth. H. *jhōprā* m., *ṛi* f. 'hut', G. *jhōprū* n., M. *jhōpā* m., *jhōpā* f., *jhōpā* n. — L. *jhōmprā* m., P. *jhāumprā* m. < MĪA. *Jhāumpra-.

5404 ***jhuppa-**² 'crowd, cluster'. 2. ***jhubba-**. 3. ***jhumma-**. [Cf. *JHUNDRA-]

1. Ku. *jhupuro* 'cluster', N. *jhuppo*; A. *zupurā* 'low and bushy'; H. *jhūpā* m. 'collection, heap'.

2. S. *jhūbāṇu* 'to crush'; P. *jhubbā* m. 'pendent earring'.

3. S. *jhumu* m. 'thicket'; N. *jhumma* 'huddled together', *jhummu* intr. 'to crowd together'; A. *zum* 'herd'; G. *jhum* n. 'group'. — Ext. -kk-: S. *jhumaku* m. 'cluster', *jhūmaku* m. 'a kind of ear ornament'; P. *jhumkā* m. 'pendent earring'; N. *jhumko*, *jham* 'cluster'; B. *jhumkā* 'earring with pendants', Or. *jhumukā*; H. *jhumkā* 'cluster', G. *jhumkhū* n., *ḳho* m., M. *jhumkā* m.; — with -ḥ-: S. *jhumaṭu* m. 'thicket', *jhumṭo* m. 'grove of trees'; Ku. *jhumuṭo* 'flock, swarm'; — with -r-: P. *jhumar* m. 'crowd'.

*Jhubba- 'crowd' see prec.
*Jhumapa- 'hut' see *JHUPPA-¹.
*Jhumma- 'crowd' see *JHUPPA-².

5404a ***jhurati**¹ 'flows, drips'. [√*JHAR]
M. *jhurnē* 'to drip, ooze'.

5405 ***jhurati**² 'wastes away'. [~ *jurdnt-* pres. part. RV. — √*JHṚ]

S. *jhuraṇu* 'to be hurt (by blow, fall, &c.)' whence caus. *jhoraṇu*; L. *jhuraṇ* 'to pine with grief'; P. *jhurnā* 'to wither, grieve'; N. *jhurinu* 'to become parched'; Or. *jhuribā* 'to lament' (or < *JHURATI); Mth. *jhurab* intr. 'to wither, parch, burn'; OAw. *jhura* 'wastes away', H. *jhurnā*; G. *jhurvū* 'to pine away, languish' (or < *JHARATI²); M. *jhurnē* 'to waste away, drip, ooze'. — See *JHURATI.

*JHUL 'swing': *JHŪLYATI, *JHŪLAYATI; *NIJJHULATI.

5406 ***jhulyati** 'swings'. [Cf. Par. *jūle* 'shaking', Pers. *jāldan* 'to be scattered'. — √*JHUL]

Pk. *jhullā* 'swings'; Phal. *jūl-* 'to be lying down', *jhulī* 'on, to' NOPhal 37; K. *zōl* f. 'brief drowsiness'; S. *jhūlaṇu* 'to swing, nod'; L. awāṇ. *jhulūṇ* 'to blow'; P. *jhullnā* 'to swing'; WPah. bhad. *zhulṇu* 'to sleep', bhal. *jhullnū*, ſeu. *jhulnū*; Ku. *jhulno* 'to swing'; N. *jhulnu* 'to nod, sleep'; A. *zuliba* 'to be suspended'; B. *jhulā* 'to swing, hang', Or. *jhulibā*; Bhoj. *jhulā* 'woman's skirt'; OAw. *jhulāvā* 'causes to swing'; H. *jhūlnā* 'to swing', Marw. *jhulno*; G. *jhulvū* 'to swing, hang, saunter', M. *jhulnē*. — Ext. -kk-: S. *jhulko* m. 'blast of wind'; P. *jhulkaṇā* 'to hang down, go'; N. *jhulkamu* 'to rise (of sun)'; M. *jhulaknē* 'to wave gently'.

- ***jhūṭa**-1 'bush' see **JHUNṬA**-1.
- ***jhūṭa**-2 'hair' see ***JHUNṬA**-2.
- 5407 ***jhūṭṭha**- 'false'. [-> Par. *juṭ* 'concealed', *juṭi* 'theft' [IFL i 263]
Pk. *jhūṭṭha*, *juṭṭha* 'false'; Paś. *juṭi* 'lascivious woman'; S. *juṭhu* m. 'lie', *juṭhi* f. 'abusing'; P. *jhūṭh* f. 'lie', *jhūṭhā* 'false'; Ku. *jhūṭo* 'liar'; N. *juṭ* 'lie', *juṭho*, *ṭo* 'false', B. *jhūṭha*; Or. *juṭha*, *ṭa* 'false', *ṭā* 'liar'; Mth. Bhoj. *jhūṭh* 'lying, false', H. *jhūṭhā*; Marw. *jhūṭh* f. 'lie', *jhūṭho* 'false', G. *juṭhū*; M. *juṭ* f. 'lie', *juṭā* 'false'.
- 5408 ***jhūra**- 'wasted away, worn-out'. [√***JHṚ**]
S. *jhūru* 'old, ancient'; N. *jhuro* 'brittle', sb. 'dry leaves for fire, crumb'; A. *zur-zur* 'fine particles'; B. *jhurā* 'crumbled', sb. 'crumb'; Or. *jhura* 'crumb'; Mth. *jhūr* 'burnt, disgusted'; H. *jhūrā* 'withered, dried up'; M. *jhūr* n. 'small particles of rice (when husking)'.
***NIRJHŪRA**-.
- 5409 ***jhūrati** 'wastes away'. [Cf. ***JHURATI**². — √***JHṚ**]
Pk. *jhūrāi* 'wastes away' (~ *jurāi* 'withers, regrets, is angry', *jūlai* 'is angry'); P. *jhūrā* 'to repine'; Or. *jhuribā* 'to lament' (or < ***JHURATI**²); H. *jhūrā* 'to waste away, dry up'; OG. *jhūrāi* 'repents', G. *jhurvū* 'to languish'.
- 5410 ***jhūrṇa**- 'old'. [~ **JŪRNĀ**-. — √***JHṚ**]
S. *jhūno* 'old, ancient'; B. *jhun* 'overripe', *jhunā* 'old', sb. 'dried up cocoonut'; H. *jhūnā* m. 'ripe cocoonut'.
- 5411 ***jhūryatē** 'is worn-out'. [~ *jhūryant*- pres. part. RV. — √***JHṚ**]
P. *jhūjṇā* 'to be tired out'.
- 5412 ***jhūsa**- 'hair'. [Cf. ***JHŪṬA**- and **KĒSA**-: for list of poss. connected words see **JĀṬĀ**-]
Paś. kuṭ. *juṣ* m. 'hair'; Ku. *jhūs* 'beard of barley'; N. *jhūs* 'fine hair, hairs on a plant or caterpillar, shavings'.
JHṚ** 'waste away'. [equivalence of many of the forms below with those grouped under √**JṚ**¹ suggests that √JHṚ** derives from √**JṚ**¹ with *jh*- from √***JHI** ~ √**KṢI**²]
***JHARAṆA**-³, ***JHARATI**², ***JHARJHARA**-, ***JHIRATI**², ***JHĪRṆA**-, ***JHĪRYATI**, ***JHURATI**², ***JHŪRA**-, ***JHŪRATI**, ***JHŪRṆA**-, ***JHŪRYATĒ**; ***NIRJHARA**-³, ***NIRJHŪRA**-; — √**JṚ**¹.
- 5413 ***jhēlati** 'undergoes'.
N. *jhelnu* 'to undergo, suffer', H. *jhelnā*, OMarw. *jhelaṭ*. — H. *jhelnā* 'to take', M. *jhelnē* 'to catch' (< ***jhēll**-)?
- ***JHAI** 'burn': ***JHĀTA**-, ***JHĀNA**-, ***JHĀPAYATI**, ***JHĀMA**-¹, **JHĀMAKA**-, ***JHĀMALA**-¹, ***JHĀYATI**, ***JHĀYANA**-, ***JHĀLA**-²; ***AVAJJHĀYATI**, ***VIJJHĀPAYATI**, ***VIJJHĀYATI**. — See √**KṢAL**.
- 5414 ***jhōṭati** 'cuts, beats'. [Cf. *chōṭayati* 'cuts, splits' Dhātup.]
Pk. *jhōṭai* 'makes leaves fall off a tree'; N. *jhornu* 'to beat for game'; B. *jhōṭā* 'to cut, lop'; OAw. *jhōṭai* 'beats, shakes'; H. *jhōṭnā*, *jhōṭ* 'to beat', M. *jhōṭnē*.
- ***jhōṭṭa**-1 'bush' see **JHUNṬA**-1.
- ***jhōṭṭa**-2 'knot of hair' see ***JHUNṬA**-2.
- jhōḍa**- see **JHUNṬA**-1.
- ***jhōṇṭa**- 'knot of hair' see ***JHUNṬA**-2.
- ***jhōppa**-, **jhōmpa**- 'hut' see ***JHUPPA**-1.
- 5415 ***jhōla**-1 'bag'. 2. ***jhōlla**-. [*jhaulikā*- f. 'small bag' Dhūrtas. — Perh. conn. √***JHUL**, cf. parallel formation of N. *jhōlungo* 'swinging cradle' and A. *zoloṅgā* 'beggar's bag']
1. Pk. *jhōliā*- f. 'bag'; L. *jhōli* f. 'skirt used as a bag, lap'; P. *jhōlā* m., *ṭlī* f. 'bag', Ku. *jhōlo*, *ṭlī*; N. *jhōli* 'small wallet'; A. *zūli* 'bag, scrotum'; B. *jhōli*, *jhūli* 'bag'; Bi. *jhōlā*, *ṭlī* 'feeding bag for cattle'; Mth. *jhōri* 'bag', Bhoj. *jhōrā*, H. *jhōli* f., G. *jhōli* f., *jhōṇṭ* m., *ṭnī* f.; M. *jhōli* f. 'mendicant's bag'.
2. Pk. *jhōllā*- f. 'bag'; S. *jhōla* f. 'skirt used to hold anything in', *jhōli* f. 'fakir's bag, nest of eggs, brood of young birds'.
- 5416 ***jhōla**-2 'juice'.
Sh. (Lor.) *jūli* f. 'soup', Ku. *jhōl*; N. *jhōl* 'juice, soup'; A. *zol* 'soup', B. *jhōl*, Or. *jhōḷa*, Mth. *jhōr*, H. *jhōl* m.
- 5417 ***jhōlayati** 'causes to swing'. [√***JHUL**]
P. *jhōlnā* 'to stir buttermilk'; N. *jhōlimu* intr. 'to dangle, get loose'; H. *jhōlnā* 'to cause to swing, to fan'; G. *jhōlvū* 'to shake'; M. *jhōlnā* m. 'sling for lifting animals'.
- ***jhōlla**- 'bag' see ***JHŌLA**-1.
- jhaulikā**- see ***JHŌLA**-1.

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- 5418 **ṭaiūna* 'deaf'.
WPah. bhad. *ṭauno* 'deaf', bhal. *ṭaño*, khaś. *ṭaonā*, N. *ṭaumu*; — Ku. *ṭolo* with *l* from *kālo* 'dumb' (< KALYA.²).
- 5419 *ṭaṅkāra-*, *ṭām*^o m. 'clang, twang' BhP. [Onom. with KĀRA-²]
Pk. *ṭaṅkāra-*, N. *ṭākār*, B. *ṭaṅkār*, Or. *ṭaṅkāra*, H. G. M. *ṭākār* m.; — Sh. (Lor.) *tōṅgorōṅ* 'banging noise'.
- 5420 **ṭakk*-¹ 'remain, stop'. 2. **ṭikk*-. 3. **ṭēkk*- usu. tr. [Cf. **ḍakk*-³, **ṭhēkk*-]
1. Sh. (Lor.) *ṭak boiki* 'to be hampered, be stuck'; P. *ṭakk* m. 'settlement of price'; N. *ṭakka arinu* 'to come to a dead stop'; G. *ṭakvū* 'to stop'; M. *ṭāknē* 'to leave'.
2. Kho. (Lor.) *tika* 'support, cushion behind the back'; S. *ṭikaṇu* 'to remain, be firm'; L. *ṭikkaṇ* 'to stay'; P. *ṭiknā* 'to stay', *ṭikknā* 'to appoint'; N. *ṭiknu* 'to remain, last'; A. *ṭikiha* 'to last, be of service'; B. *ṭikā* 'to remain'; Or. *ṭikibā* 'to last, be effective'; H. *ṭiknā* 'to stop, remain'; M. *ṭiknē* 'to stay'.
3. P. *ṭeknā* 'to prop', *ṭekaṇ* m. 'prop, bundle of wood'; Ku. *ṭekno* 'to prop', *ṭeho* 'prop, obstacle'; N. *ṭeknu* 'to set up', *ṭek* 'obstinacy', *ṭekaṇ* 'prop'; A. *ṭek* 'middle part of a dam'; B. *ṭekhā* 'to remain'; Or. *ṭekibā* 'to lift up'; OAw. *ṭekāt* 'puts, stops', *ṭeka* f. 'prop'; H. *ṭeknā* 'to prop'; G. *ṭekvū*, *ṭek* m.f. 'support'; M. *ṭeknē* tr. and intr. 'to rest'.
- 5421 **ṭakk*-² 'cut, break'. [Cf. ṬAKKARA-]
Ash. *ṭakā* 'broken'; Sh. (Lor.) *ṭak thoiki* 'to break, open (e.g. a pomegranate)'; K. *ṭakun* 'to gnaw, crunch'; L. *ṭakkaṇ* 'to cut, mark by notching', *ṭakk* m. 'cut', *ṭakā* m. 'vaccinator'; P. *ṭakknā* 'to cut, strike', *ṭakk* m. 'gash, cutting in a field of grain', *ḍog. ṭakka* m. 'bite'.
**ṭakka*-¹ 'a coin' see ṬAṅKA-¹.
- 5422 **ṭakka*-² 'bald'. 2. **ṭhakka*-.
1. B. *ṭāk* 'bald patch', *ṭākuyā*, *ṭek*^o 'bald', Or. *ṭakarā*; M. *ṭakkal* n. 'bald spot', *ṭakalyā* 'bald', *ṭakurē* n., *ḥorē* f., *ṭakulē* n., *ḥī* f. 'slang term for head, esp. fore part'; — B. *ṭākrā* 'palate' semant. cf. ṬĀLU-.
2. Or. *ṭhākerā* 'bald'.
- 5423 **ṭakka*-³ 'hill'. 2. **ṭaṅga*-⁴. 3. **ṭikka*-³. 4. **ṭiṅga*-. 5. **ṭēkka*-. 6. **ṭēṅga*-. 7. **ṭuṅka*-. 8. **ṭuṅga*-¹. 9. **ḍakka*-³. 10. **ḍagga*-¹. 11. **ḍaṅga*-³. 12. **ḍuṅga*-. 13. **ḍōṅga*-². 14. *tuṅga*-. 15. **thuṅga*-. 16. **daṅga*-. [Cf. *ṭaṅka*-⁴ m. 'peak, crag' MBh., *tuṅga*- (see below) 'lofty', m. 'mountain' MBh., and **ṭappa*-³ with further list. Variety of form indicates non-Aryan and perh. (with PMWS 149) Mu. origin. — Further poss. connexion with **ḍhōkka*-² 'rock' and large group of words for 'lump' s.v. **ḍhikka*-¹]
1. Ext. -r-: S. *ṭakuru* m. 'mountain', *ṭakiri* f. 'hillock', *ṭākara* f. 'low hill', *ṭakirū* m. 'mountaineer'; N. *ṭākuro*, *ḥri* 'hill top'.
2. Or. *ṭāṅgi* 'hill, stony country'. — Ext. -r-: Or. *ṭāṅgara* 'rocky hilly land'.
3. Ext. -r-: Or. *ṭikara* 'high land, sandbank', *ṭikarā*, *ṭikirā* 'anthill'.
4. A. *ṭiṅ* 'mountain peak', *ṭiṅnā* 'elevated piece of land', *ṭiṅālī* 'very high'. — Ext. -l- in **ṭṭiṅgala*-.
5. M. *ṭek* m.n., *ṭekād* n., *ṭekāṭi*, *ṭek*^o f. 'hillock'. — Ext. -r-: P. *ṭekrā* m., *ḥri* f. 'rock, hill'; H. *ṭekar*, *ḥkrā* m. 'heap, hillock'; G. *ṭekro* m., *ḥri* f. 'mountain, hillock'.
6. K. *ṭēg* m. 'hillock, mound'.
7. G. *ṭūk* 'peak'.
8. M. *ṭūg* n. 'mound, lump'. — Ext. -r-: Or. *ṭuṅguri* 'hillock'; M. *ṭūgar* n. 'bump, mound' (see **ṭṭuṅgara*-); — -l-: M. *ṭūgaḷ*, *ḥgāl* n.
9. K. *ḍāk*¹ f. 'hill, rising ground'. — Ext. -r-: K. *ḍak*¹ f. 'hill on a road'.
10. Ext. -r-: Pk. *ḍaggara*- m. 'upper terrace of a house'; M. *ḍagar* f. 'little hill, slope'.
11. Ku. *ḍāg*, *ḍāḥ* 'stony land'; B. *ḍāṅ* 'heap', *ḍāṅgā* 'hill, dry upland'; H. *ḍāg* f. 'mountain-ridge'; M. *ḍāg* m.n., *ḍāgan*, *ḥgān*, *ḍāgān* n. 'hill-tract'. — Ext. -r-: N. *ḍāngur* 'heap'.
12. M. *ḍūg* m. 'hill, pile', *ḥgā* m. 'eminence', *ḥgi* f. 'heap'. — Ext. -r-: Pk. *ḍuṅgara*- m. 'mountain'; Ku. *ḍūgar*, *ḍūgri*; N. *ḍuṅgar* 'heap'; Or. *ḍuṅguri* 'hillock', H. *ḍūgar* m., G. *ḍūgar* m., *ḍūgri* f.
13. S. *ḍūgaru* m. 'hill', H. M. *dōgar* m.
14. Pa. *tuṅga*- 'high'; Pk. *tuṅga*- 'high', *tuṅgīya*- m. 'mountain'; K. *tōng*, *tōṅ*¹ m. 'peak', P. *tuṅg* f.; A. *tuṅg* 'importance'; Si. *tuṅgu* 'lofty, mountain'. — Cf. *uttuṅga*- 'lofty' MBh.
15. K. *thōṅ*¹ m. 'peak'.
16. H. *ḍāg* f. 'hill, precipice', *ḍāgi* 'belonging to hill country'.
5424 *ṭakkarā*- f. 'blow on the head' Rājat. [Cf. **ṭakk*-²]
Pk. *ṭakkara*- m. 'collision', K. *ṭakḥva* m.; S. *ṭakaru* m. 'knocking the head against anything, butting', *ṭakiraṇu* 'to knock against, encounter, be compared with'; L. *ṭakkarāṇ* 'to meet, agree'; P. *ṭakkar* f. 'pushing, knocking', *ṭakkarnā* 'to collide, meet'; Ku. *ṭakkar* 'shock, jerk, loss'; N. *ṭakar* 'obstacle, collision'; B. *ṭakkar* 'blow', Or. *ṭakkara*, *ṭākara*, H. G. M. *ṭakkar* f.
5425 *ṭagara*-¹ 'squinting' lex. [Cf. ṬĒRAKA-]
H. *ṭagrā* 'cross-eyed' < **ṭaggara*-?
ṭagara-² 'borax' see ṬAṅGAṆA-¹.
5426 *ṭaṅka*-¹ m.n. 'weight of 4 māśas' ŚārngS., 'a stamped coin' Hit., *ḥaka*- m. 'a silver coin' lex. 2. *ṭaṅga*-¹ m.n. 'weight of 4 māśas' lex. 3. **ṭakka*-¹. [Bloch IA 59 ← Tatar *tanka* (Khot. *tanka* = *kārṣāpaṇa* S. Konow Saka Studies 184)]
1. Pk. *ṭaṅka*- m. 'a stamped coin'; N. *ṭāk* 'button' (lw. with *k*); Or. *ṭaṅkā* 'rupee'; H. *ṭāk* m. 'a partic. weight'; G. *ṭāk* f. 'a partic. weight equivalent to 1/2 ser'; M. *ṭāk* m. 'a partic. weight'.
2. H. *ṭaṅgā* m. 'a coin worth 2 paisā'.
3. Sh. *ṭāk* m. 'button'; S. *ṭako* m. 'two paisā', pl. 'money in general', *ṭrakaku* 'worth two paisā', m. 'coin of that value'; P. *ṭakā* m. 'a copper coin'; Ku. *ṭākā* 'two paisā'; N. *ṭako* 'money'; A. *ṭakā* 'rupee', B. *ṭākā*; Mth. *ṭakā*, *ṭakkā*, *ṭakwā* 'money', Bhoj. *ṭākā*; H. *ṭakā* m. 'two paisā coin', G. *ṭako* m., M. *ṭakā* m.
**ṭṭaṅka*-, **ṣaṭṭaṅka*-, *ṭaṅkaśālā*-.
5427 *ṭaṅka*-² m.n. 'spade, hoe, chisel' R. 2. *ṭaṅga*-² m.n. 'sword, spade' lex.
1. Pa. *ṭaṅka*- m. 'stone mason's chisel'; Pk. *ṭaṅka*- m. 'stone-chisel, sword'; Woṭ. *ṭhō* 'axe'; Bshk. *ṭhōṅ* 'battle-axe', *ṭheṅ* 'small axe' (< **ṭaṅki*); Tor. (Biddulph) *tunger* m. 'axe' (?? AO viii 310), Phal. *ṭhōṅgi* f.; K.

- ṭōngur*^m 'a kind of hoe'; N. (Tarai) *ṭāgi* 'adze'; H. *ṭāki* f. 'chisel'; G. *ṭāk* f. 'pen nib'; M. *ṭāk* m. 'pen nib', *ṭāki* f. 'chisel'.
2. A. *ṭāngi* 'stone chisel'; B. *ṭāng*, *ōgi* 'spade, axe'; Or. *ṭāngi* 'battle-axe'; Bi. *ṭāgā*, *ōgi* 'adze'; Bhoj. *ṭāni* 'axe'; H. *ṭāgi* f. 'hatchet'.
- *ṬAṆKATI².
- 5428 **ṭaṅka-³** (a) *rod, spike', (b) m. 'leg' lex. 2. **ṭaṅga-³** m. 'leg' lex. [Orig. 'stick'? Cf. list s.v. *ṬAKKA-³]
1. (a) K. *ṭāng* m. 'projecting spike which acts as a bolt at one corner of a door'; N. *ṭāno* 'rod, fishing rod', *ōni* 'measuring rod'; H. *ṭāk* f. 'iron pin, rivet' (→ Ku. *ṭāki* 'thin iron bar').
- (b) Pk. *ṭaṅka-* m., *ōkā-* f. 'leg', S. *ṭaṅga* f., L. P. *ṭāng* f., Ku. *ṭāg*, N. *ṭān*; Or. *ṭānha* 'leg, thigh', *ōku* 'thigh, buttock'.
2. B. *ṭān*, *ṭeiri* 'leg, thigh'; Mth. *ṭāg*, *ṭāgri* 'leg, foot'; Bhoj. *ṭān*, *ṭānari* 'leg', Aw. lakh. H. *ṭāg* f.; G. *ṭāg* f., *ōgo* m. 'leg from hip to foot'; M. *ṭāg* f. 'leg'.
- *UṬṬAṆKA-², *UṬṬAṆGA-.
- ṭaṅka-⁴** 'peak, crag' see *ṬAKKA-³.
- 5429 **ṭaṅka-⁵** n. 'fruit of *Feronia elephantum*' Suśr., m. 'the plant' lex. 2. ***ṭaṅka-**
1. Kt. Wg. *ṭoṇ* 'pear', Dm. *ṭāngu*, *ōgi*, Gaw. *ṭāngurō*, Kal. *ṭoṇ*, Kho. *ṭoṅg*, Phal. *ṭāngūru*, Sh. koh. *ṭāngū* m., gur. *ṭān* m., K. *ṭāng* m. (cf. *ṭāc*^m, *ṭāj*^m f. 'a kind of small pear'); N. *ṭāki* 'a partic. tree the fruit of which is eaten in curry, *Bauhinia malabarica* (?)'.
2. Bshk. *ṭāngōr* 'pear', Tor. (Biddulph) *ṭoṅgū* m.; P. *ṭāngi* f. 'the wild pear tree, *Pirus communis*'.
- 5430 ***ṭaṅka-⁶** 'artificial pond'.
- Pk. *ṭaṅka-* m. 'ditch, reservoir, shore'; H. *ṭākh* m. 'underground reservoir of water'; G. *ṭākh* n. 'reservoir', *ōki* f. 'cistern, small well'; M. *ṭākh*, *ṭākh* n. 'hole dug in rock as a boundary mark, reservoir, cistern'.
- ṭaṅka-⁷**, **ṭaṅkaṇa-¹** 'borax' see ṬAṆGAṆA-¹.
- ṭaṅkaṇa-²** 'a tribe' see *ṬAṆKANA-.
- 5431 **ṭaṅkanakṣāra-** m. 'borax' Suśr. [ṬAṆKANA-¹, KṢĀRA-¹] M. *ṭākanṣhār* m. 'brute borax, tincal'.
- 5432 **ṭāṅkati¹**, **ṭāṅhāyati** 'ties' Dhātup. 2. ***ṭaṅcati**.
1. S. *ṭākaṇu* 'to stitch', *ṭāko* m. 'a stitch'; Ku. *ṭāko* 'sewing, joining, patch'; N. *ṭāku* 'to join, tack, button up', *ṭāko* 'stitch, seam'; A. *ṭākiba* 'to tie loosely'; B. *ṭākh* 'to stitch', Or. *ṭāṅkibā*, *ṭāk* 'hand-stitching'; Bhoj. *ṭākal* 'to sew'; H. *ṭāknā* 'to stitch, join, rivet, solder', *ṭākā* m. 'stitch, join'; G. *ṭākvū* 'to stitch', *ṭāko* m., M. *ṭākā*, *ṭākā* m.
2. G. *ṭācvū* 'to stitch', *ṭācnī* f. 'small pin'; M. *ṭācnē*, *ṭāc*^o 'to sew lightly', *ṭācnī*, *ṭāc*^o f. 'pin'.
- 5433 ***ṭaṅkati²** 'chisels'. [ṬAṆKA-³]
- Pa. *ṭaṅkita-māṅca-* 'a stone (i.e. chiselled) platform'; G. *ṭākvū* 'to chisel', M. *ṭākhē*.
- 5434 **ṭaṅkaśālā-**, **ṭaṅkakāśo** f. 'mint' lex. [ṬAṆKA-¹, ŚĀLĀ-]
- N. *ṭaksāl*, *ōar*, B. *ṭaksāl*, *ṭāk*^o, *ṭek*^o, Bhoj. *ṭaksār*, H. *ṭaksāl*, *ōar* f., G. *ṭāksāl* f., M. *ṭāksāl*, *ṭāk*^o, *ṭāk*^o, *ṭak*^o. — Deriv. G. *ṭaksālī* m. 'mint-master', M. *ṭāksālyā* m.
- 5435 **ṭaṅkāri-** f. 'a partic. kind of shrub' Bhpr.
- Or. *ṭaṅkāri* 'the plant *Physalis peruvina* (used as a medicine for some cattle diseases and as a poison antidote)', H. *ṭaṅkāri* f.
- 5436 ***ṭaṅg-** 'hang up'. [Cf. ṬTAMs and similar relationship between ṬDAMs and *ṬAṆK-]
- S. *ṭaṅgaṇu* 'to hang up'; L. *ṭaṅgan*, *ṭaṅgā* m. 'clothes line'; P. *ṭaṅgā* 'to hang up', Ku. *ṭāṅṅo*, *ṭāṅṅo*; N. *ṭāṅṅu* 'to hang up, spread out' (cf. Pk. *ṭaṅkiā-* 'spread out'); B. *ṭāṅgā* 'to hang up', Or. *ṭāṅgibā*; Bi. *ṭāṅgā*, *ōnī* 'stick or rope for hanging clothes on'; Mth. *ṭāgab* 'to hang up', H. *ṭāṅgā*, G. *ṭāgvū*, M. *ṭāṅṅē*.
- ṭaṅga-¹** 'a weight' see ṬAṆKA-¹.
- ṭaṅga-²** 'sword, spade' see ṬAṆKA-³.
- ṭaṅga-³** 'leg' see ṬAṆKA-³.
- ***ṭaṅga-⁴** 'hill' see *ṬAKKA-³.
- ṭaṅga-⁵** 'borax' see next.
- 5437 **ṭaṅgaṇa-¹** m.n. 'borax' lex., **ṭaṅkaṇa-¹** m. Kād., *ōna-* m. lex. (*ṭaṅka-⁷* m.n., *ṭaṅga-⁵* m. lex.). 2. **ṭaṅara-²** VarBṛS.
1. Or. *ṭāṅgaṇā*; — Kho. (Lor.) *ṭaṅāṅār* 'borax, alum' prob. ← Ir., cf. Pers. *ṭaṅār*.
2. Si. *ṭaṅara* 'borax' (GS 53) ← Sk.
- ṭaṅgaṇa-²** 'a tribe' see *ṬAṆKANA-.
- ***ṭaṅguni-** 'millet' see *KAṆKUNĪ-.
- ***ṭaṅcati** 'stitches' see ṬAṆKATI¹.
- 5438 ***ṭaṭṭ-** 'pain, smart'.
- N. *ṭāto* 'scar', *ṭaṭṭimu* 'to be exposed to hunger or sunshine', *ṭaṭṭāmu* 'to smart (of a sore)'; B. *ṭāṭāna* 'to pain, be dried up'; H. *ṭāṭānā* 'to pain'.
- 5439 ***ṭaṭṭa-** 'defective'. 2. ***ṭaṭṭa-²**. [See list s.v. *ṬUṆṬA-²]
1. N. *ṭaṭaro* 'obstinate fool'.
2. Gaw. *ṭaṭāra* 'lean'.
- 5440 ***ṭaṭṭu-** or ***ṭaṭṭu-** 'pony'. [Onom. ?]
- Sh. pales. *ṭaṭū* 'horse'; K. *ṭoṭ*^m m. 'pony', S. *ṭaṭū* m., L. *ṭaṭū* m., P. *ṭaṭū* m., Ku. *ṭaṭṭu*, N. *ṭaṭu*, B. *ṭaṭu*, Or. *ṭaṭu*, Aw. lakh. *ṭaṭū*, H. *ṭaṭṭu* m., G. *ṭaṭṭu*, *ṭaṭu* m., *ṭaṭvū* n., *ōvāni* f., M. *ṭaṭṭū*, *ṭaṭū* m., *ṭaṭāni* f.
- 5441 ***ṭaddha-** 'distant'.
- Ku. *ṭār*, N. *ṭārho*, *ṭāro*. — But H. *ṭāri* f. 'distance' < **ṭāra-* or **ṭāṭa-* ?.
- 5442 ***ṭaṅṭa-** 'dispute'.
- N. *ṭaṅṭā* 'dispute, bother'; H. *ṭaṅṭā* m. 'wrangling', G. *ṭaṅṭo* m.
- 5443 ***ṭan-** 'be tight'. 2. ***ṭān-** 'tighten'. 3. ***ṭhān-**. [Relationship with ṬTAN (ṬANŌṬI, ṬANAYATI) is obscure]
1. N. *ṭanna* 'tense, swollen', *ṭaṅṭani* 'securely', *ṭankamu* 'to become tense'; B. *ṭaṅṭāna* 'to be tense, throb', *ṭankāna* 'to stiffen'; M. *ṭaṅṭaṅṭē* 'to be strained very tightly', *ṭāṅṭā*, 'strong, healthy'.
2. S. *ṭāṅaṅu* 'to pull tight'; Ku. *ṭāni-ṭāni* 'tightness, painful feeling'; A. *ṭāmbā* 'to pull tight'; B. *ṭānā* 'to tighten', *ṭān* 'spasm'; Or. *ṭāmbā* 'to pull tight', *ṭāni* 'warp'; H. *ṭānnā* 'to pull tight', M. *ṭāṅṭē*.
3. Mth. *ṭhānab* 'to drag'.
- 5444 ***ṭapp-** 'drip, drop'. 2. ***ṭipp-²**. 3. ***ṭēpp-**. 4. ***ṭupp-**. 5. ***ṭōpp-**. 6. ***ṭhipp-**. 7. ***ṭapp-**. [Onom., cf. *ṭēpatē* 'sprinkles', *ṭēpatē* 'drips' Dhātup.]
1. B. *ṭap* 'sound of dropping', *ṭapāna* 'to drop, trickle, distil', *ṭapāna* 'to fall in drops'; Or. *ṭapakibā* 'to drip, ooze'; Aw. *ṭapa-ṭapa* 'patter of drops'; H. *ṭapaknā* 'to drip', *ṭabhak* m. 'sound of dripping'; G. *ṭapṭū* n. 'drop'; M. *ṭapṭā* m. 'falling drop'.
2. Pk. *ṭippī-* f. 'spot on forehead'; S. *ṭipo* m. 'dot placed over letters'; WPah. jaun. *ṭipū* 'drop'; B. *ṭipā* 'to drip'; Or. *ṭip-ṭip* 'dripping'; H. *ṭipkā* m. 'drop', G.

ṭipū n.; M. *ṭip* n. 'drop, tear', *ṭipṇē* 'to drip', *ṭipakṇē* intr. 'to drop', *ṭipkā* m. 'drop'.

3. S. *ṭepo* m. 'drop'.

4. B. *ṭupā* 'to drip'.

5. B. *ṭopāna* 'to distil'; Or. *ṭopā* 'raindrop', *ṭopi* 'small spot on forehead'.

6. M. *ṭhipakṇē*, *ṭhibakṇē* 'to drip'.

7. Ku. *taptapāno* 'to drip, fall in drops'; N. *tap-tap* 'sound of dripping or throbbing', *tapkamu* 'to drop, drip, trickle', *tapkeni* 'shady place overhung by trees (i.e. dripped on)' < **tapkyāni*; H. *tapaknā* 'to throb'; M. *tapakṇē* 'to drip'.

*ṭappa-¹ 'network' see *TARPA-¹.

5445 *ṭappa-² 'tap, blow'. 2. *trappa-.

1. K. *ṭaph*, dat. *pas* m. 'blow, kick', *ṭāph*, dat. *opi* f. 'slap'; S. *ṭapura* f. 'tapping'; Ku. *tāp* 'step'; N. *tāp* 'horse's hoof'; A. *tāb* 'horse's hoofprint'; B. *tāpar* 'slight stroke'; Or. *tāpu* 'horse's hoof', *tāparā-tāpuri* 'poking at each other'; H. *tāp* f. 'sound of a horse's hoof, hoof'; G. *ṭaplo* m. 'slap', *ṭapāvū* 'to beat'; M. *tāp* f. 'kick from a horse', *tāparṇē* 'to hammer', *ṭaplā* m. 'smack'.

2. S. *ṭapura* f. 'tapping'.

5446 *ṭappa-³ 'hill'. 2. *ṭippa-². 3. *ṭēppa-². 4. *ṭibba-.

5. *ṭimba-. 6. *ṭēmba-. 7. *ṭumba-². [Cf. *DIPPA- and parallel variations s.v. *ṬAKKA-³]

1. M. *tāp-ṭep* m. pl. 'mounds, hillocks'.

2. Ku. *tīpo*, *tīppo* 'ridge, peak'. — Ext. -r-: S. *tīpīri* f. 'crown of head'; Ku. *tīpīr* 'ridge, peak'; N. *tīpīri* 'hilltop'.

3. M. *ṭep* m.n. 'mound'. — Ext. -r-: M. *ṭepar* n. 'mound'; — -l-: Ku. *ṭepulo* 'mound, ridge'.

4. L. P. *tībā* m. 'mound, sandbank, hill'; Ku. *tībā*, *tībāyī* 'ridge, peak'; H. *tībā* m. 'hill', *tībā* m. 'hill, sandbank'.

5. WPah. jaun. *tībā* 'hill'; G. *tībō* m. 'sandbank, hill'. — Ext. -r- in *UṬṬIMBARA-.

6. A. *ṭemekā*, *ṭemunā* 'small protuberance'; G. *tēbo* m. 'large heap'; M. *tēb*, *tēbh*, *tēbā*, *tēbhā* m. 'hill, summit'.

7. A. *ṭummi* 'high bank'. — Ext. -r-: M. *tūbar* n. 'mound, bump, wart' (see *UṬṬIMBARA-).

*ṬAR 'move aside': *ṬARATI, *ṬĀRAYATI, *UṬṬĀRAYATI; — ^vṬAL¹.

5447 *ṭarati 'moves aside'. 2. Caus. *ṭārayati. [~ ṬĀLATI, ṬĀLAYATI. — ^vṬAR]

1. Ku. *ṭarakno* 'to withdraw, shun'; N. *ṭarnu* 'to pass by'; Or. *ṭarakibā* 'to steal away from a place'.

2. N. *tārmu* 'to spurn, neglect, evade'.

5448 *ṭarara- 'astringent'.

N. *ṭarro* 'sour, astringent'; H. *ṭarrā* 'harsh'.

ṬAL¹ 'move aside': ṬĀLATI, ṬĀLAYATI; *UṬṬĀLAYATI; — ^vṬAR.

5449 *ṭal-² 'glitter, tinkle'.

Pk. *ṭalatalai* 'tinkles'; S. *ṭali* f., *ṭaliāro* m. 'bell hung round neck of cattle', L. *ṭali* f.; N. *ṭal-ṭal* 'glitter', *ṭalkamu* 'to shine'; A. *ṭal-ṭal* 'clear', *ṭalak* 'winking', *ṭal-bal* 'glistening'; M. *ṭal-ṭal* 'lustroously'.

5450 ṭālati 'moves aside' ('is disturbed' Dhātup.). 2. Caus. ṭālayati. [~ *ṬARATI, *ṬĀRAYATI. — Cf. *ṭōlati* 'is disturbed', *āḍvālayati* 'mixes' Dhātup., and poss. *tvāratē* 'hurries'. — ^vṬAL¹]

1. K. *ṭalun* intr. 'to move, stir, get out of the way, elapse (of time)'; S. *ṭaraṇu* 'to move off, be warded off'; L. *ṭalan* 'to depart'; P. *ṭalnā* 'to slip away', Ku. *ṭalno*; A. *ṭaliba* 'to be moved'; B. *ṭalan* 'staggering, slipping'; Or. *ṭalibā* 'to vacillate, be displaced'; Mth. *ṭarab* 'to be broken (of sleep)'; EH. *ṭarnā*, H. *ṭalnā* 'to pass by, be

displaced' (→ Mth. *ṭalab*, Bhoj. *ṭalal* 'to be moved'); G. *ṭāvū* 'to pass off', M. *ṭalnē*.

2. Pk. *ṭalal* 'removes, frightens away'; K. *ṭalun* 'to defer'; S. *ṭaraṇu* 'to drive away'; L. *ṭāl* m. 'evasion, overflow drain', mult. *ṭalan* 'to remove one thing from the top of another'; P. *ṭalnā* 'to evade, choose'; WPah. bhal. *ṭalo* 'evasion'; Ku. *ṭalno* 'to avoid, drive away'; N. *āl-ṭāl* 'evasion'; A. *ṭaliba* 'to ward off (a blow)'; B. *ṭalā* 'to evade', Or. *ṭalibā*; Mth. *ṭarab* 'to push aside'; EH. *ṭārnā*, H. *ṭalnā* 'to avert, evade'; Marw. *ṭalno* 'to pass (time)'; G. *ṭāvū* 'to avoid', M. *ṭalnē*; — P. kgr. *ṭalnā* 'to pick out (as weeds)'

5451 *ṭalla-¹ 'heap'. 2. *ṭilla-.

1. S. *ṭalo* m. 'raft of timbers'; N. *ṭāl* 'pile of wood'; Bi. *ṭāl* 'pile of cowdung'; H. *ṭāl* f. 'pile of wood &c.'.

2. L. *ṭillā* m. 'hillock'; P. *ṭillā* m. 'hillock, mound, heap of grass or timber (used as a raft), raft'; H. *ṭilā* m. 'hillock, mound'.

5452 *ṭalla-² 'piece of cloth'.

K. *ḍoḍ. ṭalla* 'clothes'; N. *ṭalo* 'piece of cloth, patch'.

5453 *ṭahall- 'walk up and down'. [Connexion with TRĀKHATI (ND 241 b 19) unlikely]

K. *ṭahal* f. 'service', *ṭahal* m. 'servant, esp. groom', *ṭahāl* m. 'servant, groom, cowherd'; S. *ṭahalamu* 'to go for a walk or drive', *ṭahala* f. 'walk, service', *ṭahaluo* m. 'servant'; L. *ṭehl* f. 'service'; P. *ṭahilnā* 'to promenade', *ṭahil* f. 'service', *ṭahilia*, *ḥuā* m. 'servant'; Ku. *ṭailano* 'to walk about', *ṭahal* 'service'; N. *ṭahalmu* 'to roam', *ṭahal* 'service', *ṭahalwōd* 'servant'; A. *ṭahaliba* 'to walk up and down'; B. *ṭahalā* 'id.', *ṭahaliyā* 'going from house to house'; Or. *ṭahalibā* 'to walk about', *ṭahala* 'walking about', *ṭahaliyā* 'servant', Mth. *ṭahalū*; Bhoj. *ṭahal* 'work'; H. *ṭahalnā*, *ṭaharnā* 'to take a walk, die', *ṭahal* f. 'work', *ṭahlū* m. 'servant'; G. *ṭehlvū*, *ṭel* 'to go from house to house begging', *ṭehel* f. 'so going', *ṭeheliyā* m. 'one who so goes'; M. *ṭahalṇē*, *ṭehal*, *ṭehel* tr. and intr. 'to walk about'. — H. *ṭaghalnā*, *ṭagharnā* 'to walk about?'

5454 *ṭānkana- 'a kind of horse'. [Cf. *ṭānkana-²*, *ṭāngana-²* m. 'name of a people living northwest of Madhyadeśa' R., Pk. *ṭānkana-* m. 'a non-Aryan tribe']

K. *ṭāgun* m. 'a species of hill pony', N. *ṭāgan*, *ṭānan*, B. *ṭānkan*; M. *tākan*, *tāko* m. 'a species of small horse'; — other forms with *g* ← NW. or Himalayan source: A. *tānnā* 'a smart horse'; B. *tāngan* 'a species of pony', Or. *tāngana*; H. *tāgan* m. 'hill pony'; G. *tāgan* n. 'a species of pony'.

5455 *ṭāda- 'level piece of ground'.

N. *ṭār* 'level piece of ground above a stream', *ṭāri* 'unirrigated rice-field'; Bi. *tār*, *tār* 'stretch of raised infertile soil'; M. *ṭālī* f. 'open terrace'.

*ṭāṇṭa-, *ṭāṇṭha- 'stalk' see *DANṬHA-.

*ṭān- 'tighten' see *ṬAN-.

5456 *ṭāppuka- 'island'.

K. *ṭōp* m., S. L. *tāpū* m., P. *tāppū* m., N. B. Or. *tāpu*, H. G. M. *tāpū* m., M. *tāpū* n.

*ṭāyara- 'poor horse' see next.

5457 ṭāra- m. 'horse, catamite' lex. 2. *ṭāyara-. [PMWS 150 connects with Mu. words for 'small, maimed']

1. Pk. *tāra-* m. 'horse of poorest quality'; B. *tār* 'horse'; G. *tāyyo* (< **tāra-ṭo*) m., *ṭri* f., *ṭrū* n. 'small horse'; M. *tār* n. 'poor horse'; — M. *tār* 'unruly', *tārgā* 'dwarfish'.

2. L. *tēr* f., *tērā* m. 'pony'; H. *tāyar* m., *tāeri* f. 'hack'.

*ṭārayati 'moves aside' see *ṬARATI.

- tālayati 'moves aside' see TĀLATI.
- *tik- 'stop' see *TAKK-¹.
- 5458 *tikka-¹ 'mark, spot'. [tikikā- f. 'white mark on forehead of a horse' VarB; S. — Connexion, if any, with TĪLAKA- and *TĪLAKA- is obscure]
Pk. tikka- n. 'caste-mark', tikikā- 'marked with one'; D. tikhe m. pl. 'spot', Sh. tiky m.; K. tyok^h m. 'caste-mark'; S. tiko m. 'mark, stain, caste-mark', tika f. 'stone in a ring', L. tikā f.; L. P. tikā m. 'mark'; WPah. bhad. tikku n. 'caste-mark', Ku. tiko m., N. tikā; B. Or. tikā 'mark', Bi. tik, Mth. tikā, tikuli; H. tikā m. 'caste-mark', Marw. tiko m.; G. tiko m. 'mark'; M. tikā m. 'spot', tikē, tikē n. 'mole, freckle'; OSi. tik 'mark', Si. tik 'spot, mark, freckle'.
*tikka-² 'hill' see *TAKKA-³.
- 5459 *tikka-³ 'cake'.
S. tikī f. 'cake'; L. tikhi f. 'food'; P. tikhi f. 'small cake'; N. tikiyā 'cake of powdered charcoal', A. pikirā, B. tikā, 'ke, Or. tikhiā; H. tikhiyā f. 'id.', tikkar m. 'thick cake of bread'; G. tikī f. 'cake', tikkar m. 'thick small cake'; M. tikli f. 'cake'.
tikikā- see *TIKKA-¹.
- 5460 *tikāra- 'stick'. [See list s.v. *DAKKA-³]
L. tingri f. 'bough'; N. tingar 'contemptuous term for a tall and thin man'; M. tikorā 'large-sized', tikorñ n. 'stick'.
*tinga- 'hill' see *TAKKA-³.
- 5461 titibha- m. 'the bird Parra jacana' Gaut., bhī- f. R., bhaka- m. lex., tībha- m., bhī- f. Kathās. [Cf. dīdimāyaka- m. 'a bird of the pecking class' Suśr., dīdimāyava- m. Car.: onom. EWA i 457, cf. M. tete 'cry of lapwing']
Pk. tītibha- m., bhī- f. 'a kind of bird'; WPah. jaun. tītibha- m.; B. tītibha- m.; Mth. tītibha- m. 'a kind of bird (with an ill-omened cry)'; H. tītibha- f. 'sandpiper (Tringa goensis)'; M. tītibha- m. 'lapwing (Parra jacana or goensis)'. — Ext. -d-: G. tītibha- m., tītibha- f. 'lapwing'; — -r-: K. tītibha- (dat. *tītibha) m. 'sandpiper, peewit, lapwing'; N. tītibha- 'a kind of bird frequenting rivers'; — -r-: S. tītibha- f. 'an aquatic bird', tītibha- m. 'sandpiper', P. tītibha- m.; B. tītibha- m.; Or. tītibha- 'sandpiper', H. tītibha- m., tītibha- f., tītibha- f.; M. tītibha- m., tītibha- f. 'lapwing'. — Or. tītibha- 'sandpiper', tītibha- 'lapwing', M. tītibha- f.
- 5462 *tiṅṭa- 'defective'. [See list s.v. *TUNṬA-²]
L. awān. tīṅṭ 'bald-head'.
- 5463 tiṅṭāsa- m. 'a partic. kind of plant' lex., tīṅṭāsa- lex.
S. tīṅṭāsa m. 'a small kind of gourd'?
- 5464 *tipp-¹ 'squeeze, nip'. [Poss. same as *TIPPATI]
K. tēpun 'to fill a receptacle forcibly'; S. tīpam 'to squeeze'; Ku. tīpno 'to pluck', N. tīpnu; A. tīpā 'to squeeze, pinch'; B. tīpā 'to pinch', Or. tīpā; H. tīpā 'to squeeze, press'; G. tīpū 'to pick up one by one', M. tīpā.
*tipp-² 'drip' see *TAPP-
*tippa-¹ 'note' see *TIPPATI.
*tippa-² 'hill' see *TAPPA-³.
tippāna- see *TIPPATI.
- 5465 *tippati 'notes'. 2. *tippa-¹ 'note'. 3. tippāna-, āka- n., āni- f. 'commentary, gloss' BHSk. [Poss. same as *TIPP-¹ 'nip, notch'? — BHSk. tippāka- < *tippita-? — See *TĒV-.]
1. G. tīpū 'to note down', M. tīpā.

2. Ku. tīp m., tīp-tāp 'bond, document'; M. tīp f. 'list, note'.

3. Pk. tippāna- n. 'commentary'; S. tīpno m. 'almanac'; Or. tīpā 'note, notch, fingermark'; Bi. tīpā 'horoscope of boy and girl for marriage'; G. tīpū n. 'almanac', tīpū f. 'memorandum'; M. tīpā n. 'note'.

*tibba-, *tīmba- 'hill' see *TAPPA-³.

*timbaru- 'a tree' see TUMBURU-.

*tilla- 'heap, mound' see *TALLA-¹.

*tillaka- 'mark' see TILA-².

tītibha- see TĪTIBHA-.

5466 *tukk- 'cut, break'. 2. *tukka- 'piece'. [Poss. < *trukh-, but connexion with *TRUṬ (as pp. with MIA. -kk- replacing -ita-) very doubtful]

1. Ash. trikā- 'to tear', Kt. tṛk-; Wg. (Lumsden) "troka-ūn" 'to tear', "trūkā-ūn" 'to gather'; Paś. tṛg-, tṛk- 'to peck, bite'; K. trukun, tṛkun 'to crunch'; S. tṛkamu 'to cut, gnaw'; L. tṛkka- 'to cut', P. tṛkka-; WPah. jaun. tṛkka- 'to bite'; N. tṛkun-tṛkun 'cutting up'; A. tṛkka- 'to bite bit by bit'; Or. tṛkka- 'to eat small particles by picking them up'.

2. K. tṛk^h m. 'sound of crunching', tṛk (dat. *kas) m. 'piece'; S. tṛku m. 'cut, hole'; L. tṛkka- m. 'cut in a canal'; P. tṛk m. 'cut, piece', tṛk 'little'; Ku. tṛk 'twig, shoot'; N. tṛk 'piece'; B. tṛk 'particle denoting a small quantity'; Bi. Mth. tṛk 'piece'; Bhoj. tṛk 'piece of cloth'; OAw. tṛka-tṛka m. pl. 'small pieces', tṛka adv. 'for a while'; H. tṛk m. 'small piece', tṛk adj. and adv. 'a little'; G. tṛk, *kū 'small, brief'. — Ext. -d-: P. tṛkka- m. 'thick piece of bread', tṛkka m. 'piece'; Ku. tṛkuro m. 'piece', tṛkari f. 'scrap, bread'; N. tṛkro 'piece, splinter' (whence tṛkryānu 'to break in pieces'); H. tṛka, tṛkya m. 'piece', G. tṛk m., M. tṛkka, tṛka m.; — with -r-: Paś. tṛkur- 'to seize with the teeth' (?); K. tṛk^{ra} m. 'piece', S. tṛkaru, tṛkuro m.; L. tṛkka- (pl. *kar) m. 'piece of bread'; A. tṛkka- 'small piece', B. tṛkka, Or. tṛkka, Bi. tṛkri 'quarter of a cake'; — -ll-: Ku. tṛkulo 'shoot, twig'; Or. tṛkuli 'girl'.

Connexion with N. tṛkum, tṛka 'small liquid measure', M. tṛkka- 'to weigh', tṛk n. 'weighing' is very doubtful.

5467 *tugga- 'defective'. 2. *tuṅga-². 3. *tōṅga-². [~ *THUGGA-: see list s.v. *TUNṬA-³]

1. Mth. tūgar 'orphaned of one parent'.

2. Bi. (North of Ganges) tūgnī 'cutting ears of corn without stalks', (SMunger) tūgnā 'ear of wheat' (but see SUNGA-); H. tūgā m. 'docked tail'.

3. M. tōg 'wilful' tōgaḥ 'thick and rude'.

*tūnka-, *tuṅga-¹ 'hill' see *TAKKA-³.

*tuṅga-² 'defective' see *TUGGA-.

*tūnṅa-³ 'navel' see TUNDI-.

*tudda- 'defective' see *TUNṬA-³.

*tunṭa-¹ 'mouth' see TUNḌA-.

5468 *tunṭa-² 'defective'. 2. *tōṭṭa-². 3. *tōṅta-². 4. *tudda-². 5. *tuṅda-². 6. *tunna-². 7. *tōṭṭa-². [Cf. tūṅka-, tōṅa- 'small' ← Mu. PMWS 150. — Other variants: *TATTA- (*tatta-²), *TUGGA- (*tūnga-², *tōṅga-²), *TULLA-, *THUGGA- (*thūnga-), *THUTTHA- (*thūṅtha-), *thōṅṭha-, *thōṅṭha-), *THOBBA- (*thōmba-), *THOSSA-, *DOKKA-², *DUNṬA- (*dudda-², *dunḍa-², *dōṭṭa-², *dōṅta-²), *DUSSA-, *DHOTTA-, *DUPPA-², *DHOKKA-², *TINTA-, *THITTHA- (*thēṭṭha-, *thēṅṭha-, *thitṭha-, *thēṭṭha-, *thēṅṭha-), *THINGA-² (*thēṅga-²), *PHILLA-²

- *DHĒLLA-³. — Other 'defective' word-groups with similar variations s.vv. KUNȚHA-, *NATȚA-, BANȚÁ-, *BUKKA-⁴, *MATȚA-, *LAKKA-¹, VANȚA-², *SAȚTA-]
1. Pk. *tunȚa*- 'having the hands cut off'; K. *tunȚa* m. 'one who has a naturally crooked or withered arm'; L. *tunȚ*, *dur* m. 'stump (of tree or limb)', *tunȚă* 'maimed, branchless'; P. *tunȚ* m. 'handless arm, withered hand, bare trunk of tree', *tunȚă* 'wanting a hand, having broken arms', m. 'shrivelled or paralysed hand'; H. *tunȚă* 'handless'; G. *tunȚă* 'having a weakness or defect in the hands', *tunȚ-măi* 'shattered'.
 2. A. B. *toȚă* 'stump'.
 3. L. *awān*, *tunȚă* 'decrepit'; H. *toȚă* 'handless'.
 4. S. *tuȚo*, *duȚo* 'crippled or maimed in the hands'.
 5. H. *tunȚ* m. 'stump of branch or arm', *tunȚă* 'handless'; G. *tunȚă* 'having crooked hands or weak arms, arrogant'.
 6. H. *tunȚă* m. 'stump, nipple, clitoris'.
 7. Gaw. *toȚa* 'blunt'.
- tunȚuka- see *TUNȚA-².
- *tunȚa-¹ 'mouth' see TUNȚA-.
- *tunȚa-² 'defective' see *TUNȚA-².
- *tunȚă- 'navel' see TUNDI-.
- *tunna- 'defective' see *TUNȚA-².
- *tupp- 'drip' see *TAPP-.
- 5469 *tubb- 'sink, dive'. [Cf. *DUBB-]
- S. *tubbanu* 'to sink, dive'; L. *tubban*, (Ju.) *tubban* 'to dive, clean out a well'; P. *tubbnă* 'to dive'; — S. *tubbi* f. 'a dive', L. *tubbi* f.; P. *tubbi* f. 'diving, sinking a well'; Or. *tuba* 'small pools full of water', *tubă* 'diving'; — S. *toĥo* m. 'diver'; L. *toĥă* m. 'diver, well-cleaner, diving bird'; P. *toĥi* f. 'diving', *toĥă* m. 'diver'.
- *tumba- 'hill' see *TAPPA-³.
- 5470 *tulla- 'defective'. [See list s.v. *TUNȚA-²]
- M. *tullă* 'dwarfish, short and thickset', m. 'childish penis'.
- *tūtȚa- 'mouth' see TUNȚA-.
- 5471 *tūssa- 'small bit, bud, shoot'. [Connexion, if any with TŪȚA- is not clear]
- P. *tūsă* m. 'bud of wild cotton'; Ku. *tuso*, *tošo* (pl. *tōsă*) 'blade of grass, sprout' (whence *tuso* 'to germinate'), N. *tuso*; B. *tusi*, *tošă* 'drop, particle'; H. *tūsă* m. 'shoot'.
- *tēkk- 'stop' see TAKK-¹.
- *tēkka-, *tēŋga- 'hill' see *TAKKA-³.
- *tēpp- 'drip' see *TAPP-.
- 5472 *tēppa-¹ 'fringe'.
- N. *tēpro* 'foreskin'; B. *tēp* 'border or end of cloth'.
- *tēppa-², *tēmba- 'hill' see *TAPPA-³.
- *tēmbaru- 'a tree' see TUMBURU-.
- 5473 *tēr- 'notice'.
- N. *tēru* 'to notice, regard', *tēr* 'attention', B. *tēr*, Or. *tēra*; H. *tērnă* 'to call out', *tēr* f. 'summons'. — Conn. with WPah. pāḍ. pāḍ. cur. *tēr* 'eye' very doubtful.
- 5474 tēraka- 'squinting' lex. 2. *dēra-². 3. *dĥēra-³. [Cf. TAGARA-¹, *TRĒDDA-, KĒKARA-]
1. Sh. *tēru* 'slanting, crooked, squinting'; P. *tēră* 'squinting'; A. *tēruwă* 'squinting', *tēră* 'crooked' (or < *TRĒDDA-); B. *tēra* 'squinting', Or. *tēră*; Bi. *bĥăuđ-ter* 'bullock with crooked eyebrows'; H. *tēră* 'squinting'.
 2. Pk. *dēra*- 'squinting', N. *dēro*, *dēro* (× *tēro* < *TRĒDDA-), Bi. *bĥăuđ-der*, (SMunger) **ră* = *bĥăuđ-ter* above; Mth. *kară-dēriă* 'having half-closed eyes'; H. *dēră* 'squinting'.
 3. WPah. bĥal. *dĥer-siŋgo* m. 'bullock with hanging horns', *dĥeru* m. 'bullock with one horn hanging down'; H. *dĥeră* 'squinting'; — prob. H. *dĥeră* m. 'crosspiece of wood for threading yarn on'; P. *dĥēră* m. 'instrument for twisting yarn', S. *dĥero* m. 'ball of thread'.
- *tēla- 'lump' see *PALA-.
- *tēll- 'push' see *THĒDD-.
- 5475 *tēv- 'appoint, fix'. [Poss. < *tēp-: cf. words for 'horoscope' s.v. *TIPPATI]
- S. *tēva* f. 'habit'; P. *tēvă* m. 'birth record from which horoscope is calculated'; N. *tēvă* 'support, prop'; H. *tēvo* f., *tēvă* m. 'habit', G. *tēv* f.; M. *tēv* f. 'fancy', *tēvan* n. 'appointed time or place'.
- 5476 *tōkk- 'strike, bite'. 2. *tōkka-². 3. *tōkka-³. [Cf. *THŌKK- and *TUKK-]
1. S. *tōkanu* 'to scold'; P. *tōknă* 'to hinder'; WPah. kĥas. *tōkknū* 'to fix in, interrupt'; Ku. *tōkno* 'to destroy, reprimand'; N. *tōkmu* 'to snap at, bite'; A. *tōkan* 'heavy stick, club'; B. *tōkă* 'to thwart'; Or. *tōkibă* 'to reprove, stumble'; Mth. *tōkab* 'to question'; H. *tōknă* 'to check, blame, question'; G. *tōkvū*, *tōkvū* 'to scold'; M. *tōknă* 'to challenge'.
 2. K. *tōkh* (dat. *oĥas*) m. 'hammering'; Ash. *tōkă* 'nail, peg', Kt. *thu* (NTS ii 281 < *THŌKK-); Ku. *tōk* 'rebuke', *tōko* 'prop, obstacle'; A. *tōk-tōk* 'sound of gentle repeated knocking'; G. *tōk* f. 'goading'; Si. *tōkka* (pl. *tōku*) 'blow on the head' (or < *THŌKK-).
 3. S. *tōkara* f. 'knock'; B. *tōkar* 'rap'; G. *tōkar* f. 'knock', *tōkri* f. 'tongue of a bell'.
- 5477 *tōkka-¹ 'basket'. 2. *thōkka-¹. [Cf. *DHŌKKA-¹]
1. B. *tōkă* 'hat of basketwork'; Or. *tōkăi* 'basket', M. *tōkvi*. — Ext. -r-: K. *tūk*^u f. 'basket', S. *tōkiro* m., *oĥi* f., P. *tōkră* m.; WPah. bĥal. *tukru* m. 'small basket of wicker and clay'; Ku. *tōkri* f. 'basket', N. *tōkră*, *oĥi* (*tōkari* ← Bi.?), B. *tōkră*, Or. *tukură*, Bi. *tōkră* (hyper-hindism with r for r), H. *tōkră* m., *oĥi* f.; M. *tōkar* m. 'circular leathern basket', *tōkră* m. 'basket'; — with -n-: Or. (dial.) *tukană*, *tukimi*.
 2. N. *tōkro* 'quiver', *tōkro* 'maker of clay vessels'.
- *tōkka-², *tōkka-³ 'blow' see *TŌKK-.
- 5478 *tōŋka- 'beak'. 2. tōŋga-¹. 3. *thōŋga-¹. [See list s.v. TUNȚA-]
1. H. *tōk* f. 'beak, point', M. *tōk*, *tōkri* f. — Poss. Wg. *tōka*, *tōŋga* 'scorpion', Shum. *tōkka* (NTS xvii 307 cf. N. *thunnu* see below).
 2. H. *tōg* f. 'beak, point'.
 3. S. *thōngo* m. 'peck'; P. *thōgnă* 'to peck', Ku. *thūŋo*, N. *thūŋu*; A. *thōgonă* 'blow on cheek'; H. *thōg* f. 'beak', *thōgnă*, *thōgnă* 'to peck'.
- *tōŋga-¹ 'beak' see prec.
- *tōŋga-² 'defective' see *TUGGA-.
- *tōcca-, *tōŋca- 'beak' see *CŌŇTA-.
- 5479 *tōtta-¹ 'hollow stick, tube, hole'. 2. *tōnta-¹ 3. *duđda-¹. [Same as *TŌTTA-³, *DUPPA-³?]
1. S. *tōto* m. 'piece of stick'; P. *tōttă* m. 'candle-end', *tōtti* f. 'joint of bamboo'; Ku. *tōto* 'hole'; N. *tōrko* (< *tōtko) 'big hole in a tree'; H. *tōtă* m. 'hollow bamboo tube, cartridge' (in latter sense → K. *tōtă* m., A. B. Or. M. *tōtă* 'cartridge', N. *tōtă* 'fired cartridge case'); G. *tōt* m. 'pipe, throat, cracker'.
 2. Bhoj. *tōtt* 'pipe'.

3. P. *duḍḍ* f. 'mouse-hole', *dur(h)* f. 'wolf's den' (see *DULA-).
- *ṭōṭṭa-² 'defective' see *ṬUNṬA-².
- *ṭōṭṭa-³ 'mouth' see ṬUNḌA-.
- *ṭōṇṭa-¹ 'tube' see *ṬŌṬṬA-¹.
- *ṭōṇṭa-² 'defective' see *ṬUNṬA-².
- *ṭōṇṭa-³ 'mouth' see ṬUNḌA-.
- *ṭōṇḍi- 'navel' see TUNDI-.
- 5480 *ṭōṇa- 'sorcery'. [If, ac. to W. Wüst RM 3, 5 ff., *ṭ-* may be non-Aryan adaptation of IA. *ś-* (or vice versa?), then poss. <*ṭakuna- <ŚAKUNĀ- 'bird of omen' RV. (cf. *śakunī-* f. 'demon', **nīkā-* f. 'attendant on Skanda' MBh. and further *śākinā-* 'ep. of Indra' RV., *śākinī-* f. 'attendant on Durgā': see DĀKINI-) rather than with Wüst loc. cit. p. 10 < *śunā* n. 'prosperity' ŚBr. (J. C. W.)]
- S. *ṭoṇo* m. 'witchcraft', P. *ṭoṇā*, *ṭūṇā* m.; WPah. *bhal. ṭoṇo* m. 'spell, charm'; Ku. *ṭōṇo*, *ṭūṇo* 'sorcery', N. *ṭunā* (whence *ṭunāyādhā* 'wizard'), Or. *ṭunā*, OAw. *ṭonā*, H. *ṭonā*, *ṭaunā* m., G. *ṭoṇū* n. (changed to *-ṭunay* in *kāman-ṭunay* n.); M. *ṭāṇā-ṭoṇā* m. 'juggling'.
- *ṭōṇḍi- 'navel' see TUNDI-.
- ṭōpara- see *TŌBA- and ṬŌPPA-².
- *ṭōpp- 'drip' see *TAPP-.
- 5481 *ṭōppa-¹ 'hat, covering'. [Late Sk. *ṭoppikā-* f. 'a partic. article of clothing', *ṭōpikā-* f. 'turban' W. Wüst RM 3, 75 ff.: connexion with *āṭōpa-* (whether with PMWS 18 ← Mu. or with Wüst non-Aryan change of **āṭōpha-*) is very doubtful. — Same as *ṬŌPPA-²?]
- Pk. *ṭōpiā-* f. 'helmet'; Dm. *ṭōpai* 'peak' NTS xii 193; Gaw. *ṭōpi* 'hat, cap', Bshk. *ṭōp*; K. *ṭōpa* m. 'cap', *ṭōpī* f. 'skull-cap'; S. *ṭōpu* m., **ṭōpī* f. 'hat', L. *ṭōpī* f., awān. *ṭōp*, P. *ṭōp*, *ṭōppā* m., *ṭōppi*, *ṭōpī* f.; WPah. *bhal. ṭōpu* m. 'cap', jaun. *ṭōp* 'hookah bowl', *ṭōpī* 'cotton cap'; N. *ṭōp* 'helmet', *ṭōpī* 'hat, cap', *ṭōpā* 'opening of a mine'; A. *ṭōpi* 'hat, cap', B. Or. *ṭōpi*, *ṭōpi*, Bi. Bhoj. Aw. *lakh. ṭōpī*, H. *ṭōp*, **ṭōpā* m., **ṭōpī* f.; G. *ṭōp* m., **ṭōpī* f. 'hat', *ṭōpū* n. 'eyelid'; M. *ṭōp* m., **ṭōpī* f. 'hat', *ṭōpā* m. 'rain-hood'. — Verb or verbal noun; Ku. *ṭōpno* m. 'umbrella of reeds and leaves'; H. *ṭōpnā* 'to cover'; M. *ṭōpaṇ* n. 'lid'. — Ext. -*d-*: Ku. *ṭōparyūno* 'to thatch'; Mth. *ṭōpaṇ* 'a kind of plaster applied to feet or limbs to prevent ague'; — -*r-*: B. *ṭōpar* 'bridegroom's tinsel crown'; Or. *ṭōpara* 'hat', (Sambhalpur) *ṭōpar* 'eye-shade'; — -*l-*: N. *ṭōpalnu* 'to pretend'?
- 5482 *ṭōppa-² 'basket-work'. [Cf. *ṭōpara-* 'small bag' Dhūrtas. (but see *TŌBA-). — Same as *ṬŌPPA-¹?]
- Or. *ṭōpā* 'big basket'. — Ext. -*r-*: WPah. jaun. *ṭōpṛī* 'basket'; Ku. *ṭōpro* m. 'deep basket'; — -*ll-*: Or. *ṭōpḷī* 'little basket'; G. *ṭōplō* m. 'basket', M. *ṭōplā* m.
- 5483 *ṭōla- 'division, party'. 2. *ṭōlla-. 3. *ṭōla-. [Conn. with PRATŌLĪ- (ND 247 b 46) very doubtful]
1. K. *ṭola* m. 'any clan of high-caste Hindus'; S. *ṭoro* m. 'flock of sheep, herd, gang'; L. *ṭolā* m. 'herd (of bulls)', *ṭolī* f. 'pack (of wolves or jackals)'; Ku. *ṭolo* m. 'line of houses', *ṭolī* f. 'party', *ṭolko* m. 'herd, flock'; N. *ṭol* 'division of a town, party, gang'; A. *ṭol* 'premises'; B. *ṭol* 'shed, school', *ṭulī* 'quarter of a town'; H. *ṭol* m. 'hamlet, party', *ṭolā* m. 'quarter of a town', *ṭolī* f. 'quarter of a town, group, band'; G. *ṭōlū* n. 'flock of sheep', *ṭōlī* f. 'band'; M. *ṭōlī* f. 'flock of sheep'.
2. S. *ṭolo* m. 'party', *ṭolī* f. 'band of musicians'; P. *ṭollā*, *ṭollā* m. 'clan, quarter of a town'; Or. *ṭola* 'Sanskrit school', *ṭulā* 'hamlet, part of a village'; Mth. *ṭol* 'village, quarter of a town'; — perh. also the forms of K. L. Ku. N. A. B. H. above.
3. A. *tul* 'herd of cattle, company, society'.
- 5484 *ṭōll- 'wander'. [Connexion with TURĀTĪ very doubtful, but cf. NIA. forms with *ṭur-* ~ *tur-* and with *ḍul-* ~ *dul-* s.v. √DUL]
- S. *ṭolāko* m. 'wandering', *ṭulkamu* 'to wander'; P. *ṭolāṇā* 'to search for'; Ku. *ṭolyūno* 'to neglect'; N. *ṭol(h)imu* 'to be doing nothing, look bewildered', *ṭol(h)ūmu* 'to get puzzled', *ṭol(h)ō* 'absent-minded person'.
- *ṭōlla- 'party' see *ṬŌLA-.
- 5485 *ṭōss- 'strike'. [Cf. *ṬHŌSS-]
- K. *ṭūs* m. 'blow with clenched fist', *ṭōsā-ṭōs* f. 'mutual cudgelling'; Ku. *ṭoso* 'fit of anger'.
- 5486 *ṭōh- 'grope'.
- P. *ṭōhṇā*, *ṭuhṇā* 'to feel about, seek out'; WPah. (Joshi) *ṭōṇu* 'to seek by touch'; H. *ṭōhṇā* 'to feel for', *ṭōh* f. 'touch, search', *ṭōḍ* m. 'groping'.
- ṭvālati see ṬĀLATI.

TH

- 5487 ***thakk**-¹ 'clatter'. [Onom.]
K. *thākun* 'to hammer'; S. *thakāu* m. 'clatter', P. *thak-thak*; N. *thakthakyānu* 'to knock against', *thāk-thuk* 'thumping and bumping', *thakkar* 'collision'; A. B. *thak-thak* 'clatter', Or. *thaka-thaka*, H. G. M. *thak-thak*; Si. *thaka-pōruwa* 'piece of board (pōruwa) hung on a tree to frighten birds'.
***thakk**-² 'cheat' see ***THAGG**-.
***thakka**- 'bald' see ***TAKKA**-².
- 5488 **thakkura**- m. 'idol, deity (cf. *dhakkārī*-), title'. [Discussion with lit. by W. Wüst RM 3, 13 ff. Prob. orig. a tribal name EWA i 459, which Wüst considers non-Aryan borrowing of *sākvarā*-: very doubtful]
Pk. *thakkura*- m. 'Rajput, chief man of a village'; Kho. (Lor.) *takur* 'barber' (= *t* ← Ind.?) ; Sh. *thākūr* m.; K. *thōkur* m. 'idol' (← Ind.?) ; S. *thakuru* m. 'fakir, term of address between fathers of a husband and wife'; P. *thākar* m. 'landholder', ludh. *thākar* m. 'lord'; Ku. *thākur* m. 'master, title of a Rajput'; N. *thākūr* 'term of address from slave to master' (f. *thakurāni*), *thakuri* 'a clan of Chetris' (f. *thakurni*); A. *thākūr* 'a Brahman', *thākūrāni* 'goddess'; B. *thākūrāni*, *thākūrān*, *ōrun* 'honoured lady, goddess'; Or. *thākura* 'term of address to a Brahman, god, idol', *thākūrāni* 'goddess'; Bi. *thākūr* 'barber'; Mth. *thākūr* 'blacksmith'; Bhoj. Aw.lakh. *thākūr* 'lord, master'; H. *thākūr* m. 'master, landlord, god, idol', *thākūrāin*, *thākūrāni* f. 'mistress, goddess'; G. *thākōr*, *ōkar* m. 'member of a clan of Rajputs', *thākūrāni* f. 'his wife', *thākōr* 'god, idol'; M. *thākūr* m. 'jungle tribe in North Konkan, family priest, god, idol'; Si. mald. "tācourou" 'title added to names of noblemen' (HJ 915) prob. ← Ind.
- 5489 ***thagg**- 'cheat'. 2. ***thakk**-². 3. ***thang**-. [Connexion with *sthaḡayati* 'hides' VarBtS., *sthaḡa*- 'dishonest' LM 340 very doubtful. Still more doubtful is the proposal of W. Wüst RM 3, 9 and 12 to connect with ***ṛākka**-¹ and make both non-Aryan borrowings from *sāka*-. → Par. *ṣag* 'mud' IIFL i 296, but cf. ***TAGGA**-]
1. Pk. *thagiya*- 'cheated'; K. *thagun* 'to cheat, rob', S. *thaganu*, L. (Ju.) *thagan*, P. *thaggānā*, Ku. *thagno*, N. *thagnu*, A. *thagiba*, H. *thagnā*, G. *thagvū*; — Pk. *thaga*- m. 'thief', Sh. *thag* m., K. *thag* m., S. *thagu* m., L. *thag* m., P. *thagg* m., Ku. A. B. *thag*, Or. OAw. *thaga*, lakh. H. G. M. *thag* m.
2. Paš. *thak* m. 'thief'; B. *thakāna* 'to deceive', Or. *thakibā*, *thaka*, Mth. *thakab*, *thak*; M. *thaknē* 'to be deceived', *thak* m. 'thief'.
3. G. *thāgū* n. 'knavery'.
***thang**- 'cheat' see prec.
- 5490 ***thatt**- 'strike'. [Onom. ?]
N. *thātānu* 'to strike, beat', *thātāi* 'striking', *thātāk-thūtuk* 'noise of beating'; H. *thāthānā* 'to beat', *thāthāi* f. 'noise of beating'.
***THATTHA**-¹, ***THATTHA**-²?
- 5491 ***thatt**-¹ 'brass'. [Onom. from noise of hammering brass? — ***THATTH**-]
N. *thattar* 'an alloy of copper and bell metal'.
***THATTHAKARA**-, ***THATTHAKĀRA**-.
- 5492 ***thatt**-² 'joke'. [From noise of laughing? Cf. Eng. 'to crack jokes'. — ***THATTH**-]
K. *thatt* m. 'joke, ridicule', S. *thatto* m., P. *thattā* m., Ku. N. *thattā*; A. *thātā* 'joke, taunt'; B. *thāttā* 'joke', Or. *thātā*, *thātā*, *thāttā*, H. *thāttā* m., G. *thātt* m., M. *thāttā*, *thāttā*. — Phal. *thāttēki* 'ogress, witch' NOPhal 51 (or deformation of ***ṛākka**-²?).
- 5493 ***thatt**-³ 'brass worker'. 2. ***thatt**-⁴ 'brass worker'. [**THATTHA**-¹, **KĀRA**-]
1. Pk. *thāttāra*- m., K. *thōttur* m., S. *thāttāro* m., P. *thāttār*, *ōrā* m.
2. P. ludh. *thātherā* m., Ku. *thāthero* m., N. *thāthero*, Bi. *thātherā*, Mth. *thātheri*, H. *thātherā* m.
***thandha**- 'cold' see **STABDHA**-.
- 5494 ***than**- 'jingle, clang'. [Onom.]
P. *thānakā* 'to jingle', *thānākā* m. 'jingling'; B. *than-than* 'clanging', Or. *thāna-thāna*, H. *than-than*; G. *thānthānvū* 'to clank', *thānakvū* 'to beat, throb'; M. *than-thān* 'with the sound of hammering', *thānthānē* 'to clank, beat, throb', *thānkāvinē* 'to ring (of a vessel)'.
5495 ***thapp**- 'strike, press'. [Cf. ***THAPP**-]
S. *thapanu* 'to beat out (metals)', *thapo* m. 'seal'; L. *thappan* 'to close a book', *thappā* m. 'stroke, stamp'; P. *thappnā* 'to strike, close a book, stamp, print'; Ku. *thāp* 'thumb impression, seal'; N. *thāppā* 'a partic. rhythm in music'; B. *thāpāna* 'to press home (in copulating)', *thāp* 'so doing'; H. *thāppā* m. 'stamp, mould'; G. *thāpkō* m. 'rebuke'; M. *thāpkānē* 'to strike'.
5496 ***thamm**- 'jingle, display'. [Onom.—Semant. cf. **DAMBARA**-]
N. *tham-tham* 'display, arrogance, smartness', *thamthāmānu* 'to swagger'; B. *thāma* 'elegant'; Or. *thamaka* 'affected gait'; G. *tham-tham* 'jingling', *thamkō* m. 'jingling, strutting', *thamthāmāḥa* f. 'pride'; M. *thamāknē* 'to mince, strut'.
5497 ***thalla**- 'empty'.
Pk. *thalla*- 'poor, penniless', *thāliya*- 'empty'; S. *thalho* 'empty', *thalhi* 'unproductive', *thalhamu* 'to put a stop to'; P. *thalh* f. 'stoppage, obstruction'; H. *thālā* 'unemployed', *thāl* f. 'leisure'; OG. *thālaū* 'empty', G. *thālū* 'empty, unemployed'.
5498 ***thas**- 'display'.
N. *thassā*, *thasak* 'ostentatious expenditure', *thaskamu* 'to show discontent'; B. H. *thasak* f. 'foppishness'; G. *thaskō* m. 'haughtiness'; M. *thasak* f. 'daintiness'.
5499 ***thass**- 'press down'. [Cf. ***THASS**-, ***THÖSS**-]
Gy. wel. gr. *tas-* 'to be suffocated', *tasav-* 'to throttle', pal. *tāsnauār* 'throbbles'; K. *thāsun* 'to hammer into', *thās* m. 'crash, bang'; P. *thāsnā* 'to be forced in', *thāsnā* 'to force in'; Ku. *thāsnō* 'to thrust, cram'; N. *thos-thās* 'poking'; A. *thāhibā* 'to ram down'; B. *thāsā* 'to knead, cram'; Or. *thāsibā* 'to cram', *thāsā* 'a mould'; H. *thāsnā*, *thāsnā* 'to press down', *thas* 'closely pressed'; G. *thāsvū* 'to cram', *thasvū* intr. 'to sink in', *thas(s)* m. 'impression', *thas* 'closely'; M. *thāsnē*, *thāsnē* 'to cram', *thāsnē* 'to sink in deeply', *thās*, *thās* 'closely rammed'.
***thān**- 'tighten' see ***TAN**-.
***thāla**- 'branch' see **PĀLA**-¹.

- 5500 *thinga-1 'block, stick, leg'. 2. *thēnga-. [See list s.v. *DAKKA-2]
1. P. *thingā* m. 'stick'; N. *thiuro*, *thiuro*, *thiuro* 'stocks, fetter'; M. *thigā* 'stick, block socket for post', *thigā* m. 'cudgel'.
2. P. *thigā* m. 'stick'; N. *thyāgro*, *theiro* 'stocks, fetter'; A. *thēngā* 'pantaloon' (< *'legs?'); B. *thēng* 'leg', *thēngā* 'cudgel'; Or. *thēnga* 'leg', *thēngā* 'cudgel'; H. *thēgā* m. 'bludgeon'; M. *thēgā* m. 'stick', *thēgā* m. 'cudgel'.
- 5501 *thinga-2 'defective'. 2. *thēnga-2. [Cf. *THITTHA- and list s.v. *TUNTA-2]
1. P. *thingnā* 'dwarfish', H. *thignā*, G. *thignū*.
2. B. *thēnguyā* 'broken, weak, defective'; M. *thēgā*, *thēgā*, *thēgnā* 'dwarfish'.
- 5502 *thittha- 'defective'. 2. *thēttā-. 3. *thēntā-. 4. *thittha-. 5. *thēttā-. 6. *thēntā-. [Cf. *THINGA-2, and list s.v. *TUNTA-2]
1. P. *thitth* 'bad'; N. *thiyo* 'young calf just weaned, lad', *thiti* 'girl', *thirke* 'a person with short sinewy legs'; B. *thitā* 'impudent'; G. *thitū* 'useless'.
2. P. *thethar* 'ruined'; N. *thetā* 'substance rejected in making rice beer', *thetnu* 'half-cooked, inexperienced', *thetnā-metnā* 'the scum of society'.
3. M. *thētā* 'short, scant'. 4. M. *thitā*. 5. M. *thetā*. 6. M. *thētā*.
- *thipp- 'drip' see *TAPP-.
- *thibba- 'flattened' see *THĒBBA-
- 5503 *thikka- 'firm, right'. [Prob. < *thiakka- < STHITĀ-. Cf. Pk. *thiaa*- 'upright', or *thiikka- cf. As. man. *cira-thitika*- 'lasting long', käl. *cila-thitikya*-. H. Smith JA 1950, 194 with *thikka- as replacement of *thia*- (as *dhakka*-, *chikka*- of *dattha*-, *chivā*-) does not explain ī of K. S. P.]
- K. *thikun* 'to stand firm'; S. *thiku* 'correct', P. Ku. *thik*, N. A. B. *thik*; Or. *thika* 'stability, accuracy', *thikibā* 'to be fixed, be obstructed, strike against'; Mth. Bhoj. H. G. M. *thik* 'firm, correct'. — Poss. also in the following (but cf. similar forms s.v. *THĒKK-): P. *thikānā* m. 'station'; A. B. Or. *thikā* 'piecework'; A. Or. *thikanā* 'certainty'; B. *thikānā* 'station'; Mth. H. *thikā* m. 'piecework' (H. also *thekā* m.); H. *thikānā* m. 'station'; OMarw. *thika* m. 'trace, whereabouts'; M. *thikān*, *ṁnā* m. 'abode'.
- 5504 *thikkara- 'potsherd'.
- Pk. *thikkariā*- f. 'potsherd', S. *thikaru* m., *ṁkiri* f., L. *thikri* f., P. *thikar*, *thikrā* m., *ṁri* f., H. *thikrā* m., *ṁri* f., Marw. *thikro* m.; G. *thikrū* n. 'earthen vessel', *ṁri* f. 'potsherd', M. *thikri* f.
- 5505 *thugga- 'defective'. 2. *thungā-. [~ *TUGGA-; see list s.v. *TUNTA-2]
1. P. *thuggā* 'idiotic, stupid'.
2. Or. *thungā* 'lopped off, pollard, naked, solitary'; H. *thugnā* 'dwarfish'.
- *thungā- 'defective' see prec.
- 5506 *thuttha- 'defective'. 2. *thuntha-. 3. *thōttā-. 4. *thōntā-. [See list s.v. *TUNTA-2]
1. S. *thutth* 'stupid', *thutthyo* m. 'thumb held up in representation of penis' (semant. cf. *THŌSSA-); L. *thutth* m. 'thumb held up as a sign of rejection', awān. *thutth* 'stump'; N. *thujo* 'polled, hairless, hornless, stump (of tree or maize)', *thuti* 'wicked woman, shrew'; Or. *thutthā* 'lopped, pollard, fingerless, leprous'; Bi. (Patna) *thutthā* 'blighted and empty head of small millet', (SE) *thutthā* 'hornless bullock'; M. *thūtā* 'reduced to a stump'.

2. Pk. *thuntha*- m.n. 'stump'; Ku. *thuno* 'half-burnt log', *thunlo* 'fingerless hand (such as a leper's)', *thunino* 'to be limbless', *tikho-thunno* 'long and sharp-nosed'; N. *thūro* 'half-burnt log'; B. *thūtā* 'maimed, stump'; Or. *thunthā* 'maimed', *thunthā*, *thun* 'lopped, shorn'; Bi. *thūtthā* 'blighted and empty head of small millet'; Bhoj. *thūtth* 'leafless tree'; H. *thūtth* m. 'stump', *thūtthā* 'lopped, amputated'; G. *thūtthū* 'handless', n. 'stump'; M. *thūtthā* n. 'stump (of tree or limb)'.
3. S. *thoṭho* 'withered'; P. *thoṭth* 'stupid'; Ku. *thoṭo* 'anything hollow' (but see *TŌTTA-1); N. *thoṭari* 'tortoise' (< *thoṭta-dīā 'limbless'); H. *thoṭ* 'stupid', G. *thoṭh*; M. *thoṭā* 'reduced to a stump'.
4. S. *thūtthū* m. 'dried-up tree', *thūttho* 'handless'; M. *thōt* n. 'trunk', *thōtā* 'armless, legless, fingerless, reduced to a stump'.

*thuḍḍa- 'mouth' see TUNDA-.

*thuntha- 'defective' see *THUTTHA-.

*thunḍa- 'mouth' see TUNDA-.

5507 *thuna- 'striking, breaking'.

Or. *thunā* 'blow with the knuckles'; — N. *thunko*, *thanko* 'stroke, fragment'; A. *thumukā* 'brittle', B. *thunkā*.

5508 *thuss- 'sound of sobbing &c.' [Onom.]

P. *thuss* f. 'sound expressive of contempt', *thuskanā* 'to sob'; N. *thussa* 'displeased'; H. *thusaknā* 'to sob'; G. *thuss* m. 'taunt'.

5509 *thēkk- 'fix'. [Poss. < *thēakka- ext. of Pk. *thēa*- 'durable' < STHĒYAS- or Pa. *thēta*- 'firm' (< STHITĀ- × STHĒYAS-?). Cf. *THĒKK-, but also *TIKK-, *TĒKR- with similar range of meanings s.v. *TAKK-]

S. *theko* 'mode of beating a drum'; L. *thek* f. 'wheat-sheaf'; P. *thekā* 'task, mode of beating a drum'; N. *thek* 'anything fixed', *thekā* 'keeping time in accompaniment to a song by clapping or striking', *thekmu* 'to post', *thekān* 'arrangement'; A. *thekā* 'prop, striking two things together'; B. *thek* 'prop', *thekānā* 'to obstruct'; Or. *theka* 'prop', *thekibā* 'to collide with'; Mth. *thekānā* 'fixture'; H. *thek* m. 'prop', *thekā* m. 'mode of beating a drum', G. *theko* m., *thekānū* n. 'station'; M. *thekā* m. 'mode of beating a drum'.

5510 *thēkka- 'receptacle'.

P. *thekī* f. 'bamboo frame to hold grain'; Ku. *theko*, *ṁki* 'round wooden vessel', gng. *thyak*, *thekī*, N. *theko*, *ṁki*; Or. *theki*, *thēki* 'small earthen pot'; H. *thekī* f. 'large grain-sack'.

*thēnga-1 'stick' see *THINGA-1.

*thēnga-2 'defective' see *THINGA-2.

5511 *thēcc- 'push'. 2. *thēcc-. 3. *thēss-. 4. *thōss-. [Cf. *YŌSS-, *PHŪSS-. — See list s.v. *THĒPP-]

1. M. *thēc* f. 'knock'.

2. Ku. *thecno* 'to crush', *thecno* m. 'footmark'; N. *thecinu* 'to be pressed down, squat', *thicnu* intr. 'to press on'.

3. Ku. *thes* 'stumble, blow'; N. *thesnu* 'to ram, thrust in', *thessinu* 'to stumble', *thes* 'stumble, knock', *thesan* 'additional weight placed on a load to balance it'; A. *thēhā-thēhi* 'crammed, crowded'; B. *thes* 'leaning against, push', *thesānā* tr. 'to lean against'; Or. *thesibā* 'to bruise, beat', *thēsibā* 'to jostle, crowd'; Mth. *thes* 'stumbling'; H. *thesnā* 'to ram in', *thes* f. 'knock'; G. *thes* f. 'knock', *thesaniyū* n. 'anything that helps in pushing'; M. *thēs* f. 'knock'.

4. K. *thūs* m. 'quarrel'; P. *thūsā* 'to stuff, cram, eat'; Ku. *thosno* 'to strike into, strike, shake'; N. *thosno* 'to

poke, chide'; B. *ṭhusā* 'to cram'; H. *ṭhosnā* 'to press down'; G. *ṭhoso* m. 'blow', M. *ṭhosrā* m.; — S. *ṭhaiso* m. 'blow', G. *ṭḥsvū* 'to cram', *ṭḥsə* m. 'blow'.

*ṭhōṭṭha- 'defective' see *ṬHITṬHA-.

5512 *ṭhēdd- 'push'. 2. *ṭhēll-. 3. *ṭēll-. [Cf. *ṬHĒCC-, *ṬHĒSS-, *ṬHÖSS-]

1. P. *ṭhedā* m. 'stumble'.

2. S. *ṭhelhamu* 'to push'; P. *ṭhehlanā* 'to thrust into water', *ṭhillhā* intr. 'to plunge into water'; Ku. *ṭhelno* 'to push'; N. *ṭhelmu* 'to push, poke', intr. 'to protrude'; A. *ṭheliba* 'to push', B. *ṭheldā*, Or. *ṭhelibā*, Mth. *ṭhelab*; H. *ṭhelnā* 'to push', *ṭheldā* 'push-cart' (→ Bhoj. P. *ṭheldā* m.); G. *ṭhelvū* 'to push', M. *ṭhelṇē*.

3. Ku. *ṭelanə* 'to push, thrust', *ṭilno* 'to cram'.

*ṭhēṇṭha- 'defective' see *ṬHITṬHA-.

*ṭhēll- 'push' see *ṬHĒDD-.

*ṭhēss- 'push' see *ṬHĒCC-.

5513 *ṭhōkk- 'knock'. 2. *ṭhōkka-. 3. *ṭhōkkaṛā-. [Cf. *ṬÖKK- and *ṬURK-]

1. Kho. (Lor.) *ṭhuxeiḱ* 'to knock (on a door)'; K. *ṭhukun* 'to hammer'; S. *ṭhokanu* 'to knock'; L. *ṭhokan* 'to hammer'; P. *ṭhoknā* 'to strike'; Ku. *ṭhokno* 'to wield'; N. *ṭhoknu* 'to knock'; A. *ṭhukiba* 'to strike', B. *ṭhokā*, *ṭhukā*, Or. *ṭhukibā*; H. *ṭhoknā* 'to knock, make firm'; G. *ṭhokvū* 'to strike', M. *ṭhokṇē*.

2. Ash. *ṭokā* 'nail, peg', Kt. *tku* NTS ii 281 (or < *ṬÖKK-); K. *ṭhukh* (dat. *ḥas*) m. 'hammering'; P. *ṭhokā* m. 'carpenter'; Ku. *ṭhok* 'obstacle'; B. *ṭhok* 'whim'; H.

ṭhok m. 'blow', G. *ṭhok* f., M. *ṭhok* m.; Si. *ṭokka* (pl. *ṭoku*) 'blow on the head' (or < *ṬÖKK-).

3. K. *ṭhūk^{ra}* m. 'blow, stumble'; S. *ṭhokara* f. 'blow', P. *ṭhokar* f.; Ku. *ṭhokar* 'stumble'; N. *ṭhokar* 'blow, obstacle'; B. *ṭhokar* 'blow', Or. *ṭhokara*; Mth. *ṭhokrā* 'wooden peg for stirring grain while being crushed'; Bhoj. H. G. *ṭhokar* f. 'blow'; M. *ṭhokar* f. 'stumbling'.

*ṭhōkka- 'basket' see *ṬÖKKA-¹.

*ṭhōṅga- 'beak' see *ṬÖNKA-.

*ṭhōṭṭha- 'defective' see *ṬHITṬHA-.

*ṭhōḍḍa-, *ṭhōṇṭha-¹ 'mouth' see ṬUNḌA-.

*ṭhōṇṭha-² 'defective' see *ṬHITṬHA-.

*ṭhōṇḍa- 'mouth' see ṬUNḌA-.

*ṭhōṇḍi- 'navel' see ṬUNDI-.

5514 *ṭhōbba- 'defective'. 2. *ṭhōmba-. [See list s.v. *ṬUNṬA-²]

1. G. *ṭhobrū* 'ugly, clumsy'.

2. M. *ṭhōb* m. 'bare trunk, boor, childless man', *ṭhōbā* m. 'boor, short stout stick' (LM 340 < *stambha*-).

*ṭhōmba- 'defective' see prec.

*ṭhōss- 'push' see *ṬHĒCC-.

5515 *ṭhōssa- 'defective'. [~ *ṬUSSA-. See list s.v. *ṬUNṬA-²]

P. *ṭhossā* m. 'gesture of denial with thumb' (semant. cf. *ṬHITṬHA-); WPah. (Joshi) *ṭhosā* 'penis'; N. *ṭhoso* 'stalk after a plant is cut, stubble'; H. *ṭhosā* m. 'gesture with thumb'.

D

- ***ḍak-** 'tremble' see ***ḍAG-¹**.
- 5516 ***ḍakk-¹** 'shout'.
 Ku. *ḍāko* 'to chide, lecture, dispatch', *ḍāko* 'scolding, exhortation'; N. *ḍāknu* 'to call, send for', *ḍāko* 'shout, voice'; A. *ḍākiba* 'to shout', *ḍākā* 'cockcrow'; B. *ḍākā* 'to call, summon', *ḍāk* 'shout'; Or. *ḍākibā* 'to shout', *ḍāka*, *ḍakā* 'shout, sound', *ḍakarā* 'invitation'; Mth. *ḍāk* 'shout'; H. *ḍāknā*, *ḍāknā* 'to shout', *ḍāk* f. 'shouting'.
 ***ḍAKKĀRA-**; — ***ḍAKKA-¹**
- 5517 ***ḍakk-²** 'bite'. 2. ***ḍank-**. 3. ***ḍankh-**. 4. ***ḍank-**. [Connexion with **ḍAMŚ** is doubtful]
 1. Pk. *ḍakha-*, *ḍakka-* 'bitten' (H. Smith JA 1950, 194 replacement of *ḍaṭṭha-*), *ḍakkijjā* 'is bitten'; A. *ḍākiba* 'to bite, sting'; H. *ḍakorī* f. 'hornet'.
 2. Pk. *ḍanka-* m. 'bite, sting'; S. *ḍanganu* 'to bite, sting', *ḍāngu* m. 'bite, sting'; L. *ḍaṅg* m. 'bite', (Ju.) *ḍāgan* 'to bite', P. *ḍaṅṅā*, *ḍaṅg* m.; Or. *ḍanka* 'fangs of a snake, insect bite'; Mth. *ḍank* 'bite of insect or reptile'; H. *ḍāk* m. 'insect sting'; G. *ḍāk* m. 'large green wasp'.
 3. G. *ḍākh* m. 'a kind of wasp'; M. *ḍākhñē* 'to bite', *ḍākh* 'bite, sting'.
 4. N. *ḍāninu* 'to be cheated' (semant. cf. *ḍāsmu* < **ḍAMŚATI**).
- 5518 ***ḍakk-³** 'stop'. [Cf. ***ṬAKK-¹**]
 L. *ḍakkaṇ*, (Ju.) *ḍā* 'to stop, obstruct'; P. *ḍakkṇā* 'to block up, hinder', *ḍakk* m. 'hindrance', *ḍakkā* m. 'plug'.
- 5519 ***ḍakka-¹** 'relay, post'. [**ḍAKK-¹**]
 Ku. A. B. *ḍāk* 'relay, post, posting stage', Or. *ḍāka*, H. *ḍāk* f. (→ P. *ḍāk* f., K. *ḍākh*, dat. °*has* m.), G. M. *ḍāk* f.
- 5520 **ḍakka-²** 'stick'. 2. ***ḍaṅga-¹**. [Cf. other variants for 'stick': **ṬAṆKA-³**, ***ṬIṆKARA-**, ***ṬHIṆGA-¹**, ***ḍIKKA-¹** (***ḍiṅka-**)]
 1. S. *ḍaku* m. 'stick put up to keep a door shut', *ḍakaru* 'stick, straw'; P. *ḍakkā* m. 'straw', *ḍakkrā* m. 'bit (of anything)'; N. *ḍāklo* 'stalk, stem'.
 2. Pk. *ḍaṅgā-* f. 'stick'; A. *ḍān* 'thick stick'; B. *ḍān* 'pole for hanging things on'; Or. *ḍānga* 'stick'; H. *ḍāg* f. 'club' (→ P. *ḍāg* f. 'stick'; K. *ḍāg* m. 'club, mace'); G. *ḍāg* f., °*gō*, *ḍāgorō* m., °*rū* n. 'stick'; M. *ḍāgarñē* n. 'short thick stick', *ḍāgḷī* f. 'small branch', *ḍāgḷī* f.
 ***ḍakka-³** 'hill' see ***ṬAKKA-³**.
 ***ḍakka-⁴** 'drum' see ***ḍAṆKA-**.
- 5521 ***ḍakkāra-** 'belch'. 2. ***ḍhakkāra-**. [Onom. with **KĀRA-³**]
 1. K. *ḍākur* m., S. *ḍākāru* m., P. *ḍākār* f., *ḍākārñā* vb.; Ku. *ḍākār* 'belch', *ḍākārno* 'to belch, digest'; N. *ḍākār* 'belch', *ḍākārnu* vb.; Or. *ḍākāra* 'vomiting'; H. *ḍākār* f. 'belch', *ḍākārñā*, *ḍāk*° vb., M. *ḍākār* m.
 2. Or. *ḍhakāra*, *ḍhanik°*, *ḍhēk°* 'belch', Mth. *ḍhēkār*, H. *ḍhakār*, *ḍhik*° f., M. *ḍhēkar* m.; — Dm. *ḍrēk-* 'to belch'.
- 5522 ***ḍag-¹** 'tremble'. 2. ***ḍak-**. 3. ***ḍig-¹**. 4. ***ḍag-¹**. 5. ***ḍig-**. [Cf. ***ḍHAGG-¹**]
 1. Pk. *ḍagamagā* 'trembles'; P. *ḍagḍagāunā* 'to tremble', *ḍagmag* 'trembling'; Ku. *ḍagmagāyo* 'to hesitate'; N. *ḍagmu* 'to recoil', *ḍagḍagāumu*, *ḍagmag°* 'to tremble'; A. *ḍagmag* 'unsteadiness, sparkle', *ḍagmagāiba* 'to glitter'; B. *ḍagmag* 'trembling', *ḍagḍagiyā* 'glowing'; Or. *ḍagoḍaga* 'briskly, hastily (of walking)'; Mth. *ḍagrī* 'winnowing basket', *ḍagmag* sb. 'trembling'; H. *ḍagḍagānā*, *ḍagmag°* 'to tremble, burn brightly'; OMarw. *ḍagat* 'quivers'; G. *ḍagvū*, *ḍagḍagvū*, *ḍagmagvū* 'to tremble'; M. *ḍagnē*, *ḍagḍagnē*, *ḍagmagñē* 'to tremble', *ḍagḍagnē* 'to totter'.
 2. S. *ḍakamu* 'to tremble', *ḍakadakato* 'just caught (of a fish)'; N. *ḍakmu* 'to harass'; M. *ḍakḍakñē* 'to tremble'; — Ash. *ḍedek-* 'to tremble', Kt. *ḍāṭkyitum* NTS vii 90, *ḍāṭkye-* NTS ii 255, Wg. *ḍadek-*, Pr. *āzuru-*.
 3. H. *ḍignā* 'to unsettle', *ḍigmig* 'trembling'; OMarw. *ḍigat* 'fails'.
 4. P. *ḍagḍagāunā* 'to shine'.
 5. N. *ḍigmigāumu* 'to shudder at one's food'.
- 5523 ***ḍag-²** 'step, pace'. 2. ***ḍig-²**. 3. ***ḍag-²**.
 1. N. *ḍag* 'step, stride', H. *ḍag* f., OMarw. *ḍaga* f., G. *ḍag*, *ḍaglū* n.; M. *ḍag* f. 'pace', *ḍagnē* 'to step over'; — Or. *ḍagara* 'footstep, road'; Mth. *ḍagar* 'road', H. *ḍagar* f., *ḍagrā* m., G. *ḍagar* f.
 2. P. *ḍigh* f. 'foot, step'; N. *ḍeg*, *ḍek* 'pace'; Mth. *ḍeg* 'footstep'; H. *ḍig*, *ḍeg* f. 'pace'.
 3. L. *ḍagg* m. 'road', *ḍaggar rāh* m. 'wide road' (mult. *ḍaggar rāh* < *ḍaggar*?); P. *ḍagar* m. 'road', H. *ḍagrā* m. ***ḍagga-¹** 'hill' see ***ṬAKKA-²**.
- 5524 ***ḍagga-²** 'defective'. 2. ***ḍaṅga-²**. 3. **ḍaṅgara-²** 'expression of contempt' lex. (→ Psht. Orm. *ḍaṅgar* 'lean' IIFL i 393, NTS ii 255). 4. ***ḍikka-²**. 5. ***ḍiṅga-²**. 6. **ḍiṅgara-** m. 'rogue, servant' lex. 7. ***ḍēṅga-²**. 8. ***ḍhagga-**. 9. ***ḍhankha-**. 10. ***ḍhīnka-²**. 11. ***ḍhaṅga-**. 12. ***ḍhiṅga-**. [Cf. **ḍAṆGARA-¹**; see lists s.vv. ***ḍOKKA-²** and ***ṬUNṬA-²**]
 1. Wg. *ḍege* 'old, weak'; Wot. *ḍāg* (f. *ḍyēg*) 'old', Gaw. *ḍaga*.
 2. Ku. *ḍāgo* 'lean (e.g. of oxen)'; N. *ḍāgo* 'male (of animals)'; A. *ḍān* 'wicked', *ḍān-muṭhiyā* 'without wife or children'; Or. *ḍānga* 'one who is reduced to a skeleton', *ḍānguā* 'bachelor, widower', *ḍaṅgā* 'long and narrow (e.g. of a plot of ground)'.
 3. Ash. *ḍānor* 'unwell'; Bashg. *ḍaṅgor* 'lazy'; K. *ḍaṅgur* (dat. °*garas*) m. 'fool'; P. *ḍaṅgar* m. 'stupid man'; N. *ḍāiro* 'term of contempt for a blacksmith', *ḍānre* 'large and lazy'; A. *ḍānurā* 'living alone without wife or children'; H. *ḍāgar*, *ḍāgrā* m. 'starveling'.
 4. OMarw. *ḍikarī* f. 'daughter'.
 5. S. *ḍiṅgu* m. 'crook', *ḍiṅgo* 'crooked', L. P. *ḍiṅgā*; Ku. *ḍiglo* 'lean, emaciated'; N. *ḍigo*, *ḍiio* 'abusive word for a cow'; G. *ḍig* f. n. 'lie'.
 6. Kt. *ḍigor* 'bad, unpleasant'; N. *ḍiṅgar* 'contemptuous term for an inhabitant of the Tarai'; B. *ḍiṅgar* 'vile'; Or. *ḍiṅgara* 'rogue', °*rā* 'wicked'; H. *ḍiṅgar* m. 'rogue'; M. *ḍiṅgar* m. 'boy'.
 7. B. *ḍeṅguyā* 'having no wife'.
 8. L. (Shahpur) *ḍhaggā* 'small weak ox', *ḍhaggī* f. 'cow', *ḍhagrā* m. 'paramour'.
 9. Pk. *ḍhankhara-* m.n. 'branch without leaves or fruit'; S. *ḍhaṅgaru* m. 'lean emaciated beast'; Ku. *ḍhāgo* 'lean', m. 'skeleton'; M. *ḍhāḷk*, n., *ḍhāḷkaḷ* f. 'old decaying stump', *ḍhāḷkē* n. 'stout stake', *ḍhāḷkaḷ*, °*kūḷ* 'old and decaying, bare of leaves &c.'.
 10. S. *ḍhiṅgaru* m. 'lean emaciated beast'.

11. Or. *dhāngar* 'young servant, herdsman, name of a Santal tribe', *dhāngarā* 'unmarried youth', *ṛi* 'unmarried girl', *dhāngarā* 'youth, man'; H. *dhanigar* m. 'herdsman', *dhāgar*, *ar* m. 'a non-Aryan tribe in the Vindhya, digger of wells and tanks'; M. *dhāgaḍ* 'rude, loutish', f. 'hoyden'.
12. M. *dhigaḍ* = prec.
- ***ḍaṅk-** 'bite' see *PAKK-².
- 5525 ***ḍaṅka-** 'drum'. 2. ***ḍakka-**⁴. [Cf. *ḍakkāri-* 'lute' lex.]
1. P. N. B. Or. H. M. *ḍaṅka* m. 'drum'; G. *ḍaṅka* m. 'large kettledrum', M. *ḍāka* m.
2. Pk. *ḍakka-* m. 'a partic. musical instrument'; G. *ḍakka* m. 'drum'; Si. *ḍakkiya* 'tom-tom'.
***ḍaṅkh-** 'bite' see *PAKK-².
***ḍaṅga-**¹ 'stick' see *PAKKA-².
***ḍaṅga-**² 'defective' see *DAGGA-².
***ḍaṅga-**³ 'hill' see *PAKKA-³.
***ḍaṅga-**⁴ 'boat' see *DONGA-¹.
- 5526 ***ḍaṅgara-**¹ 'cattle'. 2. ***ḍaṅgara-**. [Same as *ḍaṅgara-*² s.v. *DAGGA-² as a pejorative term for cattle]
1. K. *ḍaṅgur* m. 'bullock', L. *ḍaṅgur*, (Ju.) *ḍāgar* m. 'horned cattle'; P. *ḍaṅgar* m. 'cattle', Or. *ḍaṅgara*; Bi. *ḍāgar* 'old worn-out beast, dead cattle', *dhār ḍāgar* 'cattle in general'; Bhoj. *ḍāgar* 'cattle'; H. *ḍāgar*, *ḍāgrā* m. 'horned cattle'.
2. H. *ḍāgar* m. = prec.
ḍaṅgara-² 'defective' see *DAGGA-².
***ḍaṅṭha-**, ***ḍaṅṭa-** 'stalk' see next.
- 5527 ***ḍaṅṭha-** 'stem'. 2. ***ḍaṅṭa-**. 3. ***ḍāṅṭa-**. 4. ***ḍaṅṭha-**. 5. ***ḍāṅṭha-**. 6. ***ḍiṅṭa-**. 7. ***tāṅṭa-**. 8. ***tāṅṭha-**. 9. ***taṅṭa-**. 10. ***ḍaṅṭha-**. [Cf. *taṅḍaka-* n. 'tree-trunk' lex.—This group, if it includes DANḌĀ- (EWA ii 11) and δένδρο(ε)ov (H. W. Bailey TPS 1952, 60), is prob. like *ḍiṅḍa-* and *indra-*, non-IE. in origin (despite Bailey loc. cit. fn. 3) and the IA. forms have been infl. by Drav. and Mu. words (lit. EWA loc. cit.) and speech-habits (J.C.W.)]
1. H. *ḍāṅṭh*, *ṅṭhi* f., *ḍāṅṭhal* m., *ḍaṅṭhā*, *ṅṭhal*, *ṅṭhā* m. 'stem, stalk'.
2. L. (Ju.) *ḍāḍi* f. 'stem of poppy', *ḍāḍai* m. 'culm'; B. *ḍāṅṭ* 'stem, stalk'; Mth. *ḍāṅṭ* 'foot stalk of lotus', *ḍaṅṭi* 'foot stalk of a plant, beam of scales'; Bhoj. *ḍaṅṭā* 'stick'; H. *ḍāṅṭ* 'stem, stalk'.
3. S. *ḍāḍi* f. 'stalk of flower or fruit'.
4. P. *ḍaṅṭhal* m. 'hull of gram'; H. *ḍaṅṭhā* m. 'stalk'.
5. S. *ḍāṅṭho* m. 'fibres and stalk of tobacco leaf'.
6. G. *ḍiṅṭū*, *ḍiṅṭū* n. 'leaf stalk'.
7. L. *ḍāṅḍā* m. 'dry stalk of bajrā', P. *ḍāḍā* m.
8. P. *ḍāḍhā* m.
9. N. *tāṅdro* 'dry stalk or straw' (< **tāṅṭa-da-*); M. *tāṅṭ* 'stem'.
10. Or. *ḍaṅṭhi* 'hard stalk of a creeper, stalk-like bean'.
ḍAṀ 'accumulate': **DĀPAYATĒ**.
***ḍabara-** 'pool' see *DABBARA-.
***ḍabb-** 'press' see *DABB-.
- 5528 ***ḍabba-**¹ 'box'. 2. ***ḍibba-**¹. 3. ***ḍēbba-**. 4. ***ḍāva-**¹. 5. ***ḍabba-**. 6. ***ḍibba-**. [Not conn. with DARVI-, but of non-Aryan origin (A. Master BSOAS xii 348 ← Drav.)]
1. K. *ḍaba* m. 'small round covered box'; L. *ḍabbi* f. 'small box'; P. *ḍabb* m. 'a kind of pocket'; Ku. *ḍābā*
- 'small box'; B. *ḍāb* 'unripe coconut full of water', *ḍābā* 'large hollow vessel to feed cattle from', *ḍābu* 'small jar'; Or. *ḍāba* 'raw coconut', *ḍabā* 'small metal box', *ḍābā* 'canister'; Bhoj. *ḍabasā* 'round vessel'; H. *ḍabbā* m., *ḍābi* f. 'box', *ḍabrī* f. 'earthen cup'; G. *ḍābrī* f. 'box', *ḍabrū* n. 'leather bag'; M. *ḍabbā* m., *ḍabḍē* n., *ḍāi* f., *ḍabhī* f. 'box'.
2. P. *ḍibbā* m. 'box'; Ku. *ḍibi* 'small vessel or box'; N. *ḍibiyā* 'small flat box'; B. Or. *ḍibā* 'small box for jewels', Bi. *ḍibā*, *ḍibbā*, Bhoj. *ḍibā*, H. *ḍibi*, *ḍibbi* f.
3. Aw. lakh. *ḍebiyā* 'casket'.
4. Mth. *ḍāvā* 'large earthen cup'; M. *ḍāv* f., *ḍāv*, *ḍāv* m. 'hollowed coconut used as a vessel'.
5. L. *ḍablā* m. 'jewel box', *ḍāi* f. 'snuff-box'; — N. *ḍāb*, *ḍāp* 'sheath'; M. *ḍāb* m. 'girdle?'.
6. P. *ḍibbā* m. 'box'.
- 5529 ***ḍabba-**² 'spot'. 2. ***ḍribba-**. 3. ***ḍhabba-**.
1. K. *ḍob*^u 'spotted'; S. *ḍāḥo* m. 'a kind of dog'; P. *ḍabb* m. 'spot', *ḍabbā* 'spotted', *ḍabbī* f. 'spotted bitch'; N. *ḍābar* 'spot, small swelling'; G. *ḍabko* m. 'drop, blot'.
2. S. *ḍriḥuru* m. 'mark of sting or bite'.
3. L. *ḍhabbā* m. 'cotton-printer'; P. *ḍhabbā* m. 'spot'; N. *ḍhabbo* 'stain, spot', H. *ḍhabbā* m., G. *ḍhābū* n.
- 5530 ***ḍabbara-** 'mud, pool, vessel'. 2. ***ḍabbara-**. 3. ***ḍabara-**. [Semant. for 'pool ~ vessel' cf. KUNḌĀ-¹, KUMBHĀ-¹]
1. L. *ḍabbar* m. 'clayey hollow'; A. *ḍabar* 'spittoon'; B. *ḍābar* 'water-vessel'; H. *ḍābar* m. 'low hollow ground where water collects'; OMarw. *ḍābara* m. 'pool'; M. *ḍaburā*, *ḍbrā* m. 'hole dug for water'.
2. Ash. *ḍābar* 'clay'; Paš. *ḍabar* 'wet'; P. *ḍābar* m. 'clay'.
3. M. *ḍavrā* m. 'hole dug for water'.
- 5531 **ḍamaru-** m. 'drum' Rājāt., *ṛuka-* m. lex. 2. ***ḍambaru-**. [Onom. and perh. ← Mu. EWA i 460, PMWS 86]
1. Pk. *ḍamarua-* m.n.; L. awāṅ. P. *ḍaurū* m. 'tabor, small drum'; Ku. *ḍāūr*, *ḍāūru* 'drum'; M. *ḍaur*, *ḍavrā* m. 'hourglass-tabor', *ḍaurī* m. 'itinerant musician'.
2. N. *ḍambaru*, *ḍamaru* 'small drum', A. *ḍambaru*, B. *ḍamru*, Or. *ḍambaru*, *ḍamaru*, H. *ḍamrū* m., G. M. *ḍamru* m.
Other variants: K. *ḍāb^u* f. 'large drum used for proclamations'; — Or. *ḍempha* 'shallow kettledrum'; — N. *ḍamphu*, *ḍpho* 'small drum or tambourine'; B. *ḍamphu* 'drum'; — Ku. *ḍāphri* 'drum', *ḍaphulo*, *ḍuvā* 'small drum'; N. *ḍaph* 'a partic. musical instrument played during Holi'; G. *ḍaph* f.n. 'a kind of tabor'; — G. *ḍamko* m. 'drum'.
DAMB 'push': **VIDAMBATĒ**.
***ḍamba-** 'belly' see **DIMBA-**².
- 5532 **ḍambara-** m. 'sonority' Harṣac., 'tumult' Subhāṣ., 'fine appearance' Uttarar. [Cf. *ḍamara-* m. (VarBṛS.), n. (lex.) 'riot', Pk. *ḍamara-* m.n. 'quarrel': onom. and poss. ← Mu. EWA i 460, PMWS 22.—See *THAMM-]
Si. *ḍabara* 'quarrel, riot'.
***ḍambaru-** 'drum' see **DAMARU-**.
***ḍambha-** 'young animal' see **DIMBHA-**³.
- 5533 ***ḍambharūpa-** 'young animal'. [**DIMBHA-**³, **RŪPĀ-**]
N. *ḍambaru*, *ḍammaru* 'tiger's cub'.
- 5534 **ḍāyatē** 'flies' Pāṇ. [For discussion of *ḍ-* see *ṽpī*]
Pa. *ḍēti*; A. *ḍēiba* 'to step over'; Or. *ḍēibā* 'to jump', *ḍiḍibā* 'to toss up'. — Deriv. A. *ḍeo* 'jump'; Or. *ḍiā* 'jump, throbbing'; — A. *ḍeukā* 'a bird's wing'. — Cf. **DĪYATI**.

5535 *dayana-* n. 'bird's flight' lex. [Cf. *đina-* n. MBh. — √ḍī]

B. *denā, đānā* 'bird's wing, fish's fin'; Or. *denā* 'wing, fin, arm'; Mth. *den* 'wing, arm'; H. *dain* m. 'wing', *onā* m. 'wing, branch'.

5536 **dala-* 'lump'. 2. **dalla-*¹. 3. **dilla-*. 4. **dālla-*. 5. **dhalla-*. 6. **dhilla-*¹. 7. **dhēlla-*. 8. *dala-*¹ m. 'clump, heap' lex. 9. **dalla-*. 10. **dilla-*. 11. **ṭēla-*. [See list s.v. **ḍHKKĀ-*]

1. Pk. *dala-* m. 'lump'; Gaw. Sv. *dal* 'big, thick'; P. *dālā* m. 'lump', *dālī* f. 'small lump, betel-nut'; Ku. *dalo, ʾli* 'lump, clump', H. *dālā* m., *ʾlī* f., Marw. *dālī* f. — N. *dolo* 'round and smooth' (× *gol* < *GOLA-*¹).

2. N. *dallo* 'round, round lump, clod'; G. *dāl* m. 'lump', M. *dallā* m. — S. *ḍalhanu* 'to stuff, fill the stomach'?

3. K. *ḍī*ⁱⁱ f. 'ball, small globular mass'; S. *ḍīlu* m. 'belly, body'; L. *ḍīlh* (pl. *ʾhī*) f. 'boulder', (Ju.) *ḍīlh* m. 'clod'; P. *ḍīl* m. 'bulk'; N. *ḍīl* 'ridge, bank'; A. *ḍīl* 'heart, spadix of a plaintain tree', *ḍīlā* 'mango-stone, calf of leg' (semant. cf. *PIṆḍA-*); H. *ḍīl* m. 'lump, ploughed land'; G. *ḍīl* n. 'body'.

4. S. *ḍelhu* m. 'an unripe fruit of *Cerriops candolleana*'; L. *ḍēlhā, ḍelā*, (Ju.) *ḍē* 'a fruit of *Capparis aphylla*, an unripe fruit, diseased eyeball'; P. *ḍelhā, ḍellā, ḍelā* m. 'an unripe fruit of *Capparis aphylla*, eyeball'; WPah. bhal. *ḍell* n. 'lump or heap of clay', khas. *ḍellā* 'hip', jaun. *ḍēlī* 'stone of fruit'; Ku. *ḍel* 'clump, clod'; N. *ḍeli* 'small round basket without a handle'; B. *ḍelā* 'lump'; H. *ḍel* m. 'lump, ploughed land'.

5. H. *ḍhallā* m. 'lump of clay, clod'.

6. B. *ḍhīl* 'lump, clod, stone'; Mth. *ḍhīl* 'louse'; M. *ḍhāl* n. 'potbelly'.

7. Paś. *ḍāl* plural affix; K. *dela* m. 'clod', P. *ḍhelā* m., WPah. bhal. bhad. *ḍhell* n., bhiḍ. *ḍhellō* (pl. *ʾlā*) n., Ku. *ḍhel, ḍhelo* m., N. B. Or. H. *ḍhelā* m.; M. *ḍhel* f. 'heap', n.f. 'potbelly', *ḍhelā* m. 'dry spot in a river'.

8. P. *dālā* m. 'lump'; Ku. *dalo* 'large stone'; A. *dālā* 'clod', *dālī* 'lump, piece of stone used as a missile'; B. *dālā, ʾli, dālmi* 'lump, clod'; Or. *dālī* 'clod', *dālani* 'clod, brickbat'; H. *dālī* f. 'clod'; Si. *dālī* 'clod of clay or earth'.

9. Ku. *dallā, dālā* 'large rocks and stones, debris and sand'.

10. Bshk. *dīl* 'clod'; H. *dīl* f. 'small eminence, site of an old village'; G. *dīl* n. 'body, belly'.

11. Or. *ṭēlā* 'clod of earth'.

**ḍHĒLLAPĀŚA-*

**dalla-*¹ 'lump' see prec.

5537 **dālla-*² 'basket', *dallaka-* n. 'basket carried with stick and ropes over shoulder' BrahmvP. 2. **dāla-*². 3. **dāla-*³.

1. Pk. *dalla-*, *ʾaga-* n. 'basket', S. *dālo* m., P. *dāl* f., Ku. *dālo* m., N. *dālo, ʾli*; A. *dāli* 'basket of fruit &c. for a present'; B. *dālā, ʾli* 'basket'; Or. *dālā, ʾli* 'basket, wickerwork tray'; Mth. *dālā* 'present to bridegroom's father on departure of marriage procession'; H. *dāl, ʾlī* f. 'basket' (→ P. *dālī* f. 'basket, esp. of fruit as a present', K. *ḍōlī* f.), *dālā, dālā* m. 'large basket, litter'; G. *dālū* n. 'basket'; M. *dāl* f. n. 'basket', *dālē* n. 'frame to hold pitchers'; Si. *dālaka* 'basket, sling, present of fruit &c.'.

2. M. *dālī* f. *ʾlī* n. 'basket'.

3. M. *dālē* n. = prec.

dallaka- see prec.

5538 **davala-* 'shape'. 2. **davalla-*.

1. K. *dol* m. 'shape, figure', P. *daul* m., N. *dawal, ḍaul*; B. H. *daul* m. 'shape, condition', G. *dōl* f.; M. *dauḷ* 'a form ready to be filled'.

2. S. *dāulu* m. 'shape'; Or. *dāula* 'shape, condition', adj. 'handsome'; M. *daul, ḍahūl* m. 'shape, condition'.

**davalla-* 'shape' see prec.

5539 **davva-* 'lefthand, crosswise'. 2. **dāva-*². 3. **dābba-*. 4. **dīvva-*. 5. **dēvva-*. 6. *dhēvva-*. 7. **dēva-*². 8. **dēvva-*. [Non-Aryan: A. Master BSOAS xii 348 ← *Drav.*]

1. Pk. *dāvva-* 'left'; P. *ḍāū* m. 'fool'; Or. (Sambhalpur) *ḍabri* 'left side or hand'.

2. Pk. *dāva-* m. 'left hand'; S. *dāo* 'left', *dāvuru* 'lefthanded'; H. *dāvōā* 'left'; M. *dāvō* 'id.', *dāvōā* 'lefthanded, crooked-horned', *dāvōē* n. 'crooked horn'.

3. S. *ḍāḍaru* 'lefthanded'; OG. *ḍābāū* 'left', G. *ḍābū, ḍābhū*.

4. H. *ḍībā* m. 'left hand', *ḍibariyā* 'lefthanded'.

5. N. *ḍebro* 'obstinate', *ḍebre* 'left'; B. *ḍebrā* 'lefthanded', Or. *ḍebarā* 'id.', *ḍebiri* 'pertaining to the left'; Bi. Mth. *ḍeb* 'bullock with one erect and one hanging horn'. — × *TRĒḍḍA-* q.v.

6. Ku. *ḍhebro* 'lefthanded'.

7. H. *ḍevorā* 'left'.

8. N. *ḍebro* 'obstinate', *ḍebre* 'left', H. *ḍebrā*.

5540 *dahu-*, *ʾhū-* m. 'the tree *Artocarpus lakuca*' lex. Pk. *dāu-* m. 'breadfruit tree'; Si. *dava-gas* 'the tree *Lythrum fruticosum*'.

5541 *dāka-* m. 'an imp attending on Kālī' Kālac. 2. **dākka-*². [See *DĀKINI-*]

1. B. *dā* 'female imp or goblin'; Or. *dā* 'witch'; Bi. *daiyā* 'wizard'; M. *dāv* m. 'wandering spirit of a dead Sūdra'; Si. *dā* 'female imp or goblin'.

2. H. *dāk* m. 'wizard'; — G. M. *dāk* f. 'wizardry'. — Phal. *ṭhāṭēki* see **ṬHĀṬṬHA-*².

5542 *dākinī-* f. 'female attendant on Kālī' Pat., *dāginī-* f. Kathās. 2. **dākkini-*. 3. **dāūkinī-*. [Ac. to W. Wüst RM 3, 8 non-Aryan adaptation of *sākinī-* f. 'id.' Pañcat. beside *sākinā-* 'ep. of Indra' RV. EWA i 461 with lit.: see **ṬŌNA-*. — *DĀKA-*]

1. Pk. *dāginī-, dāūnī-* f. 'witch'; Kt. *dānik* 'ogress', Wg. *dēnik*; Paś. ar. *dōini* 'sorceress', nir. *dānigi*; S. *dāinī, ḍenī* f. 'witch', *dāinu, ḍenu* m. 'wizard'; L. *dāin* f. 'witch', awān. *dēn*, P. *dāin, dain* f., N. A. *dāini, B. dāin, dāin, dān, dāini*, Or. *dāini, dāhāni*, Bi. *dāin*, Bhoj. *dāin*, H. *dāin* f.; Si. *dāvini* 'female imp'; — K. *dōgin* f. 'witch, vampire', *dōgyun* m. 'wizard'.

2. P. *dākaṇ* f. 'witch'; Ku. *dākaṇ* 'witch, quarrelsome woman'; A. B. *dākini* 'witch', Or. *dākinī, ʾkunī*, Mth. *dākini*, H. *dākin, ʾni* f.; G. *dākaṇ, ʾheṇ, dāknī* f. 'witch', *dāknū* 'wicked' (or < **DĀKKA-*).

3. Ku. *dākaṇ, dākini* 'witch', N. *dākini*, Or. *dākeṇī, dākaṇī*, H. *dākinī* f., M. *dākin, dākhān* f.

5543 **dākka-*¹ 'robber, robbery'. [Ac. to W. Wüst RM 3, 33, with **ṬHAKK-*², ← non-Aryan adaptation of *sāka-*]

P. *dākā* m. 'robbery, band of robbers', *dākū* m. 'robber'; N. *dāku, dākā, ʾku, dākait* 'robber', A. B. *dāku, dākūt*, Or. *dāku, dāku, dākūta*, Mth. *dākū, dākūt*; H. *dākā*, m. 'robbery, band of robbers', *dākū, dākū, dākūt* m. 'robber'; G. *dākū* m. 'attack by robbers'; M. *dākā* m. 'band of robbers, attack by robbers'; — G. *dākū* 'dishonoured', *dākīyū, dākū* 'wicked' (or < *DĀKINI-*).

**dākka-*² 'goblin' see *DĀKA-*.

**dākkini-*, **dāūkinī-* 'witch' see *DĀKINI-*.

**dāṭṭha-* 'stalk' see **DANṬHA-*.

**dādha-* 'branch' see *DĀLA-*¹.

**dāṇṭa-* 'stalk' see **DANṬHA-*.

- 5544 **dāpayatē** 'saṅghātē' Dhātup. = 'accumulates' PW (but 'strikes' PMWS 60). [√DAP]
M. *dāvokē* n. 'hoard, store'.
***dābba-** 'left' see *DAPVA-.
***dār-** 'pour, put' see next.
- 5545 ***dāl-** 'pour, put'. 2. ***dār-**. [Cf. √PHAL]
1. Ku. *dāho* 'to throw, pour, put in'; Mth. *dārab* 'to throw'; OAw. *dārai* 'throws, puts away'; H. *dālnā* 'to pour, put, scatter, destroy', caus. *dālānā*, *dālāu* m. 'rubbish'; M. *dālū* 'to pile up orderly', *dāl* m. 'pile'.
2. P. *dārṇā* 'to throw'; — H. *dārṇā* = *dālnā* (or with EH. -r- < -l-).
- 5546 **dāla-** m. 'branch' Sil. 2. ***thāla-**. 3. ***dāḍha-**. [Poss. same as *DĀLA-¹ and DĀRA-¹; √DAL, √DR. But variation of form supports PMWS 64 ← Mu.]
1. Pk. *dāla-* n. 'branch'; S. *dāru* m. 'large branch', *dārī* f. 'branch'; P. *dāl* m. 'branch', *olā* m. 'large do.', *olī* f. 'twig'; WPah. bhal. *dā* m. 'branch'; Ku. *dālo* m. 'tree'; N. *dālo* 'branch', A. B. *dāl*, Or. *dāla*; Mth. *dār* 'branch', *ori* 'twig'; Aw. lakh. *dār* 'branch', H. *dāl*, *olā* m., G. *dālī*, *olī* f., *olū* n.
2. A. *thāl* 'branch', *olī* 'twig'; H. *thāl*, *olā* m. 'leafy branch (esp. one lopped off)'.
3. Bhoj. *dārhi* 'branch'; M. *dāhaḷ* m. 'loppings of trees', *dāhlā* m. 'leafy branch', *olī* f. 'twig', *dāhlā* m. 'sprig', *olī* f. 'branch'.
***dāla-**² 'basket' see *DĀLLA-².
dālīma- see DĀPĪMA-.
***dāva-**¹ 'box' see *DABBA-.
***dāva-**² 'left' see *DAPVA-.
- 5547 ***dikka-**¹ 'stick, line'. 2. ***dīnka-**. [See list s.v. *PAKKA-²]
1. N. *diko* 'horizontal line on the top of Nāgarī letters'; A. *dikiba* 'to draw a line' (semant. cf. Mth. *dāri* 'line' < DANDĀ-). — Wg. *dikā-* 'to drive away'??
2. N. *digmu*, *dīninu* 'small stick for driving animals'.
***dikka-**² 'defective' see *DAGGA-².
***dīg-**¹ 'tremble' see *DAG-¹.
***dīg-**² 'step' see *DAG-².
***dīnḡa-**¹ 'boat' see *DŌNGA-¹.
***dīnḡa-**², **dīnḡara-** 'defective' see *DAGGA-².
dīdimāpaka- see TĪṬṬIBHA-.
***dīdḍha-** 'belly' see *PHIDDHA-².
***dīnṭa-** 'stalk' see *DANṬHA-.
dīṇḍibha- see DUNDUBHA-.
- 5548 **dīṇḍīma-** m. 'a kind of drum' R., *omā-* f. Hariv. [Several variants in MIA. and NIA. — Purely onom. or, with PMWS 85, ← Mu. See EWA i 462]
Pa. *dīndīma-*, *deṇḍīma-* n. 'small drum', Pk. *dīṇḍīma-* n.; — B. *dēri* 'proclamation by beat of drum'; — P. *dāūḍī* (< **damanḍī-*?) f. 'kind of tambourine, proclamation by beat of drum'; H. *dōri* f. 'such proclamation'; M. *dāvāḍī* f. 'drum beaten by public crier'; — G. *dālāmū*, *dālāmū*, *dudāmū* n. 'war-drum'.
dīṇḍīmāpava- see TĪṬṬIBHA-.
DIP 'heap' Dhātup.: see *DĪPPA-.
- 5549 ***dīppa-** 'mound, hill'. 2. ***dībba-**². [Cf. forms s.v. *TAPPA-² and parallel variations s.v. *TAKKA-². — Origin of Dhātup. √dīp 'heap'? Then cf. √DAP.]
1. S. *dīpo* m. 'a kind of wen or swollen lump'; Ku. *dīp* 'hillock, ridge'; — Ku. *dīno* 'hilltop' (× *dāno* < DANDĀ-?).
2. S. *dīpa* f. 'mound of earth'; Or. *dībiri* 'nut of a bolt'.
***dībba-**¹ 'box' see *DABBA-¹.
***dībba-**² 'mound, lump' see *DĪPPA-.
- 5550 **dīmba-**¹ m. 'egg' Mālatim., **dīmbha-**¹ m. Pañcar. [Cf. *dīmbikā-* f. 'bubble' lex. — Perh. belongs to group of *DĪBBA-² 'lump', semant. cf. *PHĒGGA-]
A. *dīmā* 'egg'; B. *dīm* 'egg, spawn of fish', Or. *dīmba*.
- 5551 **dīmba-**² m. 'body' Śis., **dīmbha-**² n. Yudh. 2. ***damba-**. [Cf. KADĒBARA-]
1. D. *dīm* 'body'; Kho. (Lor.) *dīm* 'body, belly, tree-trunk'; Sh. (Lor.) *dīm* 'body, person, tree-trunk'; K. *dēmb* m. 'inside of a boat, hold', *dīmbur* m. 'belly'.
2. Sv. *dāmu* 'belly'; K. *domb* m. 'stomach, womb'.
dīmba-³ 'child' see DĪMBHA-³.
- 5552 **dīmba-**⁴ m. 'affray' Rāmac.
Pk. *dīmba-* m.n. 'obstacle'; N. *dīmbā*, *dīmmā* 'hard blow with the palm'; OG. *dīmbāu* m. 'obstruction'.
dīmbha-¹ 'egg' see DĪMBA-¹.
dīmbha-² 'body' see DĪMBA-².
- 5553 **dīmbha-**³ m. 'new-born child, young animal' Kālid., **dīmba-**³ m. lex. 2. ***dambha-** in *DAMBHARŪPA-. [Separate from DĪMBA-¹ and, with Pk. *silimba-* m. 'child', ← Mu. PMWS 67. Perh. belongs to group of *DĪBBA-² 'lump', semant. cf. *DĪKKA-]
Pk. *dīmbha-* m.n. 'child', *dīmbhiyā-* f. 'small girl'; M. (poet.) *dīb* m. 'son'; — Bhoj. *dībhī* 'sprout'.
***dīlla-** 'lump' see *DĀLA-.
***dīva-** 'left' see *DAPVA-.
- 5554 **ḍī** 'fly'. [Replacement of √DĪ¹ (RV.) by *ḍī-* in Epic from MBh. onwards is attributed by Bloch IA 57 and BSOS v 4 to contamination with *drū-*, *drā-* 'run'. (Cf. *udrāvā-* m. 'going upwards' Pān., *UDRĀTI in Kt. *udra-* 'to fly', &c.). Mayrhofer EWA i 460 prefers influence of compd. **niz-ḍī-* (cf. *NĪPĀTI beside *NĪRĀTI) doubted by J. Wackernagel KZ 67, 161 owing to infrequent occurrence of this compd. The forms most frequent and widespread in MIA. and NIA. are from *udḍī-*, which is perh. for **ūḍī-* (cf. Pa. *niḍḍāyati* beside *NĪPĀTI) < **uzḍī-* < **udx-ḍī-*]
DĀYATĒ, DĀYANA-; UDDĀYANA-, UDDĀPAYATI, UDDĪYATĒ; — √DĪ¹: DĪYATI, *UDDĪYATI.
- 5555 ***ḍīra-** 'shoot'.
Pk. *ḍīra-* n. 'new shoot', M. *ḍīr* n.
- 5556 ***ḍukk-** 'swell'.
S. *ḍuku* m. 'girl's breast when it begins to swell'; N. *ḍuku* 'new shoot of a creeper'; — Ku. *ḍokīno* 'to be satiated'.
- 5557 ***ḍukka-** 'blow with fist'.
P. *ḍukk* m. 'blow'; Ku. *ḍukā* pl. 'fisticuffs'; H. *ḍuk* m. 'blow with fist'. — Eng. slang *dukes* 'fists' ← unrecorded Gy.? — Sh. *ḍukini* f. 'fighting' or < *DḤUKYATI.
- 5558 ***ḍukkar-** 'bellow'.
Dm. *ḍrḥk-* 'to bellow, bray'; Phal. *ḍrḥōnk-* 'to bellow', N. *ḍukramu*.

5559 ***ḍuggi-** 'drum'. [Onom.]

P. *ḍugḍugi* f. 'drum', N. *ḍuggi*, *ḍugḍugi*, Or. *ḍugi*, H. G. *ḍugḍugi* f.

***ḍuṅga-** 'hill' see ***ṬAKKA-**³.

ḍuḍubha-, **ḍuḍuma-** see DUNDUBHA-.

***ḍuḍḍa-**¹ 'hole' see ***ṬŌṬṬA-**¹.

***ḍuḍḍa-**² 'defective' see next.

5560 ***ḍuṅṅa-** 'defective'. 2. ***ḍuḍḍa-**³. 3. ***ḍuṅḍa-**².

4. ***ḍōṅṅa-**⁵. ***ḍōṅṅa-**². [See list s.v. ***ṬUNṬA-**²]

1. S. *ḍuṅḍi* f. 'end of stalk attached to fruit, knob, nipple'; L. *ḍuṅḍri* f. 'short tail of the Thal sheep'; P. *ḍuṅḍ* m. 'headless body, bare trunk of tree'.

2. Ash. *ḍuḍḍeṭi* 'blunt', Kt. *ḍuḍḍe*, *ḍuru*; P. *ḍuḍḍ* f. 'crookedness in feet', *ḍuḍḍā* 'crooked-footed, clump-footed'.

3. Ku. *ḍuno* 'lame'; N. *ḍūyo* 'having lost a limb, lame, deformed', *ḍūruḷo* 'maimed, armless, contemptuous term for hand'; Bi. *ḍūriyā* 'hornless bullock'; H. *ḍūḍā* m. 'bullock with one horn'.

4. L. *ḍoḍā*, (Ju.) *ḍo* m. 'profligate (used by women of men)'.

5. P. *ḍōḍrā* 'leafless'; Ku. *ḍūḍo* 'lame'.

***ḍuṅṅi-** 'navel' see TUNDI-.

***ḍuṅḍa-**¹ 'mouth' see TUNḌA-.

***ḍuṅḍa-**² 'defective' see ***PUNṬA-**.

ḍuṅḍa-³ 'belly' see TUNDĀ¹.

ḍuṅḍu-, **ḍuṅḍubha-** see DUNDUBHA-.

5561 ***ḍubb-** 'sink'. 2. Caus. ***ḍōbb-**. [Metath. of MIA. *buḍḍat* < ***BUDYATI**. Cf. ***ṬUBB-**]

1. Paś. *ḍub-* 'to be drowned', Mai. *ḍūb-*; Phal. *ḍup* 'sinking'; Sh. (Lor.) *ḍup* 'plunged in'; K. *ḍubum* 'to dive, sink, be ruined'; P. *ḍubbṅā* 'to sink'; WPah. *khaś. ḍubbnu* 'to sink, prick'; Ku. *ḍubno* 'to sink', N. *ḍubnu*, A. *ḍubiba*, B. *ḍubā*, Or. *ḍubibā*, Mth. *ḍubab*, H. *ḍūbnā*, G. *ḍubvū*, M. *ḍubnē* (whence *ḍubaknē* 'to gambol in the water', *ḍubkaḷḷē* 'to dip'); — M. *ḍūbnē*, *ḍūbhñē*, *ḍumñē* 'to gambol in the water'.

2. P. *ḍobnā* tr. 'to plunge in', Ku. *ḍobno*, N. *ḍobnu*; H. *ḍobnā* 'to dip, dye'; M. *ḍobnē* 'to immerse'.

ḍumba- see PŌMBA-.

***ḍumbara-** 'Ficus glomerata' see UDUMBĀRA-.

5562 ***ḍumma-** 'fat-bellied'.

N. *ḍumma* 'with the belly fat from eating (of children and cattle)'; M. *ḍumṅā* 'fat-bellied'.

ḍull- see DUḌI-.

5563 ***ḍussa-** 'defective'. [~ ***ṬHŌSSA-**. See list s.v. ***ṬUNṬA-**²]

K. *ḍōsa*, *ḍusa* 'having a maimed or bent body (from disease &c.)'.

***ḍēṅga-**¹ 'boat' see ***PŌNGA-**¹.

***ḍēṅga-**² 'defective' see ***PAGGA-**².

ḍēbba- 'box' see ***PABBA-**¹.

5564 ***ḍēra-**¹ 'resting-place'. 2. ***ḍēra-**.

1. K. *ḍera* m. 'tent, temporary stopping place'; P. *ḍerā* m. 'tent, encampment'; WPah. *bhal. ḍero* m. 'lodging place, shelter'; Ku. *ḍero* 'tent, shelter, house, esp. temporary lodging'; N. *ḍerā* 'tent, booth'; A. B. Or. Mth. H. *ḍerā* 'tent, shelter, temporary resting-place', Marw. *ḍero* m., G. *ḍerō* m., M. *ḍerā* m.

2. B. *ḍerā* 'a sort of tent'; H. *ḍerā* m. 'tent, house' (→ S. *ḍero* m. 'tent').

***ḍēra-**² 'slanting, squinting' see ṬĒRAKA-.

***ḍēlla-** 'lump' see ***DALA-**.

***ḍēvva-** 'left' see ***PAVVA-**.

5065 ***ḍēhmu-** 'hornet'.

S. *ḍēbhū* m. 'a kind of wasp, hornet'; L. *ḍihmū* m. 'wasp', mult. *ḍēmbhū* m.; P. *ḍēhmū*, **mū* f. 'yellow hornet'; — Si. *ḍebarā*, *de* 'large hornet'.

5566 ***ḍōka-** 'head'. 2. ***ḍōkka-**¹.

1. H. M. *ḍōi* f. 'head'.

2. Kho. (Lor.) *ḍok korik* 'to take someone on one's back'; G. *ḍok* f. 'neck', *ḍokū* n. 'head', M. *ḍokē* n. — Ku. N. *ḍoko* 'basket carried on back and shoulders' (but see ***ṬŌKKA-** and ***DHŌKKA-**¹). — K. *ḍēka* m. 'forehead' perh. rather < ***PĒKKA-**¹.

***ḍōkka-**¹ 'head' see prec.

5567 ***ḍōkka-**² 'defective'. 2. ***dhōkka-**². [~ ***ṬUGGA-**. See lists s.vv. ***PAGGA-** and ***ṬUNṬA-**²]

1. Ku. *ḍokro*, *ḍokhro* 'old man'; B. *ḍokrā* 'old, decrepit', Or. *ḍokarā*; H. *ḍokrā* 'decrepit'; G. *ḍokō* m. 'penis', *ḍokrō* m. 'old man', M. *ḍokrā* m. — Kho. (Lor.) *ḍuk* 'hunched up, hump of camel'; K. *ḍōk* 'hump-backed' perh. < ***PŌKKA-**¹.

2. Or. *dhokara* 'decrepit, hanging down (of breasts)'.

5568 ***ḍōṅga-**¹ 'trough, dug-out canoe, boat'. 2. ***ḍaṅga-**⁴.

3. ***ḍiṅga-**¹. 4. ***ḍēṅga-**¹. 5. ***ḍōṅṅa-**¹. [Though prob. of non-Aryan origin, it may have affected the meaning of **DRŌNA-**¹]

1. Pk. *ḍoṅḡi-*, **galt-* f. 'small box for betel', *ḍuṅgha-* m. 'water-vessel made of coconut shell'; Sh. (Lor.) *ḍūno* 'small earthen vessel'; K. *ḍūga* m. 'a kind of covered boat'; P. *ḍōḡā* m., **ḡi* f., *ḍōḡhā* m., **ḡhī* f. 'a deep boat'; Ku. *ḍuṅo* 'ferry boat'; N. *ḍūgo*, *ḍuṅo* 'small boat (usu. of one piece of wood)'; A. *ḍoṅḡā* 'canoe made of plaitain-sheath'; B. *ḍoṅā*, *ḍuṅi* 'canoe, boat'; Or. *ḍuṅgi* 'dug-out canoe'; Bhoj. Aw.lakh. *ḍōḡi* 'boat'; H. *ḍōḡā* m. 'trough, canoe, ladle'; G. *ḍūḡō* m. 'tobacpipe'; M. *ḍōḡā* m. 'a sort of boat or canoe'.

2. Or. *ḍaṅḡā* 'small country boat, dug-out canoe', *ḍaṅḡi* 'canoe'.

3. A. B. *ḍiṅā* 'boat, canoe', Or. *ḍiṅḡā*.

4. Bhoj. *ḍēgi* 'boat'; H. *ḍēgi* f. 'small boat, canoe'.

5. S. *ḍūḍo* m., **ḍi* f. 'boat'; L. *ḍōṅḡā* m. 'boat', mult. *ḍūṅḡā* m., (Ju.) *ḍūḡi* f.; N. *ḍūr*, *ḍūrh* 'trough, wooden or bamboo water-channel, gutter'.

***ḍōṅga-**² 'hill' see ***ṬAKKA-**².

***ḍōṅṅa-** 'defective' see ***PUNṬA-**.

5569 ***ḍōṅṅa-** 'hollow stem'. [Cf. ***ṬŌṬṬA-**¹, ***ṬHŌṬṬA-**, ***DHŌDDA-**]

Ku. *ḍōṅḡo* 'hollow trunk, box'; N. *ḍōṅḡo* 'vessel to hold liquid'.

***ḍōṅṅa-**¹ 'trough, boat' see ***PŌNGA-**¹.

***ḍōṅṅa-**² 'defective' see ***PUNṬA-**.

***ḍōbb-** 'immerse' see ***PUBB-**.

ḍōma- see next.

5570 **ḍōmba-** m. 'man of low caste living by singing and music' Kathās., *ḍōma-* m. lex., *ḍōmbinī-* f. [Connected with Mu. words for 'drum' PMWS 87, EWA i 464 with lit.]

Pk. *ḍomba-*, *ḍumba-*, *ḍombilaya-* m.; Gy. eur. rom m. 'man, husband', romni f. 'woman, wife', SEeur. rom 'a

Gypsy', pal. *dōm* 'a Nuri Gypsy', arm. as. (Boša) *lom* 'a Gypsy', pers. *damini* 'woman'; D. *dōm* (pl. *°ma*) 'a Dom'; Paš. *dōmb* 'barber'; Kho. (Lor.) *dom* 'musician, bandsman'; Sh. *dom* 'a Dom', K. *dūmb*, *dūm* m., *dūmbiṣṭ* f.; S. *dūmu* m., *dūmṛī* f. 'caste of wandering musicians', L. *dūm* m., *dūmṛī* f., (Ju.) *dom* m., *domṛī*, *domṛī* f., mult. *dōm* m., *dōmṛī* f., awāp. *naṭ-dūm* 'menials'; P. *dūm*, *domṛā* m., *dūmṛī* f. 'strolling musician', *dūmṛā* m. 'a caste of basket-makers'; WPah. *dum* 'a very low-caste blackskinned fellow'; Ku. *dūm* m., *dūmaṅ* f. 'an aboriginal hill tribe'; N. *dum* 'a low caste'; A. *dom* m. 'fisherman', *dumini* f.; B. *dom*, *dam* m. 'a Dom', *dumni* f. (OB. *dombī*); Or. *doma* m., *°aṇī* f., *ḍuma*, *°aṇī*, *ḍamba*, *ḍama*, *°aṇī* 'a low caste who weave baskets and sound drums'; Bhoj. *dōm* 'a low caste of musicians', H. *domb*, *dom*, *domṛā*, *dumṛ* m., *domṛī* f., OMarw. *dūma* m., *dūmaṛī* f., M. *dōb*, *dom* m. — Deriv. Gy. wel. *romanō* adj. (f. *°nī*) 'Gypsy' *romanō rai* m. 'Gypsy gentleman', *°nī ḍib* f. 'Gypsy language'.

*DŌMBAKUṬAKA-, *DŌMBADHĀNA-.

- 5571 *dōmbakuṭaka- 'a Dom's hut'. [DŌMBA-, KUṬĪ-]
Ku. *dumauṛo* 'habitation of the Doms'.

- 5572 *dōmbadhāna-, or *dōmbādhāna-, 'Dom settlement'.
[*DŌMBA-, DHĀNA- OR ĀDHĀNA-]
Ku. *dumāno* 'Dom settlement'.

dōra- see DAVARA-.

*dōlla- 'bucket' see *DŌLA-².

- 5573 *dōva- 'spoon'. 2.. *dōva-. [Connexion with DĀRVI- very doubtful]

1. Pk. *dōva-*, *dōa-* m. 'wooden spoon or vessel or handle'; Gy. eur. *roi* f. 'spoon', SEur. *roy*, pal. *dōwi* 'large wooden spoon'; S. *doi* f. 'spoon'; L. (Ju.) *doi* f. 'small wooden spoon'; P. *doi* f. 'spoon'; Or. *ḍuā* 'spoon for stirring boiling rice'; Bi. *doi* f. 'spoon'; Mth. *doi* 'spoon' (used by Moslems ~ *dābi* < DĀRVI- used by Hindus); H. *ḍowā* m. 'large ladle', *doi* f. 'spoon'; G. *doi* f. 'spoon', *doiyo* m. 'coconut shell used as bowl'. — Ext. -r-: Sh. (Lor.) *dōri* 'big wooden ladle' (← H. ?); H. *ḍorā* m. 'large ladle', *ḍorī* f. 'ladle'; — -ll-: S. *ḍoilo* m. 'spoon'; M. *ḍoylī* f. 'oil-dipper (made of coconut shell, mango stone, or wood)'.
2. L. mult. *doi* f. 'small wooden spoon'.

DH

5574 ***dhakk-** 'cover'. 2. ***dhank-**. [Cf. *dhakkana-* n. 'shutting' Sil.]

1. Pk. *dhakkāi* 'shuts'; S. *dhakamu* 'to cover'; L. *dhakkaṇ* 'to imprison'; P. *dhakkā* 'to cover'; Ku. *dhakno*, N. *dhākmu*, A. *dhākiba*, B. *dhākā*, Bhoj. *dhākal*, OMarw. *dhakāi*; — Pk. *dhakkini-* f. 'lid', S. *dhakkani* f., P. *dhaknā* m., **ni* f., WPah. bhad. *dhakkaṇ* n., Ku. *dhākan*, N. *dhakni*, A. *dhākni*, B. *dhākan*, *dhāknā*, **ni*; Bi. *dhaknā* 'cover of grain-pot', Mth. *dhākni*; Bhoj. *dhakni* 'lid'. — Poss. K. *dākūr* f. 'wide shallow basket'; N. *dhāki* 'basket', *dhākar* 'a kind of large basket'; Bi. mag. *dhākā* 'large open basket'; — P. *dhakkā* m. 'pass between two hills'.

2. Pk. *dhankissā* 'will cover'; Kho. (Lor.) *daṅgeik* 'to cover, shut, bury'; Phal. *dhāng-* 'to bury'; Or. *dhankibā* 'to cover', H. *dhāknā*, Marw. *dhāknō*, G. *dhāknū*, M. *dhāknē*; — Pk. *dhankana-* n., **ni-* f. 'cover, lid', Or. *dhānkani*, H. *dhāknī* f., G. *dhāknū* n., **ni* f., M. *dhākan* n., *dhāknī* f.

***dhagga-** 'defective' see ***DAGGA-**.

***dhank-** 'cover' see ***DHAKK-**.

***dhankha-** 'defective' see ***DAGGA-**.

5575 ***dhaddha-**¹ 'fat, swollen'. [Prob. belongs to group ***DHĒDDHA-**¹ 'lump']

WPah. jaun. *dhārū* 'male cat'; N. *dhāri* 'massive, large, fat', *dhāre* 'male (usu. of cats)'; — G. *dhādhō* m. 'ox', *dhādhū* n. 'dead ox or buffalo'.

***dhaddha-**² 'belly' see ***DHIDDHA-**.

5576 ***dhaddha-**³ 'drum'. [Onom.]

Pk. *dhaddha-* m. 'drum'; L. *dhaddh* f. 'sounding the drum rapidly to call men together'.

5577 ***dhaddhara-** 'hollow'.

Pk. *dhaddhara-* 'old'; S. *dhaddharu* m. 'hollow in tree-trunk, belly of a vessel'.

5578 ***dhaddha-** 'mud, pool'.

Pk. *dhaddha-*, *dhaddharia-* m. 'mud'; S. *dhaddha* f. 'pond'; L. *dhann* f. 'deep pool'; P. *dhannh*, *dhann*, *dhannā* f. 'pond, lake'.

5579 ***dhapp-** 'cover'. 2. ***dhamp-**. [Cf. ***DHAKK-**, ***JHAPP-**]

1. P. *dhappnā* 'to cover'; WPah. rudh. *dhappnā*, seu. *dhappnū* 'to shut cattle in cowshed', bhal. *dhapp* m. 'sparrow-trap'; Ku. *dhappīno* 'to be covered', **pyūno* 'to prevent, foreclose'; N. *dhāpnu* 'to cover', *dhāpni* 'lid'; A. *dhāp* 'embankment', *dhāpar* 'roof of boat', *dhāpālī* 'bamboo screen'; Mth. *dhāpnā* 'cover of a granary'; H. *dhāpnā* 'to cover', *dhāpni* f. 'lid'; M. *dhāpā* m. 'ridge-tile'.

2. Ku. *dhāpno* 'to cover', Or. *dhāmpibā*, H. *dhāpnā*; M. *dhāpnē* 'id.', *dhāpni* f. 'lid'.

5580 ***dhappa-** 'lump'. 2. ***dhaba-**. 3. ***dhabba-**.

4. ***dhippa-**. 5. ***dhibba-**. 6. ***dhēppa-**. 7. ***dhēmpa-**. 8. ***dhēba-** (cf. *dhēvukā-* f. 'a coin' Kathārj.). 9. ***dhēbba-**. 10. ***dhēmba-**. 11. ***dhubba-**. 12. ***dhōmpa-**. [See list of words for 'lump' with initial *dh-* s.v. ***DHIKKA-**¹]

1. Ku. *dhappu* 'pice, money'; H. *dhappū* 'podgy'.

2. P. *dhāū* m. 'copper coin of 2 pice'.

3. P. *dhāū* m. = prec.; H. *dhābū*, *dhābū* m. 'unstamped lump of copper', *dhābbūs* 'podgy'; M. *dhābak* n., *dhābkā* m. 'large lump', *dhābba* 'large and clumsy'.

4. Gaw. *dhā-dānt* 'back-tooth'; Ku. *dhāpko* 'hillock, ridge'; A. *dhāp* 'mound of earth raised as a mark'; B. *dhāpī* 'heap', *dhāplā* 'protuberance, knob, stopper'; Or. *dhāpa* 'mound of earth, hillock, high ground'; H. *dhāp*, **pā* m. 'lump, clump'; M. *dhāpa*, **pū* n. 'lump, clod'.

5. L. *dhābbī* f. 'rocky knoll, hill'; P. *dhābbā* m. 'heap of sand, hill'; N. *dhābbī* 'nut of a bolt, earthenware lamp'; B. *dhābbī* 'heap'; Or. *dhābbī* 'nut of a bolt'; Bhoj. *dhābbī* 'small lamp'; H. *dhābbū* m. 'unstamped lump of copper', *dhābbkā* m. 'lump, protuberance', *dhābbī* f. 'nut of a bolt'.

6. Ku. *dhēpuwā* 'pice, money'; N. *dhēp* 'quire of Nepalese paper', *dhēpnu* 'to press close'; B. *dhēpā* 'rising of liquids', *dhēpsā* 'swollen'; Or. *dhēpa* 'high (of land)'; H. *dhēp*, **pā* m. 'lump'; G. *dhēpā*, *dhēphū*, *dhēplū* n. 'clod'; M. *dhēp* n. 'clod, mass of papers &c.', *dhēpnē* 'to close and get firm'.

7. M. *dhēp* n. 'clod, mass of papers &c.', *dhēpa* n. 'clod', *dhēpsī* f. 'lump of cowdung burnt to ashes'.

8. Tor. *dhē* 'part, share'; P. *dhēi* f. 'heap, small pile'; N. *dhēuwā* 'pice, money'; B. *dhēu* 'swelling'.

9. S. *dhēpīro* m. 'a kind of cake'; N. *dhēb* 'quire of Nepalese paper', *dhēbuwā* 'pice, money', *dhēbbī* 'nut of a bolt', Bhoj. *dhēbuā* 'pice'; H. *dhēbuā* m. 'unstamped lump of copper equal to one paisā', *dhēbbī* f. 'lump'; G. *dhēbbū* n. 'thick cake'; M. *dhēbbē* n. 'large and spreading nose'.

10. M. *dhēbūs* n. 'lump, bump'.

11. M. *dhūbā* m. 'little hill'.

12. M. *dhōpā* m. 'knee', *dhōpar*, *dhōp* n.m. 'knee, elbow, shoulder, middle joint of fingers, cheekbone, hip'.

***dhaba-**, ***dhabba-** 'lump' see prec.

***dhamp-** 'cover' see ***DHAPP-**.

***DHAR** 'fall': ***ĀDPHARATI**. — See √**DHAL**.

***DHAL** 'fall': ***DHALATI**, ***DHĀLAYATI**; ***AVADPHĀLA-**, ***ĀDPHALATI**, ***UDPHĀLAYATI**, ***NIDPHALATI**; — ***ĀDPHARATI**. — ***DĀL-**, √**DHVṚ?**

5581 ***dhalati** 'bends over, falls'. 2. Caus. ***dhālayati**. [Perh. < *dhvāratī* 'bends, causes to fall' RV. (K. points to *-r-*, see ***ĀDPHALATI**); ***DHULATI** similarly < **dhurati* (cf. aor. *adhūrāta* RV.). But cf. ***DĀL-**. — √**DHAL**]

1. Pk. *dhalatī* 'falls, drips'; K. *dhalun* 'to slip, stumble, be displaced'; S. *dhāraṇu* 'to descend, run down, pour in (of water)'; L. *dhalan* 'to decline, flow down a slope'; P. *dhalnā* 'to be poured out, fall, melt'; WPah. bhal. *dhalnū* 'to fall', Ku. *dhalno*; N. *dhalnu* 'to topple over'; A. *dhaliba* 'to lean', B. *dhalā*; Or. *dhalibā* 'to stumble, reel, incline'; Bi. *dharab* 'to empty (the bucket at a well)'; Mth. *dharab* 'to flow, drop, hang down'; OAw. *dharā* 'flows down, falls, melts'; H. *dharā* 'to flow down', *dhalnā* 'to topple over'; OMarw. *dhalatī* 'falls, declines'; G. *dhalvū* 'to slip, be poured out'; M. *dhalnē* 'to lean over'. — Ext. with *-kk-*: S. *dharkānu* 'to roll'; P. *dhalaknā* 'to lean over, be spilt'; WPah. cam. *dhalaknā* 'to be pushed away'; Ku. *dhalakano* 'to overflow'; N. *dhalakanu* 'to lean over, lie down'; B.

dhalkā 'to get loose'; H. *dhalknā* 'to lean over, be spilt'; G. *dhālakūtū* 'leaning'.

2. Pk. *dhālai* 'throws down, makes nod'; K. *dāluṇ* 'to remove, throw'; S. *dhāraṇu* 'to cause to alight, pour out'; P. *dhālanā* 'to pour, throw, melt'; Ku. *dhālnu* 'to fill, throw, cut down'; N. *dhālnu* 'to fell'; A. *dhālibā* 'to pour'; B. *dhāla*, Or. *dhālibā*, Mth. *dhārab*, Bhoj. *dhāral*, H. *dhārnā*, *dhālnā*, G. *dhālvū*; M. *dhālnē* 'to smooth the clods in a field, to shed its lustre (of a pearly)'.

**dhalla*- 'lump' see *DALA-.

5582 **dhākka*- 'back, waist'.

Wg. *dakā* 'waist'; Dm. *dāk*, *dai* 'back', Shum. *dāg*, Wof. *dāg*, Gaw. *dāka*; Kal. rumb. *dhak* 'waist', urt. *dhāk* 'back'; Bshk. *dāk* 'waist', *dhāk* 'back' AO xviii 233; Tor. *dāk*, *dāg* 'back', Mai. *dāg*, *dā*; Phal. *dōk* 'waist, back'; Sh. *dākī* f. 'back, small of back', pales. *dāko*; S. *dhāka* f. 'hip', L. *dhāk*; P. *dhāk* f. 'side, hip'.

5583 *dhāla*- n. 'shield' lex. 2. **dhāllā*-.

1. Tir. (Leech) "dāl" 'shield', Bshk. *dāl*, Ku. *dhāl*, gng. *dhāw*, N. A. B. *dhāl*, Or. *dhāla*, Mth. H. *dhāl* m.
2. Sh. *dāl* (pl. *lā*) f., K. *dāl* f., S. *dhāla*, L. *dhāl* (pl. *lā*) f., P. *dhāl* f., G. M. *dhāl* f.

5584 **dhikk*- 'bellow'. 2. **dhēnk*-.

1. Pk. *dhikkāt* 'bellows', *dhikkiya*- n. 'camel's roaring', cf. *dhikkāt* 'roars (of camel)'; S. *dhikanu* 'to groan, low', *dhika* f. 'groan, lowing'; L. *dhikkaṇ* 'to low softly', *dhikk* f. 'bellow'.

2. Pk. *dhemkiya*- n. 'camel's roaring'; M. *dhēknē* 'to bellow at', *dhēk* f. 'bellowing of a bull'.

5585 **dhikka*-¹ 'lump'. 2. **dhigga*-¹. 3. **dhēkka*-¹.

4. **dhēgga*-¹. 5. **dhēnka*-¹. 6. **dhēnga*-¹. 7. **dhūnga*-¹. 8. **dhōnga*-¹. [Other word-groups meaning 'lump' with initial *dh*, *dh*, *ḍ*, *d*-, s.vv. **dhicca*- (**dhīnca*-), **dhēsa*- (**dhēmsa*-), **dhēppha*-¹ (**dhēppha*-¹, **dhindha*-¹, **dhiddha*-), **dhappa*- (**dhāba*-, **dhābba*-, **dhippa*-, **dhibba*-, **dhēppa*-, **dhēmpa*-, **dhēba*-, **dhēbba*-, **dhēmba*-, **dhubba*-, **dhōmpa*-), **dhimma*- (**dhēmma*-, **dhōmma*-), **dhēra*-¹ (**dhēra*-), **dippa*- (**dhība*-²), **dalla*- (**dalla*-¹, **dilla*-¹, **dēlla*-¹, **dhalla*-¹, **dhilla*-¹, **dhēlla*-¹, **tēlla*-¹, **dala*-¹, **dilla*-¹), **dikka*- (**dikka*-). — *ḍimba*-¹, *ḍimbha*-²?]]

1. Kho. (Lor.) *dik* 'penis (used as a term of abuse)'; K. *dēka* m. 'forehead'; N. *dhiko* 'lump (of salt)', *dhik* 'fat useless ox', *dhikuro* 'heap, mound', *dhikanā* 'lump, clod'; M. *dhikīlī* f. 'small heap', *dhikhaḥ* f. 'clot, clod, lump'.

2. S. *dhigu* m. 'lump', L. (Ju.) *dhig* m. 'heap'; P. *dhigg* m. 'high bank, hill'; N. *dhig* 'bank'; H. *dhig* m. 'large mass'; OG. *dhiga* m. 'heap'; M. *dhig* m. 'large heap, mass', *dhigi* f. 'a prop'.

3. Ku. *dhēko* (pl. *dhyaḥā*) m. 'clod, lump'; B. *dhēka* 'much'; G. *dhēko* m. 'protuberance'; M. *dhēkīlī* f. 'clot, small heap'.

4. Or. *dhēgā* 'egg-shaped, oval and protruding' [semant. cf. *ḍimba*-¹]

5. N. *dhingri* 'nut of a bolt'; Or. *dhēnkaḥā* 'clods of earth for throwing, brickbats'; M. *dhēkaḥ*, *dhēkūl* n. 'clod'.

6. Ku. *dhyaḥā* 'loins, haunches, hips'; Mth. *dhēg* 'stump of a tree'; M. *dhēg* n. 'groin', *dhēgā* m. 'buttock'.

7. Ash. *ḍunā* 'scrotum'; Wg. *ḍō-ḍun* 'heart'; M. *dhūg* n. 'the buttocks'; — Wg. *ḍūmā* 'scrotum', *ḍor-ḍunā* 'heart' or perh. < 8.

8. M. *dhōgā* m. 'buttock'.

**dhiggākara*-.

**dhikka*-² 'weight on lever' see **dhēnka*-².

**dhikka*-³ 'crane' see *dhvānka*-.

**dhigga*-¹ 'lump' see **dhikka*-¹.

5586 **dhigga*-² 'side, direction'.

Gy. wel. rum. *rig* f. 'side', boh. *rik* f., germ. gr. *rik* m.; P. *dhig* 'near, by, with'; Ku. *dhik* 'edge, corner'; H. *dhig* m. 'side, quarter', postp. with *ke* 'near'.

5587 **dhiggākara*- 'heap of lumps'. [**dhigga*-¹, *ākara*-]

H. *dhigār* m. 'heap, pile', G. *dhigār* m.

**dhīnka*-¹ 'weight on lever' see **dhēnka*-².

**dhīnka*-² 'defective' see **dhagga*-².

**dhīnka*-³ 'crane' see *dhvānka*-.

5588 **dhicca*- 'lump, heap'. 2. **dhīnca*- [See list s.v. **dhikka*-¹]

1. Ku. *dhīc*, *dhīcc* m. 'heap, abundance', *dhīco* 'heap, pile (e.g. of boiled rice)'; G. *dhīc* 'strong and stout'.

2. G. *dhīcaṇ* n.m. 'knee'.

**dhīnca*- 'lump' see prec.

**dhiddha*-¹ 'lump' see **dhēppha*-¹.

5589 **dhiddha*-² 'belly'. 2. **dhiddha*-³. 3. **dhindha*-².

4. **dhēddha*-². 5. **dhēnḍha*-². 6. **dhēra*-². 7. **dhaddha*-². 8. **dhaddha*- [Same as **dhēppha*-¹, *dhēra*-¹]

1. S. *dhīdhu* m. 'belly', L. *dhiddh* m., awān. *dhīd*, P. *dhīd(h)* m., *dhīddī* f.; Mth. *dhīyā* 'gravid womb'; H. *dhīyā* 'id.', *dhīdhā* m. 'back'.

2. S. *dhīdhu* m. 'belly', *dhō* m. 'id., centre piece of a paper kite'.

3. H. *dhīyā* m. 'large belly, gravid womb'.

4. Sh. *dhīyā* 'belly'; — altern. < 6: Tor. *dhīyā*, Phal. *dhīyā* f.

5. A. *dhērā* 'pot-bellied', H. *dhēdhā* m. 'large belly, gravid womb'.

6. Sh. pales. *dhērē* 'belly', gil. (Lor.) *dhēr* f.; — Tor. Phal. see 4.

7. Bshk. *dhār* 'belly'.

8. Si. *daḍa* 'belly'.

**dhindha*-¹ 'lump' see **dhēppha*-¹.

**dhindha*-² 'belly' see **dhiddha*-².

**dhippa*-, **dhibba*- 'lump' see **dhappa*-.

5590 **dhila*- 'loose, slack'. 2. **dhilla*-². [Prob. belongs to group of 'defective' words s.v. **tuṅṅa*-² or 'lump' words cf. **dhilla*-¹ s.v. **dalla*- and has no connexion with **ḥṣṭhila*-]

1. S. *dhīro* 'slack, loose', Or. *dhīlā*.

2. Pk. *dhilla*- 'slow'; Paś. *dhīlā*- 'to be tired' (verb? IIFL iii 3, 65); K. *dhīl* m. 'slackness', *dhīl* 'loose, slack', *dhīlun* 'to be loose'; S. *dhīlo* 'slow, loose, sterile, giving little milk'; L. *dhīllā* 'slow, late', *dhīll* f. 'delay', awān. *dhīl*; P. *dhīllā* 'slack, slow, late', *dhīll* f. 'delay' (*dhīllā* 'lazy, loose?'); WPah. pañ. *dhīllā* 'lazy'; Ku. *dhīlo* 'loose, slow, lazy', *dhīldhāl* 'delay' (cf. *dhīlo* 'loose, weak'); N. *dhīlo* 'loose, late', *dhīlāumu* 'to delay, be slack'; A. *dhīl*, *dhīlā* 'loose, slow, late, easy, soft'; B. *dhīlā*, *dhīlā* 'loose, slack'; Or. *dhīlā* 'slow, late', *dhīlibā* 'to set cattle free to graze'; Bhoj. *dhīl* 'slack, loose', H. *dhīlā*; OMarw. *dhīlā* f. 'delay', Marw. *dhīlo* 'slack, loose'; G. *dhīl* f., *dhīlū*, M. *dhīl* f., *dhīlā*. — See Add.

**dhilla*-¹ 'lump' see **dalla*-.

**dhilla*-² 'slack' see **dhila*-.

5591 **dhimma*- 'lump'. 2. **dhēmma*-¹. 3. **dhōmma*-¹.

[Cf. **dhimma*-? — See list of words for 'lump' with initial *dh*- s.v. **dhikka*-¹]

1. L. *dhīm*, pl. *dhīmā* f. 'clod', awān. *dhīm* 'lump'; P. *dhīmā*, *dhīm* f., *dhīmā* m. 'clod'; Or. *dhīmā* 'pebble, rubble', *dhīmīrā* 'hillocks'; H. *dhīm*, *dhīmā* m. 'lump,

- clod'; G. *dhimā*, *dhāmrū*, *dhimnū* n. 'big swelling or bump, block of wood', *dhimcū* n. 'block of wood'; M. *dhimā* m. 'tump, hillock'.
2. L. *dhem* f. 'clod', P. *dhemh* f., H. *dhem*, *omā* m.; M. *dhemā* m. 'a bump (on body, trees, &c.), dry spot in a river', *dhemūs* n. 'bump', *dhemāī* f. 'corpulent woman'.
3. M. *dhoman* n. 'buttock'.
- 5592 ***dhukyati** 'approaches'. [√*DHUK*]
Pk. *dhukhāī* 'meets'; Sh. *dhukīnt* f. 'fighting, quarrel' (or < **DUKKA*-?); S. *dhukayū* 'to arrive'; L. *dhukhan* 'to come home (of cattle), be conveyed'; P. *dhukkūā* 'to approach, be obtained'; N. *dhuknu* 'to lie in wait for'; A. *dhukiba* 'to enter', *dhukūiba* 'to come to an end, die'; B. *dhukā* 'to enter'; Or. *dhukibā* 'to arrive at, enter', *dhukāibā* 'to thrust in'; Bhoj. *dhukal* 'to enter'; H. *dhūknā* 'to approach, crouch'; OMarw. *dhukāvai* 'brings near'; — Pk. *dhukka* 'met, present'; Kal. *dhūk* 'meeting'; Sh. *dhok bōhī* 'to meet, be obtained'.
- ***dhūnga**- 'lump' see **DHIKKA*-¹.
- ***dhubba**- 'lump' see **DHAPPA*-.
- 5593 ***dhulati** 'bends, falls, flows'. 2. Caus. ***dhōlayati**. 3. Pass. ***dhulyatē**. [Poss. < **dhurati* beside *dhvdrati* see **DHALATI*]
1. P. *dhulnā* 'to incline, be attentive'; A. *dhuliba* 'to rock to and fro'; B. *dhulā* 'to stagger, nod, doze'; Or. *dhulā* 'drowsing', *dhulāibā* 'to doze'; H. *dhulnā* 'to slope, slip forward, sink'.
2. S. *dhoranū* 'to pour out'; P. *dholaṇā* tr. 'to lean towards'; Ku. *dholaṇo* tr. 'to fling, carry', intr. 'to fall'; N. *dholu* tr. 'to spill', intr. 'to flow smoothly'; G. *dhovvū* 'to pour out'; — NTS xii 158 tentatively relates Dm. *bādorā*, *ōdorā* 'flood' < *vāhā*- with **dhōla*-.
3. P. *dhullhaṇā* 'to be poured out'.
- 5594 ***dhussa**- 'swollen'. 2. ***dhōssa**-.
1. N. *dhussa* 'swollen with wind', *dhussimu* 'to be swollen'; B. *dhusā* 'stout and lazy'.
2. N. *dhose* 'fat, thick (of bread)'.
- ***dhūṇḍh**- 'seek' see **DHŪṆḍH*-.
- 5595 ***dhūss**- 'push'. 2. ***dhōss**- . 3. ***dhūss**- . [Cf. **THŌSS*-, **TŌSS*-]
1. N. *dhusyānu* 'to strike', B. *dhusā* 'to butt'; M. *dhusnā* 'to poke, rush into'.
2. H. *dhos* m. 'thrust'; G. *dhos* m. 'blow', M. *dhosā*, *dhōsā* m.
3. P. *dhūsā* 'to cram, ram, butt', *dhūs*, *dhuss* f. 'rushing head-foremost'.
- ***dhēm̄sa**- 'lump' see **DHĒSA*-.
- ***dhēkka**-¹ 'lump' see **DHIKKA*-¹.
- ***dhēkka**-² 'weight on lever' see **DHĒŅKA*-².
- ***dhēkka**-³ 'crane' see *DHVĀŅKṢA*-.
- ***dhēgga**- . ***dhēnka**-¹ 'lump' see **DHIKKA*-¹.
- 5596 ***dhēnka**-² 'weight on a lever'. 2. ***dhēkka**-². 3. ***dhīnka**-¹. 4. ***dhikka**-². [Same as **DHIKKA*-¹?]
1. Pk. *dhēnkā*- f. 'beam of a well'; S. *dhīgo* m. 'water-wheel'; A. B. Or. *dhēki* 'rice-husking pedal'; Bi. *dhēkā* 'id.', *dhēki* 'id.', lever for raising water'; Mth. Bhoj. *dhēkī* 'pounding or husking machine'; H. *dhēkā* m., *ōkī* f. 'rice-husking pedal', *dhēkuā* m. 'lever for drawing water'. — Ext. -*lī*-: K. *dhēkalī* f. 'machine for drawing water, dip well'; S. *dhīgulo* m. 'waterwheel'; P. *dhīgalī* f. 'well-bucket on a lever'; Bi. *dhēkul*, *ōlā* 'lever for raising water'; Mth. *dhēkul* 'counterpoise for such a lever'; H. *dhēklī* f. 'the lever'.
2. Mth. *dhēkī* 'pounding machine'; M. *dhēkī* f. 'pedal for crushing lime', *dhēkē* n. 'curved piece of wood which presses down roller of oil mill'.
3. Or. *dhīnki* 'rice-husking machine'.
4. N. Or. *dhīkī* 'id.'; N. *dhīkuwā* 'horizontal beam of oil press'.
- ***dhēnka**-³ 'a partic. kind of bird' see *DHVĀŅKṢA*-.
- 5597 ***dhēnkūna**- 'bug'. [Cf. **DHĒŅKA*-¹ and *UTKŪNA*-: semant. cf. **DIKKA*- 'lump' ~ *diṅka*- 'louse']
Pk. *dhēnkūna*-, *dhānkūna*-, *dhēnkūna*- m. 'bug', *dhīnkūna*-, *ōkana*- m. 'tick'; M. *dhēkūn*, *dhēkūn* m. 'bug', *dhēkūnī*, *dhēkūnī* f. 'large stinking cockroach'.
- ***dhēnga**- 'lump' see **DHIKKA*-¹.
- 5598 ***dhēddha**-¹ 'lump'. 2. ***dhēṇḍha**-¹. 3. ***dhīṇḍha**-¹. 4. ***dhīḍḍha**-¹. 5. ***dhīḍḍha**- . [Cf. **DHADDHA*-¹ and list s.v. **DHIKKA*-¹]
1. H. *dhēr* m. 'heap', *dhērī* f. 'seed-pod'.
2. P. *dhīḍā* m. 'earth pellet'; WPah. jaun. *dhēḍā* 'circular'; N. B. *dhēri* 'seed-pod', Bhoj. *dhērī*, H. *dhēḍhī*, *dhērī* f.
3. WPah. jaun. *dhīṇḍā* 'anything round'; Ku. *dhino* 'lump, ball, heap'; N. *dhīri* 'seed-pod'; Or. *dhīṇḍā* 'lump, handful'.
4. H. *dhīy* m.f. 'heap'.
5. Sh. (Lor.) *dhīy* 'bullet', *dhīyō* 'round'.
- ***dhēddha**-² 'belly' see **DHIDDHA*-².
- ***dhēṇḍha**-¹ 'lump' see **DHĒDDHA*-¹.
- ***dhēṇḍha**-² 'belly' see **DHIDDHA*-².
- ***dhēppa**-, ***dhēba**-, ***dhēbba**-, ***dhēmpa**-, ***dhēm̄ba**-, ***dhēm̄ma**- 'lump' see **DHAPPA*-.
- 5599 ***dhēra**-¹ 'lump, heap'. 2. ***dhēra**- . [See list of words for 'lump' with initial *dh-* (*dh-*) s.v. **DHIKKA*-¹]
1. Paś. *dhēr* 'heap'; K. *dhēr* m. 'heap, store, granary'; S. *dhēru* m. 'heap'; L. *dhēr* 'much, many', *dhērī* f. 'hillock', mult. 'heap'; P. WPah. bhal. *dhēr* m. 'heap'; Ku. *dhēr* 'heap, large quantity', *dhērī* f. 'heap'; N. *dhēr*, *ōri* 'heap, mass, bundle'; A. *dhēr* 'much', *dhērība* 'to heap up', *dhērī* 'surplus, excess'; B. *dhēra* 'much', *dhērī* 'heap'; Or. *dhēra* 'much'; Bi. *dhērī* 'heap (of grain or manure)'; Mth. *dhēr*, *ōri* 'heap, quantity, much'; Aw. lakh. *dhēr* 'heap, many'; H. *dhēr* m., *dhērī* f. 'heap', G. *dhēr* m.; M. *dhēr* m. 'large lump', *dhērī* f. 'little heap'.
2. N. *dhēr*, *dhērai* 'much, many'.
- ***dhēra**-² 'belly' see **DHIPPHA*-².
- ***dhēra**-³ 'slanting, squinting' see *TĒRAKA*-.
- ***dhēlla**-¹ 'lump' see **DALA*-.
- 5600 ***dhēlla**-² 'defective'. [Cf. **DHILLA*-² and list s.v. **TUNṬA*-²]
Pk. *dhēlla*- 'poor'.
- 5601 ***dhēllapāsa**- 'sling'. [**DHĒLLA*-¹, *PĀSA*-²]
Mth. *dhēlmās* 'sling for throwing a stone', Bhoj. H. *dhēlvās* m.
- ***dhēvva**- 'left' see **DAVVA*-.
- dhēvvukā**- see **dhēba*- s.v. **DHAPPA*-¹.
- 5602 ***dhēsa**- 'lump, heap'. 2. ***dhēm̄sa**- . [Cf. **DHICCA*- and list s.v. **DHIKKA*-¹]
1. P. *dhēī* f. 'heap'; N. *dhēsīmu*, *dhēsīmu* 'to sit close to', *dhēsō* 'a push', *dhīsō* 'hillock, bank of earth'; B. *dhēsāna* 'to insinuate'; G. *dhēsū* n. 'a thick cake', *dhēsō* m. 'heap of dung'; M. *dhēsō* 'to crowd, cram'.

2. Bhoj. *dhēsardel* 'to be lazy' (semant. cf. *DHILLA-¹ ~ *DHILLA-²); M. *dhēsē, dhēsān* n. 'groin' (semant. cf. *DHUNGA-).
 *dhökka-¹ 'matting' see *DHÖKKA-¹.
- 5603 *dhökka-² 'rock'. 2. *dhönka-. [Perh. belongs to same group as *dōnga-² s.v. *TAKKA-²]
 1. Kho. (Lor.) *dok* 'high ground, hillock, heap'; H. *dhok* m. 'large piece of broken stone'.
 2. Ku. *dhūgo* 'stone', N. *dhūngo*.
 *DHÖNKAHĀRA-.
 *dhönka- 'rock' see prec.
- 5604 *dhönkahāra- 'carrying stones'. [*DHÖNKA-, HĀRA-]
 Ku. *dhūyer* 'carrier of stone'?
- 5605 *dhōnga-¹ 'projecting part of body'. [Cf. *DHUNGA- 'lump']
 Ash. *ḍoṅg, ḍoṅ, zā-ḍā* (< *jānu-*) 'knee'; Shum. *ḍudlik* 'knee', *ḍungurik* 'elbow'; Gaw. *ḍuṅg* 'knee' (→ Wot. *dōnga* 'lower leg' Buddruss Wot 100), *ḍuṅgī* 'elbow'; Sv. *ḍuṅgya* 'elbow, ankle-bone'; H. *dhōgā* m. 'hip'. — Gy. pal. *dōni* 'knee' (NTS ii 255) × JĀNU-?
- 5606 *dhōnga-² 'hollow'.
 Bshk. *ḍoṅ* 'hole'; N. *dhūiro* 'hollow stem, funnel'.
- 5607 *dhōṭṭa- 'defective'. [~ *DÖṬṬA-. See list s.v. *TUNṬA-²]
 N. *ḍhoṭe* 'simple-minded, silly'.
 *dhōḍḍhi-, *dhōṇḍhi- 'navel' see TUNDI-.
 *dhōmpa- 'lump' see *DHAPPA-.
 *dhōmma- 'lump' see *DHĪMMA-.
- 5608 dhōla- m. 'large drum' Rudray. 2. *dhōlla-. [Only OA w. definitely attests -l-]
1. Gy. pal. *daul* 'drum', Paš. *dūl* (→ Par. *ḍuhūl* IIFL iii 3, 65), Kho. (Lor.) *dol*, K. *dōl* m., kash. *dhōl*, L. P. Ku. N. A. B. *dhōl*, OA w. *dhōra* m., H. *dhōl* m. — Ext. -kk-: L. *ḍholkī* f. 'small drum', Ku. *ḍholko*, H. *ḍholak* f.
 2. Pk. *dhōlla-* m., Or. *dhōla*, Mth. Bhoj. Aw. lakh. Marw. G. M. *dhōl* m.
- *dhōlayati 'makes fall' see *DHULATI.
 *dhōlla- 'drum' see DHŌLA-.
 *dhōss- 'push' see *DHŪSS-.
- DHAUK 'approach': *DHUKYATI, *DHAUKA-, DHAUKA-YATI, *DHAUKYATĒ, *DHAUKYATĒ.
- 5609 *dhauka- 'a present'. [Cf. *dhaukana-* n. 'id.' Rājat.—√DHAUK]
 P. *ḍhōā* m. 'a present (of fruits, &c.)', Aw.lakh. *ḍhowā* (semant. cf. *BHĒṬṬ-).
- 5610 dhaukayati 'brings near' Kathās., pp. *dhaukita-* MBh. [√DHAUK]
 Pk. *ḍhōiya-* 'met', *ḍhōvaṇa-* n. 'meeting, an offering'; S. *ḍhoiṇu* 'to carry, convey', caus. *ḍhuāiṇu*, L. *ḍhovaṇ*, (Ju.) *ḍhohan*, P. *ḍhoṇā, ḍhohnā*, caus. *ḍhavāṇā*, Ku. *ḍhoṇo*; N. *ḍhuwāumu* 'to cause to be carried'; B. *ḍhoyā* 'to convey'; Or. *ḍhoibā* 'to squander'; Mth. *ḍhoāi* 'cost of carriage'; H. *ḍhonā* 'to convey'; OG. *ḍhoāi* 'makes a present'.
- 5611 *dhaukyatē 'is brought'. 2. *dhaukyatē. [√DHAUK]
 1. N. *ḍhokmu, ḍhogmu* 'to bow down before, salute respectfully'; H. *ḍhoknā* 'to lean against'; — Ku. *ḍhok* 'obedience', N. *ḍhok, ḍhog-bhet* (whence -g in verb), H. *ḍhok* f., OMarw. *ḍhoka* f.
 2. H. *ḍhoknā* 'to bow down before', *ḍhok* f. 'obedience'.

T

- 5612 **tá-** base of nom. sg. n., all obl. sg. and all pl. forms of pron. and pronom. adj. *sá*¹: n. sg. *tát*, sg. m.n. inst. *téna*, gen. *tásya*, pl. m. nom. *té*, gen. *tésām*.
Pa. *tēna*, Pk. *tēna*, Gaw. *ten*, Bshk. *tān*; MB. *tē* 'therefore' ODBL 824, OMarw. *īl-sū*; OG. *tepa-inh*, G. *tepe*. — Pa. Pk. *tassa*, NiDoc. *taṣa*, Gy. eur. *les*, Wg. *taṣe*, Dm. Wot. *tas*, Gaw. *tasa*, Kal. *tāsa*, Bshk. *tas*, Tor. *tes*, *te*, Phal. K. *tas*, WPah. bhad. pād. *tas*, bhal. *ts*, N. *tyas*, A. *tā*; B. dir. sg. *tā*, *tāhā* (< OB. obl. ODBL 822); Or. *tāhā*, OAw. *tā*; with *i* from interrogative *hissa* after *kim*: P. Bi. H. *tis*. — Dm. *tē* dir. pl., Kal. OAw. *te*. — OG. *tīham* obl. pl.; but MB. *teham* prob. a new formation after dir. pl. *te* replacing OB. *tāna* < Pk. *tānam* ODBL 823.
TAKĀ-, TĀTAS, *TATTAKA-, TĀTRA-, TĀTHĀ, TADĀ, TADĀNĪM, TĀRHI, TĀT, TĀVAT; TĀDRĀ-; TATTVA-; TATKṢANA-, *TADDIVASAM, TĀSMIN KĀLĒ.
TAMS 'move to and fro': *TĀMSANA-, TĀMSĀYATI, TĀSARA-; VĪTASTI-; — *TANG-?
- 5613 ***tarāsana-** 'drawing to and fro'. [√TAMS]
Or. *tāsana* 'brushing the warp threads with gum before weaving, weaver's brush'.
- 5614 **tarāsāyati** 'draws to and fro' VS. (*dtamsayēthē*, *tatasrē* RV. — √TAMS)
N. *tāsmu* 'to fasten up, fasten, stick, join', *tāsinu* 'to lean on', *tās* 'posting (of notices &c.)', *tāso* 'deposit'.
- 5615 **tarāstanyatē** 'keeps on thundering' Gr. [√STAN]
Si. *tātana* 'thunder': very doubtful.
- 5616 **takā-** 'this' RV. [TĀ-]
Kho. *toyo* 'of him, her, it' < **takasya* NTS xiv 18.
takkōla- see KAKKŌLA-.
- 5617 **takrā-** n. 'buttermilk with a third part of water' Mn. 2. 'bitter'. [Cf. Pers. *talx* 'bitter', but Par. *tarku*, *takku* 'bitter' < Dard. EVP 83, IIFL i 295. — √TAŅC]
1. Pa. Pk. *takka-* n. 'buttermilk, whey', G. *tāk* f., M. Ko. *tāk* n., Si. *tāk*; — Or. *tāgarā* 'thickened milk'
2. Kho. *trok* 'bitter, rancid'; S. *trako* 'sour, fusty', *trākijānu* 'to become sour or unpalatable from keeping'; L. *trakhān*, (Ju.) *tarakhān* 'to rot, go putrid, ferment, stink', awān. *trak* 'stink', *trakhun* 'to stink'; P. *tarakhānā*, *tarakhānā* 'to rot, go putrid, ferment'; B. *tak* 'sour, acid', *ṣakā* 'to grow sour or acid', *ṣak* 'sourness', *ṣaka*, *ṣakuyā* 'sour'; Or. *ṣaka* 'sour, acid, any sour or acid substance'. — Prob. also ('rotten > old') Kt. *tāikē* 'old (of clothes)', *traga* 'destitute', Pr. *ṣag* 'ill, sick', Dm. *traka* 'old, worn (of clothes)'; Gaw. *laka*, *lag* 'rotten, old'; Kal. *trāka* 'weak'; Bshk. *lak* (f. *lek*) 'rotten (of food)'.
TAKṢ 'hew': TAKṢA-, TAKṢANA-, TĀKṢATI, TĀKṢAN-, TAṢṬĀ-; ÚTTAKṢATI, VĪTAKṢATI.
- 5618 **takṣa-** in compd. 'cutting', m. 'carpenter' VarBṛS., *vykṣa-takṣaka-* m. 'tree-feller' R. [√TAKṢ]
Pa. *tacchaka-* m. 'carpenter', *taccha-sūhara-* m. 'boar'; Pk. *takkha-*, *ṣaya-* m. 'carpenter, artisan'; Bshk. *sum-taṣh* 'hoe' (< *'earth-scratcher'), *teṣh* 'adze' (< **takṣi-*); Sh. *taṣi* f. 'adze'; — Phal. *tērchi* 'adze' (with "intrusive" r).
- 5619 **takṣana-** n. 'cutting, paring' KātyŚr. [√TAKṢ]
Pa. *tacchanī-* f. 'hatchet'; Pk. *tacchana-* n., *ṣā-* f. 'act of cutting or scraping'; Kal. *tēṣin* 'chip' (< **takṣanī-*?); K. *tāchyun* (dat. *tāchinis*) m. 'wood-shavings'; Ku. gng. *taṣhaṇ* 'cutting (of wood)'; M. *tāṣṇī* f. 'act of chipping &c., adze'.
- 5620 **tākṣati** (3 pl. *tākṣati* RV.) 'forms by cutting, chisels' MBh. [√TAKṢ]
Pa. *tacchati* 'builds', *tacchēti* 'does woodwork, chips'; Pk. *takkhāi*, *tacchāi*, *cācchāi*, *camchāi* 'cuts, scrapes, peels'; Gy. pers. *tetchkani* 'knife', wel. *tax-* 'to paint' (?); Dm. *taṣ-* 'to cut' (*é* < IE. *ks* NTS xii 128), Gaw. *taṣ-*, Kal. *tāṣ-*; Kho. *toṣhik* 'to cut with an axe'; Phal. *taṣ-* 'to cut, chop, whittle'; Sh. (Lor.) *thaṣoiki* 'to fashion (wood)'; K. *tachun* 'to shave, pare, scratch', S. *tachanu*; L. *tachān* 'to scrape', (Ju.) 'to rough hew', P. *tacchānā*, ludh. *tacchānā* 'to hew'; Ku. *tāṣho* 'to square out'; N. *tāchmu* 'to scrape, peel, chip off' (whence *tachuvā* 'chopped square', *tachārmu* 'to lop, chop'); B. *cāchā* 'to scrape'; Or. *tāchubā*, *cāchubā*, *chācibā* 'to scrape off, clip, peel'; Bhoj. *cāchal* 'to smoothe with an adze'; H. *cāchnā* 'to scrape up'; G. *tāchvū* 'to scrape, carve, peel', M. *tāṣṇē*; Si. *sahinavā*, *ha* 'to cut with an adze'. — Kho. *troṣik* 'to hew' with "intrusive" r.
- 5621 **tākṣan-** (acc. *tākṣanam* RV., *tākṣānam* Pāṇ.) m. 'carpenter'. [√TAKṢ]
Pk. *takkhāna-* m., Paš. ar. *taṣan-kōr*, weg. *taṣān*, Kal. *kaṣ-taṣon*, Kho. (Lor.) *taṣon*, Sh. *thaṣon* m., *kaṣ-th*, K. *chān* m., *chōn* f., P. *takhān* m., *ṣnī* f., H. *takhān* m.; Si. *sasa* 'carpenter, wheelwright' < nom. *tākṣā*. — With "intrusive" r: Kho. (Lor.) *traṣon* 'carpenter', P. *tarkhān* m. (→ H. *tarkhān* m.), WPah. jaun. *tarkhān*. — With unexpl. *d-* or *dh-* (×DĀRU-?): S. *ṣrakhānu* m. 'carpenter'; L. *drakhān*, (Ju.) *darakhān* m. 'carpenter' (*darakhān* *pakkhī* m. 'woodpecker'), mult. *dhrikkhān* m., *dhrikkhānī* f., awān. *dhirkhān* m.
- 5622 **tagara-**¹ n. 'the shrub *Tabernaemontana coronaria* and a fragrant powder obtained from it' Kauś., *ṣaka-* VarBṛS. [Cf. *stagara-*, *stakara-* n. 'a partic. fragrant powder' TBr.]
Pa. *tagara-* n., Dh. *takara*; Pk. *tagara-*, *ṣayara-* m. 'a kind of tree, a kind of scented wood'; Si. *tuvara*, *tōra* 'a species of *Cassia* plant.'
TAGARAVALLĪ-.
- 5623 **tagara-**² n. 'Name of a town' Romakas.
M. Ter LM 348.
- 5624 **tagaravallī-** f. '*Cassia auriculata*' Npr. [TAGARA-¹, VALLĪ-]
Si. *tuvaralā* 'an incense prepared from a species of *Tabernaemontana*'.
- 5625 ***tagg-** 'endure'. [Cf. *TAŅGA-?]
K. *tagun* 'to be possible, be known how to be done'; S. *taganu* 'to last, endure'; P. *tagnā* 'to persevere, hold out'; N. *tagnu* 'to last, endure', M. *tagṇē*.
- 5626 ***tagga-** 'mud'. [Cf. Bur. *taṣay* 'mud']
Kho. (Lor.) *toq* 'mud, quagmire'; Sh. *tāgd* 'mud'; K. *tagor* m. 'a man who makes mud or plaster'; Ku. *tāgar* 'mortar'; B. *tāgd* 'mortar, pit in which it is prepared'.
***taṅka-** 'pear' see TAŅKA-².

5627 *taṅga- 'strong, well'. [Connexion, if any, with *TARGA- or *TAGG- or Ir. *tañk-* (Av. *taxma-* 'strong', superlative *tančīšta-*) is obscure]

Ku. *tāgro* 'strong'; N. *taigrinu* 'to get better in health'; A. *tānariba* 'to improve'.

TANĀC 'contract, coagulate': TAKRĀ-, *TANĀCĀTI; — *STANĀKĀTI.

5628 *tañcati, *tanakti* tr. 'contracts' Dhātup. [Cf. *ḍtanakti* 'coagulates' VS. — √TANĀC]

Kho. (Lor.) *tonjeik* 'to lose, ruin, spoil, waste'; S. *tañjanu* 'to wrap in swaddling clothes', *tañjanu*, 'no m. 'swaddling clothes'.

tañ- 'crackle' see TRAT-.

5629 taṅa- m. 'slope, shore' MBh., *tañ-* f. Gīt., *taṅaka-* n. Inscr.

Pa. *taṅa-* m.n. 'bank, side of hill', *tañ-* f. 'bank'; Pk. *taṅa-* m.n., *ḍḍi-* f. 'shore'; S. *taṅu* m. 'landing place, bathing place, bathing', *tañ-* f. 'mooring peg on shore'; Ku. *taṅ* 'bank, land (as opposed to water)', adj. 'shallow'; B. *taṅ*, *taṅā* 'bank, shore, land'; Or. *taṅa* 'bank, shore', *taṅā*, *ḍḍi* 'bank of pond or river'; H. *taṅ* m. 'side, party, faction', *taṅā* m. 'island'; G. *taṅ* m. 'party, sect', *taṅ* f. 'bank, edge, end'; M. *taṅ* m. 'party, faction, feud', *taṅ* f. 'bank, side, end'; Si. *tala* 'sea-shore, bank' (ES 34 < STHALA-). — Kal. rumb. *trii* 'border'; L. *tij* m. 'sloping bank cut out of steep sides of a river &c. for landing or for watering cattle, landing place, ford', mult. *tij* f. 'ford, crossing place of river or canal': poss. < *TRĪ-.

*TAṅASRĪTAS-; *PAKṢATAṅAKA-, *VĀSATAṅIKĀ-, VĒLĀTAṅA-, *ŚUṢKATAṅĪ-, *SKANDHATAṅAKA-.

5630 *taṅasrōtas- 'side stream'. [TAṅA-, SRĪTAS-]

Mth. *tarsoā* 'side spring in a well'.

taṅāka- see TADĀGA-.

5631 *taṅṅa-¹ 'pot'.

Pa. *taṅṅaka-* m. 'bowl for holding food, flat bowl' (→ Tam. *taṅṅam* Kern Toev s.v.); M. *tāṅ* n. 'rimmed metal dining plate'; Ko. *taṅṅ* n. 'small metal tumbler'; Si. *taṅṅa* 'metal vessel, dish'.

*taṅṅa-² 'defective' see *TAṅṅA-.

*taṅṅu- 'pony' see *TAṅṅU-.

TAD¹ 'strike'. [← Drav. J. Bloch BSOS v 737, T. Burrow BSOAS xii 38c]

*TADATI¹, *TADIKĀ-, TĀDA-¹, TĀDA-², TĀDANA-, TĀDAYATI¹, TĀLA-; *ĀTĀDAYATI, *UTTĀDAYATI, VITĀDAYATI.

*TAD² 'stretch': *TADATI², *TADPATI, TĀDAYATI².

taṅaga- see TADĀGA-.

5632 *taḍati¹ 'strikes'. [√TAD¹]

S. *taḍanu* 'to drive off, expel'; P. *taḍā* 'to coop up'; Or. *taḍibā* 'to drive away, attack'; G. *taḍvū* 'to run to strike, attack, rise in revolt'; — Paś. *taḍka* 'forcibly', *taḍas-* 'to knock'.

5633 *taḍati² 'stretches'. 2. *taḍḍati. 3. tāḍayati² '(math.) multiplies' Apte. [√TAD²]

1. Pk. *taḍia-* 'spread out', *taḍina-* 'sparse'; P. *taḍā* 'to be stretched'; N. *tarnu* 'to make ready for slaughter (by pulling an animal's head forward so that the neck is stretched out)', *tarkanu* 'to be strained'; A. *tariba* 'to open, spread (a net or curtain)', *taḍāiba* 'to spread, extend'.

2. Pk. *taḍḍā* tr. 'spreads out, makes', *paritaḍḍaviya-* 'well spread out'; P. *taḍḍā* tr. 'to open, spread out, stretch'.

3. Pk. *tāḍat* 'multiplies'; Ash. *tār-* 'to think'; S. *tārī*

f. 'absorption of mind, strong desire'; L. *tār* m. 'watching, vigil'; P. *tārṇā* 'to ponder, understand, frown'; Ku. *tārṇo* 'to examine, test, estimate'; N. *tārṇu* 'to hazard a guess'; H. *tārṇā* 'to understand'; M. *tāḍṇē* 'to investigate, discover, infer'.

5634 *taḍapphaḍ- 'agitate'. [Cf. √TAD¹ and TRAT-]

Pk. *taḍapphaḍā* 'crackles, is perturbed'; S. *taḍphanu* 'to writhe, wriggle, be agitated'; P. *taḍphayāṇā* 'to flutter, cause to flutter', *taḍphāṇā* 'to agitate'; B. *taḍpāna* 'to frisk, flounce, wriggle (like a fish)'; H. *taḍphāṇā*, *taḍphāṇā*, *taḍphāṇā* 'to toss, roll about, be anxious'; G. *taḍpharvū*, *taḍpho* 'to toss about, flounce, be agitated'; M. *taḍphāḍṇē* intr. 'to toss about', *taḍphāṇē* 'to be brandished'.

taḍāka- see TADĀGA-.

5635 taḍāga- n. 'pool' ŚāṅkhGr., *taḍāka-* n. lex., *taḍāka-* m. R., *ḍḍinī-* f. MBh. 2. *taḍāga-*, *talaka-* m. lex. [-ḍ after TAṅA-? — Cf. TALLA-]

1. Pa. *taḍāka-* n. 'pond, pool, reservoir'; Pk. *taḍāga-*, *ḍā-*, *talāga-*, *ḍāya-*, *ḍāva-* n. 'pond, tank', *talāi-* f. 'small pond'; S. *talāu* m. 'pool, tank' (lw. with -l-), L. *talā* m., P. *talā*, *talāu* m., *talayyā* f. 'small pond'; Ku. *talau* 'pool, irrigated land'; N. *talāu* 'pool, tank', B. *talāu*, *tālō*, Or. *talāu* (lw. with -l-), Bi. *talāw*, *talāi*, H. *talāu* m., *talāi* f.; OMarw. *talāvo* m. 'lake', *talāi* f. 'pond'; G. *talāv* n. 'tank', M. *talāv* m., OSi. *taḍā*, Si. *talāva*.

2. Or. *talāu*, *talāi* 'tank, pond', M. *taḍē* n.

5636 *taḍikā- 'beating'. [taḍit- f. 'stroke' Naigh. — √TAD¹]

Or. *taḍi* 'stroke, beating'; H. *taḍi* f. 'beating, loss, fraud'; G. *taḍi* f. 'beating'.

*taḍḍati 'stretches' see *TADATI².

*taṅṅa- 'stalk', taṅḍaka- see *PAṅṅA-.

5637 taṅḍulā- m. 'grain, esp. rice, after threshing and winnowing' AV. [Perh. of similar non-Aryan (Drav. Bloch BSOS v 737 or, less probably, Austro-as. S.K. Chatterji ZII ix 32) as *CĀMALA- cf. esp. forms in K. B. Si.]

Pa. *taṅḍula-* m. 'husked rice', NiDoc. *taṅḍula*, Pk. *taṅḍula-*, *taṅḍula-* m., Wg. *tanūlo*, *taul*, Dm. *talūn*, Tir. *tharūn*, Niṅg. *tō*, Wot. (Morgenstierne) *tanūlo*, *tanūl*, (Buddruss) *tanūl*; Gaw. *tōṅḍul* 'rice in the fields', Bshk. *talun*, Shum. *tāru*, Tor. *tunōl*, Mai. *talān*; Sh. pales. *tarūn* 'boiled rice'; MB. *tārula* 'husked rice', Or. *taṅḍula*; G. *tāḍul* m. 'rice', m. pl. *tāḍlā* 'grains of rice, grains of certain kinds of corn'; OM. *tāṅḍula*, M. *tāḍul* m. 'rice'; — (cf. *CĀMALA-) K. *tōmul* m. 'husked rice', OB. *tāula*, Si. *sāṅḍela* (but cf. also Tam. *caṅḍikkār* 'a kind of rice').

5638 taṭā- 'stretched, extended' RV. [√TAN]

Pa. *tata-*, Pk. *taya-*; Kho. *tor* 'fallen' Grierson Tor 181.

5639 tātas 'from there' RV., 'there, then' ŚBr. [TĀ-]

Pa. *taṭō* 'thence, thereupon', Aś. shah. man. kāl. *tato* (J. Bloch BSOS vi 291 attributes -o instead of -e to its proclitic position), man. *tata*, gir. kāl. *tatā*, NiDoc. *tate*, *tade*; Pk. *taḍō*, *taō* 'then, therefore', Ap. *tae*, *to*; ḍ. *ta* (after the verb) 'if'; Wot. *to* 'then' Buddruss Wot 128, Sh. *to*; P. *tau lag* 'till then'; WPah. pañ. *taū* 'then'; Ku. *tau* 'if', *taubhī* 'howsoever'; B. *to* (← West ODBL 350); OAw. *tau* 'then, at least', *tauḥu* 'still, even', lakh. *ta* EA 89; OMarw. *tau*, *to* 'then', OG. *taū* 'then', *taū* 'yet' < Ap. *taū hu* Dave GujLg 145.

- 5640 **tatkṣaṇa-** m. 'the same moment' lex., *ṅāt* 'immediately' Yājñ., *ṅā R.*, *ṅam* Pañcat. [TĀ-, KṢAṆA-]
Pk. *takkhaṇa-* n. 'that very time'; WPah.pañ. *tikhaṇ* 'then' (with *ti-* from pron.), B. H. *takhan* BL 317. — With other pron. stems: B. *kakhan* 'when?'; WPah. bhad. *zakhan*, rudh. *jekhan*, khaś. *jexaṇ* 'when', B. Mth. H. *jakhan*.
- 5641 ***tattaka-** 'so much'. 2. ***tattika-**. [After IYATTAKĀ- — TĀ-]
1. Pa. *tattaka-* 'so much', WPah.pañ. *tattā*, A. *tat*, B. *tata*; — Ku. *tatro*, *tatno*, Mth. *tateh*. — With *i* and *e* of near demonstratives: H. *tittā*, *tiṅṅā*, G. *teṭṭū* (< **teṭṭū* < OG. *tetalatim*), M. *tiṭṭā*, *tiṭṭā*.
2. Pk. *tattiya-*, NiDoc. *tati* (= *tatti?*); N. *tati* 'so much, so many'; B. *tati* 'so many'. — With *i* and *e*: Ap. *tettia-*, *tiṭṭā*, *tettūla-*, *tiṭṭā*, Or. *tete*.
- 5642 **tattva-** n. 'real state' ŚvetUp. [TĀ-]
Pa. Pk. *tatta-* n. 'reality, truth'; Si. *tatu* 'fact, state, disposition'.
- 5643 **tātra** 'there' RV. [TĀ-]
Pa. *tatra*, Aś.shah. man. gir. *tatra*, gir. *tatrā*, kāl. gir. dh. jau. *tata*, NiDoc. KharI. *tatra*, Pk. *tatta*, Paś.ar. *tra*, laur. *t'rt*, dar. weg. *t* (IIFL iii 3, 177 loss of *ta-* due to haplogy?), Ku. *tata*; N. *tatā*, emph. *tatai* 'thither'; A. *tāt* 'there'. — Replaced by Pa. Pk. *tattha* 'there' (cf. *-thā*, *-tham* in TĀTHĀ, ITTHĀM), S. *atthe*, Ku. *tath*, A. *tathā*, *ṅthi*, Or. *tathi*, Mth. *tathihū*; — with *i* and *e* of near demonstratives: Ap. *tetthu*, M. *tethē*.
TATRĀSTHA-
- 5644 **tatrastha-** 'situated there' MBh. [TĀTRA, STHA-]
Bshk. *tathī* 'that (out of sight)' (AO xviii 254) rather < TATSTHA-.
- 5645 **tatstha-** 'being in or beside that' Pāp. [TĀ-, STHA-]
Pk. *tatthaya-* 'one there'; Bshk. *tathī* 'that (out of sight)' (AO xviii 254 < *tatrastha-* with early contraction).
- 5646 **tāthā** 'so, in that way' RV., 'so also' Mn. [TĀ-]
Pa. *tathā* 'thus', Aś. *tathā*, NiDoc. *tatha*, *taha*, *daha*, Pk. *tadhā*, *tahā*, *tahi* (variation *-i* ~ *-a* orig. IA. cf. Pk. *ia* ~ *iti*, *utā* ~ Lat. *utī* J. Przulski RHA 1936, 200: very doubtful); Gy. wel. *thā* 'and', gr. *ta*, D. *ta*; Ash. *tā* 'and, or'; Paś.laur. *thā* 'then'; K. *ta* 'and'; L. *tāh*, *tā* 'so, indeed, then'.
TATHYA-; TATHĀPI.
- 5647 **tathāpi** 'even so, nevertheless' R. [TĀTHĀ, ĀPI]
Gy. wel. *thai* 'also'; Kho. *the*, *te* 'then, again', *ti* 'also'; K. *ti* 'also'; L. *tāhvī* 'moreover, still, yet'; P. WPah.bhal. *te* 'and', roh. *tāi* 'again'; N. *tai* 'nevertheless'; A. *teo* 'yet, still'; Mth. *tāio* 'nevertheless'; OG. *tāihāi* 'even then, yet' (Dave GujLg 145 < **tāhavi* × *tāi* < *tātas*); Si. *tava* 'moreover, yet'. — Direct derivation of most of the above forms is doubtful.
- 5648 **tathya-** 'true' MBh., n. 'truth' Mn. [TĀTHĀ]
Pa. *taccha-* 'true, real', *tathiya-*; Pk. *tahia-* n. 'truth', *tacca-* n. (× *sacca-* < SATYĀ-); Kt. *tiṭṭā* 'true'; — Gy. eur. *čalo* 'true, right (of hand), eng. *tačo* (*t-* scarcely original) or poss. < SATYĀ- with assimilation of *sač-* to *čač-*.
- 5649 **tadā** 'then' AV. [TĀ-]
Pa. *tadā* 'then', Aś. *tadd*, Pk. *tadd*, *tayā*, *taī* after *jaī* < YĀDI (discussion of MĪA. forms by L. A. Schwarzschild JA 1957, 241 ff.); Gy. eur. *te* 'and'; M. (poet.) *taī*, *taī* 'then'.
- 5650 ***taddivasam** 'on that day'. [Cf. *taddinam* 'on a certain day' W. — TĀ-, DIVASĀ-]

Pk. *taddiasa-*, *ṅsia-*, *taddiaha-* n. 'every day'; Paś. *tadū* 'the day before yesterday' IIFL iii 3, 173; N. *tādhi*, *tādī* 'years ago, once upon a time'; M. *tādhi* 'on that day, then'.

TAN 'stretch': TATĀ- TANIKĀ-, *TANĪ-, TANŪ-, TANŌTI, TANTĪ-, TĀNTU-, TĀNTRA-, *TANTRIKA-, TANTRĪ-, TANYATĒ, *TANVATI, TĀNA-, TĀNĀYATI, *TĀNYA-, *APĀTĀNA-, ĀVATANŌTI, *ĀTATYA-, ĀTĀNA-, *UTTANUKA-, ŪTTANŌTI, UTTĀNĀ-, *UTTĀNĀYATI, *NĪSTĀNA-, *PRĀTITĀNA-, VĪTANŌTI, VĪTĀNA-, SĀMTĀTA-, SĀMTĀYATĒ, SATATA-; — *TAN-.

tān- (f.?) 'self' RV.

TĀNAYA-, TANŪ-.

*tanaka- 'cord' see TANIKĀ-.

- 5651 **tānaya-** n. 'offspring' RV., m. 'son', *ṅyā-* f. 'daughter' Mn. [TĀN-]
Pa. *tanaya-* m. 'son', *tamiya-* (× or < TANŪJĀ-), NiDoc. *taṇayeṣu* loc. pl., Pk. *taṇaya-* m., *ṅyā-* f.; Wg. *tanā* 'one year old child', *tana-māna* 'boy, small children'; — Si. *tenē* 'son' (EGS 67) rather < Pa.
- 5652 **tanikā-** f. 'cord' Śis. 2. ***tanaka-** [Cf. *TANĪ-. — *TAN]
1. K. *tūñ* f. 'string of a garment', L. P. *tañī* f.; H. *tani* f. 'id.', *taniyā* f. 'narrow strip of cloth for the loins'.
2. L. *tañā* m. 'clothes-line', *tañāvā* f. pl. 'cords of scales'; Ku. *tañā* m. pl. 'tapes or strings for fastening clothes', N. *tunu*; Si. *tuna* 'cord, string'.
- 5653 ***tanī-** 'stretching'. [√TAN]
Kt. (Morgenstierne) *tāi* in *šurutāi* '(markhor) shooting'.
- 5654 **tanū-** 'thin, delicate' ŚBr., *tāmika-* Pāp. [√TAN]
Pa. *tanu-*, *ṅuka-* 'thin, small', Pk. *taṇu-*, *ṅua-*; K. *ton* 'thin'; Ku. *taṇuvā* 'sparsely, thinly'; A. *tanū* 'thin'; Si. *tunu* 'thin, fine'; — H. *tanuk*, *ṅnak*, *ṅnik* 'small'. — Kho. *tonuk* 'thin, delicate' ← Pers. *tanuk* Morgenstierne BSOS viii 670. See Add.
TANULA-.
- tanuja-** see TANŪJĀ-.
- 5655 **tanula-** 'spread, expanded' Up. [TANŪ-]
Sh. *talūṇū* 'thin', (Lor.) *tanulo* 'thin (of cloth)'. — Improb. < TĀRUṆA-.
- 5656 **tanū-** f. 'body, person, self' RV., *tanū-* f. AitBr. [TĀN-]
Pa. *tanu-* n. 'body', Pk. *tanū-* f.; Sh. (Lor.) *tan* 'body', *tan-nano* 'naked'; K. *tan* (dat. *ṅni*) f. 'body' (*ton* m. 'belly below the navel' rather < TUNDA-); P. *taṇ*, *taṇā* m. 'side of belly'; N. *tan-man* 'with mind and body'; B. *tanu* 'body, skin'; H. *tan* m. 'body'; Si. *tanuva* 'body, shape'.
*TĀNUVA-, TĀNVA-; TANŪJĀ-, TANŪPĀ-; *UTTANUKA-.
- 5657 **tanūjā-** 'born of the body' AV., m. 'son' MBh. (*tanuja-* BhP.). [TANŪ-, JĀ-]
Pk. *tañā-* m. 'son', H. *tanū* m.
- 5658 **tanūpā-** m. 'protecting life and body' (epithet of Indra and Agni) RV. [TANŪ-, PĀ-]
Wg. *tānuō* 'friend'?
- 5659 **tanōti** 'stretches' RV. 2. ***tanvati**. [Cf. *TAN-. — *TAN]
1. Pa. *tanōti*; Pk. *taṇat* 'spreads out, makes'; L. *taṇaṇ* 'to prepare the woof', (Ju.) 'to arrange the cotton threads for forming the warp' (whence *taṇ* m. 'warp'), awān. *taṇuṇ* 'to stretch'; P. *taṇnā* 'to stretch, pull, prepare the woof', *ḍog*, *taṇnā* 'to weave, work hard';

- G. *tanāvū* 'to be dragged'; M. *tanñē* 'to draw tight'; — N. *tanakka* 'tensely', *tanhanu* intr. 'to stretch', *tanhānu* tr.
2. Ku. *tānpo* 'to stretch, write in detail, fix'; M. *tānñē* 'to stretch'.
- 5660 **tantí-** f. 'cord, string' RV. [√TAN]
Pa. *tanti-* f.; Pk. *tanñi-* f. 'string, leather thong'; K. *tāth* (dat. *tāc*) f. 'thread' (← Ind.); L. *tandī* f. 'dried gut, strip of buffalo hide, bowstring', (Shahpur) 'string of cotton-carder's bow'; P. *tand*, *ođi* f. 'catgut'; WPah. bhal. *tanti* f. 'string of ginning machine'; Ku. *tāt* f. 'cord, leather thong'; N. *tāt*, *ođi* 'line, string', OB. *tānti*, B. *tānt*, *tāt*; Or. *tanta* 'catgut'; Mth. *tānti* 'leather thong'; Bi. *tāt* 'thin leather thong tied round horse's hocks'; Bhoj. *tāt* 'gut', *tāt* 'string'; H. *tāt* f. 'thread, loom', *tanī* f. 'thread, string, wire', *tānti* f. 'link, series, posterity'; G. *tāt* f. 'thread, catgut'; M. *tāt* f. 'thread'; Si. *tāta* 'string, cord'.
- 5661 **tāntu-** m. 'thread, warp' RV. [√TAN]
Pa. *tantu-* m. 'thread, cord', Pk. *tanñtu-* m.; Kho. (Lor.) *ton* 'warp' < **tand* (whence *tandeni* 'thread between wings of spinning wheel'); S. *tandu* f. 'gold or silver thread'; L. *tand* (pl. *ođū*) f. 'yarn, thread being spun, string of the tongue'; P. *tand* m. 'thread', *tanduā*, *ođūā* m. 'string of the tongue, frenum of glans penis'; A. *tāt* 'warp in the loom, cloth being woven'; B. *tāt* 'cord'; M. *tātū* m. 'thread'; Si. *tatu*, *ođa* 'string of a lute'; — with -o, -ā to retain orig. gender: S. *tando* m. 'cord, twine, strand of rope'; N. *tādo* 'bowstring'; H. *tātā* m. 'series, line'; G. *tāto* m. 'thread'; — OG. *tāntanaū* m. 'thread' < **tāntaṅgāū*, G. *tātṅo* m.
TANTUVĀYA-
- 5662 **tantuvāya-** m. 'weaver' Mn., 'spider' Pāp.Kās. [Cf. TANTRAVĀYA-. — TĀNTU-, VĀYĀ-²]
Pk. *tanñtuvāya-* m. 'weaver'; Bi. *tātwā* 'Hindu weaver'.
- 5663 **tānta-** n. 'web' RV., 'loom' Pāp.Kās., 'weaving, thread' lex. [√TAN]
Pa. *tanta-* n. 'loom, string', *ođā-* n. 'loom'; Pk. *tanñta-* n. 'loom, string'; Kt. *trūtr* 'loom', Pr. *uṭāk* (< **tutr*- Morgenstierne Festschr 148); Dm. *tran* 'weaving, loom'; Kal.rumb. *trun* (st. *trōnā-*) 'loom'; Phal. *trānd* 'spider's web, weaving'; A. B. *tāt* 'loom', Or. *tanta*.
*TANTRIKA, TANTRĪ-; TANTRAVĀYA-
- 5664 **tantravāya-** m. 'weaver' R., 'spider' lex. [Cf. TANTU-VĀYA-. — TĀNTA-, VĀYĀ-²]
Pa. *tanñavāya-* m. 'weaver'; — Phal. *trāmbu*, *trāhambū* 'spider' rather Phal. compd. *trān(d)* < TĀNTA- + **bāv* < **vābha*- NOPhal 50.
- 5665 ***tantraśaya-** 'living in a web'. [Cf. *giriśayā-* VS. — TĀNTA-, ŚAYA-]
Wg. *trāśē* 'spider' (NTS xvii 305 poss. **trāt* + ?).
- 5666 ***tantrika-** 'weaver'. [Ext. from **tantrin-*. — TĀNTA-]
A. B. *tānti* 'weaver'; Bi. *tāt* 'Hindu weaver'; H. *tānti* m. 'weaver'.
- 5667 **tantrī-** f. 'string of a lute' ŚāṅkhŚr. [TĀNTA-]
Pa. *tanti-* f. 'lute', Pk. *tanñti-* f.; OAw. *tānti* 'string of a musical instrument', H. *tant* f.; Si. *tāta* 'string of a lute'.
tandātē see *DANDHA-
- 5668 **tandrā-** n. 'row, line' VS., ŚBr. [Relationship, if any, with TĀNTA- is obscure EWA i 476]
S. *trāndru* m. 'herd of cattle', *trāndro* m. 'a town built by a chieftain and named after him'; L. *tarandī* f. 'large herd of bullocks taken about for sale'; WPah.bhal.
- paṇḍ* f. 'platform for storing wood above cowstall', sod. *ḍaṇḍ* 'upper part of house used as store-room'; Ku. gng. *paṇ* 'extra wooden erection on second storey of a house'; N. *paṇ* 'bamboo platform for sitting on'; Bi. *paṇ* 'drill plough used in indigo culture'; H. *paṇ* f. 'platform, shelf', *paṇā* m. 'line of cattle'; G. *paṇā* n. 'line of bullocks, caravan, head of a series, front, top'; M. *paṇā* m. 'line (of cattle, ants, &c.), troop, company', *paṇā* f. 'line or string (of clothes, &c.)'.
- 5669 **tanyatē** 'is extended' Bhaṭṭ. [√TAN]
H. *tānmā* 'to lie at full length, sleep, die'; M. *tānmē* 'to draw back'.
*tanvati 'stretches' see TANŌTI.
- TAP 'be hot': *TAPAKA-, TĀPATI, TĀPANA-, *TAPANTIKĀ-, TĀPAS-, TĀPASYATI, TAPASYĀ-, TĀPITA-, TĀPUŠ-, TĀPUS-, TĀPTĀ-, TĀPTI-, *TAPNU-, *TĀPYATI, TĀPYATĪ-, TĀPYATŪ-, TĀPĀ-, TĀPAKA-, TĀPANA-, TĀPĀYATI, TĀPASĀ-, TĀPIKĀ-, TĀPIĀ-, TĀPYATĒ; ĀTAPA-, *ĀTAPALA-, *ĀTAPASYATI, ĀTAPTA-, ĀTAPYATĒ, UTTAPATĒ, UTTAPANA-, UTTAPTA-, *UTTĀPTI-, UTTAPYATĒ, UTTĀPA-, UTTĀPAYATI, UPA-TAPTA-, *UPATĀPTI-, ŪPATAPYATĒ, *UPŌTTĀPTI- Add., *NITĀPTA-, *PARITĀPIKĀ-, *PĀRYĀTAPATI, PRĀTAPATI, PRĀTĀPA-, PRĀTĀPANA-, PRĀTĀPAYATI, SĀMTĀPYATĒ, SĀMTĀPĀ-, SĀMTĀPAYATI.
- 5670 ***tapaka-** 'frying pan'. 2. ***tapuka-**. [Cf. TĀPAKA-. — √TAP]
1. Pk. *tavaya-* m., *taviā-* f.; K. *tava* m. 'griddle'; S. *tao* m., *taī* f. 'frying pan'; P. *tavā* m. 'circular griddle', *tavī* f. 'large griddle'; Ku. *tavā* 'iron plate for baking bread on', gng. *taī* 'iron pan'; B. *taī* 'iron pan without handles', Or. *taī*; Bi. *tavā* 'iron griddle plate'; H. *tavā* 'frying pan', *taī* f. 'griddle'; G. *tavo* m. 'griddle', *tavī* f. 'small do.'; M. *tavā* m. 'frying pan', *tavī* f. 'metal or earthen vessel', *tavā* f. 'earthen vessel'; Ko. *tavo* m. 'roasting pan'. — Ext. -ll-; P. *taullā* m. 'large-mouthed earthen pot'; Ku. *taulo*, *ođi* 'cooking vessel', gng. *tā*; Bi. Mth. *taulā* 'large earthen cooking vessel'; M. *tavā* f. 'metal or earthen vessel'.
2. L.awāp. *tavvā* m. 'frying pan', Ku. WPah.bhal. *tavvo* m., H. *tavvā* m.
*NANDATAPIKĀ-
- 5671 **tāpati** 'is hot, heats' RV. [√TAP]
Pa. *tapati* 'shines'; Pk. *tavā* 'is hot'; K. *tavun* 'to roast, parch'; H. (poet.) *tavanā*, *tayanā* 'to be very hot, suffer pain'; G. *tavvū* 'to be heated'. — Pk. *tavē* 'makes hot', S. *tānu* 'to heat, warm'. — In Si. *tambanavā* 'to cook by boiling' (< **tambv-* caus. of **tamb-* < *tāpati* GS 155) *m̄b* is unexpl.
- 5672 **tāpana-** 'causing pain' RV., *tapānā-* n. 'heat' TBr., 'mental distress' Kāth., *tapant-* f. 'heat' RV. [√TAP]
Pa. *tapana-* n. 'burning, austerity'; Pk. *tavana-* m. 'sun', *ođā-* f. 'heating', *ođi-* f. 'griddle', *tamaṇa-* n. 'fireplace'; K. *taviñ* f. 'secret anger', *tavyun* m. 'parching of grain'; H. *tavanī*, *taunī* f. 'small frying pan'; G. *tamṇ* f. 'large fireplace'.
- 5673 ***tapantikā-** 'hot season'. [Pres. part. *tāpant-*. — √TAP]
P. *taūdi* f. 'heat, the hot season of May and June', kgr. *tōđi* f. 'the three months preceding the Rains'; WPah. kiūth. *taūdi* f. 'summer'.
- 5674 **tāpas-** n. 'heat, pain, religious austerity' RV., *tāpus-* n. 'heat' RV. [√TAP]
Pa. *tapō*, *ođā* nom. sg. n. 'torment, austerity', Pk. *tava-* n.m., Si. *tava*. — Altern. < *tāpus-*: Ḍ. *tō* (obl. *tās*) m. 'sunshine'; S. *taū* m. 'heat, warmth'; P. *tau* m. 'heat of sun or fire'.
TĀPASYATI, TAPASYĀ-, TĀPASĀ-

5675 **tāpasyati** 'undergoes austerity' ŚBr. [TĀPAS-. — √TAP]
P. *tāṣṇā* 'to be overcome by heat, faint from heat, be very thirsty', H. *tāṣṇā*.
*ĀTAPASYATI.

5676 **tapasyā-** f. 'austerity' Hcar., *tapasyā-* 'produced by heat' KātyŚr. [TĀPAS-. — √TAP]
K. *tōs* m. ' parching thirst'; S. *tāṣa* f. 'heat of fever, thirst'; P. *tāṣ* f. 'great heat, great thirst'; Ku. *tāṣ* 'sweat, exhaustion, anger'; H. *tāṣ* f. 'heat of sun, great heat, thirst', *tāṣā* m. 'sunstroke'.

5677 **tapita-** 'refined (of gold)' Hariv. [√TAP]
Pk. *tavia-* 'heated, hot'; — ext. -ll-: Ku. *tailo* 'hot'.

***tapuka-** 'frying pan' see *TAPAKA-.

5678 **tāpuṣī-** f. 'heat of anger' Naigh. [TĀPUS-. — √TAP]
Pr. *ūṣ* 'sweat'?

tāpus- 'hot', n. 'heat' RV. See TĀPAS-. [√TAP]
TĀPUṢĪ-.

5679 **taptā-** 'heated, hot' RV. [√TAP]
Pa. *tatta-*, *aka-* 'hot, burning', Pk. *tatta-*, Gy. pal. *tātā*, arm. *tataṅ*, eur. *tato*, D. *tāta*, f. *ti*, Tir. *tāta*, Wot. *tāt*, f. *tyet*, Bshk. *tatt*, f. *tett*, Phal. *tāto*, f. *ti*, Sh.gil. *tāty*, koh. *tāto*, gur. *tāttū*, K. *toṭ*, S. *tato* (pp. of *tapaṇu*), L. *tattā* (pp. of *tappan*), P. *tattā*, WPah.bhad. *tattū*, pād. *tāttā*, cur. *tattā*, Ku. *tāto*, gng. *tāt*, N. *tāto*, B. *tāt*, Or. *tātā*, OAw. *tātā*, lakh. *tāt*, H. *tāt*, *tātā*, *tattā*, Marw. *tāto*, G. *tāttū*. — Verbal pres. stems formed from past participle: K. *tatun* 'to become hot'; Ku. *tatonō* 'to warm'; N. *tātnu*, *tātīnu* 'to be hot, be energetic', *tātānu* 'to warm'; B. *tātā* 'to be heated', *tātāna* 'to heat', Or. *tātībā*, *tāteibā*; Bhoj. *tātāl* 'to be hot'; H. *tātānā* 'to heat'; — M. *tātānē* 'to be worried' (LM 346) rather < TĀNTA-. — Ext. -ll-: B. *tātāl* 'hot', Or. *tātālā*, *ṭilā*, Bhoj. H. *tātāl*.

*TAPTAKĀRI-, *TAPTAGHAṬA-, *TAPTĀRĀ-.

5680 **taptakāri-** 'act of making hot'. [TAPTĀ-, KĀRI-]
H. *tātār* f. 'fomentation' (whence *tātārṇā* 'to foment').

5681 **taptaghaṭa-** 'heated pot'. [TAPTĀ-, GHAṬA-]
P. *tattar* f., *tataḥṛā*, *ḥiṛā* m. 'large earthen pot for boiling water in', H. *tataḥṛā*, *ḥrā* m., *ḥrī* f., *tataiṛā*, *ṭeyā* m.

5682 **taptārā-** 'hot spike'. [TAPTĀ-, ĀRĀ-]
Ku. *tātār* 'red-hot needle (for pricking an abscess &c.)'.

5683 **tapti-** f. 'heat' Bādar.com. [√TAP]
Pk. *tatti-* f. 'intentness'; Gy. sp. *tati* f. 'heat, fever', pal. *tāt*; S. *tātī* f. 'heat'; Ku. *tāt* f. 'heat, fever'; N. *tātā-tāt* 'hot haste'; B. *tāt* 'heat', Or. *tāti*, *ṭa*; Si. *tāta* 'effort, aim'.

***tapp-** 'drip, throb' see *TAPP-.

***tapnu-** 'heat' see TAPYATŪ-.

5684 **tāpyati** 'is hot' RV. [√TAP]
Pa. *tappati*, 'burns, is tormented', Pk. *tappāt*; Sh.gil. (Lor.) *tapoiki* 'to heat'; K. *tapun* 'to warm oneself, take a brazier for warmth'; S. *tapaṇu* 'to be hot, be angry'; L. *tappan*, (Ju.) *tapan* 'to be hot'; P. *tapnā* 'to be heated'; Ku. *tāpno* 'to warm oneself, bask in the sun', N. *tāpnu*; B. *tāpā* 'to get hot'; Or. *tāpibā* 'to warm oneself', Mth. *tāpab*; Bhoj. *tāpal* 'to get hot'; H. *tāpnā* 'to warm oneself' (whence intr. *tapnā* 'to be heated' and therefrom the tr. meaning of *tāpnā* 'to heat'), G. *tāpvā*, M. *tāpṇē*, Ko. *tāp-*, Si. *tapinavā* (pret. *tāppā*). — MIA. pass. in -*ijjai*: Bshk. *tapijāl* 'warm'; Phal. *tapij-* 'to be heated'; Sh.gil. *tāpižōtki*,

gur. *tāpižyōny* 'to warm oneself'; S. *tapijānu* 'to be seized by fever, be angry'. — MIA. **tappana-* in Dm. *tapan* 'sunny side of valley', Gaw. *tapūn*; K. *tapun* 'heap of charcoal'; WPah.bhal. *tāpnu* n. 'a sunny field'; N. *tapani* 'sunshine'; G. *tāpni* f. 'fire, hearth'. — Gy. eur. *tablo* 'warm' < MIA. **tappita-* (influenced by Pers. *tāb*). — Bshk. *tā'b* 'fever, heat' (AO xviii 252) prob. < Pers.

5685 **tapyati-** f. 'heat' TS. [√TAP]
Kt. *tīpī*, *tī* 'hot', Wg. *tapē*, Pr. *tābe*; Paš.laur. *tapē*, dar. *tapū* 'hot', ar. *tapik* 'sweat'; Shum. *tapik* 'sweat', Gaw. *tapī*.

5686 **tapyatū-** 'hot' RV. [Or poss. **tapnu-*, cf. Av. *tafmu-* 'fever'. — √TAP]
Ash. *tapā* 'sweat', *tapō* 'hot'; Dm. *tapā*, *ṭpo* 'hot', Gaw. *tapō*, f. *tapī*.

TAM 'choke, faint': TĀNTĀ-, TĀNTI-, TĀMYATI; — *TAMARA-, TAMRĀ-, *TAMRALĀ-, TIMIRĀ-, TAIMIRĀ-; — TĀMAS-, TĀMISRĀ-, TAMŌVANT-, TĀMASA-; — TAMANA-¹, *TAMANA-², TĀMĀLA-¹, *TĀMĀLA-², *TAMIRA-, — TĀMRĀ-? *tamana*-¹ 'losing one's breath' see next.

5687 ***tamana-**² 'dark'. [Same as *tamana*-¹ n. 'losing one's breath' ŚāṅkhŚr.? — See *TAMARA-. — √TAM]
K. *tamun* m. 'soot, similar black substance', *tamon*^u 'sooty, blackened'.

5688 ***tamara-** 'giddiness'. [Cf. TAMRĀ-, r/n stem **tamar-* ~ **taman-* in *TAMANA-². — √TAM]
Ku. *tāuri* 'giddiness, dizziness', M. *tavar* m.

5689 **tāmas-** n. 'darkness' RV. [Cf. *tamaka-* m. 'a kind of asthma' Suśr. and TĀMYATI. — √TAM]
Pa. nom. sg. *tamō*, *ṭmam* n. 'darkness'; Pk. *tama-* m.n. 'darkness, ignorance', m. 'grief', *tamasa-* n. 'darkness', *tamāḍat* 'makes turn round'; K. *tam* m. 'fatigue, asthma'; M. *tāv*, *tav*, *tavā* f. 'giddiness'; Si. *tama* 'darkness, ignorance'.

TĀMISRĀ-, TAMŌVANT-, TĀMASA-; *ANDHAKĀRĀTAMASIKĀ- Add.

tāmasvant- see TAMŌVANT-.

5690 **tāmāla-**¹ m. 'the tree *Xanthochymus pictorius* (with very dark bark and white flowers)' MBh., *aka-* m. lex. 2. *tāmira-* [Cf. *TĀMĀLA-² and TIMIRĀ- if, with EWA i 478, connected with TĀMAS- &c. — √TAM]
1. Pa. *tāmāla-* m. '*X. pictorius*'; Pk. *tāmāla-* m. 'a partic. tree', n. 'its fruit'; Si. *tamalu* '*X. pictorius*'.
2. M. *tavir* m. '*X. ovalifolius*'.

5691 ***tāmāla-**² 'dark'. [Same as TĀMĀLA-¹?]
N. *tāvālo*, *tūyālo* 'heat haze, fog'; H. *tāvār* f. 'dizziness', *tāvālā* m. 'darkness before the eyes'; OMarw. *tāvālo* m. 'swoon'.

***tāmira-** 'a tree' see TĀMĀLA-¹.

5692 **tāmīsrā-** f. 'dark night' RV., *tamisra-* n. 'darkness' MBh. [TĀMAS-. — √TAM]

Pa. *timisa-* n. 'darkness', *timisikā-* f. 'darkness, dark night' (× TIMIRĀ-); Pk. *tamissa-*, *ṭisa-* n. 'dark night'; Kt. *tremiš*, *tremiš* 'evening'; Wg. *trēmīš*, *tramaš* 'darkness'; Bashg. "*tremchuk*" 'lamp time'; Paš. (Raverty) "*trīmshihī*" 'evening'; Kal.rumb. *trōmīš* 'darkness', *tramašūn* 'late evening'; Si. *tami*, *ṭmī* 'night'.
*ANDHĀTAMISRIKĀ-.

5693 **tāmōvant-** 'gloomy, dark' R. [Cf. *tāmasvant-* AV., *ṭvan-* TS. — TĀMAS-]
Paš. *tomowā* 'darkened, dark, darkness' (IIFL iii 3, 174 < *tamasā*-).

tamrā- see next.

5694 *tamrala- 'dark'. [*tamrd-* 'darkening' RV., cf. *TAMARA-. — √TAM]
Gy. eur. *tamlo* 'dark, obscure'; K. *tambalun* 'to be perplexed'. — Gy. gr. *tam* 'blindly' < *tamrd-*: very doubtful.

5695 tāra-¹ m. 'crossing, passage' RV., 'road' lex. [√TĀ]
Pa. *maccu-tara-* n. 'passage over death'; Ash. *ābḥ-ter, kūr-ter* 'ford', Kt. *ao-ter*, Dm. *ā^u-tār* (see *TURA-²); L.khet. *tar* 'path'; B. *tarā* 'fordableness'; — P. G. M. *tari* f. 'journey by water'. — Si. *туру* 'journey'? DUSTARA-.

5696 tarā-² 'carrying across' Pāp.gāṇa, m. 'raft' W. 2. *tari-*, *ri-* f. 'boat' MBh., *tarika-* m., *hā-* f. lex. [√TĀ]
1. G. *tarō* m. 'boat'.
2. Pa. *tarā-* f. 'boat', Pk. *tari-* f.; S. *tari* f. 'raft of pots'; Or. *tari* 'boat, raft'; G. M. *tar* f. 'ferry boat, raft'. — Ext. -*kk-*: L. *tarkī* f. 'triangular raft of reeds supported on pots'.

5697 *tara-³ 'lowlying land'. [Cf. TALA-?]
N. *tari* 'marshy lowlying land', *taro* 'slope made by landslide or torrent'; Bi. H. *tari* f. 'lowlying land'. — S. P. H. *tarāi* f. 'lowlying land', N. Or. *tarāi* 'id. (esp. that at the foot of Himalaya)'; Or. *tarei* 'pond'. — N. *tariyāni, tarenū* 'lowlying land, valley', Bi. *tariyāni*; — Ku. *tarauḥ* 'moisture, wetness'. — L. P. *tallā* m. 'lowlying ground' < **tarlā*?

5698 tarākṣu- m. 'hyena' VS., 'tiger' Śukas., *uka-* m. 'hyena' lex., *tarakṣa-* m. 'hyena' VarBṛS., 'wolf' Npr., *tarkṣu-* m. 'hyena' lex. [Non-aryan acc. to Berger, Zwei Probleme der mittelindischen Lautlehre 72]
Pa. *taraccha-* m., *chi-* f. 'hyena', Pk. *taraccha-* m., *chi-* f., L. *tarakh*, (Ju.) *tarkh* m., H. *taras* m., G. *taras* n., M. *taras, tarās* m.n., Si. *tarasā*. — Or. (Bastar) *turukā* 'small tiger, leopard', *patara turuki* 'wolf, hyena'.

5699 taraṅga- m. 'wave' R., *aka-* m. Bālab.
Pa. *taraṅga-* m., Pk. *taraṅga-* m., P. *taraṅg* m. (← Sk.?) ; Ku. *tarai* 'brook, current, stream of water (e.g. from wet clothes)'; Si. *taraṅga, tagara* 'wave'.

5700 taraṇa- n. 'crossing' (in *nadi-^o* n. KātyŚr., *su-taraṇa-* RV.), m. 'raft, boat' lex., *taraṇi-* f. 'boat' Hariv. [√TĀ]
Pa. *taraṇa-* n. 'passing over'; Pk. *taraṇa-* n. 'crossing, swimming'; H. (poet.) *taraṇ* m. 'crossing a river'; G. *taraṇ* n. 'floating, swimming'. — Pk. *taraṇa-* n., *ṇi-* m. 'boat'; H. *tarni* f. 'boat (poet.)', little stool on which a plate of sweetmeats is set'; G. *taraṇ* n., *tarni* f. 'boat'.

5701 taraṇi- m. 'Calotropis gigantea, Aloe perfoliata' lex.
Pk. *taraṇi-* 'C. gigantea, A. indica'; Wg. *tarē* 'barberry' NTS xvii 305.

taraṇi- see TARAṆA-.

5702 tāratī 'crosses (e.g. a river), escapes' RV., 'floats, swims' VarBṛS. [√TĀ]
Pa. *taratī* 'crosses'; Pk. *taraī* 'crosses, swims, is able'; Ash. *pān-ter* 'to pass, cross', Wg. *pā-tār-*, Dm. *tar-*; Kho. *torik* (1 sg. *tarim*) 'to reach, arrive, become ripe'; Sh. *tarōiki* (1 sg. *tārqm*) intr. 'to cross', K. *tarun*; S. *taraṇu* 'to cross, escape, float, swim'; L. *taraṇ* 'to swim', awāṇ. *taraṇ*, P. *tarnā*; Ku. *tarno* 'to cross, ford'; N. *tarnu* 'to cross, float, swim'; A. *tariba* 'to cross over, descend, escape'; B. *tarā* 'to cross, escape'; Or. *taribā* 'to cross, escape (a difficulty)'; OAw. *taraī* 'crosses', H. *tarnā* (caus. *taraṇā* 'to make cross, make swim'); G. *tarvū* 'to surmount, float over, swim', M. *tarnē*; Si. *taranavā* 'to cross (a river)'. — L. *taraṇ* 'to be paid', H.

tarnā 'to be saved' are intr. formed from tr. *tār-* < TĀRAYATI.

5703 taralā- 'trembling, moving to and fro' MBh.
Pa. Pk. *tarala-* 'trembling, unsteady, restless'; K. *taral* 'wantonly sportive', *tarala* m. pl. 'amorous frolics'; A. *taral* 'liquid, fluid'; Or. *tarala* 'liquid, melted'; — Si. *tarala* 'agitation' or < TĀRALYA-. — H. *tarlā* m. 'a kind of bamboo'?
TARALAYATI, TĀRALYA-; UTTARALA-.

5704 taralayati 'sets in tremulous motion' Hcar., *taralāyatē* 'moves oneself to and fro' Hcat., *taralita-* 'dangling, tremulous' ŚārngP. [TARALĀ-]
Pk. *taralēi* 'moves restlessly', pp. *taralia-*; Or. *taralibā* 'to become soft (of heart), be melted'; M. *taralṇē, taralṇē* 'to wander wildly (of eyes)'.

5705 taravaṭa- 'the plant Cassia auriculata' lex.
Pk. *taḍavaḍā-* f. 'a small kind of myrobalan', *taravaṭa-* m. 'Cassia tora'; H. *tarvaṭ, tarvaṭ* m. 'C. auriculata', M. *tarvaḍ, tarvaḍ* m.

5706 taravāri- m. 'one-edged sword' Hcar., *taravālikā-* f. lex., *talavāraṇa-* n. W.
Gy. pal. *tirvāli* 'sword', *tirvārir* 'your sword'; Ash. *tarālī* 'sword', Wg. *tarvāit, torōli*; Bshk. *tarbēl* f., pl. *ōāl*, Tor. (Biddulph) "terbel", K. *tarvār* f., S. *tarāri* f., P. *tarvār, talvār* f., WPah.bhal. *taruvār* f., Ku. *tarvār*, N. *tarvār, talvār*, A. *tarovāl*, B. *taroyāl*, Or. *taruāri, ra, taruāli, ḷa*, Mth. *taruāri*, Aw.lakh. *tarvār*, H. *tarvār, talvār* f., G. M. *tarvār* f. — Divergent forms in Kt. *tarvōč*, Pr. *trāž*, Or. *tarāri* (cf. Sant. *tarvaṭe*).

5707 tāras-¹ n. 'speed, energy', *tārasā* 'speedily' RV. [√TĀ]
Pk. *tara-* n. 'speed, force', *tarasā* 'quickly'; — Si. *taraha* 'rage, anger'?

5708 tarās-² 'quick, energetic' SV. [√TĀ]
Kho. (Lor.) *taro* 'fast (of horse)'; — N. *tarkhar, tarbar* 'activity, hastiness'; B. *tartar* 'impatience'; Or. *taratara* 'speedy'; H. *tarār* 'quick', M. *tartar*: very doubtful. Or are they connected with *tvarā* f. 'speed' MBh., *tvarēna* 'hastily' Bhp.?

*tarasati 'trembles' see TRĀSATI.

tari- see TARĀ-².

tarikā- see *TARĪ-.

5709 taritra- n. 'oar' MBh. [√TĀ]
H. *taret* m. 'float on fishing line, buoy'; — connexion of *taṭeṭā* m. 'id.' is obscure.

5710 *tari- 'floating layer'. 2. *tarikā-* f. 'skin on milk' VS. [Same as TARI-? — √TĀ?]
1. N. G. *tar* f. 'cream' (~ *thar* < STARA-).
2. Pk. *tariyā-* f. 'cream on milk'; P. *tari* f. 'oily substance floating on soup or similar liquids', *tarit* f. (-t?).

5711 tarū- m. 'tree' MBh.
Pa. Pk. *taru-* m. 'tree', KharI. *tar[u]ka* nom. pl.; Or. *taruā* 'cudgel of wood or bamboo'; Si. *tura* 'tree'.
*SUVARNĀTARU-.

5712 tāruṇa- 'young, tender', f. *ṇi-* RV., *taruṇi-* Pat., *tāluna-* Pat.
Pa. *taruṇa-*, *taluṇa-*; Pk. *taruṇa-*, *aya-*, *taluṇa-* 'young, fresh', *taruṇi-* f. 'young woman'; Gy. eur. *terno* 'young' (germ. rum. eng. *tarno*, wel. *tārno* scarcely < *tārūnya-* n., Pk. *tārūṇa-* n.), pal. *tārnā* 'a youth', P. *tarn* m.; Ku. *taruṇ* 'young man'; N. *tarunu* 'id.', *taruni* 'marriageable young woman'; B. *talun* 'young man', *taluni* 'young woman', OAw. *taruna, taruni*; H. (poet.) *tarun* m. 'a youth', *taruni* f. 'young woman', *tarunāpā*

- m. 'youth'; G. *taruṇ* 'young', *taruṇī* f. 'young woman' (← Śk.); M. *tarṇā* 'young', Ko. *tarṇo*, Si. *taruṇa*. — Sh. *tahūṇū* 'thin' rather < TANŪLA-.
- 5713 **tarūṭa-** m. 'lotus root' lex.
Ku. *tarūṭ* 'a kind of sweet edible root'; N. *tarul* 'yam, edible root of passion-flower', *kukur-t^o* 'Dioscoria anguina', *ghar-t^o* 'cultivated yam', *ban-t^o* 'the wild yam Dioscoria daemionica'; — P. *tararī* f. 'the wild yam Dioscoria deltoidea (root used for eating and for washing silk)'; B. *tarui* 'a cucurbitaceous creeper'; Or. *tararū* 'the cucurbitaceous creeper Luffa amara and L. aegyptica'.
- TARK** 'revolve': TARKA-, TARKAṆA-, TARKĀYATI, TARKŪ-.
- 5714 **tarka-** m. 'inquiry' KathUp., 'conjecture' MBh. [√TARK]
Pa. *takha-* m. 'doubt'; Pk. *takha-* m. 'guess'; Sh. *ṣāḍke* m. pl. 'pair of scales' (< **tarkaḍa-*), S. *ṣrakirī*, *ṣa^o* f., L. *trakk^oṛī* f., awāṇ. *trakk^oṛī*; P. *takk* f. 'guess, sight', *ṣakar* f. 'stare', *takkārī* f. 'pair of scales'; N. *tāk* 'time, opportunity'; B. *tāk* 'stare', *tāk* 'guess, estimate'; Or. *tāk* 'fixed stare'; Aw.lakh. *tāk* 'opportunity'; H. *tāk*, *tak* f. 'large balance'; Si. *takka* (st. *taku-*) 'reasoning, argumentation'.
- 5715 **tarkaṇa-** n. 'conjecturing' Sāh. [√TARK]
Pa. *takkana-* n. 'consideration'; Pk. *takkana-* f. 'wish'; Sh. (Lor.) *ṣakint* f. 'taking care of'; Ku.gng. *takan* 'looking blank', *takaṇa* 'seeing'.
- 5716 **tarkāyati** 'guesses, thinks' MBh. [√TARK]
Pa. *takkēti* 'thinks of'; Pk. *takkēti* 'guesses'; Sh. *ṣākōkī* 'to look at, inspect'; P.ludh. *takk^onā* 'to guess, see' (→ L. *takkan* 'to watch', awāṇ. *takun* 'to think, see'; S. *takaṇu* 'to guess, look at'); Ku. *tākno* 'to look at'; N. *tāknu* 'to aim at'; B. *tākā* 'to behold, aim at', *tākā* 'to guess at'; Or. *tākibā*, *tā^o* 'to stare, wait for, expect'; Mth. *tākab* 'to look at, seek'; Bhoj. *tākāl* 'to gaze', OAw. *tākāi*; H. *tākānā* 'to look for', *ṣak* f. 'stare'; G. *tākū*, *tākūvū*, *tākūvū* 'to look at'; M. *ṣakṣ* 'to gaze at'; Si. *takanavā* 'to regard, heed'.
- 5717 **tarkū-** m.f. 'spindle' PārGr., *tarkūṭā-* f. Hār., *ṣa-* n. lex. [√TARK]
Pk. *takku-* m. 'spindle', Kal.rumb. *trāku*, Sh. (Lor.) *ṣāko*; S. *ṣaku* f. 'spindle of spinning wheel', *ṣakuo* m. 'spike with a knob of wood by spinning which cord is twisted'; Ku. *tākū*, *takuwā* 'spindle', N. *takuwā*, B. *tākū*, *tākuyā*, *ṣekuyā*; Or. *tākū* 'spindle', *tākū* 'spindle for hemp or jute'; Bi. *tākū*, (W) *tākū* 'spinning axle of spinning wheel'; Mth. *tākū* 'skewer', *tākū* 'small skewer'; Bhoj. *tākū* 'spindle', H. *tākū* m., G. *trāk*, *trāk* f. — Ext. -ḍ-: A. *tākuri* 'spindle' (or -r-), Or. *tākuri*; Mth. *tākuri* 'needle, spindle'; — -r-: B. *tākur*, *tākru* 'spindle', Or. *tākru*; — -l-: L. *trakk^oṣā* m. 'iron pin'; — -ḥ-: S. *tākulo* m. 'spindle', L. *trakkulā* m., awāṇ. *trakk^oṣā*; P. *tarakkulā*, *tarakk^oṣā*, *takkulā*, *takkulā* m. 'spindle, shaft of a wheel', *takkulī* f. 'small spindle'; H. *takk^oṣā* m. 'spindle'. — × *KARTATI³ 'spins' (cf. Upādis. I, 17 which derives *tarkū-* from √KRT³): Ku. N. H. *kakuwā* m. 'spindle'.
- tarkṣu-** see TARĀKṢU-.
- 5718 ***targa-** 'terrible, strong'. [Cf. Gk. *τάρος* 'fear' EWA i 485; but see also *TANĠA-. — √TARJ]
WPah.bhad. *ṣagro* 'strong', *ṣagru* n. 'light'; H. *tagrā* 'strong' (→ N. *tagaro*); G. *trāgū* n. 'compulsion'; — L. *trakrā*, *takrā* 'strong, diligent' with unexpl. k.
- TARJ** 'threaten': *TARGA-, TĀRJATI, TARJANA-.
- 5719 **tārjati, tarjayati** 'threatens' MBh. [√TARJ]
Pa. *tajjēti* 'frightens, threatens'; Pk. *tajjēi*, *ṣajā* 'threatens, abuses'; MB. *tāje* 'threatens' ODBL 316.
- 5720 **tarjana-** n. 'threatening' R. [√TARJ]
Pa. *tajjana-* f. 'threat', Pk. *tajjana-* n., *ṣajā-* f.; A. *tāsnā* 'severe punishment'; G. *tājno* m. 'whip, lash'.
- tardā-** see *TRNDANA-.
- 5721 **tārdati¹** Dhātup., *trṇātti* 'splits open, sets free' RV., 'hurts, kills' Dhātup. [√TRD]
Pk. *taḍḍāi* 'spreads'; Gy. gr. *trad-* 'to drag', rum. hung. boh. *trad-* 'to drive away', wel. *tārd-* 'to pull off, pull'; P.ludh. *taḍḍ^onā* tr. 'to open wide'.
- 5722 ***tardati²** 'roars'. [Poss. same as TĀRDATI¹: cf. S. *ṣarṣamu* 'to split ~ make an uproar in scolding' s.v. TRAT-]
S. *ṣarṣamu* 'to bellow', *ṣarṣu* m. 'herd of cattle' (semant. cf. *goramu* s.v. GORAMBHA-), *ṣarṣa* f. 'bellowing'; L. *trād*, (Ju.) *tarād* f. 'bellowing of a bull'; G. *trādū* 'to bellow', *trād* m. 'a bellow'.
- 5723 **tardū-** f. 'wooden ladle' lex. [Prob. ← Drav. T. Burrow BSOAS xii 380, DED 2809]
Pk. *taḍḍū* f. 'ladle'; A. *tāru* 'stick used for stirring in cooking'; B. *tāru* 'wooden ladle'; — Ku. *dāru* 'wooden ladle', N. *dāru*: × *dāblo*, *dābilo* s.v. DĀRVI-?
- 5724 **tārdman-** n 'hole' AV.. [√TRD]
S. *taḍo* m. 'pit over which a waterwheel is fixed' (t-?).
- 5725 ***tarpa-¹** 'matting, sacking'. [Cf. *talpa-¹* m. 'bed (i.e. framework with woven string?)' AV., 'seat of a carriage' MBh.: same as *TARPA-²?]
N. *tāpo* 'basket to carry poultry in', Bi. *tāp*, *ṣpā*, *ṣpī*; Mth. *tāpt* 'bamboo fishing net', Bhoj. *tāpā*; H. *tāp*, *ṣpā* m. 'bamboo trap for fish'. — Ext. -ḍ-: S. *ṣarṣamu* m. 'sackcloth'; L. *trappar* m. 'mat, cloth of goat's or camel's hair'; P. *tappar* m. 'coarse cloth of goat's hair'; G. *tāpū* 'coarse jute cloth'; — -r-: S. *ṣarṣura* f. 'saddlecloth'; P. *tappar* m. 'sackcloth, mat', *tappara* m., *ṣrī* f. 'thatch, shed'; WPah. (Joshi) *tāpī* f. 'hut'; Ku. *tāparyo* 'hut', *tāparyūno* 'to thatch, roof'; N. *tāparo* 'plate made of leaves'; H. *tāpā* m. 'thatch, thatched house'; M. *tāpar* f. 'muffler'.
- 5726 ***tarpa-²** 'raft'. [Cf. *talpa-²* m. 'raft' lex.: perh. same as *TARPA-¹ i.e. 'a raft of interwoven or crossed timbers']
Periplus *ṣarṣaraya* n. pl. 'rafts'; Pk. *tappa-* m.n. 'small boat'; G. *trāpo*, *tarāpo* m. 'raft of crossed timbers'; M. *tāpā*, *tāphā* m. 'float or raft of timbers tied together' (*tarāphā* m. 'larger do.' ← G.).
- 5727 ***tarpāti** 'jumps' ('kindles' Dhātup.). [Cf. *trpā-* 'hasty (?)' RV. which may be separate from √TRP 'be glad' EWA i 524. Psht. *trap* 'leap' ← NIA. EVP 83. — √TRAP]
Dm. *trap-* 'to run', Gaw. *lap-*; S. *ṣarṣamu* 'to frisk, leap, throb'; L. *trappan* 'to jump', awāṇ. *trappun*, poth. *trapp^onā*; P. *tāpnā* 'to skip, jump', *ḍog*, *trappanā* 'to jump over'; Ku. *tāpno* 'to leap, jump over, cross'; N. *tāpnu* 'to jump over, go in front'; Or. *tāpibā* 'to jump over'; H. *tāpnā* 'to jump, be restless'; G. *tāpū* 'to leap, jump over'; M. *tāp* f. 'fretting'. — Ext. -kk-: N. *tāpkanu* 'to jump, skip', *tāpkānu* 'to filch' (cf. *paṣu-tfp-* 'stealing cattle' RV.); B. *tāpkāna* 'to leap over', Or. *tāpakibā*.
- 5728 **tarpāyati** 'satisfies, gladdens' RV. [√TRP]
Pk. *tāpēi* 'gladdens'; H. *tāpānā* 'to present a libation to the gods or manes', *tāpāwan* m. 'libation'.

- 5729 **tarṣa-** m. 'thirst, desire' MBh. [Cf. *tarṣyāvant-* 'thirsty' RV. — √ṚṢ] S. *taso* m. 'hunger and thirst, gnawing hunger' (whence *tāsa* f. 'thirst', *tāsijanu* 'to be thirsty'); L. *awān. tassā* 'thirsty'. But why not S. *ṣr-*, L. *tr-*? Loan from unrecorded Centre form?
- ***tarṣati** 'fears' see TRĀSATI.
- 5730 **tārhi** 'then' AV. [TĀ-] Pa. *tarahi* 'then', Pk. *tarihi*; N. *tara* 'but'; M. *tarhi*, *tari*, *tar* 'then'; Ko. *tari* 'but, nevertheless'. — Preceded by a negative: Ku. *natarī*, *natar*, *nātar*, *nitar* 'if not, or else, otherwise'; N. *natra* 'otherwise', H. *nātar*, (poet.) *nataru*, *natar*, OMarw. *natarā*, G. *nahitar*.
- TAL¹ 'fix': TALATI¹.
- TAL² 'fry': *TALATI², *TĀLAYATI²; *SAMTALATI, SAMTĀLAYATI.
- 5731 **tala-** n. 'base, bottom' Mn., 'surface, flat roof' MBh., (in compd. with 'hand' or 'foot', later alone) 'palm, sole' n. (later m.) MBh. 2. ***talla-**² (< **talya-*?). [Cf. *TARA-³?]
1. Pa. Pk. *tala-* n. 'level, ground, surface, bottom, palm, sole'; D. *tal* m. 'ceiling', *aṣhi-tal* 'eyelid'; Wg. *tāl* 'cultivated field', Kt. *tul*; Dm. *tal* 'ceiling'; Paś.laur. *dar. tāl*, *kuṣ. tōl* 'roof, ceiling'; Shum. *tal* 'ceiling'; Sh. *gil. tāl* m. 'sole of foot', *tal* m. 'ceiling (under roof)', *koh. gur. tāl* m. 'id.', *jij. tal* 'palm'; K. *tala* m. 'bottom'; S. *iaru* m. 'surface, floor, bottom (of pond &c.)', *taru* m. 'sole of shoe, bottom (in general), dregs'; P. *talā* m. 'sole of shoe'; WPah.bhad. *bhal. tal* n. 'ground, floor of a house'; Ku. *talo* 'base'; N. *talo* 'storey'; A. *tal*, *talā* 'flat surface, bottom'; B. *tal* 'bottom, floor, sole, palm', *talā* 'bottom, groundwork'; Or. *talā* 'flat surface, bottom, sole, palm', *tafā* 'leather glove worn by archers'; Mth. *tal* 'surface, bottom, palm'; H. *talā*, *tarā* m. 'bottom'; OMarw. *talāi* m. 'bottom', *talā-su* 'from below'; G. *tal*, *talū* n. 'flat surface, bottom, sole'; M. *tal* m. 'bottom', n. 'central board in a potter's wheel'; Si. *talaya* 'surface, bottom, palm, blade of weapon' (*alla* 'palm' < *at-tala*, *palla* 'sole' < *patla* < *pa-tala*). — As adv. and postp.: Gy. *eur. tel*, *tele* 'under', *telal* 'from under' (< MIA. **talādo*); Mai. *tal* 'on'; K. *tal*, *talī* 'beneath', *tala* 'from below'; L. *talē* 'below', WPah.cur. *tafē*; Ku. *talī* 'down, under'; N. *tala* 'below', A. B. *tale*, Or. *tafe*, Bhoj. *tar*, OAw. *tara*, H. *tar*, *tare*, *tale*, OMarw. *talā*, G. *tafe*. — Feminines in *-ī*, *-ikā*: Pk. *taligā-*, *aiyā-* f. 'shoe'; Bshk. *til* 'palm'; Tor. *tel* f. 'roof'; Mai. *talī* 'earth' NTS xviii 124; Phal. *talī* 'sole, fireplace'; Sh.koh. *tālī* 'sole, palm', *gil. (Lor.) tālī* 'platform'; S. *tarī*, *tirī* f. 'palm, sole'; L. *tal* f. 'bottom', *talī* f. 'palm, sole'; P. *talī* f. 'bottom, sole (of shoe or foot), palm'; WPah.bhal. *hattei talī* (pl. *telī*) 'palm'; B. *talī* 'bottom, groundwork'; H. *talī* f. 'bottom, sole of shoe, hoof of camel'; G. *tafiyū* n. 'bottom, flat surface, sole'; M. *tafi* f. 'slab of a handmill'. — Adj. with *-la-*: Ku. *tallo* 'lower'; N. *tallo peṭ* 'pelvis'; H. *tarlā* 'lower'; — prob. Mth. *tallā* 'sole of shoe' but poss. < 2. — Add. 2. S. *tilī* f. 'palm, sole'; L. *tall* m. 'floor', (Ju.) *talh* m. 'bottom', *tallī* f. 'palm, sole'; WPah. bhal. *tall* n. 'ground, floor'. — L. P. *tallā* m. 'lowlying land' rather < *TARA-³.
- *TALAKĪLA-, *TALAGHARA-, *TALAGHARṢA-, *TALA-PAṬṬA-, *TALAPĀDA-, *TALĀPALA-, *UTTALA-, *ABHRA-TALA-, KARATALA-, PĀDATA-, *MASTATALA-, MAHĪTALA-HASTATALA-.
- talaka-** see TADĀGA-.
- 5732 ***talakīla-** 'bottom peg'. [TALA-, KĪLA-] Bi. (SBhagalpur) *taraila*, (SWShahabad) *tarailī* 'peg passing through shaft at the end to prevent the body coming off'.
- 5733 ***talaghara-** 'lower storey'. [TALA-, GHARA-] Bi. *tarahrā* 'underground storey of a house'.
- 5734 ***talaghārṣa-** 'rubbing the soles'. [TALA-, GHARṢA-] G. *tafāsvū* 'to rub gently the soles of a revered person'.
- 5735 **talati**¹ 'fixes, accomplishes', *tālayati*¹ Dhātup., *talita-* 'placed' W. [√TAL¹] Wot. *tel-* 'to throw'; Gaw. *tilai-* 'to place, put on'; Bshk. *tal-* 'to place, put, pour out, strike'; Tor. *tālūsa* 'to throw, pour'; Sv. *tal-*, *thal-* 'to throw'.
- 5736 ***talati**² 'fries', *talita-* 'fried' Bhpr. 2. ***tālayati**². [√TAL²] 1. Pk. *talā* 'fries', pp. *talia-*, *talaṇa-* n., K. *tahū*; S. *tarānu* 'to fry, cook in ghee' (*talūno* 'fried' lw. with *-l-*), L. *talaṇ*, P. *talṇā*, Ku. *talno*, Or. *tafibā*, H. *talnā*, G. *tafvū*, M. *tafṇē*. 2. N. *tārmu* 'to cook by parching' (← unrecorded Bi. or EH. form).
- 5737 ***talapatta-** 'lower slab'. [TALA-, PAṬṬA-²] Bi. *tarautā*, (South of Ganges) *talautā* 'lower millstone'.
- 5738 ***talapāda-** 'lower foot'. [Cf. PĀDATA- — TALA-, PĀDA-] P. *talū* m. 'sole of foot', WPah.bhal. *tuāo*, Ku. N. *taluvā* m., N. *talvā*; A. *taluvā* 'sole, palm'; H. *talvā*, *talvā* m. 'sole'; G. *tafvāvū* 'to have tender soles from walking'; M. *tafvā* m. 'sole, palm'. *TALAPĀDAGHARṢA-.
- 5739 ***talapādaghārṣa-** 'rub on the sole'. [*TALAPĀDA-, GHARṢA-] H. *talvāśā* m. 'abrasion on sole of foot' (whence *talvāśnā* 'to have soles rubbed by treading on stony ground').
- 5740 ***talīma-** 'lowest'. [With MIA. *-ima-* after PAŚCIMĀ- &c. and perh. same as *talīma-* n. 'floor' (ac. to Wacker-nagel AiGr ii 2, 354 formed from *tala-* after *kuṭṭīma-*) and Pk. *talīma-* n. 'upper storey of a house'. — TALA-] K. *talyum* 'lowest, lower'; L. *talvā* 'low'.
- tāluna-** see TĀRUṆA-.
- 5241 ***talōpala-** 'lower millstone'. [TALA-, ŪPALA-] WPah.bhal. *tiolī* f. 'lower millstone' < **talolī*?
- tālpa-**¹ 'bed' see *TARPA-¹.
- talpa-**² 'raft' see *TARPA-².
- 5742 **talla-**¹ m. 'pond' Yaś. [A village word Vām. 2, 1, 7. Poss. as 'level surface' conn. with TALA- and *TALLA-³, but more prob. with TADĀGA- &c. and poss. with PMWS 139 ← Mu.] Pk. *talla-* n. 'pond', WPah.jaun. *tāl*; Ku. N. *tāl* 'pool, lake'; Bi. *tāl* 'canal'; OAw. *tāla* 'pond'; H. *tāl* m. 'pool, lake', M. *tāl* n.
- ***talla-**² 'surface' see TALA-.
- tāva** see TUVĀM.
- 5743 **taṣṭā-** 'fashioned, formed in mind' RV., 'pared' lex. [Cf. *THAṬṬHA-¹, *THAṬṬHA-²? — √TAKṢ] Pk. *taṣṭha-* 'pared'; P. *ṭhaṣṭnā* 'to fix, determine'; N. *ṭaṣṭho* 'intent, keen, intelligent'; H. *ṭāṣṭhā*, *ṭāṣṭā* 'well-knit, firm, stout'; M. *tāṣṭh*, *thāṣṭ* 'tight-fitting, firm, strong', *tāṣṭh*, *tāṣṭhā* m. 'firmness, &c.' (not with LM 345 < *ṭṣṭa-*). — N. *ṭhāt* 'neatness' or < *THAṬṬHA-².

- 5744 *tāsara-* n. 'shuttle' RV., 'cloth in loom' TBr.com., *tasarikā-* f. 'weaving' Divyāv. ('little shuttle' BHS ii 250), *trasara-* m. 'shuttle' Balar. [√TAMŚ]
Pa. *tasara-* n. 'shuttle'; Kho. (Lor.) *thasuro* 'piece of wood in cloth loom on which the threads are wound'; WPah.bhal. *tassar* f. 'rod in loom round which yarn is wrapped in order to be put in the shuttle'; N. *tosro* 'stick for twisting thread'; Or. *tasrā* 'reel on which yarn is wound'; H. *tasar* m. 'shuttle', Si. *taras-danḍa* < **tasar* EGS 62 (prob. ← Pa.). — Connexion uncertain with Pk. *tasara-*, *ṭasara-* m. 'a kind of thread'; H. *tasar*, *ṭasar* m. 'coarse silk produced by the caterpillar Bombyx paphia' (→ P. *ṭasar* m. 'a coarse silk', S. *tasari* f. 'silk of B. paphia'); M. *tasar* f. 'the moth B. paphia, coarse silk'.
- 5745 *tasthivās-* perf. part. act. 'standing' RV. [√STHĀ]
Paś. *testewā* 'standing' (IFL iii 3, 178 < TĪṢṬHATI with restoration of s).
- 5746 *tāsmīn kālī* 'at that time'. [TĀ-, KĀLĀ-³]
K. *telī* 'then', N. *tahile*, *tailē* ND 290 b 36; but prob. their history is more complicated L. A. Schwarzschild JA 1957, 249.
**tāgra-* 'thread' see *TRĀGGA-.
- 5747 *tāṭāṅka-* n. m. 'ear-ornament (large ring ac. Apte)' Prasannar., *tāḍāṅka-* n. Rājat., *tāṅka-* m. Apte. [Cf. *tāḍīdala-* n. 'ear-ornament' Kālid., *tāḍapattra-* (= *tāḍāṅka-*) lex., *tālapattra-* n. 'palm-leaf, ear-ornament' (gold cylinder ac. Apte) Kād.; *tāḍāṅka-* 'palm leaf' W.; *tāḍī-*, *tāḍī-* f. 'ornament' lex. (← Drav. Tam. *tāli* 'neck ornament', etc. DED 2594, EWA i 499), *tāḍāka-* n. 'ornament' ('shaped like palm leaf') BHSk. Association with, rather than derivation from, *TĀḌA-³]
H. *tāṛāk*, *ṛāg* m. 'an ornament for the ear', H. *tarkī* f. 'a kind of earring (made orig. from palm-leaf ac. Platts UD)'.
5748 *tāḍa-*¹ m. 'blow' AV., *tāla-* m. 'clap, rhythm' MBh., 'palm of hand' (= *ḷika-* m.) lex., *ḷkā-* f. Hariv. ['palm' infl. by TĀLA- n. 'id.'? — √TAD¹]
Pa. *tāḷa-* m. 'blow', *urat-tāḷi-* f. striking one's breast'; Pk. *tāla-* m. 'blow, clapping'; Phal. *hate-tār*, *-tāro*, *-thōṛō* 'palm of hand'; K. *tāl* m. f. 'clapping the hands in time to music'; S. *tāya*, *ṛī* f. 'clapping the hands', L. *tāri* f.; P. *tār* f. 'chastening', *tāl*, *tār* m. 'beating time with the hands', *tāli* f. 'clapping'; WPah.bhal. *tā* m. 'side of drum beaten by smaller stick'; Ku. *tāli* 'clapping', N. *tāli*, A. *tāl*, *ḷi*; B. *tār* 'a beating', *tārā* 'snub', *tāl*, *ḷi* 'clapping', Or. *tāla*, *ḷi*; H. *tāri* f. 'slapping the arms in defiance in wrestling'; G. *tāli*, *tāli* f. 'clapping', *tāl*, *tāl*, *tāli* f. 'cymbals'; M. *tāli* f. 'clapping'; — A. *tār* 'lightning' (cf. Śk. *tāditi*, Pk. *taḍi-* f.). — See TĀLA-¹.
*KĀMSYATĀDĪ-, *GHAṬĪTĀḌA-, CATUSTĀLA-.
- 5749 *tāḍa-*², *ḷāka-* m. 'latch' BHS ii 251, *tāla-*, *ḷāka-* m. 'latch, bolt' lex., *tālikā-* f. 'bar' Hariv. [Tam. *tār* 'bar, bolt, latch', etc. DED 2598; but in NIA. meanings 'mallet, etc.' prob. same as TĀḌA-¹]
Pa. *tāla-* m. 'door-bar'; Pk. *tāla-*, *ḷāya-* n. 'bolt'; Kho. *tal* 'bolt', *taḷo don* 'canine tooth'; K. *tōr* m. 'bolt'; S. *tāyo* m. 'cotton-scutchers mallet', *tāri* f. 'bar or bolt of door'; L. *tār* f. 'part of driving wheel of spinning wheel', *tārā* m. 'cotton-scutchers mallet'; P. *tār* f. 'cock's spur', *tārā* m. 'cotton-scutchers mallet, piece of bamboo on a string beaten against a tree to scare birds', *tālā* m. 'lock'; Ku. *tālo* m. 'hot iron bar for scorching belly of newborn infant, lock', *tāli* 'lock', gng. *tāu*, *tāi* 'lock'; B. *tārā* 'door-bar', *tālā* 'lock' (→ Or. *tālā*), H. *tālā* m. 'lock' (→ Bi. N. *tāla*; M. *tālā* m. 'padlock'), *tāli*, *tāri* f. 'key'; Marw. *taḷo* m. 'lock', G. *tāli* n., M. *tālē* n. — Si. *talaya* 'the blade of any instrument' rather < TĀLA-.
- 5750 **tāḍa-*³ 'fan-palm', *tāḍī-*² f. in *tāḍī-puta-* 'palm-leaf' Kād., *tāla-*³ m. 'Borassus flabelliformis' Mn., *tāli-*, *ḷāki-* f. 'palm-wine' W. [Cf. HINTĀLA-]
Pa. *tāla-* m. 'fan-palm', Pk. *tāḍa-*, *tāla-*, *taḷa-* m., *tāḍī-*, *tāli-* f., K. *tāl* m., P. *tār* m., N. *tār* (tār ← H.), A. *tāl*, B. *tār*, Or. *tāra*, *tāri*, *tāla*, Bi. *tār*, *tār*, OAw. *tāra*, H. G. *tār* m., M. *tād* m., Si. *tala*. — Gy. gr. *tarō* m., *tari* f. 'rum', rum. *tari* 'brandy', pal. *tar* 'date-spirit'; S. *tāri* f. 'juice of the palmyra'; P. *tāri* 'the fermented juice'; N. *tāri* 'id., yeast' (← H.); A. *tāri* 'the fermented juice', B. Or. *tāri*, Bi. *tāri*, *tārī*, Bhoj. *tārī*; H. *tāri* f. 'the juice, the fermented juice'; G. *tāri* f. 'the juice', M. *tāḍī* f. — × HINTĀLA- q.v.
TĀLAVṚNTA-; *MADATĀḌIKĀ-.
- 5751 *tāḍāna-* n. 'beating' Yājñ. [√TAD¹]
Pk. *tāḍāna-*, *tāḷāna-* n., *ḷā-* f. 'beating, slap', NiDoc. *taḍānae* dat. sg.; OA. *tāḷāna* 'act of striking'; B. *tāḷāna*, *tāḷnā* 'scourging, reprimand', *tāḷni* 'whip, goad'; Or. *tāḷāna* 'whipping, crowbar', *tāḷāna māḷāna* 'kneading of clay'; H. *tāḷāna*, *tāḷnā* m. 'beating, rebuke'; M. *tāḍān* n. 'beating'.
- 5752 *tāḍāyati*¹ 'beats, strikes, punishes' Mn. [√TAD¹]
Pa. *tāḷēti* 'beats', Pk. *tāḍati*, *tāḷēti*; NiDoc. *taḍēti* 'punishes'; K. (vill. ?) *tāḍun* 'to slap, reprove', P. *tāḷnā*, Ku. *tāḷno*; A. *tāḷiba* 'to ram down'; B. *tāḷāna* 'to drive away, drive on'; Or. *tāḷibā* 'to strike, push to one side, uproot'; G. *tāḷvū* 'to beat'; M. *tāḍṇē* 'to beat, punish'; Si. *taḷānavā* 'to flog'.
**tāḍāyati*² 'thinks' see *TADATI².
*tāḍī-*¹ see TĀṬĀṆKA-.
*tāḍī-*² see *TĀḌA-².
- 5753 *tāt* 'thus' RV., *tāt* 'then' RV., 'thus' AV. [TĀ-]
As.man. gir. *ta*, shah. man. dh. *taḷ* 'so, therefore'; Pk. *tā* 'then, therefore', K. *ta*; S. *tā* 'then', L. *tā*, awāṇ. *tā*; WPah.bhal. *ta* 'although'; N. *tā*, *ta* 'then, so'; B. Or. *ta* 'surely, then', Or. *tā* 'then, but, still'; Mth. *ta* 'then'; OAw. *ta* 'a slightly adversative particle'. — NIA. forms not distinguishable from derivatives of TADĀ.
- 5754 *tātā-* m. '(in voc.) affectionate address to junior' ŚBr., 'id. to senior' MBh., 'father' MBh. [Cf. *tātā-* m. 'father' RV.]
Pa. *tāta-* m. 'term of respectful or affectionate address to an elder or younger'; Pk. *tāa-* m. 'father, son'; Gy. germ. *tatta* 'father'; Wg. *tātā*, *tāt*, *tāti* 'father', *duṣṭō-tō*, *deṣṭō-tō* 'father's elder brother'; Paś.dar. weg. *tāt* 'father', Kho. *tāt*, OG. *tāya* m.
*TĀTĀTARA-, TĀTALA-, *TĀTIYA-, TĀTAGU-; *TĀTĀŚVAŚURA-, *TĀTĀŚVAŚRŪ-; KṢUDRATĀTA-, JYĒṢṬHATĀTA-, *DĀDDATĀTA-.
- 5755 *tātagu-* 'paternal' Apte, m. 'father's brother' lex. [TĀTĀ-]
Ku. *tāu* 'father's elder brother' (whence *tāi* 'his wife'); A. *tāwāi* 'father's friend, friend's father'; B. *tāni* 'brother's or sister's spouse's father'; H. *tāū*, *tāū* m. 'father's elder brother'.
- 5756 **tātātara-* 'like a father's elder brother'. [TĀTĀ-]
H. *tāerā* 'descended from father's elder brother'.
- 5756a *tātāla-* 'paternal', m. 'senior relative' lex. [TĀTĀ-]
B. *tālu* 'brother's or sister's spouse's father' (× *tāni* 'id.' < TĀTAGU-).
- 5757 **tātaśvaśura-* 'father-in-law's elder brother'. [TĀTĀ-, ŚVĀŚURA-]
H. *tāyasrā* m.

- 5758 *tātaśvaśrū- 'father-in-law's elder brother's wife'. [TĀTĀ-, ŚVAŚRŪ-]
H. *tāyas* f. < **tāyasas*.
- 5759 *tātiya-, *tātyā*- 'fatherly' RV. [TĀTĀ-]
L. *awān*. *tāē* m. pl. 'uncles', *tāi* f. 'father's elder brother's wife'; P. *tāiā*, *tāēā* m. 'father's elder brother', *tāi* f. 'his wife', H. *tāyā* m., *tāi* f.
tātyā- see prec.
- 5760 *tādrśa*- 'suchlike' ŚBr., *tādṛś*- RV. [TĀ-, √DRŚ]
Pa. *tādīsa*-, *āha*-, Aś. shah. man. *tādīse*, kāl. dh. *jau*. *tādīse*, Pk. *tādīsa*-, Ap. *tāisa*-, *tēha*-, S. *teho*, *tīho*, P. *tehā*, *tīhā*, Ku. *taso*, Or. *tesā*; OMth. *tāisāi* 'thus'; Mth. *tāise*, *tehi* 'thus', *tehan* 'such', OAw. *tāisa*, *tasa*, lakh. *tāis*, *tas*, H. *tāisā* (after which *aisā*, *waisā*), G. *tasū*, M. *tāisā*, *tasā*; — Sh. (Lor.) *aiyo* 'such' formed after **taiyo*. — Aś. gir. *tārīse* (rejection of equivalence with Gk. *τῆρικός*, Lat. *tālis* accepted by EWA i 494), Pk. *tārīsa*-, WPah. bhad. *tārīhā*, pād. *toūrh*, bhīḍ. *tēro*; — Si. *eles* formed after **teles*.
- 5761 *tāna*- m. 'tone' MBh., 'fibre' Suśr. [√TAN]
Pk. *tāna*- m. 'tune'; K. *tān* m. 'thread, fibre, rigid bar, beam of a house'; S. *tāno* m. 'warp'; L. *tānā* m. 'woof', *ṇī* f. 'prepared woof' (both in error for 'warp?'), *awān*. *tānā* 'warp'; P. *tān* m. 'strength', f. 'tune', *tānā* m., *ṇī* f. 'warp'; WPah. bhal. *tāni* f. 'unsewn woollen cloth'; Ku. *tāno* 'tape or string for fastening clothes'; N. *tān* 'warp', *tānā* 'tune'; B. *tān* 'expanse', *tānā* 'warp'; Bi. *tān* 'string braces to keep awning of litter steady', *tānā* 'warp', *tāni* 'warp, strings of a balance'; Mth. *tāni* 'warp'; Bhoj. *tān* 'tune'; H. *tānā* m. 'warp', *tāni* f. 'warp, price paid for weaving', *tānā-bānā* m. 'warp and woof' (→ N. *tānā-bānā* 'apparatus'); G. *tān* f. 'strain', *tāno* m. 'warp'; M. *tān* m. 'strain', *tānā* m. 'warp'.
*NISTĀNA-.
- 5762 *tānāyati* 'makes stretch' Dhātup. [√TAN]
Pk. *tānā*- 'stretched'; S. *tānānu* 'to pull, drop'; L. *tānan* 'to spread', (Shāhpur) 'to prepare the warp'; P. *tānānu* 'to cause to be stretched', ludh. *tānānā* 'to stretch'; Ku. *tāno* 'to stretch', *tānino* 'to be stiff'; N. *tānmu* 'to pull', *tānimu* 'to be tense'; Mth. *tānab* 'to pull, tighten, pitch (a tent)'; OAw. *tānāi* 'stretches'; H. *tānnā* 'to stretch, pull, tighten' (whence *tānnā* intr. 'to stretch oneself, be tightened'); G. *tānvū* 'to stretch, pull', M. *tānṇē*, Ko. *tān*-; Si. *tānanavā* (pret. *tānvā*) 'to make, do, build, rear'.
**tānuva*- 'own' see TĀNVA-.
- 5763 *tāntā*- 'fainting, languishing' ŚBr. [√TAM]
Pk. *tānta*- 'distressed, wearied'; M. *tāntānṇē* 'to be worried' (LM 346 < TĀPTĀ-).
- 5764 *tānti*- f. 'suffocation' ĀpŚr. [√TAM]
Pk. *tānti*- f. 'harassed thought'; M. *tāntā*, *tāt*, *tānti*, *tāt* f. 'urgency, flurriedness', *tāntānṇē* 'to be in a flurry'.
- 5765 **tānya*- 'to be pulled taut'. [√TAN]
M. *tān* 'of strong texture (of cloth)'.
- 5766 *tānva*- 'one's own (son)' RV. 2. **tānuva*-. [TANŪ-]
1. Kho. *tan* 'own', Mai *tā*, ky. *tā* m., *tāi* f.
2. NiDoc. *tanuvaka*, *vaḡa*, *tanu* 'own', KharI. *tanuvaka*-, *vaa*-, Ash. *tānu*, Wg. *tanū*, Dm. Tir. *tānu*, Paś. laur. *tānuk*, ar. *tōnuk*, Woṭ. *tānā*, Gaw. *tānu*, *tanu*, Tor. *tanu*; — Bshk. *tāni*, Phal. *tēni*. — Poss. G. *tanū*, f. *ṇī* postp. 'of'.
- 5767 *tāpā*- m. 'heat, glow' Mn., 'pain' MBh. [√TAP]
Pk. *tāva*-, *tāa*- m. 'heat'; K. *tāv* m. 'extreme heat, parching dryness, distress', *tāvī* f. 'secret anger'; S. *tāu* m. 'heat, sweat', L. *tā* m. 'heat of sun or fire'; P. *tāu*, *tā* m. 'id., haste'; N. *tāu* 'heat'; A. *tāu* 'heat, one cooking of rice'; B. *tā*, *tāo* 'heat'; Or. *tāu* 'red heat, blaze (of fire)', *tā*, *tāā* 'heat, hatching of eggs'; Bi. *tāv* 'one boiling of sugarcane juice'; Aw. lakh. *tāu* 'heating', H. *tāu* m.; OMarw. *tāva* m. 'heat, fire'; G. M. *tāv* m. 'heating to red heat'; Si. *tāv* 'heat, torment'. — Ext. -*ḍ*-: S. *tāvṛi* f. 'blaze of heat'; N. *tāvur-tāvur* 'activity'; H. (poet.) *tāvār*, *tāvī* f. 'heat, faintness'; OG. *tāvadu* m. 'heat of the sun'; M. *tāvadhē* 'to be actively engaged in'.
TĀPAKA-; *TĀPAKĀRA-; UTTĀPA-, *NISTĀPA-; PAŚCĀT-TĀPA-.
- 5768 *tāpaka*- 'heating' Sarvad., m. 'cooking-stove', *tāpikā*- f. 'frying pan' Hcar. [TĀPĀ-, √TAP]
Pk. *tāvā*- f. 'frying pan', K. *tāv* f.; Ku. *tāi*, *tai* 'iron griddle'; N. *tāyo* 'flat iron pan', *tāi* 'small copper pan for frying', *tāvā* 'iron griddle for cooking chapattis' (← Bi. H.); A. *tāvā* 'iron frying pan'; B. *tāvāyā* 'pot for heating or for dry cooking'; Or. *tāvā* 'frying pan', *tāi* 'small do., earthen pan'; Bi. *tāvā* 'cooking stove, iron griddle', *tāi* 'griddle'; Bhoj. H. *tāvā* m. 'frying pan', H. *tāi* f. 'earthen do.'; G. *tāvī* f. 'iron pan'. — Ext. -*ḍ*-: L. *tāvārī* f. 'vessel for cooking or dyeing'; P. *tāvā*, *tāv* m. 'earthen cooking pot', *tāvṛi*, *tāv* f. 'small do.'; — -*ll*-: Ku. *tāvū* 'pot in which rice is cooked' (or < *TĀPAKA-), N. *tāvū* 'id.', *tāvū* 'saucepan'; — -*kk*-: N. *tāvūko* 'brass or copper vessel for cooking rice'. — Kho. Sh. (Lor.) *tāv* m. 'griddle' ← Ind.
*TAILATĀPIKĀ-.
- 5769 **tāpakāra*- 'making hot'. [TĀPĀ-, KĀRA-]
H. *tāvārā* m. 'heat, burning'.
- 5770 *tāpana*- 'burning', n. 'burning, torment' MBh.
Pa. *tāpana*- n. 'burning, self-mortification'; Pk. *tāvāna*- n. 'heating'; K. *tāvān* m. 'burning jealousy or sorrow'; P. *tāvāni* f. 'application of a warm plaster of leaves to a sore'; N. *tāvān-tāvān* 'curry' (see TĀMANA-); G. *tāvān* f. 'pot for making ghee', *tāvāni* f. 'heating (ghee &c.) to the necessary degree'.
- 5771 *tāpāyati* 'burns, distresses' AV. [√TAP]
Pa. *tāpēti* 'burns, torments'; Pk. *tāvēi* 'heats'; Gy. gr. boh. *tāv*- 'to cook, boil'; K. *tāvān* 'to make red-hot'; S. *tāvānu* 'to heat, annoy'; L. *tāvān* 'to heat'; P. *tāvānā* 'to heat (metals in a furnace), assay' (whence caus. *tāvānā*); OAw. *tāvāyiba* 'to heat'; B. *tāvāyāna* 'to heat, provoke'; Or. *tāvā* 'to heat, blow up a fire, excite'; Bhoj. *tāvāval* 'to blow up a fire'; H. *tāvānā*, *tāvā* 'to heat, melt, test'; G. *tāvāvū* 'to make red-hot'; M. *tāvānṇē* 'to heat (milk &c.), fuse'; Si. *tāvānavā* 'to warm, revive with warmth, foment' (whence *tāvānavā* 'to be heated').
- 5772 *tāpasā*- m. 'an ascetic' ŚBr. [TĀPAS-, √TAP]
Pa. *tāpasa*- m., Pk. *tāvāsa*- m., Si. *tāva*.
tāpikā- see TĀPAKA-.
- 5773 *tāpita*- 'heated' VarBṛS. [√TAP]
Pk. *tāvā*-; Or. *tāi* 'red hot, burning, sharp'; Si. *tāvī* 'scorched'.
- 5774 *tāmarasā*- n. 'red lotus' MBh., 'copper' lex. [Cf. TĀMRĀ-]
Pk. *tāmarasa*- n. 'lotus'; Si. *tāmbāra* 'red lotus', Md. *taburu*.
- 5775 *tāmasa*- 'dark' lex., 'ignorant' Mn., *andha-tāmasa*- n. 'darkness' lex. [TĀMAS-]
K. *tāmas* m. 'an attack of anger'.

- 5776 **tāmbūlā-** n. 'betel, betel leaf' Suśr. 2. ***tāmbōla-** [← Austro-as. EWA i 495 with lit.]
 1. Pa. *tambūla-* n., *ḥi-* f., Or. *tāmbūla*, *ḥaḥa*, OH. *tamāl* m., M. *tābūl* m., Si. *bulat* (< **tabul*), rođ. *tabala*; — NiDoc. *tiṅpura*, *drīṅpura* Burrow KharDoc 21.
 2. Pk. *tāmbōla-* n. 'betel leaf', *ḥi-* f. 'the plant'; P. *tāmbol*, *tāmmol* m., N. *tābol*, *tāmol*, A. *tāmol*, OB. *tābolā*, B. *tābul*, OAw. *tāmbora*, H. *tāmbol* m., poet. *tāmol*, *ḥor* m., G. *tābol* m. — See Add.
 TĀMBŪLIKA-.
- 5777 **tāmbūlika-** m. 'seller of betel' R., ***tāmbōlika-** in Pk. and NIA. [TĀMBŪLĀ-]
 Pk. *tāmbōlika-* m., P. *tāmbolī* m., *ḥaḥa* f., N. *tāmolī*; A. *tāmulī* attendant who prepares and serves betel; MB. *tāmulī* 'betel nut seller', B. *tāmlī*, Or. *tāmaḥī*, Mth. *tāmolī*, Bhoj. *tāmolī*, Aw.lakh. *tābōlī*, H. *tābolī*, *tāmolī* m., *ḥin* f., poet. *tāmorī* m., G. *tāboḥī* m., M. *tāboḥī* m.
 ***tāmbōla-** 'betel' see TĀMBŪLĀ-.
- ***tāmbōlika-** 'betel seller' see TĀMBŪLIKA-.
- 5778 **tāmyati** 'gasps for breath, is exhausted' TBr. [Aor. sbj. *tamat* 'will exhaust' RV. — √TAM]
 Pk. *tāmat* 'is tired'; Bi. *tāmab* 'to dig, dig up weeds before ploughing' (for 'tires = works' > 'digs, &c.', cf. Mth. *kamāeb* 'to weed a field' < KARMĀPAYATI).
- 5779 **tāmrā-** 'dark red, copper-coloured' VS., n. 'copper' Kauś., *tāmraka-* n. Yājñ. [Cf. TĀMRĀ- — √TAM?]
 Pa. *tamba-* 'red', n. 'copper', Pk. *tamba-* adj. and n.; Dm. *trāmba-* 'red' (in *trāmba-laḥuk* 'raspberry' NTS xii 192); Bshk. *lām* 'copper, piece of bad pine-wood (< "red wood"?); Phal. *tāmba* 'copper' (→ Sh.koh. *tāmbā*), K. *trām* m. (→ Sh.gil. *gur. trām* m.), S. *prāmo* m., L. *trāmā*, (Ju.) *tarāmā* m., P. *tāmbā* m., WPah. *bhad. ḥām* n., kiūth. *cāmbā*, sod. *cambo*, jaun. *iḥbō*, Ku. N. *tāmo* (pl. 'young bamboo shoots'), A. *tām*, B. *tābā*, *tāmā*, Or. *tambā*, Bi. *tābā*, Mth. *tām*, *tāmā*, Bhoj. *tāmā*, H. *tām* in compds., *tābā*, *tāmā* m., G. *trābū*, *tābū* n.; M. *tābē* n. 'copper', *tāb* f. 'rust, redness of sky'; Ko. *tāmba* n. 'copper'; Si. *tāmba* adj. 'reddish', sb. 'copper', (SigGr) *tam*, *tama*. — Ext. -*ira-*: Pk. *tāmbira-* 'copper-coloured, red', L. *tāmrā* 'copper-coloured (of pigeons)'; — with -*ja-*: S. *prāmiro* m. 'a kind of cooking pot', *prāmiḥī* 'sunburnt, red with anger', f. 'copper pot'; Bhoj. *tāmrā* 'copper vessel'; H. *iḥbrā*, *tāmrā* 'copper-coloured, dark red', m. 'stone resembling a ruby'; G. *tābar* n., *trābrī*, *tābrī* f. 'copper pot'; OM. *tāmbaḍā* 'red'. — × TRĀPU- q.v.
- TĀMRĪKA-; TĀMRĀKĀRA-, TĀMRĀKUṬṬA-, *TĀMRĀGHATA-, *TĀMRĀGHATAKA-, TĀMRĀCŪDA-, *TĀMRĀDHĀKA-, TĀMRĀPAṬṬA-, TĀMRĀPATTRA-, TĀMRĀPĀTRA-, *TĀMRĀBHĀṆḌA-, TĀMRĀVARṆA-, TĀMRĀKṢA-.
- 5780 **tāmrākāra-** m. 'coppersmith' lex. [TĀMRĀ-, KĀRA-]
 Or. *tāmbarā* 'id.'
- 5781 **tāmrakuṭṭa-** m. 'coppersmith' R. [TĀMRĀ-, KUṬṬA-]
 N. *tāmaṭe*, *tāmaṭe* 'id.'
- 5782 ***tāmrāghata-** 'copper pot'. [TĀMRĀ-, GHATA-]
 Bi. *tāmhērī* 'round copper vessel'; — *tāmhērā* 'brass-founder' der. **tāmhēr* 'copper pot' or < next?
- 5783 ***tāmrāghataka-** 'copper-worker'. [TĀMRĀ-, GHATA-]
 Bi. *tāmhērā* 'brass-founder' or der. fr. **tāmhēr* see prec.
- 5784 **tāmracūḍa-** 'red-crested' MBh., m. 'cock' Suśr. [TĀMRĀ-, CŪDA-]
 Pa. *tāmbacūla-* m. 'cock', Pk. *tāmbacūla-* m.; — Si. *tāmbasiluvā* 'cock' (EGS 61) either a later compd. (as in Pk.) or ← Pa.
- 5785 ***tāmrādhāka-** 'copper receptacle'. [TĀMRĀ-, DHĀKĀ-]
 Bi. *tāmāhā* 'drinking vessel made of a red alloy'.
- 5786 **tāmrāpaṭṭa-** m. 'copper plate (for inscribing)' Yājñ. [Cf. TĀMRĀPATTRA- — TĀMRĀ-, PAṬṬA-]
 M. *tāboḥī* f. 'piece of copper of shape and size of a brick'.
- 5787 **tāmrāpattra-** n. 'copper plate (for inscribing)' lex. [Cf. TĀMRĀPATTRA- — TĀMRĀ-, PĀTRA-]
 Ku.gng. *tāmotī* 'copper plate'.
- 5788 **tāmrāpātra-** n. 'copper vessel' MBh. [TĀMRĀ-, PĀTRA-]
 Ku.gng. *tāmoi* 'copper vessel for water'.
- 5789 ***tāmrābhāṇḍa-** 'copper vessel'. [TĀMRĀ-, BHĀṆḌA-]
 Bhoj. *tāmarā*, *tāmrā* 'copper vessel'; G. *tarbhāṇū* n. 'copper dish used in religious ceremonies' (< **tāyam-hāḍū*).
- 5790 **tāmrāvarṇa-** 'copper-coloured' TĀr. [TĀMRĀ-, VĀRṆA-]
 Si. *tāmbavan* 'copper-coloured, dark red' (EGS 61) prob. a Si. compd.
- 5791 **tāmrākṣa-** 'red-eyed' MBh. [TĀMRĀ-, ĀKṢI-]
 Pa. *tāmbakkhin-*; P. *tāmak* f. 'anger'; Bhoj. *tāmakhal* 'to be angry'; H. *tāmaknā* 'to become red in the face, be angry'.
- 5792 **tāmrīka-** 'copper' Mn. [TĀMRĀ-]
 Pk. *tāmbīya-* n. 'an article of an ascetic's equipment (a copper vessel?)'; L. *trāmī* f. 'large open vessel for kneading bread', poth. *trāmbī* f. 'brass plate for kneading on'; Ku.gng. *tāmi* 'copper plate'; A. *tāmi* 'copper vessel used in worship'; B. *tāmt*, *tāmiyā* 'large brass vessel for cooking pulses at marriages and other ceremonies'; H. *tāmbīyā* m. 'copper or brass vessel'.
- 5793 **tārā-** 'carrying across' VS., n. 'descent to a river' AV. [√TĀR]
 K. *tār* m. 'crossing a river, ferry fee'; L. *tār* 'beyond one's depth (of water)'; Ku. *tār* 'ford over a river'; G. *tār* m. 'bank of a river, opposite bank, end'; M. *tārā* m. 'ford, fordableness'; Si. *tara* 'crossing over, road'; — N. *tiro-tāro* 'payment'; — S. **tāru* → Brah. *tār* 'swimming' NTS v 339.
 TĀRAKA-².
- tārākā-¹ 'stellar' see TĀRĀ-.
- 5794 **tāraka-**², 'rescuing' MBh., m. 'helmsman', m.n. 'float, raft' lex. [TĀRĀ- — √TĀR]
 Pk. *tārāya* 'taking across'; S. *tāro* m. 'deliverer'; L. *tārā* m. 'swimmer'; G. *tāro* m. 'strong swimmer'; Si. *tara* 'float, raft'.
- tārākā- see TĀRĀ-.
- 5795 **tārāṇa-** n. 'crossing, safe passage, surmounting of difficulties' MBh. [√TĀR]
 Pk. *tārāṇa-* n. 'taking across'; N. *tāran* 'the sending across' (*tīran-tāran* 'squaring of accounts', *sāran-tāran* 'mutual giving and taking'); G. *tārāṇ* n. 'taking across, preservation, deposited pledge'; M. *tārāṇ* n. 'deposit made against a debt or other agreement'.
- 5796 **tārāyati** 'causes to arrive at' AV., 'leads across' Kauś., 'rescues' Mn. [√TĀR]
 Pa. *tārēti* 'takes across', Pk. *tārēi*; Gaw. *tārī-* 'to cross'; Kho. (Lor.) *tārēik* 'to deliver to, pass to, hand to'; Sh. *tārōkī* 'to take across', *tārōkī* 'to cross'; K. *tārūn* 'to enable to cross, to help, save, pass across'; S. *tārāṇu* 'to cause to swim, save'; L. *tārāṇ* 'to discharge,

pay', (Shahpur) 'to float, lift up, pay'; P. *tārñā* 'to cause to swim, convey across, pay the taxes of a village, discharge a debt'; Ku. *tārno* 'to take across a river, help ford, save, repay'; N. *tārmi* 'to take across, ferry over'; A. *tārība* 'to save', B. *tārā*; Or. *tārībā* 'to take across'; Bhoj. *tāral* 'to save'; OAw. *tārāi* 'takes across'; H. *tārñā* 'to enable to cross, save'; G. *tārvi* 'to bring to the surface, raise, preserve'; M. *tārñē* 'to take across'.

5797 *tārālya*-n. 'unsteadiness' Kād. [TARALĀ-]
Si. *tarala* 'agitation'.

5798 *tārā*-f. 'fixed star' Yājñ., *tārah* nom. pl. RV.
2. *tārakā*-f. 'star' AV. 3. **tārikā*-. 4. *tārakā*- 'be-
longing to the stars' VS. [Cf. *stṛg*-]

1. Pa. Pk. *tārā*-f. 'star' (Pk. also 'pupil of eye'), Wot.
tār, Bshk. *tār* m., Tor. Kand. *tā*, K. *tāra* f. pl., rām.
tārā, doḍ. *tāra*, pog. *tār-gan*.

2. Pa. *tārakā*-f., Pk. *tārayā*-f., Wg. *tārā*, Gaw. Mai.
tāra, Sv. *tāra*, tarē, Sh.koh. *tārē* f.

3. Kal.rumb. *tārī* 'star'; Ku. *tārī* 'pupil of eye'.

4. D. *tāro* m. 'star', Paš.dar. *tārā*, kuṣ. *lētorō* (prob.
< *leṣ torō* 'bright star' cf. Kt. *ṛuṣto* s.v. *stṛg*-² IIFL iii 3,
114), Phal. *tōru* (pl. *ōra*), Sh.gil. pales. jij. *tāro* m., gur.
tāry, S. *tāro* m., L. P. *tārā* m., WPah.bhad. *tārō*, pād.
pañ. cur. *tārā*, Ku. N. *tāro*, A. *tārā*; B. *tārā* 'star, pupil
of eye'; Or. *tārā* 'star', Mth. OAw. H. *tārā* m., G. *tār*
m., M. *tārā* m., Si. *taruwa*, Md. *tari*.

*TĀRYA-.

5799 *tārika*-m. 'ferryman' ViṣṇuP. [Cf. *tārin*- 'enabling
to cross' MBh. — √TR]]
M. *tāryā* m. 'ferryman'.

**tārikā*- 'star' see TĀRĀ-.

**tārga*- 'thread' see *TRĀGGA-.

5800 **tārya*- 'stellar, collection of stars'. [From **tṛ*-, nom.
pl. *tārah* RV. — TĀRĀ-]
Paš. *tājuṛik*, (Leech) *taj* 'star' IIFL iii 3, 173.

5801 *tāla*-¹ m. 'cymbal' BhP., *ōli*-f. lex. [Same as TĀPA-¹ ?
— √TAP¹]

Pa. *tāla*-m. 'gong, cymbal'; WPah.bhal. *tāi* f. pl.
'cymbals'; B. *tāl* 'cymbal'; H. *tāl* f. 'small bell (on neck
of ox, elephant, &c.)'.

KĀMSYATĀLA-.

tāla-² 'palmyra' see *TĀPA-².

tālaka- see TĀPA-².

*tālayati*¹ 'fixes' see TĀLATI¹.

**tālayati*², 'causes to be fried' see *TĀLATI².

5802 *tālavṛnta*-n. 'palm-leaf fan' MBh., *ōka*-n. lex.
[*TĀPA-³, VṚNTA-¹]

Pa. *tālavāṇṣa*-, *ta*^o m. 'fan', Pk. *tālavemṣa*-, *ōvomṣa*-,
tāliamṣa-, *talavemṣa*-, *ōvimṣa*-n.; Si. *talvāṣa* 'palmyra
fan'.

tālīka- see TĀPA-¹.

5803 *tālu*-n. 'palate' VS., *tāluka*-n. Pāṇ., *tāluḥē* du. 'two
veins in the palate' TUp. [→ Orm. *tālāk* 'crown of
head' IIFL i 410. — For meaning 'top of head ~
palate' in Pk. and NIA. cf. MŪRDHĀN- and KĀKŪD-]

Pa. *tālu*-n. 'palate'; Pk. *tālu*-, *ōua*-n. 'palate, top of
head'; Wg. *tālāk* 'forehead'; Dm. *tālu* 'palate, top of
head'; Shum. *tāluḥ* 'top of head, temples'; Gaw. *tāluḥ*
'palate, top of head'; Tor. *tāl* 'top of head', *tālū* 'palate';
Chil. *tālo* 'forehead'; Phal. *tāl* 'palate, top of head'; Sh.
gil. *tāly*, pl. *ōḷ* m. 'palate' (Lor. also 'top of head'),
pales. *tālū* 'palate, top of head', jij. *tālu* 'forehead'; K.

tāl f. 'palate, crown of head'; S. *tārū* m. 'palate'; L.
tālū f. 'palate, top of head, bladderlike protuberance
from a camel's mouth when bubbling, swollen palate
of a horse', (Ju.) *tālū* m. 'palate, crown of head', awān.
tālū 'palate'; P. *tālu*, *tāluā* m. 'palate, crown of head';
Ku. *tālu*, *ōlo* 'palate', gng. *tālu* (< **tālu*); N. A. B. *tālu*
'palate, top of head', Or. *tālu*, *tāluā*; OH. *tārū* m.,
H. *tālū* m. 'palate, lower part of skull'; G. *tālu* f., *tālu*
n., *tālu* f. (for l cf. *tālū* below) 'palate, crown of head';
M. *tālū*, *tālū* f. 'palate, forepart of head'; Ko. *tālu* f.
'crown of head'; Si. *tālu*, st. *tālu*- 'palate'. — Ext. -kk-:
WPah.bhal. *tālko* m. 'upper part of a cap'; G. *tālki* f.
'palate, crown of head', *tālka*, *tālka* n. 'crown of head';
perh. also forms of Wg. Shum. Gaw. ab. — N. *tāluho*
'head', M. *tāluḥi* f. 'forepart of skull' are obscure. — Kal.
rumb. *istālū* 'palate, top of head' < **tālū*-? — See Add.

5804 *tāvāt* adv. 'so much, so long, in that time' RV. [*tāvanti*-
'so great, so long' RV. — TĀ-]

Pa. *tāva*, *tāvātā* 'so long, just', NiDoc. *tava*, Pk. *tāva*,
tāvam, *dāva*, Ap. *tāvā*, *tāvam*, *tāvānim*, *tāma*, *tāmahi*,
ōhin; A. *tāve* 'up to that time'; OG. *tāma*, *tām* 'up till'
Dave GujLg 146, M. *tāv*; Si. *tava* 'more, yet, still'.

TĀVATKA-.

5805 *tāvātka*- 'bought for so much' Pāṇ. [TĀVANT-]

N. B. Or. *tāk* 'up to, so long as', H. *tāk* 'till, as much
as'; OSi. *tuwāk*, *tāk*, *tuwāk* 'so many, so much', Si. *tāk*,
tek 'till, as far as'.

tāvant-: TĀVAT, TĀVATKA-. [TĀ-]

5806 *tiktā*- 'pungent, bitter' MBh., *tiktaka*- R. [√TIJ]

Pa. Pk. *titta*- 'pungent, acrid, bitter', Ku. *tito* (whence
tītino 'to be offended'), gng. *tīt*, N. *tito*; A. *tītā* 'bitter'
(whence *tītikā* 'slightly bitter'), B. *tita*, *tītā*, Mth. *tīt*,
Bhoj. *tīt*; H. *tītā* 'pungent' (whence *tītāl*, *ōār* 'sharp,
astute, knavish'); Si. *tīt* 'pungent, bitter'; — P. *tīt*
'bitter' perh. with *t* for *t* to avoid *tītā* 'cunnius' rather
than < TṚṢṬĀ-. — Tor. *tīd*, f. *tīd* 'bitter' Grierson Tor
180 perh. mistake for **tīd* < TṚṢṬĀ- in Sh.gil. *ḥitū* 'bitter'.
*TAIKTIKĀ-; *TIKTAPŪRA-; *RĀJKĀTIKTIKĀKA-.

5807 **tiktapūra*- 'pungent cake'. [TIKTĀ-, PŪRA-²]

N. *titauro* 'small ball made of ground pulse'; — poss.
but see *TṚṢṬAPŪRA-.

5808 *tigmā*- 'sharp, pungent, hot' RV., n. 'pungency' lex.
[√TIJ]

Pk. *tigga*-, *timma*- 'sharp, pungent'; H. *timma* m.
'heat, pungency'; — Si. *tik* 'powerful rays of the sun' <
**tig* or with ES 34 < TĪKṢṢNĀ-.

TIJ 'be sharp': TIKTĀ-, TIGMĀ-, TĪKṢṢNĀ-, TĒJATI,
TĒJĀYATI, TĒJAS-, *TAIKTIKĀ-; *PRĀTIKṢṢNĀ-, *PRĀTIK-
ṢṢNYA-; — TĒJANĪ-, *TĒJILA-?

**tīdḍa*- 'grasshopper' see *TRIDDA-.

tittidikā- see TINTIDĪ-.

5809 *tittirā*-m. 'partridge' MaitrS., *tittiri*-m. VS., *tittiri*-
m. TS., *tittirika*-m. MBh., *tittiri*-m. lex.

Pa. Pk. *tittira*-m., Pk. *tittiri*-m., K. *titar* m., S.
tittiru f., L. *tittar*, *ōtur*, *ōir* m., *tittiri* f., awān. *tittur*,
khet. *ṭittir*, P. *tittar* m., WPah.bhal. *tittir* m., khas.
tittar n., Ku. *tittiro*, gng. *tittur*, N. *tittro*, B. *tittir*; Or.
tittira, *ōri*, *ṭittira*, (Sambhalpur) *titter* 'francoline partridge,
sandpiper'; Bi. *tittir* 'partridge', H. *titar*, *titari* m.,
tittiri f., Marw. *titar* m., G. *titar* f., M. *titar* m.; — Si.
tala-kirittā 'francoline partridge' (< **hiritāyā* < **hittiryā*
< **tittiryā*?).

TAITTIIRA-.

- tittirikā-, *tittili- 'tamarind' see TINTIḌĪ-.
- 5810 tithi- m. 'the time taken by the moon to move 12° from the sun' Gobh.
Pa. *tithi*- m., Pk. *tithi*- m.f.; OAw. *tithi-bārā* (< VĀRA-²) 'a partic. festival'.
*TITHIVĀRA-; *DĪPATITHI-.
- 5811 *tithivāra- 'a festival', [Cf. *tithivārayōga*- 'name of a chapter in Purāṇa-sarvasva'. — TĪTHI-, VĀRA-²]
S. *tithāro* m. 'festival' (r from *dihāro* s.v. DIVASĀ-), P. *tihār* m.; WPah.bhad. *tihār*, pl. *ṛā* n. 'festival', jaun. *tēhār* 'holiday'; Ku. *tivār*, *tihār*, *tyār* 'festival'; N. *tivār*, *ti(h)ār*, *tewār* 'the first three days of the festival of Diwāli'; Or. (Sambhalpur) *tihār* 'festival', OAw. *tevahāra* m., lakh. *teuhār*, H. *tiohār*, *tewhār*, *tyohār* m., G. *tehevār* m.
- 5812 *tinta- 'wet'. 2. *tinna-. [~ *STINTA-; — cf. TIMITA-. — √TIM]
1. Pa. *tinta*- 'wet', Pk. *tinta*-, Gy. rum. *tindo*, hung. *čindo*, germ. rus. eng. wel. *kindō*, A. *titā*, MB. *tita*, B. *titā*, Or. *tintā*; Mth. *tītal* 'wet, limp'; H. *titiā* 'wet'; Si. *tet* 'wet', *teta* 'wetness' (e from *temanavā* < *TĒMAYATI); — deriv. vbs.: Gy. rum. *thindār* 'wets'; A. *titiā* 'to be wet'; B. *titiā* 'to become moist', *titiāna* 'to moisten'.
2. Pk. *tiṅṅa*- 'wet', Ku. *tino*.
- 5813 tintiḍi- f. 'the tree Tamarindus indica', ^oḍa- m. lex., ^odikā- Car., ^odikā- f. Ujjval., *tintiḍikā*- f. Pat. 2. tinti-likā- f. Car. 3. *tittili-. 4. tittirikā- f. Suśr. 5. *tēntuli-. 6. *tēntara-. 7. *tintiṅṅi-. [Cf. *sutintiḍā*-, ^odī- f. lex. See CIṆCĀ-]
1. B. *tintiṅṅi* (~ *čintiṅṅi*) 'tamarind', Or. *tintiṅṅa*, *ṅi*, *tinturi*, H. *tintiṅṅi* f.
2. Or. *tintiṅṅi*, ^otulī.
3. Bi. *titiṅṅi* 'partic. kind of cattle fodder'.
4. P. *tittarī*, *titri* f. 'the tree Rhus semiolata'; N. *titri* 'tamarind'.
5. A. *tēteli*, B. *tētul*, Bhoj. *tētulī*.
6. Or. *tētara*.
7. Pa. *tintiṅṅi*- f., Pk. *tintiṅṅi*-.
- *tintiṅṅi, tintilikā- 'tamarind' see prec.
- tindini- see TINDUKA-.
- tindiśa- see TINDIŚA-.
- 5814 tinduka- m. 'the tree Diospyros embryopteris', n. 'its fruit (giving a resin used for calking)' MBh., ^odu-, ^odula- m., ^oduki-, ^odini- f. lex. 2. *tēnduka- m. 'the tree', n. 'its fruit' (perh. in this sense < TAINDUKA-). [Cf. KĒNDU- and TUMBURU-]
1. Pa. *tinduka*-, v.l. *tiṅḍuka*- m., Pk. *tindūya*- m.; P. *tindū* m. 'D. lanceolata'; H. *tiṅḍā* m. 'D. melanoxylon'.
2. Pk. *teṅḍu*-, ^ouya-, *teṅḍua*- m. 'the tree', n. 'its fruit'; P. *teṅḍū* m. 'D. lanceolata'; H. *tendū* m. 'resinous fruit of the tree D. embryopteris or D. glutinosa'.
TAINDUKA-.
- tindula- see prec.
- *tinna- 'wet' see *TINTA-.
- TIP 'sprinkle' see √STIP, *TAPP-.
- 5815 *tipūrayati 'fills'. [Cf. *atipūrayati* 'becomes full' MBh. — √PṚ]
Pr. *tūr*- 'to fill' NTS xv 302.
- TIM < 'be wet': *TINTA-, *TINNA-, TIMITA-, TĪMYATI, TĪMAYATI, *TĪMANA-, TĒMA-, TĒMANA-, *TĒMAYATI, *TAIMYA-; *UPATIMYATI, *SAMTIMITA-; — √STIM, √TRIM; — √TIP, √STIP.
- 5816 timita- 'wet' lex. [~ *TINTA-; — cf. *stimita*- Naiṣ. — √TIM]
A. *tiowā* 'soaked or washed in water'.
- 5817 timirā- 'dark, gloomy' MBh. [Cf. TAMRĀ-. — √TAM]
Pa. *timira*- 'dark', n. 'darkness', Pk. *timira*- n.; K. *tēmar* m. pl. 'cataract of the eyes'; P. *timar* m. 'darkness'; Si. *timiri-gē*, *tiṅbiri-gē* 'lying-in room or hut'. — × TĀMISRĀ- q.v.
TAIMIRA-.
- 5818 timiśa- m. 'name of a tree' R., *timiśa*- m. 'the plant Beninkasa cerifera, watermelon' lex.
Pk. *timisa*- m. 'a kind of plant, gourd'; A. *tiyah*, *tih* 'cucumber'.
*timbaru- 'a tree' see TUMBURU-.
- 5819 *timbla- 'a partic. kind of tree'. 2. *triyambala-
1. S. *timiru* 'the tree Avicennia tomentosa'; — altern. < 2: Ku. N. *timilo* 'wild fig tree'.
2. P. *taremal*, *tiamle*, *timbal* m. 'Ficus roxburghii macrophylla'.
- 5820 tīmyati, tīmyati 'becomes wet' Dhātup. [~ *TRIMYATI. — √TIM]
Pk. *timnamāṅa*- 'becoming wet', *timnia*- 'wet'; OM. *timaneṅ* 'to be wet', M. *tibnē* 'to wet, be wet', *timṅē*, *tibṅē* n. 'a partic. kind of dish of rice &c.'.
- 5821 tirātē 'crosses over, sails across' RV. [√TṚ]
K. *tērun* 'to conquer, gain prestige' (cf. TĪRṆA-); WPah.bhal. *tirṇā* 'to swim'; Ku. *tirauno* 'to cause to be passed over, to omit'; OAw. *tirāi* 'swims across, floats', lakh. *tirab* 'to come near'; H. *tirṇā* 'to cross over, swim'; M. *tirṇē* 'to swim, float'. — × PRĀTIRATI: L. *awān*. *tērun* 'to swim'; H. *tairṇā* 'to swim, float' (not with J. Bloch BSOS v 742 ← Drav.).
- 5822 tiraścā- '*slanting, crosswise' (n. 'crossboard of bedstead' AV.), *tiraścātā* 'transversely' RV. [Some Pk. and NIA. forms with ś from *TĒRAKA-? — TIRĀŚ]
Pa. *tiraśca-bhūta*- 'going wrong', *tiraśchāna*- m. 'animal (as opposed to man)'; Pk. *tiraśca*-, ^ochi-, *tiraśca*-, ^ochia- 'slanting, crosswise'; Kho. (Lor.) *traś dik* 'to stand with the legs separated, to straddle'; L. *tiraśāvā* 'oblique, slanting', P. *tiraśā*, Ku. *tircho*, *tercho*, *gng*, *tyarčh*, N. *tercho*, *terso*, B. *tiraśā*, *terchā*, Or. *teracha*, ^ochā; OAw. *tiraśche* adv. 'crossways', lakh. *tiraśā* 'crooked'; H. *tiraśā* 'slanting', G. *tiraśū*, M. *tiraśā*, *tersā*; Si. *haras* 'transverse', *harahaṭa* 'athwart' < **ciraśca*- H. Smith JA 1950, 187 (*tiraś* 'horizontally', *tiraśanā* 'animal' ← Pa.). — G. *trāsū* 'slanting, oblique' < **tarāch*-.
- 5823 tirās 'across' RV. [√TṚ]
Pa. *tirō* 'across, beyond'. — Ext. with various elements: Pa. *tirōkkha*- 'one who is outside or absent' (< **tiraśka*- with ś from *tirō*); Pk. *tirikkha*- 'slanting, crosswise' (with i from *tiraś* s.v. *TIRIYAK); S. *tirko* m. 'reflection of the sun's rays in a glass', *tirkaṇu* 'to slip'; P. *tirkaṇmā* 'to let (trousers) slip'; G. *tirkas* 'oblique'; M. *tirkā*, *tirpā* 'oblique', *tirḍē* n. 'board transpierced with a stick', *tirjā*, *tirvā* 'squinting'.
TIRAŚCĀ-, *TIRIYAK.
- 5824 *tirimiri- 'dazzle'.
S. *tiriviri* f. 'dazzling, dimness, greasy spots on water', *tirivā* m. pl. 'a disease of the eyes in which things appear indistinct, particles of dust in the air'; N. *tirimiri* 'dazzle, mistiness', *tirmir* 'dazzling light', *tirmirānu* 'to be dazzled', *tiribiri* 'sound of dripping water'; A. *tirbir* 'sparkle'; H. M. *tirmiri* f. 'giddiness'; H. *tirmirānā* 'to be dazzled'.

- 5825 *tiryak, *tiryāk* 'across, obliquely' ŚBr. (n. sg. of *tiryāc-* 'oblique' AV.), [TIRĀS]
Pa. *tiryān* 'across'; Pk. *tiria-* 'slanting, crosswise'; OG. *tiria* 'animals'; Si. *tiraya* 'curtain, veil' (cf. Sk. *tirasharīnī-* f. 'veil').
tiriṭa⁻¹ 'diadem' see KIRIṬA⁻¹.
- 5826 **tiriṭa**⁻², m. 'the tree *Symplocos racemosa*' Bhpr., °*aka*-m. Car. [Cf. KIRIṬI-]
Pa. *tiriṭa*-m. 'the tree', n. 'a garment made of its bark'; Pk. *tiriṭa*-m. 'a kind of tree'; M. *tiriṭā*, *ter*^o m. 'the flowering tree *Ippatiens balsamina*'.
tiryā- see *TILĪYA-.
- TIL** 'go': TĪLLATI; *PRATILATI.
- 5827 **tilā**⁻¹ (*tila*- Gr.) m. 'Sesamum indicum' AV., 'small particle' MBh. 2. ***tilaka**⁻¹, 3. ***tilla**- (< TILYĀ-?). [Prob. ← Mu. Kuiper Festschr. W. Kirfel 157; Drav. source (T. Burrow BSOAS xii 142, 380) less likely]
1. Pa. *tila*-m. 'sesamum plant', n. 'its seed', Pk. *tila*-m. 'the seed', K. *tāl* m., S. *tiru* m. 'plant and seed', L. P. WPah.bhid. Ku. N. A. B. *til* m. 'the seed', Or. *tilā*, OAw. *tila*; H. *til* m. 'sesamum plant and seed, a minute fragment'; OMarw. *tila* m. 'small particle'; M. *til* m. 'sesamum seed', Si. *tala* 'plant and seed'. — P. dog. *tir-caoli* f. 'sesamum and rice with sugar' (r through dissim. with following l).
2. Or. *tilā* 'a species of sesamum seed'; G. *talā-tāḍā* m. pl. 'as distinct as sesamum and rice, separated, dispersed'; M. *tīlī* f. 'a small white kind of sesamum'.
3. Ku.gng. *til* 'sesamum seed' (unless lw. from standard dial.), Bi. *til*, (SWShahabad) *tillī* 'species with a white seed'; Mth. *til*, *tilā* 'sesamum seed', Bhoj. *tīlī*; G. *til*, *tal* m. 'sesamum', *talī* f. 'a small variety'.
TILA⁻², TĪLAKA-, *TILĪYA-, TAILĀ-; *TILAKĀṢṢHIKĀ-, TILATAILĀ-, *TILADHĀNIKĀ-, *TILAPŪPA-, *TILAPŪRIKĀ-, TILAMĀYA-.
- 5828 **tila**⁻² m. 'mole on skin' Kālid. 2. **tilaka**⁻² m. 'sectarial mark on the forehead' Yājñ., 'freckle' VarBrS. 3. ***tillaka**- 4. ***tillaka**-. [Perh. same as TILĀ⁻¹: if so, ***tillaka**- poss. < TILYĀ-. For f- cf. *TIKKA⁻¹]
1. S. *tiru* m. 'mole, freckle'; P. *til* m. 'mole'; H. *til* m. 'black spot, mole'; M. *tīl* m. 'mole, freckle'. — Deriv. H. *tilkā* 'freckled'.
2. Pa. *tilaka*-m. 'stain, mole, freckle'; Pk. *tilaya*-m. 'caste-mark'; Ku. *tilo* 'mole'; N. *tīlī* 'small mole'; B. *tilā* 'freckled'; Or. *tilā* 'bits of metal put on ornaments'; Si. *talā-ṭik* 'caste-mark'. — Deriv.: Or. *tīhā*, °*ṭuā* 'freckled, having moles'; H. *tilaiḥā* m. 'turtle-dove'.
3. P. *tīlī* f. 'partic. kind of ornament'; N. *tilahari* 'gold ornament on a woman's breast'.
4. N. *tilo* 'piece of iron presented as a coin to the departed spirit'; G. *til* m., °*tū* n. 'caste-mark', M. *tilā* m. — Paš.laur. *tīlī*, weg. *tēlī* f. 'forehead' (IIFL iii 3, 181)?
*PĪTATILĪ-.
- tila**⁻³ 'right lung' see *TILIKĀ-.
- ***tilaka**⁻¹ 'sesamum' see TILĀ⁻¹.
- tilaka**⁻² 'sectarial mark' see TILA⁻².
- 5829 ***tilakāṣṣhikā**- 'sesamum stalk'. [TILĀ⁻¹, KĀṢṢHĀ-]
L. *tilāṣṣhī* f. 'stalks of sesamum left standing after the buds have been picked'; Bi. *tilāṣṣhī* 'dried stalks of mustard', Mth. *tīlṣhī*.
- 5830 **tilatallā**- n. 'sesamum oil' Pāp. vārtt [TILĀ⁻¹, TAILĀ-]
Pk. *tilella*-n., M. *tilyel*, *tīl* n., Ko. *tījela* n.
- 5831 ***tiladhānikā**- 'sesamum container'. [TILĀ⁻¹, DHĀNA-]
N. *tīlāni* 'a pot to keep a mixture of sesamum, water, barley and kuṣa grass for use in ceremonies'.
- 5832 ***tilapūpa**- 'sesamum cake'. [TILĀ⁻¹, PŪPA-]
P. *talūā* m. 'sweetmeats'; N. *tilawā* 'sweetmeat of sesamum and molasses', B. *tilyā*, H. *tīuā*, *tīuā* m., M. *tīuā* m.; — or poss. < TILAMĀYA-.
- 5833 ***tilapūrikā**- 'sesamum cake'. [TILĀ⁻¹, PŪRA⁻²]
N. *tilauri* 'a sweetmeat of sesamum and molasses'.
tilamāya- 'made of sesamum seed' Pāp. [TILĀ⁻¹, MAYA-]. See *TILAPŪPA-.
- 5834 ***tilikā**- 'spleen'. 2. ***tillikā**⁻³ [*tila*⁻³ m. 'the right lung' ŚārngS., *tilaka*⁻³ m. lex. — Deformation (ND 406 a 10) of MIA. *pīlīhā*- < PLĪHĀN- unlikely]
1. D. *tīlī*, pl. °*īnā* 'spleen', S. *tiri* f., P. *tīlī* f.; — Paš. *tēlā* 'spleen'; P. *tīlā* m. 'enlarged spleen'.
2. S. *tīlī* f. 'spleen', H. *tīlī* f., G. *talī* f.
- 5835 ***tīliya**- 'prepared from sesamum seed', *tilyā*-adj. and n. 'field of sesamum' Pāp., *tiryā*- 'made from sesamum (?)' AV. [*tilyā*- perh. in *TILLA- s.v. TILĀ⁻¹]
Ku. *tilyā* 'sesamum from which oil has been expressed'.
tilyā- see prec.
- ***tilla**- 'sesamum' see TILĀ⁻¹.
- ***tillaka**- 'mark' see TILA⁻².
- 5836 **tīllati** 'goes' Dhātup. [Perh. → Psht. *lāl* EVP 80, AO xviii 253. — √TIL]
Bshk. Tor. *til-* 'to go', Gau. *till-*; Phal. *til-* 'to creep'.
- 5837 **tīṣṭhati** 'stands' RV. [√STHĀ]
Pa. *tīṣṭhati*; Aś.shah. *tistiti*, man. *tistitu* absol. (< **tisth-* with restitution of s IIFL iii 3, 178), gir. *tīṣṭamto* pres. part., kāl. dh. *ciṣṭitu* absol., Dh. *ciṣṭhā*, Pk. *ciṣṭhā*, *ciṣṭhā*; Paš.weg. *test-* 'to stand up', kur. *ciṣṭi-* 'to rise' (← Kal. IIFL iii 3, 48); Kal. *ciṣṭim* 'I stand'; OSi. *ciṣṭati* 'exists', caus. *ciṣṭavaya* absol. 'having established', Si. *siṣṭanavā*, *hi*^o 'to stand', *siṣṭavanavā*, *hi*^o 'to make stand, place'. — Deriv. Pk. *ciṣṭhāna*-n., °*nā*-f. 'standing'; N. *ciṣṭhan* 'large wall, revetment wall'? — Add.
- 5838 **tīṣyā**- (*tīṣyā*- TS.) m. 'the sixth or eighth asterism' RV., 'name of former and future Buddhas and of various disciples and kings' BHS ii 254.
K. *tēs* m. 'eighth lunar asterism'; — Pa. *Tissa*-m. nom. prop., OSi. *Tīsa*, *Tīsa*, *Tīṣaya*.
***tīssī**- 'flax, linseed', see ATASĪ-.
- 5839 **tikṣṣṇā**- 'sharp' RV., 'hot, pungent' MBh. 2. ***trikṣṣṇa**- 'sharp', Tibetan-Sanskrit Dictionary of Dīrghāyu Indrajina folio 98 a 3 has *trikṣṣṇam* = *rnaba* 'sharp' (H. W. Bailey): prob. × TṢṢṢĀ- (AO xix 95 *tikṣṣṇā*- > **tīkṣṣra*- > **trikṣṣa*-). [√TIJ]
1. Pa. *tikkha*- 'sharp, clever', *tikhīna*- 'pointed, sharp, pungent', *tīṣṭha*- 'sharp (of weapons &c.)'; Pk. *tikkha*-, *tīṣṭha*- 'sharp, fine, pure'; Gy. eur. *tikno* 'small', pal. *tīknaūdr* 'causes pain'; Ash. Kt. *tīn* 'wine' (semant. cf. CUKRA-); Paš. *tīs*, *tīṣṭar* 'two year old he-goat' (< 'pungent-smelling'? — IIFL iii 3, 178 < **tīkṣṣa*- with?), ar. *tīngō* 'sharp' (chil. *tīk*, weg. *tīx* 'bitter, sour' ← Ind.); Kho. *tīc* 'he-goat'; Bshk. *tī'n* 'sharp'; Tor. *tīn* 'sharp', f. 'edge'; Phal. *tīmu*, f. °*ṣi* 'sharp'; Sh. *tīmu* 'sharp, bright, clever'; S. *tīkko* 'sharp, fiery, quick'; L. *tikkhā* 'quick' (~ *trikkhā* below), khet. *tikkā*; P. *tikkhā*, *tikkhā* 'sharp, pointed, quick' (→ WPah.bhad. *tikkhā* 'quick'); Ku. *tīkko* 'sharp', gng. *tīkh*; N. *tīkko* 'sharp, pointed', *sāmu-tīmu* 'petty'; A. *tikkhā* 'steel, fit of anger'; MB.

- tikha* 'sharp'; Or. *tikha* 'sharp' *tikhā* 'thin sharp-edged metal or glass bracelet'; H. *tikhā* 'sharp, pungent'; G. *tikhū*, *tīmū* 'sharp'; M. *tikh* 'pungent', *tikhē* n. 'steel'; Ko. *tik* 'pungent'; Si. *tik* 'sharp, fine' ('hot sunshine' perh. < TIGMĀ-), *tiyumu* 'sharp, pricking' (and × SŪKṢMA- q.v.). — Ext. -*ā*-: N. *tikhar* 'quick, savoury'; A. *tikhar* 'quick'. — Deriv. Pk. *tikkhālia* 'sharpened', *tikkhālījāt* 'is sharpened'.
2. NiDoc. *tričha* 'hard, difficult?' (scarcely with Burrow KharDoc 21 < *titičsa*-); Tir. (Leech) *trīyna* 'sharp'; Bshk. *ličh* 'bitter'; K. *tricher* m. 'sharpness' (*tryukh*, *trukh* 'acute, clever' ← Ind.); L. *trikkhā* 'sharp, quick'; P. *dog. trikkhanā* 'pungent'.
- TIKṢNADHĀRA-, *TIKṢNARŪPA-; *PRĀTIKṢNA-, *PRĀTIKṢNYA-.
- 5840 **tikṣnadhāra-** 'sharp-edged', m. 'sword' MBh., °*aka*-m. 'name of a weapon' Gal. [TIKṢNĀ-, DHĀRĀ-²]
Pa. *tiṃhadhāra* 'sharp-bladed'; Ku. *tikhārno* 'to sharpen', N. *tikhārnu*; G. *tikhārō* m. 'spark'; M. *tikhār* 'pungent', n. 'steel', *tikhārṇē* 'to sharpen'.
- 5841 ***tikṣnarūpa-** 'having a sharp form'. [TIKṢNĀ-, RŪPĀ-]
A. *tikhru* 'quick'?
- **tīmana-* 'wetting' see TĒMANA-.
- tīmayati* see *TĒMAYATI.
- tīmyati* see TĪMYATI.
- 5842 **tīra-** n. 'shore, bank' AitBr. [√TṚ]
Pa. Pk. *tīra*- n.; K. *tīr* m. 'river bank', S. *tīru* m., Ku. *tīr*, N. A. B. *tīr*, Or. *tīra*, Mth. *tīr*, OAw. *tīra*, H. *tīr* m., OMarw. *tīra* f., G. M. *tīr* m., Si. *tera*.
TĪRABHUKTI-?
- 5843 **tīrabhukti-** m. 'name of a district' lex. [TĪRA-, BHUKTI-¹?]
Mth. *tīrhutiā* 'an inhabitant of Tirhut', H. *tīrhut* f. 'the district of Tirhut', *tīrhutiā* adj.
TĪRABHUKTA-.
- 5844 **tīrāyati** 'finishes' Dhātup. [√TĪRA- 'finished' Mn., *ātīra-* 'endless' RV. — √TṚ]
Pa. *tīrēti* 'accomplishes'; Pk. *tīrēi*, *tīrāi* 'finishes', *tīrāi* 'is able'; Aś. *tīlita-damḍānam* 'of those on whom judgement has been passed'; Gy. pal. *tīr-*, pret. *tīrdā* 'to pay', *tīrdāūr* 'causes to pay'; L. *tīrṇi* f. 'a kind of fee or tax'; N. *tīrmu* 'to pay back', caus. *tīrdūmu*.
- 5845 **tīrṇa-** 'one who has crossed' MBh., 'fulfilled, completed' R. [Cf. *ātīrṇa-* 'endless' RV. — √TṚ]
Pa. Pk. *tīrṇa-* 'one who has crossed'; K. *trinun* 'to become or be prosperous in having many sons, grandsons, &c.' (cf. *tīrum* 'to gain prestige' < TĪRĀTĒ).
- 5846 **tīrthā-** n. 'ford, steps to a river, place of pilgrimage' RV. [~ *TĪRTHA-. — √TṚ]
Pa. Pk. *tīrthā-* n. 'ford, descent to a river, landing place'; S. *tīrthū* f. 'place of residence, end' (?); Bi. *tīrthā* 'catch-basin into which the bucket at the well is emptied'; — Si. *tīr* 'heresy' EGS 64 is, like *tīr* 'heretic' GS 38, ← Pa.
*TĪRTHĀDAHANA-; SNĀNĀTĪRTHA-.
- 5847 ***tīrthādahana-** 'burning place at a descent to a river'. [TĪRTHĀ-, ĀDĀHANA-]
Ku. *tīrthān* 'burning ghāt'.
- tīvarā-* see DHĪVARĀ-.
- 5848 **tīvrā-** 'strong, hot, pungent' RV.
Pa. *tībba-* 'sharp, eager'; Aśshah. man. *tīvre*, kāl. *tīve*, gir. *tīvo* 'zealous'; Pk. *tīvva-* 'strong, fierce,

pungent'; Tir. *tīe* 'salt' (but EVP 83 < *TṚPU- cf. Kho. *trup* 'salt' < TṚPRA-²). — Ext. with -*āla-* in Gaw. *liwālo* 'sharp' with **li-* assimilated by following -*l-* to -*li-*.

tū, tā 'but, now then' RV. See PARAM TU.

5849 ***tukṣā-** 'strength'. [√TUJ]

K. *tōch* f. (?) 'power, ability, power to endure'; B. *tukhar* 'strong, clever'; Or. *tukhara* 'strong, active, clever', sb. 'quarrel'. — Pk. *tuntukkhudā-* 'quick, hasty' < **tuntukṣu-*??

tuṅga- see *TAKKA-³.

tuccha- see next.

5850 **tucchyā-** 'empty, vain' RV., n. 'emptiness' RV., *tuccha-* 'empty', n. 'trifle' BhP., °*aka*-lex. 2. **tuṣya-* [√TUṢYA- prob. ← Ir., cf. Khot. *tuṣṣa-*, Psht. *taṣ* < **tuṣya-* EVP 84]

1. Pa. *tuccha-*, °*aka-* 'empty'; Pk. *tuccha-*, *cuccha-*, *chuccha-* 'empty, small, light'; Gy. eur. *čučo* 'empty'; K. *tāch* f. 'trifle', *chōč* 'empty, worthless'; P. *tucch* 'contemptible'; Ku. *chūco* 'light, contemptible'; N. *chuco* 'mean, vile'; B. *chūc*, °*cā*, *chūcho* 'mean vile rogue'; Or. *tuchā*, *cuchā*, *chūc* 'empty, alone'; Bhoj. *chūch* 'empty', OAw. *chūchā*, lakh. *chūch*; H. *chūch*, °*chā* 'empty, contemptible' (→ P. *chūchā* 'empty, vile'); Si. *sis*, *hīs* 'empty, useless'. — Ash. *tūč* 'floor' (semant. cf. Lat. *spatium* > OIt. *spazzo* 'floor')? — H. *tuccā* 'mean, worthless' prob. belongs to the 'defective' group s.v. *TUṅṬA-. — See Add.

2. Bshk. *tūši* 'a little' (AO xviii 254 < **tuṣya-*: TŪṢA-); Tor. *tūš* 'empty', Phal. Sh.koh. *tiš*.

TUJ 'push, urge': *TUKṢĀ-, *TUṅJATI; *UTTUKTA-.

5851 ***tuṅjati** (3rd pl. *tuṅjanti* RV.) 'pushes, urges'. [√TUJ]

S. *tūṅṅu* 'to darn' or < TUNNĀ-¹ × *guṅṅu* m. 'wrinkle'.

**tuḍa-* 'mouth' see TUNḌA-.

5852 **tunī-** m. 'the tree Cedrela toona' m., *tunna-* lex., °*aka*-m. Bhpr., *tunyu-* m. 'name of a tree' Kaus.

K. *tunī* m. 'Cedrela toona', P. *tun* f.; Ku. *tunī* 'a tree with a hard and lasting timber'; N. *tunī*, *ṭunī* (?) 'Cedrela toona', B. *tūd*, H. *tūn* m., *tunī* f.

5853 **tunḍa-** n. 'beak, trunk, snout' TĀR. MBh., 'contemptuous term for mouth' Bādar., *tunḍika-* 'having a trunk' AV. [Cf. *trōṣi-* f. 'beak, fish's mouth' lex., and further SUNDĀ-, CAṆCU-, *CŌṆṬA-. Cert. non-Aryan and prob. ← Mu. EWA i 510. Poss. same as TUNDI- 'navel' and TUNDĀ-¹ 'belly' with which it shares several variant forms. Some of these may be due to differences of dialect in the source language, some to phonetic development within IA. (e.g. *t* — *ṭ* > *ṭ* — *ṭ*), some to slang deformation]

1. *tunḍa-*: Pa. *tunḍa-*, °*aka-* n. 'beak, mouth, snout'; Pk. *tunḍa-* n., °*ḍi-* f. 'mouth, front part'; S. *tunī* f. 'spout'; Or. *tunḍa* 'lips, mouth, beak', *tunḍi* 'muzzle', (Sambhalpur) *tūḍ* 'mouth', M. *tūḍ* n.; Si. *tuda* 'beak, snout, mouth'. 2. **tuḍa-*: Si. *tola* (st. *tol-*) 'lip', *toḷu gānavā* 'to graze (lit. rub the lips on)'. 3. **tōṅḍa-*: Pk. *tomḍa-* n. 'mouth, front part'; M. *tōḍ* m. 'mouth', Ko. *tomḍa*. 4. **tōṅṭa-*: Or. *toṅi* 'throat'; M. *toṅi* f. 'spout'. 5. **tōṅṭa-*: K. *tōṅ* (dat. °*ti*) f. 'beak' (← Ind.?). 6. **tutta-*: K. *tut* 'long-faced'; WPah. bhal. *tutt* n. 'face', bhad. *tuttar* n. 7. **tuṅḍa-*: N. *tūyo* 'mouth of animal, beak, point of ploughshare'; Or. (Jānpur) *tunḍa* 'lips, mouth, beak'; Bi. *tūr*, °*ḍā* 'beard of wheat' (semant. cf. *sūr* s.v. SUNDĀ-¹). 8. **tuṅṭa-*: A. *tūṅṭi* 'fleshy protuberance under chin'; B. *tūṅṭi* 'throat'. 9. **tōṅṭa-*: K. *tūṅṭi* f. 'spout' (← Ind.?). Bi. *tōṅṭi* 'spout

of drinking vessel'; H. *ṭōṭ* f. 'beak', *ṭōṭī* f. 'spout'.
 10. **tūtṭa-*: P. *tūtī* f. 'spout', N. *tuṭo*, *ṭi*. 11. **tōṭṭa-*:
 S. *ṭōṭī* f. 'mouthpiece of hookah'; H. *ṭōṭī* f. 'spout'; G.
ṭōṭo m. 'throat'. 12. **thunḍa-*: L. *thunn* m. 'thick lips
 (opprobrious term)', awān. *thun* 'lips'. 13. **thuntha-*:
 A. *thūtari* 'chin', B. *thūti*, *thūtani*; Or. *thūti* 'chin,
 snout'. 14. **thuttha-*: P. *thūthnā* m., *thūthmī* f. 'mouth
 of horse or camel'; N. *thutunu* 'nose, snout'; A. *thutari*
 'chin'; B. *thuti*, *thutani* 'chin, mouth of animal'; Or.
thuthi, *ṭi* 'snout, chin, beard'; Bhoj. *thuthun* 'pig's
 snout'; Mth. *thūthun* 'mouth of animal'; Aw.lakh.
thūthun 'horse's nostrils'; H. *thūthrā*, *thūthan*, *thūthnā*
 m. 'snout, mouth'. 15. **thōḍa-*: Or. *thoyi* 'lower lip,
 chin, beard'. 16. **thōḍḍa-*: L. mult. *thoḍ* m. 'lip';
 (Ju.) *thoḍ* m., *thoḍī* f. 17. **thōṭṭha-*: Mth. *thothi* 'mouth';
 H. *thoth* m. 'snout', *thoti* f. 'forepart of animal's face';
 M. *thothi*, *thodri* f. 'side of cheek'. 18. **thōntha-*: B.
thōtā 'chin'. 19. **thēṇṭha-*: Or. *thēṇṭa*, *thāṇṭa* 'beak'.
 20. **thunḍa-*: Ku. *thūn* m. 'beak, elephant's trunk'; N.
thūro 'beak'; Or. *thunḍi* 'lip, chin'; G. *thūḍī* f. 'chin'.
 21. **thudda-*: P. *thuddā* m. 'beak of a paper kite'; H.
thuddī, *ḍḍhī* f. 'chin'. 22. **thōḍḍa-*: H. *thōḍī* f. 'chin'.
 23. **thōḍḍa-*: S. *thoḍī* f. 'chin', P. *thoḍī* f., H. *thoyi*, *ṭhī* f.
 24. **thōntha-*: A. B. *thōṭ* 'beak'; Or. *thunṭhi* 'lip, chin,
 beak'; Mth. H. *thōṭh* f. 'beak'. 25. **ḍunḍa-*: L. mult.
dunn, (Ju.) *dun* m. 'wild pig's snout'. 26. **ḍunḍa-*: K.
ḍōṇḍ m. 'front of face'. 27. **ḍutta-*: Wg. *ḍut* 'mouth';
 Dm. *ḍut* 'lip'; Wot. *ḍut* f. 'mouth'; Bshk. *ḍut* 'lip' (Leech
 "<ḍuḍh" < **ḍuddha-*?), Tor. *ḍūt*; Phal. *ḍut* 'mouth' (*ḍhut*
 < **ḍhutta-*?); Sh. pales. *ḍūt* 'lip'. — Forms with -r- (cf.
trōṭi- f. 'beak' lex.) in Sh.koh. *r-ṭūṭi* 'lip', jij. *thurūṭi*,
 gil. *thūrūṭi* m. 'beak'.

MUKHATUNḌAKA-; *MUKHATUTTĪKĀ-

5854 *tuṇḍikā* f. 'Momordica monadelpha' lex., *tuṇḍikēri-* f.
 Suśr., *ḱēṣi-* f. lex.

M. *tōḍyā*, *tōḍā* m. 'an esculent herb', *tōḍlī*, *tōḍoṭī* f.
 'Momordica monadelpha', *tōḍlē*, *tōḍoṭē* n. 'its fruit'.

tuṇḍi- 'navel' see TUNDI-

**tutta-* 'mouth' see TUNḌA-

5855 *tutthā-* n. (m. lex.), *tutthaka-* n. 'blue vitriol (used as
 an eye ointment)' Suśr., *tūtaka-* lex. 2. **thōṭṭha-*.
 3. **tūtta-*. 4. **tōṭṭa-*. [Prob. ← Drav. T. Burrow
 BSOAS xii 381; cf. *dhūrta-* n. 'iron filings' lex.]

1. N. *tuttho* 'blue vitriol or sulphate of copper', B.
tuth.

2. K. *thōth*, dat. *ṭhas* m., P. *thothā* m.

3. S. *tūtio* m., A. *tutiya*, B. *tūte*, Or. *tutiā*, H. *tūtā*,
tūtiyā m., M. *tutiya* m.

4. M. *totā* m.

TUD 'strike': TUDĀTI, TUDYATĒ, *TUNDA-³, TUNNĀ-¹,
 TŌTTA-, TŌDA-, *TŌDAKA-, *TŌDATI; *AVATUDYATĒ,
 *ĀTUDYATĒ, *UTTUTTA-, PRATUDATI, *PRATŌDANA-, PRA-
 TŌDAYATI, *VITŌDANA-, *SAMTŌDAYATI; — √*STUD; —
 collides in MIA. with √TUD.

5856 *tudāti* 'strikes, pierces, hurts' RV. [√TUD]

Pa. *tudati*; Pk. *tuāḱ* 'hurts'; — Wg. *tāyam* 'I place',
 Dm. *thai-*; Kal. *tim* 'I beat': all very doubtful.

5857 *tudyatē* 'hurts (of a wound)' Car. [√TUD]

Pa. *tujjati* 'is struck'; OMarw. *tujāl* 'wastes away (of
 a body)'.

5858 *tundā-*¹ n. 'belly, pot-belly' Pāṇ. [Poss. of same origin
 as TUNDI- 'navel, esp. protuberant navel' and TUNḌA-
 'beak, snout' with which it shares several variant forms]

1. *tundā-*: Pk. *tunda-* n. 'belly'; K. *ton* m. 'belly
 below the navel'; H. *tūd* f. 'pot-belly'; M. *tūd* 'fat,
 plump'. 2. **tōnda-*: P. *tōd* m. 'pot-belly', N. *tōd*,

(Tarai) *taun*, Mth. *ton*, Aw.lakh. *tōd*, H. *tōd* f.; —
 Bhoj. *tonāil* 'pot-bellied', H. *tōḍilā*, M. *tōdel*. 3.
 **ḍudḍa-*: G. *ḍud* f. 'pot-belly'. 4. **ḍunda-*: G. *ḍund*³
 f. 5. **ḍōnda-*: M. *ḍōd* n., adj. *ḍōḍī*, *ḍōḍī*. 6. **ḍunḍa-*
 G. *ḍunḍ* f. 7. **ḍhunḍa-*: Or. *ḍhunḍā* 'corpulent man'.
 8. **ḍhuddha-*: Or. *ḍhuddhā* 'corpulent'. 9. **ḍhōḍḍha-*:
 Mth. *ḍhōḍh* 'pot-belly'. 10. **ḍhōḍḍha-*: Bhoj. *ḍhōḍḍhāil*
 'pot-bellied'; H. *ḍhōḍhā* m. 'pot-belly, hillock'.

TUNḌIKA-, TUNDILA-

*tunda-*², 'navel' see TUNDI-

5859 **tunda-*³, 'striking, sharp'. [√TUD]

P. *tund* 'piercing, sharp, keen, strong, pure'?

**tundati* 'strikes'. [Cf. *nitundatē* 'pierces' RV. —
 √TUD]

See TUNNĀ-¹.

5860 *tundi-*, *ḱḍi-*, *ḱḍikā-* f., *tunda-*³ m. 'navel, esp. prominent
 or swollen navel' lex., *tunḍi-* f. Suśr., *ḱḍā-* f. lex. [Poss.
 of same origin as TUNDĀ-¹ 'belly' (cf. esp. *tundakūpikā-*
 f. 'navel' lex: PMWS 155 ← Mu., Burrow BSOAS xii
 142, 381 ← Drav.) and TUNḌA- 'beak, snout' with which
 it shares several variant forms]

1. *tundi-*, *ḱḍa-*: D. *tūna* 'navel', Bshk. *tin*, Tor. *tīn*,
 P. *tunmī* f., H. *tūdī* f. 2. **tōndi-*, *ḱḍa-*: K. *tūn* (abl.
tōm) m., H. *tōḍī* f. 3. *tunḍi-*: Sh.gil. *tūn* m., H. *tunḍī* f.
 4. **tūndi-*: H. *tūḍī* f. 5. **tōndi-*: H. *tōḍī* f. 6. **tōṇḍi-*:
 H. *tōḍī* f. 7. **tōṇḍi-*: Sh.pales. *ṭhone*. 8. **ḍunṭi-*: G.
ḍūṭī f., *ḍūṭo* m. 'large projecting navel'. 9. **ḍunṭi-*: S.
ḍunḍī f. 'nipple of a dug, end of stalk attached to a fruit,
 knob'; G. *ḍūṭī* f. 'navel'. 10. **ḍundi-*: L. *dunmī*, (Ju.)
dunī f. 11. **dōṇṭi-*: S. *ḍūḍī* f. 'nipple'. 12. **ḍhōḍḍhi-*:
 Mth. *ḍhorhī*. 13. **ḍhōṇḍhi-*: Bhoj. *ḍhōṇḍhī*. 14.
 **ḍhundhi-*: L. P. *ḍhumī* f. 'navel', P. *ḍhum* m. 'pro-
 truding navel'. 15. **ṭuṅga-*³: Sh.jij. *ṭuṅ* 'navel'.

5861 *tūndika-* 'pot-bellied' Pāṇ.gāṇa. [TUNDĀ-¹]
 H. *tundī*.

5862 *tundilā-* 'pot-bellied' ŚāṅkhGṛ. [TUNDĀ-¹]
 Pk. *tundila-*, *ḱḍila-*; — cf. H. *tōḍilā*.

5863 *tunnā-*¹ 'struck' RV., 'goaded' R. [Cf. *tunnavāya-* m.
 'tailor' Mn., Pa. id. — √TUD]

Pa. *tunna-* 'struck', n. 'goad, needle', *tunna-kamma-*
 n. 'patching'; Pk. *tunna-* 'darned, patched', *tunna-* n.
 'patching', *tunnāya-* m. 'patcher, darning' (< *tunna-*
vāya-?); S. *tunānu* 'to darn, mend', *tunū* m. 'darning'
 (*tunū* m. 'darning', *tunānu* 'to darn' × *guṇū* m. 'wrinkle'
 or < TUNJATI); N. *tunnu* 'to patch, darn', *tān-tun*
 'darning'; Or. *tunbā* 'to sew torn cloth'; G. *tunvū* 'to
 darn'; — altern. < *TUNDATI: P. *tunṇā*, ludh. *tunṇā*
 'to stow, stuff' (cf. *TŌDATI); N. *tunnu* 'to delay' (?). —
 B. *tunī*, *tunṭunī* 'tailor bird' perh. onom. cf. *tunṭun*
 'ticking noise'. — × GRANTHĀYATI: P. *tunḍhā* 'to darn',
tunḍhā 'to sew a patch on'. — × VINĀTI: G. *tunvū* 'to
 darn', M. *tunṇḍ*.

*tunna-*², *tunyu-* 'Cedrela toona' see TUNI-

TUP 'strike': TUMPATI, *TŌPYATĒ; — √TUB, √*STUP.

5864 **tuppa-* 'grease'. [Prob. like *CUPPA- of non-Aryan
 origin (Kan. *tuppa* 'ghee' DED 2685 is rather ← MIA.);
 but it may have induced glossing of RV. *ṭpṛā-*³ as
 'purōḍāsa-' Sāy. and 'ghee' Upk.]

Pk. *tuppa-* 'greasy, smeared with ghee', n. 'ghee',
tuppiya-, *ḱḍāya-*, *ḱḍāya-* 'smeared with ghee', *uttuppiya-*
 'oily'; G. M. *tūp* n. 'ghee', M. *tupaṭ* 'oily'.

TUB 'strike': *TUMBA-², TUMBATI, *TUMBĪTA-; — √TUP.

*tubara-*¹ 'astringent' see TUVARA-

*tubara-*² 'a pulse' see TUBARĪ-³.

5865 ***tubarakāṣṭhikā**- 'stalk of the pulse plant'. [TUBARĪ-³, KĀṢṬHĪ-]

M. *turāṭhī* f. 'stalk of the pulse *Cytisus cajan*'.

tubarī-¹ 'Diospyros embryopteris' see TUMBURU-.

5866 **tubarī**-³ f. 'the pulse *Cajanus indicus*', **tubara**-³ m. 'Sorghum, *Andropogon bicolor*' lex., **tūbara**- m. Gal., **tumbarī**- f. 'coriander' lex.

Pk. *tuvarī*- f., *tuara*- m. 'a kind of grain'; H. *tuwar*, *tor* f. 'C. indicus', G. *tuvar*, *ver* f.; M. *tūr*, *tor* f. 'the pulse *Cytisus cajan*'.

*TUBARAKĀṢṬHIKĀ-.

tubhyam see TUVĀM.

5867 **tūmpati**, **tūmpāti** 'hurts' Dhātup. [~ TUMBATI. — √TUP]

Wg. (Lumsden) "*tuppa-ūn*" 'to tease (wool)'; K. *tōmbun* 'to card cotton'; S. *tumbānu* 'to beat'; L. *tumbān* 'to re-pick old cotton, be stung repeatedly by wasps'; P. *tumbānā* 'to tease cotton'.

5868 **tumba**-¹ m. 'the gourd *Lagenaria vulgaris*', *bt*-, *baka*- m., *bikā*- f. Suśr. [Cf. *gōdumbikā*- f. 'a kind of cucumber', *gōdumba*- m. 'watermelon' lex.: ← Austro-as. J. Przyłuski JA 1926, 1, see UDUMBĀRA- and *TŌRĪ-]

Pa. *tumba*- m.n. 'calabash', *tumbī*- f. 'L. vulgaris'; Pk. *tumba*- n., *bī*- f. 'gourd'; K. *tumba* m., *tōmb*^u f. 'L. vulgaris'; S. *tumbo* m. 'gourd for supporting swimmers', *tumbī* f. 'small hollowed gourd to keep water in'; L. *tumbā*, *tumnā* m. 'the creeper *Colocynthus citrillus*', *tombā* m. 'hollowed gourd for water'; P. *tumnā* m. 'C. citrillus', *tūmbā* m. 'L. vulgaris', *tūmbay* m. 'a hollow gourd', *tūmbī* f. 'small do. for drinking water', *tomī* f. 'the gourd *Cucurbita lagenaria*'; Ku. *tumyo*, *ṛī* 'gourd'; N. *tumbo* 'large dried gourd', *tumbī*, *tummī* 'small do. for drinking water'; B. Or. *tumbā*, *bī* 'gourd'; Or. *tumā* 'L. vulgaris', *tumarī*, *tumūrī* 'baggpipe made of a narrow-necked big-bellied bitter gourd'; Bi. *tūmā*, *tumrī* 'gourd', *tumbā*, *tummā* 'mendicant's gourd', Mth. *tumrī*; Bhoj. *tūmā* 'gourd', OAw. *tūmbārī*; H. *tumbā* m., *bī* f., *tūbā* m., *bī* f., *tōbā* m., *bī* f., *tūbā* m., *ṛī* f., *tōbā* m., *ṛī* f. 'L. vulgaris', *tomrā* m. 'dried gourd'; G. *tūbrī* f., *ṛū* n. 'gourd', M. *tūbā* m., *bī* f., *tūbā* f.; Si. *tūmbā* 'the long gourd *Momordica*'.

5869 ***tumba**-³ 'obstruction, boss'. [√TUB]

Or. *tumbha* 'nave of wheel'; M. *tūbā*, *tūbādā* m. 'plug, back of axe, nave of wheel'; — Si. *tūmbasa* 'mound raised by white ants' or < *STUMBA- (+ ?).

5870 **tūmbati** 'distresses' Dhātup. [~ TUMPATI; IIFL ii 222 cf. Mj. *lib*-, Sang. *domb*- → Kho. *dum*-. — √TUB]

L. awān. *tummuṇ* 'to card cotton', *tumṇā* m. 'carding'; P. ludh. *tummanā* 'to clean cotton', Bi. *tūmab*, Bhoj. *tūmal*; H. *tūbnā*, *tūmnā* 'to pull cotton or wool to pieces and separate with the fingers before combing'; M. *tūbnā* 'to accumulate through being obstructed'.

5871 ***tumbāta**- 'struck'. [√TUB]

H. *tūbiyā*, *tūmiyā* m. 'thread made of cotton separated before combing'.

5872 **tumburu**- n. 'fruit of *Diospyros embryopteris*, coriander' Pān.Kās., **tumbara**- m. 'name of a tree' Kauś., n. 'its fruit' Madanav. 2. ***timbaru**-. 3. ***timbaru**-. 4. ***tēmburu**-. [Cf. *tubarī*-¹ f. 'D. embryopteris' lex.; *tumbarī*- f. 'coriander' lex.; KUSTUMBARĪ-, TINDUKA-]

1. Pk. *tumburu*-, *baru*- m. 'a tree'.

2. Pa. *timbaru*- m. 'D. embryopteris, *Strychnos nuxvomica*', *timbarukha*- (< **timbarurukha*-), *timburū-saka*- m. 'Diospyros or *Strychnos*'; K. *tībar*, *tībrū* m.

'*Xanthoxylon hostile*', P. *timbar*, *timmal*, *tīmrū* m. 'id. (seeds and bark used as a drug, twigs for cleaning teeth)'; Ku. *tīmūr* 'a partic. thorny tree'; N. *timur* 'X. acanthopodium, X. alatum'; Si. *tīmbīri* 'D. embryopteris'.

3. Pk. *timbaru*-, *rua*- m., *ruī*- f. 'D. embryopteris'; N. *timur* = *timur* above, *timmur* 'id.', a kind of hot spice'; G. *tībrū* n. 'D. embryopteris', *tībarvā* n. pl. 'its fruit'.

4. M. *tēburū* f. 'D. glutinosa', *tēbrū*, *bhrū*, *bhrē* n. 'its fruit'.

5873 **tūmra**- 'big, strong' RV.

Gy. rum. *trum*-, hung. *trom*- 'to dare', boh. norw. *trom*- 'to be able': very doubtful.

5874 **turā**-¹ 'quick' RV. [√TVAR]

Aś.jau. *tulāye* dat. f. 'hastiness, impatience', dh. *tulanāya* inst. f.; Pk. *turā*- f. 'speed', B. *turā*; Or. *tura* 'quickly', H. *turāi*; Si. *tura* 'quick'. — Redup.: P. H. *turturā* 'nimble, active, flippant'.

TURAGA-.

5875 ***tura**-² 'ford'. [√TRĒ]

Kt. *tur* 'ford'? — See also TĀRA-¹.

5876 **turā**-³ 'ill or wounded (?)' ā. λ. RV. 8, 79, 2. [Cf. *ātura*- 'ill' RV., *turyatē* 'hurts' Dhātup.]

S. *turaṇu* intr. 'to hurt'.

5877 **turaga**- m. 'horse' MBh., *gī*- f. Śatr., **turaṅga**- m. Suśr. [TURĀ-¹ with suffix *-ga*-]

Pa. *turaga*-, *amga*- m., Pk. *turaya*- m.; L. *turāi* f. 'mare' (< **turāga*-?); OMarw. *turiyo* m.

5878 **turāti** 'hurries, presses forward' RV. [Cf. *TŌLL- and *ḍul*- ~ *dul*- s.v. *DULYATI. — √TVAR]

Pa. *turati* 'hastens', Pk. *turāi*; S. *turaṇu* 'to move, wander, be carried on, pass (of time)'; L. *turaṇ* 'to start off, go, die'; P. *turāḍ*, *ṭu*^o 'to set out, go, walk, depart, pass as current, succeed'. — Caus.: S. *ṭoraṇu* 'to cause to move along'; L. *ṭoraṇ* 'to make go, despatch'.

5879 **turānt**- 'hastening' AV. [√TVAR]

Pk. *turānta*- (*tuvarānta*- < *tuvarat*-); A. *turante* 'quickly', Or. *turanta*, Aw.lakh. *tuwat*, H. *turant*, *tuwat*, *turt* (→ N. *turanta*, P. *turant*, S. *turtu*), M. *turūt*.

5880 **turī**-, *ri*-, *tull*- f. 'weaver's brush' lex. [Cf. TŪLA-¹]

Pa. *tulīkā*- f. 'painter's brush or pencil'; B. *turī* 'weaver's brush'; H. *tur* f. 'fibrous stick used as a brush by weavers to clean threads of wool, brush, painter's brush'; — S. *turī* f. 'weaver's beam'; P. *tur* m. 'beam of loom'; G. *tūr*, *turāi* f. 'toggle, weaver's beam', *turī* f. 'toggle, nail pointed at both ends'; M. *tūr*, *turāi* f. 'toggle, nail pointed at both ends, weaver's beam'. — Si. *tull* 'fibrous brush used by weavers' ← Pa.

5881 **turīya**- 'fourth' RV., n. 'a quarter' AV., *aka*- Yājñ., **turya**- Pān.Vārtt. [CATUR-]

Pk. *turīa*- '4th'; K. *turyū* m. 'votive oblations made on behalf of a woman on the 4th day after delivery'.

*TURĪYĀṅGULA-.

***turīyāṅgula**- 'having 4 fingers'. [Cf. *turyāśra*- '4-cornered' Hcat., *turyavādh*- f. 'cow 4 years old' TS. — TURĪYA-, AṅGULA-]

See *TRĪYĀṅGULA-.

5882 **turuška**- m.n. 'olibanum' Suśr.

Pa. *turukha*- n. 'olibanum', Pk. *turukka*- n.; Si. *turuk-tel* 'fragrant oil'.

turya- see TURĪYA-.

TUL 'lift': TULANA-, TULAYATI, TULĀ-, TŪLYA-, TŌLAKA-, TŌLAYATI, TŌLYA-, TAULYA-; ĀTŌLAYATI.

- 5883 **tulana-** n. 'lifting' Mřcch. [√TUL]
Pa. *tulanā*- f. 'weighing', Pk. *tulaṇa-* n., **nā*- f.; Si. *talan* 'beam, rafter'.
- 5884 **tulayati** 'lifts' R., 'weighs' MBh. [√TUL]
Pa. *tulēti* 'weighs, examines', Pk. *tulēti*, *tulai*; Kt. *tul-* 'to weigh', Wg. *tul-* (both ← Ind. NTS ii 197); Sh. (Lor.) *tuloiki* (st. *tulī-*) 'to make ready (a plough), saddle (a horse), load (a gun)'; K. *tulun* 'to lift'; S. *turaṇu* 'to be weighed', L. *tulaṇ*, P. *tulnā*, caus. *tulaṇṇā*; N. *tulinu* 'to be made', caus. *tulyāunu*; B. *tulā* 'to raise, weigh'; Or. *tulibā* 'to weigh, pick'; H. *tulnā* 'to weigh, be weighed'; M. *tulṇē* 'to weigh, be equal with'.
- 5885 **tulasī-** f. 'the sacred basil plant' Bhp.
Pa. *tulasī-gaccha-* m. 'basil', Pk. *tulasī-*, **siā*- f., Ku. *tulasi*, Or. *tulasī*, *tulasī*, H. *tulsi* f., G. *tulsi* f., M. *tulas*, *tulsi* f., Si. *talā*.
- 5886 **tulā-** f. 'balance, weight' VS. [√TUL]
Pa. Pk. *tulā-* f. 'balance, scales'; Sh. (Lor.) *tul* f. 'weight, strength'; K. *tul* m. 'weight, balance', *tōl* f. 'the sign Libra in the zodiac'; S. *turī* f. 'jeweller's scales', *turāyo* m. 'balance'; P. *tul* f. 'lever, support, strength'; Ku. *tūl*, *tuli* 'scales', gng. *tus* 'weighing ceremony'; N. *tulo* 'scales', A. B. *tul*; Or. *tula* 'scales', *tulī* 'ridge of a triangular thatch'; Mth. *tūl* 'weaver's scales'; H. *tulī* f. 'small scales', *tulā* m. 'large do.'; G. *tulā* f. 'balance' (× Sk. ?); M. *tūl* f. 'scales', *tulī*, *tulāi* f. 'beam'; — Bi. *tulāvā* 'two pieces of wood supporting body of cart on axle'.
TULĀDHĀRA-.
- 5887 **tulādhāra-** 'bearing a balance' Yājñ., m. 'name of a merchant' MBh., 'merchant' lex. [TULĀ-, DHĀRA-]
Pa. *tulādhāra-* m. 'jeweller'; Si. *tarahālā* 'goldsmith'.
- 5888 **tūlya-** 'equal to, like' Mn. [√TUL]
Pa. *tūlya-*, *tūliya-*, *tulla-* 'equal, comparable', Pk. *tulla-*, S. *tulu*, P. *tull*, OA. *tula*; Or. *tula*, *tulā* 'equal, level, like' (whence *tulābā* 'to compare'), Mth. *tūl*, H. *tāl*; G. *tūlū* 'free from guile'; Si. *tul* 'equal, alike'.
- 5889 **tuvām** (metr.), *tvām* 'thou'. 2. Acc. *tvām* (metr.), *tvām*. 3. Inst. *tvā* 4. Gen. *tāva*. 5. Dat. *tūbhya(m)* RV.
1. Nom.: Pa. *tuvaṃ*, *tvam*, NiDoc. *tu*, *tu*, *tu*, Pk. *tumam*, *tum*, *taṃ*, Gy. eur. *tu*, pal. *ātu*, D. *tu*, Ash. *tū*, Wg. *tu*, *tū*, Pr. *iyū*, Dm. *tu*, Tir. *tu*, *tā*, Paś. Niṅg. Shum. Gaw. *tu*, Kal. *tā*, *tū*, Kho. *tu*, Bshk. Tor. Mai. *tū*, Sv. Phal. Sh. *tu*, K.rām. pog. kash. *tu*, S. *tū*, L. P. *tū*, WPah.bhad. bhal. pād. pañ. cur. *tū*, khaś. *tū*, Ku. *tū*, N. *tā*, B. Or. Bhoj. *tu*, OAw. *tūm*, H. OMarw. *tū*, *tū*, M. *tū*, Ko. *tū*. — Not all forms come directly < *tvām*, e.g. NiDoc. *tu*; Pk. *tuhām* after AHĀM, Ap. *tuhu* with *-hu* from *elū* 'this' L. A. Schwarzschild JAOS 80, 15, OA. *tuhā*; G. *tū* < OG. *tāim* after *hāim* 'I' Dave GujLg 145.
2. Acc.: Pa. *taṃ*, Pk. *tuvaṃ*, *tumam*, *tum*, *taṃ*, Wg. *tū*.
3. Inst.: Dm. *-p* as suffix of 2nd sg. pret. (extended to aor.) e.g. *kurōp* orig. 'it was done by thee' NTS xii 141: cf. Ap. *paī* < **tvayēna*.
4. Gen.: Pa. NiDoc. Pk. *tava*, Dm. Gaw. *tō*, B. to ODBL 817, Or. *to* (perh. rather < *toho*); — as acc.: Shum. Sh.pales. *tō*; — as nom.; — Si. *tō* GS 124 (or < Pk. *tūha* or even < *tvām*).
5. Dat.: Pk. *tubham*, **bha*. — Replaced by Pa. *tuyham* after *māhyam* s.v. MA-, Pk. *tujjhā* (as gen. obl.), A. *taxu* (gen.), H. *tujh* (gen. obl.), G. poet. *tūja* 'thine', M. *tujhā*; — < contracted **tijjha-*: Bshk. *čhā* 'thine' AO. xviii 231, Tor. *čhī*, K. *č-* (nom. *č^h*, acc. dat. *čē*, inst. *čē*, possessive adj. *cyón^h*). — **tuddha-* (cf. Ap. *tudhra*) as gen. obl. in L.poth. *tuddh* and poss. in Gy. eur. *tut* (for **thud* with *t-* after nom. *tu*). — Possessive adj.
- formed with *-ra-* or *-kāra-* or *-kēra-*: Ap. *tuhara-*, B. Or. *tora*; — P. H. *terā*, Ku. N. *tero*; — G. *tārō*; — Gy. eur. *tiro*, arm. *terav* in face of SEeur. *toṛō*, *tīṛī* is to be connected rather with L. *teḡā*.
- 5890 **tuvara-**, *tubara-*¹ 'astringent' Suśr., *tūb^o*, *tūw^o* lex.
Pk. *tuvara-* 'astringent'; Ap. *tūra-* 'cheese' (H. W. Bailey IL 16, 118 direct < Ār. **tūra-*); G. *tūrū* 'astringent'; M. *turaṭ* 'astringent', *tor* n. 'young unripe mango'; — Ku. *ṭaur*, *ṭauro* 'bitter'.
*TUVARĀMRA-.
- 5891 ***tuvarāmra-** 'young sour mango'. [TUVARA-, ĀMRĀ-]
M. *turābā* m. 'young mango just formed' (= *turā ābā*: perh. therefore a M. compd.).
**tuśya-* 'empty' see TUCCHYĀ-.
- TUŠ 'be calm, be satisfied': TUŠṬA-, TUŠṬI-, TÚŠYATI, TŌŠA-, TŌŠĀYATI; SAMTUŠṬA-, SAMTŌŠA-, SAMTŌŠYATI.
- 5892 **tūša-** m. 'chaff of grain' AV. 2. ***tuša-**. 3. ***dhuša-**. [Variation *t ~ th ~ dh* suggests non-Aryan origin: cf. also MIA. *bhusa-* ~ *busa-*]
1. Aś. Pk. *tusa-* m. 'chaff'; Kt. *tyūs* 'straw', Wg. *tus*, Paś. *tūš*; Wot. *tūš* m. 'wheat straw'; Gaw. *tus* 'hay'; Kal. Kho. *tus* 'straw'; K. *tōh*, *tōh*, *tuh* m. 'chaff', S. *tuhu* m., P. *tuh*, **hā*, *tōh*, **hā* m.; Ku. *tuso* 'husk of pulse'; A. *tūh* 'husk'; B. *tus*, *tās* 'husk of rice'; Or. *tusa* 'chaff'; H. *tās*, *tusā* 'husk of rice, straw'; M. *tūs* m.n. 'chaff' (whence *tūšī* 'yellowish red'), Si. *toho*, *tō*; — L. *tūrī* f. 'straw, chaff' < **tūha-ḡ*.
2. Pa. *thusa-* m. 'husk of grain'; Dm. *thus* 'chaff'.
3. L. *dhūī* f. 'jowar chaff' (or < *dhūtā-¹*); Ku. *dhuso* 'husk, powder', *dhusi* 'heap of burnt millet husks, burning millet husks (for lye)'; N. *dhusnu* 'dry grass or straw used as fuel'; Or. *dhusa* 'refuse of corn'. — N. *dhusi* 'mildew, mould'?
*TUŠAMṚTTIKĀ-.
- 5893 ***tušamṛttikā-** 'chaff and earth'. [TŪŠA-, MṚTTIKĀ-]
B. *tusāṭi*, *tusuṭi* 'chaff and earth mixed'.
- 5894 **tūšāra-** m. sg. and pl. 'frost, snow, mist, dew, thin rain' MBh., adj. 'cold' Kālid.
Pk. *tusāra-* n. 'hoarfrost, snow'; Ku. *tusyāro*, *tos^o* 'frost' (y?); N. *tusāro* 'snow, hoarfrost, dew'; B. *tusār* 'cold, dew, drizzle'; H. *tusār* 'cold', m. 'cold, frost, snow, ice, hail, dew, mist, thin rain, blight, crop ripening in cold season', *tusārā*, **rū* 'cold, frosty'; M. *tusār*, **rā* m. 'drizzle'; Si. *tusara* 'dew, mist', adj. 'cold'. — K. *tūrun* 'to freeze' < **tuhār-*?
- 5895 **tuṣṭa-** 'satisfied, pleased' MBh. [√TUŠ]
Pa. Pk. *tutṭha-*; Sh. *tūtu* pret. of *tūšōḡkī* (< TÚŠYATI) and adj. 'full'; K. *tūṭh^h* pp. of *tōṣhun* 'to become satisfied', *tūṭha*, *tūṭha* m. 'a great supply of food, a well-spread table'; S. *tutṭho*, *tutṭho* pp. of *tusaṇu* 'to be pleased'; P. *tutṭhā*, *trutṭhā* 'pleased, kind', *tutṭhanā*, *tutṭhmā*, *trutṭhnā* 'to be pleased', H. poet. *tutṭhnā*, *tūṭhnā*; OG. *tūṭhāi* 'pleased', G. *trutṭhū*, *tūṭhū* 'to be pleased'; Si. *tutū* 'pleased'.
- 5896 **tuṣṭi-** f. 'satisfaction' Mn. [√TUŠ]
Pa. Pk. *tutṭhi-* f.; — Si. *tuta* 'satisfaction, gladness' EGS 65 is rather < TUŠṬA-.
- 5897 **tūśyati** 'becomes calm, is satisfied, is pleased' ŚāṅkhŚr. [√TUŠ]
Pa. *tussati* 'is satisfied, is happy' (whence *tussana-* n.), Pk. *tussatī*, *tūsai*; Sh. gil. *tūšōḡkī* 'to be filled (of stomach)', koh. *tūšōny* 'to be satisfied', K. *tōśun*; S. *tusaṇu* 'to be pleased'; P.ludh. *tuss^anā* 'to appear (of smallpox)'; H. poet. *tūsnā* 'to be pleased'; M. *tusṇē* 'to be satisfied'; Si. *tisun*, *tīyum* (re-formed fr. **tihun*) 'satisfaction, joy';

- Or. *tosibā* 'to be pleased' with *o* after *tosibā* < TŌŠAYATI. — Kho. (Lor.) *tuseik* 'to flatter'.
- tusta- see *DHŪPI-.
- 5898 **tūna-**, *ṅi-* m. 'quiver' MBh., *tūnt-* f. KātyŚr.
Pa. *tūni-* f., Pk. *tūna-*, *tōna-* m.n., OAw. *tūna*, H. *tūn* m.
TŪNĪRA-.
- 5899 **tūnira-** m. 'quiver' MBh. [TŪNA-]
Pa. *tūnira-* m., Pk. *tōnira-* m.n., OAw. *tūnira*, H. *tunir* m.
- 5900 **tūta-** m. 'mulberry tree' Bhpr., *tūda-*³ m. Npr., *tūla-*³ m. lex. (cf. TŪLA-¹ = *tūda-*¹ 'silk-cotton tree'?), *nūda-* m. lex. [← Ir.? — Pahl. *twt* 'mulberry' (Aram. *twt*?, Arm. *t'ut'*): Ir. *tūt* might result in Pers. *tūd* and other dial. forms **tūl*, **tūr* and it is prob. from these that IA. words are borrowed, although B. Laufer Sino-Iranica 582 makes the Persian a lw. from India. But ac. to Nöldeke Persische Studien ii 43 it is a loan from Semitic]
K. *tūl*, *t'ul* m. 'the mulberry *Morus indica*'; P. *tūl* f. 'M. parvifolia (the fruit of which is not valued)'; A. *nūni* 'mulberry', B. *tut*, *tūt*, *nūd*; Or. *tuta* 'M. indica, M. alba', *tūja* 'mulberry, tamarind'; Mth. *tūti* 'mulberry tree'; H. *nūni* f. 'small variety of mulberry growing in the hills'; M. *tūt*, *tutī* f. 'mulberry tree', *tutē* n. 'its fruit'.
- tūtaka-, *tūtta- 'blue vitriol' see TUTTHÁ-.
- tūda-¹ 'the cotton tree' see TŪLA-¹.
- tūda-² 'mulberry' see TŪTA-.
- tūpará- see *THUBBA-.
- tūbara-¹ 'astringent' see TUVARA-.
- tūbara-² 'hornless' see *THUBBA-.
- 5901 **tūra-** m. 'a musical instrument' Yaś., *tūla-*³ BHsk.
2. *tūrya-* n. Pān. Mn. 3. **tūriya-*.
1. Pk. *tūra-*, *turu-* m.n.; P. *turhī* f. 'trumpet' (+?), N. *turahi*, *turai*, B. *turari*, Or. *tura*, H. *turhī*, *turāi* f., G. *tūr* n., *turāi* f.; Si. *turu* 'drum'.
2. Pk. *tujja-* n. 'a musical instrument'.
3. Pa. *tāriya-* n., Pk. *tāria-* n.; K. *tūrī* f. 'trumpet', S. *turī* f., Ku. *turī*, H. G. *turī* f.
- 5902 **tūrī-** f. 'thorn-apple' Bhpr. [Cf. TŪTA-?]
Kho. (Lor.) *tūr* 'a kind of tree'?
- 5903 ***tūrtha-** 'ford, crossing, landing place'. [~ TĪRTHÁ-
— √TṚ]
Pk. *tūha-* n. 'ford', in compd. *-utthiya-* 'belonging to a philosophical school'; Aśtop. *tūhāyatanāni* 'abodes of suitable recipients' (rather than < *tuṣṭa-*, *tuṣṭy-*); Kho. *thūrt* 'ford' (→ Kal.rumb. *thūrt*, Phal. *turt* NOPhal 50); Or. *tūpha*, *toṭha* 'ford, landing or bathing place'; Si. *toṭa* 'ford, ferry, landing place'. — Deriv. Si. *toṭiyā* 'ferryman'; *toṭu* 'heretical' formed from *toṭa* after MIA. **tūṭhaya-* beside **tūṭha-* as Sk. *tīrthaka-* beside *tīrthá-*.
- tūrya- see TŪRA-.
- 5904 **tūla-**¹ n. 'tuft of grass or reeds, panicle of flower or plant' AV., 'cotton' MBh., 'pencil' Divyāv., m. 'cotton' lex., *tūlaka-* n. 'cotton', *tūlā-*, *ṅlī-* f. 'cotton, wick' lex., *tūli-* f. 'painter's brush', *ṅhikā-* f. 'panicle used as probing rod, wick' lex., *tūda-*¹ m. 'the cotton tree' lex. [Poss. ← Drav. Tam. *tūral* 'painter's brush, shoot' DED 2790. — Cf. TURĪ-]
- Pa. *tūla-* n. 'tuft of grass, cotton', *tūlikā-* f. 'mattress (of layers of grass or wool)'; Pk. *tūla-* n. 'cotton-wool', *tūli-* f. 'paint-brush', *tūliā-* f. 'mattress stuffed with cotton, paint-brush'; D. *tūli* f. 'kettledrum-stick'; Paś. *tulē* 'thread' (< **tūlikyā-*?), *tulā* 'spindle'; Kho. (Lor.) *tūli dik* 'to cast lots (by means of sticks)', *tuleini* 'pin with which antimony is applied to eyes'; Sh. (Lor.) *tūli* 'little stick or splinter (e.g. that used for threading string through waistband)', *tulu* 'iron spindle on which bobbin is placed'; K. *tūl* m. 'cotton wool', *t'ul*, *tul* f. 'needle, stylus for applying collyrium to eyes, painter's brush', *tul^u* m. 'single blade of grass or straw', *tuj^u*, *t'aj^u*, *t'uj^u*, *t'uj^u* f. 'small stick (such as a straw or hair of a brush)'; S. *tūru* m. 'crop of such plants as spring up for a second or third time', *tūli* f. 'mattress, bedding' (← L.); L. *tūl* f. 'underbedding of nuptial couch'; A. *tulā* 'ginned cotton', *tuli* 'mattress, painter's brush'; B. *tulā*, *tolā* 'cotton', *tuli* 'wick, painter's brush'; Or. *tulā* 'picked cotton', *tuli* 'cotton, quilt stuffed with cotton, painter's brush'; Bi. *tūr* 'cleaned cotton'; Mth. *tūr* 'cotton-wool'; G. *tūr* n. 'tree-cotton', *tūl* n. 'young corn plants' (< **tulla-*); Si. *tūli* 'mattress'.
- TŪLAVATĪ-.
- tūla-² 'mulberry' see TŪTA-.
- tūla-³ 'a musical instrument' see TŪRA-.
- 5905 **tūlavatī-** f. 'cotton cover' Bhpr., **tūlavatī-*. [TŪLA-¹]
L. *tulāi* f. 'quilted mattress', P. *tulā(h)ī* f.; H. *turāi* f. 'quilt'; G. *taṭāi* f. 'bedding'.
**tūlavatī-* 'quilt' see prec.
- tūvara- see TUVARA-.
- tūsta- see *DHŪPI-.
- 5906 **tṛṇa-** n. 'grass, blade of grass, straw (often as symbol of worthlessness)' RV.
Pa. *ṭiṇa-* n. 'blade of grass, straw, thatch'; Pk. *ṭaṇa-* n. 'grass'; Kt. *taṭ* 'thorn', Paś.laur. gul. *trīn* 'grass'; P. *tariṇ*, *tiṇ* (ludh. *tin*) m. 'blade of grass', *tiṇā* m. 'small piece of silver or gold leaf'; Ku. *tin* 'grass', MB. *ṭiṇa*; Or. *ṭiṇā* 'a kind of grass'; G. *taraṇ*, *traṇū* n. 'blade of grass', *ṭaṅkhalū* n. (+?), M. *taṇ* n.; Ko. *ṭaṇa* n. 'grass', Si. *ṭaṇa*. — Ext. *-ḍa-*: Ku. *tiṇyo*, *tiṇyo* 'blade of grass'; N. *tendro*, *tyāndro* 'small piece (e.g. small blade of grass)' < **tin-ro?* — Ext. *-kk-*: K. *tinka* f. pl. 'scraps'; Ku. *tinko* 'blade of grass'; B. *tinkā* 'morcel'; Bi. *tinkā* 'small piece of mango-leaf fibre'; Mth. *tanik* 'thatching grass'; H. *tinkā* m. 'blade of grass, grass, straw', *timak* f. 'blade of grass, wee thing'. — H. *timī* f. 'a kind of rice' (< **tyṇinī-*??).
**TṚNĀKARA-*; **UTṚṆA-*; **GŌṚṆA-*; **BHAKTATṚṆA-*, **MARKAKATṚṆA-*, **VARITṚṆA-*, **ŚYĀMĀKATṚṆA-*.
- 5907 ***tṛṇākara-** 'heap of grass'. [TṚṆA-, ĀKARA-]
M. *taṇārā* m. 'stack of bundles of rice-straw'.
- 5908 **tṛṇa-** 'pierced, cracked' in compds. with *āti*, *ā*, *vī*, *sām* TS., ŚBr. [√TṚD]
K. *tron^u* m. 'dark hole, chasm'; — P.ludh. (× *vinh^unā* < **VINDHATI*) *tinhh^unā* 'to prick' (or < **TṚNDATI*, not with PhonPj 134 < *tṛṇēdhi*). — Ext. with *-kk-* and *-kkh-* in H. *tinaknā*, *tinakhnā* 'to prick, throb, break into a passion'.
- 5909 ***tṛta-**¹ 'crossed'. [√TṚ]
Ash. (Morgensterne) *sōu teṛstēi* 'a bridge has been laid', *pān-terōm* 'I crossed a river' (with *r* for *ṛ* after pres. *pān-tērīm*).
- 5910 ***tṛta-**² 'third'. [TRI-]
Wg. *dtai* 'day after tomorrow' Rep¹ 63 (< **ātṛta-*, cf. **ĀTRṬIYAM*).

- 5911 *trti- 'crossing'. [√TR] Kal.rumb. *trti* 'border'; L.mult. *tij* f. (Ju. m.) 'ford, crossing place of river or canal' or < *tafi*- s.v. TAFA-?
- 5912 trtiya-¹ 'third' RV. [~ *TRTYA-, *TRTA-². — TRI-] Pa. *tatiya*-, NiDoc. *triti*, Pk. *tafa*-, *tāa*-, *tiiya*-, *tāa*-, *tañja*-, *tijja*-, Bshk. *lā*, Tor. *cūā*, S. *trio*, *trijo*, L. *trijā*, *tarijā*, awān. *triā*, P. *tā*, *tijjā*, bhat. *triyā*; MB. *tāja*, B. *tej-bariyā* 'bridegroom for the third time'; Mth. *tijai* 'third', OAW. H. *tijā*, G. *tariyū*, *trijū*, *tijū*, M. *tijā*. — With words for 'day' &c.: D. *cēc-dos* 'day after tomorrow', Dm. *truida*, Bshk. *lā*, Tor. *cūā-dī*, Phal. *trūzdi*, *trūde*; — Kho. *ortiri*, *ohor*^o 'day before yesterday' (or- < ĀPARA-), N. *asti* < **āj-ti*. — After other ordinals in -ama-: K. *triyum*^u, *trēy*^o, *trayy*^o 'third', S. *triō*, WPah. bhad. *ijciyā*, cur. *trēā*. — Further to *ANUTRTIYAM q.v.: Ash. Kt. *nutri* 'day before yesterday', Wg. *nūtriām*, Paš. nīr. *nuteri*, kuṛ. *nutāri*, ar. *nutari*, (gul. *nāteri-de* 'day before yesterday or after tomorrow'), Gaw. *nūli*, Sv. *nūlia*; — *ĀTRTIYAM q.v.: Sh. pales. *epñze* 'day after tomorrow', koh. *içizl*, *içizl*, gil. *iç(h)i* 'day before yesterday'? Cf. **ātrta*- s.v. *TRTA-². TRTYA-², TRTYAKA-, TRTYĀ-; *TRTYAJANĪ-, *TRTYAPAKṢA-, *TRTYAMĀSĀKA-, *TRTYĀHANA-; AKṢAYATRTIYA-, *ANUTRTIYAM, *ĀTRTIYAM.
- 5913 trtiya-³ n. 'a third part' VS., adj. 'forming a third part' Pān. [TRTYA-¹] L. *triā* m. 'a third part'.
- 5914 trtiyaka- 'tertian (of fever)' AV. [TRTYA-¹] A. *tivyā* 'returning every third day'; Or. *tiā jara* 'tertian fever', G. *tariyo* m.; — ext. -da-: S. *triaru* m. 'tertian fever', N. *tijaro* (or < TRTYAKAJVARA-). TRTYAKAJVARA-, *TRTYAKAJVĀRA-.
- 5915 trtiyakajvara- m. 'tertian fever' MW. [TRTYAKA-, JVARĀ-] N. *tijaro*, 'tertian fever' H. *tijari* f.
- 5916 *trtiyakajvāra- 'tertian fever'. [TRTYAKA-, JVĀRA-] H. *tijari* f. 'tertian fever'; M. *tijārē* n. 'id.', *tijārā* 'tertian (of fever)'.
- 5917 *trtiyajani- 'bearing a third time'. [TRTYA-¹, JĀNI-] L. *triin*, *trijin*, *trijin* (with nasal from *trin* '3') f. 'cow having its third calf', (Shahpur) *tarñjan* f.
- 5918 *trtiyakṣa- 'third of lunar fortnight'. [TRTYA-¹, PAKṢĀ-] Si. *tivyavaka* 'third day after new or full moon'.
- 5919 *trtiyamāsaka- 'belonging to the third month'. [TRTYA-¹, MĀSA-] H. *tijodāsā* m. 'festival for a woman three months after conception'.
- 5920 trtiyā- f. (sc. *tithi*-) 'third day of the lunar fortnight' Jyot. Pk. *taid*- f., K. *tray*, *trēy* f., S. *trija* f., P. Aw.lakh. H. Marw. *tij* f., G. *trij*, *tij* f., M. *tij* f.; — OSi. *tivyā* loc. sg. < Pa.?
- 5921 *trtiyāhana- 'the third day'. [TRTYA-¹, ĀHAR-] WPah.bhal. *ijidān* 'third day of the lunar month'.
- 5922 *trtta- 'split'. [~ TRNNA-. — √TRD] K. *trith*, *tr^ath*, dat. *tas* m. 'slit, rent, fissure'. *TRTTAPŪRA-.
- 5923 *trttapūra- 'ground cake'. [*TRTTA-, PŪRA-²] N. *titauro* 'small ball made of ground pulse'; — or < *TRTTAVAṬA-: both doubtful, but perh. rather than < *tiktapūra- as suggested in ND 283 a 22.
- *trttavaṭa- 'lump of something ground' see *TRTTA-PŪRA-. [*TRTTA-, VAṬA-³]
- 5924 *trtya- 'third'. [~ TRTYA-¹. — TRI-] Pk. *tacca*-. — See *ARDHATRTIYA-.
- TRD 'split': TARDĀ-, TĀRDMAN-, TĀRDATI¹, TRNNA-, *TRTTA-, *TRDATI, *TRDI-, *TRNDATI, TRNDANA-; *UTTRDATI, PRATRNNĀ-, *VITTRDATI, *VITTRNDATI.
- 5925 *trdati, trñatti 'splits open, sets free' RV. [√TRD] Pk. *taḍai* 'spreads' (≈ *taḍḍai* < TĀRDATI¹); Wg. *tar*- 'to flay'; S. *trijānu* '(of a flower) to open' (whence tr. *trijānu* 'to cause to open'); L. *trijān* 'to blossom, expand'; P. *tiṛnā* 'to be split, crack through dryness, be proud'. — Ext. -kk- in S. *trijānu* 'to crack, split, itch'.
- 5926 *trdi- 'crack, fissure'. [Cf. *trdila*- 'making fissures (for release of water)' RV. ā.ā. — √TRD] L. *trēy* f. 'crack in soil'; P. *tarey*, *tarey*, *tey* f. 'crack, crevice'; WPah.bhal. *ijir* f. 'crack in soil or wood'; M. *tij* f. 'crack, fissure in ground'.
- 5927 *trndati 'pierces', trñatti 'splits' RV. [√TRD] P. ludh. (× *vinh^anā* < *VINDHATI) *tinh^anā* 'to prick' or < TRNNA-.
- 5928 *trndana- 'boring'. [Cf. *tardā*- AV. vi 50, 1 if, with Whitney, it is 'borer (mouse or insect)'. — √TRD] S. *trindim* m. 'beetle', *trindim* f. 'a kind of small beetle'; L. *trindan* m., *trindan* f. 'insects of the beetle tribe', *trindān* m. 'firefly'; P. *trindan* m. 'general name for beetles', *trindān* f. 'a beetle which eats flowers and leaves of cucumbers and melons'. TRP 'be satisfied, enjoy': TARPĀYATI, TĒPTI-, TĒPYATI, *TRAPA-; *ĀTRPTIKĀ-, *UTTARPATI, *UPATARPATI, SĀM-TRPYATI; — TRPĀLA-?
- 5929 trpāla- 'ep. of Soma' RV. [Cf. *trpra*-, *trapiṣṭha*- (most) satisfying' ac. Apte. — √TRP] Ash. *trupalā* 'wet, wet mud'; Wg. *trupala* 'wet', Kt. *trévele*, Paš.kuṛ. *tapalivob* (semant. development 'satisfying — drinking — wet' cf. Par. *phyṣ* 'wet' < **pīṭaka*- NTS ii 281: -p- poss. < *trpya*-, cf. Pk. *tippa*- ~ *titta*- < *trptā*-). — Very doubtful: rather < *TRIP-
- 5930 *trpu- 'sour'. [Cf. Russ. *terpkiy* 'sour' < **trpūkū* and poss. Psht. *trūw* NTS xii 192. Other forms in TRPRA-³ and **trpsa*- in Parth. *trifš*, Bal. *trušp*, Pers. *turuš* 'sour' W. Henning BSOS ix 88] Kt. *trū-zū* 'sour milk', Wg. *trui-zər*, Dm. *tru-çhtra*, Paš.ar. *trua-çhtr*, chil. *lui-çtr*, Gaw. *luzan-çhtr* (-zan?), Phal. *trūnu-çhtr* (< **trpuna*-?); — Tir. *trē* 'salt' rather < TIVRĀ-.
- 5931 trpti- f. 'satisfaction' RV. [√TRP] Pa. *titti*- f., Pk. *titti*-, *tatti*- f.; — Si. *tit* 'satiation, saturation' EGS 64 is prob. < Pa. — × DHRTI- q.v.
- 5932 trpyati 'becomes satisfied, is pleased' RV., 'enjoys' Mn. [√TRP] Pa. *tappati* 'is satisfied, is pleased'; Pk. *tippēum* inf. 'to satisfy'; — S. *tipānu* 'to jump, bound' *TRPYATI Add.?
- 5933 trprā-¹ n. 'distress (associated with eating)' ŚBr. [√TRAP] Kal.rumb. *trip* 'illness, epidemic'? trpra-² 'ghee' see *TUPPA-.
- 5934 trprā-³ 'pungent (Geldner)' RV., 'salty' KātyŚr. [~ *TRPU-. — Cf. *trpradanīn*- AV. ~ *tivvadašana*- Bhartṛ. and Parth. *trf* 'a kind of cheese', Pers. *tarf* 'white milk cheese (?)' < **trpra*- W. Henning BSOS ix 88. — see *TUPPA-]

Kho. *trup* 'salt', (Lor. also) 'radish': semant. cf. Tir. *trē* 'salt' < TĪVRĀ- or *TRPU-
*STYĀTATRPA-.

TRṢ 'be thirsty': TARṢA-, *TRṢATI, TRṢĀ-, TRṢITĀ-, TRṢNAKA-, TRṢNĀ-, TRṢYATI, *TRṢYĀ-, TRṢYĀVANT-; NISTRṢNA-, *PARITRṢYATI; — TRṢTĀ-, *TRṢTI-?

5935 *trṣati 'is thirsty'. [Aor. inj. *trṣat* AV. — √TRṢ]

Pa. *tasati*, OG. *tirasā*, G. *tarasvū*, *tarsāvū* (whence caus. *tarsāvū* 'to make thirsty').

5936 trṣā- f. 'thirst' Suśr., *trṣ-* f. MBh. [√TRṢ]

Pk. *tisā*- f., S. *trīha* f., L. *trēh* f., P. *tareh*, *tih*, *teh*, *tihā* f., Ku. *tis* f., H. *tis* f., G. *taras* f. — Pk. *tisāia*- 'thirsty', L. *trihāiā*, P. *trihāyā*, *tihāiā*, *tehāeā*, H. *tisāyā*; — S. *trihāiṇu* 'to be thirsty', Ku. *tisāno*, H. *tisānā*; — Phal. *triṣel-*. — × *piyās* < PIPĀSĀ-; B. *tiyās* 'thirst', Bhoj. *tiyās*!

5937 trṣitā- 'thirsty' RV. [√TRṢ]

Pa. *tasita*- 'dried up, thirsty'; Pk. *tasia*- 'id.', *tisia*- 'thirsty', L. *awān. trī*, Ku. *tiso* (-o for -ī or -yo after *bhukho* 'hungry' < *BUBHUKṢAKA-), OG. *tarasyān* n. pl., G. *tarśyū*.

5938 trṣtā- 'harsh, rough', *trṣtikā*- f. 'rough woman' AV., 'pungent' (in *trṣtādūhma*- 'having pungent breath' AV.). [√TRṢ]

Pa. *tiṭṭha*- 'dry, hard, rough'; Dm. *čišta* 'bitter', Paš. *kuṛ. čes*, Tir. *trcxto* AO xii 188, (Leech) *trixt*, Kal. *čišṭaka*; Kho. *threṣṭū* 'onion', (Lor.) *treṣṭu*; Tor. *tiṭ* 'bitter, gall-bladder' AO viii 310; Phal. *triṣto* 'bitter', Sh.gil. *čifū*, pales. *čifho*, K. *fyoth* 'bitter' (whence *čifhun* 'food) to become bitter or acrid'), L.khet. *ihāhā*. — × *kaṭū-* in S. *frīru* 'very sour'. — × *tikṣṇā*- q.v.

5939 *trṣti- 'strong feeling'. [√TRṢ]

K. *tēh*, dat. *oṭhi* f. 'intense desire'; Ku. *tiṭh* 'pity'; N. *tiṭh* 'pity, tenderness, love'; G. *trīṭhi* f. 'pain'.

5940 trṣṇaka- 'thirsty' ('desirous' lex.). [Cf. *trṣṇā-* RV. — √TRṢ]

Paš.laur. *tanā* (f. *oṇi*), ar. *tinō*, dar. *tenā* 'thirsty'; M. *tānhā* 'sucking (of baby or young animal), suckling (of woman or animal)'. —

5941 trṣṇā- f. 'thirst' RV., 'desire' R. [√TRṢ]

Pa. *taṇhā*- f. 'thirst, desire', *taṇhā-* f. 'craving', Kharl. *taṣa*, Dh. *taṣa*, *taṣṇa*, Pk. *taṇhā-*, *tiṇhā-*; Ash. *tenk* 'thirsty', Wg. *u-tunik*, Kho. *thruṣni*; M. *tānh*, *tāhān* f. 'thirst', Ko. *tāna* f., Si. *taṇa*.

TRṢNAKA-; *ĀPASTRṢNA-, *UTTRṢNĀ-, NISTRṢNA-; MRGATRṢNI-.

5942 trṣyati 'is thirsty' RV. [√TRṢ]

Gy. eur. *truš-* 'to be thirsty'; L. *tarsan* 'to long for', *tarsāvan* 'to make thirsty' (< *triss-).

5943 *trṣyā- 'thirst'. [Cf. *atṣyā-* AV. — √TRṢ]

Gy. pal. *tirāsāld* 'thirsty' (-s- < *is*), eur. *truš* f. 'thirst', *trušalo* 'thirsty'; Tor. *tiš* f. 'thirst'; Mai.ky. *čiče* pl. 'thirsty' (Buddruss Kan 48 < TRṢĀ-); K. *trēš* f. 'thirst'; L. *tass* f., *tassā* adj. (or < TARṢA-?), (Ju.) *tirissā* adj.; WPah.bhad. *tiš* f., I.rudh. *trīš*, roh. *ciš* (< *ciš), jaun. *tiš* f., *tišā* adj.

TRṢYĀVANT-.

5944 trṣyāvant- 'thirsty' RV. [√TRṢ]

Wof. *tušāu* 'thirsty', Gau. *česō*; — Tor. *teṣāu* — Bshk. *tičhāgū* (ch from *buchāgu* 'hungry' < *BUBHUKṢAKA- AO viii 310).

TR 'cross': TARA-¹, TARAMGA-, TĀRATI, TĀRAS-¹, TARĀS-², TARI-, TARIKĀ-, TARITRA-, *TARĪ-, TĀRU-², TĀRĀ-, TĀRAKA-², TĀRAṆA-, TĀRĀYATI, TĀRIN-, TĪRĀTĒ, TĪRĀS-, TĪRA-, TĪRĀYATI, TĪRṆA-, TĪRTHĀ-, TĪRTHAKA-, *TURA-², TURĀTI¹, *TURATI², *TŪRTHA-, *TRTA-, *TRTI-; *ATĀRITA-, DUSTARA-; ĀTITARATI, ABHĪTARATĒ, ĀVATARATI, ĀTARA-, ĀTĀRA-, *ĀTURATI, ŪTTARATI, UTTĀRA-, UTTĀRAṆA-, ŪTTĀRAYATI, *UTTŪTA-, NĪSTARANA-, NĪSTARATI, NĪSTĀRA-, NĪSTĀRAYATI, *NĪSTŪTA-, PRĀTARATI, PRĀTIRATI, PRĀ-TĪRṆA-, *PRATURATI, VĪTARATI, SĀMTARATI, SĀMTĀRA-, SĀMTĀRAKA-, SĀMTĀRAYATI.

5945 tējatē 'is sharp, sharpens' RV., *tējāyati* 'sharpens, incites' R. [√TĪJ]

Pa. *tējati* 'is sharp, sharpens, incites'; Pk. *tēal* 'sharpens'; Or. *teibā* 'to incite'; — Pk. *tēaval* 'burns, shines', *tēavia-* 'burning, sharpened'; Or. *tiāibā* 'to blow with bellows'; H. *tevnā*, pp. *tevdā*, *teḍ* 'to sharpen'; M. *tevnē* 'to shine, burn'.

tējanī- see *TĒJILA-.

tējāyati see TĒJATĒ.

5946 tējas- n. 'sharp edge of a knife, glow' RV., 'clearness of eyes' VS., 'fiery energy' AV. [√TĪJ]

Pa. *tēja-* (nom. *oṣṭ*, *oṣam*) n. 'heat, splendour'; Pk. *tēa-* n. 'heat, brightness, courage, strength'; K. *tēh* f. 'fire, passionateness, arrogance', *tēh*, dat. *tēhi* f. 'arrogance', H. *teh*, *tehd* m. 'anger, passion' (whence *h?*); OG. *teya*, *teū* n. 'light, splendour'; M. *-tē* in *ustē* (*us-* < USRĀ-) n. 'first morning light'; OSi. *tejin* inst. 'splendour', Si. *teda* 'light, nobility, value'.

5947 *tējila- 'a partic. plant'. [Cf. *tējanī-* (*oṣint-* Npr.) f. 'Sansevieria roxburghiana' lex., 'Zanthoxylon rhetaa' Bhpr., *tājana-* 'coming from this plant' Kāth.: for form cf. Pk. *tēilla-* = *tēamsi-* < *tējasvin-*: — √TĪJ?]

Pk. *tēāli-* m. 'a kind of tree' (?); P. *teilā* m. 'the shrub Ribes grossularia (with small and intensely sour fruit seldom eaten)'.

*tēntara-, *tēntulī- 'tamarind' see TINTIPI-.

*tēnduka- 'ebony' see TINDUKA-.

tēpatī see *STĒPA-.

5948 tēma- 'the becoming wet' lex. [~ *stēma-* m. lex. — √TIM]

Si. *tem* 'act of wetting' or < *TAIMYA-.

5949 tēmāna- n. 'moisture, moistening, sauce' lex. 2. *tīmāna-. [√TIM]

1. Pa. *tēmāna-* n. 'wetting'; B. *teman* 'sauce'; Si. *temana* 'cooked food, stewed or boiled flesh'.

2. Pk. *tīmāna-* n. 'condiment'; S. *tīvanu* m. 'seasoning with rice or bread'; L. mult. *tiun* 'salted'; Ku. *tyūn* 'sauce' (n in L. Ku. ?); N. *tiun* 'seasoning, curry', *tiun-tāun* (< *tāpana-*); Or. *tiuna*, *tiāna* 'curry'; Bi. *tīyan* 'general term for vegetables'; Mth. *timan* 'cooked vegetables'; H. *tīwan* m. 'sauce'; G. *tīman* n. 'dry food'.

*TĒMANĀHĀRA-.

5950 *tēmanāhāra- or *tīm° 'sauce food'. [TĒMANA-, ĀHĀRA-]

Ku. *tyūnār* 'vegetables' (n?).

5951 *tēmāyati 'wets'. 2. *tēmīta-. [~ *TRĒMAYATI; — cf. *tīmāyati* Divyāv. — √TIM]

1. Pa. *tēmēti* 'wets'; A. *tīyāiba* 'to soak in water' (or < *tīmāyati*); M. *tevnē* 'to become moist, dissolve'; Si. *temanavā* 'to wet, water' (whence intr. *temenavā* 'to become wet').

2. Si. *temi* 'wet'.

- 5952 *taiktikā- 'gall-bladder'. [TIKTĀ-]
Ash. *tēt* NTS xvi 119.
- 5953 taittira- 'coming from a partridge' ĀsvGr., m. 'partridge', n. 'covey of partridges' lex. [TITTIRĀ-]
Pk. *tettira*- m. 'partridge', G. *tetar* f.
- 5954 tainduka- 'derived from the tree Diospyros embryopteris' Suśr. [TINDUKA-]
Pk. *temḍua*- n. 'fruit of this tree'; P. *ṭendū* m. 'D. lanceolata'; H. *tendū* m. 'resinous fruit of D. embryopteris or D. glutinosa'.
- 5955 taimira- n. 'dimness of the eyes' Suśr. [TIMIRĀ-]
Ku. *tyūro* 'state of being dazzled'; A. *tēur* 'faintness' (whence *tēuriyā* adj. 'fainting'); H. *tewar* m. 'darkness before the eyes, giddiness' (whence *tewrānā* 'to be giddy').
- 5956 *taimya- 'wetness'. [TĒMA-, √TIM]
H. *tem* f. 'wetness'; — Si. *tem* 'act of wetting' or < TĒMA-.
- 5957 tairabhukta- 'of the district of Tirhut' Cat. [TĪRĀBHUKTI-]
N. *terhaūt* 'the district of Tirhut'.
- 5958 tailā- n. 'sesamum oil, oil' AV. [TILĀ-]
Pa. *tēla*- n. 'sesamum oil, oil', *tēlaka*- n. 'a small quantity of oil'; NiDoc. *tela* 'oil'; Pk. *tēla*-, *tella*-, *tilla*- n. 'oil', *tellaga*- m. 'oil-seller'; Gy. arm. *tel* 'oil, fat, butter', pers. *tell*, as. (Kačari) *tehl*; Paś. *tēl* 'oil', Kal. urt. *tel*, rumb. *teu*, Kho. Sh. *tel*, K. *tēl* m., S. *tehu* m., L. *tēl* m., P. *tel* m., WPah. (all dial.) *tēl* m., Ku. N. A. B. *tel* (B. *tēlā* 'oily'), Or. *tela*, Bi. Mth. *tel*, Bhoj. Aw.lakh. *tēl*, H. *tel* m. (whence *tīlānā* 'to oil'), G. M. *tel* n., Ko. Si. *tela*, Md. *teu*.
TAILĪKA-, *TAILIYA-, *TAILAKUṬAKA-, TAĪLAKUNḌA-, *TAILATĀPIKĀ-, TAILABHĀNḌA-, *ĀTAPATAILA-, *ĒRANḌAT°, KAṄGUNĪT°, *KARAṆJAT°, KARATAT°, TILATAILĀ-, *DAGDHATAILA-, *DĪPAT°, *DHATĪTÜRAT°, *NĀRIKĒLAT°, *PRIYAṄGUT°, *PHULLAT°, *SĪMŚAPĀT°, SARSĀPAT°.
- 5959 *tailakuṭaka- 'oil pot'. [TAILĀ-, KUṬA-]
N. *tilauro* 'pot for sesamam oil or other oils'.
- 5960 taflakuṇḍa- n. 'pot for oil' AV. [TAILĀ-, KUNḌA-]
P. *talūyī* f. 'earthen oil vessel' (< *talūnī?).
- 5961 *tailatāpikā- 'cooking pot for oil'. [TAILĀ-, TĀPAKA-]
Bi. *telāy* 'earthen vessel for cooking oil or ghee'.
- 5962 *tailabhānḍa- 'oil-vessel'. [TAILĀ-, BHĀNḌA-]
Bi. *telahaṇḍā*, *telhāyī* 'oil-vessel'; H. *tēlhāyā* m. 'big earthen oil-vessel'.
- 5963 tailika- m. 'oil-miller' Mn., *kī-* f., *tailin-* m. lex. [TAILĀ-]
Pk. *tellia*- m. 'oilman', S. L. P. WPah.khas. bhal. *telī* m., N. A. *telī*, A. *tehiyā*, B. *telī*, *tīlī*, Or. *telī*, Bi. Mth. *telī*, Bhoj. Aw.lakh. *tēlī*, H. Marw. G. M. *telī* m.; — L. *telin* f. 'oilman's wife', P. Marw. *telaṇ* f., G. *telaṇ* f.
- 5964 *tailiya- 'oily'. [TAILĀ-]
Pa. *tēliya*- 'oily'; L. *tēlia* 'dark bay (of horses)'; P. *tehiyā* 'oily'; N. *tehiyā* 'slave (from the custom of anointing on head at purchase)'; A. *tehiyā* 'oily'; Or. *tehiā*; Bi. *tēhiyā* 'dark (of clay)'; H. *tehiyā* 'oily', G. *tehiyā*, M. *tehiyā*; Si. *tehiyā* 'a kind of fish'.
- *tōṭṭa-¹ 'mouth' see TUNḌA-.
- *tōṭṭa-² 'defective' see *TUNṬA-².
- *tōṇḍa- 'mouth' see TUNḌA-.
- 5965 *tōṭṭa-¹ 'stammering'. 2. *thōṭṭha-². 3. *thōntha-³.
1. P. *totlā* 'stammering'; WPah. (Joshi) *totlā* 'lispings'; N. *tote* 'babbling, lispings'; B. *totlā* 'stammering', Or. *toṭalā*, *oalā*, Mth. *totrāh*, H. *totar*, *totlā*, G. *toṭhū*, *totlū*, *totrū*, M. *totlā*, *totrā*; — P. *totlānā* 'to stammer'; Ku. *tutlāno* 'to talk wildly'.
2. Or. *thothā*, *thotaṛā* (dial. *thutra*, *thatwā*) 'stammering', *thotā* 'idiot'.
3. A. *thōtā* 'stammering'; Mth. *thōtū* 'babbling, garrulous'.
- *tōṭṭa-² 'blue vitriol' see TUTHĀ-.
- 5966 tōṭṭra- n. 'goad for cattle or elephants' ŚBr. [√TUD]
Pa. *tutta*- n. (with *u* from TUDĀTI?), Pk. *totta*-, *tutta*- n.; Si. *tutta* 'elephant goad'.
*TÖTTRĀNTA-.
- 5967 *tōṭṭrānta- 'whip end'. [TÖTTRĀ-, ĀNTA-]
M. *tutātī* f. 'thong of a ploughman's whip'.
- 5968 tōḍa- m. 'striking', 'pricking pain' BhP. [i.e. *tōḍa- ~ tōḍā- m. 'driver' RV. — √TUD]
Pk. *tōya*- m. 'pain'; Kho. (Lor.) *to*, *to* 'copulation of goats', (O'Brien) *to deik* 'to be in rut'.
- 5969 *tōḍaka- 'striker'. [tōḍā- m. 'driver' RV. — √TUD]
Pk. *tōdaga*- m. 'one who hurts'; Kho. (Lor.) *toy* 'entire male goat', Sh. (Lor.) *tho*.
- 5970 *tōḍati 'strikes'. [Cf. tōḍita- 'goaded' R. — √TUD]
Kho. (Lor.) *toik* 'to stuff, cram into, pack'; P. *toṇā* 'to stuff'; cf. *tundati s.v. TUNNĀ-¹.
- tōḍana- see *PRATÖDANA-.
- *tōnta- 'mouth' see TUNḌA-.
- *tōnda- 'belly' see TUNDĀ-¹.
- *tōndi- 'navel' see TUNDI-.
- 5971 *tōpyatē 'is obstructed'. [~ *STÖPYATĒ. — √TUP]
Or. *topibā*, *tup* 'to cover, bury'; H. *topnā* 'to bury, cover, conceal', caus. *tupānā*.
- 5972 *tōba- 'bag'. [Cf. tōpara- 'small bag' Dhūrtas. (but see *TÖPPA-²) and Ir. *tūbraka- in Pers. Psht. *tōbra*, *tūbra* 'nose-bag' (→ P. H. *tobrā* → Bi. *tobrā*, G. *tobrā*, M. *tobrā*), EBal. *thūray* (→ Brah. *tūra*), Bakhtiyari *turba*, Kurd. *tūrik*]
B. *to* 'fold'; — ext. -ḍ-: L. *toṛā* m. 'bag hung round a cluster of dates'; P. *torā* m. 'moneybag'; Ku. *toṛo* 'bag (esp. of rupees)'; B. Or. H. *toṛā* m. 'leather moneybag' (→ N. *toṛā*), G. *toṛo* m.; M. *toḍā* m. 'bag'. — B. *torā* 'purse' ← Bi.?
- 5973 tōmāra- m. 'lance' MBh.
Pa. Pk. *tōmāra*- m. (Pa. also n.) 'spear, lance'; Si. *tomuru* 'lance'.
- 5974 tōya- n. 'water' Mn. [← Drav. DED 2933]
Pa. Pk. *tōya*- n. 'water', Si. *tō*.
*TÖYASTHĀNA-.
- 5975 *tōyasthāna- 'place for water'. [TÖYA-, STHĀNA-]
Si. *totani* 'water basin' ES 36.
- 5976 tōraṇa- n. 'arched or festooned doorway' MBh., 'triangle supporting a large balance' ŚivaP.
Pa. *tōraṇa*- n. 'arched doorway'; Pk. *tōraṇa*- n. 'outer door, gate'; M. *toṛṇā* n. 'that part of a waterwheel on which rests the fore-extremity of the beam and under which the bullock moves'; Si. *torāṇa* 'arched gateway'.

- 5977 ***tōri-** 'gourd'. [Poss. < **tubara-* ~ *TUMBA-*]
P. *tori* f. 'a small gourd'; Ku. *toriyā* 'autumnal fruit of a creeper of which vegetable food is made'; N. *toriyō*, *ōiū*, pl. *ōiyā*, *ōiyā* 'gourd (eaten as a vegetable)'; B. *torā* 'pottage'.
***tōla-** 'group' see ***TŌLA-**.
- 5978 **tōlaka-** m.n. 'a weight of gold or silver' Rājāt., *tōla-* m. lex. [√**TUL**]
Pk. *tōla-* m.n. 'a weight'; Sh. (Lor.) *tolo* m. 'unit of value = 12 rupees'; S. *toro* m. 'weight (for weighing)'; L. *tolā* m. 'a partic. weight = one rupee' (→ S. *tolo* m. 'a partic. weight = 90 ratis'); P. *tolā* m. 'a weight = 12 māṣas'; Ku. *tol* m. 'weight, prestige', *twālā* 'weight of one rupee', gng. *tōl* 'weight'; A. B. *tolā* 'weight of one rupee', Or. *toḷā*, OAw. H. *tolā* m. (→ N. *tolā* 'of a seer', G. *tolo* m.), M. *toḷā* m.
- 5979 **tōlāyati** 'lifts, weighs, considers' MBh. [√**TUL**]
Pk. *tōlēi*, *ōlāi* 'weighs'; Kt. *tuḷētum* 'I weigh'; Dm. Paś. Gaw. Kal. Phal. *tōl-* 'to weigh, measure'; Bshk. *tol-* 'to weigh, think'; Sh.gil. *tolōiki*, koh. *tolōmy*, gur. *tolyōmy* 'to weigh, measure'; K. *tōhan* 'to weigh'; S. *torānu*, L. *tolān*, P. *tolnā*, Ku. *tolno*; A. *toliba* 'to lift, bring up (a child)'; B. *tolā* 'to weigh'; Or. *toḷibā* 'to raise, build, collect, pluck (fruit or flowers)'; H. *tolnā* 'to weigh' (*taulnā* over-sanskritized with *au* for *o* → N. *taulanu* 'to weigh'), G. *toḷvū*.
tōlikā- f. 'wall round a watch tower' Bhp.
PRATŌLĪ-; *BHAGNATŌLĪ-
- 5980 **tōlyā-** 'to be weighed', *taulya-* n. 'weight' Hcat. [√**TUL**]
Pk. *tolla-* n. 'weight'; K. *tōl* m. 'weight', L. *tōl* m., P. *tol* m.; H. *tol* m. 'a standard weight'; M. *tol* n. 'weight for weighing'.
- 5981 **tōṣa-** m. 'satisfaction, joy' MBh. [√**TUṢ**]
Pa. Pk. *tōsa-* m., Aś.shah. *toṣo*, man. *toṣe*, gir. *toso*, dh. *tose*; S. *tohu* m. 'compassion (only of God)'; H. poet. *tos* m. 'satisfaction', Si. *tosa*.
- 5982 **tōṣāyati** and *tuṣāyati* 'satisfies, pleases' RV. [√**TUṢ**]
Pa. *tōsēti*, Pk. *tōsāi*; Kho. (Lor.) *tuṣeik*, *thuṣo* 'to flatter' (= -ṣ-? Or caus. of **tuṣik* < *TUṢYATI*?); B. *tusā* 'to satisfy'; Or. *tosibā* 'to please'; — Pa. *tōsāpana-* 'pleasing'; S. *tuhāṇu* 'to appease'.
taulya- see **TŌLYA-**.
- 5983 **tmān-** m. 'vital breath, one's own person' RV., acc. *tmānam* RV., *tmānam* AśvGr., *tmān* adv. 'really' RV. [See **ĀTMĀN-**]
Pa. *tuma-* 'oneself, himself'; Gy. eur. *po*, obl. *pes* reflexive pron., hung. *pumen* after *tumen* 'you' (poss., even prob., < **apo* < **ĀTMĀN-**); Tor. *pāe* 'he'; Sh.gil. *tomū* 'own', koh. *tomq*, gur. *tom*; K. *pān* m. 'human body, self', kash. *pān* 'body', kash. pog. *panum* 'own'; S. *pāna* reflexive pron.; — Si. inscr. *tumaha* gen., mod. *tamā* reflexive pron. (Geiger GS 130) prob. < Pa. — N. *pāi* < *PRĀYĒNA* (ND 371 b i wrongly < *tmān-*).
TYAJ 'leave': **TYĀJATI**, **TYĀGĀ-**; ***UTTYAJANA-**, **PARI-TYAJATI**.
- 5984 **tyājati** 'leaves' RV., 'lets go' VarBṛS. [√**TYAJ**]
Pa. *cajati* 'leaves', Pk. *cayāi*, *caāi*, *cēi*; Tor. *ḷosa*, absol. *ḷai* 'to let go', *ḷowūsa* 'to leave'.
- 5985 **tyāgā-** m. 'abandonment' RV., 'liberality' Mn. [√**TYAJ**]
Pa. *cāga-* m. 'abandonment, generosity', Pk. *cāya-* m.; OSi. *caya* 'gift'; — cf. NiDoc. *paricāgena* inst. 'liberality'.
TRAKH 'go': **TRĀKHATI**; — ***TAHALL-**?
- 5986 **trākhati** 'goes' Dhātup.
OG. *trahī* 'he went' < **trakhita-*.
traṅga- 'a kind of town' see **DRAṅGA-**.
- 5987 ***traṅga-** 'piece of cloth'. [Cf. ***TRUṅGA-**]
K. *trong* m. 'worn rag'; L. *taraṅgar*, *ōri*, *tarāṅgarī* f. 'large-meshed net for loading on pack animals', P. *taṅgar* m.; N. *ḷān-ḷūi* 'odds and ends'.
- 5988 **traṭ-** 'crackle', *traṭiti* HPariś., *traṭa-traṭa-* Pañcad., *traṭatkāra-* m. Alamkārat., *taṭati* 'rumbles' ṢaḍvBr. [Cf. ***TRATṬ-**, ***TADAPPHAD-**]
H. *tarṇā* m. 'crack, report'; G. *taravū* intr. 'to crack, split', *taray* f. 'a crack'; M. *taḍṇē* intr. 'to crack, split', *taḍā* m. 'a fissure'; — Pa. *taṭataṭāyati* 'rattles, grinds the teeth'; Pk. *taḍayaḍamta-* 'crackling', *taḍatadā-* f.; K. *tar-tar* m. 'crackle, fizz'; N. *tarātar* 'briskly'; B. Or. *tarṭar* 'pattering, quickly'; H. *tarṭarānā* 'to burst with a loud report'; G. *tarṭarvū* 'to crackle', *tarṭar* 'violently'; M. *taḍāḍṇē* 'to crack, split'; — S. *traṅko* m. 'crackle', *traṅkaṇu* 'to crack, split, make an uproar', P. *taṅkaṇā* 'to crack, crackle'; Ku. *taṅak* 'crackle', *taṅakno* 'to crack, break'; N. *taṅkanu* 'to move briskly'; B. *taṅkā* 'convulsion'; H. *taṅkanā* 'to be cracked', *taṅkā* m. 'dawn' (semant. cf. Eng. *crack of dawn*); OMarw. *taṅako* m. 'morning'; G. *taṅavū* 'to crack', M. *taḍakṇē*; — P. *taṅkā* m. 'sound of cracking wood'; B. *taṅak* 'sound of a sudden leap'; Mth. *taṅak* 'suddenly'; H. *taṅak* f., *ōkā* m. 'sound of cracking'.
- 5989 ***traṭṭ-** 'crackle'. [Cf. **TRATṬ-**]
Sh. *ḷāṭ* f. 'crack'; M. *taṭ-taṭṇē* 'to crackle'; Si. *taṭa-taṭa* 'trembling'.
***UTTRAṬṬATI**.
- 5990 ***traṭṭa-** 'woven work'. 2. ***traḍḍa-**. [Cf. ***THAṬṬHA-**]
1. Pa. *taṭṭikā-* f. 'mat', *taṭṭaka-* m. 'flat bowl'; Pk. *taṭṭi-* f. 'hedge', *taṭṭi-*, *ōṭiḍ-* f. 'screen, curtain'; K. *ḷāḷh*, dat. *ōṭas* m. 'sackcloth'; S. *taṭṭi* f. 'Hindu bier'; L. *traṭṭi* f. 'screen'; P. *tarāṭṭi*, *taṭṭi* f. 'bamboo matting, screen'; Ku. *ḷāṭ* 'sackcloth', N. *tāṭ*, *tāṭ*; A. *ḷāṭi* 'bamboo fence'; B. *ḷāṭ* 'temporary roofing, shed', *ḷāṭi* 'bamboo mat'; Or. *tāṭa* 'big wicker tray', *tāṭi*, *tāṭo* 'bamboo mat'; Mth. *ḷāṭ* 'mat, screen'; Bhoj. *ḷāṭ*, *ōṭi* 'bamboo thatch'; H. *ḷāṭ* f. 'sackcloth, mat', *ōṭi* f. 'bamboo matting'; G. *tāṭ*, *ḷāṭ* n. 'sackcloth', *tāṭū* n. 'bamboo seat', *trāṭi*, *tāṭi*, *tāṭo* f. 'bamboo matting'; M. *tāṭ* n. 'sackcloth' (*tarāṭ* n. ← G.), f. 'quickset hedge', *tāṭi* f. 'light bamboo frame', *taṭṭē* n. 'matted or wattled frame'; — prob. WPah. bhad. khaś. *ḷāṭ* 'common grass'.
2. L. awāp. *traḍḍā* 'torn mat'; — WPah.rudh. *trāṭ* 'common grass'.
***traḍḍa-** 'matting' see prec.
- TRAP** 'jump, show feeling': ***TARPATI**, ***TRPYATI** Add., **TRPRĀ-**, ***TRAPA-**, **TRĀPATĒ**, **TRĀPĀYATI** ***AVATRAPATĒ**, ***AVATRAPĀYA-**.
- ***trapa-** 'jump' in ***MARKAṬATRAPA-**. [√**TRAP**]
- 5991 **trāpatē** 'is ashamed, is perplexed' Pāp., Rājāt. [√**TRAP**]
Kal.rumb. *troim* 'I weep'.
- 5992 **trāpu-** n. 'tin' AV.
Pa. *tipu-* n. 'tin'; Pk. *taii-*, *taiia-* n. 'lead'; P. *tī* m. 'tin'; Or. *ḷāṭ* 'zinc, pewter'; OG. *tarūatūm* n. 'lead', G. *tarvū* n. — Si. *tūmba* 'lead' GS74, but rather × *tāmba* < *TĀMRĀ-*.
- 5993 **trapusa-** n. 'the fruit of the Coloquintida and other cucumbers' Kauś., *trapuṣi-* f. 'the plant' Suśr., *trapuṣa-* n. lex.
Pk. *taḷsa-* n., *ōṣi-* f.; M. *taṅṣē* n. 'Cucumis sativus'.
***trappa-** 'tap' see ***ṬAPPA-**?

- 5994 **trāyah** nom. m. 'three' RV. 2. *trāyah cf. Av *θrāyō* NTS xii 131. 3. **trīṇi** nom. acc. n. RV. 4. **trīṇām** gen. m. n. [TRI-]
 1. Pa. *tayō*, Aś.shah. *trayo*, NiDoc. *treya*, *tre*, Pk. *taō*, *taū* nom. acc. m. f., Ash. Kt. *tre*, Wg. *trē*, Pr. *čī*, Paš.laur. *trā*, ar. *trē*², nir. *lē*, Ning. *šlē*, Shum. *lyē*, Gaw. *lē*, Kal. *trē*, Kho. *troi* (< *trayē?), Sh. gil. *ce*, gur. *jij. cē*, koh. *čēi* (→ D. *čēi*), pales. *trē*, K. *trih*, rām. *čēi*, kash. *trē*, dođ. *trēi*, S. *tre*, L.khet. *trē*, P. *tare*, OSi. *te*.
 2. Dm. *trā*, Tir. *trā*, Woṭ. *tā*, (Morgenstierne) *lā*, Bshk. *lā*, Tor. *čā*, Sv. (Lentz) *kā*, Kand. *trā*, Mai. ky. *čā*, Phal. *trō*, K.pog. *cāē*, L. *trāe*, *trai*, awāp. *trāē*, P. bhaṭ. *trai*, WPah.bhal. *trā*, khaš. *trāi*, bhad. pañ. *trāi*, pād. *trāē*, cur. *trāi*.
 3. Pa. *tīṇi* nom. n., Aś. man. kāl. *tīni*, dh. *jau.*, &c. *tīni* (gir. *tī* nom. acc. m. < *trī*), NiDoc. *trīni*, Pk. *tīṇi* nom. acc. m.f.n., Gy. eur. *trīn*, pal. *tāran*, P. *tīn*, Ku. N. *tīn*, A. *tīni*, B. *tīn*, Or. *tīni*, Mth. *tīni*, Aw.lakh. *tīn*¹, Bhoj. H. Marw. *tīn*, OG. *trīṇi*, G. *tray*¹, M. *tīn*, Ko. *tīni*, OSi. *tīn*, tun. Si. *tuna*, Md. *tīn*.
 4. Pa. Pk. *tīṇani*, NiDoc. *trīna* gen., K. *trēn* dat., S. *trīni* obl.
- 5995 **trāyahpañcāśat-** f. 'fifty three' ŚBr. [TRI-, PAÑCĀŚĀT-]
 Pk. *tēvaṇṇam*, K. *tr²wanzāh*, S. *trevañjāha*, L. *tir-vañja*, WPah.bhal. *trīṇṇa*, N. *tirpan*, B. *tippāna*, Aw. lakh. H. *tirpan*, G. *tepan*, M. *tirpanna*.
- 5996 **trayahṣaṣṭi-** f. 'sixty three' Pāp. [TRI-, ṢAṢṬĪ-]
 Pa. *tēsathī*, Pk. *tēsathīm*, *tis^o*, *tēvatthīm*, K. *tr²haiṭh*, S. *trehathī*, L. *trēth*, P. *tarehaṭ*, WPah. bhal. *trehath*, N. *tirsath*, B. *tesathī*, Or. *tesathī*, Aw.lakh. *tirsath*¹, H. *tirsath*, G. *tesath*, M. *tesat*.
- 5997 **trayahsaptati-** f. 'seventy three' Pāp. [TRI-, SAPTĀTĪ-]
 Pk. *tēvattarim*, K. *tr²satath*, S. *trehatarī*, L. *tirhattar*, WPah.bhal. *trehattar*, N. *tihattar*, B. *tīyāttar*, Aw. lakh. *tihattar*¹, H. *tihattar*, G. *tōter*, M. *tīryāhattar*.
- 5998 **trayaścātvarīṃśat-**, *trīc^o* f. 'forty-three' Pāp. [TRI-, CATVĀRĪMŚĀT-]
 Pk. *tēyāllsam*, *ośā*; K. *tēyētōjih*, S. *tretālīha*, L. *tirtālī*, P. *tartālī*, *tī^o*, N. *tētālīs*, A. *tesallix*, B. *titālīs*, Or. *teyālīsā*, Aw.lakh. H. *tētālīs*, G. *tētālīs*, M. *tirtālīs*, *tret^o*.
- 5999 ***trayaskṛtu-** 'three-fold'. [TRI-, KṚTU-]
 G. *tekhaṭ* f. 'third repetition', *tekhū* 'threefold'; — Pa. *tikkhattum* 'thrice', Pk. *tikkhattō* < *trāyas kṛtvaḥ* with *tī-* from other cmpds.?
- 6000 **trāyastriṃśat-** f. 'thirty three' AV. [TRI-, TRĪMŚĀT-]
 Pa. *tetiṃsa(tī)*, Pk. *tetiṃsam*, *tī^o*, amg. *tōyattīsa*, K. *tītr²h*, S. *tētrīha*, L. *tētrī*, P. *tetare*, *teṭi*, WPah.bhal. *tētrī*, N. *tettis*, A. *tetrix*, B. *tetris*, Or. *tetisa*, Aw.lakh. *tētis*, H. *tētīs*, *tētīs*, Marw. *tētīs*, G. *tetrīs*, M. *tētīs*, OSi. *tavutīsā*-.
- 6001 **trāyōdaśa¹** 'thirteen'. 2. *trāyēdaśa. [TRI-, DĀŚĀ]
 1. NiDoc. *trodaśa*, Wg. *trāš*, Dm. *trōš*, Tir. *trō*, Paš. nir. dar. weg. *kuṭ. lūi*, laur. *trui*, Gaw. *louwāš*, Bshk. *lō*, lōh, Sh.gil. *čōi* (→ D. *čōi*), pales. *trōi*, *jij. čūi*, K. *truwāh*.
 2. Pa. *tēśasa*, *tēśasa*, Aś.shah. *tidaśa*, man. *tredaśa*, gir. *traidasa*, kāl. dh. *tedasa*, Dh. *tredaśa*, Pk. *tēśasa*, *tēśaha*, *tēra*, Ash. *trēis*, Kt. *trēi*, Pr. *šīrē* Rep³ 66, Ning. *šlewās*, Shum. *lāyas*, Woṭ. *teherō*, Tor. *ceš*, Sv. *trē(w)š*, Phal. *trēš*, S. *terdhā*, L. *tērhā*, khet. *tērhā*, P. *terā*, WPah.bhad. *tēhrē*, bhal. *tere*, pād. pañ. cur. *tēhrā*, N. A. B. Or. *tera*, Mth. Bhoj. *terah*, Aw.lakh. *tērā*, H. *terah*, Marw. *terā*, G. *tera*, M. Ko. *terā*, Si. *teśesa*, *tera*, Md. *tera*. — New compd. in Kand. *trigōlaš*, Mai. *šigolaš*.
- 6002 **trayōdaśa²** 'thirteenth' AV. 2. **trayōdaśi-** (sc. *tīthi-*) f. 'thirteenth day of lunar fortnight' Mn. [TRĀYŌDAŚĀ-¹]
 1. Pk. *tēśasama-*, P. *terhōd*, WPah.bhal. N. *teraū*.
 2. Pk. *tēśasi-* f., K. *truwāh*, dat. *owōš¹* f., G. *teraš* f.
- 6003 **trayōnavati-** f. 'ninety three' Pāp. [TRI-, NAVĀTĪ-]
 Pk. *tēṇavāim*, *tiṇ^o*, *tēṇalim*, K. *tr²namath*, S. *trānwe*, P. *tarānōv*, N. *tirānabe*, Or. *teyānau*, Aw.lakh. *tirānbē*, H. *tirānwe*, G. *traṇu*, M. *tiryāṇnav*.
- 6004 **trāyōvimśati-** f. 'twenty three' VS. [TRI-, VIMŚĀT-]
 Pa. *tēvīsa-*, Pk. *tēvīsam*, Ap. *tēisa*, K. *tr²evuh*, S. *treviha*, L. *trevi*, poth. *tareš*, P. *teš*, WPah.bhal. *šlebbi*, N. *teis*, A. *teix*, B. *teis*, Or. *teisa*, Bhoj. Aw.lakh. *tēis*, H. *teis*, G. *teviš*, M. *teviš*, OSi. *tevisi*.
- TRAS 'tremble, fear': *TARASATI, *TARSATI, TRASA-, TRĀSĀTI, TRASTA-, *TRASTI-, TRĀSA-, TRĀSAYATI; ĀPATRAS-ATI, *ĀTRASA-, *UTTRASATI, UTTRASTA-, UTTRĀSA-, PARITRĀSA-, *PARITRĀSIN-.
- 6005 **trasa-** 'trembling' (n. 'collective body of living things' MBh., Pk. *tasa-* m. 'living beings'). [√TRAS]
 P. *trauh* m. 'alarm'. — Ext. *-i-*: S. *traharu* m. 'shying horse'; — *-d-*: L. *tarahaṭ* 'timid'. — Kt. *trus* 'avalanche' see TRĀSA-.
- 6006 **trāsati** 'trembles, is afraid' RV. 2. *tarasati, cf. *tarāsantī* pres. part. f. 'trembling (?)' RV. 3. **trāsyati** Dhātup. 4. *tarṣati. [√TRAS]
 1. Pa. *tasati* 'trembles, is afraid'; Pk. *tasat* 'fears'; K. *trasun* 'to become afraid'; S. *trahanu* 'to shy, be frightened'; L. *tarahan* 'to be timid' (or poss. < 2), awāp. *trāvun*; P. *traiṇā* 'to be startled', *tahikṇā* 'to be frightened'; — Pa. pp. *tasita-* (replacing TRASTA-), Pk. *tasia-*; L. awāp. *trē* 'terrified'. — Poss. Sh. gur. *čayōṇu* koh. *čōṇu*, *čūšōṇu* 'to be cold' (< *to shiver). — See TRASTA-, TRĀSAYATI.
 2. K. *tarsun* 'to be afraid'; L. *tarahan* 'to be timid' (or < 1); N. *tarsanu*, *tarchamu* 'to be afraid', caus. *tarsāumu*, *tarchāumu*, *tarso* 'terror', *tarsuwā* 'nervous'; Or. *tarchibā* 'to take sudden fright'.
 3. G. *trāvū* 'to be vexed' or der. *trās* < TRĀSA-.
 4. Gy. eur. *traš-* 'to fear', *trašav-* 'to frighten', *traš* f. 'fear'; — G. *trāvū* or < 3. — K. *traharun* 'to become alarmed' with *-d-* extension?
- 6007 **trasana-** n. 'alarm' Apte. [√TRAS]
 Pk. *tasana-* n. 'trembling'; S. *trahiṇo* 'shy, starting'.
 trasara- see TĀSARA-.
- 6008 **trasta-** 'frightened, trembling' MBh. [Pp. of TRĀSĀTI — √TRAS]
 Pk. *tattha-*; — anal. replaced by *traṭṭha-: Pk. *taṭṭha-*; S. *traṭṭho* pp. of *trahanu*; L. awāp. *traṭṭhā* 'frightened', OG. *trāṭhāu*.
- 6009 ***trasti-** 'trembling'. [√TRAS]
 Si. *tātiya* 'fear, trembling'.
 trāsyati see TRĀSĀTI.
 trā- m. 'protector' RV. [√TRAI]
 ĀTAPATRA-, *BĀHUTRĀ-.
- 6010 ***trāgga-** or *tārga- or *tāgra- 'thread'. [Cf. *DHĀGGA-]
 Pk. *tagga-* n. 'gold thread, thread-bracelet'; K. *tagū²* f. 'thread round a woman's waist'; P. *tarāgī*, *tarāgī*, *tarāgī*, *tarāgī* f. 'string round waist', *tāgā*, *taggā* m. 'thread'; Ku. *tāg* 'quilting cotton', *tāgo* m. 'thread-ceremony'; N. *tāgā* 'thread, sacred thread'; B. *tāgā* 'thread', Or. *tāgā*, OAw. H. *tāgā* m., G. *trāgō*, *trāgō*, *tāgō* m.; M. *tāg* m. 'plant from which a kind of

hemp is made'; — S. *tāgaṇu* 'to stitch' (lw. with *t-*); P. *tagṇā* 'to sew up a wound'; N. *tagṇu* 'to quilt with cotton'; Or. *tāgibā* 'to sew with thick cotton'; H. *tāgnā* 'to quilt'. — × PRAGRAHĀ-: Bi. *tagahī* 'tethering rope for cattle'.

6011 *trāṇa-* n. 'protection' ChUp., 'armour' MBh. [√TRAI]
Pa. Pk. *tāna-* n. 'shelter, refuge, protection'; K. *trān*
m. 'strength, courage'; L. *trān* f. 'strength'.

*NIṢTRĀNA-, PĀDATRĀNA-, *HĀRITRĀNA-.

6012 *trāpāyati* 'perplexes' Śāntiś. [√TRAP]
K. *trāvun* 'to leave, let go'?

*trāyāḥ 'three' see TRĀYĀḤ.

6013 *trāsa-* m. 'fear' MBh. [√TRAS]

Pa. Pk. *tāsa-* m. 'trembling, fear', NiDoc. *traṣa*; Ash. *trōs* 'ice' (semant. cf. Dm. *śākur* 'ice' < ŚĀNKURA-), *istrōs* 'ice' (with *is-* cf. Av. *isu-* 'icy' NTS ii 245); Kt. *trus* 'avalanche' (or < TRASA- NTS xvii 306), Wg. *trōs*; K. *trās* m. 'terror'; S. *trāhu* m., *ḥa* f. 'start, timidity'; L. awān. *trā* 'dread'; P. *tarāh* m. 'alarm, consternation'; WPah.bhal. *ḥāhakar* m. 'restive bullock'; G. *trās* m. 'fear, vexation'. — Sh. gil. *ḥāf* 'cold' and adj., koh. *ḥāū*, gur. *ḥāvū* cf. TRĀSATI, but very doubtful: perh. contains initial element of Kal. *tramōnt* 'cold, fever'.

*VĀTATRĀSA-.

6014 *trāsāyati* 'makes tremble, frightens' MBh. [√TRAS]

Pk. *tāsia-* 'frightened'; S. *trāhanu* 'to frighten, startle'; P. *trāḥṇā* 'id.', *tāhnā* 'to drive'; B. *tāsā* 'to brush, dust, shuffle (cards)'; H. *tāsnā* 'to terrify, threaten, treat severely'; M. *tāsaṇḥ* 'to abuse'.

tri- 'three': *TRTA-², TRTĪYA-¹, TĒTĪYA-², *TRTYA-, TRĀYĀḤ, *TRĀYĀḤ, TRIKĀ-, *TRIKKA-, TRĪDHĀ, TRĪS, *TRAIKYA-, TRĀIDHA-; *ĀTRĪSVAS; *TRIKUṬĪ-, TRIKṢURA-, TRIGUṆA-, *TRIGHĀTI-, *TRIDIVASAVĀSITA-, *TRIDVARAKA-, *TRIDHĀRA-, TRIPADIKĀ-, *TRIPANTHAKA-, *TRIPARNĀKA-, TRIPĀṬHIN-, TRIPĀDAKA-, TRIPĪṬAKA-, TRIPUṬĀ-, *TRIBANDHAKA-, TRIBHĀGA-, *TRIBHĀGIYA-, *TRIMĀSA-, *TRİYĀNGULA-, *TRİYANTARA-, *TRİYAMBUKA-, *TRİYAHANA-, TRİYĀMA-, TRIRĒKHA-, TRILŌKA-, TRIVATSĀ-, TRIVARTMAN-, TRIVARṢA-, TRIVALĪ-, TRIVALĪKA-, *TRIVĀSA-, TRIVIDYĀ-, TRĪVIDHA-, *TRIVIVĀHA-, TRIVĒT-, TRIVĒTĀ-, TRĪSĀTĀ-, TRĪSĀLĀ-, TRĪSĪRAS-, TRĪSŪLA-, *TRISŪTRĪKA-TRĪHĀLYA-, TRĪHĀYANA-, *TRĒDHĀRA-, TRĀIMĀSYA-, TRĀVIDYA-, TRYĀNGULĀ-.

6015 *trīmśāt-* f. 'thirty' RV.

Pa. *tīmśa(tī)-*, NiDoc. *trīsa*, Pk. *tīsam*, *ōsā*, *ōsām*, Paš. *trīvo*, Sh.dr. *ṣṭ(h)*, K. *trāh*, pog. *trīh*, S. *trīha*, L. *trīh*, P. *tīh*, bhaṭ. *trīhi*, WPah.bhad. *ḥḥīh*, cur. *trīhi*, Ku. *tīs*, N. *tīs*, A. *trix*, B. *tris*, Or. *trīsa*, Bi. Bhoj. Aw. lakh. H. Marw. *tīs*, G. *trīs*, *tīs*, M. *tīs*, Ko. *tīsa*, Si. *tīsa*, *tīha*.

*TRĪMŚĀPŪLA-.

6016 **trīmśāpūla-* 'having thirty bundles'. [TRĪMŚĀT-, PŪLA-]

Bi. *tīsour* 'sheaf (containing 30 small sheaves)'.

6017 **trīhśataka-* 'consisting of three hundred'. [Cf. *trīśatā-* 'three hundred' RV., 'consisting of three hundred' Hariv., *trīśataka-* BHSk.; for *trīh* cf. *trīhśapta-* 'twenty one' ĀpGr. ~ *trīśaptā-* RV. — TRĪS, ŚĀTĀ-]

S. *trīso* m. 'a kind of cloth with three hundred threads in the woof'; L. *trissā* m. 'ordinary country cloth'.

6018 **trīhśara-* 'triple'. 2. *trīsara-* n. 'triple pearl-string' Pañcad. [For this use of *trīs* cf. *trīhśreṇi-* 'forming three rows' AitBr. and *DVIHŚARA-. — TRĪS and TRI-, *SARĀ-²]

1. S. *trīsaro* 'threefold'; P. *trīrāt*, *ōrāt* m.f. 'third person, umpire' (+?); N. (Tarai) *tisar* 'third'; Or. *tisard* 'third, third day, third person'; Aw.lakh. *tisar* 'third'; OH. *tisar* f. 'third ploughing', H. *tisrā* 'third', M. *tisrā*; — *te-* replacing *ti-* Pischel GrPk 312: N. *tesar* 'third person, eyewitness', *tesro* 'third'; B. *tesar*, *tesrā* 'third, third day' ODBL 700; OAw. *tesara* 'third'; OH. *tesrī* f. 'third ploughing'.

2. Pk. *tisaraya-*, *ōriya-* n. 'necklace of three strings', *tisarā-* f. 'a partic. kind of fishing net'; Or. *tisiri* 'necklace of three strings' (or < 1); OG. *trasari* f. adj. 'having three strings'.

6019 *trikā-* 'triple' RV.; — n. 'loins, hips, part between the shoulders' Hariv., Suśr. 2. *TRĪKKA-. [TRI-]

1. Pa. *tika-* 'triple'; Pk. *tiga-*, *tiya-* 'triple', n. 'collection of three (= *tiaya-* n.), place where three roads meet'; K. *trila* m. 'group of three' < **trīya-l(l)a-*; S. *trīā* 'tripleness' (der. fr. **trīyo*), *trīyo* 'plus three' (< **trīya-ḍa-*); P. *tīā* m. 'the number three'; N. *tiyo* 'three in counting in a game'; Or. *tīā* 'a throw of cowries in which the number 3, 7, 11 or 15 comes out'; H. *tīyā* 'consisting of three, multiplied by three', m. 'aggregate of three, the three in dice'; G. *tariyū* 'of three kinds'; — Pk. *tiya-* n. 'buttock' LM 346, M. *tiḍḍ* n.

2. K. *tric*^h f. 'the three in cards' (< **trīkkhā-*), *trakh*, dat. *ōkas* m. 'group of three' (a?); Or. *tikh* 'the three in cards'; — Ash. *trīkaṭik* 'ankle-joint' (+ *aṭṭ* s.v. AṢṬHI-), Kt. *tregarā*, Pr. *ḥigī* NTS ii 280; Paš. (Raverty) '*chik*' 'shoulder'; K. *trakh*, dat. *ōkas* m. 'lower part of backbone (where three bones are said to meet)'; L. *tirik* 'loins, hips'; P. *tikk* m. 'waist, loins, body below waist'; — ext. *-la-*: Paš.ar. *trikalō*, dar. weg. *lehālī*, chil. *lexelō* 'tripod', Gaw. *lahala*; L. *trikkal* f. 'back', awān. *trikkul* 'neck'.

*TRAIKYA-.

6020 **trikuṭī-* 'three lines formed in frowning?'. [Cf. BHRKUTĪ-. — TRI-, KUṬĪ-]

S. *trīyī* f. 'frown'; L. *trēḥī* f. 'wrinkle from frowning'; P. *tīyī* f. 'frown', WPah.l.rudh. *trīyū*, h.rudh. *ḥḥūy*; H. *tīyī*, teorī f. 'brow, frown', *t^o pīṇā* 'to frown'.

*trikka- 'group of three' see TRIKĀ-.

6021 *trikṣura-* m. 'Asteracantha longifolia' lex. [Cf. *trikaṣa-* m. 'id.' lex. — TRI-, KṢURĀ-?]

Or. *tikhiri* 'gruel'; H. *tikhur* f. 'a starchy substance obtained from the root of *Curcuma angustifolia*'.

6022 *triguṇa-* 'threefold' KātyŚr. [TRI-, GUṆĀ-]

NiDoc. *triguna* 'threefold', Pk. *tiṇa-*; S. *trīṇu* m. 'having three pieces in a row in a game', *trīṇo* 'treble'; L. *trīṇā* 'threefold', awān. *trīṇā*, P. *tiṇā*, *tīṇā*, G. *tanṇā* (< **taḍṇa-* < **tivun-*?); M. *tīvaṇ* f. 'a triple fold (in paper &c.), tripartite leaf' (LM 347 < *trīparṇa-* with *ṇ* unexpl.).

6023 **trighāti-* 'three strokes'. [TRI-, GHĀTI-]

Or. *tīhāi* 'the three final strokes of a tune in playing an instrument or beating time'.

6024 **tridḍa-* and **tidḍa-* 'locust, grasshopper'. [L. < *trī*^o, S. and poss. all others, incl. P. and G., < *tī*^o; perh. ← Mu. PMWS 135]

Pk. *tidḍa-* m., *ōdī-* f., *tedda-* m. 'a grain-eating insect, locust'; S. *tiḍo* m. 'cricket, cockroach', *tiḍī* f. 'insects such as these'; L. *trīḍā*, 'an acrid insect' (Shahpur) *trīḍā*, (Ju.) *tidḍā* m. 'grasshopper'; P. *tidḍā*, *tiḍḍā* m. 'locust', Bi. *tīṛi*, (SWShahabad) *tīṛi*, H. *tidḍā* m., *ōḍī* f., *tiḍḍī*, *tīṛī* f., G. *tiḍ* m., *tiḍ* n. — L. mult.

- ṭiṇḍānā* m. 'firefly'; P. *ṭiḍānā*, *ṭaḍ^o*, *ṭiḍānā*, *ṭaḍ^o*, *ṭiṇḍānā*, *ṭaḍ^o*, *ṭiṇḍānā* m. 'firefly', *ṭiṇḍan* m., *ṭiṇḍāni* f. 'general name for beetles'.
- tridivasa-** 'tertian (of fever)' AgP. [TRI-, DIVASĀ-]
See next.
- 6025 ***tridivasavāsita-** 'three days stale'. [TRIDIVASA-, VĀSITA-]
Or. *tīāsi* 'third day after an event or festival'; H. *tivāsī* 'three days stale'.
- 6026 ***tridvaraka-** 'having three doors'. [Cf. *tridvāra*-MBh. — TRI-, DVĀR-]
H. *tidarā* 'having three doors (= *tidarī*)', m. 'house with three doors'.
- tridvāra-** see prec.
- 6027 ***tridhāra-** ('having three streams' Hariv.) and ***trēdhāra-** 'three-fold, triple'. [Cf. *tridhāraka*-m. 'the plant Scirpus kysoor' lex., — Ext. of *tridhā*, *trēdhā* 'triply' RV. (Pa. *tidhā*, *tēdhā*, Pk. *tihā*), *traidhā* 'triple' Kauś., rather than compd. with DHĀRA-² or DHĀRĀ-². — TRI-]
S. *ṭrihāra*, *ṭrihara* 'thrice'; L. *trēhar* m. 'third ploughing'; P. *tihar* m. 'third ploughing (= *tehar* m. after which *cauhar* 'fourth ploughing'), third time, triplication, *teharā* 'triple', N. *teharo*, *tehero*, B. *teharā*; Or. *tihorī* 'folded thrice'; H. *tihārā*, *tehrā* 'triple' (whence *tihārānā* 'to triplicate'), M. *tihērā*, *ṭri*, *tihiri*.
- 6028 ***trip-** 'be wet'. [Cf. √TRIM, √TIM, √STIM, √TIP, √STIP]
Kt. *trēvela* 'wet'; Ash. *trupalā* 'wet, moist', Wg. *trupala*, *trūpala*, *trūpōlō*, Paš.kuṣ. *tapalivōb* (< **tripya-*?). — Less prob. < TRPĀLA-.
- 6029 **tripadikā-** f. 'tripod stand' Tantras. [Cf. *tripād-* 'three footed' RV., *tripada-* 'having three metrical feet' VS. (Pa. *tipada-*; Pk. *tivaya-* m. 'thing with three feet'). — TRI-, PĀD-²]
M. *tivai* f. 'trivet, three-legged table' or < TRIPĀ-DAKA-.
- 6030 ***tripanthaka-** 'three roads, third journey'. [Cf. *tripatha-* n. 'place where three roads meet' lex., Pk. *tipaha-* n. and *tivahaā-* f. 'name of Ganges'. — TRI-, PĀNTHĀ-]
Or. *temathā* 'meeting place of roads' (< **tevāthā*); — L. *tirvandhā*, *tar^o* m. 'third and final bringing home of bride to husband's house'.
- 6031 ***triparṇaka-** 'three-leaved'. [Cf. *triparṇa-* m. 'Butea frondosa', *ṇā-*, *ṇī-*, *ṇikā-* f. 'names of various plants' lex., Pk. *tivannī-* f. 'a partic. drug'. — TRI-, PARNĀ-]
OM. *tivanā* 'three-leaved'. — M. *tivan* f. 'triple fold, tripartite leaf' (LM 347) rather < TRIGUṆA-.
- 6032 **tripāthin-** 'knowing three Vedas' MW. [TRI-, PĀTHA-]
Ku. *tyāri* 'a partic. class of Brahmans' (*tyāni* f. 'his wife' < **tyārṇi*), Or. *tīārī*; H. *tivāyī*, *tivārī* m. (f. *tivōdrāin*), 'class of Brahmans who study the three Vedas', G. *travāyī*, *tarvāyī* m.
- 6033 **tripādaka-** 'three-footed' R., *tripāda-* m. 'tripod' Kauś. [Cf. *tripād-*, nom. sg. *ṇpād* RV. — TRI-, PĀDA-]
Ash. *travādi* 'tripod, fireplace', Wg. *trāvōdi* (Kt. *ṭpā*, Wg. *trāpēi* are Kaf. compds.); G. *tarvāyo* m. 'tripod'; — M. *tivai* f. 'trivet' or < TRIPADIKĀ-.
- 6034 **tripīṭaka-** n. 'the three collections of sacred texts' BHŚk. [TRI-, PĪṬAKA-]
Pa. *tipīṭaka-* n., Si. *tevalā*.
- 6035 **tripuṭaka-** m. 'a kind of pulse' Suśr., *tripuṭa-* m. VarBṛS. [TRI-, PUṬA-]
Pk. *tiuḍaya-* n. 'a kind of grain grown in Mālava';
- B. *teoyā* 'the pulse Lathyrus sativus'; H. *tivrā* m., *ṭri* f. 'a kind of pulse'.
- tripuṭā-** see TRIVṬĀ-.
- 6036 ***tribandhaka-** 'having a triple joining place'. [TRI-, BANDHĀ-]
M. *tivādhā* m. 'point of union of the boundaries of several villages'.
- 6037 **tribhāga-** m. 'a third part' Hariv. [TRI-, BHĀGĀ-²]
Pa. *tibhāga-* 'consisting of three portions'; Pk. *tibhāya-*, *tihāa-* m. 'a third', S. *ṭrihāi* f., L. *trihāi* f., P. *tihāi* f., B. *tehāi*, Bhoj. *tihāt*; H. *tihāt* f. 'harvest (in which the cultivator takes one third of the produce of the first field)'; — ext. *-da-* in H. *tihārā* m. 'division into three equal parts'; — *-la-* in H. *tihāli* f. 'cotton pods the fibre of which is one third of the whole'.
- *TRIBHĀGIYA-**
- 6038 ***tribhāgiya-** 'a third portion' 2. ***tribhāgya-**. [TRIBHĀGA-]
1. H. *tihāi* m. 'a third share'.
2. WPah.bhal. *ṭihāg* m. 'arbitrator, judge'?
- *TRIM** 'be wet': ***TRIMYATI**, ***TRĒMAYATI**, ***TRĒMALA-**; — √TIM, √STIM, ***TRIP-**, √STIP.
- 6039 ***trimyati** 'becomes wet'. [~ TĪMYATI. — √TRIM]
S. *ṭrimanu* 'to ooze', *ṭrimino* 'leaky', *ṭrimtrimi* f. 'dripping'; L. *trimman* 'to drop, distil, leak', *trimmo* f. 'leaking, distillation'.
- 6040 ***triyaṅgula-** 'three-fingered', *tryaṅgula-* 'three fingers broad' ŚBr. [TRI-, AṅGULA-]
Kho. *thringul* 'pitchfork with three or four prongs', L. mult. *tareṅgūl* 'three-pronged pitchfork', (Ju.) *trigal* m. 'pitchfork'; — L. *trāṅglī* f. 'pitchfork', mult. *tarāṅgal* m. 'wooden pitchfork with four or five prongs' poss. < ***TURIYĀṅGULA-**.
- 6041 ***triyantara-** 'having three others'. [TRI-, ANTARA-²]
OH. *tiyatarā*, f. *ṭri* 'born after three other children'.
- *triyambala-** 'a tree' see ***TIMBILA-**.
- 6042 ***triyambuka-** 'meeting of three waters'. [TRI-, ĀMBU-]
P. (Raghu Vira) *trimmū* 'name of a partic. canal-head at the juncture of the Chenab and the Jhelum rivers'.
- 6043 ***triyahana-** 'lasting three days'. [*tryahā-* m. 'three days' ŚBr., 'lasting three days' R., *tryahāna-* Lāṭy., Pa. *tiham* 'for three days'. — TRI-, ĀHAR-]
WPah.bhad. *ṭiṭeṅak* n. 'intermittent fever every three days'.
- 6044 **triyāma-** 'containing three watches (ep. of night)' R. *ṇmā-* f. 'night' Hariv. [TRI-, YĀMA-]
Pa. *tiyāmā-* f. 'night'; Si. *tiyam* 'period of twelve hours'.
- 6045 **trirōkha-** 'having three lines' lex. [TRI-, RĒKHĀ-]
OG. *tireha*, *ṇhāi* 'having three lines'.
- 6046 **trilōka-** n. 'the three worlds' Mn., m. pl. MBh. [TRI-, LŌKĀ-]
Pa. *tilōka-* m. 'the three worlds', Pk. *tilōa-* m.; — Si. *tilova* (EGS 65) ← Pa.
- 6047 **trivatsā-** 'three years old' VS. [TRI-, VĀTSA-²]
A. *teoz-beli* 'year before last' < **teos-beli*.
- trivārtu-** see ***DUVARTU-**.

- 6048 **trivartman-** 'going by three paths' SvetUp., sb. in *trivartma-ga-* MBh. [TRI-, VARTMAN-]
G. *travaṣ* m. 'place where three roads meet'.
- 6049 **trivarṣā-** 'three years old' Mn., °aka- Hemac. [TRI-, VARṢĀ-]
Pk. *tivarisa-* 'three years old', K. *tr^wwuhur^w*, S. *trivar-hyo*.
- 6050 **trivali-** 'having three folds' KātyŚr. [TRI-, VĀLI-]
Pa. *tivall-* f. 'three lines on the skin'; OG. *tivala* 'three folds on a woman's belly'.
TRIVALĪKA-.
- 6051 **trivalika-** 'having three folds on belly or neck' R. [TRIVALI-]
Pk. *tivaliya-* 'having three lines on the skin'; Si. *tivili* 'a person with three dents in his belly from fatness'; — Si. *tiṃbili* 'id.' EGS 64 but why *m̄b*?
- 6052 ***trivāsa-** 'three days'. [TRI-, VĀSĀ-²]
H. *tiwās* m. 'period of three days'.
trividya- f. 'threefold knowledge' Pān. [TRI-, VIDYĀ-]
TRĀIVIDYA-.
- 6053 ***trivivāha-** 'having three marriages'. [TRI-, VIVĀHĀ-]
Bi. *teyāh* 'widower married a third time'; H. *tiāh* m. 'third marriage, thrice-married man'.
- 6054 **trivṛt-** 'threefold' RV., m. 'triple cord' AV. [MIA. **tivudā-* sanskritized as *tripuṭā-*² m. 'a musical measure' lex. — TRI-, VṚT-²]
L. *treopā* 'treble'; A. *teorā* 'a musical measure'; B. *tiuri* 'oven with three lumps to stand pot on' ODBL 323; Or. *tiōra*, *teōra*, °*ṛā* 'third time of ploughing a field'.
TRIVṚTĀ-.
- 6055 **trivṛtā-** f. 'Ipomoea turpethum' Suśr. [MIA. **tivudā-* (→Khot. *trolā* H. W. Bailey BSOS viii 139) sanskritized as *tripuṭā-* f. 'Convolvulus turpethum': see EWA i 535. — TRIVṚT-²]
Pa. *tivutā-* f. 'Convolvulus turpethum' (learned reconstruction as *tīputā-*); P. *tivī* f. 'Ipomoea turpethum (used as a purgative)'; N. *tiure* 'a partic. plant (used for staining nails)'; B. *tiurī*, *teu^o* 'I. turpethum'; Or. *tiuri* 'the creepers I. turpethum and Operculina turpethum (root used as a laxative)'; H. *tewṛī* f. 'Convolvulus or Ipomoea turpethum'; M. *teḍ* n. 'C. turpethum', *tevḍī* f. 'I. turpethum'.
triśatā- see *TRIṢĀTAKA-.
- 6056 **triśalā-** 'three bristles long' TBr. [Cf. *triśalya-* 'three-pointed (of arrows)' MBh. — TRI-, ŚALĀ-¹]
M. *tisaḷ* m.f. 'the thorny shrub Zanthoxylon rhetsa': less prob. with LM 347 < TRIŚŪLA-.
- 6057 **triśiras-** 'three-headed' KauṣUp., *triśira-* 'three-pointed' MBh., m. 'name of a demon' BhP. [TRI-, ŚIRAS-]
OAw. *tisira* 'name of a Rākṣasa'.
- 6058 **triśūla-** n. 'trident' MBh. [TRI-, ŚŪLA-]
Pk. *tisūla-* n. 'trident'; Gy. eur. *trušul* m. 'cross' (whence *trušulengero* 'Roman Catholic'), eng. *trušel* 'trail formed by three heaps of grass at cross-roads', arm. *taresul* 'church, priest'; Ku. *tisul* 'iron trident'; Si. *tisula* 'trident'.
tris 'thrice' RV. [TRI-]
*TRIṢĀTAKA-, *TRIṢSARA-.
- trisara-** see *TRIṢSARA-.
- 6059 ***trisūtrika-** 'having three threads'. [Cf. *trisūtra-* MaitrUp. — TRI-, SŪTRA-]
B. *tisuti* 'woven with three threads, cloth so woven'; M. *tisuti* 'having three strands', f. 'a triple thread or cord'.
- 6060 **trihalya-** 'thrice-ploughed' lex. [TRI-, HALĀ-]
L. *trel* f., mult. *tariḷ* f. 'the third ploughing'.
- 6061 **trihāyana-** 'three years old (of ox or cow)' KātyŚr. [TRI-, HĀYANA-]
S. *trihānu* m. 'two or three year old animal'; L. *trihān*, *tirhān* m.f. 'camel up to three years old'; P. *tarihānā* 'three years old'.
*trikṣṇa- 'sharp' see TRIKṢṆĀ-.
- triṇām**, **triṇi** see TRĀYAḤ.
- 6062 ***truṅga-** 'piece of cloth'. [Cf. *TRAṅGA-²]
K. *trōng^w* m. 'bundle of rags'; N. *tān-tūn* 'odds and ends'; Or. *tūngeibā* 'to cut into pieces'.
TRUṬ 'break'. [Prob. (despite P. Tedesco JAOS 73, 80 who derives from MIA. **truṭta-*, Pk. *tuffa-* 'broken' < **tṛtta-* pp. of *tṛṇṭti*) with EWA i 586 of non-Aryan origin: cf. *tōṣayati* 'breaks' Rājāt., *vitruḍyati* 'excoriates' KātyŚr.com. (*tudāti*, *tōdati*, *tūḍatē* Dhātup.) and *tōṣaka-* (Daśar.), *tṛṣaka-* n. 'altercation' (*tūtati*, *tūḍḍati*, *tuḍḍati*, *tōḍatē* Dhātup.).]
TRŪTATI, TRUṬI-¹, TRŪTYATI, *TRUṆṬATI, TRŌṬA-, TRŌṬAKA-, TRŌṬĀYATI; *UTTRUṬYATI, *VITRUṬATI.
- 6063 **trūṭati** 'is broken' Pān., *truṭita-* 'broken, chapped' Pañcat. [√TRUṬ]
Pk. *tuḍāḷ* 'is broken, comes apart'; K. *trōrun* 'to dry up, form a scab (of a sore or woundy)'.
6064 **truṭi-**¹ f. 'small space of time' MBh., 'breaking' W. [√TRUṬ]
Pk. *tuḍi-* f. 'want of, fault'; G. *tararī*, *tarī* f. 'split, breach'.
truṭi-² 'small cardamon' see *TRŌṬIKĀ-.
- 6065 **trūtyati** 'is broken, falls asunder' Pān. [√TRUṬ]
Pk. *tuffāḷ*, *tuffāḷ*, *tuffāḷ* 'is broken', S. *trūṭanu*, L. *tuffay*, (Ju.) *trūṭan*, P. *taruffāḷ*, *tuffnā*, WPah. (Joshi) *cuṭṭu*, bhīḍ. *tuffnu*, sod. *cuṭṭnō*, roh. *cuṭṭnō*, Ku. *tuffno*, N. *tuffnu*, A. *tuffiba*, B. *tuffā*, Or. *tuffibā*, *tu^o*, Mth. *tuffab*, Bhoj. *tuffal*, Aw.lakh. *tuffab*, H. *tuffnā*, *tuffnā*, OMarw. *tuffāḷ*, G. *tuffvā*, *tu^o*, M. *tuffnē*, Ko. *tuffonk*; — Pk. *tuffā-*, *tuffā-* 'broken', Or. *tuffā*, *tu^o*, Mth. *tuff*, H. *tuffā*, *tuff^o* (*atuff* 'unbroken').
- 6066 ***truṇṭati** 'breaks'. [Cf. CUNṬATI. — √TRUṆṬ]
L. *truṇḍan*, *taruṇḍan* 'to take a little from a large quantity, pilfer' (semant. cf. Eng. *to break into*), awān. *truṇḍun* 'to pluck'; P. *taruṇḍā* tr. 'to break'.
TRUP 'pierce, hurt'. [Cf. √TRUPH and forms without *r* (*tupāti*, *tōpati*, *tūmpati*, *tuphāti*, *tōphati*, *tūmphati* 'hurts' Dhātup., *prastumpati* 'butts') which are prob. of IE. origin EWA i 512; but ac. to T. Burrow BSOAS xii 142 √TRUP is ← Drav. see DED 2743. — For semant. development 'pierce—abort' cf. ŚŪLATĒ, ŚĀLYĀ-]
TRŪPATI, *TRŪPYATI, TRŪMPATI, *TRŌPA-, TRŌPATI, *TRŌPYATĒ.
- 6067 **trupati** 'hurts' Dhātup. [~ *TRUPHATI. — √TRUP]
S. *trūjanu* 'to miscarry (only of animals)', L. *tarūnā*, poth. *tarūnā*, P. *tūnā*; Ku. gng. *tuiā* 'aborted (of cattle)'; H. *tūnā* 'to leak, fall, miscarry (of foetus or child)'; G. *tarvāvū* 'to miscarry (only of animals)'; — N. *tuhumu* 'to have a miscarriage, die in the womb', *tuhāumu* 'to miscarry, cast young' poss. < *TRUPHATI.
- 6068 ***trupyati** or ***trupnāti** 'pierces'. [√TRUP]
Paś.kuṣ. *luṭiyēm* 'I sew', Woḥ. *tuph-* Buddruss Woḥ 129 < **tup-* ← Gaw. *luṭe-*, Sv. *luṭ-*; K. *trōp^w* m. 'stitching'; WPah.bhal. *tupp f.* 'sewing'; P. *tuppā* 'to sew', *tarupnā*, *turpā*, *tarupnā*, ḍog. *truppānī* f. 'needle' (→ Ku. *turpano* 'to sew a cloth double'; A.

turup 'hem'; B. *turpā* 'to pierce, sew'; Or. *turpibā* 'to make simple long stitches'; H. *turupnā* 'to hem'; G. *turpū* 'to pierce, prick'; M. *turpū* 'to pierce, enter, thrust (e.g. a needle) into'.

TRUPH 'miscarry': *TRUPHATI; — √TRUP.

6069 *truphati 'miscarries'. [~ TRÚPATI. — Cf. *tróphati* Dhātup. — √TRUPH]

L. awān. *trūp* 'to give still birth to'; — N. *tuhumu* 'to have a miscarriage, to be still-born', *tuhāmu* 'to miscarry, cast young' or poss. < TRÚPATI.

6070 trūmpati 'hurts' Dhātup. [Cf. *trūmphati* Dhātup. — √TRUP]

K. *trūmbun* 'to prick with a needle'; S. *trumbānu* 'to prick, pierce, thrust', pass. *trumbijaṇu* 'to abort (of cattle)'; L. *trubaṇ*, (Ju.) *turbaṇ* 'to drop young prematurely'; G. *tūpū* 'to prick, pinch, strike, harass'; — M. *funnī* f. 'picking, goading' (× TUMBATI?).

6071 *trēḍḍa- 'slanting, squinting'. 2. *trēḍḍha-. [Cf. TĒRAKA- and *SRĒḌA-]

1. S. *trēḍo* 'slanting, cross-eyed'; Ku. *tero* 'cross, perverse'; N. *tero* 'slanting, squinting'; A. *terā* 'crooked' (or < TĒRAKA-); B. *terā*, *te* 'crooked, squinting'; Or. *terā* 'crooked', OG. *trēḍāu*, G. *teḍū*, *te*; M. *teḍā* 'crooked', *tiḍā* 'warped'.

2. L. *trēḍhā* 'crooked', *trēḍh* f. 'making a round to look for tracks'; P. *teḍh* m. 'crookedness', *tareḍhā*, *teḍhā* 'crooked', WPah.bhad. bhal. *ḥēḍḍo*, Or. *terhā*, Mth. *terh*, Bhoj. *terh*, H. *terhā*, M. *teḍhā*. — × *PĒVVA-: N. *deurho* 'crooked, crosswise', B. *teorā*.

*trēḍḍha- see prec.

*trēḍḍhāra- 'triple' see *TRIDHĀRA-.

6072 *trēmāyati 'makes wet'. [~ *TĒMAYATI. — √*TRIM]

S. *trēḥānu* 'to damp', *trēha* f. 'damping'; P. *ṭemṇā* 'to moisten the surface of a piece of bread'.

6073 *trēmāla- 'wet'. [√*TRIM]

L. *trēl* f. 'dew', mult. awān. *trēy* (< *trēl?* — Semant. cf. Paš. *til* s.v. *GRILLA-), P. *tel* f. — In Longworth-Dames Textbook of the Balochi Language ix 26 S. *trēr* 'dew' is prob. a mistake for L. since *trēr* is found as lw. only in NBal.

TRAI 'protect': TRĀ-, TRĀNA-; *PARITRĀ-.

6074 *traikya- 'group of three'. [Formed after AIKYA-. — TRIKĀ-]

Paš. *trāka* 'three walnuts hanging together' IIFL iii 3, 176.

6075 traimāśya- n. 'period of three months' KātyŚr., *traimāsika* 'three months old' BhP. [TRI-, MĀSA-]

K. *trāmōs* 'three months old'.

6076 traividya- 'familiar with threefold knowledge' MBh., n. 'such knowledge' Āp. [TRIVIDYĀ-]

Pa. *tēvijja*- adj.; — Si. *tevidu* sb. (EGS 67) ← Pa.

6077 *trōṭa- 'breaking, breakage'. [√TRUṬ]

Pk. *tōḍa*- m. 'breaking'; K. *trūl* m. 'weariness' (< *trūr^h); Ku. *tor* 'breakage'; B. *tor* 'force, violence (as of a stream)'; H. *tor* m. 'breakage'; G. *toḷḷ* m. 'delay' (< *toḷḷ); M. *toḍ* m. 'the line made in paper when folded'.

6078 trōṭaka- (v.l. *tōṭaka*-) n. 'dramatic altercation, a kind of drama' Vikram., **kl*- f. 'name of a musical rāgini' lex. [√TRUṬ]

S. *torī* f. 'name of a musical mode', B. *tori*, *tori*, H. *tori* f., G. *tori* f., M. *toḍī* f.

6079 trōṭāyati 'breaks, tears' Pañcat. [√TRUṬ]

Pk. *tōḍai* 'breaks'; S. *troṇu* 'to break, pluck' (*torānu* 'to break' ← Centre), L. *troṇ*, P. *troṇā*, *to*; WPah.bhal. *ḥōṇū* 'to pluck (a flower)', roh. *coṇō* 'to break'; Ku. *torṇo*, *to* 'to break, stop'; B. *toyā*, *turā* 'to break', Or. *toribā*, Bi. *turab*; Mth. *torab* 'to break, pluck', (NETirhut) *tōyāeḍ* 'to tread out grain (for second time)'; OAw. *torai* 'breaks'; H. *torṇā* 'to break, pluck' (→ Bhoj. *toral*, N. *torṇu*), Marw. *torṇo*, G. *trorvū*, *torvū*, M. *toḍṇē*.

trōṭi- see TUNḌA-.

6080 *trōṭikā- 'a herb, mustard'. [Cf. *truṭi*-² f. 'small cardamon' lex.]

Kal.rumb. *trōṭiyak* 'clover'; P. *toryā* m. 'mustard plant' (?); Ku. *torī* f. 'mustard plant', *torī* f. 'a kind of mustard'; N. *tori* 'mustard oil plant'; B. *tori*, *torī* 'a partic. leguminous plant'; Bi. *tori* 'an oil seed plant, mustard'; H. *torī* f. 'mustard plant and seed, rape seed'.

*TRŌṬIKĀKĀṢṬHA-.

6081 *trōṭikākāṣṭha- 'mustard stalk'. [*TRŌṬIKĀ-, KĀṢṬHĀ-]

Bi. *tōriyath* 'dry stalks of mustard', Mth. *tōriyāṭhī*.

6082 *trōpa- 'piercing, hole'. [√TRUP]

L. P. *toḍ* m. 'hole, pit'; M. *ṭov* m. 'little hole'.

6083 trōpati 'hurts' Dhātup. [Cf. *trōphati* ib. — √TRUP]

WPah.bhal. *ḥōi gei* '(the cow) aborted'; Or. *tūbā* 'to lance (boil or blister), poke in the eye'; M. *ṭovṇē* 'to prick, pierce'.

6084 *trōpyatē 'is pierced'. [√TRUP]

S. *troṇu* 'to bore the ears or nose, lance a sore', *troṇo* m. 'running stitch'; M. *ṭopṇē* 'to pierce', n. 'gimlet', *ṭopasṇē* 'to pierce'.

6085 tryāṅgaṭa-, *tryāṅkaṭa*- n. 'three strings suspended from either end of a carrying pole' lex. [TRI-, AṅKĀ-? — or of Muṇḍa origin PMWS 15]

S. *traṅgaru* m., *giri* f. 'network case or bag for carrying things in' (*ṅg* < *ṅk*); L. *traṅgar* m. 'a large-meshed net for carrying straw &c. on a camel'; M. *tāgaḍ* f. 'a beast's load of empty oil or ghee vessels'. — Deriv.: B. *tāṅṅā*, *tāṅṅā* 'to store up' (from which is to be separated M. *tāgaḍṇē* 'to tie by the legs' despite ODBL 887). — If < -*aṅka*-, Sk. B. M. forms with -*ṅg*- are loans from NW.

tryāṅgula- see *TRĪYAṅGULA-.

6086 tryāsīti- f. '83' Pān. [TRI-, AṢṬĪ-]

Pa. *tiyāsīti*-, Pk. *tēsī*, *tēsī*, K. *trayēsīth*, S. *triāsī*, L. *trēsī*, P. *tivāsī*, N. B. *tivāsī*, Or. *teyāsī*, Aw.lakh. H. *tivāsī*, G. *tyāsī*, M. *tiryāsī*.

tryahā- see *TRĪYAHANA-.

6087 tvāc- f. 'skin, hide' RV., 'bark' Kālid., *tvaca*- n. R., *ca*- f. lex.

Pa. *tacō* n. 'skin, bark'; Pk. *tayā*-, *caā*- f. 'leather' (< **cacā*- assim. < **tacā*-).

*GŌTVACIKĀ-.

tvām see TUVĀM.

TVAR 'hasten': TURĀ⁻¹, TURĀTĪ⁻¹, TURĀNT-, TVARĀ-.

tvārā- see TARĀS⁻².

tvā, tvām see TUVĀM.

6088 tsaru- m. 'handle of a sword' MBh. [Cf. *tsarumant*- ĀpŚr.]

Pk. *charu*- m. 'handle of a sword'; M. *sarū* m. 'handle of a knife'; Si. *saru* 'handle of a sword'; — with metath. of *ts* to *st*: Pa. *tharu*- m. 'hilt of sword or other weapon, sword'; Pk. *tharu*- m. 'hilt of sword'; P. *tharī* f. 'handle of sickle'; M. *tharū* m., *therū* n. 'handle of knife', Ko. *tharū* n.

TH

*thakk- 'stop' see *STHAKK-.

6089 *thaṭṭha-¹ 'framework'. [Poss. < TAṢṬĀ-, but cf. *TRAṬṬA-]

K. *thoṭh* m. 'bridge-pier of logs piled horizontally', *thaṭṭhur* m. 'part of a house-wall made of logs laid horizontally'; P. *thaṭṭh* f. 'bridge-pier'; N. *thāṭṭi* 'inn (lit. shed made of or covered with bamboo matting?)'; B. *thāṭ* 'framework'; Or. *thāṭa* 'framework, skeleton', *thāṭa* 'bamboo framework for decoration, build of one's body, body'; Mth. *thāṭ* 'bamboo frame of a thatch or of a mat house'; OAw. *thāṭa* m. 'frame of a roof on which thatch is laid'; H. *thāṭh* m. 'frame of a roof', *thāṭar* m. 'bamboo frame'; G. *thāṭhū* n. 'framework, body', *thāṭhū* n. 'skeleton', *thāṭhri* f. 'bamboo bier'; M. *thāṭ*, *thāṭ* m. 'frame of a roof'.

6090 *thaṭṭha-² 'pomp, ceremony'. [Same as *THAṬṬHA-¹ and < TAṢṬĀ-??]

Pk. *thaṭṭa*- m.n. 'pomp, ceremony'; S. *thāṭhu* m. 'pomp', L. *thaṭṭh* m., P. *thaṭṭh* f.; Ku. *thāṭ* 'pomp, glory, property'; N. *thāṭ* 'fashion'; A. *thāṭ* 'pomp, dignity'; B. *thāṭ* 'affectation'; H. *thāṭh* m. 'pomp, posture, fashion, goods'; M. *thāṭṇē* 'to act pompously'.

*thaṇḍha- 'cold' see STABDHA-.

*thantha- 'empty, blunt' see *THŌTTA-².

6091 *thapp- 'slap, pat'. 2. *thabb-. 3. *thipp-. [Cf. *THAPP-, *DHAPP- PMWS 60]

1. K. *thaph*, dat. *ṭpi* f. 'grasping with the hand', *thapa* m. 'seal', *thop* m. 'shutter, blind', *thōp* m. 'patting' (< *thāpp-); S. *thaphamu* 'to pat, flatter', *thapthapi* f. 'slapping'; L. *thappan* 'to slap, pat', *thapp* m. 'slap'; P. *thappnā* 'to beat, hammer, fix'; Ku. *thāp* 'beating the ground', *thāpo* 'mark of hand or foot'; A. *thāp* 'pouncing on', *thāpā* 'slap'; Or. *thāpa* 'stroke of whole palm on a drum', *thāpi* 'flat piece of wood used by potters for patting clay'; Bhoj. *thāpi* 'wooden mallet'; H. *thāpnā* 'to pat', *thāp* m. 'striking a drum'; G. *thāpvū* 'to flatten by patting', *thāp* f. 'slap'; M. *thāpnē* and *thāp* f. 'id.', *thāpā* m. 'wooden instrument for breaking clods', *thāpi* f. 'mason's patten'. — Ext. -ḍ-: K. *thāpur* m. 'slap', S. *thāpara* f., P. *thappar* m.; Ku. *thāpar* 'mark of hand or foot', *thāpar* 'slap', N. *thappar*; A. *thāpar* 'slight thud', *thāpariyāba* 'to slap'; B. *thāpar*, *thāprā* 'slap', Or. *thāpara*, *ṭpura*, Bhoj. Aw.lakh. *thāparā*, H. *thappar* m., G. *thāpar* f., M. *thāpaḍ* f. (G. M. *thāpaḍ* f.); — -kk-: Ku. *thāpkāmo* 'to tap'.

2. B. *thābā* 'to slap'; Or. *thābā* 'paw'; G. *thābarvū* 'to pat', M. *thābnē*; — S. *thāḥo* m. 'trip, stumble'.

3. K. *thipun* 'to slap, pat'.

6092 *thar- 'tremble'. [~ *THAL-, *THUR-; cf. *tharatharāya-māna*- 'trembling' BHSk.]

K. *thārun* 'to tremble', *thara* f. 'trembling', *thār* f. 'trepidation'; Or. *tharibā* 'to tremble', *tharā* 'a shiver'; — N. *tharra* 'trembling, convulsion' < *tharaḍ-, G. *tharyāṭ* f.; — L. *tharakan* intr. 'to shake' (cf. S. *thaykanu*), P. *tharaknā*, A. *tharakiba*, H. *tharaknā*, G. *tharakvū*, M. *tharaknē*; — Pk. *tharaharā* 'feels giddy'; Ku. *tharrāno* 'to tremble'; N. *tharahari* 'trembling'; Or. *tharahara* 'shivering'; H. *tharaharānā*, *tharrānā* 'to tremble', M. *tharārṇē*; — Pk. *tharaharēdi*, *tharattharā*

'feels giddy'; Sh. koh. *thārthār*, gur. *thātharai* 'shivering'; K. *thōtharun* 'to be flurried'; P. *thartharānā* 'to tremble', Ku. *thartharāno*, N. *thartharānu*; A. *tharthari* 'trembling'; B. *thartharāna* 'to tremble'; Or. OAw. *tharathara* m. 'shivering'; H. *thartharnā* 'to quiver'; G. *thartharvū*, *thatharvū* 'to tremble', M. *thartharnē*.

6093 *thal- 'tremble'. 2. *thall-. [~ *THAR-, *THUR-]

1. N. *thalim* 'to be ill'; — P. *thalthalānā* 'to shake (as flabby flesh)', *tharthallā* m. 'earthquake'; Ku. *thalhalo* 'fat with a swollen body'; N. *thalthal* 'shaking of loose flabby flesh', *thalthalim* 'to shake (of flabby flesh)', *thalthale* 'marshy ground'; B. *thalthal* 'flabbiness'; H. *thalthal* f. 'shaking'.

2. Or. *thalathala* 'flabby'; M. *thalthal* f. 'flabbiness', *thalthalnē* 'to shake flabbily'.

*thall- 'tremble' see prec.

6094 *thass- 'press down'. [Cf. *THASS-]

N. *thāso* 'heap (usu. of dung)'; B. *thāsā* 'to ram down'.

*thāna- 'piece of cloth' see next.

6095 *thāna- 'piece of cloth'. 2. *thāna-.

1. Gy. eur. *than* m. 'cloth, bed'; Sh. K. *thān* m. 'complete roll of cloth or silk'; S. *thānu* m. 'a web of cloth', P. Ku. *thān* m.; N. *thān* 'piece of cloth, piece, bundle (used in numbering), head of cattle' (e.g. *bis thān bhāsi* '20 buffaloes'); A. B. *thān* 'whole piece of cloth', Or. *thāna*; H. *thān* m. 'piece of cloth, covering of a horse, piece (of corn &c.), unit (in counting)'; G. M. *thān* n. 'piece of cloth'.

2. S. *thānu* m. 'piece of cloth', M. *thān* n.

6096 *thigga- 'rag'. 2. *thēgga-. 3. *thiṅga-.

1. Pk. *thiggala*- n. 'patch for mending', P. *thigī* f.; — S. *thigī* f. 'rag'; L. *thigrā* m. 'cloth', *thigrī* f. 'rag' (Ju. g for both); G. *thigrū* n., *ṭrī* f. 'patch'.

2. H. *thegī* f. 'patch of cloth'.

3. G. *thigrū* n., *ṭrī* f.

*thiṅga- 'rag' see prec.

*thiṭṭha- 'defective' see *THIṬṬHA-.

6097 *thukk- 'spit'. [THŪT]

Pk. *thukka*- n. 'spittle, phlegm'; Ash. *tuk* 'spitting'; Paš. *thūk* 'spittle', Woṭ. *tuk*, Phal. *thuki*, Sh. *thūki* f., K. *thōkh*, dat. *ṭki* f., S. *thuka* f., L. *thukk* f., WPah.bhad. *thuk* n., Ku. *thūk*, N. B. *thuk*, Or. *thuka*, Bhoj. *thūk*, Aw.lakh. *thūk*, H. *thūk* m., G. *thūk* n., M. *thūk* n.f.; — Pk. *thukkaī* 'spits', K. *thōkun*, S. *thukanu*, L. *thukkan*, P. *thukkā*, Ku. *thukno*, N. *thuknu*, B. *thukā*, Or. *thukibā*, Mth. *thukab*, H. *thūknā*, G. *thūkvū*, M. *thuknē*, *thūknē*.

*thūṅga- 'hill' see *ṬAKKA-².

6098 *thuḍa- 'trunk, branch'. 2. *thuḍa-. 3. *thōḍa-².

1. Pk. *thuḍa*- n. 'tree trunk', S. *thuṇu* m.; N. *thur* 'dry branch of a tree'; G. *thay* n. 'tree trunk', *tharū* n. 'trunk near root, roots of a tree'.

2. S. *thuḍī* f. 'lower part of stalk of a plant'.

3. A. *thor* 'unopened leaf'; B. *thor* 'spathe of plain-tain', Or. *thoya*; H. *thor* m. 'spathe of any plant before it separates from stem'.

6099 *thuḍḍ- 'kick against'.

S. *thuḍo* m. 'a stumble', *thuḍaṃu* 'to kick with the toe'; L. *ḥuḍḍā* (Ju. -ḍḍ-) m. 'trip, stumble'; N. *thurru* 'to stumble'; B. *thurā*, *thorā* 'to strike, chop'; Or. *ḥurābā* 'to amass'. — × KHURA- in Sh. gil. *thūri*, pales. *thuri* f. 'heel'.

*thuḍḍa- 'trunk, branch' see *THUḌA-.

*thuḍḍa-, *thuttha-, *thuntha- 'mouth' see TUNḌA-.

6100 *thubba- 'defective'. 2. *thöbba-. [Cf. *tūpara*- 'hornless goat' AV., 'blunt' TBr., *tūbara*-² m. 'hornless bull, beardless man' lex., *tūbaraka*- m. 'eunuch' MBh.]

1. B. *thuburā* 'blunt, past marriageable age'; Or. *thuburā* 'blunt, past sexual enjoyment, shameless'.

2. B. *thobrā* = *thuburā*, Or. *thobaṛā*, *thobarā* = *thuburā*.

6101 *thur- 'tremble'. [~ *THAR-, *THAL-]

N. *thurthuri* 'convulsively'; A. *thurthuriyā* 'tremulous with age'; B. *thurthur* 'trembling'; Or. *thurathurā* 'decrepit'; M. *thurthuravinē* 'to bristle up' (cf. *thuḍ-thuḍnē* 'to tremble').

*thuṣa- 'chaff' see TUSA-.

6102 thūt (in THŪTKĀRA-) 'sound of spitting'.

Pk. *thū* 'fie'; Gy. as. *tū*, *tūi* 'spittle'; Kho. (Lor.) *thūik* 'to spit'; Sh. *thu* 'spitting', K. *thuyē* m.; S. *thū* 'fie'; P. *thū* m. 'spit, curse'; Ku. *thū thū* 'fie', N. *thu*; A. B. Or. *thu* 'spittle'; A. *thuwāiba* 'to spit'; H. *thū* f. 'spitting'; G. *thu thu* 'fie', M. *thū*; Ko. *thū* 'spitting'; Si. *tu* 'fie'. — Ext. -ḍ-: P. *thurū* m. 'curse'; N. *thurnu* 'to abuse, curse'; B. *thuri* 'spitting, challenge'; H. *thuri* f. 'spitting, disgrace'.

THŪTKĀRA-, THŪTHŪ, *THUKK-, *UTTHŪT-.

6103 thūtkāra- m. 'sound made in spitting' Rājat. [THŪT, KĀRA-¹]

Pk. *thukkāra*- m. 'spitting'; Or. *thukkāra* 'spitting, spittle'.

6104 thūthū 'imitative sound of spitting' Sūktik. [THŪT]

Kho. *thuru* 'spitting, saliva' (*thūthū* > **thūtū* since -th- prob. > Kho. x, see PRATHĀYATI, PRŌTHA-); P. *thūh* f. 'spit'.

6105 *thūmma- 'sexually vigorous'.

S. *thūma* f. 'sexual power, virility'; N. *thumā*, *thummā* 'uncastrated ram'.

*thēgga- 'rag' see *THIGGA-.

*thēcc- 'press' see *THĒCC-.

*thēṭṭha- 'defective' see *THIṬṬHA-.

*thēṇṭha-¹ 'mouth' see TUNḌA-.

*thēṇṭha-² 'defective' see *THIṬṬHA-.

6106 *thēppa- 'pickle, sweetmeat'.

S. *thēpa* f. 'a kind of sweetmeat'; N. *thēpe*, *thēbe* 'pickle, chutney (esp. of radishes and unripe mango)'.

6107 *thēbba- 'flattened'. 2. *ṭhibba-.

1. N. *thēpca* 'flattened (e.g. of nose)'; B. *thēbrā* 'flat-nosed'; Or. *thēbarā* 'flat'.

2. P. *ṭhibbā* 'club-footed'.

*thōḍa-¹ 'mouth' see TUNḌA-.

*thōḍa-² 'trunk, branch' see *THUḌA-.

*thōḍḍa-³, *thōttha-¹ 'mouth' see TUNḌA-.

6108 *thōttha-² 'empty, blunt'. 2. *thōnthā-². 3. *thantha-.

1. S. *thotho* 'useless'; P. *thothā* 'hollow, toothless'; Ku. *thoto* 'useless, rotten, toothless'; N. *thoto* 'gap caused by loss of tooth', *thote* 'gap-toothed'; B. *thotāna* 'to blunten'; H. *thothā* f. 'empty, worm-eaten, blunt', *thoth* f. 'emptiness'; G. *thothū* n. 'rotten part of corn'; — ext. -ra-; Ku. *thotro* 'rotten, hollow (of wood), useless'; N. *thotro* 'worn out, old'; H. *thotar*, *thotrā* 'empty, worm-eaten, blunt'; G. *thothar* f. 'a swelling'.

2. Mth. *thōth*, *thōthā* 'toothless'.

3. Or. *thant(h)arā*, *arā* 'blunt'; — *dantharā* 'having blunt toothed edge' × *dānta* (< DĀNTA-)?

*thōttha-³ 'stammering' see *TŌTTA-¹.

*thōttha-⁴ 'blue vitriol' see TUTTHĀ-.

*thōnthā-¹ 'mouth' see TUNḌA-.

*thōnthā-² 'empty, blunt' see *THŌTTHA-².

*thōnthā-³ 'stammering' see *TŌTTA-¹.

6109 *thōba- 'snout'. 2. *thōbba-. [Cf. *stūva*- m.n. 'partic part of a horse's head' lex.? — See also list s.v. TUNḌA-]

1. Ku. *thol* 'snout, lips' (< **thōvala*-?).

2. Ku. *thobno* 'snout, lips'; B. *thobanā*, *thubnā* 'face or mouth of animal'; H. *thobrā* m. 'snout, muzzle'.

*thōbba- 'snout' see prec.

D

- DAMŚ** 'bite': DAMŚĀ-, DAMŚATI, DAMŚANA-, DAMŚIN-, *DAMŚU-, DAMŚĒRA-, DAMŚTRA-, DĀSĀTI, DAŚĀNA-, DAŚYATĒ, DAŚTA-, *DĀMŚTRA-; UDDAMŚĀ-, *UDDAŚĀTI, SAMDAMŚĀ-, *SAMDAMŚĪ-; — *DAKK-².
- 6110 **damśa-** m. 'stinging insect' ChUp. [√DAMŚ]
Pa. Pk. *damśa-* m. 'biting insect', Pk. *damśa-* m. 'id., bite of snake or insect'; Ku. *dās* 'gadfly, mosquito, hornet'; N. *dās* 'horse or buffalo fly'; A. *dāh* 'gadfly', B. *dās*, Or. *dāsa*, *dāusa*, Mth. *dās*, *dās*; Bhoj. *dās* 'mosquito', Aw.lakh. *dās* 'biting insect'; H. *dās* m. 'large mosquito, a bite'; G. *dās* m. 'gadfly'; M. *dās*, *dāc* (scarcely to be connected with Kaf. forms below) m. 'gadfly, a bite, the part bitten', Ko. *dās* m. 'a bite'; — Kho. (Lor.) *donāh*, *donk* 'gadfly', Kal.rumb. *dač*, urt. *dhāc* and perh. Sh. (Lor.) *dāco* are ← Kaf.
VRKADAMŚĀ-.
- 6111 **dāmśati** 'bites' Cāp. [√DAMŚ]
Pa. *dāmśati* 'bites (esp. of insects and snakes)', Pk. *dāmśat*, *dāmśat*; Ku. *dāśno* 'to bite, scold'; N. *dāsmu* 'to cheat' (semant. cf. coll. Eng. *to sting*); Or. *dāsibā*, *dā* 'to bite, sting', H. *dāsnā*, *dās*, M. *dāsāññē*. — See DAŚTA-.
- 6112 **dāmśana-** n. 'biting' MBh. [Cf. DAMŚIN- — √DAMŚ]
Pk. *dāmśana-* n. 'biting'; — altern. < DAŚĀNA-; Kt. *dučī* 'nettle', Dm. *zaciñ* (< **dācamikā*-? — NTS xii 195 < **dancikā*-).
- 6113 **dāmśin-** in compd. 'biting' AV., m. 'dog, wasp' Npr. [√DAMŚ]
A. *dāhi* 'hamadryad'; — see also DAMŚANA-.
- 6114 ***damśu-** 'biting'. [Cf. *dāmśuka-* TS. — √DAMŚ]
Ku. *dās* 'sour (e.g. of curds)'.
dāmśuka- see prec.
- 6115 **dāmśēra-** 'inclined to bite' Up. [~ DAŚĒRA- — √DAMŚ]
A. *dāhrā* 'gluttonous'.
dāmśtra-, **dāmśtrikā-** see *DĀMŚTRA-.
daka- see UDAKĀ-.
DAKṢ 'be able': DAKṢA-, DAKṢATĒ, DAKṢAMĀNA-, DAKṢIṆA-, DAKṢIṆĀ-, DĀKṢIṆA-, DĀKṢYA-.
- 6116 **dākṣa-** 'able, clever', m. 'ability, skill (of hostile or injurious being)' RV. [√DAKṢ]
Pa. *dakkha-* 'skilled', n. 'skill'; Pk. *dakkha-*, *daccha-* 'clever'; S. *dakho* m. 'menace, threatened assault'; P. *dakkh* 'beautiful', m. 'taste, relish'; Si. *das* 'clever', sb. 'skill'; — with 'intrusive' r: Dh. *drakṣu* 'intelligence' Brough Dh. 253.
*DAKṢATVANA-, DĀKṢYA-.
- 6117 **dākṣatē** 'is able' RV. 2. **dākṣamāna-** pres. part. AV. [√DAKṢ]
1. Gy. arm. *lakh-* 'to take, seize': very doubtful.
2. Kho. *daşmān* 'priest'.
- 6118 ***dakṣatvana-** 'cleverness'. [Cf. *dakṣatā-* f. 'dexterity' Kām. — DAKṢA-]
Kho. (Lor.) *daştan* 'a charm'.
dākṣamāna- see DAKṢATĒ.
- 6119 **dākṣiṇa-** 'right (hand)' RV., 'southern' AV. [√DAKṢ]
Pa. Pk. *dakkhiṇa-* 'right, southern', Pk. *ṇā-* f. 'the south'; NiDoc. *dāchina*; Ash. *dačū*, *dācūn* 'right', Kt. *dačū*, *dačū*, Bashg. "*datsiē*"; Dm. *dāchini* 'right hand', Paš.ar. *dōčīn*, Phal. *dečtīni* (~ *lečīni* below and *dečīni* × PAŚCIMĀ-); Sh.gil. *dāčtīnū* 'right', koh. *dāčūnū* (and × KHARVĀ-q.v.), K. *dachyun*²; S. *dakkhiṇu*, *dakhaṇu* m. 'the south, south wind', L. *dakkhaṇ*, *dakkhin*, (Ju.) *dakhaṇ* m.; P. *dakkhaṇ*, ludh. *okhan* m. 'the south' (→ WPah.bhad. bhal. *dakhaṇ* n., N. *dakkhin*); Bhoj. *dakhin* 'righthand direction'; H. *dakkhin*, *dakhin* 'southern', m. 'the south'; G. *dakhiṇē* 'southern'; M. *dākhīn* f. 'south wind'; Si. *dakumu* 'right, southern, the south'. — With 'intrusive' r: Kal.rumb. *drāčūti* 'right (hand)' Morgenstierne Festschr. Broch 154, Phal. *lečīni* (~ *dečtīni* above); and × PAŚCIMĀ- in Bshk. *lāchīm* (AO xviii 241 < **drākṣima-* with unnecessary *l*). — See Add.
DĀKṢIṆĀ-, DĀKṢIṆA-.
- 6120 **dākṣiṇā-** f. 'fee to priest' RV., 'gift' Mn. [DĀKṢIṆA-]
Pa. Pk. *dakkhiṇā-* f. 'fee, gift'; KharI. *aroga-dakṣiṇae* 'for the bestowal of health'; K. *dāchīn*² f. 'fee to priest'; Si. *dakuma*, *dākuma* 'gift, giving'. — Bhoj. *dāhin* 'present to Brahmans' by transference of meaning of Sk. *dākṣiṇā-* to Bhoj. equivalent of *dākṣiṇa-*.
dākṣu- see DHĀKṢU-.
*dag-¹ 'tremble' see *DAG-¹.
*dag-² 'step' see *DAG-².
- 6121 **dagdha-** 'burnt' AV. [Pp. of DAHATI. — √DAH]
Pk. *daddha-*, D. *dada* 'has been burnt', Sh. *dādū* (pret. of *dažōtki* < DAHYĀTĒ); K. *dođ*² 'burnt'; S. *dadhō* (pp. of *dajhaṇu*), *dadhiri* 'peas and lentils cooked in their pods', *dadhuru* 'half-cooked' (+?); L. *dadhī*, (Ju.) *da*^o f. 'green ears of wheat or pods of gram roasted'; P. *daddh^onā* 'to be burnt, be vexed'; OAw. *dādā* 'burnt'; H. *dādhā* intr. 'to burn', *dādānā* 'to blaze furiously', G. *dādhoū*. — Ext. -*kh-*: N. *dadhakamu* 'to blaze'; H. *dadhaknā* 'to blaze furiously', *dadhakār* 'igniting'. — Pa. in compd. -*daddha-* 'burnt', Pk. *dađdha-*, *dađdha-*; Gy. eur. *thar-* 'to burn'; Ku. *dārnu* 'to be scorched', *dārī* 'remainder of oil in which cakes have been fried', gng. *dađī*² 'burnt'; N. *dārnu* 'to be burnt up' (whence also as intr. *dārnu*); OB. *dādhat* intr. 'burns', *dādhi* 'burnt rice' ODBL 495; Or. *dārha* 'hot, sharp'; Bi. *dārhi* 'refuse left in boiling down ghee', *dārhiā*, *ohi* 'hot dry wind', (Shahabad) *dārhuā* 'extracted by heat (of safflower seed oil)'; Mth. *dārhi* 'burnt grain or milk'; Bhoj. *dārhiā* 'conflagration', *dārhiāel* tr. 'to burn', *dārhuā* 'burnt'; H. poet. *dārhiā* intr. 'to burn', *dāđhā* 'burnt', m. 'fire'; Si. *dađa* 'tame (i.e. branded)' ES 37. — New MIA. pres. st. *dambh-* formed fr. pp. *daddha-* < DAGDHĀ- after type *laddha-*: *lambhāi* (assisted by collision with *dābhati*, DAMBHĀYATI?); Pk. *dambhaṇa-* n. 'branding-iron', *ṇā-*, *ṇayā-* f. 'act of branding'; S. *dambhaṇu* 'to burn, brand', *dambhu* m. 'a burn', *bhīyī* f. 'branding-iron'; L. (Ju.) *dambhan* 'to apply a cautery', khet. *damban* 'to brand'; P. *dambhṇā*, *da*^o, *dammhṇā* 'to burn, brand, taunt', *dambh*, *dammh* m. 'a burn'; Ku. *dāmmo* 'to scorch', *dām*, *dāmo* 'a burn, blister', *dāmo* m. 'swelling (such

as caused by burning with hot oil'; N. *dāmmu* 'to brand', *dām* 'brand, scar', *dāmmo* 'dried blister'; G. *dābhvū*, *dāmvū* 'to brand', *dābhāvū* 'to be burnt', *dām* m. 'brand, cautery'; M. *dābhārnē* 'to prepare (a medication) by throwing into it a red-hot tile'. — MIA. **dabhaī* after type *laddha-*: *labhaī*: Gy. eur. *thab-intr.* 'to burn', gr. *tabló* 'hot', *tabar*-tr. 'to ignite, burn'; G. *dābh* m. 'brand, cautery'.

*DAGDHATAILA-; *DAVADAGDHA-.

6122 **dagdhataila-* 'burnt oil'. [DAGDHĀ-, TAILĀ-]
M. *dādhel* n. 'oil remaining in pan after frying'; Ko. *dādel* 'burnt oil'.

6123 **dagdhi-* 'burning'. [√DAH]
N. *dār* 'ill-will, envy, sharp rebuke'; A. *dāri* 'menace'; B. *dār* 'sharpness, bitterness'; Or. *dārha* 'sharp edge'; H. *dādh* f. 'burning'; G. *dādhī* f. 'vindictiveness'; M. *dādh* f. 'ground burnt in preparation for seed, loppings strewn to be burnt, corn growing on such land'. — Words for 'envy, &c.' poss. < DĀBDHI-.

6124 *dāgdhī-* (**dhi-* ŚBr.) m. 'one who burns' RV. [√DAH]
G. *dādhū* m. 'burner of the dead'.

DAGH 'reach to': DAGHNŌTI.

6125 *daghnoṭi*, precative *daghyāh* 'reaches to' RV., 'strikes' Dhātup. [Cf. *adāghat* 'will attack' TS., *pradāghat* inf. 'to perish' ŚBr. — √DAGH]
K. *dagun* 'to hit with the fists, pound'??

**dañk-* 'bite' see *PAKK-².

**dañga-* 'hill' see *TAKKA-³.

**dañgara-* 'cattle' see *PAṄGARA-¹.

6126 **dacc-* 'fear'.
N. *dacko* 'fright', *dachamu* 'to be frightened, be startled', M. *dačkā* m., *dačakņē*.

6127 **daḍavaḍa-* 'onrush'.
Pk. *daḍavaḍa-* 'quick', m. 'attack'; G. *darorj* m. 'attack by a band of robbers', M. *darodā* m.

6128 *daṇḍā-* m. 'stick, club' RV., 'handle' AitBr., 'control' Mn., 'punishment' TāndyaBr., 'stalk, stem' MBh., *daṇḍaka-* m. 'staff of banner' MBh., 'row, line' ŚākhSr., *daṇḍikā-* f. 'stick' Mn. [Prob. non-Aryan, see *DANṬHA-. NIA. has no form attesting **dandra-* to support comparison with Gk. *δένδρον*]

Pa. *daṇḍa-* m. 'stem of tree, stick, handle, punishment', **aka-* m. 'stick'; As. NiDoc. *damḍa* 'punishment'; Pk. *damḍa-*, *ḍa* m. 'stick, &c.', *damḍaya-* m. 'road', *ḍamḍī-* f. 'seam'; Gy. eur. *ran* m. (wel. f.) 'stick' (deriv. germ. *ranyengeri morin* 'raspberry' < *daṇḍikā-*); Ash. *dōṅ* 'handle', Kt. *dun*, *dun*; Wg. *dūn* 'stick, handle', *dūnīn* 'stick', *deṇḍī* 'shinbone'; Pr. *ban-dunḍu* 'hay fork', *kuṅ-dunḍū* = Kt. *kam-ḍen* 'yoke pole'; Paś. *daṇḍā* 'roof-beam', *daṇḍala* 'plough-handle', dar. *dārī* 'stick', kur. *dānī*; Shum. *dārā* 'stubble'; Woṭ. *dōn* m. 'wood'; Gaw. *daṇḍ-bār* 'large broom' (*bārik* 'broom'), *dōṇḍk* 'stick', *dēṇḍī* 'calf of leg, shinbone'; Tor. *dan* m. 'handle'; Kand. *dūnī* 'shinbone'; Sh. *dōnū* m. 'handle (of axe &c.)', pales. *dōmī* 'shinbone (?)'; K. *dan* m. 'hilt, handle (of hammer), stalk (of pear)', *dōn* m. 'churning stick', *kash. daṇḍu* 'back'; S. *ḍanu* m. 'weal, tribute, hill', *ḍano* m. 'mark of lash, hillock', *ḍanī* f. 'bank of stream', *ḍanḍu* m. 'horn of ibex, fine', **ḍo* m. 'club'; L. *ḍam*, (Ju.) *ḍan* m. 'force', *ḍannā* m. 'carrying pole, small pieces of wood between rafters', *ḍannī* f. 'wooden handle', *ḍandām* 'ladder'; S.L. forms with *nd* ← Centre; P. *dann* m., *ḍann* (ludh. *ḍand*) f. 'fine', *dannā* (ludh. *ḍandā*) m. 'stick used in a game' (→ H. *dannā* m.

'penis'), *ḍannī* (ludh. *ḍandī*) f. 'handle'; WPah.bhal. *ḍannī* f. 'beam of balance, razor handle'; Ku. *dān* 'roof-beam', *dān*, *dār* 'fine, loss', *dāno* 'mountain ridge', *dānī* 'a kind of palanquin', gng. *dār* 'punishment'; N. *dār* 'fine', *dāro* 'rafter', *dāro* 'beam, ridge, hill', *dārī* 'stick, pole', *dārānu* 'backbone' (+?); A. *dār* 'long pole', *dārā* 'channel', *dārī* 'fishing-rod', *dār* 'fine'; B. *dār*, *dār* 'oar, bird's perch, fine', *dārā* 'stick, backbone, ridge of earth in a field (= *dārā*), water-channel', *dārī* 'beam of balance'; Or. *dāṇḍa*, *dārā* 'main road of a village', *dāṇḍī* 'bypath', *daṇḍā* 'side piece of cart, pole of cart, stick, path', *daṇḍī* 'beam of balance, septum of nose'; Bi. *dār* 'paddle', (SWShahabad) 'field boundary'; Mth. *dār* 'staff', *dārī* 'line', *dārāb* 'to stand upright'; Bhoj. *dār* 'oar, punishment'; Aw.lakh. *dār* 'oar', *dār* 'fine', *dārā* 'stalk'; H. *dād* m. 'oppression, fine', *dād*, *dār* m. 'stick, oar, backbone', *daṇḍā*, *daṇḍā* m. 'stake, pole of cart', *dādā*, *dārā* m. 'boundary line (= *dādā*), ridge of earth, path', *daṇḍī*, *dādī* f. 'beam of balance, pole of litter, litter'; G. *dād*, *dād* m. 'pole, club, handle', *dādī*, *dādī* f. 'stick'; M. *dād* m. 'stick, ridge, footpath', *dādā* m. 'club, handle, backbone, ridge, penis'; OSi. *daṇḍ*, *dad* 'punishment, fine', Si. *daṇḍa* 'wood, timber, a kind of oar' < **daṇḍuwa*, st. *daṇḍu-*.

DANĀKA-, DANĀYATI, DĀNDIKA-, DĀNDĀ-, DANĀKARMAN-, *DANĀPĀLI-, *DANĀPĀSA-, DANĀPĀSIKA-, *DANĀPĀRA-, DANĀVĀSIN-, *DANĀLI-, *DANĀKĀBHĀRA-, IṢĀDANĀ-, *KADANĀ-, *GŌDANĀ-, *DUDANĀ-, *DUVĀRADANĀ-, *DRUMADANĀ-, *DHVAJADANĀ-, *PADADANĀ-, *PĀDADANĀ-, *VĀMSADANĀ-, *VADABHIDANĀ-, *VĀRADANĀ-, *VALADANĀ-, *VIYAMADANĀ-, *VĒTADANĀ-, *SKAMBHADANĀ-.

6129 *daṇḍaka-* n. 'name of a forest in the Deccan' MBh. [H. W. Bailey TPS 1952, 57 < **dandraka-* as attested in Chinese, Sogdian and Khotanese translations, but see DANĀ-]

Pk. *damḍaya-* n. 'a forest in the south'; Si. *daḍaya* 'forest, wilderness'.

6130 **daṇḍakakarman-* 'forest-work'. [DANĀKA-, KĀRMAN-¹]

Si. *daḍayam* 'hunting' (EGS 69) prob. Si. compd.

6131 *daṇḍakarman-* n. 'punishment' Yājñ. [DANĀ-, KĀRMAN-¹]

Pa. *daṇḍakamma-* n. 'punishment', Si. *daṇḍuama*.

6132 **daṇḍapāli-* 'row like a stick'. [DANĀ-, *PĀLI-]
M. *dāḍol*, *ḍī*, *dāḍal* f. 'line, row, long narrow building'.

6133 **daṇḍapāsa-* 'tree-trunk noose'. [DANĀ-, PĀSA-²]
Bi. *dārḍās* 'body-rope of toddy-collector'.

6134 *daṇḍapāsika-* m. 'hangman' Apte, 'chief of police' Mudrār., **saka-* m. 'policeman' Pañcat., **pāsika-* m. 'city governor' lex. [Cf. MIA. forms sanskritized as *daṇḍavāsīn-*, **ika-* m. 'chief magistrate' lex., 'watchman' BHS ii 261. — DANĀ-, PĀSA-²]

Pk. *damḍavāsīya-*, *damḍapāsi-* m. 'policeman'; Or. *daṇḍuāsi*, *daṇḍāsi* 'caste of watchmen'.

6135 **daṇḍapūra-* 'stick-cake'. [DANĀ-, PŪRA-²]
N. *daneuro* 'a stick-shaped sweetmeat'.

6136 *daṇḍāyati* 'chastises, fines' Yājñ. [DANĀ-]
NiDoc. *damḍavo* 'must be punished', Pk. pres. part. pass. *damḍijamta-*, pp. *damḍia-*, *damḍavia-*; S. *ḍananu* 'to flog'; P. *ḍannanā* 'to fine', Ku. *ḍanno*, N. *dārnu*, A. *dārība*, B. *dārā*, Or. *daṇḍibā*, H. *dārṇā*, *daṇḍnā*, *dāḍnā* (whence intr. *ḍaṇḍnā* 'to be punished'), M. *dāḍnē*.

daṇḍavāsīn- see DANĀPĀSIKA-.

6137 *danḍāli- 'boundary ridge'. [DANḌĀ-, ĀLI-¹]
Mth. *ḍārār* 'boundary line of a field' (r assimilated to following r?).

6138 *dāṇḍika-* 'carrying a stick' Pān., *daṇḍin-* 'id.' ŚBr., m. 'rower' W. [DANḌĀ-]
Pk. *damḍia-* 'having a stick'; B. *dāri*, *ḍāri* 'rower, waterman'; Or. *daṇḍiā* 'collector of market taxes'; Mth. *ḍāri* 'rower', H. *dāḍi*, *ḍāḍi*, *ḍāri* m.; G. *dāḍiyo*, *ḍā* m. 'watchman'.

6139 *danḍikābhāra- 'pole-bearer'. [DANḌĀ-, BHĀRĀ-]
Ku. *ḍāyeru*, *ḍaneru* 'palanquin-bearer', N. *ḍāyer*, *ḍāyel*.

6140 *dattā-* 'given' RV. 2. *dāta-* in *tvā-dāta-* RV. 3. **dīta-*. 4. **dīta-*. 5. **dinna-*. [*dattā-* is a NW form ac. to P. Tedesco JAOS 43, 364. — **dīta-* (cf. *vyādīta-* ~ *vyāitta-* MBh.) < IE. **dēto-* Tedesco ib. 363, but rather MIA. as pp. to *dēti* (see DĀDĀTI) after Pk. *nīa-*: *nēi*. — **dīta-* is NW from *dattā-* with *i* from **dīta-*. — **dinna-* from **danna-* (< **dad-na-*) also with *i* from **dīta-* or **dīta-*: NIA. forms with *nh* arise from compd. tenses, e.g. Aw. *dinhesi* < *dinne ḍhesi* J. Bloch BSL 51, 12. — √DĀ¹]

1. Pa. Pk. *datta-* 'given', Pa. *dattika-*, *ḍiya-* 'given as a present'; H. *dāt* m. 'liberality' (or < DĀTRĀ-²?).

2. OSi. *daya*, *da* 'gave'.

3. NiDoc. *dīta*, *dītaḡa*, *dītamti*, *dīda*, *dīdae*, *dīdamti* (despite T. Burrow BSOS viii 431 < **dīta-* rather than **dīta-*), Kho. *diru* (Belvalkar Vol 89 < **dītaka-*), Ku. N. *ḍiyā*, B. *ḍiyā*, *de* 'with' ODBL 770; Or. *dīā* 'given'; H. *ḍiyā* 'given', m. 'gift'; — ext. -li-: B. *dīla*, M. *dīlā*. — Replaced by MIA. type of pp. with -*adha-* (*laddha-*, &c.): OH. *dīdhau*, G. *dīdhū*, OM. *dīdhalā* (whence pres. st. *dīdhū*).

4. Gy. pal. pret. sg. *tōmi*, *tōri*, *tā* < **dēto* JGLS 3rd ser. xxxix 28; Tir. *dōt*, Bshk. *dīt*, Tor. Mai. ky. *dīt*, Phal. *dīto*, K. *dyut*⁴, ḡoḡ. *dīto*, L. *dittā*, *ḍi*^o, P. *dittā*, WPah.bhad. bhal. *dittū*, pād. *dyittā*, pañ. *kiūth*. *dittā*.

5. Pa. *dinna-* 'given', *dinnaka-* 'adopted (son)'; EAś. *dīna*, *dīnna* 'given', Dhp. *a-dīna-* (= *a-dīnna-* ← Pk. Brough Dhp 98), Pk. *dīnna-* (*dīnna-* m. 'adopted son'), Gy. gr. *dīno*, wel. *dīnō*, *dīnīlō*, *dīlō*; D. *denim* 'I gave'; S. *dīno*, WPah.sir. *dīnau*, jaun. *dīnō*, OAw. *dīnha*, lakh. *dīnh*, Brj. *dīnau*, OH. *dīn*, *dīnhā*, OM. *dīnhālā*, OSi. *dīne*, *dīni*, Si. *dumu*, *dun*, 1 sg. *dīnim* 'I gave'.

*PRASĀDADĀTTAKA-, *ADINNA-

6141 *dādāti* 'gives' RV. [√DĀ¹]

Pa. *dādāti* 'gives'; EAś. fut. *dāhamti* < *dāsyaṅti*; NiDoc. *dādāti*, ger. *dadavo*, Paś.laur. *day-* IIFL iii 3, 62; Kal. 2 sg. imper. *deh* < *dēhi*; Kho. 3 sg. imper. *ḍiyār* < *dādātu*, 2 sg. *det* < *daddhi*; Bshk. *da-*, 1st sg. pres. *ya dānt* (< pres. part. *dādāt-*, Pa. *dadantō*); Mai. 1 sg. *dam*, imper. *dē*, Phal. *dūm*, *deh*, Sh.chil. *deh*, K. *dih*.

Pres. st. *dāti* RV. (> Pk. *dāi*) was replaced by *dēti* ~ pp. **dīta-* after *nēti* < NĀYATI (for interaction of verbs 'give' and 'take' see P. Tedesco JAOS 43, 364 ff.) and further influenced by 2 sg. imper. *dēhi*: Pa. *dēti*, NiDoc. *dēti* (*denati* after *ginnati* < *gīnāti* Burrow KharDoc 44), Pk. *dēi*, Gy. 3 sg. *del*, pal. *der*, arm *le-*, D. *dēna*, Pr. *ā-lye-*, Tir. 1 sg. *dēm*, Paś. weg. chil. *Woḡ. dē-*, Kal.rumb. *dem* (pret. *pra* < PRĀDĀT), Tor. *de-*, Sh. *dem*; K. *dyun*⁴, rām. *dēnu*, pog. *deun*, kash. *dyun*⁴, ḡoḡ. *dēno*, S. *ḡianu*, pres. part. *ḡido*, L. *devan*, *ḡe*, (Ju.) *ḡe*^o, awān. *deun*, P. *deṇā*, WPah. all dial. *dē-*, Ku. *ḍiṇo*, N. *dīnu*, A. *dība*, B. *deoyā*, Or. *debā*, Mth. *deb*, Bhoj. 3 sg. fut. *dīhi*, OAw. *dei*, H. *denā*, Marw. *deṇo*, G. *devū*, M. *deṇḡ*, Si. *denavā*. — See DĀTĀ-

6142 *dadrū-*¹ m. 'cutaneous eruption' Suśr., *ḡū-* Pān.vārtt., *dardū-*, *dardrū-* Uṇ. com.

Pa. *daddu-* n. 'a skin disease'; Pk. *daddu-* m. 'ringworm', Sh. *ḡāḡi* f. dissimilated from **ḡaḡ-* < **dradr-* < *dadrū-*; K. *dad*⁴ f. 'the itch'; L. *daddar* m. 'ringworm', P. *daddari* f., EP. *dadd* f.; WPah.bhal. *ḡaḡḡ* f. 'ringworm, eczema'; Ku. N. *dād* 'ringworm', B. *dāud*, *dāid*, *dād*, Or. *dādu*, Bhoj. *dād*; H. *dād* m. 'ringworm, herpes'; G. *dādar* f. 'ringworm', *darāḡf.* (< **darād* with *j* from *khaj* < KHARJU-¹), M. *dād* f., Si. *dadaya*; — × DAGDHĀ- 'burnt, burning': S. *ḡadhu* f. 'ringworm', L.mult. *ḡādh* m., (Ju.) *ḡadh* m., awān. *dhāddur*, G. *dādh* f. — × KHARJU-: Kho. (Lorimer) *draḡauk* 'eruption, itch'.

DADRULA-

*dadrū-*² 'tortoise' see DADRŪ-

dadrūḡa- see next.

6143 *dadrula-* 'suffering from ringworm', *dardula-*, *dar-dura-*², *dradula-* BHŚk., *dadrūḡa-* Hcar. [DADRŪ-¹]
S. *ḡadaru* m. 'name of a cutaneous disease'; Ku. N. *dādhurā* 'any eruption on skin, erysipelas, measles'; M. *dādar* n. 'herpes'.

6144 *dadhanvānt-* 'containing coagulated milk' RV. [DĀDHI-]
Kho. *don* (with rising tone) 'ghee' which is churned from sour milk (Belvalkar Vol 89 < *dādhān-*).

6145 *dādhāti* 'places, lays on, gives, seizes' RV. [Already in RV. there was some contact of meaning with DĀDĀTI, and in meaning 'beats' it collides with it also phonetically in Kaf. and Dard. There is similar confusion in Iranian (e.g. Shgh. *ḡā-* 'to give' and *ḡā-* 'to put, strike') Rep¹ 78, NTS i 53. For semantic development 'sets, places — strikes' cf. LĀGAYATI in Kaf. and K., and Or. *basāḡā* 'to set, flog' s.v. VĀSĀYATI². — Disappearance over most of MIA. and NIA. field due to collision with DĀHĀTI. — √DHĀ]

Pa. *dāhati* 'puts, assumes'; Pr. *lye-*, *lyu-* 'to do, make, work, say' NTS xv 293; Tir. *dē-* 'to beat'; Paś.laur. *day-* 'to place, put, make'; Kal.rumb. *diem*, urt. *ḡim* 'I hit, shoot', Kho. (Lor.) *dik* 'to build, shut, throw, beat' (in both pret. < *prādhāt* s.v. PRĀDADHĀTI); Tor. *de-* 'to beat' (pret. *did* taken over from *dīt* 'gave' < **dīta-* s.v. DĀTĀ-, owing to the phonetic fusion of both verbs in pres. stem); Sh.gil. (Lor.) *doiki* 'to put, build, beat', chil. *deh-* 'to beat'; Si. (SigGr) *da-* 'to place, put, throw away' (or < JĀHĀTI). — Wg. *dat-* 'to throw, put on, pour into, sow, make fire' < *dhattē* or pp. **dattha-* (cf. DĀTĀ- and *PRATTHA- ~ PRĀTTA-): doubtful.

6146 *dādhi-* n. 'thick sour milk', gen. *dādhīh* RV., in compd. -*dadhika-*. [NIA. < **dadhikam* n.]

Pa. Pk. *dādhi-* n., Pk. *dāhi-* n., K. *dāi* AO xix 93, S. *dāhi* f., L. *dāhi* f., (Ju.) *ḡāhi* f., mult. *ḡāhi* f., P. *dāhi* m., WPah.khaś. *dāi* n., Ku. *dai*, gng. *de*, N. *dāhi*, *dai*, A. B. *dai*, Or. *dāhi*, *dāi*, Bi. Mth. Bhoj. *dāhi* f., Aw. lakh. *dāhiu* (after *ghiu* < ḡHRTĀ-), H. *dāhi*, *dāhi* m., G. M. *dāhi* n., Ko. *dhāi*, OSi. (Brāhmī) *dī*, Si. *dūhi*, *dī*.

DADHANVĀNT-; *DADHICĀṅĒRA-, *DADHIDUGDHĀ, DADHIBHĀṅḌA-, *DADHISTARA-

6147 **dadhicāṅḡera-* 'tray for curds'. [DĀDHI-, CAṅĒRĪ-]
H. *dāhḡgar* m. 'vessel for carrying coagulated milk in'.

dadhitha- see KAPITTHA-

6148 **dadhidugdhā* 'curds and milk'. [Cf. *dadhīpayasī* n. du. Pān. — DĀDHI-, DUGDHĀ-]
Woḡ. *dyēd*, *dyed* f. 'curds' (Buddruss Woḡ 100 < **dōgdhikā*), Tor. *dēth* (AO viii 302 < *dugdhā-* or *dugdhī-*?).

- 6149 **dadhībhaṇḍa-** n. 'vessel for holding curds' Hit. [DĀDHI-, BHĀṆḌA-]
P. *dahīṇḍī*, *ḍa*° f. 'earthen vessel in which milk is coagulated'; Ku. *dahēri* f. 'small vessel to hold curds'; Bi. *dahēri*, (Patna) *dahari*, H. *dahāḍī*, *ḥēḍī*, *ḥēri*, *ḥēri* f., M. *dahihāḍī*, *dahyāḍī*, *dahēḍī* f.
- 6150 ***dadhīstara-** 'curd-cream'. [DĀDHI-, STARA-]
Pk. *dahīthhāra-* m. 'a kind of sweetmeat'; G. *dahī-t(h)rū* n. 'a kind of sweet cake'.
- 6151 ***dan-** 'flash, bang'. [Connection with *dānaḥ* 2 sg. 'crushed' RV., *dānati*, *dāndyati* 'cuts off' Dhātup. is doubtful]
Ku. *danak* 'blow, stroke', *dan̄khaṇo* 'to scold, frighten'; N. *dandanāmu* 'to flare', *danko* 'blaze', *dankamu* 'to blaze', *dankāmu* 'to beat soundly'; M. *dandaṇṇē* 'to roar', *dan̄kā* 'resounding blow', *danakṇē* 'to become notorious'.
- 6152 **dānta-** m. 'tooth' RV. [dānt- RV.]
Pa. *danta-* m. 'tooth, tusk'; Pk. *danta-* m. 'tooth, part of a mountain'; Gy. eur. *dand* m. 'tooth', pal. *dōndā*, Ash. *dōnt*, Kt. *ḍut*, Wg. *dōti*, *dōt*, Pr. *letum*, *lātum*, *ātum* 'my (?) tooth', Dm. *dan*, Tir. *dandə*, Paš. laur. *dan(d)*, uzb. *dōn*, Ning. *dan*, Shum. *dandem* 'my tooth', Woṭ. *dan* m., Gaw. *dant*, Kal.urt. *dan*, rumb. *dhandōryak* (lit. 'front and back teeth'? — see *DĀMṢ-TRA-); Kho. *don*, Bshk. *dandə*, Tor. *dan*, Kand. *dōdi*, Mai. *dān*, Sv. *dānd*, Phal. *dān*, pl. *dānda*, Sh.gil. *dēn*, pl. *dōnyē* m. (→ D. *don* m.), pales. *dan*, jij. *dōn*, K. *dand* m., rām. pog. *ḍoḍ*. *dant*, S. *ḍandu* m.; L. *dand*, mult. *ḍand*, (Ju.) *ḍād* m., khet. *dant* 'tooth', (Shahpur) *dād* f. 'cliff, precipice'; P. *dand* m. 'tooth', WPah.bhad. bhal. pañ. cur. *dant*, cam. *dand*, pād. *dann*, Ku. N. *dāt* (< **dād* in N. *dāde* 'harrow, a kind of grass'), A. B. *dāt*, Or. *dānta*, Mth. Bhoj. Aw.lakh. H. Marw. G. M. *dāt* m., Ko. *dāntu*, Si. *data*. — Ext. -*ḍa-*: Dm. *dandāri*, *dānduri* 'horse's bit', Phal. *dāndari*. — See Add.
DANTAKA-, *DANTĀLA-, DANTĀVALA-, DANTĪN-, *DANTIYA-, DANTILA-, DANTURĀ-, *DANTULA-, DANTAKĪLA-, DANTAKRŪRAM, DANTADHĀVANA-, DANTAPĀVANA-, DANTAMĀMSA-, *DANTĀPATĀNA-, DANTĀLI-, *DANTĀNTA-, CATURDANTA-, *DUDANTA-, ṢĪDANTA-, — DANTĪ-.
- 6153 **dantaka-** (a) '*having teeth'. (b) in compd. 'tooth' TS. (c) m. 'projection on a rock' lex. [DĀNTA-]
(a) K. *dōnd*° 'tusked'; Or. *dāntā* 'having teeth'; G. *dātō* m. 'a kind of rake or harrow'. — (b) Pa. *dantakam* 'ivory pin'; S. *ḍando* m. 'tooth of an instrument'; L. *ḍandā* m. 'tooth (of rake &c.)', *dandī* f. 'milk-tooth'; Or. *dāntī* 'toothlike projection'; H. *dātī* m. 'large tooth, tooth (of comb &c.)', *dātī* f. 'tooth, cog'; G. *dātō* 'cog', *dātī* f. 'wedge between the teeth of a comb'; M. *dātā* 'tooth (of rake &c.)', cog'; Si. *dātta*, st. *dāti* 'tooth (of a saw)'. — (c) L. *dandī* f. 'cliff'; N. *dātī* 'edge of a hole used in a game'; A. *dātī* 'edge'; — ext. -*r-*: L.awāp. *dandri* 'edge', A. *dātī* 'edge of platform'. — S. *ḍandī* f. 'selvage of a web', L. *dand* f. 'precipice' < **danti*-?
- 6154 **dantakīla-** '*toothpick' ('tooth-like joinery' Apte). [DĀNTA-, KĪLA-]
S. *ḍanderī*, *ḍēri* f. 'toothpick'.
- 6155 **dantakrūram** adv. 'fiercely with the teeth' MBh. [DĀNTA-, KRŪRĀ-]
Si. *datkūru-kanavā* 'to gnash the teeth' Geiger EGS 69, but bec. of *ū* prob. ← or influenced by Sk.
- 156 **dantadhāvana-** n. 'cleaning the teeth' Kauś., 'tooth twig' R. [DĀNTA-, DHĀVANA-]
Pk. *dantadhāvana-* n. 'cleaning the teeth', Or. *dāntuāni*.
- 6157 **dantapavana-** n. 'small piece of wood to clean the teeth with' Car. [DĀNTA-, PĀVANA-]
Pa. *dantapōṇa-* n. 'tooth stick' (J. Charpentier IL ii 56 early change of *n* to *ṇ* after *ō*), Pk. *dantavana-* n., S. *ḍandaṇu* m., L. (Ju.) *ḍāḍvan*, B. *dātān*, Bi. *datuan*, H. *dātvan*, *dāt*°, *dataun*, *dātān*, *dātun* m.f. (→ K. *dōtum* m., P. *dātān* f., Ku. *datūṇ*, N. *datium*), G. *dātān* n., *dātaryū* n. (< **dātaryū*?), M. *dātvaṇ* n.
- 6158 **dantamāmsa-** n. 'the gums' Suśr. [DĀNTA-, MĀMSĀ-]
Wg. *dōtmōs*, *dōtm*° 'the gums', Kal.rumb. *dommōs*.
- 6159 ***dantāpatāna-** 'convulsive clenching of teeth' [DĀNTA-, *APATĀNA-]
L. (Ju.) *ḍāḍvaṇ* m. 'tetanus'.
- 6160 ***dantāla-** 'toothed'. [DĀNTA-]
Pk. *dantāla-* m., *ḥi-* f. 'grass-cutting instrument'; S. *ḍandāri* f. 'rake', L. (Ju.) *ḍādāl* m., *ḥi* f.; Ku. *danyālo* m. 'harrow', gng. *danyāvō* (y from *danyō* < DANTIN-); N. *dātār* 'tusked' (← a Bi. form); A. *dātāl* adj. 'tusked', sb. 'spade'; B. *dātāl* 'toothed'; G. *dātāl* n., *ḥi* f. 'harrow'; M. *dātāl* 'having projecting teeth', *dātāl*, *ḥi*, *dātāl* n. 'harrow, rake'.
- 6161 **dantāli-** f. 'row of teeth' MW. [DĀNTA-, ĀLI-]
M. *dātālī* f. 'the teeth (collectively)'.
- 6162 **dantāvala-** 'tusked' Kull. [DĀNTA-]
H. *dātāwālī* f. 'rake, harrow'.
dantikā- see DANTĪ-.
- 6163 **dantīn-** 'tusked' MaitrS., m. 'elephant' MBh. [DĀNTA-]
Pk. *dantī-* m. 'elephant'; S. *ḍandyo* m. 'a species of fish'; WPah.jaun. *dādīau* 'harrow' < *dādi* hau, (< HALĀ-); Ku. *dantō* m. 'harrow'; N. *dāde* 'toothed' sb. 'harrow'; A. *dātīyā* 'having new teeth in place of the first', *dātīni* 'woman with projecting teeth'; Or. *dāntīā* 'toothed'; H. *dātī* f. 'harrow'; G. *dātīyō* m. 'semicircular comb', *dātīyō* m. 'harrow'.
- 6164 ***dantiya-**, *dantiya-* 'dental, on the teeth' Pāṇ. [DĀNTA-]
Bshk. *dēndī* 'horse's bit'; Mth. *dātī* 'lockjaw'.
- 6165 **dantila-** '*toothy' (m. 'name of a man' Pāṇicat.). [DĀNTA-]
S. *ḍandiru* 'having large teeth, toothed'.
- 6166 **danti-** f. 'Croton polyandrum (yielding a pungent oil)' Suśr., *dantikā-* f. lex.
Pk. *danti-*, *ḥi-* f. 'a big variety of Asparagus racemosa, a species of tree'; Si. *dātta*, st. *dāti-* 'the plant *Baliospermum axillare*'.
- 6167 **danturā-** 'having projecting teeth' Pāṇ., Kathās., *ḥaka-* VarBṛS. [~ *DANTULA-. — DĀNTA-]
Pk. *dantura-*, *ḥiya-* 'having projecting teeth'; Sh. (Lor.) *dandur* 'a sort of harrow'; Or. *danturā* 'having prominent teeth', M. *dātūrā*; — M. *dātūr* m. 'the tree *Ficus tsiela*', *dātār* f. 'F. parasitica' (cf. *dantura-cchada-* 'lime tree' lex.).
- 6168 ***dantula-**, *dantulā-* 'having teeth' Pāṇ.gāṇa. [~ DANTURĀ-. — DĀNTA-]
L.awāp. *dandlā* 'large-toothed'; N. *dātulo* 'having prominent teeth' (t from *dātī*), H. *dātulā*.
dantulā- see prec.
dantiya- see *DANTIYA-.
- 6169 ***dandha-** 'stupid'. [Cf. Pa. *datta-*, *dattu-* 'stupid' and Sk. *tandatē* 'becomes slack', *dāndra-* 'untiring', *tandrayatē* 'is languid' (prob. of IE. origin EWA i 476) which Kuiper FestschrKirkel 176 makes non-Aryan]
Pa. *dandha-* 'slothful, stupid' Lüders ZDMG 58, 700; Si. *dadayā* 'fool'.

6170 *dab- 'a noise'. [Onom.]

P. *dabar-dabar* 'with the sound of heavy and noisy steps'; N. *dabdab* 'mud'; H. *dabdabā* m. 'noise'; M. *dabdab* 'noise of a slack drum'.

6171 *dabdha-* 'broken' in *ādabdha-* 'unharmful' RV. [Cf. *dabhrá-* 'small, deficient' RV. — √DABH]

K. *dada* 'knotty, full of knots (of sheets of birchbark, &c.)??'

6172 *dābdhi-* f. 'hurting' TS. [√DABH]

S. *ḡadhi* f. 'incorrectness'? — See *DAGDHI-.

6173 *dabb- 'press'. 2. *ḡabb-. 3. *dapph-. [A. Master BSOAS xii 348 ← Drav. — Cf. *DRAPP-]

1. Gy. eur. *dab* f. 'blow, kick' (whence *daber-* 'to pummel'); Mai.ky. *dab-* 'to bury'; K. *dabun* 'to press into'; S. *dabaṇu*, *dabāṇu* 'to press down' (d-l); L. *dabbaṇ* 'to press, bury', (Ju.) *dabaṇ* 'to be pressed down, be buried'; P. *dabb* f. 'pressure', *dabbnā*, *dabāṇā* 'to press down', intr. *dabnā*, *dabīrnā* 'to press back'; Ku. *dābno* 'to press, force, bury', intr. *dabno*; N. *dābnu* 'to press down', *dabāṇu* 'to crush, bury', *dabīnu* 'to be put out of sight'; A. *dābiba* 'to sink', *dabāiba* 'to press'; B. *dābā* 'to press down', *dābnā* 'snub', *dābri* 'intimidation' (ODBL 446 wrongly < DARPA-); Or. *dābiba* 'to press down, prohibit, reprimand', *dabibā*, *dabakibā* 'to shrink back'; H. *dāb* m. 'pressure', *dābnā* 'to press, rule, snub', *dabnā* intr. *dabaknā*, 'to be covered, be hidden'; G. *dāb* m. 'restraint', *dābvū* 'to press', *dabāvū* 'to press, intimidate'; M. *dābnē* 'to press', *dabnē*, *dabaknē* 'to bend under a weight'.

2. A. *dābi* 'threat', *dabāiba* 'to press down'; Or. *dābiba* 'to cover'; G. *dabāvū* 'to press, intimidate', *dabko*, *dapko* m. 'fear, apprehension'.

3. Kho. *daphēik* 'to crush'.

*ADABB-

*dabba- 'box' see *DABBA-¹.

*dabbara- 'mud' see *DABBARA-.

DABH 'hurt, deceive': DABDHA-, DÁBDHI-, DÁBHATI-, DABHNŌTI-, DABHRÁ-, DAMBHÁ-, DAMBHÁYATI-, DAMBHIN-, DAHARA-, DAHRÁ-, ÁDBHUTA-, DÚDÁBHA-.

6174 *dābhati* 'hurts' RV. [√DABH]

S. *ḡahaṇu* 'to torment': more prob. < DÁHATI with which it would collide in MIA.

6175 *dabhnŏti* 'hurts, deceives' RV. [√DABH]

× DRŪHYATI: Pa. *dubbhati* 'hurts, deceives'; Pk. *dūbhā* 'is unhappy', H. *dūbhā* PSM 587; G. *dūbhvū*, *dūbhāvū* 'to tease, vex'. — Or pres. st. formed fr. MIA. **duddha-* < *drugdhā-* after type *laddha-*: *labbhā*.

dabhrá- see DAHRÁ-.

DAM 'tame': DÁMA-, DAMANA-¹, DAMÁYATI-, DAMITA-, DAMYA-, DĀNTÁ-, DĀNTI-, *DĀMAYATI¹, *DĀMIYA-, DĀM-YATI-, DURDAMA-.

6176 *dāma-* m. 'self-restraint' ŚBr. [√DAM]

Pa. Pk. *dama-* m.; Si. *dama* 'subjugation of one's passions'.

6177 *damana-*¹ in compd. 'taming' MBh., m. 'a tamer' BhP., n. 'act of taming' MBh. [√DAM]

Pa. *damana-* adj. and n. 'taming', Pk. *damana-* n.; H. poet. *dam* m. 'subduing', G. *damaṇ* n.

*damana-*² 'Artemisia indica' see *DRAMANA-.

6178 *damanī-* f. 'Solanum jacquini' lex. [Cf. *DRAMANA-?]

Cf. P. *damā* m. 'a solanum with edible and medicinal fruit'; N. *damā(hi)-gerā* 'a prickly shrub with red

berries in winter', *damāhā-geri*, *damauro* 'edible black sweet fruit of a partic. kind of tree'.

6179 *damáyati* 'subdues' RV. 2. *damita-* 'tamed' Pāp. [~ *DĀMAYATI¹. — √DAM]

1. Pa. *damēti*, Pk. *damēti*; B. *daīyāna* 'to train, break in (an animal)'; OG. *damaī* 'controls', G. *damvū* 'to tire, trouble'; Si. *damanavā* 'to tame, subdue' (or < *DĀMAYATI¹)

2. Pa. *damita-* 'subdued', Pk. *damia-*; — Si. *dāmi* 'submissive' rather < *DĀMITA-.

damita- see prec.

6180 *dāmūnas-* m. 'householder, master' RV.

Sh.gil. *dabūn* m. 'owner, master, landlord, God', bro. *dāmōn* (→ Bur. *daman* 'master' NTS xiii 92).

6181 *dambhā-* m. 'deceit' Mn. [√DABH]

Pk. *dambha-*, *ḡa*^o m. 'deceit', K. *dāb* m.; H. *dambh* m. 'deceit, arrogance'; M. *dābh*, *dābh* m. 'hypocrisy'. DAMBHIN-.

6182 *dambháyati* 'hurts' RV. [√DABH]

Sh. (Lor.) *damījoīhi* 'to suffer (pain &c.)', *damījār* f. 'trouble, discomfort'; P. *dambhnā*, *ḡa*^o, *ḡammhṇā* 'to taunt': or < MIA. **dambh-* 'to burn' s.v. DÁHATI.

6183 *dambhin-* m. 'hypocrite' Yājñ. [√DABH]

Pk. *ḡambhīa-* m. 'deceiver, gamester'; H. *dambhī* 'deceitful, arrogant'; M. *dābhī*, *dābhī* m. 'hypocrite'.

6184 *damya-* 'tameable', m. 'young bullock to be tamed' Mn. [~ *DĀMIYA-. — √DAM]

Pa. *damma-* 'to be tamed (esp. of a young bullock)'; Pk. *damma-* 'to be tamed'; S. *ḡamu* 'tamed'; — ext. -ḡa-: A. *damrā* 'young bull', *dāmuri* 'calf'; B. *dāmryā* 'castrated bullock'; Or. *dāmaṛi* 'heifer', *dāmaṛiā* 'bull-calf, young castrated bullock', *dāmuṛ*, *ḡri* 'young bullock'.

6185 *dayā-* f. 'sympathy' ŚBr.

Pa. Pk. *dayā-* f., Aś. *daya*. NIRDAYA-.

6186 *dara-*¹ m. 'fear' MBh. [√DṚ]

Pa. Pk. *dara-* m. 'fear', Pk. *ḡara-* m., K. *ḡar* m., S. *ḡaru* m., L. P. Ku. N. A. B. *ḡar*, Or. *ḡara*, Mth. Bhoj. Aw.lakh. H. Marw. G. M. *ḡar* m.; — ext. -kk-: H. *ḡarakkā* m. 'alarm'. NIRDARA-.

6187 *dara-*² 'piece', *daram* 'a little' Bhartṛ., adj. 'little' Sāh. [~ DALA-². — √DṚ]

Pk. *dara-* 'little', m. 'a half'; Or. *dara* 'a little, partially' (common in compds.).

6188 *dará-*³ in compds. 'cleaving' RV. (*dāra-* Pāp.), m. 'hole in the ground, cave' R., *darátha-* m. lex. 2. *darī-* f. MBh. [~ *DALĪ-. — √DṚ]

1. K. *dar* m. 'cave'; B. *dar* 'cave, hole, hollow in ground'; G. *dar* n. 'hole, burrow'; M. *dar* m. 'hole for putting a tree or stake in'; Si. *dara* 'cave, chasm'; — ext. -ka- (rather than < *darátha-*): S. *ḡaro* m. 'hole in the ground to fix anything in'; P. *darā* m. 'passage'; Ku. *daro* 'hole, crack'; B. *darā* 'cave, valley'; M. *darā* m. 'deep ravine'. — Ext. -kk-: Ku. *darak* 'crack, landslide', *darakaṇo* intr. 'to crack', *darkoṇo* tr. 'to sever, lacerate'.

2. Pa. *darī-* f. 'cave', Pk. *darī-*, *darīā-* f.; Kho. (Lor.) *dāri* 'cupboard in wall'; Sh. (Lor.) *dār*, pl. *ḡri* 'underground place for storing ghee' (→ D. *dāri* 'hole'); S. *ḡari* f. 'hole, den, burrow (of wild animal or reptile)', *ḡariṇu* m.; B. *dari* 'cave, hole, hollow in ground'; Or.

- darī* 'cave', (Sambhalpur) *daer* 'ditch, canal'; H. G. *darī* f. 'cave, valley'; M. *darī* f. 'chasm'.
*DARĀKĀRA-; *NAKHADARA-
- 6189 **darāṇa-** n. 'splitting' ŚāṅkhŚr. [~ DALANA-. — √DR] G. *darṇū* n. 'grist'.
- 6190 **daratī** 'is frightened' Dhātup. [~ DALATI-. — Semant. cf. DĪRYĀTĒ, DĪRṆA-. — √DR] Pk. *daratī* 'fears', *darā-*, *ḍa°* 'frightened'; Gy. wel. *der-* 'to fear' (pp. *derino* s.v. DĪRṆA-; all other eur. dialects < DĀRAYATI), K. *darun*, S. *darāṇu*, L. *darāṇ*, P. *darṇā*; WPah.bhad. *darāṇ* n. 'scarecrow', bhā. *darātī* f. 'threat'; Ku. *darṇo* 'to fear', N. *darṇu*, A. *dariba*, B. *darā*, Or. *daribā*, Aw.lakh. *darāb*, H. *darṇā*, Marw. *darṇo*, G. *darvū*, M. *darṇē*. — Ext. -pp-: H. *darapnā* 'to be afraid', OMarw. *darapā*, G. *darapvū*.
darātha- see DARĀ-².
- 6191 **darād-** f. 'bank, precipice, mountain' lex. [√DR?] — But perh. of non-Aryan origin, cf. *darād-* 'a people adjoining Kashmir' Pat., *darada-* MBh., *dara-* 'name of a mountain' ViṣṇuP., and *dardara-* 'a mountain in the south' MBh., Pa. *daddara-* (poss. ← Drav. EWA ii 21)] M. *darād* f. 'steep acclivity or high ground, bank'.
- 6192 **darāyati** 'causes to split' RV. [~ DALĀYATI-. — √DR] N. *daryāyumu* 'to half-crush' caus. fr. pass. **darimu*. — Various extensions of *dar-*: — *-kk-*: P. *darakṇā* 'to be split, have diarrhoea'; Ku. *darkaṇo* intr. 'to split'; N. *darkamu* intr. 'to split, be scarred (of a hillside), fall in torrents (of rain)'; Or. *darakibā* 'to be torn', H. *daraknā*; — *-ḍ-*: P. *darāṇā* 'to grind coarsely'; H. *darāṇ* m. 'crack'; M. *darāṇē* 'to storm at, threaten'; — *-al-*: Or. *darālibā* 'to knead, press together in a mass'. — Redup.: P. *dardarā* 'coarsely ground' (or < DAR-DARA-); N. *dardarnu* 'to pound'; M. *dardarṇē* 'to froth up'.
- 6193 ***darākāra-** 'crack-formed'. [DARĀ-³, ĀKĀRA-] P. H. *darār* m. 'crack, rent'.
***darikā-** 'split cane' see next.
- 6194 ***darita-** or ***darikā-** 'split cane, mat'. [~ DALITA-. — √DR] S. *darī* f. 'piece of matting'; P. *darī* f. 'carpet', N. B. Or. *darī*, H. *darī* f.
- 6195 **dāridra-** (-ri- TS.) 'roving' VS., 'poor' Kathās., m. 'beggar' Mn. 2. ***dāridrīya-** 'poverty'. 3. **dāridrita-** 'poor' Siddh. [√DRĀ] 1. Pa. *dāhidda-*, *daḥidda-* 'poor', Pk. *daridda-*, *dāhidda-*, K. *dāridr*, L. *dālidhr*, G. *dāridra*, Si. *dāhidda*. 2. Pa. *dāhiddiya-*, *daḥidda-* n. 'poverty'; P. *dāriddar*, *dāhiddar* m. 'poverty, laziness'; G. *dāridra*, *daḥadar* n. 'poverty'. 3. Pk. *dāridḍiya-* 'poor', K. *dāridrī*, WPah.cur. *dāhiddrī*, G. *dāridrī*, *daḥadrī*.
DĀRIDRYA-
dāridrita-, ***dāridriya-** see prec.
darī- see DARĀ-².
- 6196 **dardara-** 'split, broken' lex. [√DR] Pa. *daddara-* m. 'noise of grinding'; K. *dōdur* 'decayed, rotten', *dādūr* f. 'hollow tree, hollow in a tree'; S. *ḍaḍaru* 'coarsely ground', m. 'piece of anything coarsely ground or pounded'; L. (Ju.) *ḍaḍrā* 'coarsely ground', P. *dardarā* (< **draddarā*? see also DARĀYATI); Or. *dadarā* 'cracked, slightly broken, worn'; H. *dadrī* f. 'unripe corn cut from time to time and brought home for eating without being taken to the threshing floor'; G. *dōdrū* 'shattered' (o < ā in NG. LSI ix Pt. ii 329), *dādūrū* n. 'roughness of skin'; Si. *dādura* 'a rent, a split, sound as of distant thunder', *ḍiya-dādura* 'shower-bath' (semant. cf. N. *darkamu* s.v. DARĀYATI); — 'hole, notch' (cf. K. *dādūr* ab.) in Pk. *daddara-* m. 'ladder, staircase'; Ku. *dādar* 'slats on roof to which slates or tiles are fastened'; M. *dādar* n. 'ladderlike and movable staircase, shutter over a staircase, bridge', *dādūrī* f. 'bridge', *dādūrā* m. 'shutter over staircase, hole in roof for smoke-vent, cloth tied over a vessel'.
***dardarita-** 'split' see next.
- 6197 **dārdarti**, **dardarīti** 'splits' RV. 2. ***dardirati** fr. subj. **dardirat**. 3. ***dardarita-**. [√DR] 1. K. *dōdarum* 'to be worn out (of clothes), be weak (of men), decay, rot' (cf. DĪRYĀTĒ). 2. S. *ḍaḍiraṇu* 'to pound or grind coarsely'; Si. *de-daranavā* 'to split, rend, perforate'. 3. Si. *dādūrī* 'opened, expanded' (EGS 74 < JAR-JARITA-).
***dardirati** 'splits' see prec.
- 6198 **dardurā-**¹ m. 'frog' Mn., **dardarika-** m. Uṇ.vj. [For deformations of 'frog' see also MANDŪKA-] Pa. *daddurā-* m. 'frog', Pk. *dādūrā-* m., *orī-* f.; Kho. *dōdūr* 'lizard, chameleon' (or < DARDURU-); A. *dādūrī* 'frog', MB. *dādura* ODBL 337, Mth. Aw.lakh. H. *dādūr* m. (→ P. *dādūr*, *dādar* m.), G. *dādūr* m., Si. *dadarayā*, *dādūravā*; — Pk. *ḍeḍḍura-*, *ḍiḍḍura-* m.; S. *ḍeḍḍaru* m. 'frog', *ḍeḍḍivī* f. 'tadpole'; L. *dedar*, *ḍeḍḍar* m. 'bull frog', *ḍiḍ*, (Ju.) *ḍiḍ* f., (Shahpur) *daddū* m., *dadd* f., *awāṇ*. *daddū*, P. *ḍaḍḍū*, *ḍaḍḍh*, *ḍḍhu* m., *ḍaḍḍ*, *ḍiḍ*, *dād* f., G. *ḍeḍḍo*, *ḍeḍḍo* m.
dardura-², **dardūla-** 'having ringworm' see DADRULA-.
- 6199 **dardru-** m. 'a kind of bird' Car., **dadrū-**³ m. 'tortoise' Uṇ.vj. [Cf. DARDURĀ-? DUPI-?] Wg. *dārlīk*, Phal. *dādū* 'hare (?)' Morgenstierne; Kal. *dadrōk* 'squirrel'; Kho. *dōdūr* 'small lizard, chameleon' Belvalkar Vol 89 (or poss. < DARDURĀ-¹): — doubtful bec. of uncertainty of meanings.
dardrū- see DADRŪ-¹.
- 6200 **darpā-** m. 'any strong feeling', 'arrogance' Mn. [Cf. *dypa-* 'strong' Uṇ.com., *dūpa-* lex. — [√DRP] Pa. Pk. *dappa-* m. 'arrogance'; S. *ḍrapu* m. 'terror' (→ Bal. *ḍrap* 'terrified'); B. *dāp* 'arrogance', *dāpaḥ* 'might'; Or. *dāpa*, *dāpaḥa* 'arrogance, oppression, strength'; Mth. *dāp* 'pride, anguish'; H. *dāp* m. 'arrogance, strength'; Si. *dapa* 'pride'. — See *DRAPP-.
- 6201 **dārpaṇa-** m. 'mirror' Hariv. [√DRP?] Pa. *dāppana-* m. 'mirror', Pk. *dāppana-* m.; A. *dāpan* 'mirror', *dāpani* 'a bellmetal utensil used by groom in marriage ceremony'; Si. *dapaṇa*, *dāp* 'mirror'.
- 6202 **darpāyati** 'makes arrogant' Kathās., 'inflames, kindles' Dhātup. 2. **darpita-** MBh. [√DRP] 1. N. *dāpnu*, *dāp* 'to sharpen, whet'. 2. Pa. *dāppita-* 'arrogant', Pk. *dāppia-*; Si. *dāpiya* 'arrogance'; — Si. *dāpi* 'god of love, Kandarpa' rather than with ES 38 < *darpaka-*.
- 6203 **darbhā-** m. 'tuft of grass (esp. *Poa cynosuroides* or *kuśa* grass)' RV. [√DRBH] Pa. *dabbha-* m. 'bunch of kuśa grass'; Pk. *dabbha-*, *ḍa°* m. 'kuśa grass'; K. *dab* m. 'the bulrush *Typha angustifolia*'; S. *ḍrabhu* m. 'the grass *Poa cynosuroides*';

- L. *drabh*, *darabh* m. 'the grass *Eragrostis cynosuroides*', *drabba*, (Ju.) *drab* m. 'the creeping grass *Cynodon dactylon*', *dabh*, *qabh* m. '*Poa cynosuroides*', awān. *dabh*, *qabh* 'a grass'; P. *dabbh* m. 'a kind of grass used in ceremonies, water flag'; Ku. *dābo* 'a kind of grass that flowers in September'; Or. *dāb-khar* 'a kind of grass used for thatching'; Bi. *dābhī*; Mth. *dābhī* 'a grass used for making string'; H. *dābh* m. (also f. × DŪRVĀ- f.), *dābh* m., *dāb* f. '*Poa cynosuroides*, a grass used for making ropes'; G. *dābh*, *dābh*, *dābhṛ* m. 'a grass used in ceremonies'; M. *dābh* m. '*Poa cynosuroides*'; — Gy. eur. *thab*, *thav* 'thread'? — × DŪRVĀ-: WPah.bhad. *dhūbh* 'kuśa grass'; Bi. *dābh*, *dubbhī* '*Cynodon dactylon*'.
DĀRBHA-; DĀRBHAMĀYA-
- 6204 **darbhāṇa-** 'stringing together' (n. 'grass mat' Baudh.). [√DRBH]
M. *dābhāṇ* m.n. 'pack-needle'.
- 6205 **darbhāmāya-** 'made of kuśa grass' ŚBr. [DARBHĀ-, MAYA-]
S. *ḍrābhū* 'id.' (× *ḍrābho* < DĀRBHA-).
- darva-** see next.
- 6206 **dārvi-** f. 'ladle' RV., *dāvī-* f. VS., *dāvīkā-* f., *ka- m. lex. 2. **darva-** m. ŚākhGr. [Conn. with *pōva- or *DABBA- improbable. — DRU-]
1. Pa. *dabbī-* f. 'ladle', Pk. *dāvī-* f.; P. *dābbī* f. 'wooden ladle used in cooking' (ā?); Bi. *dābī* 'ladle', Mth. *dāb*, *dābiyā* 'grain-parcher's flat wooden stirrer', *dābi* 'spoon for stirring pottage' (used by Hindus ~ *ḍoi* s.v. *pōva- used by Moslems); H. *dābiyā* m. 'measure of ten handfuls of corn', *dābbū*, *dābū*; Si. *dāviya* 'spoon'. — Ext. -ll-: Ku. *dāblo* m. 'large wooden stick for stirring treacle'; N. *dābilo* 'piece of bamboo or wood used as a spoon'; Bi. *dābilā* = Mth. *dāb* above; H. *dābilā* m. 'paddle'. — Kt. Wg. Pr. *dur* 'ladle', Kho. *dori* (BelvalkarVol 90 < *dāvīka-*) < **dāvī-*?
2. Bi. *dābā* 'ladle for stirring hot syrup in the cooling pan'; H. *dābbā* m. 'ladle'; — N. (Tarai) *dābbu* 'big deep cup'; Bi. *dābbū* = *dābā* ab.; H. *dābbū*, *dābū* m. 'large spoon'; — N. *dābako* 'large bowl'.
- 6207 **dārśā-** (dā° TS.) '*sight, glimpse' (m. 'moon when just visible' AV., n. MBh.). [√DRŚ]
Pk. *dāsa-* m. 'seeing'; S. *ḍasu* m. 'sign'; Si. *das* 'sight' (or poss. < DRŚI-).
*DAIVADARŚIN-.
- 6208 **dārśāna-** n. 'seeing' RV. [√DRŚ]
Pa. *dassana-* n., Aś.shah. man. *draśana*, kāl. dh. jau. *dasana*, gir. *dasana*, NiDoc. *darśana*, Pk. *dassana-*, *damsana-*, *darisana-* n.; S. *ḍasīnī* f. 'pointing out, forefinger'; Si. *dasuna* 'sight, view'.
- 6209 **dārśānīya-** 'to be looked at, beautiful' TS. [√DRŚ]
Pa. *dassanīya-* 'beautiful', Pk. *dassānīya-*, *damsānīya-*, **nījīya-*, *darisanīya-*, **nījīya-*, Paś. *laśanī* IIFL iii 3, 113.
- 6210 **dārśāyati** 'shows' AV. [√DRŚ]
Pa. *dassēti*, Aś. shah. *draśayitu*, man. *draṣeti*, kāl. dh. jau. *dasayitu*, gir. *dasayitpā*, NiDoc. *darśabeti*, Pk. *dassēi*, *damsēi*, **saī*, *darisēi*, **saī*; S. *ḍasānu* 'to point out'; L. *dassan*, (Ju.) *ḍassan* 'to show, tell', awān. *dassun* 'to tell'; P.ludh. *dassanā* 'to show, tell'; WPah. (Joshi) *daṣnu* 'to point out'; — Pk. *damsāvai* 'makes show', L. *ḍasāvan*, P. *dasāvanā*. — N. *dāḥnu*, *dāḍnu* 'to compare, compete' < MIA. *dams-*? — × DĪPĀYATI q.v.
- 6211 **dārśita-** 'exposed to view' R. [√DRŚ]
Pk. *damsīa-*; L. *dassī* f. 'pattern'; N. *dasi* 'evidence, sign, trace'?
- DAL¹** 'split': DALA-³, DĀLATI, DALANA-, DALITA-, *DALYATĒ, *DĀLA-¹, DĀLAYATI; AVADALATI, *ĀDALATI, *UDDĀLA-³, UDDĀLAYATI, *NIRDALATI, NIRDALANA-, *PRADALITA-, *PRADĀLITA-, VIDALA-, VIDALATI, VIDALITA-, *SAMDĀLA-, *SAMDĀLAYATI; — DALA-³, DALA-⁴, DĀLA-², *DULA-? — √DR.
- 6212 ***dal-²** 'quiver'.
B. *dahyā* 'boggy'; — H. *dalaknā* 'to tremble, glitter'; — N. *daldal* 'marsh, mud'; A. *daldalmi* 'quagmire', *daldaliyā* 'muddy'; B. *daldal* 'quagmire, flabbiness', *daldaliyā* 'boggy'; Or. *daladala* 'tremulous'; H. M. *daldal* f. 'marsh'.
dala-¹ 'lump' see *DALA-.
- 6213 **dala-²** n. 'piece split off, fragment' Suśr., 'a half' VarBṛS. [~ DARA-². — Cf. DALA-¹. — √DAL¹]
Pk. *dala-* n. 'piece'; K. *ḍūḍ* f. 'small piece of cloth, small plot of ground (e.g. seed-bed)'; S. *ḍaru* m. 'a breadth of cloth'; WPah.jaun. *dali* 'bundle of lighted sticks of pine'; B. *dal* 'fragment, thickness (of a board, &c.)'; M. *daḷ* n. 'half', *daḷḷ*, **ḷhā* n. 'patch of ground', *daḷā*, **ḷhā* m. 'banked-up plot in a garden for vegetables'; Si. *dalaya* 'division, part'.
*DALAYANTRIKĀ-.
- 6214 **dala-³** n. 'leaf, petal' MBh. [Same as DALA-³ EWA ii 24? — √DAL¹?]
Pa. Pk. *dala-* n. 'leaf, petal', G. M. *daḷ* n.
- 6215 **dala-⁴** n. 'party, band'. [T. Burrow BSOAS xii 381 < Drav., but perh. same as DALA-³ or DALA-¹]
Pk. *dala-* n. 'army'; Sh. (Lor.) *dalo* 'party, group'; K. *dal*, *ḍal* m. 'company, party'; L. *dal*, *ḍal* m. 'army, flight of locusts'; P. *dal* m. 'army, swarm'; N. *dal* 'army, band, flock'; A. B. *dal* 'company'; Or. *daḷa* 'party, herd'; OAw. *dara* 'army'; H. *dal* m. 'troop, company' (→ Bhoj. *dal*); G. M. *daḷ* n. 'army'. — Kho. (Lor.) *ḍal*, *dāl*, *dāl* 'party, section, herd of horses' (with *ā*) is obscure.
DALAPATI-.
- 6216 **dālati** intr. 'cracks, splits' Suśr., *dalayati* tr. Dhātup. [~ DARĀYATI. — √DAL¹]
Pa. *dalati* intr. 'bursts', *dalēti* tr., Pk. *dalaḷ* intr., absol. *daliṅna* tr., pp. *dalia-*; Paś. *dal-* intr. 'to burst'; K. *dalan* 'to husk grain, skin'; S. *ḍaranu* intr. 'to split into two', tr. 'to grind coarsely'; P. *daḷnā* 'to chop firewood, crush grain, grind coarsely'; WPah.bhal. *dalinū* 'to churn'; Ku. *daḷno* 'to split, oppress, rule over'; N. *dalmi* 'to crush, grind, rub, trample'; A. *dālība* 'to crush, destroy'; B. *dālā*, *ḍaḷ* 'to rub, grind (on a stone), knead, shampoo, flatten'; Or. *daḷibā* 'to bruise, press together, destroy'; H. *dalnā* 'to grind coarsely'; G. *daḷvū* 'to crush, grind, work hard for wages'; M. *daḷṇē* 'to grind', Ko. *daḷtā*.
- 6217 **dalana-** 'splitting' BhP., n. 'breaking' Gīt. [~ DARANA-. — √DAL¹]
Pk. *dalana-* m. 'one who grinds', n. 'grinding, crushing'; Ash. *dalāl* 'small roof-beam' (semant. cf. *dālīka-* n. 'timber' lex.); K. *dalyun* m., *daliṅ* f. 'splitting (of timber), husking'; N. *dalin* 'small cross rafter'; B. *ḍalan* 'rolling or flattening with a muller', *ḍalnā* 'small roller, muller'; Or. *daḷanā* 'kneading', *daḷanī* 'brickbat, stones'; G. *daḷnū* n. 'corn prepared for grinding, grist', M. *daḷan* n. — N. *dalin* (= *dalin* above), Or. *dalama* 'building material' are obscure.

- 6218 **dalapati-** m. Nom. prop. inscr. [DALA-⁴, PĀTI-] B. *dalaī*, *dalaī* 'a surname' ODBL 309; Or. *dalāi* 'village headman, head constable, family title of a class of Śūdras'; M. *dalvai*, *dalvi* m. 'general'.
- 6219 ***dalayantrikā-** 'grinding mill'. [DALA-³, YANTRĀ-] H. *dalaīti*, *dalēti*, *dalaīti* f. 'handmill for grinding, bruising, or splitting'.
- 6220 **dalita-** 'burst' MBh., 'ground' Śis. [~ *DARITA-. — √DAL¹] Ku.gng. *dai* 'powdering coarsely, splitting grain'; — ext. -ka-: S. *ḍayo* m. 'coarsely ground wheat'; P. *daliā*, *ḍiā* m. 'coarsely ground grain'; H. *daliyā* m. 'bruised grain, split pulse'.
- 6221 ***dall-** 'crack, cave'. [~ *dari-* s.v. DARA-³. — √DAL] L. (Ju.) *ḍal* f. 'crack, split', L. *ḍalik* f. 'crack in the soil'.
- 6222 ***dalyatē** 'is split'. [√DAL¹] L. (Ju.) *ḍallan* intr. 'to split, burst'.
***dalla-** 'lump' see *DALA-.
- 6223 **dava-** m. 'burning' Car., 'fire' lex., 'forest on fire' BhP. [√DU¹] Pa. *dava-* m. 'fire', *davaḍāha-* m. 'forest-fire'; Pk. *dava-* m. 'forest-fire, forest'; Kho. *ḍou* 'torch, a kind of conifer' BelvalkarVol 89 or < DHAVA-¹; S. *ḍau* m. 'envy' and P. *ḍau* m. 'burning, burning of jungle, indignation, thirst' (ḍ- from MIA. *ḍah-* 'burn', cf. s.v. DĀVĀ-); OAw. *davā* m. 'forest-fire', H. *dau* m., G. *dav* m.; Si. *dava* 'fire, forest-fire'.
*DAVADAGDHA-, DAVĀGNI-, *VANADAVA-.
- 6224 ***davadagdha-** 'forest on fire'. [Cf. *davadahana-* n. 'fire in a burning forest' BhP.— DAVA-, DACDHĀ-] G. *davāḥ* m. 'forest-fire' (r?).
- 6225 **davara-** m. 'string' Kalpas., *ḍaka-* Jain., *dōra-* m. 'leather strap' KātyŚr.com., *ḍōra-*, *ḍā-* m.n. BhavP. Pk. *davara-* m., *ḍiā-*, *dōra-* m., *ḍi-* f., *ḍōra-* m. 'thread, string, mat fibre'; Gy. eur. *dori* f. 'string, rope, girdle'; K. *dōra* m. 'cord', *ḍūr* f. 'string'; S. *doro* m. 'kite string', *dori* f. 'twine', *dōri* f. 'string for drawing water'; L. *dor* f. 'cotton rope', *dōrā* m. 'string', P. *dor* f., *dōrā* m., *ḍi* f.; WPah.cur. *dōrā* 'rope', bhal. *doro* m. 'black woollen girdle', *dori* f. 'fillet in a woman's hair'; Ku. *dor*, *ḍo*, *ḍi* 'string'; N. *doro* 'thread, line, path', *dori* 'rope, tether' (whence *doryāmu* 'to lead'); A. *ḍol*, *dor* 'string', *dōrā* 'strip of cloth', *ḍuri* 'cord on a seam'; B. *dor*, *ḍuri* 'string, thread', Or. *dōra*, *ḍi*; Bi. *dor*, *ḍi* 'rope'; Mth. *dor*, *ḍi* 'string, lace'; Bhoj. *dōrā* 'thread', *dōri* 'rope'; Aw.lakh. *dōrā* 'threads'; H. *dor*, *daur* m. 'strings for slinging irrigation-basket', *dōri*, *dauri* 'rope to which a string of cattle are fastened (as bullocks when threshing)', *dor*, *ḍi* f., *ḍā* m. 'thread, string' (whence *ḍuriyānā* 'to lead with a rope'); G. *dor* m., *ḍo* m., *ḍi* f. 'string, rope', M. *dor* m., *ḍā* m., *ḍi* f., Ko. *dōri*, *ḍo*.
- 6226 **davāgni-** m. 'forest-fire' MBh. [DAVA-, AGNĪ-] H. poet. *davāgi* 'forest-fire'.
- 6227 **dāśa** 'ten' RV. Pa. *dasa*, Aś.shah. man. *dasa*, kāl. dh. jau. gir. *dasa*, Kharl. *dasa*, Pk. *dasa*, *daha*, Gy. eur. *des*, arm. *las*, pal. *das*, Ash. *ḍus*, Kt. *ḍuc*, Wg. *dōš*, Pr. lex. Dm. *daš*, Tir. *dā*, Paš. *dāya*, Shum. *dās*, Ning. *das*, Wot. *daš*, Gaw. *ḍāš*, Kal. *daš*, Kho. *još* (*joh-* in compds.: *johju*, &c.), Bshk. *daš*, Tor. *daš*, Kand. Mai. Sv. *daš*, Phal. *dās*, Sh. *dāi* (→ D. *dāi*), K. *dah*, rām. *das*, pog. *dāh*, kash. *dah*, ḍoḍ. *dās*, S. *daha*, L. *dāh*, (Ju.) *ḍāh*, khet. *dā*, awān. *dā*, P. *das* (← H.), WPah. all dial. *daš*, Ku. N. *das*, A.
- dah*, B. *das*, Or. *dasa*, Bi. *das*, Mth. *das*, *dah*, Bhoj. Aw.lakh. H. Marw. G. *das*, M. *das*, *dahā*, Ko. *dhā*, Si. *dasaya*, *dahaya*, Md. *dihā*. — × SAHĀSRA- q.v.
DAŚAKA-, DAŚAMĀ-; DAŚAGUṆA-, DAŚABANDHA-, DAŚAŚATĀ-, DAŚĀHĀ-, DAŚŌTTARA-, *DAŚŌT-STHĀNA-; AṢṬĀ-DAŚA, ĒKĀDAŚA, CĀTURDAŚA, *TRAYĒDAŚA, TRĀYŌDAŚA, DVĀDAŚA, PĀNCADAŚA, *ṢĒPAŚA, ṢŌPAŚA, ŚĀPTADAŚA.
- 6228 **daśaka-** 'consisting of ten' RPrāt., n. 'decad' Śāntis. [DĀŚA] Pa. *dasaka-* n. 'decad', Pk. *dasaga-* n.; K. *doh* m. 'group of ten'; S. *ḍaho* m. 'group of ten, the number ten'; P. *dāhā* m. 'group of ten'.
- 6229 **daśaguṇa-** 'tenfold' Mn. [DĀŚA, GUṆĀ-] Pk. *dasaguṇa-*, S. *ḍahūṇo*.
- 6230 **dāśati** 'bites' RV. [√DAMŚ] Pa. *daśati*, Pk. *daśat*; Ku. *ḍasno* 'to bite, sting'; N. *ḍasnu* 'id.', *ḍasimu* 'to be cheated'; OAw. *ḍasāt* 'bites, stings', H. *ḍasnā* (→ P. *ḍas* m. 'a sting'), G. *ḍasvū*, M. *ḍasnē*; Si. *ḍahanavā*, *ḍān* 'to bite'.
- 6231 **daśana-** m. (n. lex.) 'tooth' Mn., 'a bite' Vātsyāy. [√DAMŚ] Pa. *dasana-* n. 'biting', m. 'tooth'; Pk. *dasana-* n. 'biting', m. 'tooth', *ḍasana-* n. 'biting, tooth'; P. *dahānā* m. 'mouth, bit (of a bridle)', H. poet. *dasan* m. 'tooth', Si. *dasan* (ES 39, but prob. ← Pa.); — Kaf. forms altern. < DAMŚANA- q.v.
- 6232 **daśabandha-** m. 'tenth part' Mn. [DĀŚA, BANDHĀ-] P. *dasvādh*, *dasāudh* m. 'votive offering of one-tenth of the estimated value of a person or animal, tithe of property given in charity' (← H.); N. *dasāud* 'ten per cent., fee paid by the winner of a lawsuit'; H. *dasāudh* m. 'offering made when a child is ten years old'; G. *dasūd* f. 'tenth part', *dasūdī*, *dasūdī* m. 'one who claims a tenth part'.
- 6233 **daśamā-** 'tenth' RV. Pa. Pk. *dasama-*, Kharl. *daśama-*, Wot. *daśm*; Gaw. *daśama* 'on the tenth day'; Mai.ky. *daš* 'tenth', K. *dahyūm*, S. *ḍahō*, L. *dāhvō*, awān. *dāvō*, P. *dasvō*, *dasmā*, WPah.bhad. *daśai*, bhal. *daśai*, N. *dasau*, Or. *dasuāla*, OAw. *dasam*, H. *dasvō*, G. *dasmū*, M. *dahāvō*.
DAŚAMĪ-.
- 6234 **daśamī-** f. 'tenth decade of life' AV., 'tenth day' Pat. [DAŚAMĀ-] Pa. Pk. *dasamī-* f. 'tenth day of lunar fortnight', K. *daham* f., S. *dasāi* f. (lw. with *d-*, *-s-*); Ku. N. *dasāi* 'festival on tenth day of bright fortnight of Asoj'; B. *dasāi*, *ḍui* 'tenth day', Or. *dasēi*, H. *dasāi*, *dasvō*, G. *dasamī* f.
*KṢĀURADAŚAMĪ-.
- 6235 **daśaśatā-** 'numbering a thousand' AV. [DĀŚA, ŚATĀ-] Pa. *dasasata-* 'ten times a hundred'; — Si. *dahasa*, *dāsa* 'thousand' (LM 222) rather < SAHĀSRA- × DĀŚA.
- 6236 **daśā-** f. 'fringe of a garment' ŚBr., 'wick' Gobh. Pa. *dasā-* f. 'unwoven thread of the web, fringe', *dasika-* in compd. 'of a fringe'; Sh. (Lor.) *dai* 'edge'; S. *ḍahī* f. 'an untwisted thread, thrum'; N. *dasi* 'fibres of hemp &c. from which rope is twisted'; A. *dahi* 'fringe of a woven cloth'; B. *dasī* 'loose warp thread at end of a piece of cloth, wick'; Or. *dasi* 'loose threads of woof, skin round the nails, flange or corner of a door', *dasī* 'having loose threads hanging down, having wicks' (whence *dasiā* 'a kind of coarse cloth'); H. *dasī* f. 'thread, unwoven threads, fringe' (→ P. *dasī* f. 'ends of warp left unwoven', L. *ḍasī* f.), G. *dasī* f.; M. *dasī* f.

- 'unwoven thread, fringe', *dasā* f. (contemptuous) 'id.', *dasādē* n.; Si. *daha* 'seam'. — Paś. *dāsō* 'thread', Shum. *dāsa*, Gaw. *dahū*, Bshk. *dā*: ← Pers. *dasa*, Yid. *loso* (cf. IIFL iii 3, 60)?
- 6237 **daśāhā-** m. 'period of ten days' ŚBr., 'ceremony so lasting' KātyŚr. [DĀŚĀ, ĀHAR-]
Pa. *dasāha-* m. 'period of ten days'; P. *dahā* m. 'the first ten days of Muharram'.
*DAŚĀHIKA-
- 6238 ***daśāhika-** 'lasting ten days'. [DĀŚĀHĀ-]
Pk. *dasāhiyā-* f. 'a partic. ceremony lasting ten days'; OG. *dasāiā* pl. 'ten days period after marriage during which ten feasts are given at the father-in-law's house', G. *dasaiyā carvū* 'to take part in the feasts given to a bride at the father-in-law's house'.
- 6239 **daśēra-** 'inclined to bite' Uṇ., m. 'beast of prey' W. [~ DAMŚERA-; — cf. *daśēraka-* m. 'ass' MBh., *dāsēra*, *dāsēra-*, **aka-* m. 'young camel' Pañcat. ? EWA ii 28. — √DAMŚ]
B. *daser* 'beast of prey', Or. *dasera*.
- 6240 ***daśōttara-** 'increased by ten'. [DĀŚĀ, ŪTTARA-]
NiDoc. *daśōtara śata* '110', Pk. *dasuttarasaya-*; S. *ḡahotar* 'plus ten', **tiro* 'at 10 per cent.'; H. *dasotrā* 'at 10 per cent.', m. 'a tenth'.
- 6241 ***daśōt-sthāna-** 'getting up on tenth day'. [DĀŚĀ, *UT-STHĀNA-]
H. *dasōthan*, *dasūthan*, *daśthan*, *dasūth* m. 'bathing on tenth day after childbirth'; G. *dasūthan*, n. 'purification of a woman on tenth day after childbirth'.
- 6242 **daśyatē** 'is bitten' MBh. [√DAMŚ]
P.ludh. *ḡass'nā* 'to bite, sting'.
- 6243 **daṣṭa-** 'bitten, stung' Mn., n. 'a bite' Suśr. [√DAMŚ-]
Pa. Pk. *daṣṭha-*, Pk. *daṣṭha-*; Ku. *dāṣṭh*, *dāṣṭh* 'rebuke', *dāṣṭho* 'to rebuke' (nasalization from pres. st. *dāṣṭho* < DĀMŚATI with same semantic development); B. *dāṣṭā* 'to threaten, chide', Mth. *dāṣṭab*. — See *PAKK-² and *DRAṬ-
- DAH 'burn': DAKṢU-, DAGDHĀ-, *DAGDHI-, DĀGDHĒ-, *DAHA-, DĀHATI, DAHANA-, DAHYA-, DAHYĀTĒ, DĀHA-, DĀHANA-, DĀHAYATI, DĀHITA-, DHĀKṢU-, *DHAKṢATI, DHĪKṢATĒ¹; *APADĀHA-, ĀVADĀHATI, *ĀVADĀHAYATI, *ĀDAGDHA-, *ĀDAHA-, ĀDAHATI, ĀDĀHANA-, *ĀDĀHA-, *ĀDĀHAYATI, *UDDĀHATI, *UDDĀHAYATI, *NIDĀHANA-, NIDĀGHĀ-, *NIDĀGHYA-, NĪRDAHATI, NĪRDĀHA-, PRĀDAH-ATI.
- 6244 ***daha-** 'burning'. [√DAH]
Or. *dahaka*, *ḡa*^o 'heat of fire', *dahakibā*, *ḡa*^o 'to be full of live charcoal', *dahara* 'burning, steaming'. — S. *daho*, *dao* m. 'strong light of fire, sun, &c.' with *d-* is lw.; Kho. *dou* 'torch' prob. < DAVA-
- 6245 **dāhati** 'burns, roasts' RV. [√DAH]
Pa. *dahati*, *ḡa*^o, Pk. *dahāi*, *ḡa*^o, D. *dāina* tr.; S. *dahaṇu* 'to torment, excite'; P. *dahinā* 'to burn, be burnt'; N. *dahanu* intr. 'to burn (of a wound)'; A. *dahiba* 'to burn, grieve, be grieved'; B. *dahā*, *ḡa*^o 'to burn, heat'; Or. *dahibā* 'to burn, be burnt', Mth. *dahab* tr., OAw. *dahāi* tr.; H. *dahnā* 'to burn, be burnt, blaze', G. *dahvū* tr., M. *dāhpē* tr. (or < DĀHĀYATI); — NiDoc. *dahita*, Pk. *dahia-*; A. *ḡe* 'scorched, half-burnt' (whence *ḡewāiba* 'to overcook'); — Pk. *dahāvāṇa-* 'burning'; Gy. arm. *lavav-* tr. 'to burn, heat' (or < DĀVAYATI). — Ext. -kk-: P. *dahaknā* 'to be kindled'; OAw. *dahakāi* 'blazes up', H. *dahaknā*.
- 6246 **dahana-** m. 'fire', n. 'burning by fire' Kauś. [√DAH]
Pa. *dahana-* m. 'fire', n. 'burning', Pk. *dahaṇa-*, *ḡa*^o
- m.n.; B. *dahan* 'burning'; Or. *ḡaanā* 'branding-iron'; Mth. *dahan* 'fire, anguish'; OH. *dahani* f. 'burning', H. *dahan* m., Si. *dahan*.
- dahara-**¹ 'small' see DAHRĀ-.
- ***dahara-**² 'deep water' see DRAHA-.
- 6247 ***dahya-** 'to be burnt'. [√DAH]
Wg. *dēṣ* 'fire', adj. 'burning' NTS xvii 247.
- 6248 **dahyatē** 'is burnt' AV., 'is distressed' MBh. [√DAH]
Pa. *ḡayhati* 'is burnt', Pk. *dajjhamta-*, *dajjhat*; Wot. *daxā-* tr. 'to burn'; Phal. *daj-* 'to be burnt'; Sh. *dažōikē* intr. 'to burn', (Lor.) 'to be frostbitten, rot' (pp. *dādū* < DAGDHĀ-), koh. gur. *dāžōny* intr. 'to burn' (→ D. *dāžāna* intr. 'to burn', pret. *dada*); K. *dazun* 'to be burnt'; S. *ḡajhaṇu* 'to be afflicted, be envious' (whence *ḡājho* m., **jhi* f. 'burning desire'); L. (Ju.) *ḡajjhaṇ* 'to be burnt'; Ku. *dājho* 'to be burnt, be scorched'; H. *dājhnā*, *dājnā* intr. 'to burn, be jealous'; G. *dājhvū* 'to be burnt, be scalded, feel pity for' (whence *dājhnū* n. 'burning', *dājh*¹ f.); M. *dājñē* 'to be hot or sultry'.
- 6249 **dahrā-** 'small' Āp., *dahrām* 'a little' TS., *dahara-* ChUp., m. 'younger brother' lex., **aka-* 'short (of day)' ŚākhBr. [Wackernagel AiGr i 253 < *dabhrā-* 'small' RV. — √DABH]
Pa. *dahara-* 'small, delicate, young'; Pk. *dhāra-* 'small, light'; M. *dhārā* 'short, shorter', poet. 'younger'.
- DĀ¹ 'give': DATTĀ-, DĀDĀTI, DĀTA-¹, DĀTI-, DĀTRA-¹, DĀNA-, DĀNAVANT-, DĀNIN-, DĀPĀYATI¹, *DĀPTI-, DĀPYA-, DĀYA-, DĀYIN-, DĀRU-¹, *DITA-, *DINNA-, DĪYĀTĒ¹, DĒYA-, *ADINNA-, ĀDĀ-, ĀDĀNA-, UPADĀNA-, PARIDĀPĀYATI, PĀRĪTTA-, PRATIDĀNA-, *PRATĪTTI-, PRĀTTA-, PRADĀTTA-, PRĀDĀDĀTI, *PRĀDĀTI, PRĀDĀYA-, *PRĀDĀRU-, PRĀDI-, PRĀDĀT, VYĀTTA-, VYĀDĀDĀTI.
- DĀ² 'bind': DĀMAN-¹, *DĀMANA-, *DĀMARA-, *DĀYAYATI, ĀDĀNA-², ĀLĀNA-, UDDĀMA-, NIDĀNA-¹, PRĒDDĀMA-, SĀMDĀNA-, SĀMDĀYA-, SĀMDYATI.
- 6250 ***dārṇṣṭra-** 'fang, tusk, beard'. [*dāmṣṭra-* n. 'tusk, fang' RV., *dāmṣṭrā-* f. Pāp. MBh.; *dāmṣṭrikā-* f. 'tusk, beard' lex.; *dāḡhā-* f. 'tusk' lex., *dāḡhikā-* f. 'beard' Mn., *dāḡaka-* m. 'tooth' lex. Semantic development 'fang — tusk — beard' is possible (Rivet BSL 83, 143). But MIA. *dāḡhā-* < *dāmṣṭrā-* is phonetic difficult. On the other hand **dāmṣṭra-* (with vṛddhi-formation meaning 'pertaining to or collection of fangs' (cf. A. *dār* below) > 'fang', cf. Wackernagel AiGr ii 2, 130 and 132) would in MIA. become NWPk. **dāḡṭha-* (in S. P. WPah. below), central *dāmṭha-*, *daḡṭha-*, amg. *dāḡha-*, *dāḡha-* (with simplification of consonant-group after orig. IA. long vowel), spread of which at the cost of *daḡṭha-* was favoured by clash of the latter with *daḡṭha-* < DAḡṬA- and DRṢṬĀ-. Possibility of further Drav. (J. Bloch BSOS v 741) or Mu. (PMWS 63) influence cannot be excluded. — √DAMŚ]
Pa. *daḡṭhā-* f. 'large tooth, fang, tusk'; Pk. *dāmṭhā-* f. 'fang'; S. *ḡāḡha* f. 'molar', P.pow. *dāḡhā* m.; WPah. jaun. *ḡāḡho* 'jaw'; — Pk. *dāmṭhi-* 'having big fangs'; S. *ḡāḡhiru* 'tusked'.
Pa. *dāḡhā-* f. (older **ḡha-* m. BSBU 146) 'large tooth, tusk', Pk. *dāḡhā-* f.; Gy. rum. hung. *thar*, pl. **ra* f. 'back tooth', gr. *tar* f. 'gums', wel. *tar* f. 'jaw, gums' (DGW iv 359 wrongly < TĀLU-); Kal.rumb. *-dōḡyak* in *dhandōḡyak* 'tooth' (see DĀNTA-); S. *ḡārḡha* f. 'molar'; L. *dāḡar* f. 'molar', (Ju.) *dārḡh* f. 'tusk, root of tooth, bite (of an animal)', awāp. *dār* 'long tooth'; P. *dārḡh*, *dārḡh* f. 'molar'; Ku. *dār* 'jaws', gng. 'projecting tooth'; N. *dāro* 'tusk, fang'; A. *dār* 'row of teeth of fish or reptile,

- teeth of saw or sickle'; B. *dāy*, *dāy(h)ā*, *dāy* 'tooth, fang'; Or. *dārhā* 'tusk, fang, sting'; H. *dārh*, *dārh* f. 'molar', *dārhā*, *dā*° m. 'large tooth, tusk'; G. *dādh*, *dādh* f. 'molar'; M. *dādh* f. 'fang, jaw'; Si. *dala* 'tusk, fang'. — Deriv. Pa. *dāhin*- 'tusked'; Pk. *dādhī*- 'tusked', m. 'boar'; N. *dāre* 'tusked, male (of stag)'; — S. *dārhānu* 'to bite'; Ku. *dāraṇo* 'to bite, injure'. — × JAMBHA-: S. *jāyha*, *jāy* f. 'jaw'; P. *jāy* f. 'molar'; — M. *dābhāḍ* n. 'jaw' (× *jābhāḍ* < *JAMBHAHADDA-).
- Pa. *dāthikā*- f. 'beard', Pk. *dādhūā*- f., Gy. as. (JGLS new ser. ii 259) *dari*, Ash. *dārt*, Kt. *dārt*, *dāyī*, Wg. *dāy*, *dā*, Dm. *dāri*, *dāi*, Tir. Paš. *dārt* (→ Par. *dhāri* IIFL i 249), Shum. *dāri*, Woṭ. *dey*, Gaw. *dāri*, Bshk. *dē'r*, Tor. *dāi*, Kand. *dāi*, Mai. *dhāi*, Phal. *dēri* f. (*paṇar-dhōy* 'greybeard'); Sh.gil. *dāi*, koh. gur. *dāi*, jū. *dāyī* 'beard' (all f.), pales. *dāi* 'chin'; K. *dōr* f. 'beard', kash. *dārh*, S. *dārhī* f., L. *dārhī* f., (Ju.) *dārhī* f., khet. *dārhī*, P. *dārhī* f., *rhā* m., WPah.bhal. khas. *dāri* f., Ku. *dāri*, N. *dāri*; A. *dāri*, *dāri* 'beard, whiskers'; B. Or. *dārh* 'beard, chin'; Mth. *dārh* 'long beard'; Mth. Bhoj. *dārhī* 'beard'; H. *dārhī*, *dā*° f. 'beard', *dārhā* m. 'hanging root of banyan tree'; G. *dādhī* f. 'beard, chin', *dādhū* n. (contemptuous) 'unshaven chin', *dhādhī* f. 'beard', M. *dādhī*; Si. *dāliya* 'beard, moustache' (*rācul* 'beard' < **dādhīā*- with *l*- suffix H. Smith JA 1950, 197: very doubtful).
- 6251 **dākṣiṇa-** 'relating to the right', 'southern' W., °*nā*- f. 'the Deccan' Nir. [DĀKṢIṆA-]
S. *dākhīno* 'southern'; Or. *dakhuṇā* 'a southerner'; — Pk. (orig. amg.?) *dākina-*, *dā*° 'right, south', *dākhīnā-*, °*nā*- f. 'the south'; P. *daihnā* 'right', WPah.bhal. *dēhan*, Ku. *dāino*, N. *dāimu*, A. B. *dāhin*, Or. *dāhāna*; Mth. *dāhin*, *dāhinā* 'right, southern'; OAw. *dāhina* 'right', H. *dāhinā*, *dāhnā*. — × VĀMĀ-: P. *dāhī* m. 'right hand or side'; Or. *dāi* *bāi*, *dāu* *bāu*, *bāi* *dāi* 'right and left' (conversely *dāina* *bāina*); H. *dāyā* 'right'. — Bhoj. *dāhin* see DĀKṢIṆA-.
- 6252 **dākṣya-** n. 'skill' MBh. [DĀKṢA-]
H. *dāho* 'skilfully'? — See DĀSA-².
- 6253 ***dāgdhya-** 'the being burnt'. [DAGDHĀ- — √DAH]
K. *dōd* m. 'envy, hatred'.
dāḍaka- see *DĀMṢṬRA-.
- 6254 **dādīma-** m. 'pomegranate tree' MBh., n. 'its fruit' Suśr., *dālīma*- m. Amar., *dālīma*- lex. 2. **dādīmiba-** m. lex. 3. ***dāṇḍu-**
1. Pa. *dālīma*- m., NiDoc. *daḍīma*, Pk. *dādīma*-, *dālīma*- n., *dādīmī*- f. 'the tree', Dm. *dātim*, Shum. Gaw. *dārim*, Kal. *dārim*, Kho. *dālum*, Phal. *dhērum*, S. *dārhū* m., P. *dāru*, °*rū*, °*ṛam* m., kgr. *dāriṇ* (= *dāriṇ*?) m.; WPah.bhid. *dēri* n. 'sour pomegranate'; (Joshī) *dāru*, OAw. *dāriṇam* m., H. poet. *dāriṇ* m., OG. *dādīmī* f. 'the tree', G. *dāyam* n., *dārim* f. 'the tree', Si. *dēlum*.
2. WPah.jaun. *dārim*, Ku. *dārim*, *dālīm*, *dālīmo*, N. *dārim*, A. *dālīm*, B. *dārim*, *dālīm*, Or. *dālīmiba*, °*ima*, *dārima*, *dālīmiba*, *dārimi* 'tree and fruit'; Mth. *dārim* 'pomegranate', *dārimī* 'dried mango'; H. *dārimb*, °*im*, *dālīm*, *dārim*, *dāro*, *dāl*° m., M. *dālīb*, °*līm*, *dālīb* n. 'the fruit', f. 'the tree'.
3. Sh.gil. *danū* m. 'pomegranate', *danūi* f. 'the tree', jū. *ḍānī*, K. *dōn* m., P. *dānū* m.
- dādīmiba-** see prec.
dādhā-, **dādhikā-** see *DĀMṢṬRA-.
- 6255 **dāṇḍā-** f. 'stroke' ('a game with sticks' Pāṇ.). [Cf. *dāṇḍikā-* 'punishing' MBh. — DANḌĀ-]
L. *dāḍ* f. 'weal, stripe'.
- ***dāṇḍu-** 'pomegranate' see DĀPIMA-.
- dāta-**¹ 'given' see DATTĀ-.
- 6256 **dāta-**² 'mowed' Pāṇ.com. [√DḌ]
Pa. *dāta*-; Or. *duā* 'harvested or cut (of rice)', sb. 'harvesting of rice', *duā-dūi* 'id.' (whence *duāḍi* 'reaper').
- 6257 **dāti** 'cuts, mows' RV. [√DḌ]
Pa. *dāyati* 'mows', A. *dāiba* (pres. part. *dāiṭā*, f. *dāti*), B. *dāoyā*; Or. *dāibā* 'to cut rice with a sickle, mow grass'.
dāti- f. 'giving' in cmpds. RV. [√DĀ¹]
*HALADĀTI-.
- 6258 **dātu-** n. 'share' RV. [Cf. *satādātu-*, *sahāsrādātu-* 'hundredfold, thousandfold'; Pers. *dāv* 'stroke, move in a game' prob. ← IA. — √DḌ]
K. *dāv* m. 'turn, opportunity, throw in dice'; S. *dāu* m. 'mode'; L. *dā* m. 'direction', (Ju.) *dā*, *dā* m. 'way, manner'; P. *dāu* m. 'ambush'; Ku. *dāv* 'turn, opportunity, bet, throw in dice', N. *dāu*; B. *dāu*, *dāu* 'turn, opportunity'; Or. *dāu*, *dāu* 'opportunity, revenge'; Mth. *dāu* 'trick (in wrestling, &c.)'; OAw. *dāu* m. 'opportunity, throw in dice'; H. *dāu*, *dāv* m. 'turn'; G. *dāv* m. 'turn, throw', *dāv* m. 'throw'; M. *dāvā* m. 'revenge'. — NIA. forms with nasalization (or all NIA. forms) poss. < DĀMĀN-² m. 'gift' RV., cf. *dāya*- m. 'gift' MBh., *akṣa-dāya*- m. 'playing of dice' Nais.
- 6259 **dātrā-**¹ n. 'gift' RV. [DĀ-¹]
H. *dāt* m. 'liberality' or perh. rather < DATTĀ-.
- 6260 **dātra-**² n. 'knife, sickle' RV. 2. ***dātrī-** of which *dātri*- f. Gal. is MIA. form. [Northern word Pat. MBhāṣ. i 9, 27 which may account for NW forms in H. and Brj. — √DḌ]
1. Pa. *dātta*- n. 'sickle', Pk. *datta*- n., K. *drōt* m., S. *dātro* m., L. *dātr* m.; P. *dattar* m. 'large toothless sickle'; WPah.bhad. *ḍāt* n. 'sickle', bhal. *ḍāt* n. 'curved knife for cutting wood', (Joshī) *dra* 'sickle'; A. *dā* 'large knife'; B. *dā*, *dāo* 'sickle, bill, chopper', Or. *dā*, *dāā*, H. *dā* f., *dārt* m. (← NW), Brj. *dāt*; G. *dātarrū* n. 'sickle'; Si. *dā-kāti* 'sickle' (< nom. sg. **dātē* or < **dātrī*-).
2. Pk. *dattiyā*- f. 'little sickle'; Paš.ar. *drōt*, chil. *lāt* 'sickle', K. *drōc* f., L. *dātri* f., awāp. *dātri* f., P. *dātri*, *dātri*, *dārti*, *dārti*, *dāt(i)* f., WPah.cur. cam. *drāṭi*, bhad. bhal. *ḍāṭi*, khas. seu. *lāṭi*, roh. *dace*, Garh. *dāthi*, *dath*°*rī*, Ku. *dāṭi* f., H. *dārti* f. (← P.), G. *dātarrī* f.; — Si. *dā*- see above.
Ext. -li-: Ku. *dātulo* m. 'sickle', *dataliyā* 'large scythe', gng. *datul*, *dachul* 'sickle'; Or. *dāil*, °*li* 'small weeding sickle'. — Pr. *lētēgē* 'sickle' (NTS xv 264) rather < LAVITRA-.
- 6261 ***dādda-** 'father or other elderly relative'. [Cf. *DIDDĀ-, TĀTĀ-]
Gy. germ. *dād* 'father'; D. *dādo* m. 'grandfather'; Dm. *dādi* 'father'; Paš.laur. *dādā* 'elder brother', gul. *dādā* 'father', kur. *dādo* 'father's brother'; Kal. *dāda* 'father'; Bshk. *dād* 'grandfather', *dād* f. 'grandmother'; Phal. *dōdo* 'father's father', *dēdi* 'father's mother'; Sh. *dādo* 'grandfather', *dādi* f.; S. *dādo* m. 'father's father', *dādi* f., L. *dāḍā* m., °*dī* f., *dādā* m., °*dī* f., P. *dāddā*, *dā*° m., *dāddā*, *dā*° f., WPah.bhal. *dādo* m.; Ku. *dāddā* 'grandfather, elder brother', *dādi* 'grandmother, elder sister', *dā* 'term of address to an elder brother'; N. *dādā* 'old servant', *dāyju*, *dāi* (× *bhāi* < BHRĀTR-) 'elder brother'; A. *dādā* 'elder brother'; B. *dādā* 'grandfather, elder brother', *dādi* 'grandmother'; Or. *dādā*, *dādi* 'grandfather, father's brother, elder brother'; Mth. *dādā* 'grandfather'; H. *dādā* m. 'father's father, elder

- brother', *dādī* f. 'father's mother'; G. *dādo* m. 'father's father', *dādī* f.; M. *dādā* m. 'elder brother', *dādī* f. 'respectful term for an old woman'.
*DĀDDATĀTA-, *DĀDDAŚVAŚURA-, *DĀDDAŚVAŚRŪ-.
- 6262 **dāddatāta*- 'father's brother'. [*DĀDDA-, TĀTĀ-]
A. *dādāi* 'father's brother'; Or. *dadei* 'father's elder brother, (among Kṣatriyas) father'.
- 6263 **dāddaśvaśura*- 'elder relative by marriage'. [*DĀDDA-, ŚVĀŚURA-]
P. *dadaurā* m. 'wife's or husband's father's father'; H. *dādsusrā*, *dādasrā* m. 'wife's or husband's father-in-law'.
- 6264 **dāddaśvaśrū*- 'elder female relative by marriage'. [*DĀDDA-, ŚVĀŚRŪ-]
P. *dadehas* f. 'wife's or husband's father's mother'; H. *dādas* f. 'wife's or husband's mother-in-law's mother'.
- 6265 *dāna*-¹ n. 'giving, gift' RV. [√DĀ¹]
Pa. *dāna*- n., Aś. shah. man. *dana*- n., gir. *dāna*- n., NiDoc. *dana*, KharI. *dana*, *daṇa*, Pk. *dāna*- n.; Ash. Bashg. *dā* 'debt'; K. *dān* m. 'gift (esp. religious or charitable)'; S. *dānu* m. 'gift, charity', P. *dān* m.; WPah. bhad. *dān* n. 'charity', bhal. *dān* n. 'dowry'; Ku. *dān* m. 'gift, alms'; N. *dān* 'gift, duty on goods for sale, cost of ferrying'; Bhoj. *dān* 'gift'; H. *dān* m. 'gift, alms, dowry'; OG. *dāna* n. 'gift', G. *dān* n. 'road cess, transit duty'; OSi. *dane* nom. sg., Si. *dan* 'gifts, alms'.
DĀNIN-; DĀNAMAYA-, DĀNAVANT-, *DĀNAVṚTTI-, DĀNA-ŚĀLĀ-; *JANMADĀNA-, *SAKTUDĀNA-.
- 6266 *dāna*-² n. 'cutting off' lex. [√DĀ²]
Wg. *dāṇawa-mās*, *danawā-m* 'weeding month' NTS xvii 249: semant. cf. *NĪPĀNA-.
- 6267 *dānamaya*- 'consisting of liberality' lex. [DĀNA-¹, MAYA-]
Pa. *dānamaya*-, Si. *danumuvā*.
- 6268 *dānavā*- m. 'class of demons' RV.
Pa. *dānava*- m., Pk. *dānava*- m.; B. *dāno* 'ghost, spirit'; Bhoj. *dāno* 'demon', H. *dānā* m.
- 6269 *dānavant*- 'having gifts' RV. [DĀNA-¹]
Ash. *dāwud* 'debtor'.
- 6270 **dānavṛtti*- 'practice of alms'. [DĀNA-¹, VṚTTI-]
Si. *danovāṭa* 'regular almsgiving' (cf. Pa. *dānavaṭṭa*- 'alms').
- 6271 *dānasālā*- f. 'hall of almsgiving' Subh. [DĀNA-¹, ŚĀLĀ-]
Pa. *dānasālā*- f., Pk. *dānasālā*- f.; — Si. *dansala* 'almshouse' (EGS 69) prob. ← Pa.
- 6272 *dānin*- 'giving' BhP. [DĀNA-¹]
Wg. *dāni* 'debtor' (NTS xvii 248 < DHANIKA-).
- 6273 *dāntā*- 'tamed' TBr., m. 'tamed ox' Rājat. [√DĀM]
Pa. *danta*- 'tamed', Pk. *danīta*-; Gy. as. *danda* 'bull'; D. *dōn*, pl. *dāna* m. 'castrated bullock' (← Sh. ?); Dm. *dān* 'bull', Kal. *dōn*, obl. *dōndas*; Sh. gil. gur. *dōny* m. 'bull' (Lor. 'castrated bullock'), jij. *dōdu*; K. *dād* m. 'bull, bullock', kash. *dānd*, rām. pog. *dānt*, S. *dādu* m.; L. *dād*, mult. *dād* m. 'bullock fit for the plough', awān. *dād* 'bull', WPah. cam. *dānd*, bhad. bhal. cur. khaś. *dānt*.
*DĀNTAPĀLA-.
- 6274 **dāntapāla*- 'oxherd'. [DĀNTĀ-, PĀLĀ-]
WPah. bhal. *dāntwāl* 'ploughman': more prob. a WPah. formation with *-wāl* from other cmpds. of *pāla*-
- 6275 *dānti*- f. '*restraint' ('self-restraint' lex.). [√DĀM]
A. *dānti* 'trouble, vexation', *dāntiyāiba* 'to control by harsh words'.
- 6276 *dāpāyati*¹ 'causes to be given' AV. [√DĀ¹]
Pa. *dāpēti* (cf. Aś. *dāpakam* 'donation'), Pk. *dāvēi*, *dāvāvēi*; Paś. *dāv-* 'to ask for, seek'; Kho. (Lor.) *deik* in *yād d'* 'to remind'; Phal. *dāvāim* 'I wish, want'; K. *dāvun* 'to cause to be given'.
- 6277 **dāpayati*² 'makes shine'. [Caus. of *dīdēti* 'shines' RV. — √DĪ²]
Pk. *dāvēi*, *vāi*, *dāēi* 'shows', M. *dāvñē* (J. Bloch Festschr. Wackernagel 148 *dīpāyati* × DARŚĀYATI); — Pk. *dāvīa*-, *dāvīa*- 'shown', S. *dāi* f. 'anything used as a mark or signal'.
- 6278 **dāpti*- 'liberality'. [√DĀ¹]
Pa. *dānti*- f. 'gift'; Pk. *dānti*- f., *iyā*- m., *iyā*- f. 'as much as is given at one time'; S. *dānti* f. 'liberality'.
- 6279 *dāpya*- 'caused to be given' Mn. [√DĀ¹]
Sh. (Lor.) *dāp* 'property given at marriage by bridegroom's people'; G. *dāpū* n. 'money given to a Brahman on a marriage request'.
- 6280 *dābha*- 'hurting' TS. [√DABH]
G. *kāvō-dāvō* m. 'treachery' with *v* for *h* after *kāvō* s.v. KĀPAṬA-. — In NIA. word for 'anger, envy' perh. collides with DĀHA- q.v.
- 6281 **dāmakara*- 'string-maker'. [DĀMAN-¹, KARĀ-¹]
L. *dāvur*, *dāvar*, mult. *dāvur* (Ju. *q*-) m. 'spider'.
- 6282 **dāmadhāra*- 'holding the rope'. [DĀMAN-¹, DHĀRA-¹]
N. *dayēro* 'the man who drives the animals treading out rice'.
- 6283 *dāman*-¹ 'rope' RV. 2. **dāmana*-, *dāmanī*- f. 'long rope to which calves are tethered' Hariv. 3. **dāmara*-. [*dāmara*- is der. fr. *nṛ* n. stem. — √DĀ¹]
1. Pa. *dāma*-, inst. *ōmēna* n. 'rope, fetter, garland', Pk. *dāma*- n.; Wg. *dām* 'rope, thread, bandage'; Tir. *dām* 'rope'; Paś. laur. *dām* 'thick thread', gul. *dām* 'net snare' (IIFL iii 3, 54 ← Ind. or Pers.); Shum. *dām* 'rope'; Sh. gil. (Lor.) *dōmo* 'twine, short bit of goat's hair cord', gur. *dōm* m. 'thread' (→ D. *dōn* 'thread'); K. *gu-dōm* m. 'cow's tethering rope'; P. *dāu*, *dāvō* m. 'hobble for a horse'; WPah. bhad. *daū* n. 'rope to tie cattle', bhal. *daō* m., jaun. *dāv*; A. *dāmā* 'peg to tie a buffalo-calf to'; B. *dām*, *dāmā* 'cord'; Or. *duā* 'tether', *dāi* 'long tether to which many beasts are tied'; H. *dām* m.f. 'rope, string, fetter', *dāmā* m. 'id., garland'; G. *dām* n. 'tether', M. *dāvō* n.; Si. *dama* 'chain, rope', (SigGr) *dam* 'garland'. — Ext. in Paś. dar. *damaṭd*, *ōff*, nir. weg. *damaṭék* 'rope', Shum. *damaṭik*, Woṭ. *damōr* m., Sv. *dāmoṛi*; — with *-ll-*: N. *dāmlo* 'tether for cow', *dāvvali*, *dāvli*, *dāmlī* 'bird-trap of string', *dāvval*, *dāmal* 'coeval' (< 'tied together' ?); M. *dāvli* f. 'small tie-rope'.
2. Pk. *dāvāna*- n., *dāmanī*- f. 'tethering rope'; S. *dāvānu*, *dānu* m. 'forefeet shackles', *dāvīnī*, *dānī* f. 'guard to support nose-ring'; L. *dāvān* m., *dāvānī*, *dāvūnī* (Ju. *q*-) f. 'hobble', *dāvūnī* f. 'strip at foot of bed, triple cord of silk worn by women on head', awān. *dāvūn* 'picket rope'; P. *dāvūn*, *dāvūn*, ludh. *dāvūn* f. m. 'string for bedstead, hobble for horse', *dāvūnī* f. 'gold ornament worn on woman's forehead'; Ku. *dāvūn* m., *ōnī* f. 'peg for tying cattle to', gng. *dāv* 'place for keeping cattle, bedding for cattle'; A. *dan* 'long cord on which a net or screen is stretched, thong', *dānā* 'bridle'; B. *dāmni* 'rope'; Or. *daṇa* 'string at the fringe of a casting net on which pebbles are strung', *dāvūnī* 'rope for tying bullocks together when threshing'; H. *dāvān* m. 'girdle', *dāvānī* f. 'rope', *dāvānī* f. 'a woman's orna-

- ment'; G. *dāman*, *dā* n. 'tether, hobble', *dāmyū* n. 'thin rope, string', *dāmyi* f. 'rope, woman's head-ornament'; M. *dāvan* f. 'picket-rope'. — Words denoting the act of driving animals to tread out corn are poss. nomina actionis from *DĀMAYATI².
3. L. *dāvarāvan*, (Ju.) *dāv* 'to hobble'; A. *dāmri* 'long rope for tying several buffalo-calves together', Or. *dāvrā*, *dāvrā* 'rope'; Bi. *dāvri* 'rope to which threshing bullocks are tied, the act of treading out the grain', Mth. *dāmar*, *dāvray* 'rope to which the bullocks are tied'; H. *dāvri* f. 'id., rope, string', *dāvri* f. 'the act of driving bullocks round to tread out the corn'. — × *DHĀGGA-Q.V.
- *DĀMAYATI²; *DĀMAKARA-, *DĀMADHĀRA-; UDDĀMA-, PRĒDĀMA-, *ANTADĀMANĪ-, *GALADĀMAN-, *GALADĀMANA-, *GĒPPADĀMAN-, *GĒPPADĀMANA-, *GĒPPADĀMARA-.
- dāmān-2** m. (f.?) 'gift' RV. [√DĀ¹]. See DĀTU-.
- ***dāmāna-** 'rope' see DĀMAN-1.
- 6284 ***dāmayati** 'tames'. [~ DAMĀYATI. — √DAM]
Ash. *dām-* 'to seize, reach', Kt. Bashg. *dam-*; Wg. *dām-* 'to seize, bite, sting'; Gaw. *dām-* 'to seize'; N. *dāmu* 'to break in (bullock or horse)', *halo dāmu* 'to plough'; H. *dāvnā* 'to subdue, destroy'; Si. *damanavā* 'to tame, subdue' (rather than < DAMĀYATI bec. of pret. *dāmuvā*); — Pk. *dāmya-* 'tamed'; Si. *dāmi* 'submissive' or both < *DĀMYA-. — P. *dāṇṇā* 'to hobble (horse or ass)' and words for 'treading out grain' prob. der. fr. 'rope', see DĀMAN-1, *DĀMANA-, *DĀMARA-, *DĀMAYATI².
- 6285 ***dāmayati** 'ties with a rope'. [DĀMAN-1]
Bi. *dāvab* 'to drive bullocks trading out grain', H. *dāvunā*, *dāvnā*; G. *dāmvū* 'to tie with a cord'. — Nomina actionis from this verb rather than derived directly from DĀMAN-1, DĀMANĪ- (but cf. Bi. *dāvri* < *DĀMARA-denoting both 'rope' and nomen actionis): N. (Tarai) *dāuni* 'threshing', Bi. *dāuni* 'treading out corn', Mth. *dāuni*; — Ku. *dāi* f. 'driving oxen or buffaloes to tread out grain', N. *dāi*, *dāi*, Bi. *dāvāhi*, Mth. *dāmāhi*; H. *dāi* f. 'tying a number of bullocks together for treading corn, the treading out, the unthreshed corn'. — S. *dāimu* 'to shackle the forelegs' and P. *dāṇṇā* 'to hobble horse or ass' rather < *DĀYAYATI.
- ***dāmāra-** 'rope' see DĀMAN-1.
- 6286 ***dāmya-** 'to be tamed'. [~ DAMYA-. — √DAM]
Kho. *dāmi* 'colt, foal'; — altern. < **dāmya-* s.v. *DĀMAYATI¹: Pk. *dāmya-* 'tamed'; Si. *dāmi* 'submissive'.
- 6287 **dāmyati** 'is tamed, is tranquillized' ŚBr., 'tames' MBh. [√DAM]
Dm. *dam-* 'to be satisfied, be fed'; Paš.ar. weg. *kuṛ. dām-* 'to become satisfied'; B. *damā* 'to sink, subside'; Or. *damibā* 'to be subdued, cease, sink down or into'; G. *dāmvū* 'to become tamed, be exhausted, be spent', M. *dāmnē*.
- 6288 **dāyā-** m. 'share, portion' RV., 'nuptial fee' lex. [√DĀ]
Pa. *dāya-* m. 'gift', Pk. *dāa-* m. (like *dāya-* m. 'gift' MBh.) inf. by √DĀ¹.
DĀYĀDYA-.
- 6289 ***dāyayati** 'causes to be tied'. [√DĀ²]
S. *dāmu* 'to shackle (the forelegs of an animal)'; P. *dāunā* 'to hobble horse or ass': rather than < *DĀMAYATI².
- 6290 **dāyādyā-** n. 'inheritance' GṛS., 'near relationship' MBh. [*dāyādā-* m. 'kinsman' MBh. — DĀYĀ-, -ĀDĀ-]
Pa. *dāyājā-* n. 'inheritance, dowry'; L. *dāj*, (Ju.) *dāj* m. 'dowry', P. *dāj* m., WPah.bhad. *dāj* n., Ku. *dājo* m., N. *dājo*, OAw. *dāyaja* m., H. *dāj*, *ajā*, *dājā*
- m. (LM 353 like *dahez*, < DĒYA- × Pers. *jahez*), Marw. *dāyajo* m., G. *dāyjo* m. — Deriv. B. *dejt* 'whole-blooded kinsman', M. *dāj*, *dāyāj* 'one entitled to share in an inheritance, kinsman, ill-wisher, jealous person'. — Relationship of G. *dāyc* m. 'dowry', *dāytū* n. 'property (esp. a field) given by her father to the bride' is not clear (the latter × *khet* 'field' or poss. < *DĀYĀTTA-). — Si. *dāvādda* 'dowry' with unexpl. long *ā*.
- 6291 **dāyin-** 'giving' ChUp. [√DĀ¹]
Pa. *dāyin-*, *dāyika-* m. 'donor'; Pk. *dāi-* 'generous'; H. *dāi* 'generous', m. 'donor'.
- 6292 **dāra-1** m. 'rent, hole, cleft' TāṇḍyaBr., *dāri-* f. Suśr. [~ *DĀLA-1. — √DĒ]
S. *dāru* m. 'fissure, cleft' (or < *DĀLA-1); — L. *dār*, (Ju.) *dār*, *dāl* m. 'herd (of deer), flock (of birds), flight (of locusts)' semant. cf. DALA-4.
ŚĀNKHADĀRAKA-.
- 6293 **dārā-2** m. pl. 'wife' GṛS., m. sg. Āp., f. sg. Bhp. 2. *dārikā-* f. 'girl' Hariv., 'harlot' lex. [If orig. meaning was 'house' (EWA ii 36 with lit.) then *GRĀMADĀRA- is 'having his home in a village' which is borne out by meanings in NIA.]
1. Pa. *dāra-* m., *ṛā-* f. (sg. or pl.) 'a wife'; Aś.kāl. *puta-dāle* 'son and wife'; Kharī. *sa-putra-darasa* gen. sg. 'with son and wife'; Pk. *dāra-* m.n. 'wife, woman'; A. B. *dārā* 'wife'; OAw. *dāra* 'woman'; G. *dār* f. 'wife'.
2. Pa. *dārikā-* f. 'girl'; Pk. *dāriā-* f. 'girl, harlot'; Gy. pal. *dāri* 'bride'; Kt. *dāri* 'married', Pr. *dri*; K. *dōr* f. 'child's doll'; P. *dāri* f. 'female slave taken in war'; Ku. Or. *dāri* 'harlot'; H. *dāri* f. 'female slave, harlot'; Si. *dāriya* 'girl'.
DĀRAKA-; *GRĀMADĀRA-.
- 6294 **dāraka-** m. 'boy, son, child' MBh. [Back formation from DĀRIKĀ- which in its turn acquires the more general meaning 'girl' from *dāraka-*. — DĀRĀ-2]
Pa. *dāraka-* m. 'boy'; Aś.top. *dālaka-* m. 'son'; Pk. *dāvaga-*, *ṛaya-* m. 'boy' (whence back-formation *dāra-* m. 'boy?'); Sh. *dāri*, (Lor.) *dāre* m. pl. 'boys, sons' (used as pl. to *śāo* or *pūc*); Si. *dāruvā* 'son, child'. — Dm. *dāri* 'friend', Kal. *dāri*: connexion with *dāraka-* doubtful NTS xii 168.
- 6295 **dārayati** 'tears asunder, scatters' MBh. [~ DĀLAYATI. — √DĒ]
Pk. *dāranita-* 'tearing, crushing', pp. *dāria-*; S. *dāraṇu* tr. 'to split, crack', A. *dāriiba*, H. poet. *dārnā*, G. *dārvū*; — Gy. eur. *dar-* 'to fear', caus. *darav-* 'to frighten' (only wel. *der-* < DĀRATI), *dar* f. 'fear'; G. *dārvū* 'to frighten, threaten, stop', *dāro* m. 'threat'.
- 6296 **dārava-** 'made of wood' Mn. [DĀRU-2]
Dm. *dāru*, *ṛo* 'wood' (or < DĀRUKA-); K. *dārav* m. 'beam, rafter', *dāruv* 'wooden'.
dārikā- see DĀRĀ-2.
***dāridrika-** 'poor' see next.
- 6297 **dāridrya-** n. 'poverty' R., *dāridra-* n. Pañcat. 2. ***dāridriya-** 3. ***dāridrika-** [DĀRIDRA-]
1. Pk. *dāridā-*, *dālidā-* n. 'poverty, laziness'; H. *dārid* m. 'poverty'; — K. *dārid* 'poor'.
2. Pa. *dālidāya-* n. 'poverty'.
3. Pk. *dāridāya-*, *dālidāya-* 'poor', WPah.roh. *dājī*.
dāru-1 'liberal' see *PRADĀRU-.
- 6298 **dāru-2** n. 'piece of wood' MBh., in RV. nom. *dāru* (gen. *dāruṇah*, *dāroḥ*). 2. **dāruka-** n. lex. [DRU-]
1. Pa. *dāru-* n. 'wood' Pk. *dāru-* m.; Paš.laur. ar. *dār*,

- dar. *dār*, nij. *dōr*, kuṣ. *dō* m. 'firewood', ar. *dōr* tree'; Shum. Gaw. *dār* 'wood, tree'; Kho. *dar* 'timber, firewood, gallows'; K. *dār* m. 'log'; WPah. (Joshi) *dār* m. 'timber', Ku. N. H. *dār* m.; Si. *dara* 'firewood'. — Kal.rumb. *dar* 'ridge-pole' (or poss. < DHĀRĀ-).
2. Pa. *dāruka-* 'wooden'; Dm. *dāru*, *oro* 'wood' (or < DĀRAVA-); Gaw. *dāru* (and *dāru?*) 'rafter, plank.'
DĀRAVA-, DĀRUṆĀ-, DĀRVA-; *DĀRUDHĀNAKA-, *DĀRU-BHĀRIKA-; *AKṢADĀRUKA-, DĒVADĀRU-, *SPHĀNADĀRU-.
- dāruka-** see prec.
- 6299 **dāruṇā-** 'hard, harsh' ŚBr. [Semant. cf. KĀṢṬHĀ-. — DĀRU-²]
Pa. Pk. *dāruṇa-* 'strong, harsh' (Pk. 'dreadful'), Mth. *dārun*; OAw. *dāruna* 'terrible, cruel', H. *dārun*, G. M. *dārun*, Si. *dāruṇu*.
DĀRUṆAKA-.
- 6300 **dāruṇaka-** m. 'disease of the hair roots' Suśr. [DĀRUṆĀ-]
M. *dāruṇā*, *dārṇā* m. 'scaldhead'.
- 6301 ***dārudhānaka-** 'heap of wood'. [DĀRU-², DHĀNA-]
Kho. (Lor.) *darānu* 'stack of wood, pile (e.g. of dead ibex).'
***dārubhārika-** 'wood-carrier' see *DĀVABHĀRIKA-.
***dārga-** 'dear' see *DURARGHA-.
***dārḍhiya-** see next.
- 6302 **dārḍhya-** n. 'hardness, firmness, strength' Pāṇ. Suśr. 2. ***dārḍhiya-**. [DRḌHĀ-: VDRḌH]
1. K. *drad* f. (?) 'strength'; S. *dāḍhu* f. 'severity'; L. awāṇ. *ḍāḍh* 'strength'; P. *ḍāḍh* f. 'firmness of mind'; Or. *dārḍha* 'might, stubbornness, pride': whence f. gender in K. S. P.? — As adj.: Gy. rum. *taro* 'strong, firm' < **tharo*; K. *dāda* 'tightly fastened, bold'; S. *ḍāḍho* 'hard'; L. *dāḍhā*, (Ju. *ḍ*) 'strong'; P. *ḍāḍdhā* 'strong, impertinent'; WPah.bhal. *ḍāḍi* f. adj. 'strong and well-built (of a goat)'; M. *dāḍhā* 'bold'.
2. K. *drūd* f. 'strength'; A. *dāri* 'gravelly' (orig. inst. ?); Si. *dāḍi* 'bulk, growth', (SigGr) 'hardness'. — As adj.: N. *dhāri* 'massive, large'; Si. *dāḍi* 'hard, firm, strong'. — Ext. Ku. *dhāyas* 'courage', H. *dhār(h)as* m. (or < DHĀRṢṬYA- + ?). — See Add.
- 6303 **dārtēya-** 'derived from skin' Pāṇ. [DḌṬI-]
Sh. (Lor.) *jataie* f. 'large skin bag for keeping clean rice in'.
- 6304 **dārḍbha-** 'made of kuśa grass' Laṭy. [DARBHĀ-]
S. *ḍrābho* 'producing much kuśa grass', m. 'collection of such grass', *ḍrābhero* 'made of such grass'. — × DARBHAMĀYA- q.v.
- 6305 **dārva-** 'wooden' BhP. [DĀRU-²]
Pa. *dabba-* 'wooden', n. 'tree'; Bi. *dāb* 'curved branch of sisoo wood passing under point of axle of cart'; Si. *dāva* 'trunk of felled tree, timber'.
*DĀRVADHĀRAKA-, *DĀRVAPHĀLAKA-.
- *dārvadhāraka-** 'having a wooden blade'. [DĀRVA-, DHĀRĀ-²]
See next.
- 6306 ***dārvaphālaka-** 'wooden ploughshare'. [DĀRVA-, PHĀLA-¹]
H. *dabehvā* m. 'large wooden plough share fixed behind the iron share' or < *DĀRVADHĀRAKA-.
- 6307 ***dārśa-** 'hair'. [Cf. Wkh. *dūrs*, Mj. *lurs*, Par. *dōṣ*, Orm. *dāṣ* 'goat's hair' < **darsa-* NTS v 43: → Brah. *drassam* 'goat's hair' Bray Brah 99]
S. *ḍāsa* f. 'goat's hair', *ḍāst* 'made of it'.
- 6308 ***dāla-** 'tearing, splitting'. [~ DĀRA-¹. — Same as DĀLA-²? — Separate from *PĀLA-¹. — √DAL¹]
K. *dāla* m. 'skin (esp. a whole skin) of sheep, goat, &c.' (cf. *dalun* 'to excoriate' s.v. DĀLATI); WPah.bhal. *dāl* f. 'crack (in soil, wood, &c.)'.
- 6309 **dāla-** m. 'kind of grain, split peas' Apte. [Same as *DĀLA-¹?]
Pk. *dāl*-, *dāliya-* f. 'split pea', K. *dāl* f.; S. *dāri* f. 'pulse', *dāro* m. 'split half of ground grain'; L. *dāl* f. 'peas of gram &c.'; (Ju.) *dālā* m. 'wheatmeal'; P. *dāl*, *dāl* f. 'split pulse', WPah. khas. *dāli* 'lentils'; Ku. *dāl*, *dāli* f., gng. *dāw*, khas. *dār* 'split peas'; N. *dāl* 'lentils'; A. *dāil* 'split pulse', B. *dāli*, *dāil*, *dāl*; Or. *dāli* 'split peas', (Sambhalpur) *dāel*, Bi. *dāl* f.; Mth. *dāli* 'pulse, vetch', Aw.lakh. *dār*¹, H. *dāl*, *dār* f.; G. *dāl*¹ f. 'split peas', M. *dāl*, *dāl* f.
- *dāla-** 'basket' see *DĀLLA-².
- 6310 **dālayati** 'causes to burst' Suśr. 2. ***dālitā-** 'split'. [~DĀRAYATI. — √DAL¹]
1. Pa. *dālēti* 'causes to burst or split'; Paś. *dāl-* 'to break, tear, chop (wood)'; Gaw. *dālī-* 'to tear asunder'; Kho. *dālēik* 'to throw away, dismiss' (but see *DHARJAYATI); L. (Ju.) *dālan* 'to split, break, crush'; Si. *dāvanavā* 'to open (the mouth)'.
2. Si. *dāliya* 'half'.
- dālitā-** see prec.
- dālima-** see DĀDIMA-.
- 6311 **dāvā-** m. 'forest-fire' ŚBr., 'burning' lex., m.n. 'forest (always associated with fire)' MBh. [√DU¹]
Pa. *dāvaggi-* m. 'forest-fire' (< *dāvāgni-* m. MBh.); Aś.mi. rdh. mth. rp. *dāve* 'forest'; Pk. *dāva-* m. 'forest, forest-fire'; Ash. Kt. *dau* 'firewood', Wg. *dāu*, Pr. *lāḍ*; OAw. *dāvā* m. 'forest-fire'; H. *dāvā* m. 'forest-fire, burning stubble'; M. *dāv* m. 'forest on fire, forest'; Si. *dāvi*, *dāvu* 'conflagration', *dāvaya* 'forest'; ac. to H. Smith JA 1950, 207 also *lāv*, *lāv* 'forest' with *ḍ*- from MIA. *ḍah-* 'burn' (GS 26 and BSOS viii 556 wrongly < *aṭavi*); val 'forest', mald. *vāli* poss. metathesis of **lāv(i)*.
Ext. with *-ḍ*-: N. *dāvuro* 'firewood'; with *-ār*- (< *ākāra-*?) H. *dāvār* m. 'forest conflagration'.
*DĀVABHĀRIKA-, *VANADĀVA-.
- 6312 ***dāvabhārika-** 'carrying firewood'. [Cf. *khṣṭhabhārika-* Kathās. — DĀVĀ-, BHĀRIKA-¹]
Wg. *dāvri* 'carrying wood' (or < *DĀRUBHĀRIKA-?)
- 6313 **dāvayati** 'burns'. [Cf. *dumbūti* AV. — √DU¹]
Kho. *dēik* 'to feel cold'; — Gy. arm. *lavav-* 'to burn, heat' < MIA. **dāvōvēi* (or < DĀHATI).
- 6314 **dāśa-** (*dāśā-* Uṇ.) m. 'fisherman, ferryman' VS., 'a mixed caste' Mn. [Same as DĀSĀ-¹ (P. Thieme ZDMG 91, 113)?]
L. *ḍahā* m. 'a tribe of Jats'?
- dāsēra-** see DĀSĒRA-.
- 6315 **dāsēraka-**, *das*^o m. pl. 'name of the people of Maru (Marwar)' MBh., *dāsēraka-* m. 'name of a people' Pāṇ.Kāś. [P. Thieme ZDMG 91, 113 dial. form of *dāsēra-* 'slave girl's son']
S. *ḍāhiri*, *ḍāharī* m. 'name of a Sindhi tribe'; L. (Ju.) *ḍāhrā* m. 'a division of the Kerār tribe.'
- 6316 **dāsā-** m. 'a non-Aryan, slave' RV., *dāśf-* f. 'slave girl' AV.
Pa. *dāsa-* m. 'slave', **sī-*, **sikā-*, **siyā-* f., Aś.shah. man. *dasa-*, kāl. &c. *dāsa-*, NiDoc. *daśa*, *dajha* m.

- ʻjhi f., Pk. *dāsa*- m., ^osī- f.; Gy. gr. *das* m. 'a Bulgarian', f. *dasni*, rum. *das* 'man' (scarcely with H. W. Bailey TPS 1959, 113 < *dasa*-: wel. *dešno* 'slave' with *e* and *š* is more doubtful); K. *dās* m. 'slave'; Ku. *dās* m. 'slave, serf', *dāsi* f.; N. *dās* 'slave' (< Sk., which is replaced by *kamāro* < KARMAKARA-), Or. *dāsa* m., *dāsi* f., H. G. M. *dās* m., *dāsi* f., OSi. *dasa* m., *dāsi* f., Si. *das*, *dās* m. (< nom. **dāsi*).
 DĀSATVA-, DĀSYĀ-.
- 6317 *dāsa*-² m. 'knowing man' lex.
 S. *dāho* 'wise', *dāhi*, *dāhapa* f. 'wisdom'; L. *dāh* f. 'news, information', *dāhi* m. 'informer'; G. (NG.?) *dāhyū* 'wise'; — or poss. < MIA. **dākha*- < DĀKṢYA-.
- 6318 **dāsaka*- 'beam'.
 L. *dāhā* m. 'piece of wood fastened to neck of cattle to prevent straying'; Ku. *dāso* 'rooftree'; N. *dāso* 'beam'; H. *dāsā* m. 'broad and long piece of stone or wood'; M. *dāsā* (< **dāsiā*?) 'lath used to reinforce a thin wall'.
- 6319 *dāsātva* n. 'slavery' MBh. [DĀSĀ-¹]
 K. *dāsut*, dat. ^o*satas* m. 'slavery'.
dāsēraka- see DĀSĒRA-, DĀSĒRAKA-.
- 6320 *dāsyā*- n. 'slavery' ŚBr. [DĀSĀ-¹]
 G. *dās* f. 'slavery, service' (< **dāsi*-: cf. type *sāmagri*- f. ~ *sāmagrya*- n.).
- 6321 *dāha*- m. 'burning' KātyŚr., 'place of cremation' Vas., 'fever' Suśr. [√DAH]
 In NIA. words for 'envy, malice' this perh. collides with DĀBHA-. — Pa. Pk. *dāha*-, *dā*^o m. 'burning' (Pk. *dāgha*- < **dāgha*-?); K. *dāh* m. 'conflagration, envy'; S. *dāhu* m. 'affliction, grief'; L. (Salt Range) *dāh* 'dysentery'; P. *dāh* m. 'flame', *dāh* m. 'malice', kgr. *dāh* m. 'drought'; WPah.pañ. *dāh* 'compassion', roh. *dā* 'noon'; Ku. *dāh*, *dāhā* 'abnormal heat, pain', *dā* 'pain, inflammation, hatred', *dāi* 'enemy', gng. *dā* 'jealousy'; N. *dāh*, *dāhā* 'burning, cremation', *dāh*, *dāhi* 'envy, hate', *dāhi*, ^o*hilo* 'spiteful'; A. *dāh* 'burning, heat, grief'; B. *dāh*, *dā* 'burning, heat, misfortune'; Or. *dāhā* 'burning, burning sensation', *dāu* 'heat, burning pain, torture, oppression'; Bi. *dāh deb* 'to burn (a corpse)'; Mth. *dhāh* 'flame, blaze'; H. *dāh*, *dāh* f. 'fire, inflammation, jealousy, rage', *dāhi* 'jealous'; G. *dāh* m. 'burning, hunger'; M. *dāh*, *dāhā* m. 'burning', *dāhā* m. 'envy', *dāh* (poet. *dāho*) m. 'sensation of burning', *dāv* m. 'mark made with a hot iron', *dāi* f. 'malice'; OSi. *dāha* 'anger', Si. *dāya* 'heat', *dāha*, *dā* 'sweat'.
 *DĀHAPADA-.
- 6322 *dāhana*- n. 'reducing to ashes' MBh. [√DAH]
 Pk. *dāhana*- n. 'burning up'; Ku. *dāno* 'diarrhoea'; Or. *dāni*, *dāni* 'branding iron'; M. *dāhni* f. 'branding iron', *dāhan* adv. 'very (with adjectives expressing sourness, bitterness, &c.)', *dāhanyā* 'exceedingly sour'.
- 6323 **dāhapada*- 'fireplace'. [DĀHA-, PADĀ-¹]
 Paś.dar. *dawā* 'fireplace' IIFL iii 3, 61.
- 6324 *dāhayati* 'causes to be burnt' Mn. 2. *dāhita*-. [√DAH]
 1. Sh.gil. *dāyōtki*, koh. gur. *dayōny* tr. 'to burn'; Or. *dāhibā*, *dāibā* tr. 'to burn', intr. 'to be burnt'; Bi. *dāhab* tr. 'to burn', OAw. *dāhai*; H. *dāhnā* tr. 'to set fire to, kindle, burn', *dāhnā* intr. 'to burn, be hot, be envious'; M. *dāhnē* tr. 'to burn'.
 2. Bi. *dāhi* 'weeds burnt as manure'.
dāhita- see prec.
- 6325 *dāhya*- 'to be burnt' Rājat. [√DAH]
 P. *dājh*, *dāhaj* f. 'burning thirst in fever' (sc. TṚṢĀ-?).
- 6326 **dikka*- lump'. 2. **digga*-. [*dikka*- m. 'young elephant', *dikka*- m. 'young louse' lex., (cf. *DHĒNKA- 'lump' ~ *DHĒNKUṆA- 'bug'). — See list s.v. *DHĪKKA-¹]
 1. G. *dikro* m. 'son', ^o*ri* f. 'daughter' (semant. cf. DIMBHA-²?).
 2. Ku. *digayo* m. 'lump, clod of earth'.
**dig*- 'tremble' see *DAG-¹.
**digga*- 'lump', *dikka*- see *DIKKA-.
**dita*-, **ditta*- 'given' see DATTĀ-.
- 6327 **diddā*- 'elder sister'. [*diddā*- f. 'name of a Kashmir princess' Rājat. — Cf. *DĀDDA-, *JĪJA-]
 K. *dēd* f. 'elderly lady, chief wife in a household', voc. *dēdi* 'respectful term of address to an older woman'; WPah.pañ. *dēddi*, cur. *dāiddi* 'elder sister', Ku. *didi*, *dī*, N. *didi*; B. Or. *didi* 'elder sister' (B. also 'grand-mother'), H. *dīdī* f.
- 6328 *dīna*- n. 'day' Mn. (in cmpds. in RV.). [√DĪ²]
 Pa. *dīna*- n. 'day', Pk. *dīna*- n.m.; K. *dēn* m. 'day, daytime', dođ. *dīnā* obl. pl.; S. *dīnu* m. 'festival day, present sent to married daughter on such a day'; L. *avān*. *dīn-vār* 'festival' (VĀRA-²; prob. L. cmpd., but cf. *dīnavāra*- m. 'weekday' Ganit.); N. *dīn* (*dīnahū*, *dīmū* 'daily'); A. *dīn* 'day', *dīnā* 'daytime', *dīniyā* 'equal to a day'; B. Mth. Aw.lakh. H. *dīn* m. 'day, daytime' (→ P. WPah.pañ. cam. *dīn* m. or, like G. M. *dīn*, ← Sk.), OG. *dīna* n.
 DĀINA-; DINAKARA-; MADHYĀMDĪNA-.
- 6329 *dīnakara*- m. 'sun' Kāv. [DĪNA-, KARĀ-¹]
 Pk. *dīnayara*- m., OH. poet. *dīniyara*, *dīnera* m. prob. ← Pk.
**dīnna*- 'given' see DATTĀ-.
**dibba*- 'box' see *DĀBBA-¹.
- 6330 **dīyāti*, *dyāti* 'cuts' AV. [√DĪ³]
 Phal. *dyūm*, *dyūm*, 'I cut (with an axe)', absol. *dyā* 'having hit' rather than < DĒDĪYATĒ.
dīyāvā (metr.) m. du. 'night and day' RV.: see DIVĀ-.
**dilla*- 'lump' see *DĀLA-.
 DIV¹ 'shine': DIYĀVĀ, DIVĀ-, DIVASĀ-, DIVYĀ-, DĒVĀ-.
 DIV² 'gamble': DĒVIN-, DYŪTĀ-; *ĀDYŪTA-.
 DIV³ 'wail': PARIDĒVATI.
- 6331 *divā*- m. 'sky' MBh., 'day' (in cmpds.) Pāṇ., *divā* 'by day', *divē-divē* 'daily' RV. [√DIV¹]
 Pk. *diva*-, *dīa*- n. 'sky', m. 'day'; Ash. Wg. *dī* f. 'sky'; Dm. *dyō* 'day' (poss. < DIYĀVĀ NTS xii 167); Paś.laur. *dū* m. 'day', gul. *dē* (used with num.), Woṭ. *dēu* f. (Buddruss Woṭ 97 < DIVASĀ-), Tor. *dī* f.; Kal.rumb. *dī* 'sky'; Mai. *ar-dī* 'noon'; K.dođ. *dī* 'day'; WPah. bhad. *ṣṣē-dī* 'day after tomorrow', bhal. *ṣṣei-dī* 'day before yesterday' (lit. 'the third day'); Ku. *bid-dyo*, *bido dyo* (VĪDHĀ-) 'clear sky, rainless day'; G. M. *dī* m. 'a day' (LM 352 < DIVASĀ-).
 *DIVAVĒLĀ-, DIVĀKARĀ-; IMĀM DIVĀM, *BṚHASPATI-DĪVA-, *MADHYĀMDĪVA-.
- 6332 *divavēlā*- 'daytime'. [DIVĀ-, VĒLĀ-]
 Dm. *diwyēl*, *diwēl* 'noon'.
- 6333 *divasā*- m. 'heaven' TBr., 'day' MBh. [√DIV¹]
 Pa. *divasa*- m.n. 'day', As. *divasa*- n., NiDoc. *divasa*, KharI. *divase*, Pk. *divasa*-, *dīasa*- m.n., Gy. eur. *dives*, pal. *dīs*, D. *dōs* m., Tir. *dās*, Paś.laur. *durwās*, gul. *dīwōs*, ar. *dīās* (→ Par. *devās* IIFL i 252), Gaw. Bshk. *dōs*, Mai. *dīs*, Sv. *dēs*, Phal. *dēs* m., Sh.gil. *dez*, pl. *dēxi* m.,

- koh. gur. *dēs*, pl. *dīxi* m., pales. *dēs*; K.rām. pog. *dās* 'sun', kash. *dōs*, dođ. *dīs*; S. *dīhu*, *dīhu* m. 'daytime'; L. *dēhū*, *dēhē* m. 'sun', (Ju.) *dīh*, *dēh* m. 'day, sun', mult. *dīh*, *dēh* m. 'daytime', awān. *dēh* 'sun', khet. *dēh* 'day'; P. *dēh*, *dīh*, *dēh*, *dēh*, *dīhū* m. 'day, sun'; WPah. pād. *dīsū* 'day', *dīsū* 'sun', pañ. *dēs* 'sun', cur. *dīh* 'day, sun', jaun. *dīs*; Ku. *dīs* 'day'; N. *dīsū* 'daytime', OB. *divasā* loc. sg., OAw. *divasa*; H. *daus* m. 'day, dawn'; OG. *dīs*, G. M. *divas*, *dīs* m. 'daytime' (~ G. M. *dī* m. 'a day' < DIVĀ-?), Ko. *dīsū*, Si. *davasa*, *davaha*, *daha* (-*dā* in cmpds.), *dava-rē* 'day and night'. — Pk. *divaha*, *diaha*, *dīha* m. 'day' poss. have -*h*- from crossing with *aha*- < AHAR- (for a different crossing of the two words in Kho. see AHAR-) rather than a phonetic development of -*s*-; OG. *dīha* m. 'day'. — Other NIA. forms with -*h*- have prob. spread from the Northwest: S. *dīhāro* m. 'the whole day and night', *ṛi* f. 'a day's pay'; L. P. *dīhārā*, *ṛi* m. 'day', P. *dīhārī*, *ṛi* f. 'the whole day, a day's work or pay', bhāṭ. *dīhārā* m. 'sun': → WPah. bhāṭ. *dīhāro* m. 'sun', *ṛi* f. 'day', cur. *dīhārā* m. 'sun', *ṛi* f. 'day'; H. *dīhārā* m., *ṛi* f. 'day', OMarw. *dīhādo*, *dīhādo* m., OG. *dīhāḍū* m., *dyāḍhī* f., G. *dahārā* m.
- DAIVASAKĀ-; *DIVASAKĀLA-, DIVASAVĀRA-; ARDHADIVASA-, *CATURDIVASAKĀ-, *TADDIVASA-, *TRIDIVASAVĀSITA-.
- 6334 *divasakāla- 'daytime'. [DIVASĀ-, KĀLĀ-²] KharI. *divasakale* loc. sg., K. *dōhul*^h, *duh*^o m., Si. *davahala*, *ṽāla*, *daval*, *dahaval*, *dāval*.
- 6335 divasavāra- m. 'day of the week' Var. [DIVASĀ-, VĀRA-³] L. *dīhvār*, *dīhār* f., mult. *dīvhār* f., (Shahpur) *dīhār* f. 'day, daytime', (Ju.) *dīhārā* m. 'a day'.
- 6336 divākarā- m. 'sun' AV. [*dīvā* s.v. DIVĀ-, *KĀRA-³] Pa. *divākara*- m., Pk. *divāgara*-; —Si. *divayuru* (Geiger EGS 77) prob. ← Pa. *dīvi*- see DĪVI-.
- dīvira*- see DĒVARĀ-.
- 6337 dīvyā- (*dīvyā*- Pāp.) 'heavenly, divine' RV. [√DIV¹] Pa. *dībba*- (in verse *dīvyā*-), Aś.shah. man. *dīva*-, kāl. gir. *dīvyā*-, dh. jau. *dīvyā*-, NiDoc. *dīvyā*, Pk. *dīvva*-; OG. *dīva* 'heavenly, shining'; Si. *dīva* 'divine'. *DIVYĀKṢA-.
- 6338 *dīvyākṣa- 'supernatural sight'. [Cf. *dīvyacakṣus*- n. 'supernatural vision' Daś., Pa. *dībbaçakkhuka*- adj. — DIVYĀ-, ĀKṢI-] Si. *dīvasin* 'by divination', *divas kiyanavā* 'to foretell'. DĪŚ 'show': DĪŚ-, DĪŚĀTI, DĪŚĀ-, DĪŚTI, *DĪŚṬṬ-, DĒŚĀ-, DĒŚĀNĀ-, DĒŚĀYATI, DĒŚṬṬI-; ĀDĒŚĀ-, ĀDĒŚĀYA-, UDDĒŚĀ-, *UDDĒŚĀYATI, NIRDĒŚĀ-, PRĀDĪŚṬĀ-, *PRĀDĪŚṬI-, SAMDĒŚĀ-.
- 6339 dīs- f. 'direction, region' RV., *dīsā*- f. MBh. [√DĪŚ] Pa. *dīsā*- f.; Aś. *dīsāsu* loc. pl. f. 'in the provinces'; Pk. *dīsā*-, *ṽi*- (*ṽi*- in cmpds.) f. 'direction, quarter'; Tor. *payim dīsē* 'on the far side', *dīsā* 'towards'; Sh. *dīs* f. 'place'; A. *dīh*, *dīhā* 'means, direction', *dī* 'by help of', *dīhā-dīhī* 'in different directions', *dīh-moh* 'loss of direction, loss of one's way'; OAw. *dīsī* 'direction'; H. poet. *dīs* f. 'direction, side', OG. *dīsī* f., Si. *dasaya*. *DĪŚĀKĀRIN-; CATURDĪŚAM.
- 6340 dīsāti 'points out' RV. (pres. part.), Mn. [√DĪŚ] Pa. *dīsati* 'points out'; Pk. *dīsā* 'tells'; H. *dīsā* 'to show, exhibit'. *dīsā*- see DĪŚ-.
- 6341 *dīsākārin- 'directing'. [DĪŚĀ-, KĀRA-¹] MB. *dīsārī* 'pilot' ODBL 349.
- 6342 dīśyatē 'is shown' MBh. [√DĪŚ] Collides in MIA. with DĪŚYĀTĒ. NW forms with *d*- instead of *dr*- are prob. not < *dīśyatē*, but < a generalized central MIA. *diss*- < *dīśyatē* as already in Pa. *dissati* (cf. J. Bloch FestschrWackernagel 144).
- 6343 dīṣṭi- f. 'a measure of length' Kauś. 2. *dīṣṭi-. [Av. *dīṣti*- f. 'id.'; **dīṣṭi*- < DĪṢṬI- given meaning of *dīṣti*- owing to confusion of the two groups from *dīṣi*- and *dīs*-? — √DĪŚ] 1. NiDoc. *dīṣi* 'measure of length'; Dm. *dīṣṭ* 'span'; Kal. *ṣiṣṭ* 'span from thumb to little finger' < **dīṣṭ* (with palatalization before -*iṣṭ* as in *ṣiṣṭim* < *tiṣṭhāmi*), Kho. *dīṣṭ*; Phal. *dīṣṭ* f. 'span', Sh.gil. (Lor.) *dīṣ*, jī. *dīṣ* (→ Werch. *teṣṭik*, Bur. *tiṣṭi* → D. *tuṣṭi*). 2. Ash. *derist*, *driṣ* 'span from thumb to little finger', Kt. *driṣṭ*, Wg. *dreṣṭ*, Bashg. "driṣṭ", Pr. *dus*, Paš.ar. *dreṣṭ*, dar. *lēṣṭ*, Shum. Gaw. *liṣṭ*, Bshk. *liṣ*, Sv. *leṣṭ*, WPah.bhad. *dīṣṭiṣṭ* (→ khaś. *grīṣṭ*, *ghriṣṭ* with substitution of *gr*- for *ḍl*- since bhād. *ḍl*- < Sk. *dr*-, *gr*- corresponds to khaś. both *dr*- and *gr*-). KUDIṢṬI-, *KUDIṢṬI-.
- 6344 *dīṣṭṛ- 'one who points out or orders'. [*dēṣṭṛ*- m. in cmpd. 'pointer' BhP. (*dēṣṭṛā*- n. 'indication' RV.) × *dīṣṭā*-? — √DĪŚ] Ku. *dīṣṭhā*, *dīṣṭhā* 'inspector, watchman'; N. *dīṣṭho* 'official next in rank above mukhiyā'; H. *dīṣṭ* m. 'conjurer'. DĪH 'smear': DĒHA-, DĒHALI-, DĒHĪ-, *DĒHUḌĪ; SAMDĒHA-; — DĒHIKĀ-, UDDĒHIKĀ-. DĪ¹ 'fly': DĪYATI; *UDDĪYATI; — √DĪ². DĪ² 'decay, perish': DĪNĀ-, DĪYATĒ². DĪ³ 'shine': *DĀPAYATĪ³, DĪNA-; — √DĪP.
- 6345 dīkṣā- f. 'preparation for religious ceremony' AV. Pa. Pk. *dīkṣhā*- f.; S. *dīkṣha* f. 'ceremony performed with bridegroom before marriage or with boy before investiture with sacred cord'; OG. *dīkṣha* f. 'instruction'.
- 6346 dīdhēti 'perceives' RV. [√DHYAI] Paš.laur. *dē*-, gul. *dē*-, *dī*- 'to see, perceive'; Kal. rumb. *ḡihēm* 'I see'; Bshk. *dī*- 'to wish'.
- 6347 dīnā- 'scanty' RV., 'depressed, sad' Mn. [√DĪ³] Pa. *dīna*- 'poor, miserable', Pk. *dīna*- (*dīna*- see *dīyatē*); Gy. wel. *dīnilo*, *dīlino* 'foolish'; K. *dyūn*^h, f. *dīn*^h 'wretched, depressed'. DĪP 'shine': DĪPA-, DĪPANA-, DĪPTA-, DĪPTI-, DĪPYATĒ, DĪPRĀ-; UDDĪPYATĒ, PRĀDĪPA-, *SAMVIDĪPYATI; — *DHIPP-.
- 6348 dīpa- m. 'lamp' ĀśvGr., *ṽpaka*- m., *ṽpikā*- f. Hariv. [√DĪP] Pa. *dīpa*-, *ṽpaka*- m., *ṽpikā*- f., Pk. *dīva*-, *ṽvaya*- m., *ṽvī*-, *ṽvīā*- f., D. *dīa* m.; Ash. *dīvā* 'torch (of pine wood)', Wg. *dēw*; S. *dīo* m. 'lamp', L. *dīvā* m. (→ Kho. *dīva*, Sh.koh. *dēvā*), khet. awān. *dīvā* m., P. *dīvā*, *dīā* m., Ku. *dīyo* m., gng. *dyū*, N. *dīyo*, B. *dīyā*, Or. dial. *dīā*; Bi. *dīyā* 'lamp-saucer'; Mth. *dīā* 'lamp', Aw.lakh. *dīā*, H. *dīvā*, *dīyā* m.; G. *dīvo* m. 'lamp', *dīvī* f. 'lamp-stand'; M. *dīvā* m. 'lamp', *dīvī* f., Si. *dīva*. — Ext. -*ḍa*-: K. *zuw*^h f. 'lampstand'; Or. *dīyā*, *ṽri* 'torch, hand-lamp'; Bi. *dīurī*, *dīyarī*, *dīrī* 'very small lamp-saucer'; G. *dīyā* m. 'lamp made of wheat-flour'; — *-li*-: Bi. *dīulī* 'small lamp-saucer'; H. *dīwā* m., *ṽlī* f., *devlā* m., *ṽlī* f. 'small lamp, socket'. DAIPA-; *DĪPAKĀṢṬHIKĀ-, *DĪPATITHI-, *DĪPATAILA-, *DĪPARUKṢA-, DĪPAVARTI-, DĪPAVRKṢA-, *DĪPASTHĀNA-, DĪPĀLĪ-, DĪPĀLŌKA-, DĪPĀVALI-, DĪPŌTSAVA-, KULADĪPA-.

- 6349 ***dīpakāṣṭhikā**- 'lampstand'. [DĪPA-, KĀṢṬHĀ-]
Mth. *dīaṭhi* 'lampstand'.
- 6350 ***dīpatithi**- 'festival of lamps'. [DĪPA-, TITHI-]
M. *divāi* f. 'festival of lamps on the full-moon day of Āṣāḍha'.
- 6351 ***dīpataila**- 'lamp-oil'. [DĪPA-, TAILĀ-]
G. *divel* n. 'lamp-oil, castor-oil', *divelo* m. 'castor-oil plant', *diveli* f. 'its seed'.
- 6352 **dīpana**- 'kindling' MBh. [√DĪP]
Cf. Aśśah. man. *dīpana*, gir. *dīpanā* f. 'glorification'; — Pk. *dīvaṇa*- n., *ṇā*- f. 'lighting'; K. *zyun*, dat. *zimis* m. 'firewood'; WPah.bhal. *dīuṇi* f. 'brazier on a stand on which pine wood is burnt to give light'; H. *dīyanā* m. 'lamp'.
- 6353 ***dīparukṣa**- 'lampstand'. [~ DĪPAVRKṢA-. — DĪPA-, *RUKṢA-]
Pa. *dīparukkha*- m. 'lampstand', L. awāṇ. *drōkhā* m., poṭh. *darokhā* m., B. *derkhuyā*, *ṅho* (ODBL 324 < **dīparakṣa*-); Or. (Sambhalpur) *dirkhā* 'niche in wall'; Bi. *diarakh*, *dekhār*, *diarkhā*, *dēkhrā* 'wall-bracket for lamp', H. *deorkhā* m.
- 6354 **dīpavarti**- f. 'lamp-wick' Daś. [DĪPA-, VĀRTI-¹]
S. *dīvāi* f. 'torch, kind of lamp'; L. *dīvaṭ*, *ṅf* f. 'candlestick, light-holder', awāṇ. *dīuṭ*, *dīvuṭ* 'wick'; P. *dīūt*, *dīut*, *dīvaṭ* f. 'lampstand', WPah.cam. *dīuṭā*; B. *dīuṭi*, *deu* 'lamp, torch'; B. *dīvaṭ*, *dīyaṭ* 'lamp-stand', Bhoj. *dīyaṭ*, Aw.lakh. *dīyaṭ* (EA 45 < **dīpapattikā*-), H. *dīvaṭ*, *dew* f.; G. *dīveṭ* f. 'wick'; M. *dīvā* m., *ṅf* f. 'torch made of oiled cloth round a stick'. — Deriv.: B. *dīuṭiyā* 'torch-bearer'; OG. *dīvaṭiṇu* m. 'servant carrying a torch before a king'.
- 6355 **dīpavṛkṣa**- m. 'lantern, lampstand' MBh. [~ *DĪPA-RUKṢA-. — DĪPA-, VRKṢĀ-]
P. *dīvākhā* m., *ṅhī*, *dāvākhī*, *ṅkhyī* f. 'lampstand'.
- 6356 ***dīpasthāna**- 'place for lamp'. [DĪPA-, STHĀNA-]
M. *dīvṣṭhān* n. 'place where main light of house is suspended'.
- dīpāli**- see DĪPĀVALI-.
- 6357 **dīpālōka**- m. 'burning torch' ŚārṅgP. [DĪPA-, ĀLŌKA-]
Ku. *dyol*, *dyāl* 'inner part of pine wood used for torches'; N. *dīyālo* 'pine root used as torch'.
- 6358 **dīpāvali**- f. 'row of lamps, festival on the new moon of Āṣvina' Bhp. [*dīpāli*- prob. due to the influence of MIA. *dīvālī*- rather than old compd. with ĀLI-¹. — DĪPA-, ĀVALI-]
Pk. *dīvālī*-, *dīvāvalī*- f.; K. *zuvāl*^m m. 'festal arrangement of lamps'; S. *dīārī* f. 'the festival'; P. *dīvālī*, *dav*, *duā* f. 'festival on the new moon of Kārtik celebrated by putting out rows of lamps'; Ku. *dīvālī*, gng. *dīvat*, N. *dīvālī*, B. *deālī* (→ Or. *dīālī*), Bhoj. *dīārī*, Aw.lakh. *dewārī*, H. *dīvālī* f., G. M. *dīvālī* f. — Deriv.: (the failure of a merchant being indicated by one or more lamps being attached to his house) H. *dīvālīyā* m. 'bankrupt', B. *deule* 'pauper' (ODBL 328 wrongly < *dēvakula*-), whence P. *dāvālā* m. 'bankruptcy', H. *dīvālā* m.
- 6359 **dīpōtsava**- m. 'festival of lights' BhavP. [DĪPA-, UTSAVĀ-]
Pk. *dīvāsava*- m. 'new moon of Kārtik'; N. *deusi* 'festival beginning on the 5th day of Diwālī'.
- 6360 **dīpta**- 'burning' MBh. [√DĪP]
Pa. Pk. *dīta*- 'blazing'; K. *zēta* m. 'ashes with fire still in them'.
- 6361 **dīpti**- f. 'brightness, light' ŚBr., 'flash of an arrow' Mn. [√DĪP]
Pk. *dītti*- f. 'brilliance'; K. *zitiṇ* f. 'spark', *zē* m. 'ray of light'; S. *dīti* 'making much use of the eyes, looking earnestly'.
- 6362 **dīpyatē** 'blazes' AV. [√DĪP]
Pa. *dīpātī* 'shines', Pk. *dīpāi*, *dep*, *dīp*; Kho. (Lor.) *dīpik* 'to be dazzled', *dīpeik* 'to dazzle'; Or. *dīpibā* 'to radiate heat or light'; OAw. *dīpāl* 'shines'; H. *dīpnā* 'to be kindled, blaze'; G. *dīpvū* 'to shine, be dazzled'; M. *dīpnē*, *dīpāṇē* 'to be dazzled'.
- 6363 **dīprā**- 'bright' Kathās., m. 'fire' lex. [√DĪP]
OMarw. *dīpa* 'brilliant'.
- 6364 **dīyati** 'flies' RV., intens. inf. *dēdīyitavati* 'to hasten away' ŚBr. [√DĪP]
Pa. *dayati* 'flies'; — Sh. *dīṣōṭkī* 'to fall' (semant. cf. *pātati* 'flies, falls') or < DĪYATĒ². — Ash. Wg. *dī*-, Kt. *dī*-, Shum. Gaw. *dī*- 'to go' more prob. with NTS ii 253 < *ATIYĒTI. — See PĀYATĒ.
- 6365 **dīyātē**¹ is given' AV. [√DĪP]
Pa. *dīyati*, *dīyati* 'is given', Pk. *dīamāṇa*-, *dījamta*-, Sh.(Lor.) *dījoiki*, S. *dījanu*, L. *dīcan* (with anal. c after pp. **dīta*- s.v. DATTĀ-), awāṇ. *dījvun*; OAw. *dījāi* 'is given', lakh. *dījia* 'please give', H. *dījiye*; OG. *dījāi* 'is given'.
- 6366 **dīyatē**² 'decays, perishes' Dhātup. [√DĪP]
Sh. *dīṣōṭkī* 'to fall' (semant. cf. A. *xarība* 'to fall' < ŚĀṬĀTI 'rots') or < DĪYATI; — cf. Pk. *dīṇa*- 'descended', *dīpāi* 'rots, melts, falls' < **dīpyatē* pass. of a caus. formation with -p-, cf. *dāpayati* 'causes to decay' Vop.?
- 6367 ***dīrayati** 'splits'. [Formed as caus. or tr. to DĪRYATĒ. — √DĪP]
Gy. pal. *dīrār* tr. 'splits', (whence caus. *dīrnauār*); Kho. (Lor.) *dīreik* 'to taunt, mock'.
- 6368 **dīrghā**- 'long, tall, deep' RV. [~ *DRĀNGHA-¹]
Pa. *dīgha*- 'long, tall', Pk. *dīgha*-, *dīha*-; Aś.gir. *dīghāya* 'for a long time'; Gy. pal. *dīrgā* 'long, tall', as. *dīrgha*; Kt. *dīrgā* 'long', Pr. *jīgn* (NTS xv 259 < **dīrghan*-), Dm. *dīrga*, Tir. *dērega*, Paś.dar. *legā*, ar. *drū* (< MIA. **dīrgha*-?); Woṭ. *lig* 'high (of a building)', *likh* 'long (of time)'; Kal.urt. *drīgha*, rumb. *dīrga* 'long, tall', Bshk. *līg*, *līh*, Tor. *jīh*, Mai. *zīga*, Chil. *zīngo* (NTS xv 259 < **dīrghan*-), Sv. *dīrgō*^m, Phal. *dīrgo*, Sh. *gīl*, *zīgū* (→ D. *jīga*), S. *dīrgo*, L. *dīrghā*, (Ju.) *dīrghā*, *kih*. *dīrgā*; N. *dīgho* 'lasting long'; A. *dīgh*, *dīghā* 'length', B. *dīgh*, *dīg*; H. poet. *dīha* 'long'; Si. *dīga* 'long, length'. — Ext. -r-: Pk. *dīhara*- 'long'; -l-: Ash. *dīrgalā* 'long', Wg. *dīrgalā*, Paś.kur. *līgolo*, Shum. *līgalo*, Gaw. *līgālā*; A. *dīghal* 'long, stretched out'; MB. *dīghala* 'long'.
- DĪRGHĀTARA-, DĪRGHĪKĀ-, DAIRGHĀ-, DRĀGHMĀN-;
*DĪRGHAPUCCHA-, DĪRGHĀYUS-; ĀDĪRGA-; —
*DRĀNGHA-¹.
- 6369 **dīrghatara**- 'longer' Pañcat. [DĪRGHĀ-]
S. *dīrghero* 'rather tall'; L. *dīrgherā* 'rather long' (whence *dragheraṇ* 'to lengthen').
- 6370 ***dīrghapuccha**- 'long-tailed'.
S. *dīghōchu* m. 'the Pintail duck' ← N. Bi. (Monghyr) *dīghōch* E. H. Johnston BSOS viii 2.
- 6371 **dīrghāyus**-, voc. *ṅyō* 'long-lived' RV. [DĪRGHĀ-, ĀYUS-]
Pa. *dīghāyu*-, *ṅuka*- 'long-lived', *dīghāvu*- 'venerable'; Aś. *dīghāvuse* nom. sg. m. 'long-lived' or dat. sg. 'for a long life'; Pk. *dīhāu*-, *ṅuya*- 'long-lived'; Si. *dīgā* 'longevity'.

- 6372 **dirghikā-** f. 'oblong pond' MBh. [DIRGHĀ-]
Pk. *digghā-*, *dihyā-* f. 'pond'; A. *dighi* 'large tank, small lake'; B. *dighi*, *digi* 'oblong pond', Or. *dighi*, H. *dighi*, *digg(h)i*, *digi* f., Si. *digu-vil*.
dirṇa- see next.
- 6373 **dīryatē** 'is split' ŚBr., 'is dispersed (of an army)' MBh., 'is frightened' Dhāṭup. 2. **dirṇa-** 'rent' ŚākhŚr., 'frightened' MBh. [Semant. cf. DARATI. — √DR] 1. S. *driṇam* 'to be afraid' (whence *driju* m. 'fear', *driṇu* 'timid', *dreṇam* 'to frighten'). 2. Pa. *a-dirṇa-* 'not broken'; Gy. pal. *drtra* 'cracked', wel. *derino* 'feared' (< **drino* after pres. *der* < DARATI); S. *drino* pp. of *driṇam*.
- 6374 **dīvi-**, *dīvi-* m. 'blue jay' lex. [Cf. *kikidīvi-* m. RV.] Pk. *dīvā-* f. 'a kind of bird'; Si. *dīviyā* 'blue jay'. *JALADĪVI-.
- DU¹** 'hurt': DAVA-, DĀVĀ-, DĀVAYATI, DUNŌTI, *DŪTA-², DŪNĀ-¹, *DŪMAN-, DŪYATĒ; *UDDĀVAYATI, *UDDŪYATĒ, *UPADŪYATĒ
- *du-² 'two' in cmpds': *DUGUṆA-, *DUDAṆḌA-, *DUDAN-TAKA-, *DUDVARAKA-, *DUDHĀRA-, *DUNADA-, *DUNĀMAKA-, *DUPATṬIKĀ-, *DUPUṬAKA-, *DUPRĀṆAKA-, *DUBHĀRYA-, *DUMĀSĀKA-, *DUYUKTA-, *DURAṆGA-, *DURANDHRA-, *DULĀVA-, *DUVATSARA-, *DUVARTU-, *DUVARTMAKA-, *DUVARDHA-, *DUVIJANAKA-, *DUVIVĀHA-, *DUVRṬA-, *DUVĒDA-, *DUHASTA-, *DUHĀYANA-, *DUHIMNA-.
- DU³** 'go': DŪTĀ-¹, *DŪNA-², DŪRĀ-.
- 6375 **duḥkhā-** n. 'difficulty, pain' ŚBr. [Formed after SUKHĀ-]
Pa. Pk. *dukkha-* n. 'misery', As. NiDoc. *dukkha*; Gy. eur. *dukkh* m. 'pain'; Sh. (Lor.) *duk* 'debt'; K. *dōkh* m. 'sorrow, pain', S. *dukkhu* m., L. *dukkh*, (Ju.) *dukkh* m., P. *dukkh*, *dukkh* m., WPah.bhīd. Ku. N. A. B. *dukkh*, Or. *dukkha*, Mth. Aw.lakh. *dukkh*, H. Marw. *dūkh* m., G. M. *dukkh* n., Si. *duka*, inst. *dikin* H. Smith JA 1950, 207. — × SUKHĀ-: Pk. *duha-* n. 'pain', *duhi-*, *duhala-* 'unhappy', *duhāva* 'makes unhappy'; S. *duhilo* 'difficult', *duhilo*, *duhero* 'painful'; P. *duheli*, *dah*^o 'difficult', H. *duhela*, OG. *dohilāi*, G. *doheli*.
DUḤKHATI, DUḤKHĀYATĒ, DUḤKHITĀ-; *DUḤKHAMŪTRAKA-, *DUḤKHAVĀRTTĀ-; NIRDUḤKHA-.
- 6376 **duḥkhati** 'pains' Buddh., *duḥkhāyati* Dhāṭup., *duḥkhāyati* 'is pained' Hit. [DUḤKHĀ-]
Pa. *dukkhati* tr., *dukkhāyati* intr., As. *dukkhāyati* intr., Pk. *dukkhēi* tr., Gy. eur. *dukkh-* intr. 'to hurt, smart (of a wound, &c.)'; Bshk. *duk-* 'to be tired'; S. *dukkhamu* intr. 'to hurt' (pres. part. *dukkhāno* 'painful'), L. *dukkha*, (Ju.) *du*^o, awāp. *dukkham*, P. *dukkhā*; Ku. *dukkhyūno* tr. (caus. of **dukkhino* intr.); N. *dukkhmu* intr., H. *dūkhā*, G. *dukhvū*, M. *dukhñē*, Ko. *duktā*; — caus. Pa. *dukkhāpēti*, Pk. *dukkhāvēi*, Gy. eur. *dukkhav-*, S. *dukkhāṇu*, P. *dukkhāṇū*, N. *dukkhāṇu*, H. *dukhānā*, G. *dukhāvū*, M. *dukhāvīṇē*.
- 6377 ***duḥkhamūtraka-** 'painful urinating'. [DUḤKHĀ-, MŪTRA-]
L. *dhakūtrā*, (Ju.) *dakhūtrā* m. 'disease in which urine is passed with pain and difficulty', P. *dakhūtrā*, *dukhmūtā*, *dakh*^o m. (< **dukhāvūtā* < **dukhāvūtrā*?).
- 6378 ***duḥkhavārttā-** 'trouble talk'. [DUḤKHĀ-, VĀRTTĀ-]
Ku. *dukkhaut* 'conversation about one's troubles'.
- 6379 **duḥkhāyātē** 'feels pain' Mālatīm. [DUḤKHĀ-]
D. *dukhōna* intr. 'to ache, pain'; Sh. (Lor.) *dukhōno* m. 'debtor', *dukhāo* m. 'being in doubt and anxiety (esp. when unable to pay a debt)'; Or. *dukhāibā* intr. 'to feel pain, be ill'.
- 6380 **duḥkhitā-** 'pained, unhappy' Mn. [DUḤKHĀ-]
Pa. *dukkhita-*, Pk. *dukkhida-*, **khia-*; Bshk. *dukū* 'tired', Tor. *dugū*; S. *dukkhi* 'afflicted', *dukkhyo* 'painful'; L. *dukkhi* 'afflicted, painful, sore', P. *dukkhi*, *dukkhā*; Ku. *dukkhiyā* 'unhappy', N. *dukkhi*; A. *dukkhiyā* 'poor, indigent'; Or. OAw. H. G. *dukkhi* 'unhappy', H. *dukkhiyā*; OG. *dukkhiyā*; Ko. *duki* f. 'pain'.
- 6381 **duḥśāsana-** 'hard to control' Pat. [DUḤ-², ŚĀSANA-]
H. poet. *dusāsan* 'uncontrollable'.
- 6382 ***duḥśiṣṭa-** 'malevolent'. [Cf. *duḥśdsus-* RV. — DUḤ-², ŚIṢṬA-¹]
Sh. (Lor.) *duṣṭo* 'spiteful'.
- 6383 ***duḥśiṣṭi-** 'malevolence'. [Cf. *sīsiṣṭi-* f. 'good help' RV. — DUḤ-², ŚIṢṬI-]
Sh. (Lor.) *duṣṭi* f. 'malice, envy' (whence *duṣṭilo* m. 'id.').
- 6384 **duḥśīla-** 'ill-behaved' MBh. [DUḤ-², ŚĪLA-]
Pa. Pk. *dussīla-* 'ill-behaved'; Si. *dīsīl* 'impious'.
- 6385 **duḥśāma-** n. 'a bad year' AitBr. [DUḤ-², ŚĀMĀ-]
Pk. *dussamā-*, *dūsamā-*, *duṣ*^o f. 'bad time', OG. *dūsama*.
- 6386 **duḥsattva-** m.(?) 'evil being, wild animal' R. [DUḤ-², SATTVA-]
Pk. *dussatta-* 'evil'; — N. *dusād* 'ill-tempered, peevish, malignant': doubtful.
- 6387 ***duḥsasya-** 'bad crop'. [DUḤ-², SASYĀ-]
Si. *dusas* 'bad harvest'.
- 6388 **duḥsaha-** 'hard to bear' MBh. [DUḤ-², √SAH]
Pa. Pk. *dussaha-* 'hard to bear', Pk. *dūsaha-*, *duṣ*^o, H. poet. *dusah*.
*duka- 'the number two' see *DUVAKA-.
- 6389 **dukūlā-** m. 'a kind of plant' Hariv., n. 'fine cloth made of the inner bark of this plant' MBh., *dugūla-* n. lex.
Pa. *dukūla-* n. 'a partic. kind of fine cloth', Pk. *dukūla-*, *duūla-*, *dualla-* n.; Si. *dūl* 'the fibrous plant Anodendron paniculatum, its fibre', *diyul*, *duhul* 'fine cloth made from this fibre'. — B. *duli* 'a hood or shawl fastened round neck and covering head and ears'? — Still more doubtful is Kho. (Lor.) *duyulo siri* 'a kind of barley'.
*PAṬṬADUKŪLA-.
- 6390 ***dugūṇa-** 'double'. [~ DVIGUṆĀ-. — *DU-², GUṆĀ-]
Pk. *duṇa-* 'double', Ap. *dūna-*, S. *dūno*, L. (Ju.) *dūnā*, P. *dūnā*; Ku. *dūno* 'double', gng. *dūy* 'twice'; N. *dūnoṭ* 'multiplication table', *dūnuru* 'to be bent'; A. *dunā* 'double', B. *dunā*, Mth. *dun*, *dumā*, Bhoj. *dūnā*, Aw. lakh. *dūn*; H. *dūn*, *dūnā* 'double', *dūn* f. 'state of being doubled'; G. *dūnū* 'double'; M. *dunā* 'double', *dūn* f. 'fold in cloth'; Ko. *dūno* 'double'; — with MIA. -gg-: Sh. *dūgūṇa-*. — Pk. *duṇa-* 'doubled'; Or. (Sambhalpur) *duni* 'double'.
- 6391 **dugdhā-** n. 'milk' AV. [√DUGH]
Pa. Pk. *duddha-* n., Gy. eur. *thud* m., arm. *luth*, as. *dud*, Tir. *dudh*; Sh. *duṭ*, gen. **tāi* m. 'milk', pales. *mūsto duth* 'curds'; K. *dōd* m. 'milk', doq. *duddh*; S. *duḍhu* m. 'curds'; L. *duddh*, mult. *du*^o, (Ju.) *duḍh* m. 'milk', awāp. *duḍh*, P. *duddh* m., WPah.bhad. bhal. *dūd* n., Ku. *dūd(h)* m., N. *duḍ(h)*, *duṭ*, A. B. *duḍ(h)*; Or. *duḍha* 'milk, udder', *duḍ* 'young woman's breast'; Bi. Mth. *dūdh* 'milk', Mth. *duḍhwā*, Bhoj. Aw.lakh. H. Marw. *dūdh* m., G. M. *dūdh* n., Ko. *dūd*, Si. *duḍu*. — Pp. to *dōgdhi*: S. *duḍho* (pres. *duḍhamu*), L. *duḍdhī* f.
DUGDHĪKĀ-, DUGDHIN-; *DUGDHAGHĀṬA-, *DUGDHA-

- DHĀRAṆA-, *DUGDHAPĀNĪYA-, *DUGDHABHĀṆḌIKĀ-, *DUGDHAHĀRAKA-, DUGDHĀŚRAMA-; *KĀDUGDHA-, *DADHDUGDHĀ, *NIRDUGDHA-, *STYĀTADUGDHA-, *STYĀNADUGDHA-.
- 6392 ***dugdhaghata-** 'pot for milk'. [DUGDHĀ-, GHATA-¹] N. *dudero* 'milk vessel'.
- 6393 ***dugdhadhāraṇa-** 'holding milk'. [DUGDHĀ-, DHĀRANA-] P. *ḍog. daddrñā* 'place for boiling milk'.
- 6394 ***dugdhapānīya-** 'milk and water'. [DUGDHĀ-, PĀNĪYA-] H. *dudhvoṇi* m. 'mixture of milk and water for washing off fruit-juice stains'.
- 6395 ***dugdhabhāṇḍikā-** 'milk vessel'. [DUGDHĀ-, BHĀṆḌA-¹] H. *dud(h)ahārī, dudhārī* f. 'small vessel for keeping or heating milk in'.
- 6396 ***dugdhahāraka-** 'milk-carrier'. [DUGDHĀ-, HĀRA-¹] G. *dūdhārc* m. 'milkman'.
- 6397 **dugdhāśrama-** m. 'name of the village where the Sindhu debouches on Kashmir plain' Rājat. [DUGDHĀ-, ĀŚRAMA-] K. *Dōdarhōm*^u m. 'name of this village ten miles north of Śrīnagar'.
- 6398 **dugdhikā-** f. 'sort of Asclepias or Oxystelma esculentum' lex. [DUGDHĀ-] P. *dudhī* f. 'name of a plant'; Or. *dudhiā menḍhi, d^o latā* 'Asclepias rosea, Oxystelma esculentum'; H. *dudhī* f. 'sort of Asclepias, Euphorbia thymifolia'; G. *dūdhī* f., *dūdhīyū* n. 'white pumpkin'; M. *ḍudhī* f. 'gourd, Malabar nightshade, Basella alba or Euphorbia tristis'.
- 6399 **dugdhin-** 'milky' W. [DUGDHĀ-] Pk. *dudhīa*- n. 'pumpkin', *dudhīnī-*, *oṇiā-* f. 'gourd'; P. *dudhī* 'having a milky juice', f. 'woman's breast', *dūdhīyā* 'giving milk, white like milk'; Ku. *dudhiyā* 'breast of woman or animal giving milk'; N. *dudhe* 'suckling', B. *dudhiyā*; Or. *dudhiā* 'milky'; H. *dūdhīyā* 'suckling', G. *dūdhīyū*; M. *dudhīn* f. 'gourd', *dudhiyā* m. 'hemp leaves in milk'.
- 6400 **duḍi-**, **duli-** f. 'small tortoise' lex., **ḍulī-** f. MBhās. [Variety of form in *druṇī-* f. and Pk. *ṇad(ḍ)ulī-* f. may support Mu. origin PMWS 124, but NIA. forms rest on *duḍi-*. Cf. DARDRU-] Aś. *duḍi* 'tortoise', Pk. *duli-* m.f.; A. *durā, durā kāch* 'turtle'; B. *ḍurī* 'small or female tortoise', *ḍuro, ḍurā* 'a kind of small edible tortoise or turtle'; Or. *duḍī* 'female tortoise'; H. *ḍurī, ḍulī* f. 'small turtle, female turtle'.
***duḍḍa-**¹ 'belly' see TUNDĀ-¹.
- 6401 ***duḍḍa-**² 'defective'. [Cf. *PUḌḌA- and list s.v. *TUṆṬA-²] L. (Ju.) *duḍ* m. 'stump of tree, anything useless'; G. *duḍ* f. 'bare tree-trunk'.
***duṇṭi-** 'navel' see TUNDI-.
***duṇḍa-** 'mouth' see TUṆḌA-.
duṇḍubha- see DUNDHUBHA-.
duta- see DŪTA-².
- 6402 ***dutiya-** 'second'. 2. ***dutiya-** f. 'second day of lunar fortnight'. [~ DVITĪYA-. — DVA-] 1. Pa. *dutiya-*, *ōaka-* 'second', *dutiyyatā-* f. 'friend-ship'; Aś. *dutiya-*, kq. *dutiya-* 'second', Pk. *duta-*, *dūija-*; Wot. *dū* m. f. adj. 'other'; Tor. *dū* 'second'; Sv. *dū* 'other', Phal. *dū, dī*; L. *dūjā*, mult. *dūjhā*, (Ju.) *ḍujhā*, P. *dūjjā, dūjā, dūā*, bhaṭ. *duwvā*, WPah.cur. *dūā*, bhad. *dūjāū*, A. *dūjā*; MB. *duaja* 'second', B. *doj-bare* 'a bridegroom for second time' (← west ODBL 805); Or. *dū, duā, dūjā* 'second', *dūj-bara* 're-married widow'; Mth. *dūjai* 'secondly'; OAw. H. *dūjā* 'second'; G. *dūjū* 'other, different'; M. *dūjā* 'second'.
2. K. *dōy* f. 'second day of lunar fortnight', P. *dūj* f., OAw. *dūija*, H. *dūj* f.
*DUTĪYAJANĪ-.
- 6403 ***dutiya-janī-** 'bearing a second time'. [*DUTĪYA-, JANĪ-] L. (Ju.) *ḍujhin* 'having had a second calf', (Shahpur) *dhūin, dhūjin*.
***ḍutta-** 'mouth' see TUṆḌA-.
- 6404 ***dudaṇḍa-** 'having two sticks'. [Cf. *dividandin-* Buddh. — *DU-², DANḌĀ-] Bi. *ḍōr, ḍōrī* 'fishing net attached to two poles'.
- 6405 ***dudantaka-** 'having two teeth'. [~ DVĪDANT-. — DU-², DĀNTA-] L. *dundā*, mult. *ḍundā*, (Ju.) *ḍūdā* 'having two teeth (of cattle)', P. *dōddā*.
***duddura-** 'Datura alba' see DHATTŪRA-.
- 6406 ***dudvaraka-** 'having two doors'. [*DU-², *DVARA-] K. *dubor*^u.
DUDH 'be violent': DŌDHANT-.
- 6407 ***dudhāra-** 'two-edged, double'. [*DU-¹, DHĀRĀ-,² but see TRIDHĀRA-] S. *duhuro* 'double' (lw. with *d-*); L. *dohar* f. 'doubled cloth'; P. *dohar* f. 'doubling'; Ku. *dohāro, duharo* 'double, second, other, stranger'; N. *doharo, dohorō* 'double', A. *dohorā*, B. *dohārā*; Or. *doharā* 'double', *duhurā* 'second time', *duḍra* 'two-pronged weapon'; Mth. *dohari* 'double sheet', *doharoun* 'doubling'; H. *dohar* m. 'cloth of two folds', *dohrā* 'double'; G. *dohro* m. 'couplet', M. *dohrā* m.
- 6408 ***dunada-** 'two rivers'. [*DU-², NADĪ-] H. *dunayā* m. 'junction of two rivers'.
*DAUNADA-.
- 6409 ***dunāmaka-** 'having two names'. [Cf. *dvīnāman-* Br. — *DU-², NĀMAN-] K. *dunōv*^u 'having two names, having an alias'.
- 6410 **dunōti** 'distresses' AV., 'is consumed with internal heat or sorrow' MBh. [√DU¹] Kho. *dunik* 'to think, meditate' (rather than < DHŪNŌTI: semant. cf. ŚUCYATI); G. *dūvū* 'to pain with harsh words', *dūnāvū* 'to be burnt, bear malice, be pained by harsh words'.
***dunda-** 'belly' see TUNDĀ-¹.
***dundi-** 'navel' see TUNDI-.
- 6411 **dundhubha-** m. 'non-venomous water-snake' AitBr. 2. **duṇḍubha-** m. MBh. 3. **ḍuṇḍubha-** m. MBh. 4. **ḍiṇḍibha-** m. lex. 5. **ḍuṇḍu-** f. lex. 6. **dhōḍa-** m. 'a sort of snake' lex. [These and other variants — *duṇḍubhi-*, *ḍuḍubha-*, *ḍuḍuma-* — discussed PMWS 68 and with further NIA. variants cert. ← various Mu. sources]
1. H. (poet.) *dūduh* m. 'a kind of water-snake'.
2. Pk. *dumḍubha-*, *ōuha-* m. 'a kind of snake'.

3. Or. *duṇḍu* 'non-venomous water snake'; H. *ḍuṇḍu* m. 'the footless lizard *Amphisboena*, a kind of snake'.
 4. Cf. Pa. *deḍḍubha-*, *°aka-* m. 'water-snake', Si. *deḍḍubā*; — G. *deḍḍvū* n. 'a small water-snake'.
 5. H. *ḍuṇḍ* m. = *duṇḍu* above; — Bhoj. *ḍḍṛ* 'water-snake'; H. *ḍḍṛ*, *ḍḍṛā* m. 'footless lizard'.
 6. OB. *ḍauḍha* ODBL 495, B. *dhoy*, *dhōyā-sāp* 'non-venomous water-snake', Or. *dhoya*, Mth. *ḍhōy*; H. *dhoy* m. 'a species of water-snake'. — Or. *dhenḍua*, H. *ḍḍṛhā* m.; — Or. *dhanḍa*.
- 6412 **duṇḍubhī-** m.f. 'large drum' RV., *°bhī-* f. MBh.
 Pa. *duṇḍubhi-*, *duḍṛabhi-* m.f. 'drum', Pk. *duṇḍuhi-* m.f., OAw. *ḍuṇḍu* m.
- 6413 ***dupaṭṭikā-** 'two cloths'. [DU-², PAṬṬA-²]
 P.ḍog. *davaṭṭī* f. 'small headgear'.
- 6414 ***dupuṭṭaka-** 'having two folds'. [Cf. *dvipuṭa-* lex. — DU-², PUṬA-]
 Ku. *dauro* 'folded double, sewn in two layers'.
- 6415 ***duprāṇaka-** 'pregnant'. [DU-², PRĀṆAKA-]
 WPah.cam. *duprāṇī* 'pregnant'.
- 6416 ***dubhārya-** 'having two wives'. [Cf. *dvibhārya-* Kāty. — DU-², BHĀRYĀ-]
 P. *duhājū*, f. *°jan* 'twice-married', *duhājū*, *°jan* m. 'second husband or wife'; H. *duhājū* 'taking a second wife after death of the first'.
- 6417 ***dumāsaka-** 'two months old'. [DU-², MĀSA-]
 K. *dumōs* 'two months old'; — Pa. *dumāsika-*, Pk. *dumāsīya-*.
- 6418 **dumbaka-** m. 'the fat-tailed sheep' Bhpr. [← Ir. cf. Pahl. *dumbak* 'tail' s.v. *DUMBHA-]
 Paš.ar. *damba-yorō* m. 'fat-tailed sheep', Shum. *dieme-yeṛ*, L. P. *dumbā* m.; B. *dumbā* 'fat-tailed, fat'; Or. H. *dumbā* m. 'the sheep'.
 *dumbara- 'Ficus glomerata' see UDUMBĀRA-.
- 6419 ***dumbha-** 'tail'. [Only Kal. attests an aspirate: poss. all NIA. forms, and cert. those of Dard. with *l-*, are ← Ir., Av. *duma-*, Pahl. *dumbak*, Pers. *dum(b)*, Psht. *lom* EVP 36. But, besides Kal., some derivatives, e.g. s.v. *DUMBHAŚA-, suggest possibility of orig. IA. form]
 Gy. eur. *dumo* m. 'back, shoulder'; Wg. *dumāf*, *tumtā* 'tail', Kt. *dumfēi*, Pr. *lūmū*, *dumē* (← Kt. Rep³ 47).
 Paš.gul. *dum(b)*, nir. *dumā* (← Pers. IIFL iii 3, 55), ar. *līm*, Shum. *līma*, Gaw. *līmōtā*, Kal. *dhamfēi*, Kho. *rūm*, K. *dumba* m.; L. *dumb* m. 'ear of millet'; P. *dumb*, *dumm* m. 'tail', N. *dum*, Or. *duma*, Mth. *dom*, H. *dumb*, *dum* f., G. *dum* f.; M. *dumālā* m. 'hind part'. — × *LŌPI- q.v.
 *DUMBHAŚA-; *DUMBHAŚVĀVIDH-.
- 6420 ***dumbhaśa-** 'having a tail'. [DUMBHA-]
 Ash. *dumaš* 'tail'; — N. *dumsi* 'porcupine' or < *DUMBHAŚVĀVIDH-.
- 6421 ***dumbhaśvāvidh-** 'porcupine'. [DUMBHA-, ŚVĀVIDH-]
 N. *dumsi* 'porcupine' or < *DUMBHAŚA-.
- 6422 ***duyukta-** 'double yoke'. [DU-², YUKTĀ-]
 Woṭ. *duṭ* f. 'ploughbeam and whole plough' (Buddruss Woṭ 99 < **dvīyuketikā-*).
- 6423 **dūr-**, *dūrah* acc. pl. f. 'door', *dura-* in compd. *satā-dura-* RV. [~ *DVĀRA-, DVĀRA-, *DUVĀRA-]
 Paš. *dūr* m. 'door' (IIFL iii 3, 57 < *DUVĀRA-), Niṅg. Shum. *dūr*; Kal.rumb. *dūr* 'house', Kho. *dūr*. — More doubtful are Ash. *dūra* 'hole', *dum-durēk* 'smoke-hole', *kāsāra-dūra* 'nostril' (see also **dula-*); Wg. *dūri*, *dārfg* 'smoke-hole'.
 *PRADURA-.
- 6424 ***duraṅga-** 'two-coloured'. [DU-², RAṅGA-¹]
 B. *doraṅgā* 'two-coloured'; Or. *doraṅga*, *°gā* 'piebald'; H. *durāgā* 'of two colours, of two kinds'.
- 6425 ***durandhra-** 'having two holes'. [DU-², RĀNDHRA-]
 H. *durādḥā* 'having holes on both sides'.
- 6426 ***durargha-** high-priced'. 2. ***daurārghya-** 'time of high prices'. [Cf. *durmūlya-* lex. — DU-², ARGHĀ-]
 1. K. *drōg* 'dear', *drōgun* 'to become dear'.
 2. Sh.chil. *drāg* 'famine'; K. *drāg* m. 'high price, famine'; — Kal. *drāgaṣ* (+ ? — → Kho. *drayanz*, Werch. *deryanj* BelvalkarVol 90 who considers these words, which phonet. might < **dārga-*, only accidentally to resemble Slav. *dragū* 'dear'. Nevertheless the complete disappearance of the *u* or *o* of *dur*^o, *daur*^o is not clear).
- 6427 **durāśa-** 'despairing' Prab. [DU-², ĀŚAS-]
 Pk. *durāśa-* 'despairing', H. *durās*.
- 6428 ***durihā-** 'ill-will'. [*duriha-* 'ill-meaning' SŚarīkar. — DU-², IHĀ-]
 S. *ḍuriha* f. 'silent curse, complaint to God of another's tyranny'.
- 6429 **durgā-** 'impassable' AV., n. 'difficult passage, danger' RV. [DU-², -GA-]
 Pa. Pk. *dugga-* 'difficult to pass or enter', n. 'fort'; Phal. *drūg* 'ravine'. — × SUGĀ-.
 DURGĀ-.
- 6430 **durgata-** 'unfortunate' MBh. [DU-², GATĀ-]
 Pa. *duggata-* 'unfortunate', Pk. *duggaya-*; Si. *duḡi* 'poor'.
- 6431 **durgandha-** 'ill-smelling' Suśr., m. 'bad smell' Kauś., *durgāndhi-* adj. AV. [DU-², GANDHĀ-]
 Pa. *duggandha-* 'stinking', Pk. *duggāndha-* m., *°dhi-* adj.; Si. *dugaṅḍa* 'stink'.
- 6432 **Durgā-** f. 'wife of Śiva' MBh. [From *durgā devī* TĀr. — DURGĀ-]
 Pk. *Duggā-* f.; B. *Dūḡī* 'contemptuous village term for Durgā' S. K. Chatterji BSOS viii 466.
- 6433 **durghaṭa-** 'hard to be accomplished' BhP. [DU-², *GHATA-²]
 Pk. *duggḥaḍa-* 'hard to perform' (cf. *duggḥaḍia-* 'badly made'); P. *aghṛā-dughṛā* 'difficult, tangled (of thread)'.
- 6434 **durjana-** m. 'villain' Mn. [DU-², JĀNA-]
 Pa. *dujjana-* m., Pk. *dujjana-* m.; S. *ḍujana* m. 'one who breeds quarrels'; OG. *ḍūjāna* m. 'villain', Si. *dudanā*. — In Kho. (Lor.) *durzan* 'naughty (of a child)' *z* and *a* are unexpl.
- 6435 **durdama-** 'hard to be subdued' MBh. [DU-², √DAM]
 Pa. Pk. *duddama-* 'hard to tame or conquer'; B. *ḍūdiyā* 'unruly, intractable' (or < DVĀMDVIN-?).
- 6436 **durdṛṣṭa-** 'ill-seen, unjustly decided' Yājñ. [DU-², DRṢṬĀ-]
 Pk. *duddṛṣṭha-* 'badly seen', Si. (SigGr) *dudut* prob. Si. compd.
- 6437 **durdhāra-** 'irresistible' RV. [DU-², DHARA-]
 Pk. *duddhāra-* 'irresistible'; K. *ḍudara* 'stout and strong (of animate and inanimate)'.
- 6438 **durbala-** 'weak, impotent' Mn., 'slender' R., 'emaciated' KātyŚr. [DU-², BĀLA-]
 Pa. *dubbala-* 'weak', NiDoc. *durbala*, *durbhale*; Pk. *dubbala-*, *°liya-* 'weak, thin'; Wg. *dābālū* 'boy', *dabilt* 'woman'; Tor. (Biddulph) *jūbal* 'thin' (prob. for *j-*

- AO viii 304), Phal. *drubdū*, S. *ḍubiro*; L. (Ju.) *ḍublā* 'thin (of an animal)', mult. *ḍubblā*, khet. *dublā*, (Salt Range) *dublerā*; P. *dubal* 'weak', *dublā* 'emaciated'; Ku. *dubalo* 'thin', gng. *dubaw* 'weak'; N. *dublo* 'thin, weak'; B. *dubal*, *dubalā* 'thin'; Or. *dubulā* 'weak, emaciated' (?), Bhoj. *dūbar*, Aw.lakh. *dūbar*, H. *dūblā*, *dūbar*, *dūbrā* (→ OMarw. *dūbara* 'weak, bad'); OMarw. *dūbalatū* 'lean', G. *dublū*; M. *dublā* 'poor'; Ko. *dublo* 'weak'; Si. *dubala* 'weak', *dūmbulā* 'old infirm person'. — Deriv. Ku. *dublāno* 'to become weak', H. *dublānā*. — Sh. *dūbālū* 'unable' used as pret. to a new pres. st. *dūbōtkē* 'to be unable' (or < DHŪRVATI?). — S. *ḍabalu* 'weak, emaciated' perh. a jingle formation like N. *dublo ḍāblo* 'emaciated'.
- DAURBALYA-
- 6439 **ḍurbhāga-** 'ugly (esp. of women)' AV., 'unfortunate' Suśr. [DUṢ-², BHĀGA-²]
Pa. Pk. *dubbhaga-* 'unfortunate', Pk. *dūbhaga-*. — × SUBHAGA-; Pk. *dūbhaga-*; B. *dūhā*, *ḍuo*, *ḍo* 'disliked, neglected' (*ḍo māgi* 'a neglected wife') ODBL 554.
DAURBHĀGYA-
- 6440 **ḍurbhara-** 'hard to bear' R. [DUṢ-², BHĀRA-]
Pa. *dubbhara-*; P. *dubbhar*, *dubbar* 'difficult', OAw. *dūbhara*; H. *dūbhar* 'hard to bear', m. 'incubus'.
- 6441 ***ḍurbhāva-** 'bad state'. [DUṢ-², BHĀVĀ-]
Pk. *dubbhāva-* m.; G. *dūbhāvō* m. 'pain, wasting away'.
- 6442 **ḍurbhikṣa-** n. 'famine' TĀr. [DUṢ-², BHIKṢĀ-]
Pa. Pk. *dubbhikkha-* n. 'famine', NiDoc. *trubhīcā*, *tumbhō*, H. *dūbhuk* m. (× *bhūkh* < BUBHUKṢĀ-), Si. *dūbik*.
- 6443 **ḍurmanas-** n. 'bad disposition' R., 'sad' MBh. [DUṢ-², MĀNAS-]
Pa. *dummana-* 'sad'; Pk. *dummana-*, *dūmaṇa-* 'sad, hated'; H. *duman* 'unsatisfied, ill at ease, tired'; OG. *dūmaṇi* 'sad', G. *āmaṇ-dumṇū* 'dejected, deeply in debt'; Si. *duman* 'a bad or sorrowful mind'.
DAURMANASYA-
- 6444 ***ḍurmārga-** 'bad road'. [DUṢ-², MĀRGA-]
Si. *dūmaṇ*, *ḍumaga* 'bad road' (or Si. compd.?).
- 6445 ***ḍurlabdha-** 'badly taken'. [DUṢ-², LABDHA-]
Si. *dūlada* 'heresy' EGS 79.
- 6446 **ḍurlabha-** 'hard to obtain, scarce' Mn., 'eminent' lex., 'beloved' (= *ōaka-*) Kāraṇḍ. [DUṢ-², *LABH]
Pa. Pk. *dullabha-* 'hard to get, rare', Pk. *dullaha-*, *dūlaha-*; Ku.gng. *dulho* 'bridegroom', N. *dulo*, Bi. Mth. *dulhā*, Aw.lakh. *dulahā*, H. *dūlah* (→ P. *dūlo* m., S. *dūlahu* m.), *dūlhā* m.; G. *dūlo* 'generous, simple, frank'; — deriv.: N. *dulahi* 'bride', Mth. OAw. *dulahini*, H. *dūlhin*, *dūlhan* f. — S. *dūlahu* m. 'a fine person' ← P. *dūlā* m. 'brave man' poss. rather < DŪPĀBHA-. — Si. *dulaba* 'hard to obtain, failure' (EGS 79) ← Pa.
- 6447 ***ḍurlambha-** 'hard to get'. [DUṢ-², LAMBHA-]
Pk. *dullambhā* 'hard to obtain', H. poet. *dūlam*.
- DURV 'hurt': DŪRVATI.
- 6448 **ḍurvacas-** n. 'harsh language' MBh., 'abusive' R. [Cf. *ḍurvāc-* AV. — DUṢ-², VĀCAS-]
Pa. *dubbaca-* 'abusive'; Si. *ḍuvāda* 'abuse'.
- 6449 **ḍurvārṇa-** 'of bad colour, inferior' TBr. [DUṢ-², VĀRṆA-¹]
Pa. *dubbārṇa-* 'ugly'; Pk. *ḍuvvārṇa-*, *ḍuvārṇa-* 'of bad colour'; H. *ḍuwan* 'wicked', m. 'enemy'; Si. *ḍuvaṇa* 'bad colour'.
- 6450 ***ḍurvijātra-** 'miscarriage'. [DUṢ-², *VIJĀTRA-]
M. *ḍuvet* n. 'miscarriage', *ḍuvetṇē* 'to miscarry'.
- 6451 **ḍurhārd-** 'malignant' AV. [DUṢ-², HĪRD-]
Si. *ḍuhūdu* 'enemy' (EGS 79) rather formed after *suhuda* 'friend' ← Sk. *suhṛda-*.
- DUL 'swing, wander'. [Widely in NIA. with *ḍ-*; cf. also *ṬOLL-. T. Burrow BSOAS xii 142 ← Drav.; the prefixed forms ANDŌLĀYATI and HINDŌLA- support PMWS 66 and 135 in ascribing Mu. origin]
*DULATI, *DULYATI, DŌLA-¹, DŌLAYATI, DŌLĀYATĒ, *DŌLYATĒ; *NIRDŌLĀYATĒ; — *ṬOLL-, ANDŌLĀYATI, HINDŌLA-; — *DŌLA-².
- 6452 ***dula-** 'hole'. [√DAL¹?]
Ku. *dulo* m., *ōli* f., *ḍulno* m. 'hole, cavity, animal's den'; N. *dulo* 'hole, animal's hole (e.g. of a mouse)', *nāka ko dulo* 'nostril', *dulko* 'little hole'; — M. *ḍulū* n. 'little hole', *ḍolā* m.; — poss. Ash. *dūra* 'hole' (*kāsāra-dūra* 'nostril', *dum-ḍurēk* 'smoke-hole'); Wg. *dūri*, *dōrig* 'smoke-hole': but these poss. < DŪR-. — Connexion, if any, with P. *ḍuḍ(h)* f. 'wolf's den', *ḍuḍḍ* f. 'mouse-hole' s.v. *ṬŌṬṬA-¹ is obscure.
*DHURADULAKA-.
- 6453 ***dulati** 'swings'. 2. ***dulyati**. [√DUL]
1. Pk. *ḍulāt* 'shakes'; — altern. < 2: K. *ḍulum* 'to roll'; Ku. *ḍulno* 'to wander'; N. *ḍulmu* 'to walk about'; B. *dulā* 'to swing'; H. *dulnā*, *ḍu^o* 'to move'.
2. S. *ḍulanu* 'to wander vainly'; L. *ḍullan* 'to be shaken', P. *ḍullnā*, OMarw. *ḍūlāi*; G. *dulvū*, *ḍu^o* 'to be absorbed in'; M. *ḍulnē* 'to stagger'.
See DŌLĀYATĒ.
- 6454 ***dulāva-** 'twice reaped'. [*DU-², LĀVA-]
Sh. (Lor.) *ḍuldo* 'land on which two crops are grown in one year, second of two crops in one year', *ḍulāo bān* 'second sowing'.
ḍuli- see DUPI-
*dulyati 'swings' see *DULATI.
*ḍuvamḍva- 'pair' see DVAMḍVĀ-
*ḍuvamḍvin- 'forming a pair' see DVAMḍVĪN-.
- 6455 ***ḍuvaka-** 'the number two'. 2. ***duka-**. [~ *dvakā*-RV.; *duka- replaces *dvika-*. — DVA]
1. P. *dūā* m. 'the figure 2' (→ S. *dūo* m.); N. *ḍuwo* 'two (in counting in a game)'; Or. *ḍuā* 'a throw of two (in dice), the two (in cards)'; OAw. *dūvā* m. 'a throw of two'; H. *dūā* m. 'the figure 2'; G. *ḍuō* m. 'the two (in cards, dice, &c.)', M. *ḍuvā* m.
2. Pa. *duka-* n. 'a two', Pk. *ḍuga-*, *dua-* n.
- 6456 ***ḍuvatsara-** 'two years old'. [*DU-², VATSARĀ-]
Sh. (Lor.) *ḍučhiro* 'two year old male castrated goat'.
- 6457 ***ḍuvarṭu-** 'double'. [Cf. *trivārṭu-* 'triple' RV. — *DU-², *VARTU-]
L. awāp. *ḍōṭā* 'double'.
- 6458 ***ḍuvarṭmaka-** 'crossways'. [*DU-², VĀRTMAN-]
WPah.cam. *ḍuāṭā* 'meeting of two paths'.
*ḍuvarḍha- 'one and a half' see DVYARDHA-
ḍuvādaśa see DVĀDAŚA-.
- 6459 ***ḍuvāra-** 'door'. [~ DVĀRA-. — DŪR-]
Pa. *ḍvāra-* n. 'door'; Aś.dh. jāu. *ḍuvāla* n. 'means'; Pk. *ḍu(v)āra-* n. 'door', *ḍuāriā-* f. 'small door'; Gy. eur. *vudar* 'door' (metath. < *ḍuvar), D. *dōr* m., Wg. *dōr* NTS xvii 249; P. *ḍuār* m. 'door, gateway', *ḍavāri* f.

- 'door-frame', kgr. *divāri* f. 'little door or passage through a wall' (i from *divār* 'wall' ← Pers. ?); WPah. cam. bhal. *duār* n. 'door', Ku. *dwār*; N. *duwār* 'door, threshold', *ghar-duwār* 'house'; A. *duwār* 'door, mountain pass'; B. *duār*, *duor*, *dor* 'door, passage' (ODBL 377 wrongly ← Sk.); Or. *duāra* 'door, gateway, courtyard'; Bi. *duār* 'doorway, outer entrance room, stokehole of a confectioner's stove', *duārī* 'doorway, door of a litter'; Mth. Bhoj. *duār*, *dwār* 'door', Aw.lakh. *duārā*; H. *du(w)ār* m. 'door', *duārī* f. 'small door'; Si. *dora* 'door'. — × NIŠKĀSA- q.v.
- DAUVĀRIKĀ-; *DUVĀRAKŌṢṬHAKA-, *DUVĀRADANḌA-, *DUVĀRABANDHA-.
- *duvārakōṣṭhaka- 'gate room' see DVĀRAKŌṢṬHAKA-.
- 6460 *duvāradanḍa- 'door timber'. [*DUVĀRA-, DANḌĀ-] Ku. *dwārīṅṅo* m. 'the timber put upon a door-frame'.
- 6461 *duvārabandha-, *dvārābandha-* 'some part of a doorway' Hariv. [*DUVĀRA-, BANDHĀ-] H. *durāūdh*, *dhā* m. 'lintel of a door'.
- 6462 *duvijanaka- 'bearing two'. [*DU-², *VIJANĀ-] Ku. *dwaiṅṅo* 'having borne two calves'.
- 6463 *duvivāha- 'twice married'. [*DU-³, VIVĀHĀ-] Bi. *doāh* 'widower married for second time'.
- 6464 *duvṛta- 'twofold'. [~ *DVIVṚTA-. — Cf. TRIVṚT-Pāṇ.com. — *DU-³, VṚT-²] Or. *doora* 'having two folds, double, twice ploughed', *doorā* 'folded double' (*doharā* × *doharo* < *DUDHĀRA-).
- 6465 *duvēda- 'knowing two Vedas'. [Cf. *divivēda*-Pāṇ.com. — *DU-³, VĒDA-] H. *dābe* m. 'name of a class of Brahmans familiar with two Vedas', G. *dave* m. *duvaū* see DVA-.
- 6466 duścara- 'difficult to pass' MBh. [DUŠ-², *CĀRA-²] Pk. *duccara-* 'difficult to enter'; — Si. *duḍuru*, *duḍu* ES 41 < MIA. compd. *du-cara-?
- 6467 dūścārīta- n. 'misbehaviour' AV. [DUŠ-², CARITĀ-] Pa. *duccārīta-* 'ill-conducted', n. 'misconduct', Pk. *duccārīta-* adj. and n., — Si. *duṣīri* 'of bad habits, sin' (EGS 79) ← Pa.
- 6468 *duścāra- 'ill-behaved', *duścārīn-* Kathās. [DUŠ-², CĀRA-²] Pk. *duccāra-*, *ṛi-* 'ill-behaved'; Ku. *ducār* 'wicked'.
- 6469 duścitta- 'sad' Kāraṇḍ. [Cf. *duścītt-* 'evil-minded' AV. — DUŠ-², CITTĀ-¹] Si. *duṣit* 'evil-minded', *ota* 'evil mind'.
- DUŠ¹ 'spoil': DUŠ-², DUŠṬA-, DŪṢANA-, DŪṢAYATI, DŪṢIKĀ-, DŪṢYA-¹, DŪṢA-, DŪṢAYATI; VĪDŪṢAYATI.
- duš-² pejorative prefix. [√DUŠ¹] DUḤKĀ-, DUḤSĀSANĀ-, *DUḤSĪṢṬA-, *DUḤSĪṢṬI-, DUḤSĪLA-, DUḤSĀMA-, DUḤSATTVA-, *DUḤSASYA-, DUḤSAHA-, *DURARGHA-, DURĀŚA-, *DURĪHĀ-, DURGĀ-, DURGATA-, DURGANDHA-, DURGHATĀ-, DURJANA-, DURDAMA-, DURDEṢṬĀ-, DURDHĀRA-, DURBALA-, DURBHĀGA-, DURBHARA-, DURBHĀVA-, DURBHIKṢA-, DURMANAS-, *DURMĀRGA-, *DURLABDHA-, DURLABHA-, *DURLAMBHA-, DURVACAS-, DURVARṆA-, *DURVIJĀTRA-, DURHĀRD-, DUŠCARA-, DUŠCARITA-, *DUŠCĀRA-, DUŠCITTA-, DUŠKĀLA-, DUŠKṚTĀ-, DUŠṬHŪ-, *DUŠPRIYAKĀRA-, DUSTARA-, DŪPĀBHA-, DŪPHĪ-, DŪRAKṢYA-, *DŪRASA-, *DŪRĀDDHA-, DAURHṚDA-.
- 6470 duškāla- m. 'evil time' R. [DUŠ-², KĀLĀ-²] Pk. *dukkāla-* m. 'famine', S. *ḍukāru* m., B. *dukkāl*, OAw. *dukkāla*, H. *dukkāl* m., OMarw. *dukkāla*, G. *dukkāl*

- m., *ḍi* f., M. *dukkāl* m.; — deriv.: S. *ḍukārī* m. 'one who stores grain and so raises prices'.
- 6471 duškṛtā- 'wrongly done' ŚBr., n. 'evil action' RV. [DUŠ-², KṚTĀ-¹] Pa. *dukkata-*, *kaṭa-* n. 'sin', Aś.shah. man. kāl. dh. *dukaṭa-*, gir. *dukata-* n., Pk. *dukkīya-*, *kaṭa-*, *kaṭa-*, *dukkhaṭa-* n., Si. *dukkāva*.
- 6472 duṣṭa- 'defiled, bad' ŚrS., m. 'villain' Viṣṇ. [√DUŠ¹] Pa. Pk. *duṣṭha-* 'corrupt, spoil'; L. *duṣṭā* 'morally bad' (× DHŪRTA-?); Ku. *ḍuṣṭh* 'ghost, goblin', *bāg-ḍuṣṭh* 'expression used to frighten children from going outside at night' (< VYĀGHRĀ-); Si. *duṣu* 'evil', *duṣa* 'enemy'. *duṣṭāra-* see DUSTARA-.
- 6473 duṣṭhū adv. 'badly' BCar., *duṣṭhu-* adj. 'ill, bad' Uṇ.com. [Cf. SUṢṬHŪ. — DUŠ-²] Pk. *duṣṭhu-* 'bad'; — ext. -lla-: Pa. *duṣṭhulla-* 'wicked, lewd'; Si. *duṣṭul* 'wicked', *tuṣṭul* 'wicked, lewd' (< *tuṣṭul with metath. of voice rather than with Hettiaratchi Indeclinables 8 -l- < -tṭh-).
- 6474 *duṣpṛiyakāra- 'hating'. [DUŠ-², PRIYAKĀRA-] L.awāp. *dupriārā* 'not loved'; P. *dupiār* m. 'hatred', *dupiārā*, *dupiārā*, *dup(p)ārā* 'unloved'.
- 6475 dustara- 'difficult to overcome' MBh. [Replaced *duṣṭāra-* RV. — DUŠ-², TĀRA-¹] Pa. *duttara-* 'hard to cross', Pk. *duttāra-*; A. *duṭar* 'severe calamity'; H. poet. *dūtar* 'difficult'; OG. *dūtara* 'hard to cross'.
- DUH 'milk': DUGDHĀ-, DUGDHĪKĀ-, DUGDHIN-, *DUHATI, DUHYĀTĒ, DŪGDHĒ-, DŪGDHRA-, DŪGDHRĪ-, DŪGHAKA-, *DŪGHRA-, DŪHA-, *DŪHAKA-, *DŪHATI, DŪHANĀ-¹, DŪHĀNA-², DŪHĀYATI, DŪHĪN-, DŪHYA-.
- 6476 *duhati (dōgdhi: *duhānti* RV.) 'milks'. [√DUH] Pa. *duhati*, Pk. *duhāt*; S. *duhaṅṅu* 'to milk, suck, clear out completely'; L. *duhan* 'to milk', P. *duhā*, WPah. bhal. *duhānū*, Ku. *dūno* (pass. *duṅṅo*), gng. absol. *dui*, N. *duhumu*, B. *duhā*, *duyā*, Or. *duhibā*, *ḥibā*; Bi. *duhāeb* 'to give milk'; Mth. *dūhab*, *duhāeb* 'to milk', Aw.lakh. *duhab*, H. *duhā*; M. *duhṇē* 'to milk', poet. 'to yield milk'. — Mth. *dūhab*, H. *dūhnā* with *ū* from *dūdh* < DUGDHĀ-? — See *DŪHATI.
- 6477 *duhasta- 'pertaining to two hands'. [Cf. *dvihasta-* 'two hands long' Hcat., and *DVĀHASTA-. — *DU-², HĀSTA-] Bi. *duhanthī* 'smith's bellows worked with both hands'.
- 6478 *duhāyana- 'two years old'. [~ DVĪHĀYANA-. — *DU-², HĀYANĀ-] H. *dohān* m. 'two year old bullock'.
- 6479 *duhitājana- 'daughter's people'. [DUHITĒ-, JĀNA-] S. *dhiāno* 'of a daughter'; P. *dhiāhan*, *dhiān*, *dhiā(h)ṅṅī* f. 'female descendant of daughter or sister', *dhiānā* m. 'son or male descendant of daughter or sister': doubtful. — Or poss. < *duhitābhaginī- 'daughter's young female relative' (who might be either her own daughter or her parent's sister's daughter, i.e. female cousin) with later development of masculine form.
- 6479a *duhitātārī- 'one like a daughter'. [DUHITĒ-] A. *zīyārī* 'daughter' (*zīyārī* 'unmarried girl?'), B. *jhīyārī*; Or. *jhīārī* 'brother's daughter'. — Bshk. *dūēr* 'granddaughter' rather < *DAUHITĀRĪ-.
- 6480 *duhitāputraka- 'daughter's son'. 2. *duhitāputrikā- 'daughter's daughter'. [DUHITĒ-, PUTRĀ-¹] 1. Ku. *dhyauto*, *dhauto* 'daughter's son', H. *dheotā* m. 2. Ku. *dhyauti* 'daughter's daughter', H. *dheotī* f.

- *duhitābhaginī- see *DUHITĀJANA-. [DUHITĒ-, BHA-
GINĪ-]
- 6481 **duhitf-** f. 'daughter' RV.
MIA. forms (with abnormal loss of syllable in a kin-
ship term) in *dhitar-*, **rā-*, *dhitā-*, **trā* BHS ii 285, Pa.
duhitā-, *dhitar-*, **tā-* f. 'daughter', *dhitikā-*, **talikā-* f.
'doll'; NiDoc. *dhitu*, *dhida*, pl. *dhitara*, Kharī. *dhita*,
Pk. *duhiā-*, *dhū(d)ā-*, *dhī(d)ā-* f. 'daughter', *dhūlliyā-* f.
'doll'; Gy. pal. *dhri* 'daughter', pers. *dhīr*, D. *dia*, pl.
dhriñ, Ash. *zū*, Kt. *ju* (< **d*^h*zū* Rep¹ 61), Wg. *jū*, *zū*, *lur*,
Pr. *lūšt*, *lūštuk* (< **duct-* NTS xiii 233), Dm. *zū*. —
For other Dard. forms with *z-*, *ž-*, *jh-* see below. —
Tir. *dē*, Paš.laur. *wei*, ar. *wā*, dar. *ōy* (IIFL iii 3, 182
prob. < **duiy-*), Woł. *dū*, Bshk. *dūi*, Tor. *dhū*, *dhī*,
Mai. Sv. Phal. *dhī*, Sh.gil. *dih*, gen. *dižāi*, pl. *dižārs*,
koh. gur. *dih*, pl. *dižār*, pales. *dhī*, jij. *d'i*, K.dod. *dhī*,
S. *dhia*, *dhū*, L. *dhī*, pl. *dhīri*, P. *dhī*, *dhīā*, WPah.bhal.
dhe, cur. *dhētā*, cam. *dhū*, Ku. *dhī*, *dhīyā*, Bi. *dhī*,
Mth. *dhī*, *dhia*, Aw.lakh. H. *dhī*, *dhīyā*, OG. *dhū*, *dhūya*,
G. *dhī*, M. *dhūva*, Ko. *dhūva*. — Poss. × JĀTĀ- or
with abnormal development of *d(h)-* to *j(h)-* as *-d(h)-*
> *-z-* in NWPk. (F. W. Thomas BSOS viii 791, Brough
Dhp 96); Niŋg. *zū* 'daughter' (cf. *zāk* 'son'), Shum.
Gaw. *zū*, Kal.urt. *jhūr*, rumb. *chū*, gen. *chūlas*, Kho.
zūr (cf. *zau* 'son'), A. *zī*, *zū*; B. *jhī* 'daughter, girl',
Or. *jhī*, *jhū*, *jhūa*; G. *jhī* 'daughter' (~ *dhī*), OSi.
jhīta, Si. *duva*, *duvani*, *diyani*.
DUHITĀTVA-, DAUHITRA-; *DUHITĀTARĪ-; *DUHITĀJANA-
*DUHITĀPUTRA-, *DUHITĀBHAGINĪ-, *DUHITĀKUDAKA-;
*JYĒṢṢHADUHITĀ-, SAPATNĪDUHITĀ-.
- 6482 ***duhitṛkuḍaka-** m., **ḍikā-* f. 'daughter's child'.
[DUHITṚ-, *KUDĀ-]
Phal. *dhyūru* m. 'daughter's son', *dhyūri* f. 'daughter's
daughter'.
- 6483 **duhitṛtva-** n. 'the condition of a daughter' MBh.
[DUHITṚ-]
S. *dhīeto* 'having a daughter'; L. *dhētā* 'belonging to
a daughter'; P. *dhītattā*, *dhīhattā* 'belonging to a bride': —
very doubtful.
duṣya- see DŪRSĀ-.
- 6484 ***duhimna-** 'two winters old'. [**DU*², **HIMNA-*]
Wg. *dūzun-zāl* 'heifer in its third year'.
- 6485 **duhyātē** 'is milked' RV. [√*DUH*]
Pa. *duyhati*, Gy. germ. *thūč-* (for **thūj-*?); G. *dūjhvū*,
dūjvū 'to yield milk'. — MIA. anal. pres. st. from
duddha- < *dugdha-* after type *laddha-* ~ *labbhāi*: Pk.
dubbhai 'is milked', S. *ḍubhaṇu*, L. *ḍubhan*; M. *dubhṇē*
'to give milk'.
- 6486 **dūḍābha-**, *dūlābha-* 'hard to deceive' RV. [DUṢ²,
√*DABH*]
P. *dūlā*, *dūllā* m. 'brave man'? — Or < DURLABHA-?
- 6487 **dūḍhī-** 'malevolent' RV. [Replaced by *durdhī-* MBh.
— DUṢ²-, DHĪ-]
Wg. *dūrṭ* 'thief'.
- 6488 **dūtā-**¹ m. 'messenger' RV. [√*DU*³]
Pa. *dūta-* m. 'messenger', Aś.shah. man. kāl. *duta*, gir.
dūta, NiDoc. *dūta*, *dūda*, Pk. *dūa-* m., Si. *dū* (*radū*
'king's messenger' < **rad-dū* ES 41).
- 6489 ***dūta-**² 'pained' (*dūda-* 'afflicting' lex.). [Cf. DŪNĀ-,
dūta- 'pained' Śis., *dūtaka-* m. 'name of Agni in the
form of forest-fire' GṛhyaS. — √*DU*¹]
NiDoc. *duṭaga* 'burnt (?)'; — B. *duyā*, *do* 'in pain,
nated' rather < DURBHĀGA-.
*DŪTAKĀRI-.
- 6490 ***dūtakāri-** 'illness'. [**DŪTA-*², *KĀRI-*]
S. *ḍūri* f. 'illness', *ḍūri* 'ill'.
- 6491 **dūnā-**¹ 'afflicted' AV. [~ **DŪTA-*². — √*DU*¹]
Pk. *dūna-* 'exhausted'; G. *dūno* m. 'state of being
burnt in cooking, smell of burnt food'.
- 6492 ***dūna-**² 'distant'. [~ DŪRĀ-. — √*DU*³]
Paš.ar. Shum. *dūnik* 'far, distant' IIFL iii 3, 55.
- 6493 ***dūman-** 'distress'. [√*DU*²]
Pk. *dūmaga-* 'producing pain', *dūmā*, *dummaṭ*
'troubles, hurts', *dūmaṇa-* n. 'hurting'; Wg. *kōi-dum*
'work, worry'; G. *dumvū* 'to distress, trouble'.
- 6494 **dūyatē** 'is burnt, is consumed with sorrow' MBh.
[√*DU*²]
Pk. *dūjjā* 'is tormented'; Wg. *dū-* 'to ache'; Pr. *-lu-*
'to hurt, ache' in *ji wulumaso* 'my head aches' with Pr.
prefix *wu-* NTS xv 293, but poss. < **UPADŪYATĒ* (see
Add.) rather than **UDDŪYATĒ*; Kal.rumb. *dāan* 'they
become frozen'; K. *dāyun*, pp. *dāy* 'to regret'; G. *dūjvū*
'to suppurate, exude pus'.
- 6495 **dūrā-** 'distant' RV., n. 'distance' ŚBr., *dūrām*, *dūrē*
adv. 'far away' RV. [~ **DŪNA-*². — √*DU*³]
Pa. Pk. *dūra-*, NiDoc. *dura*, Gy. eur. *dur*, *duro* (wel.
dūr, *dūro*), pal. *dtra*, Dm. *dūr*, *dūra*, Tir. Paš. *dūr*, Woł.
dūr, Bshk. *dūr*, f. *dūr*, Tor. *dū*, Mai. *dūr*, Sv. *dūro*, Phal.
dhūro, Sh. *dūr*, K. *dūr*² adj., *dūri* adv., S. *qūri* adv.
(whence adj. *qūryo*); L. *dur*, *dur* 'be off!', awān. *dūr*
adv. 'far off', P. *dūr* adv., WPah. all dial. *dūr* adv.,
bhal. *dūro* adj., bhiḍ. *dūrū*, n. pl. **riḍ* (after *eggrū* <
AGRIMĀ-), Ku. *duro* adj., gng. *dūr* adv., N. A. B. *dur*, Or.
dūra; Mth. *dūr* adj., *dūri* adv., Bhoj. *dūr*, OAw. *dūri*;
H. *dūr* adj. and adv., *dur* 'be off!' (whence *dūrānā* 'to
make disappear', *dūrānā* intr. 'to get out of the way');
OMarw. *dūrī* adv., G. *dūrū* adj., *dūr* adv., M. *dūr*, Ko.
dhūra; Si. *dura* adj., *durin* 'from afar'. — Paš.kch.
dūrār 'distant', Wg. *dudār*, Kho. *dudēri* poss. < *dūra-*
tārē 'some way off' Mn. with dissimilation of *r-ḍ-r*; but
this would separate them from Paš.dar. *dūrār*, Gaw.
dūrāri, P. *dūrāḍḍā*. — Kt. *bodiyāt* (b-?).
DŪRĀTARA-, DŪRĀTĀ-; SUDŪRA-.
- 6496 **dūrakṣya-** 'hard to be guarded' Mṛccch. [DUṢ²,
RAKṢYA-]
Pa. *dūrakkha-* 'hard to guard'; H. *durkhā* m., *dulkhī*,
f. 'a kind of butterfly which damages various crops'.
dūratara- see DŪRĀ-.
- 6497 **dūratā-** f. 'distance' W. [DŪRĀ-]
Si. *dura* 'distance'?
- 6498 ***dūrasa-** 'ill-tasting'. [DUṢ², RĀSA-]
Pk. *dūrasa-* (u after *surasa-*); K. *dros*², *drōs*² 'un-
palatable, not cleaned (of vegetables)', m. 'unpalatably
prepared vegetables' (whence *dros*², *drōs*² m. 'one who
eats such'); B. *dorsā* 'half-rotten, putrid', Or. *dorasā*.
- 6499 ***dūrāddha-** 'badly prepared'. [DUṢ², RĀDDHA-]
M. *durdhā* 'imperfectly ripened'.
- 6500 **dūrvatī** 'hurts' Dhātup. [√*DURV*]
WPah.bhal. *dubbṇū* 'to close (e.g. a bullock's nostrils
in taming)?'
- 6501 **dūrvā-** f. 'the grass *Panicum dactylon*' RV. 2. **dhūrvā-**
ŚBr.
1. Pk. *duvā-*, *duruvā-* f. '*Panicum dactylon*', P. *dubb*
f., kgr. *dūb* m., WPah.sod. *jub*; Ku. *dūb*, *ḍubo*, N. *dubo*,
A. *dūb*, Or. *dūba*, Bi. *dūb*, Mth. *dūbi*, Bhoj. *dūb*¹, H. *dūb*
f.; G. *daro*, *daroi* f., 'sacred grass' (→ M. *durav*, *dūrū* f.
'the grass *Agrostis linearis* which is sacred to Gaṇa-
pati'). — Ext. *-ḍa-*: Ku. *dubaṇo* 'a cord worn by women

round neck as a religious thread'; A. *dubari* 'Cynodon dactylon'; H. *dubā* m. 'a kind of fodder grass'. — × DARBHĀ-: K. *drōb* m. 'a certain plant growing among dūrva-grass with thin circular leaves which are eaten boiled with milk'; Bi. *dūbh*, *dubbhī* 'the grass Cynodon dactylon'.

2. G. *dharo* f. 'sacred grass'. — × DARBHĀ-: WPah. *bhad. dhūbh* 'the grass Poa cynosuroides'.

6502 **dūrsā-** n. 'some kind of coarse cloth' AV., *dūśya-* n. 'fine cotton cloth' BHS ii 268, *dūśya-* n. 'tent'. 2. ***dūrsā-**. 3. ***dūrśā-**. [Prob. non-Aryan EWA ii 57]

1. Pa. *dussa-* n. 'woven material, clothes'; Aś. *dusāni* n. pl. 'clothes'; Pk. *dūsa-* n. 'cloth'; L. mult. *khet. dussā* 'blanket'; H. *dussā* m. 'coarse woollen stuff'; OM. *dusa* n. 'a kind of stuff'; Si. *juhun* (spelling for *dahun* < *dūrsāni*?) 'garments'.

2. S. *dhuso* m. 'woollen mantle'; L. (Shahpur) *dhussa* m. 'coarse blanket', *awān. dhussā*; P. *dhussā* m. 'a fine woollen stuff', *dhussā* f. 'coarse cotton cloth'; Ku. *dhussā* 'blanket or rug (of fur or soft and fine hair)'; N. *dhuso* 'blanket'; B. *dhūsā* 'a grey woollen stuff'; Or. *dhūsā* 'coarse thick woollen wrapper'; Bi. *dhūs* 'a thick blanket', H. *dhussā* m. 'coarse woollen stuff', G. *dhūs* m., M. *dhūsā* m.

3. B. H. *dhosā* m. 'coarse woollen cloth', G. *dhōs* m. *DAURŚIKA-.

dūśya- see prec.

6503 **dūśana-** 'corrupting' AV., n. 'fault' Mn. [√*duṣ*]
Pa. *dūsana-* n. 'spoiling'; K. *dāsēn* f. 'fault, flaw'.

6504 **dūśayati** 'corrupts' AV., 'violates (a woman)' Mn., 'blames' MBh. [√*duṣ*]

Pa. *dūseti* 'spoils', Pk. *dūseti*, *osai*; K. *dāsērum* 'to blame, malign'; B. *dūsā* 'to blame, impute', Or. *dūsbā*; Mth. *dūsab* 'to jeer at'; H. *dūsnā* 'to censure'; — Kho. (Lor.) *dīšek* 'to speak ill of, harm', Sh. (Lor.) *dīsoiki* with unexpl. *i* (cf. *DŪŚYA-*).

6505 **dūśikā-** f. 'secretion in the eyes' AV., *dūśikā-* f. Mn. [Cf. *dūśi-* f. 'poison' AV., *dūśya-* n. 'id.' Susr., 'pus' lex. — √*duṣ*]

Pk. *dūsiā-* f. 'secretion in the eyes', B. *dusi*, Or. *dūsi*.

6506 **dūśya-**¹ 'corruptible, wicked' MBh. 2. ***dūśiya-**. [√*duṣ*]

1. Kho. *dīš* 'evil, bad, distasteful'.

2. Kho. *dīšī* 'wickedness': both with unexpl. *i* (cf. *DŪŚAYATI*).

dūśya-² 'cotton cloth' see *DŪRSĀ-*.

DR 'regard': ĀDARA-, *ĀDARATI, ĀDĀRĀ-, ĀDRIVATĒ, *NIRDARATI.

DRMH 'be firm': DRPHĀ-, *DRPHI-, DĀRDHYA-; *ADRMHANA-.

6507 ***drkṣati** or ***drakṣati** 'sees'. 2. ***dēkṣati**. [Early MIA. pres. st. (Pischel PkGr. 379) formed from aor. st. *drkṣ-*, *drākṣ-* in RV. *drkṣasē* 'may you appear', *adrākṣīt* 'he has seen' ~ fut. *drakṣyāti* (poss. fut. as well as pres. in Pa. *dakkhati* ~ *dakkhiti*). Early MIA. *(*r*)*akṣ-* × PRĒKṢATĒ (Pa. *pekkhati*, Pk. *peccaḥ*, *pēhā*, *pekkhā*); ac. to J. Bloch FestschrWackernagel 145 *adrēkṣya-* 'invisible' MuṇḍUp. ~ *adrṣya-* reflects invasion of √*drṣ* by this *ē* (as also in *vēkṣaṇa-* Mn. ~ *vikṣatē*), cf. K. *dēsun* 'to see' s.v. DRŚYĀTĒ. — DRŚ]

1. Early eastern and central MIA. **dakṣ-*: Pa. *dakkhati* 'sees', Aś. shah. man. kāl. jau. *dakkhati*, ger. *dakkhitaviye*; Pk. *dacchā*, *dakkhā* 'sees', *dakkhā*, *dakkhāvā* 'shows'; G. *dākhvū*, *dākhavvū* 'to show', M. *dākhavinē*; Si. *dakimavā* 'to see', *dakavanavā* 'to show';

— MIA. **dakṣ-* → Dard.: Dm. *daḥ-* 'to see', Phal. *daḥā-*, *dahā-* (with abnormal *-h-* < *-ḥ-*), *darḥā-* (? — Scarcely < *dr-*).

2. Aś. dh. jau. *dekhati* 'sees' (which in NIA. has spread south-west into M. and north-west into S. L. P. WPah.), Pk. mh. *decchiha* 2 pl. fut., arg. *dēhā* (< **dēkḥati*), *s.* etc. *dēkḥā*; Gy. eur. *dikh-* 'to see', arm. *lekh-*, pal. *diknaudr* 'shows'; D. *dek-* 'to see', S. *dekhānu*, L. *dekhān*, (Ju.) *de*^o (pres. part. *dēdhā* < **dēhādā*, pp. *dēḥhā* < DRṢĀ-), P. *dekhā* (pp. *dēḥhā* ~ *dekhā*), bhāṭ. *dikkhā*, WPah. cam. *dikkhā*, (Joshi) *dekhmu*, Ku. *dekhno*, N. *dekhmu* (absol. *dekhī* as postp. 'from'), A. *dekhība*, B. *dekhā*, Or. *dekhībā*, Mth. *dekhāb*, Bhoj. *dēkhal*, OAw. *dekhā*, H. *dekhā*, Marw. *dekhno*, G. *dekhvū*, M. *dekhvū*. — Caus. Pk. *dekkhālia-*, S. *dekkhāraṇu*; Or. *dekhāli* 'judge'. — × *dīsā* < DRŚYĀTĒ: OAw. *dikkhā* 'is seen', H. *dikkhā* (whence, as intr., also *dikkhā*). — Transitive forms of Gy. P. WPah. with *-i-* are due to abnormal change of *e* > *i* or to influence of pp. *dēḥhā-* rather than as direct development from **drkṣati*.

***UDDĒKṢATI**, ***UDDĒKṢĀ-**, ***PRADĒKṢATI**.

6508 **dr̥dhā-**, **dr̥dhā-** 'firm, hard, strong' RV. [√*dr̥m*]

Pa. *daḥha-*, Aś. shah. man. *driḥh(r)a-*, kāl. *diḥha-*, gir. *daḥha-*, Pk. *diḥha-*, *daḥha-*, *diḥḥa-*; Kho. *doj* 'strong, forceful, heavy (of snowfall)'; K. *dor*^u 'firm, strong'; WPah. khaś. *dēyā* 'obstinate'; Ku. *daḥo* 'firm, strong and fat', m. 'constipation'; N. *darō* 'firm', A. *dar*, OB. *diḥha*; B. *daḥa* 'firm, stiff, capable'; Or. *day(h)a* 'firm'; Mth. *dīrhā* 'firmness'; OAw. *diḥha* adj., H. *dīrh*, *dahar*, *dhar*; Si. *daḥa* 'thick, coarse' (H. Smith JA 1950, 197 also *rala* with *r-* dissim. < *l-* < *ḥ-* < *ḍ-*: very doubtful). — Deriv. vbs.: K. *darun* 'to become steady' (if not with EVP 22 and IIFL iii 3, 64 < DHĀRATI); N. *darmu* 'to confirm, put in writing'; A. *darāiba* 'to strengthen', H. *dīrhānā*; G. *darvū* 'to make hard and smooth'; M. *daḥṇē* 'to beat down' (or < **DRAT-*?).

***DRPHI-**, **DĀRDHYA-**.

6509 ***dr̥dhi-** 'firmness'. [Cf. *dr̥dhīkāra-* m. and adj. 'strengthening' MBh. — √*dr̥m*]

P. *dariḥ* f., *dīrh* m. 'firmness of mind'. — Deriv.: S. *dīrhi* 'firm' (< **dr̥dhin-*? — not with LM 355 < DRṢĀ-), N. *darilo*.

6510 ***dr̥ta-** 'cleft', **dr̥daka-** m. 'hole in the ground for cooking' W. [Cf. *dr̥ka-* n. 'hole' lex. — √*dr̥*]
Pk. *dīa-* 'struck'; Sh. j. *dēru* 'valley'.

6511 **dr̥ti-** m. 'skin of leather, leather bag, hide, bellows' RV. [√*dr̥*]

Pk. *dū-*, *dā-* f. 'waterskin'; Dm. *drī* 'inflated goat-skin'; Gaw. *lyārī* 'skin bag'; Kal. urt. *dril* 'inflated goatskin' < **drīr*, rumb. *drū*, obl. *drūlūna*, Kho. *dril* (→ Phal. *dr̥il* NOPhal 34); K. *dryū*^u, *drū*^u, *drū*^u m. 'skin of men or animals' (**drīr* > **drīr-* before loss of *-ḥ-* in other surroundings?); P. kgr. *darā* m. 'inflated buffalo-skin used as a float'; B. *darī* 'sinew, tendon, cord, string', *darā* 'rope'; — ext. *-ḍ-*: OG. *dr̥dāt* 'leather ball', G. *dero* m. — K. *dēl* m. 'skin (of body), rind, husk'?

DĀRTĒYA-; *UPADṚTI-, *R̥SABHADṚTI-, *CHAGADṚTI-, *MRGADṚTI-, *LŌPIDṚTI-, *SŪNADṚTI-; — sc. with AUDIKĀ-.

DRP 'be excited, inflamed, arrogant': DARPĀ-, DARPĀYATI, DARPITA-, DRPTĀ-, DĀPYATI-; — DĀRPAṆA-? — *DRAPP-.

dr̥ptā- see next.

6512 **dr̥pyati** 'is mad, is wildly excited' ŚBr. [Pp. *dr̥ptā-* ŚBr., Pa. Pk. *ditta-* 'arrogant'. — √*dr̥p*]

Pk. *dīppā* 'is pleased'; Wg. *dr̥p-* '(a man) to copulate'

- (or < *DRAPP-). — Kal.rumb. *drūpem* 'I eat something hot': doubtful despite *dūpra-* ~ *dprā-* 'strong' lex. and N. *dāpmu* s.v. DARPĀYATI.
- DRBH** 'string, tie': DARBHANA-.
- DRŚ** 'see': DARŚĀ-, DARSĀNA-, DARŚANĪYA-, DARŚĀYATI, *DRKṢATI, DRŚĪ-, DRŚĪKA-, DRŚĪKĀ-, DRŚYA-, DRŚYĀTĒ, DRŚTĀ-, DRŚṬĪ-, DRŚṬVĀ, *DRAKṢATI, DRAKṢYĀTI, DRĀṢṬUM, DRĀṢṬĪ-; ĀDARŚĀ-, VYĀDRŚYĀTĒ, SAMDARŚĀNA-; ANYĀDRŚĀ-, *ĀDRŚĀ-, ĒTĀDRŚĀ-, KĪDRŚ-, KĪDRŚĀ-, TĀDRŚĀ-, YĀDRŚĀ-, SADṚK, SADṚŚĀ-, SADṚKṢĀ-; — *DĒKṢATI.
- 6513 **drśī-** f. 'power of seeing' Vedāntas., dat. inf. *drśayē* RV. [√DRŚ]
K. *drīh*, dat. *°hi* f. 'frown, contraction of the brows'; — Si. *das* 'sight' rather < DARŚĀ-.
- 6514 **drśīka-** 'splendid' RV., *drśīk-* f. 'appearance' RV. [√DRŚ]
Pa. *-dasika-* in *duddasika-* 'fierce, ugly'; WPah.sod. *jīti*, roh. *disika* (Hendriksen) 'early morning', (LSI and T. Grahame Bailey) 'tomorrow'; — H. *desī* f. 'appearance' with *e* from *dekhmā* s.v. *DRKṢATI.
- 6515 **drśya-** 'visible, conspicuous' RV., 'beautiful' Hariv. [√DRŚ]
Pa. *-dassa-* in cmpd. 'to be seen'; Pk. *desa-* 'fit to be seen' (with *e* from *dekkhā* s.v. *DRKṢATI); Si. *disi* 'visible, bright' (< *dasia- < *DRŚIYA-?).
ADRŚYA-.
- 6516 **drśyātē** 'is seen, appears' RV. [√DRŚ]
Central MIA. *diss-* was generalized (in place e.g. of mh. **dass-* to avoid clash with *dass-* < *darś-* J. Bloch FestschrWackernagel 144) and even NW forms with *d-* in place of *dr-* are prob. from this *diss-* rather than < DRŚYĀTĒ: Pa. *dissati* 'is seen'; Pk. *dissat*, *disat* 'is seen', tr. in mh. fut. *disihisi* Pischel PkGr 376; S. *disaṇu* 'to see, look, expect' (has become active as pres. st. to *diṭho* Bloch op. cit.), pres. part. *disando* 'expected (of month, year, &c.: i.e. next, coming)'; L. *dissan*, (Ju.) *dissan*, mult. *dissan*, awān. *dissun* 'to appear, be seen', P. *dissnā* (whence *disaunā* 'to tell'), WPah.sod. *disnō* 'to appear', (Joshi) *disṇu*, *disṇu* 'to see'; OB. *disat* 'is seen, appears', Or. *disibā*, *disibā* (caus. *disāibā*), OAw. *disat*; H. *disnā*, *dasnā* 'to be seen', *disnā* 'to see'; OMarw. *disat* 'is seen'; OG. *disat* 'sees', G. *disvū* 'to appear, seem', M. *disṇē*, Ko. *distā*. Si. *disenavā* (3 sg. pres. *disi*); — K. *ḍeṣun* 'to see' Bloch op. cit. 146 × MIA. *dekkh-* s.v. *DRKṢATI.
- 6517 **drśād-** f. 'rock, millstone (esp. the lower)' RV., *drśāda-* in cmpd. Hariv., *°aka-* Pat.
Pk. *disaā-* f. 'stone'; Wg. *duṣḍ* 'handmill'; Kho. *driz* 'stone shoot on mountain-side, shale slope, handmill (= *driz-xora*). — × NISĀDĀ- q.v.
- 6518 **drśtā-** 'seen' AV. [Provides pp. and pret. of verb 'to see' in many NIA. lggs. — √DRŚ]
Pa. *diṭṭha-* 'seen', *°aka-* 'visible' (extension of *i-* forms in MIA. to avoid clash with *daṭṭha-* < DAṢṬĀ- J. Bloch FestschrWackernagel 144); NiDoc. pret. *dr̥thamti* 'they saw', *dr̥thaga* 'seen'; Pk. *daṭṭha-*, *diṭṭha-*, *deṭṭha-* (with *e* from *dekkhā*) 'seen'; Woṭ. *diṭ* (pret. of *paṣ-* 'to see'); Bshk. (LSI) *liṭh*, (AO xviii 226) *liṭh* 'saw' (pret. of *bīch-* < VIKṢATĒ), Tor. *ḍiṭh*, Phal. *dr̥hiṣṭu* (pret. of *dachā-* < *DRKṢATI); S. *ḍiṭho* 'seen', L. *diṭṭhā*, (Ju.) *diṭṭhā* (pret. of *vekhaṇ* s.v. VIKṢATĒ); OB. *diṭha* 'was seen'; OAw. *diṭhā* (pret. of *dekkhā* < *DRKṢATI); H. *ḍiṭh*, *°thā* 'seen', *diṭhnā*, *ḍiṭh* 'to see, look at, take aim' (whence intr. *ḍiṭhnā* 'to be seen', *diṭhauṇā* m. 'patch put on child's forehead to avert evil eye'); G. *diṭhū* 'seen'; Si. *duṭu* 'seen' (< *diṭ + u < BHŪTĀ-?).
DRṢṬĀPŪRVA-; ADṚṢṬĀ-, DURDRṢṬĀ-.
- 6519 **dr̥ṣṭapūrva-** 'seen before' MBh. [DRṢṬĀ-, PŪRVA-]
Si. *duṭuviri* (< **pirivi* < **pūrvō* rather than with H. Smith JA 1950, 194 < **diṭṭha-purikē*).
- 6520 **dr̥ṣṭi-** f. 'seeing, sight' ŚBr. [√DRṢ]
Pa. Pk. *diṭṭhi-* f. 'view'; Ku. *diṭh*, *ḍiṭh* 'sight, jealous glance, evil eye', *ḍiṭh-bheṭ* 'meeting'; N. *diṭh* 'sight'; A. *diṭhak*, *ḍiṭh* 'waking state'; MB. *diṭhi* 'sight', Bhoj. *diṭh*, *ḍiṭh*, OAw. *diṭh*, *ḍiṭh*, H. *diṭh*, *°hi*, *ḍiṭh* f., M. *diṭh* f., Si. *diṭa*; — with *e* from MIA. *dekkhā* s.v. *DRKṢATI: K. *ḍiṭh* dat. *°phas*, *ḍiṭh* m. 'faculty of sight' (bec. of gender rather < *dr̥ṣṭā-*?); S. *ḍeṭh* f. 'meeting'; OG. *dreṭhi* f. 'sight'.
*CANADRṢṬĪ-.
- 6521 **dr̥ṣṭvā** absol. 'having seen' AV. [√DRṢ]
Pa. *daṭṭhu*, *diṭṭhā*, Pk. *daṭṭhūna*, Si. *duṭa* EZ i 222 (< **daṭu*?), *daṭaya*, *ḍaṭa* SigGr ii 439.
- DṚ** 'split': DARA-¹, DARA-², DARA-³, DARANA-, DĀRATI, DARĀTHA-, DARĀD-, DARĀYATI, *DARITA-, DARĪ-, DARDARA-, *DARDARITA-, DĀRDARTI, DĀRA-¹, DĀRAYATI, *DĀRAYATI, DĪRĀNA-, DĪRYĀTĒ, *DṚTA-, DṚTI-; *AVADARATI, AVADĀRAYATI, *UDDARATI, *UDDĀRAYATI, *UDDĀRITA-, UDDĪRĀNA-, *UDDĪRYĀTĒ, *UDDṚTA-, *NIDĀRĪNĪ-, PRADARĀ-, PRADĀRAYATI, VIDARA-, *VIDARATI, VIDĀRĀNA-, VIDĀRAYATI; — √DAL¹.
- ***dēkṣati** 'sees'. see *DRKṢATI.
- dēḍiyatē** 'keeps on cutting' Pān. [√DḌ]: see *DIYĀTI.
- 6522 **dēya-** 'to be given, fit for a gift' AV., n. 'gift' MBh. [√DĀ]
Pa. *deyya-* n. 'gift'; KharI. *deya-dharme* 'religious gift'; Pk. *deja-*, *ḍij* 'to be given'; S. *ḍeju* m. 'dowry', H. *dejd* m.; G. *dej* n. 'gift made by bridegroom or his party to the bride'; M. *dej* n. 'money given by the bridegroom to bride's father'. — Si. *ḍi-dham* ← Pa. *deyya-dhamma-*. — See DĀYĀDYA-.
- ***dēra-** 'resting-place' see *PĒRA-¹.
- 6523 **dēvā-** 'heavenly', m. 'a god' RV., 'devil' AV. [Some NIA. forms for 'god' are prob. ← Sk., those for 'devil', though infl. in some cases by Pers., are orig. < Sk., in which a Brāhmaṇa tradition contrasted devas as 'bad' with asuras as 'good', cf. *daivalaka-* 'demon-worshipper' Hār. — √DIV¹]
Pa. *dēva-* m. 'god, demon, rain-god, rain (*dēvō vassati* = *dēvō varṣati*)'; Aś. *devā* nom. pl. m. 'gods', NiDoc. *deva*; Pk. *dēva-*, *dēa-*, *dēvaya-* m. 'god, cloud, sky'; Ash. *dei* 'god', gen. pl. *dēi* in *dēi wir^očū* 'the gods' path, i.e. the Milky Way'; Wg. *dē* 'god, oath' (in latter sense poss. < DAĪVA-); Paš.laur. *dēw*, *dō* m. 'demon' (IIFL iii 3, 6r ← Pers.), kch. *dēu* 'wolf' (semant. cf. Psht. *lēwō* < Av. *daēvya-* EVP 40); Kal.rumb. *dēva* 'god'; Kho. Sh. *dēu* 'demon, ogre' (→ D. *deu*); K. *ḍēu*, *dēu* m. 'god' (~ *dēu* m. 'devil' ← Pers.?). S. *ḍeu* m. 'devil', L. awān. *deo*; P. *deu* m. 'god, devil', *de* m. 'demon, idol' (in *de thāpnā* 'to set up an image on a wall'); WPah.bhad. *dēu* 'rain', bhal. *deu* m., khaś. *deo*, bhiḍ. *deo* m. 'cloud', jaun. *deo* 'god'; Ku. *dyo* 'god, rain', gng. *dio* 'rain'; N. *deu* 'god'; A. *deu* 'evil spirit'; MB. *dēyā* 'cloud, sky', *de* 'demigod' ODBL 328; Or. *deu* 'prince' (most prob. ← Sk.); H. *dew* m. 'god, demon'; G. *dev* m. 'god, idol'; M. *dev* m. 'god, demon'; OSi. *devaha* gen. sg. 'god', Si. *deva* 'rain, cloud', *dē-dunna* 'the gods' bow i.e. rainbow; Md. *devi* 'demon'.
DĒVĀTĀ-, DĒVALA- DĒVĪ-, DAĪVA-, *DAIVATAMA-, DAIVIKA-, DAĪVIYA-, DAĪVYA-; DĒVAKULA-, *DĒVAKOṢṬHA-, *DĒVAGHARA-, DĒVADĀRU-, DĒVAPUTRA-, DĒVAPUTRĪ-, *DĒVAMĒRU-, DĒVARĀJĀ-, DĒVARŪPA-, DĒVARṢĪ-, DĒVALŌKĀ-, *DĒVALŌKYA- DĒVASARAS-, DĒVĀLAYA-, *DĒVĀVĀSIN-;

- BHŪDĒVA-.
- *dēva-² 'left' see *DAVVA-.
- 6524 dēvakula- n. 'temple' ŚāṅkhGr., °likā- f. 'small temple' Pañcad. [DĒVĀ-¹, KŪLA-]
Pk. *dēvaūla-*, *dēvala-*, *dēula-* n., *dēvatīyā-*, *dēulā-* f.; Ku. *dyol* 'temple', *dyoli* 'small temple dedicated to a goddess'; A. *daul*, *dāl* 'temple', B. *deul*, Or. *deuḷa*, *daḷa*; H. *dewal* m. 'temple', °lī f. 'small shrine'; G. *devaḷ* n. 'temple', M. *devaḷ*, *dēḷ* n., Si. *devola*, °vela; — × *dēvalaya-*: N. *deurāli* 'place of worship' < **dēulāli*. DĒVAKULIKA-, *DAIVAKULA-; *DĒVAKULAPATI-.
- 6525 *dēvakulapati- 'temple head'. [DĒVAKULA-, PĀTI-]
A. *dālai* 'chief officer of a temple'.
- 6526 dēvakulika- m. 'temple attendant' lex. [DĒVAKULA-]
Pk. *dēulā-* m. 'temple attendant', A. *dewalīyā*, B. *deuliyā*, Or. *deulā*.
- 6527 *dēvakōṣṭha- 'temple'. [DĒVĀ-¹, KŌṢṬHA-²]
WPah.roh. *deṭhu*, *dyoṭhe* 'temple, god'.
- 6528 *dēvaghara- 'temple'. [Cf. *dēvagṛhā-* n. TBr., Pa. *dēvagaha-* n. — DĒVĀ-¹, GHARA-]
Pk. *dēvaghara-*, °aya- n.; K. *divur* m. 'lofty stone shrine'; L. *dēhrī* f., mult. *dēhrī* f. 'domed tomb of a Hindu saint'; P. *dehrā*, *dēhrā*, °de, *dīhrā*, *dī* m. 'sacred sepulchral monument, temple'; A. *dewī* 'officer of a temple'; MB. *deharā* 'temple'; Or. *dehuri*, °heri 'temple servant'; OAw. *dēvaghara* m. 'temple'; H. *dehar*, *dēhvā*, *dihurā*, *dēhrā*, *dih* m. 'Hindu or Jain temple'; OG. *deharatīm* n., G. *dēhrū*, *devū* n. 'small domed temple'; M. *dēvhārā* m. 'shrine', °rē n. 'image in a shrine'.
- 6529 dēvaṭa- m. 'artist, artisan' lex.
Paś.laur. *dēṭr*, weg. *doṭr* m. 'weaver', ish. *dyēṭr*, dar. *dūt* 'spider' (cf. Orm. *dūt* 'weaver', Par. *divuruk* 'spider' IIFL iii 3, 60).
- 6530 dēvatā- f. 'godhead, divinity' RV. [DĒVĀ-¹]
Pa. *dēvatā-* f. 'god', Pk. *dēvatā-* f.; Gy. eur. *devel* m. 'God', arm. *leval* (LM 353 wrongly < DĒVAKULA-); Kal. *deu* 'divine being, fairy' < **dēl-* (→ Kt. *dēlu*); P. *devā* m. 'goddess'; Or. *dīā* 'deity, idol'; H. *dewā* m. 'deity', Si. *deviyā*.
- 6531 dēvadāru- n.m. 'Himalayan cedar' MBh. [DĒVĀ-¹, DĀRU-²]
Pa. *dēvadāruka-* n., Pk. *dēvadāru-* m., K. *dār* m., L. *dīyāl* m., P. *dār* m., WPah. (Joshī) *dīār*, Ku. *dyār* (whence *dyārāni* 'deodar forest'), N. *dewār*; — WPah. bhal. *dēri* f. 'a tree (used for timber, leaves like those of *Melia azadirachta*)'?
- 6532 dēvaputra- m. 'son of a god' Hariv. 2. dēvaputrī- f. [DĒVĀ-¹, PUTRĀ-¹]
1. Pa. *dēvaputta-* m. 'demigod', Pk. *dēvatūta-* m.; Kt. *dewutr* 'King of the fairies', Wg. *dōṭr* (*dōṭr-pūt* 'D.'s path, i.e. the Milky Way).
2. Kt. *dewutr* 'fairy'; — Pr. *vyāṭ* NTS xv 284 rather than < *VĀTAPUTRĪ-.
- 6533 *dēvamēru- 'mountain of the gods'. [DĒVĀ-¹, MĒRŪ-]
Sh. *dīāmēr* 'name of the mountain Nangaparbat'.
dēvarā- see DĒVĀ-.
- 6534 *dēvarājāni- f. 'husband's younger brother's wife'. [DĒVARĀ-, JĀNI-]
Pk. *dē(v)arāni-* f.; Gaw. *dērān*, *dī* 'sister-in-law (i.e. husband's brother's wife?)', co-wife' (for this cf. similar development of meaning of YĀTR-, and both meanings of Dm. *abēṇi*, Phal. *abhēni* ← Psht. *bān* 'co-wife' NOGaw 34); S. *dērāni* 'husband's brother's wife'; L. (Ju.) *dērāni* 'h.'s younger b.'s wife', mult. *dērāni*, °de, awān. *dērāni*, P. *dēvāni*, *dīr*, *dar*, Ku. *dyorāni*(*ī*), N. *dēvāni*, H. *dēvāni*, *dyor*, *dīr*. — Paś. *dēvāni* (if to be read for *dēvānvanī* IIFL iii 3, 57).
- 6535 *dēvaraputra- m. 'husband's younger brother's son'. [DĒVARĀ-, PUTRĀ-¹]
S. *dēvōṭru* 'h.'s b.'s son', L. *dīruttur*. — K. *dyārathar* 'h.'s younger b.'s son' is prob. a K. compd. with **dyāra-* < **dēvāram*, see DĒVĀ-; P. *day-hutt*, *darut* (whence *r* and *h*?).
- 6536 dēvarājā- m. 'ruler of the gods' TBr., 'Indra' MBh. [DĒVĀ-¹, RĀJAN-]
Pa. *dēvarāja-* m. 'Indra', Pk. *dēvarāja-* m., Si. *devrada*.
- 6537 dēvarūpa- 'having the form of a god', cf. °pā- f. 'name of an Apsaras' Kathās., °pin- 'of divine form' MBh. [DĒVĀ-¹, RŪPĀ-]
Pa. *dēvarūpa* 'of divine appearance'; G. *devū* n. 'an evil spirit possessing a person'.
- 6538 dēvarṣi- m. 'a saint of the celestial class, a great ṛṣi' MBh. [DĒVĀ-¹, ṚṢI-]
Or. *dīāsi* 'one who foretells the future' or < *DAIVADARŚIN-. See also *DĒVĀVĀSIN-.
- 6539 dēvalōkā- m. 'world of the gods' TS. [DĒVĀ-¹, LŌKĀ-¹]
Pa. *dēvalōka-* m., Pk. *dēvalōa-* m.; Wg. *dilā* 'sky'; Si. *devlova* 'world of the gods'.
*DĒVALŌKYA-.
- 6540 *dēvalōkya- 'belonging to heaven'. [DĒVALŌKĀ-]
Kal.rumb. *dēvalōkēn phān* 'path of the heavenly ones, i.e. the Milky Way'.
- 6541 dēvasaras- n. 'name of a district in Kashmir' Rājat. [DĒVĀ-¹, SĀRAS-]
K. *divasar* 'name of a Pargana'.
- 6542 dēvālaya- m. 'temple' Pañcat. [DĒVĀ-¹, ĀLAYA-]
Pk. *dēvāla-* m.n.; Dm. *dēvalāi* f. 'sky' (NTS xii 167 with perh. unnecessary doubts); P. *dēvālā*, *dīv* m. 'temple' (LM 353 wrongly < *dēvakula-*), A. *dewāl*, H. *dēvalāi* f., OG. *dēvalatīm* n.; — A. *dāl*, *daul*, H. *dewal* m., °lī f. rather < DĒVAKULA-.
- 6543 *dēvāvāsini- 'priest'. [DĒVĀVĀSA- m. 'temple' lex. — DĒVĀ-¹, ĀVĀSA-]
MB. *dēvāsini* 'female temple attendant' (ODBL 328 < **dēva-vāsini*); — Or. *dīāsi* 'one who foretells the future' rather < DĒVARṢI- OR *DAIVADARŚIN-.
- 6544 dēvin- 'gambling', m. 'gambler' MBh. [√DIV²]
Si. *ak-diviyā* 'dice player' (modelled after Sk. *akṣadēvin-*).
- 6545 dēvi- f. 'goddess' RV. [DĒVĀ-¹, — √DIV¹]
Pa. *dēvi-* f. 'goddess'; Aś. *dēvinam* gen. pl. 'queen', NiDoc. *devi*; Pk. *dēvi-* f. 'goddess, queen'; P. *dēi* f. 'goddess', Ku. *de*; Or. *dēi* 'queen', *jemā dēi* 'grandmother'; Mth. *dēi*, *dāi*, *dai* 'queen'; OMarw. *dēi* f. 'goddess'.
- 6546 dēvī- m. 'husband's younger brother' RV. (*dēvan-* lex.). 2. dēvarā- (and *dē*) ĀśGr. (°aka- Ujval.). 3. *dēvraka- (for formation cf. **jāmātraka-* s.v. *jāmātr-*).
1. Pr. *avōs* 'husband's younger brother', K. *dyāra-* (< acc. **dēvāram* replacing *dēvodram*) in compds. *dyārathar* 'husband's brother's son', *dyārax* 'h.'s b.'s daughter'.

2. Pa. *dēvara-* m. 'husband's brother'; Pk. *dēvara-*, *dēara-*, *diara-* 'h.'s younger b.', Dm. Gaw. *dēr*, Paš. *derau*, *dīrū*, Kal. *diór*, Bshk. *dē'r*, *dā'r*; Tor. *dē* 'h.'s b.'; Sv. *dēro* 'h.'s younger b.', Phal. *dtr*; S. *ḍeru* 'h.'s b.' Shirt, 'wife's b.' Stack; L. *deor*, *der* 'h.'s b. esp. younger', mult. *devar*, *der* 'h.'s b.' (*mikhā ḍo* 'the younger', *vaddā ḍo* 'the elder'); P. *devar*, *deur*, *deor* 'h.'s younger b.', WPah.khaś. *der*, Ku. *dyor*, N. A. *devar*, B. *deor*, Or. *diara*, Mth. *deor*, Bhoj. *dewar*; H. *dewar* 'h.'s b. esp. younger', OMarw. *devara*, G. *devar*, *diyar*, M. *der*, *dīr*, Ko. *deru*.
3. K. *dryuy*^u, WPah.bhiḍ. bhad. bhal. *ḍlebu*.
For special development *ē > i* in a term of relationship used for address, cf. irregular *h-* in Ir. Par. *hīvar* (IIFL i 261), and *l-* of Lat. *lēvir*. — × YĀTR q.v.
*DĒVARAJĀNI-, *DĒVARAPUTRA-.
- dēvyā-** see DAÍVYA-.
- ***dēvraka-** see DĒVĠ-.
- ***dēvva-** 'left' see *PAVVA-.
- 6547 **dēśā-** m. 'point, region, part' VS., 'province, country' R. [√DÍŚ]
Pa. *dēsa-* m. 'place, country'; Aś.shah. man. *deśa-*, kāl. dh. gir. *deśa-* 'portion'; NiDoc. Kharī. *deśa* m. 'region, country'; Pk. *dēsa-* m. 'part, country'; Gy. arm. *les* 'earth, world, life', pal. *dēs* 'place, camping-ground'; Ash. *dešl* 'village', Wg. *dēs*; Kal.rumb. *dēš*, 'country', *dēša* 'far, distant'; Phal. *dēš*, *dīš* 'village'; Paš. kur. *deš* 'cultivated field'; K.kash. *diś* m. 'country', S. *ḍehu* m., WPah.bhad. *dēs*; Ku. N. *des* 'country, the plains of India'; B. *des* 'country', Or. *desa*, Mth. *des*, OAw. *desa*, H. *des* m.; Marw. *desro* m. 'a small country'; G. M. *des* m. 'country', Si. *desa*.
DĒŚIN-, DĒŚIYA-, DĒŚYA-; *DĒŚAJANA-, DĒŚAJĀTA-, DĒŚĀNTARIN-, *DĒŚĀPARA-; *APADĒŚYA-, NIDĒŚA-, PRA-DĒŚA-, VIDĒŚYĀ-; *ŌPRADĒŚA-, PARADĒŚA-, *BHALLADĒŚA-.
- 6548 ***dēśajana-** 'person of one's country'. [Cf. DĒŚAJĀTA — DĒŚĀ-, JĀNA-]
S. *ḍehāno* 'of one's own country'?
- 6549 **dēśajāta-** 'native' MBh. [DĒŚĀ-, JĀTĀ-]
S. *ḍehāt* m. 'fellow-villager'?
- 6550 **dēśanā-** f. 'instruction' SaddhP. [√DÍŚ]
Pa. *dēśanā-* f. instruction, Pk. *dēśanā-* f., OG. *deśana* f.; OSi. *desun* pl. 'discourses', *desnen* inst. 'by preaching'.
- 6551 **dēśayati** 'shows, orders' MBh., 'teaches' Buddh. [√DÍŚ]
Pa. *dēśēti* 'points out'; NiDoc. fut. *deśiṣyamiti* 'will order'; Pk. *dēśēti* 'tells, orders'; Si. *desanavā* 'to teach, preach'.
- 6552 **dēśāntarin-** 'living in a foreign country', *ṛita-* Gaut. [*dēśāntara-* n. 'foreign country' Mn. — DĒŚĀ-, ĀNTARA-?]
Pk. *dēśāntaria-*; Bshk. *dīēl* f. 'foreign, strange' (AO xviii 232 < **dēśāntarikā-* with early syncope to *-ntr-*).
- 6553 ***dēśāpara-** 'another country'. [Cf. *dēśāntara-*. — DĒŚĀ-, ĀPARA-]
H. *disāvar* m. 'foreign country or market, foreign goods' (→ P. *disāur*, *ṣaur* m.), *disāvarī*, vill. *des*^o 'foreign'.
- 6554 **dēśin-** 'showing, instructing' Mn., *dēśaka-* m. 'one who shows' MärkP. [DĒŚĀ-]
Pa. *su-dēśika-* m. 'good teacher', *dēśaka-* 'showing'; Pk. *dēśiya-*, *ṣaya-* m. 'teacher'; Si. *yak-dēsā* 'exorcist'.
- 6555 **dēśīya-** 'peculiar to or inhabiting a country' ŚrS., or **dēśīya-* ~ *dēśya-* 'indigenous' R. [DĒŚĀ-]

- Pk. *dēśia-*; S. *ḍehi* 'of one's own country'; N. *desi* 'native, of the plains of India'; B. Or. *desi* 'country-made or -born'; OAw. *desī* m. 'inhabitant'; Mth. H. Marw. *desī* 'native', G. M. *deśi*.
- dēṣṭr-** see *DĪṢṬR-.
- 6556 **dēṣṭrī-** f. 'name of a female divinity' RV. [√DÍŚ]
Kal. *jeṣṭak* 'goddess of the hearth' or < JYĒṢṬHA-?
- 6557 **dēha-** m.n. 'body' TĀr. [√DIH]
Pa. Pk. *dēha-* m. 'body', Pa. *dēhaka-* n. pl. 'limbs'; Pr. *diz* 'idol'; K. *dih* m. 'body (esp. human)', P. *deh*, *dih*, *dehī* f., WPah.cam. *dēh*, A. *dēhā*, MB. *de*, Or. *dīha*, Mth. *deh*, Aw.lakh. *dēh*, H. *deh* f. (Banaras m.), poet. *dēhā* m., *dehī* f., OG. *dēhaḍī* f., G. M. *deh* m.
*DĒHADHARA-, *DĒHAVADPHA-, DĒHASUKHA-; — DĒHALĪ-.
- 6558 ***dēhadhara-** 'support of the body'. [Cf. *dēhadhāraṇa-* 'living' MBh. — DĒHA-, DHARA-]
N. *deharā* 'livelihood'.
- 6559 **dēhalī-** f. 'raised terrace in front of threshold, threshold' GṛS. 2. ***dēhalla-**. 3. ***dēhila-**. 4. ***dēhula-**. [Cf. *DĒHUDĪ-. — √DIH]
1. Pk. *dēhalī-* f. 'threshold', P.kgr. *dehal* f.; Ku. *dehī* f., *dyālā* m. pl. 'threshold, dwelling, house'; B. *dēhī* 'threshold'; Or. *dēhaḍī* 'threshold, raised terrace in front of door'; Bi. *dēharī* 'outer entrance room'; Mth. *dēhari* 'doorway, threshold'; H. *dēhī*, *dih*^o, *dah*^o, *dēhī* f. 'threshold', *dēhar* f. 'low ground near a riverbank liable to flooding'.
2. G. *derī*, *dēhī* 'raised terrace in front of house, porch, vestibule, police station', *dēhī* f. 'low-roofed house, police gate or station', *ḍelū* n. 'open space in front of house, gate of a street'.
3. N. *dailo* 'door, threshold'.
4. N. *dewal*, *deulī* 'heap of earth (e.g. termite mound)'; B. *deul* 'mound, old wall'.
***dēhalla-** 'mound' see prec.
- 6560 **dēhasukha-** 'agreeable to the body' VarBṛS. [DĒHA-, SUKHA-]
Or. *dīhasuhā* 'bearable'?
- 6561 **dēhikā-** f. 'a sort of ant which throws up earth' Märk P. [By association with DĒHĪ- and pop. etym. from variant forms represented in NIA. Cf. UPADĪKA- and various forms made by pop. etym.]
Pk. *ḍviā-* f. 'termite'; Ku. *dhyūro* 'termite', *dhyūr-koḥ* 'anthill'; N. *dhimūlo*, *dham*^o 'termite' (< **dhitv-*?), Or. *ḍiḷ*, *ḍiḷ-poka*; H. *dīl*, *dī* f. 'termite', *dēārā* m. 'anthill'; Si. *ḍimiyā* 'red ant'. — See *DĒHĪKĀRA-.
- ***dēhila-** 'mound' see DĒHALĪ-.
- 6562 **dēhī-** f. 'mound, bank, surrounding wall' RV. [√DIH]
S. *ḍihu* m. 'mound, sandhill', *ḍīu* m. 'mound, heap' (poss. < *dēha-* in earlier meaning 'mound'); L. *deh*, pl. *ḥā* f. 'site of deserted village' (L. P. *deh* f. 'village' prob. ← Pers. *dēh*, *dih*); N. *ḍihī* 'mound'.
*DĒHĪKANṬHA-, *DĒHĪKĀRA-; DĒHĪKĀ-.
- 6563 ***dēhikanṭha-** 'wall'. [DĒHĪ-, KANṬHĀ- ('wall' in L.P.)]
Paš.ar. *ḍiḍr* 'wall of a house', kur. *ḍiḍn*, Shum. *ḍiḍā*, Gaw. *dyāṇḍā*, Sv. *dyāṇḍo* IIFL iii 3, 56; K. *dyōn*^u m. 'solid foundation of a wall or the like'.
- 6564 ***dēhikāra-** 'termite'. [Cf. DĒHĪKĀ-. — DĒHĪ-, KĀRA-]
H. *ḍiyār* f. 'termite'.
- 6565 ***dēhudi-** 'mound, threshold'. 2. **dēhudd(h)i-**. [Cf. DĒHALĪ-, DĒHĪ-: for variation of *a, ī, u* in suffix cf. Av.

daēza- ~ *dēhā-* and *vamrā-*, *°vi-* ~ **vamlu-* (in *vāma-lūra-*). — √DIH]

1. G. *deyri* f. 'platform in front of house, police-station'; — altern. < 2: Ku. *dyorī* 'threshold, gate, enclosure'; B. *de(h)uri* 'threshold, vestibule, outer gate of mansion', Or. *dehūri* (whence *dehūriā* 'gatekeeper'); H. *dihurī*, *dehurī*, *deorhī*, *dyorhī*, *qihurī*, *qiharī* f. 'threshold, porch'; M. *dehūdi*, *devdhī*, *devdī* f. 'platform in front of house, porch, vestibule'.

2. K. *dīdī*, dat. *dēdē* f. 'entrance of a large house, portico'; S. *deudhī*, *dedhī* f. 'porch', L. *deudhī*, (Ju.) *dedhī* f.; P. *deudhī*, *deurhī* f. 'threshold', N. *deurho*, *°yo*, *°ri* 'porch', (Tarai) 'door, house'; Mth. *deurhī* 'doorway of a house'; Bhoj. *deorhī* 'gate'; Mäl. *dūdihī* f. 'threshold, porch'; G. *dođhī* f. 'watchman's seat near entrance gate'.

**dēhudd(h)i-* 'mound' see prec.

**dēhula-* 'mound' see DĒHALI-.

DAI 'clean': AVADĀTA- Add., *UDDĀTA-.

6566 *daina-* 'relating to a day' lex. [DĪNA-]
K. *dēn* m. 'time of day, time'.

6567 *daipa-* 'belonging to a lamp' Śis. [DĪPA-]
Wg. *dēw* 'pine-wood torch' (and prob. Ash. *dīvā*), Paš.weg. *dēwā* 'light, brightness, lamp'; Gaw. *dēwa* 'lamp' IIFL iii 3, 61; WPah.bhal. *dēi* f. 'brazier in which pine-wood is burnt for light'.

6568 *dairghā-*, *dairghya-* n. 'length' MBh. [DĪRGHĀ-]
Phal. *drhēg dūm* 'I lie down (lit. I place my length)'; S. *dreghu* m. 'height'.

6569 *daiva-* n. 'divine power, destiny', adj. (also *daivā-*) 'divine' AV. [DĒVĀ-]
Wg. *dē* 'oath'.
*DAIVATAMA-, DAĪVYA-; *DAIVADARŚIN-.

6570 *daivakula-* 'belonging to the temple'. [DĒVĀKULA-]
A. *dewāl* 'a brahman priest living on offerings made at a temple'. — Rather < or ← *dēvala-*, *°laka-* m. 'hawker of idols' Pān.com. ('*dēvakōṣopajivin-*' Kull.).

6571 *daivatama-* 'most divine'. [DAĪVA-]
Kt. *deyume* 'most divine' AO xxi 184.

6572 *daivadarśin-* 'seeing what is fated'. [DAĪVA-, DARŚĀ-]
Or. *diāsi* 'one who foretells the future' or < DĒVARŚI-.
See also *DĒVĀVĀSIN-.

6573 *daivasaka-* 'happening in one day' MBh. [DIVASĀ-]
Pa. *dēvasika-* 'daily', *°ham* adv. 'every day'; Pk. *dēvasia-* 'relative to day'; L. *dēhā*, *qēhā*, (Ju.) *qēhā* adv. 'by day, tomorrow', awāp. *dēd* 'tomorrow'.

**daivika-*, *daiviya-* see next.

6574 *daivya-* 'divine', n. 'divine strength' RV., 'fate' lex., cf. *dēvyā-* n. 'divine power' RV. 2. *daiviya-* (metr. RV.), cf. *daivika-* 'divine' Mn., n. 'fatal chance' Yājñ. [DĒVĀ-¹: √DIV¹]

1. Pk. *dēvva-* 'divine', m.n. 'fate'; Kt. *dēbi* 'divine', *dēb-lōle* 'chanting priest'; Ku. *dēb* 'sun, sky', *dēba kī ghām* 'sunstroke'.

2. Pk. *dēviya-* 'connected with the gods'; P. *daī* m. 'god, destiny'; H. *daī* m.f. 'godhead, destiny'; OMarw. *daī* f. 'fate'; Si. *divi* 'fate, oath' (in latter sense EGS 77 < DIVYĀ-).

DO 'cut': DĀTA-², DĀTI, DĀTU-, DĀTRA-², DĀNA-², DĀMĀN-², *DIYĀTI, DĒDIYĀTĒ; *NIDĀNA-², *NIRDĀTI, *NIRDĀNA-, *NĪPĀTI, *NĪPĀNA-.

6575 *dōhśikhara-* n. 'shoulder' lex. [DŌṢ-, ŚIKHARA-]
Si. *dasaruwa* 'shoulder' (< **dasavura* EGS 73). — Doubtful.

6576 *dōgdhī-* m. 'milker' AV. 2. *dōgdhri-* f. adj. 'giving milk (of cow, &c.)' VS., *dōgdhī-* 'giving milk or profit of any kind' MBh. [√DUH]

1. S. *dođhī* m. 'milk-seller'; L. *dođhī* m. 'one who brings milk across the Indus by swimming', awāp. *dōdhi* m. 'milkman'; H. *dodh* m. 'cowherd', *dođhī* f. 'his wife'.

2. P. *do(d)dhī* f. 'milky juice of poppy &c.', *do(d)dhā* 'white, milky', m. 'green maize'; WPah.bhal. *dōdi* f. 'she-goat giving plenty of milk'.

6577 *dōgdhra-* n. 'milkpail' ĀpŚr. [√DUH]
WPah.bhad. *dōdatu* n. 'a vessel in which to coagulate milk'.

dōgdhri- see DŌGDHĪ-.

6578 **dōghaka-* (or **dōhaka-*) 'milker'. [Cf. *dōgha-* (*dōha-* KathUp.) in cmpds. 'giving milk', *dōgha-*, *dōha-* m. 'act of giving milk' RV. — √DUH]

Kho. (Lor.) *dowak* 'milker'; S. *doho* m. 'one who milks cows', P. *dohā* m.

6579 **dōghra-* 'milk'. [√DUH]
Pr. *doḡu*, *doḡā* 'milk' < **dhrogga-* < **dhōghra-* NTS xv 258 with (?).

6580 *dōdhant-*, *dūdhi-* 'fierce, violent' RV. [*dōdhati* 'is angry' Naigh. — √DUDH]
Kho. (Lor.) *duhū korik* 'to be angry'?

6581 **dōr-* 'look at or for'.
N. *dornu* 'to notice, discern', WN. *doṛnu* 'to know how (to do something), have a thorough grasp of'; G. *dorvū* 'to direct'; — S. *doṛaṇu* 'to wander in search of' rather < DÖLĀYĀTĒ.

dōraka- see DAVARA-.

6582 *dōla-*¹ 'swinging' MBh., *dōlā-* f. 'litter, swing' MBh., *ḡōlā-* f. 'swing' Bālar. [√DUL]

Pa. *dōlā-* f. 'swing'; Pk. *ḡōlā-* m. 'eye' (× LŌCANA- in *ḡōlā-* n.), *ḡōlā-* f. 'swinging to and fro, litter'; K. *ḡula* m. 'rolling stone', *ḡul* m., *ḡul* f. 'litter'; S. *ḡora* f. 'wandering'; L. *ḡolī* f. 'litter'; P. *ḡol* f. 'rambling', *ḡolā* m., *ḡlī* f. 'litter'; Ku. *ḡol* 'hanging basket or box', *ḡolo* 'litter', N. *ḡolī*; A. *dolā* 'litter', *ḡolā* 'a kind of ear-ornament'; B. *dolā* 'litter'; Or. *ḡoḡa*, *ḡoḡā*, *ḡoḡi* 'cradle, swing, sedan-chair', *dolā*, *ḡoḡā* 'pupil of eye'; H. *ḡol* m. 'swinging', *ḡolā* m. 'cradle, swing, litter', *ḡolī* f. 'litter' (→ Kho. *dolī*, *dolei*, Sh. *ḡolī*, S. *ḡolī* f., Ku.gng. *ḡol*² and prob. Ku. *ḡolo*, B. *ḡuli*, Or. *ḡolā*, *ḡuli*, Bi. Bhoj. *ḡolī*, M. *ḡolī* f.), OMarw. *dola* f.; G. *ḡol* m.n. 'swaggering', *ḡolī* f. 'litter'; M. *ḡoḡā* m. 'eye', *ḡoḡī* f. 'litter'.

*DÖLĀPATHI-; CATURDÖLA-.

6583 **dōla-*² 'bucket'. [Poss. same as DÖLA-¹. Forms of S. Mth. Aw. G. M. < **dōlla-* or are ← H.]
Bshk. *ḡōl* 'brass pot'; K. *ḡol* m. 'bucket', S. *ḡolu* m., P. *ḡol* m., WPah.bhal. *ḡol* n., Ku. N. B. Mth. *ḡol*, Aw. lakh. *ḡōl*^u, H. *dol*, *ḡol* m., G. *ḡol* f., M. *ḡol* m.

6584 **dōlapathi-* 'wandering way'. [DÖLA-¹, PATHI-]
K. *dolaway* m. 'zigzag path': very doubtful.

dōlayati see next.

6585 *dōlāyatē* 'moves to and fro' MBh. 2. *dōlayati* tr. 'swings' Bhartṛ. 3. **dōlāyatē* 'is made to swing'. [√DUL]
1. Pa. *dōlāyati* intr. 'swings', Pk. *dōlāyanta-* 'shaking'; S. *ḡoraṇu* 'to wander in search of' (or poss. < *DŌR-, but see 3 bel.); Ku. *ḡolḡo* 'to wander, roam'; A. *doliba*

intr. 'to swing', Or. *doḷibā*; H. *ḍolnā* intr. 'to oscillate'; OMarw. *ḍolāi* 'wanders'.

2. Pk. *dōlat*, *ḍō* tr. 'shakes'; Ku. *ḍolīno* 'to be made to roam'; B. *dolāna* tr. 'to swing'; Bi. *dolab* 'to shake (fruit) down'; G. *ḍoḷvū* tr. 'to shake'.

3. S. *ḍolāni* 'to wander in search of'; A. *ḍoliba* 'to be suspended'; Mth. *ḍolab* intr. 'to swing, be shaken'; OAw. *ḍolāi* intr. 'wanders, swings'; G. *ḍolvū* intr. 'to dangle, oscillate'.

**dōlyatē* 'is made to swing' see prec.

**dōva-* 'spoon' see **ḍōva-*.

6586 *dōṣ-* (nom. sg. *dōḥ*, du. *dōṣī*) n. 'forearm' RV., *dōṣā*-² f. lex. 2. *dōṣān-* (du. *dōṣāni*, gen. sg. *dōṣāni*) n. 'forearm, lower part of animal's leg' AV. 3. **dōṣala-*.

1. Pk. *dō-*, *dōsa-* m. 'arm'; Kt. Pr. *dui* 'forearm', Wg. *dōṣ* 'arm'.

2. < *dōṣn-*; Gy. pal. *dōni* 'knee' (see also **dhōṅga-*); Sh. (Lor.) *dōni* 'forearm (?)', lower leg'.

3. S. *ḍāuro* m. 'fleshy part of upper arm'; L. *ḍōhlā*, *ḍōlā* 'upper arm', *ḍōhlī*, *ḍōḷī* f. 'upper part of quadruped's leg', (Ju.) *ḍaulā* m. 'upper arm, foreleg of animal from knee to shoulder'.

DŌḤĪKHAṬAKA-; *PRADŌṢAN-.

6587 *dōṣa-* m. 'fault' ChUp. [√*ḍuṣ*]

Pa. Pk. *dōsa-* m., NiDoc. Aś. shah. man. *doṣa-*, kāl. jau. gir. *dosa-*; Gy. eur. *doṣ* f. 'blame, fault, harm'; Sh. (Lor.) *doṣo* 'altercation', *doṣo-polo* 'guilty' (+?); S. *ḍohu* m. 'fault, crime', L. *ḍoh*, (Ju.) *ḍoh* m., P. *doh* m.; Ku. N. B. *dos* 'fault, blame', Or. *dosa*, Mth. Aw.lakh. H. Marw. *dos* m.; OG. *dosa* m. 'vice'; Si. *dosa* 'fault, mistake'.

DŌṢAKĀRIN-; NIRDŌṢA-.

6588 *dōṣakārin-* 'pernicious' VarBrS. [DŌṢA-, KĀRĪN-]
S. *ḍuhāri* m. and adj. 'criminal'.

dōṣān- see *dōṣ-*.

6589 *dōṣayati* 'spoils' Pāṇ. [√*ḍuṣ*]

B. *dosā* 'to blame', Or. *dosibā*, H. *dosnā*.

**dōṣala-* 'forearm' see *dōṣ-*.

6590 *dōṣā*-¹ f. 'night, night personified' RV., *dōṣds-* n. 'evening' AV.

Pk. *dōsā* f. 'night'; Ash. *dōs*, *duṣ* 'yesterday', Kt. *dūs*, Wg. *dōs*, *dūs*, Pr. *ulus*, Dm. *dōs*, Tir. *dō*, Paṣ.laur. *dū*, dar. *duō*, ar. *dā*, Niṅg. Shum. *dōṣ*, Woṭ. *dō*, Gaw. *dōs* (← Kaf. or with -s after *dēs* < *divasā-*), Kal.rumb. Kho. *doṣ*; Ku. *dos* 'ghost'. — Phal. *dohōr*, *dhōr*, *dor* 'yesterday' (+?).

dōṣā-² 'forearm' see *dōṣ-*.

6591 *dōha-* m. 'milking, milk' RV., 'milkpail' MBh., *dōhas-* n. 'milking' RV. [√*ḍuh*]

Pa. *dōha-* m. 'milking, milk', *dōhaka-* m. 'milkpail'; Pk. *dōha-* m. 'milking'; Sh. (Lor.) *doi* f. 'output of milk'; B. *duyā* 'act of milking', Or. *duhā*.

**dōhaka-* 'milker' see **dōghaka-*.

6592 **dōhati* 'milks' (*dōgdhi*: *duhanti*, subj. *dōhat* RV.). 2. *dōhāyati* 'causes to be milked or to give milk' ŚBr. [In several cases it is not possible to determine whether the NIA. form is < **dōhati* or < *dōhāyati*. — √*ḍuh*]

1. Pa. *dōhati* (pl. *duhanti*), Woṭ. pres. *dōn*, Bshk. *dovānt* < **dōhant-*, Mai. *do-*, P. *dohā*, H. *dohā*, G. *dohvū*, M. *dohñē*.

2. Ash. *doem* 'I milk', Kt. *dienom*, Wg. *dūdm*, Dm. *dōyim*, Tir. *dovyēm*, Paṣ.laur. *dūy-*, dar. *dōydm*, weg.

doem, kuṭ. *dēm-i*, Shum. *dōy-*, Gaw. *doe-*, Kal.rumb. *dūim*, urt. *dhīm*, Kho. *dotk*, Phal. *dhowā-*, *dohā-*, K. *dōyun*, L. *dōhan*, (Ju.) *ḍō*, pres. part. *ḍuhendā*, Si. *dovinavā*, *dovanavā*, *dōn*. — See **DUHATI*.

dōhada- see **DVIHRDA-*.

6593 *dōhana*-¹ n. 'milking' RV., 'milkpail' MBh., *dōhani-* f. 'milkpail' Kauś., **nihā-* f. Hcat. [√*ḍuh*]

Pk. *dōhana-* n. 'milking'; Kho. *domik* 'milking vessel'; P. *dohnā* m. 'milkpail', *dohnī* f. 'small do.'; A. *dohan* 'act of milking'; B. *dohan*, *dohnī* 'milkpail'; Or. *dohanī*, **huni* 'cord tied to leg of vicious cow while being milked'; H. *dohan*, *dohnā* m., *dohnī* f. 'milkpail'; G. *dohnū* n. 'pot for coagulating milk', *dohnī* f. 'milk-trough'; Si. *dohona* 'milkpail'. — With *ā* from verbs < **DUHATI*: P. *duhā* m., **nī* f. 'milkpail', Or. *duhanī*, **huṣī*, Mth. *duhni*, H. *dūhni* f.

**DŌHANĪGHATAKA-*.

6594 *dōhāna*-² 'giving milk' RV. [√*ḍuh*]

H. *dohan*, *dohnū* 'giving milk'; — with *ā* from **DUHATI*: Pa. *kumbha-dūhana-* 'filling the milkpails'; Ku. *dūni* 'giving milk', N. *duhuni* (with *gāi*).

6595 **dōhanīghataka-* 'milking vessel'. [DŌHANA-¹, GHATA-¹]

N. *dunhyāro*, *dunero* 'milkpail'?

dōhāyati see **DUHATI*.

dōhala- see **DVIHRDA-*.

6596 *dōhin-* 'milking' Pāṇ. [√*ḍuh*]

Pa. *dōhin-* 'milking'; P. *dohī*, *dohā*, *dohyā* m. 'milkman', H. *dohiyā* m.

6597 *dōhya-* 'fit for milking' MaitrS. [√*ḍuh*]

Pk. *dojja-*, *dujja-* 'to be milked'; P. *dojh*, *dohaj* m. 'milking' (whence *dojhī* m. 'milkman', f. *dojhanī*).

6598 **daunada-* 'country between two rivers'. [**DUNADA-*]

P. *donnā* m. 'a country lying between two streams, name of part of the country in the Jullundur Doab'; H. *don* m. 'junction of two rivers, land between two rivers'.

**daurārghya-* 'famine' see **DURARGHA-*.

6599 *daurbalya-* n. 'weakness' MBh. [DURBALA-]

Pk. *dobbala-* n. 'weakness'; L. *ḍobal* f. 'leanness'.

6600 *daurbhāgya-* n. 'unhappiness of a woman disliked by her husband' AV., 'misfortune' Yājñ. [DURBHĀGA-]

Pa. *dobbhagga-* n. 'misfortune', OG. *dobhāgapaṇatīm* n. — × SAUBHĀGYA-: Pk. *dūbhagga-* n. 'misfortune'; S. *ḍuhāgu*, *ḍah*^o m. 'want or lessening of a husband's affection' (whence *ḍuhāgi* 'losing the affection of others', *ḍuhāgiṇī* f. 'wife who has lost husband's love, widow'); H. *duhāg* m. 'misfortune'; G. *duhāgi* 'unfortunate', *duhāgaṇ* f. 'woman who has lost husband's love'.

6601 *daurmanasya-* n. 'dejection' Pañcat. [DURMANAS-]

Pa. *dōmanassa-* n. 'dejection', Si. *dommasa*.

6602 **daursika-* 'cloth-seller', *dausika-*, *dausyika-* m. Jain. [DŪRSĀ-]

Pk. *dōsia-* m. 'cloth-seller', OG. *dosī* m.

6603 *daurhṛda-* n. 'wickedness' MBh. [*durhṛd-* 'wicked' MBh. (cf. *daurhārdā-* n. Pāṇ.gāṇa ~ DURHĀRD-). — DUṢ-² HṚD-]

M. *ḍol* n. 'evil surmising, suspicion'.

**dauvardha-* see *DVYARDHA-*.

- 6604 **dauvārikā-** m. 'doorkeeper' Śak. [*DUVĀRA-]
Pa. *dōvārika-* m., Pk. *dōvāria-*, *duv^o* m.; N. *duvāre*, *duvāre* 'village official who can arrest and try petty offenders'; A. *duvāri* 'doorkeeper', *duvāriyā* 'officer in charge of place of entry into a country'; Or. *duvri* 'doorkeeper'.
dauṣika- see *DAURSIKA-.
- 6605 **daūhitra-** m. 'daughter's son' Mn., *daūhitraka-* 'relating to daughter's son' MBh. 2. **daūhitri-** f. 'daughter's daughter' MBh. 3. ***daūhitari-**. [DUHITĀ-]
1. Pk. *dōhitta-*, *duh^o* m., S. *dohiṭṭro* m., L. *dohtrā*, *dohtrā*, (Ju.) *ḍo^o*, awān. *dōtrā*, khet. *dōtrā* m., P. *dohat*, *duht*, *dohtrā*, *duh^o*, *dohṭā*, *duh^o* m., H. *dohṭā*, *duh^o* m., G. *dohitra*, *doitar*, *ditar* m. (× *dhi* < DUHITĀ-?).
2. Pk. *dōhitti-*, *duhittiya-* f., L. *dohtri*, (Ju.) *ḍo^o* f., P. *dohtri*, *duh^o*, *dohṭi*, *duh^o* f., H. *dohṭi*, *duh^o* f.
3. Bshk. *dūēr* 'granddaughter' (AO xviii 233 < **duhitari-* or **duhitputari-*?) or poss. < *DUHITĀTĀRI.
dyāti see *DIYĀTI.
DYUT 'shine': **DYUTI-**, **DYUTTĀ-**, **DYŌTA-**, **DYŌTATĒ-**, **DYŌTAYATI**, ***DYŌTYA-**; **UDYŌTA-**, **VIDYŪT-**.
- 6606 **dyuti-** f. 'brightness' Mn. [~ *dyutimant-* v.l. for *dyu^o*. — √DYUT]
Pa. *juti-* f. 'splendour, light'; Pk. *jui-* f. 'brilliance'; Si. *poho-du* 'sun'; — Paš.laur. *juā*, chil. *zūi*, *zēi*, ish. *jōi*, shut. *jū* 'dawn, morning, tomorrow' or, with IIFL iii 3, 81, < **vyuṣaka-*, **vyuṣikā-* s.v. *VYUṢ-*.
- 6607 **dyuttā-** 'shining', 'injured' AV.. [Cf. *dyutita-* Kār. — √DYUT]
Paš.kur. *zūt* 'hot', laur. *jut-* 'to burn intr., catch fire, ache'.
- 6608 **dyūtā-** n. 'gambling' AV. [√DIV²]
Pa. *jūta-* n. 'gambling', Pk. *jūā-*, *jūva-* n., Sh. *jua*, S. *jūā* f. (← L. P. &c. with f. gender in S. from ending -ā), L. awān. P. *jūā* m., Ku.gng. *jū*, A. *zuwā*, B. *juyā*, jo ODBL 413, Or. *jua*, *jūā*, Bi. Bhoj. *jūā*, Aw.lakh. *juā*, H. *jūā* m. (→ Ku. *jūwā*, N. *juwā*, M. *juwā* m.), OMarw. *jūwo* m., OG. *jū* n., G. *jūwū* n., Si. *dū*.
DYŪTAKĀRA-, ***DYŪTAKĀRIN-**, ***DYŪTAVṚTTA-**.
- 6609 **dyūtākāra-** m. 'gambler' Pañcat., **aka-* m. 'keeper of a gambling house' lex., *dyūtākara-* m. 'gambler' Mṛccch. 2. ***dyūtākārin-**. [DYŪTĀ-, KĀRA-]
1. Pk. *juāra-* m. 'gambler'; K. *zār* m. 'gambling', *zōr^u* m. 'gambler', Or. *juāra*.
2. Pk. *jūāri-*, **riā-* m. 'gambler', K. *zōr^u* m., S. *juāri* m., P. *juāri*, **riā* m., **raṇ* f., ludh. *juhāriā* (PhonPj 114 < **dyūtadhāra-*: very improb.), Ku. *juwāri*, *juwā*, N. *juwāri*, **re*, A. *zuwāri*, B. *juyāri*, Or. Bhoj. *juāri*, H. *juwāri* m., OG. *jūāri* m.
- 6610 ***dyūtavṛtta-** 'gambling'. [Cf. *dyūtavṛtti-* m. 'keeper of a gambling house'. — **DYŪTĀ-**, **VṚTTĀ-**]
OG. *jūvaṣuṇ* n. 'gambling'.
- 6611 **dyōta-** m. 'light' lex. [√DYUT]
Pk. *jōa-* m. 'moon', *jōāda-* m. 'firefly'.
KHADYŌTA-.
- 6612 **dyōtatē** 'shines' AV., *dyōtayati* 'illuminates, makes clear' MBh. [~ *dyōtatē* MaitrS., *dyōtāyati*: cf. *dyōtana-* 'shining' RV., n. 'seeing' lex. — √DYUT]
Pa. *jōtati* 'shines', *jōtēti* 'makes clear'; Pk. *jōyāi*, *jōvāi*, *jōi* 'shines, sees', *jōāi* 'makes clear', *jōāna-* n. 'eye'; P. *johāi*, *johmā* 'to look, examine, try'; Mth. *johāb* 'to look for'; OAw. *johāi*, *jovāi* 'looks for, sees'; H. *jōnā*, *johmā*, *jovnā* 'to look at, see'; OMarw. *jovāi* 'watches'; G. *jovū* 'to look at, consider, examine'; M.

jōpānē 'to look after, watch'. — The *h* of NIA. forms is obscure: scarcely < **yōh-* = Av. *yaos-*, OPers. *yaud-* 'set in motion' → Arm. *yuzem* 'I seek'.

***dyōtya-** 'flash'. [√DYUT]
*INDRADYŌTYA-.

- 6613 ***drakk-** 'drag'.
Paš.laur. *drakay-* 'to trail, be dragged along the road', kur. *lōik-*; Gau. *žek-* 'to pull', Sv. *dark-*, Phal. *drakū-*, Sh. *žakal-*; — Wot. *likh-* (with *i* from *likh* < DĪRGHĀ- Buddruss Wot 111).

***drakṣā-** 'grape' see DRĀKṢĀ-.

- 6614 ***drakṣati**, **drakṣyāti** see *DRKṢATI.

- 6615 **draṅga-** m., **gā-* f. 'frontier watch-station' Stein RājatTrans ii 291, *traṅga-* m., **gā-* f. 'a kind of town', *udraṅga-*, **nika-* m. 'town', *kudraṅga-*, **nika-* m. 'watch house' lex. [← Ir. T. Burrow BSOS vii 510, H. W. Bailey IRAS 1955, 14]
NiDoc. *draṅga* 'frontier post'; K. *drang* f. 'frontier station, toll house'. — Deriv.: M. *dāgi*, *dāgyā* m. 'customs officer'. — N. *Dāg*, *Dān* 'name of a place near Sallyān'?

- 6616 ***draṅgha-** 'long'. [Cf. Pers. *dīraṅg-*: IE. **dl-on-gho-* (Lat. *longus*, &c.) ~ **d^ol-a-gho-* (Sk. DĪRGHĀ-) and **dol-i-gho-* (Gk. *δολιχός*)?]
Kho. *drūng* 'long, tall'; — Gau. Sh.pales. *zugo* poss., bec. of *u*, ← Kho.

- 6617 ***draṅgha-** 'something firm or fixing'. [Cf. Av. *draṅgaiti* 'strengthens', ONorse *drengr* 'thick stick', OSlav. *drogū* 'pole' NTS xv 258]
Pr. *ḍugō* 'stick, yoke-peg'; — Si. (SigGr) *dag*, *daṅga* 'bound, made firm'??

- 6618 ***draṅ-** 'press'. 2. ***draṅṭ-**. 3. ***draṅṭ-**.
1. M. *daṅṇē* 'to press down', *daṅa* f. n. 'hiding place', *daḍā* m. 'plug', *daḍakṇē*, *daḍapṇē* 'to press down'.
2. Pk. *samdaṅṭa-*, **aya-* 'touching, rubbed'; K. *droṭ^u* 'tough', *drōṭh^u* 'hardened'; S. *ḍaṅam* 'to bury, cork up', *ḍaṅo* m. 'cork'; L. P. *ḍaṅṭā* m. 'stopper'; P. *ḍaṅṭā* 'to stop'; H. *ḍāṅṭā* 'to threaten, check, plug' (→ P. *ḍāṅṭā* 'to check, cram'); G. *ḍāṅṭū*, *ḍā^o* 'to bury', *ḍāṅṭ*, *ḍā^o* m. 'cork', *ḍāṅṭ*, **ḥi* f. 'crowd'; M. *ḍāṅṭ* 'thick', *ḍāṅṇē* 'to be pressed in, become thick'.
3. B. *ḍāṅṭā* 'to threaten'; Or. *ḍāṅṭibā* 'to check'; H. *ḍāṅṭā* 'to threaten, check, plug' (→ N. *ḍāṅṭu* 'to threaten', (Tarai) *ḍāṅṭu*). — See DAṢṬA-.

***draṅṭ-**, ***draṅṭ-** 'press' see prec.

- 6619 ***drapp-** 'press'. [→ Psht. *drabel* 'to press down' (rather than, with EVP 22, ← *DABB- for which no NIA. forms attest *dr-*). But both MIA. and NIA. forms may be conn. w. DARPĀ-, DARPĀYATI, DĒPYATI (with semantic development 'excitement — arrogance — oppression — force') or at least have collided with them or have been affected by meaning of forms of *DABB-]
P. *dap(p)at*, *ḍapaṭ* m. 'rebuke', *dapaṅṭā*, *ḍa^o* 'to rebuke'; N. *daphāumu* 'to rebuke', *dapoṭ* 'hiding'; A. *dāpiba* 'to control, reprove', *dapāliba* 'to rebuke'; B. *dāpā* 'to stamp'; Mth. *dāpab* 'to press, squeeze'; H. *dāp* m. 'stamping forcibly, strength', *dapaṅṭā* 'to rebuke'; M. *dāpṇē* 'to menace', *dapṇē* 'to lie hid', *dapaṅṭē* 'to cram in, menace'. — Pk. *dappa-* m. 'force' and S. *drapu* m. 'fear' rather < DARPĀ-. — Wg. *ḍrṭp-* 'to copulate (of a man)' poss. but less likely < DĒPYATI.

DRAM 'run': DRĀMATI, *DRĀMAYATI.

- 6620 ***dramana-**, *damana*-³ m. 'wormwood, Artemisia indica' Mantram., °aka- VarBrS. 2. ***dramna-**. [*dramna-* (→ Brah. *dranna* 'Artemisia') ← Ir., cf. Pahl. *dramnak*, °nāy 'wormwood' < **dramanaka-* H. W. Bailey BSOS vii 764]
1. Pk. *damaṇaha-*, °aga-, °aya-, *davaṇaya-* m. 'a plant with fragrant leaves'; P.kgr. *donā* m. 'the shrub Daphne oleoides (infusion of bark and leaves used medicinally for colic and gonorrhoea), Artemisia elegans'; N. *damanā* 'Artemisia indica', A. *damanā*, *dawanā*, B. *donā*; Or. *dayanā*, *daṇā* 'A. indica, A. chinensis, A. latifolia, thyme'; H. *daunā*, *donā* m. 'A. indica or lactifolia', *nāg-daun* m. 'asparagus'; G. *daman* m. n. 'a fragrant medicinal plant', *damro*, *da*° m. 'A. indica'; M. *davanā* m. 'A. abrotanum'. — K. *dramun* m. 'a species of grass' rather < *DHĀMANA-.
2. Wg. *drē* 'a kind of Artemisia'; Kho. (Lor.) *drōn* 'wormwood, kinds of small scrub used for firewood'; Sh. (Lor.) *jūn* 'a kind of shrub (twigs of which are ground and given as a vermifuge for children)'; — P. *durīgā* m. 'Artemisia elegans'.
- 6621 **drāmati** 'runs' Naigh. 2. ***drāmayati**. [Cf. *dandram-yatē* KāthUp. — √DRAM]
1. Kho. *dromik* 'to flee the country'.
2. Ash. *drām*^a- 'to frighten' (whence *drām-* 'to fear' NTS ii 254).
- dramiḍa-** see *DRĀMIḌA-.
- ***dramna-** 'wormwood' see *DRAMANA-.
- 6622 **dramma-** 'a coin' Pañcat. [← Gk. δραχμή through MPers. *draxm* → NiDoc. *drakhma*, tr° F. W. Thomas JRAS 1924, 672 and Kho. *droxum* 'silver' G. Morgenstierne BSOS viii 660]
- Pk. *damma-* m. 'a coin'; P. *damm* m. 'money, price'; Ku. *dām* m. 'money, a weight (= 1 ser)'; N. *dām* 'a small coin, price'; A. B. *dām* 'price', Or. *dāma*; Mth. *dām* 'a small coin (= 1½ couries)'; Bhoj. *dām* 'price'; H. *dām* 'copper coin (= ½ paisā), money, price' (→ S. *dāmu* m. 'price'); G. *drām* n. 'wealth', G. M. *dām* m. 'price'; — H. *damyā* m. 'gold, silver, riches', *damyī* f. 'a coin worth ½ or ⅓ paisā' (→ Mth. *damyī* 'id.', K. *dum*^u, f. '½ anna').
- 6623 **dravā-** 'running' RV., 'flowing' Kāth., m. 'quick motion' Hariv., 'fluidity, juice, stream' Kāv. [√DRU]
- Pa. *dava-* m. 'running'; Pk. *dava-* m. 'water, anything wet'; OG. *davadavāe* 'with speed'; M. *dāv* n. 'dew, dampness, exudation from damp ground' (despite gender rather than with LM 351 < Pk. *daya-* n. < UDAKĀ-); Si. *dav* 'play'; — Ash. *dro* 'woman's hair', Kt. *drū*, Wg. *drū*, *drū*; Pr. *ḍui* 'a hair'; Kho. *dro(h)* 'hair', (Lor.) 'hair (of animal), body hair (human)'; → Orm. *dr*^a, *dri* IIFL i 392 (semant. cf. Psht. *pal* 'fringe of hair over forehead' < **pata-*).
- 6624 **drāvati** 'runs' RV. [√DRU]
- Pk. *davāt* 'goes away'; Paš.kur. *lāv-* 'to swim'; Gaw. *lōe* 'swimming'; — D. *dei-* 'to run' prob. < DHĀVATI¹. — Ext. -ā-: K. *dorun* 'to run', rām. *daurmi*, kash. *dōrun*^u, doḍ. *daurnō*; S. *droṇanu* 'to run, gallop'; L. *drōṇan*, *dōṇan* 'to run', P. *daurṇā*, WPah.pañ. *dōṇṇā*; Ku. *daurano* 'to run, hunt'; A. *dauriba* 'to run', B. *daurā* (← West ODBL 349), Or. *datṛibā*, Aw.lakh. *daurab*, H. *daurṇā* (→ Mth. *daurab*, N. *daurmu*; Marw. *dorṇo*, G. *dorvū*, M. *davaḍṇē*, *dauḍṇē*; — -kk-: S. *drokanu* 'to gallop', *ḍrukanu* 'to run'; L. *drukkan*, (Ju.) *drukan*, *durkan* 'to run', *dhrukkan* (× *dhāvaṇ* < DHĀVATI¹); — N. *dugurmu* (**daur-* × **dukk-*?). — See DRĀVĀYATI.
- draviḍa-** see *DRĀMIḌA-.
- 6625 **dravya-** n. 'substance' Up., 'property' MBh., 'drug' Suśr.
- Pa. *dabba-* n. 'material, property', Pk. *davva-*, *davia-* n. (amg. *davvia-* < *davva-* × *davia-* H. Smith JA 1950, 181); Gy. eur. *drab*, *drap* m. 'drug, poison, herb, root, tobacco'; Wg. (Lumsden) "drū" 'yeast'; Sh. (Lor.) *jab*, st. *jab-* 'property'; S. *ḍrabhu* m. 'medicine for the eyes'; Or. *dāba* 'medical prescription'; Si. *dāva*, *dā*, *dēya*, *dē* 'thing' (< Pk. *davviya-* H. Smith loc. cit.); — Sh.gil. *jabātī* f., gur. *ḍabātī* f. 'medicine' (+?).
- ***draś-** 'spread' see *DHVĀMSATI.
- 6626 **drāṣṭum** inf. 'to see', *draṣṭf-* m. 'one who sees' AV. 'judge' Yājñ. [√DRŚ]
- Ku. *dāṣṭho* 'to instruct, inform, tell': — very doubtful.
- 6627 **draha-** m. 'deep lake' lex. 2. ***dahara-**¹. [Metath. of HRADĀ-]
1. Pa. Pk. *daha-* m. 'pond, lake'; N. *daha* 'natural pond or cistern'; A. *da* 'deep water', adj. 'deep'; B. *da(h)* 'tank, lake, deep pool, eddy'; Or. *daha* 'lake, deep water, marsh, mud'; Bhoj. *dah* 'lake'; H. *dah* m. 'deep pool'; OMarw. *daha* 'very deep water'; Si. *daha* 'lake, pond'. — Deriv.: Or. *dahā* 'muddy', *dahala* 'mud', *dahalā* 'muddy'; Mth. *dahāeb* 'to swim'.
2. L. P.kgr. *ḍahar* f. 'lowlying land'; B. *ḍahar*, °rā 'deep water, lake', adj. 'deep'; Or. *ḍahara*, *ḍāra* 'deep pool made by eddy in river-bed'; H. *dahrā*, *ḍahurā* m. 'hole dug for water'; M. *ḍahurā* m. 'water-hole'.
- DRĀ 'run': DĀRIDRA-, *DRĀTA-, DRĀTI, DRĀPĀYATI; *UDRĀTI.
- 6628 **drākṣā-**, °ṣā- f. 'vine, grape' Hariv. 2. ***drakṣā-**. [→ Par. *drāk* IIFL i 250]
1. Pk. *dakkhā-* f.; Gy. eur. *drak(h)* f. 'grape', pal. *idrāk*, as. *drāk*, pers. *dérak*, *nirak*, *merak*, D. *dorča*, Ash. *drās*, *drās*, *drās*, Kt. *drās* f., Wg. *drās*, Pr. *rasik*; Paš. *laur*. *dēṣik* f., shut. *dāṣka*, chil. *dēṣik* (all with *d-* IIFL iii 3, 60); Ning. *laç*, Wot. *lyēš* f. Buddruss Wot 12, (Morgenstierne) *lās*, *leš*, Kal. *dr(h)ac*, Bshk. *laçh*, Tor. *daš*, Sv. *lāç*; Phal. *dhrāç* 'grape', *kāk-dhrēç* 'wild vine'; Sh.gil. *jāç* f. 'grape' pales. *ḡaç*, koh. *ḡāç* (ḡ dissimil. fr. ḡ?), K. *dach*, dat. °*chi* f.; — ← Ind. **drākṣha-*: Dm. *drāk*, Shum. Gaw. *lāk*; — S. *drākha* f. 'vine, a small kind of grape'; L. *d(ay)ākḥ*, *dhrākḥ*, *dākḥ* f., awāṇ. *dākḥ* 'grape, vine'; P. *dākḥ* f. 'grape, raisin'; N. Mth. *dākḥ* 'grape', OAw. *dākha* f., H. *dāk(h)* f., G. *darākḥ* f.
2. Kho. *droç(h)* 'grape, vine'.
- 6629 **drāghmān-** m. 'length' MaitrS., *drāghmā* 'in length, along' RV. [DĪRGHĀ-]
- K. *drag* f. 'ridge, side or swell of a mountain where people rest on their way up?'
- ***drāta-** 'run' see next.
- 6630 **drāti** 'runs' RV. 2. Pp. ***drāta-**. [Cf. *dhrāti* 'goes' Naigh. — √DRĀ]
1. WPah. *sod.jāṇō* 'to go', *jā* 'it is necessary' Hendrikson (or ← H. &c. s.v. YĀTI). — Ext. -kk-: K. *drakun* 'to run'; S. *ḍraḥanu* 'to trot roughly'.
2. K. *drāv* 'come out' pp. of *nērun* < *NĪRĪYATĒ.
- 6631 **drāpāyati** 'causes to run' ŚBr. [√DRĀ]
- Pa. *dāpētī*. — In later MIA. it collides with DRĀVĀYATI q.v.
- ***drāmāyati** 'makes run' see DRĀMATI.
- 6632 ***drāmiḍa-**, *dramiḍa-*, *draviḍa-* MBh., *draviḍa-* m. Mn. 'name of a people, Dravidian'. [EWA ii 73]
- Pk. *damila-*, *daviḍa-*, *davila-* m.; OSi. *demeḷ* 'Tamil', Si. *demaḷā*.

- 6633 **drāva-** m. 'speed, flight' lex. [Cf. *drāvāna-* n. 'putting to flight' MBh. — √DRU] S. *ḍrāu* m. 'terror'.
- 6634 **drāváyati** 'causes to run, makes flow, melts' RV., 'drives away' MBh. [√DRU] Pk. *dāvīa-* 'dropping, dripped, made soft'; Kho. *dreik* 'to pour out, put in or down, lay (an egg), sow, cut down (a tree), shave' (G. Morgenstierne BSOS viii 663, IIFL ii 206 ← Ir. Yid. *drī-* 'to pour out, shave'); D. *durvāna* 'to drive away'? — Pa. *dāpēti* 'causes to run' rather < DRĀPĀYATI. — See DRĀVATI.
- drāviḍa-** see *DRĀMIḌA-.
- ***drībba-** 'spot' see *DABBA-².
- ***drīṣṭi-** 'span' see DIṢṬI-.
- DRU** 'run': DRĀVĀ-, DRĀVATI, DRĀVA, DRĀVĀYATI; *ANUDRĀVAYATI, ĀPADRAVATI, APADRĀVAYATI, UDDRĀVĀ-, UPADRAVA-, ŪPADRAVATI, VIDRAVA-, VIDRĀVAYATI.
- dru-** 'wood': DARVA-, DĀRVI-, DĀRU-², DRUṆA-, DRUMĀ-, DRŌṆA-¹, *DRŌṆA-²; *DRUJĀTULA-.
- drugdhā-** 'hurtful' RV. [√DRUH]: see DABHNŌTI.
- 6635 ***drujatula-** 'tree exudation'. [DRU-, JĀTU-] Bshk. *lowāl* 'wood oil (?)' AO xviii 242 with (?).
- 6636 **druṇa-**, *drūna* n. 'bow' lex. 2. ***drōṇa-**². 3. **drūṇā-** f. 'bowstring' lex. [EWA ii 78. — DRU-?] 1. Dm. *druṇ* 'bow'. 2. Ash. Wg. *drō*, *drā* 'bow', Kt. *drō*; Pr. *urū* 'bow', *durū-štar* 'bow and quiver', *drej* 'pellet-bow' (**drū* + *woj* < *VARTA-³); Paš.laur. *drōndk*, ar. *drēn*, dar. *lūn* 'bow', Shum. *lyen*, Kho. *drōn* (*drōnhānu* 'rainbow' reformed from INDRADHANŪṢ-?). 3. WPah.bhal. *ḍḥuṇo* m. 'string of balance, hemp rope' (or < GUṆĀ- with 'intrusive' r?). *VARTADRUṆA-, *ŠRŪNGADRŌṆA-.
- drūṇā-** see prec.
- drūṇī-** see DUṢI-.
- 6637 **drumā-** m. 'tree' MBh. [DRU-] Pa. Pk. *duma-* m. 'tree', Si. *duma*. *DRUMADAṆḌA-, *DRUMĒNDRA-.
- 6638 ***drumadaṇḍa-** 'wooden pole'. [DRUMĀ-, DAṆḌĀ-] Bshk. *lūmeṇḍ* 'stick' AO xviii 241.
- 6639 ***drumēndra-** 'lord of trees'. [Cf. *drumēśvara-* m. 'the coral tree' Hariv. — DRUMĀ-, ĪNDRA-] Pa. *duminda-* m. 'the Bodhi tree'; Si. *dumīṇdu* 'Ficus religiosa' prob. ← Pa.
- DRUH** 'injure, deceive': DRUGDHĀ-, DRŪHYATI, DRŌGHA-, DRŌHA-, DRŌHAYATI, DRŌHĪN-, *DHRŌKṢA-; *VIDRŌHAYATI.
- drūhyati** 'hurts, deceives' ŚBr. [√DRUH] × DABHNŌTI q.v.
- drūṇa-** see DRUṆA-.
- DRAI** 'sleep': NIDRĀ-, NĪDRĀYATI, NIDRĀLŪ-, NIDRĪTĀ-.
- 6640 **drōgha-** m. 'injurious' RV., *drōha-* m. 'injury, treachery' Mn. [√DRUH] Pk. *dōha-* m. 'hatred, envy'; Sh. *jo*, *ḥo* f. 'injury, deception, treachery'; S. *ḍrohu* m. 'deceit', *ḍroho* m. 'cheat'; L. *drōhī* f. 'oath', *drōhā* 'dishonest', awāṇ. *dūrō* 'deceit'; WPah.bhal. *ḍḥōi* f. 'oath'; H. *dho* m. 'malice, injury'; G. *droh* m. 'malice', OG. *drohaū* 'spiteful'; Si. *duhu* 'enemy'. DRŌHĪN-.
- 6641 **drōṇa-**¹ n. 'wooden trough' RV., 'a measure of capacity' Yājñ., *drōṇī-*¹ f. MBh., **ṇikā-* f. lex. 2. **drōṇya-** 'like a trough' ('pertaining to a trough' RV.). [In meaning 'boat' perh. × *DŌṆGA- of separate non-Aryan origin; but for semantic relationship of 'trough—boat' cf. Bi. *nāvo* 'feeding trough' < NĀVĀ-. — DRU-] 1. Pa. *dōṇa-* n. 'wooden pail, a measure', *dōṇī-*, **ṇikā-* f. 'wooden trough, roughly shaped canoe'; Pk. *dōṇa-* m. 'a measure', *dōṇī-* f. 'boat'; Gaw. *luṇ* 'millrace' (< **drōṇaka-*); K. *ḍūna* m. 'leaf plate', *ḍūn* m. 'walnut'; WPah. (Joshi) *jūṇ* m. 'a grain measure = 16 pāthās'; Ku. *doṇ*, *dūṇ*, 'a grain measure = 32 ser', *ḍuṇo*, *ḍuṇo* m. 'cup made of leaves sewn together'; N. *duni* 'leaf folded into a cup'; A. *don* 'a grain measure = 5 ser, one bighā of land', *duni*, *dunari* 'small basket containing rice &c. and carried in a procession to fetch water at a marriage'; B. *donā* 'leaf cup' (ODBL 330 wrongly < *damanaka-*), *duni* 'wooden trough, canoe'; Or. *ḍuṇī* 'sloop'; Bi. *don* 'long log of wood hollowed like a spoon to act as irrigating lever', *donā*, *donī* 'small leaf platter', Bhoj. Aw.lakh. *dōnā*; H. *don* m. 'wooden trough or channel used in irrigation', *donā* m. 'leaf cup', **nī* f. 'small do.', *ḍonī* f. 'small trough, small boat, boat-shaped receptacle of leaves for ghee'; G. *droṇ* m. 'leaf cup'; M. *doṇ* f. 'trough', *ḍoṇ* n.f. 'scooped out tree as trough', *ḍoṇā* m. 'leaf cup', *ḍonī* f. 'small trough, canoe', *ḍoṅḍē* n. 'wooden trough'; Si. *deṇiya* 'trough', *deṇa* 'canoe'; Md. *dōṇī* 'boat'. 2. L. *donā* m. 'leaf cup', P. *ḍonmā*, *ḍūnmā*, *ḍūnā* m., Or. *danā* (a = o?): or < MIA. **donṇa-* < *drōṇa-*; — the words for 'cup' in N. A. B. Bi. Aw. Bhoj. H. above may be < MIA. *dōṇa-* or **domṇa-*. DRAUNIKA-; *DRŌṆADHĀNUKA-, *DRŌṆAVĀHA-; — DRŌṆĪ-².
- ***drōṇa-**² 'bow' see DRUṆA-.
- 6642 ***drōṇadhānuka-** 'rainbow'. [DRŌṆA-¹, DHĀNUS-] Kho. *drōnhānu* BelvalkarVol 90, but perh. rather < INDRADHANŪṢ- × *drōn* < *DRŌṆA-².
- 6643 ***drōṇavāha-** 'making the trough flow'. [DRŌṆA-¹, VĀHĀ-] Bi. *dōṇvāh* 'man who works the hollow irrigation log'. **drōṇī-**¹ 'trough' see DRŌṆA-¹.
- 6644 **drōṇī-**² f. 'valley' Mālatīm., **nī-* f. 'id.' Nalac., 'name of a country' lex., *drōṇaka-* m. pl. 'name of a people' VP. [Cf. *drōṇikā-* f. 'the hollowed tongue' AVPrāt. Prob. same as *drōṇī-*¹ s.v. DRŌṆA-¹] Pa. *dōṇī-* f. 'hollow dug in the ground'; Pk. *dōṇī-* f. 'big pond'; P. *dūṇ* f. 'tract between two ridges, valley', *dūṇī* f. 'valley'; N. *dun* 'foothills of Himalaya'; H. *don* m. 'valley', *dūn* f. 'valley, tract at the foot of hills'; Si. *deṇiya* 'valley, glen'. **drōṇya-** see DRŌṆA-¹.
- drōha-** see DRŌGHA-.
- 6645 **drōhayati** 'causes harm to' Gr. [√DRUH] S. *ḍrohaṇu* 'to deceive'.
- 6646 **drōhīn-** 'harmful, perfidious' MBh. [DRŌHA-] Pk. *dōhī-* 'envious, hating'; S. *ḍrohi* 'deceitful'; P. *dh(ā)rohi* m. 'deceiver'; H. *drohī* 'injurious, malicious'; G. *drohī* 'vengeful'; Si. *duhīṇī* 'malevolent woman'.
- 6647 **drauṇika-** 'containing one druṇa' Pāṇ. [DRŌṆA-¹] Pa. *dōṇika-*; A. *dunīyā* 'holding one don or five ser'.
- 6648 **dva-** 'two': m. *dvaū* (*duvai*), *ḍvā* (*duvā*), f.n. *ḍvē* (*duvē*) RV. Pa. *dvē*, *duvē*, Aś.shah. *duvi*, man. kāl. jau. *duve*,

- gir. *dvo*, *dve*, NiDoc. *due*, *duvi*, *dui*, *du*, *dvi*, Pk. *dō*, *bē*, *duvō*, Ap. *dī*, *bi*, *domni* (after *tinpi* s.v. TRI-), Gy. eur. *dū*, rum. *do*, arm. *lui*, pal. *dūi*, *dī*, D. *dui*, Ash. *dū*, *dō*, Kt. *dū*, Wg. *dū*, *dū*, Pr. *lū*, Dm. Tir. *dū* (< *duvā* NTS xii 130), Paš. *dō*, *dō*, *dū*, Niṅg. Shum. Woṭ. Gaw. *dū* (Gaw. *dūi* '200' poss. < *duvō* *satē*, but more prob. with NOGaw 34 < **doš* *iš* '20×10'), Kal. *dū*, Kho. *ju* (< **dyu* < **dui*? BelvalkarVol 91), Bshk. *dū*, Tor. Kand. Mai. Sv. *dū*, Phal. *dō*, *dū*, Sh.gil. *du* (gen. *dūinyo*), gur. *dūh*, koh. *jij*. pales. *dū*, K. *z^h* (dat. *dōn*), rām. *dūh*, pog. *dūh*, kash. *zhe*, doḍ. *dūi*, S. *ba* (be 'both'), *dū*, L. *dū*, (Ju.) *dū*, khet. *ba*, awān. *dō*, P. *do*, *dui*, bhaṭ. *dō*, WPah.bhad. pād. pañ. khaś. *dū*, bhal. *dū*, Ku. *dui*, *dui*, N. A. B. *dui*, Or. *dui*, *dī*, poet. *beni*, Bi. Mth. Bhoj. Aw.lakh. *dui*, H. *do* (*donō* 'both'), Marw. *do*, OG. *bi* re-emphasized in G. bc, M. *don*, *be* (used in multiplication ← G.), Ko. *dōni*, OSi. *do*, *de*, Si. *deka*, Md. *de*.
- *DU-, *DUTĪYA-, *DUVĀMDVA-, *DUVAKA-, DVĀMDVĀ-, DVĀYĀ-, DVI-, DVĪH-, DVITĪYA-, DVĀCATVĀRIMŚĀT-, DVĀTRIMŚĀT-, DVĀPAÑCĀŚĀT-, *DVĀMĒLA-, DVĀVIMŚĀTI-, DVĀṢAṢṬI-, DVĀSAPTATI-, *DVĀHASTA-.
- 6649 **dvamdvā-** n. 'pair' TS., 'quarrel' MBh. 2. ***duvarṇdvā-** [DVA-]
1. Pk. *damda*- n. 'pair, quarrel'; M. *dād* n. 'discord'.
2. P. *dund* m. 'tumult, enmity'; B. *dūd lāna* 'to be quarrelsome'; OAw. *damda* m. 'pair'; H. *dūd* m. 'uproar', *dūdā* 'to make a row, attack'.
DVĀMDVĪN-.
- 6650 **dvamdvīn-** 'forming a pair' ŚBr., 'quarrelsome' Prab. 2. ***duvarṇdvīn-** [DVĀMDVĀ-]
1. Pk. *damdi*- 'quarrelsome'.
2. B. *dūdiyā*, **de* 'id.' (or < DURDAMA-).
- dvakā-** see *DUVAKA-.
- dvayā-** 'double' RV., n. 'pair' Yājñi. [DVA-]
ADVĀYA-.
- 6651 ***dvara-** 'door'. [~ DVĀRA-: cf. Av. acc. *dvarəm*. — DŪR-]
Wg. *dārō* 'threshold'; Dm. *dar* 'door', *darōki* 'window'; Tir. *darām* adv. 'out'; Woṭ. *dar* m. 'door'; Gaw. *dar* 'door', *der*, *dēri* 'window, smoke-hole'; Bshk. *dar* 'door', Tor. *der*, Mai.ky. obl. *darē*, Sv. *darē*; Phal. *dār* m. 'door', *darūri* 'window'; Sh.gil. *dār* m. (whence *dāru* 'outside', *dārīny* 'foreign'), *jij*. *der*; K. *dar*, *bar* m. 'door' (*bara* 'at the door'), *bor* m. 'hole permitting entrance, crack or fissure in wall', *būr* f. 'spy-hole, crack in wood or stone or door'. — At least some of the Kaf. and Dard. words with *d-* are perh., like H. *dar*, ← Pers.
*DVARĀNTA-; *TRIDVARAKA-, *DUDVARAKA-, *NIRDVARA-.
- 6652 ***dvarānta-** 'near the door'. [*DVARA-, ĀNTA-]
K. *brād*, *brānd* m. 'platform in front of main door, doorstep, threshold' rather than ← Pers. *barāmda* see *vāraṇḍa*.
*DVAL 'burn'. [~ JVAL × ~ DYUT? — But *jval* > *dval* is perh. phonetic, cf. equivalence of *-dvara-*, *-ddara-* with *-jvara-* in Pa. Brough Dh 186]
*DVALA-, *DVALATI, *DVALITA-, *DVĀLANA-, *DVĀLAYATI; *UDDVĀLA-.
- 6653 ***dvala-** 'burning'. [~ JVARĀ-, JVALĀ-. — ~*DVAL]
S. *ḥaro* m. 'fever'.
- 6654 ***dvalati** intr. 'burns'. [~ JVARĀTI, JVALĀTI. — ~*DVAL]
Paš. *bal*- 'to flash (?)'; S. *ḥaraṇu* 'to burn, blaze', L. *balan*, P. *balṇā*, Ku. *balno*, N. *balnu*, Aw.lakh. *barāb*; H. *balnā*, *barṇā* 'to be lighted'; OMarw. *balāi* intr. 'burns', G. *baḷvū*.
- 6655 ***dvalita-** 'burnt'. [~ JVALITA-. — ~*DVAL]
Ku.gng. *baia* 'burnt'.
- 6656 **dvācatvārimśat-** MBh., *dvic*° Pāp. [DVA-, CATVĀRIMŚĀT-]
Pa. *dvācattālisa-*, Pk. *bāyālisa*, *biyāla*, S. *bāetālīha*, L. *bētālī*, P. *baitālī*, *bit*°, WPah.bhal. *bitālī*, N. *bayālis*, B. *biyāllis*, Or. *bayālisa*, Aw.lakh. H. *bayālis*, OG. *bā-tālisa*, G. *betālī*, M. *bečāl*, **ḥis*.
- 6657 **dvātrīṃśat-** f. 'thirty two' TS. [DVA-, TRIMŚĀT-]
Pa. *dvattīṃsa*, Pk. *battīsā*, Ap. *batisa*, K. *dōyētr^h*, S. *ḥaṭṭriha*, L. *battīri(h)*, P. *battārī*, *battī*, WPah.bhal. *bettrī*, N. *battis*, A. *batrix*, OB. *batisa*, B. *battis*, Or. *batisa*, Aw.lakh. H. *battis*, G. *batris*, M. *battis*.
- 6658 **dvādaśa-** 'twelve' RV. 2. **duvādaśa** RV.
1. Pa. *dvādaśa*, *bārasa*, Aś.shah. *badaya* (Hultsch *badāśa*), gir. *dbādaśa*, NiDoc. *doadaśa*, *badāśa*, Pk. *bārasa*, *bāraha*, Ash. *bāis*, *bās*, Wg. *bāś*, *bas*, Dm. *bāś*, Tir. *bō*, Niṅg. *bas*, Shum. *bās*, Woṭ. *bārō*, Gaw. *bāś*, Bshk. *bāh*, Sv. *bāś*, Phal. *bāś*, *bōś*, Sh. *bāi* (→ D. *baī*), K. *bāh*, S. *bārāhā* (*bārāho* m. 'the figure 12' < Pk. *bārasaya*- n.), L. *bār(h)ā*, khet. *bārāhā*, P. *bārā*, bhaṭ. *bārā*, WPah. bhad. *bārē*, bhal. *bāre*, pād. *bārāh*, pañ. cur. *bāhrā*, Ku. N. A. B. Or. *bāra*, Mth. *bārāh*, Bhoj. *bārē*, Aw.lakh. *bārā*, H. *bārāh*, *bārā*, OMarw. *bārā*, G. *bār*, M. Ko. *bārā*, Md. *bāra*.
2. Aś.man. *duvādaśa*, kāl. *duvādaśa*, jau. *duvādaśa*, dh. *duvādaśa*, Pk. *duvāśa*, Kt. *dyi*°, Pr. *wīzu*, *ūz*, Paš. *duvāśi*, Tor. *duāś*, Kand. *dvāśāś*, Mai. *dvāśāś*, ky. *duvāśēś*, Si. *dośāśa*, *dośāśa*, Md. *dośos*.
DVĀDAŚĀ-, DVĀDAŚĀMA-.
- 6659 **dvādaśā-** 'twelfth' VS. 2. **dvādaśī-** 'twelfth day of lunar fortnight' KātyŚr. [DVĀDAŚĀ]
1. K. *bāh* in *bāhi wāharē* 'in the twelfth year'.
2. K. *bāh*, dat. *bōś^h* f. 'twelfth day of lunar fortnight', G. *bāras^h* f.
- 6660 **dvādaśāma-** 'twelfth' MBh. [DVĀDAŚĀ]
Pa. *dvādasāma-*, Pk. *dvāśāśāma-*, *bārasāma-*, S. *bārāhō*, N. *bārāi*, H. *bārāhō*, G. *bārmū*, M. *bārāvō*.
- 6661 **dvāpañcāśat-** f. 'fifty two' Hariv. 2. **dvīpañcāśat-** Pāp. [DVA-, PAÑCĀŚĀT-]
1. Pk. *bāvāṇṇa*, *bāvāṇa*, K. *dōwanzāh*, S. *bāvāṇṇā*, L. *bāvāṇṇā(h)*, P. *bāvāṇṇā*, N. *bāuma*, A. *bāvān*, B. *bāāna*, Or. *bāāna*, *bāna*, Aw.lakh. H. *bāvān*, G. M. *bāvan*.
2. WPah.bhal. *biunja*.
- 6662 ***dvāmēla-** 'confluence of two streams'. [DVA, MĒLA-]
Dm. *dāmen* 'name of a village in a side valley on left bank of the Kunar river a few miles above Mirkhani', adj. *dāmiā* NTS xii 198, Kho. *damēl*, Kal.rumb. *damiā*, urt. *damīzē*; K. *domel* 'name of a place'.
- 6663 **dvāra-** n. 'door' ŚBr., *dvārī-* f. ŚākhŚr. [~ *DUVĀRA-. — DŪR-]
Pa. *dvāra*- n., NiDoc. *dvara*, Pk. *dāra-*, *bāra*- n.; Gy. pal. *bārā* 'outside', arm. *bar* 'door'; K. *dār* f., 'door', *dōr^h*, pl. *dārē* f. 'postern-gate, window'; S. L. (Ju.) *ḥārī* f. 'small window', L. awān. *bārī* f.; P. *bār* m. 'door, mouth of a vessel', *bārī* f. 'window'; WPah.bhal. *bhiḍ*, *jaun*. *dār* n. 'door'; Ku. *bār* 'household, family'; N. *ghar-bār* 'family' (whence *ghar-bārī* 'married'); Bi. *bārā* 'opening in a bangle-maker's furnace'; OAw. *bāru* m. 'door'; H. *ghar-bār*, *-dār* m. 'house and home'; OMarw. *bāra* m. 'door, house'; G. *bār* n. 'door, courtyard in front of house', *bārū* n. 'door, gate, harbour', *bārī* f. 'window'; M. *dār* n. 'door', *dārē*, *bārē* n. 'hole in a fence to carry a water-channel', *bārī* f. 'window, passage through hedge or fence'.
DVĀRAKŌṢṬHAKA-, DVĀRAPAKṢA-, *DVĀRAPṢṬHA-

- DVĀRAVARTMAN-, *DVĀRĀŚIRṢA-, *DVĀRASKAMBHASTHA-, DVĀRĀSTHA-, *GĒHADVĀRA-, *GHARADVĀRA-, CATURDVĀRA-, TRIDVĀRA-, BAHIRDVĀRA-.
- 6664 dvārakōṣṭhaka- m. 'room over a gate, gate' BHsk.
z. *dūvārakōṣṭhaka- [DVĀRA-, KŌṢṬHA-]
1. Pa. *dvārakōṣṭhaka*- m. 'room over gate, gateway'; K. *brōṭh*, *bōṭh* 'before, in front (of place and time)'; Morgenstierne *FestschrBroch* 154; Aw.lakh. *barōṭh* 'the middle hall'; H. *barōṭhā* m. 'threshold, vestibule, sitting-room'.
2. Si. *doraṭuva* 'gateway'.
- 6665 dvārapakṣa- m. 'door panel, gate' ĀsvGr., *aka- m. Kād. [DVĀRA-, PAKṢĀ-]
Sh. (Lor.) *doroṇo* m. 'gateway'.
- 6666 *dvārapṛṣṭha- 'lintel'. [DVĀRA-, PṚṢṬHĀ-]
M. *dāvāṣṭhā*, *vāṣṭhā, *dāvīṣṭhā* m. 'upper crosspiece or lintel of door'.
- 6667 dvāravartman- n. 'gateway' MW. [DVĀRA-, VĀRTMAN-]
D. *dāvoti* f. 'component of a door', pl. 'door-frame'; M. *dāvāṣṭhā*, *dāvāṣṭhā* m. 'ground under or near a door, threshold'.
- 6668 *dvāraśirṣa- 'top of door'. [DVĀRA-, ŚIRṢĀ-]
Dm. *darṣiṣ* 'upper door-lintel'.
- 6669 *dvāraskambhastha- 'resting on doorpost'. [Cf. *dvārastambha*- m. 'doorpost' lex. — DVĀRA-, SKAMBHĀ-, STHA-]
Dm. *darkāmbat* 'door-frame'.
- 6670 *dvāḷana- 'kindling'. [~ *JVĀLANA-, — *DVAL]
S. *ḥāraṇu* m. 'fuel'; L. *bāḷaṇ*, (Ju.) *bāḷaṇ* m. 'firewood', P. *bāḷaṇ* m.
- 6671 *dvālayati 'kindles'. [~ *JVĀLAYATI. — *DVAL]
S. *ḥāraṇu* 'to kindle, excite'; L. *bāḷaṇ*, (Ju.) *bāḷaṇ* 'to kindle', P. *bāḷaṇā*, Ku. *bāḷo*, N. *bāḷu*, Bi. Aw.lakh. *bārab*, H. *bāḷnā*, G. *bāḷvū*.
- 6672 dvāvimśati- f. 'twenty two' ŚBr. [DVA-, VIMŚATI-]
Pa. *dvāvisati*, *bāv*, Pk. *bāvīsa*, *bāvīsa*, S. *ḥāvīka*, L. *bāvī(h)*, P. *bāvī*, WPah.bhal. *bēi*, N. *bāis*, A. *bāix*, B. *bāis*, Or. *bāisa*, Bhoj. Aw.lakh. *bāis*, H. *bāis*, G. *bāvīs*, M. *bāvīs*, *bevis*.
- 6673 dvāṣaṣṭī- f. 'sixty two' MBh. z. *dviṣaṣṭī*- MBh. [DVA-, ṢAṢṬĪ-]
1. Pa. *dvāṣaṣṭhi*, *dvāṣṭhi*, Pk. *bāsaṣṭhi*, *bāvāṣṭhi*, K. *dōhaiṭh*, S. *ḥāhaṣṭhi*, L. *bāiṭh*, P. *bāhaṣṭ*, WPah.bhal. *bāhaṣṭh*, N. *bāsaṣṭh*, A. *bāyaṣṭi*, Or. *bāsaṣṭhi*, Aw.lakh. *bāsaṣṭh*, H. *bāyaṣaṣṭh*, G. *bāsaṣṭh*, M. *bāsaṣṭ*.
2. Pk. *bisaṣṭhi*.
- 6674 dvāsapṭati- f. 'seventy two' ŚBr. z. *dvisapṭati*- Mn. [DVA-, SAPṬATĪ-]
1. Pk. *bāhattari*, *bāvattari*, S. *ḥāhattari*, P. *bahāttar*, N. *bahattar*, A. *baxattar*, B. *bāoyāttar*, Aw.lakh. *bahattar*, H. *bahattar*, G. *bāter*, M. *bāhattar*, *bahāttar*.
2. Pk. *bisattari*, *bisayari*.
- 6675 *dvāhastā- 'two arms long'. [DVA-, HĀSTĀ-]
G. *bāth* f. 'span of the two arms' (gender after *vēt* s.v. VITASTI-?).
- dvi- 'two' in cmpds. [~ *DU-². — DVA-]
DVIḠUNĀ-, *DVIḠHAṬA-, DVĪJĀ-, DVĪDANT-, DVIDĀLA-, DVĪNAVATI-, DVĪPAÑCĀSAT-, *DVIYARDHA-, *DVIYĀHA-, *DVIVATSİKĀ-¹, *DVIVATSİKĀ-², *DVIVARAKA-, *DVIṚṬA-, DVĪṢAṢṬĪ-, DVĪSAPṬATI-, DVĪHALYA-, DVYĀṢṬĪ-.
- dvīḥ 'twice' RV. [DVA-]
*DVIḠSARA-, DVĪRĀGAMANA-.
- 6676 *dviḡsara- 'twofold'. [Cf. *TRIḠSARA-. — DVĪḥ, *SARĀ-²]
Or. *disarā* 'two-stringed (of necklace)'. — *dī*- replaced by *du*-: Ku. *dūsro* 'second', Or. dial. *dusar*, *dusarā*, OAw. *dūsara*, H. *dūsarā* (→ P. *dūsarā*), OMarw. *dūsaro*, G. *dusrū*, M. *dusrā*; — by *do*-: N. *dosro*, A. *dosorā*; B. *dosar* 'second comrade', *dosrā* 'second'; Or. *dosarā* 'another, second', *dosariā* 'two-stringed'; Aw. lakh. *dōsar* 'second'.
- dvīka- see *DUVĀKA-.
- 6677 dvigunā- 'double' ŚBr. [~ *DUGUNĀ-. — DVI-, GUṆĀ-]
Pa. *digunā*- 'double', NiDoc. *diguna*, Pk. *diṇa*-, *būna*-, S. *ḥiṇo*, Si. *diyūnu*.
- 6678 *dviḡhaṭa- 'set of two pots'. [DVI-, GHĀṬA-¹]
L. *beḥar* m. 'set of two waterjars one above the other' G. *beṛū* n., *ṛo m.
- 6679 dvijā- 'twice-born' Pāp.com., m. 'a Brahman' AV. [*dvijā*- 'twice-born' RV. — DVI-, JA-]
Pa. *dvija*-, *dija*- m. 'a Brahman', Pk. *dia*- m., Si. *dadayā*.
- 6680 dviṭiya- 'second' RV., m. 'foe, friend' ŚBr. z. *dviṭiyā*- f. 'second day of lunar fortnight' KātyŚr. [~ *DVIṬIYA-. — DVA-]
1. NiDoc. *dviti*, *biti*, *bhiti*, gen. *bitiyaṣa*, Pk. *biia*-, *bia*-, *bijija*-, Ap. *bijijaya*-; Tor. *bī* 'again'; K. *bi*- in *byēkh*, dat. *biyis* 'another', *biyē* 'again'; S. *ḥio*, *ḥijo* 'second, another', *ḥiaru* m. 'fever returning every other day'; L. *bī*, *biā* 'second, another', adv. 'again'; H. poet. *biya*, *biyā* 'second', m. 'enemy'; G. *bijū* 'second'.
2. Pk. *biā*- f. 'second day of lunar fortnight', S. *ḥija* f., G. *bij* f., M. *bij* f.
DVAITĪYAKA-; *DVIṬIYAPAKṢA-.
- 6681 *dviṭiyapakṣa- 'belonging to the second fortnight'. [DVIṬIYA-, PAKṢĀ-]
Si. *diyavaka* 'second day after new or full moon'.
- 6682 dvīdant-, *dvīdānt*- 'having only two teeth (as mark of age)' Pāp. [~ *DUDANTAKA-. — DVI-, DĀNTA-]
See s.v. DVIHĀYANA-.
- dvidala- see BIDALA-.
- 6683 dvīnavati- f. 'ninety two' MBh. [DVI-, NAVATĪ-]
Pa. *dvānavuti*, Pk. *bānāvi*, *bānāvā*, P. *biānvē*, *bānvē*, N. *bayānabe*, *bānabe*, B. *birānā*, Or. *bayānabe*, Aw.lakh. *bānbe*, H. *bayānawe*, G. *bānu*, M. *byānnav*.
- dvīnāman- see *DUNĀMAKA-.
- dvīpañcāsat- see DVĪPAÑCĀSAT-.
- dvīpuṭa- see *DUPUṬAKA-.
- dvībhārya- see *DUBHĀRYA-.
- *dviyardha- see DVYARDHA-.
- *dviyaha- see DVYAHĀ-.
- 6684 dvīrāgamana- n. 'the second entry of a bride into husband's house' lex. [DVĪḠ, ĀGAMANA-]
N. *durān* (< **durāgamana*-?).
- 6684a *dvivatsikā-¹ 'having two calves'. [DVI-, VATSĀ-¹]
Or. *diuchi* 'a woman who ceases to conceive after bearing only two children'.
- 6685 *dvivatsikā-² 'two years old'. [Cf. *trivatsā*- 'three years old (of cattle)' VS. — DVI-, *VATSĀ-²]
Sv. *byāci* f. 'calf'; Phal. *bēji* f. 'heifer (one to two years old)'.

- 6686 *dvivara- 'set of two garments'. [DVI-, VARAKA-¹]
L. *beār*, (Ju.) *biār*, *bevar* m. 'suit of two garments for women'; P. *bevar*, *beor*, *beur* m. 'id.', *veur* m. 'woman's veil or bodice'.
- 6687 *dvivṛta- 'twofold'. [~ *DUVṚTA-. — DVI-, VṚT-²]
G. *bevar* 'double' (with *e* from *be* 'two').
dvivēda- see *DUVĒDA-.
DVIṢ 'hate': DVĒṢA-; *UPADVIṢTA-.
dviṣaṣṭi- see DVĀṢAṢṬI-.
dvisaptati- see DVĀSAPTATI-.
- 6688 dvihalya- 'twice-ploughed' lex. [DVI-, HALĀ-]
S. *ḥelha*, *ḥela* f. 'second ploughing' (whence *ḥel(h)amū* 'to plough a second time'), L. *bihal* m., *bēl*, (Ju.) *bel* f., P. *beil* m.; M. *belhē*, pl. *hēl* n. 'deep furrows ploughed with narrow interstices'.
dvihasta- see *DUHASTA- and *DVĀHASTA-.
- 6689 dvihāyana- 'two years old' Mn., ⁰mī- f. 'two year old cow' lex. [~ *DUHĀYANA-. — DVI-, HĀYANĀ-]
S. *ḥihānu* m. 'foal'; L. (Ju.) *ḥihān* m. 'colt', f. 'filly', khet. *bihan* 'colt' (other forms perh. confused with **biand* < *dividant*- see *DUDANTA-: Ju. Shahpur *ḥihāṭā* m. 'a young donkey after weaning' = L. *bihāṣṭā* m. 'id.', mult. 'colt'); P. *behān* f. 'filly from six months to two years old'.
6690 *dviḥṛda- 'pregnant' (*dviḥṛdayā*- f. Suśr.) with *dvi*-replaced by MIA. *du*- in **duhada*-, *ḥada*- whence *dōhada*- (m. R., m.n.lex.) 'pregnancy' Kālid. and (with sanskritized v.l. *dauḥṛda*-) 'morbid longings of pregnant woman' Yājñ., *dōhala*- n. (?) 'id.' Mālav., *ḥakam*, Buddh. [EWA ii 68 with lit. — DVI- or *DU-³, ḥṛD-]
Pa. *dōhala*- m. 'longing of pregnant woman, intense longing', Pk. *dōhala*-, *ḍō* m.; B. *dohal* 'longing'; H. *dohal* m. 'morbid longing of pregnant woman', M. *dohlā*, *dohālā* m., Si. *doḷa*.
- 6691 dvīpā- m.n. 'land, island' RV. [DVA-, ĀP-]
Pa. *dīpa*- m.n., ⁰aka- m. 'island', Pk. *dīva*- m.; B. (in cmpds.) *dīyā*-, *de* ODBL 505; G. *dīv* n. 'island, name of a partic. island'; Si. *dīva*, *dīva* 'island'. — With *j*- < *dv*-: K. *suw* m. 'island'; M. *juv*, *jū* n. 'island in a river'.
DVĪPĪN-, DVĪPYA-; *DVĪPARĒTRIKĀ-, *DVĪPĀKĀRA-; JAMBUDVĪPA-, NAVADVĪPA-, *MALLADVĪPA-, *LĀNKĀDVĪPA-.
- 6692 *dvīparētrikā- 'island sandbank'. [DVĪPĀ-, RĒTRA-]
L. *birētī* f. 'sandy island'.
- 6693 *dvīpākāra- 'island-shape'. [DVĪPĀ-, ĀKĀRA-]
Or. *dīarā* 'land newly formed by the recession of a river'; Bi. Mth. *dīyar* 'field on island in a river'; H. *dīyārā*, *ḥārā* m. 'island formed in the middle of a river, alluvial land' (r over-hindiized from rustic r?).
- 6694 dvīpīn- m. 'tiger, panther, leopard' AV. [DVĪPĀ-]
Pa. *dīpīn*-, *dīpīka*- m. 'panther', Pk. *dīvi*-, ⁰ia- m. 'leopard'; Paś. *dēvio* 'young leopard?' (but IIFL iii 3, 61 compares *dēv* 'wolf' ← Pers.); Sh.gil. *dī(h)* m. 'tiger', koh. gur. *dī* m. 'leopard' (→ D. *dīn* m.); Si. *dīviyā* 'leopard'.
6695 dvīpya- 'spotted' ('living on an island' VS.). [Cf. DVĪPĪN-. — DVĪPĀ-]
G. *dīpyo* m. 'panther, tiger', ⁰ṛū n. 'small do'.
6696 dvēṣa- m. 'hatred' ŚBr. [DVĪṢ]
OSi. *des* 'curse'; — cf. Pk. *dēsi*- 'hating' < *dvēsin*- MBh.
6697 dvaitiyaka- 'recurring every other day' lex. [DVITĪYA-]
S. *ḥṛō*, *ḥṛyō* m. 'tertian ague' (with nasalization from ordinals in *-ama*-).
*dvaiyardha- 'one and a half' see DVYARDHA-.
*dvaiyahaka- 'lasting two days' see DVYAHĀ-.
- 6698 dvyardha- 'one and a half' Sūryap. 2. *dviyardha- 3. *dvaiyardha-. 4. *duvardha-. 5. *dauvardha-. [DVI- and *DU-³, ARDHĀ-³. The late Helmer Smith in a personal communication denying the reality of the *vṛddhi*-forms derived modern forms with *e* from *ia*, with *o* from *ua*, and *eu* < *dvē-a*-, but the last owing their *u* to contamination with **duvardha*- point to the existence of **dvaiyardha*- or at least a MIA. **dēa*°]
1. WPah.bhad. *daḍḍh* 'one and a half'.
2. Pa. *dīyaddha*-, Aśman. kāl. *dīyaḍha*-, shah. *dīyadha*-, L. *ḍiḍḍh*, M. *dīḍḍh*, *dīḍḍh*, *ḍiḍḍh*; — × **duvardha*-: Pk. *divaddha*-. — Forms with *e* may belong here (*e* < *ia*) or to 3 below. — For Si. *yēla*, *yēla* see *ADHIYARDHA-.
3. S. *ḍeḍḍhu*, L. (Ju.) *ḍeḍḍhā*, awān. *ḍeḍḍh*, P. *ḍeḍḍh*, bhāṭ. *ḍaiḍḍh*, WPah.cur. *ḍeḍḍh*, N. *ḍer*, *ḍero*, A. *ḍer*, B. *ḍer*, *ḍō*, *ḍerā*, *ḍō*, Or. *ḍerha*, *ḥhā*, Mth. Bhoj. H. *ḍerh* (→ Aw.lakh. Ku.), Ko. *dēḍ*; — × **duvardha*-: P. *ḍeudh* f. 'increasing by 1½', *ḍeudhā* '1½ fold', Ku. *ḍevaro*, *ḍyauro*, Bi. *ḍeorhā*, Aw.lakh. *ḍeurhe*.
4. Tir. *dowaḍi*, K. *ḍōḍ*, P. *ḍuḍḍhā*, *ḍūḍḍh*, *ḍhā*, EP. *ḍūḥh*.
5. G. *ḍōḍh*.
- 6699 dvyaṣṭi- f. 'eighty-two' Pān. [DVI-, AṢṬĪ-]
Pk. *bāṣṭi*, *bāṣṭi*, *bēṣṭi*, S. *ḥiāṣṭi*, L. *beṣṭi*, P. *biāṣṭi*, N. *bayāṣi*, A. *birāṣi*, B. *birāṣi*, Or. *bayāṣi*, Aw.lakh. H. *bayāṣi*, G. *byāṣi*, M. *byāṣi*.
- 6700 dvyahā- 'lasting two days', m. 'period of two days, a two days' ceremony' ŚBr. 2. *dviyaha- or *dvaiyahaka-, cf. *dvaiyahnika*- Pān.Kāś. [DVI-, ĀHAR-]
1. Pa. *dīham* 'for two days'.
2. L. (Ju.) *ḥehā* m. 'food cooked yesterday'; P. *behī* (and *vehī*?) f. 'sweetmeats placed before wedding party at the bride's house for the two days after wedding'.

DH

- 6701 ***dhakk-** 'push, strike'. [*dhakkayati* 'annihilates' Dhātup.]
 K. *daka* m. 'a push, blow', S. *dhaku* m., L. P. *dhakkā* m.; Ku. *dhakkā* 'collision', *dhākhā* 'forcibly pushing'; N. *dhakkā* 'collision, push'; B. *dhākkā* 'push', Or. *dhakā*; H. *dhak* m. 'shock, sudden terror', *dhakkā* m. 'push'; OMarw. *dhakā-dhaki* f. 'rush'; G. *dhakkō* m. 'push', M. *dhakā*, *dhakā* m.; — P. *dhakkā* 'to push, oust'; — S. *dhakirāṇu* 'to half-clean rice by beating it in a mortar'; — Ku. *dhakelno* 'to push', N. *dhakelnu*, H. *dhakelnā*, *dha*, G. *dhakelvū*.
- 6702 **dhākṣu-**, *dākṣu-*, *dakṣis-* 'flaming, burning' RV. [√DAH]
 K. *doch* 'dark-coloured, black (esp. of bears and other wild animals), black-hearted' or < *dākṣu-*; — P. *dhakk* 'the tree *Butea frondosa*' which "in bloom looks like fire on horizon" Platts UD s.v., *dhakkī* f. 'forest of these trees'; OAw. *dhāmkha* m. 'B. frondosa', H. *dhākh*, *dhāk* m. (→ P. *dhāk*), *dhākhā* m. 'the tree', *dhākh(h)ā* m. 'thick wood of these trees'.
- 6703 ***dhakṣati** 'burns' [Cf. fut. part. *vidhakṣyanti-*, aor. part. *dhakṣat* RV. — √DAH]
 G. *dhakvū* 'to get into a passion', *dhakhāvū* 'to make hot', *dhakh* f. 'thirst'.
- 6704 ***dhagg-** 'throb, glitter'. [Cf. *dhagiti* 'at once' Kād., *dhagad-dhagiti* 'crack' HPariś., and *DAG-¹]
 Pk. *dhagadhagā* 'flares', *dhagadhagānā*, *dhaggi-kaya-* 'blazing'; H. *dhagdhagānā* 'to throb, glitter'; G. *dhagdhagvū* 'to burn fiercely'; M. *dhagdhagnē* 'id., to beat (of heart)'; — S. *dhakdhaki* f. 'palpitation'; N. *dhakānu* 'to pant'; B. *dhak* 'sudden blaze', *dhakdhakānā* 'to throb, glitter'; Or. *dhaka* 'blaze', *dhakadhaka* 'throbbing, blazing'; H. *dhakdhakānā*, *dhadhaknā* 'to blaze', G. *dhakdhakvū*; M. *dhakdhaknē* 'to palpitate'.
 ***dhaṅga-** 'defective' see *DAGGA-².
- 6705 ***dhajja-** 'pomp'. [Cf. DHVAJA- m. 'penis' Suśr., 'arrogance' lex., *DHAKKA- 'pomp', *DHAKK- 'push': similar mngs. s.vv. DARPA-, *DRAPP-, *DABB-]
 K. *daza* m. 'ostentatious pride'; S. *dhaju* 'dressed up'; P. *dhaj* f. 'style'; Ku. *dhaj* m. 'immense riches'; N. *dhaj* 'pomp'; H. G. *dhaj* f. 'style', M. *dhaj* f.
- 6706 **dhāta-**¹ m. 'scale of a balance, a balance' Mit. 2. **dhātaka-** m. 'a partic. weight = 42 raktikā', *dhāka-* f. LIL. ('5 ser' Aptē). [MIA. < DHRTA- (with or sc. *tulayā*) 'measured, weighed' MBh. — √DHR]
 1. K. *dar* m. 'large fixed scales for heavy loads, calculation of the weight of a load'; S. *dhāru* m. 'weighing'; Ku. *dhā* 'weighing of one's body against grain to be given in alms'.
 2. S. *dhāro* m. 'a weight (for weighing)'; S. L. P. *dhārī* f. 'a partic. weight = 5 ser' (P. = 10 ser); Ku. *dhāro* m. 'weight, weighing', *dhārī* f. 'weight of 5 ser'; B. *dhārā* 'balance, weight of 5 ser'; Or. *dhārā* 'scale-beam, counterpoise'; H. *dhārā* m. 'counterbalancing weight', *dhārī* f. 'weight of 5 ser'; G. *dhāro* m. 'counterweight', *dhārī* f. 'a weight, guess'; M. *dhādā* m. 'weight of 10 ser', *dhādī* f. 'counterweight'. — L. *dhayath*, P. *dhayath(h)* f. 'charge on weighing' (+?).
 *DHATAVĀHIN-.
- 6707 ***dhāta-**², *dhāṭi-* f. 'old cloth, loincloth' lex. [Drav., Kan. *daṭṭi* 'waistband' etc., DED 2465]
 Ku. *dhāro* 'piece of cloth', N. *dhāro*, B. *dhārā*; Or. *dhārā* 'rag, loincloth', *dhārī* 'rag'; Mth. *dhārīā* 'child's narrow loincloth'.
 *DHATAVĀSTRA-.
- 6708 ***dhāta-**² 'edge', *dhāṭika-* '(cloth) with hemmed edges' BHS ii 275. [Same as *DHATA-²?]
 S. *dhārī* f. 'coloured edge to cloth'; L. *dhārā* m. 'field boundary'; P. *dhārī* f. 'line'; Or. *dhārī* 'edge'; H. *dhārī* f. 'line'; M. *dhād* f. 'brink, edge (esp. of a raised place)', *dhādī* f. 'border of cloth'; — ext. in N. *dhārko* 'stripe, line', *dhārcho*, *dhārso* 'streak, line, shred of cloth, long narrow piece of land'.
- 6709 ***dhāta-vastra-** 'cloth garment'. [*DHATA-², VĀSTRA-]
 M. *dhādot* n. 'any piece of strong and common clothing'.
- 6710 ***dhāta-vāhin-** 'scales-carrier'. [DHATA-¹, VĀHIN-]
 S. L. P. *dhāvā* m. 'village weighman'; H. *dhāvā* m. 'market officer who weighs grain', M. *dhāvā* m.
- 6711 ***dhād-** 'throb, beat'.
 Pk. *dhādadhāḍia-* n. 'thunder'; N. *dhāru* 'to press (for payment)', *dhārādhar* 'boldly'; Or. *dhār-dhār* 'palpitation'; H. G. *dhārādhar* 'dashingly'; M. *dhādadhād* 'id.', *dhād-dhad* 'palpitatingly'. — Ext. -kk-: S. *dhārkaṇu* 'to palpitate, winnow'; P. *dhārknā* 'to palpitate with fear', *dhārka* m. 'fear'; N. *dhārkaṇu* 'to be torn, be grieved', *dhārkaṇu* 'to beat loudly (of heart), walk smartly'; Aw. lakh. *dhārka* 'to throb'; H. *dhārka* 'to throb, blaze up'; G. *dhārakvū* 'to throb', *dhārak* f., *dhārako* m. 'quick push', *dhārkaṇ* 'timid'; M. *dhādaknē* 'to throb', *dhādākā* m. 'throbbing'.
- 6712 ***dhāḍa-** 'trunk of body'.
 Pk. *dhāḍa-* n. 'trunk of body', S. *dhāru* m., P. *dhār* f.; Ku. *dhār* m. 'trunk of body or tree, middle part of anything'; B. *dhār* 'trunk of body', Or. *dhāra* 'trunk of body or tree'; Mth. *dhār* 'headless body'; OAw. *dhāra* m. 'body, heart'; H. *dhār* m. 'trunk of body' (→ Mth. N. *dhār*), OMarw. *dhāra* m., G. *dhār* n.; M. *dhād* n. 'headless body'. — L. *dhār* f., *dhārā* m. 'heap, party'??
 *DHADĀNGAKA-.
- 6713 ***dhādāṅgaka-** 'headless body'. [*DHADA-, ĀNGA-¹]
 L. *dhārāṅgā* m. 'partly consumed carcass'.
 ***dhādḍha-** 'belly' see *DHIDḍHA-².
- 6714 **dhattūra-** m. 'the white thorn-apple *Datura alba*', *dhātūra-* m. Suśr. 2. ***dhastūra-** 3. **dhuttūraka-** m. BHSk. 3. **dhustūra-** m. Kathās., *dhūstūra-*, *dhustūra-* m. lex. 5. ***duddura-** 6. **dhūrta-**² m., *dhūrtakṛt-* m. lex.
 1. Pk. *dhattūra-* m. '*Datura*', n. 'its flower'; Sh. *dātūro* m. '*Datura*'; K. *datur* m. '*D. alba*'; S. *dhātūro* m. '*D. fastuosa*' (< **dhattūraka-*?); P. *dhātūrā* m. '*D. stramonium*', Ku. *dhāturo*, gng. *dhatur*; N. *dhāturo* '*D. fistulosa*', A. *dhātūrā*; Or. *dhātūrā* '*D. fastuosa*'; H. *dhātūr*, *rām* m. '*D. alba*' (hence *dhātūriyā* m. 'poisoner, knave, cheat': but cf. M. *dhātūrā* m. 'trickery' s.v. *DHURTAKĀRA-), Marw. *dhātūro* m., G. *dhātūr*, *dhāt* m. 2. Mth. *dhathūr*.

3. A. *dhūtūrā*, B. Or. *dhuturā*, H. *dhutūrā* m., M. *dhutrā*, *dhotrā* m.
 4. B. *dhuthurā*, Mth. *dhuthur*.
 5. Or. *dudurā*.
 6. Pk. *dhutta*- m.
 *DHATTŪRATAILA-, *DHATTŪRAPATTRA-.
- 6715 *dhattūrataila- 'datura oil'. [DHATTŪRA-, TAILĀ-]
 M. *dhutrel* f. 'oil of thorn-apple'.
- 6716 *dhattūrapattra- 'datura leaf'. [DHATTŪRA-, PĀTTRA-]
 K. *datā^rwaṭh^r*, dat. **tras* m. 'datura leaf'.
- DHAN 'run': DHĀNA-, DHANĀYATI.
- 6717 dhāna- n. 'contest, prize, booty, property' RV. [√DHAN]
 Pa. *dhana*- n. 'wealth', Pk. *dhana*- n.; Sh. (Lor.) *don* 'herd of goats'; S. *dhānu* m. 'herd of cattle, flock of sheep'; P. *dhān* m. 'herd of cattle, wealth'; WPah.cam. *dhān* 'herd', bhal. *dhān* n. 'flock of goats and sheep'; B. *dhān* 'wealth in cattle'; H. *dhān* m. 'cattle'; G. *dhān* n. 'herd of cattle'; M. *dhān* f. 'enrichment'; Si. *dana* 'possessions'. — Prob. ← Sk.: K. *dana* m. 'wealth', N. A. B. Mth. H. *dhān* m. as certainly S. *dhānu* m., Ku. *dhān*, Or. *dhana*, G. M. *dhān* n.
 DHANĪN-, DHANĪKĀ-, DHANĪYĀ-, DHANĀPĀLĀ-, *DHANA-VĀHIN-; NIRDHANA-; *KHĀDADHANA-; GŌDHANA-.
- 6718 dhanapālā- m. 'guardian of possessions' AV. [DHĀNA-, PĀLĀ-]
 S. *dhānāru*, *dhānāru* (dissim. fr. earlier **dhānavālu*?), *dhārāru* m. 'cowherd, goatherd', L. *dhānāvāl* m., **lūn* f., (Ju.) *dhānāvāl*, *dhānāvāl* m. 'cowherd'.
- 6719 dhanāyati 'sets in motion', *dhandyatē* 'hastens' RV. [√DHAN]
 Pa. *dhanāyati* 'strives for, desires'; L. *dhanāvan* 'to be put to bull (of cows)', *dhanāvān* 'to put to bull'; P. *dhānā* 'to mount (of bull on cow), subdue'; — L. *dhānēō* f. 'cow in heat, milch cow' < *dhanāyitavyā*-?
- 6720 *dhanavāhin- 'herdsman'. [Cf. *śva-vāha*- m. 'horseman' lex. — DHĀNA-, VĀHIN-]
 L. *dhānāl* m. 'cowherd', *dhānēn* f. 'his wife', (Shahpur) *dhānāl* m., awān. *dhānāl*.
- 6721 dhanikā- f. 'virtuous woman, wife' lex. [Cf. *dhanika*- 'virtuous', m. 'husband' lex.: sanskritization of Pk. *dhānia*- 'praiseworthy' < *dhārya*- (metr. *dhānia*-) 'rich' RV., 'having or bringing good fortune' MBh., 'virtuous' lex., *dhāryā*- f. 'name of Dhruva's wife' VP. — DHĀNA-]
 Pk. *dhāniā*- f. 'praiseworthy wife'; B. Mth. *dhani* 'lady', Mth. *dhānia*; H. poet. *dhani* f. 'young woman'.
- 6722 dhanin- 'rich' RV., m. 'creditor' Mn., *dhanika*- Pañcat., m. Mn. [DHĀNA-]
 Pa. *dhanika*-, **iyā*- m. 'creditor'; Pk. *dhānia*- 'rich', m. 'master'; S. *dhānī* m. 'master' (whence *dhaññānī*, *dhāyānī* f. 'mistress'); P. WPah.bhal. *dhānī* 'rich', m. 'rich man', N. *dhani*; A. B. *dhani* 'rich'; Bi. *dhānī* 'moneylender'; Mth. *dhani* 'rich'; Aw.lakh. *dhānī* 'master'; H. *dhānī* 'rich', m. 'owner, creditor' (*dhanāyānī* f. 'mistress'); Marw. *dhānī* m. 'owner'; G. *dhānī* m. 'master', (*dhanāyānī* f. 'mistress'); M. *dhānī* m. 'master' (*dhanānī* f. 'mistress' < *dhaninī*-). — H. *dhānī* m., G. *dhānī* m. 'husband' poss. < *dhanika*- s.v. DHANĪKĀ-.
 *ĀTMADHANĪKA-, *MAHIṢADHANĪN-.
- 6723 dhanīyā- f. 'covetousness' lex. [Like *dhānaka*- m. 'id.' Pān. deriv. of *dhanāyati* 'prosper' VS., 'seeks (obj. *dhanam*)' Kir., **tē* 'seeks wealth' MBh., *dhanāyati* 'id.' Pān.com., Pa. *dhanāyati* 'desires'. — DHĀNA-]
 M. *dhanī* f. 'desire, craving, satiety'; — or poss. with Pk. *dhāni*- f. 'satisfaction' < *DHRṆI-; DHRĀYATI.
- 6724 dhānu-² (*dhanū*- AV.) f. 'dry land', *dhanvan*-³ m. 'desert' RV.
 Phal. *dhan*, *dān* 'hillside' NOPhal 34.
- 6725 *dhanurvant- 'having a bow'. [DHĀNUS-]
 OSi. *dumvā* 'bowman'?
- 6726 dhānus- n. 'bow' RV., *dhanū*-¹ m. Hit.
 Pa. *dhanu*- n. 'bow', **uka*- n. 'small bow'; Pk. *dhānu*-, **uha*-, **ukha*- m., **uht*- f., D. *dānu*, Sh. *dānū* m.; P. *dhanuk(h)*, **nak(h)* m. 'bow', *dhanukhī* f. 'carding-bow'; WPah.jaun. *dhānu*, bhal. *dhanū* f. 'bow', *kādhānū* f. 'rainbow' (*kā*-?); Or. *dhāna* 'bow', Bi. *dhanūhi*; H. *dhan*, *dhamū* m. 'bow', *dhamū* f. 'small bow', *dhanūhī*, **hiyā* f. 'child's bow'; OG. *dhanum* n. 'bow', Si. *duma*, st. *dumu*-, Md. *duni*. — × DHŪNŌTI: H. *dhunvī* f. 'cotton-carding bow', Or. dial. *dhuṇa*.
 *DHANURVANT-, DHĀNVAN-¹; INDRADHANUṢ-, *VĪDHRA-DHANUS-.
- 6727 dhandha-, *dhāndhya*- n. 'awkwardness' lex.
 Pk. *dhamdhā*- f. 'shame'; Gy. germ. *than* 'thing'; S. *dhandho* m. 'business, perplexing affair'; P. Ku. *dhandā* m. 'business, work'; N. *dhanā(h)ā* 'household affair, worry', A. *dhand*, B. *dhdā*, Or. *dhandā*; H. *dhandhā* m. 'craft, way of life'; G. *dhandho* m. 'fuss'; M. *dhandā* m. 'trade'; — P. *dhdādāl* f. 'business, entanglement'; G. *dhdāhal* f. 'fuss'.
- dhānya- see DHANĪKĀ-.
- dhanvaga-, dhanvaṅga- see DHARMAṆA-².
- 6728 dhānvan-¹ n. 'bow' RV. [DHĀNUS-]
 Pa. *daḥha-dhamma*- 'having a strong bow' (< *dyḥha-dhanvan*- MBh.); Pk. *dhamma*- m. 'bow'; Kal.rumb. *thum*, urt. *thām* 'bow' (*th*- due to Ir. influence, cf. Av. *ṭanvarā* 'bow'?).
- dhānvan-² 'desert' see DHĀNU-².
- 6729 *dhapp- 'slap, drive'. [Cf. *THAPP-: PMWS 60 ← Mu. ?]
 L. *dhappā* m. 'blow with both hands'; P. Ku. *dhappā* m. 'slap'; Ku. *dhāp* 'striking the earth with the hand in cursing'; N. *dhāp* 'slap'; B. *dhāp* 'leap'; Or. *dhāpa* 'oppression, attack', *dhāpara* 'slap'; H. *dhappā* m. 'slap', G. *dhappo* m., *dhāplū* n.; M. *dhāp* f. 'panting'; — Ku. *dhapyono* 'to force to run', *dhaphano* 'to leap'; N. *dhāpīnu* 'to be strained', *dhāpūnu* 'to drive away'; H. *dhāpnā* 'to be weary'; G. *dhāpvū* 'to proceed'; M. *dhāpnē* 'to pant'.
- *dhappa- 'spot' see *DABBA-².
- DHAM or DHMĀ 'blow': DHAMĀ-, DHĀMATI, DHAMANA-, DHAMĀNI-, DHAMĀNĪ-, DHAMĀYĀTĒ, DHMĀTĀ-, DHMĀTĪ-, *DHMĀTRA-, DHMĀNA-, ĀDHMĀNA-, ĀDHMĀYATI, UDDHAMĀ-, *UDDHĀMA-, UDDHMĀNA-, *UDDHMĀYĀTĒ, UPADHMĀNA-, PRĀDHAMATI, VIDHMĀYATI.
- 6730 dhāmā- in compds. 'blowing' Pān., *dhamaka*- m. 'blacksmith' Uṇ.com. [√DHAM]
 Pa. *dhamā*-, **aka*- m. 'one who blows', Pk. *dhamaga*- m.; K. *dam* m. 'blast of furnace or oven, steam of stewing'; — Kho. Sh.(Lor.) *dam* 'breath, magical spell' ← Pers. *dam*.
 VĀTĀMDHAMĀ-.

6731 dhāmati 'blows' RV. [√DHAM]

Pa. *dhamati* 'blows, kindles', Pk. *dhamāi*, °mēi; K. *damun* 'to roar (of wind), blow up a fire'; S. *dhāvānu* 'to blow (with bellows), beat (of pulse)'; P. *dhaunā* 'to blow (with bellows)', WPah.khas. rudh. *dhamṇū*, G. *dhamūi*. — Kt. *dāmō*-, Pr. -*lemō*- 'to winnow' rather < DHMĀYĀTĒ. — Kho. (Lor.) *damik* 'to work a charm on' deriv. *dam* 'charm' ← Pers. rather than < *dhāmayati. — Ext. -kk- or × MIA. *phukk-*, *phumk-* s.v. *PHŪTKA-; L. *dhatikan* 'to blow (with bellows)'; P. *dhauk(h)ṇā*, *dhaik(h)ṇā* 'to blow (with bellows), bellow, brawl'; Ku. *dhaikno* 'to blow, breathe', *dhaikhalo* 'bellows'; H. *dhaiknā* 'to blow (with bellows), breathe on, pant'.

6732 dhamana- n. 'blowing with bellows' lex. [√DHAM]

K. *damun* m. 'bellows'. — Ash. *domō* 'wind' (→ Pr. *dumā*), Kt. *dyimi*, Wg. *damū*, Bashg. *damu*; Paš.laur. *dāmdn*, kuř. *domón*, uzb. *damūn* 'rain' (< *storm) → Par. *dhamān* 'wind' IIFL i 248): these Kaf. and Dard. forms altern. < DHMĀNA-?

6733 dhamāni- f. 'vein, nerve' AV., 'throat, neck' lex. [√DHAM]

Pa. *dhamāni*- f. 'vein', Pk. *dhamāni*-; Kt. *gōrēk-dāmo* 'adam's apple'; Wg. *damfē*, *damfē* 'neck', Pr. *lūmu*, *lūmī*; L. *dhaun*, *dhōn* f. 'nape of neck', awān. *dhaun*, °ṇi f. 'neck'; P. *dhaun*, *dhaun* f. 'nape of neck'.

6734 dhamāni- f. 'bellows' KātySm., 'sort of perfume' Bhpr. [√DHAM]

Pk. *dhamāni*- f. 'bellows', S. *dhāvāni* f., H. *dhaunī* f., G. *dhamāni* f. (whence *dhamānvū* 'to blow with bellows'); — K. *damān*, dat. °mūṭṭi f. 'bad smell (esp. of stale curd or other bad food)'.

6735 *dhamm- 'noise'. [Cf. *dhamadhamā* 'with the noise of bellows or trumpet' MW., *dhamadhamāyātē* 'roars' Nāg., 'quakes' Mālatim.]

Pk. *dhamadhamā* 'makes a noise'; P. Ku. *dhamādham* m. 'noise of beating'; N. *dhamādham* 'incessantly'; A. *dhamadhamāiba* 'to roar'; B. *dhamādham* 'blowing repeatedly'; Or. *dhamādham* 'with a thump'; OAw. *dhamāri* f. 'tumultuous movement', *dhamadhama* m. 'tumult'; H. *dhamādham* 'noisily, suddenly'; G. *dhamādham* f. 'scuffle', M. *dhamādhamī* f.; — P. *dhamaydhussā* m. 'noisy stamping'; N. *dhamardhus* 'fat, stalwart', H. *dhamdhūsar*.

*DHAMMAKKA-

6736 *dhammakka- 'threat'. [Ext. of *DHAMM-]

P. *dhamkī* f. 'threat', N. *dhamki*, A. B. *dhamak*, Or. *dhamaka*, H. G. M. *dhamkī* f.; — S. *dhamkānu* 'to take fright'; P. *dhamkānuṇ* 'to threaten'; Ku. *dhamkōno* 'to scold'; N. *dhamkānu* 'to threaten', B. *dhamkāna*, Or. *dhamakāibā*, H. *dhamkānā*, G. *dhamkāvvū*, M. *dhamkāviṇē*.

6737 dhāmyātē 'is blown on' RV. [√DHAM]

L. *dhamān* '(night) to turn into dawn' (< *to be kindled'), *dhammī*, °mī f. 'dawn' < MIA. pp. *dhammiā sc. *rātti.

6738 dhāyati 'sucks milk' RV. [√DHE]

Pk. pres. part. *dhayānta*- 'sucking'; Kho.(Lor.) *doiyik* 'to be suckled' (1 sg. pres. *daīm*).

6739 *dhayini- 'suckling'. [√DHE]

G. *dheṇ* f. 'a bride in her first pregnancy'?

6740 dhāra- 'holding, supporting' usu. in compd. MBh. [√DHR]

Kho.(Lor.) *dor* 'hopper of a mill' (→ Kal. *dhor*, Phal. *dhōr* m.); K. *dara*, dat. °ras m. 'prop'; P. *dhare*

jānā 'to be imprisoned'; A. *dhar* 'embankment, boundary'; G. *dharī* f. 'a support'; M. *dhar* m. 'power of holding, hold'; — ext. -*da*-: Ku. *dharay*, *dharayo* m. 'scaffold'.

*DHARAKĀṢṬHA-; DURDHĀRA-, *NIRDHARA-; IṢĀDHARA-, CATURDHARA-, JALADHARA-, *DEHADHARA-, *DHURADHARA-, PAYŌDHARA-, *MAṆḌADHARA-, *MUKHADHARA-, *YUGADHARA-, VĀDYADHARA-, VIṢADHARA-, ŚĀSADHARA-, *SUVARṆADHARA-, HASTADHARA-.

6741 *dharakāṣṭha- 'support timber'. [DHARA-, KĀṢṬH-] MB. *dharāt* 'special deck in a boat' ODBL 664.6742 dhāraṇa-¹ 'supporting' VS., n. 'prop' Kāv. [Cf. *dharāṇa*- adj. and n. RV. — √DHR]

Pa. *dharāna*- in compd. 'supporting'; Pk. *dharāna*- n. 'support'; Ku.gng. *dharāṇ* 'timber'; N. *dharan* 'large beam'; A. *dharānā* 'beam', *dharāni* 'cross-beam, ligature to prevent spread of snake-poison'; Or. *dharāṇā* 'prop'; Bi. *dharan* 'cross-beam supporting ridge-pole', *dharānā* 'beam over well on which drawer stands'; Mth. *dharan* 'beam for pressing indigo'; G. M. *dharāṇ* n. 'dam', M. *dharāṇ-khāb* m. 'the main post reaching from ground to roof'; — Pk. *dharāna*- n. 'the sitting by a creditor fasting at his debtor's door to enforce payment', S. Ku. *dharṇo* m.; N. *dharānā* *basnu* 'so to sit'; B. *dharānā*, *dharānā*, Or. *dharāṇā*, H. *dharānā* m., G. *dharṇū* n., M. *dharṇē* n.; — Ku. *dharṇi* 'last and fatal stage of a cattle-disease (consisting of constipation)'.

DHĀRĀNAKA-

6743 dharāṇa-² m.n. 'a partic. weight (= 10 palas)' Mn. [Same as DHĀRĀNA-? cf. DHĀṬA-¹. — √DHR]

Pk. *dharāṇa*- n. 'a weight (= 16 tolās)', G. *dharāṇ* f. (= ½ tolā).

6744 dharāṇi-¹ f. 'ground' MBh. [F. of DHĀRĀNA-¹ sc. *bhāmi*- — √DHR]

Pa. Pk. *dharāṇi*- f. 'earth', Bshk. *dārīn*, Tor. *dārīn* f., Sv. *daharīṇ*, Phal. *dharāṇ*, *daharāṇ*; K. *dyan*, dat. *drūṭṭi* f. 'low marshy ground near lakes'; WPah.roh. *dharne* adv. 'on the ground, down'; OAw. *dharāni* f. 'the earth', G. *dharāṇ* f., Si. *deraṇa* H. Smith JA 1950, 208.

*DHARĀNĪCALA-

6745 dharāṇi-² f. 'vein in the body' lex. [Cf. DHĀRĀ-³: same origin as DHĀRĀNĪ-¹?]

P. *dharan* f. 'umbilical vein, its painful displacement'.

6746 *dharāṇicala- 'earth tremor'. [DHĀRĀNĪ-¹, CALA-²]

Paš. *dhānjāl* 'earthquake' IIFL iii 3, 64 (rather than < *dharācalā- as in IIFL i 249).

6747 dhāratī 'holds, keeps' Dhātup. [Pres. st. formed from fut. *dharisyē* AV., inf. *dhartum*, &c., cf. DHĀRĀYATI, *dādhāra* RV. — √DHR]

Pa. *dharatī* 'holds, supports', intr. 'continues'; Pk. *dharatī* 'holds, catches'; Gy. rum. *ther-*, gr. *ter-* 'to hold, have', hung. *ther-*, boh. *ter-* 'to stand', arm. *thar-* 'to have'; Wg. (Lumsden) "*durren*" 'to survive'; Pr. *la-*, pret. *lāyo* 'to have' (NTS xv 292 with?); Dm. *daro* 'it is' NTS xii 138; Paš. *dhar-* 'to remain, stay' (→ Par. *dhar-*, Psht. *daredāl* IIFL iii 3, 64), Wot. *dar-*; Kho. *dorik* 'to hold, keep, rear (a child), set (a trap)', intr. 'to wait, rest'; Tor. *dēri* 'they remained'; K. *dārun* 'to fast' (in sense 'to become steady or firm' rather der. fr. *dor* < DRPHĀ- despite EVP 22 and IIFL iii 3, 64); S. *dharānu* 'to place, keep', L. *dharāṇ*, awān. *dharuṇ*, P. *dharānā*; Ku. *dharṇo* 'to hold, place, deposit', N. *dharṇu*, A. *dhariba*; B. *dharā* 'to hold, catch', intr. 'to continue, hold off, cease (of rain)'; Or. *dharibā* 'to hold', Mth. *dharab* (pp. *dhail* < DHRTĀ- with -illa); Aw.lakh. *dharab*

- 'to put down'; H. *dharnā* 'to keep, place, pledge', Marw. *dharnō*; G. *dhavū* 'to hold, catch'; M. *dharnē* 'to hold', intr. 'to sit on, stick to'; Ko. *dhartā* 'holds'. — See DHĀRĀYATI, DHĪTĀ.
- 6748 **dhārā-1** f. 'the earth' Mn. [Cf. DHARĀNĪ-1. — √DHR] Pk. *dhārā* f. 'the earth', G. *dhār* f., Si. *daraya*; — S. *dhara* f. 'support, prop'.
- 6749 **dhārā-2** f. 'womb' Bhpr., 'vein or other tubular vessel' lex. [Cf. DHARĀNĪ-2: same as DHARĀ-1?] P. *dhār* f. 'umbilical vein, its displacement'; N. *dhār-naro* 'tendon Achilles'; A. *dhār* 'artery'; — H. *dhār* m. 'rope'?
- ***dhārāgga-** 'thread' see *DHĀGGA-.
- 6750 **dhārī-1** f. 'female carrier' VS., 'the earth' BhP. [√DHR] S. *dhārī* f. 'the earth'; L. awān. *dhārut* 'bottom'; P. *dhārī*, *dhārī* f. 'the earth', WPah. jaun. Ku. *dhārī* f., N. *dhārī*, Or. *dhārī*, Mth. H. *dhārī* f., OAw. OMarw. *dhārī* f., G. M. *dhārī* f. — Poss. in Kho. (Lor.) *dhārī-palās* 'weeds' (if < 'earth leaves' see PALĀŚĀ-).
- 6751 ***dhārjayati** 'makes go'. [*dhārjati* 'goes, moves' Dhātup. — √DHR] Kho. (Lor.) *dalēik* 'to drive (animals), drive out, expel, dismiss' (but Morgenstierne *dalēik* < DĀLAYATI).
- 6752 **dhārtrā-** n. 'prop, support' VS., 'house' lex. [√DHR] WPah. khaś. *tart* (with low rising tone) 'roof'.
- 6753 **dhārma-** m. 'what is established, law, duty, right' AV. [*dhārman-* n. RV. — √DHR] Pa. *dhamma-* m. (rarely n.), Aś. shah. man. *dhrama-*, gir. kāl. &c. *dhāma-*; NiDoc. *dhāma* 'employment in the royal administration'; Dh. *dhārma-*, *dhāma-*, Pk. *dhāma-* m.; OB. *dhāma* 'religious conduct'; H. *kām-dhām* 'work, business'; OSi. *dama* 'religion' (Si. *daham* ← Pa.).
- DHARMIN-, DHARMIṢṬHA-, DHARMYA-, DHĀRMĀ-, DHĀRMĪKĀ-; DHARMAGHAṬA-, *DHARMAPRĒKṢĀ-, DHARMA-RAKṢĪTA-, *DHARMĀŚA-; GRĀMYADHARMA-, SADDHARMA-.
- 6754 **dharmaghaṭa-** m. 'jar of fragrant water offered daily in the month Vaiśākha' lex. [DHĀRMĀ-, GHATA-1] P. dog. *ṭmæra* m. 'daily offering meals to a priest in the month Āṣāḍha'.
- ***dharmacala-** 'earth tremor'. [DHARMĀN-2, CALA-2] See *DHARANĪCALA-.
- 6755 **dhārmaṇa-1** m. 'species of snake' lex. P. *dhāmaṇ* m. 'a non-poisonous snake', N. *dhāman*; Or. *dhāmaṇā*, *dhā* 'the snake *Zamenis mucosus*'; H. *dhāman*, *mīn*, *dhāwan* m. 'a large harmless snake', G. *dhāmaṇ* f.; M. *dhāmaṇ*, *mīṇ* f. 'species of coluber'.
- 6756 **dhārmaṇa-2** m. 'the tree *Grewia elastica*' lex. [*dhār-vaga-*, *vaṅga-* m. Bhpr. pop. etym. from its use for bows] Pk. *dhāmaṇa-* m. 'a tree'; L. *dhāman* m. '*Grewia vestita*'; P. kgr. *dhāman* m. '*G. elastica*, *G. oppositifolia*'; Or. *dhāmaṇa* '*G. tiliaefolia*, *Cordia macleodii*'; H. *dhāman* m. 'the bamboo *Grewia tiliaefolia* (used for making bows)'; M. *dhāman*, *dhāmaṇ* f. 'the screw tree *Helicteres isora*'; Si. *damniya*, *davanīya-gasa* '*G. tiliaefolia*'.
- 6757 **dhārman-1** n. 'support, prop, established order' RV. [√DHR] Shum. *tyēmī* 'roof', Kal. rumb. *drāmī*; A. *dhām* 'big cross beam supporting a platform'.
- SUDHĀRMAN-.
- 6758 **dharmān-2** m. 'supporter' RV. [As 'earth' → Par. *dhārām* earth' IIFL i 249. — √DHR] *DHARMACALA-.
- 6759 **dharmaprēkṣa-** 'having an eye for what is right' R. [DHĀRMĀ-, PRĒKṢĀ-] Cf. MIA. compd. Aś. *dhāmanapekha* 'regard for morality'; H. *dhamek* 'name of the stūpa at Sārnāth'.
- 6760 **dharmarakṣita-**, cf. *ṭā-* f. 'a woman's name' Daś. [DHĀRMĀ-, RAKṢĪTĀ-] Pa. *dhāmmarakkhita-* nom. prop., OSi. *damarakita* GS 41.
- 6761 ***dharmāśa-** 'religious meal'. [DHĀRMĀ-, ĀŚĀ-] P. *dhāmāḥ*, *mā* m. 'Hindu ceremony on 13th day after birth when capātis and sirā are distributed to relatives'.
- 6762 **dharmīn-** 'pious, just' Gaut. [DHĀRMĀ-] Pa. *dhāmmika-* 'righteous'; NiDoc. *dharmiyasa* gen. sg. 'title of a king'; Pk. *dhāmmi-*, *ṭā-* 'righteous' (*dhāmma-* < DHARMYA-, cf. Pa. *dhāmmiya-*, or < DHĀRMĀ-); Paś. ar. *ḍām* 'friend'; Si. *dāmi* 'righteous'. DHARMIṢṬHA-, DHĀRMĪKĀ-.
- 6763 **dharmiṣṭha-** 'very righteous' Mn. [DHARMIN-] Pk. *dhāmmiṣṭha-* 'very righteous'; Si. *dāmiṭṭu*, *dam* 'kind'.
- dharmya-** 'customary' Mn., 'endowed with qualities' KaṭhUp., n. 'a customary donation' Pāṇ. [DHĀRMĀ-] See DHARMIN-, DHĀRMĀ-, DHĀRMĪKĀ-.
- DHAV 'run': *DHAVAKA-, DHAVATĒ; — √DHĀV-.
- 6764 **dhavā-** m. '*Grislea tomentosa* or *Anogeissus latifolia*' AV. 2. **dhātakī-** f. '*Grislea tomentosa*' Suśr., *dhāvānī-* f. 3. **dhavala-1** m. '*Anogeissus latifolia*' lex., *dhāvā-* m. '*Grislea tomentosa*' Bhpr. 1. Pa. *dhava-* m. '*Grislea tomentosa*'; Pk. *dhava-* m. 'a partic. tree'; Kho. *dou*, *do*, *doy* 'blue pine, torch' (BelvalkarVol 49 < DAVA-); Or. *dhāa*, *dhāu*, *dhāa* m. '*Anogeissus latifolia*, A. *tomentosa*'; H. *dhau* f., *dhāvā* m. '*Grislea tomentosa* (used in dyeing) or *Lythrum fruticosum*'; Si. *davu* 'the timber tree *Anogeissus latifolia*'. 2. Pk. *dhāyā-* f. 'a partic. tree'; P. *dhāvā* m., *ṭvī* f., *dhāvī* f. '*Grislea tomentosa*', kgr. *dhā* m., *dāvī* f.; Or. *dhāu* '*Anogeissus latifolia*, A. *tomentosa*', *dhāi* '*Grislea tomentosa* or *Woodfordia floribunda*'; H. *dhāu*, *dhāvā* m. '*Grislea tomentosa*', M. *dhāyī* f.; — ext. -ḍa-: N. *dhāiro*, *dhāyāro*, *dhānero* 'name of various flowering trees'; H. *dhāvayā* m. '*Grislea tomentosa*'; G. *dhāvī* f. 'a partic. tree (roots and flowers used medicinally)'; M. *dhāvā* m. '*Grislea tomentosa*'. 3. Ku. *dhāul* 'a partic. tree used for firewood'; Or. *dhāvūrā* '*Anogeissus latifolia*'; H. *dhāul* f. 'a partic. large tree'; M. *dhāvī* f. 'a partic. tree'.
- 6765 ***dhava-2** 'white'. M. *dhāvā* 'white', Ko. *dhavo*. DHAVALĀ-2.
- dhavā-3** m. 'man' Naigh., 'husband' BhP. [Extracted from VIDHĀVĀ-] *GŌRDHAVA-.
- 6765a ***dhavaka-** 'running'. [√DHAV] Or. *dhuā* 'running'.
- 6766 **dhavatē** 'runs' RV. [√DHAV] K. *dāvan* 'to run'; G. *dhāvū* 'to rush to'. — See Add. **dhavala-1** '*Anogeissus latifolia*' see DHAVĀ-1.
- 6767 **dhavala-2** 'dazzling white' Pañcat. [*DHAVA-2] Pa. Pk. *dhavāla-* 'white', S. *dhāvū*; L. *dhōla* 'whitish (of cattle)'; P. *dhāulā* 'white'; WPah. cam. *dhāulā* 'white'

(of hair); Ku. *dhāulo* 'white', gng. *dhāl* (-l- < -ll-), A. B. *dhāla*, *dhālā*, Or. *dhāilā*, *dhālā*; Bi. *dhāwar*, *dhaur* 'light grey (of cattle)'; OAw. *dhaurā* 'white'; H. *dhaur* m. 'white pigeon', *dhāulā*, *dhaurā*, *dhora* 'white', OG. *dhāulā*, G. *dhōḥu*, M. *dhavaḥ*, *dhavāḥ*, Si. *davalu*. — Deriv.: Pk. *dhavalāi* 'whitens', *dhavalāi* 'is white'; S. *dhāurānu* 'to whiten'; A. *dhawali* 'whitewashed'; Or. *dhāalibā*, *dhāilāibā*, *dhāal* 'to whitewash', G. *dhōḥvū*.

*DHAVALAGHARA-

6768 *dhavalaghara- 'white house'. [Cf. *dhavalagha-* n. 'upper story of a house painted white' Hit. — DHAVALĀ-², GHARA-]

P. *dhavullhar*, *dhavular* m. 'palace', Mth. *dhavarhar*, OAw. *dhāvāhara* m.; H. *dhāvārdhar*, *dhāvārdhar*, *dhāvārdhar*, *dhāvārdhar* m. 'upper balcony or terrace of a large house'; M. *dhavārdhar* n. 'house with a whitened balcony'.

*dhastūra- 'Datura alba' see DHATTŪRA-

DHĀ 'place': DĀDHĀTI, DHĀKĀ-, DHĀTU-, DHĀNA-, DHĀPAYATI, DHĀMAN-¹, DHĀYĀ-, DHI-, DHĪYĀTE, HITĀ-, ATYĀDHĀNA-, ĀPIDADHĀTI, ĀPIDHĀNA-, AVADADHĀTI, AVADHĀNA-, ĀDADHĀTI, ĀDHĀNA-, ĀDHĀPAYATI, ĀDHI-, UDDHĀNA-¹, UDDHĀPAYATI, UDDHĪ-, UDDHITA-, UDDHĪYĀTE, UPĀDHI-¹, NĪDADHĀTI, NĪDHĀ-, NĪDHĀNA-, *NĪDHĀMAN-, NĪDHĪ-, NĪRDADHĀTI, PĀRIDADHĀTI, PARĪDHĀNA-, PĀRIDHĀPAYATI, PARĪDHĀYĀ-, PĀRIHĪTA-, PĪDADHĀTI, PĪDHĀNA-, PĪDHĀPAYATI, PĪHĪTA-, PRĀTĪDADHĀTI, PRĀTISĀMDADHĀTI, PRĀTISĀMDHI-, *PRĀTTHA-, PRADADHĀTI, PRADHĀNAKA-, PRADHĪYĀTE, PRĀDHĀT, VĪDADHĀTI, VIDHĀ-, VIDHĀTE, VIDHĀNA-, VIDHĀPAYATI, VIDHI-, VĪHĪTA-, VYAVADHĀNA-, VYĀDHI-, SĀMDADHĀTI, SĀMDHĀ-, SĀMDHĀNA-, *SĀMDHĀPAYATI, SĀMDHĀYĀ-, SĀMDHĪ-, SĀMDHĪYĀTE, SĀMDHYĀ-, SĀMĀDHĀNA-, *SĀM- UDDADHĀTI; ŚRĀDDADHĀTI, ŚRĀDDHĀ-.

dhākā- m. 'receptacle' lex., *kā- f. Pāp. [√DHĀ]

*CŪRNADHĀKA-, *TĀMRADHĀKA-

6769 *dhākka- 'pomp, boast'.

S. *dhāka* f., *ko m. 'fame, awe'; P. *dhāk* f. 'pomp'; Ku. *dhāk* 'eager wish'; N. *dhāk* 'pomp, boasting'; H. *dhāk* f. 'pomp, grandeur'; G. *dhāk* f. 'awe', M. *dhāk* m.

6770 *dhāgga- 'thread'. 2. *dharāgga-. [Poss. × dhara- m. 'flock of cotton', Pk. *dhara-* n. 'raw cotton': but cf. *TRĀGGA-]

1. S. *dhāgo* m. 'thread, twine'; L. *dhāggā* m. 'small string by which thong attaching yoke to plough-shaft is itself fastened to peg in shaft', awān. *dhāgā* 'thread', P. *dhāggā* m., Ku. N. *dhāgo*; Or. *dhāgā*, *dhāgā* 'single stitch'; H. *dhāgā* m. 'thread'; G. *dhāgo* m. 'thread, piece of cloth', *dhāgī* f. 'patchwork quilt'; M. *dhāgā* m. 'thread'; — ext. -l-: Ku. *dhāgulo* 'bracelet', H. *dhāgulā* m. — × DĀMAN-¹: Gy. eur. *thav* m. 'thread', pal. *dāf*, as. *def*?

2. Pk. *dharagga-* m. 'cotton'.

*DHĀṬ 'drive out, attack': *DHĀṬAYATI, DHĀṬI-, NĪRDHĀṬAYATI.

6771 *dhāṭayati 'drives out'. [√*DHĀṬ]

Pk. *dhāṭe* 'drives out, sends, destroys', (intr. *dhāṭe* 'goes out'); H. *dhāṭnā* 'to send out, pour out, cast (metal)'; M. *dhāṭṇe* 'to send'.

6772 dhāṭi- f. 'assault' lex. [√*DHĀṬ]

Pk. *dhāṭi-* f. 'assault, robber band'; K. *dāra* m. 'robber band'; S. *dhāra* f., *ro m. 'attack by robbers, robber band' (whence *dhāyā*, *dhāyelu*, *lo m. 'robber'); L. *dhāra* m. 'robbery'; P. *dhāp* f. 'robber band', *dhāpā* m. 'id., crowd, plunder'; Or. *dhāpī* 'onslaught, array'; H. *dhāp* f. 'attack by robbers'; G. *dhāp* f. 'sudden

assault, attack by robbers', *dhāyū* n. 'gang of robbers, gang'; M. *dhāṭ*, *dhāṭi* f. 'attack', Ko. *dhāṭi* f.

dhātaki- see DHAVĀ-¹.

6773 dhātu- n. 'substance' RV., m. 'element' MBh., 'metal, mineral, ore (esp. of a red colour)' Mn., 'ashes of the dead' lex., 'strand of rope' (cf. *tridhātu-* 'threefold' RV., *ayugdhātu-* 'having an uneven number of strands' KātyŚr.). [√DHĀ]

Pa. *dhātu-* m. 'element, ashes of the dead, relic'; KharI. *dhātu* 'relic'; Pk. *dhāu-* m. 'metal, red chalk'; N. *dhāu* 'ore (esp. of copper)'; Or. *dhāu* 'red chalk, red ochre' (whence *dhāud* 'reddish'; M. *dhāu*, *dhāu* m.f. 'a partic. soft red stone' (whence *dhāvāq* m. 'a caste of iron-smelters', *dhāvūḍi* 'composed of or relating to iron'); — Si. *dā* 'relic'; — S. *dhāi* f. 'wisp of fibres added from time to time to a rope that is being twisted', L. *dhāi* f.

6774 dhātri- f. 'nurse' MBh. [√DHE]

Pa. *dhātri-* f. 'wetnurse', Aśtop. rdh. mth. rp. *dhātri* (single -t- after ḍ), Pk. *dhātri-*, amg. *dhātri-* f.; K. *dāy* f. 'nurse, maidservant'; Ku. *dhāi* 'wetnurse', N. A. B. Or. *dhāi*, H. OG. *dhāi* f. (G. *dhāi* f. 'woman's teat' rather < *DHĀPITA-). — × DHĀPAYĀTE: Pk. *dhāvi-* f., G. *dhāvī* f.

6775 dhāna- n. (in cmpds.) 'receptacle' RV., *dhāni-* f. (in cmpds.) 'id.' Kauś., 'site of habitation' lex. [√DHĀ]

Pa. *dhāna-* n. 'receptacle (e.g. of dust, ashes, &c.)', *dhāni-* f. in *rāja-dhā* 'royal town'; K. *dān* m. 'earthen fireplace'; Ku. *dhānik* 'mousetrap'; H. *dhānā* m. 'the portion of a village inhabited by Gonds' (cf. *DŌMBADHĀNA-). — Deriv.: N. *dhānu* 'to support, maintain, manage to do'.

AGNĪDHĀNA-, ANĠĀRADHĀNĪ-, *UTSADHĀNĪ-, *UDADHĀNĪ-, *URŌDHĀNĪ-, *KADALADHĀNĪKĀ-, *KṢĀRADHĀNĪKĀ-, KHALADHĀNA-, KHALĒDHĀNĪ-, *GRĀMADHĀNA-, CITĀDHĀNA-, *CULLĪDHĀNA-, *CYUTADHĀNA-, *JUṢṢĪDHĀNA-, *DŌMBADHĀNA-, *TĪLADHĀNĪKĀ-, *DĀRUDHĀNAKA-, *DHŪPIDHĀNA-, *NĀDADHĀNĪKĀ-, *PĀKADHĀNA-, MAṢĪDHĀNA-, *RAKṢĀDHĀNA-, *RATHYADHĀNĪ-, *ŚĪRŌDHĀNA-.

6776 dhānaka- n. 'coriander' Bhpr., *dhānā-*² f. lex. 2. *dhānēya-*, *aka- n. MBh. 3. *dhānyāka-*, *dhānyāka-* n. lex. [DHĀNĀ-¹?]

1. Pk. *dhānā-* f. (orig. m. pl.?), Kho. (Lor.) *damu*, S. *dhāno* m., L. *dhānē* m. pl. 'the seed and plant', G. *dhānā* m. pl.

2. P. *dhānā*, *nyā f., pl. *nā, *nyā (EP. or ← H.?), Ku. *dhāniyā*, N. A. B. *dhāniyā*, Or. *dhāniā*, Bi. *dhāniyā*, H. *dhāniyā* m.; — K. *dhānē* f. (+?).

3. M. *dhānā*, *dhānā* m. (< *dhānāka-?).

*BĪJADHĀNA-³.

6777 dhānā-¹ f. 'corn, grain (esp. parched grain)' RV.

Kho. *dān* 'parched grain'; S. *dhānyā* f. pl. 'boiled grain dried and parched'; P. *dhānā* f. pl. 'parched grain'; H. *gū-dhānī* f. 'parched wheat and molasses'; G. *dhānī* f. 'parched grain'; — P. *dhān* m. 'rice before threshing'; WPah.bhad. bhal. *dhān* n. 'growing rice'. DHĀNYĀ-; *KĀṢṬHADHĀNA-, *BĪJADHĀNA-¹.

dhānā-², dhānēya- 'coriander' see DHĀNAKA-

dhāndhya- see DHANDHA-

6778 dhānyā- 'pertaining to grain' RV., n. 'grain, corn' RV., 'rice' Suśr. [DHĀNĀ-¹]

Pa. *dhānyā-* n. 'grain, corn'; Pk. *dhānyā-* n. 'corn, growing rice', *dhānyā-* f. 'corn'; Gy. pal. *dān* 'crops', pers. *dāhān* 'wheat'; K. *dānē* m. 'growing or unhusked

- rice'; S. *dhānu* m. 'grain'; L. *dhānī* m. 'rice', (Ju.) *dhānī* m. 'seedling rice before transplanting', khet. *dhān* 'rice', P. luth. *dhān* m. (but cf. P. *dhān* s.v. DHĀNĀ-¹); Ku. N. A. B. *dhān* 'growing or unhusked rice', Or. *dhāna*, Bi. Mth. Bhoj. Aw. lakh. H. *dhān* m.; G. *dhān* n. 'grain, corn'; M. *dhān* n. 'growing rice', Si. *dan*.
- *DHĀNYAKĪṬAKA-, DHĀNYAKṢĒTRA-, *DHĀNYABHARA-, *DHĀNYASĀLĀ-, *KĀLADHĀNYA-, *JĀḌYADHĀNYA-, *BĪJADHĀNYA-.
- 6779 *dhānyakīṭaka- 'an insect in corn'. [DHĀNYĀ-, KĪṬA-]
G. *dhanerū* n. 'an insect found in corn'.
- 6780 dhānyakṣētra- n. 'corn- or rice-field' MW. [DHĀNYĀ-, KṢĒTRA-]
Bi. *dhan̄khet*, °tī 'rice-land'.
- 6781 *dhānyabhara- 'bearing corn'. [DHĀNYĀ-, BHĀRA-]
Bi. *dhanhar* 'rice-land, land which has been under rice'?
- 6782 *dhānyasālā- 'grain store'. [DHĀNYĀ-, SĀLĀ-]
N. *dhan̄sār* 'grain store' (← Mth.?).
- 6783 dhāpayati 'causes to be placed' Pān. [√DHĀ]
Kho. (Lor.) *hardi deik* 'to remind'. — Gy. eur. *thov* 'to place, plant' (Miklosich Mund viii 82), arm. *thav* 'to set, place' (Finck AZ 71) rather < STHĀPĀYATI.
- 6784 dhāpātē 'suckles' RV. 2. Pp. *dhāpita-. 3. Pass. *dhāpyatē. [√DHĒ]
1. Pk. *dhāvāṇayā*- f. 'act of suckling'; Kho. (Lor.) *daveiy* 'suckling (as a wetnurse)', *daiek* 'to suckle, foster'; S. *dhānu* 'to suck', L. *dhāvāṇ* (of animals); G. *dhāvū* 'to suck at the breast' (whence *dhāvāṇū* 'to suckle'), *dhāvān* n. 'mother's milk, the breasts', *dhāvānū* n. 'nurseling', *dhāvānī* f. 'baby's comforter'.
2. G. *dhāi* f. 'woman's breast or teat'.
3. S. *dhāpaṇu* '(milk) to flow from the breast, give milk'.
*dhāpita-, dhāpyatē 'is suckled' see prec.
dhāman-¹ n. 'dwelling place' RV. [√DHĀ]
*NIDHĀMAN-; *KAṬIDHĀMAN-.
- 6785 *dhāman-² 'sucking'. [√DHĒ]
K. *dām* m. 'drinking by sucking'.
- 6786 dhāyā- n. 'layer, stratum' Kauś. [√DHĀ]
Kho. (Lor.) *dai* 'heap of corn or straw (on threshing floor)'. — Sh. *dai* 'fat on the top of soup' (but cf. *dau* 'fat meat' and Bur. *day* 'fat, stout').
- 6787 dhāra-¹ in cmpds. 'holding', dhāraḥa- m. 'receptacle' Suśr., °rikā- f. 'prop' Hcat. [√DHR]
Kal. *dhārā* 'veranda'; H. *dhār* m. 'hollow tree inserted into a well to keep it from falling in'; G. *dhār* m. 'law, custom'.
DHĀRIN-; KARṆADHĀRA-, *GAṆADHĀRĪ-, CĀMARADHĀRĪ-, *CIHNADHĀRA-, *CULLĪDHĀRA-, TULĀDHĀRA-, *DĀMADHĀRA-, *PATRĪDHĀRA-, *PṚṢṬHADHĀRĪ-, YUGADHĀRA-, *VAMADHĀRIKĀ-, SŪTRADHĀRA-.
- 6788 dhāra-² 'stream' in dhāra-pūta- RV., adj. 'streaming down' Suśr., m. 'heavy rain' Hariv. 2. dhārā-¹ f. 'stream, flood' RV.
1. Pk. *dhāra*- n. 'spring water'; Kho. (Lor.) *dar* 'flowing rapidly'; P. *dhārā* m. 'stream, current'; Ku. *dhāro* 'spring'; N. *dhāro* 'spring, stream (e.g. of tears)'; H. *dhār* m. 'heavy rain', *dhālā* m. 'stream, current'. — M. *dhārē* n. 'hole in roof or wall for smoke' (cf. *dhārā*-hole in pitcher' lex.): very doubtful.
2. Pa. *dhārā*- f. 'stream, current'; Pk. *dhārā*- f.
- 'stream, rain'; Kho. (Lor.) *dar* 'swift water in river'; K. *dār* f. 'stream of falling liquid'; S. *dhāra* f. 'stream, current'; L. *dhār*, pl. °rā f. 'stream (esp. of milk)', awān. *dhār* f. 'current'; P. *dhār* f. 'stream, current'; WPah. bhal. *nak-dhār* 'nose-bleeding'; Ku. *dhār* 'flow of water'; A. B. *dhār* 'current', Or. *dhāra*, Mth. *dhār*; OAw. *dhāra* 'spring, stream'; H. *dhār* f. 'stream, current, flow of milk from cow'; G. M. *dhār* f. 'current'; OSi. *diya-dārā* 'in the flow of the waters', Si. *daraya* 'torrent, heavy rain'.
SUDHĀRĀ-; *UṢṆADHĀRA-, *JHARADHĀRA-, *JHĀLADHĀRAKA-, *PĀNĪYADHĀRAKA-.
- 6789 dhāraṇa- n. 'act of holding' ŚBr., dhāraṇā- f. 'id.' MBh., 'fixed rule' Mn. [√DHR]
Pk. *dhāraṇa*- n. 'keeping', *dhāraṇā*- f. 'limit'; Phal. *dhāraṇ* 'vessel into which flour falls from the mill-stones'; L. *dhāraṇ* f. 'quantity weighed at one time'; P. *dhāraṇ* f.; N. *dhārni* 'a measure of weight'; Or. *dhāraṇā* 'prop, lintel of doorway or window'; G. *dhāraṇ* n. 'holding', f. 'prop, support of a building, weighing, weight', *dhārniy* m. 'prop, pillar'; M. *dhāraṇ* m., *dhārni* f. 'main post from ground to roof', *dhāraṇ* f. 'current price'; Si. *darāṇuvā* 'circle of twined canes to place vessels on'.
*DUGDHADHĀRAṆA-, *VALĪDHĀRAṆA-.
- 6790 dhāraṇaka- m. 'debtor' Yājñ. [DHĀRAṆA-¹]
Pa. *dhāraṇaka*- m. 'debtor', NiDoc. *dharamnaḡa*.
- 6791 dhārayati 'holds, carries, keeps' RV. [√DHR]
Pa. *dhārēti* 'carries, gives, owes'; NiDoc. *dhareti* 'owes'; Pk. *dhārēi*, pres. part. *dhārīnta*-, °raṁta- 'holds, owes'; Gaw. *mū lī dārum* 'I had beaten'; Kal. rumb. *dhār* 'to keep (pret. *dhārila* < *dhārīta*-); Kho. (Lor.) *darik* 'to hold, bear, endure'; K. *dārun* 'to place, have on loan, owe'; S. *dhāraṇu* 'to have, keep, rear, engage (a servant)'; P. *dhārṇā* 'to keep, wear, take on oneself, owe'; WPah. bhal. *dhārṇū* 'to support, rear'; B. *dhārā* 'to be indebted, owe'; Or. *dhārībā* 'to be in debt to, owe'; OAw. *dhārāi* 'holds, places'; H. *dhārṇā* 'to hold, have, support, owe'; OMarw. *dhārāi* 'supports'; G. *dhārṇū* 'to consider, guess, stare at'; Si. *darānavā* (pret. *dārūvā* < *dhārīta*-) 'to support, suffer'; — Paś. *dār* 'to have, hold' (~ *dhar*- < DHĀRATI) perh. ← Pers. with IIFL iii 3, 56. — See DHĀRAYITAVYA-, DHĀRITA-.
*PADHDHĀRAYATI.
- 6792 dhārayitavya- 'to be held'. [√DHR]
Pk. *dhārēyavva*-; L. *dhārṇā* 'that which is kept or selected (esp. of the sheaf selected by the reaper as his wages)'. — See DHĀRAYATI.
- dhārā-¹ 'stream' see DHĀRA-².
- 6793 dhārā-² f. 'sharp edge, rim, blade' RV., 'edge of mountain' lex.
Pa. Pk. *dhārā*- f. 'edge of weapon'; NiDoc. *chura-dhara* 'knife-blade'; Ash. Wg. *dā* 'mountain, pass', Kt. *dā* (→ Pr. *dō* NTS xv 257); Dm. *dār* 'hill', Paś. *dhār*, Shum. Niṅg. *dār*, Woṭ. *dār* m., Gaw. *dār* f. (→ Kho. *dāhār* 'ridge of hill' Rep³ 49), Sv. *dhārē*, Sh. (Lor.) *dār* 'ridge of hill'; K. *dār* f. 'edge or point of weapon or tool'; kash. *dhār* f. 'hill'; S. *dhāra* f. 'edge of weapon or tool'; L. *dhār* f. 'edge'; P. *dhār* f. 'edge of weapon, ridge of mountain', bhaṭ. *dhār* 'hill'; WPah. bhad. bhal. cur. *dhār* f. 'hill', khaś. (obl.) *dhāra*; Ku. *dhār* 'edge, ridge, summit of hill', *dhārī* 'edge, mouth (of mill)'; N. *dhār* 'edge, blade of knife, cliff' (whence *dhārīlo* 'sharp'); A. *dhār* 'edge of weapon, blade' (whence *dhārāiba* 'to sharpen'), *dhārī* 'line, row'; B. *dhār* 'edge, sharpness of a blade', *dhārī* 'edge, edge of mud veranda'; Or. *dhāra* 'blade'; Bi. *dhār* 'edge or point

- of ploughshare', *dhāri* 'deep furrow'; Mth. *dhār* 'line'; Bhoj. *dhār* 'curved blade of mattock'; OAw. *dhāri* 'line'; H. *dhār* f. 'edge, line, boundary', *dhāri* f. 'line, groove'; G. M. *dhār* f. 'edge of tool, brink'; Ko. *dhāra* 'sharpness'; Si. *daraya* 'edge, sharpness'. — Kal.rumb. *dar* 'ridge-pole' or poss. < DĀRU-².
- *DHĀRĀMṚTTIKĀ-; *ĒKKADHĀRA-, *CATURDHĀRA-, TĪKṢNĀDHĀRA-, *TRIDHĀRA-, *DĀRVADHĀRAKA-, *DUDHĀRA-, *PṚṢṬHADHĀRA-, *MĀMSADHĀRĀ-, *SĪTĀDHĀRĀ-.
- 6794 *dhārāmṛttikā- 'banked earth'. [DHĀRĀ-², MṚTTIKĀ-] B. *dhārāṭi* 'earth heaped up for an embankment' (ODBL 687 < *dhārāmṛttikā-).
- 6795 dhārīta- 'borne, held' TĀr. [√DHR] Pk. *dhāriya-*; Kal.rumb. *dhāriḷa* 'guarded'; A. *dhāre* 'on credit'; OMarw. pp. *dhāryo* 'supported'; Si. pret. *dāruwā* 'bore'. — See DHĀRĀYATI.
- dhārin- 'carrying' MuṇḍUp. [DHĀRA-¹; √DHR] *JĀLADHĀRIN-, *PARNĀDHĀRIN-, ŚĀSANADHĀRIN-.
- 6796 dhārmā- 'relating to dharma' ŚBr. [DHĀRMA-] S. *dhāmo* m. 'one person's share in a feast, invitation'; P. *dhāmmā*, *dhāma* m. 'great feast, invitation to a Brahman to a feast'; K.kash. WPah.pañ. jaun. *dhām* 'feast'; G. *dhāmo* m. 'long and continuous stay as a guest'. — Pa. Pk. *dhamma-* 'righteous' rather < DHARMYA-.
- 6797 *dhārmaṇa- 'a kind of grass'. [Cf. DHARMAṆA-²] K. *dramun*, dat. *manas* m. 'the grass Panicum dactylon or Cynodon dactylon' (rather than < *DRAMANA-); L. *dhāman* m. 'the excellent grass Pennisetum cenchroides', mult. *dhāmuṇ* m., P. *dhāmaṇ* m.; H. *dhāman* m. 'a grass of good quality'.
- 6798 dhārmikā- 'righteous' Mn., m. 'judge' lex., 'juggler' Ratnāv. [DHARMIN-] Ku. *dhāmi* m. 'drummer who excites people to dance under the inspiration of a deity'; N. *dhāmi* 'wizard', *dhāmini* 'his wife'; H. *dhāmiyā* m. pl. 'a Hindu sect who are followers of Prānāth'; M. *dhāmyā*, *ma*, *dhām-gāḍ* m. 'insulting term of address to a Mādhyaṇḍina or Yajurvedi' (LM 354 < *dharma-*).
- 6799 dhārṣṭya- n. 'boldness, violence' R. [DHRṢṬĀ-] K. *drōṭh* 'audacious, rough, hard, hardened (as a fruit or sprout previously soft)', but see DHRṢṬĀ-. — Ext. in Ku. *dhāras* 'courage', H. *dhāy(h)as* m. (unless < DĀRDHYA-).
- DHĀV¹ 'run'; *DHĀVA-, DHĀVAKA-, DHĀVATĪ¹, DHĀVANĀ-¹, DHĀVĀYATĪ¹; *UDDHĀVA-, *UDDHĀVATI, *UDDHĀVAYATI, SĀMDHĀVATI; — √DHAV.
- DHĀV² 'wash'; DHĀVĪ², DHĀVANA-², DHĀVAYATĪ², DHĀVITA-, DHUTA-, *DHUVATĪ², DHŪTĀ-², *DHŪYATĒ², DHAUTĀ-², *DHAUVATI; — √DHŪ.
- 6800 *dhāva- 'act of running'. [√DHĀV¹] Pa. *dhāva-* m. 'running'; Pk. *dhāvva-* m. 'speed'; P. *dhāvā* m., *dhāi* f. 'running, assault, invasion'; Ku. *dhāi* 'attack'; N. *dhāvā* 'speed, attack'; A. *dhāvā*, *dhevā* 'war'; B. *dhāvāyā* 'running'; Or. *dhāḍ*, *dhā* 'haste', *dhāi* 'walking fast'; H. *dhāvā* m. 'speed, attack'; M. *dhāv* f. 'running'. — Ext. with -ḍa-: WPah.khaś. *dhāv* 'race'; Or. *dhāvaya* 'race', *dhāvri* 'attack'. DHĀVAKA-.
- 6801 dhāvaka- 'one who runs' in *puratō-dhāvaka-* m. 'fore-runner' R. [*DHĀVA-] P. *dhāvā* m. 'messenger'.
- 6802 dhāvati¹ 'runs, flows' RV. 2. dhāvāyati¹ 'makes run, drives' ŚBr. [√DHĀV¹] 1. Pa. *dhāvati* 'runs', Pk. *dhāvāi*, *dhāi*, *dhāi*; Gy. wel. *thāv-* 'to run, flow', rum. *thāvā-*, gr. *tavd-* (d?), pal. *dāvār* 'hastens, runs, flows'; Paś.gul. *datv-* 'to run' (earlier **dhāv-* → Par. *dhāv-*); K. *davun* 'to run', pog. *dhaṭmu* 'to walk'; L. *dhāvān* 'to enter with a rush, pervade'; P. *dhāvān* 'to run, make an attack'; N. *dhāvū* 'to follow closely, go to and fro, frequent'; A. *dhāiba* 'to run, rush into battle'; B. *dhāvāyā* 'to run', Or. *dhāvā*, Mth. *dhāeb*, OAw. *dhāvāi*; H. *dhāvānā*, *dhānā* 'to run, hasten', G. *dhāvū*, M. *dhāvānē*, *dhāvō*, Ko. *dhāvā*, *dāvū*. — Ext. with -ḍa-: Aw. *dhāvāb* 'to run'; M. *dhāvāḍṇē* 'to run, make run'; — with other elements: K. pog. *dhaṭtulmu* 'to run', WPah.khaś. *dhāvnu* (pret. *dhāvōḍ*), Or. *dhupibā*. — × DRĀVATI q.v. — See Add.
2. Paś.gul. *dāv-* 'to make run'; Kho. (Lor.) *deik* 'to make run', intr. 'to run, gallop' (→ D. *dei-* 'to run' rather than < DRĀVATI); Or. *dhūḍibā* 'to make run'.
- 6803 dhāvati² 'rinses, washes, polishes' RV. 2. dhāvayati² 'washes' Mn. 3. dhāvita- 'purified' MBh. [√DHĀV²] 1. Pa. *dhāvati* 'cleans, washes', Pk. *dhāvāi*; Gy. pal. *dāvār* 'washes'; S. *dhāvānu* 'to wash one's body'; L. *dhāvān* 'to wash oneself, bathe' (whence caus. *dhāvāvan*), awāṇ. *dhāvun*; WPah.bhal. *dhāvū* 'to wash'; H. *dhānā-dhānā* 'to wash thoroughly'. 2. S. *dhāvū* 'to bathe, wash'. 3. N. Or. *dhōi-dhāi* 'thorough washing'. See *DHUVATI², *DHAUVATI, *DHŪYATĒ².
- 6804 dhāvāna-¹ n. 'running' Suśr., 'attack' Rājat. [√DHĀV¹] Pa. *dhāvāna-* n. 'running', Pk. *dhāvāna-* n.; P. *dhāvāni* f. 'attack'; N. *dhāvāni* 'frequenting, going to and fro'; M. *dhāvān*, *dhāvāni* f. 'running, pursuit'.
- 6805 dhāvāna-² n. 'washing' MBh. [√DHĀV²] Pa. *dhāvāna-* n. 'washing', Pk. *dhāvāna-* n.; Gy. pal. *dāvāni* 'soap'; P. *dhāvān* m. 'water that has been used for washing'; H. *dhāvān* m. 'water in which rice has been washed'. DANTADHĀVĀNA-.
- dhāvāni- see DHĀVĀ-¹.
- dhāvāyati¹ 'makes run' see DHĀVATI¹.
- dhāvayati² 'washes' see DHĀVATI².
- 6806 dhāvayati³ 'causes to be shaken' Vop. [√DHŪ] Gy. wel. *thāv* m. 'a shake', *thāvēr-* tr. 'to shake', gr. *tab* m.; Paś.chil. *dā-* 'to winnow' IIFL iii 3, 51 with (?). dhāvita- see DHĀVATI².
- 6807 dhāśas- m. 'mountain' Ujjval. Kho. (Lor.) *das* 'waste land never cultivated, desert, wilderness'.
- dhi- in cmpds. 'receptacle' (e.g. *iṣu-dhī-* m. 'quiver' RV.). [√DHĀ] *PADADHI-.
- dhik 'fie!' Up.: DHĪKĀRA-.
- 6808 dhikkāra- m. 'reproach' Bhp. [*dhikkārōti* MBh., *dhikkārta-* n. pl. Daś., Pa. *dhikkāta-* 'cursed' — DHĪK, KĀRA-¹] Pk. *dhikkāra-* m. 'abuse', *dhikkārījāi* 'is cursed'; Wg. *dikā-* 'to drive away'; S. *dhikkāru* m. 'curse', P. *dhikkār* m., *dhikkārṇā* vb.; Ku. *dhikkārṇo* vb., gng. *dhikkār* 'fie!'; A. *dhikkār* 'curse', B. *dhikkār*, Or. *dhikkārāra*, *dhikkārībā* 'to humiliate', H. *dhikkār* m., G. M. *dhikkār* m., G. *dhikkārṇvū* vb., M. *dhikkārṇṇē* vb.
- 6809 dhikṣat¹ 'kindles' Dhātup. [Cf. *dihakṣati* 'is about to burn' MBh. — √DAH] H. *dhiknā* 'to be hot, be red hot', *dhikānā* 'to heat'; G. *dhikvū* 'to be heated, be lighted', *dhikāvū* 'to light (a fire)', *dhikī* f. 'heat', *dhikdhiktū* 'burning'.
- 6810 dhikṣat² 'lives' Dhātup. L. *dhikṣṇā* m. 'livelihood, means of existence'.

- ***dhīṅga-** 'defective' see *DAGGA-².
- ***dhīḍḍha-** 'lump' see *DHDḍḍHA-¹.
- 6811 ***dhīpp-** 'flicker, shine'. [Onom.? Cf. *DHAPP- and poss. influence of √DIP]
Pk. *dhīppā* 'shines', *dhīppāra-* 'shining'; N. *dhīpḍhīp* 'glimmering light', *dhīpḍhīpāmu* 'to flicker', *dhīpko* 'gleam'; A. *dhīpḍhīpāiba* 'to palpitate'; Mth. *dhīpāl* 'warm', *dhīpāeb* 'to set alight, to warm'; — Ku. *dhūppa* f. 'faint gleam', *dhūpḍhūpāṇo* 'to glimmer, twinkle, flame'.
- 6812 **dhīyāyāti** 'notices' RV., *dhīyāyati* 'thinks of' AitBr. [√DHYAI]
S. *dhīyāyati* 'to ponder'; Ku. *dhīyāṇo* 'to think about, wish well for'; A. *dhīyāyāba* 'to reflect on', B. *dhīyāna*, Or. *dhīyāyāba*, H. *dhīyāyāna*, Brj. *dhīyāyāna*, G. *dhīyāyāyā*, M. *dhīyāyāyā*.
- 6813 **dhīṣāṇā-** f. 'name of a goddess' RV., *dhīṣāṇa-* m. 'name of an evil being' AV.
Pk. *dhīṣāṇa-* m. 'Bṛhaspati'; Ash. *dāsāni* 'ogress'; Kt. *dīsāri* 'name of a goddess', Pr. *dīsri*, (Elphinstone) "dissaune" 'wife of Geesh (gīs)'.
DHĪ 'reflect' see √DHYAI.
dhī- f. 'thought' RV. [√DHYAI]
DŪPHĪ-
- 6814 ***dhīmma-** 'slow'. [Cf. *DHĪMMA- 'lump' ?]
P. *dhīmā* 'slow', Ku. *dhīmo*, N. A. B. Or. *dhīmā*, H. *dhīmā*, G. *dhīmā*, M. *dhīm(m)ā*.
- 6815 **dhīyātē¹** 'is placed, is made' RV. [√DHĀ]
Pa. *dhīyati* 'is contained'; Pk. *dhīyāē* 'is held'; Sh. (Lor.) *dīyōiki* 'to be loaded on, be built, be struck, strike against (intr.)'.
- 6816 **dhīyātē²** 'is suckled' Gr. [√DHE]
Kho. *dūk* 'to be suckled, suck milk'.
- 6817 **dhīra-** 'wise, clever' RV., 'steady, resolute' R. [√DHYAI. — In mng. 'steady': √DHR ?]
Pa. Pk. *dhīra-* 'wise, firm'; Pk. *dhīra-* n. 'courage', *dhīrāl* 'is courageous'; K. *dhīr* 'steady, constant'; S. *dhīru* 'firm, patient', *re* 'quietly'; P. *dhīrā* 'patient, grave', *re* 'slowly'; Ku. *dhīro* 'thoughtful, slow'; N. *dhīr* 'peaceful', *dhīro* 'sedate'; A. B. *dhīr* 'steady', *re* 'slowly', Or. *dhīrā* adj., *re* adv.; Mth. *dhīr* 'patience', *re* 'slowly'; H. *dhīr*, *ra* 'steadfast'; G. *dhīrū* 'slow', *re* adv., *dhīr* f. 'patience, trust', *dhīroū* 'to trust, lend'; M. *dhīrā* 'slow', *re* adv., *dhīr* m. 'patience'.
DHĪRYĀ-
- dhīriya-** see next.
- 6818 **dhīryā-** n. 'intelligence' RV. 2. **dhīriya-** (metr. RV) n. [DHĪRYĀ-]
1. P. *dhīyā* m. 'trust, reliance'; G. *dhīj* f. 'ordeal'.
2. Pk. *dhīriya-* n. 'courage'; K. *dhīri* f. 'firmness of mind'; Si. *dhīriya* 'courage'.
- 6819 **dhīvarā-** m. 'a partic. mixed caste' Gaut., 'fisherman' MBh., *ra-* m. MBh., *ri-* f. 'a woman of this caste' Kathās. 2. **tīvarā-** m. 'caste of hunters (offspring of a Kṣatriya with a Rajput woman)' BrahmvP.
1. Pk. *dhīvara-* m. 'caste of fishermen'; L. *dhīvarī* f. 'fisherman's wife', awān. *dhīvar* m. 'cook'; P. *dhīvar*, *dhīvar* m. 'water-carrier'; H. *dhīvar*, *dhīvar*, *dhīmar* m. 'caste of fishermen', G. *dhīmar* m., M. *dhīvar*, *dhīvar* m., Ko. *dhīvaru*.
2. Pa. *tīvarā* m. pl. 'name of a people'; B. *tīyar* 'sub-caste of fishermen', Or. *tiara*.
- 6820 ***dhukk-** 'tremble'.
Pk. *dhukkādhuḍḍhā* 'trembles'; N. *dhukkḍhuki* 'palpitation', H. *dhukkḍhuki* f.; M. *dhukkḍhukḍhū* 'to palpitate', *dhukkḍhuk* 'with palpitation'.
DHUKṢ 'kindle'; DHŪKṢATE; SAṀDHUKṢATE.
- 6821 **dhūkṣatē** 'kindles, is weary' Dhātup. [√DHUKṢ]
S. *dhukkḍhānu* intr. 'to burn, be kindled, be excited'; L. *dhukkḍhānu* intr. 'to smoke, smoulder', (Ju.) *dhukkḍhānu* (caus. *dhukkḍhāvan* 'to fumigate'); P. *dhukkḍhā* 'to catch fire, have a burning sensation, be numb, be weary'; B. *dhokḍhā*, *dhokḍhā* 'to pant, be weary'; Or. *dhukḍhā* 'to blow, fan (a fire)'; OAw. *dhukā* 'blazes'. — Prob. N. *dhoknu* 'to drink immoderately', Ku. N. *dhoko* 'intense desire' (rather than < *DHRŌKṢA-).
dhūnkṣā- see DHVĀNKṢA-
***dhūṇḍa-** 'belly' see TUNDA-¹.
dhuta-¹ 'shaken' see DHŪTA-¹.
dhuta-² 'cleansed' see *DHUVATI².
dhuttūra- see DHATTŪRA-.
***dhuddha-** 'belly' see TUNDA-¹.
- 6822 **dhumayatē** 'flows noisily' RV. [√DHVAN]
OAw. *dhunā* 'makes a din'.
- 6823 **dhūni-** 'roaring, boisterous' RV. [√DHVAN]
Pk. *dhūni-*, *dhūni-* f. 'noise'; P. *dhūn*, EP. *dhūn* f. 'tune'. — Other NIA forms prob. ← Sk. LM 355; S. *dhūni* f. 'sound'; Or. *dhūnibā* 'to make a sound'; G. *dhūn* f. 'sound'; M. *dhūn* f. 'prolonged hum'; — N. *dhūni* 'noise, tune'; Mth. OAw. *dhūni* f. 'sound'.
dhunōti see DHŪNŌTI.
- 6824 ***dhunman-** 'noise'. [Cf. *dhūnimant-* 'noisy' RV.: √DHVAN. — Very doubtful: S. L. P. point in part to **dhūmmā-*]
Kal. *dhūmaya* 'dust-storm'; S. *dhūma* f. 'noise', L. P. *dhūmm* f., P. *dhūm* f.; Ku. *dhūm* f. 'gaiety, abundance'; N. *dhūm* 'riot, outcry'; A. *dhūm* 'noise of an explosion'; B. *dhūm* 'thump'; Or. *dhūma* 'noise'; OAw. *dhūma* f. 'uproar', lakh. *dhūm* 'pomp'; H. G. *dhūm* f. 'bustle'; M. *dhūm* f. 'ardour'. — Redup. L. P. Ku. *dhūm-dhūm* f. 'tumult, pomp, pageantry', N. B. Or. *dhūm-dhūm*, H. *dhūm-dhūm* f., G. M. *dhūm-dhūm* f. — See Add.
***dhunvati** 'shakes' see DHŪNŌTI.
***dhundhi-** 'navel' see TUNDI-.
- 6825 ***dhuppā-** 'sunshine'. [Cf. *DHAPP-, *DHIPP-]
S. *dhūpa* f. 'heat of sun', L. *dhūpp* f., awān. *dhūp*; P. WPah. *dhūpp* f. 'sunshine', Ku. *dhūp*, N. *dhūp*; A. *dhūpiba* 'to pant with heat'; B. *dhūp*, Or. OAw. *dhūpa*, H. G. M. *dhūp* f.; — NOGaw 37 in Gaw. *handādhūp* 'darkness' -*dhūp* < **dhuppā-*; but perh. it is *adhūp* 'absence of sunshine' with Gaw. negative prefix.
- 6826 **dhūr-** f. 'yoke or yoke-pin' RV., *dhūrā-* f. 'id.' Āpast., *dhūrikā-* f. 'axle-pin' KātyŚr.com., *dhūrā-* m. (in cmpds.) 'burden' MBh.
Pa. *dhūra-* m.n. 'yoke, pole, forepart of anything, leader'; Pk. *dhūra-* n., *ra-* f. 'pole, load', *dhūri-* f. 'cart-yoke, pole, axle'; S. *dhūru* m., *ri-* f. 'origin, source' (*ri-* f. also 'side, party'), *dhūro* m. 'side stick of a lathe holding the article being turned'; L. *dhūr* f. 'beginning', *dhūrā* m. 'base of spinning-wheel, cross-piece'; P. *dhūr* m. 'axletree, extremity, beginning', *dhūri* f. 'axletree', *dhūrā* m. 'pole'; Ku. *dhūr*, *dhūri* f. 'ridge on a roof', *dhūro* m. 'ridge, mountain peak'; N. *dhūro* 'pole between a pair of yoked animals', *dhūri* 'axletree, roof-tree',

- (Tarai) *dhur* 'a partic. measure of land'; A. *dhurā* 'axle', *dhur* 'a measure of land'; B. Or. *dhurā* 'pole'; Or. *dhuri* 'in front', *dhuri* 'triangular prop for front of a cart'; Bi. *dhūrā*, *rī* 'axle'; Mth. *dhur* 'embankment, road', *dhurī* 'pole of waggon'; H. *dhur* m. 'forepart of pole where yoke is fixed, beginning, limit, end', *dhurā* m. 'axle, axletree, pole, yoke, border, limits of village', *dhurī* f. 'pole, iron part of axle'; G. *dhur* n. 'yoke', *dhur* f. 'yoke, beginning', *dhurī* f. 'axle'; M. *dhūr* f. 'pole, thill-yoke, front part', *dhurā* m. 'boundary of village', *dhurī* f. 'pole of cart or plough'.
- *DHURIYA-, *DHAURA-, DHAUREYĀ-, *DHAURYA-, *DHURADULAKA-, *DHURADHARA-, *DHURAPATTA-, *DHURĀNI-, *DHURĀSALA-; AKṢADHUR-.
- dhuramdharma-** see *DHURADHARA-.
- 6827 ***dhuradulaka-** 'hole in roof'. [DHÜR-, *DULA-]
M. *dhuvolē* n. 'smoke-vent in roof'.
- 6828 ***dhuradhara-**, *dhuramdharma-* 'bearing a yoke, fit to be harnessed' MBh. [DHÜR-, DHARA-]
Pk. *dhuramdharma-* 'capable of bearing a load'; G. *dhārār*, *dhārāl* 'able to bear the yoke'.
- 6829 ***dhurapaṭṭa-** 'axle board'. [DHÜR-, PAṬṬA-]
Bi. *dhurapūṭi* 'sides of cart projecting over wheels'.
- 6830 ***dhurāni-** 'yoke-pin'. [DHÜR-, ĀNĪ-]
M. *dhurāni* f. 'yoke-pin'.
- 6831 ***dhuriya-**, *dhūrya-* 'fit to be harnessed' Pāṇ., 'foremost' AV., m. 'beast of burden' Mn., *dhūrya-* 'fit for a burden', m. 'beast of burden' lex. [DHÜR-]
Wg. *durī* 'bull'; Bi. *dhūrī*, *dhūryā* 'the wheeler in a team of three bullocks'. — In Bi. *dhūr* 'bullock, cattle (in general)' loss of final syllable is unexpl.
DHAUREYĀ-.
- dhuriya-**, **dhūrya-** see prec.
- 6832 **dhuvāti¹** 'shakes' (with *nī*) AV., *dhūvati* Kāth. [√DHŪ]
Pk. *dhuvā* 'shakes', *dhuvāṇa-* adj.; K. *dhuvun* 'to sweep' (or < *DHUVATI²), WPah.bhal. *dhūnū* (or < *DHUVATI²?). — S. *dhuvāṇu* 'to shake' orig. pass. < MIA. **dhuvavāi* ~ act. *dhuvāi* (cf. Pk. *dhuvavāi* 'washes') or < *dhūvati* with-*uv-* < -*iv-*.
- 6833 ***dhuvati²** 'washes'. 2. **dhūtā²** 'rinsed (of soma)' RV., *dhuta-* 'cleansed' R. [Same as DHUVATI¹ and DHŪTĀ¹? — √DHĀV²]
1. Pk. *dhuvā* 'washes'; Dm. *dūvāy-* 'to wash', Bshk. *du-*, Phal. *dhūv-*; K. *dhuvun* 'to sweep' (or < DHUVATI¹); WPah.bhal. *dhūnū* 'to wash', cam. *dhūnā*, M. *dhuvāṇē*; Ko. *dhūtā* 'washes', *dhuvāṇa* n. 'washing'. — S. *dhuvāṇu*, N. *dhuvu* (both with pp. *dhoyo*) prob. < *dhv-* s.v. *DHAUVATI. — Anal. pass. stems in P. *dhupppā* 'to be washed', M. *dhupnē* 'to be washed, to wash', caus. *dhupavinē* (after MIA. type *chuvāi* ~ *chuppai*) and P. *dhuccnā* (after type *paai* ~ *paccat*).
2. Gy. kar. *dhend* 'they washed off'; Dm. pret. *dhuvam* 'I washed', Phal. *dhūvēli*; WPah.bhal. pp. *dhūho* 'washed' (< **dhuvō huo*?); Or. *dhūā* 'bleached'.
*DHŪTAMĀṢYA-.
- ***dhūṣa-** 'chaff' see TŪṢA-.
- 6834 ***dhūṣṭa-** 'dust, powder'? [See *DHŪḍI-]
N. *dhūṣo* 'powder, bran'.
- dhūstūra-** see DHATTŪRA-.
- DHŪ** 'shake': DHĀVAYATI³, *DHUNVATI, DHUVATI¹, DHŪTĀ¹, DHŪNA-, DHŪNI-, DHŪNŌTI, *DHŪYA-, DHŪYATĒ⁴, DHŪVATI; *UDDHAVATI, UDDHŪTA-, VĪDHŪNŌTI; — DHŪPA-, DHŪPANA-; — √DHĀV².
- dhūnkaṣṇā-** see DHVĀNKAṢA-.
- 6835 ***dhūḍi-** m., *dhūli-* f. 'dust, powder' Pañcat., *dhūlikā-* f. 'pollen, fog, mist' lex. [Prob. < **dhūḍi-* (IE. origin and comparison with OSlav. *dužd* 'rain' given in ND 331 a 23 wrongly rejected in EWA ii 110): three other words with poss. original meaning 'dust' may belong here, *DHUṢA-, *DHUṢṬA- and DHŪSARA- (~ *dhvas(i)rā-*). The variation *dh* ~ *t* seen in *tūsta-* n. 'dust' Pāṇ.Kāś., *tūsta-* m.n. lex., though suggesting non-Aryan origin, may be due to influence of TŪṢA-]
Pk. *dhūlt-* f. 'dust'; Gy. arm. *thuli* 'earth, ashes, snow', pal. *dil*, *dli* 'dust, ashes, clay', *dri-kerar* 'makes ashes, scatters, winnows'; Tir. (Leech) "dūda" 'dust'; Paś. weg. *duṣṭ*, dar. *dūri* 'dust-storm'; Tor. *dur* m. 'mist'; Phal. *dūri* 'dust', S. *dhūri* f.; L. *dhūr* f. 'dust (in the air)'; P. *dhūr*, *dhūl* f., *dhur* m. 'dust', *dhūrā* m. 'fine dust of anything pulverized', kgr. *dhūr* f. 'thick mist or cloud'; WPah.bhal. *dhur* f. 'dust', cam. jaun. *dhūr*, bhad. *dhūro* 'grey'; Ku. *dhūl*, *dhūli* 'dust', *dhulo* 'dust, flour', *dhūliyā* 'flour'; N. *dhulo* 'dust, powder'; A. *dhūli*, *dhulā* 'dust', B. *dhul*, *dhulā*; Or. *dhūḍi*, *dhūḍā*, (dial.) *dhūri* 'dust, pollen'; OAw. *dhūri* f. 'dust', H. *dhūl*, *dhūr*, *dhūliyā* f. (whence *dhūriyānā* 'to throw dust on, winnow'); Omarw. *dhūli* f. 'dust, ashes'; G. *dhūr*, *dhūḍi* f. 'dust', M. *dhūḍi* f., Ko. *dhūḍi*.
*UDDHŪḍI-, UDDHŪLANA-, UDDHŪLAYATI; *DHŪḍI-DHĀNA-, *DHŪḍIPATTA-.
- 6836 ***dhūḍidhāna-** 'dust-heap'. [*DHŪḍI-, DHĀNA-]
N. *dhūryān*, *ren* 'dunghill, midden'.
- 6837 ***dhūḍipatṭa-** 'board with dust on it'. [*DHŪḍI-, PATṬA-]
N. *dhulauṭo* 'board with dust sprinkled on it for writing on'.
- 6838 **dhūṇa-** m. 'gum or resin esp. of *Shorea robusta*', *dhūnaka-*, *dhūrṇa-* m. lex. [MIA. < DHŪPANA-?]
A. *dhūnā* 'a kind of resin of *Canarium bengalense* or *Artemisia indica*'; B. *dhun*, *dhūnā* 'resin'; Or. *jhūnā* 'resin (used as incense)'; H. *dhūnā* m. 'gum, resin of *Shorea robusta*'; Si. *dhūn-gaha* 'the large resinous tree *Doona zeylanica* (Diptero-carpaceae)'.
- 6839 ***dhūṇḍh-** 'seek'. 2. ***dhūṇḍh-** (*dhūṇḍhati* 'seeks' lex.).
1. Or. *dhūṇḍhibā*, *ḍhibā*, *dhūṇḍibā* 'to search', G. *dhūṇḍvū*, M. *dhūḍṇē*, *dhūḍāḍṇē*.
2. Pk. *dhūṇḍhullāt*, *dhārī*, *dhāṇḍhōlāt* 'wanders round, seeks'; Gy. eur. *rod-* (wel. with unvoiced *r-*) 'to seek', arm. *lor-* 'to find'; S. *dhūḍḍhāṇu* 'to seek', L. *dhūṇḍhan*, *dhūḍan*, P. *dhūḍhānā*, Ku. *dhūṇḍhu*, N. *dhūḍāṇu*, B. *dhūrā*, *dhūrā*, Aw.lakh. *dhūḍhab*, H. *dhūḍhānā*, G. *dhūḍhuvū*, *dhūḍvū*, M. *dhūḍhāḍṇē*, *dhūḍhūḍṇē*.
*ADHŪṇḍH-.
- 6840 **dhūtā¹** 'shaken' RV., *dhuta-*¹ MBh. [√DHŪ]
Pa. *dhūta-*, Pk. *dhūta-*; — L. *dhūi* f. 'jowar chaff' rather < *DHUṢA-.
- dhūtā²** 'rinsed' see *DHUVATI².
- 6841 ***dhūtamaṣya-** 'washed beans'. [Cf. *dhūmasi-* f. 'flour of baked beans' lex. — DHŪTĀ², MĀṢYA-]
P. *dhūṣ* f. 'flour of washed pulse of beans'; H. *dhūṣ* f. 'pulse flour from which thin cakes are made'.
- 6842 **dhūna-** 'shaken' Pāṇ. [√DHŪ]
Si. *dhūni* 'agitation'; — P. *jhūnā* m. 'shaking a tree' rather der. from vb. *jhūnānā* s.v. DHŪNŌTI.
*DHŪNAKĀRA-, *DHŪNAKĀṢṬHA-.
- dhūnaka-** see DHŪNA-.
- 6843 ***dhūnakāra-** 'cotton-carder'. [DHŪNA-, KĀRA-]
B. *dhūnāri*, *nuri* 'cotton-carder'.

- 6844 ***dhūnakāṣṭha**- 'carding frame'. [DHŪNA-, KĀṢṬHĀ-]
Bi. *dhunaiṭh*, *neṣṭhī* 'machine for carding cotton',
Mth. *dhunaiṭh*, *nahaṭh*.
- 6845 **dhūni**- f. 'shaking, agitation' lex. [√DHŪ]
S. *dhūna* f. 'shaking'; P. *dhun* f. 'absorbing thought';
Ku. *dhun* 'agitation, eagerness'; N. *dhun* 'utmost en-
deavour'; H. *dhun* f. 'agitation, ardent desire', *dhūnī*
'assiduous'; — P. Ku. G. forms with *n* either < MIA.
-*un-* < -*ūn-* or ← H. type or Sk.: P. *dhun* f. = *dhun*;
Ku. *dhun* = *dhun*, *dhūnī* 'eager'; G. *dhūn* f. 'deep
thought'.
- 6846 **dhūnōti** 'shakes' RV., *dhunōti* KātyŚr., *dhunāti*
Dhātup., opt. *nir-dhunēt* MBh. 2. ***dhunvati**. [√DHŪ]
1. Pa. *dhunāti* 'shakes', *dhunana-* n., Pk. *dhunāti*,
dhūnā- pp., *dhunāvā* caus., *dhunāna-* n.; Paś. *dun-* 'to
card wool'; K. *dunun* 'to shake', *dūnun* (pp. *dūn*) 'to
sweep', *dōnun* (pp. *dūn*) 'to scutch cotton'; S. *dhūnānu*
'to shake', *dhunānu* 'to choose', *dhūno* m. 'chooser'
(semant. cf. Lat. *cogitare*); P. *dhunā* m. 'cotton-
carder'; WPah.jaun. *dhūnūṅ* 'to shiver', cur. *dhunū*
'to prepare' (orig. cotton &c. by carding?); N. *dhumu*
'to scutch cotton', A. *dhūmbā*, B. *dhunā*, *dhonā* vb.,
dhunan sb.; Or. (Sambhalpur) *dhunibā*, caus. *dhunāibā*,
dhun 'carding bow' (× DHĀNUS-), Bi. *dhūnab*; Mth.
dhūniā 'cotton-carder', Bhoj. *dhunāi* 'carding'; OAw.
dhunāi 'scutches cotton'; H. *dhunū* 'to beat, make
strenuous effort, scutch cotton', *dhūniyā* m. 'carder';
G. *dhūnvū* intr. 'to shake', *dhunāvū* tr.; — P. *jhūnānā*
'to shake a tree'; Or. *jhūnibā* 'to shake'. — Ext. -*kk-*:
P. *dhunak(k)nā* 'to scutch cotton'; Or. (Sambhalpur)
dhunki 'carding bow'; H. *dhunaknā* 'to scutch',
dhunkī f. 'carding bow'; M. *dhunaknē* 'to scutch'. —
Kho. *dhunik* 'to consider' (cf. S. *dhunānu* above), but
perh. rather < DUNŌTI.
2. Ku.gng. *dhunā* 'to scutch (cotton or wool)'.
— Forms of N. A. B. Or. (Sambhalpur) Bi. Mth. Aw.
H. in 1 above (in which -*ūn-* and -*unv-* both > -*ūn-*)
may be < **dhunvati*.
- 6847 **dhūpa**- m. 'incense' Kāth. [~ DHŪMĀ- as DHŪPANA-
dhūpāyati ~ *dhūmana-*, *dhūmayati*]
Si. *dūvillā* 'dust' W. Geiger BSOS viii 555: very
doubtful.
- 6848 **dhūpana**- n. 'incensing, fumigation' KātyŚr., n.m.
'incense' Mn. [*dhūpāyati* 'fumigates' VS. — See
DHŪPA-]
Pa. *dhūpana-* n. 'burning of incense', Pk. *dhūvaṇa-*
n.; Paś. *dowan-* 'to expose to smoke, let smell smoke'
IIFL iii 3, 61; K. *dūn* f. 'smoke-fire over which an
ascetic sits and inhales'; S. *dhūnī* f. 'smoky fire', L.
awān. *dhūnī*; P. *dhūnī* f. 'exorcising with aromatic
smoke'; WPah.bhal. *dhūn* n. 'incense-holder'; Ku.
dhūnī 'fire kindled before an ascetic', N. *dhūni*; A.
dhūni 'fire which is kept burning'; B. *dhūni* 'ascetic's
fire, incense-pot' (→ Or. *dhūni* 'ascetic's smoky fire');
H. *dhūnī* f. 'burning of incense, smoke, smoky fire';
G. M. *dhūnī* f. 'ascetic's smoky fire'; Si. *dun-kuḍu*
'snuff', *dun-kola* 'tobacco'. — See DHŪNA-.
- 6849 **dhūmā**- m. 'smoke, vapour, mist' RV. 2. **dhūmikā**- f.
'smoke' Kathās., 'fog' lex., or **dhūmiyā-*, *dhūmyā*- f.
'thick cloud of smoke' Mālatīm.
1. Pa. Pk. *dhūma-* m. 'smoke'; Gy. eur. *thuv* m.
'smoke', pal. *dif* 'tobacco'; D. *dūm* m. 'smoke', Ash.
dūm, Wg. *dum*, Kt. *dyūm*, Pr. *ulyūmo*, Dm. *dum*, T'ir.
(Leech) "*dhūng*", Paś.laur. *dhūm*, gul. *dūm*, Shum.
dūm, Ning. Woṭ. Gaw. *dum*, Kal.rumb. *thum* (*thumara*
'dust-storm?'), urt. *dhūm*, Sh.gil. *dum* m., gur. koh.
dūm m., pales. *d(h)ūm*, jū. *d'ūm* (koh. *ūdūm* 'dust'
× *ūdū* < **UDDHŪPI-*); L. *dhū* m. 'smoke', *dhū* m.
'small lighted heap of rubbish, place where such
rubbish is kept', awān. *dhū* m. 'smoke'; P. *dhū*, *dhū* m.
'smoke', Ku. *dhūwā*, gng. *dhūwo*, N. *dhūwā*, A. *dhūwā*,
dhūwā, B. *dhūyā*, *dhūyā*, Or. Mth. Bhoj. *dhū*, OAw.
dhūm m., H. *dhū*, *dhūwā* m., G. *dhūm*, *dhūwā*
dhūmāro m., Si. *duma*. — S. *dhū* m. 'smoke' <
**DHŪMAŚA-*?—See Add.
2. Pk. *dhūmiā*- f. 'fog, mist'; Bshk. *dhū* 'smoke', Tor.
dhūmī, Sv. *dhūmē*, Phal. *dhūmē* f.; P. *dhū* f. 'small heap
of burning chaff round which Moslems sit while
listening to praises of Pir Sayad Ahmad'; B. *dhū* 'an
ascetic's fire'; M. *dhū* f. 'fog'.
**DHŪMARA-*, *DHŪMARĪ-*, *DHŪMĀLA-*, **DHŪMAŚA-*,
DHŪMĀYATI, *DHŪMIKĀ-*, **DHŪMIYĀ-*, *DHŪMRĀ-*;
**DHŪMAKĀṢṬHA-*, *DHŪMĀGANDHI-*, **DHŪMĀGHARA-*,
DHŪMĀKĀRA-, **DHŪMĀKHARA-*, **DHŪMĀNDHA-*, *DHŪ-*
MŌDGĀRA-.
- 6850 ***dhūmakaṣṭhu**- 'incense ladle'. [DHŪMĀ-
KĀṢṬHU-]
Si. *dumōḷosu* 'ladle filled with incense'.
- 6851 **dhūmāgandhi**- 'smelling of smoke' RV. [DHŪMĀ-
GANDHĀ-]
H. *dhūdyādh* 'smelling of smoke'.
***dhūmaghara**- 'smoke-hole'. [DHŪMĀ-, GHARA-]
See **DHŪMĀKHARA-*.
- 6852 ***dhūmara**- 'smoky'. [~ DHŪMĀLA-. — DHŪMĀ-]
H. *dhūwar* 'smoke-coloured'; M. *dhūr* m. 'smoke,
haze'; Ko. *dhūwōru* 'smoke'. — Si. *dūmburu* 'tawny'
rather < DHŪMRĀ-.
- 6853 **dhūmarī**- f. 'fog, mist' lex. [**DHŪMARA-*]
Pk. *dhūmarī*- f. 'fog'; G. *dhūwar*, *dhumar* f. 'fog, mist';
M. *dhūri* f. 'fumigation'.
- 6854 **dhūmāla**- 'smoke-coloured, purple' lex. [~ **DHŪ-*
MARA-. — DHŪMĀ-]
A. *dhūwālī-kūwālī* 'haziness caused by mist, dust or
smoke'; Si. *dūmbul* 'smoke, soot'.
- 6855 ***dhūmaśa**- 'smoky'. 2. ***dhūmāśa**-. [With colour-
suffix of *kāpīśa-* &c.? — DHŪMĀ-]
1. S. *dūhō* m. 'smoke, vapour', *dūhī* f. 'slight smoky
fire' (→ K. *d^hh*, *d^hh* m. 'smoke?'), *dūhīnu* 'to smoke, be
smoky'; B. *dhūs* 'embers, cinders'; G. *dhūmas* 'smoky'.
2. L. *dhūdh* f. 'soot', P. *dhāvōdh*, *dhūdhā*, *dhamdhā*;
N. *dhūwōso* 'smoky, soot'; H. *dhūwāsā* 'smoky'.
dhūmasī- see **DHŪTAMĀŚYA-*.
- 6856 **dhūmākāra**- 'having the form of smoke' MW.
[DHŪMĀ-, ĀKĀRA-]
S. *dūhāro* 'smoky'; WPah.bhal. *dhūārī* f. 'mist'.
- 6857 ***dhūmākharā**- 'smoke-hole'. [DHŪMĀ-, ĀKHARĀ-]
Ku. *dhūwāro* m. 'chimney'; Aw.lakh. *dhūārā* 'venti-
lator'; H. *dhūārā* m. 'smoke-hole in roof'. — But poss.
< **dhūmaghara-* (cf. B. compd. *dhūyā-gharā* 'chim-
ney').
- 6858 ***dhūmāndha**- 'dim-sighted'. [Cf. *dhūmākṣā-* 'dim-
eyed' AV. — DHŪMĀ-, ANDHĀ-]
Pa. *dhūmandha-* 'blind with smoke'; S. *dhundhu* m.
'mist', *dhundhāro* m. 'dust-storm' (× *ādūhāro* < ANDHA-
KĀRA-); L. *dhundh*, *dhudd* f. 'dimness of sight', awān.
dhud 'cataract', (Ju.) *dhūdhā* 'dimentsighted'; P. *dhund* f.
'mist, haziness', *dhundlā* 'misty'; N. *dhundhalā* 'dim-
sighted'; Bi. *dhūdh* 'daytime fog'; OAw. *dhundha* m.
'mist, gloom'; H. *dhund(h)* m. 'purbblindness, haze',
dhūdhārā, *dhundhārā* 'purbblind'; G. *dhūdhū* 'misty'; M.
dhūdh 'purbblind, misty', *dhūdhī* f. 'dim sight'.

- 6859 **dhūmāyati** 'smokes, is smoky' ŚāṅkhBr. [DHŪMĀ-]
Pa. *dhūmāyati* 'smokes, smoulders, chokes, is obscured'; Pk. *dhūmāyati* 'smokes, is smoky', N. *dhuvāyati*, B. *dhūāna*; H. *dhūānā* 'to be smoked'. — S. *duhāyati* 'to be smoky' der. *DHŪMĀSA-?
***dhūmāsa-** 'smoky' see *DHŪMĀSA-.
- 6860 **dhūmōdgāra-** m. 'ascending of smoke' Kālid. [DHŪMĀ-, UDGĀRA-]
P. *dhūgār*, *dhō* m. 'smoking a milk vessel with fumes of ghee', *dhūgārṇā*, *dhō* 'so to do'.
***dhūmmā-** 'noise' see *DHUNMAN-.
dhūmyā- see DHŪMĀ-.
- 6861 **dhūmrā-** 'smoke-coloured, grey, purple' VS. [Cf. *DHŪMARA-. — DHŪMĀ-]
Pk. *dhūmma-* 'smoke-coloured', m. 'smoke'; Wg. *dhūmā* 'greyish, mixed yellow and blue and grey'; Ku. *dhūmro* 'brown, dusky, reddish or yellowish, mild (of sunshine)', *dhūmāilo* 'bluish', gng. *dhūmrēl* 'brown'; N. *dhūmma* 'cloudy', *dhūmmīnu* 'to become foggy', *dhūmīlo*, *dhūmō*, *dhūmō* 'hazy, dim'; B. *dhūmala* 'smoke-coloured'; Or. *dhūmā* 'smoky, smoke-coloured', *dhūmāla* 'smoke-coloured', *dhūmasā* 'dark fat person'; OAw. *dhūma* 'smoky, dusky, black'; H. *dhūmā* m. 'smoke-colour', *dhūmrā*, *dhūmārā*, *dhūmlā*, *dhūmilā* 'smoke-coloured', G. *dhūmar*; M. *dhūmē* n. 'fog', *dhūmṣē* 'to smoulder', *dhūmrā* 'smoky', *dhūmasṣē* 'to smoulder'; Si. *duṃburu* 'brown, purple, dark red'.
- 6862 ***dhūya-** 'to be shaken, to be swept up'. [√DHŪ]
P. *dhujj* m. 'heap'; N. *dhujjo* 'piece, shred'.
- 6863 **dhūyātē** 'is shaken' AV. [√DHŪ]
G. *dhujjō* intr. 'to tremble, be shaken', *dhujjāvū* caus., *dhujjāro* m., *ṛi* f. 'trembling'; — with unexpl. r: *dhrujvū*, *dhrujāvū*, *dhrujāro*, *ṛi*.
- 6864 ***dhūyatē** 'is washed'. [Same as DHŪYĀTĒ? — √DHĀV?]
Sh.gil. *duṣōtki* tr. 'to wash', (Lor.) *duṣjōiki* 'to be washed', koh. *diṣārōny* tr., gur. *duṣārōny*.
dhūrṇa- see DHŪṆA-.
- 6865 **dhūrta-** 'cunning', m. 'rogue' Yājñ., *ṛaka-* m. MBh. [√DHŪRV]
Pa. *dhutta-* adj. and m., *dhuttikā-* f. 'courtesan'; Pk. *dhutta-* m., *ṛi-* f. 'rogue, gambler'; S. *dhūto* m. 'pimp', *dhūti* f. 'bawd', *dhūturu* m. 'cheat'; L. *dhūtā* m. 'tale-bearer', awān. *dhūtā* 'stupid'; P. *dhūtā* 'stupid, fat (like a buffalo)', m. 'male buffalo' (semant. cf. *DAṆGARA-¹); Ku. *dhūt* 'oppressive'; N. *dhūtāhā* 'cheat'; H. *dhūt* m. 'rogue'; Si. *dhūt* 'crafty, vicious'; — Pk. *dhuttayamta-* 'cheating'; S. *dhutānu* 'to swindle', N. *dhutnu*, H. *dhūtānā*, G. *dhūtāvū*. — × DUṢṬA- in L. *dhūṣṭā* m. 'depraved wretch'
DHAŪRTAKA-; *DHŪRTAKĀRA-.
- dhūrta-** 'Datura alba' see DHATTŪRA-.
- 6866 ***dhūrtakāra-** 'cheat'. [DHŪRTA-¹, KĀRA-¹]
S. *dhūtāru* m. 'cheat'; G. *dhūtārū* 'cheating'; M. *dhūtārā* m. 'cheat', *dhūtārā* m. 'trickery'; — N. *dhūtāhār* < *dhūtārā × dhūtāhā. — Deriv. Pk. *dhūtārā* 'cheats', S. *dhūtārānu*; OG. *dhūtārivaṭm* n. 'cheating'; M. *dhūtārṇē* 'to cheat'.
- 6867 **dhūrti-** f. 'injury' RV. [√DHŪRV]
Pk. *dhūrti-* f. 'old age'; Wg. *dūtī* 'a lie'; Gaw. *dūtāi* 'a lie', *dūtāla* 'liar'; S. *dhuta* f. 'injury'; L. *dhūt* m. 'calumny'; N. *dhut* 'extortion'.
DHŪRV 'injure': DHŪRTA-¹, DHŪRTI-, DHŪRVATI.
- 6868 **dhūrvati** 'injures, causes to fall' RV. [√DHŪRV]
Sh. *dubōtki* 'to be unable'? See also DURBALA-.
- dhūrvā-** see DŪRVĀ-.
- ***dhūrśa-** 'cloth' see DŪRŚĀ-.
- 6869 ***dhūrśala-** 'pole and pin'. [DHŪR-, ŚALĀ-¹]
G. *dhūśāl* n. 'yoke' (*dhūśāl-muśāl* n. 'yoke with wooden pestle &c. given by bride's mother to bridegroom'), *dhūrśū* n., *ṛi* f. 'yoke', *dhūrśū*, *dhūrśū* f. (× *dhūrśū* < *YUGAŚALA-).
- dhūli-** see *DHŪPI-.
- dhūvati** see DHUVĀTI¹.
- 6870 **dhūsara-** 'dusty, grey' Bhartṛ. [See *DHŪPI-]
Pa. Pk. *dhūsara-*; Ku. *dhūro*, *dhūsero* 'white and red'; N. *dhūro* 'ash-coloured, grey'; A. *dhūar* 'dust- or ash-coloured'; B. *dhūsara* 'dust-coloured, grey', Or. *dhūsara* (whence *dhūsuribā* 'to be soiled by dust by grovelling in it'); H. *dhūsar* 'grey', *dhūsārā*, *dhūsārā* 'dust-coloured'; G. M. *dhūsar* 'grey'.
***dhūss-** 'push' see *DHŪSS-.
- DHR** 'hold': DHARA-, DHĀRAṆA-¹, DHARAṆA-², DHĀRĀNĪ-¹, DHĀRĀNĪ-², DHĀRĀTI, DHĀRĀ-¹, DHĀRĀ-², DHĀRITRĪ-, DHĀRTRĀ-, DHĀRMA-, DHĀRMAN-¹, DHĀRMAN-², DHĀRA-¹, DHĀRAṆA-, DHĀRĀYATI, DHĀRAYITAVYA-, DHĀRITA-, DHĀRIN-, DHĪRA-, DHĪTĀ-¹, DHĪTĪ-¹, DHĪYĀTĒ; APADHĀRAYATI, AVADHĀRAYATI, ĀDHARA-, ĀDHĀRĀ-, ĀDHĀRAṆA-, UDDHĀRĀTI, UDDHĀRĀ-, UDDHĀRĀ-, UDDHĀRAYATI, UDDHĪTĀ-, *UPADHĀRA-, *NIRDHĪTĀ-, *VIDHĀRĀTI, *SĀMDHĀRĀTI, SĀMDHĀRAṆA-, SĀMDHĀRAYATI; *PADDHĀRAYATI; — DHĀTA-¹.
- 6871 ***dhṛṇi-** 'satisfaction'. [~ DHṚTI-². — √DHRAI]
Pk. *dhṛṇi-* f. 'satisfaction'; M. *dhṛṇi* f. 'satiety' (in mng. 'desire, craving' rather < DHĀNĪYĀ-).
- 6872 **dhṛtā-** 'held, supported' RV., 'worn' MBh., 'weighed' MBh. (see DHĀTA-¹). [√DHṚ]
Pa. *dhata-* 'firm, resolved'; Gy. wel. *thil-* 'to hold, grasp'; B. *dhārā*, *ṛi* 'cloak' ODBL 355; Mth. *dhāi* 'held' (pp. of *dhārab* < DHĀRĀTI).
- ***dhṛta-** 'sated' see DHṚTI-².
- 6873 **dhṛti-** f. 'holding, firmness' RV. [√DHṚ]
Pa. *dhiti-* f. 'steadfastness', Aś.dh. jau. *dhiti*, Pk. *dhū-*, *dhī-* f.; K. *dhī* f. 'solemn obligation, vow'; M. *dhīyā* m. 'fortitude'.
- 6873a **dhṛti-** f. 'satisfaction' Sāh., Pañcat. 2. ***dhṛta-** 'satisfied'. [√DHRAI]
1. N. *dhār* 'peace'; G. *dhār* f. 'satisfaction' (< *dhri). — × TṚPTI-; Ku. *dhīt* f. 'satisfaction, satiety'; N. *dhīt* 'satisfaction, trust'.
2. M. *dhāḍ* n. 'well-being', *dhāḍ* m. 'satisfaction'.
- DHRṢ** 'be bold': DHĀRṢTYA-, DHRṢĀT-, DHRṢĀ-, DHRṢṬI-.
- 6874 **dhṛṣāt-** 'bold', *dhṛṣatā* 'boldly', *dhṛṣāj-* m. 'hero' RV. [√DHRṢ]
OM. *dhāsāla* 'rash, thoughtless'.
- 6875 **dhṛṣṭā-** 'bold, impudent' RV., pejorative at end of cmpds. Pān. [√DHRṢ]
Pk. *dhṛṣṭha-*, *dhṛṣṭha-* 'bold'; Tir. (Leech) "drist" 'false'; Bshk. *dhṛ* 'brave'; K. *dhṛṣṭun* 'to become hard' (< *dhṛṣṭha-? — but *dhṛṣṭh* 'audacious, hard' < *DHRĀṬṬHA- < DHĀRṢTYA-); S. *dhṛṣṭhu*, *dhṛṣṭho* 'obstinate'; L. *dhṛṣṭh* 'impudent'; P. *dhṛṣṭh* 'thick', *dhṛṣṭhā* 'overbearing, strong, heavy, fat', m. 'bull', *dhṛṣṭhā* 'bold'

(whence *dheṭh*, *ṛṣhā* m. 'frowardness'); Ku. *dhīṣo* 'bold', gng. *dhīṣ*; N. *dhīṣo* 'impudent'; A. *dāṣṭh* 'strong, firm', *dāṣṭhuwā* 'courageous'; B. *dāṣṭ* 'strong, hard, unripe', *dhīṣ(h)*, *dhīṣ* 'snubbed'; Or. *dhīṣa* 'shameless'; Mth. *dhīṣṭh* 'firm'; Bhoj. *dhīṣṭh* 'insolent'; Aw.lakh. *dhīṣṭh* 'obstinate'; H. *dhīṣ(h)* 'bold, impudent'; OG. *dhīṣhī* f. adj. 'deceitful', G. *dhīṣ* 'bold'; M. *dhaṣ(t)*, *dhīṣ*, *dhīṣṭ* 'bold'.

DHĀRṢṬYA-

6876 **dhṛṣṭi** f. 'boldness' ŚāṅkhSr., *dhṛṣṭi* 'bold' VS. [√DHRṢ]

P. *dhīṣṭh* f. 'firmness of mind'; Ku. *dhīṣ* 'courage'; N. *dhīṣ* 'impudence'; A. *dāṣṭhī kaiba* 'to speak firmly or emphatically'.

DHĒ 'suckle': DHĀYATI, *DHAYINĪ-, DHĀTRĪ-, DHĀPAYATĒ, *DHĀPITA-, *DHĀPYATĒ, *DHĀMAN-², DHĪYATĒ², DHĒNU-, DHAĪNAVA-

6877 **dhēnū-** 'milch', f. 'milch-cow', pl. 'milk drink' RV., *dhēnukā-* f. 'milch-cow' AV., *dhēnā-* f. RV. [√DHĒ]

Pa. *dhēnu-* f. 'milch-cow'; Pk. *dhēnu-* f. 'recently calved cow'; Tir. (Leech) *dhen* 'cow', *dēn* AO xii 180; P. *dhen* f. 'cow', *dhenwā*, *dhīnwā*, *dhīnā* 'milch'; WPah. bhad. *dhanālū* n. 'milk and milk products' (+ ?); A. B. *dhenū* 'milch-cow'; Or. *dhanūā* 'milch', *dhanūā* 'milch-cow'; Bi. *dhen*, (S. of Ganges) *dhen*, (Patna) *dhenū*, *dhenū* 'cow within 6 months of calving'; Mth. *dhen* 'milch-cow'; H. *dhen*, *dhenū* f. 'cow lately calved'; Si. *dena* 'cow, female animal' (e.g. *divi-dena* 'tigress').

DHAĪNAVA-; *DHĒNUVĀTA-, PUNARDHĒNU-

6878 ***dhēnuvāta-** 'cowpen'. [DHĒNU-, VĀTA-¹]

WPah.bhal. *dhīnuṭṭ* n. 'sheep- and goat-pen in open fields'.

*dhēra- 'lump' see *DHERA-¹.

6879 **dhaīnava-** 'produced from a cow' Pāṇ. gaṇa. [DHĒNU-]

P. *dhenwā*, *dhīnwā* m. 'milk, sour milk'.

*MANDADHAĪNAVA-

6880 ***dhōkka-**¹ 'sacking, matting'. 2. ***dhōkha-**². 3. ***dhōṅga-**². 4. ***dhōkka-**¹. [Cf. *TŌKKA-¹]

1. Ext. -ḍ-: N. *dhokro* 'large jute bag', B. *dhokar*; Or. *dhokara* 'cloth bag'; Bi. *dhōkrā* 'jute bag'; Mth. *dhokrā* 'bag, vessel, receptacle'; H. *dhukrī* f. 'small bag'; G. *dhokrū* n. 'bale of cotton'; — with -ṣṭ-: M. *dhokṣṭi* f. 'wallet'; — with -n-: G. *dhoknū* n. 'bale of cotton'; — with -s-: N. (Tarai) *dhokse* 'place covered with a mat to store rice in'.

2. L. *dhohē* (pl. *dhūhī*) m. 'large thatched shed'.

3. M. *dhōgdā* m. 'coarse cloth', *dhōgṣṭi* f. 'wallet'.

4. L. *dhōk* f. 'hut in the fields'; Ku. *dhwākā* m. pl. 'gates of a city or market'; N. *dhokā* (pl. of **dhoko*) 'door'; — OMarw. *dhokaro* m. 'basket'; — N. *dhokse* 'place covered with a mat to store rice in, large basket'.

*dhōkka-² 'defective' see *DŌKKA-².

*dhōkha- 'matting' see *DHŌKKA-¹.

*dhōṅga-¹ 'lump' see *DHIKKA-¹.

*dhōṅga-² 'matting' see *DHŌKKA-¹.

dhōḍa- see DUNDHUBHA-

6881 ***dhōṭta-** 'cloth'. 2. **dhōtra-** ODBL 506 (lex.?). [Cf. *DHAUTA-¹ which is poss. same as DHAUTĀ-², replaced in MIA. by anal. **dhōṭta-* in WPah.I.rudh. *dhōṭā* s.v. *DHAUVATI. — If *dhōtra-* is old, then it could be source of all NIA. forms (E forms with meaning 'loin-cloth' with -t(t)- having spread to K. S. L. P.). But if it is sanskritization of MIA. **dhotta-*, then the *dhotar* of

L. P. Ku. H. G. M. may derive from an extended **dhotta-ra-*]

1. K. *dūi* (with definite article *dōtyāh*) f. 'loin-cloth', S. *dhōṭī* f., *dhōtyo* m., P. *dhōṭī* f., Ku. *dhōṭī*, *dhōṭā* m. pl., gng. *dhōṭ*, N. *dhōṭi*, A. *dhōṭi*, B. Or. *dhōṭi*, *dhōṭi*, Bi. Mth. H. *dhōṭī* f., G. *dhōṭī* f., *dhōṭiyū* n., *dhōṭī* f. 'small do.'. — Or. *dhōṭara* 'worn out and torn'.

2. L. *dhōtra* m. 'thin country cloth'; P. *dhōtar* f. 'very thin coarse cotton cloth' (→ Ku. H. *dhōtar* f.); G. *dhōtar* n. 'loin-cloth' (→ M. *dhōtar* n.). — Connexion with L. *adhōtra* m. 'thin country cloth', OH. *adhōṭara* m. 'a coarse country cloth' is unexpl. (scarcely with HSS 1716 < *adhō-vastra-*).

*BĀLADHŌTTA-

dhōtra- see prec.

6882 ***dhōdda-** 'hollow, swollen'. 2. ***dhōnda-**. [Cf. *DŌTTA-, *THŌTTA-]

1. N. *dhōdro*, *dhōtro* 'hollow'; A. *dhōd* 'sluggard'; M. *dhōdyā*, *dhōdar* 'swollen, puffy', *dhōḍī* f. 'puffiness, flabbiness'; — N. *dhōllo* 'flabby' < **dhōdlo*?

2. A. *dhōnd* 'hollow in a tree'.

*dhōddha- 'belly' see TUNDA-¹.

*dhōnda- 'hollow' see *DHŌDDA-

*dhōndha- 'belly' see TUNDA-¹.

*dhōrśa- 'cloth' see DŪRŚĀ-

*dhaukyatē 'is brought' see *DHAUKYATĒ.

6883 ***dhauta-**¹ 'cloth, thread', *dhautaka-* 'made of bleached silk' Pat., *dhautakaṣa-* m. 'bag of coarse cloth' lex. [Perh. same as DHAUTĀ-²; see also *DHŌTTA-]

WPah.bhal. *dhōu* m. 'thread (wool or cotton)'

dhautā-² 'washed' see *DHAUVATI.

dhaura-¹ see DHAVĀ-¹.

*dhaura-², *dhaurya- 'pertaining to the yoke' see next.

6884 **dhaurēyā-** (a) m. 'beast of burden' lex., *ṛaka-* m. Venṣ. (b) 'being foremost' (cf. *dhūrya-* 'foremost' AV.).

2. ***dhaura-**². 3. ***dhaurya-**. [*DHURIYA-: DHŪR-]

1. (a) Pa. *dhōreyya-* 'accustomed to the yoke', *dhōrayha-* m. 'beast of burden' (× *dhūrva-* m. 'id.?'); Pk. *dhōrēya-*, *ṛīya-* 'capable of bearing a load'; P. *dhōrī*, *dhōryā* m. 'ox', H. G. *dhōrī* m. — (b) Pk. *dhōrēya-*, *ṛīya-* m. 'leader'; H. *dhore* 'near'; G. *dhōrī* 'main (of a road)'.

2. Paś. *dōr* 'face, mouth, side' IIFL iii 3, 57; — H. *dhōr* m. 'cattle'?

3. Pk. *dhōjja-* 'capable of bearing a load', m. 'leader'.

6885 **dhaurtaka-** n. 'roguery' Pāṇ. gaṇa. [DHŪRTA-¹]
H. *dhōṭā* 'cunning', m. 'rogue'.

6886 ***dhauvati** 'washes'. 2. **dhautā-**² 'washed' SV. [**dhauvati* replaces DHĀVATI² after *dhautā-*². — √DHĀV²]

1. Pa. *dhōvati* 'washes', *dhōvana-* n., Pk. *dhō(v)ā* (whence pp. *dhōia-*, pass. *dhōvātī*), *dhōṇa-* n., Gy. eur. *thōv-*, arm. *thov-*, D. *do-*, Tir. *dō-*, Shum. *dōy-*, Gaw. *dōa-*, Kal.rumb. *dhō-*, S. *dhuaṇṇi*, pass. *dhōjjanu*, L. *dhovan*, caus. *dhōvāṇ*, poṭh. *tō-* (with low rising tone); P. *dhōṇā* vb., *dhō* m. 'a washing', *dhōṇ* m. 'water that has been used for washing'; Ku. *dhōṇ* vb., N. *dhunu*; A. *dhōiba* vb., *dhowan* 'act of washing'; B. *dhuyā* vb., 3 sg. *dhoy*, *dhoyā* sb., Or. *dhōibā* vb., caus. *dhūāibā*; Bi. *dhōeb* 'to beat (clothes in washing)'; Mth. *dhōeb* 'to wash', Bhoj. *dhōwal*, Aw.lakh. *dhōāb*; H. *dhōvānā*, *dhōnā* vb., *dhowan* m. 'water that has been

used for washing'; Marw. *dhono* vb., G. *dhovū* vb., *dho* m. 'a wash', Si. *dovanavā*, pret. *deuvā* (< *dhōvia*-). — Pa. *dhōpēti* (2 pl. imper. *dhōpētha*) 'washes' formed after causatives in *-āpēti*? — Subsequent passive formations with MIA. *-pp-* in S. *dhopānu* 'to beat the wash'; L. *dhōpan* 'to be washed', awāp *dhōpan*; A. *dhop* 'a washing', *dhupāliba* 'to clean (e.g. the teeth)'; B. *dhopāla* 'washed', *dhop* 'washing of clothes', *dhopā* 'washerman'. — Forms with *b* originated in the East from MIA. pass. *dhovvāi*: A. *dhob* 'a washing', A. B. Or. *dhobā* 'washerman', Or. *dhoba* 'washed clean, a washing', *dhobalā* 'white'; H. *dhob* m. 'a wash', *dhobī* m. 'washerman', *dhobin* f. 'his wife' (→ into all languages: P. *dhobī*, *dhobā* m. → K. *dḥb* m. → Sh. *dubu*, *dūbt*; S. G. M. &c. *dhobī* m.).

2. Pa. *dhōta*- 'washed, bleached', Pk. *dhōa*-, WPah. *khas. dhōā*; Or. *dhuā* 'bleached'; Bhoj. *dhovā*; — anal. *-tt-* in WPah.l.rudh. *dhōtā*.

DHMĀ see √DHAM.

6887 *dhmātā*- 'blown' RV. [√DHAM]

Ku. *dhvā* 'being out of breath, panting' (< **dhumāa*-); A. *dhāi* 'panting, asthma'.

dhmāt- see next.

6888 **dhmātra*- 'fireplace'. [*dhmāt-* n. 'implement for smelting' RV. — √DHAM]

Phal. *dhatār*, *dahatār* m. 'fireplace' (→ Bshk. *dātar*), Sv. *dāntar-kutha*.

dhmāna- n. 'puffing' Suśr.: see DHAMANA-. [√DHAM] *VĀTADHMĀNA-.

6889 *dhyanā*- n. 'meditation' ChUp. [√DHYAI]

Pa. *jhāna*- n. 'contemplation', KharI. *jhana*, NiDoc. *jāna*, Pk. *jhāna*- n., OB. OG. *jhāna* n., Si. *dan* (*dahan*, *dāhān* ← Pa.).

dhyanā- 'black' see *JHĀMĀLA-.

dhyaṅyati see DHYĀYĀTI.

DHYAI 'reflect': DĪDHĒTI, DHYĀYĀTI, DHĪ-, DHĪRA-, DHYĀNA-; ABHIDHYĀ-, *NIDHYĀ-, NIDHYĀYATI.

DHRAJ 'move': *DHARJAYATI, *VIDHARGA-.

DHRAS 'glean, throw up': *UDDHRASĀ-. — See DHVĀMSATI.

*dhrāta- 'satisfied' see DHRĀYATI.

dhrāti see DRĀTI.

*dhrāpayati, *dhrāpyatē 'is satisfied' see next.

6890 *dhrāyati* 'is satisfied' Dhātup. 2. *dhrāta-. 3. *dhrāpayati. 4. *dhrāpyatē. [√DHRĀI]

1. S. *dhrānu* 'to be satisfied, be filled', tr. 'to satisfy' (whence pass. *dhrājanu*); G. *dh(a)rāvū* 'to be satisfied'; M. *dhānē* 'to be glutted'.

2. Pa. *dhāta*- 'satisfied, fed'; Pk. *dhāya*- 'id.', n. 'good harvest, plenty'; Gy. pal. *drārā* 'satisfied, happy, rich'; Ku. *dha*, *dhaū* 'satiety'. — Pr. *lār*, *lāro* 'satisfied' ← an unrecorded Dardic form?? — Equally doubtful is loss of *r* in Phal. *dhāatum* 'I am satisfied (with food)' if < *dhrātta-; poss. < *dhvasta*- s.v. DHVĀMSATI.

3. S. *dhrāvānu* 'to cause to be satisfied'; G. *dharāvū* 'to satisfy'.

4. S. *dhrāpanu* 'to become satisfied'; P. *dharāpnā* 'to satisfy'; H. *dhāpnā* 'to be satisfied, to satisfy' (whence intr. *dhapnā*, caus. *dhapānā*).

6891 *dhrīyatē* 'is firm' RV., 'resolves on' AV. [√DHRĪ]

P. *dhīpnā* 'to have confidence'; H. *dhīpnā* 'to be steadfast'.

6891a **dhrīyatē* 'is satisfied'. [√DHRĀI]

H. *dhīpnā* 'to be satisfied'.

6892 *dhruvā*- 'fixed' RV., 'steady (of a cow when milked)' AV., m. 'pole-star' GrS., 'refrain in a song' W., *am 'certainly' Mn., *aka- m. 'post' lex.

Pa. *dhuva*- 'fixed', *am 'certainly, constantly'; Aś. shah. man. *dhruvam* 'constantly', kāl. *dhuve*, jau. *dhuvam*, gir. *dhuvo*; Pk. *dhuva*- 'fixed'; S. *dhū* 'stationary', m. 'pole-star', *dhū* 'exactly' (← E); P. *dharūh*, *dhū* m. 'pole-star'; B. *dhuṅyā* 'refrain'; OAw. *dhuva* m. 'pole-star'; H. poet. *dhuva*, *dhuva*, *dhā* 'firm'; OG. *dhuva* 'firm', G. *dharu* 'certain'; Si. *duva* 'firm, pole-star'.

*DHRUVAKĀRA-.

6893 **dhruvakāra*- 'chorus singer'. [DHRUVĀ-, KĀRĀ-²] B. *dohār* 'singers in chorus' ODBL 349.

DHRAI 'satisfy': *DHRĪNI-, *DHRĪTA-², DHRĪTI-², *DHRĪTA-, *DHRĀPAYATI, *DHRĀPYATĒ, DHRĀYATI, *DHRĪYATĒ.

6894 **dhrōkṣa*- 'deceit'. [Cf. fut. *dhrōkṣyati* MaitrS. — √DRUH]

P. *dhokkhā* m. 'deceit', WPah.bhal. *dhokho* m., Ku. *dhoko*, N. *dhokā*, B. *dhokā*, *dhokā*; Or. *dhokā* 'injury, doubt, fear'; H. *dhok(h)ā* m. 'deceit, fear'; G. *dhok(h)ā* m. 'anger, fear, danger'; M. *dhokā* m. 'fear'. — Ku. N. *dhoko* 'eagerness, intense desire' perh. rather deriv. of DHUKSATĒ.

DHVĀMS 'fall': DHVĀMSĀ-, DHVĀMSATI, DHVĀMSĀYATI, *DHVĀSA-, DHVĀSĀTI, DHVĀSTA-, DHVĀSYATĒ, *DHVĀSA-, *DHVĀSANA-, *DHVĀSAYATI; UDDHVĀMSATĒ, VIDHVĀMSAYATI.

6895 *dhvarṣā*- m. 'falling down, destruction' TBr. [See DHVĀMSATI. — √DHVĀMS]

N. *dhājo*, *dhādo* 'fissure in the ground': very doubtful.

6896 *dhvāmsati* 'falls to pieces' MBh. 2. *dhvasāti* '*falls' (*atidhvasān* RV.). 3. *dhvasyatē* 'is destroyed' Pān. Kās. 4. *dhvasta*- 'fallen, destroyed' R., 'scattered, covered' MBh. 5. *dhvarṣayati* 'scatters, destroys' TBr., 'violates (a woman)' Kathās. 6. **dhvasayati*. 7. **dhvāsa*-. 8. **dhvāsana*-. [Forms of S. with *ḍr-* (and poss. of L. P. with *dh-* which may however owe their retroflex to anal. pp. *dhātṭha*-) are prob. < MIA. *dhas*- with unexpl. 'intrusive' *r*, rather than < √DHRAS 'glean, throw up', Pa. *dhasati* (caus. *dhāsēti*) 'gleans' Saddanīti Dhātumālā 1645. Forms of S. L. P. with *ḍr-* may be due to dissimilation with following *-h* (< *-s*-) or *ṭh* (which replaced *th*). In L. P. *ḍhah*, *ḍah*, *ḍha* may be variant spellings for *ḍ* followed by a vowel with low-rising-low tone. L. *dassan* can be for *dhassan* after *ḍahan*; but *d-* forms appear also in N. OAw. and H. Are these loans from NW or has another word-group (**draṣati*, **draṣṭa*-, &c.) collided with *dhvāmsati* &c.? — √DHVĀMS]

1. Pa. *dhamṣati* 'falls', Pk. *dhamṣat*, *ḍh*^o (caus. *dhamṣāḍat*); H. *dhāsnā* 'to sink into' (caus. *dhāsānā*); M. *dhāsaṅṅē*, *dhās*^o 'to fall'; — Kho. *donzik* 'to mince meat' (rather than < caus. *dhvāmsāyati*).

2. Pk. *dhasat* 'enters'; S. *ḍrahanu*, *ḍrahjanu* 'to fall', L. *dhrēvan*, *ḍhēvan*, (Ju.) *ḍhan*, *ḍahan* (caus. *ḍahāvan*); P. *ḍahinā* 'to fall', *ḍahinā* 'to be spread, sink into, copulate with'; WPah.cam. *ḍhēmā* 'to fall'; N. *dhasnu* 'to pierce, thrust, press'; B. *dhasd*, *ḍh*^o 'to fall in'; Or. *dhasibā* 'to sink down (as soil under heavy footstep), crumble, become delapidated' (caus. *dhasāibā*); Mth. *dhasab* 'to sink, be in disorder'; H. *dhasnā* 'to sink in' (caus. *dhasānā*), *dhasaknā* 'to slip down, pierce'; G. *dhasvū* 'to push through, be undermined'; M. *dhasnē* 'to sink in', tr. 'to drive into'.

3. L. *dhassan*, *dassan* (pass. *dasījan*) 'to throw a man on his back (in wrestling)'; P. *dhassā* 'to sink in' (or ← H. *dhassā* above); — H. *dasnā* 'to be spread'.
4. Pk. *dhattha-* 'destroyed'; S. *ḍraṭho* 'fallen' (with anal. *ḥ*), *ḍraṭho* 'laid low' (with *ā* from caus. *ḍrāhiṇu*); L. awāṇ. P. *ḍhatṭhā* 'fallen', P. *ḍatṭhā* 'to be spread, begin to wrestle'; — N. *dhatāmu* 'to be delirious'? — Phal. *dhāatam* 'I am satisfied (with food)' < 'finished' cf. *dhvāsti-* 'cessation' MärKP.: very doubtful, see *DHRĀTA-.
5. Pa. *dhamṣeti* 'destroys'.
6. Wg. *dasā-* 'to extinguish (a fire)'; S. *ḍrāhiṇu*, *ḥaṇu* 'to throw down, lay low'; L. *dhāhan* 'to throw down', *ḍāhan* 'to throw, place', awāṇ. *ḍhāvuy*; P. *dhāhā*, *ḍhāhā*, *ḍhāunā* 'to throw down', *ḍāhā*, *ḍāhunā* 'to spread (a bed), spread out (grain), water (a horse), engage someone in business'; — OAw. *ḍāsai* 'spreads (a bed)', H. *ḍāsnā*.
7. S. *ḍrāha* f. 'bursting of a dam, collapse of a building'.
8. N. *ḍasnā* 'small rug for lying on'; H. *ḍāsan* m. 'bedding'.
- dhvarṁsayati** see prec.
- 6897 **dhvajā-** m. 'flag' RV., 'penis' Suśr.
Pa. Pk. *dhaja-* m. 'flag', Pk. *dhaa-*, *jhaya-* m., *ḥyā-* f.; Si. *dadaya* 'flag, erected penis'; Md. *dida* 'flag'.
*DHVAJADAṆḌA-, DHVAJAPAṬA-; INDRADHVAJA-.
- 6898 ***dhvajadaṇḍa-** 'flagstaff'. [Cf. *dhvajayaṣṭi-* MBh. — DHVAJĀ-, DAṆḌĀ-]
S. *jhāṇḍo* m. 'flagstaff, flag', L. P. *jhāṇḍā* m., *ḥḍi* f., N. B. *jhāṇḍā*, *ḥḍi*, Or. *dhaṇḍā*, *ḥḍi*, *jhāṇḍā*, H. *jhāṇḍā* m., *ḥḍi* f., G. *jhāṇḍo*, *jhāṇḍo* m.; M. *jhēḍā* m. 'flagstaff, flag', *dhēḍoḷi*, *ḥḍi*, *jhēḍoḷi*, *ḥḍi* f. 'torch of grass waved round cattle'.
- 6899 **dhvajapaṭa-** m. 'flag' Kāv. [DHVAJĀ-, PAṬA-]
Pk. *dhayavaḍa-* m. 'flag', OG. *dhayavaḍa* m.
- 6900 **dhvānati** 'sounds, roars' Kāv., *dhvanayati* 'means'. [√DHVAN]
Pa. *dhanita-* 'sounded'; — Phal. *dāna* 'I speak'?
- 6901 **dhvani-** m. 'sound, echo' AV. [√DHVAN]
Pa. *dhani-* m. 'noise', Pk. *dhani-* m.; K. *dūṇii* f. 'outcry from a distance'; Si. *danuwa* 'sound, noise'.
dhvārati see *DHALATI.
- 6902 ***dhvasa-** 'fall'. [See DHVĀMSATI. — √DHVĀMS]
Or. *dhasā* 'place from which earth is falling down, soil which gives way because of water below'; H. *dhas* m. 'dive'; M. *dhas* m. 'steep slope'.
dhvasāti, **dhvasta-**, **dhvasyatē** see DHVĀMSATI.
- 6903 **dhvāṅkṣa-** m. 'crow, the white crane *Ardea nivea*' lex., *dhvāṅkṣā-* f. 'white crane' TS., *dhvāṅkṣā-* f. VS.
2. **dhēṅka-** (**dhēkka-*, **dhīṅka-*, **dhīkka-*) m. 'a kind of bird' Vasantar.
1. Pa. *dhanika-* m. 'crow', Pk. *dhamikka-*, *ḍhaḥ*, *ḍhamika-* m.
2. Pk. *dhemka-* m. 'a kind of bird', *ḥkī-* f. 'crane'; L. *dhīṅ* f. 'Ardea nivea', (Ju.) *baḍhīṅ* m. (ba-?), P. *dhīṅ* m.; H. *dhēkā*, *dhēk* m. 'Ardea sibirica, a longlegged person'; — Pk. *dhimika-*, *dhimiga-* m. 'a kind of bird'; N. *dhiki-* *cyāu* 'a kind of bird, longlegged spider'; — L.khet. (LSI) *dhīṅ* 'crane'.
- 6904 **dhvāṅkṣati** 'desires' Dhātup.
OG. *dhāmka* f. 'strong wish'.
- 6905 ***dhvāniya-** 'to be hummed'. [*dhvānayati* 'makes to sound' Dhātup. — √DHVAN]
Kho. *dami* 'melody'.
- ***dhvāsa-**, ***dhvāsana-**, ***dhvāsayati** 'makes fall' see DHVĀMSATI.

N

- 6906 **ná** 'not' RV.
Pa. *na*, Aś. *na*, kál. *nā*, Dh. *na*, Pk. *na*, *nā*, Gy. eur. arm. *na*, pal. *na*, *nu*, Ash. *nə*, *nā*, Wg. *na*, Pr. *nā*, Tír. *nā*, Paś. Wot. *na*, Gaw. *na*, Kho. *na*, *no* (or < NŌ), Bshk. Tor. Mai. Phal. Sh. K. S. L. P. WPah.bhad. bhal. *khaś*. Ku. N. A. *na*, B. *nā*, Or. *nā*, Mth. *na*, H. *nā*, Marw. G. *na*, M. Si. *nā*.
NAKĀRA-, NA KHALU, NA JĀNANT-, NĀ JĀNĀTI, NA PĀRAYATI, NAHĪ, NĀPI, NĀSTI, NAIKA-, NAIVA, NŌ.
- 6907 **nakāra** m. 'the word not' Naiś. [NĀ, KĀRA-¹]
M. *nārā* m. 'negating'.
- 6908 **nakulā** m. 'mongoose' AV., *nakulī* f. MBh., *likā* f. Kād.
Pa. *nakula* m., Pk. *natīla* m., *ōlī* f.; D. *naul* 'animal like a small weasel'; Paś. (Kunar Valley) *noil* 'otter'; Sh. jī. *nāle* 'marmot'; K. *nūl* m. 'mongoose'; S. *noru* m. 'weasel, ferret, mongoose', *noriaru* m. 'squirrel'; L. *nōlū* m. 'mongoose', *poth. nautō* m., *naut* f., P. *naut* m. f., *neulā* m., WPah.bhal. *neru* n., *bhid. nōl* n., Ku. *nyaulo*, gng. *nyōw*, N. *nyauri*, *neuri*, A. B. *neul*, Or. *naula*, *neula*, *neur mīsa*, Bhoj. *nēur*, Aw.lakh. *neurā*, H. *naut*, *ōlā*, *neul*, *ōlā*, *nyaulā* m., *nautī*, *neulī* f., G. *noḷiyo* m.
- 6909 ***nakka** 'nose'. [*nakra*-³ n., *ōrā* f. lex., *narka* n. Gal. sanskritizations of Pk. *nakka* poss. < **nakhā* i.e. **nas-ka-* (LM 357) with *s* treated as final (or < **nast-ka-*? See NASTA-). — NĀS-]
Pk. *nakka* m. 'nose', Gy. eur. *nak*, wel. *nakh* m., arm. *lanġ*. D. *nok*, K. *nākh* m. (*naka* 'big-nosed'), rām. *dođ. nakk*, S. *naku* m. (whence *nāki* 'nasal'), L. *nakk* m., awān. khet. *nak*, P. *nakk* m., WPah.bhal. *nakk* n., Ku. *nākh* (whence *nakk(h)ū* 'long-nosed'), N. A. B. *nāk*, Or. *nāka*, Mth. Bhoj. *nāk*, H. *nāk*, *nāk* f., G. M. *nāk* n., Si. *nakuṭu*.
*NĀKKA-; *NAKKAKĪLA-, *NAKKASIRĀ-.
- 6910 ***nakkakīla** 'nose peg'. [*NAKKA-, KĪLA-]
P. H. *nakel* f. 'wooden or iron pin fixed in a camel's nose'; N. *nakel* 'bullock's nose-rope'.
- 6911 ***nakkasirā** 'nose vein'. [*NAKKA-, SIRĀ-]
Pk. *nakkasirā* f. 'nostril'; S. *nakahira*, *ōrī*, *nakerī* f. 'bleeding at the nose'; H. *naksir* f. 'a vein of the nose, nose-bleeding'.
naktaka see *LĀTTA-¹.
nakra-¹ 'alligator' see NĀKKA-.
nakra-² 'nose' see *NAKKA-.
NAKṢ 'reach': NĀKṢATI; — √NĀṢ².
- 6912 **nākṣati** 'comes near, arrives at' RV., 'attains' VS. [√NAKṢ]
Gy. eur. *nak-*, rum. *nakh-* 'to pass, pass by (of time)', *nakav-* 'to swallow'. — Very doubtful.
- 6913 **nākṣatra** n. 'star, the stars' RV., 'asterism' AV.
Pa. *nakkhatta* n. 'constellation', Aś.dh. *nakkhatena* inst., NiDoc. *nāchatra*, *nāchō*, Pk. *nakkhatta* m.n.; K. *nēchatur*, *nēchot* m. 'lunar asterism'; S. *nakhatru* m. 'star, constellation', P. *nakhattar* m.; Bi. *nakhat* 'lunar asterism'; Aw.lakh. H. *nakhat* 'star, constellation', G. *nakhetar* n., Si. *nakata*, *nākāta*.
- 6914 **nakhā** m.n. 'nail (of finger or toe), claw' RV. 2. *nakkha-.
1. Pa. *nakha* m., Pk. *ṇaha* m., Gy. eur. *nai* m. (gr. f.), S. *nāhū* m., L. *naūh* m., khet. *nāhū*, awān. *naḥ*, P. *nahi*, *ōhī*, *nāhū*, *naūh* m., *ḍog. nē* m., WPah. bhad. *nā*, l.rudh. *nē*, Ku. *nā*, gng. *nañ*, N. *nañ*, Or. *naha*, Mth. *naḥ*, *nauh*, Bhoj. *nōh*, H. *nahā* m. (*bagh-nā* m. 'claws of tiger worn as necklace'), OG. *naha* m. (G. *nahiyū* n. 'skin near nail'), Si. *niya*. — With various additions: Ash. *nāica*, Wg. *nāicā*, Kt. *načē*, Pr. *neč*, Paś.ar. *nawāčo*, Shum. *nāičikye* m.; — WPah.bhal. *nēś*. — With early nasalization: Dm. *nañ*, Phal. *nāng*, *nōng*, K. *nam* m. (< **nāng*?); — Kal.rumb. *nānguś*.
2. Pk. *nakkha* m., Bshk. *nakh*, Sv. *nakē*, Tor. *nōkh*; — Paś.kur. *nakučik* (cf. Shum. above); — WPah. h.rudh. *nekhər*, *śeu. nēgər*.
*NAKHARIN-; *NAKHAKARA-, *NAKHAKARAṆA-, *NAKHA-CHRṢṬA-, NAKHACCHĒDA-, *NAKHADARA-, *NAKHAHARAṆA-; KUNAKHIN-, CAKRANAKHA-.
- 6915 ***nakhakara** 'nail-parer'. [Cf. *nakhāni karōti* 'cuts nails' Kauś. — NAKHĀ-, KARĀ-¹]
N. *nahar* 'nail-cutter'; Mth. *naheri* 'barber'.
- 6916 ***nakhakarāṇa** 'nail-cutter'. [NAKHĀ-, KĀRAṆA-]
K. *nyāryun* m. 'nail-cutter', S. *nāheruṇi* f., L. *naheraṇ*, awān. *nāheruṇ*, P. *nahernā* m., WPah. (Joshi) *nhernu* m., Ku. *naraṇi*, B. *narun*, Or. *nahuruṇi*, *nail*, *lahu*, Bi. *nahran*, Mth. *naharnī*, *lah*, Bhoj. *naharnī*, H. *naharnā*, *nuh* m., *naharnī*, *nuh*, *naharnī*, *nahanī* f., G. *narāṇi*, *reṇi*, *neruṇi* f., M. *nar(h)āṇi*, *narṇi* f. — Pk. *nahaharaṇi*-, *naharaṇi*- f. perh. < **nakhaharaṇa*-.
- 6917 ***nakhaghrṣṭa** 'nail-scratch'. [NAKHĀ-, GHRṢṬA-]
H. *nahaṭṭā*, *nuh* m. 'scratch with nail or talon'.
- 6918 **nakhacchēda** m. 'nail-cutting' MW. [*nakhacchēdana* n. Mn. — NAKHĀ-, CHĒDA-]
Mth. *lauchuā* 'ceremony of cutting bride's nails'.
- 6919 ***nakhadara** 'tearing with the claws'. [Cf. *nakhadāraṇa* m. 'falcon' lex. — NAKHĀ-, DARĀ-³]
P. *nāhar* m. 'tiger', H. *nāhar* m.: or < *NAKHARIN-?
- 6920 **nakharā** 'shaped like a claw' ŚBr., m.n. 'claw' Pañcat., 'nail-scratch' Cat. [NAKHĀ-]
Pk. *ṇahara* m. 'nail', *ṇaharī* f. 'knife'; D. *naura* pl. 'fingernails'; Dm. *nawur* 'claw' (< **nakhura*- NTS xii 181); Paś.weg. *nāwar* 'nail', *lauṛ. nawarī*, Sh.gil. *nōru* m., gur. pales. *nōr* m.; Ku. *nañiro* m. 'claw, nail'; N. *nañro* 'claw'; G. *nahr* m. 'claw', *nər* m. 'scratch made on body with nails'.
*NAKHARIN-.
- 6921 ***naxharin** 'having claws'. [NAKHARĀ-]
P. *nāhar* m. 'tiger', H. *nāhar* m.; or < *NAKHADARA-?
***nakhaharaṇa** 'nail-cutter'. [NAKHĀ-, HARAṆA-]
See *NAKHAKARAṆA-.
- 6922 **na khalu** 'by no means' R. [NĀ, KHĀLU]
Pk. *nakhu*, *ṇahu* L. A. Schwarzschild JRAS 1959, 46; — Kho. (Lor.) *nahla* emph. 'no', Sh. *nāyā*?
- 6923 **nagajā** f. 'a kind of plant' lex.
Si. *niyada*, *ōyañda* 'the plant *Sansevieria zeylanica*'.

- 6924 **nagarā-**, *nāgara-* n. 'town' TĀr., *nagarī-* f. Mn.
Pa. *nagara-* n., *ṛī-* f. 'stronghold, city,' *ṛaka-* n. 'small do.', Aśśah. man. *nagareṣu* loc. pl., kāl. dh. *nagalesu*, NiDoc. *nagara*, Dh. *nakara-*, Pk. *nagara-*, *ṇayara-* n., *ṛī-* f.; Kho. *noyōr* 'fort, castle'; K. *Alam-nōr* m. 'name of a village'; Or. *na(h)ara* 'palace, king's harem'; H. (poet.) *nair* m. 'town', OG. *nayara* m., *ṛī-*, *niyari* f., G. *-nār* in place-names; M. *Ner*, *Nerē*, *Nerī* 'names of places in Khandesh'; OSi. (Brāhmī) *nagaraka* 'town', *nakara* (= *nayara*), Si. *nuvara*, *niyari*.
NAGARĪYA-, NĀGARA-, NĀGARĪKA-; ANTARNAGARA-, GIRINAGARA-, NAVANAGARA-, PIPPALANAGARA-.
- 6925 **nagarīya-** 'belonging to a town' Kāv. [NAGARĀ-]
Or. *naariā* 'relating to a palace'.
- 6926 **nagnā-** 'naked' RV., *nāgnaka-* AV. [In mngs. 'shameless, wanton (cf. NAGNĀ-), small boy or girl' poss. influenced by, or influencing, 'defective' words (e.g. *LAKKA-, *LIŅGA-²), cf. *lagnikā-* (lex.) ~ *nagnikā-* (Mh.) 'young girl'.—See Add.]
Pa. *nagga-*, *naggiyā-* f., Pk. *nagga-*, *ṇagiṇa-*; Gy. eur. *naño*, *nango* 'naked', arm. *nagal-* 'to uncliothe', as. *nangoldi*; Bshk. *nan* 'naked', Phal. *nāano* (*nāl-po* 'bare-foot'), Sh. *gil. nāmū*, koh. *gur. nonū*, K. *nonū*, S. *naṅgu*, *ṅgo*, L. P. *naṅgā*, WPah. *bhal. nago*; Ku. *nāg*, *nān* 'nakedness', *nāgro*, *nānyo* 'naked', *nāgo* 'a class of ascetics', gng. *nāg* 'naked'; N. *nāngo* 'naked', *nāgo* 'debauched or wanton soldier', *naṅgimu* 'to be uncovered'; OB. *lāga* 'naked', B. *nāngā*, *nānā*, *neṇaṭ*, *neṇā*; Or. *naṅ(h)ā*, *laṅghā* 'naked, unsheathed', *naṅgaḷā*, *la* 'naked', *naṅguḷi*, *la* 'naked ascetic', *nāgā* 'a class of naked ascetics'; Mth. *nāgaṭ* 'naked', Bhoj. *nāgā*, *laṅā*; H. *nāg*, *nāgā*, *nāgā* 'naked', *nāgiyānā* 'to strip', *nāgā* m. 'naked mendicant'; G. *nāgū* 'naked', *nāgrū* 'naked, lean, shameless'; M. *nāgā*, *nāgā*, *nāgā*, *nāgā* 'naked', *naṅgā* 'penniless' (← H.); Ko. *nāgdo* 'naked'. — In additions to dissimilations shown above the word 'naked' was liable to various deformations: Pk. *ṇigiṇa-*, Ash. *nuturīn*, *lu*; Wg. *nigīṭi* 'in want' (cf. B. *leṇaṭ* 'naked' s.v. *LIŅGA-²), *mitōn* (< *NIKTĀŅGA-?), *niptēṭ* 'naked', Pr. *niṅṅyigi*; — poss. < *NISTRĀNA-: Dm. *niṅṅ*, Kal. *liṅṅān*, Gaw. *niṅṅān*, Sv. *niṅān*.
NAGNĀ-; *NAGNĀPADARA-, *NAGNĀNGA-; *UNNAGNA-.
- 6927 ***nagnapadara-** 'barefoot'. [NAGNĀ-, *PADARA-]
K. *nanawōr* 'barefoot'.
- 6928 **nagnā-** f. 'wanton woman' AV., 'girl before menstruation' Pañcat., *nagnikā-* f. 'small girl' MBh. [See NAGNĀ-]
Si. *nagā*, *naṅgā* 'younger sister (term of endearment)'.
- 6929 ***nagnānga-** 'naked-bodied'. [NAGNĀ-, ANGA-]
Wg. *nānun* 'boy'; Kt. *nenōṅ* 'naked' (NTS ii 270 < *nanānga-?), Paś. *nenān* (IIFL iii 3, 132 < *nagnā*-t?), P. *nānan*.
- 6930 **naṅkṣyati** 'will perish' MBh. [√NĀṢ]
H. *nākhā* 'to destroy, spoil, throw' (semant. cf. NĀSĀYATI in Wg., KṢĀPAYATI); OMarw. *nāmkhā*, *nākhā* 'puts, lays, drops, strews'; OG. *nāmkhāṇahāra* 'one who throws away' BSOS iv 533, *lāmkhā* 'throws', G. *nākhvū*, *nākh* 'to throw, put on, leave, vomit', *nākhāvū* 'to be fatigued, to vomit'.
- 6931 **na jānant-** 'not knowing'. [JĀNĀNT-]
S. *nāno* m. 'son-in-law', *nānī* f. 'girl, daughter'; L. *nānī* f. 'sister's daughter'; P. *nānā*, EP. *nānā* 'of immature judgement, young, little'.
- 6932 **nā jānāti** 'does not know'.
Pk. *ṇa ānā*; OM. *neṇaṇem* 'not to know'; Ko. *neṇa* 'I do not know'.

*NAṬ 'shake'; *NAṬATI, *NAṬYATI, *NĀṬAYATI; UN-
NAḌA-; — √*LAT.

- 6933 **nāṭa-** m., *naṭi-* f. 'dancer, actor' MBh., *ṇaka-* m. lex. [Prob. MĪA., cf. *ṇṭū-* 'dancing' RV., and to be separated from NAṬATI¹ (despite Kuiper IL 16, 105) which is ← Drav. — See √NṬ]
Pa. *naṭa-*, *ṇaka-* m. 'dancer', *ṇikā-* f., Pk. *naḍa-* m.; B. *naṭ* 'caste of actors'; G. *naṭ* m. 'low-caste man'; Si. *naḷuvā* 'dancer, actor' (or < NĀṬAKA-), *niḷi* 'dancing girl'.
NĀṬAKA-, NĀṬYA-.
- 6934 ***naṭati** 'trembles, totters'. 2. *nāṭayati. 3. *naṭyati. [~ *LAṬATI, *LĀṬAYATI: cf. *unnaṭati* 'jumps up' Kās. on Pāṇ. ~ *ULLAṬATI. Prob. ← Drav. Kuiper IL 16, 104. — √*NAṬ]
1. B. *naṭ* intr. 'to shake, flinch, move', caus. *naṭāna*; Or. *naṭibā* intr. 'to shake', *naṭa-naṭa* 'unsteady, shaking'. — Poss. also Pk. *naḍā* 'is distraught'; Ku. *naṭak* 'scolding', *naṭkyūno* 'to scold, frighten'; Mth. *naṭab* 'to refuse scornfully'; G. *naṭvū* 'to obstruct'; M. *naḍṇē* 'to go with difficulty, be embarrassed'.
2. B. *nāṭ* tr. 'to shake, agitate'. — M. *nāḍṇē* 'to rob'.
3. K. *naṭun* intr. 'to shake, tremble, be afraid'.
- 6935 ***naṭṭa-** 'defective'. 2. *naṭṭha-. 3. *naḍḍha-. 4. *naḍḍha-. 5. *niḍḍha-. [Cf. *lanṭha-, *laḍḍha-, *lanḍha-, *liḍḍha- in group of 'defective' words s.v. LATṬA-¹. — *naṭṭha- prob. orig. separate from NAṬĀ- with which it collided in MĪA. and from which in some cases it is difficult both phonet. and semant. to distinguish it]
1. S. *naṭu* m. 'knave'; P. *nāṭā* m. 'dwarf'; Ku. *nāṭo*, *naṭuwā*, *naṭṭal* 'unmarried'; Bi. *nāṭā*, *naṭvā* 'stunted bullock'; Mth. *nāṭ* 'dwarf'; H. *nāṭhā* 'deceased without heirs' (perh. < NAṬĀ-, see NAṬI- in Ku.), *nāṭh* m. 'the estate of such a person', *naṭhiyā* m. 'scoundrel'; G. *naṭhārū* 'rude, unbecoming'; M. *naṭhārā* 'bad, useless'.
2. Ku. *naṭhalo* 'childless'; N. *nāṭho* 'contemptuous term for a wifeless man, paramour'; Or. *nāṭhā* 'dwarfish, having no heirs'; H. *nāṭhā* 'deceased without heirs' (perh. < NAṬĀ-, see NAṬI- in Ku.), *nāṭh* m. 'the estate of such a person', *naṭhiyā* m. 'scoundrel'; G. *naṭhārū* 'rude, unbecoming'; M. *naṭhārā* 'bad, useless'.
3. Wot. *nār* m. 'boy', *nyār*, *nyēr* f. 'girl'; L. *naḍḍhā* 'small, young', (Salt Range) *naḍḍhā* m. 'bridegroom', (Hindko of Peshawar) *naḍḍhā* m. 'boy', awāṇ. *naḍḍhā* 'young boy'; P. *naḍḍhā* m. 'old person'; Si. *naḍi* 'large, stout, bulky', *naḍa* 'filth, any impure thing' (or < LANḌA-¹).
4. S. *naḍḍho* 'small, short, low, unimportant'; L. (Tinauli) *naḍḍā* 'boy'.
5. L. *niḍḍhā* 'small, young', (Shahpur) *niḍḍhā*.
*naṭṭha- 'defective' see *NAṬṬA-.
*naṭyati intr. 'shakes' see *NAṬATI.
- 6936 **naḍā-**, *naḷā-* m. 'a species of reed' RV., *nalā-* m. Pāṇ. MBh. 2. *naḍaka-* n. 'hollow of bone' KātyŚr., *nalaka-* n. 'any long bone' Suśr., *nalikā-* f. 'tubular organ' lex. [< NADĀ-² (which is Indo-ir. and IE. H. W. Bailey TPS 1952, 61) poss. through contact with Drav. (cf. Kan. *naḷlu* 'reed, Tam. *neḷ* 'to be hollow' T. Burrow TPS 1946, 23) or Mu. PMWS 82]
1. Pa. *naḷa-*, *nala-* m. 'reed'; Pk. *naḍa-*, *ṇala-* n. 'reed', *ṇalaya-* n. 'khaskhas grass'; Kt. *nāḷi* 'reed' (Rep¹ 62 < NĀḷI-); Paś. *nāl* 'a kind of wild vegetable' (IIFL iii 3, 131 < *nāla*-?); Kho. *noḷ* 'reeds, grass growing in deep water'; Phal. *naṭ*, *nāṭ* f. 'reed', Sh. (Lor.) *nei*; K. *nar* m. 'reed', *nar* f. 'a kind of reed used as swamp-fodder', *nal* m. 'hollow stalk of a vegetable'; S. *naṭu* m. 'the reed Arundo karka or tibialis'; L. *naṭ*, *naḷā* m. 'reed', *naṭi* f. 'the reed Arundo donax', awāṇ.

naṣ, *naṣī* 'reed'; P. *naṣā* m. 'cane', *naṣ* m. 'bamboo tube'; WPah.bhal. *naṣīlli* f. 'flute'; Ku. *naṣ* m. 'stalk of plant, pipe'; N. *naṣ-kaṣ* 'stalk of reed, reed' (-*kaṣ* < KĀṢṬHĀ-?), *naṣ* 'stalk (of corn and esp. of Eleusine indica)'; A. *naṣā* 'stubble of rice', *naṣ* 'the reed Arundo karka', *naṣā* 'lotus stalk'; B. *naṣ*, *naṣ* 'the reed A. karka or tibialis', *naṣī* 'stick'; Or. *naṣa* 'reed', *naṣā*, *laṣ* (Itara *naṣā*) 'hollow stalk of rice &c., straw', *naṣa* 'A. tibialis, tube, shallow river'; Bi. *naṣ-kaṣ* 'reeds', *naṣ* 'short smoking stem of coconut pipe'; Mth. *naṣ* 'stalk of lotus &c., tube, conduit'; H. *naṣ* m. 'A. tibialis', *naṣ* m. 'id., tube', *naṣā* m. 'reed tube for winding thread'; G. *naṣ* m. 'pipe, drain, gut', *naṣ* f. 'hookah pipe, narrow lane', *naṣī* m., *naṣī* f. 'gullet'; M. *naṣṣ* 'to clear a field of stubble' (× *nāṣṣ* < *NIRDĀTI?), *naṣ* n. 'lotus stalk', m. 'pipe, conduit'; Ko. *naṣu* 'pipe'; Si. *naṣaya* 'reed'.

2. K. *naṣ* m. 'arm of sleeve of a coat', *nāṣ* f. 'arm (from shoulder to hand), sleeve', *nāṣī* f. 'tube'; S. *naṣo* m. 'tube', *naṣī* f. 'long tube, bone of leg or arm', *nāṣī* f. 'windpipe', *naṣo* m. 'urethra'; P. *naṣī* f. 'hollow reed, shinbone, hookah tube'; WPah.bhal. *dhāṣ-ṣaṣu* m. 'throat'; Ku. *naṣī* 'tube'; N. *naṣī* 'tube', *naṣī-hāṣ* 'shinbone'; A. *naṣā*, *naṣī* 'tube, drain, spout'; B. *naṣā* 'arm-bone, arm', *naṣī* 'bone of arm or shin'; Or. *naṣī* 'slender tube, shinbone'; Bi. *naṣī* 'hollow cane for blowing up jeweller's fire'; Mth. *naṣī* 'spool of weaver's shuttle'; H. *naṣā* m. 'hollow reed, windpipe, shinbone'; G. *naṣ* m. 'shinbone', *naṣī* f. 'tube'; M. *naṣā* m., *naṣī* f. 'joint of bamboo, shinbone'; Ko. *naṣī* 'tube'. — Gy. wel. *naṣ* f. 'knee' not with DGW iv 240 < *naṣaka*-, but perh. — Eng.

*NADINA-, NADVALĀ-, NĀṢĪ-1; *NADAKARA-, *NADADHĀNĪKĀ-

naṣaka- see prec.

6937 **naṣakāra*- 'reed-worker' [NADĀ-, KĀRA-1]

Pa. *naṣakāra*- m. 'basket-maker', Si. *naṣāra*.

6938 **naṣadhānikā*- 'reed-bed' [NADĀ-, DHĀNA-]

A. *naṣam* 'a place covered with the reed Arundo karka'?

6939 **naṣina*-, *naṣinā*- n. 'lotus flower' MBh., *naṣinī*- f. 'reed-bed' Pāp.gāṇa, *naṣinī*- f. 'lotus pond, lotus' MBh. [*<* **naṣin*-? — NADĀ-]

Pa. *naṣinī*- f. 'pond'; Pk. *naṣiṇa*- n. 'red lotus', *naṣī*- f. 'lotus pond'; Si. *naṣun*, *naṣum*, *naṣūba* 'lotus flower'.

**naṣḍha*- 'defective' see *NATṬA-

6940 *naṣvalā*- f. 'reed-bank' VS., *naṣā*- 'reefy' Pāp., n. 'reed-bank' MBh. [NADĀ-]

K. *naṣbal* f. 'a lake grass-grown or choked by vegetation'.

**naṣḍha*- 'defective' see *NATṬA-

NAD 'sound': NADATHU-, NADĪ-, NĀDĀ-; UNNADATI, UNNĀDA-, VINADA-, *VINADANA-, VINĀDAYATI, SAMNĀD-AYATI.

naṣā-1 'roarer' see NADATHU-.

6941 *naṣā*-2 m. 'reed' RV. [See NADĀ-]

Ash. *nō* 'reed', Pr. *nulū*.

6942 *naṣathu*- m. 'noise' ChUp. [Cf. *naṣā*-1 m. 'roarer' RV., Pa. *naṣa*- m. 'roaring', Pk. *naṣa*- m. — √NAD]

S. *nāho* m. 'gong'.

naṣāla- see LALĀṬA-

6943 *naṣī*- f. 'river' RV. [√NAND]

Pa. *naṣī*- f. 'river', Pk. *naṣī*- f., Gy.eur. *len* f.; K. *naṣ* f. 'a hill forest'; S. *nāṣī* f. 'mountain torrent'; L. *naṣ* f.

'natural watercourse, flood from the hills'; P. *naṣ*, *naṣī* f. 'river'; WPah.cam. *nei* 'stream'; A. *naṣī* 'river', B. *naṣī*; Or. *naṣī*, *naṣī* 'small river', H. *naṣī* f., OG. *nāṣī(n)* f., M. *naṣī(h)* f., Ko. *nāṣī*, Si. *naṣī*. — With early nasalization **nāṣī*-: Ash. *nēṣī*, *nēṣī*, Wg. *nāṣī*, Kt. *naṣī*, Dm. *nāṣī* < **nāṣī* NTS xii 126, Paš.laur. *nāṣī*, ar. *nāṣī*, Niṅg. *nāṣī*, Shum. *nāṣī*, Woṣ. *nyed* f., Gaw. *nēṣī*, Bshk. *nāṣī*, Tor. *ned* m., Sv. *nēṣī*.

*DUNADA-

6944 *naddhā*- 'tied', n. 'band, fetter, trace' AV. [√NAH]

Pa. *naddha*- 'tied, put on'; NiDoc. *nadha* 'parcel'; Pk. *naddha*- 'tied, put on, clothed'; Bi. *nādhā* 'leather thongs attaching yoke to beam of plough', Mth. *lādhā* (*lādh* 'string attached to post of sugarmill'), H. *nādhā* m.; — deriv.: Bi. *har nādhā* 'to yoke oxen to plough'; H. *nādh(h)nā*, *nādh(h)nā* 'to yoke, begin'. — × BANDHĀ-: Pa. *yuganandha*- 'yoking together'. — × BANDHANA-: Bi. *nādhān*, *nādhānā* 'rope of straw in sugarmill'; — × NĒTRĀ-1: Mth. *ledhā* 'string attached to post of sugarmill'.

6945 *naddhi*- in *barsa-naddhi*- f. 'tying of a knot' AitBr. [√NAH]

Pa. *nandhi*- f. 'thong' (× BANDHATI); Si. *nāṣī* sb. 'tying'.

nanā- see *NĀNNA-

6946 *nānāndī*- f. 'husband's sister' RV., *nanandī*-, *nānā*-, *nānānī*- f. lex. [*nānā*- due to association with *nānānī* (EWA ii 131) and perh. infl. by early NIA. *nan(a)d*-]

Pa. *nanandar*- f.; Pk. *nanāndā*- 'husband's younger sister'; Shum. *nanānikyem* 'my brother's wife'; S. *naṣun* f. 'husband's sister'; L. *nānā* f. 'husband's brother's wife', (Ju.) 'husband's sister', awān. *nānān* 'his sister'; P. *nanān*, *nanād* f. 'his sister', *nanānū* f. 'his younger sister', ludh. *nanād* f. 'his sister', WPah. (Joshi) *naṣad* f.; Ku. *naṣad* 'his younger sister', gng. *nāṣd*, N. *nānda*, A. *nāndī*, B. *nanād*, Or. *naṣa(n)da*; Mth. *nan(a)dī* 'his sister'; H. *nana(n)d*, *nanādī*, *naṣīyā*, *nāndī* f. 'husband's sister', *nanānī* f. 'husband's or wife's sister'; Marw. *naṣad* f. 'husband's sister'; OG. *nanāndara* f., G. *nanād*, *nāndal*, *nāndī* f. 'his younger sister'; M. *naṣād*, *naṣad*, *naṣadoli*, *naṣadūli* f. 'his sister', Ko. *naṣada*; Si. *nā(n)ṣī*, *nāndā* 'father's sister, wife's mother'.

NĀNĀNDRA-; NANĀNDRPATI-, *NANĀNDRPUTRA-

6947 *nanāndīpati*-, *naṣpati*- m. 'husband's sister's husband' lex. [NĀNĀNDR-, PATI-]

L. awān. *nānānāvaṣā*, P. *nādoṣ*, *naṣoṣ*, *naṣoṣ* m., WPah. (Joshi) *naṣoṣ* m., B. *nāndāṣ*, Or. *naṣandei*, H. *nādoṣ* m., G. *naṣoṣ* m., M. *naṣoṣ*, *naṣadyā*, *naṣādā* m.

6948 **nanāndīputra*- 'husband's sister's son'. [NĀNĀNDR-, PUTRĀ-1]

P.kgr. *nanotar*, ḍog. *nanūtтар*.

NAND 'rejoice': NĀNDA-, NĀNDATI, NANDANA-1, NANDIN-; ĀNĀNDĀ-, *UNNANDAKA-

6949 *nānda*- m. 'joy' RV., *nāndī*- m. MBh. [√NAND]

Pa. *nāndī*- f., Pk. *naṣndī*- f.; H. *nāndī* f. 'joy, prosperity, praise'; Si. *nada* 'joy'.

6950 *nāndati* 'rejoices' RV. [√NAND]

Pa. *nāndati*, Pk. *naṣndāṣ*; H. *nāndā* 'to be happy, live long and well'; OG. *nāndāṣ* 'takes delight in'; OM. *nāndāṣem* 'to stay long, dwell', M. *nāndāṣ* 'to suit'.

6951 *nāndana*-1 n. 'gladness' MBh. [√NAND]

Pa. *nāndana*- n., *naṣ*- f. 'rejoicing', Pk. *naṣndāṣa*- n., Si. *na(n)dana*.

NĀNĀNDĀ-

- 6952 **nandana**-² m. 'a partic. poisonous plant' Sufr.
Si. *nā(ñ)ḍun* 'the large timber tree Pericopsis mooniana (Leguminosae)?'
nandā- see *NĀNDA-.
- 6953 **nandin**- 'rejoicing', m. 'name of one of Śiva's attendants' MBh., 'Śiva's bull' W. [√NAND]
Ku. *nādiyā* 'bull dedicated to Śiva, image of Śiva's bull'; H. *nādiyā, nād, nāriyā* m. 'the bull and vehicle of Śiva'.
- 6954 **nāpāt**- m. 'grandson' RV.
Aph. *nawā, Wg. nāvā, Kt. nāv, nāvā, Kal.rumb. navū, gen. navūlas, urt. navār.* — Early loans ← Pers. (cf. *navāse*) in Kt. *nāvās, Dm. navāsa, Gaw. navāsa, namasā, Kho. naves, Paš.gul. navasū* IIFL iii 3, 135. — See NĀPTṚ-, NĀPTĪ-.
- 6955 **na pārāyati** 'is not able'. [PĀRĀYATI]
A. *novāriba* 'to be unable', MB. *nār-*, Or. *nuāribā*.
- 6955a **naptī**- f. 'granddaughter' RV., ^{oti}- AV., ^{tri}- SVĀR.
Pk. *nattī-*, ^{tiā}- f., Ash. Wg. *nōt, Kt. nūt, Pr. natf, nōtk, Paš. natī, M. nāt f., Ko. nāti.* — See NĀPĀT-, NĀPTṚ-.
- 6955b **nāptṛ**- (RV. in weak cases only) m. 'grandson' TS.
Pa. *nattar-* m., Aś.shah. *nataro* nom. pl., man. *natare, kāl. natāle, dh. jau. nati, Pk. nattu-, tua-, tia-* m.; P. *nattā* m. 'great-grandson'; Ku. *nātī* m. 'grandson', N. A. *nāti, B. nāti, (Manbhum) lāti, Or. nāti, Mth. nātī, Bhoj. nātī; H. nātī* m. 'daughter's son'; M. *nātū* m. 'grandson', Ko. *nattu.* — Deriv.: Pk. *nattuā-*, ^{tut-}, ^{tuniā}- f. 'granddaughter', *nattuñi*- f. 'grandson's wife'; Ku. *nātīñi* f. 'granddaughter', gng. *nātīñ, N. B. nātīm, Or. nātūñ, Bhoj. nātīñ, H. nātīñ(i) f., M. nātīñ* f. — See NĀPĀT-, NĀPTĪ-.
- *PRANĀPTṚ-, *PRANĀPTĪ-.
- NABH** 'tear asunder': UNNĀBHA-.
- 6955c ***nabhalikā**- 'cloud'. [Cf. Lat. *nebula*, &c. — NĀBHAS-]
Ash. Wg. *nalt* 'cloud', Dm. *nalt, nāli, Gaw. larī* (< ^{lali} < ^{nalt}?); Paš.laur. *nalt, ar. nolī* 'cloud', uzb. *ndli* 'fog' IIFL iii 3, 131 with (?).
- 6955d **nābhas**- n. 'mist, clouds' RV., n. du. 'heaven and earth' AV., n. 'sky' MBh.
Pa. *nabhas-*, ^{bha}- n. 'cloud, sky', Pk. *ṇaha-* n., Si. *nu(ñ)ba.*
*NABHALIKĀ-.
- 6955e **nābhya**- n. 'nave of a wheel' AV. [NĀBHI-]
M. *nābhā* m. 'nave'; Si. *nāba* 'nave, nave'.
- NAM** 'bend': NĀMATI, NAMANA-, NĀMĀYATI, NĀMAS-, NAMITA-, NAMYATĒ, NAMRĀ-, NĀMĀYATI, NĀMITA-; AVANATA-, *AVANĀMAKA-, AVANĀMATI, AVANĀMĀYATI, ĀNAMATI, ĀNĀMĀYATI, UNNĀTĀ-, UNNĀTI-, UNNAMATI, *NIRNĀMRA-, NIRNĀMĀYATI, PARIĀNĀMĀYATI, PRANĀMATI, VINĀTI-, VINĀMATI, VINĀMITA-, SĀMNĀTĀ-.
- 6956 **nāmāti** tr. 'bends', ^{te} intr. 'bows' RV. 2. **nāmāyati** 'makes bend' RV. [√NAM]
1. Pa. *namati* tr. and intr. 'bends'; Pk. *ṇamai, ṇavai* intr. 'bows, stoops', K. *namun* (whence *ṇam²run* tr.), S. *nāvāṇu, nāṇu, WPah.jaun. nauṇḍ, N. muḥumu, B. nuyā, Or. nābā, la^o, OAw. navāḥ, H. nauṇā, G. namvū, M. lavṇḥ, Si. namanavā, navanavā.* — S. *nivaṇu* 'to bow, stoop', L. *nivaṇ, awān. nīmūn, P. neyā, H. niunā, neu^o*: either < or infl. by NĪPATATI. — × VĀNDATĒ: Si. *namanādinavā* 'to bow down, worship' H. Smith JA 1950, 214.
2. Pa. *namēti* 'makes bow or bend', Pk. *ṇamēi* whence MIA. **namāvēi* in N. *nuvāṇu, B. nuyāna, Or. nuāibā, hu^o, Mth. namāeb, H. navānā, G. namāvū.* — Similarly either < or infl. by NĪPATĀYATI: S. *nivāṇu* 'to

make bend', L. *nivāṇ, P. nivāṇā, H. nivānā, neu^o, OMarw. nivāvā.* — See NĀMĀYATI.

- 6957 **namana**- n. 'bowing down' MärkP. [√NAM]
Pk. *namana-* n. 'bending'; K. *namīñ* f. 'humility'; S. *noñi, nūñi* f. 'stooping, low land'; Or. *neṇa-muḥā, neulā* 'dragging loads with head bent downward' dissim. < ^{neun-}; OMarw. *navani* f. 'salute'; G. *namñū* 'bent and well-shaped', *namñi* f. 'rope tied to horns and fore-legs of a bull to make him hold his head down'; M. *lavāṇ* n.f. 'depressed or low spot, hollow', *lavñi* f. 'hollow under bent body or limb'.
- namāyati** see NĀMATI.
- 6958 **nāmas**- n. 'bow, adoration' AV. [√NAM]
Pa. *namas-*, ^{ma}- n. 'homage'; Pk. *ṇamō* 'hail!'; — L. *neñ* m. 'standing with bent head'; Or. *nuā* 'act of bending'; both perh. derivatives of verbs < NĀMATI. NĀMASYĀTI; NAMASKARŌTI, NAMASKĀRĀ-, NĀMASKṚTA-.
- 6959 **namaskarōti** (*nāmaḥ kṛṇōti* RV.) 'salutes' Siddh. 2. **nāmaskṛta**- MW. [NĀMAS-, KARŌTI]
1. Si. *namakaranavā* 'to salute'.
2. Si. *namakaḥa* 'worshipped'.
- 6960 **namaskārā**- m. 'adoration' AV. [NĀMAS-, KĀRĀ-]
Pk. *ṇamakāra-, ṇavakāra-* m. 'obeisance', OG. *naikāra* m., Si. *namakara.*
nāmaskṛta- see NAMASKARŌTI.
- 6961 **namasyāti** 'pays homage, worships', *namasyā-* adj., *namasyā-* f. RV. [NĀMAS-]
Pa. *namassati* 'honours', NiDoc. *namasyati*, Pk. *ṇamanisāi*; M. *navasṇē* 'to consecrate, vow', *navas* m. 'vow'; — Pk. *ṇamasīa-, ṇavasīa-* n. 'request'; OM. *navasī* n. 'vow'.
- 6962 **namita**- 'bent down' Kāv. [√NAM]
Pa. *namita-* in cmpds. 'bent on, disposed to'; Pk. *ṇamia-, ṇavia-* 'bent'; Or. *lāi* 'stooping, hunchbacked'; OAw. *naeu* 'bent'; G. *namyū* 'yielding'.
- 6963 **namēru**- m. 'Elaeocarpus ganitrus' Kālid.
Kho. *namēr* 'mistletoe' ?
namyatē 'is bent' TUP., *nāmyatē, oti* MBh. [√NAM]
See next.
- 6964 **namrā**- 'bent, submissive' RV., *namraka-* 'bowed down' lex., *namrita-* inscr. [√NAM]
Pk. *ṇamira-* 'bending'; A. *nām* 'lower part, bottom'; Si. *nā(ñ)buru* 'bent'. — A. *nāmiba* 'to descend' (caus. *namāiba*), B. *nāmā*, EB. *lāmā* (despite MB. *nāmbe*, B. *nābā*) prob. < NAMYATĒ.
*NIRNĀMRA-.
- 6965 **nāya**- m. 'conduct, plan' MBh., 'wisdom' R. [√NĪ]
Pa. *naya-* m. 'conduct', Pk. *ṇaya-* m.; Si. *niya* 'intellect'.
*NĀYĀSĀLĀ-.
- 6966 **nāyati** 'leads' RV., 'carries off' AV. [√NĪ]
Pa. *nayati, nēti* 'leads'; Pk. *ṇayāt, ṇēi* 'takes'; Gy. pal. *nīr, nar* 'leads, sends'; D. *nēina* 'to take away, carry off'; Paš.laur. *nay-*, dar. *nē-* 'to lead, carry away'; Shum. *nī-* 'to lead'; Woṭ. *nē-* 'to take away'; Kho. *neik, i* sg. pret. *oneitam* 'to take out, put on, wear' (BelvalkarVol 93 < NĀYAYATI¹); Bshk. *nī-* 'to take away, take to wife'; Tor. *ne-* 'to take away'; K. *nyun^u* (fut. 1 sg. *nima*, 3 sg. *niyi*, 3 pl. *nin*) 'to lead, take away'; S. *nīhaṇu* 'to take away' (× *lahāṇu* < LĀBHATĒ), L. *nevaṇ, P. neñā, dog. neñā, WPah.bhal. nēñū, pañ. neñā, jaun. nēñḍ; A. nība* 'to carry from one place to another', caus. *niyāiba*; B. *neoyā* 'to take, carry, receive'; Or. *nebā* 'to take, remove, spend (time)', caus. *niāibā*; M. *neñē* 'to lead away, take away'. — × DĀDĀTI, LĀBHATĒ, HĀRATI qq.v. — See NĪTĀ-, NĀYAYATI.

- 6967 **nayana**-1 n. 'leading' Hariv. [√NĪ] Pk. *ṇayana*- n. 'taking'; Or. *deṇ nen* 'giving and taking', *neṇā*, *ṇi* 'act of taking, money or anything due'.
- 6968 **nayanā**-2 n. 'eye' MBh. [Cf. NĒTRA-2: EWA ii 138 separates from √NĪ] Pa. *nayana*- n. 'eye', Pk. *ṇayana*- n.m., S. *neṇu* m., OMarw. *naiṇa* m., G. *neṇ* n.; Si. *nuvana* 'eye, insight, intelligence'.
- 6969 ***nayaśālā**- 'school'. 2. **nayaśālin**- 'schooled in political wisdom' Kathās. [NĀYA-, ŚĀLĀ-] 1. OG. *nesāla* 'school', G. *nīśāl* f. (or < *NĪTISĀLĀ-?) 2. OG. *nesālu* m. 'scholar', G. *nīśāliyo* m.
- nayuta**- see NĪYUTA-.
- 6970 **nāra**- m. 'man, male' TS. [n̄- m. RV.] Pa. *nara*- m. 'man', pl. 'people', Pk. *nara*- m.; Kt. *nar-kuk* 'cock', Wg. *nar-kūkū* (*nō-čū* 'he-dog', *nāre-guṛ* 'stallion'), Kal. *nar-k'ūku*; S. *naru* 'male'; Or. *nare* 'people'; Bi. *nar* 'man', H. *nar*, (poet.) *narā* m., Si. *narayā*, *ṇā*. NĀRYA-, NĀRĀ-, *NĀRIYA-; NĀRAPATI-, NARĀDHIPA-, NARĒNDRA-, NARĒŠA-, NARĒŠVARA-; KIMNARA-.
- 6971 **nārapati**- m. 'king' Pān. [NĀRA-, PĀTI-] Pk. *ṇaravāi*- m. 'king', OG. *naravāi* m.
- narāca**- see NĀRĀCĀ-.
- 6972 **narācī**- f. 'some sort of plant (?)' AV. [Cf. NĀRĀCĀ-?] H. *narāl*, *narwāl* f. 'stem of beard of wheat, hollow stem of some sort of plant, a sort of grass growing near swamps'.
- 6973 **narādhīpa**- m. 'king' Mn. [NĀRA-, ADHIPĀ-] Pk. *ṇarādhīva*- m. 'king', OG. *narādhīva* m.
- 6974 **narēndra**- m. 'king' MBh. [NĀRA-, ĪNDRA-] Pk. *ṇarenda*-, *ṇarinda*- m., OAw. OG. *narinda*, Si. *niriṇdu*.
- 6975 **narēśa**- m. 'king' MBh. [NĀRA-, ĪŚĀ-] Pk. *ṇarīsa*- m. 'king', OG. *naresu* m.
- 6976 **narēśvara**- m. 'king' MBh. [NĀRA-, ĪŚVARĀ-] Pk. *ṇarēśara*-, *ṇarīs*° m. 'king' (with -s- after *ṇarīsa*-), OG. *naresaru* m.
- narka**- see *NAKKA-.
- 6977 **nartā**- 'dancing', **nartaka**- m. 'dancer' MBh. [√NRT] Pk. *ṇarta*-, *ṇaa*- m., *ṇiyā*- f. 'dancer', K. *naṭh* (dat. *ṇas*) m.; S. *naṭu* m. 'juggler'; L. *naṭṭ* m. 'acrobat', awān. *naṭ*; N. *naṭuvā* 'male dancer, buffoon', *naṭui* 'dancing girl'; A. *naṭuvā* 'dancing boy'; B. *nāṭuyā* 'dancer', Or. *nāṭuā*, Mth. H. *naṭuā* m.; M. *naṭ(u)vā* m. 'dancer, buffoon'; Si. *naṭayā* 'dancer'.
- 6978 **nartana**- n. 'dancing' lex. (m. 'dancer' MBh.). [√NRT] Pk. *ṇattana*- n. 'dancing', Si. *naṭana*.
- 6979 **nartāyati** 'makes dance' RV. [√NRT] Kho. (Lor.) *nohortik* (= *noytik*?) 'to dance standing and stamping on the ground'; — forms in Pk. Paš. Tor. Sh. H. Si. altern. < NĒTYATI q.v.
- 6980 **nartita**- n. 'dance' MBh. [√NRT] Si. *nāṭīli* 'dancing' with -li- suffix H. Smith JA 1950, 196.
- NARD** 'roar': NARDA-, NĀRDATI.
- 6981 **narda**- 'bellowing' in *gō-narda*- m. 'a name of Śiva' MBh. [√NARD] Or. *nāda* 'roaring'.

- 6982 **nārdati** 'roars, bellows' RV. [√NARD] Pk. *ṇaddia*- n. 'noise'; WPah.jaun. *nārdṇ* 'to roar (of tiger or leopard)'; A. *nārdiba* 'to roar'; B. *nārdā* 'to bellow'; Or. *nārdibā* 'to roar, bellow'; H. *nārdnā*, *nārd*° 'to roar, bellow, thunder'.
- nārya**- 'manly' RV. [NĀRA-] See *NĀRIYA-.
- nalā**-, **nalaka**- see NAṬĀ-.
- nalina**- see *NAṬINA-.
- 6983 **nāva**-1 'new, young' RV., **navaka**-1 Vās. Pa. *nava*-, *ṇaka*-, Aś. *nava*-, Pk. *na(va)a*-, Gy. eur. *nevo*, pal. *nāvā*, D. *namā*, Ash. *nuñā*, Wg. *nige*, (Lumsden) '*nūngāh*', Dm. *nū(w)a*, Paš.dar. *nā*, laur. *nūnga*, weg. *nogā*, ar. *nogō* (< *nōñk- < *navaka*- IIFL iii 3, 132), Woṭ. *nam*, Gaw. *nūnga*; Kho. *noy* 'new, first day of lunar month'; Kal.rumb. *nhok* 'new', Bshk. *nam*, f. *nim*; Tor. *nam* 'new', *nom* f. 'the new moon'; Phal. *nāvu*, *nāo* 'new', Sh.gil. *nāvuy* (Lor. *nauwo*, f. *naū*); koh. gur. *nā*, K. *nov*°; S. *nāō* 'new', m. 'first eating of new grain'; L. *navā*, awān. *navvā* 'new', (Ju.) *lavā* 'young' (× *lauhkā* < LAGHŪ-); P. *navā* 'new', WPah.jaun. *nō*, A. *na*; B. *na* 'young', *naī* 'young heifer'; Or. *nūā*, *lūā* 'new, young'; OAw. *nava* 'new', lakh. *naī* f., H. *nawā*, f. *naī*, Marw. *navo*, G. *navū*, M. *navā*, Ko. *navē*; Si. *nava*, *lā* 'new, young'. NĀVATARA-, NAVATVA-, *NAVARA-, *NAVALA-, NĀVIYA-, NĀVIṢṬHA-, NAVĪNA-, NĀVĪYAS-, NĀVYA-; *NAVAKARMAN-, *NAVAKĀṢṬHA-, NAVAGHĀSA-, *NAVĀJANĪ-, *NAVĀJANMITA-, NAVĀJĀ-, NĀVĀJĀTA-, NAVADVĪPA-, NAVANAGARA-, NAVANĪ-, NĀVANĪTA-, *NAVAPHALA-, *NAVAPHULLA-, *NAVAMĀṬṚ-, *NAVAVARAKA-, *NAVAVARSA-, *NAVAVRĀDDHA-, *NAVASŪRIYA-, *NAVĀHALA-, *NAVĀGRYA-, *NAVĀDANA-, NAVĀNNA-, NAVŌDHA-; — NAVAMALLIKĀ-?
- 6984 **nāva**-2 'nine' RV. Pa. *nava*, Pk. *ṇava*, D. *nau*, Ash. *no*, *nū*, Wg. *nū*, Pr. *nū*, Dm. *nō*, Tir. *nāb*, Paš.laur. *nāwa*, ar. *nāu*, dar. *nō*, Shum. *nū*, Niṅg. *nū*, Woṭ. *nau*, Gaw. *nū*, Kal.rumb. *nō*, Kho. *nyoh* (whence y? -h from Pers.? Belvalkar Vol 94), Bshk. *nab*, *num*, Tor. *nom*, Kand. *nāū*, Mai. *naū*, Sv. *nōu*, Phal. *nau*, *nū*, *nū*, Sh.gil. *nāū*, pales. *nāū*, K. *nav*, *nau*, *nam*, pog. *nāu*, rām. kash. *ḍoḍ. nau*, S. *nāvā*, L. *nō*, khet. *nāū*, awān. *naṭ*, P. *naū*, bhaṭ. *nau*, WPah.bhal. pañ. cur. *nao*, Ku. *nau*, gng. *no*, N. *nau*, A. B. *na*, Or. *na*, *naa*, Bi. Mth. Aw.lakh. *nau*, H. *nau*, *nam*, OMarw. *nova*, G. *nav*, M. *nav*, *naū*, Ko. *nav*, OSi. *nava*, Si. *namaya*, Md. *nuva*. NAVAKA-2, NAVATĪ-, NAVAMĀ-; *NAVAGUṆA-, NĀVADAŚA-, NAVANAVATĪ-, NAVARĀTRA-, NAVĀSĪTI-.
- navaka**-1 'new' see NĀVA-1.
- 6985 **navaka**-2 'consisting of 9' RVPrāt., n. 'collection of 9' R. [NĀVA2] Pk. *ṇavaga*- n. 'collection of 9', K. *nom*° m., H. *nawvā*, *nammā* m.; G. *navv*° m. 'the 9 in cards'.
- ***navakatva**- 'newness' see NAVATVA-.
- 6986 ***navakarman**- 'new work'. [Cf. *navakarmika*- m. 'superintendent of new construction' (but see BHS ii 291), Kharl. *navakarmiga*-. — NĀVA-1, KĀRMAN-1] Pa. *navakamma*- n. 'repairs to buildings'; Si. *navāma* 'new work, repairs' GS 87.
- 6987 ***navakāṣṭha**- 'new piece of wood'. [NĀVA-1, KĀṢṬHĀ-] Bi. *navāṣṭhā*, *lav*° 'plough with a new full-sized block'; Mth. *lavāṣṭhā* 'new plough', Bhoj. *navāṣṭhā*, *naṭhā*.
- 6988 ***navagūṇa**- 'ninefold'. [NĀVA2, GUṆA-] S. *nāṇṇo* 'ninefold', P. *nauṇā*.

- 6989 **navaghāsa-** m. 'new food' Vait. [NÁVA-¹, GHĀSĀ-]
Sh. (Lor.) *nōx* 'a springtime rejoicing after winter during which meat is dried for future use'.
- 6990 ***navajanī-** 'having newly brought forth'. [NÁVA-¹, JĀNI-]
Ku. *laini* 'milk, newly calved'; N. *lainu* 'new-born, newly calved', *lainu* or *ni gāi* 'newly calved cow'.
- 6991 ***navajanmīta-** 'new-born'. [NÁVA-¹, *JANMĪTA-]
L. *nimmīā* m. 'embryo'; P. *nimmīā* m. 'new-born infant, newly conceived embryo'; or < *nirmita-* s.v. NIRMĪTI?
- 6992 **navajā-** 'new, young' RV., *ja-* MBh. [NÁVA-¹, JĀ-]
Si. *lada* 'young, tender'.
- 6993 **nāvajāta-** 'having new-born offspring' ('new' RV.). [NÁVA-¹, JĀTĀ-]
OAw. *lavāi* f. adj. 'newly calved', H. *lavāi* f. 'newly calved cow'.
- 6994 **nāvātara-** 'younger, fresher' ŚBr. [NÁVA-¹]
Pa. *navakatara-* 'young'; N. *nawār*, *nawo* 'new, youthful'; B. *lamerā* 'rice which has sown itself'; H. poet. *nor* 'new' (or < *NAVARA- or *NAVALA-); OG. *naveru* 'quite young'; — Kal. *nora* 'new' poss. with hapl. < **norara*, **nolara* but prob. rather < *NAVARA-.
- 6995 **navatī-** f. '90' RV.
Pa. *navutī-* f., Pk. *ṇavaī*, *ṇatīm*, Paś.ar. *naweu*, S. *nave*, Ia. *noi*, L. *navve*, *nōve*, P. *navve*, bhaṭ. *nabbe*, WPah.bhal. cur. N. *nabbe*, A. *nawai*, B. *nai*, *nabbaī*, *ṇbui*, Or. *naū*, *laū*, *nabe*, Bi. *nabbaī*, Bhoj. *nabbe*, H. *nawve*, *nabbe*, G. *nevū*, Ko. *noi*, *ṇay*; Si. *anūva* (a- after *asū* '80' LM 356). — K. *namath* and M. *nav(v)ad* ← Sk.
NAVATITAMA-.
- 6996 **navatitama-** '90th' MBh. [NAVATĪ-]
S. *naviō* '90th'.
- 6997 **navatva-** n. 'newness' Rājat. 2. ***navakatva-**. [NÁVA-¹]
1. K. *navuth*, dat. *ṇvatas* m. 'newness'.
2. K. *navyuth*, dat. *ṇvētas* m. 'id.'
- 6998 **nāvadaśa-** '19' VS. [NÁVA-², DĀŚA-]
Pk. *navadaha*, Kt. *nāc*, Pr. *nālc*, *nālix*, Paś.laur. *nawī*, dar. *nau*, ar. *nāveu*.
- 6999 **navadvīpa-** m. 'name of a place in Bengal' Kṣitīś. [NÁVA-¹, DVĪPĀ-]
B. *Nadiye*, *Node* 'name of a town at the junction of the Bhagirathi and Jalangi rivers'.
- 7000 **navanagara-** n. 'name of a town' lex. [NÁVA-¹, NAGARĀ-]
K. *Nūnar* m. 'name of a village'.
- 7001 **navanavati-** f. '99' R. [NÁVA-², NAVATĪ-]
Pk. *ṇavanatī*, K. *namanamath*, S. *navānave*, L. *narinave*, P. *mināṇvē*, A. *nirānawai*, B. *nirānāi*, Aw. lakh. *ninnānbe*, H. *ninān(a)we*, *ninānbe*, G. *nav(v)ānū*, M. *navyāṇnav*.
- 7002 **navanī-** f. 'fresh butter' BrahmvP. [NÁVA-¹, *NĪ-²]
Ku. *naun* 'butter', Bi. *neun*, *lain*, Mth. *neun*, *nen*, H. *neim* m.
- 7003 **nāvanīta-** n. 'fresh butter' ŚBr., **navanītaka-** n. 'clarified butter' lex. [NÁVA-¹, NĪTA-²]
Pa. *navanīta-*, *nōnīta-* n. 'fresh butter', Pk. *ṇavanīta-* n., Gy. arm. *noī*, pers. *nul*, Ash. *nītrā*, Wg. *nāī*; Kt. *nūī*, *nūī* 'butter', *nīvo*, *nyuvo* 'buttermilk'; Pr. *nōnduk*, *nādux* 'butter', *wīl*, *vī* 'butter-milk'; Paś.laur. *nōnī*, weg. *nūnī* 'butter', Shum. *nūnī*, Gaw. *nāunī*, Sv.
- nounīle*, L. *awān*. *lūnī*, P. *naunī* f., ludh. *naunī* f., Ku. *naunī*, gng. *nōī*, N. *naunī*, A. *lānī*, *lawanū*, B. *nani*, *la*, Or. *na(h)unī*, *la(h)unī*, *nahani*, Bi. *nainu*, *nenu*, *lainu*, Aw.lakh. *nainū*, H. *nōnī*, *lonī*, *lūnī* f., *naunū* m., M. *lonī* n.f., Ko. *nōnī*, *lōnī*.
- 7004 ***navaphala-** 'new fruits'. [Cf. *navaphalīkā-* f. 'girl in whom menses have just begun' lex. — NÁVA-¹, PHĀLA-]
OM. *navhālī* f. 'first fruits of the season, prime of youth'.
- 7005 ***navaphulla-** 'having new flowers'. [NÁVA-¹, PHULLA-]
P. *neuhulā* 'fresh, blooming'.
- 7006 **navamā-** '9th' RV., *aka-* Śrut. [NÁVA-²]
Pa. *navama-*, Pk. *ṇavama-*, Woṭ. *navōm*, S. *nāō*, P. *nauvā*, *naumā*, WPah.bhal. *nauai*, Or. *nauā*, OAw. *navam*, H. *nauā*, OMarw. *nauvu*, OG. *numu*, G. *navmū*, M. *navōā*, Si. *navama*.
NAVAMĪ-.
- 7007 **navamallikā-** f. 'Jasminum sambac' Kāv., *ṇī-* f., *ṇālikā-* f. Suśr., *ṇī-* f. lex. [Cf. NAIPĀLĪ-]
Pa. *navamallikā-*, *ṇālikā-* f. 'Arabian jasmine', Pk. *ṇavamāliyyā-* f.; Paś.laur. *naumālī*, nir. dar. *naumālī* 'jasmine'.
- 7008 ***navamātṛ-** 'step-mother (?)'. [NÁVA-¹, MĀTṚ-]
Paś. *naumat* 'father's sister' ??
navamāli- see NAVAMALLIKĀ-.
- 7009 **navamī-** f. 'ninth day of lunar fortnight' KātyŚr. [sc. *tithi-*. — NAVAMĀ-]
Pk. *navamī-* f. 'id.', S. *nāī* f., P. *nauvī*, *naunī* f., B. *naiū*, G. *nmī* f.
- 7010 ***navara-** 'new'. [~ *NAVALA-. — NÁVA-¹]
Pk. *navaram*, *ṇri*, *ṇria* 'immediately after, at once' (mng. infl. by *NURAM?); Kal. *nora* 'new' (or < NÁVA-TARA-?), H. poet. *nor* (or < *NAVALA- or NÁVATARA-).
- 7011 **navarātra-** m. 'period of nine days' AitBr., n. 'festival of Durgā during first nine days of light half of Āśvina' lex. [NÁVA-², RĀTRĪ-]
S. *norāto* m. 'nine day festival in Āśvina and Caitra'; P. *nāūrātrē* m.pl., *nurātrā*, *narō*, *nurāttā*, *narō* m. 'the nine days of Durgā-pūjā'; Ku. *nauratā* 'festival during first nine days of bright half of Āśvina and Caitra'; N. *naurathā* 'ninth day of the Dasai festival'; G. *navrātar* m.pl., *ṇtrā*, *navrāt*, *nortū* n. 'the nine days of Durgā-pūjā'.
- 7012 ***navala-** 'new'. 2. ***navalla-**. [~ *NAVARA-: cf. *navalā-* f. 'name of a woman' VP. — NÁVA-¹]
1. M. *navalkā* 'new'; — H. *nor* (or < *NAVARA- or NÁVATARA-).
2. Pk. *ṇavalla-*, *ṇavullādaya-*; S. *navahu*, *navilo* 'new, shy', *nolo* 'new, strange'; Or. *naūli*, *la* 'new, tender', sb. 'young woman'; G. *navlū* 'new', *naval* f. 'a wonder', M. *naval* n.; — altern. < *navala-: Ku. N. *nauilo* 'new, strange'; A. *nomal*, *numaliyā* 'born late in the season, last born'; MB. *na(h)alī* f. adj. 'fresh, new'; Mth. *nabal* 'new' (dissim. from **namal*); OAw. *navala* 'fresh, unspoil'; H. *naul* 'new, wonderful', m. 'sapling'.
*navalla- 'new' see prec.
- 7013 ***navavaraka-** 'newly wed', f. *navavarikā-* lex. [NÁVA-¹, VARĀ-²]
M. *navrā*, *naurā* m. 'bridegroom, young man of age to marry', *navrī* f. 'bride (esp. before puberty)'.
- 7014 ***navavarṣa-** 'new year'. [NÁVA-¹, VARṢĀ-]
K. *navarēh* m. 'New Year's day' (< **navavarēh*).

- 7015 *navavṛddha- 'newly grown'. [NÁVA-¹, VRDDHÁ-²]
H. *naudh*, *dhā* 'newly planted', m. 'sapling, fresh shoot'.
- 7016 *navasūriya- 'newly risen sun'. [NÁVA-¹, SŪRIYA-]
Si. *lahiru* 'newly risen sun'.
- 7017 *navahala- 'new plough'. [NÁVA-¹, HALÁ-]
Bi. *nawahra* 'plough with new full-sized block'.
- 7018 *navāgrya- n. 'first-fruits'. [NÁVA-¹, AGRYÁ-]
N. *n(u)wāgi* 'first-fruits of the rice harvest dipped in curds and sugar' (less likely < *LAVĀGRYA-).
*navādāna- 'eating first-fruits'. [NÁVA-¹, ĀDANA-]
See next.
- 7019 navāna- n. 'first-fruits' AitBr. [NÁVA-¹, ĀNNA-]
Ku. *navān* 'festival of eating first-fruits'; Bi. *newān* 'a little grain cut first', *newān*, *ni*, *nemān* 'ceremony of eating some of the newly cut grain' (dissim. in Mth. *nebān*); H. *navān* m. 'ceremony of sucking sugarcane juice on the 11th of bright fortnight of Kārtik'; G. M. *navān*, *navān* n. 'a kind of rice'. — Ku. G. M. forms with -n- prob. from EMIA. -ān- < -ānm-, but poss. < *NAVĀDANA-.
- 7020 navāsīti- f. '89' R. [NÁVA-², ASĪTĪ-]
Aw.lakh. *navāsi*, H. *nav(w)āsi*, G. *navyāsi*, *nev*^o, M. *navyāsi*.
- 7021 nāvīya- see NÁVYA-.
- 7022 nāvīṣṭha- 'newest, youngest, last' RV. [NÁVA-¹]
Ash. *mustar* adv. 'first', *mustāri* 'before', *mustāri* 'formerly'; Wg. *nūst*, *nūst* 'formerly, before'; Kt. *nūstér* 'before', *ništerwai* 'first'; Bashg. "nīshr" 'front': — very doubtful.
- 7023 navīna- 'new' Kāv. [NÁVA-¹]
P.ḍog. *navīno-kor* 'quite new' (-kor < *KŌRA- 'fresh').
- 7024 navōdhā- f. 'newly-married' Kāv. [NÁVA-¹, ŪPHÁ-]
OH. *naorha* f. 'newly-wed wife'.
- 7025 nāvya- 'new' RV. 2. nāvīya- (metr.) RV. [NÁVA-¹]
1. Pk. *navva*- 'new'; N. *nābo* 'growing in a field after it has been reaped'.
2. Pk. *navia*- 'new', Kt. *naī*, P. *naiā*, B. *nai*, *nayā* (← H.), Bi. H. *nayā*, f. *naī*, OMarw. *nayā*.
NĀSĪ 'perish': NĀKṢYATI, *NĀSĪṢṬHA-, NĀSĪYATI, NĀSĪVARA-, NAŠTĀ-, NAŠTĪ-, NĀŠA-, NĀŠANA-, NĀŠĀYATI, NĀŠTRĀ-; *NĪRĀNĀSĪYATI, PRĀNĀSĪYATI, VĪNĀSĪYATI, VĪNĀSĪYATI-, VĪNĀŠA-, VĪNĀŠANA-, VĪNĀŠĀYATI, SAMNĀSĪYATI.
NĀSĪ 'reach': PRĀNĀSĪYATI; — VNAKṢ.
- 7026 *nāśiṣṭha- 'most destructive'. [Cf. Av. *nāsišta*- 'id.' — VNAŠĪ]
H. *nāsiṣṭh* m. 'bad omen'?
- 7027 nāsyati 'is lost, perishes, runs away' RV. 2. Pp. naṣṭā- RV. [VNAŠĪ]
1. Pa. *nassati*, NiDoc. *naṣyati*, *naṣati*; Pk. *nassai*, *nāsai* 'perishes, runs away'; Gy. eur. *naš-* 'to run away, go away', arm. *nasu-* 'to run away, be lost'; D. *naš-* 'to be lost'; Shum. *nas-* 'to flow (of tears, water, &c.)'; Wot. *naš-* 'to become bad (of milk)', *našel* 'bad (of milk)'; Kal.rumb. *nāš-* 'to die'; Sh.gil. *nāšōlki* 'to be lost', koh. *nāšōny*, gur. *nāšōny*; K. *nasun* 'to be destroyed, disappear', ḍod. *našno* 'to run'; L. *nassan* 'to flee', awān. *nasun*, P. *nassnā*, bhaṭ. *nhasnā*; WPah.bhaḍ. *našnū* 'to run', bhid. *našsu* pp. n. sg., pañ. cur. *našnā*; Ku. *našno* 'to perish, leave, go' (whence *našno* to distinguish from tr.); Or. *nasibā* 'to be destroyed, shrink back in fear' (with a from caus. *nasāibā*); OAw. *nāsai*

'perishes'; H. *nāsnā* 'to be lost, escape, flee'; G. *nāsvū* 'to flee'; M. *nāsnē* 'to be spoilt'; Ko. *nāstā* 'curdles (of milk)'; Si. *nasinavā*, *nāhi*^o 'to die'.

2. Forms pp. and pret. to present stems from *nāsyati*: Pa. *naṣṭha-*, Pk. *naṣṭha-*; Gy. eur. *našto* 'gone away', pal. *nāst-* 'to flee'; D. *nātha* (= -th-?); Dm. *našto* 'he died' (pret. of *br-* < MRYĀTĒ), Kal. *nāsta* NTS xii 160, rumb. *naṣṭa-jire* 'burial feast'; Sh. *naṣṭi*; K. *nūth*, *nūth*^u; L. *naṣṭhā*; P. *naṣṭhā* 'to flee'; WPah. cur. *naṣṭhā*, (Joshi) *naṣṭhru* 'to flee'; A. *nāth* 'lost'; B. *nāth* 'spoil, corrupted', *naṣṭhā* 'to go sour (of milk)'; OAw. *nāthi* f. 'she was lost'; H. *nāth* m. 'destruction', *nāthmā*, *nāth*^o 'to be destroyed' (whence tr. 'to destroy' and intr. *nāthmā* 'to be destroyed'); G. *nāthū* 'fled'; M. *nāṭ* 'lost'; Si. *naṣa* 'destroyed'. — In some cases difficult, both phonet. and semant., to separate from **naṣṭha-* s.v. **NAṢṬA-*. But < *naṣṭā-* prob. M. *nāṭ* 'bankrupt' ~ Pa. *naṣṭhāyika-*; and poss. H. *naṣṭhiyā* m. 'scoundrel' (cf. esp. OMarw. *vināṣṭhī* f. 'wretch' < VĪNĀSṬA-); M. *nāṣ(h)ā* 'vile'; M. *naṣṭhā* 'bad, useless', G. *naṣṭhārū* 'rude, unbecoming'.

7028 nāsvara- 'perishing' Pāṇ., 'destructive' W. [VNAŠĪ]
Pk. *nassara-* 'perishable', A. *nār* 'spoilt, defiled' < **nāhar*; M. *nāsrā* 'destructive'.

naṣṭā- see NĀSĪYATI.

7029 naṣṭi- f. 'loss, destruction' BhP., *nāṣṭrā-* f. 'destroying, destruction' AV. [VNAŠĪ]

K. *we-nāth* f. 'palsy' (< VĒPA- i.e. 'shaking disease' ?); P. *nāth* f. 'flight'; Ku. *nāṭ* f. 'loss, disappearance, childlessness' (in last sense perh. < **NAṢṬA-*), gng. *nāṭ*; A. *nāth* 'loss'; H. *n(a)hāṭ* f. 'flight'.

nās-¹ 'nose': **NAKKA-*, *NASA-*, *NASTA-*, *NASTAKA-*, *NASTĀ-*, **NASTĪ-*, **NASTU-*, **NASTYA-*, *NĀSYA-*, **NĀSAKA-*, *NĀSĀ-*, *NĀSĪKĀ-*, *NĀSYĀ-*.

7030 nas-² enclitic pronoun of 1st person plural RV.

Pa. *nō* acc. gen. dat., Shum. *-ne*, *-ni* as direct object of verb and gen. after substantive (e.g. *lāma-ne* 'our village') NTS xiii 254.

nasa- in compd. *urūnasā-* 'broadnosed' RV. [Cf. *nasā-* f. 'nose' lex. — NĀS-¹]

GŌNĀSA-?

7031 nasta- m. 'nose' lex. 2. *nastaka-* m. 'septum of nose, hole bored through it in oxen' MBh. 3. **nastī-*. 4. **nastu-*. 5. *nastā-* f. 'hole bored in septum of nose' lex. 6. **nastya-*. [A stem **nast-* perh. in *nastās* 'from or into the nose' ŚBr. and in Ir. **nāstī* > Par. *nēst* 'nose' IIFL i 277, poss. also in **nakka-* if < **NASTKA-*]

1. Paš.laur. *nāst*, *nās* m., ar. *nōst*, gul. *nūst*, chil. *nāst* 'nose'; L. *nath* m. 'nose ring'; M. *nāth* m. 'nose string'; — orig. gender unknown: Tir. *nast* 'nose', Kal. urt. *nāst*; Kho. *nast* 'in front of' (< **nāsta-* ?); Tor. *nat* 'nostril', *natkōl* 'nose', Sh.pales. *natkōl* (+ ?); Mai. *nathūr* 'nose'; Ku. *nāthūr*, *thuro* 'bleeding from nose' (+ ?); K. *nath-* 'nose' (in *nath-wōjū* f. 'nose ring'), kash. *nasth*, pog. *nāht*.

2. Kand. *natho* 'nose', Sh.koh. pales. *natho*, gil. (Lor.) *natho*, (T. G. Bailey) *natū* m., koh. *notū*, gur. *nōttū* m.

3. Wot. *nyet* f. 'nose'; Phal. *nāst* f. 'nose', *nasti-šōra* 'nostril'; Sh.jij. *nōti* 'nose'.

4. Pa. *natthu-* f. 'nose'.

5. Pk. *naṣṭhā-* f. 'nose string'; S. *natha* f. 'nose ring, rope through nose of ox or camel'; L. *nath* f. 'nose ring'; P. *nath* f. 'nose string'; N. *nāth* 'rope through bullock's nose', Bi. *nāth*; Mth. *nāth* 'nose ring', Bhoj. *nathunt*; Aw.lakh. *nāth* 'nose rope', H. G. *nāth* f.; H. *nathiyā* f. 'nose ring'; — ext. -ḍa-: N. *nāthri* 'nostrils', *nāthro* 'eye

- of a needle'. -- With *a* (← NW ?): Ku. *nath* f., *nathuli* f., *°lo* m. 'nose ring for women', B. *nath*, Or. *natha*, *notha*, G. M. *nath* f. -- Verbal deriv.: Pk. *natthana*- n. 'boring the nose'; S. *natharu* 'to pierce the nose', L. *natthan*, P. *natthā*, N. *nāthmu*, H. *nāthnā* (whence intr. *nāthnā* 'to have the nose bored'), G. *nāthvū*, M. *nāthnē*.
6. Niṅg. *neṭṭ* 'nose', Shum. *nācū*; — Kal.rumb. *nācūr*.
- 7032 **nastapuṭika*- 'coming from nostril'. [Cf. NĀSĀPUṬA-
— NASTA-, PUṬA-]
Kho. *nastuḷi* 'mucus of nose'.
nastā-, **nasti*-, **nastu*-, **nastya*- 'nose' see NASTA-.
- 7033 *nāsyā*- 'belonging to or being in the nose' ŚBr., n. 'hairs in the nose' VS. [Cf. *nasyā*- f. 'nose cord' Yājñ., Pk. *nassā*- f. 'nose'. — NĀS-1]
H. *nāsā* m. 'tumour in nose, polypus'; — Bi. *nās(ā)* 'sole of plough to which share is fixed' (or < NĀSĀ-).
NĀSYĀ-.
- NAH 'tie': NADDHĀ-, NADDHI-, NAHATI; *AVANAHAṬI, ĀNADDHA-, ĀNAHYATI, ĀNĀHA-, *UNNAHAṬI, UNNĀHA-, UPĀNĀH-, PARINĀHA-, PINADDHA-, *PINAHATI, *PINĀHA-YATI, *PRAṆAHATI, SĀMNADDHA-, SĀMNĀHA-.
- 7034 *nahati* 'binds, ties' MBh. [Cf. *nāhyati* RV.—√NAH]
H. *nahnā* 'to bind, tie'. — × GRATHNĀTI: Ku. *nāthyo* 'to bind, entangle, subdue'; A. *nāthiba* 'to tie with several coils of rope'. — × BANDHATI: Or. *nandhibā* 'to tie front end of beam of cart to middle of yoke'.
- 7035 *nahī* 'surely not' RV., *nā hī* MaitrS.
Pa. *nahī*, Pk. *nahī*, Si. *nā* GS 166. — Ac. to L. A. Schwarzschild JRAS 1959, 44 Pk. *nahī*, *nahu* (< NA KHALU), *nāvi* (< NĀPI) and *nāim* (formed after adverbs of time e.g. *kayātī* ~ *kadācit*) produced amg. *nāhi*, whence H. *nahī*, OG. *nahīam* after adverbs in *-hīam*.
- 7036 *nāka*- m. 'firmament, vault of heaven' RV.
Kho. *nax* 'floor, platform (for sitting or sleeping on)', *nax-dāru* 'roof beam' (→ Mj. *nax* 'floor', *nax-dāru* 'roof beam', Shgh. *nēx* 'vestibule'?). — Doubtful.
- 7037 **nākka*- 'like a nose, projecting'. [*NAKKA-]
K. *naka* 'big-nosed'; S. *nāko* m. 'eye of needle (semant. cf. N. *nāthro* s.v. NASTĀ-), entrance, pass'; L. *nakkā* m. 'edge'; P. *nākkā* m. 'river-mouth, van of an army'; N. *nāko* 'tip, ridge of a hill'; B. *nākā* 'defile'; Or. *nākā* 'eye-end of a needle, spout of a jug, town-gate', *nāhi* 'eye of a needle'; H. *nākā* m. 'eye of needle, end of road, passage, gap', G. *nākū* n.; M. *nākē* n., *°kā* m. 'end of road'.
- 7038 *nākra*- m. 'a kind of aquatic animal' VS., *nākra*-1 m. 'crocodile, alligator' Mn. [← Drav. and poss. conn. with MAKARA- J. Bloch BSOS v 739]
Pa. *nakka*- m. 'crocodile', Pk. *nakka*- m., Ku. *nāko* m., H. *nākā* m., Si. *naku*. — H. *nākū* m. 'crocodile' associated by pop. etym. with *nāk* 'nose' < *NAKKA-, cf. Ku. *nakku* 'long-nosed'.
- 7039 *nāgā*-1 m. 'snake' ŚBr. 2. 'elephant' BhP. [As 'elephant' shortened form of **nāga-hasta*- EWA ii 150 with lit. or extracted from *nāga-danta*- 'elephant tusk, ivory' < 'snake-shaped tusk']
1. Pa. *nāga*- m. 'snake', NiDoc. *nāga* F. W. Thomas AO xii 40, Pk. *nāya*- m., Gy. as. *nā* JGLS new ser. ii 259; Or. *naa* 'euphem. term for snake'; Si. *nay*, *nā*, *nayā* 'snake'. — With early nasalization **nānga*-: Bshk. *nāng* 'snake'. — Kt. Pr. *noñ*, Kal. *nhoñ* 'name of a god < *nāga*- or ← Pers. *nahang* NTS xv 283.
2. Pa. *nāga*- m. 'elephant', Pk. *nāya*- m., Si. *nā*.
ŚĪSUNĀKA-.
- 7040 *nāga*-2 n. 'lead' Bhpr. [Cf. RAṄGA-3]
Sh. *nañ* m. 'lead' (< **nānga*-?), K. *nāg* m. (< **nāgga*-?).
- 7041 *nāga*-3 m. 'name of a plant' R., 'Mesua roxburghii', *Rottleria tinctoria*, &c.' lex., 'Piper betel' Apte.
Pa. *nāga*- m. 'iron-wood tree'; Pk. *nāya*- m. 'a partic. kind of tree'; Si. *nā*, *nā-gaha* 'the tree Mesua ferrea'.
NĀGAKĒSARA-, NĀGALATĀ-.
- 7042 *nāgakēsara*- m. 'the tree Mesua roxburghii', n. 'its flower' Suśr. [Orig. trade name of the stamens of the *nāga* tree used as a scent, I. H. Burkill Proc. of the Linnaean Soc. of London, Session 156 1943-4 Pt. 2, 88. — NĀGA-3, KĒSARA-]
Pk. *nāgakēsara*- m. 'a partic. kind of flowering tree'; A. *nāhar* 'Mesua ferrea'.
- 7043 *nāgara*- 'relating to a town', m. 'citizen' MBh., *nāgaraka*- m. 'police officer' Kālid. 2. *nāgarika*- m. 'id.' Kālid. [NĀGARĀ-]
1. Pa. *nāgara*- m. 'citizen'; KharI. *nāgarakasa* gen. 'inhabitant of Nagara'; Pk. *nāyara*- m. 'citizen'; B. *nāyer*, *°yar* 'agent, steward'; OSi. *nakaraka* 'citizen', Si. *nuvarā*.
2. Pa. *nāgarika*- 'urbane'; Pk. *nāyaria*- m. 'citizen', Si. *niyariyā*.
- 7044 *nāgalatā*- f. 'Piper betel' Bālar. [NĀGA-3, LATĀ-3]
Pa. *nāgalatā*- f. (Childers DPL) 'Piper betel', (PTSD) 'iron-wood tree'; Si. *nāliya* 'betel'.
- 7045 *nāṭaka*- m. 'dancer, actor' R. [NĀṬA-]
Pa. *nāṭaka*- m. 'dancer', Si. *nāṭwā* (or < NĀṬA-).
**nāṭayati* tr. 'shakes' see *NĀṬATI.
- 7046 *nāṭya*- n. 'dancing, dramatic art' Kāv. [NĀṬA-]
Pk. *nāṭya*-, *°aa*- n. 'dancing'; A. B. *nāṭ* 'a dance', Or. *nāṭ*; H. *nāṭ* m. 'dancing', G. *nāṭ* n.: all perh. rather < NĀṬĀ-. — S. *nāṭu* m. 'antic, trick'?
- nāḍa*- see next.
- 7047 *nāḍī*-1 f. 'tubular stalk of any plant, tubular organ, tube' RV., *nāḍikhā*- f. 'windpipe' ĀV., *nāḍa*- m. 'hollow stalk' lex., *nāḍā*- 'made of reeds' BhP., m. 'hollow stalk of lotus' MBh., 'navel string', n. 'urethra' Suśr., *nāli*-, *°likā*- f., *°laka*- m. 'stalk' lex. [NĀḌĪ-1]
Pa. *nāḍa*-, *nāḍa*- n. 'hollow stalk (esp. of lotus)', *°li*- f. 'id., tube'; Pk. *nāḍī*-, *nāḍi*- f. 'hollow stalk', *nāḍa*- n. 'lotus stalk, covering of foetus', *°lā*-, *°lī*- f. 'vein'; Ash. *nār*, *nāy* f. 'ravine', Kt. *nār*; Gaw. *nār* 'root'; Kho. *nāḷu* 'leather quiver', (Lcr.) *bru-nāḷ* 'bone above the eyes and forehead between the eyes'; Bshk. *nār* 'mill-race', *nēr* 'root'; Tor. *nā* 'mill-race' (or < NĀVYĀ-); Phal. *nōy* 'mill-race, canal', *nēyī* 'root of grass'; Sh. (Lor.) *nāi*, pl. *nāye* 'quiver'; K. *nār* m. 'long chasm, glen', *nōr* m. 'tube, conduit', *nōr* f. 'small stream' (m. 'tendon' rather < *SNĀRU-); S. *nāru* m. 'stubble', *°ro* m. 'navel string', *°rī* f. 'stubble, vein, pulse', *°rī* f. 'inlet of sea', *nāro* m. 'spout of gutter on roof'; L. *nār* m. 'stubble', *nāl* f. 'tube', *nālā* m. 'canal', *awān*. *nār* 'stubble, vein'; P. *nār*, *°rī* f. 'vein', *°rū* m. 'navel string', *nāl*, *°lī* f. 'hollow stalk of wheat &c., tube', *bhaṭ*. *nāl* 'stream'; Ku. *nār*, *°rī* f. 'pulse', *nāl* 'gut', *°lo* m. 'pipe, thin stream of water, valley'; N. *nāri* 'pulse, wrist', *nāl* 'placenta', *°li* 'stalk (in *bālī-nāli*)', pipe, ditch', *°lo* 'channel, ravine, river-bed'; A. *nāri* 'vein, pulse, gut', *nēli* 'windpipe, throat, gut'; B. *nāri* 'lotus stalk, vein, navel string', *nāli* 'ditch', *°li* 'sinus, canal'; Or. *nāra*

- 'stalk of lotus and other plants, navel string', *ṛi* 'hollow stem of grass, tube, vein', *nāla*, *ṛi* 'stem of plants, rivulet'; Bi. *nār* 'navel string', *nār*, *ṛā*, *naruā*, *ner*, *lār*, *laruā*, *ler* 'straw after cutting of ears, stalks (esp. of Eleusine coracana)', *nārī* 'hollow cane for blowing up jeweller's fire'; Mth. *nār* 'stubble', *lārī* 'jeweller's blowpipe', *nāl* 'stalk of plants'; Aw.lakh. *nārā* 'pipe, channel'; H. *nār*, *nār* m. 'windpipe, pulse', *nārī*, *nārī* f. 'stalk, tube, vein, pulse', *nāl* m. 'hollow stalk, tube, throat', *ṛā* m. 'watercourse, ravine'; G. *nār* f. 'vein, pulse, navel string', *ṛī* f. 'pulse', *nāl* m. 'tube, navel string', *ṛū* n. 'rivulet, ravine', *nārī* f. 'bow (for arrows)'; M. *nād* f. 'tube, artery', *ṛī* f. 'pulse', *nāl* n. 'lotus stalk, navel string', f. 'furrow torn by water'. — Dm. *narout* 'throat', Phal. *nāreṛ* 'adam's apple' (+ ?). — WPah.bhal. *nā* (pl. *nāi*) f. 'mill-race, gun-barrel, hookah tube', *nāi* (pl. *nāyā*) f. 'pipe of bellows, river, valley': rather < NĀVYĀ-.
- NĀPI-²; PRANĀPI-; PADMANĀLA-.
- 7048 *nāḍī*-² f. 'measure of time' VarBṛS., *nāḍikā*- f. 'measure of length' MärkP., 'of time' VarBṛS., *nālī*- f. Sāh., *nālīkā*- f. Rājat. [Orig. same as NĀPI-¹]
- Pa. *nālī*- f. 'measure of capacity'; Pk. *nālī*- f. 'water-clock'; Ku. *nālī* f. 'wooden vessel for measuring corn, measure of land (= 240 square yards), gng. *nāi* 'wooden vessel holding 1½ seers', khas. *nāri*; N. *nālā* 'a kind of ladle'; Or. *nālā* 'large grain basket'; Si. *nālīya* 'measure of capacity (= 3 pints)'.
nāḍī-³ f. 'rope' lex.
 Pk. *nāḍī*- f. 'strap, rope'; S. *nāro* m. 'rope attaching yoke to plough'; L. *nārī* f. 'thong', *nālā* m. 'trousers-string'; P. *nārā* m. 'rawhide rope'; Ku. *nāro* 'rope or strap tying oxen to yoke, trousers-string'; N. *nāro* 'gut or leather strap attaching yoke to plough'; Bi. (Champāran) *nāran*, (SE) *lāran*, (Shahabad) *narālī* 'leather thongs attaching yoke to beam of plough', Mth. *laran*; H. *nārā* m. 'trousers-string'; G. *nār* f., *ṛān* n. 'leather thong', *nārū* n. 'rope, string, tape', *nārī* f. 'thin leather thong' (< **nāda-ḍiā*); M. *nādā* m. 'thong, rope', *ḍī* f. 'tape'. — Deriv.: N. *nāru* 'to yoke', G. *nārū*.
nāḍikā- see NĀPI-¹.
nāḍīkērī- see NĀRIKĒLA-.
- 7050 *nāṇaka*- n. 'coin, anything stamped' Yājñ.
 Pk. *nāṇaka*-, *ṇaga*- n. 'stamped coin'; S. *nāṇo* m. 'money'; G. *nāṇū* n. 'a coin, money, price'; M. *nāṇē* n. 'a coin'.
 NĀTH 'seek aid': NĀTHĀ-; *SAMNĀTHAYATI.
- 7051 *nāthā*- n. 'refuge, help' AV., m. 'protector, master' MBh. [√NĀTH]
 Pa. *nātha*- m., Pk. *nāha*- m.; A. Or. *nāhā* 'husband, master'; Mth. *nāh* 'husband, lover'; OAw. *nāhu* m. 'husband, master'; H. *nāh(ā)* m. 'protector, master'; OMarw. *nā* in *dhoba-nā* 'address to a washerman'; OG. *nāhu*, *nāhalu* m. 'husband', G. *nāv*, *nāvā*, *ḥiyo* m. 'newly wed husband'; M. *nāh* 'master', Si. *nā*. — Cf. Aś.shah. *anatha*-, kāl. *anātha*- 'helpless, poor' < *anāthā*-.
 JAGANNĀTHA-, LŌKANĀTHA-, *MUKHANĀTHA-, *SANĀTHAYATI.
- 7052 *nādā*- m. 'roaring' RV., 'sound, noise' R. [√NAD]
 Pa. *nāda*- m. 'roar, loud noise'; Pk. *nāya*- m. 'noise'; Si. *sī-nay* 'lion's roar', *nay*, *nā* 'noise'.
- 7053 *nānā* 'variously' RV.
 Pa. *nānā* 'variously', Aś. *nānā*- in compd., Pk. *nānā*; Si. *nan* adv. 'differently', adj. 'of different kinds, several'.
- 7054 *nānāndra*- m. 'husband's sister's son' Pāṇ.gaṇa. [NĀNĀNDR-]
 S. *nānātru* m. with *tr* for *dr* after compds. in *-putra*-.
- 7055 **nānda*- 'pot', *nandā*- f. 'small earthen waterjar', *ḍikā*- f. lex.
 Pk. *ṇānda*- n. 'pot'; S. *nādu* m., *ḍī* f. 'large water vessel'; P. *nād* m.; A. *nādiyā* 'large earthen pot', B. *nādā*, Or. *nandīā* 'big open-mouthed pot'; Bi. *nād*, *nād*, *lād*, *lād* 'earthen feeding trough for cattle', *nādiyā* 'vessel for curds'; H. *nād* f. 'large open earthen water-pot', M. *nād(ī)* f.
 *NĀNDAKŪPIKĀ-, *NĀNDATAPIKĀ-.
- 7056 **nāndakūpikā*- 'earthen oil vessel'. [*NĀNDA-, KŪPA-³]
 Bi. *nādōi* 'leather vessel for holding oil'.
- 7057 **nāndatapikā*- 'cooking vessel'. [*NĀNDA-, *TAPAKA-]
 Bi. *nādōi* 'earthen cooking vessel'.
- 7058 *nāndanā*- n. 'pleasure garden' SV., *nandana*- n. 'Indra's paradise' MBh. [NĀNDANA-¹]
 Pk. *ṇāndaṇa*- n. 'Indra's pleasure garden on Meru', Si. *nadun*.
- 7059 **nānna*- 'term of respect for an older relative'. [Cf. *nānā*- f. 'mother' RV.]
 Pk. *ṇāṇṇa*- m. 'eldest brother'; D. *nāna* 'grand-mother'; Ash. *nānī* 'father's sister'; Kt. *nānī*, *nī* 'mother's sister'; Pr. *nān*, *nān* 'mother, wife's mother'; Dm. *nān* 'mother's sister'; K. *nānī* f. 'father's or mother's mother'; S. *nāno* m. 'mother's father', *ṇī* 'her mother' *nānāno* 'belonging to mother's family'; L. P. *nānā* m. 'mother's father', *ṇī* f. 'her mother', WPah.bhal. Ku. *nāno* m., *ṇī* f.; N. *nāni* 'baby, term of address to younger woman'; B. *nānā* 'mother's father', *ṇī* 'her mother'; Or. *nānā* 'mother's father', *ṇī* 'mother's mother, father's sister, elder sister', *nāna* 'son', *nānā* 'elder brother, mother, daughter', *nāni* 'term of address for a Brahman's daughter'; H. *nānā* m. 'mother's father', *ṇī* f. 'her mother', *ṇīyā* 'belonging to mother's grandfather'; M. *nānā* m., *ṇī* f. 'respectful term of address'. — L.khet. *nāṇā* 'grandmother' < **nānakā*-?
 *NĀNNĪPITĀKULA-.
- 7060 **nānnīpitākula*- 'mother's father's house'. [*NĀNNA-, PITĀ-, KŪLA-]
 Bhoj. *nānāur* 'mother's father's house'.
- 7061 *nāpi* 'not'. [NĀ, ĀPI]
 Pa. *na* . . . *nāpi* 'neither . . . nor', Pk. *ṇavi*, *nāi*, *nāim*, OG. *navi*, G. (poet.) *nav*.
nāpitā- see *SNĀPITṚ-.
- nābha*- see next.
- 7062 *nābhi*- f. 'navel, nave of wheel' RV., *nābhikā*- f. 'navel-like cavity' ŚBr. 2. *nābha*- in compds.
 1. Pa. *nābhī*- f. 'navel, nave', Pk. *nā(b)hi*- m.; Dm. *nāya* 'navel', Tir. *nāi*, Kal.rumb. *nyōyak*, Kho. *nāi*, Phal. *nēvi*; S. *nāhī* f. 'nave'; WPah.bhal. *nāi* f. 'navel', jaun. *nāi*, A. *nāi*, B. *nāi*, *nā*, (Manbhūm) *lāi*; Or. *nā(h)ī* 'navel, nave'; OG. *nāhi* f. 'navel', G. *nāpī* f. 'nave'; — K. *nān* (dat. *ṇī*) f. 'navel'??
 2. B. *nā* 'nave', Bi. *nāh*, *nāhā*, H. *nāhā* m. — See NĀBHYA-.
 *NĀBHYĀVARTA-; *ABHINĀBHI-, ŪRĀNĀBHI-, CAKRA-NĀBHI-, MṚGANĀBHI-.
- 7063 **nābhyāvarta*-, *nābhyāvarta*- m. 'navel cavity' MW. [NĀBHI-, ĀVARTĀ-]
 Ku. *nauṇo*, *ṇī* 'navel', N. *nāiṇo*.
nābhyāvarta- see prec.

7064 **nāma** 'indeed' RV. [acc. sg. of NĀMAN-]

Pa. *nāma*, Aśshah. man. *nama*, gir. kāl. dh. top. *nāma*; NiDoc. *nama* 'by name'; Pk. *nāma* 'indeed'; N. *na*, nai emph. particle, B. *nā*, Or. *nā*; Si. *nam* 'as if, that is'.

7065 **nāmaka-** in cmpds. 'having the name of'. [NĀMAN-]

K. *nōm* 'having a name'.

7066 **nāmakaraṇa-** n. 'ceremony of naming after birth' Kauś. [NĀMAN-, KĀRAṆA-]

Pa. *nāmakaraṇa-* n. 'ceremony of naming a child', N. *nāūrān*, *mōāran*.

7067 **nāman-** n. 'name' RV.

Pa. *nāman-* n., Pk. *nāma-* n., Gy. eur. *nav*, *anav* m. (pal. *nam* ← Pers.), D. *nōm*, pl. *nāma* m., Ash. Wg. *nām*, Kt. *nām*, Pr. *nom*, *nōmō*, Tir. *nām*, Paś.laur. *nām* (*nāmin* 'my name' < **nāmē mē*), ar. *nōm*, Shum. Wot. *nām*, Gaw. *nam*, Kal.rumb. *nom*, Kho. *nam*, Bshk. Tor. *nām*, Mai. *nā*, Gau. *noū*, Phal. *nō*, Sh.gil. *nom* m., koh. gur. *nōm* m., K. *nām*, *nāv* m., rām. pog. kash. *nām*, S. *nāū* m., L. *nā*, obl. pl. *nāvā* m., (Ju.) *nā* m., awān. *nā*, P. *nā* m., ludh. *nāū* m., WPah.bhal. bhad. pañ. *nāū*, jaun. *nāv*, pād. cur. *nā*, *nā*, Ku. *nāv*, gng. *nā*, N. *nāū*, B. *nām*, Or. *nā*, *nā*, *nāā*, Bhoj. Aw.lakh. *nāū*; H. *nāū* m. 'name', *nāvā* m. 'name, price'; OMarw. *nāva* m. 'name', G. *nām* n., M. *nāv*, *nāv* n., Ko. *nāva*, Si. *nama*. — Pk. *nāmēna* 'by name', Kho. *namen*, K. *nōm*, S. *nāt*.

NĀMA, NĀMAKA-, NĀMIN-; NĀMAKARAṆA-; ANĀMAN-, *NIRNĀMAKA-; KIMNĀMAN-, *GŌNĀMAKA-, *DUNĀMAKA-.

7068 **nāmāyati** 'makes bend' R. [√NAM]

Pk. *nāmēi*; WPah.roh. *naupo* (pres. *nāma*) 'to cause (somebody to do something)'; B. *nāmāna* 'to make bend'; OAw. *nāvāi* 'causes to bow, lowers', lakh. *nāvāb* 'to pour'; H. *nāwnā* 'to make bend'; G. *nāmvū* 'to pour out, spill'.

7069 **nāmīta-** 'bent' R. [√NAM]

Pk. *nāmīya-* 'bent', Si. *nāmī*.

7070 **nāmin-** 'named' RāmatUp., *nāmikā-* 'relating to nouns' Pāp. [NĀMAN-]

K. *nōmī* 'famous'; Si. *-nāmā* 'having the name of'.

7071 **nāyayati** 'causes to be led' Mn. [√NĀI]

Gy. pal. *nāūr* 'seeks', as. *naun* 'to bring, fetch'; Or. *ku-nāūbā* 'to send word' (*ku-* < KATHĀ-).

7072 **nārā-** 'human' Mn., m. 'man' TĀr. [NĀRA-]

Si. *nara* 'human'.

7073 **nāraṅgā-** m. 'orange tree' Suśr., °gī- f. ŚārngP., *nāryaṅga-*, *nāgaraṅga-* m. lex.

Pa. *nāraṅga-* m., Pk. *nāraṅga-* m. 'the tree', n. 'its fruit', °*riṅga-* n.; K. *nāraṅg* m., °*gī* f. 'orange'; S. *nāraṅgī* f. 'sweet lime'; P. *nāraṅgī* f. 'small orange'; N. *nāraṅgī* 'orange', B. *nāraṅg*, °*gī*, Or. *nāraṅgā*, °*gī*; OAw. *nāraṅgu* m. 'the tree and fruit', H. *nāraṅg* m., °*gī* f., G. *nāraṅgī* f.; M. *nāraṅg* m., °*gī* f. 'the tree', *nāraṅg* n. 'its fruit'.

7074 **nārācā-** m. 'iron arrow' MBh.

Pa. *nārāca-* m. 'arrow, javelin'; Si. *narada* 'arrow'; — poss. P. *narā* 'penis (esp. of horse or bull)'; Si. *narada* 'plough'.

nārāyaṇā- see *MŪLANĀRĀYAṆA-.

nārikēra- see next.

7075 **nārikēla-** m. 'coconut palm and fruit' MBh., *nārikēra-* m., *nāhikēla-* n. Suśr., *nādikēvi-* f., *nāhikēra-* n. BHSk. [With J. Bloch BSOS v 74 ← Drav. compd. cf. Tam. *nāri* 'fibre', *kēli* 'coconut palm': EWA ii 155]

Pa. *nāhikēra-* m. 'coconut palm', °*rika-* adj., Pk. *nāriēla-*, °*ēra-*, *nāliēra-*, °*iava-* m. 'the nut', °*iēri-* f. 'the palm'; K. *nōriḷa* m. 'coconut', S. *nāreḷu*, *nāriḷu* m., L. awān. *nārēl*, P. *nārēl*, *nārēl(ā)*, *laner(ā)*, *laler(ā)*, *nāliyar*, *nāriyal*, *nārēl* m., Ku. *nārūl*, N. *nārival*, Or. *nārhera*, *nārīā*, Bi. *nāriyarī*, Bhoj. Aw.lakh. *nāriar*, H. *nāriyal*, °*yar* m., OMarw. *nāreḷa*, *nālera* m., G. *nāriyēl*, *nāriyal* n. 'the nut', °*ḷi* f. 'the palm', M. *nārēl* m. 'the nut', f. (and *nārī* f.) 'the palm', Ko. *nārḷu*, OSi. *nārul*, Si. *nerala*; Md. *nārī* 'coconut shell'.

*NĀRIKĒLATAILLA-.

7076 ***nārikēlatailla-** 'coconut-oil'. [NĀRIKĒLA-, TAILĀ-]

M. *nārḷel* n. 'coconut-oil'.

7077 ***nāriya-** 'male', *nāryā-* m. 'name of a man' RV. [NĀRYA-]

Kho. *nari* 'male', *nari-kuku* 'cock' (BelvalkarVol 93 < *nārya-*).

7078 **nārī-** f. 'woman, wife' RV. [NĀ-]

Pa. *nārī-* f., Pk. *nārī-* f., S. *nārī* f., L. P. H. *nār* f., OMarw. *nārī* f., G. *nār* f., M. *nār* f.

nālā- see NĀPI¹.

nālikēla- see NĀRIKĒLA-.

nāli- see NĀPI¹.

7079 **nāvayati** 'removes' ṢaḍBr. [√NU¹]

Kho. *neik* 'to take out' BelvalkarVol 93; see NĀYATI.

7080 **nāvayati** 'makes shout' Gr. [*nāvātē* 'shouts, bellows' RV. — √NU²]

Kho. (Lor.) *naieik* 'to frighten (game)'.

7081 **nāvā-** f. 'boat' RV. [NĀU-]

Pa. *nāvā-* f., Pk. *nāvā-* f., Sh. (Lor.) *nāo*, pl. *nāwi*, K. *nāv*, dat. *nāwi* f., P. *nāu*, *nāo* f., Ku. *nau*, N. A. *nāu*, OB. *nāi*, B. *nā*, *lā*, Or. *nā*, *nā(h)ā*; Bi. *nāv*, *naiyā* 'boat', (Champan) *nāv* 'feeding trough' (semant. cf. DRŌṆA-); Mth. *nāo* 'boat', Aw.lakh. H. *nāu* f., G. *nāv* n., *nāvī* f., °*rū* n., M. *nāv* f., Si. *nāva*; — ext. -*kk-* in S. *nāuk* f. 'a boat used on the Indus'. — Deriv.: B. *nāur*, °*riyā* 'boatman', Or. *nāuri*, M. *nāvāḍi* m.

NĀVIKA-, NĀVYĀ-; *NIRNĀVA-; *GAṬANĀVIKĀ-, *PAR-
NĀNĀVIKĀ-.

7082 **nāvika-** m. 'sailor, helmsman' MBh. [NĀVĀ-]

Pa. *nāvika-* m. 'sailor', Pk. *nāvīa-* m., MB. *nāiyā*, B. *neye*; H. *naiyā* m. 'boatman, ferryman'; Si. *nāvi* 'sailor'.

7083 **nāvya-** f. 'navigable stream, stream' RV., *nāvya-* n. Kās. in Pāp. [NĀU-]

Pa. *nāvā-* f. Jātaka vi 160 'canal (?)'; Ash. *nā*, *nā*, *nāva* 'mill-race' NTS vii 101, Wg. Kt. *nā*; Paś.weg. *nāvā*, ar. *nāāk*, chil. *nāāk*, Kal. *mik*; Kho. *na* 'mill-race or aqueduct consisting of hollowed logs'; Tor. *nā* 'mill-race' (or < NĀPI¹); WPah. jaun. *nāvā* 'brook, ravine', bhal. *nā*, pl. *nāi* f. 'mill-race, gun-barrel, hookah tube', *nāi*, pl. *nāyā* f. 'stream, ravine, pipe of bellows' (these bhal. words have same range of meaning as *nādī-* which also provides word for 'mill-race' in Bshk. and Phal.). — Ac. to IIFL iii 3, 130 the Kaf. and Dard. words ← Ir. cf. Pers. *nāva* and Par. *nāx* 'gutter'.

7084 **nāśa-** m. 'destruction, ruin, death' KātyŚr. [√NĀŚ¹]

Pa. *nāsa-* m. 'destruction'; Pk. *nāsa-* m. 'loss'; Kho. *nāś* 'miscarriage' (cf. *nāyat-prasūti-* f. 'woman who has had a still-birth' lex.); P. *naheṛā* m. 'ruin'; WPah.jaun. *nāś* 'destruction'; Ku. *nās* 'loss', gng. *nās*, N. B. *nās*, Or. *nāsa*, H. M. *nās* m., M. *nāsād* f., °*dā* m.

NĀŚAKA-, NĀŚIN-.

- 7085 **nāśaka-** 'destroying, wasting' MBh. [NĀŚA-]
K. *wata-nōś* m. 'highway-robber' (-ś-?); A. *nāhā* 'destroyer'.
- 7086 **nāśana-** 'destroying' VS., n. 'destruction, removing' Āpast. [√NĀŚ]
Pa. *nāśana-* n. 'destruction', Pk. *nāśana-* n.; Kho. *naśomu* 'prematurely delivered (of a woman)'; H. *nāsan* m. 'ruin'.
- 7087 **nāśayati** 'destroys, drives away, removes' RV. [√NĀŚ]
Pa. *nāśeti*, Pk. *nāśēi*, *śāi*, *śavai*; Gy. eur. *naśav-* 'to lose, be lost'; D. *naśa-* 'to expel, lose'; Wg. (Lumsden) "*nāshūn*" 'to waste', "*nāshun*" 'to ravage', "*nāsshūn*" (for *n-*?) 'to ruin', *naś-* 'to throw, put' NTS xvii 282 (semant. cf. NĀŅŚYATI: but poss. < NYĀSYATI); Paś. weg. dar. *nav-* 'to disappear'; Kal.rumb. *nāś-* 'to kill'; Kho. (Lor.) *naśik* 'to deceive, decoy away'; Mai. (LSI) *naśāo* 'to destroy'; Sh.gil. *nāyōikī* 'to lose, waste, destroy', koh. *nāyōnyū*, gur. *nayōnyū*; K. *nahāwun* 'to pull down, erase'; N. *nāsmu* 'to destroy', B. *nāśā*, Or. *nāśibā*, H. *nāśnā*, M. *nāśnē*, Ko. *nāśaytā*, Si. *nasanavā*, *naha*^o.
- 7088 **nāśin-** 'destroying' MBh. [NĀŚA-]
Pk. *nāsi-* 'perishing'; H. *nāś* 'destroying'.
nāśtrā- see NĀŚTRI-.
***nāśaka-** 'nose' see next.
- 7089 **nāśā-** f. 'nose' Mn. (*nāśā* f. du. AV.). 2. **nāśikā-** f. 'nostril' (*nāśikā-* f. du. 'nose' RV.). 3. ***nāśaka-**. [NĀŚ-]
1. Pa. *nāśā-* f. 'nose', Pk. *nāśā-* f., K. *nas* f.; — orig. gender unknown: Wg. *nās*, *nāsū*, Pr. *nas*, *nēs*, *nesa*, Dm. *nās*, Tir. *nas*, Sv. *nās*, *nāśēi*, Si. *nas*, *nahaya*; — Bi. *nās* 'sole of plough' or < NĀSYA-. — Kho. *nasa*, *śi* 'near to', *śar* 'from' Belvalkar Vol. 93 with (?).
2. Pk. *nāśigā-* f. 'nose', Gaw. *nāś*; OSi. *nāha* 'nose', Si. *nāya* 'nose, leading rope through nose of ox'; Md. *nē* 'nose'.
3. Bi. *nāśā* 'sole of plough'; OAw. *nāśā* 'nose', H. *nāśā* m.
NĀSYĀ-; NĀŚĀPUṬA-.
- 7090 **nāśāpuṭa-** m. 'nostril' Suśr. [NĀŚĀ-, PUṬA-]
Pa. *nāśāpuṭa-* m. 'nostril'; Ash. *nāśūri* 'nose', Kt. *nasūf*, (Kamdes) *nasūr*, Bshk. *nāśōr* AO xviii 246 with -z- unexpl.
nāśikā- see NĀŚĀ-.
- 7091 **nāśti** 'is not' RV. [NĀ, ŚTI]
Pa. *natthi*, Pk. *natthi*, Aś.shah. man. *nāśti*, gir. *nāśti*, kāl. jau. dh. *nāthi*, NiDoc. *nāśti*, Gy. eur. *nāśti* 'impossible' (DGW iv 13 f.); arm. *nath* in *lase-n ak mē nath* 'from ten one is not', i.e. 'nine' F. N. Finck Die Sprache der armenischen Zigeuner 118; G. *nāthi* 'is not', M. *nāthi*, Si. *nāti*, *ta*, *nāt*.
NĀŚTIKA-.
- 7092 **nāśtika-** m. 'atheist' Mn. [NĀŚTI]
Pa. *natthika-* m. 'atheist', Pk. *natthia-* m.; — N. *nāthi* 'simple, ignorant', *nāthe* 'rogue, villain': very doubtful.
- 7093 **nāśyā-** n. 'errhine (?)' in *nāśya-grāsam* Hariv. ('nose cord' Mn.), cf. NĀSYA- n. 'id.' MBh. 2. ***nāśyā-**. [NĀŚ-]
1. K. *nās* m. 'snuff'; G. *nās* m. 'inhalation of smoke through nose'.
2. Pk. *nāśā-* f. 'nose'; L. *nās*, pl. *śā* f. 'nostril'; — S. *nāśa* f. 'snuff', L. P. *nās* f., B. *nās*, Or. *nāśa*, H. M. *nās* f.: unexpl. short *a* in N. M. *nas* f.
nī 'down, in': NITARĀM; — NIŅYĀ-.
- niḥkasana-** see NIḤKĀSATI.
- 7094 **niḥkṣatra-** 'having no estate' ('having no military caste' BhP.). [KṢATRA-]
Pk. *niḥkhatta-* 'without authority'; L. *niḥhattar*, *ōtrā* 'childless' usu. in *ōtrā* (< APUTRA-) *niḥhattā* 'without child or land', (Ju.) *āutr-niḥhatr* 'childless'; P. *nakhattā*, *ōttā* 'poor, wretched, worthless, stupid'.
- 7095 ***niḥkṣarati** 'flows out', or ***niḥkṣarati** 'flows down'. [~ *NIḤKṢALATI, *NIRJHARATI: — √KṢAR]
P. *niḥkharṇā* 'to clear (of the sky), be cleared, be bleached'; Ku. *niḥkharṇo* 'to flow gently, drip, drop'; N. *niḥkharṇu* 'to come to an end'; Bhoj. *niḥkharal* 'to clean'; H. *niḥkharṇā* 'to be strained, be settled, become clear, be peeled'; G. *niḥkharvū* 'to be washed clean'; M. *niḥkharṇē* 'to be clean gone (of clouds &c.)', *nisarṇē* 'to slip, slide' rather than < NIḤKṢARATI. — See *NIḤKṢĀRAYATI.
- 7096 ***niḥkṣalati** 'rinses out' or ***niḥkṣalati**. [~ *NIḤKṢARATI, *NIRJHARATI. — √KṢAL]
Bi. (Gaya) *nicharab* 'to beat (clothes in washing)'. — See *NIḤKṢĀLAYATI.
- 7097 ***niḥkṣāra-** 'flowing out', or ***niḥkṣāra-**. [~ *NIḤKṢĀLA- — √KṢAR]
Sh. (Lor.) *nichār (-ch-?)* 'investigation'; L. *niḥkhar* m. 'any substance for cleaning clothes'; P. *nakhār* m. 'soap or potash for bleaching or washing cloth'; Ku. *nikhār* 'drainage, distillation'; G. *nikhār* m. 'ebbing of tide'.
- 7098 ***niḥkṣārayati** 'causes to flow out', or ***niḥkṣārayati**. [~ *NIḤKṢĀLAYATI. — √KṢAR]
Sh. (Lor.) *nicharoiiki (-ch-?)* 'to pick out, separate, investigate'; L. *nikhāray* 'to clean or bleach clothes'; P. *nikhārṇā*, *nakhō* 'to cleanse'; Ku. *nikhārṇo* 'to let fall in drops, distil'; N. *nikhārṇu* 'to wring out water, take away completely'; Or. *nikhāribā* 'to examine a thing by scratching, examine closely'; H. *nikhārṇā* 'to strain, clarify, make settle, peel'; G. *nikhārṇvū* 'to bleach'; M. *nikhārṇē* 'to clear away'.
- 7099 ***niḥkṣāla-** 'rinsing', or ***niḥkṣāla-**. [~ *NIḤKṢĀRA- — √KṢAL]
Bi. (Champan) *nikhār* 'well washed clothes'.
- 7100 ***niḥkṣālayati** 'rinses out', or ***niḥkṣālayati**. [~ *NIḤKṢĀRAYATI. — √KṢAL]
Mth. *nikhārāb* 'to beat (clothes in washing)'; G. *nichālvū* 'to cleanse an earthen vessel by rubbing it inside with cloth'.
- 7101 ***niḥkṣuṭati** 'is released'. [√KṢUṬ]
S. *nichurānu* 'to become separate'. — Cf. Pk. *nichuṭṭa-* 'released'.
- 7102 ***niḥkṣurati** 'scrapes off'. [√KṢUR]
M. *nikhārṇē* 'to scrape off'.
- 7103 ***niḥkṣōṭayati** 'casts out'. [√KṢUṬ]
Pk. *nichōḍēi* 'causes to be driven out or deserted', *ōḍand-* f.; B. *nichurīyā* 'forlorn, destitute'.
- 7104 ***niḥkṣōrayati** 'scrapes off'. [√KṢUR]
H. *nikhornā* 'to scratch with the nails'.
- 7105 ***niḥśakna-** 'gone out'. [√ŚAK²]
Pa. *nissakka-* m. 'a name of the ablative case', *nissakkana-* n. 'going out'; N. *nishamu* 'to go out, escape' rather than by metath. < **niskamu* s.v. NIḤKĀSATI.
- 7106 **niḥśaṅka-** 'fearless' R. [ŚAŅKĀ-]
Pk. *nissamka-*, *nissamka-* 'free from fear or doubt'; K. *nahang* 'fearless', S. *nisaṅgu*, L. *nisaṅg* adv.; P. *nisaṅg*, *naś* 'certainly'; B. Or. *nisaṅka* 'fearless', H. *nisāk*, *nisāk*; Si. *nisāka*, *nisaka* 'undoubted'.

- 7107 *niḥśuddhi- 'without certainty'. [ŚÚDDHI-]
Ku. *nisādh* 'careless'.
- 7108 niḥśeṣa- 'without remainder, complete' MBh. [ŚĒṢA-]
Pa. *nissēsa*- 'whole, all', Pk. *niśēsa*-, *niśēsa*-; — Si. *nises* (EGS 90) ← Pa.
- 7109 *niḥśauca- 'without purity'. [ŚAUCĀ-]
G. *naso* m. 'uncleanliness'.
niḥśrayaṇī- see NIŚRAYAṆĪ-.
- 7110 niḥśrīka- 'ugly, unfortunate' MBh. [ŚRĪ-]
Pa. *nissirīka*- 'unfortunate'; — Si. *nisiri* (EGS 90) ← Pa.
niḥśrēṇi- see NIŚRAYAṆĪ-.
- 7111 niḥśvāsa-¹ m. 'sigh' Mn. [Sb. from *niḥśvasiti*: in MĪA. collides with NIŚVĀSA- m. 'breathing out or in' R. ~ NIŚVASITI. — √ŚVAS]
Pk. *nissāsa*-, *niśāsa*- m. 'sigh'; Ku. *nisās* 'sorrow', *nisāsīno* 'to sigh after, be melancholy'; N. *nisāsmu* 'to sigh', *nisāsimu* 'to be suffocated'; MB. *nisāsa* 'sigh', H. *nisās(ā)*, *niśās(ā)* m., Marw. *niśāso* m.; OG. *nisāsa* m. 'exhalation', G. *nisāso* m. 'respiration, sigh, groan'; M. *nisās* m. 'exhalation', *nisāsṇē* 'to pant'.
- 7112 *niḥśvāsa-² 'breathless'. [ŚVĀSĀ-]
L. *nisāhā* 'breathless'.
*niḥśāra- 'exit' see *NIHŠĀRA-.
- 7113 *niḥśāvyatē 'is caused to be produced'. [Cf. *sāvayati* 'causes to be born' Gr. — √SŪ]
M. *nisāṇē* 'to shoot into ears (of corn)'.
niḥśupta- see *NIŚUPTA-.
*niḥśkatta- 'jumped out' see next.
- 7114 *niḥśkadati 'jumps out'. 2. Pp. *niḥśkatta-. [Cf. *caṁśkadat*, inf. -*śkādas*-, -*śkāde* RV., aor. *askadat* Gr. — √SKAND]
1. Bshk. (LSI) *nūk-as* 'he came out', (Biddulph) *nikki* 'away' (absol. of **nik-* 'to go away?'); Tor. *nīk-*, *nīg-* 'to come or go out'; Phal. *nikh-* '(the sun) to rise': AO xviii 245 connects with Sh. *nikhayōlki* < NIŚKASATI, but without explanation of loss of -s-.
2. Tor. *nigāt* 'he came out'; Phal. *sūri nikhēti* 'the sun came out': these phonet. could be < *NIŚKASTA- but see above.
- 7115 *niḥśkavati 'pokes out'. [√SKU]
Pk. *nikkhaviya*- 'destroyed'; Kho. (Lor.) *niskik* (= *śk?*) 'to pick, dig into, drill or cut a hole'.
- 7116 *niḥśkāvana- 'poking out'. [√SKU]
Bi. *nikāwan* 'superficial weeding', *nikāwū* 'digging'.
- 7117 *niḥśkāwayati 'pokes out'. [Cf. *niḥśkāvam* 'to tear' TS., *skāwayati* Gr. — √SKU]
Bi. *nikāeb* 'to weed', H. *nikānā*.
- 7118 *niḥśthiyatē 'is finished', *niḥśthita*- 'grown forth' RV., 'prepared, finished' ŚBr. [Cf. *nistiṣṭhati* 'finishes' ChUp., *niṣṭhāpayati* KātyŚr., Pa. *niṣṭhāti* 'is finished', Pk. *niṣṭhā*. — √STHĀ]
Pa. *niṣṭhita*- 'finished', Pk. *niṣṭhiya*-; N. *niṣṭhimu* 'to be forced'; G. *niṣṭhū* 'to be ended, be exhausted, pass, glide away', caus. *niṣṭhārvū*, *niṣṭhiyo* m. 'want, deficiency'; Si. *niṣṭhāvenavā* 'to be ended' (-*tt-* < Si. -*ty-*?).
- 7119 niḥśattva- 'weak, miserable' MBh. [SATTVĀ-]
Pa. *nissatta*- 'unsubstantial, weak'; Pk. *nissatta*-, *niśa*^o 'without courage, weak'; S. *nisatu*, ^oto 'weak'; N. *nisto* 'weak, mere'; Or. *nisata*, (Sambhalpur) *nisatīā*
- 'weak, untrue, lying'; H. poet. *nisat* 'untrue'; OG. *nīsata* 'weak, faithless'; M. *nisat* 'shameless, *nistā* 'mere, simple'; — P. *nesti* 'poor, wretched, worthless' < **naihsattoika*-?
- 7120 *niḥśamaka- 'unequal'. [SAMĀ-]
K. *nēsom*^u 'unequal, different'.
- 7121 niḥśaraṇa- n. 'going forth or out' MBh., 'egress, gate' lex. [√SR]
Pa. *nissaraṇa*- n. 'going out, escape', Pk. *nissaraṇa*-, *niśa*^o n.; G. *nisaraṇi* f. 'ladder' (not with P. B. Paṇḍit II xvi 123 < NIŚRAYAṆĪ-: poss. < **nissaraṇa*- 'approach' with *ni-* as in NIYĀNA-. See ŚRĪTĪ-).
- 7122 niḥśarati 'goes or comes out' Mn. [√SR]
Pa. *nissarati* 'comes out', Pk. *nissaraṭi*, *niśa*^o, Gy. *wel. niser-*; S. *nissaraṇu* 'to shoot out to ear (of grain), shoot up, be coming to ahead'; L. *nissaraṇ*, (Ju.) *nissaraṇ* 'to come into ear, spring up (of a plant), blossom', *awāṇ. nissur* imper. 'be free'; P. *nissaraṇā* 'to issue'; WPah. (Joshi) *nissaraṇu* 'to come into ear'; OAw. *nissaraṭi* 'escapes'; H. *nissaraṇā* 'to come out, depart'; OMarw. *nissaraṭi* 'comes out, escapes'; OG. *nissaraṭi* 'goes out', G. *nissaraṭi* 'to issue, go, depart'. — M. *nissaraṇē* 'to slip, slide' rather < *NIHŠARATI.
- 7123 *niḥśarala- 'very straight'. [For intensive *nis-* cf. *NIRGURU-¹. — SARALA-]
P. *nissā*, ^o*nissā* 'straight'.
- 7124 niḥśarpati 'steals away' ŚrS. [√SRP]
Ext. -*tt-* in M. *nissaraṇē* 'to slip aside'.
niḥśaha- 'weak' Kathās. [√SAH]
See next.
- 7125 niḥśahāya- 'without helpers' Mālatīm. [SAHĀYA-]
Or. *nissāhā* 'helpless'; — or < *niḥśaha*- 'weak' Kathās.; Pk. *nissaha*- 'weak, slow'.
- 7126 niḥśāra-¹ m. 'coming out' MBh. 2. *niḥśāra-. [√SR]
1. Pk. *nissāraya*-, *niśa*^o adj.; S. *niśāro* m. 'spout projecting from roof to throw off rain'; L. *nissār* f. 'trough to conduct water from well'; P. *nissārā* m. 'coming out'.
2. Dm. *dar-nissāra* 'threshold' (f?).
- 7127 niḥśāra-² 'pithless, worthless' Hariv. [SĀRA-²]
Pa. *nissāra*- 'sapless', Pk. *nissāra*-, ^o*aga*-, *niśāra*-, K. *nēsār*; Si. *nissara* 'empty, fruitless'.
- 7128 niḥśārayati 'expels' MBh. [√SR]
Pa. *nissāraṇa*- n. 'expulsion'; Pk. *nissāreṭi*, *niśāraṭi* 'drives out', *niśāraṇa*- n.; OAw. *nissāraṭi* 'drives out'; H. *nissārnā* 'to expel'.
- 7129 *niḥśāhasa- 'without courage'. [SĀHASA-]
B. *nissāhas* 'cowardly', Or. *nissāhāsi*.
- 7130 *niḥśiñca- 'without emission'. [*STIŃCA-]
OG. *nissīma* 'impotent'.
- 7131 niḥśrta- 'gone out' Up. [√SR]
Pa. *nissara*- 'come out', WPah. bhal. pp. *nisso*.
- 7132 *niḥśrṣṭa- 'sent forth'. [Cf. *niḥśrjati* RV., and *nissrṣṭa*- Mn. — √SRJ]
Pa. *nissrṣṭha*- 'dismissed, handed over'; Aś. *nissrṣṭhā* nom. sg. f. 'bestowed'; Pk. *nissrṣṭha*-, *nis*^o, *nissrṣṭha*- 'expelled'; M. *nissrṣṭhē* 'to slip away'.
- 7133 *niḥśtavana- 'without pride'. [STAVANA-]
OG. *nithuṇa* (for -*thon-* after *thunā* < *STUNŌTI?).

- 7134 **niḥsthāman-** 'without place' ('powerless' Deśin.). [STHĀMAN-]
S. *nithāō* 'without place of residence' perh. a S. compd. from *thāū*.
- 7135 ***niḥsvara-** 'noise'. [Cf. *niḥsvarati* 'chants away' Kāth. — √SVR]
Si. *nisara* 'sound, noise' or < *NISVARA-.
- 7136 **nikāṭam,** *°tē, °tāt* adv. 'near' R. [Despite EWA ii 158 derivation with P. Tedesco JAOS 65, 161 f. from *nikṣṣṣa-* is phonet. impossible, and Mu. origin with F. B. J. Kuiper Debrunner-Festschrift 247 unlikely. Derived from *nikṣṣa-* adverbially preserving the mng. 'put at' (semant. cf. *saimihita-* 'near') afterwards replaced by 'put down, humbled' (J.C.W.)]
Pa. *nikāṭa-* 'near', Pk. *niāda-, niāla-, niāḍia-*, Dm. *nyāi, nyāyā*, Paś.kur. *nyōrō*, Gaw. *nyārō*, Bshk. *nter* Tor. *nō*, Sv. *nyero*, Phal. *niḥṣṣa*, K. adj. *nyūrū*, f. *nyūrū*, adv. *nēri* (< *niḥṣṣ*), rām. *nēyē*, pog. *nēri*, kash. *niōy*, L. *nyere*; P. *nerā* m. 'vicinity', *nyere* 'near'; WPah.bhad. *nērō*, pañ. cur. *nīy*; Ku. *nyero* adj., N. *nira* adv., OB. *niāḍi*, B. *niyar*, Or. *niāya*, Mth. Bhoj. *niyar*, OAw. *niyara*, lakh. *nērē*, H. *nyere, nīre, nīre*, G. *nyere*.
NAIKATYA-
- 7137 **nikara-** m. 'heap' MBh. [√KR¹ or √KR²?]
Pa. *nikara-* m. 'multitude'; Pk. *niḡara-, niāra-* m. 'heap'; P. *nirā* m. 'stack, fodder' (in latter sense prob. < NIGARA-).
- 7138 ***nikartati** 'cuts off'. [Cf. *nikartati*. — √KR¹?]
Dm. *niāth-* 'to cut, shear, clip'; Phal. *nyāṭ-* 'to shear (wool)'; K. *nētun* 'to cut or pluck off hair of an animal, shear'.
- 7139 **nikāṣā-** m. 'roller, harrow' Āpast., 'touchstone' MBh. [√KAS]
Pa. *nikāsa-* 'whetstone'. — × NIGHARṢA- q.v.
- 7140 **nikāyā-** m. 'heap' Mn. [√CI¹?]
Pa. *nikāya-* m. 'collection'; Pk. *nikāya-* m. 'heap'; L. *niā* f. 'manured land near village'; P. *niā* f. 'midden, cesspool, cultivation round a house or village'.
- 7141 **nikārā-** m. 'tossing up, piling up or winnowing of corn' lex. [√KR¹?]
P. *niārā* m. 'mass of rubbish containing gold or silver'; Ku. *nyāro* 'dust in a goldsmith's shop which contains atoms of gold and silver'; Bi. *niyārā* 'ashes collected by a gold-washer'; Mth. *niyār-dhoḍ* 'gold-washer'; H. *niyārā, nyā* m. 'scoria left after refining gold'; M. *nerā* m. 'rubbish of a goldsmith's shop'. — Deriv.: P. *niāryā* m. 'washer of gold and silver filings'; Or. *niyāriā* 'a person who picks out different articles from a miscellaneous heap, one who searches for gold dust in a goldsmith's shop'; Bi. *niyāriyā* 'gold-washer'; H. *niyāriyā* m. 'one who buys ashes and rubbish from a goldsmith's shop for sifting'.
- 7142 ***nikiraṇa-** 'scattering'. [√KR¹?]
K. *nirun*, dat. *°ranas* m. 'thatching grass'; P. *niran* m. 'layer of straw'.
- 7143 ***nikirati** 'scatters'. [Pa. *nikirṇa-* 'hidden away' < **nikirṇa-*. — √KR¹?]
L. *niraṇ*, pres. part. *nirēndā* 'to scatter'; H. *nirṇā* 'to scatter, sprinkle, water (rather than < NIRĀ-)'.
- 7144 ***nikuṭṭa-** 'cutting'. [*nikuṭṭana-* n. 'pounding', Pk. *nikuṭṭi* 'cuts, beats'. — √KUT¹?]
P. *nēṭṭ* m. 'the block or plank on which a carpenter hews his timber'.
nikṣṣa- see NIKATAM.
- 7145 ***nikṣṣṣi-** 'cutting off'. [*nikṣṣṣa-* MBh. — √KR¹?]
K. *nēth*, dat. *nēc* f. 'removing wool of sheep &c. by cutting or plucking'.
- 7146 **nikṣṣṣṣati** 'cuts off' KātyŚr., *°tē* 'cuts oneself', *nakhāmi n°* 'cuts one's nails' TS. [√KR¹?]
Pa. *nikantati* 'cuts off', Pk. *nikimṭai*; Paś. *nēy-* 'to shave' IIFL iii 3, 132. — See *NIKARTATI.
- 7147 **nikṣṣṣa-** 'debased, despised' MBh. 2. 'near', n. 'nearness' Suśr. [Cf. *nikarṣati* 'draws down' TS. — √KR¹?]
1. Pa. *nikatṭha-* 'debased', Pk. *nikhitṭha-, nikatṭha-* 'low, mean, thin, weak'; N. *neṭṭhu* 'to do one's worst to, reprimand'; Si. *nikuṭṭu* 'low, base'.
2. Pa. *nikatṭhe* 'near'; — M. *neṭi* H. Smith BSL 101, 115, but rather < NAIKATYA-.
- *nikka-** 'clean' see NIKTĀ-.
- 7148 ***nikkhuṭṭa-** 'finished'. [*KHUTṬA-?]
P. *nakkhuṭṭā* 'to be decreased, be reduced to nothing'.
- 7149 ***nikkhuriya-** 'wretched'. [Cf. *nikhurya-pā-* 'protector of the afflicted' TS. (trans. A. B. Keith p. 595 note 7.)]
Pk. *nikkhuria-* 'infirm'; H. *nikhorā, °oṛā* 'miserable', M. *nikhorḍā* LM 358.
- 7150 **niktā-** 'washed, purified' RV. [√NIJ]
Wg. *nīts-* 'bald', Dm. *nīṭi*; — replaced in MIA. by **nikka-*: Pk. *nikka-* 'clear'; Wot. *nīk* 'thin'; K. *nyuk*, f. *nīc* 'fine, small' (whence *nikun* 'to become small'), doḍ. *nikko* 'small'; L. P. *nikhā* 'small, young', awān. *nīk* 'shortness', khet. *nikyā* 'small', *nīkī aṅgal* 'third finger'; WPah.bhad. *nikro* 'small', bhal. *nikki lo* f. 'early dawn', *nikro* 'younger', cur. *nikkā* 'small'; Ku. *nīko* 'good, kind', gng. *nīk*; N. *nīko* 'healthy, well'; A. *nīkā* 'clean'; B. *nīkā* 'to wipe, plaster with cowdung'; Or. *nīka* 'fine and clean (only of rice)', *nīkā* 'sweeping a house clean', *nīkāibā* 'to cleanse'; Mth. *nīk* 'good', *nīkāh*, Aw.lakh. *nīk*; H. *nīkā* 'good, beautiful' (*nēkā* inf. by Pers. *nēk*); OMārw. *nīkā* adv. 'well'; G. *nīkā* 'clear, pure, fine'; M. *nīkā* 'pure, good'. — See *NIGNA-.
- *NIKTA-**; ***NIKTĀNGA-**.
- 7151 ***niktānga-** 'with clean body'. [NIKTĀ-, ĀNGA-¹?]
Wg. *nīṭi* 'bald, naked, destitute': see NAGNĀ-.
- 7152 **nikrāmaṇa-** n. 'putting down the feet, footstep' RV. [√KRAM]
Kho. (Lor.) *nikrēnōnu* 'a horizontal cutting in a hill-side' with assimilation of *n-r-m-n* to *n-r-n-n*?
***nikṣarati** 'flows down' see *NIHṢARATI.
nikṣā- see LIKṢĀ-.
***nikṣāra-** 'flowing down' see *NIHṢĀRA-.
***nikṣārayati** see *NIHṢĀRAYATI.
***nikṣalati** see *NIHṢĀLATI.
***nikṣāla-** see *NIHṢĀLA-.
***nikṣālayati** see *NIHṢĀLAYATI.
- 7153 **nikṣipati** 'throws, puts down, leaves' Yājñ. [√KṢIP]
Pa. *nikkhipati* 'puts down, leaves', Pk. *nikkhiṭat*; OG. *nīkhiṭu* 'thrown away, left' < *-khiṭiya-*.
- 7154 **nikṣipta-** 'deposited, abandoned' Mn. [√KṢIP]
Pa. *nikkhiṭta-* 'laid down', *°aka-* m. 'one to whose charge something has been committed'; Aś. *nīkhiṭā* nom. sg. f. 'deposited'; Pk. *nikkhiṭta-* 'put down,

- 7182 *nijakāla- 'continual'. [NIJĀ-, KĀLĀ-²]
Wot. *nēilī*, *ōhūn*, *ōhī* 'always'.
- 7183 *nijahāti 'leaves'. [Cf. *jāhāti* RV., *nihīyate* 'is lost' RV. — √HĀ²]
Pr. *-nza-* 'to put, place'; — Kho. *nīzik* 'to take off clothes, flay' (Belvalkar Vol 94 < *nijahaya-) rather < *NIRJAHĀTI.
*nijjhara- 'waterfall' see NIRJHARA-¹.
*nijjharati 'flows down' see *NIRJHARATI.
- 7184 *nijjhulati 'nods'. [√*JHUL]
S. *nijhuraṇu* 'to nod from weariness'.
- 7185 *niyyati 'washes'. [Cf. pass. *nīyatē* MBh. and poss. Gk. *νίω* with IE. *g¹⁰i*. — √NIJ]
Ash. *nij-*, *nij-* 'to wash', Wg. *nij-*, *nīš-*, Kt. *nij-*, *nij-*.
niṭala-, *ōṭāla-*, *ōṭila-* see LALĀṬA-.
*niḍḍha- 'defective' see *NAṬṬA-.
- 7186 *nidḍhalati 'falls down'. [√*PHAL]
M. *nidhalṇē* 'to fall down'.
- 7187 *nīyā-* 'inner, hidden, secret' RV. [Nī]
Kt. *nyīte* 'down', *nīr* 'east'; Dm. *nīṣṭā*, *nyofā* 'under, below', *nīṣṭ-pā* 'sole of foot', Kal.rumb. *nīr* 'lower part', *nīṣṭuna* 'below'; L.khet. *nīṣṭā* 'south' (or < NĪYĀNC-).
- 7188 *nitapta- 'hot'. [nitapati 'emits heat, consumes by fire' AV. — √TAP]
WPah.kiūth. *nītau*, *tu* 'hot'.
- 7189 *nitarām* 'downwards' TBr., 'especially' R., 'completely' Vedāntas. [Nī]
OM. *nīrhā* 'completely, extremely' Tulpule OMR 219. — Sh. (Lor.) *nīr(ā)* 'down'?
- 7190 *nītya-* 'continual', *nyam* 'always' RV.
Pa. *nicca-* 'constant', Aś.gir. *nice* nom. sg., *ōcā* pl. 'permanent, indispensable'; Pk. *nicca-* 'constant' (*nītya-*, *nītya-* < *nītya-); Kho. *nīco* 'very nearly, exactly, by all means, constantly' (or < NĪSCAYA-); WPah.bhad. *nīch* 'always'; OM. *nīca* 'constant'; Si. *nīsa-dī*, *nīsa-dī* 'always' (-dī < *divasa-*). — Si. *nīti* 'always' (GS 51) ← Sk.
- 7191 *nīdadhāti* 'lays down' RV. [√DHĀ]
Pa. *nīdahati* 'lays down, accumulates'; Pk. absol. *nīhāya*, imper. *nīhēu* 'put down'; P. *nehā* 'to make (a pot) stand on the ground'; Or. *nīhibā* 'to place'. — Mth. *neyāeb*, *naṣ* 'to lay, place, lay aside' with *-r-* < -ḍḍ- poss. rather < NĪRDADHĀTI.
- 7192 *nīdahana- 'burning'. [Cf. *nīdahati* RV. — √DAH]
N. *nīyānu* 'hot (esp. of weather)'; Si. *nīyan* 'hot dry season'.
- 7193 *nīdāghā-* m. 'heat, hot season' ŚBr. [√DAH]
Pa. *nīdāgha-* m. 'heat, summer heat, drought'; Pk. *nīdāha-*, *nīdāha-* m. 'hot season'; Gy. gr. *nīlāy* m., germ. *nīyal*, boh. *linay*, eng. *llei* 'summer'; Kal.urt. *nīrā*, rumb. *nīlā* 'summer' (→ Ash. *nīrā* 'early spring', Kt. *nīlū*, *nyīle* 'spring festival'; Phal. *nīlu-basand* 'spring'); Or. *nīā* 'fire, burnt or spoiled condition, anger'.
*NIDĀGHYA-; NIDĀGHAKĀLA-.
- 7194 *nīdāghakāla-* m. 'heat of summer' MBh. [NIDĀGHĀ-, KĀLĀ²-]
Gy. germ. *nīālo* 'summer', *nīyāle* 'in summer'.
- 7195 *nīdāghya- 'heat'. [NIDĀGHĀ-]
L.awān. *nīgh* 'heat'; P. *nīgh* m. 'warmth', *nīghā* 'moderately warm'; WPah.bhal. *nīggo* 'warm'; Si. *nīyaga*, *nīyāṅga*, *nīyān* 'dry hot season' (EGS 88 wrongly < NIDĀGHĀ-).
- 7196 *nīdāna-*¹ n. 'band, halter, primary cause' RV. [√DĀ²]
Pa. *nīdāna-* n. 'tying down to ground, cause'; Pk. *nīdāna-*, *nīdā* n. 'primary cause'; L. *nednē* m. 'kicking rope', *nyāṅṅān* 'to tie calf to leg of cow when being milked'; P. *nīdānā*, *ōnā*, *nīdānā*, *nedā* m. 'rope to tie legs of cow when milking, strap with which dasher of churn is twisted'; H. *nīhānā* m. 'rope to tie legs of cow when milking', poet. *nīyān* m. 'end', adv. 'finally' (← Pk.?).
- 7197 *nīdāna-² 'cutting down'. [Cf. *NĪDĀNA-. — √DŌ]
Pk. *nīdānā-* f. 'rooting up bad grass'; Dm. *nydātāi* 'weeding' (NTS xii 181 < *nī-kadḍh-), Sh. *nīn* (or < *NĪDĀNA-).
- 7198 *nīdāriṇī- 'tearing'. [√DṢ]
WPah.bhal. *nīdāriṇ* f. 'a tool used by blacksmiths for planing wood'?
- 7199 *nīdēsa-* m. 'vicinity', *ōṣē* 'near' Mn. [DĒSĀ-]
K.kash. *nīsa* postp. 'near', *nīsi* 'than'.
- 7200 *nīdrā-* f. 'sleep' RV. [√DRAI]
Pa. *nīddā-* f. 'sleep', Pk. *nīddā-*, *neddā-* f., Ap. *nīmda* nom. sg. f., *nīddaḍi-* f., Gy. eur. *lindr*, *ōra*, *ōri* f., as. *nēndir*, Kt. *nīno*, Tir. *nīnd^{ar}*, Bshk. Tor. *nīn* f., Phal. *nīdra*, *nīndra*, K. *nēnd^{ar}* f., S. *nīḍra* f., L. *nīndr* f., awān. *nīdar*, P. *nīdar*, *nīd* f., dog. *nīdar^r* f., Ku. *nīn*, N. *nīd*, *nīn*, A. *nīnd*, B. *nīd*, *nīd*, Or. *nīda*, Mth. *nīd*, *nīn*, Bhoj. *nīndā*, Aw.lakh. *nīd*, H. *nīd*, *nīd* f., OMarw. *nīda* f., G. *nīdar*, *nīdarī*, *nīd* f., M. *nīd* f., Ko. *nīda* f., Si. *nīnda*, st. *nīndi-*. — Mai. *nīṣ* 'sleep' (< *nīṣ with *ṣ* after *i* Bud-druss Kan 12), Sh.gil. *nīr* f. (→ D. *nī*, *nīya*?), koh. gur. *nīṣ* (cf. Mai. ab.), pales. *neṣ* (< *neṣ, phonet. cf. YANTRĀ- > gil. *yōr*, koh. gur. *yōṣ*, stem *yōṣ-*). — But Mai. *nīṣ*, Sh. *nīṣ* (if with *ṣ* < final -*ṣ*), with WPah. (Joshi) *nīj* f. 'sleep', M. *nīj* f. (*nījṇē* 'to sleep', G. *nījvā*) phonet. might be < NĪRYĀ-, NĪRYĀTI or both phonet. and semant. < NĪPĀDYĀTĒ. — K. *nēh* f. 'sleep' ← another Dard. dialect with *nīṣ as in Sh. ? — or < NĪSĀ- 'night'??
NĪDRĀYATI, NĪDRĀLŪ-, NĪDRĪTĀ-.
- 7201 *nīdrāyati* 'falls asleep, sleeps' ŚBr. [√DRAI]
Pa. *nīddāyati* 'sleeps', Pk. *nīddādi*, *nīddāi*; S. *nīndrā-ijānu* 'to be sleepy'; Ku. *nīnāyo* 'to sleep', N. *nīd(h)-ānu*, Or. *nīdāibā*, OM. *nīdanen*; Ko. *nīddatā* 'sleeps', *nīdaytā* 'puts to sleep'; Si. *nīdanavā*, *nīnd^o* 'to sleep', Md. *nīdi* 2 sg. imper. — G. *nījvā*, M. *nījṇē* see NĪDRĀ-.
- 7202 *nīdrālū-* 'sleepy' Yājñ. [NĪDRĀ-. — √DRAI]
Pa. *nīddālu-* 'sleepy', M. *nīdāḷū*.
- 7203 *nīdrītā-* 'sleeping' Nais. [NĪDRĀ-. — √DRAI]
Si. *nīdi* 'asleep'.
- 7204 *nīdhā-* f. 'putting down' ('net, snare' RV.). [√DHĀ]
Pk. *nīdhā-* f. 'deception'; — Kho. *nīya* 'place where there is litter and rubbish' semant. rather < NĪDHĪ-.
- 7205 *nīdhāna-* n. 'place for depositing anything' RV., 'store' Mn. [√DHĀ]
Pa. *nīdhāna-* n. 'receptacle, accumulation'; Pk. *nīdhāna-*, *nīdhāna-* n. 'store'; Or. *nīhāna* 'rice plants spread out in rows after reaping'; OG. *nīhāna* n. 'receptacle'.
- 7206 *nīdhāman- 'depository'. [DHĀMAN-¹; √DHĀ]
S. *nīhāl* f. 'potter's kiln'?

- 7207 **nidhī-** m. 'setting down (food), hoard' RV. [√DHĀ]
Pa. *nidhi-* m. 'receptacle, treasure'; Pk. *nihī-* m. 'storehouse'; Si. *nī* 'subterranean treasure-chamber, mine'; — Kho. (Lor.) *niya* 'a place where there is litter and rubbish' phonet. rather < NIDHĀ-.
- 7208 ***nidhyā-** 'seeing'. [√DHYAI]
P. *nījh* f. 'looking closely at'; WPah.khas. *nīj* f. 'peeping'.
- 7209 **nidhyāyati** 'sees, observes' AitBr. [√DHYAI]
Pa. *nijhāyati* 'meditates', *nijhāpēti* 'wins over' (semant. cf. N. *bujhnu* ~ *bujhānu* s.v. BUDHYATĒ); Aś. *nijhapayitave* 'to reflect on'; Pk. *nijhāāi*, *ṛjhāi* 'looks at, reflects'; WPah.bhad. *nijhōṇū* 'to peep'; H. *nijhānā* 'to see, pry into'.
- 7210 **nīnayati** 'leads to' RV. [√NĪ¹]
OM. *nīnānē* 'to lead to'.
NIND 'blame': NĪNDATI, NINDĀ-, NINDITĀ-; PARI-NINDATI, PARIṆINDANA-, PRAṆINDATI, PRAṆINDANA-.
- 7211 **nīndati** 'blames, ridicules' RV. [√NIND]
Pa. *nīndati* 'blames', *ḍana-* n., Pk. *nīndāi*, *ḍana-* n., K. *nēndun*; S. *nīndānu* 'to revile'; P. *nīndā*, *nīd*^o 'to blame', B. *nīndā*, Or. *nīndibā*, H. *nīdnā* (in sense 'to deny, disown' poss. < NIHNAVATĒ), OG. *nīndāt*, M. *nīdnē*.
- 7212 **nīndā-** f. 'blame' AV. [√NIND]
Pa. *nīndā-* f. 'blame', Pk. *nīndā-* f., Mth. *nīdā* (-ā inf. by Sk.).
- 7213 **nīnditā-** 'blamed, despicable' RV. [√NIND]
Pa. *nīndita-* 'blamed', Pk. *nīndīya-*; Si. *nīndi*, *nīdi* 'infamous'.
nīpa- see NĪPA-².
- 7214 **nīpatati** 'falls in ruin' AV., 'settles down' MBh., 'falls at the feet of' Kathās. 2. **nīpātayati** 'makes fall' RV. [In MIA. *nīpātayati* might collide with *nīpādayati* 'fells' RV. — √PAT]
1. Pa. *nīpatati* 'falls down'; Pk. *nīvayamta-* pres. part., *nīvāta-* pp., *nīvādāi*; S. *nīvāṇu* 'to bend down, stoop, bow'; L. *nīvāṇ* 'to bend, stoop', *nīvāṇ* m. 'standing with hands on knees'; Ku. *nyūṛaṇo* 'to stoop'; H. *nīvāṇā* 'to bend down'. — Forms with -h- may belong here (or altern. < NĪBHṚTA- s.v. *NĪBHARATI): S. *nīhōṛaṇu* 'to press down' (tr. formed from **nīhūr-*), N. *nī(h)uramu* 'to bend, crouch'; Or. *nīhūrībā*, *lehūr*^o 'to kneel down'; H. *nīhūrṇā* 'to stoop'. — Poss. < NĀMATI: S. *nīvanu* 'to bow, steep', L. *nīvaṇ*, awāṇ. *nīmuṇ*, P. *neuyā*, H. *nīwnā*, *neunā*.
2. Pk. *nīvāyāt*, *nīvādēi* 'makes fall'; L. *nīvāṇ* 'to cause to bend or stoop'; WPah.pañ. *nuāi-chāṇā* 'to squander'. — Other forms poss. < NĀMATI: S. *nīvāṇu* 'to make bend', L. *nīvāṇ*, P. *nīvāṇā*.
- 7215 **nīpadyatē** 'lies down, rests' RV. [√PAD¹]
Pa. *nīpajjati* 'lies down to sleep'; Pk. *nīvajjati* 'sits down'; — Mai. *nīṣ* 'sleep', Sh.koh. gur. *nīṣ* f., WPah. (Joshi) *nīj* f.; G. *nījū* 'to sleep', M. *nījṇē*, *nīj* f. 'sleep' (rather than < NĪRYĀTI, but see also NĪDRĀ-); — Pr. -*nīj-* 'to fall'?
- nīpātayati, nīpādayati** see NĪPATATI.
- 7216 **nīpāna-** n. 'watering place' Mn. [√PĀ¹]
Pk. *nī(v)āṇa-* n. 'watering trough for cattle beside well or tank'; G. *navāṇ* n. 'watering place'.
- 7217 ***nīpārayati** 'rescues'. [~ *nīpālayati* 'protects' MBh. — √PṚ or √PṜ]
P. *nīvārnā* 'to help, carry through, set free'.
nīpālayati see prec.
- 7218 **nīpiṣṭa-** 'crushed' AV. [√PIṢ]
A. *neophība* 'to gin (cotton)', *neophani* 'cotton-gin'.
- 7219 **nīpīdayati** 'presses close to' MBh. [√PĪP]
Or. *nīyribā* 'to squeeze, wring out, pour out, sprinkle'.
- 7220 ***nīpēśayati** 'writes'. [√PĪŚ]
Very doubtful: Kal.rumb. Kho. *nīvēṣ-* 'to write' more prob. < EPers. Morgenstierne BSOS viii 659. — Ir. pres. st. **nīpaiṣ-* (for **nīpais-* after past **nīpiṣta-*) in Yid. *nuviṣ-*, Mj. *nuvuṣ-*, Sang. Wkh. *nōviṣ-*; — Aś. *nīpista-* < Ir. **nīpista-* (for **nīpiṣta-* after pres. **nīpais-*) in SBal. *novīsta* or *nīmiṣta kanag* 'to write'.
- 7221 **nībadhyatē** 'is bound' Mn. [√BANDH]
G. *nojhānū*, (T. N. Dave) *nōjhū* n. 'cord for tying cow's hind legs at milking'.
- 7222 **nībandha-** m. 'fastening' R., 'grant of property' Yājñ., 'literary composition' BhP. [√BANDH]
Pa. *nībandha-* m. 'bond', Pk. *nībandha-* m.; M. *nōd* m. 'copying into a book'.
- 7223 ***nībandhati, nībandhāti** 'binds on' AV., 'composes, writes down' Mn.
Pk. *nībandhāt* 'binds'; G. *nōdhvū* 'to note down, enter in a book', *nōdh*^o f. 'note book'; M. *nōdnē* 'to copy and enter a document'.
- 7224 **nībādhatē** 'presses down' RV. 2. Pass. ***nībādhyatē**. [√BĀDH]
1. Sh. *nīōkī* 'to press, oppress'.
2. Sh. *nīēōkī*, (Lor.) *nīōkī* 'to be pressed, be squeezed, be squashed'; Ku. *nīmyūno* 'to oppress, harass, torment' (caus. fr. **nīmajno*), *nīmyūno* 'id.' fr. pass. *nīmajno* 'to be vexed, get tired, dislike'.
***nībādhyatē** 'is pressed' see prec.
- 7225 **nībīdā-, nīv**^o 'dense, compact' MBh.
Pk. *nībīdā-*, *nīv*^o 'dense'; OG. *nīvāda* 'firm, strong'.
- 7226 **nībha-** at end of cmpds. 'like' MBh., n.m. 'appearance, pretext' Daś. [√BHĀ]
Pa. *nībha-* 'like'; Pk. *nīha-* 'like', n. and *nīhā-* f. 'deceit' (or < NĪDHĀ-?); Ku. *nīyō* 'excuse, evasion', *nīyāle* 'under pretext of'; N. *nī(h)ū* 'excuse'.
- 7227 ***nībharati** 'bears down'. 2. **nībhṛta-** 'decided (?)' RV., 'concealed, modest' MBh. [Cf. *praṇāma-nībhṛta-* 'respectful' Mudrār. — √BHṚ]
1. S. *nīhuraṇu* 'to bury'; P. H. *nīhurnā* 'to bow, stoop': u from pp.?
2. Pk. *nībhua-*, *nīhua-*, *nībhia-* 'hidden, still'; — S. *nīhōṛaṇu* 'to press down'; Ku. *nyūṛaṇo* 'to stoop'; N. *nī(h)uramu* 'to bend, stoop'; Or. *nīhūrībā*, *lehūr*^o 'to kneel down'; H. *nīhūrṇā* 'to stoop': all these altern. < NĪPATATI.
- *nībhārayati** 'looks at' see next.
- 7228 **nībhālayati** 'perceives' ChUp. 2. ***nībhārayati**. [√BHĀL¹]
1. Pk. *nī(b)hālēi* 'sees'; Mai. *nīhla* imper. 'look', ky. *nāhāl-*, S. *nīhāraṇu*; WPah. (Joshi) *nīhāṇu* 'to wait for'; N. *nīyāṇu* 'to look', A. *nīhālība*, MB. *nīhāle* ODBL 336; Mth. *nīhārab* 'to look toward, spy'; Bhoj. *nīhāral* 'to see', Aw.lakh. *nīhārab*, G. *nīhālū*; M. *nīhālṇē*, *neh*^o 'to look at carefully'.
2. P. *nīhārnā* 'to look for, expect'; A. *nīhāriba* 'to look at', B. *nīhārā*, *neh*^o, Or. *nīhāribā*, H. *nīhārnā*. Poss.

- forms with *r* have spread from Bi. Mth. area on one hand into H. (whence or from S. into P.) and on the other into Or., B. (with older *l*-form) and A. (with variant *l*-form).
- 7229 ***nibhukta-** 'bent'. [Cf. *nibhugna*-¹ MBh. — √BHUJ¹] Pk. *nihutta-* 'sunken'; — replaced by MĀ. **nibhukka-* in H. *nihūknā* 'to bend, stoop'. **nibhugna**-¹ 'bent' see prec.
- 7230 ***nibhugna**-² 'enjoyed'. [√BHUJ²] G. *negvū* 'to eat'?? ***nibhujyatē** 'is bent' see next.
- 7231 ***nibhuhjati** 'bends down'. 2. Pass. ***nibhujyatē** [Cf. *nibhujati* 'bends (head and knees)' Pat. — √BHUJ¹] 1. Kho. *nihunjik*, *nihinjik* 'to put to rest, make keep still, establish'. 2. Kho. *nuhujik* 'to be at peace, be pleased'. **nibhṛta-** see *NIBHARATI.
- 7232 ***nimajjati** 'dives in, sinks in' AitBr. [√MAJJ] Pa. *nimujjati* 'dives in', Pk. *nimajjāḥ*, *num*^o; Sh. (Lor.) *nāmjioki* intr. 'to bathe, be washed'; — deriv. fr. apparent pass.: *nāmoiki* 'to dip (sheep)'. 7233 ***nimantra-** 'invitation'. [MĀNTRA-] S. *nēdra* f. 'invitation to a feast'; L. *nēndar* m. 'subscript to a wedding feast', awān. *nēdrā*; P. *neudrā*, *neūdā* m. 'invitation, contribution by guests to defray expenses', dog. *nēdrā* m. 'invitation to wedding feast', *nēdēror* m. 'relative so invited'; WPah. (Joshi) *nyōdā* m. 'invitation', Ku. *nyūto* m.; N. *niūto*, *nimto* 'invitation (esp. to a meal)'; Or. *niūtā*, *neutā* 'invitation, family feast'; Bi. *nēwtā*, *new* 'invitation to wedding', Mth. *neot*, (ETirhut) *nawat*, Bhoj. *neotā*, OAw. *nevata* m., H. *nyōtā*, *neutā*, *nautā* m., G. *noṛū* n. (→ S. *notiro* m.). 7234 ***nimantraka-** m. 'inviter' MBh. [MĀNTRA-] Pa. *nimantaka-* m. 'inviter'; S. *neṇdro* m. 'messenger carrying invitation to wedding feast'. 7235 ***nimantrayātē** 'invites' ĀsvGr. [MĀNTRA-] Pa. *nimantēti* 'invites', Pk. *nimanṭēti*, Ku. *nyūtaṇo*, N. *nimtyādu* (caus. fr. pass. **nimtimu*), H. *newatnā*, *nyot*^o, *naūt*^o, *naut*^o, *not*^o, OG. *nihuntrītā* m. pl. pres. part. pass., G. *notarvū*. 7236 ***nimala-** 'with impurities sunk down'. [MĀLA-] M. *nivaḥ* 'clear, pure, limpid' or prob. < NIRMALA-. 7237 ***nimāti-** 'measure'. [√MĀ] Kho. *nimār* 'measure, weight, weight of 2 maunds, skin bag holding 2 maunds'. 7238 ***nimātra-** 'measure'. [√MĀ] Bi. *newat*, *nēwtā*, *nawtā* 'a false balance', Mth. *lewat*. 7239 ***nimāna-** n. 'measure' Pān. [√MĀ] Kho. (Lor.) *roi-nimāl* 'measure of a man'; WPah. (Joshi) *nvāṇ* m. 'measurement'. 7240 ***nimāpayati** 'measures'. [nimimātē RV., *nimātavya*-Pat. — √MĀ] Kho. *nimeik* 'to measure (quantity), weigh' BelvalkarVol 93; — cf. Pk. *nimēi*, *mai* 'sets up'. 7241 ***nimitta-** n. 'cause' Up., 'omen' Mn. Pa. *nimitta-* n. 'cause'; Aś.dh. jau. *nimitam* 'for the sake of'; Pk. *nimitta-* n.; Si. *nimiti*, *niviti* pl. 'omens'. 7242 ***nimuṣṭi-** m.f. 'a measure' Kauś., *nimuṣṭika-* 'smaller than a closed hand'. [MUṢṬI-] N. *nimṭho* 'brimful'??
- 7243 ***nimēśā-** m. 'winking' TS., 'moment' ŚBr. [√MIṢ] Pa. *nimēśa-*, *nimisa-* m. 'twinkling of an eye'; — Si. *nimesa*, *nimisa* (EGS 88) ← Pa. 7244 ***nimnā-** n. 'low ground', *naṭh* 'downwards' RV., adj. 'low' VarBṛS., *nimnayati* 'humbles', *nimnita-* 'depressed' MBh. Pa. *ninna-* 'lowlying, bent down'; Pk. *ninna-* 'low'; — H. *ninaunā* 'to make bend, lower' rather < NIRNĀMAYATI. 7245 ***nimba-** m. 'the tree *Azadirachta indica*' Gobh., *nimbaka-* m. lex. Pa. *nimba-* m., Pk. *nimba-*, *limba-*, *ada-* m.; K. *nyomb*^u m. 'bitter berry of *Melia azadirachta* used as febrifuge'; S. *nimu*, *li*^o f. 'M. azadirachta', L. *nim* f., P. *nimb*, *nimm* f., N. A. B. *nim*, Or. *nima*, *lima*, Mth. Bhoj. *nim*, H. *nib*, *nib*, *nim* m., G. *libyo* m., M. *nib*, *lib* m., Si. *nimba*. *NIMBAGULIKĀ-. 7246 ***nimbagulikā-** 'berry of *Melia azadirachta*'. [NIMBA-, GUDA-¹] Pk. *nimbōliyā-* f., S. *nimūrī* f., L. *nabolī* f., P. *namolī* f. H. *nibault*, *nibolī*, *baurī* f., G. *libolī* f., M. *nibolī*, *buḥī* *boṇī* f. 7247 ***nimbū-**, *ūka-* m. 'the lime *Citrus acida*' lex., *limpāka-* m.n. lex. [← Austro-as. EWA 166 with lit.] K. *nyomb*^u m. 'lemon'; S. *līmo* m. 'lime'; L. *niboā*, (Ju.) *naboā* 'lime', awān. *nimmū* 'lemon'; P. *nimbū*, *nibū* m. 'lime'; Ku. *nibū*, *nimū*, *muwā*, *limū*, *muwā* 'lime, lemon'; N. *nibu* 'lime', *niburoā*, *nib*^o, *nimuroā* 'a big lime'; Bhoj. *nibū* 'lemon', OAw. *niūm*; H. *nimbū*, *nibū*, *nimū*, *libū*, *limū* m. 'lime'; G. *libu*, *libu* n. 'lime, lemon', *liboi*, *liben* f. 'lemon tree'; M. *nibū* n. 'lime', *nibūn*, *buṇī*, *boṇī*, *bi* f. 'the tree'; Ko. *nimbuwo*, *limbiyo* 'lemon'. — With *e*, due to variant source of loan rather than < **naimbuka-* 'like a lime': P.ludh. *nēmbū* m. 'lemon'; A. *nemu* 'lime', B. *nebu*, *lebu*, Or. *nembu*, *le*^o, *lemu*; H. *lemū* m. 'lemon'. 7248 ***niyañc-**, *nyāñc-* 'bent down, downward' RV. [√VAÑC] L.khet. *nihjā* 'south' (semant. cf. Aś. *nica* s.v. NĪCĀ-) or < NIYĀYA-. 7249 ***niyata-** 'fastened' RV., 'controlled' Mn., 'devoted to' MBh. [√YAM] Pa. *niyata-*; Pk. *niaya-* 'bound by a vow'; Sh. (Lor.) *nyū*, *nyō* 'a good wife'; OSi. *niyate* 'he granted'. ***niyanna-** 'foodless' see NIRANNA-. 7250 ***niyamā-** m. 'restraint' Mn., 'fixed law' R. [√YAM] Pa. *niyama-* m., Aś.top. *niyame*; Pk. *niama-* m. 'rule, vow'; B. *neo* 'a law, institution'; H. *newā* m. 'custom, method'; G. *nīm*, *nīv* m. 'rule, vow'; — < *niyamēna*: WPah.sod. *niūe* 'modestly, restrainedly', roh. *neūe*, *niūe* 'slowly, humbly' Hendriksen; OSi. *niyamen* 'in accordance with the regulation'. 7251 ***niyamayati** 'restrains' MBh. [√YAM] Pa. *niyamēti* 'ties down, fixes'; Pk. *niamiya-* pp. 'controlled'; G. *nemvū*, *nim*^o 'to fix, appoint, resolve'. 7252 ***niyāna-** n. 'way, access' RV. [√YĀ] Ku. *nyāno* 'wooden stair or steps (to upper storey or living part of house)'; for 'ladder' see ŚRĪTĪ-. 7253 ***niyāmaka-** 'controlling' MBh., m. 'charioteer, sailor' lex. [Cf. *niryāma-* m. 'sailor' lex., Pk. *nijāmaya-*, *nijāvāya-* m. — √YAM] Pa. *niyāma-*, *aka-* m. 'ship's captain, pilot'; Pk. *niāmaya-* 'controlling'; Si. *niyamuvā* 'pilot, captain'. ***niyāya-** see NYĀYĀ-.

- 7254 **niyukta-** 'bound on' AitBr., 'appointed' MBh. [√YUJ]
Pa. *niyutta-* 'tied to, appointed'; Pk. *niutta-* 'engaged in'; Si. *niyut* 'busy with'.
niyuta-¹ 'fastened' see NĪYUVATI.
- 7255 **niyuta-**² n. 'a very large number' (1,000,000 in ŚāṅkhŚr., 10,000 in BhP.), *nayuta-* m.n. '100,000,000,000' BHS ii 291.
Pa. *nahuta-* n., Pk. *amg. nai(y)a-*; Si. *muhuva* '10,000'.
- 7256 **niyuvati** 'binds on, fastens' RV. [Cf. *niyūt-* f. 'team of horses', *niyuta-*¹ 'fastened' RV., Pk. *niua-* 'well joined'. — √YUJ]
Pr. *nā-* 'to plough' NTS xv 296.
- 7257 **niyōga-** m. 'order' Mn., 'tying' in *niyōga-pāsa-* m. 'carriage trace' Hariv. [√YUJ]
Pa. *niyōga-* m. 'order'; Pk. *niḍa-* 'order, engagement'; Si. *niyō* 'determination'; — OAw. *noī* 'rope for tying cow's feet when milking', H. *noī* m., *noī* f.; — L. *nēhī* f. 'frame of churn', *nēhō* f. 'branching stick on which pots are hung', P. *nēhī* f. (cf. similar meanings s.v. NIYŪJANA-). NĪYŪGYA-.
- 7258 **niyōgya-** m. 'master' Vop. [NĪYŪGYA-]
A. *neog* 'head peon at the court of Ahom kings'.
- 7259 **niyōjana-** n. 'that with which anything is tied' AV. [√YUJ]
S. *niḥṇu* m. 'rope for tying cow's hind leg when milking' (< *niyōjanu*); L. *niḥnī* cf. 'forked branch on which pots are hung', poth. *nehni* f. 'upright post supporting shaft of churn'; P. *nēhun* m. 'rope attaching yoke to tongue of a hackery'; OH. *noimī* f. 'tether for cow when milking', H. *nain*, *nainā* m. 'rope round neck or legs of bullock or cow'.
- 7260 **niyōjayati** 'harnesses' Hit. [NĪYUNAKTI 'fastens' AV. — √YUJ]
Pa. *niyōjēti* 'urges'; Pk. *niōēdi* 'engages in'; H. *nounā*, *naunā*, *nonā* 'to tether cow's legs when milking'.
- 7261 **nirakṣara-** 'not knowing letters' HPariś. [AKṢĀRA-]
Pk. *nirakḥhara-* 'stupid'; Si. *nilaguru* 'illiterate person' (with *g* for *k* after *guru*).
- 7262 **niraṅgulā-** 'fingerless' Pāp.Kās. [AṅGULA-]
Or. *niraṅgula* 'fingerless' (← Sk.?).
- 7263 **nirati-** f. in compd. 'delighting in, attachment to' VarBṛS. [Cf. *nirata-* 'pleased' Mn., Pa. *nirata-*, Pk. *niraya-*. — √RAM]
As.shah. *man. nirati*, kāl. *nilati* 'joy'; Sh. *nirāi* f. 'pity, kindness'; Ku. *narai* f. 'earnest longing to meet someone'.
- 7264 ***niranta-** 'endless'. [ANTA-]
Pk. *nirāntaya-* 'endless'; Si. *nirata* 'always, uninterruptedly'.
- 7265 **nirantara-** 'without interval, perpetual', **ram* 'immediately' MBh. [ANTARA-²]
Pa. *nirantara-* 'continuous', Pk. *nirāntara-*; Si. *naraturu* 'uninterrupted'.
- 7266 **niranna-** 'starving' MBh. 2. ***niyanna-**. [ANNA-: for *niy-* cf. *nyarna-* 'waterless' ŚāṅkhŚr. Confusion of *ni* and *nis* due to their falling together before words beginning *s*+consonant and wider confusion in MĪA.; or poss. *ni-a-* < **niṣ a-* with an original normal development of final *-ṣ*, see NĪRĒTI]
1. Sh. *nirānū* 'hungry', koh. *nērūnū* (*nūrni* 'hunger'); L. *navimāhā* 'fasting'; P. *nirā* 'not yet having eaten'; H. *nirannā*, *nirā* 'without food'. — G. *narṇū* 'fasting' rather < NIRĀSANA-.
2. WPah.bhal. *nycanno* 'empty-bellied', jaun. *minō* 'fasting', Ku. *nino*.
- nirabhra-** see *NIRVĀRDALA-.
- 7267 **nirartha-**, **aka-* 'useless, vain' MBh. [ĀRTHA-]
Pa. *nirattha-*, **aka-* 'worthless'; As.shah. *nirathriya-*, *man. nirathriya-*, *gir. niratha-*, *dh. nilathiya-*, kāl. *nilathiya-* 'useless', Pk. *nirattha-*, **aṭṭha-*, **ṭhaya-*; G. *nartū* 'bad, wrong' doubtful with *t* for *th*; Si. *niratu* 'empty, vacant' EGS 89, but perh. ← Pa.
- 7268 **nirarpayati** 'ruins, destroys' ŚBr.
M. *nirapṇē* 'to push aside with the hand, scrape off'; Si. *nerapanavā* 'to put away, set aside, expel, do away with, persecute'.
- 7269 **nirāsana-** 'fasting' Hariv. [ĀSANA-]
Pa. *nirasana-* 'fasting', Pk. *nirasana-*; G. *narnū* 'fasting' (from a north dialect in which *-s-* > *-h-* rather than < NIRANNA-).
- 7270 **nirasyati** 'casts out' ŚBr. 2. Pass. **nirasyatē**. [√ASṚ]
1. Pa. *nirassati* 'throws off'; Pk. *nirasai* 'casts out'; M. *nirasṇē* 'to reject, cast out'.
2. M. *nirasṇē* 'to pass off or away, die away'.
- 7271 **nirākāra-** 'shapeless'. [ĀKĀRA-]
Pk. *nirāyāra-* 'without form'; Bi. (Patna) *nirāri* 'masonry work at the mouth of a well' (semant. cf. *MUNḌATARA-).
- 7272 **nirākula-** 'unconfused' Pañcat. [ĀKULA-]
Pa. *nirākula-* 'undisturbed'; — Si. *niraval* 'untroubled' (EGS 89) prob. ← Pa.
- 7273 ***nirānti-** 'peace'. [Cf. *RĀNTI-, *niramatē* 'is at rest' ŚBr. — √RAM]
G. *nirāt* f. 'peace, tranquility', *nirāte* 'at one's ease'.
- 7274 **nirāmiṣa-** 'fleshless' MBh., 'free from sensual desires' Mn. [ĀMIṢĀ-]
Pa. *nirāmiṣa-* 'without meat, free from sensual desires'; Pk. *nirāmiṣa-* 'free from desire'; Or. *nirāisa*, *nirēisa* 'not containing meat or fish'.
- 7275 ***nirāyatana-** 'without refuge'. [ĀYĀTANA-]
Or. *nirāṇa* 'helpless, shelterless'.
- 7276 ***nirāyayati** 'scatters'. [Caus. of *nirīṇāti* 'scatters, tears' RV. — √RĪ]
M. *nirāvinē* 'to separate and spread abroad, to open and lay out loosely'.
- 7277 ***nirālaya-** 'without resting-place'. [ĀLAYA-]
Pa. *nirālaya-* 'homeless'; Pk. *nirālaa-* 'homeless, not staying in one place'; P. *nirālā* 'lonely, separate'; Ku. *nirālo*, *nyāro*, *nyār* 'lonely, aloof'; N. *nirālo* 'alone, helpless'; B. *nirālā* 'lonely, secluded'; OAw. *nirārā* 'separate'; H. *nirālā* 'uninhabited, separate', m. 'separate or desolate place', *nirār(ā)* 'separate, apart'; G. *nirālū*, *narālū*, **vū* 'lonely, separate'; M. *nirālā* 'parted, separate'.
- 7278 **nirāśa-** 'hopeless' MBh. [ĀŚĀ-]
Pa. *nirāsa-* 'desireless'; Pk. *nirāsa-* 'hopeless', WPah. bhal. *nirāso*, Ku. N. B. *nirās*, Or. *nirāsa*, Mth. *nirās*, OAw. *nirāsa*, H. *nirās(ā)* (→ P. *nirāsā*, S. *nirāso*), G. *nirās*; M. *nirās* f. 'despair'.
- 7279 **nirāhāra-** m. 'fasting' Yājñ. [ĀHĀRA-]
Pa. *nirāhāra-* m. 'fasting'; Pk. *nirāhāri-* 'without food'; P. dog. *niruār* m. 'a twenty-four hours fast', Ku. *nirāl*; N. *nilāhār*, *nilār* adj. 'fasting'; M. *nirhār* m.
- 7280 **nirikṣatē** 'looks at' MBh. 2. **nirikṣā-** f. 'regarding' R. [√IKṢ]

1. Pk. *nirikkhā*, *nirak* 'sees'; P. *nirakkhnā* 'to spy, look out'; A. *nirakhā* 'to look, see'; Or. *nirikkhā* 'to inspect minutely'; Mth. *nirakhab* 'to watch', OAw. *nirakhā*; H. *nirikkhnā*, *nirakh* 'to look at', G. *nirakhvū*, *nar*, M. *nirakhñē*; — with *e* from *DEKṢATI &c.; Or. *nirekhā*, Bi. *nirekhab*, Bhoj. *nirekhal*, M. *nirekhnē*.
2. P. *nirakh* f. 'knowledge'; Ku. *nirakh* 'consideration, judgement'; — Or. *nirikhā* 'observation', G. *nirakh*, *nar* m. formed from verb.
- 7281 **nirukta-** 'spoken out, loud, distinct' ŚBr. [√VAC]
Pk. *nirutta* 'spoken', *ṛtam* 'certainly'; Or. *nirutā* 'genuine, pure'; OG. *niruta*, *ṛtaū* 'clear, decided'; M. *nirutā* 'clear, certain', *ṛṣ* adv. 'certainly'.
- 7282 **nirukti-** f. 'explanation of a word' MBh. [√VAC]
Pa. *nirutti*-f. 'explanation', Pk. *nirutti*-f.; OG. *nirutti*, *nirati*, *narati* f. 'news'.
- 7283 **niruta-** 'unwoven (?)' Pāṇ.com. [√VĒ]
H. *nirūnā* 'to undo, unravel'.
- 7284 **nirudaka-** 'without water' Pāṇ. [UDAKÁ-]
Pa. *nirudaka* 'free from water, unmixed with water, pure (of milk)'; Or. *nirudā* 'unadulterated'; G. *naryū* 'pure, unmixed', M. *nirū*. — See also NIRAJA-.
- niruddha-** see *NIRUNDHATI.
- 7285 ***niruddhāra-** 'free from debt'. [UDDHĀRÁ-]
H. *nirudhār* 'free from debt'.
- 7286 ***nirundhati, nirunddhē** 'restrains, wards off' RV.
2. Pp. **niruddha-** RV. [√RUDH²]
1. Pa. *nirundhati* 'stops', Pk. *nirumbhā* (anal. fr. pp. after type *laddha-*: *lambhā*); OM. *nirumdhaneṁ* 'to confine, restrain'.
2. Pa. *niruddha-* 'broken up, dissolved'; Aś. *nirudhasi* loc. sg. 'limited (?)'; Pk. *niruddha-* 'hindered'; M. *nirūd* 'narrow' (ū from pres. st.?).
- 7287 **nirūḍha-** 'put aside, separated' Gaut., 'purged' Car. [*nirūhati* 'puts aside' AV., Pk. *nirūha-* m. 'a sort of purge or enema'. — √UH]
OM. *nirūḍhaneṁ* 'to push aside'.
- 7288 **nirēti** 'goes out, departs' RV. [**nir* ēti with final *g* apparently > **ni* ēti (see NIRANNA-) and phonet. collided with NYĒTI. Confusion of *nir* and *ni*, phonet. in origin, further seen in Aś. *nirāyāsu* 'went out'. — √I²]
Pk. *nir* 'goes'; Paś. *nē-*, *nī-* 'to go out' IIFL iii 3, 128.
- 7289 ***nirōjas-** 'without strength'. [ŌJAS-]
Pa. *nirōja-* 'tasteless, insipid'; Si. *nirōda* 'lacking vitality or power'.
- 7290 **nirōḍha-** m. 'confinement, control' Mn. [√RUDH²]
Pa. *nirōḍha-* m. 'restraint', Pk. *nirōha-* m.; Bi. *nirōh* 'exit for oil from oil-mill together with cavity containing the oil vessel', Mth. *naroh*.
- 7291 **nirōpayati** 'transplants' Rājat. 2. Pass. **nirōpyatē**. [√RUP]
1. M. *niraviṣē* 'to hand over, commit to the care of'.
2. Mth. *nirōpab* 'to put, place'. — L. *narop* m. 'first year crop' < **nirōpya-*?
- 7292 ***nirgāda-** 'dripping'. [√GAD]
Or. *nirgād* 'squeezing out the juice, liquid squeezed out', (dial.) *nirgrā* 'spring of water, hill streamlet'.
- 7293 ***nirgādati** 'drips out'. [√GAD]
B. *nirāna* 'to cause to drip, squeeze'; Or. *nirgrībā* 'to ooze, be squeezed out', caus. *nirgrībā*. — Altern. < *NIRGARATI: A. *nirgrība* 'to drip, come out', caus. *ṛāiba*; H. *nirgrā* 'squeezed out' in *n^o ras* m. 'thick sugarcane juice'.
- 7294 **nirgama-** m. 'departure, outlet' R. [√GAM]
Pa. *nirgama-* m. 'conclusion'; Pk. *nirgama-* m. 'going out, road leading out'; OM. *nirgāvā* m. 'way out'.
- 7295 ***nirgamati** 'departs'. [Cf. aor. subj. *nirgamāni* RV. — √GAM]
Pa. *nirgamana-* n. 'going away', Pk. pres. part. *nirgamamāna-*; G. *nirgamvū* 'to elapse, drop gently'.
- 7296 **nirgamayati** 'makes set out' BhP. [√GAM]
Pk. *nirgamia-* 'expelled'; OG. *nirgamā*, *nirgavā* 'loses', G. *nirgamvū* 'to get rid of'.
- 7297 ***nirgara-** 'dripping'. [√*GR¹]
Or. *nirgrā* 'spring of water, hill streamlet'. — See *NIRGADA-.
- *nirgaraṇi-** 'trickle' see *NIRGALANI-.
- 7298 ***nirgarati** 'drips out'. [~ *NIRGALATI. — Cf. *nirgīrṇa-* 'vomited out' R. — √*GR¹]
Or. *nirgrībā* 'to be squeezed out'. — Altern. < *NIRGADATI: A. *nirgrība* 'to drip, come out', caus. *ṛāiba*; H. *nirgrā* 'squeezed out' in *n^o ras* m. 'thick sugarcane juice'.
- 7299 **nirgarva-** 'humble' Rājat. [GARVÁ-]
P. *nirgavā* 'humble' (< **nirgavāddiā-* < **nirgavva-ḍiā-*?). — See Add.
- 7300 ***nirgalani-** 'oozing out', or **nirgaraṇi-*. [√GAL¹ or √*GR¹]
Bi. *nirgrān* 'branch of a shallow spring'.
- 7301 ***nirgalati** 'oozes out'. 2. ***nirgilati**. [~ *NIRGARATI. — Cf. *nirgalita-* 'flowed out' Kālid. — √GAL¹]
1. Ku. *nirgalno* pres. part. 'coming to an end (of a period of time)', N. *nirgaldo* (ND 344 a 2 wrongly < *nirgaldo*); G. *nirgalvū* 'to drip'.
2. Pk. *nirgilīya-* 'vomited'.
- 7302 ***nirgādayati** 'causes to drip'. [√GAD]
Or. *nirgrībā* 'to squeeze out juice, pour off liquid to the last drop'.
- 7303 ***nirgāti** 'goes out'. 2. Pp. ***nirgāta-**. [Cf. aor. *nirgāt* RV. — √GĀ]
1. Pk. *nirgāt* 'comes out', OM. *nirganeṁ*.
2. Ext. -*lla-*: OM. *nirgāle* m.pl.
- 7304 ***nirgārayati** 'causes to drip'. [~ *NIRGĀLAYATI. — Cf. *nirgīrṇa-* 'vomited' R., Pk. *nirgīrṇa-*. — √*GR¹]
Ku. *nirgrāno* 'to dissolve, digest, grind'; H. *nirgrānā* 'to separate, decide, make clear' (semant. cf. *PARIGĒLAYATI).
- 7305 ***nirgāla-** 'trickling out'. [√GAL¹]
L. *nirgāl* (Ju. -*g-*) m. 'water running from a well, right to irrigate from a well'; Ku. *nirgāl*, *nirgāl* 'expiry, latter part (of a period of time)'; G. *nirgālo* m. 'stream of dripping or oozing liquid', *ṛḍ* pl. 'sediment'.
- 7306 ***nirgālayati** 'causes to drip'. [~ *NIRGĀRAYATI. — √GAL¹]
Pk. *nirgāliya-* 'melted'.
***nirgilati** 'oozes out' see *NIRGALATI.
- 7307 **nirguṇa-** 'worthless, bad' MBh. [GUṆÁ-]
Pa. *nirguṇa-* 'worthless', Pk. *nirguṇa-*, OH. *nirguṇi*; OG. *nirguṇa* 'bad', G. *nirguṇū* 'ungrateful'.
- 7308 **nirguṇḍi-** f. 'the shrub Vitex negundo' Suśr., *ṛguṇḍi-* f. lex.
Pa. *nirguṇḍi-* f. 'Vitex negundo', Pk. *nirguṇḍi-* f.; Or. *nirguṇḍi* 'V. negundo, V. trifolia'; G. *nirguṇḍi* f. 'a kind of plant'; M. *nirguṇḍ*, *ṛguṇḍ*, *ṛguṇḍi* f. 'V. negundo or trifoli'.

- 7309 *nirgupti- 'guarding'. [Cf. *nirjugōpa* 'guarded' Bhatt. and GUPTI-. — √GUP]
M. *nigūt* f. 'keeping carefully, care, heed, aptitude'.
- 7310 *nirguru-¹ 'very heavy'. 2. 'not heavy'. [For intensive *nis* cf. NIHSARALA-, NIṢṬHURA- and similar use of *ud* in *UDGURU-. — GURU-]
1. P. H. *niggar* 'heavy, solid', H. *nigar*.
2. H. *nigarū* 'light'.
- 7311 *nirguru-² 'without a teacher'. [GURU-]
S. *niguro*; P. *nigurā* 'without a religious teacher, unprincipled'; Or. *niguruā* 'without a teacher', H. *nigurā*; G. *nagrū* 'having no leader, shameless'; M. *nigurd*, *ryā* 'without a teacher, orphan'.
- 7312 nirgrantha- 'free from all ties' BhP., m. 'religious mendicant' Buddh. [GRANTHA-]
Pa. *nigantha-* m. 'Jain ascetic', Aś. *nigantha-*, Pk. *nigamtha-*, *niamtha-* m.; — Si. *nivaṭu*, *nuv*^o 'ascetic' ← Pa.?
- 7313 *nirgrāmika- 'without a village'. [GRĀMA-]
B. *nigāi* 'without a village home'.
- 7314 *nirghaṭṭati 'decreases'. [*GHATṬ-²]
H. *nighaṭṭā* 'to be greatly decreased'.
- 7315 *nirghara- 'houseless'. [Cf. *nirgṛha-* Pañcat. — GHARA-]
H. *nigharā* 'homeless'.
- 7316 *nirgharati 'flows out'. 2. *nirghalati. [√GHR¹]
1. P. *niggharṇā* 'to be immersed, be swallowed up, be destroyed'.
2. G. *nighaḷvū* 'to be ripe and ready to fall'; M. *nighaḷṇē* '(grist) to pass through the mill'. — See *NIRGHĀRAYATI.
*nirghalati 'flows out' see prec.
- 7317 *nirghāra- 'flowing out'. 2. *nirghāla-. [√GHR¹]
1. P. *nighār*, *nagh*^o, *naghāvā* m. 'engulfment, destruction'; N. *nighār* 'foam on fermented rice liquor'.
2. M. *nighaḷ* m. 'grist which adheres to pin of mill (and is afterwards let down to ground)'.
- 7318 *nirghārayati 'makes flow out'. 2. *nirghālayati. [√GHR¹]
1. S. *nighāraṇu* 'to purify' or < 2; P. *nighārṇā*, *nagh*^o 'to engulf, overwhelm, eat up'.
2. M. *nighaḷṇē* 'to let (grist) run through mill'.
*nirghāla- 'flowing out' see *NIRGHĀRA-.
*nirghālayati 'makes flow out' see *NIRGHĀRAYATI.
- 7319 *nirghāsa- 'food left over?' [√GHAS]
Bi. *nighās* 'refuse straw and fodder', Mth. (NETirhut) *nighās*, (SETirhut) *nighes*. — See *NIGHĀSA-.
- 7320 nirghrṇa- 'merciless' MBh. [GHRṆĀ-]
Pk. *nigghrṇa-* 'merciless', *ghaṇa-*, OG. *nighuṇa*.
- 7321 nirghōṣa- m. 'sound, rattling' MBh. [√GHUṢ]
Pa. *nigghōsa-* m. 'proclamation'; Pk. *nigghōsa-* m. 'loud indistinct noise'; Si. *nigosa* 'sound, echo'.
- 7322 nirjana- 'unpeopled' MBh. [JĀNA-]
Pk. *nijjana-* 'uninhabited'; H. poet. *nijana* 'desolate'.
- 7323 nirjara- 'unaging' BhP. [JARĀ-]
Pa. *nijjara-* 'free from decay'; Si. *nidara* 'imperishable'.
- 7324 *nirjahāti 'leaves'. [√HĀ³]
Kho. *nīk* 'to take off clothes, flay', caus. *nīkēik* (BelvalkarVol 94 < *nijahaya-* see NIJAHĀTI) or poss. < *NIRYAUTI.
- 7325 nirjīva- 'lifeless' MBh. [JĪVĀ-¹]
Pa. *nijjīva-* 'lifeless', Pk. *nijjīva-*; K. *nēzuv*^o 'lifeless, weak', G. *najivū*; OM. *nijīva* 'lifeless'.
- 7326 *nirjñaka- 'stupid'. [JÑĀ-]
K. *nyoñ*^o, f. *nēñ*^o 'sluggish, poor-spirited'.
- 7327 nirjhara-¹ m. 'waterfall, torrent' MBh., or *nijjhara-. [√JHAR]
Pa. *nijjhara-* m. 'waterfall', Pk. *nijjhara-* m.; A. *nizarā* 'small hill stream, spring'; H. *nijhar*, *nijhar* m. 'waterfall, spring'; M. *nijhar* m. 'gentle trickling'; Si. *nidāra* 'cascade' (or < *nirjhāra-?).
- 7328 *nirjhara-² 'quite worn-out'. [Cf. *NIRJHĀRA-. — √JHĀ²]
Pk. *nijjhara-* 'worn-out'; — N. *nijer* 'slender, weak, slight'?
- 7329 *nirjharati 'flows out', or *nijharati. [~ *NIHĀSARATI, *NIHĀSALATI. — √JHAR]
A. *nizarība* 'to flow gently, ooze out, drip'; M. *nijharṇē* 'to drip, leak'; — cf. Pk. *nijharāṇa-* n. 'waterfall', *ni-* f. 'river'.
*nirjhāra- 'waterfall' see NIRJHARA-¹.
- 7330 *nirjhāra- 'quite worn-out'. [Cf. *NIRJHARA-². — √JHĀ²]
Pk. *nijhāra-* 'worn-out'; M. *nijhūr* 'poor, lean, meagre'.
- 7331 *nirṇamra- 'bending down'. [Cf. *nirṇata-* Kāth., Pa. *nimnata-*. — NAMRĀ-]
Si. (SigGr) *ninabu* 'bent down'?
- 7332 nirṇayati 'takes away' AV. [√NĪ¹]
Kal.rumb. *nin-* 'to take out'.
- 7333 *nirṇāmaka- 'nameless'. [NĀMAN-]
A. *nināu* 'nameless'; H. *nināwā* m. 'anything unlucky to name, (esp.) cholera, the thrush', *nināyā* m. 'the thrush, bug'; G. *nanāmū* 'anonymous', M. *nināvā*, *nāvā*, *nāvayā*.
- 7334 nirṇāmayati 'puts out (tongue)' Divyāv. [Cf. *nirṇāmā-* m. 'joint of a wing' ŚBr., *nirṇata-* 'bent outwards' Kāth. — √NAM]
Pa. *nimāmēti* 'bends down, puts out (tongue)'; H. *ninaunā* 'to make bend, lower' (rather than < NIMNĀ-).
- 7335 *nirṇāva- 'not having a boat'. [NĀVĀ-]
B. *nināo*, *nāi* 'one without a boat' ODBL 711.
- 7336 *nirṇāśayati (*nir anīnaśat* RV.) 'drives away, destroys'. [√NĀŚ²]
Pk. *nirṇāśēi* 'destroys'; OM. *nināśanem* 'to destroy completely'.
- 7337 nirdadhāti 'takes out' RV. [√DHĀ]
Mth. *nerāeb*, *naṣ*^o 'to lay, place, lay aside' rather than < NĪDADHĀTI; — Pa. *niddhāpēti* 'throws out'.
- 7338 nirdaya- 'pitiless' MBh. [DAYĀ-]
Pa. *niddaya-* 'pitiless', Pk. *niddaya-*; — B. *niday* (< *nirdayin- or ← Sk.?).
- 7339 nirdara- '*fearless' ('pitiless' lex.). [DARĀ-¹]
Pa. *niddara-* 'fearless', S. *nīdaru*, P. *nīddar*, Ku. N. *nīdar*; Or. *nīdara* 'fearless, fearlessness', *nīdara* adj., H. G. *nīdar*.
- 7340 *nirdarati 'disregards'. [For this meaning of *nis* as verbal prefix cf. *nirācāṣṭē* 'refutes'. — √DR]
H. *nīdarnā* 'to treat with contempt'.

- 7341 *nirdalati 'splits asunder'. [Cf. *nirdārayati* Hariv. — √DAL¹]
Pk. *niddalia-* 'split, crushed'; A. *nidalība* 'to crush, destroy'.
- 7342 nirdalana- n. 'splitting' Rājat. [√DAL¹]
Pk. *niddalaṇa-* n. 'crushing, splitting', H. poet. *nidalan* m.
- 7343 nirdahati 'burns up' RV. [√DAH]
Pk. *niddahatī*; H. *nidahnā* tr. 'to burn'; M. *nidhñē* 'to become hot or glowing (of body, ground, food)'.
*nirdāti 'weeds' see *NĪPĀTI.
*nirdāna- 'weeding' see *NĪPĀNA-.
- 7344 nirdāha- adj. 'burning' AV. [√DAH]
M. *nidhā* m. 'glow (of fire or anything heated)'.
- 7345 nirduḥkha- 'free from pain' MBh. [DUḤKHA-]
Pa. *nidduḥkha-* 'without fault'; Pk. *nidduḥkha-* 'happy', Si. *niduk*.
- 7346 nirdugdhaka- 'without milk'. [DUGDHA-]
M. *nidudhī* f. adj. 'giving little milk'.
- 7347 nirdēsa- m. 'instruction, order' Mn. [√DIŚ]
Pa. *niddēsa-* m. 'explanation'; OAw. *nidesa* 'order'.
- 7348 *nirdōlāyatē 'staggers'. [√DUL]
OAw. *nīdōlatī* 'faints, staggers'.
- 7349 nirdōṣa- 'faultless' MBh. [DŌṢA-]
Pa. *niddōsa-* 'faultless', Pk. *niddōsa-*; Or. *nidosā* 'freedom from vice', *nidosi* 'guiltless', Si. *nidos*.
- 7350 *nirdvara- 'out of doors'. [*DVARA-]
K. *nēbar* adv. 'outside, out of doors, not at home'.
- 7351 nirdhana- 'poor' MBh. [DHĀNA-]
Pa. *niddhana-* 'poor', Pk. *niddhana-*, S. *nidhanako*, A. *nidhani*, B. *nidhana*, OH. *nidhanā*, H. *nidhanī*, OG. *nidhanā*, Si. *nidana*.
- 7352 *nirdhara- 'without support'. [DHARA-]
S. *nidharu*, *ro 'helpless', N. *nirdho* (< *nidhro?).
- 7353 nirdhātayati 'drives out' ('uses ill' Śil.). [√DHĀT]
Pk. *niddhāṭiya-* 'driven out', *niddhāṭiya-*, *niddhāṭiya-* n.; OG. *nidhāṭī* 'rejects'.
- 7354 *nirdhṛta- 'settled'. [Aor. pass. *niradhāri* Śis. — √DHR]
N. *nidho*, *nido* 'confirmation'; M. *nidhā*, *nidhā* m. 'certainty'.
- 7355 nirbandha- m. 'perseverance' MBh. [√BANDH]
Pk. *nibbandha-* m. 'obstinacy'; Si. *nibaṇḍa* 'continuously'.
- 7356 nirbala- 'weak' Hit. [BĀLA-]
Pk. *nibbala-* 'weak', P. *nibal*, *ōla* (→ S. *nīḥalu*, *ōlo*), Or. *nibaḷa*, OH. *nīmara* (< *nibala), H. *nimal* adj., *nibalā* f. sb., G. *nabḷī*, M. *nibaḷ*, *nabḷā* (← G.?).
- 7357 nirbīja- 'seedless' Tattvas. [BĪJA-]
M. *nibī* n. 'utter extirpation' (< *nirbīyam?).
- 7358 nirbhagna- 'broken asunder' MBh. [Cf. *nirbhanakti* AV. — √BHAṆ]
M. *nibhagnē* 'to be cracked (of a vessel)'.
- 7359 nirbhaya- 'fearless' Mn. [BHAYĀ-]
Pa. *nibbhaya-* 'fearless', Pk. *nibbhaya-*, Si. *nabaya*, *biya.
- 7360 nirbhara- 'excessive, violent' Hit. [BHĀRA-]
Pk. *nibbhara-* 'full'; OG. *nibhara* 'thick', G. *nibhar*, *nibbar* 'heavy, strong, full, hard, old and useless'; M. *nibar*, *nibbar* 'hard, compact, old and tough'.
- 7361 nirbhāga- 'portionless' ('without parts' Kap.). [BHĀGĀ-]
L. *nibhā* f. 'luckless woman'.
- 7362 nirbhāgya- 'unfortunate' lex. [BHĀGYA-]
Pk. *nibbhagga-*; S. *nibhāgu* m. 'misfortune', *nibhāgo* 'unfortunate'; P. *nabhāg* 'unlucky', H. *nibhāgā*, OG. *nibhāga*.
- 7363 *nirbhrātṛka- 'brotherless'. [BHRĀTṚ-]
S. *nibhāyo* 'without brothers (term of abuse)'.
- 7364 *nirmanasin- 'without human feeling'. [Cf. *manasin-* 'having mind or soul' TS., *nirmanaska-* 'without mind' Kām. — MĀNAS-]
Ku. *nimaṇsī* 'without human feeling, inhuman, cruel'.
- 7365 *nirmarda- 'rubbing'. [Cf. *nirmardayati* 'rubs' BHSk., Pk. *nimmaddiya-* 'rubbed', *nimmaddaga-* m. 'one who continually rubs'. — √MRD]
Bi. *nimāy* 'well washed clothes'.
- 7366 nirmala- 'spotless, clean' Up. [MĀLA-]
Pa. *nimmala-* 'clean, pure', Pk. *nimmala-*; D. *nimōl* 'clear sky, clear weather', Gav. *nimalā*; P. *nimmal*, *nimbal* 'clear'; WPah. (Joshi) *nimḷu* 'clear (e.g. of water)'; Bi. *niman* 'beautiful (esp. of a garment)'; Bhoj. *nīman* 'good'; H. *nīman* 'good, healthy'; Si. *nimala* 'pure, spotless'; — M. *nivaḷ* 'pure, clear' (-v- < -m- following n-; or < *NIMALA-). — Ash. *nimalā-* 'to change dress'; Wg. *nimal* 'changing, exchange'; Bashg. *nimēlā* 'changed' (cf. *nirmālī-ḥṛ-*) NTS ii 269.
- 7367 nirmāṇsa- 'fleshless, emaciated' R., 'abstaining from flesh'. [MĀMSĀ-]
Pa. *nimmāṇsa-* 'fleshless'; Pk. *nimmāṇsa-* 'fleshless, dry'; — Ku. *nimāso* 'abstaining from flesh'.
- 7368 nirmāṇa- n. 'measuring' R., 'making' MBh., 'best of anything' lex. [√MĀ]
Pa. *nimmāna-* n. 'measuring, creation'; Pk. *nimmāna-* n. 'making, arranging'; H. *nīman* 'well finished' (or der. *nirniṇḍī*?).
- 7369 nirmāti Kāv., *nirmimīṭē* 'measures' AV., 'builds, produces' TS. 2. *nirmīta-* 'formed' ŚBr. 3. *nirmāpayati* 'causes to be made' Rājat. [√MĀ]
1. Pa. *nimmāyati* 'measures, forms'; Pk. *nimmāl*, *mēi 'makes'; L. *nimmāṇ* 'to be impregnated'.
2. Pa. *nimmīta-* 'measured out, planned, created'; Pk. *nimmīa-* 'made'; — L. *nimmīā* m. 'embryo'; P. *nimmīā* m. 'new-born infant, newly conceived embryo': or < *NAVAJANMĪTA-?
3. Pk. *nimmāvā* 'causes to be made'. — Si. *nimavanavā* 'to cause to end, to settle' and M. *nimnē* 'to cease', Si. *nimenavā* 'to cease', *nimi* 'finished', *nimiya* 'end' are perh. rather < NIRVĀYATI, NIRVĀPAYATI.
- 7370 *nirmātṛ- 'motherless'. [MĀTṚ-]
Pa. *nimmāta-pitika-* 'without mother or father'; WPah.l.rudh. *namaoṛā* 'motherless', khaś. *namāṇā* 'orphan' (< -mā-ṛā?); G. *namāyū* 'motherless'.
- 7371 nirmāna- 'free from pride' MBh. [MĀNA-]
Pa. *nimmāna-* 'humble', Pk. *nimmāna-*, S. *nimāno*; L. *nimāṇā* 'humble, poor'; P. *namāṇā* 'poor, helpless', m. 'leper'; WPah. (Joshi) *nmānā* 'anxious, full of care'; Ku. *nimāno* 'humble'; H. *nimānā* 'artless'.
nirmāpayati see NIRMĀTI.

- 7372 **nirmiṇṭi** 'makes by miracle' Divyāv. [√MI]
Pa. *nimmināti* 'fashions'; H. *nimnānā* 'to finish off well', *niman* 'well-finished' (or < NIRMĀNA-?).
nirmīta- see NIRMĀTI.
- 7373 **nirmukta-** 'loosed, lost' MBh. 2. ***nirmukna-**. [Cf. *nirmukti-* f. 'liberation' AV. — √MUC]
1. Gaw. *nimata-* 'to lose, finish' NOGaw 45 (for *u - a > a - a* see ŪTTARA-).
2. Pk. *nimmukka-* 'freed'; H. *nibuknā* 'to be loosed, come out of', tr. 'to loosen, set free, separate'.
***nirmukna-** 'loosed' see prec.
- 7374 ***nirmukha-** 'mouthless'. [MŪKHA-]
Ku. *nimuvā* 'quiet (of a place), out of the way, far from markets and town'; A. *nimuvā* 'reserved, reticent'; H. *nimuhā* 'voiceless, dumb, meek'.
- 7375 **nirmūla-** 'rootless' MBh. [MŪLA-]
Pa. *nimmūla-* 'without roots', Pk. *nimmūla-*, Or. *nimūla*.
- 7376 **nirmṛṣṭa-** 'rubbed out, destroyed' Kāv. [*nirmṛṣṭi* 'rubs away' ŚBr. — √MṚJ]
Ku. *nimiṣṭho*, *nibiṣṭho* 'to end, perish, be done for': rather < NIRVṚTTA-.
nirmṛṣṭa- see next.
- 7377 **nirmṛkṣa-** m. 'deliverance' MBh. [Cf. *nirmṛka-* m. 'snake's slough', Pa. *nimmṛka-* m., Pk. *nimmṛka-* m. — √MUC]
Pk. *nimmukṣha-* m. 'deliverance'; Si. *nimok* 'snake's slough' (or < Pa.).
- 7378 ***nirmṛṣṭati** 'wrings'. [√MṚJ]
Pk. *nimmṛṣṭana-* n. 'destruction'; Ku. *nimoraṇo* 'to wring, twist, crush' (< EH. or Bi. with -r- < -ṛ-).
- 7379 ***nirmṛṣṭamāna-** (or ***nirmṛṣṭamāna-**?) pres. part. pass. of *nirmṛṣṭayati* 'bewilders' MBh. [√MṚJ]
P. *nimmṛṣṭamāna-*, *ṇā* 'vexed in mind, sorrowful'.
- 7380 ***nirmaulya-** 'without price'. [MAULYA-]
Pk. *nimmolla-* 'without price'; M. *nimolā* 'valueless'.
- 7381 ***niryāsasvin-** cf. *niryāsaska-* 'inglorious' MBh. [YASASVIN-]
H. *nijassī* 'inglorious, infamous'.
niryā-, **niryāta-** see next.
- 7382 **niryāti** 'goes out', MBh., 'dies' Car., pp. *niryāta-* MBh., *niryā-* f. 'going out' TS. [√YĀ]
Pa. *niyāti* 'goes out', Aś.gir. imper. *niyātu*, Pk. *nijāyati*, pp. *nijāya-*, Kal. pret. *nidla* (< *niryāta-*?). — Ac. to BṛĀrUp. 4, 3, 12 the soul leaves the body in sleep, a belief still held in Orissa (K. B. Tripathi): just poss. then Mai. *nī* 'sleep', Sh.koh. gur. *nī*, WPah. (Joshi) *nī* f., M. *nī* f. 'sleep' (< *niryā-*), G. *nīvū* 'to sleep', M. *nīṇē*. But more prob. < NĪPADYATĒ. — See also NĪDRĀ-.
niryāma- see NĪYĀMAKA-.
- 7383 ***niryuj-** 'tying'. [Cf. *niryōga-* m. 'rope for tying cows' BhP. — √YUJ]
H. *nī* m., *nījū* f. 'rope'?
- 7384 ***niryauti** 'unfastens'. [Cf. *yauti* 'fastens'. — √YU²]
See *NIRJAHĀTI.
- 7385 **nirlajja-** 'shameless' MBh. [LAJĀ-]
Pk. *nillajja-* 'shameless', Ku. *nīlajo*, A. *nīlax*, B. *nīlāj*, Bhoj. *nīlajj*, OAw. *nīlaja*, H. *nīlaj*, *nīlajjā*, OG. *nīlaja*, M. *nīlājra*.
- 7386 ***nirlanda-** 'free from excrement'. [LANḌA-]
Kho. (Lor.) *nīlandik* 'to clean up (a child after defecating)'??
- 7387 ***nirlākṣa-** 'without lac'. [LĀKṢĀ-]
M. *nīlākḥ* 'not filled with lac'.
- 7388 ***nirlāvanya-** 'free from saltiness'. [LĀVANYA-]
Sh. (Lor.) *nīlālo* 'tasteless, insipid, mawkish'.
- 7389 ***nirliyatē** 'comes out'. 2. Pp. ***nirliṇa-**. [~ *NĪRIYATĒ. — √LI²]
1. Sh. *nīlīṣṭki*, 3 sg. pres. *nīlīṣṭi* 'to sprout, come up, grow in'. — Cf. Pk. *nīlā* 'comes out' < **nirliyatē*.
2. Sh. *nīlīṣṭi* 'sprouted'.
- 7390 **nirlobha-** 'free from desire, unavaricious' Rājat. [LŌBHA-]
Pa. *nīllobha-* 'free from greed', Pk. *nīllobha-*; H. *nīloh*, *nīlo*, *nīllo* 'without fault, blameless, unadulterated'.
- 7391 ***nirvara-** 'without bridegroom'. [VARĀ-²]
G. *narvī* f. 'unmarried'; Si. *nīvarā* 'virgin'.
- 7392 ***nirvarati** 'restrains'. 2. **nirvṛta-**¹ 'satisfied' Mn., 'at peace, extinguished, ceased' MärkP. [√VR²]
1. S. *nīvaraṇu* 'to be finished' (whence caus. *nīvaraṇu*).
2. Pa. *nibbuta-* 'happy'; Pk. *nīvūda-*, *ṇva-*, *ṇvaya-* 'calm', *nīvvaḍat* 'ceases from pain'; P. *nībbarā* 'to be finished, be settled' (whence tr. *nībbarā*, *nab^o*); Ku. *nīmarṇo* 'to be finished, be spent, disappear' (whence tr. *nīmarṇo*, *nīmarṇo* 'to consume, spend'); B. *nībā* 'to be finished' (caus. *nībāna*), Or. *nībaribā* (whence tr. *nībaribā* 'to accomplish'); H. *nībarā* 'to be accomplished' (whence tr. *nībarāna*, *nībarā* 'to accomplish, settle, adjust': but see NĪRVARTATĒ); G. *nīvarvū*, *nīmarvū* 'to turn out, come up, become conspicuous' (whence *nīvarvū*, *nīvarvū* m. 'settlement, decision'); M. *nīvvaḍṇē* 'to decide', *nīvvaḍṇē* m. 'settlement'; — Si. *nīviyā* 'peasant i.e. the contented' (EGS 89) < Pa.
- 7393 ***nirvarayati** 'chooses'. 2. Pp. ***nirvṛta-**². 3. ***nīrvṛti-** 'choice'. [Cf. *nīrvṛtī* 'chooses' RV., *varayati* Gr. — √VR²]
1. Wg. *nīveridm* 'I pick'; Kho. (Lor.) *nīverik* 'to choose, separate'.
2. Pk. *nīvvaḍat* 'to be separate'; M. *nīvaḍ* 'choice, picked', *nīvaḍṇē* 'to choose, pick'.
3. M. *nīvaḍ* f. 'choosing'.
***nirvarta-**, **nirvartaka-** 'accomplishing' Pat. [√VRT]
*NĪRVARTAKARA-.
- 7394 ***nirvartakara-** 'accomplishing'. [*NĪRVARTA-, KARĀ-]
N. *nībṛero* 'settlement, agreement', H. *nībṛerā* m.
- 7395 **nirvartatē** 'comes forth, develops' ŚBr., 'is accomplished, is finished' Mn. 2. **nirvṛtta-** 'accomplished, produced, ended' Mn. 3. **nirvartayati** 'creates, finishes' RV. [√VRT]
1. Pa. *nībattati* 'comes out of, is produced'; Ku. *nīmatṇo* 'to end, perish, disappear'; H. *nībatnā* 'to be settled' (< **nībat-* whence new tr. *nībatnā* and further intr. *nībatnā* unless < NIRVṚTA-; *nībatnā* from caus. *nībatnā* < *nībatnā*); M. *nīvatnē* 'to come out clear'. — Si. *nīvatīnavā* intr. 'to stop' (GS 22) rather < NĪRVARTATĒ.
2. Pa. *nībatta-* 'existing'; Aś.shah. *nīvūtaspi*, man. *nīvūtasī* loc. sg. 'attained'; Pk. *nīvūta-*, *nīvūta-* 'produced, made'; Ku. *nībīṣṭho*, *nīmīṣṭho* 'to end, perish, be done for' (or < NIRMṚṢṬA-?).
3. Pa. *nībatteti* 'produces, performs'; Aś.shah. man. *nīvateti*, kāl. *nīvateti* 'attains, accomplishes'; Pk. *nīvatīṣṭi*, *nīvatīṣṭi* 'produces, makes'; Ku. *nībātano*, *nīmīṣṭho* 'to dispose (of a contention), decide, exhaust,

destroy'; H. *nibṭānā* see ab.; M. *nivaṭṭhē* 'to destroy, kill' (LM 360 < NĪRVARTAYATI).

nīrvartayati see prec.

- 7396 *nīrvastu- 'poor'. [Cf. *nirvasu-* Rājat. — VĀSTU-]
Si. *nivatā* 'poor man' or < NĪRVAŚTRA-.

nīrvaśtra- 'unclotted' Subh. [VĀŚTRA-]
See prec.

- 7397 nīrvahati 'leads out of' RV., 'accomplishes' Suśr., 'succeeds' Hit. 2. nīrvāhayati 'performs' Kathās., 'passes (time)' Pañcat. 3. nīrvāha- m. 'accomplishing, completing' Kāv., 'livelihood' Rājat. [√VAH]

1. Pa. *nībhahati* 'leads out'; Pk. *nīrvahati* 'passes (time), is finished'; S. *nībahaṇu* 'to live, pass (time), be ended'; L. *nībhūn* 'to be finished'; P. *nībhānā* 'to be accomplished'; Ku. *nībhāṇo* 'to pass time well, go on, live with honour'; OAw. *nībahā* 'is completed'; H. *nībahānā*, *nībhānā* 'to last, be accomplished, succeed'; — < Centre: K. *nībhūn* 'to be accomplished'; G. *nībhvū*, *nābhvū* 'to endure, continue, be held on'; M. *nībhṇē* 'to be accomplished, get through, come well out of'.

2. Pa. *nībbāhati* 'leads out, removes' (for **nībbāhēti* infl. by **nībbāhati* < *nībbādhati* 'wards off, removes?'); Pk. *nīvvāhā*- 'passed (of life)', *nīvvāhāṇa-* n. 'completion'; S. *nībhāṇu*, *nībhāṇu* 'to accomplish, pass (time)'; L. *nībhāvaṇ* 'to accomplish', P. *nībhāṇā*, *nāb^o*, *nībhāṇā*; Ku. *nībhāṇo* 'to manage, maintain, help'; Bhoj. *nībdhal* 'to carry on, pass on'; OAw. *nībdhā* 'completes, accomplishes'; H. *nībdhānā* 'to accomplish, conduct, carry on'; — < Centre (Pa. *nībbāhāpēti* 'causes to be led out'): K. *nībdhūn* 'to accomplish, conduct, manage, pass (time)'; OG. *nābhāvāva* 'accomplishes'; G. *nībhāvū* 'to accomplish, bring safely and well out of, overlook, pass by', *nībhāvaṇ*, *nābh^o* n. 'act of so doing', *nībhāv*, *nībhāv*, *nābh^o* m. 'passing through well, endurance'; M. *nībhāvīṇē* 'to accomplish, bring safely through' (whence intr. *nībhāvṇē* 'to be accomplished, come well out of', *nībhāv* m. 'success').

3. Pk. *nīvvāha-* m. 'completion'; S. *nībdhū*, *o^{ho}* m. 'living, getting on, settlement'; P. *nībdh*, *nāb^o*, *nībdhū* m. 'accomplishment, sufficiency, concord'; Mth. *nībdh* 'accomplishment, protecting'; OAw. *nībdhā* m. 'success, livelihood'; H. *nībdh* m. 'accomplishing'.

In N. and Or. the meaning 'extinguish' is due to collision with *nīb-* < NĪRVĀYATI: N. *nībhnu* 'to be extinguished', caus. *nībhānu*; Or. *nībhā*, *lī^o* 'to vanish, be hidden, be extinguished', caus. *nībhābā*.

- 7398 nīrvāṇa- n. 'blowing out, death, final emancipation' MBh. [√VĀ²]

Pa. *nībbāna-* n. 'Nirvāṇa', KharI. *nirvana*, DhP. *nivāṇa*; Pk. *nīvvāṇa-* n. 'extinguishing, release, happiness'; Ku. *nīmāṇ* 'extinguishing'; M. *nīvaṇ* n. 'cooling application for eyes', *nīvāṇē* n. 'destruction', *nīvṇē* n. 'hole near fireplace where pot is set to cool'.

NĪRVĀṆA-

nīrvāta-¹ 'windless' see NĪVĀTĀ-

*nīrvāta-² 'refreshed' see NĪRVĀYATI.

nīrvāpayati see next.

- 7399 nīrvāyati 'is extinguished' TS., *nīrvāti* 'blows (as wind)' R., 'is cool, is refreshed' MBh. 2. nīrvāpayati 'extinguishes' RV. 3. *nīrvāta-² 'refreshed'. [√VĀ²]

1. Pa. *nībbāti*, *āyati* 'becomes cold'; Pk. *nīvvāti* 'rests'; P. *nībnā* 'is reduced to nothing, is finished, is accomplished' (in this mng. infl. by *nībhānā* < NĪRVAHATI); N. *nīmmu* 'to be extinguished', B. *nībā*; M. *nīvṇē* 'to become cool', *nīvṇē* 'to cease'; Si. *nīvenavā*,

nīve^o 'to become cold, go out, cease', *nīmi* 'finished', *nīmiya* 'end'.

2. Pa. *nībbāpēti* 'extinguishes'; Pk. *nīvvāvē* 'cools, extinguishes'; Ku. *nīmūno* 'to extinguish', N. *nīmūnu*; A. *nīmāiba* 'to extinguish, destroy', B. *nībāna*; M. *nīvavīṇē* 'to make cool'; Si. *nīvanavā* (< **nīvavanavā* EGS 88), *nīmanavā*, *nīmanavā* 'to extinguish, put an end to, settle'.

3. Pk. *nīvvāya-* 'rested'; Si. *navā* 'rest', *nīvā-tāna*, *nav^o* 'rest house, rest, place screened from wind' (in last mng. prob., and in other mngs. perh. < NĪVĀTĀ-: altern. < NĪVĀSA-).

In M. and Si. *nīm-* 'cease, settle' poss. < NĪRMĀTI, NĪRMĪTA-, NĪRMĀPAYATI. — In N. and Or. the mng. of *nīb-* 'extinguish' has been transferred to *nībh-* 'accomplish, finish' < NĪRVAHATI: N. *nībhnu* 'to be extinguished', caus. *nībhānu*; Or. *nībhā*, *lī^o* 'to vanish, be hidden, be extinguished', caus. *nībhābā*.

- 7400 *nīrvārdala- 'cloudless'. [Replaces *nīrabhāra-* MBh. — VĀRDALA-]

Bi. *nībaddar*.

nīrvāha-, nīrvāhayati see NĪRVAHATI.

nīrvṛta-¹ 'satisfied, ceased' see *NĪRVARATI.

*nīrvṛta-² 'chosen', *nīrvṛti- 'choice' see *NĪRVARAYATI.

nīrvṛtta- see NĪRVARTATĒ.

- 7401 nīrvṛtti- f. 'originating, growth' Mn. [√VRT]

Pa. *nībbatti-* f. 'constitution, product, rebirth'; Aś. *nīvṛti-* f. 'attainment, success'; Pk. *nīvvatti-*, *ṽitti-*, *ṽutti-* f. 'production, making'; Si. *nīvat* 'birth, existence' EGS 89.

- 7402 *nīrvēdhati 'pierces'. [*nīrvēdhayati* 'pierces' RV., *nīrvēdhā-* 'wounded' R., 'separated' MBh. — √VYADH]
Pa. *nībbēdhēti* 'pierces'; H. *nībehnā* 'to release, separate'.

- 7403 nīrharāṇa- n. 'taking out' MBh. [√HR]

Kal.rumb. *nāhṭūn* 'weeding' despite *h* rather < *NĪDĀNA-.

- 7404 nīrharati 'takes out, destroys' RV., 'gets rid of' Āpast. [√HR]

Pa. *nīharati* 'takes out, drives out', Pk. *nīharati*; — Si. *neranavā* 'to set aside, put out of the way', intr. 'to protrude' (EGS 92) rather with H. Smith JA 1950, 212, since *nīhar-* would > **nīr-*, < Tam. *neri-* 'to erase, put to flight'.

- 7405 nīrhasta- 'handless' AV. [HĀSTA-]

L. *nīvāṇ*. *nīhatthā* 'armless'; P. *nīhatthā* 'handless, without tools'; OA. *nīhāthā* 'helpless'; H. *nīhatt(h)ā* 'unarmed, empty-handed'.

- 7406 *nīlajjāpita- 'put to shame'. [√LAJJ]

Sh. (Lor.) *nīlāo*, f. *āi* 'id.'

- 7407 nīlaya- m. 'den, lair, home' MBh. [√LĪ¹]

Pa. *nīlaya-* m. 'dwelling, lair, nest'; Pk. *nīlaya-* m. 'house, resting-place'; OB. *nīlāa* 'abode' ODBL 912; Si. *nīla* 'house'.

- 7408 nīlīyatē 'hides oneself, disappears' RV. 2. nīlīna- 'clinging to, hidden in' AV. [√LĪ¹]

1. Pa. *nīlīyati* 'settles, remains hidden'; Pk. *nīlīā*, *ṽījā* 'clings to, is hidden'; Sh. *nīlīyōtki* 'to hide oneself'; — Pa. *nīlīyāpēti* tr. 'hides', Sh. *nīlīyōtki*.

2. Pa. *nīlīna-* 'perched, hidden'; Sh. *nīlīlū* pp. 'hidden', 3 sg. pret. 'hid himself'.

- 7409 **nivamśa-** 'supporting beam'. [VAMŚA-]
Pr. *nincā, ninzā, nīzā* 'main roof beam'.
nivarā- see NIVĀRA-.
- 7410 **nivārta-** m. 'turning back' ('causing to turn back' RV.). [√VR̥]
Pk. *niāṭṭa-* m. 'turning back'; B. *neuṭ* 'coming and going, intercourse'.
- 7411 **nivartatē** intr. 'turns back' RV. 2. **nivartayati** tr. 'turns back' AV., 'accomplishes' R., 'destroys' Mn. [√VR̥]
1. Pa. *nivattati* 'turns back, returns, disappears'; NiDoc. *nivartiyati* 'will return'; Pk. *ni(v)attatī, ni(v)atṭatī* 'goes back'; Mai.ky. *noṭṭ* 'again' (scarcely with Buddruss Kan 64 < **nava-vartin-*); B. *neuṭā* 'to turn back' (ND 346 b 25 wrongly < *nivartatē*), Or. *neuṭibā, nauṭ, leuṭ*; Si. *navatinavā* intr. 'to stop'.
2. Pa. *nivattēti, nivattāpēti* 'sends back', NiDoc. *nivartavītaṅṅi* 3 pl. pret.; Pk. *nivattēi, nivattāvēi* tr. 'turns back', *nivattia-* 'stopped', *niāṭṭiya-* 'turned back'; B. *neuṭāna, leuṭ* tr. 'to turn back'; Si. *navatānavā, tvanavā* tr. 'to stop'.
- 7412 **nivārtana-** n. 'turning back' RV. [√VR̥]
Pa. *nivārtana-* n. 'returning', Pk. *nivārtana-, niāṭṭ* n.; Or. (Sambhalpur) *leuṭen* 'return of bride to father's house after living with husband'.
nivartayati see NIVARTATĒ.
- 7413 **nivasana-** n. 'putting on a garment' R., 'undergarment' lex. [√VAS¹]
Pk. *ni(v)asana-, niyamsana-* n. 'garment'; M. *nesaṇ, nesṇē* n. 'clothing of middle part of body'.
nivasta- 'clothed' see next.
- 7414 **nivastē** 'puts on over another garment' KātyŚr. 2. Pp. **nivasta-**. 3. Caus. **nivāsayati** MBh. [√VAS]
1. Pk. *niāsai, niyamsai* 'puts on clothes', M. *nesṇē* (caus. *nesavinē* tr. 'to clothe'), Ko. *nistā*.
2. Pa. *nivattha-* 'clothed, dressed in'.
3. Pa. *nivāsēti* 'clothes'.
*NAIVASTYA-.
- 7415 **nivācya-** 'abuse'. [Cf. *nivācana-* n. 'invocation' RV., *nivakti* 'reviles' MBh., *nivācayati* lex. — √VAC]
A. *neosā* 'a curse' (whence *neosiba* 'to curse').
- 7416 **nivātā¹** 'sheltered from wind' MBh., n. 'place so sheltered, absence of wind, a calm' ŚBr. [~ *nirvāta¹* 'windless' Pañcat., m. 'a calm' MBh., Pk. *nivāyā-* 'windless'. Confusion of *ni-* and *nir-* was furthered by the existence of *nivātā²* ('safe' VS., 'impregnable' MBh.: √VAN, cf. Av. *nivāti-* 'victory') and of *āvātā* 'unconquerable' (√VAN) ~ *avātā-* 'windless' (J. C. W.). — VĀTA-]
Pa. *nivāta-* 'sheltered from wind', *āka-* (n.?) 'sheltered place'; Pk. *nivāya-* 'windless', S. *nivāo* adj., *āi* f. 'calm'; H. *nivā* m. 'calm', *nivāyā* 'sultry', *nivāi* f. 'sultriness'; Si. *navā* 'rest', *nivā-tāna, nav* 'place screened from wind, rest house, rest' (in mng. 'rest' perh. < **nirvāta²* s.v. NĪRVĀYATI: altern. < NIVĀSA-).
nivātā² 'safe' see prec.
- 7417 **nivāra-** m. 'keeping off, impediment', *āka-* m. 'defender' MBh. [√VR̥]
Pa. *nivāra-* m. 'prevention'; Pk. *nivāraya-* 'warding off'; K. *nēwar* m. 'putting off, getting rid of (e.g. a beggar)', *nēwār dyun* 'to finish off somehow or other'; M. *nivārā* m. 'shelter (from wind, rain or sun)'; Si. *niyara* 'dike, dam between rice-fields', *nera* 'abattis' (EGS 89 < *nivarā-* m. 'covering' RV.).
- 7418 **nivāraṇa-** n. 'keeping back, preventing' MBh. [√VR̥]
Pa. *nivāraṇa-* adj. and n. 'warding off', Pk. *nivāraṇa-* n.; G. *nivāraṇ* n. 'removal of a trouble, cure'; Si. *nivaraṇa* 'hindrance'.
- 7419 **nivārayati** 'wards off, restrains' MBh., 'removes' Kathās. [√VR̥]
Pa. *nivārēti* 'keeps back, obstructs'; Pk. *nivārēi* 'wards off'; Kho. (Lor.) *niverik, nuvo* 'to separate (e.g. young of cattle from mother), wean calf &c.' (or < *NĪRVĀYATI?); K. *nēwārun* 'to ward off, prevent'; S. *nivāraṇu* 'to prevent'; P. *nivārṇā* 'to remove, accomplish'; Bhoj. *nivārāl* 'to protect'; OAw. *nivārāt* 'wards off'; H. *nivārṇā, navo* 'to prevent, surround, forbid'; OMarw. *nivārāi* 'keeps back, allays'; G. *nivārṇū* tr. 'to turn back, ward off, avert', M. *nivārṇē*; — Mth. *nēbārab* 'to prevent' ← Sk. rather than < **nirvārayati*.
- 7420 **nivāla-** 'hair'. [VĀLA-]
G. *nimāḍā* m.pl. 'hair'?
- 7421 **nivāsa-** m. 'resting place, dwelling, night quarters' MBh. [√VAS²]
Pa. *nivāsa-* m. 'stopping-place', Pk. *nivāsa-* m.; OAw. *nevāsu* m. 'dwelling'; OG. *nivāsī* loc. sg. m. 'stay'; Si. *navā* 'rest', *nivā-tāna, navo* 'rest house, rest, place screened from wind' (or < NIVĀTĀ¹ or < **nirvāta²* s.v. NĪRVĀYATI); — cf. NiDoc. *nivasagā* 'neighbour'.
NIVĀSIN-.
nivāsayati see NIVĀSTĒ.
- 7422 **nivāsin-** m. 'inhabitant' Mn. [NIVĀSA-]
Pa. *nivāsin-, sika-* 'dwelling'; Pk. *nivāsi-* 'stopping at'; H. *nivāsī* m. 'inhabitant'.
nividā- see NIBIDĀ-.
- 7423 **nividhati** 'strikes down'. [*nividhyati* 'kills, throws down', *nividdha-* RV., Pk. *nividdha-* 'cast-down'. For pres. st. *vidha-* cf. Pk. *uvvihal* 'throws up' ~ UDVIDDHA- — √VYADH]
P. *nihṇā* 'to kill, take under'.
nivēdya- see NAIVĒDYA-.
- 7424 **nivēsā-** m. 'dwelling place' RV., 'encamping' MBh. [√VIŚ]
Pa. *nivēsa-* m. 'house, entrance'; Pk. *nivēsa-* m. 'resting-place, camp, entrance'; OG. *nesaḍu* m. 'hut', G. *nes, nesṭ, nehṭ* m. 'shepherd's hut'; Si. *nivesa* 'dwelling-place, camp, entrance', *niya* 'approach'.
- 7425 **nivēsana-** n. 'entrance' RV. [√VIŚ]
Pa. *nivēsana-* n. 'entrance'; Pk. *nivēsana-* n. 'resting-place, several houses with only one door'; Kho. (Lor.) *nivēsonu* 'piece of wood with which or place where water for mill is turned on or off'.
- 7426 **nivēsayati** 'brings to rest' RV., 'causes to sit' MBh. [√VIŚ]
Pa. *nivēsēti* 'causes to enter'; Pk. *nivēsēi, sāt* 'seats'; OG. *nivēsīya* 'seated'.
- 7427 **nīsamana-** 'calming'. [Cf. *nīsamayati* 'calms' AV. — √SAM¹]
Si. *nahamana* 'calm'.
- 7428 **nīsā-** f. 'night' GṛŚr., *nīs-* f. Mn.
Pa. *nīsā-* f. 'night', Pk. *nīsā-* f.; — H. poet. *nīs* f., G. *nīs* f.: both prob. ← Sk. — K. *nēh* f. 'sleep' prob. < NĪDRĀ-.
NĪŚĪTHĀ-; NĪŚĀKARA-.
- 7429 **nīsākara-** m. 'moon' MBh. [NĪŚĀ-, *KARA-³]
Pa. *nīsākara-* m. 'moon', Pk. *nīsāra-* m.; — Si. *nīsayuru* (GS 32) rather ← Pa.

- 7430 **niśādā-** in NISĀDĀ-PUTRA- m., -*śilā-* f. 'pestle' lex. [Cf. *śādā-* f. 'brick' Gobh., *niśtayati* 'cuts down' MärkP. — √SAD²]
Pa. *nisadā-* f. 'grindstone, lower stone in handmill' (× *DRŚĀD-*?), Pk. *niśā-* f. 'pounding stone': G. *niśā* f. 'slab of stone on which things are pounded or crushed'.
- 7431 **niśādāputra-** m. 'pestle' lex. [Cf. *dr̥ṣatputra-* m. 'upper and smaller millstone' Gobh. — NISĀDĀ-, PUTRĀ-¹]
G. *niśātro* m. 'pounding stone, pestle'.
- 7432 **niśāna-** n. 'whetting' Vop. [√SĪ]
Pa. *niśāna-* m. 'hone', Pk. *niśāna-* n., M. *niśānā*, *niśānā* m.; Si. *nihuṇu-gānavā* 'to whet'.
- 7433 **niśāma-** m. 'perceiving' Vop. [√SAM²]
Pa. *niśāmaka-* 'observant'; Si. *nahama* 'perceiving'.
- 7434 **niśāmayati** 'observes, hears' MBh. [√SAM²]
Pa. *niśāmēti* 'listens to, observes'; Pk. *niśāmēi* 'hears'; Si. (SigGr) *nahamanavā* 'to observe, look'.
- 7435 **niśāta-** 'sharpened' RV. [√SĪ]
Pa. *niśāta-* 'sharpened', Pk. *niśā-*, OM. *niśilā*, Si. *niyu*.
- 7436 **niśāthā-** m.n. 'midnight, night' MBh. [Cf. *niśitā-* f. 'night' TS. — NISĀ-]
Pa. *niśātha-* m. 'midnight', Pk. *niśātha-* m.n.; B. Or. Mth. *niśi* 'night', G. *niśi* f.
- 7437 ***niśrūṭi** 'hears'. [√SRU]
Pk. *niśrūṭēi*, *ṇaṭi* 'listens to', OG. *niśrūṭēi*, *niśrūṭēi*.
- 7438 **niśōtrā-** f. 'Ipomoea turpethum' Bhpr., *niśōtrā-* f. lex. P. *niśōt*, *niśōt* f. (< **niśōtrā-*?), H. *niśōth* f.; G. *niśōtar* n. 'a plant used as a purgative'.
- 7439 **niścaya-** m. 'enquiry, conviction' Mn., *ṇyēnā* 'certainly' Mn. [√CI²]
Pa. *niśchaya-* m. 'discrimination, certainty', Pk. *niśchaya-*, *niśchaya-* m.; Kho. (Lor.) *niśō* 'exactly'; S. *niśchō* m. 'conference, certainty' (ext. -*ḍa-*: *niśchō*, *niśchō* m. 'decision, settlement'); WPah. (Joshi) *niścā* m. 'belief, patience'; MB. *niścāya* 'certainty'; Or. *niścē* 'certainly'.
- 7440 ***niścayati** 'observes'. [Cf. *niścinōti* 'investigates' MBh., *cihēti* 'observes' TS. — √CI²]
Pk. *niśchayati* 'investigates'; Pr. -*niśe-* 'to see, look'.
- 7441 **niścarati** 'comes forth' RV. [~ *NISĀCALATI. — √CAR]
Pa. *niścharati* 'comes out', *niścharāṇa-* n. 'emanation'; N. *niścaru* 'to wring out'; M. *niścaruṇē* 'to ooze out'.
- 7442 ***niścalati** 'comes out'. [~ NISĀCARATI. — √CAL]
Pk. *niścalati* 'drips, falls, leaks'.
- 7443 **niścala-** 'motionless' MBh. [CALA-³: √CAL]
Pa. *niścala-* 'not moving, firm', Pk. *niścala-*, P. *niścall*, *ṇiśā* (ll from *calluā* < *CALYATI), *niścā*, N. *niścāl*, MB. *niścala*, Or. *niścala*, H. *niścā*, M. *niścāl*, *niścāl* (l from *calṇē*); Si. *niśal* 'firm'.
- 7444 **niścāraka-** m. 'voiding excrement' lex. [√CAR]
M. *niścārā* m. 'matter exuding (from a wound &c.)'.
- 7445 **niścārayati** 'makes issue' Car. [~ *NISĀCĀLAYATI. — √CAR]
Pa. *niścārēti* 'emits'.
- 7446 ***niścālayati** 'makes issue'. [~ NISĀCĀRAYATI. — √CAL]
Ku. *niścālno* 'to throw water from, let water drip from'.
- 7447 **niścinta-** 'thoughtless' MBh. [CINTĀ-]
Pk. *niścinta-* 'free from care'; Or. *niścinta* 'thoughtless, free from care', OAw. *niścinta*, H. *niścint*, G. *niścint*, M. *niścint*.
- 7448 ***niścinhaka-** 'without distinctive mark'. [CIHNA-]
A. *niścinā* 'similar, alike'.
- 7449 ***niścōṭayati** 'presses out'. [CUṬĀTI: influenced in meaning by *NISĀCĀLAYATI?]
S. *niścōṭayati* 'to wring out (clothes &c.), squeeze out (juice &c.)'; P. *niścōṭā*, ludh. *niścōṭā* 'to wring' (whence intr. *niścōṭā* 'to drip'); Ku. *niścōṭo* 'to squeeze out', N. *niścōṭu*, Bhoj. *niścōṭa*, H. *niścōṭā* (whence intr. *niścōṭā*, *niścōṭo* 'to ooze out').
- 7450 ***niścyavayati** 'causes to fall out'. 2. ***niścyāvayati**. [Cf. *cyavayati* ŚāṅkhBr., *cyāvōyati* RV. — √CYU]
1. G. *niścyāvū* 'to wring, squeeze'.
2. N. *niścyānu* 'to squeeze'.
***niścyāvayati** see prec.
- 7451 ***niścyōtayati** 'causes to trickle out'. [Cf. *niścōtayati* Kāśīkh. — √CYUT]
S. *niścyōti* 'to drain off, extract water from food'; H. *niścōṭā* 'to wring out'; G. *niścōṭvū*, *niścōṭo* 'to squeeze out' × *niścōṭvū* < *NISĀCĀLAYATI. — See *NISĀCĀLAYATI.
- 7452 ***niśchala-** 'free from deceit'. [CHALA-]
Or. *niśchala*, *ṇiśā* 'frank'; H. *niśchal* 'free from deceit'.
- 7453 ***niśchādāna-** 'without covering'. [CHĀDANA-]
H. *niśchān* 'clear, frank, unmixed'?
- 7454 ***niśchādāyati** 'uncovers'. [√CHAD¹]
A. *niśchāda* 'to remove the thatch from'.
- 7455 ***niśchayati** 'cuts off'. [√CHĪ]
Or. *niśchābā* 'to scrape off'; M. *niśchē* 'to peel, strip off skin'.
- 7456 **niśyati** 'sharpens' AitBr. [√SĪ]
Or. *niśibā* 'to whet'.
- 7457 **niśraya-** m. 'refuge' lex. [√SRI]
Pa. *niśraya-* m. 'support', OSi. *niśā*.
- 7458 **niśrayaṇī-** f. 'ladder, staircase' ŚBr., *niśrayaṇī-*, *ṇiśā-*, *niśā-* f. MBh. [√SRI]
Pa. *niśrayaṇī-* f. 'ladder', Pk. *niśrayaṇī-*, *niśrayaṇī-*, *ṇiśā-* f., Or. *niśrayaṇī-*, *ṇiśā-* f. (Sambhalpur) *niśānī* (< **niśrayaṇī-*), OAw. *niśrayaṇī-*, OH. *niśrayaṇī* f., H. *niśrayaṇī* f., M. *niśrayaṇī*, *niśrayaṇī* f., Ko. *niśrayaṇī*, Si. *niśrayaṇī*. — G. *niśrayaṇī* (P. B. Paṇḍit IL xvi 123) rather < NIŚRAYAṆĀ-.
- 7459 **niśrayati** 'leans on' ŚBr. [√SRI]
Pa. *niśraya* absol. 'near, by means of, on account of'; Si. *niśā* 'near', postp. 'because of'.
- 7460 ***niśrita-** 'leaning on'. [√SRI]
Pa. *niśrita-* 'hanging on', *ṇiśā-* m. 'adherent'; Pk. *niśraya-* 'resting on'; Si. *niśi* 'suitable' EGS 90.
niśrēṇi- see NIŚRAYAṆĀ-.
- 7461 **niśvasiti** 'draws in breath' MBh., *niśvasita-* n. 'breathing' ŚBr. [√SVAS-¹]
Pk. *niśvasati*, *niśvasati* 'breathes', *niśvasita-* n. 'breathing'; H. *niśvasnā* 'to pant'.
- 7462 **niśvāsa-** m. 'breathing in or out' R. [In MIA. collides with NIŚVĀSA-¹. — √SVAS]
Or. *niśvāsa* 'inhalation', *niśvāsibā* 'to breathe'; Mth. *niśvās* 'breathing'.
- 7463 ***niśvīyatē** 'is swollen'. [√SVI]
G. *niśvīyū* '(an ox) to get the muscles of the neck much inflamed by hard driving'.

- 7464 **niṣaṇṇā-** 'seated' ŚBr. [√SAD]
Pk. *niṣaṇṇā-* 'sitting'; Si. *nisan*, *nisal* 'near' EGS 90;
— Pa. *niṣanna-* 'sitting' (with *i* from pres. *niṣidati*); Ash.
niṣināstam 'I have sat down', Kt. *niṣinā* 'sat'.
- 7465 **niṣādāna-** n. 'sitting down' RV. [√SAD]
Wg. *niṣāḥ*, *niṣā* 'chair'.
- 7466 **niṣādayati** 'causes to sit down' RV. [√SAD]
Ash. Wg. *niṣā-* 'to make sit down', Dm. *niṣāy-*; —
Gaw. *niṣā-*, Kho. *niṣeik* (both with *ṣ* due to borrowing
from Kaf.?).
- 7467 **niṣīdati** 'sits down' RV. 2. ***niṣīdati**. [√SAD]
1. Pa. *niṣīdati* 'sits down', Pk. *niṣīat*, Ash. Wg. Kt.
Dm. *niṣī-*, Pr. *-ṣīl-* (Kaf. *ṣ* after *i* NTS xiii 232: →
Gaw. *niṣ-*, Kho. *niṣīk*), Paṣ.laur. *nē-*, gul. *nī-*.
2. Shum. *niṣī* 'sitting', Kal.rumb. *niṣim* 'I sit down'.
- 7468 ***niṣupta-** 'asleep', 2. ***niṣupti-** 'sleep'. [*niṣvapati*
'falls asleep' RV., *niṣupta-* Pāṇ. — √SVAP]
1. B. *niṣut* 'sound asleep'.
2. B. *niṣuti* 'sound sleep' (ODEL 502 < **niṣupta-*).
***niṣupti-** 'sleep' see prec.
- 7469 ***niṣubha-** 'striking on'. [Cf. *niṣumbhati* s.v. SUMBHATI.
— √SUBH]
Bi. *niṣuhā* 'fodder chopping-block'; Mth. *niṣud*
'block on which sugarcane is chopped'; H. *nesuā* m.
'chopping-block'.
- 7470 **niṣkā-** m.n. 'gold ornament for neck or breast' RV.,
'specific weight of gold' Yājñ.
Pa. *nikkha-*, *nek* m.n. 'gold necklace, a weight of
gold'; Pk. *nikkha-* m. 'gold', m.n. 'a coin'; Si. *nik* 'a
goldsmith's weight'.
- 7471 ***niṣkaṇa-** 'without grain'. [KĀṆA-]
Pk. *nikkaṇa-* 'without grain, very poor'; M. *nikan*
'empty (of ears of grain), threshed'.
- 7472 **niṣkapardika-** 'without cowries'. [KĀPARDA-]
B. *nikariyā* 'penniless', Or. *nikariyā*, H. *nikariyā*;
— Bi. Mth. *nikariyā* Grierson BPL 1070 ← H. with
a false H. Bi. equivalence of *r* ~ *r*?
- 7473 **niṣkara-** 'free from taxes' Vas. [KĀRA-2]
OG. *nikaru* 'exempt from taxes', G. *nakrū*.
- 7474 **niṣkarōti** 'expels' RV., 'breaks in pieces' Bhaṭṭ.
[√KṚ]
K. *nik^orun* 'to chop up, reduce to small pieces',
nikaran f. 'act of so doing'; Or. *nikaribā* 'to draw
(water)', dial. *nikribā* 'to come out', *nikrātibā* 'to expel';
M. *nikarṇē* 'to push aside, scrape off, wipe off'.
***niṣkartati** 'cuts off': see ***NIṢKṚTYATĒ**.
- 7475 **niṣkarman-** 'inactive' Kull. [KĀRMAN-1]
Pa. *nikkamā-* 'unoccupied', Pk. *nikkamā-*; K.
nēkama 'useless, unemployed', S. *nikamo*, L. *nikamma*,
P. *nikammā*, *nak^o* (→ H. Bhoj. *nikanānā*), Ku. *nikamo*;
Or. *nikamā* 'idle', H. *nikhamā*, Si. *nikam*. — Deriv. of
or influenced by *kām* < KĀRMAN-1: B. *nikām* 'idle,
useless', H. *nikām*, *o mā*, N. Or. *nikāmi*, M. *nikāmi*.
- 7476 **niṣkarṣa-** m. 'extracting, oppressing by taxes' MBh.
[√KṚṢ]
M. *nikṣi* f. 'urging, pressing', adj. 'strict, exact'.
- 7477 **niṣkala-** 'without parts' Up., 'decayed, infirm' MBh.,
'impotent' lex. [KĀLĀ-1]
Pk. *nikkala-* 'without parts'; OG. *nikala* 'impotent,
unmanly'.
- 7478 ***niṣkalati** 'comes out'. [Back-formation from NIṢKĀL-
AYATI. — √KAL²]
- Gy. as. *nigylđum* 'I went out' JGLS N.S. ii 332, arm.
nıkl- 'to go out, stand up', eur. span. *nikil-* 'to go out',
rum. *nıkl-* 'to take out', imper. *ankli* 'go out', gr. *nıkl-*,
nik- 'to go out' (pp. *niklisto* × NIṢKĀSTA-), *nikav-* 'to
take out'; D. *nikhūna* 'to come up, go up on' (pret.
nikhūt- < NIṢKṚṢTA-); S. *nikiraṇu* 'to issue' (whence
caus. *nikeraṇu*); L. *nikhilaṇ*, *nikkal^o*, (Ju.) *niklan* 'to
come out', (Shahpur) *nikhlan*, awān. imper. *nikul*, P.
nikkalṇā; WPah.bhad. *nikalṇū* 'to come out', imper.
nikul 'go away'; Ku. *nikalṇo* 'to come out', N. *niklamu*;
A. *nikaliba* 'to come out, be driven out'; B. *nikalā* 'to
come out', Or. *nikalibā*, Aw.lakh. *nikarab*, H. *nikalmā*,
OMarw. *nikalā*, OG. *nikalā*, *nimk^o*, G. *nikalṇo*, Ko.
nikkalā.
- 7479 ***niṣkasati** 'goes out'. [*nikhasana-* n. Kauṭ. — √KAS]
NiDoc. *nikasati*, *nikha^o* 'goes out', Pk. *nikhasijā* pass.
'is expelled' (*nikhasana-* n. 'going out'); Sh.gil. *nikha-*
yōhki 'to come out', koh. *nikhāzōmy* 'to come down' (or
poss. < ***NIṢKĀSATI**); Ku. *nikasno* 'to go or come out
or away'; Mth. *nikasab* 'to come out'; OAw. *nikasā*
'goes out', H. *nikasnā* (→ P. *niksanā*), G. *nikasvū*. —
N. *niksanu* 'to come or go out' metath. < **niksanu* or
perh. < ***NIṢKĀSANA-**. — Bshk. (LSI). *mik-as* 'came
out', (Biddulph) *nikhi* 'away' (absol. of **nik-* 'to go
away?'), Tor. *nik-*, *nig-* 'to come or go out', Phal. *nikh-*
'to rise (of sun)' AO xviii 245 without explanation of
loss of *-s-*: perh. rather < ***NIṢKADATI**. — See
***NIṢKĀSTA-**, **NIṢKĀSAYATI**.
- 7480 ***niṣkasta-** 'gone out'. [√KAS]
NiDoc. *nikhasta*, *o āga*, *nikasta*, *o āga* 'went out, gone
out'; Sh. *nikhātu* 'came out'; S. *nikhto*, *nikto* 'gone out';
L. *mixtā*, mult. *nikatthā* 'came out' (ND 343 a 24
wrongly < *niṣkṛtā-*); — Tor. *nigāt* 'came out', Phal.
sūri nikhēti 'the sun rose' poss. < ***NIṢKĀTTA-**. —
× ***NIṢKĀLATI** in Gy. gr. *niklisto* pret. of *nikl-*.
- 7481 **niṣkāraṇa-** 'causeless' MBh. [KĀRAṆA-]
Pa. *nikhāraṇā* adv. 'without reason'; Pk. *nikhāraṇa-*
'causeless', Si. *nikaraṇa*.
- 7482 **niṣkārya-** 'worthless' Kāv. [KĀRYA-]
Pk. *nikkajja-* 'fickle'; H. *nikāj* 'useless'.
- 7483 ***niṣkāla-** 'exit, expulsion'. [√KAL²]
P. *nikāl* f. 'outlet', *o lā* m. 'exile'; N. *nikālā* 'banish-
ment'; H. *nikāl* m. 'expulsion', *o lā* m. 'eruption on
skin'; — G. M. *nikāl* m. 'passage' < **niṣkālyā-*?
- 7484 **niṣkālayati** 'drives out' Kathās. [√KAL²]
NiDoc. *nikhaleti* 'drives out', fut. *nikhaliṣyati*, pass.
nikhalyati; Pk. *nikkālēi* 'takes out'; Dm. *nikhāl-* 'to
draw out'; Tor. *nigāl-* 'to excavate'; Sh.gil. *nikhālōhki*
'to take out or off, dismiss', koh. *nikhālōny* 'to take
down or off'; S. *nikhāraṇu* 'to drive out, cause to issue',
P. *nikālānā*, Ku. *nikālno*; N. *nikālno* 'to take out'; A.
nikālība 'to drive out', B. *nikālā* (→ Or. *nikālībā* 'to
take out'); H. *nikālānā* 'to drive out, take out' (→ Mth.
nikālāb); M. *nikhālṇē* 'to hoist out, take to pieces'. —
See ***NIṢKĀLATI**.
- 7485 **niṣkāsa-** m. 'egress' R. [√KAS]
Ku. *nikās*, *so* m. 'issue, source, spring (of water),
export'; N. *nikās* 'outlet', *o sā* 'release', *o si* 'exit, export';
A. *nikāhi* 'the projecting part of anything'; B. *nikās*
'outlet for water, removal of obstacle, settlement, end';
Or. *nikāsa* 'settlement of accounts', *o si* 'finish'; Bi.
nikās 'main doorway'; H. *nikās* m. 'exit, export', *o si* f.
'output'; OMarw. *nikāsī* f. 'bridegroom's procession in
the marriage ceremony'; G. *nikās* f. 'export'; — ×
***DUVĀRA-**: Bi. *niksār* 'main doorway'.

- 7486 **niškāsayati** 'drives out' Pañcat. [√KAS]
Pk. *nikāsiya-* 'expelled'; Ku. *nikāṣṇo* 'to drive out', N. *nikāṣmu*; Or. *nikāṣibā* 'to settle, finish'; Mth. *nikāṣab* 'to make (an animal) get up and to drive it along a village road'; OAw. *nikāṣāi* 'drives out', H. *nikāṣnā* (→ P. *nikāṣṇā*). — See *NIŠKASATI.
- 7487 **niškūla-** 'having no kindred' Mn. [KŪLA-]
Si. *nukula* 'of no caste'; — more prob. Si. compd. with *nu-* 'not'.
- 7488 **niškṛtā-** 'expiated' RV., 'removed, expelled' BhP. [√KṚT]
MIA. **nikkhiḍa-*, **nikkhiḍa-*: — L. *nikkharayā* 'to be separated', awāṇ. *nikhṛun* 'to separate'; P. *nikkharānā* 'to separate, distinguish'; — whence tr.: S. *nikheyaṇu* 'to purify (sugar)'; L. *nakheyaṇ* 'to separate', P. *nakheynā*.
- 7489 ***niškṛtyatē** 'is cut off'. [niškṛtyati 'cuts off or out or asunder' RV. — √KṚT]
A. *nikaṭiba* 'to be sent off, be peeled off', *nikaṭāba* 'to peel off'; or < **niškṛtyati* with change in mng. to passive.
- 7490 **niškṛṣṭa-** 'pulled out, extracted' Suśr. [√KṚṢ]
D. *nikhṛiṣṭa* 'he came out' (pret. of *nikhṛiṣṭa* < *NIŠKALATI); M. *nikhṛiṣṭē* 'to take oneself off'.
- 7491 ***niškōṣati** 'plucks out', inf. *niškōṣtum*, °*ṣitum* Pāṇ. [niškōṣati 'extracts' BhP. — √KṚṢ]
H. *nikosnā* 'to grow teeth, gnash the teeth'.
- 7492 **niškramati** 'goes out' RV. 2. Pp. **niškṛānta-** MBh. [√KRAM]
1. Pa. *nikkamati*, *nikkhamo*, Aś.shah. man. *nikramatu*, kāl. dh. jau. *nikham-* (caus. *nikhāmāyisati*), Pk. *nikkamati*, *nikkhamo*; Si. *nikmenavā* 'to go away', caus. *nikmavanavā*.
2. Pa. *nikkhanta-*, Pk. *nikkanta-*, *nikkhaṇo*; Si. *nikut* 'departed, dead'.
niškṛānta- see prec.
- 7493 **niškṛīṇitē** 'buys back' AV. [√KṚT]
Pa. *nikhṛīṇati* 'redeems', Pk. *nikhṛīṇai*; Ku. *nikhṛiṇayo*, *nikhṛiṇo* 'to buy back, redeem, ransom', N. *nikhamnu*.
- 7494 **niškṛvātha-** m. 'decoction' Suśr. [√KṚVATH]
M. *nikāḍhā* m. 'second decoction of medicinal herbs'.
- 7495 ***niškhasati** 'falls down'. [√*KHAS]
Sh.koh. *nikhāzōnyu* 'to come down or off'; — more prob. < *NIŠKASATI.
- 7496 ***niškhoṣṭa-** 'without blemish'. [*KHŌṢṬI-]
N. *nikhur* 'pure (of colour), all of one colour', *nikharo* 'pure, unalloyed'.
- 7497 ***niškhoṣṭayati** 'tears out'. [√*KHUṢṬ]
H. *nikhorṇā* 'to pull off, pluck out'.
- 7498 ***niškhoṣṭa-** 'without blemish'. [*KHŌṢṬA-]
P. N. H. *nikhoṣ* 'unblemished'.
- 7499 ***niškhoṣṭil-** 'to loosen'. [*KHŌṢṬIL-]
Ku. *nikholno* 'to loosen, let slip', intr. *nikhulno* 'to slip, fall'.
niṣṭanati see *NISTANATI.
- 7500 **niṣṭi-** f. 'neck-band' TĀr.com.
Ash. *niṣṭiḥ*, *nēṣṭe* 'turban'; Kt. *niṣṭe* 'belt' NTS ii 269.
- 7501 ***niṣṭiyā-** 'collection'. [Cf. *niṣṭiyāyatē* 'crowds together' VS., *stiyā-* f. 'pool of stagnant water (?)' RV. — √STIYAI]
P. *nethi* f. 'quantity of anything gathered together'?
- 7502 ***niṣṭrāṇa-** 'without protection or armour'. [TRĀṆA-]
Dm. *niṣṭn* 'naked' (< **niṣṭin* NTS xii 180), Kal. *niṣṭān*, Gaw. *niṣṭāṅg* (< *niṣṭrāṇaka-*?), Sv. *niṣṭān*: all doubtful. — See NAGNĀ-.
- 7503 **niṣṭhā-** f. 'decision' Gaut., 'firmness' Mn. [√STHĀ]
Pa. *niṣṭhā-* f. 'base, foundation, conclusion'; A. *niṣṭh* 'certain'; Or. *niṣṭhā* 'perseverance', adj. 'thorough-going', *niṣṭhābā* 'to do things thoroughly, persevere'; H. *niṣṭh* f. 'basis, confirmation'; G. *niṣṭh* 'certainly'.
- 7504 **niṣṭhivati** 'spits', *niṣṭhyūta-* n. 'spittle' Mn. [√STHIV]
Ash. *liṣṭik*, Ash. Wg. *luṣṭik* 'saliva' (l- from *lex-*, *les-* 'to lick' s.v. *LĒHATI).
- 7505 **niṣṭhura-** 'hard, cruel' MBh., *niṣṭhūrin-* MBh. [Poss. < **niṣṭhura-* (with intensive *ni-*: see *NIRGURU-³): conn. STHŪRĀ- EWA ii 170]
Pa. *niṣṭhura-*, °*rin-* 'cruel, harsh', Pk. *niṣṭhura-*, *niṣṭhula-*; S. *niṣṭharu* 'obstinate'; Ku. *nirutho* 'harsh', gng. *niṣṭhur*; N. *niṣṭhur* 'cruel'; B. *niṣṭhur* 'cruel, mischievous'; Or. *niṣṭhura* 'cruel', Mth. Bhoj. Aw.lakh. H. *niṣṭhur*, OG. *nīthura*; G. *naṭhor* 'impudent'; M. *niṣṭhūr* 'cruel'. — Deriv. in Aś. *niṣṭhūliye* n. 'cruelty'.
- 7506 ***niṣpaṅgura-** 'very lame'. [PAṅGŪ-]
H. *nipāgur* 'paralysed in hands and feet'.
- 7507 ***niṣpaṭati** 'is torn or rooted out' (as intr. cf. *UTPAṬATI). 2. ***niṣpāṭayati** 'roots out'. 3. ***niṣpāṭyatē**. [√PAṬ]
1. Kho. *niṣpūlik* 'to come out by the roots, move from its place (of river or mountain), leave its place or fall of itself'.
2. Kho. (Lor.) *niṣpālik* 'to tear out or off, pull out or up (of weeds), castrate (by removal of testicles)'; if for **niṣpālik*, it is to be separated from *niṣpēlik* < NIŠPĀYATI.
3. M. *nipāṭṇē* 'to scrape or wipe or scour off (esp. with hand or fingers)'.
- 7508 ***niṣpaṭṭa-** 'without clothes'. [PAṬṬA-²]
G. *nipaṭ* 'shameless'.
- 7509 **niṣpatti-** f. 'going forth' Hariv. [√PAD]
Pa. *nipp(h)atti-* f. 'result'; Aś.dh. *niphatiyā* abl. sg. f. 'attainment'; Pk. *nipp(h)atti-* f. 'origin'; Si. *niput* 'birth'.
- 7510 **niṣpattrā-** 'leafless' MBh. [PĀṬṬRĀ-]
Pk. *nippatta-* 'leafless, bare', A. *nipāt*, OAw. *nipāta*.
- 7511 **niṣpadyatē** 'falls out' ŚBr., 'comes forth, becomes ripe' Mn. 2. Pp. **niṣpanna-** R. 3. Caus. **niṣpādayati** MBh. [√PAD]
1. Pa. *nipp(h)ajjati* 'is produced, happens', Pk. *nipp(h)ajjati*; S. *nipajānu* 'to be reared, be cherished'; H. *nipajnā* 'to be produced', G. *nipajvū*, OM. *nip(h)ajanem*, M. *nipajñē*; — caus. G. *nipajvū* 'to produce', Si. *nipadavanavā*.
2. Pa. *nipp(h)anna-* 'accomplished'; Pk. *nipp(h)anna-* 'produced'; S. *nipano* pp. of *nipajānu*; H. *niphan* 'complete'; OG. *nipanañm* 'befallen'; OM. *niphanañem* 'to be produced, happen'; Si. *nipan* 'born, birth, origin'.
3. Pa. *nipp(h)ādēti* 'produces', Pk. *nippāḍē*; S. *nipāñmu* 'to rear, support'; OG. *nipāyātñm* pp., G. *nipāvū* 'to produce'.
- niṣpanna-** see prec.
- 7512 **niṣparati** 'comes out' TS. 2. **niṣpārayati** 'takes out, rescues' RV. [niṣpārayati 'brings out' RV. — √PR]
1. H. *nipharnā* 'to pierce right through, come right through and out the other side'.
2. H. *niphārnā* 'to bore right through, take right through and out the other side'.

- 7513 **nišpāta-** m. 'fall' ('throbbing motion' BhP.). [Cf. *nišpātayati* 'causes to fall out' AV., *nišpātita-* 'fallen, ruined' R. — √PAT]
K. *nēpāv* m. 'ruin by fall from a height'.
nišpātayati see prec.
nišpādayati see NIŠPADYATĒ.
- 7514 **nišpādyā-** 'to be brought about' Sāh. [√PAD]
S. *nīpāju*, *nep*° m. 'nourishing, nutriment'; Si. *nīpada* 'birth, production'; — M. *nīpaḥ* m. rather deriv. *nīpaḥṇē*.
- 7515 ***nišpāniya-** 'without water'. [PĀNĪYA-]
Bī. *nīpaniyā* 'unirrigated crops'; M. *nīpāni* 'scantly supplied with water'.
***nišpārayati** see NIŠPARATI.
***nišpāva-** 'winnowing' see NIŠPUNĀTI.
- 7516 **nišpīdayati** 'presses out or together or against' ĀsvGr. [√PID]
Pa. *nīpīlēti* 'squeezes', °*lana-* n., Pk. *nīpīdīa-*, °*liya-* pp., °*lana-* n.; Kho. *nīspēlik* 'to squeeze out, pull out' BelvalkarVol 93; L. *nāpīraṇ* 'to squeeze', pass. *nāpīraṇ*; P. *nāpīrṇā* 'to press, grind, vex', intr. 'to suffer from', *nāpīr* f. 'suffering'; H. *nīpīrṇā* 'to press, squeeze (e.g. sugarcane)'. — S. *nīpīraṇu* 'to press, squeeze', *nīpīraṇu* tr. 'to bruise' apparently < **nīspīta-*, -*pītya-* (× *nīr-muḥ-*, *NIRMŌTATI??).
- 7517 ***nišpuṭaka-** 'unfolded'. [PUṬA-]
Ku. *nīpuṭo* 'penis'.
- 7518 ***nišpuṭati** 'unfolds'. [PUṬA-]
N. *lāro neparmu* 'to pull back the foreskin'; H. *nīpuṭnā* tr. 'to open' (*nīpuṭnā* with typical o for tr. verb).
- 7519 **nišputra-** 'childless' Hit. [PUTRĀ-]
K. *nēpōth**, *nēpōtur**, S. *nīpuṭro*, P. *nīputtā*, *nap*°; Ku. *naputo* 'childless', *nīputi*, *nap*° 'childlessness'; H. *nīpūt*, °*tā* 'childless'; — N. *nīputri* 'childless woman' ext. with -*ḍa-* or like M. *nīputri* f. infl. by Sk.
- 7520 **nišpunāti** 'purifies, winnows' ŚBr. [Cf. **nišpāva-* in Pa. *nīppāva-* m. 'winnowing'. — √PŪ]
N. *nīphanu* 'to winnow, sift, choose'.
- 7521 ***nišpraṣṭha-** 'absolutely foremost'. [PRAṢṬHA-]
Pk. *nīppaṣṭha-* 'more, additional'; — all NIA. forms without aspiration: S. *nīpaṭu* 'completely', P. *nīpt*, B. *nīpaṭ*; Or. *nīpaṭa*, °*ṭi* 'completely, very'; H. G. M. *nīpaṭ* 'completely'. — partial sanskritization in N. *nīpaṭṭa*. — All very doubtful.
- 7522 **nišphala-** 'fruitless, seedless, impotent' Mn. [PHĀLA-]
Pa. *nīpphala-* 'fruitless', Pk. *nīpphala-*, S. *nīpharo*; Or. *nīphaḥa* 'fruitless'; H. *nīphal* 'worthless'; M. *nīphaḥ* 'fruitless (esp. in figurative sense)'; — N. *nī(p)phar*, *nīpher* 'weak, fragile', sb. 'an invalid' ← Mth. area; — S. *nīphalo* 'fruitless', Bhoj. *nīphal*, OAw. *nīphala* infl. by Sk. or ← H. area.
- 7523 ***nišphāyatē** 'swells, is complete, arrives'. [For semantic development cf. SPHĀYATĒ, *ATIŠPHĀYATĒ, PŪRYATĒ, PRĀBHŪTA-. — √SPHĀY]
Sh. (Lor.) *nīfayoiki* 'to arrive'. — Deriv. *nīfaroiki* 'to conduct'.
- 7524 ***nišphālika-** 'without a ploughshare'. [PHĀLA-]
M. *nīphāli* 'without a share (of a plough)'.
- 7525 ***nišmārayati** 'reminds'. [√SMR]
Kho. (Lor.) *nīsmērik* 'to pronounce clearly, make clear, distinguish, separate'. — Very doubtful.
- *nišaraṇa-** 'approach' see NIŠARAṆA.
- *niśidati** 'sits' see NIŚIDATI.
niśrṭa- see NIŚŌTRĀ-.
niśrṣṭa- see *NIŠRṢṬA-.
- 7526 ***niśtanati**, 'roars' (*nīśtanati* RV.). [√STAN]
Pa. *nīthhanati* 'groans'; M. *nīthannē* 'to gnash the teeth at'.
- 7527 **nīstaraṇa-** n. 'coming out' Kull. [√TṚ]
Pa. *nīthharaṇa-* n. 'getting across'; Pk. *nīthharaṇa-* n. 'going through or across'; G. *nītraṇ* n. 'that which has oozed out'.
- 7528 **nīstarati** 'comes forth' MBh. [MIA. and NIA. forms with *thh* ~ *tt* are prob. dial. (cf. NIŠKRAMATI) and not < *nī-stṛ-* ND 345 a 25. — √TṚ]
Pa. *nīthharati* 'comes out, crosses over, leaves behind'; Pk. *nīthharai* 'comes through', caus. *nīthharēi*; L. *nītraṇ* 'to be refined', awāṇ. *nītruṇ* 'to be separated'; P. *nīttarnā* 'to go aside, be squeezed, be clarified', ḍog. *nīthharnā* 'to be distilled'; WPah. (Joshi) *nītrnu* 'to dry by letting drop'; Ku. *nītarṇo*, *nītharṇo* 'to fall in drops, drip, leak'; N. *nītalnu* 'to continue pressing for juice after the juice has been extracted'; B. *nītalāni* 'free from dregs'; H. *nītharnā* 'to be made clear'; G. *nītarvū* 'to ooze, settle'; M. *nītarṇē*, *nītharnē* 'to run off (of liquids)', *nītal*, *nīthal* 'clear, limpid'.
- 7529 ***niśtāna-** 'not taut'. [TĀNA-]
P. *nītānā*, *nat*° 'weak, faint'.
- 7530 ***niśtāpa-** 'without heating'. [TĀPA-]
M. *nītāv* 'unassayed by fire'.
- 7531 **nīstāra-** m. 'deliverance' Bhartṛ., 'discharge of debt' Hit. [See NĪSTARATI. — √TṚ]
Pa. *nīthhāra-* m. 'rescue, payment, acquittance'; Pk. *nīthhāra-* m. 'saving'; P. *nītār* m. 'clear liquid remaining after all sediment is deposited'; Ku. *nītār*, *nīthār* 'drainage, watershed'; N. *nīthār* 'residue, sediment'; Si. *nātara* 'support, sustenance, livelihood'.
- 7532 **nīstārayati** 'delivers from' Mn. [See NĪSTARATI. — √TṚ]
Pa. *nīttārēti*, *nīthārēti* 'brings through'; Pk. *nīthārēi* 'takes across, saves, lets go'; L. *nīttāraṇ* 'to skim, decant, pour off', awāṇ. *nīttāruṇ* 'to be clarified'; P. *nīttārnā* 'to clarify', ludh. *nātārnā*; Ku. *nīttārṇo*, *nīthārṇo* 'to set free, drain off, distil'; N. *nīttārnu* 'to press the last juice out', *nīthārnu* 'to pour right out'; H. *nīttārnā*, *nīthārnā* 'to draw off, purify'; G. *nīttārvū* 'to make settle or ooze'.
- 7533 ***niśtṛta-** 'brought out'. [Cf. *nīstṛṇa-* 'rescued, escaped' MBh., Pk. *nīthiṇṇa-*. — √TṚ]
L. *nītrīā* 'limpid, clear' or < **nīttaria-* ~ Pk. *nītharia-* pp. of *nīthharai* < NĪSTARATI.
- 7534 **nīstṛṣṇa-** 'free from desire' Divyāv. [TṚṢṆĀ-. — √TṚṢ]
Pa. *nīttanha-* 'free from thirst or desire'; K. *nētrihun**, *nītrihon** 'void of affection, not returning affection'.
- 7535 ***niśthāna-** 'low place'. [STHĀNA-]
S. *nīthānu* m. 'tank for water'? — Or < *NĪPA-STHĀNA-?
- 7536 ***niśvara-** 'sound'. [Cf. *nīsvana-* m. s.v. NISVĀNA- (*nīsvarā-* 'noiseless' < **nīhsvara-*?). — √SVR]
Si. *nīsara* 'sound' EGS 90 or < *NIHŠVARA-.
- 7537 **nīsvāna-** m. 'sound' MBh. [Cf. *nīsvana-* m. Yājñ., Pk. *nīssaṇa-*, *nīsaṇa-* m. — √SVAN]
MB. *nīśāna* 'music' (ODBL 324 < **nīhsvāna-*), Bhoj. *nīśān*; H. *nīśān* m. 'kettledrum'; OG. *nīśāna*, *nīśān*° m. 'announcing drum'; OM. *nīśāna* m. 'large drum'.

- 7538 **nihanti** 'strikes in, kills' RV. [*nihata*- RV., Pa. *nihata*- 'slain, humbled', Pk. *nihaya*-. — √HAN¹]
Pk. *nihantā* 'strikes, throws'; P. *nihantā* 'to tease, harass'; H. *nihantā* 'to strike, kill'.
nihāra- see NĪHĀRĀ-.
- 7539 **nihnavatē** 'makes amends for' Br., 'disowns, denies' Mn. [√HNU]
Pk. *nihnavatē* 'denies'; — H. *nīdnā* 'to deny, disown' more prob. < NĪNDATI.
- NĪ¹** 'lead': NĀYA-, NĀYATI, NAYANA-¹, NĀYAYATI, NĪTĀ-¹, NĪTI-, NĪYATĒ, NĒTRĀ-¹; ATIPRANĪTA-, ANUNAYA-, APANAYA-, AVANĀYĀ-, ĀNAYA-, ĀNAYATI, ĀNAYANA-, ĀNĀYAYATI, ĀNĪTA-, UNNAYATI, ŪNNĪTA-, ŪPANAYATI, NĪNAYATI, NĪRNAYATI, PARINĀYA-, PĀRINĀYATI, PARINĀYANA-, PARINĀPAYATI, PARINĪTA-, PARINĪYATĒ, PARINĒTAVYA-, *PARINĒTRA-, *PĀRINĒTRA-, PRANĀYA-, PRĀNAYATI, PRĀNĪTA-, PRĀNĪTĀ-, VINAYĀ-, VINĀYAKA-, VINĪTA-, *VINĪYATĒ, SĀMENAYATI; GRĀMANĪ-.
- *NĪ² 'churn milk': NĪTA-², NĒTRA-²; NAVANĪ-.
- 7540 **nīcā** 'low' Mn., *nīcaka*- 'low' lex., 'gentle' MBh., *nīcaga*- 'belonging to a lower caste'; *nīcā* 'below' RV., *nīcāḥ* AV., *nīcāt* 'from below' RV. [NĪYĀNC-: √AṆC]
Pa. *nīca*- 'low, humble', Pk. *nīya*-, *nīa*-; Aś.shah. *nīca*, man. *nīcam* 'in the south'; Si. *nīdu* 'low, outcaste' (ND 344 a 32 wrongly as lw. from Sk.); — P. *nīhal* adv. 'below', m. 'low country', *nīhlā* 'undermost' (+?).
With -cc- after opposite UCCA- rather than < *nīcya*- 'western' AitBr.: Pk. *nīcca*- 'low', K. *nyūc*^u, S. *nīcu*; L. mult. *nīc* 'wicked'; P. *nīc* 'low, mean', *nīcā* 'low', Ku. *nīc*, *nīco*, N. *nīc*, *nīco*; A. *nīc* 'low', B. *nīca*, Or. *nīcā*, *nīce* adv.; Mth. *nīc* 'low, vile'; H. *nīc*, *nīcā* 'low'; OMarw. *nīcā* 'below'; G. *nīc*, *nīcū* 'low', *nīce* adv.; M. *nīc* 'low', *nīcā* 'inferior in quality'.
nīcya- see prec.
- 7541 **nīdā**-, *nīdā*- m. 'resting place, nest' RV., 'seat of a carriage' ŚBr., *nīdaka*- m. 'nest' MBh.
Pa. *nīda*-, *nīdā*- m. 'nest', Pk. *nīda*-, *nīdā*-, *nīdā*-, *nīdā*- n.; Wg. (Lumsden) 'neal-ameh' 'nest' < *nīdā*- (*nīdāla*- NTS xvii 281) with AMĀ; — K. *nyūr*^u, dat. *nīris* m. 'a meadow (at the foot of or in the midst of mountains)'.
7542 ***nīdāti** 'cuts down, weeds'. 2. ***nīrdāti**. [< **nīrdāti* (cf. Wkh. *neḥḍun* 'weeding' < **nīrdāna*-, but IIFL ii 533 < **nīz-dhāna*-) replaced by **nīrdāti*, cf. *nīrdātṛ*- m. 'weeder, reaper' Mn. — √DŌ]
1. Pa. *nīddāyati* 'cuts out, weeds', caus. *nīddāpēti*; A. *nīrāiba* 'to weed', B. *nīrā*, *nīrāna*; H. *nīrānā*, nar^o, nal^o 'to reap, clear weeds'; Si. *nēlanavā* 'to pluck up weeds, gather fruit, pluck, break'.
2. Pk. *nīndānī*- f. 'rooting up bad grass'; K. *nēnd* f. 'weeding a rice-field', *nēnda* f. 'weeding'; P.kgr. *nādāi* f. 'weeding', *nādāvō* m. 'weeder'; WPah.bhal. *niddnū*, *nēddnū* 'to weed a field', (Joshi) *nīdnu*; Or. *nīndībā* 'to weed a rice-field'; H. *nīdānā*, *nīd*^o 'to cut, reap'; G. *nīdvū*, *nīd*^o 'to weed', M. *nīdnē*, *nīd*^o, *nīdh*^o.
- 7543 ***nīdāna**- 'weeding'. 2. ***nīrdāna**-. [Psh. *lalūn* 'weeding' ← IA. **nīlān*-. — See *NĪPĀTI. — √DŌ]
1. Kho. *nīlāng*, (Lor.) *nīlān* (NTS xii 181 < **nī-kaḍdh*-), Sh. (Lor.) *nīn* (or < *NĪDĀNA-); B. *nīrānī* 'weeding hook'; — Kal.rumb. *nēhrūn* 'weeding' poss. < NIRHARANA-.
2. Pa. *nīddāna*- n. 'cutting off, mowing'; G. *nīdān* n. 'weeds plucked and thrown away' (*nīdān* n. 'id.' from *nīdvū*).
- 7544 **nītā**-¹ 'led' RV. [√NĪ¹]
Pa. *nīta*-, NiDoc. *nīta*, *nītaga*; Pk. *nīa*- 'taken away'; — forms pret. for pres. st. from NĀYATI: Tor. *nū* 'he took away', K. *nyūv* 3 sg. m., *nyū* 3 pl., WPah.bhal. *nio* (and *neo* after pres. st. *nenū*), khaś. *nīd* (l.rudh. *nīttā* after *dittā* s.v. *DĪTA-); Or. *nīā* 'act of taking, buying'; — ext. -ll- in B. *nīla* 'brought'.
SUNĪTA-.
- 7545 **nīta**-² n. 'fresh butter' ĀpŚr. [√NĪ¹]
Kt. *nīvā* 'buttermilk', Kal.rumb. *nīu*, obl. *nīluma*, urt. *nīr*; — Dm. *nīt* < MIA. **nītta*-.
NĀVANĪTA-, *STANYANĪTA-.
- 7546 **nīti**- f. 'conduct' Mn. [√NĪ¹]
Pa. *nīti*- f. 'conduct', Aś.dh. jau. *nītiyam* loc. sg. f., Pk. *nīi*-, *nītti*- f.; Si. *nīya* 'law'.
*NĪTĪSĀLĀ-; AGRANĪTI-.
- 7547 ***nītīsālā**- (or *NĀYASĀLĀ-) 'school'. [NĪTI-, ŚĀLĀ-]
G. *nīsāl* f. 'school', *nīsālyō* m. 'schoolboy, student'.
- 7548 **nīpā**-¹ 'situated low, deep' Kāth. [Cf. *nīpya*-VS. — ĀP-?]
L. *nīvā* 'low, poor', (Ju.) *nīvā* 'low', m. 'land fertilized by alluvial silt'; P. *nīvā*, *nīmā* 'low, bent'; B. *neo* 'depressed, low, soft and muddy (of soil)', *neoyo* 'soft and juicy (esp. of jack-fruit)'; M. *nīv* m. (Ko. n.) 'side of a sloping roof'. — P. *nīvān*, *nīmān* m. 'valley, low ground'; H. *nīvān* 'low (as ground), level'.
*NĪPASTHĀNA-.
- 7549 **nīpā**-² m. 'the tree Nauclea cadamba' Kālid., *nīpa*- m. lex.
Pa. *nīpa*- m. 'the kadamba tree', Pk. *nīva*-, *nīma*- m.; M. *nīv* m. 'a partic. kind of tree', n. 'its fruit'; Si. *nī* 'Nauclea (or Anthocephalus) cadamba'.
- 7550 ***nīpsthāna**- 'lowlying place'. [NĪPĀ-¹, STHĀNA-]
S. *nīthānu* m. 'tank for water'? — Or < *NĪSTHĀNA-?
- 7551 **nīyātē** 'is led, is taken' RV. [√NĪ¹]
Pa. *nīyati*, *nīyati* 'is led away', NiDoc. *nīyati*; S. *nīyānu* 'to be carried away'.
- 7552 **nīrā**- n. 'water' MBh., *nīvara*- n. 'water', m. 'marsh' lex. [← Drav. EWA ii 172 with lit., though H. W. Bailey IL xvi 117 believes it IE. and connects with words under √NĪ²]
Pk. *nīra*- n. 'water'; L. *nīr* m. 'water' (mult. 'tear'); WPah. (Joshi) *nīr* m. 'tears', bhad. *nīrū* 'river', jaun. *nīr* 'clear water'; H. *nīrā* m. 'water', *nīrnā* 'to water' (or < *NĪKIRATI); G. *nīr* m. 'toddy juice', M. *nīrā* m.; — Ash. *nīl* f. 'lake', Kt. *nyilē* NTS ii 269 with (?).
- 7553 ***nīrakṣaka**- 'without protection'. [RAKṢĀ-]
P. *nārakkhā* 'not taken care of, neglected, belonging to no one'.
- 7554 ***nīraṅga**- 'colourless'. [Cf. *nīraṅga*- Kathās., *nīrakta*- lex. — RAṅGA-¹]
OAw. *nīraṅga* 'without colour'.
- 7555 **nīraṅgī**- f. 'head veil' Kathās.
Pk. *nīraṅgī*- f. 'head veil'; Si. *nīriṅgi* 'veil'.
- 7556 **nīrasa**- 'sapless, tasteless' Hariv. [RĀSA-]
Pa. *nīrasa*- 'sapless, insipid', Pk. *nīrasa*-, A. *nīrah* 'slightly dry, slightly wet' (whence *nīrahāiba* 'to make slightly dry'); B. *nīras* 'dry, sapless'; Or. *nīrasā* 'sapless, defective, bad'; Mth. *nīras* 'deficient, less'; H. *nīrasā*, *nīrsā* 'tasteless, insipid'; G. *nīras* 'tasteless, insipid, without juice, dry', *nīras*, *nīrsū* 'of inferior quality, wicked'; M. *nīras*, *nīras*, *nīrsā* 'of inferior quality', *nīrsā* 'unscalded and unmixed with water (of milk)' (whence *nīrsī* f. 'tastelessness, disgust').

- Gaw. *nūri* 'now'. — Cf. Pk. *navarami*, ^ori, ^oria 'immediately after, at once' with mng. infl. by **nītram*?
- nī- m. 'man' RV.: NĀRA-, NĀRĪ-.
- NRT 'dance'. [Collides with or infl. by *√*NAT* 'shake' (cf. e.g. Or. *nācibā* 'to dance, shake, vibrate' < NĀTYATI and K. *naṭun* intr. 'to shake' phonet. as well < *nṭyati* as < **NATYATI*)]
- NĀTA-, NARTĀ-, NARTANA-, NARTĀYATI, NARTITA-, NĀTAKA-, NĀTYA-, NRTĀTĒ, NRTĀ-, NRTYA-, NṬTYATI; VINṬTYATI; — UNNAḌA-?
- 7579 nṛtātē 'dances' RV. [*nāṭati*² Pañcat. — *√NRT*]
Pa. *naṭati* 'dances'. — See NĀTA- and NAṬĀTI¹.
nṛtū- see NĀTA-.
- 7580 nṛttā- n. 'dancing' AV. [*√NRT*]
Pk. *naṭṭa-*, ^oaa- n., Ash. Wg. *nāṭ*, Kt. *nāṭ*, Pr. *naṭ*, *netṣ*, Dm. *nāṭ*, Paš.laur. *nāṭ*, kuṛ. *nōṭ*, Gaw. *naṭ*, Kal. rumb. *nāṭ*, Bshk. "*nēṭah*", Tor. (Biddulph) "*nār*" (= *nār*?), Mai. *neṭ*, Phal. *nāṭ*, Sh. *nāṭṣ* m. pl., A. B. *nāṭ*, Or. *nāṭa*, H. *nāṭ* m., G. *nāṭ* n.
- 7581 *nṛtti- 'dancing, quivering'. [*√NRT*]
K. *naṭh*, dat. ^oṭi f. 'quivering, trembling' or more prob. deriv. of *naṭun* s.v. NAṬĀTI¹.
- 7582 nṛtya- n. 'dancing' MBh. [Replaced NRTĀ- through influence of NṬTYATI. — *√NRT*]
Pa. *nacca-* n. 'dancing', Pk. *nacca-* n., N. *nāc*, A. *nās*, B. *nāc*, Or. *nāca*, Bhoj. Aw.lakh. H. *nāc* m. (→ P. *nāc* m., K. *nach*, dat. ^ocas m., WPah.bhad. *nāc* n., S. *nācu* m.), G. *nāc* m., M. *nāc* n.
- 7583 nṛtyati 'dances' RV. [*√NRT*]
Pa. *naccati* 'dances', Pk. *naccāṭ*, Gy. pal. *nāc*-, K. *naṭun*, pog. *nasnu*, kash. *naṭun*^u, S. *nacaṇu*, L. *naccan*, P. *naccā*, WPah.bhal. *naṭcu* 3rd sg. pret. 'there was dancing', Ku. *nācno*, N. *nācnu*, A. *nāsiba*, B. *nācā*; Or. *nācibā* 'to dance, shake, vibrate'; Mth. Aw.lakh. *nācab* 'to dance', H. *nācā*, G. *nācvū*, M. *nācṣṣ*, Ko. *nāctā*; — Wg. (Lumsden) "*nachūn*" ← Ind.; Si. *nāsuna* 'dancing' ← Pa. — Altern. < NARTĀYATI: Pk. *naṭṭai*, Paš. *nāṭ*; Tor. "*nor*" (= *nor*?) 'to play', Sh. koh. *noṭṭṃ*; H. *nāṭnā* 'to dance', Si. *naṭanavā*, Md. *naṭan*.
- 7584 nṛśāmsa- 'malicious' KātyŚr. [See Add.]
Or. *nīsāsā*, f. ^osī, ^oseī 'cruel', H. *nīsās*.
- 7585 nṛjaka- m. 'washerman' Mn. [*√NIJ*]
S.la. *nṛo* m. 'washerman'.
- 7586 nṛtrā-¹ n. 'leading' AV. [*√NĪ*]
Pa. *netta-* n. 'guidance'; — K. *nēth^{ar}*, dat. ^otras m. 'marriage ceremony' (cf. *PARINĒTRA- and *nayatē* 'marries' MBh.).
*PĀNĪYANĒTRIKA-, *PUNARNĒTRA-, *VARANĒTRA-.
- 7587 nṛtra-² n. 'eye' Kauś. [Cf. NAYANA-²: EWA ii 138 separates from *√NĪ*]
Pa. *netta-* n. 'eye', Pk. *netta-* m.n., Si. *neta*.
SUNĒTRA-.
- 7588 nṛtra-³ n. 'cord of churning stick' MBh. [*√*NĪ*]
L. P. *netrā* m., WPah.bhal. *nāṭṭi* f.; N. *neti* 'cord round neck of oil-flask'; Bi. *net* 'cord of churning stick', Mth. *neto*, H. *neti* f., G. *netrū* n.; — ext. in Ku. *netṭi* 'cord of churning stick'; H. *netli* f. 'thin cord'.
*NĒTRAYŌKTRA-.
- 7589 nṛtra-⁴ n. 'veil' R., 'a kind of cloth' lex.
A. *neṭ* 'a kind of fine silk cloth'; B. *net* 'a kind of fine cloth'; Or. *neta* 'a kind of thin silk, banner'.
- 7590 *nṛtrayōktra- 'churning staff thong'. [NĒTRA-², YŌKTRA-]
Bi. *newat*, *nēwatā* 'cord of churning stick' (= *joṭi* in SBhagalpur).
nṛpathya- see *NAIVASTYA-.
- 7591 nṛpāla- m. 'people and country of Nepal' VarBṛS.
Pk. *nēvāla-*, *nēmāla-* m.; N. *newār* 'the inhabitants and former rulers of the Kathmandu Valley in Nepal'.
NAIPĀLA-, NAIPĀLĪ-.
- 7592 nṛmī- f. 'rim, felly' RV., 'framework for well-rope, foundation of wall' lex., *nēma-* m. 'boundary, foundation of wall' lex.
Pa. *nēmi-* f. 'rim, felly', ^oma- m. 'edge, point, root'; Pk. *nēmi-* m., ^omī- f. 'felly'; P. *nū*, *nī* f. 'foundation', WPah.bhal. *nū* f., B. *neo*, Or. *nā*; Bi. *new* 'foundation of a house wall', Bhoj. *neṭ*; Aw.lakh. *nū* 'foundation', *neyā* 'earthen support for jars'; H. *nū*, *neu*, *nei* f., *nūvā* m. 'foundation'; Si. *nīma* 'iron rim of wheel'.
*NĒMIYA-; *NĒMIYĀKĀRA-, *NĒMILAṢṬI-.
- 7593 *nṛmiya- 'pertaining to the edge or felly'. 2. *nṛmya- [NĒMĪ-]
1. Pa. *nēmiya-* 'having a rim'.
2. Mth. *nīm dhūri* 'the second pair of spokes of a cartwheel' (illustration in BPL 29).
*NĒMIYĀRA-, NĒMIYĀKĀRA-.
- 7594 *nṛmiyākāra- 'shaped like a felly'. [NĒMĪ- or *NĒMIYA-, ĀKĀRA-]
H. *nūvār* f. 'wooden ring or wheel at bottom of a well forming foundation for the superstructure of earth or masonry'; — less likely < *NĒMIYĀRA-.
- 7595 *nṛmiyāra- 'felly-spoke'. [*NĒMIYA-, ARĀ-]
Bi. (Shahabad) *lewārā* 'second pair of spokes of a cartwheel', Mth. (SE Tirhut) *nēbārā*; — Bi. *nīmārā* < *nī- or poss. < *nēmyāra-. — H. *nūvār* see *NĒMIYĀKĀRA-.
- 7596 *nṛmilaṣṭi- 'support stick'. [NĒMĪ-, LAṢṬI-]
Bi. *newnaṭh* 'support of a washerman's board'.
nṛṣṭu- see LŌṢṬĀ-.
- *naiḥsattvika- 'weak' see NIḤSATTVA-.
- 7597 naika- 'many' Yājñ. [NĀ, ĪKA-]
Pa. *nēka-* 'several', Pk. *nēa-*, Si. *nē*, *ne-* in cmpds. (or < ĀNĒKA-).
- 7598 naikatya- n. 'nearness' Kathās. [NIKAṬAM]
M. *neṭi* adv. 'near': less likely with H. Smith BSL 101, 115 < NIKṢṬA- or with LM 119 < M. *neṭ- × Sk. *nikatam*.
- 7599 naipāla- 'produced in Nepal', m. 'a species of radish' Suśr. [NĒPĀLA-]
Pk. *nēvāla-* 'belonging to or coming from Nepal'; Bi. *newār* (*mūli*) 'a large radish'.
NAIPĀLĪ-.
- 7600 naipāli- f. 'name of Jasmimum sambac (among other plants)' lex. [Cf. NAVAMALLIKĀ-. — NAIPĀLA-]
N. *newāri* 'jasmine'; A. *newāli* 'Jasmimum sambac', MB. *neāli* (< *navamallika-* ODBL 520); Or. *nāṭi* 'J. arborescens'; Mth. *newār* 'a partic. scentless flower'; OAw. *nevāri* f. 'jasmine', lakh. *newār*ⁱ (BRS 71 < *nīpāvali-); H. *newāri*, *nūvār*, *naw*^o f. 'J. sambac or elongatum'; M. *nevāl*, *nevālī*, *nav*^o f. 'J. elongatum', *nevāl* n. 'its flower'.
- 7601 nairvāṇa- 'extinguished' BHSk. [NĪRVĀṆA-]
Pk. amg. *nevāṇa-* n. 'extinction, peace'; Bi. *nemān* 'happiness'.
- 7602 *nailiya-, nailya- n. 'blue colour' Hariv. [NĪLA-]
Or. *neṭi* 'blue colour', *neṭiā* 'blue, bluish'.

7603 **naiva** 'not indeed'. [NÁ, ĒVÁ]

Pa. *nēva* 'not indeed', NiDoc. *neva*, Pk. *nēva*, *nēa*; Gy. as. *nī* 'not', eur. rum. *nī*, hung. *nī* . . . *nī* 'neither . . . nor'; D. *nī* 'not', Ash. Kt. Wg. *ne*, Pr. *nā*, Paš. *ne*, Dm. *ne*, *nī*, Woř. *ne*, *nī* (Buddruss Woř 116 variation of NÁ in proclitic position), Sh. *nē*, Ku. *nī* (usu. in imperative), A. *ne*.

7604 **naivastyā** 'dressing up'. [*NIVASTA-]

Pk. *nēvaccha*- n. 'dress, arranging of dress, dressing up, disguise' (whence the hypersanskritism *nēpathya*- 'ornament, decoration esp. of actors' MBh. H. Lüders ZDMG 95, 260; Pk. *nēvattha*- < **naivast(r)a*- or more prob. < MIA. *nivattha*- with *ē* from *nēvaccha*-); MB. *neuchā* 'adornment' ODBL 328, B. *nīchani* 'dressing'; OMth. *neñocha* 'adornment' ODBL 521.

7605 **naivārā** 'made of wild rice' TS. [NĪVĀRA-]

B. *neyāl* 'rice-straw, cord made of rice-straw, straw-rope'.

7606 **naivēdyā**- n. 'offering of food to an idol' BhP. [Cf. *nivēdyā*- n. MBh. — *nivīdā*- f. 'invocation', *nivēdayati* 'offers' ŚBr. — √VID]

Pk. *nēvejja*-, **vijja*- n. 'food offered to a deity'; S. *nevaju*, *neju* 'a kind of cake eaten cold on 7th day of dark half of Śrāvaṇa'.

7607 **nō** 'not' RV. [NÁ, U¹]

Pa. *nō* 'certainly not'; Aś. *no* 'not', Pk. *nō*; Ash. *nō* 'or not' (?) NTS vii 100, as in Kho. *na* (or *no*) . . . *no* 'neither . . . nor' (or < NÁ); Sh. *nūš* 'is, am, are not' (< *nō šētē?*); K. *nō* 'not', *nu* . . . *nu* 'neither . . . nor'; A. *no*, *nu* 'not', B. *no*; Si. *no* 'not' (and as negative prefix) H. Smith JA 1950, 209.

naū- f. 'boat': NĀVĀ-, NĀVYĀ-; NAUJĪVIKA-.

7608 **naujīvika**- m. 'boatman' VarBṛS. [NAŪ-, JĪVĀ-¹]

Or. *noi* 'boatman, head boatman'.

7609 **nyakkāra**- m. 'contempt' BhP. [NYĀŃC-, KĀRA-¹]

B. *nākār*, *nekār* 'contempt, disgust' ODBL 456.

7610 **nyagrōdha**- m. 'the banyan tree or *Ficus indica*' AV. [NYĀŃC-, *RŌDHA-]

Pa. *nigrōdha*- m. 'banyan', Pk. *ṇaggōha*-, *ṇiggōha*- m., Aś. *nigōhāni* nom. pl., Si. *nuga*.

nyāñc- see NĪYĀŃC-.

7611 **nyārpayati** 'throws down' AV. [√Ṛ]

L. *nappañ* 'to seize', awāṇ. *nappun* 'to take, hold', *nappēvaṇ* 'to catch', poř. *napan* 'to seize'.

7612 **nyasta**- 'deposited' Mn. [√AS²]

Pk. *ṇattha*- 'deposited'; Si. *natuva* 'inheritance', *natuwā* 'heir' (LM 357 wrongly < *nāpti*-).

7613 **nyāsyati** 'throws down, puts down' AV. [√AS²]

Wg. *naš-* 'to throw, put' (or poss. < NĀŚĀYATI); Pr. *nis-* 'to send down'.

7614 **nyāyā**- m. 'rule, manner, method' TS. 2. ***niyāya**- [√I²]

1. Pa. *ñāya*- m. 'method, right means, justice', Pk. *ñāya*- m.; OG. *nāya* m. 'proper conduct'; Si. *naya* 'mode, manner'.

2. Pk. *niāga*- m. 'conduct' (*nēāia*- 'just' < *naiyāyika*- 'studying Nyāya'); S. *niāu* m. 'justice', L. *neā* m., P. *niāu* m., Ku. *nyāw*, gng. *nyo*, A. *niyā*, Bhoj. *n(i)yāw*, H. *niāu* m., OM. *nyāwo* m., M. *nyāv* m.; Si. *niyāva* 'way, method'.

*ANIYĀYA-.

7615 **nyāsa**- m. 'deposit, pledge' Mn. [√AS²]

Pk. *ṇāsa*- m. 'deposit', N. *nāso*, G. *nās* m.

7616 **nyūna**- 'shortened, wanting, defective' ŚBr., *pādair nō* 'having a defect in the feet' BhP., n. 'vulva' TS. 2. ***nunna**- [ŪNĀ-¹]

1. Pk. *nūna*- 'wanting, less'.

2. Ku. *nūni* 'paralysed in hands or feet'; B. *nuni* 'penis puerilis'; Or. *nūni*, *nunni* 'id., breast of a young woman'; H. *nūnī* f. 'penis puerilis', M. *nunni* f.

7617 **nyēti** 'comes into' RV. [√I²]

Paš.dar. *ne-* 'to come (down?)' IIFL iii 3, 129. — Collides with NĪRĒTI.

P

- pa-**¹ in cmpds. 'drinking'. [√PA¹]
PĀDĀPA-.
- pa-**² in cmpds. 'protecting'. [√PA²]
*GŌCARĀPA-, GŌPĀ-, *BHĀRIYĀPA-, VANAPĀ-.
- 7618 ***pakk-** 'move forward, reach'. [Loss of final syllables and of -m- in K. would make derivation from *prākramati* doubtful. Pk. *paccala-* 'sufficient, able' suggests connection with PAKVĀ-]
Pk. *pakka-* 'reached, sufficient, able', *pakkaṇa-* 'able'; K. *pakun* 'to go, tread, advance, go on well, succeed'; Or. *pakāibā* 'to make move, throw, throw away, place, put'; — A. B. *pāk* 'bend, twist, eddy, rounds of a field in ploughing'?
- 7619 ***pakkaḍ-** 'seize'. 2. ***paggad-**. [Cf. Pk. *paggaḍ*, *paṅgaḍ*, *piṅgaḍ* 'seizes'. — Obscure and doubtful connexion with PRAGRAHĀ-, *prāgyhṅāti* 'holds' AV., Pa. *paggaḥati*, pp. *paggaḥita-*, Pk. *paggaḥiya-*]
1. P. *pakarṇā*, *pha*^o 'to seize', Ku. *pakarṇo*, N. *pakranu*, A. *pakariba*, B. *pakarā*, Or. *pakarāibā*, Aw.lakh. *pakarab*, H. *pakarṇā*, Marw. *pakarṇo*, G. *pakarvū*, M. *pakaḍṇē*.
2. P. *pagarṇā* 'to seize', Or. *pagaribā*.
- 7620 **pakkaṇa-** m.n. 'hut of a Caṅḍāla, village inhabited by barbarians' MBh. [← Drav. T. Burrow BSOAS xii 382]
Or. *pakāna* 'woodman's hut, hamlet of woodmen's huts'.
***pakta-** 'cooked' see *APAKTA-.
- 7621 **pakvā-** 'cooked, ripe' RV., *pakvā-* AV., *pakvā-* n. 'cooked food' RV., 'ripe corn' AV. 2. ***pikva-**. [√PA²]
1. Pa. Pk. *pakka-* 'ripe, cooked'; Gy. gr. wel. *pako* 'bald, bare'; Wg. *pukolo* 'rotten' (semant. cf. Dm. *pačalisan* s.v. PACYĀTĒ); Kt. *pkye* 'apple ripened'; Phal. *pāko* 'cooked'; Sh. *pakū* 'ripe, cooked' and as pret. of *pāčōikī*; K. *popu* 'ripe', *pokū* (← Ind.); S. *pako* 'ripe, cooked' and as pp. of *pacanu*; L. *pakk* adv. 'certainly', *pakkā* 'ripe'; P. *pakk* m. 'maturity', *pakkā* 'ripe'; Ku. *pāko* 'ripe, well cooked', gng. *pāk* 'ripe'; N. *pāk* 'cooking, sugar boiled for preserves', *pāko* 'ripe, experienced, old'; A. *pāg* 'cooking'; B. *pākā* 'ripe, mature'; OAw. *pāka* 'ripe, real', lakh. *pāk* 'ripe'; H. *pakkā* 'cooked, ripe, mature, real' (← P.); OMarw. *pāka* 'ripe', *pākado* 'heated, purified'; G. *pāk* m. 'sugar boiled for preserves', *pākū* 'ripe'; Ko. *pāku* 'syrup'; Si. *paka* 'ripe fruit, fruit'; — Ap. *pakāvā* 'cooks'; K. *papun* 'to ripen', *pākavun* 'to cook esp. by boiling' (← Ind.); L. *pakkaṇ* 'to ripen', *pākavaṇ* tr. 'to ripen, cook', awāṅ. *pakuṇ* intr. 'to ripen', P. *pakkū*, caus. *pakāunā*; Garh. *pākyū* pp. 'cooked'; Ku. *pākno* 'to become ripe (= *pāgno*), be cooked or boiled, come to a head, become grey', caus. *pakoṇo*, gng. *pakiṣ* pp. 'cooked'; N. *pākmu* 'to become ripe, be boiled (of water)', *pākeko* 'hoary', caus. *pakāumu* tr. 'to ripen, cook (esp. by boiling)'; A. *pakāūtā* 'one who causes to ripen', *pagāiba* 'to thicken by boiling'; B. *pākā* 'to become ripe'; Or. *pākāla* 'ripe', (Sambhalpur) *pākābā* 'to become ripe', Bi. *pākab*; Mth. *pākāl* 'ripe'; OAw. *pākā* 'becomes ripe'; H. *pākā* 'to be cooked, become ripe, suppurate' (with *a* for *ā* as intr., whence new tr. *pāknā* 'to boil in syrup'); OMarw. *pākā*
- 'becomes ripe'; G. *pākvū* 'to become ripe, suppurate', caus. *pakavū*.
2. Pk. mh. *pikka-* 'cooked, ripe'; Gy. eur. *peko* 'cooked', *pek-* 'to cook'; M. *pik* n. 'ripe crop', *pikā* 'ripe', *pikṇē* 'to become ripe', caus. *pikavṇē*, Ko. *piktā* intr.
*PAKVATARA-, PAKVATĀ-, *PAKVIṢṬHA-; APAKVA-;
*PAKVAPŪPADA-, *PAKVAVATA-.
- 7622 ***paktavata-** 'better cooked'. [PAKVĀ-]
L. awāṅ. *pakēvā* 'stronger'.
- 7623 **pakvatā-** f. 'ripeness' lex. [PAKVĀ-]
K. *papay* f. 'season of ripening'.
- 7624 ***paktivapūpaḍa-** 'cooked cake'. [PAKVĀ-, PŪPA-]
P. *pakaurā* m. 'sweetmeat of grain moistened and fried in oil', *ṛī* f. 'small do.'; H. *pakaurī*, *aurī* f. 'a thin flat cake of flour fried in oil'.
- 7625 ***paktivavata-** 'cooked ball'. [PAKVĀ-, VATĀ-²]
S. *pakoṇo* m. 'dish of pease meal'; Or. *pakoṇi* 'ball of fried gram flour', H. *pakoṇ* m., G. *pakoṇi* f.
- 7626 ***paktivṣṭha-** 'very well cooked'. [PAKVĀ-]
H. *pākath* 'cooked, ripe, old, strong'?
- 7627 **pakṣā-** m. 'wing, feather, fin, shoulder, side' RV., 'side of a building' AV., 'party, troop' MBh., *pākṣas* -n. 'side' RV., 'side of door' VS., *pākṣaka-* m. 'side' Śiś., 'fan' Gal.
Pa. *pakkha-* m. 'wing, side (of body or house), faction'; KharI. *pakṣe* loc. sg. 'lunar fortnight'; Pk. *pakkha-* m. 'wing, side, fortnight'; Gy. eur. *phak* f., wel. *pakh* f. 'wing', pal. *pākā* 'locust', *pāklid* 'feather', *pāklid* 'porcupine'; Pr. *obūc* 'side, direction'; Kal.rumb. *pač* 'feather', *pačhērik* 'butterfly'; Kho. *pač(h)* 'feather, quill (of porcupine)'; Bshk. *pākhēl* 'wing' (← Ind.); Sh. *pač* m. 'fortnight', (Lor.) *phlācō* 'tail', *phačāli* f. 'wing'; K. *pach* m. 'faction, fortnight' (*pakh* f. 'wing', *pakha* m. 'fan' both ← Ind.); S. *pakhu* m. 'feather, partiality, fortnight', *pakho* m. 'fan'; L. *pakkhā*, (Ju.) *pakkā* m. 'honeycomb, fan', *pakkhur* m. 'plateau', *pakkhū* m. 'bird', awāṅ. *pakh* 'fortnight', *pakkhur* 'mountain-side'; P. *pakkh* m. 'side, party, fortnight', *pakkhā* m. 'fan'; Ku. *pakh* 'fortnight', *pākho* m. 'slope, upper part of building, roof', gng. *pākh* 'wing'; N. *pākho* 'side, hillside', *pākhuro* 'upper arm'; A. *pākhā* 'side wall', *pākhi* 'wing, fin, feather' (whence *pākhīyāiba* 'to pluck off feathers or hair'); B. *pākh(ā)* 'wing, side, feather, fin', *pākhā* 'fan', *pākhurā* 'upper arm'; Or. *pākha* 'side, nearness', *pākā* 'side, shoulder-blade, fan', *pākhi* 'tail'; Bi. *pākh(ā)* 'gable and wall of house'; H. *pāk* m. 'side', *pākhā* m. 'side-wall, shed', *pākhū* m. 'side, gable-end, arm'; G. *pākh* f. 'side, party', M. *pākh* m. 'wing, fortnight, side of roof', *ḥkhā* m. 'side of roof or bodice', *ḥkhē* n. 'side of roof or udder'; Ko. *pāk* 'wing, feather'; Si. *paka* 'part, share, fortnight'. — WPah. forms with -*ākh-* are loans from H. or more eastern Pah. areas rather than < PĀKṢĀ-: bhal. *pākhu* n. 'fan used in a flour mill', *pāk* f. 'wing of bird or butterfly', *pākhor* f. 'arm', bhad. *pākhar* 'arm', kiūth. *pākharo* 'enemy', roh. *pākhulo* 'stranger'. — With nasalization (× PUNĪKHA-?): Pk. *pāmkha-* m. 'wing', *pāmkhūdi-*, *ḍiyā-* f.; P. *phaṅgh* m. 'wing', WPah.bhal. *phāṅg* m.; Ku. *pākh* 'feather', *pākhuro* m.

- 'wing (of bird), arm'; N. *pwākh, pōkh* 'wing, feather' (rather than < PUNĪKHA-); A. *pānkhā* 'fan'; Or. Mth. *pañkhā* 'wing, fan'; Mth. *pākhī* 'wing'; Bhoj. *pākh* 'wing', *pākhī* 'feather'; OAw. *pānkhū* 'wing, feather'; H. *pākh, pākhā* m. 'wing', *pañkhā* m. 'fan'; OMarw. *pānkhā* m. 'wing, feather'; G. *pākh* f. 'wing, pectoral fin, side', *pākhū* n. 'branch', *pākhī* f. 'hand, arm, petal', *pañkhā* m. 'fan'; M. *pākh* m. 'wing, side of roof, fortnight'.
- PAKṢĪN-, PAKṢYĀ⁻¹, PĀKṢA-, PĀKṢIKA-; APAKṢA-, PRATI-PAKṢA-; *PAKṢAKHALLĀ-, PAKṢATAṬAKA-, *PAKṢAPATṬA-, *PAKṢAPARNĪKĀ-, *PAKṢAPĀṬAKA, PAKṢAPUṬA-, *PAKṢAVĀRA-, *PAKṢĀTĪDYA-; *ARDHAPAKṢA-, *AṢṬAPAKṢA-, CĀTUṢPAKṢA-, *TRĪTĪYAPAKṢA-, DVĀRAPAKṢA-, *DVITĪYAPAKṢA-, *MAYŪRAPAKṢALA-.
- 7628 *pakṣakhallā- 'leather water-skin'. [PAKṢĀ-, KHALLA⁻¹] S. *pakhāla* f. 'waterskin', P. N. H. G. M. *pakhāl* (LM 361 < *payas-khalla-): very doubtful.
- 7629 *pakṣataṭaka- 'side slope'. [PAKṢĀ-, ṬATA-] N. *pakhero* 'precipitous slope' (ND 356 b 18 wrongly < *pakṣatara-).
- 7630 *pakṣapattā- 'wing'. [PAKṢĀ-, PATṬA⁻¹] H. *pakhauṭā* m. 'wing'; G. *pakhoṭū* n. 'arm'.
- 7631 *pakṣaparnīkā- 'side leaf'. [PAKṢĀ-, PARNĀ-] G. *pakhvānī* f. 'earring, small piece of pith put in hole in lobe of ear'.
- 7632 *pakṣapāṭaka- 'side-expansion'. [PAKṢĀ-, PĀṬA-] H. *pakhvārā*, *ōwārā* m. 'side, gable-end of house'.
- 7633 pakṣapuṭa- m. 'wing' Hariv. [PAKṢĀ-, PUṬA-] H. *pakhaurā* m. 'shoulder-blade'.
- 7634 *pakṣavāra- 'fortnight'. [PAKṢĀ-, VĀRA⁻²] OAw. *pakhavārā* 'lunar fortnight', H. *pakhvārā* m.
- 7635 *pakṣātōdya- 'side-drum'. [PAKṢĀ-, ĀTĪDYA-] Pk. *pakhāujja*-n. 'drum', P. *pakhāuj*, *āvāj*, *pakhauj* m.; Or. *pakhāuja*, *khāuja* 'cylindrical drum covered with skin at both ends'; OAw. *pakhāuja* 'drum', H. *pakhāuj*, *āvāj* m.; — with metathesis of *au* or × VĀDYA-, Pk. *vājja*; S. *pakhvāja* f. (lw. with *ḥ*), N. *pakhvāj*, B. *pākhāj*, G. *pakhvāj*, *khāj* f., M. *pakhvāj* m.
- *pakṣikarūpa- 'bird' see *PAKṢIRŪPA-.
- 7636 pakṣin- 'winged', m. 'bird' RV., *pakṣi*- m. MBh. [PAKṢĀ-] Pa. *pakkhin*- adj. and m.; Aś. *pakhi*- 'bird', Pk. *pakkhi*-, *khia*-, *khina*-, *pañkhi*- m., *khini*- f.; Pr. *ūṣum-wiṭ* 'bat' (< *pakṣika- NTS xv 251); Dm. *phaṇi* 'bird', Paś.laur. *paṣṭin*, nir. *paṣṭin*, kuṣ. *pāṣṭin*, gul. *paṣṭin*, Gaw. *phēcin*; Kal.rumb. *paṣṭak* 'sparrow'; Bshk. *paṣṭin* 'bird', Tor. *paṣṭin*, Sv. *phēcina*, K. *pachin* m., *chīnī* f., kash. *pachan*, S. *pakhī* f., L. *pakkhi* m., awān. khet. *pakhī*, P. *pakkhi*, *pañkhī*, B. *pākhi*, Or. *pakhī*, Mth. *pākhi*; OAw. *pānkhī* m. 'bird', lakh. *pākhī* 'small winged insects'; H. *pākhī* m. 'bird, winged insect', *pākhī* f. 'bird'; G. *pañkhī* m. 'bird', *pañkhiyū* 'winged'; Si. *pak* 'bird'.
- *PAKṢIRŪPA-, *PAKṢIKARŪPA-; *MADHUKAPAKṢIN-.
- pakṣiya- see PAKṢYĀ⁻¹.
- 7637 *pakṣirūpa- 'bird'. 2. *pakṣikarūpa-. [PAKṢĪN-, RŪPĀ-] 1. P.bhaṭ. *pakhrū* 'bird', WPah.pāḍ. *pōkhar*, bhal. *pekkhrū* m., bhīḍ. *pekhro*, pl. *ru* n., pañ. *pakhrū*, cur. *pākhru*, M. *pākhru* n.; Ko. *pāk(h)rū* 'birdlike'. 2. L. *pākherū* m. 'bird', P. *pañkherū* m., OAw. *pākherū* m., H. *pākherū*, *ruwā* m., G. *pākherū* n., M. *pākherū* n.
- 7638 pākṣman- n. (sg. and pl.) 'eyelashes' TS., 'hair of a deer, filament of a flower' Śis., 'petal of a flower' Kād., 'a thin thread' lex. [Cf. *pākṣmalā*- 'with long eyelashes' Suśr., 'long-haired, shaggy' Śis.] Forms with various (dialectic?) developments of *-kṣm-* are widespread throughout NIA.: *-khum-*, *-sm-* (*-ṣṣ-*, *-ṣp-*, *-mh-*, *-mbh-*), *-kkh-*, *-pp-*. Forms, esp. of the North-west, with *-ṣp-*, *-ṣ-*, *-m(b)h-* and meaning 'wool', may with G. Morgenstierne BSOS viii 668, though not certainly, be ← Ir., cf. Pers. *pašm* 'wool'. — Pa. *pakhuma*-, *pañha*- n. 'eyelash'; Pk. *pañha*-, *pañha*- (< *pahuma- × *pañha*-) m.n. 'eyelash, lotus filament, fine down', *pañhaya*- n. 'a kind of thread'; D. *pañma* f. 'wool', Kal.rumb. *paṣ*, Kho. *poṣṣ*, Bshk. *pañ*, Tor. Phal. *pām*; Sh.gil. *pāṣ* m., pales. *paṣ* 'wool', koh. *paṣā* f. 'eyelid'; K. *phamb* m. 'cotton-wool'; S. *pañbinī* f. 'an eyelash hair'; L. *pipṇū*, *pipṇī* f. 'eyelashes'; P. *pañmhan* m., *bhapphan* m. (× *bhavā* s.v. BHRŌ-) 'eyelashes', *phamb(h)* f. 'fine kind of Tibetan wool'; WPah.bhal. *bimphni* f. 'eyelash'; Bi. *pañbhi*, (W) *pāñbhi*, *pāñbhi*, (Patna) *pāñbhi* 'fine chaff blown away in winnowing of winter crop'; Mth. *paṣānī* 'eyelash'; Bhoj. *pāñbhi* 'little whisker'; H. *paṣnī* f. 'eyelash', *pākhuri*, *uri*, *pāk(h)ri*, *khri* f. 'petal, flower leaf'; G. *pāṣanī* f. 'eyelash', *pākhri* f. 'petal'; M. *paṣnī* f. 'eyelid', *pāñbhi*, *pāk*, *pākolī* f. 'petal of a flower'; Ko. *pāñbhi* 'eyelid', Si. (SigGr) *piyum*.
- *PAKṢMAPATṬA-.
- 7639 *pakṣmapatṭa- 'eyelid'. [PAKṢMAN-, PATṬA⁻²] H. *paṣoṭā* m. 'eyelid'; — WPah.bhīḍ. *pāñṭha*, pl. *ṭhā* n. 'eyelash' (< *pahumavattā-)?
- 7640 pakṣyā⁻¹ 'belonging to the wings, changing every fortnight' RV. 2. pakṣiya-. [PAKṢĀ-] 1. K. *poch* 'occurring in or lasting for a fortnight'. 2. Sh. (Lor.) *paṇi* 'sticks laid over rafters of roof'; OG. *pāñhin* loc. sg. f. 'last day of the fortnight'.
- 7641 *pakṣya⁻² 'hot'. [For formation cf. *RIKṢYA-. — √PAC] Kal. *peṇi* 'heat'; Kho. *peṇ* 'hot' BelvalkarVol 94, (Lor.) *peṇi* 'heat', *peṇik* 'to heat'. *paggad- 'seize' see *PAKKAḌ-.
- 7642 *paggapaṭṭa- 'turban'. [*PAGGĀ-, PATṬA⁻²] M. *pāgoṭē* n. 'turban'.
- 7643 *paggala- 'mad'. [pāgala- BrahmavP. — Poss. a 'defective' word of the group PAṆGU- (cf. esp. Or. *pāngulā*)] K. P. *pāgal* 'mad', Ku. *pāgal*, *paglo*, N. A. B. *pāgal*; Or. *pāgaḷa*, *gala*, *pagalā*, *galā* 'mad', *pāngulā* 'madness' (or < PAṆGULA-?); H. *pāgal*, *paglā* 'mad'.
- 7644 *paggā- 'headdress'. [Scarcely with ODBL 461 < PRAGRAHA-] K. *pag* f. 'turban', S. *paga* f., L. *pagg*, pl. *gā* f., (Ju.) *pag* f., P. *pagg* f., Ku. *pāg* f., N. A. B. *pāg*, Or. *pāga*, Bi. Mth. H. *pāg* f., G. *pāgh* f.; — ext. *-ḍa-*: K. *pagḷ* f., S. *pagiri* f., L. *pagri* f., P. *paggar* m.; Ku. *pāgro* m. 'turban, loin-sheet'; N. *pagari* 'turban, cap'; A. *pāguri* 'turban', B. *pāgri*, Or. *pagari*, Bi. *pagri*, H. *pagri* f. (→ Mth. *pagari*), G. *pāghri* f.; M. *pagḍi* f. 'child's turban'.
- *PAGGAPATṬA-.
- 7645 pāñka- m.n. 'mud, mire' Mn. Pa. *pañka*- m. 'mud', Pk. *pañka*- m.n., Dh. *paga*; S. *pañgo* 'watery, weak'; Ku. *pāño*, *pāñaṇo* 'wet mud'; N. *pāgo* 'silt'; A. *pēk* 'mud'; B. *pāk*, *pēk* 'mud', *pēkā* 'muddy'; Bi. *pāk* 'wet alluvial deposit'; Mth. *pāk* 'mud at bottom of a pond'; Bhoj. *pāk* 'mud'; H. *pāk*, *pāñā*, *pañkā*, *pāḅ* m. 'mud, alluvial deposit'. — × KARDĀMA-: Si. *pākama*, *kauma*, *pākan*, *kaun* 'mud'.

7646 paŅkti- f. 'group of five' AV., 'row, troop' Mn. [PAŅCA]

Pa. *panti-* f. 'line, row', Pk. *pañtī-* f., *ṛiya-* n.; Ku. *pāt,* *ṛti* 'line, row, turn' (semant. cf. *PĀPI-), gng. *pātī*; N. A. *pāti* 'line, row'; B. *pāt,* *pāti,* *pāti* 'line, row, heap'; Or. *panti,* *ṛtā* 'row'; Bi. *pāti* 'row of trees on either side of road'; Mth. *pāti* 'row, necklace', *pātā* 'roadside trees'; Bhoj. *pāt,* *pāti* 'row', Aw.lakh. *pāti* f. pl., H. *pāt,* *ṛti,* *ṛtu* f. (→ K. *pāth,* *pāth,* *pāth* f.); G. *pātī* f. 'row of people', *pāti* f. 'party, side, share, quota'; M. *pāt,* *pāt,* *pāth,* *pāth* f. 'row'; Si. *peta* 'line, row' EGS 113, H. Smith JA 1950, 206, (P. B. F. Wijeratne) *patta*, pl. *pāti* 'side (e.g. of road), party'.

7647 paŅgū- 'lame, crippled in legs' AVPar., Yājñ. 2. *pēṅga-. 3. *pēṅgu-. [Variant forms suggest non-Aryan origin (PMWS 87 with further reference to VAŅKŪ- ← Mu., T. Burrow BSOAS xii 382 ← Drav.). Cf. PHAKKA- m. 'cripple' lex., Pa. *pakkha-* 'crippled'. But this perh. belongs to a group of more generally 'defective' words, cf. *PAGGALA-]

1. Pa. *paṅgu-* 'lame, crippled', Pk. *paṅgu-*; H. *paṅgā* 'crooked, deformed'; M. *pāgū* 'lame', *pāgā* 'crippled, limping, bowlegged'.

2. A. *peṅā* 'limping'; Or. *peṅā* 'crippled, lame'; G. *pēgu* 'limping, powerless'; M. *pēṅṅē* 'to limp, be listless', *pēṅṅā* 'slack, dull' (or < *pēṅgula- s.v. PAŅGULA-).

3. M. *phēṅṅā,* *phēṅṅ* 'bowlegged'.

PAŅGULA-, *PIŅGULA-, *PĒNGURA-.

7648 *paŅgur- 'cover'.

Pk. *paṅgurāi* 'covers', *paṅgurāna-* n. 'cloth, garment'; G. *pāgrān* n. 'small kind of dhoti worn by men, bodice'; OM. *paṅgurānem* 'to cover loosely, put on loosely', *paṅgurāna* n. 'covering, sheet'.

7649 paŅgula- 'lame' lex., n. 'lameness' Suśr. 2. *piŅgula-. 3. *pēṅgula-. 4. *pēṅgura-. [Cf. *pāṅsula-*, *ṛura-*, *ṛwa-* m. 'cripple' lex. — PAŅGŪ-]

1. Pa. *paṅgula-* 'lame', Pk. *paṅgula-*, P. *pāgulā*, H. *paṅg(u)lā*, G. *pāṅṅū*, M. *pāṅṅū*, *pāṅṅū*; — Or. *paṅgulā* 'madness' (see *PAGGALA-). — N. *pāgal* 'ass's colt', Marw. *pāgal* m. 'camel'?

2. S. *piṅgulo* 'maimed in hands and feet'; P. *piṅgalā*, *piṅṅā* 'lame' (cf. *piṅṅā*).

3. M. *pēṅṅā* 'slack, dull'.

4. A. *peṅurā* 'lame' (or ext. -*ḍa-* of PAŅGŪ-).

*NIŠPAŅGURA-.

PAC 'cook': *PAKTA-, PAKVĀ-, *PAKŠYA-², PĀCĀTI, PĀCANA-, PACYA-, PACYĀTĒ-, PĀKĀ-, PĀKĀLĀ-, PĀCANA-, PĀCĀYATI; *APAKTA-, APĀKA-, ĀPAKVA-, ĀPĀKA-, *UTPAKVA-, *UTPACYĀTĒ, PRAPACĀTI, *PRAPACYĀTĒ.

7650 pācāti 'cooks' RV., 'bakes (bricks)' ŚBr. [√PAC]

Pa. *pacati* 'cooks', Pk. *payāti*, Sh. (Lor.) *paioiki*; K. *payun* 'to bake (earth or bricks), heat red hot, scorch'; — Pa. caus. *pacāpēti*; K. *pēvun* 'to start preparations for cooking'.

7651 pācana- n. 'means for cooking' RV., *pacanikā-* f. 'frying pan' lex. [√PAC]

Pa. *pacana-* n. 'cooking', Pk. *payāna-*, *ṇaga-* n. 'cooking pot'; L. awān. *pacni* 'a partic. measure'; N. *pāni* 'earthen vessel in which rice-spirit is distilled'; G. *peṅ* m. 'large frying pan', *ṇi* f. 'small do.'.

7652 *pacchi- 'basket'.

Pa. Pk. *pacchi-* f. 'basket'; L. *pacchi* f. 'basket (woven from grass, wheat straw, palm leaves or ends of reeds)'; A. *pāsi* 'bamboo basket'; Si. *pāsa*, *pāhā* 'basket'; — deriv. Or. *pāchiā* 'kept in a basket (of milk for curdling)'.

7653 pacya- 'becoming ripe' in *kṛṣṭa-pacyā-* 'cultivated VS. [Cf. *pācya-* 'capable of being ripened' SvetUp. — √PAC]

Sh. *pācy* 'fruitful (of trees)'.

7654 pacyātē 'is cooked, is digested' RV., *pācyatē* 'becomes ripe' RV. [√PAC]

Pa. *paccati* 'is boiled', Pk. *paccamāna-* pres. part.; Dm. *pač-* 'to be cooked, be ripe'; Paš. *pač-* 'to be boiled, ripen', tr. 'to boil, cook'; Shum. *pač-* 'to be cooked', *pačōl* 'ripe'; Kal. *pač-* tr. 'to cook'; Kho. *počik* 'to be cooked, come to the boil, ripen', tr. 'to cook'; Bshk. *pāč-* 'to cook', *pačāl* 'ripe'; Sv. *pačilbno* 'cooked'; Sh. *pāčōlki*, 3 sg. *pāčōlī* 'to be cooked, ripen', (Lor.) also tr. 'to cook' (whence anal. tr. *pačōlki*, 3 sg. *pāčōlki* 'cooks bread, bakes, roasts, cooks on hot coals' after type *mūčej* < MŪCYĀTĒ ~ *mūšej* < MUŅCĀTI); K. *pacun* 'to become digested' (← Ind.); S. *pacanu* 'to be cooked, ripen, fester, be digested', tr. 'to digest'; L. *pacan* 'to be digested', P. luhd. *pacnā*; A. *pasiba* 'to rot'; B. *pacā* 'to be digested, rot'; Or. *pācibā* 'to ripen, rot (= *pacibā*)'; Mth. *pacab* 'to be cooked, be digested'; OAw. *pacāi* 'is boiled'; H. *pācnā* (with transference from intr. to tr.) 'to cook' (whence intr. *pacnā* 'to be digested'); OG. *pācāl* 'is boiled', G. *pacvū* 'to be digested, rot'; M. *pačnē* 'to be digested'; Si. *pāsenavā* intr. 'to ripen' (whence caus. *pāsavanavā* 'to cook, cause to ripen'), *pisanavā*, *piha* 'to cook' with *i* from pp. **pīdi* < *PĀCITA- (H. Smith JA 1950, 187 *i* from MIA. *pihka-* s.v. PAKVĀ-). — Pp. **paccita-*: Paš. *pačik* 'ripened'; Si. *pāsi* 'cooked, ripe' (not with EGS 103 < *pācīta-*). — Caus. **paccāpēti*: Ash. *puč-* 'to boil, cook', Wg. *pačā-*, Kt. *pā-*, Dm. *pačāy-*, Shum. *pāčay-*, Woč. *pāč-*, Gaw. *pača-*, Kho. *pačēik*, Phal. 1 sg. *pačūm*, pret. *pačōolu*; S. *pacānu* 'to digest', L. *pacāvan*, P. *pacāunā*; Ku. *pacāuno* 'to ripen, digest'; N. *pacāunu* 'to digest'; A. *pasāiba* 'to cause to rot', B. *pacāna*; Or. *pācāibā* 'to cause to ripen or rot'; H. *pacānā* 'to digest', G. *pacāvū*, M. *pacāvinē*.

paŅja- see PĀYYA-.

7655 pāñca 'five'.

Pa. *pañca*, Dh. *paja*, NiDoc. Pk. *pañca*, Gy. eur. *panj*, *panč*, wel. *panš*, pal. *pūnj*, *ṛji*, as. *penč*, Ash. *ponč*, *punc* (*apocā* 'four days hence' = Wg. *apčīn*), Wg. *pūč*, Kt. *puč*, Pr. *wuču*, Dm. *pāč*, Tir. *panz*, Paš. laur. *pāñja*, uzb. *pōnj*, dar. *pañj*, kur. *pañ*, chil. *pač*, NiŅg. *pañ*, Shum. *pōn*, Woč. *pañj*, Gaw. *pōnč*, Kal. urt. *pañš*, rumb. *poñ*, Kho. *ponj*, Bshk. *pañš*, Tor. *pañj*, Kand. *pāš*, Mai. *panz*, Sv. *pānj*, Phal. *pāñš*, Sh. gil. *poč* (→ D. *poi*), gur. *pāš*, pales. *poš*, K. *pānc* (← H. ?), rām. *kash. pañč*, pog. *pāč*, dođ. *pānc*, S. *pañja*, L. *pañj*, khet. *pāñj*, P. *pañj*, WPah. bhad. bhal. *pañč*, pañ. cur. *pañj*, khaš. *pās*, Ku. N. *pāč*, A. *pās*, B. *pāč*, Or. *pāñca*, Mth. Aw.lakh. H. Marw. G. *pāč*, M. *pāč*, Ko. *pāñca*, OSi. *paca*, Si. *pasa*, paha, Md. *fas*.

PAŅKŪ-, PAŅCAKA-, PAŅCATI, PAŅCAMA-; PAŅCADAŠA, PAŅCĀŠĀT-; *PAŅCAKULA-, PAŅCAGUŅA-, PAŅCACĀTVĀRIMŠĀT-, PAŅCATRIMŠĀT-, PAŅCANAVATI-, PAŅCAPAŅCĀŠĀT-, PAŅCAPATTRA-, PAŅCAPUṬA-, PAŅCAMĀŠYA-, PAŅCAVIMŠĀTI-, PAŅCĀŠĀTA-, PAŅCAŠAṬI-, PAŅCASAPTATI-, *PAŅCĀŅKA-, PAŅCĀŅGA-, PAŅCĀŅGULA-, PAŅCĀŅGULI-, PAŅCĀŠĪTI-, PAŅCŌTTARA-.

7656 pāñcaka- 'consisting of five' Mn., m.n. 'pentad' Hariv. [PAŅCA]

Pa. *pañcaka-* 'fivefold', n. 'pentad'; Pk. *pañcāya-*, *pañaga-* n. 'pentad'; K. *ponz* m. 'group of five'; S. *pañjo* m. 'the number 5'; Bi. *pācā* 'five-pronged stick for pushing sheaves under bullocks when threshing'; G. *pācū* n. 'five times table'.

- 7657 *pañcakula- 'consisting of five families'. [PĀÑCA, KŪLA-]
Pk. *pañcātila*-n. 'panchayet'; — deriv.: Pk. *pañca-ūliya*-n. 'one who deliberates in a panchayet'; H. *pacaur*, *pacauṭi* m. 'village headman'.
- 7658 pañcaguna- 'fivefold' MBh. [PĀÑCA, GUNA-]
Pk. *pañcaguna*- 'fivefold', S. *pañjūno*, L. *pañjūnā*, P. *pañjauṇā*, *pañj*^o, *pañj*^o (← H.).
- 7659 pañcacatvāriṃśat- f. 'forty-five' ŚBr.
Pk. *pañcāliśa*, *pañcāyāliśa*, *pañcāyāliśa*, NiDoc. *pañcācapariśa*, K. *pañcātōjīh*, S. *pañjetāliha*, L. *pētāli*, P. *pañtāli*, *pañt*^o, WPah.bhal. *pañtāli*, N. *pañtāliś*, B. *pāyatāliś*, Or. *pañcāliśa*, *pañc*^o, Aw.lakh. H. *pañtāliś*, G. *pañtāliś*, M. *pañtāli*, OSi. *pañsāliś*.
- 7660 pañcati 'spreads out, arranges' Dhātup. [Cf. PAÑKTI-
— PĀÑCA]
Ku. *pañjo* 'to put in order, store, take care of', *pañjo* m. 'arrangement, order'; N. *pañju* tr. 'to spread out', *pañjimu* 'to be scattered', *pañjāyumu* 'to spread out, arrange', *pañjani* 'annual festival for renewal of service'; A. *pañsiba* 'to send'; B. *pañcā* 'to consider'; Or. *pañcibā* 'to consider the pros and cons of, consult'. — Sh. *pañōhī* 'to cook bread (i.e. spread out on griddle plate?)' rather anal. tr. from *pañōhī* s.v. PACYĀTĒ.
- 7661 pañcatrīṃśat- f. 'thirty-five' ŚBr.
Pk. *pañātīśam*, K. *pañcatrīśa*, S. *pañjatrīha*, L. *pētrī*, P. *pañtī*, WPah.bhal. *pēntri*, N. *pañtis*, A. *pañtrix*, B. *pañtrīs*, Or. *pañtisa*, *pañtrisa*, Aw.lakh. H. *pañtis*, G. *pañtrī(s)*, M. *pañtis*, Si. *pañtis*.
- 7662 pañcadāśa 'fifteen' RV.
Pa. *pañcadāśa*, *pañnarāśa*, NiDoc. *pañcadāśa*, Pk. *pañcadāśa*, *pañmāśa*, *pañnarāśa*, Ash. *pañcēś*, *pañc*^o, Wg. *pañcīs*, Kt. *pūc*, Pr. *pañcīl*, Dm. *pañcēś*, *pañc*^o, Tir. *pañzē*, Paś.laur. *pañjī*, dar. *pañjū*, chil. *pañzū*, ar. *pañnyū*, Niṅg. *pañjēs*, Shum. *pañnyes*, Gaw. *pañcāś*, Bshk. *pañzā*, *pañzā*, Tor. *pēnś*, Kand. *pañjalaś*, Mai. *pañzalaś*, Chil. *pañjis*, Gau. *pañjis*, Sv. *pañjis*, Phal. *pañjēs*, *pañj*, Sh.gil. *pañzāi*, (Lor.) *pañzei* (→ D. *pañzēi*), gur. *pañzulei*, koh. *pañzulei*, jij. *pañzilāi*, pales. *pañzelaś* (as in Kand. and Mai. -l- < -d- of *pañca-dāśa* recreated after loss of orig. -d-), K. *pañdāh*, S. *pañdrahā*, *pañdhā*, la. *pañirā*, L. P. *pañdrā*, bhaṭ. *pañdrā*, WPah.bhad. bhal. *pañne*, pād. *pañdrah*, pañ. *pañdrā*, cur. *pañdhā*, N. *pañdra*, A. *pañdara*, B. *pañnera*, *pañnera*, Or. *pañdara*, Aw.lakh. *pañdarā*, H. *pañdrah*, *pañ*^o, OG. *pañnara*, G. *pañnar*, *pañdar*, M. *pañdhā*, OSi. *pañnara*, Si. *pañśos*, *pañśa*^o, *pañśalova*, *pañśa*.
PAÑCADĀŚĀ-
- 7663 pañcadaśā- 'fifteenth' AV., *pañcadaśi*- f. 'fifteenth day of lunar fortnight' TBr. [PĀÑCADĀŚĀ]
Pa. *pañcadāśa*- 'fifteenth', *pañ*- f. 'fifteenth day', *pañnarāśa*- (*pañ*- f.), *pañnarāśa*-, Aś. *pañnadāśa*-, KharI. *pañcadāśe* loc. sg.; Pk. *pañcadāśi*- f. 'fifteenth day'; Kho. *pañjaraś* 'day of full moon' (-r- < -d- of *pañca-dāśa* recreated after loss of orig. -d-); Wot. *pañrū* 'fifteenth' (< **pañrū* Buddruss Wot 120); Sh. (Lor.) *pañzei* 'fifteenth day of lunar fortnight', Si. *pañnara*.
PAÑCADĀŚĀMA-
- 7664 pañcadaśāma- 'fifteenth' KūrmaP. [PĀÑCADĀŚĀ-]
Pa. *pañnarāśama*- 'fifteenth'; NiDoc. *pañcadāśāma* 'fifteenth day of lunar fortnight'; Pk. *pañcadāśāma*- 'fifteenth', S. *pañdhā*, N. *pañdrai*.
- 7665 pañcanavati- f. 'ninety-five' MBh.
Pk. *pañcānavati*, *pañānavati*, *pañānavati*, K. *pañcānamath*, S. L. *pañjānavē*, P. *pañjānavē*, *pañ*^o, N. *pañcānabe*, A. *pañānabe*, B. *pañcānā*, *pañcānā*, Or. *pañcānabe*, Aw.lakh. *pañcānbe*, H. *pañcānbe*, G. *pañcānū*, M. *pañcānāv*.
- 7666 pañcapañcāśat- f. 'fifty-five' ŚBr.
Pa. *pañcapañcāśa*, Pk. *pañcāvānna*, *pañ(ṅ)avānna*, *pañānna*, K. *pañcāvānnaśāh*, S. *pañjāvānnaśāh*, L. *pañcāvānna*, N. *pañcānna*, A. *pañspan*, *pañspanna*, Or. *pañcāvānna*, Aw.lakh. H. *pañcān*, G. *pañcānān*, M. *pañcāvānna*.
- 7667 pañcapattra- 'having five feathers' R., m. 'a species of bulbous plant' lex. [PĀÑCA, PĀTRĀ-]
A. *pañsātīyā* 'the shrub Vitex negundo'.
- 7668 *pañcapuṭaka- 'fivefold'. [PĀÑCA, PUṬA-]
L. *pañjōrā* 'quintuple'.
- 7669 pañcamā- 'fifth' AV., *pañcamī*- f. 'fifth day of lunar fortnight' ŚrGr. [PĀÑCA]
1. Pa. *pañcama*- *pañcamī*-fifth', KharI. *pañcama* loc. sg., Pk. *pañcama*-, Wot. *pañjām*; Gaw. *pañcamī* 'four days hence'; Tor. *pañjam* 'fifth', S. *pañjō*, L. *pañjavā*, P. *pañjō*, ludh. *pañjāmā*, bhaṭ. *pañjū*, WPah.bhad. bhal. *pañcā*, khas. *pañcū*, seu. *pañsū*, cur. *pañjū*, N. *pañcā*, OA.W. *pañcavān*, lakh. *pañcāvā*, H. *pañcāvā*, OMarw. *pañcavu*, G. *pañcā*, M. *pañcāvā*, Ko. *pañcāv*.
2. NiDoc. *pañcamī* 'fifth day of lunar fortnight', Pk. *pañcamī*- f., Tor. *pañjām dī*, S. *pañjāi* f., P. *pañjō*, *pañjō* f., N. *pañcāvī*, B. *pañcāvī*, H. *pañcāvī* f., G. *pañcam* f.; M. *pañcāvī* f. 'worship of Durgā on fifth day after parturition'.
PAÑCAMĀHALĀ-
- 7670 *pañcamahala- 'fifth ploughing'. [PĀÑCAMĀ-, HALĀ-]
P. *pañjahar* f. 'fifth ploughing (usu. crosswise)'.
- 7671 pañcamāśya- 'happening every five months' AitBr. [PĀÑCA, MĀSA-]
H. *pañcāvāśā* m. 'ceremony in fifth month after conception'.
pañcamī- see PAÑCAMĀ-
- 7672 pañcaviṃśati- f. 'twenty-five' VS.
Pa. *pañcāvīśati*(*ti*), *pañnavīśati*, *pañnavīśam*, Aś. *pañnavīśati*, NiDoc. *pañcāvīśa*, Pk. *pañnavīśa*(*ti*), *pañnavīśam*, *pañnavīśa*, Ap. *pañcāvīśam*, K. *pañcāvīśā*, S. *pañjāvīha*, L. *pañjīh*, P. *pañjī(h)ī*, ludh. *pañcāvī*, WPah.bhad. *pañcāvī*, N. *pañcāvī*, A. *pañcāvī*, B. *pañcāvī*, Or. *pañcāvī*, Mth. Aw.lakh. H. *pañcāvī*, G. *pañcāvī*, M. *pañcāvī*, Si. *pañcāvī*.
- 7673 pañcasāta- 'amounting to 500' Yājñ., '500th' MBh., n. pl. '500' MBh. [PĀÑCA, ŚATĀ-]
Pa. *pañcasāta*- '500'; K. *pañcāvīśā* 'of which the warp contains 500 threads (of cloth)'.
- 7674 pañcaśaṣṭi- 'sixty-five' MBh.
Pk. *pañcāśaṣṭi*, *pañcāśaṣṭim*, K. *pañcāśaṣṭi*, S. *pañjāśaṣṭi*, L. *pañjīh*, mult. *pañjāśaṣṭi*, P. *pañcāśaṣṭi*, WPah. bhal. *pañcāśaṣṭi*, N. *pañcāśaṣṭi*, A. *pañcāśaṣṭi*, *pañcāśaṣṭi*, B. *pañcāśaṣṭi*, Or. *pañcāśaṣṭi*, *pañcāśaṣṭi*, Aw.lakh. *pañcāśaṣṭi*, H. *pañcāśaṣṭi*, G. *pañcāśaṣṭi*, M. *pañcāśaṣṭi*.
- 7675 pañcasaptati- f. 'seventy-five' MBh.
Pk. *pañcāśaṣṭi*, *pañcāśaṣṭim*, K. *pañcāśaṣṭi*, S. *pañjāśaṣṭi*, L. P. *pañjāśaṣṭi*, N. *pañcāśaṣṭi*, A. *pañcāśaṣṭi*, *pañcāśaṣṭi*, B. *pañcāśaṣṭi*, *pañcāśaṣṭi*, Or. *pañcāśaṣṭi*, Aw.lakh. *pañcāśaṣṭi*, H. *pañcāśaṣṭi*, G. *pañcāśaṣṭi*, M. *pañcāśaṣṭi*.
- 7676 *pañcāṅka- m. 'the figure 5'. [PĀÑCA, ANKĀ-]
P. *pañcāṅka* m. 'the figure 5'.
- 7677 pañcāṅga- 'five-limbed', m. 'tortoise, turtle' lex. [PĀÑCA, ANGA-]
Pa. *pañcāṅga*-n. 'set of five qualities'; Pk. *pañcāṅga*- 'five-limbed'; Si. *pañcāṅga* 'tortoise, turtle' (← Sk.?).
pañcāṅguri- see PAÑCĀNGURI-

- 7678 **pañcāngula-** 'measuring five fingerbreadths', m. 'castor-oil plant, *Ricinus communis*' Suśr. [PĀNCA, ANĠULA-]
Pk. *pañcamguli-* m. 'castor-oil plant', Si. *paṣaṅgul*.
- 7679 **pañcānguli-** 'five-fingered' Caṅḍ., *pañcānguri-* AV. [PĀNCA, ANĠULI-]
Pa. *pañcāngulika-* m. 'the five-finger mark'; Pk. *pañcamguli-* m. 'hand'; Si. *paṣaṅguli* 'five-fingered'.
- 7680 **pañcālā-** m. 'name of a tribe in North India' ŚBr.
Pk. *pañcāla-* m. 'id.'; K. *pañāl* m. 'the Pir Panjal range south of the valley of Kashmir'.
PĀNCĀLIKĀ-, PĀNCĀLA-.
- 7681 **pañcālikā-** f. 'a style of singing' lex., *pañcālī-* f. 'a partic. poetic style' Daśar. [PĀNCĀLĀ-]
Pk. *pañcālīā-* f. 'a style of singing'; B. *pañcālī* 'a kind of verse composition'.
- 7682 **pañcāsāt-** f. 'fifty' AV.
Pa. *pañāsā, pañāsā, NiDoc. pañcāsa, Pk. pañāsā-* f., 'sa- n., pañā- f., 'na- n., K. *pañcāh, pog. kash. pañcā, rām. pañzāh, dod. pañzā, S. pañjāha, L. pañjāh, P. pañjāh, bhāṭ. pañjāh, WPah.bhal. pañjā, N. pañcās, B. pañcās, Or. pañcāsa, Mth. H. pañcās, H. pañcās, G. pañcās, M. pañnās, Si. pañas, 'naha, Md. fañs. — Paś. pañjā, piñjā* ← Pers. IIFL iii 3, 143.
UNAPANĀCĀSAT-, EKONAPANĀCĀSAT-.
- 7683 **pañcāśiti-** f. 'eighty-five' MBh. [PĀNCA, AŚITĪ-]
Pk. *pañcāśīm, pañasīm, K. pōncāśih, S. L. pañjāsī, P. pañcāśī, N. pañcāśī, A. pañcāśī, B. pañcāśī, Or. pañcāśī, Aw.lakh. H. pañcāśī, G. M. pañcāśī.*
- 7684 ***pañcōttara-** 'more by five'. [PĀNCA, UTTARA-]
Pk. *pañcōttarasaya-* '105th'; S. *pañjōtar* 'plus five'; P. *pañjōtrā* m. '5% tax levied in addition to the revenue tax'; H. *pañcōtar* 'more by five'; M. *pañcōtrā* m. 'interest at 5%'.
*pañja- 'heap' see PUÑJA-.
- 7685 **pañjara-** n. 'cage, dovecot, net' MBh., 'skeleton, ribs' Prab., *aka- m.n. 'cage' MBh. 2. *pañjara-* n. 'cage, skeleton' lex. [Scarcely with ND 650 a 9 fr. *prñjara-]
1. Pa. *pañjara-* m.n. 'cage', Pk. *pañjara-* n.; K. *pañzur* m. 'skeleton'; S. *pañharu* m. 'rough rafter or post'; A. *pañar* 'side of body, side'; B. *pañjar, pañjā* 'the ribs, a rib, side'; Or. *pañjarā* 'skeleton, ribs, one of the sloping halves of a thatch', *pañjari, 'uri* (ʔ also in H. see 2) 'cage'; Mth. *pañjar, pañjārā* 'side of body, side'; Bhoj. *pañjar* 'side'; OAw. *pañjara* 'cage, skeleton', lakh. *pañjar* 'skeleton'; H. *pañjar* m. 'ribs, side, quarter', *pañjiri* f. 'rib'; OG. *pañjarātm* n. 'cage', G. *pañjri* n. 'cage, frame, skeleton', *pañjri* f. 'framework in rear of a cart'; M. *pañjā* m. 'cage', Ko. *pañjirē*; Si. *pañdura* 'cage, thicker'. — × KAṆKĀLA- q.v. — H. *pañjālī* f. 'door-frame' is obscure.
2. S. *pañaro* m. 'cage, trap for birds and rats &c., the ribs' (whence *pañirāḍ* 'latticed'); L. *pañjar* m. 'an animal's chest', *pañjārā* m. 'cage'; P. *pañjar* m. 'thorax, skeleton', *pañjārā* m., 'ri f. 'cage'; Ku.gng. *pañjar* 'net'; N. *pañjārā* 'cage'; A. *pañsarā* 'birdcage'; B. *pañjārā* 'cage', Or. Mth. *pañjārā, Bhoj. Aw.lakh. pañjārā, H. pañjar, pañjārā, piñjar, 'ar, piñjarā, 'arā* m., *piñjari* f., G. *pañjar, pañjri* n., M. *pañjar* n., *pañjārā* m.
- 7686 ***pañjāpāka-** 'kiln for a heap'. [*PAÑJA-, ĀPĀKA-]
P. *pañjāvā, pañjō* m. 'brick kiln'; B. *pañjā* 'kiln', G. *pañjāvō* m. — ND 372 a 42 wrongly.
- 7687 ***pañjāli-** 'row of heaps'. [*PAÑJA-, ĀPI-]
A. *pañāli* 'small heaps of mustard plants harvested and left on the field to dry'.
- 7688 **pañji-**, *ʔji, 'jikā-* f. 'ball of cotton from which thread is spun' lex. [← Drav. T. Burrow BSOAS xii 382 and DED 3173. Cf. PIÑJĀ- and *PAÑJA- (s.v. PUÑJA-) with which it collides in NIA.]
A. *pañzi* 'wisp of cotton, roll of cotton or thread'; B. *pañji* 'wisp, roll (esp. of cotton)'.
7689 **pañjikāraka-** m. 'almanac-maker' lex., *pañjikara-, pañjikākāraka-* m. lex. [PAÑJĪ-, KĀRA-]
Mth. *pañjār* ('ār hyperhindiism) 'hereditary genealogist (whose special duty is to arrange marriages)', (ETirhut) *pañjiyār* 'hereditary genealogist of Sotī Brahmans'.
- 7690 **pañji-**, *'jikā-* f. 'register, almanac' lex. [Same as PAÑJĪ- EWA ii 188]
A. *pañzi* 'almanac', B. *pañji*; Or. *pañji* 'almanac, accounts written on a palm-leaf'; Mth. *pañji* 'genealogical register of Sotī Brahmans'.
PAÑJIKĀRAKA-, KULAPAÑJĪ-.
- PAṬĪ 'split': *PAṬYATI, PĀṬĀYATI, PĀṬYATĒ; ĀPĀṬYATĒ, *UTPAṬATI, *UTPAṬYATI, UTPĀṬA-, UTPĀṬAYATI, UTPĀṬYATĒ, *NIṢPAṬATI, *NIṢPĀṬAYATI, *NIṢPĀṬYATĒ; — PĀṬA-? — *PAL.
- 7691 **paṭ-** 'sudden noise', *paṭat, paṭiti, paṭatpaṭaditi, paṭatpaṭiti, paṭatpaṭēti* 'with a crack', *paṭapaṭākārōti* 'makes a cracking noise' lex.
P. *paṭkanā, paṭāknā* 'to dash against'; Ku. *paṭāk(o)* 'slap', *paṭakno* 'to dash against', *paṭkūno* 'to beat'; N. *paṭyānna* 'explosively', *paṭkanu* 'to explode', *paṭakka* 'asunder', *paṭāpaṭ* 'incessantly'; B. *paṭ* 'sound of tearing', *paṭ* 'with a crash', *paṭpaṭāna* 'to crackle', *paṭkāna* 'to throw down'; Or. *paṭpaṭ* 'crackling sound'; H. *paṭkanā* 'to dash against'; G. *paṭ* 'suddenly', *paṭāko* m. 'loud crack'; M. *paṭaknē* 'to dash down'.
- 7692 **paṭa-** m. 'woven cloth' MBh., *aka- m., *paṭikā-* f. lex., *paṭi-* f. Pāṅ.gana. [Cf. PAṬTA-², PAṬTA-³, *PALLA-³, PALLAVA-³. — Prob. with KARPAṬA- and KARPĀSA- ← Austro-as. J. Przulski BSL xxv 70; less likely with A. Master BSOAS xi 302 ← Drav.]
Pa. *paṭa-* m., *'ti-, 'tikā-* f. 'cloth, garment'; Pk. *paṭa-* m. 'cloth', *'dī-, 'diyd-* f. 'a kind of garment'; Wg. *paṭik* 'shawl'; S. *paṭu* m. 'covering of cloth for a saint's grave', *paṭu* m. 'petticoat'; Si. *paṭa, pala* 'cloth, garment', *piṭiya* 'cloth, clothes'; Md. *feli* 'cotton cloth'.
PAṬĀNTA-, DHVAJAPAṬA-, *PAŚCAPAṬA-, *PĀDAPAṬA-, PRACCHADAPAṬA-.
- *paṭaṅga- 'flying insect' see PATAṅGA-.
- 7693 **paṭāla-** n. 'veil, cover' BhP., 'membrane (esp. round eyes), cataract' Suśr. [Cf. *paṭa-* m. 'veil' and *PAṬTA-³]
Pa. *paṭāla-* n. 'covering, membrane (of liver, stomach, &c.)'; G. *paṭal* n. 'film over eye', M. *paṭal* n. — N. *parelo* prob. with H. Smith BSL 101, 116 < PARIVĀRA-.
- 7694 **paṭāla-** n. 'roof, thatch' VarBrS. [Same as PAṬĀLA-¹?]
Pa. *paṭāla-* n. 'roof, ceiling'; Pk. *paṭāla-* n. 'thatching grass'; A. *paṭālī* 'covering or screen of thatching grass'; — Si. *paṭē* (pl. *paṭa*) 'thatch of a house' < *paṭal?
*PAṬĀLĀLI-.
- 7695 ***paṭālī-** 'the line of a thatch'. [PAṬĀLA-², *ĀPI-²]
G. *paṭāl* n.f. 'slope of a roof', *paṭālī* f. 'one half of sloping thatch, shed'?
- 7696 **paṭaha-** m. 'kettle-drum' MBh. [← Mu. (PMWS 88)? or Drav. (T. Burrow BSOAS xii 382)? — Thieme KZ 67, 183 metath. fr. *pahāṭa- < praṅṭa- 'struck': very doubtful]
Pa. *paṭaha-* m. 'drum', Pk. *paṭaha-* m., *'hiyd-* f., B. *paṭā*; OG. *paṭaha* m. 'proclamation by beat of drum',

- paḍahaū* m. 'drum', G. *paḍ* m. 'drum', *paḍi* f. 'proclamation'; Si. *paḍahaya* 'drum'.
paṭākā- see PAṬĀKĀ-.
- 7697 *paṭānta*- m. 'hem or edge of a garment' MBh. [PAṬA-, ANTA-]
 Or. *paṇanta*, *paṇata* 'end of a garment, one half of a cloth'.
- 7698 *paṭōlā*- m. 'the gourd *Trichosanthes dioeca*', n. 'its fruit' Suśr., *ōlī*-, *ōlikā*- f. 'a sort of cucumber' lex. [← Drav. T. Burrow BSOAS xii 383; NIA. has a number of variant forms]
 Pa. *paṭōla*- m. '*Trichosanthes dioeca*', Pk. *paḍōla*- m., *paḍōla*- m. (< **paṭōla*-); P. *paḍol*, *paḍol*, *paḍol* m. 'T. anguina'; B. *paḍol* 'T. dioeca', Or. *paḍarā*, Bi. *paḍor(ā)*, Mth. *paḍor*, *paḍol*, G. *paḍolū* n.; M. *paḍol*, *paḍol* f. 'T. dioeca or anguina', n. 'its fruit'; Ko. *paḍūla* n. 'T. dioeca'; — P. *paḍvāl*, *paḍvāl* m. 'T. dioeca', N. *paḍvār*, B. *paḍol*, *paḍvāl*, *paḍvār*, *paḍvāl*, Bi. *paḍvār*, *paḍvāl*, OAw. *paḍvār* m., H. *paḍvār*, *paḍvāl* m., G. *paḍvāl* n., M. *paḍvār* f. n.
- 7699 *paṭṭa*-¹ m. 'slab, tablet' MBh., *ōṭaka*- m., *ōṭikā*- f. Kathās. [Derivation as MIA. form of *pāṭtra*- (EWA ii 192), though very doubtful, does receive support from Dard. **paṭṭa*- 'leaf' and meaning 'metal plate' of several NIA. forms of *pāṭtra*-]
 Pa. *paṭṭa*- m. 'slab, tablet'; Pk. *paṭṭa*-, *ōṭaya*- m., *ōṭiyā*- f. 'slab of stone, board'; NiDoc. *paṭami* loc. sg., *paṭi* 'tablet'; K. *paṭa* m. 'slab, tablet, metal plate', *paṭ* m. 'flat board, leaf of door, etc.', *paṭ* f. 'plank', *paṭ* f. 'plank over a watercourse' (< *paṭikā*-); S. *paṭo* m. 'strip of paper', *paṭi* f. 'boat's landing plank', *paṭi* f. 'board to write on, rafter'; L. *paṭṭ* m. 'thigh', f. 'beam', *paṭṭā* m. 'lease', *paṭ* f. 'narrow strip of level ground'; P. *paṭṭ* m. 'sandy plain', *paṭ* m. 'board, title deed to land', *paṭ* f. 'writing board'; WPah.bhal. *paṭṭ* m. 'thigh', *paṭ* m. 'central beam of house'; Ku. *paṭo* 'millstone', *paṭ* 'board, writing board'; N. *paṭo* 'strip, plot of land, side', *paṭ* 'tablet, slate, inn'; A. *paṭ* 'board', *paṭā* 'stone slab for grinding on'; B. *paṭ*, *paṭā* 'board, bench, stool, throne', *paṭ* 'anything flat, rafter'; Or. *paṭa* 'plain, throne', *paṭ*, *paṭā* 'wooden plank, metal plate'; Bi. *paṭ* 'wedge fixing beam to body of plough, washing board', *paṭ* 'side-piece of bed, stone to grind spices on', (Gaya) *paṭā* 'wedge'; Mth. *paṭ* 'end of handle of mattock projecting beyond blade', *paṭ* 'wedge for beam of plough'; OAw. *paṭa* m. 'plank, seat'; H. *paṭ*, *paṭā* m. 'slab, plank', *paṭ* 'side-piece of bed', *paṭā* m. 'board on which to sit while eating'; OMarw. *paṭi* f. 'plank'; OG. *paṭium* n. 'plank', *paṭalū* m. 'dining stool'; G. *paṭ* f., *paṭo* m. 'bench', *paṭ* m. 'grinding stone', *paṭi* n. 'plank', *paṭ* m., *paṭ* f. 'beam'; M. *paṭ* m. 'bench', *paṭ* m. 'grinding stone, tableland', *paṭ* f. 'writing board'; Si. *paṭa* 'metal plate, slab'. — Deriv.: N. *paṭāmu* 'to spread out'; H. *paṭnā* 'to roof'.
- PAṬṬAKILA-; *AKṢAPAṬṬA-, *UPPARAPAṬṬA-, KAṢA-PAṬṬIKĀ-, *CATUṢPAṬṬA-, CANDANAPAṬṬA-, *TALAPAṬṬA-, *TĀMRAPAṬṬA-, *DHURAPAṬṬA-, *DHŪDIPAṬṬA-, *PAKṢA-PAṬṬA-, *PRASTARAṬṬA-, *PHALAPAṬṬA-, LALĀTAPAṬṬA-, ŚILĀPAṬṬA-, *ŚRĀṄGAPAṬṬA-, *SKANDHAPAṬṬA-.
- 7700 *paṭṭa*-² m. 'cloth, woven silk' Kāv., 'bandage, fillet turban, diadem' MBh. [Prob. like PAṬA- and *PHĒṬṬA-¹ from non-Aryan source, of which **patta*- in Gy. and **patra*- in Sh. may represent aryanization of *paṭṭa*-]. Not < *pāṭtra*- nor, with P. Tedesco Archaeologica Orientalia in Memoriam Ernst Herzfeld 222, < **prṣṭa*- 'woven', while an assumed borrowing from IA. in Bur. *phalto*-*lān* 'puttees' is too flimsy a basis for **patta*- (~ Eng. *fold*, &c.) as the source NTS xiii 93]
 Pa. *paṭṭa*- m. 'woven silk, fine cloth, cotton cloth,
- turban', *ōṭaka*- 'made of a strip of cloth', n. 'bandage, girdle', *ōṭikā*- f.; NiDoc. *paṭa* 'roll of silk' Liders Textilien 24; Pk. *paṭṭa*- m. 'cloth, clothes, turban'; Paḥ. *paṭā* 'strip of skin', ar. weg. *paṭ* 'belt'; Kal.rumb. *pāṭi* 'scarf'; Phal. *paṭṭaya* 'bark'; K. *paṭh*, dat. *ōṭas* m. 'long strip of cloth from loom', *paṭ* m. 'woollen cloth', *pāṭ* m. 'silk, silk cloth' (< Ind. ?); S. *paṭū* m. 'silk', *paṭū* m. 'a kind of woollen cloth', *paṭo* m. 'band of cloth', *paṭ* f. 'bandage, fillet'; L. *paṭṭ* m. 'silk', awān. *paṭṭi* f. 'woollen cloth'; P. *paṭṭ* m. 'silk', *paṭṭi* f. 'coarse woollen cloth, bandage'; WPah.bhal. *paṭṭu* m. sg. and pl. 'woman's woollen gown'; Ku. *paṭ* 'silk'; N. *paṭ* 'flax, hemp'; A. B. *paṭ* 'silk' (B. also 'jute'); Or. *paṭa* 'silk, jute', *paṭā* 'red silk cloth, sheet, scarf', (Bastar) *pāṭā* 'loincloth'; Bhoj. *paṭū* 'jute'; OAw. *pāṭa* m. 'silk cloth'; H. *paṭ* m. 'cloth, turban', *paṭṭū* m. 'coarse woollen cloth', *paṭṭi* f. 'strip of cloth', *paṭhā* m. 'loincloth'; G. *paṭ* m. 'strip of cloth', *paṭ* m. 'bandage', *paṭ* f. 'tape'; Ko. *paṭṭo* 'strap'; Si. *paṭa* 'silk, fine cloth', *paṭi* 'ribbon, girdle, cloth screen round a tent'. — Gy. rum. *pato* 'clothing', gr. *patavo* 'napkin', wel. *patavō* 'sock', germ. *phār* 'silk, taffeta'; Sh.koh. gur. *pāṭu* m. 'cloth', koh. *poce* 'clothes'.
- *PAṬṬAKARA-, *PAṬṬADUKŪLA-, *PAṬṬAPATI-, PAṬṬA-RAṄGA-, PAṬṬARĀJŪNI-, *PAṬṬAVAYA-, *NIṢPAṬṬA-, *AN-TARAṬṬA-, *ANDHAPAṬṬA-, *KAṢAPAṬṬA-, *KARPAṬA-PAṬṬIKĀ-, *GHUMBAPAṬṬA-, CARMAPAṬṬA-, *DUPAṬṬIKĀ-, *PAGGAPAṬṬA-, *PAṢCAPAṬṬA-, *LAṄGAPAṬṬA-, *VASANA-PAṬṬA-, ŚĪRṢAPAṬṬAKA-.
- 7701 **paṭṭa*-³ 'veil'. [Poss. < **parta*- ~ Pers. *parda* 'veil' < **partaka*- Rep³ 62? — But cf. PAṬĀLA-]
 Ash. *aci-paṭā* 'eyelashes', Wg. *ačē-pōt*, Kt. *aci-paṭalōk*, Pr. *iži-wot*, Paḥ.laur. *aci-paṭala*, Kho. *pāṭuk* (→ Sang. *patak* 'eyelid').
- 7702 **paṭṭakara*- 'cloth-maker'. [Cf. *paṭṭakarman*- n. 'weaving' Pañcat. — PAṬṬA-², KARA-¹]
 Or. *pāṭarā* 'a Hindu caste of cloth-dealers'; Bi. *paṭaherā* 'maker of fancy silk'; — cf. Pk. *paṭṭakāra*- m. 'weaver'.
- 7703 *paṭṭakila*- m. 'tenant of royal land' Vet.—. [**paṭṭakin*- PAṬṬA-¹]
 Pk. *paṭṭail(ā)*- m. 'village headman'; G. *paṭel* m. 'hereditary headman' (whence *paṭlāni* f. 'his wife'); OM. *paṭailu*, M. *paṭel*, *paṭ* m. 'village headman'.
- 7704 **paṭṭadukūla*- 'fine silk cloth'. [PAṬṬA-², DUKŪLA-]
 OG. *paṭāulāim* n., G. *paṭolū* n. 'a fine silk cloth worn by women' ?]
- 7705 *paṭṭana*- n. 'town' Kauṭ., *ōnī*- f. lex. 2. *pāṭṭana*- n. MBh. [Prob. < Drav. T. Burrow BSOAS xii 383 and EWA ii 192 with *tt* replaced by IA. *ti*. But its specific meaning as 'ferry' in S. L. P. B. H. does lend support to its derivation by R. A. Hall in Language 12, 133 from **partana*- (√*PR* ~ Lat. *portus*, &c.). Poss. MIA. *paṭṭana*-, *paṭṭana*- 'ferry' has collided with Drav. loanword for 'town']
 1. Pa. *paṭṭana*- n. 'city', *ōaka*- n. 'a kind of village'; Pk. *paṭṭana*- n. 'city'; K. *paṭan* m. 'quarter of a town, name of a village 14 miles NW of Śrinagar'; N. *pāṭan* 'name of a town in the Nepal Valley'; B. *pāṭan* 'town, market'; Or. *pāṭanā*, *ōanā* 'town, village, hamlet on outskirts of a big village'; Bi. *paṭnā* 'name of a town'; H. *pāṭan* m. 'town', G. *pāṭan* n.; M. *pāṭan* 'name of a town'; Si. *paṭuna* 'town'. — Pa. *paṭṭana*- n. 'harbour, port', Pk. *paṭṭana*- n.; H. *paṭni*, *pāṭaunī*, *pāṭūnī* m. 'ferryman'; Si. *paṭuna* 'harbour, seaport'.
 2. Pk. *paṭṭana*- n. 'town', Si. *paṭana*. — S. *paṭanu* m. 'ferry' (whence *pāṭanī* m. 'ferryman', f. 'ferry boat'); L. *paṭtan*, (Ju.) *paṭan* m. 'ferry'; P. *paṭtan* 'ferry,

- landing-place', *paṭṭanī*, *ṛuṇī* m. 'ferryman, one who lives near a ferry'; B. *pātani* 'ferryman'.
- 7706 *paṭṭapati- 'master of the turban'. [PAṬṬA-², PĀTI-] G. *pāṭvi-kūvar* m. 'heir to the crown'.
- 7707 paṭṭaraṅga- 'silk-dyer' (m. 'Caesalpina sappan used in dyeing' lex. See PATTRĀNGA-). [PAṬṬA-², RAṅGA-¹] P. *paṭraṅgā* m. 'silk-dyer'.
- paṭṭaraṅjaka-, paṭṭarāga- see PATTRĀNGA-.
- 7708 paṭṭarājñī- f. 'turbaned queen' lex. [PAṬṬA-², RĀJÑI-] S. *paṭarāñī* f. 'chief queen', P. *paṭrāñī* f., N. *paṭarāñī*, B. *pātrāñī*, Or. *pātarāñī*, H. *paṭrāñī* f., G. *paṭrāñī* f., M. *paṭtarāñī* f.
- 7709 *paṭṭavaya- 'silk-weaver'. [PAṬṬA-², VAYA-¹] G. *paṭva* m. 'maker of fringes and silk network'.
- *paṭṭiṅga- 'flying insect' see PATANĠĀ-.
- 7710 paṭṭeraka- m. 'the grass *Cyperus hexastachyus communis* lex. N. *paṭelo* 'a kind of sharp-bladed grass', *paṭer* 'brushwood'; B. *paṭir* 'a kind of radish'; H. *paṭer*, *ṛā* m. 'Cyperus hexastachyus communis'; — M. *paṭṭiṅ* n. 'a coarse mountain grass'.
- *paṭṭha- 'young animal' see *PAṬṬHA-.
- 7711 *paṭyati 'splits'. [√PAṬ] S. *paṭanu* 'to dig up, pluck out'; L. *paṭtan* 'to dig up, bite', *awān. paṭṭun* 'to uproot'; P. *paṭṭā* 'to dig up, open'; N. *paṭnu* 'to lie fallow' (i.e. after being dug up?); H. *paṭnā* 'to be levelled, be irrigated'. — See PĀṬAYATI.
- PĀṬH 'recite, read': PĀṬHATI, PĀṬHANA-, PĀṬHA-, PĀṬHAKA-, PĀṬHAYATI, PĀṬHIN-; *ĀPĀṬHATI, PĀṬHĀ-; — √PĀṬH.
- 7712 pāṭhati 'repeats aloud' TĀr., 'reads' Mn. [MIA. form < *pṛthati rather than prāthate 'extends', prāthāyati 'spreads abroad' RV. bec. of *ĀPĀṬHATI < *āpṛthati ~ Pk. *appāhēi* < *āpṛthayati. — √PĀṬH] Pa. *paṭhati* 'reads', Pk. *paṭhāi*, Paś. *paṭ-*, Shum. *pāṭiam* 'I read', Sh.gur. *paṭṭuṃ*, koh. *pāṭṭuṃ*; K. *paṭun* 'to read, recite', vill. *paṭun*; S. *paṭhanu* 'to read', L. *paṭhan*, P. *paṭhā*, WPah.bhid. *paṭhū*, bhid. *pāṭnū*, pañ. *paṭhā*, Ku. *paṭhno*, gng. *paṭ*, N. *paṭnu*, A. *paṭiba*, B. *paṭ(h)ā*, Or. *paṭhibā*, Mth. Aw.lakh. *paṭhab* (not necessarily with BRS 52 ← H.), Bhoj. *paṭhal*, H. *paṭhā*; OMarw. *paṭhāi* 'recites'; G. *paṭhvū* 'to read', M. *paṭhṇē*. — Caus. Pk. *paṭhōvī* 'teaches', S. *paṭhānu*, P. *paṭhānu*, WPah.bhid. *paṭhāo* 'taught', N. *paṭānu*, A. *paṭāiba*, B. *paṭāna*, Or. *paṭhāibā*, H. *paṭhānā*, G. *paṭhāvū*.
- 7713 paṭhana- n. 'reading' Kāv. [√PĀṬH] Pa. *paṭhana* n. 'reading, reciting'; Pk. *paṭhana* n. 'reading, study'; A. *paṭan* 'reading'; B. *paṭan* 'a reading', Or. *paṭhana*; M. *paṭhṇē* n. 'knowledge, learning'.
- *paṭṭa- 'white' see PĀṆḌU-.
- paṭṭika- see *PĀṆḌA-.
- PAN 'bargain': PAṆA-¹, PĀNYA-, ĀPAṆĀ-.
- 7714 paṇa-¹ m. 'wager' Yājñ., 'stake, wages' MBh. [Cf. *pāṇatē* 'barter' ŚBr. (EWA ii 194 < *pṛṇāti?), Pa. *pāṇati* 'bargains, bets'. — √PAN] Pk. *paṇa* 'wealth, bet, promise'; A. *paṇ* 'wager, vow'; B. *paṇ* 'oath, promise, dowry'; Or. *paṇa* 'vow'; OMth. *paṇa* 'stipulation, bargain'; H. *paṇ* m. 'promise'; OG. *paṇa* m. 'stake'; G. *paṇ* n. 'promise'; M. *paṇ* m. 'bet, promise'; Si. *paṇa* 'bet, wages'.
- *AGRYAPANA-, *GHARAPANA-.
- 7715 paṇa-² m. 'a coin (= 80 cowries)' Mn. [← Austro-as. EWA ii 196 with lit.] S. *paṇu* m. 'a dry measure'; Si. *paṇa* 'a measure of account in cowries (= 80)'. MŪLAKAPAṆA-; — KĀRṢĀPAṆĀ-?
- 7716 paṇava- m. 'drum' MBh. (hypersanskritism in *paṇava*- m. lex.). [← Drav. T. Burrow TPS 1946, 10] Pa. Pk. *paṇava*- m. 'small drum', Si. *paṇā*.
- 7717 paṇḍā- m. 'eunuch, weakling' lex., *paṇḍaka*- m. MaitrS., *paṇḍaga*- AV., *paṇḍra*-¹, *ṛaka*- m. MärkP. [A 'defective' word: see lists s.vv. BAṆḌĀ-, VAṆṬA-². — Cf. Khot. *paṇḍara* 'foolish'] Pa. *paṇḍaka*- m. 'eunuch', Pk. *paṇḍa*-, *ṛaga*-, *ṛaya*- m.; B. *pāṭ* 'huge, ungainly, ugly, full-grown, overripe'; Or. *paṇḍā* 'fruitless (of a tree), male buffalo, male calf not yet broken to the plough'; H. *pāḍ* f. 'a woman without breasts or milk'; M. *pāḍā*, *ṛyā* m. 'half-grown tiger-cub'.
- 7718 paṇḍitā- 'learned, clever' BṛĀrUp, m. 'scholar, teacher' MBh. [No certain etymology. EWA ii 197 poss. < *pṛajñita- (cf. *paṇḍā*- f. 'wisdom' ~ *pṛajñā*-) > MIA. *paṇḍita- > *paṇḍita*- as hypersanskritism, reversing Pk. *ṇṇ* ~ Sk. *ṇḍ*. H. W. Bailey BSOAS xxiv 479 connects rather with Khot. *paṇḍara* 'foolish' (see PAṆḌĀ-). DED 3299 ← Drav. with (?)] Pa. *paṇḍita*-, *ṛaka*- m. 'learned man', Dh. *paṇḍa*, Pk. *paṇḍia*- m., P. *paṇḍā* m.; N. *pāṭe* 'a class of Brahmans'; OB. *pāṇḍiā*, B. *pāṭe* 'a North Indian Brahman'; Or. *pāṇḍā* 'a class of Brahmans in Northwest India', *paṇḍā* 'Brahman priest of lower status'; Bhoj. Aw.lakh. *pāṭe* 'a class of Brahmans'; H. *pāḍe*, *pāṭe*, *pāḍā* m. 'learned man', *paṇḍā* m. 'priest presiding at a temple'; G. *paṇḍya* m. 'Brahman'; M. *pāḍyā* m. 'a class of Brahmans'; — Si. *paṇḍi* 'learned' EGS 93 is ← Pa.
- paṇḍra-¹ 'eunuch' see PAṆḌĀ-.
- *paṇḍra-² 'white' see PĀṆḌU-.
- 7719 paṇya- n. 'article for sale' ŚBr. [√PAN] Pa. *paṇiya*- 'to be sold or bought', n. 'article for trade', Pk. *paṇna*-, *paṇia*- n. PANVAŚĀLĀ-.
- 7720 paṇyaśālā- f. 'shop' lex. [PĀNYA-, ŚĀLĀ-] Pk. *paṇiśālā*- f.; — × PRASĀRIN- q.v.
- PAT 'fly, fall'. [MIA. forms with *pād*- influenced by Drav. (Tel. *paḍu* 'to fall', Kan. Tam. *paḍu* 'to lie', &c.) J. Bloch BSOS v 739]
- PATANĠĀ-, PĀTATI, *PATATHA-, PĀTANA-, PĀTĀYATI, PATITĀ-, *PĀTĀ-², PĀTTRA-, PĀTA-, PĀTĀYATI; ATIPĀTA-, ANUPATATI, ANUPATANA-, AVAPATITA-, ĀPATATI, ĀPĀTAYATI, *ĀPTĀYATI, UTPATATI, *UTPĀTĀ-, UTPĀTĀ-, UTPĀTĀYATI, ŪPATATATI, NĪPATATI, NĪPĀTĀYATI, NIṢPĀTA-, NIṢPĀTĀYATI, PĀRIPATATI, *PRĀTIPĀTA-, PRĀPATATI, PRĀPATANA-, PRĀPĀTA-, PRĀPĀTĀYATI, SĀMPĀTATI, *SĀMPĀTANA-, SĀMPĀTĀYATI.
- 7721 pataṅgā- 'ep. of divine (flying) things' RV., m. 'bird' lex.; *paṭṭiṅga*- m. '(noxious) insect' BṛĀrUp.; *paṭṭiṅga*- m. 'insect' MBh., *ṛgama*- m. BhP., *paṭaga*- m. MBh. ('bird' lex.). 2. *pattaṅga-. 3. *paṭaṅga-. 4. *paṭṭiṅga-. 5. *phatṭiṅga-. 6. *phaṭṭiṅga-, *phaṭṭiṅgā*- f. 'grasshopper' lex. 7. *phatṭiṅga-. [*pātan- 'wing' with suffix -ga- (EWA ii 198) × some non-Aryan word. — √PAT] 1. Pk. *paṭaṅga*- m. 'grasshopper'. 2. Wot. *paṭṭiṅ* 'butterfly', Tor. (Biddulph) "paṭṭiṅ" m., Sv. *paṭaṅ*; H. *paṭiṅgā* m. 'grasshopper'. 3. Pa. *paṭaṅga*- m. 'grasshopper', Ku. *pilaṅṇa*.

4. Ku. *piṭaṇo* m. 'insect'.
 5. H. *phaṭiṅgā* m. 'grasshopper'.
 6. A. *phariṇ* 'any winged insect, grasshopper'; B. *phariṇ* 'winged insect', *phariṅgā* 'cricket'; Or. *phariṅga* 'locust, cricket'; H. *phariṅgā*, *phaṅgā* m. 'grasshopper', Si. *paṅgā*.
 7. N. *phaṭeiro* 'grasshopper'; — Dm. *phaṭṭāi* 'butterfly', Phal. *phaṭṭur* f.
- pataṅgikā-**, **pataṅcikā-** see PRATAṅCĀ-
- 7722 **pātati** 'flies' RV., 'falls' Mn. 2. Pp. **patitā-** AV. 3. Pp. ***patṭa-**³. [√PAT]
 1. Pa. *patati* 'alights, falls'; Woṭ. *pyē-* 'to lie down'; Gaw. *pē-* 'to fall, lie down, go to sleep'; Kal.rumb. *pālim* 'I fall'; Kho. *porik* 'to lie down, sleep'; Sh.gil. *poiṭṭi*, gur. *pōmy* 'to fall' (→ D. *peina*), K. *pyon*², doḍ. absol. *paṭi*; S. *pavanu* 'to fall, happen', L. *pēvaṇ* (pres. part. *pōnda*), poṭh. *pēnā*, awān. pres. part. *paunā* 'lying'; P. *paṇā*, *paunā* 'to fall', WPah.bhal. *pēnū*, cur. *pūnū*. (Above forms with -v- perh. < PRĀPATATI). — Pk. *paḍāi* 'falls', Ap. *paḷāi*, Gy. eur. *per-*, pp. *pelo*, arm. *par-*; Ku. *paṛno* 'to lie down, sleep, happen'; N. *parnu* 'to happen, be necessary'; A. *pariba* 'to fall', B. *parā* (MB. pret. *paṭila* for *parila* after *kaila* < कृत्-); Or. *paribā* 'to fall, happen', Mth. *parab*, Bhoj. *paraḷ*, Aw.lakh. *parab*, H. *parnā* (→ Bhoj. *paraḷ* 'to lie down', P. *parnā* 'to fade', Ś. *paraṇu* 'to be quits, be fulfilled'); OMarw. *paḍāi* 'falls, lies'; G. *parvū* 'to fall, happen', M. *paḍnē*, Ko. *paḍiā*.
 2. Pa. *patita-* 'fallen', °*aka-* 'dropped, thrown into'; D. *pia* 'he fell'; Kho. *poriru* 'lying down'; K. *pyōs* 'I fell' (< *patitō* 'smi'), pog. *pē* 'he fell', kash. *pēou*, S. *pio*; L. *pēā* 'he fell, lay', (Ju.) *pīā* 'horizontal'; WPah.bhal. *pcu* 'fallen', bhad. *pōū* 'it was necessary', khaś. *pcū* 'it began'.
 3. Kt. *piā* 'he fell' Rep¹ 60.
- 7723 **patatha-** 'wing'. [~ *pātatra-* n. RV., cf. -*yātha-* ~ *yātrā-*. — √PAT]
 Si. *piyā* 'wing of a bird' (EGS 105 wrongly < *pātatra-*).
- 7724 **pātana-** n. 'act of flying or alighting' RV. [√PAT]
 Pa. *patana-* n. 'falling', Pk. *paḍana-*, *payana-*, *paḍana-* n., A. *paran*; B. *paraṇ* 'a tumble', Or. *paraṇa-*.
- 7725 **patāyati** 'flies' RV. [√PAT]
 Kho. (Lor.) *pireik* 'to flutter' (with unexpl. -i-).
- 7726 **patākā-** f. 'flag' MBh. 2. **paṭākā-** f. lex. 3. **phaṭākā-**. [Prob. ← a non-Aryan word containing p(h)aṭ aryanized with t EWA ii 200]
 1. Pa. *patākā-* f. 'flag'.
 2. Pa. *paṭākā-* n., Pk. *paḍāga-* m., *paḍāyā-*, *paḍāiā-* f., mh. *paḍāha-* m.; G. *parāi* f. 'paper kite'.
 3. Kal.rumb. *phā* 'flag'; Or. *pharkā* (perh. influenced by Or. *phara-phara* 'with a sudden movement' s.v. *PHAT-).
- 7727 **pāti-** m. 'master, husband' RV.
 Pa. *pati-* m., 'master, husband' Pk. *pai-* m.; S. *pai* m. 'husband', L. *pai*, (Ju.) *pae* m., P. *pai* m., Ku. *pai*, N. *poi* (with o from *joi-poi* 'husband and wife' s.v. YUVATĪ-), A. *pai*; Si. *piya* 'master, husband'. — Gy. pal. *pai*, *poi* 'husband' with unexpl. loss of -t-?
 PĀTNI-; *PATIKULA-, *PATIBHAGINI-; ĀDHIPATI-, UPAPATI-; *GAḌHAPATI-, GṚHAPATI-, *CAKRAPATI-, JĀMIPATI-, DALAPATI-, *DĒVAKULAPATI-, NANĀNDRPATI-, NĀRAPATI-, *PAṬṬAPATI-, BṚHASPĀTI-, BHAGINĪPATI-, MAHĀPATI-, SAṂGHAPATI-, SĒNĀPATI-, SŌMAPATI-, STHĀPĀTI-, *SYĀLĪPATI-.
- 7728 ***patikula-** 'husband's family'. [PĀTI-, KŪLA-]
 Ku. *payel*, °*yāl* 'husband's house', N. *poiḷ* (*poiḷa jānu* 'to go from the husband's house', i.e. 'to run off with another man'); Si. *pavula* 'family, household'.
 ***paticchāyā-** 'shadow' see PRATICCHĀYĀ-.
- patitā-** see PĀTATI.
- 7729 ***patibhagini-** 'husband's sister'. [PĀTI-, BHAGINI-]
 Ku. *paauṇi*, *pauni* f. 'husband's elder sister'.
- 7730 ***pativēcyā-** 'to be sifted'. [Cf. Ir. **pativaičana-* in Psh. *pēzna* 'sieve' NTS ii 271. — √VIC]
 Ash. *pēico*, *pēcā* 'sieve', Wg. *pōčā*, Kt. *pšā*: rather than < **parivēcyā-* s.v. *PARIVĒCANA-.
- 7731 ***patta-**¹- 'gone'. [~ PANNA- pp. of *padyatē* 'goes, falls' RV. NTS xv 298 with (?). — √PAD¹]
 Pr. -*pta-* 'to go'; Kt. *pātō-sum* 'I went'.
- 7732 ***patta-**² 'back'. 2. ***pattara-**. 3. ***pattama-**. [Poss. < *apāktāh* AV., *āpāktāt* RV. 'from behind', *āpāc-* 'behind' RV.: √AṆC. — But as a specifically NW word it may derive from Indo-Ir. **pati* (Av. *paiti*, &c. ~ Sk. *prāti*) with doubling of -t- as in *iyattakā-* or Pk. *itti* ~ IRI (J. C. W.)]
 1. Ash. *patēi* 'after', Wg. *alē patāi*, Paś. *pat*; Gaw. *pata* 'behind', *patae* 'afterwards'; Woṭ. *padē* 'back, again'; Bshk. (Biddulph) *pat* 'after', *patāi* 'second', *patka* 'again'; Tor. *pat*, *pad* 'behind', Mai. *patō*, Sh. *phātū* (ph < ?); K. *pot*² 'hinder, subsequent', *pāt* 'behind'; WPah.bhal. *pātte* 'behind'; Ku. *patir* 'after, beyond' (+ ?).
 2. WPah.bhal. *pattar* 'further behind', *pattarāi* 'hinder'.
 3. NiDoc. *pattama* adv. 'back'; — with -*ima-*; K. *patyum*² 'hindmost'; WPah.bhid. *pēttiō* 'hinder'.
- ***patta-**³ 'fallen' see PĀTATI.
- ***pattāṅga-** 'flying insect' see PATAṅGĀ-.
- pattana-** see PAṬṬANA-.
- ***pattama-**, ***pattara-**, 'behind' see *PĀTTA-².
- 7733 **pāttra-** n. 'wing-feather' VS., 'wing' (in cmpd.) RV., 'leaf, petal' KātyŚr., 'leaf of book' Kāv., °*traka-* m.n. lex., °*trikā-* f. Kāv. [< earlier *pātra-* Wackernagel AiGr ii 2, 855. — See also PAṬṬA-¹. — √PAT]
 Pa. *patta-* n. 'wing, feather, leaf', °*tī-*, °*tikā-* f. 'leaf'; Pk. *patta-*, °*taya-* n., °*tīā-* f. 'wing, leaf, page'; Gy. eur. *patri*, *patrin* f. 'leaf'; Paś. *šāpātr* 'butterfly' (← Orm. *šāparak* × **patr* < *pāttra-* IIFL iii 3, 165); Bshk. *paḷ* 'leaf', Tor. *pāš*, K. *paṭh*², v. *paṭras* m. (in cmpd. *dupotr*² 'two-leaved'); S. *paṭru* m. 'band of iron to tighten anything, tire of a wheel', *chilu-paṭru* m. 'goods and chattels' (< *'skin and feathers' ?); L. *pattar* m. 'leaf, foliage', *pattā* m. 'palm-leaf fibre', (Ju.) *patrā* m. 'page', *patri* f. 'leaf', awān. *pattar*, pl. *patrā* m. 'leaf'; P. *patt*, *pattā*, *pattā* m. 'leaf', *pattī*, *pattī* f. 'leaf, almanac, thin slip of iron'; WPah.bhal. *paḷ* n. 'leaf', bhid. *paḷlō* n.; Ku. *pāt* 'leaf, leaves and grass', *pāto* 'horoscope, metal plate used to repair something broken', *pātī* 'leaves, letter'; N. *pāt* 'leaf', *pāto* 'page, blade of a knife', *pāti* 'leaf, flowers used in worship'; A. *pāt* 'leaf, page', *patā* 'thin metal plate'; B. *pāt* 'leaf', *pātā* 'leaf, blade', *pāti* 'epistle'; Or. *pāta* 'metal-foil', *patā* 'eyelid', *pātiā* 'thin slip of metal'; Bi. *pāt* 'leaf', *pātā* 'blade of paddle', *pātā*, *pattā* 'leaf of yoke of plough' (semant. cf. PALLAVA-¹); Mth. *pāt*, *pattā* 'leaf, page, epistle'; Bhoj. *pāt*, *patāi* 'leaf', Aw.lakh. *pātā*, *pāti*; H. *pāt* m. 'leaf, thin metal plate', *pātā*, *pattā* m. 'leaf', *pāti*, *pattī* f. 'leaf, epistle, clue'; G. *pātrū*, *pātū* n. 'leaf', *pātrī* f. 'packet of leaves and flowers', *pāti* f. 'epistle'; M.

- pāt* n. 'eyelid, blade of tool or weapon', m. 'pinnate-shaped leaf', *pātē* n. 'leaf, blade', *pāti* f. 'narrow leaf'; Si. *pata* (pl. *pat*) 'wing, feather, leaf', *patta* (pl. *patu* < *patraka*-) 'board, stick', *petta* (pl. *peti*) 'slice, thin piece of wood', *pātta* 'slice, side of body, side' (both < *pat-trikā*-); Md. *fat, fai*, 'leaf'. — Kaf. and Dard. forms with *-tt-* (cf. *PAṬṬA*-¹): Wg. *pāt, pāt, pāt* 'leaf'; Pr. *paṭegē* 'feather', *waṭ* 'wing', *waṭegē* 'letter paper'; Dm. *phaṭ* 'leaf', Paś.laur. *paṭā*, gul. *pūt*, ar. *pāddak*, kuṛ. *phāṭak*, Shum. *pāṭa* m., Woṭ. *paṭ* f., Gaw. *phaṭa*, Sh.gil. *pāṭṭu* m. 'a long leaf' (→ D. *poṭ*, pl. *paṭa* m.), gur. *pāṭṭu* m. 'leaf', jū. *paṭu*, koh. *pāṭṭu* m., pales. *pāṭṭa*.
- PATTRAKA-, PATTRALĀ-, PATTRIN-; PATTRARATHA-, *PATTRALAVA-, *PATTRAVAṬA-, *PATTRĪDHĀRA-, NIṢPATTRA-, *PRAPATTRA-; KARṆAPATTRAKA-, *KĀLAPATTRA-, KUṆKUMAPATTRIKĀ-, KHARAPATTRĀ-, *CAKRAPATTRA-, CATUṢPATTRĪ-, CARMAPATTRĀ-, *JĀTIPATTRIKĀ-, JĀTIPATTRĪ-, *JŪRṆAPATTRA-, *JĒMANAPATTRA-, TĀMRAPATTRA-, *DHĀTŪRAPATTRA-, PAṆCAPATTRA-, *PAṢCAPATTRA-, *PRASTHAPATTRA-, *MADHŪKAPATTRIKĀ-, *RANĠAPATTRA-, VṚṢCIKAPATTRIKĀ-, ŚARAPATTRA-, ŚUṢKAPATTRA-, SĀRAPATTRA-; — KARAPATTRA-?
- 7734 **patrakra-** n. 'leaf (esp. of *Laurus cassia*)' Bhpr. [PĀTTRA-]
K. *paṭ^{ar}*, *paṭ^{ur}* f. 'leaf (esp. of *Cinnamomum albiglorum*)'; P. *paṭrā* m. 'C. albiflorum'.
- pattraṅga-** see PATTRĀṄGA-.
- 7735 **patraratha-** m. 'bird' MBh. [PĀTTRA-, RĀTHA-]
Si. *patriya* (ES 49) is rather Si. compd. after the Sk.
- 7736 **patralā-** 'leafy' lex. 2. '*leaflike, thin' (n. 'thin sour milk' lex.). [Cf. *pattalī-karōṭi* 'beats into thin leaves' Bhpr., *pātraṅga-* 'thin' lex. and semant. PATTRIN-. — PĀTTRA-]
1. Pk. *pattala-* 'leafy', n. 'leaf, leaves'; K. (← Ind.) *patul^u* m. 'mat made of pieces of wood and reeds', *paṭ^u* f. 'mat of leaves or straw'; P. *pattal* f. 'leaf-platter'; Ku. *pātal* 'bush', *pāṭlo* m., *ṭli* f. 'plate of leaves sewn together'; N. *pātal* 'thick clump of bushes' (whence *pātale* 'growing in clumps' in *p^o sismu* 'the wild nettle'); G. *pātal* f. 'leaf-platter'.
2. Pk. *pattala-* 'thin' Deśin.; Ku. *patalo* 'thin, liquid'; N. *pāṭalo*, *ṭulo* 'thin', A. *pātal*, B. *pātal*, *pāllā*, Or. *pāṭala*, *pāṭalā*; Bi. *pātar*, *paṭlā* 'sowing wide apart'; Mth. *pātar* 'slender, delicate'; Aw.lakh. *pātar*, f. *ṭi* 'thin'; H. *pātar*, *ṭur*, *paṭlā* 'thin, weak' (→ L. P. *paṭlā*); G. *pāṭṭu* 'thin', M. *pāṭaṭ*, Ko. *pāṭaṭa*; — Si. *pātali*, *paṭ^o* 'flat' (or < PRASTARA-?).
- 7737 ***patralava-** 'cutting leaves'. [PĀTTRA-, LAVA-]
H. *paṭlo* 'leaves cut off from the culm of the reed *Saccharum spontaneum* and used for thatching, dead leaves fallen from a tree'.
- 7738 ***patravaṭa-** 'leaves and lumps (of pulse)'. [Cf. *PARNAVATAKA-. — PĀTTRA-, VAṬA-²]
P. *paṭaur*, *ṭrā* m. 'leaves or vegetables cooked with flour of chick-pea and oil'.
- 7739 **patraṅga-** m. 'red sandal', n. '*Caesalpinia sappan*' Suśr., *patraṅga-* n. 'red sandal' lex. [*patrāḍhya-* n. 'C. sappan', *paṭtraṅga-*, *ṭraṅga-*, *ṭraṅjaka-* n. lex.: various forms through pop. etym. of unknown original with which cf. *paṭira-* m. 'sandal tree' Bhpr. EWA ii 201]
Si. *paṭaṅgi*, *paṭaṅgi* 'red sandal, sandalwood tree, *Pterocarpus santalinus*, *Caesalpinia sappan*'.
patrāḍhya- see prec.
- 7740 **pattrin-** 'winged, feathered' MBh., m. 'bird' Hariv. 2. '*leaflike, thin' (cf. PATTRALĀ-). [PĀTTRA-]
1. Gy. arm. *pantri* 'bird, hen'; A. *paṭṭiyā* 'having leaves, leaflike'.
2. S. *paṭṭiro* 'thin'; A. B. Or. *pāti* 'a little'; H. *paṭil*, *ṭā* 'thin' (< **paṭtil(l)a-*: → S. *paṭiro*, *paṭilo* 'thin').
- 7741 ***patrīdhāra-** 'holding the leaf'. [PĀTTRA-, DHĀRA-¹]
WPah.bhal. *pāṭṭiār* m. 'the man who carries the myrtle from the bridegroom's house to the bride's'.
- 7742 **pātnī-** f. 'mistress, wife' RV. [PĀTI-]
Pk. *paṭṭī-* f. 'wife'.
SAPĀTNI-; *VIVĀHAPATNI-.
- 7743 **pathā-** m. 'path' MBh., *pāṭha-* Pān.gapa. [PĀNTHĀ-]
Pa. *paṭha-* m. 'path', Pk. *paṭha-* m.; K. *paṭ* m. 'navigable channel in shallow lake or wide river'; L. *pāṭ* f. 'cattle-path between hedges', *pāṭhā* m. 'path between fields'; P. *paṭhā* m. 'footpath'; H. *paṭha*, *pāṭhā* m. 'path between fields of betel or other tall crops'.
ĪRYĀPATHA-, *GIRIPATHA-, GŌPATHA-, *PADAPATHA-.
- 7744 **pathī-** 'path' RV. [PĀNTHĀ-]
P. *paṭhī* m. 'path', *ḍog. pē* m. — Altern. < *PADA-VĪTHI- or *PADAPATHA-: P. *paṭhā*, *paṭhā*, *paṭhā*, *pēhā* m. *DŌLAPATHI-.
- 7745 **pathika-** m. 'traveller' MBh. [PĀNTHĀ-]
Pk. *paṭhīa-* m. 'traveller', OG. *paṭhīya* m.; G. *paṭ* in *paṭṭo-pai* m. 'visitor, guest'.
*VARTMAPATHIKA-.
- pathipā-** see *PANTHAPĀLA-.
- pathirākṣas-** see *PANTHARAKṢAKA-.
- 7746 **pāthya-** 'suitable' Yājñi. 2. '*traveller'. [Cf. *paṭhyā-* f. 'path' RV. — PĀNTHĀ-]
1. Si. *paṭaya* 'requisite, support', inscr. *paṭa* 'requisites' (GS 49 < *pratyaya-*).
2. K. *paṭh^u* m. 'guest', N. *pāṭhūnā-pāchā* 'guests': rather < *PRĀRTHYAKA-.
ANTAṬPATHYA-.
- PAD¹** 'fall': *PĀTĀ-¹, PĀDYATĒ, PANNA-, PĀDĀYATI; ADHYUTPĀDAYATI, ĀPATTI-, ĀPAD-, ĀPADYATĒ, ĀPANNA-, UTPATTI-, UTPADYATĒ, UTPANNA-, UTPĀDA-¹, UTPĀDAYATI, UTPĀDYA-, ŪPAPADYATĒ, ŪPAPANNA-, NĪPADYATĒ, NĪPADAYATI, NIṢPATTI-, NIṢPADYATĒ, NIṢPANNA-, NIṢPĀDAYATI, NIṢPĀDYA-, PRATIPATTI-, PRATIPĀD-, PRĀTIPADYATĒ, PRATIPANNA-, PRAPATTI-, VIPATTI-, VIPAD-, VIPADYATĒ, VIPANNA-, VYUTPĀDAYATI, SĀMPATTI-, SĀMPĀD-, SĀMPADYATĒ, SĀMPANNA-, SAMĀPATTI-, SAMĀPANNA-, SAMUTPATTI-, *SUVĀPĀDYA-, *SŪPĀPĀDYA-.
- pād²** 'foot': PADĀ-¹, PĀDIKA-, *PADU-, PĀDYA-, PĀDYĀ-, PĀDA-, PĀDŪ-, PĀDYA-; *PRABDA-, *PADĀGRA-, *PADĀṄGA-, *PADĀMCĀRA-, PADGA-, *PADDHĀRAYATI; CĀTUṢPADA-, TRIPADIKĀ-, ŚĀTĀPAD-, ŚĀṬPADA-.
- 7747 **padā-¹** 'footstep, track, place' RV. [PĀD-²]
Pa. *pada-* n. 'footstep, pace, foot'; KharI. *paṭaṇi* n. pl. 'footsteps'; Pk. *paṭa-* m.n. 'footstep, foot'; Wg. *-pō* in *pāpō* 'foot' (Lumsden "*pāpū*" 'footprint') NTS xvii 288; Pr. *-val* in *ṭē-val* 'sole of foot' Rep¹ 66; Sh. (Lor.) *pō* m. 'footstep, step'; Ku. *paṭo* 'leg'; B. *paṭā* 'leg or foot of a chair'; Or. *paṭi* 'bedpost'; OG. *paṭa* m. pl. 'feet'; G. *paṭyū*, *paṭyū* n. 'foot-track, esp. the track over which bullocks move when drawing water'; Si. *paṭya* 'footmark'; Md. *fiya* 'foot'.
*PADĀDA-, PADARA-; *PADAGŪPHA-, *PADADANḍA-, *PADADHI-, *PADAPATHA-, *PADAVĪTHI-, *PADAVRĀNA-, *PADASTHĀNA-, *PADĀMŚA-, *PADĀKĀRA-, *PADĀNTARA-, JANAPADĀ-, *DĀHAPADĀ-, BHADRAPADĀ-, *MADHYAPADĀ-.

- 7748 *pada-¹ 'tendon'. [Cf. Psht. *pala* 'tendon, nerve', Pers. *pai*
Fr. *wycle* 'tendon' NTS xv 278; Kho. (Lor.) *poi*
'tendon, sinew'.]
- 7749 *padagūḍha- 'hobble'. [PADÁ-¹, *GŪḌHA-]
Bi. *pairh*, *pairhā* 'hobble for cattle'.
- 7750 *padagra- n., cf. *pādāgra*- n. 'point of the foot' Kālid.
[PÁD-², ÁGRA-]
OAw. *paiga* m. 'foot'.
- 7751 *padaṅga- n. 'foot'. [PÁD-², ÁNGA-¹: in contrast to
āṅga- alone which is restricted to 'arm' in several Dard.
lggs.]
Kho. *poñ(g)* 'foot, leg, bottom end', *poṅgu* 'leg of a
bedstead'. — Or. < PADGA- q.v.
- 7752 *padada- 'footstep, foot'. [PADÁ-¹]
L. *pēyā* m. 'track, rope for tying feet of cattle (= Ju.
pairā)', mult. *paurī* f. 'step of ladder' (u from unen-
larged nom. sg. **pau* < *padām*?); P. *pair* m. 'footprint,
track', *pairā* m. 'step, foot'; WPah.bhal. *pēri* f. 'place
for foot in beam of husking pedal'; Ku. *pairi* 'steps,
stairs, feet'; H. *pair* m. 'foot', *pairā* m. 'track made by
oxen', *pairi* 'step of ladder &c.'; M. *peḍ* m. 'table-
ground, hillock'; — altern. < *PADARA-: K. *pair*, *par*,
pūr m. 'foot', N. *payar*; A. *pairā* 'foot (of hill, vessel,
road), base of plough'; Mth. *pair*, *pār* (ā from *pāda*-?)
'the feet'; OAw. *pairi* f. 'anklet', OH. *payara*.
- 7753 *padadaṅḍa- 'footpath'. [Cf. H. compd. *pagdaṅḍi*. —
PADÁ-¹, DANDÁ-]
P. *paīdā* m. 'road, distance', *paīdar* m. 'robber';
Mth. *paīrā* 'road'; OH. *pāyara* m. 'footpath' (<
**pādadaṅḍa*-?), H. *paīd*, *pēḍ* f., *paīdā*, *paīdhā* m. 'track,
path'.
- 7754 *padadhi- or *padadhā- 'footprint'. [PADÁ-¹, -DHI-]
Kho. *poñ* 'footprint, track'.
- 7755 *padapatha- 'footpath'. [PADÁ-¹, PATHÁ-]
P. *pahiā*, *paihā*, *pahēā*, *pēhā* m. 'path': altern. <
PATHI- or *PADAVITHI-.
- 7756 *padara- 'foot'. [PADÁ-¹]
S. *peru* m. 'footwork, foot, paw', *pero* m. 'footmark,
track', *perryo* 'on foot'; L. *pair*, *pēr*, *pēr* m. 'foot', *pēvā*
m. 'track', (Shahpur) *pēvā* m. 'foundation'; P. *pair* m.
'foot'; Or. *payara* 'leg', *paīrī*, *paīrī*, *paīrī*, *paīrī* 'anklet';
H. *pair* m. 'foot'; — altern. < *PADADA- q.v.: forms in
K. N. A. Mth. OAw. — Scarcely with LM 366 <
PĀDĀKĀRA-.
*NAGNAPADARA-.
- 7757 *padavīthi- 'footpath'. [PADÁ-¹, VĪTHI-]
P. *pahiā*, *paihā*, *pahēā*, *pēhā* m. 'path': altern. <
*PATHI- or *PADAPATHA-.
- 7758 *padavraṇa- 'foot abscess'. [PADÁ-¹, VRAṆÁ-]
K. *pona* f. 'blister or fissure on sole of heel, frost
crack in foot or hand'.
- 7759 *padasthāna- 'place for feet'. [PADÁ-¹, STHĀNA-]
A. *pathān* 'foot of bed', OB. *paithāna*, B. *paythān*.
- 7760 *padārcāra- 'stepping place for the feet'. [PÁD-²,
CĀRA-²]
Bshk. *panjār* 'ladder, stairs' (AO xviii 247 < **pādām*-
cāra-).
- 7761 *padāmsā- 'quarter part'. [PADÁ-¹, ĀMSĀ-]
H. *paisā* m. 'quarter anna' (→ S. *paiso*, L. P. *paisā*
and prob. N. Or. M. *paisā*, G. *paiso*).
- 7762 *padākāra- 'name of a metre'. [PADÁ-¹, ĀKĀRA-]
A. *payār* 'versification'; B. *payār* 'a metre of two lines
of fourteen syllables each', Or. *payāra*; H. *payār* m. 'a
two-lined metre' ODBL 315.
padāntara- see PĀDĀNTARA-.
- 7763 pādika- 'going on foot' Pāṇ.gāṇa. [PÁD-²]
Kho. (Lor.) *poi* 'on foot'.
- 7764 *padu- 'place, quarter'. [Contained in *padavī*- m.
'place (?)' RV., 'footsteps, way' MBh., 'place' R. —
PÁD-²]
S. *pāū* m. 'ace in dice (i.e. a quarter of the highest
throw of 4 dots)', P. *pau* m., N. *pau*, Or. *paa*, OAw.
paū m., H. *pau* f., G. *po* m., M. *pav*, *pau* m.
PĀDŪ-; *PADŪNA-.
- 7765 *padūna- 'less by a quarter'. [Cf. *pādōna*- Āpast.,
pādūna- lex. — *PADU-, ŪNĀ-¹]
S. *paīno* adj., *paīni* f. 'three quarters', L. *pauṇā*, P.
pauṇe, ludh. *pauṇ*, *ṇā*, WPah.bhad. *pauṇū*, Ku. *pauṇ*,
B. *pauṇe*, Bhoj. *pavan*, H. *pauṇ*, *ṇā*, G. *poṇū*, M.
auṇā-pauṇā. — K. *dūn* 'if belonging here has unexpl.
d'. — Or. *pauṇā*, M. *pauṇ*- (in compd.), Ko. *pauṇ* rather
< PĀDŪNA-.
- 7766 padga- 'afoot', m. 'footsoldier' lex. [PÁD-², GA-]
Kal. *pag* 'foot'; Kho. *poñ(g)* 'foot, leg, bottom end',
poṅgu 'leg of a bedstead' (or poss. < *PADĀNGA-); P. *pag*
f. 'foot, ace in dice'; OAw. *pagu* m. 'foot'; H. *pag* m.
'foot, footstep', OMarw. OG. *pagā* m., G. *pāg* m. 'foot,
leg', M. *pag* n. — Ext.: OG. *pagalām* n. 'footstep'; G.
pāgrū n. 'stirrup'; M. *pagdā* m. 'foot, dot on dice'. —
The single g of P. and a of most other forms is unexpl-
ained. — G. *pāg* × *pāḍi*, see PĀDĀNTA-.
- 7767 *paddhara- 'straight, level'. [prādhvara-? See Add.
— ĀDHVAN-]
Pk. *paddhara*- 'straight'; S. *padharu* m. 'open plain,
enclosure round a house, yard', *padhiro* 'open, plain,
well-known', m. 'a plain'; L. *paddhar* m. 'open treeless
plain', (Ju.) *paddharāṇ* intr. 'to spread'; P. *paddhar* m.
'open plain', *paddharā* 'smooth and even', bhaṭ.
padhrā 'plain'; WPah.pañ. *paddhar*, cur. *padhr* 'plain',
jaun. *pādrō* 'right, straight'; OG. *pādharaṭm* 'straight',
G. *pādhar* 'plain, open', *pādhrū* 'straight, upright, not
crooked'.
- 7768 *paddhārayati 'steps'. [OG. *pāu dhārāi* suggests PĀD-²,
DHĀRĀYATI: but see *PADDHARA- Add.]
Pk. *pādhārāi* 'steps'; S. *pādhāraṇu* 'to bring to visit',
pādhārjanu 'to go, come, visit, die'; H. *pādhārnā* 'to
proceed, sit down, depart'; OMarw. *pādhārāi* 'comes,
goes'; G. *pādhārvū* 'to go, come, go in peace and
safety'.
- 7769 pādma- m.n. 'lotus' MBh., *padma*- 'lotus-coloured'
ṢaḍvBr.
Pa. *paduma*-, *āka*- n. 'lotus', Pk. *padama*-, *paīma*-,
pamha-, *pōma*-, *pomma*- n.; Kho. (Lor.) *poñ* 'a kind of
garden plant with yellow leaves, an edible plant with
red leaves'; K. *pam-pōs* m. 'the lotus Nelumbium
speciosum', *pamba-lōkhār* f. 'nut-case of the lotus',
pamba-cālan 'rhubarb', *pamba-hākh* m. 'stalk of wild
rhubarb'; OB. *paīnuā* 'lotus', Si. *piyuma*. — Si. *āt*-
paība 'the fern Lygodium dichotomum?' — The
development **pāda*- was perh. avoided in MIA. as
clashing with *pāda*- < PĀDA- BSOAS xii 643.
PADMAKA-, PADMINĪ-, PĀDMA-; PADMANĀLA-, PADMA-
RĀGA-, PADMASARAS-, PADMĀKṢA-.
- 7770 padmaka- n. 'wood of Cerasus puddum' MBh. 'a
kind of tree' R., *padmavṛkṣa*- n. 'C. puddum' lex.
[PĀDMA-?]

- Pa. *padmaka-* m.n. 'the tree *Costus speciosus* or *arabicus*'; Ku. *pāyā* 'the wild cherry *Prunus puddum*', N. *paiyū*.
- 7771 **padmanāla-** m. 'lotus stalk' lex. [PĀDMA-, *nāla-* s.v. NĀPL-] Bhoj. *pawānār* 'lotus and stalk'; OAw. *pañnārī* f. 'lotus stalk', OH. *paunārī* f., H. *paunār* m.
- 7772 **padmarāga-** m. 'ruby' lex. [PĀDMA-, RĀGA-] Pa. *padumarāga-* m. 'ruby', Pk. *pañmarāya-* m., Si. *piyumrā*.
- 7773 **padmasaras-** n. 'name of several lakes' MBh. [PĀDMA-, SĀRAS-] Pa. *padumasara-* n. 'lotus-pond', Pk. *pañmasara-* n.; K. *pambasar* m. 'lake full of lotuses'.
- 7774 **padmākṣa-** n. 'lotus-seed' lex. [PĀDMA-, AKṢĀ-] K. *pambuch*, dat. *bachas* m. 'lotus-seed, lotus-plant'. **padmāṭa-** see PRAPUṆĀṬA-
- 7775 **padmini-** f. 'the lotus' MBh. [PĀDMA-] Pa. *padumini-* f. 'lotus-pond, lotus plant'; Pk. *pañmini-*, *pōm* f. 'lotus flower and plant'; S. *pañni* f. 'collection of lotuses, lotus flower and plant', *pañni* f. 'lotus fruit or seed'; L. *pañni* m. 'lotus', (Ju.) *pañni* f., mult. *pañni*, *pañni* f., P. *pañni* f.; OG. *pañni* f., G. *pañni*, *pañni* f. 'lotus plant', *pañni* n. 'lotus'.
- 7776 **pādya-** 'relating to a foot' RV., *pādya-* ŚBr. [PĀD-] Pa. *pājja-* n. 'oil or salve for the feet'; Pk. *pājja-* n. 'water for washing the feet'; H. *pājī* m. 'foot-soldier, guard, watchman'. PĀDYĀ-; *PĀDYĀKĀRA-
- 7777 **pādyatē** 'falls' AV., 'goes to, resorts to' MBh. 2. Pp. *panna-* 'fallen' lex. [√PAD] 1. Pa. *pājīati* 'goes to' (doubtful ā. λ.); Pr. *pañ-* (with prefixes *-bā-*) 'to go' NTS xv 299 with (?); K. *pañni* 'to be proper or suitable, be true', pp. *pañni* 'true' (Morgenstierne Göteborgs Högskolas Årsskrift xli 35, 3, 36 < *padya-*). 2. Sh. (Lor.) *pañni* 'disappointed, without help'.
- 7778 **pādyā-** f. pl. 'footsteps' RV., 'path, road' lex. [PĀDYĀ-] Pa. *pājja-* m. 'path'; Pk. *pājī-* f. 'flight of steps, road'; Sh. (Lor.) *pañni*, *pañni* (pl. *pañni*) 'step of stone staircase'; G. *pājī* f. 'bridge, quay'; M. *pājī* f. 'mountain pass'.
- 7779 ***pādyākāra-** 'foot-shaped'. [PĀDYĀ-, ĀKĀRA-] P. *pājī* m. 'shoe'.
- 7780 **padrā-** m. 'village, road in a village' lex. [← Drav. cf. Kur. *padā* 'village'? — Whether or not connected with PALLĪ¹ (also ← Drav.), scarcely, with EWA ii 236, hyper-sanskritism for this, since NIA. forms attest early *padra-*] Pk. *padā-* n. 'site of a village, small village'; B. *pāyā* 'quarter of a village'; Or. *pañni* 'quarter of a town or village, village'; H. *pāyā* m. 'quarter of a town'; G. *pāyā* n. 'gate of a village, confines of a village, uncultivated land near a village'. *VAṬAPADRA-
- 7781 **panasā-** m. 'the breadfruit tree *Artocarpus integrifolia*' MBh., n. 'its fruit' Suśr. 2. ***phanasa-**, cf. *phalasa-*, *phalina-* m. lex. [Prob. ← Drav. EWA ii 209 with lit.] 1. Pa. *panasa-* m. 'breadfruit tree', Pk. *pañasa-* m., B. *panas*, Or. *pañasa*, H. *panas* m., M. *pañas* m., Ko. *pañasu* m., Si. *panasa*, *nañā*, *nā*. 2. Pk. *phanasa-* m., Or. (Bastar) *phanasa*, G. *pañas* n. 'the fruit', *pañsi* f. 'the tree', M. *pañas* m.
- 7782 **panasī-**, *śikā-* f. 'a disease of pustules on ears and neck' Suśr. B. H. *panasā* 'a pustular inflammation of the skin'. — N. *pañsaro* 'a kind of rapidly disappearing rash like measles' (× *pañi* 'water' < PĀNĪYA-?); -ro < -da-? But cf. OG. *pañrasaū* m. 'a disease' (× *pañi* 'water'?).
- 7783 ***panthapāla-** 'guarding the road'. [Cf. *pathipā-* MaitrS. — PĀNTHĀ-, PĀLĀ-] Phal. *panwāl* 'road-guard'.
- 7784 ***pantharakṣaka-** 'road-guard'. [Cf. *pathirākṣas-* 'protecting roads' VS., *rākṣi-* RV. — PĀNTHĀ-, RAKṢĀ-] Sh. (Lor.) *pañraço* 'road-guard, advance guard of an army, anyone giving information about the state of a road'.
- 7785 **pānthā-** m. 'path, road' RV. Pa. *panthan-*, *tha-* m., Aś.gir. *panthesū* loc. pl., NiDoc. *pantha-*, Pk. *pañtha-*, *thāna-* m., Gy. arm. *panth*, pal. *pañd*, Wg. *pōt*, *pūt*, Kt. *put*, Bashg. "pott" (f. ?), Pr. *wūtu*, *ūt*, Dm. *phan*, Tir. *pañd*; Paś.laur. *pan(d)-* f., gul. *pōnd*, ar. *pān*, *pān* 'road, journey, Milky Way'; Niñg. *pānt*, Shum. *pōt*, Wot. *pyenth* f. (< **panthikā* Buddruss Wot 122); Gaw. *pōnt* 'road', *phant* 'Milky Way'; Kal. *pañ(d)-* 'road', Kho. *pañ*, Bshk. *pañd*, Mai. *pañ*, Tor. *pān* m., Sv. *phantē*; Phal. *pānd* 'path, Milky Way'; Sh. *pañ* f. 'path' (→ D. *pañ* f.), pales. *pañ*; S. *pañdu* m. 'travelling'; L. *pañdh*, *pañdh* m. 'road, distance', (Ju.) *pādh* m. 'stage, journey'; P. *pañdh* m. 'road, journey', *pañdhā* m. 'path'; A. *pāth* 'margin, margin of a book'; G. *pāthi* f. 'parting of the hair'; M. *pāth* m. 'road', f. (× PĀNTHĪ-?) 'line, row', *pāthā* m. 'way, manner, method'; Si. *pañun* 'road' (< *panthānam*). PATHĀ-, PATHĪ-, PATHIKA-, PĀTHYA-, *PANTHIN-, *PANTHIYA-, PĀTHĀ-, PĀNTHĀ-, *PANTHAPĀLA-, *PANTHARAKṢAKA-, *APANTHAKA-, UTPATHA-, UTPATHIKĀ-, *ANTHAPANTHĀ-, *ARDHAPANTHAKA-, UTTARĀPATHA-, *CATUṢPANTHĀ-, *TRIPANTHAKA-, PARIPANTHĀ-, PRĀPATHĀ-, PRAPĀTHĀ-, MAHĀPATHĀ-, *MAHĀPANTHĀ-
- 7786 ***panthin-** 'travelling'. [PĀNTHĀ-] Pk. *pañthia-* m. 'traveller'; S. *pañdhīryo* 'on foot', m. 'traveller'.
- 7787 ***panthiya-** 'appertaining to the road'. [Cf. *pāthēya-* n. 'food for a journey' MBh. — PĀNTHĀ-] Kho. *pañdi* 'food for the road'. **panna-** see PĀDYĀTĒ.
- 7788 **pannagā-** m. 'snake, snake demon' MBh. Pa. *pannaga-* m. 'snake', Pk. *pañnaya-* m., Si. *pañvā*.
- 7789 **pamarā-** f. 'a kind of fragrant substance' lex. WPah.bhal. *pañr* f. 'a deodar leaf'?
- 7790 **pāyas-** n. 'any fluid (esp. milk)' RV. [√PĪ] Pa. *paya-* n. 'milk, juice'; Pk. *paya-* n.m. 'milk, water'; Mai. *pai* 'milk'; — Si. *paya*, *pā* 'milk, water' or < PĀYASA-. PAYASYĀTI, PĀYASA-; PAYĪDHARA-
- 7791 **payasyāti** 'flows' Pāñ. [PĀYAS-] H. *pāñd* 'milk to descend into the udder, have a flow of milk' rather < FRĀSRAVĀTI.
- 7792 **payōdhara-** m. 'woman's breast, udder' MBh. [PĀYAS-, DHARA-] Pa. *payōdhara-* m. 'woman's breast, cloud', Pk. *pañdhara-*, *pañdhara-* m., Si. *pañyayura*, *avura*.
- 7793 **pāra-** 'distant, further, other', m. 'enemy' RV. 2. Oblique cases: *param* 'after, but', *paratās* MBh., *parē*, *pārēna* RV. 'afterwards, beyond'.

1. Pa. *para-* 'other', Aś. *para-*, *pala-*, NiDoc. Pk. *para-*; S. *paru* m. 'stranger'; G. *par* pl. 'others' (T. N. Dave), *parū* 'distant'. — Ext. *-illa-*; Pk. *parilla-* 'other'; L. *parlā* 'belonging to the other side'; Ku. *pallo*, *palo* 'next, second'; H. *parlā* 'next, yonder'. — Aw.lakh. *parār* 'belonging to another' (+ ? — BRS 205 < **para-kāra-*).
2. Pa. *paramī* 'further', *parēna* 'later on'; Aś. *param*, *palamī* 'beyond, after'; Pk. *param* 'but', *oraō*, *orēna* 'after'; K. *par* 'but, still'; S. *par* 'but, still', *pare* 'beyond'; L. *par* 'but', *orā*, *orā* 'further', *oro* 'from a distance', *ore*, *orē* 'far off'; P. *pare*, *orede* 'beyond, further'; N. *para* 'further' (ND 364 b 5 < *pāra-*); H. *par* 'but, still'; G. *parā*, *orā* 'at a distance'; M. *par* 'but'.
- PARATARA-, PARATRA, PARAMĀ-, PARĀS, PĀRAKYA-; PARĀM TU, PARAGATA-, *PARAGRĀMA-, PARADĒŠA-, PARAPUṢṬA-, *PARAPAUTRA-, PARALŌKA-, PARĀŚVAS, *PARAHASTA-, *PARĀHIYAS, *PARĀHYAS, *PARĀJĪNA-, PARĀRI, PARŌPAGA-; *ADAPARA-, *KHĀDANAPARA-.
- 7794 **param tu** 'but' MBh. [PĀRA-, TŪ]
Pk. *paramtu* 'but', OMarw. *parata*.
- 7795 **paramparā** f. 'series, tradition' MBh., 'lineage' lex. [PĀRA-]
Pa. *paramparā* f. 'series', NiDoc. *parampara*, Pk. *paramparā* f.; Si. *parapura* 'family, lineage' EGS 96 or < PĀRAMPARA-.
- 7796 **paragata** 'belonging or relating to another' MBh. [PĀRA-, GATĀ-]
Pk. *parāya-*, *parāyaga-* 'belonging to another'; Tir. *parāk* 'guest' (AO xii 185 cf. *pāra-*?); K. *parōy* 'belonging to another, alien, foreign', S. *parāyo*, L. *parāeā*; P. *parāi* m. f. 'strange', *parāyā* m. 'stranger'; WPah. bhal. *parā*, *parāl* m. 'neighbour'; Ku. *parai*, *parāyo* 'another's', m. 'stranger'; N. *parāyā* 'stranger'; A. *paruwā* 'another's'; OAw. (Pad.) *parāvā* 'another, stranger', (Tulsidās) *parāya*, *parāvā* 'another's'; H. *parāyā* m. 'stranger'; OMarw. *parāi* 'another's, foreign', G. *parāyū*; M. *parāyā*, *parāvā* 'foreign', m. 'stranger'; Si. *parāvā* 'outcaste' (rather than with Geiger EGS 96 < *pāra-*). — LM 362 < *parāgata-* (presumably as 'come, arrived' < *parā-āgata-*, not *pārā-gata-* 'gone, deceased' AV., Ap. *parāia-* 'gone'). Perh. those words denoting 'guest, neighbour, stranger' are < *parāgata-*, those denoting 'belonging to another' < *paragata-*. Possibility of connexion with *parākē*, *okāt* 'at or from a distance' RV. cannot be excluded.
- 7797 ***paragrāma** 'another village'. [PĀRA-, GRĀMA-]
G. *pargām* n. 'another village, foreign parts', *pargāmī* 'foreign, outside'.
- 7798 **paratara** 'further away' MW. [PĀRA-]
L. *parēre* adv. 'further away'; P. *parere* 'at a distance, on the other side'; Si. *piriru* 'distant'; — H. poet. *parera* m. 'sky, heaven'?
- 7799 **paratra** 'elsewhere, hereafter' Mn. [PĀRA-]
Pa. *paratta* 'in the next world', Aś.shah. man. *paratra*, gir. *paratrā*, *ta*, kāl. dh. jau. *palata*; L. *partā* adj., *otē* adv. 'further, on the other side'. — Pa. Pk. *parattha* 'elsewhere' × or < *parastāt*.
- 7799a **paradēša** m. 'foreign country' Kathās. [PĀRA-, DĒŠĀ-]
Pk. *paraēsa-* m., 'foreign country, H. *pare* m.
- 7799b **parapuṣṭa** m. 'cuckoo' MBh. [PĀRA-, PUṢṬĀ-]
Pa. *parapuṣṭha-* m. 'cuckoo', Pk. *parapuṣṭha-* m.; Si. *paruṣṭwā* 'cuckoo, beggar'. — Si. *parapuṣṭwā* ← Pa.
- 7799c ***parapautra** 'great-grandson'. [PĀRA-, PAŪTRA-]
H. *purotā* m. 'great-grandson'.
- 7799d **paramā-** 'extreme, last' AV. 2. Replaced by ***parima-**. [PĀRA-]
1. Pa. Pk. *parama-* 'highest'.
2. Pa. *parima-* 'highest'; S. *paryō* adj. and adv. 'further off', *oyā* 'at or from a distance'.
PARAMAKA-, PĀRAMĪ-, PARAMĀNU-.
- 7799e **paramaka** 'most excellent' MBh. [PARAMĀ-]
OSi. *paramaka*, *purumaku*, *purumu* (pl. *muvo*) 'a term of honour'.
- 7799f **paramāṇu** m. 'infinitesimal particle' Yājñ. [PARAMĀ-, ANU-2]
Pa. Pk. *paramānu-* m.; — Si. *paramuṇu* (EGS 96) rather ← Pa.
- 7799g **paralōka** m. 'the next world' ŚBr. [PĀRA-, LŌKĀ-]
Pa. *paralōka-* m., Aś. dh. *palalokam* acc. sg., jau. *logam*, Pk. *paralōga-*, *ōda-* m., Si. *paralova*; — Kal. *pāriloī* 'heaven' (→ Kt. *pāriloī* Morgensterne) or < *pārālaukika-*, *pārālōkya-* 'pertaining to the other world' MBh., Aś.shah. man. *paralokika*, gir. *pārālokikā*, kāl. *palalokikyā*, Pk. *pārālōia-*.
- 7799h **paraśu-** m. 'axe' RV. 2. ***pharāsu-**.
1. Pa. Pk. *parasu-* m. 'axe'; H. *parsā* 'hatchet', *parsiyā* f. 'reaping hook'; Si. *porova* 'axe' H. Smith JA 1950, 208 (or < 2), Md. *furō*.
2. Pa. Pk. *pharāsu-* m. 'axe', Ku.gng. *phars*; N. *pharsā* 'long-handled battle-axe'; B. H. *pharsā* m. 'axe', G. *pharśī* f.; M. *pharas* m. 'battle-axe', *pharśī* f. 'battle-axe, large chisel'.
See PARŠU-2.
- 7799j **paraśvas** adv. 'the day after tomorrow' MBh. [Cf. APARĀŚVAS.— PĀRA-, ŚVĀS]
Pa. *parasuvō* 'the day after tomorrow'; L. *parsū*, *ōsō* 'the day before yesterday or after tomorrow'; P. *parsō* 'id.', bhaṭ. *parsū* 'the day after tomorrow', WPah.cur. *parśū*, N. *parśi*; A. *parhūi* 'the day after tomorrow or before yesterday', B. *parsu*; Aw.lakh. *paraū* 'the day before yesterday'; H. *parśū*, *ōsō* 'the day after tomorrow or before yesterday', M. *paruhā*, *ōvā*; Ko. *parvā* 'the day after tomorrow': abnormal *h* < *s* in an adv. of time in Aw. M. Ko. — Paś.weg. *pāre*, ar. *pōru*, *phōrū*, kuṭ. *phārau* 'the day after tomorrow' (IIFL iii 3, 145 < PĀRĀ-2). — Further deriv.: N. *nīparśi*, *nikorśi* 'three days hence'; H. *narsō* 'three days hence or before', *carsō* (× *cār* 'four') 'four days do.'. — × *ĀTRISŪVAS (add B. *tarsu* 'the day after tomorrow or before yesterday').
- parās** 'beyond': see PĀRASTĀT, PARŌKṢA-.
- pārastāt** see PARATRA.
- 7799k ***parahasta** 'another's hand'. [PĀRA-, HĀSTA-]
Pa. *parahattha-* m. 'hand of an enemy'; P. *parhatthī*, *othī* adv. 'by another person, at second hand'.
- 7799l ***parāhiyas** 'the day before yesterday'. 2. ***parahyas**. [PĀRA-, *HĪYAS (HYAS)]
1. S. *parihā* 'the day after tomorrow'; WPah.cur. *parhē* 'the day before yesterday', bhal. pād. pañ. *parē*, Ko. *pāri*, Si. *pereyī-dā*, *perē-dā*.
2. WPah.bhad. *prej* 'the day before yesterday', (Joshi) *frēj*, *frējō*.
- *parahyas** 'the day before yesterday' see prec.
- parā** 'away' in PARĀVĀT-, and verbal prefix in PARĀKRAMA-, PARĀGATA-, PARĀJAYATĒ, PARĀBHAVATI, PĀLĀYATĒ.
- parākāt** see PARAGATA-.

- 7799m **parākrama-** m. 'attack, courage' MBh. [√KRAM]
Pa. Pk. *parakkama-* m. 'courage, energy, activity';
Aśshah. man. *parakramena*, gir. *parākramena*, kāl.
palakamenā, dh. *palakamena* 'with exertion', NiDoc.
parākrama; OSi. *pārākmen* 'with the power', Si.
pārakuma 'power, strength'.
- 7799n **parāga-** m. 'pollen' Pur.
Pk. *parāya-* m. 'pollen', Si. *puru*.
- parāgata-** see PARAGATA-
- 7799p **parājaya-** m. 'conquest, defeat' MBh. [√JI]
Pa. Pk. *parājaya-* m. 'defeat'; Si. *paradu* 'prize, stake
in a game'.
- 7799q **pārājayatē** 'is conquered' RV., 'conquers' MBh.
2. Pp. **pārājita-** RV. [√JI]
1. Pa. *parājēti* 'defeats', Pk. *parajjāi*; Si. *paradanavā*
'to conquer', *paradinavā* 'to be conquered'.
2. Pa. *parājita-*, Pk. *parāia-*, Dhp. *parayidu*, Si.
pārada.
- parājita-** see prec.
- 7799r ***parājña-** 'subject to another'. [PĀRA-, ĀJÑĀ-]
OG. *parāni*, G. *parāne* 'forcibly'; Si. *paraṇa* 'slave'
EGS 96.
- parāpāyati** see PĀLĀYATĒ.
- 7799s **pārābhavati** 'perishes, yields' AV., 'overcomes' R.,
pārābhāvayati 'overthrows' AV. [√BHŪ]
Pa. *parābhavati* 'goes to ruin, wins through', *parā-*
bhava- m. 'defeat'; Pk. *parābhavāi* 'loses', *parābhava-*
m. 'defeat'; Si. *parayanavā* (pret. *pārāyu*) 'to conquer'
(SigGr ii 446 wrongly < *parāji-*).
- parāyaṇa-** see PĀLĀYATĒ.
- 7799t **parāri** 'in the year before last' Pān. [**parayāri* with
abnormal phonet. development in an adverb of time?
— PĀRA-, *YĀR-]
NiDoc. *parari-varṣi* 'the year before last'; Pk. *parāri*
'two years hence'; Sh. *pārār* 'the year before last'; K.
prār adj. 'belonging to the year before last', *prāryus*
adv. (+ ?); L. *parār* 'two years ago', awān. *prār*; P.
parār 'two years ago or hence' (dog. 'two years ago');
WPah.bhal. *parhāl* 'the year before last' (+ ?), Ku.
parār, *parāri ber*, N. *parār*, B. *parāri*; Or. (Sambhalpur)
parhur 'last year, next year'; G. *parār* 'two years ago
or hence'.
- parārika-** see PĀLĀNDŪ-
- parāvāt-** f. 'distance', 'euphem. name for *nṛṣṭi-*'
L. Renou IL xvi 12. [PARĀ]
PĀRĀVATA-
- pārī.** [Ac. to H. Smith JA 1950, 186 *pārī* > Si. *pere-*
and all Si. words with *pārī* ~ Sk. *pārī* are ← Pa.]
PARĪTAS.
- 7799v ***parikamra-** 'near the back'. [Cf. *paripārśva-* 'near
the side' KātyŚr. — *KAMRA-]
Ash. *parikamā* 'behind the shoulder'.
- 7799w **parikarman-** n. 'perfuming the body (after bathing)'
MBh., 'preparation' Kathās. [√KṚ]
Pa. *parikamma-* n. 'preparation'; Pk. *parikamma-*,
parēyammaṇa- n. 'decoration'; Si. *pāriyama* 'adorning,
any beautiful or well-finished work'.
- parikirana-** n. 'scattering' Kauś.com. [√KṚ]
Poss. Kaf. and Dard. words listed s.v. PARIPAVANA-
- 7800 **parikramaṇa-** n. 'walking about' ŚāṅkhBr. [√KRAM]
Pa. *parikkamaṇa-* n. 'rambling'; Kho. (Lor.) *parku-*
man 'siege', Sh. *parkumān*; G. *parkamṇū* n. 'circumam-
bulation'.
- 7801 **pārikrāmati** 'walks round'. [√KRAM]
Pk. *parikkāmadi* 'walks'; Kho. *parkemik* 'to surround,
besiege, enclose'.
- 7802 **parikṣēpa-** m. 'encircling' MBh. [√KṢIP]
Pa. *parikkhēpa-* m. 'surrounding neighbourhood';
Pk. *parikkhēva-* m. 'circuit'; Si. *pārikeva* 'encircling'
EGS 106, but ← Pa. H. Smith JA 1950, 187.
- 7803 **parikhā-** f. 'ditch' Mn. [√KHAN]
Pa. *parikhā-* f. 'ditch, moat', Pk. *parihā-* f., Si. *pārī*;
— connexion with Pk. *pharihā-*, *phalihā-*, *phaḍihā-* f.
'id.' is obscure.
- 7804 ***parigēlayati** 'causes to fall through'. [Caus. fr.
**parigēlati*, cf. *PRAGLĀTI. — √GAL¹]
N. *pargelmu* 'to sift, separate, clean (e.g. rice)' with
MIA. -gg-.
- 7805 **parigrahā-** m. 'enclosing, surrounding' ŚBr. [√GRAH]
Pa. Pk. *pariggaha-* m. 'taking, possessions'; Si.
pārigā 'acquisition' prob. ← Pa.
- 7806 **parighā-** m. 'iron bar for closing a gate' ChUp., 'iron
club' MBh. 2. **paligha-** m. 'id.' Pān. 3. **parighāta-**
m. 'iron club' lex. ('killing' VarBṛS., Pk. *parighāya-* m.
'destruction'). [√HAN¹]
1. Pa. *parigha-* m. 'cross-bar'; Pk. *pariha-* m. 'bar,
bolt'.
2. Pa. *paligha-*, *palikha-* m. 'cross-bar'; Pk. *pālīha-*
m. 'bar, bolt' (*phālīha-*, *phaḍīha-* m. 'id.' with *ph-* from
phalaa- 'board' < PHĀLA-²?); — H. *pālī* f. 'iron ladle
for taking oil &c. from a vessel', *pālā* m. 'large ladle'
rather < PALA-¹.
3. G. *parā*, *parāi* f. 'crowbar, pestle'. — With metath.
**pahāri-*: G. *pārī* f. 'crowbar'; M. *pahār*, *pahāray* f.
'pointed iron bar, crowbar': or less likely < PRAHĀRA-.
- parighāta-** see prec.
- 7807 **paricaya-** m. 'acquaintance with' MBh., 'practice'
Kāv. [√CI²]
Pa. *paricaya-* m. 'familiarity'; Pk. *paricaa-*, *pariyaya-*
m. 'acquaintanceship'; Si. *puruduva*, *purudda* 'habit,
custom'.
- 7808 **paricita-** 'known, familiar' Hariv. [√CI²]
Pa. *paricita-* 'familiar'; Pk. *parīda-* 'recognized'
(with anal. -cc- in *pariccia-* 'known'); Si. *purudu* 'ac-
customed, used, practised'.
- 7809 **pariciti-** f. 'familiarity, acquaintance' Śāntiś. [√CI²]
K. *parī* f. 'acting after close and thorough inspection,
discrimination'.
- 7810 ***paricchatti-** 'covering'. [√CHAD¹]
L. *parchatī* f. 'receptacle for goods made by placing
a beam across a room and flooring the interval between
it and the wall'; Or. *parchāt*, **ti* 'thatched wall of earth';
H. *parchattī*, **chattī*, **chattī* f. 'a small thatch thrown over
mud walls and roofs of houses'.
- 7811 **paricchada-** m. 'cover, covering dress' ŚāṅkhŚr.
[√CHAD¹]
Pa. *paricchada-* m. 'covering'; L. *parchā* m. 'mat of
palm leaves for lying on'.
- 7812 ***paricchindati**, *pāricchinatti* 'cuts off on both sides'
ŚBr., 'limits, determines' Kāv. [√CHID]
Pa. *paricchindati* 'marks out, determines'; Pk.
pāricchindai 'cuts off, determines'; — Si. *pārisindānavā*
'to ascertain' (EGS 107) ← Pa.

- 7813 **paricchinna-** 'cut off, limited' R. [√CHID]
Pa. *paricchinna-* 'restricted'; Pk. *paricchinna-* 'cut off'; — Si. *pirisun* 'limited, defined' (EGS 107) ← Pa.
- 7814 **paricchēda-** m. 'severance' Suśr., 'accurate definition' Kād. [√CHID]
Pa. *paricchēda-* 'exact definition, limit, division', Pk. *paricchēda-* m.; — Si. *piriseyi*, *sey*, *se* 'limit, extent, chapter' ← Pa.
- 7815 **parijvalati** intr. 'burns' Kir. [√VAL]
OAw. *parajarai* 'blazes up' or < PRATIIVALATI.
- 7816 **pārijānāti** 'notices, learns' RV. [√JĀN]
Pa. *pārijānāti* 'knows accurately, recognizes', Pk. *pārijānāi*; Woṭ. *pirān-* 'to know, recognize'; S. *pāryānu*, *no* m. 'counsel, thought, assignation'; WPah. *pād. paryanaṇ* 'to recognize', pañ. *paryannā*, cur. *paryānnā*.
- 7817 ***parijūrṇa-** 'worn out'. [Cf. *parijūrṇa-* MBh., Pa. *parijūrṇa-*. — √JŪR]
Pk. *parijūrṇa-* 'worn out'; Si. (SigGr) *pirijun* 'ruined'.
- 7818 **pariṇaya-** m. 'leading bride round fire, wedding' GṛŚr. [√NĪ]
S. *parṇo* m. 'wedding', L. *parṇā* m., khet. *parṇā*, P. *parṇāhu* m. (-h- from *vyāh* s.v. VIVĀHĀ-).
- 7819 **pāriṇayati** 'leads round' RV., 'marries (a wife)' MBh. [√NĪ]
Pa. *pāriṇēti* 'leads round'; Pk. *pāriṇēi* 'marries', S. *parṇamu*, L. *parṇēdā* (pres. part. of *parṇēvaṇ* 'to marry' caus. from pass. *parṇi-* < *PARIṆĪYATĒ), OMarw. *paraṇai*, G. *paraṇvū*, M. *paraṇṇē*.
- 7820 **pariṇayana-** n. 'marrying' ŚrS. [√NĪ]
Pk. *pariṇayana-* n., *ṇā-* f. 'marrying', OG. *pariṇayana* n. (G. *paraṇ* n. is deriv. of verb *paraṇvū*).
- 7821 **pariṇāpayati** 'causes a man to marry' Pañcad. [√NĪ]
Pk. *pariṇāvai* 'causes to be married'; L. *parṇāvaṇ* 'to marry'; P. *parṇāhuṇā* 'to give in marriage' (-h- from *vyāh* s.v. VIVĀHAYATI), H. *parṇānā*, OMarw. *paraṇai*, G. *parṇāvū*.
- 7822 **pariṇāmayati** 'ripens' ŚvetUp., 'brings to an end' R. [√NAM]
Pa. *pariṇāmēti* 'bends to, turns to use'; Pk. *pariṇāmēi* 'brings to fruition'; Ku. *parṇaṇo* 'to continue, complete'; Si. *pirinamanavā* 'to set apart, offer'.
- 7823 **pariṇāha-** m. 'circumference, width' MBh. [Cf. *pariṇāh-* f. 'anything enclosed' RV. — √NAH]
Pa. Pk. *pariṇāha-* m. 'circumference, extent, disc'; Wg. *zā-pārnēk* 'knee-cap' (semant. cf. Yid. *parvašim* 'id.' < Ir. **paripašana-* NTS xvii 318).
- 7824 **pariṇindati**, *parini* 'blames greatly' MBh., *parinindana-* n. Pāṇ.gāṇa. [√NIND]
K. *primun* 'to reproach', *prinan* m. 'censure': < *(a)rininun or < *praninun < PRANINDATI.
- 7825 **pariṇīta-** 'married' MBh. [√NĪ]
Pk. *pariṇīta-*, *niya-* 'married'; L. *parṇiā* (Ju. *ṇā*) m., *parṇi* f. 'married person'; H. *parṇi* f. 'bride, maiden'; OMarw. 3 sg. f. pret. *paraṇi*.
- 7826 ***pariṇīyātē** 'is married'. [√NĪ]
NiDoc. *pariṇīyamti* 3 pl. pres., Pk. *pariṇīyamāna-*, *niyamta-* pres. part.; L. *parṇiṇaṇ*, *parṇiṇvaṇ* 'to be given in marriage', awān. *parṇiṇvaṇ*.
- 7827 **pariṇēstavaya-** 'to be given in marriage' Pañcad. [√NĪ]
Pk. *pariṇēyavva-* 'to be married'; L. *parṇevā* m. 'marriage'.
- 7828 ***pariṇētra-** 'wedding'. [√NĪ]
G. *parṇetar*, *paṇtar*, *parṇet* n. 'wedding, wife'.
*PĀRINĒTRA-
- 7829 ***paritapikā-** 'frying pan'. [Cf. *TAPAKA- and *paritapat* 'burns all round' RV. — √TAP]
H. *parū* f. 'pan for parching grain'.
- 7830 **paritās** 'round about' AV., 'everywhere, all around' MBh. [PĀRI]
Pa. *paritō* 'around'; NiDoc. *paride* with gen. 'from'; Pk. *paridō* 'all round', Si. *piri*.
- 7831 ***paritṛṣyati** 'longs for', *paritṛṣita-* Kārand. [√TRṢ]
Pa. *paritassati* 'shows longing for'; Si. *piritāsuma* 'prayer, request' EGS 106 with (?): prob. ← Pa.
- 7832 **parityajati** 'abandons' Mn. [√TYAJ]
Pa. *pariccayati* 'gives up, rejects', Aś.shah. man. *paritijitu* absol., dh. jau. *palitijitu*, kāl. *palitiditu*, gir. *paricajitpā*; Pk. *pariccayāi* 'abandons', *pariccia-* 'thrown away or up'; — Kho. (Lor.) *paričik*, *perēčik* 'to throw, throw away' (or < *PRARĒCYATĒ; and prob. to be separated from *perē-*, *pehē-* 'to leave, place, throw' NTS xii 194).
- 7833 ***paritrā-** 'protection'. [Cf. *paritrāṇa-* n. Mn., Pk. *parittāna-* n. — √TRAI]
Pa. *parittā-* f., *ṭā-* n. 'protection'; Si. *pirita* 'protection (by charms)'.
- 7834 **paritrāsa-** m. 'fright' MBh. 2. ***paritrāsini-** 'frightening'. [√TRAS]
1. Pk. *parittāsa-* m. 'sudden fear'; Si. *piritās* 'fear'
2. Si. *piritās* adj. 'oppressing'.
*paritrāsini- 'frightening' see prec.
- 7835 **pāridadhāti** 'sets round' RV., 'puts on (clothes)' AV. 2. **pāridhāpayati** 'causes to put on, clothes with' AV. 3. Pp. **pārihita-** RV. [√DHĀ]
1. Pa. *pāridadhāti*, *paridahāti*, *paridahēti*, *paridhēti* 'puts on (clothes), wears', Pk. *parihāi*, *pahiraṇ*, fut. *parihāissāi*, *parihāssāi*; Kho. *purdūik* 'to cover oneself, put on a cloak' (< *pordoh- < *par(i)dadh-* ?); K. *pairum*, *pōrun* 'to put on, wear', S. *parḍhamu*, *paharānu*, WPah. jau. *paharnḍ*, Ku.gng. *pērāy*, N. *pairamu*, MB. *parhe*, B. *parā* (ODBL 509 < *paridhīyatē*), Or. *paharibā*, *pāhuribā*, Mth. Aw.lakh. *pahirāb*, Bhoj. *pahiral*, H. *pahirṇā*, OMarw. *paharāi*, OG. *pahirāt*, G. *pahervū*.
2. Pa. *paridahāpēti* (after simplex) 'to clothe', Pk. absol. *parihāvi*, *pahirāvēi*, K. *pairāvun*, S. *paharānu*, P. *pahirānuṇā*, Ku. *pahrūno*, *pairono*, N. *pairānu*, B. *parāna*, Or. *paharāibā*, *parāibā*, Mth. *pahirāeb*, OAw. *pahirāi*, H. *pahrānā*, OMarw. pret. *paharāyo*, G. *paherāvū*; — Bi. *pahrāvū* 'clothes', M. *pehrāv* m.
3. Pk. *pahiriya-* 'clothed'; N. pret. *pairyo* 'put on', H. *pahirā*.
- 7836 **paridāpayati** 'causes to be given' MBh. [*pāridadāti* 'gives up' RV., Pk. *paridijjāi* 'is given', *pariyāṇa-* n. 'general gift'. — √DĀ]
Ku. *paryūno* 'to give a share to everyone, distribute'.
— See PĀRĪTTA-
- 7837 **paridēvati** 'wails' MBh. [√DĪV]
Pa. *paridēvati* 'laments'; Kharī. *parideva-* 'lamentation'; Pk. *paridēvāi* 'laments'; M. *paravṇē* 'to groan, moan'.
- 7838 **paridhāna-** (*ṇā-* ŚBr.) n. 'garment, (esp. undergarment)' AV. [√DHĀ]
Pk. *paridhāna-* n. 'garment'; Dm. *pyērāi* 'shirt', Bshk. *pāven*, Tor. *puḍn*, Phal. *perōn* m.; S. *pahirānu* m. 'shirt' (*paharānu* m. 'clothes' der. from verb s.v. PĀRIDADHĀTI), *parhyāni* f. 'the turban and mantle given to bridegroom and his party by bride's father'; N. *pairan* 'clothes', Or. *paharāna*, *parāna*, Mth. *parihan*, H. *pahirṇā* m., OG. *pahirāna*, G. *paherān* n., M. *pehrān* n. — Kho. *pirāan*

- 'shirt, woman's shirt' ← Pers. *pērāhan* (and poss. also forms of Dm. Bshk. Tor. AO xviii 247).
pāridhāpayati see PĀRIDADHĀTI.
- 7839 **paridhāya-** m. 'receptacle for water', *°aka-* m. 'fence' lex. [√DHĀ]
 Bi. (Patna) *pariyā*, (SWSahabad) *parā* 'saucer used as a cover for other vessels'.
parinindati see PARININDATI.
- 7840 **parinirvāti** 'is completely extinguished' Lalit. [√VĀ]
 Pa. *parinibbāti*, *°bhāyati* 'is completed, is emancipated from desire'; Pk. *parivuvāyati* 'is calmed, gets salvation'; — Si. *pirinivanavā* 'to die' (ES 54) ← Pa.?
- 7841 **pāripatati** 'flies or runs about' RV., 'leaps down from' MBh. [√PAT]
 Pa. *pāripatati* 'comes to ruin'; Pk. *parivaḍat* 'falls'; G. *parvarvū* 'to be becoming, be fitting, be possible, turn out at (in price)'.
 7842 **paripantha-**, *°am* 'in the road' Pān., *paripanthin-* 'standing in the way, hindering' RV., *°thika-* m. 'adversary' MBh. [PĀNTHĀ-].
 Pa. *paripantha-* m. 'ambush, obstacle'; Pk. *paripanthaga-*, *°thiga-*, *°thia-*, *parivaṅthi-* m. 'enemy'; Si. *pirivat* 'danger'.
***paripavati** see PĀRIPUNĀTI.
- 7843 **paripavana-** n. 'cleaning, winnowing' Kull., 'winnowing basket' Nir. [Cf. PĀRIPUNĀTI. — √PŪ]
 Wg. *parēn* 'sieve', Paš.chil. *pāerēn*, kuṛ. *parēn*, al. *parūn*, Gaw. *pairūn*; Kho. (Lor.) *parūn* 'sieve for flour (made of skin strips)', Bshk. *pāren*, Tor. *pōen*, Phal. *parūn*; K. *paryun* m. 'sieve, strainer', L. *parūn* m., khet. *parūn* (LSI: mistake for *parūn*?), awān. *prūn*, WPah. (Joshi) *prūni* f. — Si. *perahana* sb. 'straining, filtering', *penēraya* 'sieve' rather < PĀRISĀVANA-. — Kaf. and Dard. forms less likely < *PĀRIVĒCANA- or, with IIFL iii 3, 146, < PĀRIKIRANA-.
- 7844 **paripāṭha-** m. 'full description in detail' MBh. [√PĀṬH]
 M. *parvaḍ* f. 'lengthy and tedious account, wearisome detail'.
 7845 **pāripunāti** 'strains' RV. 2. ***paripavati** (cf. *pāvātē* RV.). 3. **pāripūta-** 'strained, winnowed' RV. [See PĀRIPAVANA-. — √PŪ]
 1. Kho. (Lor.) *purvnik* 'to sift'.
 2. Si. *peranavā* 'to strain, filter' or < *PĀRISĀVAYATI Add.
 3. Pk. *paripūya-* 'strained', Si. pret. *peruvā*.
pāripūta- see prec.
- 7846 ***paripūya-** 'purulent'. [√PŪY]
 G. *paru* n. 'puss, purulent matter' or < *PRAPŪYA-?
- 7847 **paripūrṇa-** 'quite full' Kauś. [√PŪṚ]
 Pa. Pk. *paripūrṇa-* 'filled'; Si. *piruṇu* 'filled, completed' (or pret. of *piranavā* s.v. PŪRAYATI).
***paribuddha-** 'understood' see next.
- 7848 ***paribudhyatē** 'understands'. 2. Pp. ***paribuddha-**. 3. ***paribūḍha-**. [Cf. *paribōdhana-* n. 'exhortation' Kād. — √BUDH]
 1. NiDoc. *paribuḍḍatu* fut. 'understand'; Ash. *puruz-*, *purez-* 'to hear'; Wg. *prūj-*, *prūj-* 'to enquire about, get informed about'; Bashg. *purj-* 'to recognize, think'; Woṛ. *parz-* 'to understand, be able'; Gaw. *parūz-* 'to understand', Bshk. *pūrjā-*; Sh.gil. *pārūžōtki* 'to hear, understand', koh. *pārūžōny*, gur. *pārūžōny*; S. *purjhanu*; — K. *parzanavoun* 'to recognize' (× *zānun* < JĀNĀTI?).
2. Sh. pp. *pārūḍi*, S. pp. *purdho*.
 3. S. *pariyānu* 'to understand, think', *pariṇa* f. 'understanding, opinion'.
***paribūḍha-** 'understood' see prec.
- 7849 **paribōdha-** m. 'reason' Śak. [√BUDH]
 S. *paro*, *paru* m. 'consciousness, knowledge, search'.
- 7850 **paribhāṇḍa-** n. 'furniture, utensils' Āpast. [BHĀṆḌA-]
 Pa. *paribhāṇḍa-* 'plastered flooring' Kern Toev i 36: NiDoc. *parivānae* dat. 'stock of provisions carried by a horse' Burrow KharDoc 104; — Si. *piribaḍa* 'smearing, rubbing on' (EGS 106) ← Pa.
- 7851 **pāribhinna-** 'broken, split' ŚBr. [√BHID]
 Pa. *pāribhinna-* 'broken'; — Si. *piribun* 'destroyed' (EGS 106) prob. ← Pa.; — cf. Pk. *paribhindaḍ*, *palibh* 'breaks'.
- 7852 **pāribhūti-** f. 'superiority' RV., 'injury' Kathās. [Cf. *paribhūta-* 'overcome' Pur., Pk. *parihūa-*. — √BHŪ]
 Si. *piri* 'enforcement, stress'?
- *parima-** 'furthest' see PARAMĀ-.
- 7853 **parimardati** 'rubs, strokes' MBh., 'wipes away' R. [√MRD]
 Pa. *parimaddati* 'rubs, shampoos, crushes'; Pk. *parimaddat* 'rubs'; Si. *pirimaḍinavā* 'to rub, stroke'.
- 7854 **parimala-** m. 'copulatory pleasure' Kir., 'fragrance arising from the tituration of substances' Kāv., 'fragrance' Kir. [√*MAL]
 Pk. *parimala-* m. 'fragrance'; — G. *pimaḷ* m. 'fragrance', *pimaḷvū* 'to give out a sweet odour'?
- 7855 **parimāna-** n. 'measure' RV. [√MĀ]
 Pa. Pk. *parimāna-* n. 'measure, extent, limit'; P. *parvān*, *parmān* 'measure, quantity, equality (of age)'; Bi. *pariyāni* 'scales (usu. a goldsmith's)'; G. *parmāṇi* n. 'measure' (or < PRAMĀNA-).
- 7856 **parimārja-** m. 'stroking' Pān.vārtt. [√MRJ]
 Si. *pirimada* sb. 'rubbing, polishing'.
- 7857 ***parimārjati** 'rubs'. [Cf. *pārimārjati* 'wipes all round' RV., 'touches lightly, strokes' MBh. — √MRJ]
 Pa. *parimajjati* 'rubs, strokes', OSi. *pirimaḍinu*, Si. *pirimaḍinavā*.
- 7858 **parimārjana-** n. 'wiping off' KātyŚr.
 Pa. *parimajjana-* n.; K. *parmāzum*, dat. *°xanas* m. 'wiping off, the emptying of the remains in the vessels (esp. after making offerings)'.
 7859 **pārimṛṣati** 'touches' RV. 2. **parimṛṣyatē** 'is touched' Suśr. [√MRṢ]
 1. Pa. *parimasati* 'touches, strokes'; Pk. *parimusaḍ* 'strokes, rubs'; OM. *parimvasanem* 'to touch, experience'; Si. *pirimasavavā*, *°maha* 'to eke out'.
 2. P. *palosṇā*, *pano* 'to stroke, rub with the hand'?
- parimṛṣyatē** see prec.
- 7860 ***pariyāṭṭa-** 'wandering washerman'. [*paryāṭṭa-* m. 'tramp' Mṛcch.com. — √AT]
 Pk. *pariāṭṭa-* m. 'washerman', S. *pariṭu* m.; G. *pariyāṭ*, *°vet* m. 'washerman who goes round collecting clothes'; M. *pariṭ* m. 'washerman'.
***pariyanta-** 'boundary' see PARYANTĀ-.
***pariyasta-** 'thrown about' see PARYASTA-.
pariyāṇa- see PARYĀṆA-¹.
***pariyāpta-** 'completed' see PARYĀPTA-.

- 7860a *pariyāvartaka- 'revolving'. [Cf. *pariyāvarta-* m. 'exchange' BhP., *pariyāvartatē* 'turns round' RV. — √VṚT¹]
N. *palyāḍṭo*, *palēṭo* 'millstone': very doubtful.
- 7861 *pariyuṣita-, *pariyuṣita-* 'stale' Mn. 2. *pariyuṣṭa-, *pariyuṣṭa-* 'old, faded' BhP. 3. *parivasya- 'to be kept overnight'. [Cf. *parivasati* 'stays' KātyŚr., Pk. *parivasāi* 'stays overnight'. — √VAS²]
1. Pk. *pari(v)usia-*, *parijusia-* 'stale'; M. *pārusṇē* 'to become stale'.
2. Pa. *parivutṭha-* 'staying (a period)'; G. *pāroḥ* 'decayed through long disuse'; — Pa. Pk. *parivutṭha-* 'having stayed' (with -*tth-* from **parivasta-*); S. *pārūtho* 'stale', L. *parūthā* 'stale', m. 'food cooked overnight'.
3. P. *parossā* m. 'food set aside for one who has not joined the party, food to be sent to a friend'; M. *pārasā*, *pārosā* 'stale', m. 'one who has not yet performed his daily ablutions'.
- 7862 *pariyēṣa- 'searching for'. [Cf. *ēṣa-* m. 'act of seeking' RV. — √IṢ²]
Si. *pīriyasa* 'seeking'.
- 7863 *pariyēṣati-, *pariyēṣati* 'seeks for' ChUp. 2. *pariyēṣanā-, *pariyēṣanā-* f. 'investigation' Pāp.vārtt. [√IṢ²]
1. Pa. *pariyēṣati* 'seeks for'; M. *pariyesṇē*, *parisṇē*, *rasṇē* 'to listen, hear', caus. *parisavinē*.
2. Pa. *pariyēṣana-* n., *ēṣanā-* f. 'search, enquiry', Pk. *pariēṣanā-* f.; Si. *pīriyasun* 'searching'.
- 7864 pārirakṣati 'guards well' RV., 'keeps' Mn. [√RAKṢ]
Pa. *parirakkhati* 'guards', Pk. *parirakkhāi*; — H. *parakṣnā* 'to obtain, secure' or < PRARAKṢATI.
- 7865 *parirāva- 'reverberation'. [√RU]
S. *parlāu* m. 'reverberation, echo, sound, voice'.
- 7866 *parilaṭati 'turns over'. [√LAT¹]
Si. *perājanavā* 'to upset' (H. Smith JA 1950, 195 < Pk. *pariyalla-* replacing PĀRIVARTATĒ).
- 7867 *parivabhāti 'weaves round'. [√UBH]
OH. *pīrohanā* 'to plait, weave on, string (beads &c.)', but see PARIVAYATI.
- 7868 *parivayana- n. 'weaving round'. [√VĒ]
K. *piranun* 'to string (beads &c.)'.
- 7869 parivayati 'interweaves' BhP. [Cf. *pāryuta-* 'set with' ŚBr. — √VĒ]
K. *pirun* 'to string (beads &c.)'; H. *pironā* 'to plait, weave on, string (pearls &c.)', thread a needle' (in view of OH. *pīrohanā* poss. < *PARIVABHATI); — altern. < PRĀVAYATI or PRATUDATI: L. *awān. parovun* 'to perforate (with a needle), wreath'; P. *paronā*, *pirō*, *purō* 'to string (beads &c.)'.
- 7870 pārivarati 'surrounds, keeps back' RV. [√VR¹]
Pk. *parivaria-* 'surrounded', OG. *parivariu*.
- 7871 parivarta- m. 'revolving' Sūryas., 'exchange' Yājñ., *āka-* 'causing to turn round' Kathās., m. 'barter' Vas. [√VṚT¹]
Pa. *parivatta-* m. 'exchange', *āka-* m. 'circle', *parivaṭṭa-* m. 'round, succession'; Pk. *parivatta-*, *parivaṭṭa-* m. 'overturning, exchange'; Bi. *paretā*, *partā* 'winder on which thread is wound off from spinning-wheel'; H. *paretā*, *partā* m. 'large reel', *paretī* f. 'small reel', G. *partī* f.; M. *parvat* m. 'business dealing'. — See *PALLAṬṬ-.
- 7872 pāriwartatē 'revolves, turns round' RV., 'changes' MBh. 2. pāriwartayati 'rolls near' RV., 'exchanges' MBh., 'oversets' R. [√VṚT¹]

1. Pa. *parivattati* tr. 'turns round', intr. 'changes'; Pk. *parivattāi*, *pariyattāi*, *parivaṭṭāi* tr. and intr. 'revolves, overturns'; Paś. *paraṭi-* tr. 'to turn round' Buddruss Woṭ 120, Woṭ. *parthā-* (or poss. < **pariyasta-* s.v. PARYASTA-); Gaw. *parati-* 'to fall'; Gau. *pārton* 'fallen'; Sv. *parat-* intr. 'to turn round', *paratw-* tr.; L. *partan* intr. 'to return', *partāvan* tr.; P. *partanā* 'to change the side of anything by turning it', *partāmā* 'to examine, try'; G. *paratvū* 'to pound into a fine powder'; M. *paratṇē* intr. 'to turn, revolve, return'; — Si. *perājanavā* 'to upset' (H. Smith JA 1950, 195 < Pk. *pariyalla-* replacing *parivarta-*) rather < *PARILAṬATI.

2. Pa. *parivattēti* 'causes to turn round or twist'; NiDoc. *pariyāṭamti* 'they exchanged', *parivaṭṭā*; S. *parṭānu* 'to pour into a mould, spill'; M. *paratṇē* tr. 'to return, turn over'.

See *PALLAṬṬ-.

pāriwartayati see prec.

*parivasta- 'having stayed overnight' see *PARIYUṢITA-.

*parivasya- 'to be kept overnight' see *PARIYUṢITA-.

7873 pārivahati 'carries round' RV., 'flows round' TS. [√VAH]

Pa. *parivahati* 'carries (children) about'; Pk. *parivahāi* 'conducts'; H. *parohā* 'to draw off water in a leather bucket, to irrigate'. — See PARIVĀHA-.

7874 *parivāṭa- 'surrounding fence'. [√VĀṬA-¹]

S. *palvāro*, *veṇo* m. 'wall or fence round a house, wall or screen round a roof, screen'; G. *parvār* f. 'a village fence, precincts of village or town'.

7875 parivādā- m. 'blame' AV. [√VAD]

Pk. *parivāda-*, *parivāya-* m. 'blame'; H. *paruā* m. 'disgrace, exchange of insults'; Si. *pīrivaya* 'disgrace'.

7876 parivāra- m. 'cover, surroundings' MBh., 'hedge' Gal. 2. 'followers' MBh. [√VR¹]

1. Pa. *parivāra-* m. 'surroundings'; NiDoc. *parivāra* 'enclosure', Pk. *parivāra-āla-*, *pariāla-* n. 'sheath'; K. *pāl'yār* f. 'fence, hedge'; N. *parelo* 'eyelash' H. Smith BSL 101, 116.

2. Pa. *parivāra-* m. 'entourage, followers'; KharI. *parivāra-* 'company'; Pk. *parivāra-*, *āla-*, *pariāla-* m. 'attendants'; P. *parvār* m. 'family (including progenitors, descendants, dependants)'; N. *pareli* 'hon. term for a married woman'; A. *pariyāl* 'family, family members'; G. *parvār* m. 'family, dependants'; — Si. *pīrivāra* 'attendants' (EGS 107) is ← Pa.

7877 pārivarayati 'surrounds' AV. [√VR¹]

Pa. *parivārēti* 'surrounds', Pk. *parivārāyanta-*; Si. *pīrivarānavā* 'to surround (as followers)'.

7878 parivāha-, *parivō* m. 'overflow of a tank, channel to draw off excess water' MBh. [Cf. *parivāhin-* 'overflowing' VS. — √VAH]

Pk. *parivāha-* m. 'overflow'; H. *parohā* m. 'large leather bucket for drawing water in'; M. *parvā* m. 'water-channel', *parhyā* m. 'streamlet, brook'; — H. *pareh*, *ohā* m. 'land flooded before ploughing'? — See PĀRIVAHATI.

7879 pariviṣṭa- 'offered (as food)' KātyŚr. [√VIṢ]

Pk. *pariviṣṭha-* 'served (of food)'; P. *pariṭhā* m. 'a quantity of food given to a relative on a joyful occasion' (ī fr. pres. *pariṭhā* < PĀRIVĪṢATI).

7880 parivṛtta- 'turned round' MBh. [√VṚT¹]

Pa. *parivatta-* 'exchanged', Pk. *pari(v)atta-*; Si. *pīruvaṭa*, *pīruvō* 'garment sent by a washerman in place of one being washed'.

- 7881 **parivṛtti-** f. 'turning' MBh., 'exchange' BhP. [√VṚT]
Pk. *parivṛtti-* f. 'turning back'; — Si. *pirivātiya*
'overturning, change' (EGS 107) is, with *t*, ← Pa.
**parivattī-*.
- 7882 ***parivēcana-** 'sifting'. 2. ***parivēcya-** 'to be sifted'.
[Cf. *VICYATĒ. — √VIC]
1. Poss. Dard. forms listed s.v. PARIPAVANA-.
2. Dm. *parēci* 'sieve', Kal.rumb. *parē* (→ or poss. ←
Par. *parī-*, Shgh. *parvīz-* 'to sift' Morgenstierne IIFL i
280, BSOS viii 671). — Ash. *pēcē*, *pēcā* 'sieve', Wg.
pōca, Kt. *pšā* rather < *PATIVĒCYA-.
***parivēcya-** 'to be sifted' see prec.
- 7883 ***parivēṇa-** 'monk's or nun's cell' BHS ii 330.
Pa. *parivēṇa-* n. 'id.', Si. *piriven*, *ēṇa*.
- 7884 **parivēśa-** (v.l. *parivēśa-*) m. 'circle' MBh. [√VIŚ]
Pa. *parivēśa-* m. 'halo round moon or sun'; Pk.
pari(v)ēśa- m. 'circuit, wrapping up'; M. *parūs*, *parśū*
n. 'enclosure round a house (esp. round the back part)';
— Si. *pirivesa* 'disc of sun or moon, halo' (EGS 107)
← Pa.
- 7885 **parivēśā-** m. 'serving of food' AV. [√VIŚ]
Ku. *parauso*, *paroso* m. 'a meal for one person placed
before him in a dish'; Or. *parasā* 'serving of food'; H.
parasā m. 'dish of food sent to neighbour or friend or
offered to guest'.
parivēśa- m. 'circle' see PARIVĒŚA-.
- 7886 **parivēśaka-** m. 'one who serves food' MBh. [√VIŚ]
Pa. *parivēśaka-* 'serving at meals'; P. *parihā* m. 'one
who serves food at table' (*parōssā* m. 'id.' ← H.?).
- 7887 **parivēśaṇa-** n. 'attendance, serving at meals' ŚBr.
[√VIŚ]
Pa. *parivēśaṇā-* f. 'serving food', Pk. *parivēśaṇa-* n.,
ēṇā- f., *parisaṇa-* n.; P. *parihā* f. 'distributing food';
Or. *parasūṇi*, *parus*^o, *parasāṇa*, *parus*^o 'serving a meal'.
- 7888 **parivēśati** 'attends, serves food' AV. [√VIŚ]
Pa. *parivēśati* 'waits upon, serves with'; Pk. *pari(v)ēśatī*
'serves food'; L. *prīhā* 'to serve a meal', P. *parihā*, B.
parasā (ODBL 332 wrongly < *parivēśayati*), Or.
parisibā, *paras*^o, Bhoj. *parosal*, OAw. *parosā*, *parasāt*;
H. *parosnā* 'to offer food to a guest or send to a neigh-
bour' (→ P. *parosnā*); OMarw. *purūsāt*, *purus*^o 'serves
a meal'; OG. *prīsāt* 'serves', G. *parīsvū*, *paras*^o 'to serve
faithfully', *pirasvū* 'to serve a meal'.
- 7889 **parivyayati**, *ṛtē* 'wraps oneself up' RV. [√VYĒ]
Si. *peravanavā* 'to wrap round, cover, double'.
- 7890 ***parivyāvarta-** 'exchange'. [Cf. PARIVARTA- and VYĀ-
VARTA-. — √VṚT]
OSi. *parivavaṭa* 'exchange (?)' EZ iii 116.
- 7891 **parisuddha-** 'cleaned' MBh. [√SUDH]
Pa. Pk. *parisuddha-* 'purified'; — Si. *pirisudu*, *sidu*
'clean, pure, chaste' (EGS 107) is ← Pa.
- 7892 **parisrama-** m. 'fatigue, pain' MBh. [√SRAM]
Pa. *parissama-* m. 'fatigue, toil'; Pk. *parissama-*,
parisama- 'effort'; G. *pariso* m. 'pain, distress, adversity'.
- 7893 **parisād-** 'surrounding' RV., f. 'assembly' ŚBr. [√SAD]
Pa. Pk. *parisā-* f. 'assembly', As.man. shah. *pariṣa*,
gir. *parisā*, käl. dh. *palisā*; L. *parhē* f., (Ju.) *parehā* m.
'meeting, panchayet'; P. *parhe*, *parihā*, *parhā* f. m.
'assembly, council'; — Si. *pirisa* 'retinue, followers'
(EGS 107) is prob. ← Pa.
- 7894 **pariṣkāra-** m. 'ornament' MBh. [√SKR, KR]
Pa. *parikkhāra-* m. 'apparatus'; — Si. *pirikara* 'orna-
ment, requisites' ← Pa.?
- 7895 **pariṣṭhāpayati** 'besets, surrounds' AV., 'places near'
Kathās. [√STHĀ]
Pk. *pariṣṭhāvī* 'sets up, leaves, deserts'; OG.
paraṣṭhāvā 'places' (Dave GujLg 158 wrongly <
pratiṣṭhāpayati), G. *paraṣṭvū* 'to settle' (whence
parṭhan n. 'dowry').
- 7896 **parisīman-** m. 'boundary' W. [SĪMĀN-]
S. *pāhyaru* m. 'hedge, fence' < **parihīva*.
- 7897 **parisrava-** m. 'flow, stream' MBh. [Cf. *parisrāva-* m.
'efflux' Suśr. — √SRU]
As.shah. gir. *parisrave*, man. *parisave*, käl. dh.
palisave 'stream'; Pk. *parissava-* m. 'stream of events';
Or. *parasā* 'urine' (or poss. ← Sk. *prasrāva-* 'id.'). —
Cf. Pa. *parissuta-* 'overflowing'.
- 7898 **parisrāvaṇa-** n. 'straining vessel, filter' lex. [Cf.
parisravati 'trickles' RV. — √SRU]
Pa. *parissāvāna-* n. 'water-strainer', Si. *perahana*.
- 7899 **pariharati** 'leads round' TS., 'puts aside' ŚBr., 'does
not heed' Āpast. [√HR]
Pa. *pariharati* 'carries about, takes care of'; As.
inf. *palihāṣave* 'to bring up (a child)'; Pk. *pariharātī*
'leaves'; L. *palhrai* 'to forgive, forego'; OAw. *pariharāt*,
parah^o 'forsakes', H. *pariharnā*; G. *parharvū* 'to remove,
avert, abandon'.
- 7900 ***parihasta-** 'having the hand round it'. [Cf. *pari-*
hastā- m. 'amulet put round the hand to secure birth
of a child' AV. — HĀSTA-]
Bi. *parihath*, *ḥat* 'handle of plough'.
- 7901 **parihāra-** m. 'leading round' KātyŚr., 'shunning'
ŚBr. [√HR]
Pa. *parihāra-* m. 'attention, care'; Pk. *parihāra-* m.
'serving, desertion'; Paś. *parihār* 'exile, refugee'; Si.
perahara, 'protection, safety' EGS 114.
- 7902 **parihāsa-** m. 'jesting, ridiculing' MBh. [√HAS]
Pa. Pk. *parihāsa-* m. 'laughter, mockery'; Gy. hung.
germ. *peryas*, wel. *paias* m. 'fun, sport, joke'; OMth.
parihāsa 'jesting'; H. *parihās* m. 'laughing'.
- parihita-** see PĀRIDADHĀTI.
- parihīna-** see next.
- 7903 **parihīyatē** 'passes away' MBh. 2. Pp. **parihīna-**
[√HĀ]
1. Pa. *parihīyati* 'is left, comes to ruin'; Si. *pirihe-*
navā 'to waste away, be destroyed'.
2. Pa. *parihīna-* 'deficient', *āka-* m. 'one who has
fallen short'; Pk. *parihīna-* 'left, less, destroyed'; OSi.
pirihūnu 'wasted away', Si. *pirihum* 'wasted, lost', pret.
pirihunā.
- 7904 **pariṣṭatē** 'observes, examines' ŚBr. 2. **pariṣṭaṇa-**
n. 'testing' Mn. 3. **pariṣṭā-** f. 'inspection, test' Mn.
4. **pariṣṭin-** in *nānaka-par*^o m. 'coin tester' W. [√IKṢ]
1. Pa. *parikkhati* 'looks round, examines', Pk.
parikkhātī, *paricchātī*; S. *parkhaṇu* 'to inspect'; L.
parikkhaṇ, awān. *parkhuṇ* 'to test' (→ K. *parkhun*), P.
parakhā, Ku. *parkhaṇo*, Or. *parikkhā*, *parakh*^o, Bi.
parkhā, (SE) *parekhab*, OMth. *parikhaba*, H. *parakhnā*,
poet. *parikkh*^o, OMarw. pass. *parakhiye*, OG. *parikkhātī*,
G. *parakhvū*, *pār*^o (← M.); M. *parakhnē* 'to examine' ←
Centre.
2. Pa. Pk. *parikkhana-* n. 'examining', H. *parekhan* m.
3. Pa. *parikkhā-* f. 'examination'; As. *palikkhāya*
inst. f. 'self-examination'; Pk. *parikkhā-*, *paricchā-* f.
'examination', S. *parkha* f., L. P. *parakh* f.; N. *parekh*
'recognition'; B. *parakh* 'examination', Or. *parikha*,
parakha, H. *parakh* f., OG. *parikhaṭī* f., G. *parakh*, *pār*^o

- f. (← M. or with *ā* from *pārkhū* n. < **pārikṣya-*?); M. *paris*, °*ras* 'as (in comparison)' LM 362 (*pārakh* f. 'test' ← Centre).
4. Pk. *parikkhi-* m. 'tester', Bi. *parkhī*, (Patna) *parikkh*, (SE.) *parekhiyā* 'coin tester', G. *parikh*, *parkhīyo* m.
- 7905 **parīcchati* 'serves'. [Cf. *pariṣṣati* 'seeks' ChUp., *pariṣṣi-* f. 'willingness, readiness, homage' lex., 'service' Nais., PRATĪCCHATI 'welcomes' MBh. — √ṠṢ²]
- S. *parchaṇu* 'to serve up food', *parīcha*, *parcha* f. 'dish of food sent to a faqir'.
- 7906 *pārīta-* 'given up' VS. [√DĀ¹]
- S. *parto* 'delivered in charge' (pres. st. *parṇaṇu* anal. after MIA. type *vitta-* ~ *vimdaṭ*). — See PARIDĀPAYATI.
- 7907 *parūt* adv. 'last year' Pān.
- NiDoc. *paru-varṣa* 'last year'; Ap. *param* 'next year'; Kal.rumb. *pār heman* 'last winter'; Paš. *pār kāl* 'last year' (IIFL iii 3, 146 infl. by Pers. *pār*), Kho. *por*, Phal. *pār*, Sh. *par* (→ D. *pōr*), K. *parus* (-s from?), doḍ. *parū*, S. *paru* f., L. *par*; P. *par* 'last year, next year', doḍ. *parū* f. 'last year', WPah.bhal. *pérū*; Or. *paru* 'last year', dial. *paharu* 'last year, next year'; — with unexpl. *o* (< **paur* < *paru*?): Ku. *por*, *pori* 'last year', N. *por*, *poror*; G. *por* 'last year, next year'; Ko. *porū*, °*rū* 'last year' (scarcely with FOK 199 < **paur(uvam)*). — NTS ii 275 compares Kaf. forms with Pers. *pār*: Ash. *pōw* 'last year', Wg. *pōw*, Kt. *pūdā*.
- PARUTTĀNĀ-
- 7908 *paruttnā-* 'belonging to last year' Pān.vārtt. [PARŪT]
- Paš.kuṛ. *parokō kōl* 'last year'; Sh. *pārūkō* 'of last year' (→ D. *porukund*), S. *paroko*, L. *parōkā*, G. *porukū*; — K. *parsuk* 'of last year' has replaced **paruk* with *s* from *parus*.
- 7909 *paruṣā-* 'spotted' RV.
- P. *pharūhā* m. 'spotted cloth'.
- 7910 *paruṣā-* 'knotty' AV., 'uneven, hard' MBh., 'harsh, cruel' Kathās. [PĀRVAN-]
- Pk. *parusa-* 'rough', Si. *parusa*; — Pa. *pharusa-* 'rough, hard, cruel', Pk. *pharusa-*; — Si. *paharas* 'hard, solid' ← Pa.?
- paruṣā-* 'Grewia asiatica' see next.
- 7911 *parūṣaka-* m. 'Grewia asiatica' ŚāikhŚr., n. 'its fruit', *parūṣa-* m. Suśr., *paruṣa-* m.n. lex.; *pāruṣaka-* m.n. 'a species of flower' lex.
- Pa. *phārusaka-* m. 'Grewia asiatica', S. *phāruo*; N. *phālo* 'a small edible plant (Grewia asiatica?)', *phosro* 'G. asiatica or Litsea elongata'; B. *phālsā* m. 'G. asiatica', Or. *phārasā*, H. *phālsā* m., G. *phālsī* f. 'the tree', *phālsū* n. 'the berry'; M. *phālsī* f. 'G. asiatica', *phālsā* (← H.?) m. 'G. orientalis'.
- 7912 *pārēkṣatē* 'looks at' TS. [√ṠṢ²]
- P. *parekhā* m. 'examination'; Bi. (SE) *parekhab* 'to examine'; H. *parekhmā* 'to look all round', *parekhā* m. 'examination'. — Or perh. < PĀRĪKṢATĒ infl. by *DĒKṢATI, &c.
- 7913 **parēcchati* 'throws away'. [√ṠṢ¹]
- Kho. *parechik* 'to throw away forcibly' BelvalkarVol 94.
- pārēta-* see PRĒTA-
- 7914 *pārāiti* 'goes, goes away' RV. [√ṠṢ¹]
- Pa. *parēti* 'sets out for, goes on to'; Paš. *par-*, 1st sg. aor. *parām* 'I shall go', Kal. pres. sg. *parim*, °*rīs*, °*reu* < *pārāmi*, °*aīsi*, °*aīti*. — → Par. *par-* 'to go, become', Psht. *parēdal* 'to run' IIFL i 280.
- 7915 *parōkṣa-* 'invisible' AV., *parōkṣēṇa* 'secretly' Br. [PARĀS, ĀKṢI-]
- Pa. *parokkha-* 'invisible', °*kha* 'in the absence of'; Pk. *parokkha-*, *paruk* 'out of sight'; P. *parokhā* 'invisible', *parokhe* 'secretly'.
- 7916 *parōpaga-* 'relating to something else' lex. [PĀRA-, UPAGA-]
- G. *parovāyū* 'not one's own, foreign'.
- parkaṭī-*, **parkuṭī-* 'Ficus infectoria' see PĀKṢĀ-
- 7917 *parjānya-* m. 'raincloud, god of rain' RV.
- Pa. *pajjuma-* m. 'id.', Pk. *pajjanṇa-* m.; Si. *pāduma* 'cloud, rain'.
- 7918 *parṇā-* n. sg. or pl. 'plumage, foliage (of tree)' RV., 'betel leaf' lex., m. 'Butea frondosa' RV. 2. *pārṇa-* 'made of wood of Butea frondosa' TāṇḍBr., 'made of leaves' lex.
1. Pa. *paṇṇa-* n. 'leaf', °*aka-* n. 'green leaves, written leaf', *paṇṇikā-* f. 'green leaves'; Pk. *paṇṇa-* n. 'leaf', Ash. *pār*, Kt. *pār*, *pōn* (← Ind.), Pr. *pārēg*, Kal.rumb. *pārēg*, *pū* (< **pun* G. Morgenstierne FestschrBroch 151), Mai. "pāna" NTS xviii 124; K. *pan* m. 'leaf (esp. of a tree)'; S. *panu* m. 'leaf', *pano* m. 'page of book', *panī* f. 'tinfoil'; L. *panmā*, (Ju.) *panā* m. 'page of book, sheet of paper'; P. *panmā* m. 'leaf, page', *pannī* f. 'gilt leather'; N. *pānu* 'leaf, page'; Bhoj. *pān* 'leaf', OAw. *pāna* m.; H. *pān* m. 'leaf', *panmā* m. 'leaf, page', *pannī* f. 'metal foil, grass for thatching'; Marw. *pān* m. 'leaf'; G. *pān* n. 'leaf', *pānū* n. 'blade', *pādū* n. 'leaf', °*ṛi* f. 'petal'; M. *pān* n. 'leaf', Ko. *pānu*; Si. *pana* 'leaf, bulrush'. — In sense 'betel leaf' poss. < *pārṇa-*, which would however collide with *parṇā-* except in the North-west: Ku. N. A. B. *pān* 'betel leaf', Or. *pāna*, Bi. Mth. Bhoj. H. *pān* m. (whence *pānī* f. 'betel plant'), Marw. *pān* m., G. M. *pān* n.
2. K. *pān* m. 'betel leaf', S. *pānu* m. (if not ← H.); — poss. all the words for 'betel leaf' in 1.
- PARNĪN-, PARNĪLĀ-, PĀRṆA-; *PARNĀKARA-, PARNĀKĀRA-, *PARNĀDHĀRIN-, *PARNĀNĀVIKĀ-, *PARNĀPĀTAKA-, *PARNĀVĀTAKA-, *PARNĀVARTIKĀ-, PARNĀŚĀLĀ-, *PARNĀKĀRA-, PARNĀŌTSA-; SUPARNĀ-, *SUPARNĪKĀ-; ARKAPARṆA-, *KARAPARṆA-, GRANTHIPARNĪ-, *CATUṢPARṆA-, CHATTRA-PARṆA-, *JŪRNAPARṆA-, *TRIPARNĀKA-, *PAKṢAPARṆA-, PṚṢṬAPARNĪ-, ŚĀLAPARNĪ-, SAPTAPARṆA-
- 7919 **parṇakara-*, cf. *parṇakāra-* m. 'seller of betel leaves' lex. [PARNĀ-, KARĀ-¹]
- Or. *pānarā* 'seller of betel leaves', H. *panerī* m.
- 7920 **parṣadhārin-* 'leaf-carrier'. [PARNĀ-, DHĀRIN-]
- M. *pānārī* m. 'a class of people who bring in loads of leaves to be sold as plates'.
- 7921 **parṇanāvīkā-* 'leaf boat'. [PARNĀ-, NĀVĀ-]
- G. *panāt* f. 'very small boat (such as is used on the Narmadā)'.
- 7922 **parṇapātaka-* 'leaf-plate'. [PARNĀ-, PĀTA-]
- OAw. *panavārā* m. pl. 'leaf-plate', OMarw. *panavāḍo* m.
- 7923 **parṇavāṭaka-* 'leaf cake'. [Cf. *PATTRAVĀṬA-. — PARNĀ-, VĀṬA-²]
- H. *pānāvā* m. 'cake made of betel leaves'.
- 7924 **parṇavartikā-* 'betel box'. [PARNĀ-, VARTĀ-²]
- Bi. *panauṭī* 'box to hold betel' (= Bi. compd. *panbatṭī*).
- 7925 **parṇavāṭikā-* 'betel garden'. [PARNĀ-, VĀṬA-¹]
- P. *panvāṭī* f. 'betel garden'.
- 7926 *parṇasālā-* f. 'arbour' R. [PARNĀ-, ŚĀLĀ-]
- Pa. *paṇnasālā-* f. 'ascetic's hut'; Si. *pansala* 'dwelling for Buddhist monks'.

- 7927 *parŅākāra- 'having the form of a leaf'. [PARŅĀ-, ĀKĀRA-]
Pa. *parŅākāra*- m. 'special message, gift'; Si. *panara*, *pañdura* 'present, tax'.
- 7928 parŅān- 'winged, leafy' RV., m. 'a tree' MBh. [PARŅĀ-]
S. *pani* f. 'the bulrush *Typha angustifolia*', -*pani* in *tripani* 'an indigofera with three leaflets to the leaf'.
- 7929 parŅilā- 'leafy' Uṇ.com. [PARŅĀ-]
S. *paniru* 'leafy'.
- 7930 parŅōtsa- m. 'name of a place' Rājat.
K. *prūnch*, dat. *ōchas* m. 'the country west of Kashmir, Punch'.
- *partana- 'ferry' see PAṬṬANA-.
- PARD 'fart'; PARDA-, PĀRDATĒ.
- 7931 parda- m. 'fart', *pardī*- m.f. 'name of a person' lex. [√PARD]
K. *pad*, dat. *pūz*² f. 'fart' (< *pardī*-?); S. *paḍu* m. 'boast'; L. *padd* in *padd-baheṛā* m. 'an inedible toad-stool', (Ju.) *paḍ* m. 'fart', awān. *pad*, P. *paḍḍ*, *padd* m., Ku. N. A. B. *pād*, Or. *pāra* (deformed as *penda*?), Mth. H. *pād* m., G. *pād* n. f., M. *pād* m., Ko. *pādu*, Si. *paḍaya*.
*PARDAKARA-.
- 7932 *pardakara- 'farting'. [PARDA-, KARĀ-]
Or. *pārarā*, *ṛurā* 'one who is always breaking wind', M. *pādrā*.
- 7933 pārdatē 'farts' Sarasv., *pardana*- n. lex. [√PARD]
Dm. *pād-*, Kal.rumb. 1 sg. pres. *pādem*, K. *padun*, S. *paḍanu* (also 'to boast'), L. (Ju.) *paḍan* (whence L. *pādā* m. 'one who does so'), awān. *paddun*, P. *paddānā*, WPah.bhal. *paddū*, Ku. *pādno*, N. *pādmi*, A. *pādība*, B. *pādā*, Or. *pārībā*, Mth. Aw.lakh. *pādab*, H. *pādānā*, G. *pādū*, M. *pādānē*, Si. *paḍinavā* (pp. *pādi*, pret. *pāddā* < **pārdīta*-).
parpa-¹ m. 'house' Uṇ.com.
Kho. *phorḥ* 'unroofed pen, enclosure for cattle or sheep' Lor., 'shed' BelvalkarVol 95.
parpa-² 'young grass' see PARPAṬA-².
- 7934 pārpaṭa-¹ m. 'thin cake of rice or pease-meal' lex., *parpaṭi*- f. W. 2. **pharpaṭa*-. [Forms of K. S. L. P. with *ā* are ← Centre rather than < **pārpaṭa*-]
1. Pa. *bhūmi-pappataka*- m. 'a kind of mushroom (?)' BHS ii 333; Pk. *pappada*-, *ḍaga*- m., *ḍiyā*- f., *pappala*- m. 'a thin cake'; Bshk. *papar* 'large bread'; Sh. (Lor.) *papaḍ*, *paphaḍ* 'thin cake of bread'; K. *papar* m. 'thin cake'; S. *pāpāru* m. 'thin crisp cake of pulse', *pāpīri* f. 'lobe of ear'; L. *pāpīri* f. 'thin cake of silt', mult. *pāpīri* f. 'lobe of ear', awān. *pāpīri* 'layer'; P. *pāpār* m. 'thin cake', *pāpīri* f. 'scab', *pepīri* f. 'flakes of dried mud'; Ku. *pāpro* m. 'cake of fried rice-flour', *pāpīri* f. 'crust of sweet-meats'; N. *pāpro* 'thin cake, scale, dry mucus in nose'; B. *pāpār*, *ḥpar* (← Bi.?) 'thin cake of ground pulse', *pāpīri* 'petal'; Or. *pāpārḍ*, *pāmpāra*, *pāpāri* (← Bi.?) 'a thin cake'; Bi. *pāpār*, *pāpīrā* 'crisp cake of pulse flour', *pāpīri* 'crust formed on soil after rain'; Bhoj. *pāpār* 'cake made of pulse'; H. *pāpār* m. 'thin cake of pulse, crust, scab', *pāpīri* f. 'thin crust, scab'; G. *pāpār* m. 'a thin cake', M. *pāpaḍ* m., *pāpīri* f.
2. Ku. *phāpro*, *phāpāro* m. 'outer layer, crust (e.g. of bread)'; A. *phāpār* 'scurf, mange, roughness of skin'.
- 7935 parpaṭa-²; *ḥaka*- m., *ḥikā*- f. 'species of medicinal plants' Suśr., *ḥi*- f. 'red-flowered Oldenlandia' Bhpr. [Cf. *parpa*-² 'young grass' lex., Pk. *pappaga*- n. 'a partic. plant']

- Pa. *pappataka*- m. 'a partic. water plant'; L. *papar* m. 'the box tree *Buxus sempervirens*'; P. *pāpār* m. 'the medicinal bitter herb *Fumaria parviflora*', *pāpīri*, *pāpīri* f. 'the shrub *Podophyllum emodi* (with red fruit)'; WPah.bhal. *pāpīri* f. 'a small shrub (eaten by goats)'; Ku. *pāpār* 'leaves of the sweet yam', *pāpro* m. 'wild yam'; N. *pāpre laharā* 'the creeper *Porana racemosa* with a scaly fruit' (< PĀRPAṬA-¹?); Or. *pāpāri*, *pāmp*^o 'the medicinal plant *Podophyllum emodi*', *pāpārā* 'a timber tree'.
- paryānka- see PĀLYĀNKA-.
- paryāṭaka- see *PĀRYĀṬA-.
- 7936 paryāntā- m. 'circuit' TBr. 2. **pariyānta*-. [ĀNTA-]
1. Kharl. -*paryānta* 'as far as'; Pk. *pajjānta*-, *pēraṃta*- m. 'limit'.
2. Pa. *pariyānta*- m. 'border, limit, end'; Pk. *pari-ānta*-, *pālī*^o m. 'boundary'; — Si. *piriyānta* 'completion, end' (ES 54) rather < PĀRYĀPTA-.
- 7937 paryāya- m. 'revolution, turn' MBh., *paryāyā*- m. 'revolution' KātyŚr., 'regularly recurring series' Br. 2. **palyāya*- (cf. PĀLYAYATĒ). [√YĀ]
1. Pk. *pajjāya*-, *ḥjava*- m. 'succession, order', *pajjāya*-, *pariyāya*- m.
2. Pk. *pallava*- m. 'succession, order'; Gy. wel. *pālē* 'back, back again, in return'; Ku. *pālo*, *ḥlī* 'turn, time, rotation', N. *pālo*, *ḥli*, A. *pāl*, B. H. *pālā* m. — The above languages, as recorded, do not distinguish MIA. -*all*- and -*āl*- and -*āll*-, but those which do all presuppose MIA. *pāl*- or *pād*-. It is therefore probable that both they and the foregoing forms are derived rather from *PĀḌI- q.v.
- paryāyāṇa- see PĀLYĀNA-.
- 7938 paryāsta- 'thrown about' MBh., 'overturned' Bhartṣ. 2. **pariyāsta*-. [√AS²]
1. Pk. *pallattha*-, *palha*^o 'overturned'; M. *pālthā* 'overturned', *pālathṃē* tr. 'to overturn'.
2. Bi. *parthan*, *ḥnī*, (SMunger) *paletan* 'dry flour scattered on paste board to prevent sticking'; — poss. Woḥ. *parthā*- tr. 'to turn round' (Buddruss Woḥ 120 < PĀRIVARTATĒ leaves *thi* unexpl.).
PĀRYĀSTIKĀ-.
- 7939 paryāstikā- f. 'sitting on the hams' Suśr. [PĀRYĀSTA-]
Pk. *pariyatthi*-, *pallatthi*-, *palha*^o f. 'squatting position'; S. *pālthi* f. 'sitting with the feet crossed under the buttocks', L. P. *palatthi* f., Mth. *pal^othi*, H. *pālthi* f.; — G. *pālṭhī*, *palṭhī* f.
- 7940 paryāṇa-¹ n. 'circuit' AitBr. [< *pariyāṇa*- n. Pān. Kās., Pk. *pariyāṇa*- n. 'a walk'. — √YĀ]
H. *pālān* m. 'space of ground between two occupied lots left for future disposal'.
paryāṇa-², *paryāṇayati* see PĀLYĀNA-.
- 7941 *paryātapati 'burns' [√TAP]
G. *pajjavū* 'to torment, vex'.
- 7942 paryāpta- 'finished, adequate', *paryāpti*- f. 'end' ŚBr. 2. **pariyāpta*-. [√ĀP]
1. Pk. *pajjatta*- 'sufficient', *ḥti*- f. 'sufficiency'.
2. Pa. *pariyatta*- 'capable of', *ḥti*- f. 'adequacy'; — Si. *piriyānta* 'completion, end', adj. 'finished' rather ← Pa. than with EGS 107 < PĀRYĀNTĀ-.
- paryāyā- see PARYĀYA-.
- 7943 paryāsā- m. 'trimming' ŚBr., 'rotation' BhP., 'inverted order' W. [√AS²]
Pa. *vipallāsa*- m. 'inversion'; N. *paleso* 'exchange, recompense, revenge', *pālsi* 'method of speaking with the order of the syllables in a word inverted'.

- 7944 **paryuṣaṇa-** n. 'spending the rainy season', °ṛā- f. Buddh. [√VAS²]
Pk. *pajjuṣaṇā*- f. 'id.'; OG. *pajūsaṇa* n. 'a Jain annual festival' Dave GujLg 157.
- paryuṣita-** see *PARIYUṢITA-.
- paryuṣta-** see *PARIYUṢTA-.
- pāryēti** see PĀLYAYATĒ.
- paryēṣaṇā-, paryēṣati** see *PARIYĒṢATI.
- 7945 **pārvata-**¹ m. 'rock, mountain' RV.
Pa. *pabbata-*, °*taka-* m. 'mountain', Aś. *pavatasi* loc. sg., Dh. *parvada*, NiDoc. *parvata*, Pk. *pavvaya-*, °*yaya-* m.n., L. mult. *pabbī* f. 'peak of a hill'; P. *pabbī* f. 'hill'; OSi. *pavata*, *pavaya*, Si. *pavva* 'rock, hill'; — ext. -ll- in Or. (Sambhalpur) *pābuli* 'hill'.
PĀRVATA-.
- 7946 **pārvata-**² m. 'the fish *Silurus paba*' lex.
A. *pābha* 'the fish *Callichrus paba*'; Or. *pobuā* 'a small scaleless fish'.
- 7947 **pārvan-** n. 'knot, joint' RV.
Pa. *pabba-* n. 'knot in a stalk, joint', Pk. *pavva-* n.; A. *pāb* 'space between two joints' (whence *pabāl*, °*li* 'having long joints', *pabiyāiba* 'to cut into small sections'); B. *pāb* 'joint (in body or plant), knuckle, protuberance'.
PARUṢĀ-², *PARVARA-; ŚATAPARVAKA-.
- ***parvara-** 'joint' see *PĪRA-².
- 7948 **pārśu-**¹ m. 'rib' AV., *parśukā*- f. Suśr. 2. **pārśukā-** f. lex.
1. Gy. wel. *pāš*, *pāšavo* m. 'rib', Ash. *pašū* (*pašu-ati*, *pašu-wāir*, *pašuwāik*), Wg. *pašū*, Kt. *paš-čūš*; Pr. *pašī* 'breast'; Paš.laur. ar. *pašū*, kuṛ. chil. *pāšū* 'rib', Shum. *pāšu-m* 'my rib', Gaw. *pošū*, Kal.rumb. *paš*, Kho. *praš* (← Phal. or similar dial. Morgenstierne FestschrBroch 150), Sv. *prašū*, Bshk. *pašū*, Phal. *prāšū* f., Sh.gil. *prāšī* f., jī. *pāčī*; S. *pašū* m. 'rib of a boat'; H. *pāšū* f. 'rib'; — G. *pāšū* n. bec. of gender rather < PĀRŚVĀ- — Ext. -la-: Pk. *pāmsulā-* f. 'rib', L. *pašlī* f., khet. *pašlā* pl., P. *pašlī*, *pašlī* f., Aw.lakh. *pašurī*, H. *pašulī*, *pašū*, vill. *pāsurī* f., G. *pāšī* f., °*lū* n. (gender after *pāšū*?), M. *pāsoṭī*, *pāso* f.; — N. *pāšulo* 'shin-bone'?
2. Pa. *pāśuka-*, *pāśula-* m. 'rib'. — With unexpl. *ph-*: Pa. *phāśukā-*, °*sulā-*, °*sulī-*, °*sulikā-* f. 'rib' (whence *upphāśulika-* 'having the ribs showing'), G. *phāśī*, *phāsoṭī* f.
PĀRŚVĀ-; *PARŚUPĀṬAKA-.
- 7947 **parśu-**² m. 'axe' R. [See PARĀŚU-: — → Par. *pāšō* IIFL i 281]
Pk. *pāmsu-* m. 'axe', Ash. *pōs*, Kt. *peč* 'large axe', Bashg. *peč*, *poč*; Or. *pāsi* 'vegetable chopper'; Si. *pāhiya*, °*yē*, *pāhaya* 'knife, chopper'; — N. *pāso* see PARŚVADHA-.
- 7950 ***parśupāṭaka-** 'expanse of the ribs'. [PĀRŚU-¹, PĀṬA-]
P. *pasuārā* m. (usu. pl.) 'region of the ribs, the side'.
- 7951 **parśvadhā-** m. 'axe' lex. [Cf. *paraśvadhā-* m. MBh. (< **paraśu-vadhā-* EWA ii 214). — PARŚU-², VADHA-]
N. *pāso* 'head of iron instrument (such as axe or spade) rather (with H. *pāśā* m. 'lump of metal') < PĀŚĀ-¹.
***parśi-** 'dung' see PĀŠI-.
- ***PAL** 'burst': UTPALA-¹, *UTPALATI; — √PAṬ.
- 7952 **pala-**¹ n. 'a partic. weight' Mn., 'a fluid measure' Nir., 'a measure of time' Ganit.
Pa. *pala-* (in compds.) 'a partic. weight', Pk. *pala-* n.; K. *pal* m. 'a weight (= 4 tolas)'; P. *pal* m. 'a second of time', *palā* m. 'a ladle holding ½ seer of oil'; Ku. *pal* 'a measure of capacity, a second', *palī* 'spoon to take oil out of a jar, spoonful'; N. *pal*, *palo* 'a moment', A. B. *pal*; Or. *paḷa* 'a weight (= 4 tolas), a second'; H. *pal*, *palā* m. 'a moment', G. *paḷ* n. f.; M. *paḷ* n. 'a weight, a second', *paḷī* f. 'ladle', °*lā* m. 'large do.'; Si. *pala* 'a weight of gold or silver (= 4 karṣas), a second'; — H. *palā* m., °*lī* f. 'ladle' (see s.v. PARIGHĀ-).
- ***pala-**² 'stone' see ÚPALA-.
- pala-**³ m. 'straw' lex.: PĀLĀLA-, PALĀVA-.
- palakyā-, palaṅkyā-** see PĀLAKYĀ-.
- 7953 **pālala-, or palālā-** m. 'mud' R.
Ash. *palāl* 'earth, clay', Wg. *palāl*, Kt. *palāl*.
- 7954 **palāṅḍū-** m. (rarely n.) 'onion' Mn. [Cf. *palārika-* m., *parārika-* m., °*kā-* f. 'leek' Āpast.]
Pa. *palāṅḍuka-* m. 'onion', Pk. *palāṅḍu-* m., K. *prān*, abl. °*na* m.
- 7955 **pālāyatē** 'flees' TS. 2. Caus. ***palāpayati**. [*pard-yaṇa-* n. 'departure' RV., *parāpāyati* 'bids go away' Kauś. — √¹]
1. Pa. *palāyati*, *palēti* 'runs away'; NiDoc. *palayiti* absol. 'having fled'; Pk. *palāyat*, *palāi* 'flees', *paḍātarva-*; Dm. *palēim* 'I flee', Tir. imper. *palē*, Wot. *pal-*, Kal. 1st sg. pres. *palāam*; P. *palāunā* 'to run away'; A. *palāiba* 'to escape, lie hidden'; B. *palāna* 'to run away', Or. *paḷāibā*, dial. *parāḷ*, Mth. *parāeb*, OAw. *parāi*, H. *palānā*, *parānā* (EH. rather than < **parāyatē*); G. *paḷvū* 'to run'; M. *paḷṇē* 'to flee'; Si. *palayanavā* 'to escape', imper. *pala* 'go away'!
2. Pa. *palāpēti* 'puts to flight', Pk. *palāvēi*, A. *paluvāiba*, M. *paḷaviṅṇē*, Si. *palavanavā*.
- 7956 **palāyana-** n. 'flight' MBh. [*parāyana-* n. 'departure' RV. — √¹]
Pa. *palāyana-* n. 'running away', Pk. *palāyana-*, *palāna-* n.; P. *palāin* f. 'flight, retreat', A. *palāyan* (prob. ← Sk.), B. *palān*, Or. *palāunī* (re-formed from verb s.v. PĀLĀYATĒ); M. *paḷan* n. 'general flight'. — Deriv.: NiDoc. *palayanaga* 'fugitive'; OMarw. *palānāi* 'runs'.
- 7957 **palāyita-** 'fled' TS. [√¹]
Pa. *palāyita-* 'run away', Pk. *palāia-*, °*lāya-*, *paḍāia-*; Or. *paḷei* 'a woman who is always running away from her husband'.
palārika- see PALĀṅḍŪ-.
- 7958 **pālāla-** n. 'stalk, straw' Mn., 'millet straw' Suśr., **palālī-** f. 'straw' AV.
Pa. *palāla-* n.m. 'straw', Pk. *palāla-*, *parāla-* n.; Wot. *palyel* f. 'rice-straw'; K. *prōjī*, °*ji* (in compd. *prāji-*) f. 'chaff and chopped straw'; Ś. *parāru*, *palālu* m. 'rice-straw'; L. *parālī* f. 'straw', awāṇ. *parālī* 'bed'; P. *parāl*, *palari* m. 'straw', *parālī* f. 'straw of rice or millet'; WPah. bhal. *palāl* m. 'straw of rice or barley'; Ku. *parāl*, °*lī* f. 'straw, rice-straw'; N. *parāl* 'straw, stubble'; A. *parāl* 'act of husking rice', *parāṭṭyā* 'not well husked or cleaned (of rice)'; B. *palāl* 'straw after threshing'; Or. *palāḷa* 'straw, hay'; H. *palāl* m., *parāl* f. 'straw', G. M. *parāl* n.; — with dissim. of *l* — *l* (rather than metath. of PALĀVA-: see *BALILLA-): B. *poyāl*, *poḷāl* 'straw'; Or. *puāla*, *pāla* 'crushed straw'; Bi. *puār*, *pōār*, *puarā*, *porā* 'loose straw that has been threshed', Mth. *poār*, *porā*; H. *payāl*, *payār*, *puāl*, *puār* f. 'straw for thatching'; Si. *pala* 'straw' (or < PALĀVA-?).

7959 **palāva-** m. 'chaff, husks' AV.

Pa. *palāpa-* m. 'chaff or corn'; H. *palāu* m. 'thatching' (whence *palānā* 'to thatch'); — Si. *pala* 'straw' rather < PĀLĀLA-.

7960 **palāśā-** n. 'leaf, foliage' ŚBr. (*apalāśā-* 'leafless' RV.) — 2. m. 'Butea frondosa' ŚBr. [Semant. cf. PARNĀ-]

1. Pa. Pk. *palāśa-* n. 'leaf', Pk. *palāśa-*, *paśāśa-* n., Ap. *palāśa-* n.; Kho. (Lor.) *dāhrti-palāś* 'weeds' (< 'earth-leaves'? see DHĀRITRĪ-); OSi. *palāha* 'vegetables', Si. *palā* 'greens, vegetables', Mj. *filā*.

2. Pa. Pk. *palāśa-* m. 'Butea frondosa', P. *palāś* m., N. *palās*, A. *palāś*, B. *palās*, Or. *palāśa*, Bi. *parās*, OAw. *parāśa*, *palāśa*, H. *parās*, *palās* m. (→ S. *palāśu* m.), M. *palās* m.; — Si. *palās* (EGS 97) prob. ← Pa. — (× PHULLA-?) L. awān. *phulā* 'B. frondosa', H. *pharās* m.

PĀLĀŚĀ-; *PALĀŚĀVANA-.

7961 ***palāśāvāna-** 'grove of Butea frondosa'. [PALĀŚĀ-, VĀNA-]

B. *palāśān* 'name of a place in Bengal' (ODBL 347)?

palḷgha- see PARIGHĀ-.

7962 **palitā-** 'grey, hoary, old' RV., n. 'old age' AV.

Pa. *palitā-* 'grey-haired', Dh. *palitā*, Pk. *palitā-* (ext. with *-l-* in *palitā-*) n. 'grey hair'; S. *paryo* 'old', m. 'a white hair' (whence *paryāno* 'to age'); L. *paliyā*, *pallyā*, (Ju.) *palīā* m. 'a grey hair when it first appears'; OG. *palyu* n., G. *paḷī*, *paḷiyū* n. 'grey hair, old age'; — Si. *puḷu* 'grey hair' poss. rather < *PALVA-. — Pa. *phalitā-* 'grey-haired' × *phalati* 'ripens' (semant. cf. H. *bālō kā paknā* 'greying, lit. ripening, of the hair').

*PALVA-.

***paliyaṅka-** 'bed' see PĀLYAṅKA-.

7963 **palya-** n. 'sack for corn' KātyŚr., *palla-*¹ m. 'large granary' Suśr., *palī-*² f. 'measure of grain' KātyŚr. com. [EWA ii 235, 236 with lit. separates *palya-* from *palla-*. — Cf. *PALLA-³?]

Pk. *palīa-*, *palla-*, *aga-* m. 'round sack for grain'; S. *pala* m. 'place attached to a house for storing grain', *palī* f. 'a mat bag for grain'; L. *pall*, *pallā* m. 'stack of straw or grain, two concentric walls of grass ropes on masonry cylinder of a well between which earth from the well is placed'; P. *pall* f. 'large bamboo bin (holding 200–300 maunds)', *pallā* 'cloth spread for holding grain'; WPah.khaś. *pallā* 'udder of cow or buffalo (as opposed to those of sheep and goats)'; Ku. *pālī* 'small wooden dish', *pallo* 'basket work interwoven with grass and leaves for thatching', *palāyo* 'one of the baskets of a balance', *palyālo* 'a wooden vessel'; A. *pal* 'a bamboo basket for catching fish', *palā* 'rattan basket for pressing mustard oil'; B. *pālā* 'granary, rick of corn, stack of straw or hay'; H. *pālā* m. 'stack of corn', *pallā* m. 'grain sack, cloth spread for grain'; G. *pālī* f. 'any measure of capacity, a measure of 4 seers'.

*ARDHAPĀLYA-.

7964 **palyaṅka-** m. 'bed' Pān., 'sitting cross-legged' lex., **paryāṅka-** m. 'bed, litter' KauśUp. 2. ***paliyaṅka-**. [VAṅC]

1. Pa. *pallāṅka-* m. 'bed, sitting cross-legged'; Pk. *pallāṅka-* m. 'bed', Phal. *palāṅg* (prob. ← Ind.), K. *prang* m. (prob. < **plāṅg*, scarcely < *paryāṅka-*), S. *palāṅgu* m.; L. *palaggh* m. 'large bed with painted legs', awān. *palugh* 'bed', P. *palāṅgh*, *pahlāṅ* m., *palāṅṭri* f., B. *pālāṅka*; Or. *pālāṅka* 'bed', *pālāṅki* 'litter'; OAw. *palāṅkā* m. 'bed', lakh. *palākā*; H. *pālāk*, *pālākā* m. 'bed', *pālkhī* f. 'litter'; OMarw. *pālākī* f. 'litter'; G. *pālāk* f. 'cradle', M. *pālāk(h)* m.; G. *pālkhī* f. 'litter', M. *pālkh(h)* (whence aspirate? Cf. P.); Ko.

pālkhī 'litter'; Si. *palak-*, nom. *palāṅga* 'stool, sitting cross-legged' (poss. inherited form × lw. from India).

The NW form with *ṅg* was borrowed widely as 'bed': K. *palang* m., A. *pālōṅg*, B. *pālān*, Bi. *palāṅg*, *palāṅṭri* 'cot'; OAw. (Pad.) *palāṅga* 'a luxurious couch'; H. *palāṅg* m. 'bed', OMarw. *pālāṅga*, G. M. *pālāṅ* m.

The Central and SW form, type H. *pālkhī*, was borrowed widely as 'litter': K. *pālkhī* f., S. *pālkhī* f.; P. *pālkhī* f. 'cradle'; A. B. *pālkhī*, Or. *pālākī*, Bi. Bhoj. *pālkhī*. 2. Pk. *pālāṅka-* m. 'bed'.

7965 **pālyayatē** 'goes round' ŚBr. [Cf. *pāryēti* 'goes round' RV. — *vṛ*]

Kho. *pōlik*, 1 sg. *pālīm*, 'to roll up, wind or wrap round'; Sh. (Lor.) *pālōiki* 'to wind on, apply to, rub on', *pālījoiki* 'to be smeared on, be contagious'.

palyayana- see next.

7966 **palyāna-** n. 'saddle' Schmidt Nachtr 250, *palyayana-* Vcar., *paryāna-*² Kathās., *paryayana-* lex. 2. **palyāṅayati** 'saddles' Bhojacar., *paryāṅayati*, Nalac., *pālānāti* Mv. [EWA ii 227 with lit. ← Ir. **paridāna-* in Pers. *pālān* 'pack-saddle': borrowed before *-p-* > *-v-* (see *APĀLYĀNA-) and poss. assimilated in form to Sk. PĀRYĀNA- n. 'circuit']

1. Pk. *pallāna-*, *paḍāyāna-* n., Sh. gur. *pālōn* m., koh. *pālō* m., K. *pālān*, *lana* m.; S. *pālāno* m. 'pannier for camels' (metath. < **palāno*?) ; L. P. *pālān*, *ōnā* m. 'pack-saddle', B. *pālān*, Or. *pālāna*; Bi. *pālān* 'pad for a bullock's back'; H. *pālān*, *ōnā* m. 'packsaddle' (*pālān* m. ← Pers.), G. *pālān* n., M. *pālān*, *pālān*, *pālān* n.

2. Pk. *pallānē* 'saddles', *pallāṅna-*, *paḍāyāniya-*; Mth. *pālānab* 'to spread (as cloth or skin)'; OAw. *pālānā* 'saddles'; H. *pālānmā* 'to saddle horse or bullock'.

*APĀLYĀNA-, *UTPĀLYĀNA-.

palla-¹ 'grain store' see PĀLYA-.

***palla-**² 'stone' see ŪPALA-.

7967 ***palla-**³ 'cloth'. [Cf. PĀLLĀVA-², and further PAṬA- and poss. PĀLYA-]

S. *pālu* m. 'tent' (← Centre or G.?) ; L. awān. *pallā* 'cloth, scarf'; Ku. *pāl* 'canopy'; N. *pāl* 'tent'; A. *pāl* 'sail, large sheet of cloth, palanquin'; B. *pāl* 'sail', *pāl* 'sail, awning'; Or. *pāla* 'sail'; H. *pāl* m. 'sail', *pallā* m. 'sheet, border'; G. *pāl* m. 'cloth curtain for side of tent'; M. *pāl* n. 'large cloth to form a tent'; Si. *pala* 'cotton cloth' (or < PAṬA-). — P. H. *pallā* m. 'cloth spread out for grain' poss. < PĀLYA-.

7968 ***pallaṭṭ-** 'turn, overturn'. [Origin very doubtful: < **palyaṭṭ-* < **paliṭṭ-* (cf. Pk. *pariṭṭa-*) < PĀRIVARTATĒ? — Or < **palyaṭṭayati* 'goes round' (cf. *paryāṭṭi* 'roams' MBh.? — Or × PĀRYASTA- LM 367)]

Pk. *pallaṭṭā*, *palāṭṭā* 'turns over', *allāṭṭa-pallaṭṭā* n. 'turning from side to side' Deśin.; Dm. *palāṭ-* intr. 'to roll, fly (of things, e.g. a stone)'; Paś.laur. *palāṭṭ* 'rolling about'; K. *palāṭun* 'to melt'; S. *pālṭamu* 'to cast metal'; P. *pālṭāṇā* intr. 'to turn, change', *pālṭāṇā* tr., *pālṭā* m. 'turn'; WPah.bhal. *pālṭēnū* 'to fold'; Ku. *pālṭāno* intr. 'to return', *pālṭāno* tr. 'to send back, overturn', *palāṭ*, *pālṭo* 'exchange'; N. *pālṭamu* intr. 'to overturn', *pālṭānu* tr., *pālṭa*, *ō* 'to time, occasion'; A. *pālṭiba* intr. 'to overturn', *pālṭāiba* tr., *pālṭā* 'exchange'; B. *pālṭāna* tr. 'to turn, change', *pālṭā* 'exchange'; Or. *pālṭāibā* 'to overturn', *pālṭā* 'exchange', *ōṭā* 'change of clothes'; Mth. *pālṭāb* 'to be reversed'; OAw. *palāṭā* intr. 'returns'; H. *palāṭnā* intr. 'to overturn', *pālṭānā* tr., *pālṭā* m. 'turn'; G. *pālṭāvū* intr. 'to change', *pālṭo* m. 'rise and fall in music', *pālṭo* m. 'return, recompense'; M. *pālāṭ* m. 'turn', *pālāṭan*, *pālāṭan* n. 'turn, wandering'. — See PARIVARTĀ-, PĀRIVARTATĒ.

7969 **pallava**-1 m.n. 'sprout, twig, blossom' MBh.

Pa. *pallava*- n. 'sprout', Pk. *pallava*- m. 'sprout, leaf'; Phal. *palā* m. 'leaf'; S. *palī* f. 'leaves of gram and peas (used as vegetable)'; L. *palī* f. 'green leaves of gram (similarly used)', P. *palhī* f.; Ku. *pālo* 'vegetation', *paluvā* 'new shoots of trees (used as fodder)'; N. *pāluwā* 'sprig, shoot'; B. *pālā* 'twig, bundle of twigs'; Or. *pa(h)lā* 'tiny hut made of leaves' (rather than < PALLI-1), (Ganjam) 'seedling'; Bi. *pallā*, (SMunger) *palā* 'leaf of the yoke of a plough', (N of Ganges) *pālo* 'yoke of a plough', Mth. *pālā* (semant. cf. PĀTTA- in Bi.); OAw. *pālava* 'sprout'; H. *pālu*, *lā*, *palhā* m. 'twig, tender leaves, leaves of jujube tree' (whence *ālā-pālā* m. 'leaves'), *palvā* m. 'sprouts of sugarcane used for planting', *palāi* f. 'young branch or spray of a tree'; G. *pālav*, *lā* m. 'tuft of foliage', *pālū* n. 'temporary shed of leaves', *pāl* m. 'tender shoots' (?); M. *pālav*, *lā* m. 'tuft of foliage, sprout', *pālē* n. 'foliage', *pālvā* m. 'green stick plucked from hedge', *pālvī* f. 'the sprouting of plants'; Ko. *pāllo* 'sprout, bud', Si. *palla*, pl. *palu*.

PALLAVAYATI.

7970 **pallava**-2 m. 'strip of cloth' Kād. [Cf. *PALLA-3]

Dm. *pālu* 'hem, border'; K. *palav* m. 'clothes, garment, coat'; S. *palāu* m. 'edge of cloth, purse'; L. *pālo* m. 'border of a shawl', awān. *pallā* 'scarf' (or < *PALLA-3?); P. *pālū* m. 'border of garment', *pālā* m. 'edge of cloth, purse'; N. *pālo* 'inner covering or edge (e.g. of a quilt), turned back edge of garment used as purse'; H. *pālā* m. 'edge of cloth, purse' (→ M. *pālā* m.); OMarw. *pālā* m. pl. 'corners of a garment' (-a-?); G. *pālav* m. 'skirts or hem of a garment', *pālav* m. 'edge of cloth, purse', M. *pālav* m.

7971 **pallavayati** 'puts forth young shoots' Gīt., *pallavati* Śatr. [PALLAVA-2]

Pa. *pallavita*- 'sprouting', Pk. *pallavia*-; P. *palnā* '(fruit) to become tender or soft'; N. *pal(h)ānu* 'to become green after rain, begin to sprout, get better after illness, thrive'; OAw. *paluhā* 'blooms, is fresh and invigorated' (rather than < *PRARUHATI); H. *paluhnā*, *palhnā* 'to sprout', *palnā* 'to become tender, thrive'; M. *pālavnē* 'to sprout'.

pallānati see PĀLYĀNA-.

7972 **palli**-1, *li*- f. 'small village' Kathās., 'hut' lex. [← Drav. Tam. *palī* T. Burrow TPS 1946, 10; see PADRA-]

Pk. *palli*- f. 'small village'; Si. *pāla* 'hut'. — Or. *pa(h)lā* 'tiny hut made of leaves' rather < PALLAVA-1.

palli-2 f. 'a measure of grain' KātyŚr.com. See PĀLYA-.

7973 **palli**-3, *likā*- f. 'small house lizard' lex.

M. *pāl* f. 'common house lizard'.

7974 ***palva**- 'grey'. [IE. **polwo*-, Lith. *pālvas* 'pale yellow' WP ii 52. — PALITĀ-]

Si. *palu* 'grey hair' < **paluva*-; very doubtful. — Wot. *palā*, Bshk. *pāla* 'blue, green' rather < PĀLĀSĀ-.

*PALVARA-.

7975 ***palvara**- 'grey'. [Cf. PĀNDARA-. — *PALVA-]

WPah.bhad. *pallar*, pl. *palrā* n. 'grey hair', bhal. *palrā* n. pl.

7976 **palvalā**- n. 'pool, pond' MBh., *palvara*- n. BHISk. [Cf. *palvalyā*- 'marshy' TS.]

Pa. Pk. *pallala*- n. 'marsh, pond'; S. *palharu* m. 'pond, pool'.

7977 **pāvana**-1 n. 'sieve, strainer' AV. [√PŪ]

Pa. *pāvana*- n. 'winnowing'; L. *poṇā* m. 'straining cloth'; P. *poṇ* m. 'what remains after straining whey

from churned curd', *poṇā* m. 'strainer, sieve'; H. *poṇā* m. 'perforated iron ladle for skimming or straining'. — Forms with *au* prob. < PRĀPAVANA-: Bi. *paunā* 'iron ladle for removing scum from boiling sugar juice', *pauniyā* 'confectioners's skimmer'; Mth. *pauniyā* 'iron cullender', H. *paunā* m.

*PAVANAGHAṬA-; DANTAPAVANA-.

7978 **pavana**-3 m. 'wind' MBh. [√PŪ?]

Pk. *pāvāna*-, *payāna*- m. 'wind', P. *pavaṇ*, *paun* f. (*paun-cakkī* f. 'windmill'); WPah. (Joshi) *paun* f. 'wind, storm'; Si. *pavan* 'wind'.

pavana-3 'potter's kiln' see *PŪR-.

7979 ***pavanaghaṭa**- 'pot for refining'. [PĀVANA-1, GHAṬA-1]

Bi. *punhar* 'goldwasher's crucible in which baser metals are destroyed leaving gold and silver untouched'.

7980 **pavanāla**- m. 'Andropogon bicolor' lex. [Cf. *yavanāla*- for which PW considers this a mistake]

Or. dial. *panarā* 'a kind of maize'; H. *punerā* m. 'a kind of grain'.

*pavara- 'fire' see *PŪR-.

7981 ***pavala**- 'cleaning'. [Ext. of *pavā*- f. 'purification' RV., *pava*- m. 'winnowing' Pāṇ.com. — √PŪ]

Wg. *palā*-, *pōlē*- 'to wash one's hands' NTS xvii 286?

pavāsta- see PŌTA-2.

pavā- see *PAVALA-.

7982 **pavī**- m. 'fire' lex. [Cf. *PŪR-]

Sh. (Lor.) *poi*, *poi* 'fire'?

7983 **pavitra**- n. 'strainer' RV., 'kuśa grass for straining' ŚBr., 'sacred cord' MBh. [√PŪ]

Pk. *paṭṭa*-, *pavitta*- m. 'darbha grass', *āya*- n. 'ring'; P. *pavitrā* m. 'ring made of darbha grass'; B. *paṭā* 'sacred thread, ceremony of investiture therewith'; Or. *paṭṭā*, *paetā* 'sacred thread'; H. *paṭṭī* f. 'ring of twisted kuśa grass worn on finger during śrāddha and other ceremonies'; G. *pavitrū* n. 'sacred thread, gold ring worn on forefinger during rites', *pavitrī* f. 'ring of twisted darbha grass'; M. *paṭṭē*, *povṭē* n. 'new sacred string taken in the month Śrāvaṇa, any sacred thread worn by a Brahman'.

PAŚ1 'see': PĀŚYĀ-, PĀŚYATI, *PĀŚAYATI1; VIPĀŚYANA-.

PAŚ2 'bind': PĀŚĀ-2, PĀŚĀYATI2, *PĀŚYATĒ; — √SPAŚ.

7984 **paśū**- m., *paśu*- n. 'domestic or sacrificial animal' RV. m. 'goat' lex.

Pa. *pasu*-, *uka*- m. 'cattle'; Aś.shah. man. *paśu*-, gir. kāl. dh. jau. *pasu*- 'beast', NiDoc. *paśu*; Pk. *pasu*- m. 'animal, horned quadruped, goat, sheep', Ap. *pasuva*- m.; Kt. *paś-moś* 'shepherd'; S. *paha* f. 'goat'; A. *pāha* 'animal of the deer class, any quadruped'; H. *paś* f. 'buffalo-heifer', *paśū* m. 'animal (such as goat or sheep)'.

PAŚŪTĀ-, *PAŚUVANT-; PAŚUPĀ-, PAŚUPĀLA-, PAŚURŪPĀ-.

7985 **paśūtā**- f. 'condition of being a sacrificial animal' Mn. [PAŚŪ-]

Kho. *paśur* 'meat, flesh, muscle' (BelvalkarVol 94 < PĪŚITĀ-).

7986 **paśupā**- m. 'herdsman' RV., *paśupa*- m. MBh. [PAŚŪ-, PĀ-2]

Ash. *pēš(i)pa*, *pišipā* 'shepherd', Wg. *paš(i)pa*, Kt. *pēā*, Pr. *wuzā*, *ūza*; Bashg. *paśovai* 'herding'.

7987 **paśupāla**- m. 'herdsman' MBh., *laka*- m., *likā*- f. Pāṇ.vārtt.com. [PAŚŪ-, PĀLĀ-]

- NiDoc. *paṣuvala* 'herdsman'; Paś. laur. *paṣawāl* (= ?), nir. *paṣwala* 'shepherd', Kho. *paśāl*; Sh. *pāyāly* m. 'herdsman of sheep or goats or cows' (→ Bshk. *paṣāl* 'shepherd' AO viii 248 and D. *pāvalo* m.), K. *paḥōl* m., *hōj* f., kash. *pōhāl*; S. *eli-paṣharu* m. 'goatherd'; P. bhaṭ. *puhāl* 'shepherd', WPah.bhad. bhal. pañ. *puhāl*, cur. *puāl*, pāḍ. *pahāl*.
- 7988 **paśurūpā-** n. 'anything representing a sacrificial animal' ŚBr. [PAŚŪ-, RŪPĀ-]
S. *paḥarū* m. 'goat'; WPah.bhid. *pōrū*, pl. *ru* n. 'flock of sheep or goats', khaś. *pōrū* 'sheep and goats'; — with unexpl. *ā*: L. *paḥārū* m. 'sheep or goats'; P. *paḥārū* m. 'ram, young lamb, one head of goats or sheep'.
- 7989 ***paśuvant-** 'rich in cattle'. [Cf. *paśumant-* RV. — PAŚŪ-]
Sh. *poṃṃnū* 'rich, prosperous'.
- 7990 ***paśca-** 'hinder part'. [Extracted in MIA. from cmpds. with *paścā(t)-*. — PAŚCĀT]
Pk. *paccha-* n. 'hinder part'; A. *pās* 'the back, the rear'; B. *pāch(ā)* 'back part of anything', Or. *pacha*; H. *pāch* m. 'kicking out with the hind legs'; Si. *passa* 'the hinder part'; — × PRṢTHĀ-: S. *picho* m. 'rear'; P. *picchā* m. 'hinder part, rear'; Ku. *picho* 'pursuit'; A. *pis* 'the rear', B. *pichā*; Or. *pichā* 'posterior, buttocks, hind legs (of a horse)'; H. *pichā* m. 'rear'; G. *picho* m. 'pursuit'. — Oblique cases replace adverbs *paścā*, *paścāt*: Pa. *pacchatō*, Pk. *pacchādō*, *pacchao*, Ap. *pacchā*; Gy. pal. *pācī* 'behind'; D. *pācī*, 'behind, after' *pācō* 'from behind'; Dm. *pačan-bāi* 'behind'; Paś.gul. *pačawā* 'afterwards'; Woṭ. *paś* 'after, then'; Tor. *pāji*, *paiš* 'behind'; L. *pacchā* 'in the evening', *picche*, *chā*, *chāhā* 'behind', P. *picche*, WPah.cur. *picchē*, jaun. *pachī*; Ku. *pachā* 'afterwards', *pachin* 'behind', N. *pachi*, A. *pāse*, B. *pāche*, Or. *pache*, (Medinipur) *pāchu*, Mth. *pāchū*, *chū*, Aw.lakh. *pāchē*, H. *pāche*, *piche*, OMarw. OG. *pāchā*; G. *pachī* 'after', *pāchū* 'again'; Si. *pasu* 'afterwards', *passen* 'from behind'. — M., in which **pās* collided with *pās* < *pārsva-*, has replaced it by *pāihl* < PRṢTHĀ-.
- *PAŚCAPAṬA-, *PAŚCAPAṬṬA-, *PAŚCAPATTRA-, *PAŚCAPĀṬA-, *PAŚCABHITTI-, *PAŚCAMUKHA-, *PAŚCAMŪRDHAN-, *PAŚCAVĀṬA-.
- 7991 ***paścapaṭa-** 'cloth worn behind'. [*PAŚCA-, PAṬA-]
B. *pāchuri* 'head-kerchief'; Or. *pāchurā* 'sheet, scarf'; H. *pachorī* f. 'head-kerchief', M. *pāsoḍā* m.; — Ku. *pichauro* 'head-kerchief', H. *pichaurā*, *aurā* m., G. *pichorī* f. — N. *pachero* 'head-kerchief' perh. rather < PRACCHADAPAṬA-.
- 7992 ***paścapaṭṭa-** 'hinder bandage'. [*PAŚCA-, PAṬṬA-]
P. *pichauṭī* f. 'bandage passed round a load on the back'.
- 7993 ***paścapattra-** 'having late leaves'. [*PAŚCA-, PĀTTRA-]
G. *pāstar* n. 'second crop in a field', *pāchotrū* 'produced late in the season', *pāchetrū* (with *e* from OG. *pāchā* s.v. *PAŚCA-).
- 7994 ***paścapāṭa-** 'hindquarter'. [Collides with *PAŚCA-VĀṬA-. — *PAŚCA-, PĀṬA-]
P. *pachvāyā* m., *ṛī* f. 'rear'; Mth. *pachūṛ* adj. 'behind, hinder', G. *pachvārū*; — H. *pichvārā* 'hindmost', *ṛī* f. 'rear'.
- 7995 ***paścabhitti-** 'back wall'. [*PAŚCA-, BHITTI-]
H. G. *pachit* f. 'back wall of a house'.
- 7996 ***paścamukha-** 'facing back'. [*PAŚCA-, MŪKHA-]
OH. *pichāḥai* adv. 'behind, from behind'.
- 7997 ***paścamūrdhan-** 'having the head to the back'. [*PAŚCA-, MŪRDHĀN-]
H. *pichauṛ* 'having the face turned back', *ṛā* 'behind'.
- 7998 ***paścavāṭa-** 'rear enclosure'. [Collides with *PAŚCA-PĀṬA-. — *PAŚCA-, VĀṬA-]
Bi. *pachuār*, *pichuār* 'the space behind a house'.
- paścā** see PAŚCĀT.
PAŚCĀTĀT; *PAŚCĀBHAKTA-, *PAŚCĀBHUKTA-, PAŚCĀRDHĀ-, *PAŚCĀTĀPA-.
- 7999 **paścāt** 'from behind, behind' RV. [Collides in MIA. with *paścā* RV.]
Pa. *pacchā* 'behind'; Aś.shah. man. *pacha*, *paca*, gir. kāl. dh. *pachā* 'in future'; Dh. *pacha*, NiDoc. *pača*, Pk. *pacchā*; Paś.laur. *pača-kana* 'behind', Tor. *pāš*; Ku. *pāch* 'afterwards'; H. *pāch* 'behind', OMarw. *pācha*; Si. *pas* 'afterwards', Md. *fahun*. — Replaced by obl. cases of MIA. *paccha-*, **piccha-* see *PAŚCA-.
- PAŚCIMĀ-, PAŚCĀTTARA-, PAŚCĀTTĀPA-, PAŚCĀDVARTIN-, PAŚCĀDVĀṬA-.
- 8000 **paścātāt** 'from behind' RV. [PAŚCĀ]
Kho. *ačhār*, *ač(h)a* 'afterwards, behind' or < **paścātas*.
- 8001 **paścāttara-** 'following after, later' AśvŚr. [PAŚCĀT]
Paś. *paštārā* 'later, second'.
- paścāttāpa-** see *PAŚCĀTTĀPA-.
- 8002 **paścādvartin-** 'remaining behind' MW. [PAŚCĀT, VARTIN-]
N. *pachauṭe* 'hinder, late'.
- 8003 **paścādvātā-** m. 'west wind' TS. [PAŚCĀT, VĀṬA-]
Pk. *pacchāvāya-* m., Bi. H. *pachvā* m.
- 8004 ***paścābhakta-** 'after-meal'. [PAŚCĀ, BHAKTĀ-]
Pa. *pacchābhattam* 'after the midday meal'; — Si. *pas(u)bat* 'afternoon' (ES 51) is ← Pa.
- 8005 ***paścābhukta-** 'back portion'. [PAŚCĀ, BHUKTĀ-]
Pk. *pacchāhutta-* 'hinder'; H. *pichūt* m. 'back part of a house', adv. 'behind'.
- 8006 **paścārdhā-** m. 'western side' ŚBr. 2. 'hinder part' ŚBr. [PAŚCĀ, ĀRDHĀ-]
1. L. *pacādh*, *ād* m.f. 'the west, western portion of a district', *pacādhī*, *dhār* 'western'; P. *pacādh* m. 'western portion of the Panjab', *dhā* m. 'westerner'; — H. *pachāh* m. 'western region', *pachāhī*, *chāhiyā* 'western'.
2. Pk. *pacchādāha-*, *pacca* n. 'back part'; K. *pachōrī* f. 'heel-rope' (← Ind. with *ch*?); S. *pachāri* f. 'end, heel-rope'; N. *pachāri* 'behind'; Or. *pachāra* 'hind part, back part of a house'; H. *pachāri* f. 'rear', G. *pachārū* n.; — × PRṢTHĀ-: Ku. *pichārī* 'rear'.
- 8007 **paścimā-** 'later, hinder, western' Mn. [PAŚCĀR]
Pa. *pacchima-* 'western, last', *āka-* 'last'; NiDoc. *pačima* 'later'; Pk. *pacchima-* 'hinder, western'; K. *pachyum* m. 'the west' (← Ind. with *ch*?); P. *pachvā* 'western', H. *pach(i)wā*; Si. *pāsim* 'last', *pāsum* 'last, west'.
PAŚCIMĀ-, *PAŚCIMAVĀṬA-.
- 8008 ***paścimavāṭa-** 'west wind'. [PAŚCIMĀ-, VĀṬA-]
Bi. *pacheā*, H. *pachiyā*, *ṛyū* m.
- 8009 **paścimā-** f. 'the west' Mn. [sc. *dīs-*. — PAŚCIMĀ-]
L. *pacco* f. 'west wind'; P. *pacchō* f. 'the west, west wind'.

8010 *paścōttāpa- 'repentance'. [Cf. *paścōttāpa-*, *paścāmū-tāpa-* m. MBh., Pa. *pacchātāpa-*, *pacchānutāpa-* m., Pk. *pacchādāva-*, *pacchāyāva-*, *yava-*, *pacchānutāva-* m. — PAŚCĀ, UTTĀPA-]

Pk. *pacchuttāva-* 'repented'; S. *pachotāu*, *pachut*^o m. 'repentance', *pachotānu*, *pachut*^o 'to repent', P. *pachotāvā*, *pachōt*^o, *past*^o m., *pachōtānā*, *past*^o, N. *pachutāu*, *pachit*^o, *pacht*^o, *pachutānu*, *pachit*^o, *pacht*^o, A. *pastāiba*, B. *pastāna*, Or. *pastā*, *pastāibā*, Mth. *pachtāeb*, *paci*^o, H. *pachtāu*, *tāvā* m., *pachtānā*, *past*^o, OMarw. *pichatāi*, *pisa*^o, G. *pastāv*, *āv* m., *pastāvū*, M. *pastāv*, *vā* m., *pastāvñē*, Si. *pasutāv* (*pasutāvilla* with -l- suffix < *paścōttāpikā- H. Smith JA 1950, 196); — K. *pachātāvun* ← Ind.

8011 paśyā- 'seeing, rightly understanding' MuṇḍUp., *paśyāka-* m. 'seer' BHsk. [√PAŚ]

Pa. *passa-* m. 'one who sees'; Pk. *pāsa-* n. 'eye', *pāsaga-* m. 'one who sees'; Sh. (Lor.) *pāšu* 'witch-finder'.

8012 paśyati 'sees' RV. [√PAŚ]

Pa. *passati*, Ās.gir. *pasati*, Dh. *paśadi*, NiDoc. *paśidavo*, Pk. *passat*, *pāsāt*, Wg. Ning. *pas-*, Woř. *paś-* (caus. *pāś-*), Kal.rumb. *pāśim* 'I see', Kho. *pośik*, Bshk. *paś-*, Tor. Mai. *paś-*, Sh. *paśōik* (3 sg. *pāśēi*, pass. *paśōōik*), gur. *pāśyōnu*, koh. *pāśōnu*; Phal. absol. *paśi* 'from, for' (semant. cf. N. *dekhi*), *paśij-* 'to appear'; K. *paśun* 'to see', pog. *paśun*; S. *pasanu* 'to look at' (caus. *pasānu* 'to show'); WPah.khas. *paśnū* 'to stand the sight of'. — × *DĒKSATI q.v. — See *PĀŚAYATI.

8013 *paṣṭa- 'breast'. [Identification with IE. *pekt- in Lat. *pectus* &c. very doubtful NTS xiii 229]

Pr. *voustā*, *ustā* 'breast, rib'.

8014 *paṣṭāna- 'Afghan'. [← Ir. cf. Psht. *paštūn*, pl. *ōtānō* < *pṛstāna- 'hill people' EVP 61]

K. *paṣṭān* m., *ṭhōn*^h f. 'Pathan', S. *paṣṭānu* m., P. *paṣṭān* m., N. *paṣṭān*, A. B. *pāṣṭān*, Or. *paṣṭāna*, H. *paṣṭān* m., G. M. *paṣṭān* m.

8015 *paṣṭha- 'young animal'. 2. *pāṣṭha-. [Connexion with *paṣṭhavāh-* 'four or five year old bull' VS. (ND 374 a 21, EWA ii 241) very doubtful: and in absence of other evidence for -ṣṭh- orig. rather *paṣṭha-, *pāṣṭha- ~ *PĀPPA- q.v.]

1. S. *paṣṭha* f. 'kid of 8 or 9 months'; L. *paṣṭh*, *paṣṭhri* f., *paṣṭhōrā* m., *ri* f. 'kid', *paṣṭhā* m., *ṭhi* f. 'young donkey'; P. *paṣṭh* f. 'young she-goat not yet giving milk, pullet', *paṣṭhā* m. 'young he-goat or cock or man or grass', *paṣṭhī* f. 'young girl before puberty', *paṣṭhor*, *ri* f., *rā* m. 'young goat'; WPah. bhal. *paṣṭhēr* m.f. 'well-developed lamb'; Ku. *pāṣṭho* m., *ṭhī* f. 'kid, lamb', *paṣṭhā* 'young man', *paṣṭhānaro* 'young she-goat', gng. *pāṣṭh* m., *pyeṭh* f. 'kid'; N. *pāṣṭho* m., *ṭhi* f. 'kid'; A. *paṣṭhā* 'full-grown uncastrated goat', *pāṣṭhī* 'she-goat'; B. *pāṣṭ(h)ā* 'he-goat, young ram', *pāṣṭhī* 'young she-goat, any young female animal'; Or. *penṭhā* m., *ṭhī* f. 'kid, lamb'; Bi. *pāṣṭhā* m., *ṭhī*, *paṣṭhiyā* f. 'kid', Bhoj. *pāṣṭhā*, *paṣṭhā*; H. *pāṣṭhā*, *paṣṭhā*, *paṣṭh* m. 'young full grown animal', *paṣṭhiyā* f. 'young she-goat'; M. *pāṣṭ(h)* f. 'kid'; Si. *pāṣṭavā*, *pāṣṭiyā* 'young of any animal, young person', — ext. *kk-*: Sh. *faṣṭikēr* m.f. 'foal'; Si. *pāṣṭikkī* 'girl'.

2. K. pog. *pāṣṭh* 'kid'; S. *pāṣṭho*, *pāṣṭhuru* m. '10 or 12 months old kid'; P. *pāṣṭhā* m. 'young elephant'; H. *pāṣṭhī* f. 'young buffalo' (or < *PĀDDA-?).

*PAṢṬHARŪPA-; *AJAPAṢṬHA-, *AVIPAṢṬHA-.

8016 *paṣṭharūpa- 'young animal'. [*PAṢṬHA-, RŪPĀ-]

Bi. *paṣṭhrū* 'kid, lamb'; Bhoj. *paṣṭharū* 'buffalo calf'.

paṣṭhavāh- see *PAṢṬHA-.

8017 pastiya- (*tyā-*n., *ṭtyā-*(*tyā-*) f. 'dwelling' (metr.) RV. Kal.rumb. *pasti* 'storehouse'; Kho. (Lor.) *pesti* 'store-room for chaff, barn'.

*pasphāyatē see *PRASPHĀYATĒ.

8018 *pahuṅca- 'forearm, wrist'.

L. *pōcā* m. 'paw', (Shahpur) *paucā* m. 'paw, claw'; P. *pahūcā* m. 'wrist, paw'; N. *paijā* 'paw'; OAw. *pahumcihi* obl. sg. f. 'wrist'; H. *pahūcā* m. 'forearm, wrist'; G. *pāhōcō* m. 'wrist', M. *pohācī* f.

PĀ¹ 'drink': PA-¹, PĀTRA-, PĀNA-, PĀNIYA-, PĀYAYATI, *PIPĀSAKA-, PIPĀSĀ-, PIPĀSITĀ-, PIBATI, PĪTĀ-¹, PĪYĀTĒ, PĒYA-; ĀPĀNA-¹, NIPĀNA-, PRAPĀ-.

PĀ² 'protect': PA-², PĀ-; *ĀPĀNA-².

pā- in cmpds. 'protecting': ADHIPĀ-, TANŪPĀ-, PA-ŠUPĀ-; — PA-².

8019 pāmsu- (MBh.), *pāmsū-* (AV.) m. 'crumbling soil, dust, sand' AV., 'dung, manure', *pāmsūka-* m. 'dust' MBh. [*pāmsū-* is the earlier spelling, but *pāmsu-* appears to be attested by Gy., Kaf., and poss. the somewhat doubtful Dard. forms (all others are indifferent). The s of Av. *pāmsu-* and OSlav. *pāmska* has been assumed to be original (IEW 824, EWA ii 243), but it may represent IE. s or k. Cf. similar confusion between s and ś in ŚIKATĀ- with reciprocal borrowing between IA. and Ir.]

Pa. *pāmsu-* m. 'dust, dirt', *ōka-* 'dusty'; Pk. *pāmsu-*, *pāsu-* m. 'dust'; Gy. rum. *poś* 'dust', boh. *pōšī* f. 'sand', hung. *poši*, gr. *pošik* f. 'earth'; Pr. *pućē* 'earth, clay', Wg. *pasilā* 'dusty' (perhaps misheard for *pač-* Morgenstierne May 1955); Kt. *paśes* 'dust', Pr. *paśē* 'earth' with unexpl. r; Paš.laur. *paū*, uzb. *pāu*, ar. *pō(u)* 'earth, dust' (< *pāhuka- NTS xii 186); Shum. *pō* 'clay'; Kal. *pāu* 'earth, soil'; K. *pāh* f. 'human dung used as manure'; L. *pāh* f. 'manure of pulverized cow or buffalo dung' (whence *paṣṭhōrā* m. 'wooden tool for removing dung'), awāṇ. *pā* 'manure'; B. *pās* 'ashes', Or. *pāusa* (*gaṣṭhā-pāusa* 'ashes produced by burning cow-dung'); Aw.lakh. *pāsī* f. 'manure'; OH. *pāsu* f., H. *pās* f. 'dust, dung' (whence *pāsnā* 'to manure'); G. *pāsu* f. 'dust'; OSi. *pasu* 'silt, sand', Si. *pasa* 'dust, earth', Md. *fas*. — The forms of K. prob., of L. Aw. H. poss., < PĀŠI-.

PĀMSŪLĀ-; PĀMSŪKŪLIKA-.

8020 pāmsukūlika- m. 'one who wears clothes made of rags from a dustheap' BHsk. [*pāmsukūla-* n. 'dustheap, rags in a dustheap used by monks as clothes' BHsk., Pa. *pāmsukūla-* n. — PĀMSŪ-, KŪLA-¹]

Pa. *pāmsukūlika-* m.; Si. *pasiliyā* 'monk, hermit'.

8021 pāmsulā- (R.), *pāmsulā-* (ŚBr.) 'dusty, sandy', *pāmsurā-* RV. [PĀMSŪ-]

Pk. *pāmsula-* 'dusty', *pāmsulā-* 'made dusty'; H. *pāsul* 'dusty'.

pāmsū- see PĀMSŪ-.

pāmsurā- see PĀMSŪLĀ-.

8022 pākā- m. 'cooking' ŚrS., 'baking (of bricks)' Mn. [√PAC]

Pa. *pāka-* m. 'cooking', Pk. *pāya-* m., OSi. in compd. *maha-pāka-*.

PĀKALĀ-; PĀKADHĀNA-.

8023 *pākadhāna- 'kiln'. [Cf. *pākasthāna-* n. lex. — PĀKĀ-, DHĀNA-]

B. *poṣān* 'potter's kiln'.

8024 pākālā- 'quite black' TS., 'ripening, causing suppuration' lex. [PĀKĀ-]

- K. *pail*, *pōl* m. 'purulent matter, white pus (of a boil)'; P. *pāil* f. 'mangos spread in grass to be ripened', *pāilī* 'ripened in straw (of fruit)'; H. *pāl* m. 'layers of straw in which unripe mangos are placed to ripen'.
- 8025 **pākṣa-** adj. from PAKṢĀ- W.
Poss. in WPah.bhal. *pākhu* n. 'fan used in a flour mill', f. 'wing of bird or butterfly', *pākhor* f. 'arm', bhad. *pākhar* 'arm'. — See PAKṢĀ-.
- 8026 **pākṣika-** 'favouring a party' Pur. [PAKṢĀ-]
Pa. *pakkhika-* in compd. 'siding with'; Pk. *pakkhia-* 'taking sides'; H. *pakkhiyā* m. 'quarrelsome person'.
pāgala- see *PAGGALA-.
- 8027 **pācana-** n. 'cooking, dissolvent' Car., °*aka-* n. 'dissolvent' Car., m. 'borax' lex. [√PAC]
Pa. *pācana-* n. 'bringing to the boil'; Bi. *pāen* 'brazier's flux or borax', Mth. *panawālā*.
- 8028 **pācāyati** 'causes to be cooked' ŚBr. [√PAC]
Pa. *pācēti* 'makes boil', Dh. *payedi* 3 pl.; Pr. *peṣo-* 'to cook, boil', Tir. *paz-* (← Kaf.: NTS xii 186 < *pācāti*).
- 8029 **pāncāla-** 'of the Pañcālas' MBh. [PAÑCĀLA-]
H. *pācāl* 'clever, deceitful'?
pāncālī- see PAÑCĀLIKĀ-.
- 8030 **pāta-** m. 'breadth, expanse' lex., °*aka-* m. 'long span, flight of steps' lex. [√PAT¹?]
Pa. *pātikā-* f. 'stone steps'; Pk. *pādaa-* m. 'road'; Kho. (Lor.) *pāl* 'resting-place in a cliff, ledge' (or poss. < *PĀDADA-); L. *pār* m. 'pit sunk to the sand in which a well is built', (Shahpur) 'hole made by thief in a hedge', *pārā* m. 'space left in ploughing', awān. *pār* 'hole'; P. *pārā* m. 'space, space between two lines of ploughed land'; N. *pāro* 'shaft in handle of khukri or any instrument', *kan-pāro* 'temple, brow, gill' (: *kān* 'ear'); H. *pār(ā)* m. 'scaffold, wooden frame over a well'.
*AGRIYAPĀTA-, *ARDHAPĀTA-, *GALAPĀTAKA-, *CATUṢPĀTA-, *PAKṢAPĀTAKA-, *PARNAPĀTAKA-, *PARSUPĀTAKA-, *PAŚCAPĀTA-, *YUGAPĀTIKĀ-, *SPHIYAPĀTA-; — MĒDAPĀTA-?
- 8031 **pātaka-** m. 'quarter of a town or village'. [← Drav. T. Burrow BSOAS xii 383, but perh. same as PĀTA-EWA ii 245]
S. *pāro* m. 'quarter of a town, vicinity'; H. *pārā* m. 'quarter of a town'.
- 8032 **pātāyati** 'splits' MBh., 'opens, plucks out, removes' Yājñ. 2. Pass. *pātyatē* Suśr. [√PAT¹?]
1. Pa. *pātēti* 'removes'; Pk. *pādai* 'splits'; L. *pāraṇ* 'to split, tear', P. *pārā* (caus. *paṛāumā*); Bi. *pārāb* 'to dig'; OMarw. *pādai* 'draws, strikes'.
2. L. *pāraṇ* 'to be split, be torn', P. *pātṇā*.
- 8033 **pātāla-** 'pale red, pink' Kauś.
Pa. *pātāla-* 'pale red'; Pk. *pādala-* 'red and white, pink'; Paś. pg. *palalu* 'brown' IIFL iii 3, 147; A. *paralā*, f. *pārāli* 'brownish, dusky brown'; Si. *paḷol* 'brown, reddish' ES 53 with unexpl. o.
PĀTĀLI-.
- 8034 **pātāli-**, °*li-* f. 'Bignonia or Stereospermum suaveolens' Suśr., °*la-* m. MBh., °*lā-* f., °*laka-* n. BHŚk. [PĀTĀLA-]
Pa. *pātāli-* f. 'Bignonia suaveolens', Pk. *pādālī-*, °*lā-* f.; N. *pārari* 'the small tree Stereospermum chelonoides', A. *pārāli*; OB. *pārālī*, B. *pārul* 'Bignonia suaveolens'; H. *pārāl*, *pārāl*, *pārār*, *pādhal*, °*ar* f. 'Bignonia or Stereospermum suaveolens or chelonoides'; M. *pādāl*, *pādāli* f. 'B. chelonoides'; Si. *paḷol* 'S.
- suaveolens' (with o from *paḷōlā-* EGS 102). — Poss. Wg. *palā* 'apple' NTS xvii 286, Paś.laur. *parāy*, weg. nir. *parāl*, uzb. *pararī*, Kal. *palōu*, obl. *palāl-* IIFL iii 3, 146 (for other Kaf. and Dard. words for 'apple' see PHĀLA-¹).
- ***pātṭha-** 'young animal' see *PAṢṬHA-.
- pātyatē** see PĀTĀYATI.
- 8035 **pāṭha-** m. 'text of a book' ŚrS., 'study' Kāv. [√PĀTH]
Pa. *pāṭha-* m. 'reading, passage from a text'; Pk. *pādha-* m. 'reading'.
PĀTHIN-; CATUṢPĀTHĪ-, TRIPĀTHIN-.
- 8036 **pāṭhaka-** m. 'reader, teacher' Mn. [√PĀTH]
Pa. *pāṭhaka-* m. 'reciter'; Pk. *pādḥaya-* m. 'reader'; P. *pāḥyā* m. 'a reader (contemptuous)'.
- 8037 **pāṭhayati** 'causes to read' Pān.com., 'reads' Kathās. [
< *prāṭhayati see PĀTHATI. — √PĀTH]
Pk. *pādḥē*, °*dhāi* 'teaches', S. *pārḥaṇu*.
- 8038 **pāṭhā-**, °*ṭhā-* f. 'the creeper *Clypea hernandifolia*' lex.
Pk. *pādḥā-* f. 'a kind of creeper'; Ku. *pārī* 'an autumnal wild creeper (leaves are used to heal wounds)'; H. *pārḥ* 'C. hernandifolia'.
- 8039 **pāṭhin-** m. 'one who has studied, student' Mn. [PĀTHA-. — √PĀTH]
Or. *pārhi* 'a low class of Brahmans serving in a temple'.
- 8040 **pāṭhina-** m. 'the fish *Silurus pelorius* or *boalis*' Mn.
Pa. *pāṭhina-* m. 'id.'; Pk. *pādḥina-* m. 'a kind of fish'; H. *parḥ(i)nā*, *pahinā* m. 'a kind of river or pond fish'.
- 8041 ***pāḍi-** 'row, line, turn', *pālī*-¹, °*li-* 'boundary, edge' MBh., 'row, line' Ratnāv., 'dam, dike' Rājat. [Perh. < *prāḍi- ~ *āḍi-² (cf. *prānta-* ~ *ānta-*); semant. for 'line' > 'turn' cf. Ku. *pāt* 'line, turn, rotation' < PAṆKṬĪ-. — Other suggestions with lit. EWA ii 263 s.v. *pāliḥ*]
Pa. *pāli-* f. 'line, row, text'; Pk. *pāli-* f. 'edge, boundary, bank of tank', °*li-* f. 'line, direction', °*liā-* f. 'handle of sword'; L. *pāl* f. 'arrangement in line'; P. *pāl*, °*li* f. 'line, row, series'; Ku. *pāl* 'covering of a roof'; N. *pāri* 'border, hem', *pāli* 'lower edge of thatched roof', *pāro* 'beat in music'; A. *pāri* 'line of teeth, embroidered border'; B. *pāri*, *pār* 'edge, border, one of side pieces of thatched roof', *pāli* 'edge, border'; Or. *pār* 'border of cloth, high bank of a tank', *pāer* (Sambhalpur *pāer*) 'small embankment, ridge of a field', *pāli* 'turn'; Bi. *pārī* 'field'; Mth. *pārhi*, °*rhiā* 'edge, margin, coloured edge of cloth'; H. *pār* m. 'edge of cloth', *pārā* m. 'boundary of field', *pāl* f. 'raised bank, dam, causeway', *pālā* m. 'heap of earth to separate two sides in the game *kabaḍḍī*', (EH.?) *pārī* f. 'time, turn' (→ Ku. *pārī*); G. *pārō* m. 'column in multiplication', *pālī* f. 'edge, parapet', *pālī* f. 'turn'; M. *pādā* m. 'column in multiplication', *pāl* f. 'edge, parapet', *pālī* f. 'encircling line, turn'; Ko. *pālī* 'turn, chance'; Si. *pēja* 'row, line, text (as opposed to commentary)', *pālī* 'revenge', *pella* 'turn' (< *pēlyā-?).
In the languages which do not distinguish MIA. -*āl-* or -*āli-* from -*all-* the words may, but less prob., represent MIA. **pāllaya-* < PARYAYA-: Gy. wel. *pālē* 'back, in return'; Ku. *pālo*, °*li* 'turn, time, rotation', N. *pālo*, °*li*, A. *pāl*, B. H. *pāla*.
*AGRAPĀLI-, ANKAPĀLI-, *DANḌAPĀLI-.
- 8042 ***pāḍḍa-** 'young of buffalo or goat', *pādḍika-* m. 'calf' lex. 2. **pēḍḍa-*. [Cf. *KAPḌA- and *PAṢṬHA-. — Prob. ← Drav. DED 3208]

1. Pk. *paḍḍaya*- m. 'buffalo', °*ḍī*- f. 'cow or buffalo that has calved once', °*ḍiyā*- f. 'id., small buffalo cow', *pāḍī*- f. 'young buffalo', *paḍḍacchi*- f. 'buffalo cow'; Paś.dar. nir. *pārek* f., weg. *pāyarek* 'goat'; S. *pāḍo* m. 'buffalo calf'; Ku. *pāro* 'wild goat, fawn'; N. *pāro* m., °*ṛi* f. 'buffalo calf', Bi. *pārā* m., °*ṛi* f., H. *pāṛā*, *paṛuā*, *pāruwā* m., *pāṛhī*, *pāṛiyā* f., G. *pāḍo* m., °*ḍī* f., °*ḍū* n.; OM. *pāḍasa* n. 'fawn' (< **paḍḍaccha*-?), M. *pāḍā* m., °*ḍī* f. 'buffalo calf', *pāḍē* n. 'calf of a cow'.
2. Pk. *peḍḍa*- m., °*ḍā*- f. 'buffalo'; A. *perā* 'stout male buffalo', *perī* 'buffalo cow'; Or. *perā* 'young buffalo'.
*PĀḌARŪPA-.
- 8043 **pāḍdarūpa*- 'young buffalo'. [*PĀḌA-, RŪPĀ-]
Bi. *paṛrū* 'buffalo calf', Mth. *paṛaru*, *paṛaru*, Bhoj. *paṛarū*, H. *pāṛarū* m.
- 8044 **pāḍhaka*- 'a spotted deer'. [MIA. (amg.) < **pārṣṭhaka*- ~ **FRṢṬA*-² 'spotted'; very doubtful]
S. *phāḥo* m. 'hogdeer or Cervus porcinus', L. *pāḥrā* m., °*ṛi* f., P. *pāḥā* m.; H. *pāḥā* m. 'spotted antelope, hogdeer'.
- 8045 *pāṇi*- m. 'hand' RV.
Pa. Pk. *pāṇi*- m., Dh. *praṇi*- (considered by Brough Dh. 102 as 'learned' spelling for *pāṇi*- rather than < **pārni*-); Ash. *pā* 'palm of hand', Wg. *pōr*, *pṛē*, Kt. *paṛ*, *pan*, *pāno*, Pr. *inik*, Kal.rumb. *pṛē* < **pēṇ*- Morgenstierne FestschrBroch 151; Mth. *pāṇi* 'hand' (← Sk.?), Si. *pena* H. Smith JA 1950, 206. — Kho. *phan* 'palm of hand' (< *pāṇi*- or ← Ir. cf. Wkh. *pun* Belvalkar Vol 95) poss. < or influenced by SPHĀNA-.
*PĀṆIKĀ-.
- 8046 **pāṇikā*- 'spoon'. [PĀṆĪ-?]
Pa. *pāṇikā*- f. 'a sort of spoon'; — Ku. *pānyū* 'a spoon to stir rice-water with'; N. *pāniū*, *puniū* 'ladle to stir rice'; G. *pāḷi* f. 'ladle, dipper', *pāḷo* m. 'large ladle': phonet., but not semant., rather < *FRANĪTĀ*-.
- 8047 *pāṇḍara*- 'whitish-yellow, yellow, pale, white' ŚBr. 2. *pāṇḍurā*- R. [PĀṆḌŪ-]
1. Pa. *paṇḍara*- 'white, pale, yellowish'; Pk. *paṇḍara*- 'white'; Gy. pal. *pnārā*, *prānā* 'white, snow, lime'; Tir. *parāna* 'white', Bshk. *paṇar*, *pana*, Chil. *panaro*, Mai. *panara* obl., Sv. *parārō*, Phal. *paṇḍru*, f. °*neṛi* (*panēri* 'white of the eye'); Or. *pāṇḍarā* 'yellowish-white, grey', dial. *paṇḍarā* 'white'; H. *pāḍrā* m. 'species of sugarcane', *pāḍrī* f. 'white chalky soil'; Si. *paṇḍara*, *paṇḍuru* 'whitish, yellow, white lotus'.
2. Pk. *paṇḍura*-, °*raya*-, °*ria*- 'white', Or. *pāṇḍurā*; M. *pāḍhar* f. 'white soil', *pāḍhrā* 'white', *pāḍhurkā* 'whitish'.
- 8048 *pāṇḍava*- m. pl. 'the five sons of Pāṇḍu' MBh.
Pk. *paṇḍava*- m.; Ash. *paṇḍu*, *panaū* 'name of a god', Kt. *pāneu*, Pr. *paṇs*, (Raverty) "pāṇḍū"; Wg. *paṇā* 'name of seven divine brothers'; S. *pānaū* m. 'a brave man'.
*PĀṆḌAVAGRĀMA-.
- 8049 **pāṇḍavagrāma*- 'village of the Pāṇḍavas'. [PĀṆḌAVA-, GRĀMA-]
Dm. *Panagram* 'name of the principal village in the Damel valley' NTS xii 116, 128.
- 8050 **pāṇḍasa*- 'yellowish'. [~ PĀṆḌARA-: cf. **DHŪMAŚA*- ~ *DHŪMARA*- — PĀṆḌŪ-]
Wg. *pāḍsa* 'grey'.
- 8051 *pāṇḍū*- 'white, yellowish, pale' ŚBr. 2. **paṇḍra*-². 3. **paḍḍa*-. [These variants, together with *PUNḌRA*-¹ and *PUNḌĀRIKA*- point to non-Aryan origin: prob. with PMWS 91 ← Mu.]
1. Pa. *paṇḍu*- 'yellowish, reddish'; Pk. *paṇḍu*- 'whitish yellow, white'; Gy. eur. *parno* 'white', SEcur. *paṇno*, germ. *pārni* 'chalk'; P. *pāḍū* m. 'white clay mixed with water and used by children for writing on wooden tablets'; Or. *paṇḍu* 'yellowish, brown', *paṇḍuā kabata* 'a kind of big dove', (Sambhalpur) *paṇḍiā* 'grey'; Si. *paṇḍu* 'whitish, yellow'. — Ext. -ll-: Pk. *paṇḍullāya*- 'white', Si. *pāṇḍūli* 'white, whiteness', *pāḍūli* 'white'.
2. K. *pron*^u 'white, pure, clean', *pranun* 'to become white' (Morgenstierne FestschrBroch 149 < **paṇḍra*-).
3. Pk. *paḍḍa*- 'white'.
PĀṆḌARA-, *PĀṆḌAŚA-, PĀṆḌURĀ-.
- pāṇḍurā*- see PĀṆḌARA-.
- 8052 *pāta*- m. 'flight, fall, shot' MBh. [√PAT]
Pa. *pāta*- m. 'fall', Pk. *pāya*- m.; — K. *ḍu-pāu* m. 'sudden death'?
PĀTĀLA-, *MANDAPĀTA-, *VAṬAPĀTIKĀ-, *SARIPĀTA-.
- 8053 *pātāyati* 'throws' AV., 'pours out, destroys' MBh. [Poss. collides with PĀDĀYATI in K. S. L. P. — √PAT]
Pa. *pātēti* 'fells'; K. *pāwun* 'to make fall, lay down', S. *pāinu* 'to slaughter for food, (a river) to wear away a bank' (*pāḍayu* 'wearing away' < *pātayant*-); L. *pāvan*, pres. part. *pēnda* 'to throw, pour, put on, wear'; P. *pāṇḍā* 'to pour'; — Pk. *pāḍēi* 'makes fall'; K. *pārun* 'to throw dice or a coin'; Ku. *pāṇḍo*, *pāṇḍo* 'to pour out (water in a religious ceremony), produce'; N. *pāru* 'to cause to fall into, pour'; A. *pāriba* 'to spread out, bring down'; B. *pārā* 'to fell, lay down'; Or. *pāribā* 'to spread on the ground, lay (eggs)'; Bi. Mth. *pārab* 'to cut (sugarcane)'; H. *pārnā*, *pārnā* 'to cause to fall', OMarw. *pārāi*; G. *pārvū* 'to knock down, make'; M. *pāḍṇē* 'to make fall, lay down, frame'; Ko. *pāḍaytā* 'causes to fall'; OSi. absol. *paḍavaya* 'having caused to fall into'.
- 8054 *pātāla*- n. 'hole in the earth, one of the seven subterranean regions' ĀruṇUp. [With Wackernagel AiGr ii 2, 288 from PĀTA-]
Pa. *pātāla*- n. 'cliff, abyss'; Pk. *pāyāla*- n.m. 'underground world'; WPah.bhad. *piāl* n. 'the lower world'.
- 8055 *pātra*- n. 'drinking vessel, dish' RV., °*aka*- n., *pātrī*- 'vessel' GṛŚrS. [√PĀ]
Pa. *patia*- n. 'bowl', °*aka*- n. 'little bowl', *pātī*- f.; Pk. *patta*- n., °*ṛi*- f., ang. *pāda*-, *pāya*- n., *pāi*- f. 'vessel'; Sh. *pātī* f. 'large long dish' (← Ind.?) ; K. *pāthṛ*, dat. °*tras* m. 'vessel, dish', *pōtur*^u m. 'pan of a pair of scales' (*gah^ana-pāth*, dat. *pōc^u* f. 'jewels and dishes as part of dowry' ← Ind.); S. *pātri* f. 'large earthen or wooden dish', *pātroro* m. 'wooden trough'; L. *pātrī* f. 'earthen kneading dish', *parāt* f. 'large open vessel in which bread is kneaded', awāṇ. *pātrī* 'plate'; P. *pātar* m. 'vessel', *parāt* f., *parātrā* m. 'large wooden kneading vessel', ḍog. *pāttar* m. 'brass or wooden do.'; Ku.gng. *pāi* 'wooden pot'; B. *pātīl* 'earthen cooking pot', °*li* 'small do.'; Or. *pātiḷa*, °*tuḷi* 'earthen pot', (Sambhalpur) *sil-pā* 'stone mortar and pestle'; Bi. *patlā* 'earthen cooking vessel', *patlā* 'milking vessel', *pailā* 'small wooden dish for scraps'; H. *patilā* m. 'copper pot', *patukī* f. 'small pan'; G. *pātrū* n. 'wooden bowl', *pātelū* n. 'brass cooking pot', *parāt* f. 'circular dish' (→ M. *parāt* f. 'circular edged metal dish'); Si. *paya* 'vessel', *pāya* (< *pātrī*-).
*KĀCAPĀTRA-, KHADGAPĀTRA-, TĀMRAPĀTRA-.
- pāthā*- m. 'way, path' Pāṇ.gāṇa. [PĀNTHĀ-]
ŚĀBDAPĀTHA-.
- 8056 *pāda*- m. 'foot' RV., 'foot or leg of inanimate object' AV., *pādakā*- m. 'small foot' RV. 2. 'a fourth part, line of a verse' ŚBr. [In many NIA. forms a final -u or -v

may be < nom. and acc. sg. m. -*ḍ*, -*am* which, confined originally to dir. sg. (~ obl. sg. and pl. stem *pā(y)*-), were often incorporated in the stem and even in derivatives. Possibly however, though not very probably, some of these forms are < PĀDŪ- q.v. — Words for 'quarter' with -*u* or -*v* are still more probably < nom. and acc. sg. *pādō*, *ḍam*. — PĀD-²]

1. Pa. *pāda*- m. 'foot', *aka*- n. 'basis, foundation'; NiDoc. *padade* 'on foot'; Pk. *pāda*-, *pā(y)a*- m. 'foot'; Gy. arm. *pav* 'foot', pal. *pau* 'foot, leg'; Wg. *pā* 'feet of sheep &c.'; Dm. *pāvā* 'sole of foot'; Tir. *pā* 'foot', Paś.laur. *pā*, *pāi* (*pāy-a* 'his feet'), ar. *pō*, chil. *poym-em* 'my foot'; Tor. *pāi de*- 'to kick' (< *pādēna*); Kand. *pā* 'foot', Sh.gil. *pā*, pl. *pāyē* m. (→ D. *po*, pl. *pā* m. 'foot, leg, treadle of loom'), koh. *pā* m.; K. *pāv* m. 'foot (of a centipede)', *pāv* m. 'step in a staircase'; S. *pāo* m. 'foot of a table &c.'; L. *pāvā* m. 'foot of bed', awān. *pāvā* 'foot of sheep, leg of bed'; P. *pāiā* m. 'foot', *pāvā*, *ḍā*, *pāmā* m. 'foot of bed'; WPah.bhad. *pāō* 'foot'; Ku. *pau*, pl. *pai* 'foot', *pāyo* 'leg', gng. *po*; N. *pāu* 'foot'; A. *pāv* 'foot, leg'; MB. *pāwa*, B. *pā* 'foot', Or. *pā(ā)*, Mth. *pāe* pl., Bhoj. *pāv*, OAw. *pāya*, *pām*, pl. *pāvam*; H. *pā*, *pāi*, *pāu*, *pāu* m. 'foot, leg, footprint'; OMarw. *pāya*, *pāva*, *pāmva* m. 'foot'; G. *pāy* m. 'foot', *pāyo*, *pāyo* m. 'leg, base of hill, foundation'; M. *pāy* m. 'foot', *pāyā* m. 'foot of hill, basis, foundation'; Ko. *pāy* 'foot', OSi. *pata* (-*t*- written for -*y*-), *paya*, Si. *paya*, *piya*, *pā* (< *pay* GS 17); Md. *fā*, *fai*, 'foot, leg'.

2. Pa. *pāda*- m. 'quarter of a verse, coin (worth $\frac{1}{4}$ kahāpana)'; Pk. *pāya*- m. 'quarter-verse'; K. *pāv* f. 'quarter'; S. *pāu* 'a measure (= $\frac{1}{4}$ seer)'; L. *pā* m. 'quarter'; P. *pā*, *pāu* m. 'quarter', *pāid* m. ' $\frac{1}{4}$ seer'; Ku. *pau* 'quarter', N. *pāu*, A. *powā*; B. *po*, *pau*, *pod* 'quarter'; Or. *eka-pā* 'quarter', dial. *puā* ' $\frac{1}{4}$ seer'; Aw.lakh. *pāu* 'quarter'; H. *pāu* m. 'quarter', *pāvā* m. ' $\frac{1}{4}$ seer'; G. *pā*, *pāv* m. 'quarter', M. *pāv*, *pāy* m., Ko. *pāv*; Si. *paya* 'a measure of land (= $\frac{1}{4}$ kiriyā)'.
*PĀDADA-, *PĀDALA-, *PĀDIKĀ-, *PĀDAKĀṢṬHA-, PĀDATA-, PĀDATRĀNA-, PĀDĀPA-, *PĀDAPAṬA-, *PĀDAPĀNĪYA-, *PĀDAVARTI-, *PĀDAVARTMAN-, *PĀDASTHALA-, *PĀDASTHĀNA-, *PĀDĀKĀRA-, PĀDĀNTA-, PĀDĀNTARA-, PĀDĀNA-, PĀDĀPASTHA-, UTPĀDA-³, *PRATIPĀDĀKA-, VIPĀDIKĀ-, SAPĀDA-, AṢṬAPĀDA-, KUṬYAPĀDA-, CATURTHAPĀDIKĀ-, CĀTUṢPĀDA-, *TALAPĀDA-, TRIPĀDĀKA-, *BHĀRAPĀDATĀ-, *MADHYAPĀDA-, *ŚIRAPĀDA-, *ŚAIRAPĀDA-.

8057 *pādakāṣṭha- 'scaffold'. [PĀDA-, KĀṢṬHĀ-]
H. *pāyath* m. 'scaffold'.

8058 *pādaḍa- 'footing (?)'. [PĀDA-]
Pk. *pāyada*- n. 'courtyard' (semant. cf. ANĠANA-); — Kho. (Lor.) *paḷ* 'resting-place in a cliff, ledge' rather < PĀṬA-.

8059 pādātala- n. 'sole of foot' MBh. [Cf. *TALAPĀDA-. — PĀDA-, TALA-]
Pa. *pādātala*- n. 'sole'; N. *pāilo* 'footstep, footprint' (or < *PĀDALA-?). — Si. *palla* 'that which is underneath, ground'?

8060 pādātrāṇa- n. 'shoe' Suśr. [PĀDA-, TRĀṆA-]
Pk. *pāyattāṇa*- n. 'shoe'; M. *pāyṭaṇ*, *an*, *pāyṭhan* n. 'shoe, sandal'.

*pādadaṇḍa- 'footpath' see *PADADAṆḌA-.

8061 pādāpa- m. 'tree, plant' MBh. [PĀDA-, PA-¹]
Pa. *pādapa*- m. 'tree', Pk. *pāyava*-, *pāyaya*- m., Ku. gng. *pāy*, Si. *pā*, *pē*.

8062 *pādapaṭa- 'cloth for feet'. [PĀDA-, PAṬA-]
H. *pāvārā*, *pāv* m. 'cloth put down in someone's path as sign of honour', *pāvāṛī*, *pāv*, *pāvāri*, *pāv* f. 'slippers'.

8063 *pādapāniya- 'water for washing feet'. [Cf. *pādōdaka* n. MBh. — PĀDA-, PĀNĪYA-]
OM. *pāyavaṇi* n. 'water for washing feet of holy persons'.

8064 pādāmūla- n. 'sole of foot (used as a term of respect)' R. [PĀDA-, MŪLA-]
Pa. *pādāmūla*- m. 'sole of foot' (*pādāmūlika*- m. 'servant'), Pk. *pāyamūla*-; OSi. 12th cent. *paṃbul*, Si. *pāmul* 'at the feet of', *pāmula* 'foot (of bed or person)'.

8065 pādāyati- 'causes to fall' AV. [√PAD¹]
Pk. *pāēi* 'makes go'; — altern. < PĀTĀYATI with which it collides in NIA.: K. *pāvun* 'to make fall'; S. *pānu* 'to slaughter for food, (a river) to wear away its bank'; L. *pāvāṇ* 'to throw, pour, put on'; P. *pāunā* 'to pour'.

8066 *pādala- 'appertaining to feet'. [PĀDA-]
K. *pōyil* f. 'bamboo ladder'; WPah.bhal. *peilo* m. 'support of a bedstead'; OAw. *pāyala* f. 'anklet'; H. *pāyal*, *ḍyil* 'sure-footed'; G. *pāḷu* 'on foot', *pāḷo* m. 'footsoldier'; — N. *pāilo* 'footmark, track, step' or < PĀDATALA-.

8067 *pādavarti- 'lamp on a base'. [PĀDA-, VĀRTI-¹]
H. *pāuti* f. 'a kind of lamp'.

8068 *pādavartman- 'footpath'. [PĀDA-, VĀRTMAN-]
G. *pāvāḷ* m. 'sloping path into a pond or tank'.

8069 *pādasthala- 'plain at foot of mountain'.
K. *pāthul*, dat. *ḍthalis* m. 'low plain at foot of mountain, valley'.

8070 *pādasthāna- 'place for the foot'. [PĀDA-, STHĀNA-]
Bi. *pāthānā*, (Gaya) *pāthānī* 'foot of bed', Mth. *pathānā*, *pathaunī*.

8071 *pādākāra- 'having the shape of the foot'. [PĀDA-, ĀKĀRA-]
G. M. *pāyri* f. 'footstep'; Si. *piyavara* 'footstep, track' (EGS 105 < *pādākāra-).
pādāti- see *PĀYAKKA-.

8072 pādānta- m. 'extremity of the feet' MW., *ḍtā* 'at the feet' Amar. [PĀDA-, ĀNTA-]
Sh.gur. *pāyōn* 'foot-end of a bed', P. *pād*, *pāid* f., H. *pāitā* m., *ḍif*; G. *pāit* f., M. *pāit*, *pāyit* n., *ḍtā* m., *pāyithē* n. *ḍthā* m. 'foot (of bed, hill, field &c.)'; — P. *parādi* f. 'foot of bed' × *sarādi* 'head of bed' < *ŚIRĀANTA-; — G. *pāgat* f. 'foot of bed' × *pāg* 'foot' < PADGA-. — See *PĀDUVANTA-.

8073 pādāntara- n. 'interval of one step', *ḍrē* 'close by' MBh., *pādāntara*- n. Kālid., *a-pa* MBh. [PĀDA-, ĀNTARA-²]
H. *pāitrā* m. 'a way of placing the feet when turning in fencing or wrestling'; OM. *pāyāntarēn* n. 'step'; — P. *pāit(a)rā* m. 'footstep, planting the foot in a path, stepping-stone, something sent a short distance ahead on the occurrence of unfavourable omens' ← H., but P. *pāitā*, *pāitā* m. 'id.'?

8074 pādīkā- 'worth a quarter' Pāṇ.ḡaṇa R., *pādīkā*- f. 'a coin' Pat. [PĀDA-]
S. *pāi* f. ' $\frac{1}{4}$ anna', *pāiri* f. ' $\frac{1}{4}$ yard', *pāiku* 'of a quarter'; L. *pāi* f. 'a measure of capacity, $\frac{1}{4}$ anna'; P. *pāi*, *pai* f. ' $\frac{1}{4}$ seer, $\frac{1}{4}$ anna'; A. *pāi* ' $\frac{1}{4}$ anna'; B. *pāi* ' $\frac{1}{4}$ or $\frac{1}{2}$ anna'; Or. *pāi* ' $\frac{1}{4}$ anna'; H. *pāi* f. ' $\frac{1}{4}$ or $\frac{1}{2}$ anna'; G. *pāi* f. ' $\frac{1}{4}$ anna'; M. *pāi* f. 'quarter, $\frac{1}{4}$ anna'.

8075 pādū- m. 'foot (?)' RV. 10, 27, 24. [It is difficult to ascribe the persistent occurrence of *u* and *v* in the word for 'foot' and many derivatives only to incorporation of

a final *-u* resulting from *pādō* nom. sg. of *pāda-*. On the other hand *pādū-* (cf. *PADU-), though occurring only once in RV. prob. as 'foot' and once in MānGr. as 'place', does give *pādūkā-* 'shoe' known to Pāpini and *pādūka-* 'little foot' in Pali. Nevertheless it remains doubtful whether all or indeed any of the NIA. words listed below descend from *pādū-* rather than *PĀDA-*. — PĀD-²]

Pa. *pādūka-* 'little foot'; Gy. arm. *pav* 'foot', pal. *pau* 'foot, leg'; Dm., *pāvā* 'sole of foot'; K. *pāv* m. 'foot (of centipede)', *pāv* m. 'step in a staircase'; L. *pāvā* m. 'foot of bedstead', *awān. pāvā* 'foot of sheep, leg of bedstead'; P. *pāvā*, *pāvā*, *pāmā* m. 'foot of bed'; Ku. *pau* 'foot', N. *pāu*; A. *pāv* 'feet, legs'; MB. *pāvā* 'foot', OAw. *pāum*, dir. pl. *pāvam* m., Bhoj. *pāv*; H. *pāu*, *pāu* m. 'foot, leg, footprint'; OMarw. *pāva*, *pāvva* m. 'foot'; — ext. with *-d-*: P. *pāv*, *pāv*, m. 'hoof'; WPah. jaun. *pāv* 'stone steps' (~ *pāv*); H. *pāvī* f. 'fettlers'; G. *pāv* m. 'iron step of a carriage, notch in a tree, pedal, leg', *pāvī* n. 'step'; — with *-l-*: G. *pāvū* n. 'foot'. PĀDUKĀ-; *PĀDUVANTA-; *VIPĀDUKĀ-

8076 *pādūkā-* f. 'shoe, slipper' MBh., *pādū-* f. lex. [Cf. *pādūkt-* 'shoemaker' Rājāt. — PĀDŪ-]

Pa. *pādūkā-* f. 'shoe'; Pk. *pāu-* f. 'wooden shoe'; P. *pāu* m. 'wooden sandal'. — Following are extensions of *pādū-* or *pādū-* rather than of *pādūkā-*: — with *-d-*: K. *pāvur* m. 'slipper, sandal'; Ku. *pāvī* f. 'loose wooden shoe', gng. *kājh-pāv* 'sandal'; OAw. *pāmvari* f. 'wooden shoe', H. *pāvī*, *pāvī* f., G. *pāvī* f.; — with *-l-*: Pk. *pāulla-* n. 'wooden shoe'; P. *pāulla* m. 'shoe', Ku. *pāulla* m. pl. *KĀṢṬHAPĀDUKĀ-, CARMAPĀDUKĀ-

8077 **pāduvanta-* 'foot end'. [Cf. PĀDĀNTA-. — PĀDŪ-, ĀNTA-]

Sh. gil. *pavon* m. 'foot of bed', L. *puđd* f., (Ju.) *pođđi* f., awān. *pāvād*, P. *pāvū*, *ođi*, *pāvū*, *ođi* f.

8078 *pādōna-* 'less by a quarter' Āpast., *pādūna-* lex. [PĀDA-, ŪNĀ-¹]

Or. *pāunā*, M. *pāun-* (in compd.), Ko. *pāun*. — See *PADŪNA-

8079 **pādōpastha-* 'foot-support'. [PĀDA-, UPASTHĀ-²]

Bi. *pāvath*, *pāvthā* 'wooden beam on which the water-drawer stands at a well', Mth. *gōp-pāvthā*. *pādya-* see PĀDYA-

8080 *pādma-* 'relating to lotuses' Pur. [PĀDMA-]

S. *pāboro* m. 'thorns of the water-lily Nelumbium speciosum, pod of the giant swallow-wort Calotropis gigantea'.

8081 *pāna-* n. 'drinking' RV., 'a drink' ŚBr., *pānaka-* n. MBh. [PĀNĀ-]

Pa. *pāna-*, *oāka-* n. 'drink'; Pk. *pāna-* n. 'drinking, drink'; Paš.weg. dar. *pān*, ar. *pōn* 'udder'; P. *pānā* m. 'a mash for cattle of ground barley or oilcake mixed with water'; B. *kān-pān* 'eating and drinking', *pānā* 'a drink, sherbet'; Or. *panā* 'a drink, sherbet, juice pressed from sugarcane'; G. *pān* n. 'drenching, soaking (esp. cloth)'; M. *pān-pol* (< PRAPĀ-) f. 'stand for water for travellers'; Si. *pān* 'drink' (< *pāne, or with ES 59 < PĀNĪYA-). UDAPĀNA-

8082 *pānīya-* 'water' MBh. [PĀNĪ-]

Pa. *pānīya-* n., *pānī-* H. Smith BSL 101, 116, Pk. *pānīya-* n., Gy. eur. *pānī*, arm. *pānī*, pal. *pānī*, pers. *pounō*, D. *pānī*, Wg. *pyānt*, Wot. *pyānt*, K. *pōnā*, abl. *pānī* m., rām. *pānī*, dođ. *pānī*, kash. *pānī*, pog. *pānī*, S. L. P. WPah.bhal. bhad. pañ. cur. Ku. *pānī* m., N.

A. B. *pānī*, Or. *pānī*, (Sambhalpur) *pānī*, Mth. Bhoj. Aw.lakh. H. *pānī* m., Marw. *pānī* m., G. M. *pānī* n., Ko. *pānī*, Si. *pān* 'water' (in sense 'a drink' poss. < PĀNA-), Md. *fen*.

*PĀNĪYADHĀRAKA-, *PĀNĪYANĒTRIKA-, *PĀNĪYABHAKTA-, *PĀNĪYABHĀNDA-, *PĀNĪYĀGĀRAKA-, PĀNĪYĀMALAKA-, *PĀNĪYAVĀHA-; *NIṢPĀNĪYA-, *SAPĀNĪYA-; *ANNAPĀNĪYA-, *ĀMIṢAP°, *UṢNAP°, *CANAP°, *CHAKANAP°, DUGDHAP°, *PĀDAP°, *BHAKTAP°, *MĀṢAP°, *VAḌABHIP°, *VARTAP°, *VARTMAP°, *SARIP°, *HĀSTAP°.

8083 **pānīyadhāraka-* 'flow of water'. [Cf. *udadhārā-* MW. — PĀNĪYA-, DHĀRA-²]

Ku. *pānyāro* 'spring of water', N. *pan(h)ero*, *pandhero* (H. Smith BSL 101, 116 der. from *panhere* s.v. *PĀNĪYA-HĀRA-).

8084 **pānīyanētrika-* 'one who leads the water'. [PĀNĪYA-, NĒTRĀ-¹]

G. *pāntī* m. 'man who directs course of water in irrigated fields'.

8085 **pānīyabhakta-* 'rice in water'. [PĀNĪYA-, BHAKTĀ-]

Bi. *panihatā* 'a dish made by adding water to rice left over from previous night'; Bhoj. *panā* 'boiled rice kept in water for use next day'.

8086 **pānīyabhāṇḍa-* 'water vessel'. [PĀNĪYA-, BHĀNḌA-¹]

Bi. *pan(i)hāṇḍā* 'vessel for cooling hot iron'.

8087 **pānīyavāha-* 'water-drawer'. [Cf. *jalavdhaka-* m. Pañcat. — PĀNĪYA-, VĀHĀ-]

Bi. *panivādh* 'man who distributes water on field with a shovel'.

8088 **pānīyahāra-* 'water-carrier'. [Cf. *udahārā-* m. AV., Pa. *udahāraka-*. — H. Smith BSL 101, 116 reconstructs **pānī-hārīka-*. — PĀNĪYA-, HĀRA-¹]

Pk. *pānīhārī-* f., K. *pānūr* m., *pānērē* f., P. *pānīhār(ā)* m., *oñ*, *oñ* f., N. *pan(h)ere* m., *oñ* f.; Bi. *panīhārā* 'water-drawer for irrigating'; OAw. *panīhārī* f.; H. *panhārā* m., *panh(i)yārī* f., OMarw. G. *pānīyārī* f.

8089 **pānīyāgāraka-* 'room for water'. [PĀNĪYA-, AGĀRA-]

G. *pānīyārū* n. 'place in a house where waterpots are kept'.

8090 *pānīyāmalaka-* n. 'Flacourtia cataphracta' lex. [PĀNĪYA-, ĀMALAKA-]

H. *pānīyālā*, *oñyārā*, *oñyār* m. 'the fruit Flacourtia cataphracta'.

8091 *pānthā-* m. 'traveller' MBh. [PĀNTHĀ-]

Pk. *pantha-* m. 'traveller', S. *pānī*, *oñheru* m., P. *pānī* m.

8092 *pāpā-* (*pāpa-* ŚBr.) 'wicked' RV., n. 'evil, sin' AV., *pāpaka-* adj. and n. ŚBr.

Pa. *pāpa-* 'wicked', n. 'sin', *oāka-* adj. and n., Aś. shah. man. *pāpa-*, gir. kāl. *pāpa-*, kb. *pāpaka-* n., Dh. *pāva*, *oāka*, Pk. *pāva-*, *pāya-* adj. and n., *pāvaya-* adj.; OG. *pāva* 'sin', Si. *pāva* (st. *pāv* > *pā*). PĀPIṢṬHA-; PĀPARDDHI-

8093 *pāparddhi-* f. 'hunting' Pañcat., *oika-* m. 'hunter'. [PĀPĀ-, PĀRDDHI-]

See PRĀRABDHI-

8094 *pāpiṣṭha-* 'most wicked' AV. [PĀPĀ-]

Pa. *pāpiṣṭha-* 'id.', Pk. *pāvīṣṭha-*; Si. *pāvīṣṭha-* 'sinful'.

8095 *pāmān-* m. 'skin-disease, scab' AV., *pāmā-* f. Suśr.

Pk. *pāmā-* f. 'itch, scab'; L. *pā* f. 'itch (in humans or animals)', awān. *pā*, obl. *pāu*, P. *pāu*, *pāu* f. PĀMARĀ-

- 8096 **pāmarā-** 'affected with skin disease' lex., 'wicked, base' Hit. [PĀMĀN-]
Pk. *pāmara-* m. 'fool, farmer'; OAw. *pāmvara* 'wretch'; H. *pāwar* 'wicked, debased'.
- 8097 ***pāyakkā-** 'foot soldier'. [← Ir. cf. Pahl. *paik*, Pers. *paig* J. Charpentier Oriental Studies in honour of C. E. Pavry 78 with lit. (Pischel GrPk 141 wrongly < *pādātika-*). MIA. form sanskritized as *pāyika-* m. lex.]
Pk. *pāyakkā-*, *pāikka-*, *paik(k)a-* m.; H. *pāyak*, *paik* m. 'footsoldier, messenger'; M. *paik* m. 'petty village official, armed attendant'.
- 8098 **pāyāyati** 'gives to drink' RV. [√PĀ-]
Pa. *pāyēti* 'gives to drink, irrigates'; Aś. *pāyamīnā* pres. part. nom. pl. f. 'being in milk'; NiDoc. *payita* 'watered (of land)'; Pk. *pāēi*, *pajjēi* 'gives to drink', *pāyāvīya-* pp., OMarw. *pāt*, OG. *pāyāi*, G. *pāvū* (whence *pāvārvū* 'to make drink'), M. *pāññē*, Si. *povanavā* whence *pevenavā* 'to imbibe, soak, steep, saturate'.
- 8099 **pāyasa-** 'made of milk' GṛŚr., m.n. 'food prepared with milk, rice boiled in milk' Mn. [PĀYAS-]
Pa. *pāyāsa-* m. 'rice boiled in milk' (× *āsa-* 'food' < *āśā-*?), *-pāyasa-* (d.ā. Mahāvārīna 196, 220); Pk. *pāyasa-* m.n. 'milk, rice boiled in milk'; A. *pāha* 'rice boiled in milk'; Si. *payas* 'fluid, water, milk' and (altern. < PĀYAS-) *payā*, *pā*.
pāyika- see *PĀYAKKA-.
- 8100 **pārā-**¹ 'bringing across' RV. n. 'further bank, furthest end' RV., *pārātas* 'from the further side' RV., *pārē* 'on the other side'. [~ PĀLĀ-, PĀRĀYATI¹: √PṚ and √PṚ?]
Pa. Pk. *pāra-* n. (Pk. also m.) 'further bank'; K. *pār* m. 'further bank', *pār* m. 'side'; S. *pāru* m. 'limit, boundary, side'; L. *pār* m. 'bank'; P. *pār* m. 'further bank'; Ku. *pār* m. 'end, limit'; A. *pār* 'river bank, shore, side'; B. *pār* 'opposite side, end, border', Or. *pāra*; OMth. *pāra* 'further bank', H. *pār* m.; G. *pār* m. 'further bank, end, bottom'; M. *pār* m. 'bank, limit'. — Adverbial forms: Pa. *pāram* 'beyond', *pārātō* 'from the other side'; Sh.gil. *pār*, gur. *pari* 'on the other side', gil. *pāro* 'from beyond'; K. *pāri* 'from'; S. *pāri* 'on the opposite side, across, through', *pārō* 'from the opposite side'; L. *pār(e)* 'beyond', *pārō* 'from beyond', *pārū* 'by means of', awān. *pār* 'across'; P. *pār(e)* 'beyond', WPah. all dial. *pār*; Ku. *par* 'at a distance, aside', gng. *pār* 'beyond'; N. *pāri* 'beyond', *pār* postp. w. obl. 'on the other side of', *para* 'aside'; B. Mth. H. *pār* 'on the other side of, across', OAw. *pāra*; G. *pāri* 'beyond', M. *pār*. — (With emphatic aspiration?) Kho. *phar* 'on the further side, far away, across'; Phal. *phār* 'across', *pharāyo* pron. 'that (in front)', *ṛā* 'there'; — cf. Tor. *phēm* s.v. *PĀRĪMA-. — Paś.weg. *pārē*, ar. *pāru*, *phōrā*, kur. *phārau* 'the day after tomorrow' (IIFL iii 3, 145) rather < PARĀŚVAS?
*PĀRĪMA-, PĀRIYA-, APĀRĀ-, *AVAPĀRA-, *UPAPĀRA-, *VIPĀRA-, SUPĀRĀ-.
- pāra-**² 'quicksilver' see PĀRADA-.
- 8101 **pārampara-** 'succession' (adj. 'future' Kād.). [Cf. *pārampari-* f. Subh., *ṛya-* n. Mn., Pk. *pārampariya-*, *ṛpajja-* n. — PARAMPARĀ-]
Pk. *pārampara-* n. 'succession'; — Si. *parapura* 'family, lineage', inscr. *parapuren* 'from that and that family' or with EGS 96 < PARAMPARĀ-.
- 8102 **pārakya-** 'belonging to another, alien' Mn. [PĀRA-]
Pk. *pārakka-* 'belonging to another', K. *paruk*; OG. *pārakāū* 'of another', G. *pārku* 'not one's own, foreign'; M. *pārka*, *pārkhā* 'other, foreign'.
- 8103 **pāraṇa-** n. 'carrying over or through' MBh., 'conclusion, conclusion of a fast' Kāv. [√PṚ]
A. *pāraṇi* 'ferry charge'; — Pk. *pāraṇa-*, *ṇaya-* n., *ṇā-* f. 'feast on conclusion of a penance'; G. *pārṇū* n. 'breaking a fast, feasting', M. *pārṇē* n.
- pārata-** see next.
- 8104 **pārada-** m. 'quicksilver' Suśr., *pārata-* m. Kathās., *pāra-*² m. lex. [← Ir. cf. Pers. *paranda* EWA ii 257]
Pk. *pārāya-* m. 'quicksilver', S. *pāro* m., L. awān. P. *pārā* m., Ku.gng. *pār*, N. *pāro*, A. B. Or. *pārā*, OAw. *pāra* m., H. M. *pārā* m., G. *pāro* m.
- 8105 **pāramī-**, *ṇitā-* f. 'perfection' Buddh. [PARAMĀ-]
Pa. *pāramī-*, *ṇitā-* f. 'id.', Pk. *pāramiyā-* f.; Si. *peruma* 'hope, wish, intention' EGS 114.
- 8106 **pārāyati**¹ 'brings over, rescues, brings to an end' RV., 'is a match for' Mn. 'is capable of' Kāv. [~ PĀLĀYATI. — √PṚ and (in mng. 'accomplish, be able') √PṚ?]
Pa. *pārēti* 'makes go through, bores through', Pk. *pārēi* 'crosses, completes, is able (= *pārāi*)', *pārīya-* 'ended'; Gy. germ. *par-*, *parov-* 'to deal with, exchange', gr. *paruo-* 'to exchange', wel. *pārav-* 'to change, exchange, change oneself', pal. *pārār* 'takes, buys, conceives'; Pr. *par-* 'to win'; K. *pārūn* 'to complete'; S. *pārānu* 'to perform, fulfil, make equal'; Ku. *pārno* 'to produce'; N. *pārnu* 'to make, cause, use' (collides with *pārnu* < PĀTĀYATI); A. *pārība* 'to be able', B. *pārā*; Or. *pārībā* 'to be able, grow up'; OMth. *pārāi* 'is able', Mth. *pārāb* 'to take across'; OAw. *pārāi* 'completes, fulfils, is able'; H. *pārni* 'to accomplish, finish'; OG. *pārīya* 'completed'; M. *pārṇē* 'to make nutritious or salutary'.
NA PĀRAYATI.
- 8107 **pārāyati**² 'fills' Dhātup. [~ PŪRĀYATI. — √PṚ]
Pk. *pārēi* 'fills'; Ash. *par-*, *pār-* 'to fill', *pārēi* 'full'; Wg. *pārā-* 'to fill, pour into', *pār-* 'to be filled'; Kt. *par-* 'to fill', *pārō* 'full'; — Paś.kur. *pār-* 'to fill'?
- pārālaukika-** see PARALŌKA-.
- 8108 **pārasika-** 'Persian' MBh., *ṇsika-* Kālid., *ṇsī-* f. 'Persian language'. [← MPers. *pārsēy* P. Thieme ZDMG 91, 95]
Pk. *pārasa-*, *ṇsiya-*, *ṇsīa-* 'Persian', *ṇsī-* f. 'Persian language'; P. *pārsī* 'Persian', B. *pārīsi*; H. *pārsī* 'Persian', m. 'a Parsee'; G. *pārsī* m. 'a Parsee', f. 'language of brokers'; M. *pārsī* m. 'a Parsee'.
- pārāpata-** see next.
- 8109 **pārāvata-** m. 'turtle-dove, pigeon' VS., *pārāpata-* Kād. [Deriv. of *parāvāt-* f. euphem. name of *nīrti-* (L. Renou IL xvi 12) whose messenger the dove was (RV. 10, 165, 1): F. B. J. Kuiper in EWA ii 258. Forms with *-p-* by pop. etym. from *pātati*? MIA. and NIA. e is unexpl.]
Pa. *pārāpata-*, *pārēvata-* m. 'dove, pigeon'; Pk. *pārāvaya-*, *pārāya-*, *pārēvaya-* m. 'pigeon', N. *parevā*, A. *pāra*, B. *payrā*, Or. *pārā*, *pārīā*, (Bastar) *pārūā*; Mth. *paravā* 'pigeon, dove'; OAw. *parāvā*, *parevā* m. 'pigeon', H. *parevā* m., G. *pārēvō* m., M. *pārāvō* m., Ko. *pārvo*; Si. *paraviyā*, *parevi-*, *peraviyā* 'dove'.
*PĀRĀVATAHĀRIN-.
- 8110 ***pārāvatahārin-** 'dove-catcher'. [PĀRĀVATA-, HĀRIN-]
S. *pārheri* m. 'pigeon-catcher' with *r* — *r* < *r* — *r*?
- 8111 **pārījāta-** m. 'the coral tree *Erythrina indica*' MBh., *pārīyātra(ka)-* BHsk. [EWA ii 259; → Khotanese and Tocharian: forms given by H. W. Bailey JRAS 1955, 20]

- Pa. *pārijāta*- m. 'the coral tree', Pk. *pārijāya*-, *pāriyāya*-, *pāriya*- m.; — Pa. *pāricchatta*-, *āka*- m. → Si. *parasatu*.
- 8112 **pāriṇētra*- 'wedding dress'. [Cf. *pāriṇāyā*- n. 'paraphernalia received by woman at time of wedding' Vas. ~ PARIṆĀYA-. — *PĀRINĒTRA-]
G. *pānetar* n. 'garment of silk or fine cotton worn by bride at wedding'.
- 8113 **pārima*- 'belonging to the further bank'. [PĀRĀ-]
Pa. *pārima-tira*- n. 'the further shore'; Tor. *payim*, *phēm* 'on the other side, across'; K. *pōryum* 'belonging to the country beyond i.e. Panjab'; WPah.bhal. *pāri bate* 'by yonder way'.
- 8114 *pāriya*- 'final', n. 'end' RV., *pārya*- 'being on the further bank' TS. [PĀRĀ-]
Pk. *pāria*- 'completed' (or < *pārīta*- s.v. PĀRAYATI); Ku. *pāri* f. 'country on other side of river Kālī, i.e. Nepalese territory'; A. *i-pāriyā* 'living on this side'; Or. *pāri* 'the opposite bank', *pāriā* 'situated on the further side'.
- 8115 *pāriśa*- m. 'Thespesia populneoides' lex., *pāriṣa*- m. Bhpr., *phaliśa*- m. lex.
H. *pāris-pīpal* m. 'a tree with fruit shaped like cotton pods'.
pāriśadya- see PĀRŠADYA-.
- 8116 **pāriṅśya*- 'examination'. [PĀRĪKṢĀ-]
G. *pārkhā* n. 'test'.
pāriṣa- see PĀRIŚA-.
pāruśaka- see PARUŚAKA-.
pārṇa- see PARNĀ-.
pārya- see PĀRIYA-.
- 8117 *pārvata*- 'belonging to the hills' MBh., *pārvaṭi*- f. 'a mountain stream' Naigh. [PĀRVATA-]
NiDoc. *parvataṣa* gen. sg. 'name of a person' (?); L. *pāḍ* 'belonging to the hills'; — Paś.dar. weg. *lavard* 'mountain goat' (← a dialect with -r- < -t- or with IIFL iii 3, 116 < **pārvata-ra*-).
pārsukā- see PĀRSU-.
- 8118 *pārśvā*- n. 'region of the ribs, side' RV., 'nearness' MBh., *pārśvaka*- m. 'rib' Yājñ. 2. Adverbs: *pārśvatās* 'sideways' ŚBr., *pārśvā* 'near' MBh. [PĀRSU-]
1. Pa. *passa*- n.m. 'side, mountain-slope'; Pk. *passa*-, *pāsa*- m. 'side'; Gy. eur. *paś* m. 'half, part'; Dm. *pāc* 'breast, flank' (< **pārśva*- NTS xii 182; → Kho. *pāz* 'breast, flank' Morgenstierne FestschrBroch 148); Kal. *paś* 'flank'; Kho. *praś* 'rib' (rather than as loan of a word < PĀRSU- in some other dialect), 'side, flank, slope of a hill'; K. *pāha-lara* f. pl. 'the ribs'; S. *pāso* m. 'side, direction', L. *pāssā* m., awān. *pāsā*, P. *pāssā* m.; A. *pāha* 'side of embankment covered with grass, fringe of short hair round head'; Or. *pāsa* 'side'; Mth. *pās* 'neighbourhood'; OAw. *pāsa* 'side'; OG. *pāsāim* n. 'side', G. *pāsū* n. 'rib, side'; Si. *pāsa* 'side, quarter, neighbourhood'.
2. Gy. eur. *paś*, *paśal* (< **paśiāto*); S. *pāse* 'on one side'; L. *pāsse* 'towards', *āsse pāsse* 'on all sides', (Ju.) *pāse* 'by the side of'; P. *pās*, *pāh* 'with, near', *pāsō* 'from'; Ku.gng. *pās* 'near', B. *pās*, Or. *pāse*, Mth. *pās*, *pāse*, Bhoj. *pās*, OAw. *pāhām*, *ōhīm*, H. *pās*, OMarw. *pāsi*, OG. *pāhām*, G. *pāse*, OM. *pāsāv* 'from' (< Pk. *passādō*), M. *pās*, *pāsi* 'near', Ko. *pāsa*; Si. *pāha* 'aside'.
PĀRŚVĀLA-, *PĀRŚVIYA-, *PĀRŚVAKĪLA-, *PĀRŚVAPU-
ṬAKA-, UPAPĀRŚVA-, *AGRAPĀRŚVA-, *ĒKKAPĀRŚVA-, CATUṢ-
PĀRŚVA-.
- 8119 **pārśvakīla*- 'side post'. [PĀRŚVĀ-, KĪLA-]
L. *pašel*, pl. *ōlā* f. 'side beam of roof'.
- 8120 **pārśvapuṭaka*- 'fold of the ribs'. [PĀRŚVĀ-, PUṬA-]
WPah. jaun. *paśaurā* 'the ribs'.
- 8121 *pārśvalā*- 'relating to the side' Pān.gāṇa. [PĀRŚVĀ-]
Pk. *pāsalla*- m. 'side', *pāsalli*- 'lying on one's side'; Gy. germ. *pāšlo* 'lying'; S. *pāsiri* f. 'the ribs'; P. *pāslā* 'belonging to a side, being near'.
- 8122 **pārśviya*-, *pārśvika*- 'belonging to the side' W. [PĀRŚVĀ-]
Kho. (Lor.) *praśi pon* 'a level road (i.e. one that skirts the hill-side)'; Mth. *pāsi* 'side piece of a bed'.
- 8123 *pārśadya*- m. 'member of an assembly' lex. [Cf. *pārīśadya*- m. lex., Pa. Pk. *pārīśajja*- m. — PARIŚĀD-]
OSi. *pahejja* 'member of assembly'.
pārśi- see PĀSI-.
- **pārṣṭaka*- 'spotted (?)' see *PĀDḤAKA-.
- 8124 *pārṣṇi*- f. (m. lex.) 'heel' RV.
Pa. *paṣhi*- f.m., *ōikā*- f., Kt. *paśyū*, Pr. *wiše*, *wiṣe*, *ṣṣe*, Kal.rumb. *paśni*, urt. *pāṣni*, P. *pāśnā* m., WPah. jaun. *phāyṇā*, G. *pāni* f. — The vowel of Tor. *pīn* 'heel' (AO xviii 307), WPah. (Joshi) *phīni* 'ankle' is difficult: both rather < or infl. by PĀṆA-?
- 8125 *pālā*- m. 'protector' R., 'herdsman' Mn., *pālaka*- m. 'guardian' MBh. 2. **pāla*- 'protection'. [Originally l-form of PĀRĀ- (see PĀLĀYATI), but replaces PĀ- in compds. — √PR or √PṚ]
1. Pk. *pāla*-, *āya*- m. 'keeper'; Pr. *palē* 'servant' NTS xv 268; K. *pāl* 'shepherd'; Ku. *pāsi* 'shepherd' (-si?); N. *pālo* 'guard'; Si. *-pallā* < **pāluwā* in *gopallā* 'cattle-keeper'.
2. Kal. *palō(i)* 'cattle-shed', Bshk. *palō*; Sh. (Lor.) *pālo* m. 'young of animal' (→ D. *pālo*); P. *pālī* m. 'herdsman, shepherd' deriv. of **pāl* 'flock'; N. *pālo* 'act of guarding'; A. B. *pāl* 'flock'; Or. *pāla* 'herd'; H. *pāl(ā)* m. 'shelter'; G. *pālo* m. 'flock'; Si. *pal* 'support, protection'.
*PĀLAGRĀMA-, AJAPĀLĀ-, AVIPĀLĀ-, AŚVAPĀLA-, UṢTRAPĀLA-, KĀLYAPĀLA-, KŌṬṬAPĀLA-, KŌṢṬHAPĀLA-, *KHARAPĀLA-, GŌPĀLĀ-, GŌṢṬHAPĀLA-, *GHATṬAPĀLA-, *GHARAPĀLA-, *DĀNTAPĀLA-, DHANAPĀLĀ-, PAŚUPĀLA-, PRAPĀPĀLĪ-, *BARKARAPĀLA-, *BHAKTAPĀLA-, *BHĀGA-PĀLA-, BHŪPĀLA-, *BHĒDRAPĀLA-, *MATTAPĀLA-, MAHIṢA-PĀLA-, *MĒDAPĀLIKĀ-, RAKṢAPĀLA-, *VARTMAPĀLA-, SĀMANTAPĀLA-, HASTIPĀLA-, — KARAPĀLA-, *BHUJA-PĀLA-?
- 8126 *pālakyā*- f. 'Beta bengalensis' Car., *palakyā*- f. lex. 2. *pālaṅki*- f. lex., *pālaṅkya*- n., *ōyā*- f. Bhpr., *pālaṅkyā*- f. lex.
1. Pk. *pālakhā*- f. 'a kind of spinach'; Kho. (Lor.) *palak*, *ōlāk* 'spinach, a kind of hot green vegetable eaten raw with bread'; K. *pālakh*, dat. *ōki* f. 'spinach'; S. *pālaka* f. 'Spinachia tetrandra'; P. *pālak* m. 'Beta vulgaris'; Ku. *pālak* 'a kind of winter vegetable'; Bi. *pālak*, *pālki* 'S. oleracea'; H. *pālak* 'a sort of spinach'; M. *pālakh(h)* m.f. 'beet' (l?).
2. Pk. *pālanika*- n. *amgā*- f. 'a sort of vegetable'; Paś. laur. *pālān* 'greens'; Ku. *pālān* 'a kind of winter vegetable'; N. *pālūngo* 'a kind of spinach'; A. *pālān*, *ōlān* 'S. oleracea'; B. *pālān*, *ōlam* 'spinach'; Or. *pālānka*, *ōlaṅga* 'beet, spinach'; Bi. *pālāk(h)* 'S. oleracea', Mth. *pālāk*.
- 8127 **pālagrāma*- 'herdsmen's village'. [PĀLĀ-, GRĀMA-]
K. *Pālgrām* m. 'name of a village in the Liddur Valley'.
pālaṅki- see PĀLAKYĀ-.

8128 **pālana-** n. 'protecting, nourishing' Mn., 'milk of a recently calved cow' lex. [PĀLĀYATI. — √P or √PṚ]

Pa. *pālana-* n. 'keeping going, living', *ṅā-* f. 'protection', *Ās. pālanaṁ* n., *ṅd f.*, Pk. *pālana-* n.; B. *pālan* 'milk of a recently calved cow'; Or. *pālanaḥ* 'maintaining, saving'; H. *lālan-pālan* m. 'caressing and cherishing'; M. *pālan* n. 'preserving, nourishing'; Ko. *pālṇē, pālṇē* 'cradle'; Si. *pālṇa* 'protection'.

8129 **pālāyati** 'guards, protects' AV. [An *l*-form of PĀRĀYATI, as *pālā-* of *pārā-*, replacing and in pop. etym. associated with √PĀ 'protect' EWA ii 262 with lit. — √PṚ or √PṚ]

Pa. *pālēti* 'guards', Pk. *pālēi*; Sh. *pālōtki* (3 sg. *pālēi*) 'to hand something to someone'; K. *pālun* 'to protect, nourish', *ḍoḍ. pālurō* 'kept (of animals)'; S. *pāraṇu* 'to support, supply with food' (*pālāṇu* 'to maintain, rear' ← Centre); L. *pālan*, (Ju.) *pālan* 'to nourish, feed up', *awān. pālun*, P. *pālāṇā*, Ku. *pālāno*; N. *pālmu* 'to keep, tame, (hon.) go'; A. *pālība* 'to nourish, tend'; B. *pālā* 'to rear, keep', Or. *pālība*, H. *pālā*, OMarw. *pālā*, G. *pālṇū*, M. *pālṇē*. — Intransitives with *-a-* replacing *-ā-*: L. *awān. pālun* 'to be nourished' (whence again tr. in mult. *pālān* 'to nourish'); P. *pālā* 'to be nourished, grow'; N. *pālāmu* 'to thrive'; H. *pālā* 'to be reared, be fattened, become tender'; G. *pālṇū* 'to be nurtured'.

8130 **pālāsa-** 'green' VarBṛS. ('coming from *Butea frondosa*' ŚBr.), *pālāsaka-* adj. from *pālāsā-* Pān.gāṇa. [PĀLĀSĀ-]

Pk. *pālāsā-* 'coming from B. frondosa'; Wg. *pālāsō* 'green'; Niṅg. *pālāsō* 'green, blue'; Gaw. *pālāsō* 'raw', Sv. *pālāsō*; Si. *pālāvan* 'green'. — Wot. *pālā*, Bshk. *pāla* 'green', (despite loss of *-s-*) rather than connected with *pālāta-* ND 650 a 25.

pālī- 'boundary' see *PĀḌI-.

8131 **pālī-** m. 'food prescribed for a student' lex. Tir. *pālī* 'bread' AO xii 185?

8132 **pāsa-** m. 'die, dice' MBh., *ṅaka-* m. Mṛcch. [Poss. with Lüders PhilInd 120 hyper-sanskritism from MIA. *pāsa(ka)-* < *prāsaka-* m. 'die' lex. (cf. *prāsyaṭi* 'lays a wager' TāṇḍBr. and PRĀSA-). It does not appear in any language differentiating *pr-* from *p-* or *-s-* from *-ś-*. Moreover the meaning 'lump of metal' in N. H. M. may indicate a different origin]

Pa. *pāsaka-* m. 'die', Pk. *pāsaga-* m., Ku. *pāso*, N. B. *pāsā*; Or. *pāsā*, (Bastar) *pāsā* 'game of dice', OAw. *sāri-pānsā*; H. *pāsā* m. 'die' (→ P. *pāsā* m.), G. *pāsā* m., M. *pāsā* m. (infl. by forms of PĀSĀ-2 ~ *SPĀSĀ- with *p-* ~ *ph-*), Si. *pāsa-āṭa*. — N. *pāso* 'head of an iron instrument (such as axe or spade)' rather than < PARŚVADHA-; Or. *pāsā* 'iron ring through which plough iron is thrust'; H. *pāsā* m. 'lump, cube, lump of metal'; M. *pās* f. 'silver ingot, iron share of harrow'.

8133 **pāsa-** m. 'noose, snare, cord, fetter' RV., *pāsaka-* m. lex., *pāsī-* f. 'rope, fetter' Śīs., *ṅsikā-* f. 'leather strap on plough' Kṛṣis. [~ *SPĀSĀ-. — √PĀS²]

Pa. *pāsa-* m. 'sling, tie, fetter', *ṅaka-* m. 'a bow (for dress)'; Pk. *pāsa-*, *ṅaya-* m. 'noose', *pāsīyā-* f. 'little do.'; Kt. *pōs* 'trap, net'; Kho. (Lor.) *paś* 'bird-snare of a horsehair noose, noose' (but *paś* in BelvalkarVol 95); WPah.jaun. *pāsīyā* 'snare', (Joshi) *pāsī* 'hanging'; Ku. *pāso* 'suffocation by hanging' (whence *pasyūno* 'to throttle'); N. *pāso* 'net'; A. *pāh* 'fringe of short hair', *pāh-zāl* 'fishing-net'; B. *pās* 'noose'; Or. *pāsā* 'net'; Mth. *pās* 'net', *kes-pās* 'lock of hair'; H. *pās*, *pāsā*, *pāsā* m. 'noose', *pāsī* f. 'hobble for a horse'; OG. *pāsāl* m. 'noose', Ko. *pāsu*; Si. *pāsa* 'sling, net (to capture wild animals)'. — Ext. with *-ḍa-* in Bi. *pasrā* 'fishing-net'. PĀSĪN-; *ĀNTRAPĀSĀ-, *KHURAPĀSĀ-, *GHARAPĀSĀ-,

*DHĒLLAPĀSĀ-, *DANḌAPĀSĀ-, DANḌAPĀSĪKA-, *VĀLAPĀSĪ-, *HASTAPĀSĀ-.

8134 ***pāsāyati** 'shows'. [Cf. *spāsāyatē* RV. — √PĀS¹] Kal.rumb. *paśim* 'I show', Kho. *paśēik*, Phal. *paśawūm* 'I show'; N. *pasānu* '(of a plant) to show flower or fruit'; Si. *pānavā* 'to show, display'.

8135 **pāsāyati** 'fastens, binds' Dhātup. 2. Pass. *pāsāyatē. [~ SPĀSĀYATI, *SPĀSĀYATĒ. — √PĀS²]

1. P. *pāhāṇā* 'to entangle'; Si. *pāhanavā*, *pāhō* 'to fasten, weld, solder'; Md. *fahan* 'to sew'.

2. P. caus. *pasāṇā* 'to cause to stick, to entangle, thrust in'.

8136 **pāśin-** 'laying snares', m. 'birdcatcher' Āpast., *pāśika-* m. VarBṛS. [PĀSĀ-2]

Pk. *pāsīya-* 'using a noose'; B. *pāsī* 'man who taps palm trees'; Bi. *pāsī* 'seller of palm-juice'; H. *pāsī*, *pāsī* m. 'fowler'.

pāsī- see PĀSĪ-.

*pāsāyatē 'is bound' see PĀSĀYATI².

8137 **pāśaka-** m. 'ornament for the feet' BrahmvP. B. *pās(u)lī* 'a ring for the toes'.

8138 **pāśāṇā-** 'stone' ṢaḍvBr. 2. **pāśāṇī-** f. 'small stone used as a weight' lex. [Cf. PĀSĪ-. Early occurrence of *-h-* in Pk. and thence in NIA. (though in S. P. Si. *-ṣ-* regularly > *-h-*) is unexplained. Poss. connexion with *PĀHĀPA-]

1. Pa. *pāsāna-*, *ṅaka-* m. 'stone, rock', Pk. *pāsāna-*, *pāhāṇa-* m.; S. *pāhanu* m. 'stone', *ṅṛī* f. 'pebble'; P. *pāhan* m. 'stone', Mth. *pāhan*, OAw. *pāhana* m., H. *pāhān* m., OG. *pāhanūm* inst. sg. m., G. *pān*, *pāhān*, *pān* m., Si. *pāhana*, *pāna*. — × ŚĀNA-.

2. B. *pāśāṇ* 'the excess of weight in one scale which disturbs the equipoise'.

8139 **pāśi-** 'dry cowdung' BHSk., *pārṣi-* f. 'dung' lex. 2. *parṣi-.

1. Dm. *pēs* 'dung'; Shum. *pās*, 'cowdung', Kal. *peś*, Bshk. *pās*, Phal. *pōś*; Sh. *paś* f. 'manure'; K. *pāh* f. 'human dung used as manure'; L. *pāh* f. 'manure of pulverized cow or buffalo dung', *awān. pā* 'manure', Aw.lakh. *pās*; H. *pās* f. 'dust, dung'. — Forms of K. and L. poss. and of Aw. and H. prob. rather < PĀMŚU-.

2. Kho. *poś* 'dung, cowdung'. — Poss. Ash. *puśkāk*, *puśtik* 'goat's dung', Wg. *piśtik*, Kt. *peśkāk*; Paś.laur. *puś*, *puśwōl* 'sheep's dung' (IIFL iii 3, 149 compares Pers. *pušk*).

8140 **pāśī-** (Sāy.), *pāsī-* (Kaus.) f., gen. du. *pāsīyōh* RV. 'stone, rock'. [Kt. points to *parṣi- (Morgenstierne FestschrBroch 151) → Psht. *parṣa* 'rock' EVP 59. — Cf. PĀSĀNĀ-?]

Kt. *parṣī* m. 'mountain, pass' (< acc. *parṣtam, &c.); Ash. Wg. *paśū* 'rock, precipice'; Paś. *paśt* 'wall'; — H. *pāh* f. 'a kind of stone which is ground with alum and cloves and opium as a poultice for sore eyes' with unexpl. *h* (see also PĀSĀNĀ-).

*pāśtha- 'young animal' see *PAŚTHA-.

8141 ***pāhāda-** 'rock, hill'. [Despite EWA ii 266 prob. connected with PĀSĪ-, PĀSĀNĀ-]

K. *pāhār* m. 'mountain', L. P. Ku. *pāhār* m.; N. *pāhāro* 'rock, cliff' (*pāhār* 'mountain' ← H.); B. *pāhār* 'hill, steep bank'; Or. *pāhāra* 'hill'; Mth. H. G. *pāhār* m., M. *pāhād* m.

pī prefix = ĀPI: *PIKĀLA-, *PIKṢŌTAYATI, *PIKṢŌBHAYATI, *PIJĀNĀTI, PIDADHĀTI, PIDHĀNA-, PINADDHA-, *PINAHATI, PINĀSA-, *PIBANDHATI, *PIVṚDDHA-, PIHITA-.

- 8142 **pinṣāti** (*pinṣā* imper. AV., *pināṣti* RV.) 'grinds'. [√PIṢ]
Pa. *pinṣati*, *pinṣati* 'grinds', Pk. *pinṣā*, Gy. eur. *piṣ-*, pal. *piṣ-*, Wg. *piṣ(a)*, Kt. *piṣ-*, Dm. *piṣ-*, Paš.weg. *pinj-* (caus. *pinjā-*), kuṛ. *pinz-*, Kal.rumb. *piṣ-*, Bshk. *pāṣ-* (*ā?*), Phal. *piṣ-* (pret. *piṣto* s.v. PIṢṬĀ-); K. *pinun* 'to grind, beat, goad'; S. *pihanu* 'to grind', L. *pihan* (pp. *pihā*), awāṇ. *piṣun*, khet. *pinan* (with *n* from *pināṣti*?), P. *pinā* (caus. *pināunā*; *pinā* ← H. or reformed as tr. from intr. *pinā* s.v. *PIṢYATĒ), WPah. bhal. *pihū* n. sg. of pp., Ku. *pinno*, N. *pinu* (*pidhnu* see PRABHINDATI), A. *pihā*, *pih*, B. *piṣā*; Bi. *pinānā* 'act of grinding'; Mth. Aw.lakh. *piṣab* 'to grind', H. *pinā*, G. *piṣvā*, M. *piṣnē*.
- 8143 ***pikāla-** 'day'. [For *āpi* in an expression of time cf. *apītarvarām* 'early in the morning' RV. — KĀLĀ-²]
Shum. *pidl* m. 'day'?
- 8144 ***pikkā-** 'saliva'.
S. *pika* f. 'spittle'; P. *piḥ* f. 'spittle spat out when chewing betel'; A. *piḥ* 'juice of betel nut chewed and spat out, spittle'; B. *piḥ* 'spittle'; Or. *pika* 'betel-stained saliva'; Mth. *piḥ-dānti* 'spittoon'; H. *piḥ* f. 'juice of betel-nut spat out'; G. *piḥ* f. 'do., saliva'; M. *piḥ*, *piḥi*, *piḥi* f. 'spittle (esp. when chewing tobacco, betel, &c.)', *piḥ* n. 'spittle'.
- 8145 ***pikṣōtayati** 'throws on'. [√*KṢUṬ]
WH.bāṅg. *piḥornā* 'to winnow' IL 17, 158.
- 8146 ***pikṣōbhayati** 'sets in motion'. [√KṢUBH]
Phal. *piḥām* 'I sweep'?
- 8147 **piṅga-** 'yellow, reddish-brown' MBh. [~ PIŅJA-¹. — √PIŅJ]
Pa. *piṅgiya-* 'reddish-brown'; Pk. *piṅga-* 'yellow'; Dm. *piṅ* 'a partic. kind of reddish bird' (cf. *piṅgalā-* f. 'a kind of owl' VarBṛS.); M. *piṅā* 'yellowish, tawny'; Si. *piṅgu* 'tawny'; — ext. with -ḥ-: A. *piṅgaṭa*, *piṅgā* 'reddish-brown', M. *piṅgaṭ* 'yellowish, tawny'.
PIŅGALĀ-; *ARDHAPIŅGA-.
- 8148 **piṅgalā-** 'reddish-brown' AV. [PIŅGA-]
Pa. *piṅgala-* 'reddish-yellow', Pk. *piṅgala-* 'greenish-yellow'; Ku.gng. *piṅaw* 'yellow'; A. *piṅgala*, *piṅgā* 'reddish-brown'; MB. *piṅala* 'tawny'; M. *piṅgā* 'tawny, yellowish'; Si. *piṅgul*, *piṅgā* 'tawny'.—See Add.
***piṅgula-** 'lame' see PAṅGULA-.
piccaṭa- see *PICCIKĀ-.
- 8149 **piccayati** 'presses flat' Dhātup., pp. *piccita-* Suśr. [Cf. *picchayati* 'id.' Dhātup., *picchana-* n. 'pressing' Car. — Connexion with *picati* 'contracts', *utpicati* 'stretches out', *nipicati*, *nipikna-* 'bends' (see EWA ii 269) is doubtful]
Pk. *picciya-* 'pounded, beaten'; P. *picnā* 'to be hard and tight'; Ku. *picino* 'to be crushed, be powdered'; H. *picci* 'crushed, smashed, jammed'; Or. *picci-kiḥā* 'bamboo pins in plough-hole to tighten the beam'; — ext. with -kh-: P. *picaknā* 'to be squeezed' (caus. *picaknā*); Or. *picikābā* 'to spurt, (of water) to spurt out', (Sambhalpur) *picikābā* 'to press out (pus from a wound, stone from a mango)'; H. *picaknā* 'to be pressed' (caus. *picaknā*).
- 8150 ***piccikā-** 'mucus in the eyes'. [Cf. *piccaṭa-* m. 'ophthalmia', *piṅgaṭa-* m. 'excretion from the eyes' lex. which are ← Drav. T. Burrow BSOAS xii 384]
S. *picci* f. 'mucus in the eyes', *piccyaru* m. 'one from whose eyes mucus exudes'.
- 8151 **piccha-** n. 'tail-feather' MBh., *chaka-* m.n. lex., *chikā-* f. 'a kind of chowrie, bunch of peacock's feathers (?) Ratnāv. 2. *piṅja-². [*piṅjā-* f. 'switch' lex., *piṅjali-* f. 'bunch of grass' Gobh., *piṅjā-* n. lex., *piṅjūlā-* n. PārGṛ., *piṅjūlā-* f. Kauś., (with *darbhā-*) *piṅjūlā-* n. MaitrS., *piṅjūlā-* n., *piṅjūlā-* n. TS. — If *piṅja- 'bunch' (≈ *piṅjā-* 'heap') is the earlier word, then *piccha-*, (Pa.) *piṅcha-* 'bunch of tail-feathers' are poss. from *piṅja- × PŪCCHA-. Neither EWA ii 271 (*piccha-* and *piccha-* < *pṛṣṭhya-) nor T. Burrow BSOAS xi 348 (← Drav., contested in PMWS 132) are convincing]
1. Pa. *piccha-*, *piṅcha-* n. 'tailfeather'; Pk. *piccha-*, *piṅcha-*, *ada-* n. 'tail-feather, tail', B. *piḥā* 'tail-piece (as of a fish)', Or. *piccha* 'tail-feather', OM. *piṅcha*; G. *piḥ*, *piḥū*, *piḥ* n. 'feather', M. *piḥ*; Si. *piḥā* 'wing'.
2. Pa. *piṅja-* n. 'tail-feather'; Si. *peṇḍā* 'bird's tail'; — Gy. pal. *piṅji* 'tail' rather < PŪCCHA-.
- 8152 **picchala-** 'slimy, slippery' MBh. [~ PICCHILĀ-. — PICCHĀ-]
Pk. *picchala-* 'greasy, slippery'; Bshk. *piḥl* 'smooth', Tor. *piṣal*, f. *piṣol* (→ K. *piṣol* 'smooth, tender, soft, but cf. H. *piṣalnā* 'to slip'); Phal. *piḥōlu* 'smooth'; A. *piṣala* 'slippery'; B. *piḥal* 'slimy, slippery, smooth'; Or. *piḥala* 'slippery', OMth. *piḥala*, *piḥaḍa* (< *picchala-, cf. PICCAṬA-?), Mth. *picchar*, *picchar* 'slipperiness'. — Deriv. K. *piṣelum* 'to become soft'; Or. (Sambhalpur) *piḥalibā* 'to slip, trip'; H. *piḥalnā* 'to slip'.
PICCHALĀ-.
- 8153 **picchalā-** f. 'Dalbergia sissoo, Bombax heptaphyllum' lex. [PICCHALA-]
A. *piṣalā* 'a kind of forest tree'.
- 8154 **picchā-** f. 'scum of boiled rice' Pāṇ., 'slimy saliva' Car., 'gum of Bombax heptaphyllum' lex. [Cf. *PICCIKĀ-, PICCAṬA-. — Non-Aryan EWA ii 271; prob. ← Drav. T. Burrow TPS 1945, 110, poss. ← Mu. Kuiper Myth 9]
Ash. *piḥ* 'cream', Kal.urt. *piḥ*; S. *piccha*, *piḥi* f. 'rice-water', L. P. *picch* f., H. *piḥ(h)* f.
PICCHALA-, PICCHILĀ-.
- 8155 ***picchākāra-** 'tail-feather-shaped'. [PICCHA-, ĀKĀRA-]
M. *piṣārā* m. 'feathered end of arrow, feathered state, plumage, feather'.
- 8156 **picchilā-** 'slimy, slippery' Pāṇ. MBh. 2. ***picchilikā-** 'name of a plant' (cf. *picchilaka-* m. 'Grewia elastica', *picchilā-* f. 'Dalbergia sissoo, Bombax heptaphyllum' lex.). [~ PICCHALA-. — PICCHĀ-]
1. Pa. Pk. *picchila-* 'slippery'; Dm. *peḥili* 'sliding'; Gaw. *picili-*, *peḥ* 'to slip'; Sh. *piḥilū* 'smooth'.
2. Kho. *piḥili* 'a kind of spinach'.
- 8157 ***piṅjānāti** 'knows'. [√PIŅJ]
Paš.laṭ. *piṅn-*, ar. *piṅn-*, kuṛ. *piṅn-*, dar. *piṅn-* 'to know, recognize, hear'; Shum. *piṅn-* 'to know', Gaw. *piṅn-*.
PIŅJ 'paint': PIŅGA-, PIŅGALĀ-, PIŅJA-¹, PIŅJĀRA-¹.
- 8158 **piṅja-** ¹ 'red, yellow' (m. 'turmeric' lex.). [~ PIŅGA-. — √PIŅJ]
WPah.bhal. *piṅj*, *peḥj* f. 'wild goat of a reddish colour'.
PIŅJĀRA-.
***piṅja-** ² 'tail-feather' see PICCHA-.
piṅjaṭa- see *PICCIKĀ-.
- 8159 ***piṅjati** 'cards cotton'. [Cf. *piṅjāyati* 'strikes' Dhātup. — PIŅJĀ-]
Pk. *piṅjāṭ* 'cards cotton', S. *piṅjanu*, L. *piṅjan*, awāṇ.

piñjun, P. *piñjā*, *pñjā*, B. *pñā*, *pñā*, Or. *piñjibā*, H. *piñā*, G. *piñvū*, M. *piññē*. — ← NW. *piñā*: EP. *pinnā*, H. *pinnā* (whence *pinnā* 'to be carded').

8160 **piñjana-** n. 'act of carding', 'bow for carding' lex. [PIŃJĀ-]

Pk. *piñjana-* n. 'carding cotton'; Kho. (Lor.) *piñomū* 'ball of wool or cotton ready for spinning'; B. *pñjan* 'carding', G. *piñjan* n.; — S. *piñani* f. 'cotton-carding bow', L. *piñjan* m., P. *piñjun* m., G. *piññi* f., M. *piññi* f.

8161 **piñjāra-** 'reddish-yellow' MBh. [~ PĪŃGĀLA-. — PIŃJĀ-]

Pa. *piñjāra-* 'golden-yellow, tawny'; Pk. *piñjāra-*, *riā-* 'reddish-yellow'; M. *piñar* f. 'saffron of a full bright red colour'; Si. *piduru* 'rice-straw, straw, dry grass'.

piñjāra- 'cage' see PAŃJĀRA-.

piñjali- see PICCHA-.

8162 **piñjā-** f. 'cotton' lex., *ñikā-* f. 'roll of cotton' lex. [Cf. *picu-* m. 'cotton' Car., *picavya-*, *cula-* m. lex. and PAŃJI- and further aberrant forms s.v. *PŪNA-]

*PIŃJĀKĀRA-; — *PIŃJATI, PIŃJANA-.

8163 ***piñjākāra-** 'cotton-carder'. [PIŃJĀ-, KĀRA-]

S. *piñāro* m. 'cotton-carder', H. *piñārā*, *pñ* m., G. *piñāro* m., *ri* f., M. *piñāri* m.

piñjilā-, **piñjūlā-** see PICCHA-.

8164 **piñaka-** n. 'basket, box' Mn., *piñā-* m.n. lex. 2. **pēṭa-** m.n. 'basket, bag', *ñi-* f., *ñaka-* m. lex. 3. ***pēṭṭa-** 4. ***pēṭṭāra-** 5. ***pōṭṭa-** 6. ***pōṭṭhā-** [Non-Aryan, though PMWS 145 denotes identity with **pēṭṭa-* 'belly'. Derivation < **pṛṣṭa-* 'woven' (P. Tedesco Festschr Herzfeld 208) is phonet. unacceptable]

1. Pa. *piñaka-* m. 'basket'; Pk. *piñā-*, *ñāya-* m., *ñā-* f. 'bamboo basket'; P. *piñā* m. 'small covered basket'.

2. Pa. *pñā-*, *ñikā-* f. 'basket, chest'; NiDoc. *pñā* 'basket'; Pk. *pñā-*, *ñā-* f. 'box', *ñāla-* m. 'big do.'; K. *piñ* f. 'half walnut shell'; P. *peñ* m. 'goldsmith's or blacksmith's box of tools', *peñ* f. 'box'; N. *peruṅgo* 'basket'; A. *perā* 'box'; B. *perā*, *pñā* 'covered basket'; Or. *perā*, *ri* 'box, covered basket'; Bi.mag. *parve* 'basket for catching fish', Mth. *pērṃā*; Si. *peñā*, *ñi* 'box, chest', OSi. *peñāka*, *peñāka* 'a measure of capacity' (metath. < **pēñāka-* S.Paranavitana EZ iii 184), Si. *pñā*.

3. G. *peñi* f. 'small box'; M. *peñ*, *ñi* f. 'box', *peñā* m. 'box-trap for tigers'; Si. *peññi* 'basket'.

4. K. *piñāra* m. 'large covered basket'; P. *piñār*, *ri* m., *ri* f., *pañār*, *ri* m., *ri* f. 'basket', Ku. *piñār*, *ro*, *ri*; N. *peñāro* 'tapering lidded basket'; A. *peñāri* 'covered cane basket'; B. *peñārā*, *pñārā* 'basket', Or. *peñārā*; Bi. *peñār*, *pñārā*, *ri* 'light travelling box'; Mth. *peñār* 'basket', H. *peñārā* m., *ri* f., *piñārā* m.; G. *peñār*, *pañ* m. 'large box'; M. *peñārā* m. 'basket'.

5. Ku. *pot* 'basket'.

6. H. *pothlā* m. 'porter's load esp. of grain'.

TRIPITAKA-.

piñaka- 'blister' see PĪḌAKA-.

8165 **piñṭayati** 'stamps into a solid mass' KātyŚr.com. 2. **piñṭita-** 'pressed flat' lex. 3. ***piñṭyatē** 'is struck'. [In view of complete absence of aspiration derivation from PĪṬĀ- (LM 368) is most doubtful]

1. Pk. *piñṭi*, *ñā* 'beats, hurts', S. *piñamū* 'to strike (head &c. in grief)'; L. *piñṭan* 'to beat the breast', P. *piñṭā*; Ku. *piñṭo* 'to beat', N. *piñmu*, A. *piñiba*, B. *piñā*, Or. *piñibā*; Bi. *piñab* 'to beat clothes in

washing' (× *khlab* < *KHINČ-: *phlab* 'to beat'); Bhoj. *piñal* 'to beat', Aw.lakh. *piñab*, H. *piñā*, G. *piñvū*, M. *piññē*; — caus.: Pk. *piñṭavayā-* f., P. *piñṭamū* 'to have beaten, beat'; Ku. *piñṭono* 'to vex'; B. *piñāna*, Or. *piñābā*, H. *piñānā*, G. *piñāvū*. — Ext. with *-kk-*: S. *piñako* m. 'beating the head'; A. *piñikāba* 'to press with the hands, shampoo'.

2. Pk. *piñṭiya-* 'beaten'; A. *piñiyāiba* 'to flatten (the sheath of tara plants in making ropes)'.

3. Pk. *piñṭai* 'falls'; Dm. *piñ* 'to be closed (e.g. of a door)'; K. *piñun* (with impersonal construction) 'the breast to be struck in wailing'.

piñṭita-, ***piñṭyatē** see prec.

8166 **piñhara-** n., *ri-* f. 'pot, pan' MBh., *ṛaka-* m.n. Hariv., *ṛikā-* f. Divyāv.

Pa. *piñhara-* m.n. 'pot, pan', Pk. *piñhara-*, *piñhā-* (for *th* — *r* ~ *h* — *d* cf. KUTHĀRA-), Gy. wel. *piñi* f. (< **piñhā-* BSOAS xxii 494).

8167 **piñaka-** m., *kā-* f. 'small boil, pimple' Suśr. [*piñaka-* m. VarBṛS., *piñṭaka-* m. BHSk. — Prob. belongs to group of words for 'lump' s.v. PĪŃḌA-]

Pa. *piñaka-* m. 'boil', *piñaka-* m. (with *i* from PĪPĀ-?); Pk. *piñāga-* n. 'boil, pimple'; L. *piñi* f. pl. 'smallpox'; Ku. *pilo* 'abscess, bubo, tumour'; N. *pilo* 'boil'.

*UPAPIḌIKĀ-; *STANAPIḌAKA-.

8168 **piñḍa-** m. 'lump, clod, piece' RV., 'mouthful, ball of rice &c.' GṛŚr., 'calf of leg' Mālatim., *piñḍaka-* m.n. 'lump' Suśr., *ñḍi-* f. 'lump, lump of food' Āpast., *ñḍikā-* f. 'any fleshy swelling, esp. calf of leg' Yājñ. (cf. *piñḍilā-* 'having large calves' lex. and → Psht. *pañḍai* 'calf of leg' EVP 57). [For 'lump' see also PĪḌAKA-, *PĪŃḌA-, *PĪŃḌHA-, *PĪḌA-, *PĪḌHA-, *PĪŃḌA-, *PĪŃḌHA-, *PUNDA-, *PŪDDA-, *PŪNDĀ-. This variety of phonetic form suggests non-Aryan (← Mu. PMWS 142, 162; ← Drav. T. Burrow TPS 1946, 23) rather than IE. origin EWA ii 275. P. Thieme's derivation < **piñṭa-* (ZDMG 93, 133) is phonetically unacceptable]

Pa. *piñḍa-* m. 'lump, ball', *ñḍi-* f. 'small do.', *ñḍaka-* m. 'alms-food', Dhp. *piñā*; Pk. *piñḍa-*, *ñḍāya-* m. 'ball, mass, part of the body', *ñḍi-* f. 'bunch', *ñḍiā-* f. 'ball, calf of leg'; Gy. SEur. *piñō* 'foot', gr. *piñō*, *piñō*, *piñō* m., hung. *piñdro*, germ. *piñro*; D. *piñi* 'the lower leg'; Dm. *mathi-piñ* 'brick', *piñḍerik* 'calf of leg'; Paś.dar. weg. *piñ* 'firestone', ar. *piñḍer* 'calf of leg', dar. *piñḍōk*, Shum. *piñḍerik* 'calf of my leg'; Gaw. *piñḍorā* 'hip'; Kal.rumb. *piñ(ḍ)* 'wet cheese', *piñḍi* 'stone platform for resting burdens on'; Kho. *piñ* 'calf of leg', *piñḍālu* 'globe, ball of string &c.'; Bshk. *piñ* 'calf of leg'; Tor. *piñ* 'heel' (rather than with AO viii 307 < PĀRSNI-); Mai. *piñ* 'leg'; Phal. *piñni* 'calf of leg'; Sh. (Lor.) *piñi* 'lower leg'; K. *pñḍ* m. 'lump', *pñḍi* f. 'house-altar'; S. *piñu* m. 'lump or ball of anything', *piñi* f. 'dregs, funeral obsequies performed by heir ten days after death'; L. *piñmā* m. 'lump, bundle, body', *piñni* f. 'calf of leg', khet. *piñniyā* 'id.', awān. *piñni* 'ball, shin'; P. *piñn* m. 'ball of rice or sugar', *piñmā* m. 'ball of twine', *piñni* f. 'mass of wet sand, calf of leg'; WPah. bhal. *piñi* f. 'calf of leg' (< **piñni*), cur. *piñḍā* 'body', (Joshi) *piñi* 'ankle' (× PĀRSNI-?); Ku. *piñi* 'thigh, leg (e.g. of goat)'; N. *piñro* 'ball of flour', *piñi* 'seat on either side of door', *piñrulo* 'calf of leg, thigh'; A. *piñā* 'severed leg of an animal with flesh still attached', *piñri* 'lump of earth taken with a plant for transplanting'; B. *piñā*, *piñi* 'stool without legs, front earthen floor of hut'; Or. *piñda* 'lump', *piñḍi* 'platform', *piñḍulā*, *ñḍulā*, *ñḍolā* 'lump of clay'; Bi. *piñ* 'embankment round a tank or between two reservoirs, rim of mud round edge of sugarmill', *piñri* 'platform of lingam'; Mth. *piñ*, *piñā*

- 'lump'; H. *plā* m. 'roller', *piṇḍā* m. 'lump', *piṇḍī*, *piṇḍī* 'calf of leg, shin, leg'; G. *plā* m. 'ball of thread', *piṇḍī* f. 'calf of leg', *piṇḍō* 'round lump of moistened clay or dough', *piṇḍū* n. 'small ball of thread'; M. *piḍ* m. 'ball', *piḍā* 'ball of thread', *piḍī* f. 'calf of leg'; Si. *piḍa* 'lump, ball', *piḍalla* 'clod, sod'.
PIṆḌĀYATI, *PIṆḌARA-; *PIṆḌAKŪṬA-, PIṆḌĀLU-; *MUSALĪPIṆḌA-, *VRṢAPIṆḌA-.
- 8169 *piṇḍakūṭa- 'lump used as hammer'. [PIṆḌA-, KŪṬA-]
Bi. (Patna) *piṇḍaur*, *piṇḍuri* 'rammer for consolidating potter's clay', (Gaya) *piṇḍur*, Mth. (SBhagalpur) *pinauri*.
- 8170 piṇḍāyati, piṇḍatē 'collects' Dhātup. [PIṆḌA-]
Pa. *piṇḍēti* 'collects in a ball'; Pk. *piṇḍēi* 'collects', Paś. *piṇ-*; S. *pinānu* 'to ask alms', *pinā* f. 'alms', *pinimō* m. 'beggar'; L. *pinman* 'to beg alms', P. *pinmanā*.
- 8171 *piṇḍāra- 'round like a lump'. [PIṆḌA-]
Pk. *piṇḍaraya-* m. 'pomegranate'; Dm. *piṇḍōr* 'round', Kho. *piṇḍōru*; Kal. *piṇḍōr* 'penis', *piṇḍūri* 'round', Phal. *piṇḍāra*.
- 8172 piṇḍāra- m. 'cowherd, buffalo-herd, beggar' lex. [Poss. a tribal name: meaning 'beggar' due to association with PIṆḌĀYATI?]
Pk. *piṇḍāra-*, *peṇō* m. 'cowherd'; S. *peṇāru* m. 'beggar'; P. *piṇḍārā* m. 'Marāṭhā freebooter'; OH. *piṇḍārā* m. 'robber', H. *piṇḍārā* m.; G. *piḍārō* m. 'herdsman, bandit', *piḍhārō* m. 'freebooter'; M. *piḍhār* n., *ṛā* m. 'body of marauders', *ṛī* m. 'marauder'.
- 8173 piṇḍālu- m. 'a species of *Cocculus*, *Dioscorea globosa*' lex., *ṛūka-* n. 'a kind of bulbous plant' lex., *ṛūka-* m.n. 'a partic. edible root'. [PIṆḌA-, ĀLU-]
Pk. *piṇḍālu-* m. 'a partic. kind of bulb'; Ku. *pinālu* m. 'sweet potato or yam'; N. *piṇḍālu* 'the edible arum *Calladium arumaciacae*'; Or. *piṇḍālu* 'yam', H. *piḍālu*, *piḍāṇō* m., M. *piḍāḷū* m.n.
- 8174 piṇḍāka- n. 'oil-cake' Mn. Āpast.
Pa. *piṇḍāka-* n. 'oil-cake', Pk. *piṇḍāya-* m.; Sh. (Lor.) *pinō* 'kernels from which oil has been expressed' (→ D. *pinōn*); Ku. *pinā* 'oil-seed refuse', N. *pinā*; Bi. *pinā*, *pinnā* 'oil-cake of poppy seed'; H. *pinā* m. 'oil-cake'; — Si. *pinakku*?
- 8175 *pituḥkula- 'father's family'. [PITḤ-, KŪLA-]
Pk. *piukula-* n. 'id.'; — WPah.bhad. *pōku* n. 'wife's father's home', bhal. *puke* adv. 'in a woman's paternal home'?
- 8176 *pituḥsālā- 'father's house'. [PITḤ-, SĀLĀ-]
OH. *pyosāra* m. 'wife's father's house'.
- 8177 pituḥsvasṛ- f. 'father's sister' Pān., *pitṛvasṛ-* MBh. [PITḤ-, SVĀSṚ-]
Pa. *pitucchā-* f. 'father's sister'; Pk. *piussiyā-*, *piusiā-*, *piucc(h)ā-*, *ṛcch-* f. 'father's sister' (*piucc(h)ā-* also 'woman's female friend'); A. *pehī* 'father's sister' (whence *pehā* 'her husband'), B. *piśī*, Or. *piusi*, *piśī* (whence *piusā*, *piśā* 'her husband').
*PITUḤSVASṚPUTRA-.
- 8178 *pituḥsvasṛputra- 'father's sister's son'. [PITUḤ-SVĀSṚ-, PUTRĀ-]
Pa. *pitucchāputta-* m. 'id.'; B. *piusutā*, *pistutā* 'father's sister's children'.
- 8179 pitṛ- (nom. sg. *pitā*, acc. *pitāram*, gen. *pitūh*, nom. pl. *pitārah*) m. 'father' RV., *pitāra* du. 'father and mother' RV.
Pa. *pitā* nom., *pitāram*, *pitūh* acc. 'father', Aś. *pitā* nom., man. shah. *pitūna* inst., Dhp. *pitāra* acc., KharI.
- pitāram*, *pitāra* acc., *pitū* gen., NiDoc. *pitā* nom.; Pk. *piu-*, *piua-* 'father', *piarā* 'father and mother'; Gy. as. (Baluchi: orig. a S. or L. dialect?) *piu* 'father' JGLS new ser. ii 259; D. *piāra* (pl. of *baba* 'father') ← Sh. **piare*, Pr. *yā*, *yā*, S. *piu* m. (pl. *piura* with *u* from sg.), L. *peo* m., khet. *piū*, awān. *pio*, *mā-pe* 'mother and father' < **piā*, *pēre* 'parents' (< *piarā* with dir. pl. ending *-ē* of m. nouns); P. *piu*, *peo* m., *mā-pe* 'mother and father'; Or. *piara* 'father', H. *piu* m., OG. *piya*, OSi. *pitā* (gen. *ṛtaha*), Si. *piyā*.
- PĪTRIYA-, PĪTRYA-, PAĪTRKA-, PAĪTRIKA-; *PITUḤKULA-, *PITUḤSĀLĀ-, *PITUḤSVASṚ-, *PITḤGHARA-, *PITḤSVASṚ-, *PITRANTARA-; *NĀNNĪPITĀKULA-, *MAHĀPITḤ-
- 8180 *pitṛghara- 'father's house'. [PITḤ-, GHARA-]
Pk. *piuhara-* n. 'father's house' (*pēthara-* n. < **paitṛkaghara-*?), L. awān. *pēre* loc. sg.; H. *piuhar*, *pihō* m. 'wife's father's house', Marw. *pihar*, OG. *pihara* n., G. *piyar*, *ṛyer* n.
- pitṛśvasṛ- see PITUḤSVASṚ-.
- 8181 pittā- n. 'bile' AV. [~ PĪTA-²; cf. PITTALA-¹ and ² ~ PĪTALA-¹ the NIA. forms of which show some inconsistencies. Prob. with PMWS 92 ← Mu. rather than with T. Burrow BSOAS xi 345, xii 385 ← Drav. See EWA ii 292]
Pa. Pk. *pitta-* n. 'bile'; Sh. (Lor.) *pit* 'a small vessel with blood in it on the liver (?) of an ibex'; K. *pēth*, dat. *ṛtas* m. 'bile', S. *piu* m., P. *pitt* m.f., Ku. *piṭi* f.; A. *pit* 'bile, gall-bladder, courage'; Or. *piṭa* 'bile', H. *piṭ* m.; G. *pit*, *pat* n. 'bile', *pat* f. 'a kind of leprosy'; Si. *piṭa* 'bile, anger'; — unexpl. *th* in L. (Ju.) *piṭh* 'gall-bladder' beside *piṭlām* m. 'liver and lights' (+ ?).—See Add.
*PITTAKA-, PITTALĀ-¹, *PITTIKA-, PAITTA-, PAITTIKĀ-; *UTPITTA-.
- 8182 *pittaka- 'relating to bile'. [PITḤ-]
Wot. *piṭh* 'sour' (< **piṭhu* with unexpl. aspirate); Gaw. *piṭā* 'sour, bitter'; Sv. *piṭō* 'bitter', Or. *piṭā*; — S. *piṭo* m. 'gall-bladder'; P. *piṭṭā* m. 'gall-bladder, bile'; Ku. *piṭto* m. 'bile, anger' (whence *piṭāno* intr. 'to get vexed', tr. 'to tease'); N. *piṭo* 'gall-bladder', H. *piṭṭā* m. (also 'bile'), G. *piṭto* m.
- 8183 pittalā-¹ 'bilious' Suśr. [Prob. of later formation than PITTALA-². — PITTĀ-]
M. *piṭlā* 'choleric'.
- 8184 pittalā-² n. 'brass' lex. [*piṭalā-* n. 'brass' lex. — Cf. PĪTALA-¹; see PITTĀ-]
Pk. *pittala-* n. 'brass'; P. *pittal* m. (→ S. *piṭalu* m.), Ku. *piṭal*, N. A. B. *piṭal*, Or. *piṭāla*, Bi. Bhoj. *piṭar*, H. *piṭal* m., G. *piṭal* n., M. *piṭal* n. — Deriv.: P. *piṭlī*, *ṛlī* 'brazen'; A. *piṭaliyā* 'made of brass'; — Ku. *piṭlāno* 'tasting of brass, rather bitter'; H. *piṭrāi* f. 'verdigris'.
PAITTA-; PITTALAGANDHA-.
- 8185 *pittalagandha- 'smell of brass'. [PITTALA-², GANDHĀ-]
H. *piṭarādh* f. 'smell or taste of brass'.
- 8186 *pittika- 'having bile'. [PITTĀ-]
Pa. *pittika-* 'bilious', Pk. *piṭtiya-*; G. *patiū* n. 'a kind of leprosy' (cf. *pitta-kuṣṭha-* n. Gal.).
- 8187 *pitrantara- 'another father'. [PITḤ-, ĀNTARA-²]
L. (Ju.) *piṭādar* m. 'stepfather'.
- 8188 pītriya- 'paternal' (metr.) RV., m. 'eldest brother who takes place of father' lex. 2. pītrya- RV. [Replaces *piṭreya-* m. 'father's brother' Mn. — PITḤ-]
1. Pk. *piṭtiya-*, *piṭtiya-* m. 'father's brother' (× *piṭreya-* > *piṭtiya-* m.), Dm. *piṭri*, Tor. *piṭi*, Bshk. *piṭi*

- (*piḷe* 'his wife'), Mai. (Barth) "*piḷi*"; Phal. *pitri* 'father's brother, male relation'; Sh.gil. *piḷi*, koh. *piḷā*, gur. *piḷi*, pales. *piyā* (*ty = ḷ?*) 'father's brother', K. rām. *pitri*, L. *patrīyā* m., P.dog. *patarīā* m., WPah. bhal. *piḷā*, bhīd. *piḷeḷu* n. 'young paternal uncle'; Mth. *pitri* 'father's brother', H. *pit(i)yā* m. — L. *pitrer*, *pitrerā* m. 'father's brother's son' × *PUTRATARA- q.v.
2. K. *peṭar* m. 'father's brother', kash. *peṭrā*, pog. *pecow* obl.; K. *pitur* 'related through father's brother', m. 'cousin, near kinsman'.
*PITRIYAJĀNI-, *PITRIYAPUTRA-, *PITRIYAŚVAŚURA-, *PITRIYAŚVAŚRŪ-, *PITRIYAJĀTA-.
- 8189 ***pitriyajāni**- 'wife of one of father's family'. [PITRIYA-, JĀNI-]
G. *pitrāni*, *pitrcā* f. 'wife of a member of one's family'; — WPah.bhal. *piḷiāni* f. 'paternal aunt'; H. *pit(i)yāni* f. 'father's brother's wife'.
- 8190 ***pitriyaputra**- 'father's brother's son'. [PITRIYA-, PUTRA-]
Mth. *pitiot* 'id.', Bhoj. *pitiaut*.
- 8191 ***pitriyaśvaśura**- 'spouse's father's younger brother'. [PITRIYA-, ŚVAŚURA-]
L. *pitrorā* m. 'id.', P. *patiau(h)rā* m.
- 8192 ***pitriyaśvaśrū**- 'spouse's father's younger sister'. [PITRIYA-, ŚVAŚRŪ-]
P. *patrīs*, *pati(h)s* f. 'id.'
pitrya- see PITRIYA-.
- 8193 ***pitryajāta**- 'father's brother's son'. [PITRYA-, JĀTĀ-]
G. *pitrai*, *pitrayū* 'relating to father's brother', *pitrai bhāi* m. 'father's brother's son', *p^o bahen* f. 'father's brother's daughter'.
- 8194 **pidadhāti** 'closes' Mn. 2. **pidhāpayati** 'causes to shut' BhP. 3. **pihita**- 'hidden, covered' MBh. (cf. *āpihita*- RV.) [Cf. *ĀPIDADHĀTI* — √DHĀ]
1. Pa. *pidahati* 'covers, conceals'; Pk. *pihāi*, *pihēi* 'covers, shuts'; A. *piyāiba* 'to join by thrusting the end of a thing into that of another'; Or. *pihibā* 'to over-spread'; Si. *piyanavā* 'to cover, close'.
2. Si. *piyavanavā* 'to cause to be shut'.
3. Pa. *pihita*- 'covered, obstructed', Pk. *pihia*-; Si. *piyu*, *piyu*, *pi* 'shut', *piyu* 'hiding'.
- 8195 ***pidā**- 'a small bird'. [Cf. *pidvā*- m. 'some kind of animal' VS. ?]
L. (Ju.) *pidā* f. 'tom-tit, robin, honeysucker'; P. *pidā* m., *ḍi* f., *pidā* m., *ḍi* f. 'a kind of small bird, tom-tit'; H. *pidā* f. 'tom-tit'.
pidvā- see prec.
- 8196 **pidhāna**- n. 'cover, sheath, lid' MBh. [Cf. *ĀPIDHĀNA*- RV. — √DHĀ]
Pa. *pidhāna*- n. (*pidahana*- n. from *pidahati* < PIDA-DHĀTI), Pk. *pidhāna*-, *pihāna*-, *pihana*- n., *pihāni*-, *ḥniā*- f., *pihāna*- n., Ap. *pidhāna*- n. (× PINADDHA-?); Kho. *pin* 'covering over the face (?)', *pin dik* 'to close a lid well'; N. *pihān* 'outlet for rainwater'; Or. *pihāna* 'flat pan used as a lid'; Bi. *pēhān*, *pēhānā* 'cover of a granary, (Gaya) *pēhāni* 'lid of a basket'; H. *pihān* m. 'plug for closing the mouth of a granary'; Si. *piyana* 'cover, lid'.
pidhāpayati see PIDADHĀTI.
- 8197 **pinaddha**- 'dressed' MBh. [Cf. *āpinaddha*- 'covered, concealed' RV. — √NAH]
Pk. *pinaddha*- 'put on', *pinaddha*, *ḍhēi* 'puts on (clothes)'; A. *pinadhā* 'to put on, wear', B. *pinadhā*, *pidhā*; Or. *pinadhā* 'dress', *pinadhā* 'to wear' (or < *PIBANDHATI); — caus.: Pk. *pinaddhāvīda*-, A. *pinadhāba*, Or. *pinadhābā*, (dial.) *pidhābā*. — × BANDHATI: Pa. *pinadhāti* 'puts on, adorns'; Si. *palāndinavā* intr. 'to dress', *ḍenavā* tr. 'to dress, adorn', caus. *palāndanavā*.
- 8198 ***pinahati** 'ties on', absol. **pinahya** 'having dressed' MBh. 2. Caus. ***pināhayati**. [*āpinahyati* Ved. replaced by *pinah-* felt to be a simple verb as evidenced by the negated *a-pinahya* MBh. — √NAH]
1. K. *pahanun* 'to wear handsome clothes'; P. *pahinnā* 'to wear'; MB. *pinahē* 'puts on'; Mth. *penhab* 'to put on, wear', H. *pinhānā*, *pahinnā*, *pahanō*; — Pa. *pihayati*.
2. P. *pahinānā* 'to clothe', H. *pin(h)ānā*, *pah(i)nānā*.
***pināsa**- 'catarrh' see PINASA-.
***pipāsaka**- 'thirsty' see PIPĀSITĀ-.
- 8199 **pipāsā**- f. 'thirst' ŚBr. [√PĀ]
Pa. *pipāsā*- f. 'thirst, hunger'; Pk. *pivāsā*- f. 'thirst', Ap. *piāsa* f., N. *piyās*, A. *piyāh*, B. *piyās* (*tiyās* × ṚṢĀ-), Or. *piāsa*, Mth. Bhoj. Aw.lakh. *piās*, H. *pi(i)yās* f. (→ P. *piās*, *peās* f., S. *piāsa* f., K. *piyās* m.), G. M. *piyās* f.; Si. *pavasa*, *puvō* 'thirst, desire'.
- 8200 **pipāsītā**- 'thirsty' MBh. 2. ***pipāsaka**-. [√PĀ]
1. Pa. *pipāsīta*-, Pk. *pivāsīa*-, S. *piāsī* (← Centre), B. *piyāsī*, Or. *piāsī*.
2. Pk. *pivāsāa*-, OAw. *piyāsā*, H. *piyāsā* (→ P. *peāsā*).
- 8201 **pipilā**- m. 'ant' RV., *ḥlaka*- m. 'large black ant' ChUp., *pipilikā*- f. 'small red ant' AV., *ḥlaka*- m. 'ant' lex.
2. ***pipilla**-. 3. ***pipilla**-. 4. ***pipilla**-. 5. ***pipilla**-. 6. ***pipilla**-. [Variety of MIA. and NIA. forms for 'ant' may be due partly to its (unknown) non-Aryan origin (EWA ii 285), partly to contamination with *kīḍā*- and *kḥmi*-, but mainly to some sort of taboo for a noxious insect. Although there appear to be six main types, not all NIA. forms can be grouped exactly under them]
1. Pa. *pipilikā*-, *pipilikā*- f. 'ant', Pk. *pipilā*- f., *ḥliam*-, *piwīlā*- f., Wg. *piwīlā*, *piwīlā*, Gaw. *piwīlā*, Tor. *pel* f.; — dissim. of *p* — *ḥ* (Wackernagel AiGr i Nachträge 158) or × *kīḍā*-. Pa. *kipillaka*- m., *ḥlaka*- f., Aś. kq. *ambā-ḥipilikā* nom. pl., top. *-kapilika*, rdh. *-kapilika* 'a kind of ant', S. *kūlī* f., *kūlī* f. (× *kḥmi*-?); L. *kavilī* f. 'small red ant'; N. *kamilo*, (< **kāwilo* rather than < *KARMĪN*-).
2. Kal.urt. *phīwīlā* 'ant'; L. *pehlā* m. 'large black ant', *ḥi* f. 'small red ant' (< **paḥlī*-), awān. *pehlā*, *ḥi*; WPah.seu. *prūlī* 'ant', I.rudh. *prūlī* (× **PRĪṢU*-?), khaś. h.rudh. *brūlī*.
3. Or. *pipilī* 'ant'; — P. *piplī* f. (cf. Pk. forms with *-p* in 1 ab.).
4. Dm. *phipilī*, *phempilī* 'ant'.
5. OB. *pipādā* 'ant', MB. *pipirā*, B. *piḥ(i)rā*, *pipirā*, Or. *pipuri*, Mth. *pipri*; H. *piprā* m. 'large black ant', *ḥi* f. 'small red ant'; — Pk. *pipādā*- f. 'a kind of ant' (cf. *PIPPA-?); A. *piparā* 'ant' (*paruwā* 'ant' < **pawarā* < **papada*-?).
6. Kal.rumb. *piḥlyak* 'ant', Kho. *pillī*, Bshk. *pillī*, Phal. *pillu* m.; — Sh. *phīlī* f.
- 8202 ***pipā**-¹ 'pipe (for playing), mouthpiece'. [Onom. ?]
L. *pipī* f. 'reed of a pipe'; P. *pipmī* f. 'fife'; N. *pipri* 'mouthpiece of a flute'; G. *pipī*, *pipuri* f. 'pipe, mouth-piece'; M. *pipāni*, *ponī*, *pāri* f. 'mouthpiece of a wind instrument'.
- 8203 ***pipā**-² 'fly'.
Pk. *pipāya*- m. 'mosquito' (cf. *pipādā*- s.v. PIPILĀ-); N. *pipso* 'fly, small child', *piuso* 'small insect which worries cattle'.

8204 **píppakā-** f. 'a species of bird' VS., *píppikā-* f. VarBṛS.

B. *jal-pipi* 'a kind of bird' ODBL 510; — S. *pāpiho* m. 'the bird Cuculus melanoleucos'; OAw. *pāpīhā*, *harā* m. 'pied cuckoo'.

8205 **píppala-** n. 'berry (esp. of *Ficus religiosa*)' RV., m.

'F. religiosa' Yājñ., *pimpari-* f. lex., *su-pispald-* MaitrS. 2. **píppall-** (v.l. *pispall-*) f. 'berry' AV., 'peppercorn, Piper longum' R., *píppali-* f. Āpast. [Prob. of non-Aryan origin EWA ii 285; cf. PIPLU- from a similar source?]

1. Pa. *pípphala-* m. '*Ficus religiosa*', Pk. *píppala-* m. 'the tree', n. 'its fruit', K. *pípal-kul* m., S. *pípiru* m., L. *píppal*, *pi*, (Ju.) *pípal* m., P. *píppal* m. (*píppali* f. 'a tree like *F. religiosa*'), Ku. *pípal*, gng. *pípalw*, N. *pípal*, B. *píppal*; Or. *pípalā* 'wooden pegs put on the frames of furniture' (< *berries?), *píppala* 'F. religiosa', Bi. Mth. Bhoj. Aw.lakh. *pípar*, H. *pípal* m. 'the tree', *píplā* 'appertaining to it', OMarw. *pípala* m., G. *pípal*, *pípl* m., M. *pípal* m. 'the tree', *pípal*, *par*, *prē*, *prū* (cf. PIPLU-) n. 'its fruit', Ko. *píppal*; — Pa. *píppala-* m. 'pepper'; S. *pípirā-mūru* m. 'root of long pepper'; L. awān. *píppul* 'pepper' (< **píppalu*); P. *píppā-mūl* m. 'long pepper', *píplā* f. pl. 'red peppers'; Ku. *píplā* m. pl. 'long peppers'; N. *píplā* 'a partic. spice'; H. *píplā* 'pertaining to the long pepper plant', *píprā-mūl* m. 'root of long pepper'.

2. Pa. *pípphalī-* f. 'long pepper', NiDoc. *pípalī*, Pk. *píppall-*, *pípparī-* f., K. *pípi* f., S. *pípirī*, L. (Ju.) *píplī* f., WPah.bhal. *píplī* f., A. *pípalī*, B. *pípal*, *pípo*, Or. *pí(p)ali*; H. *pípal*, *píplī* f. 'long pepper', *píplī* f. 'fruit of *Ficus religiosa*'; G. *pípar* f. 'long pepper', *píprī-mūl* n. 'root of Piper dichotomum'; M. *píplī* f. 'P. longum, pod of P. betel', *pípal-mūl* 'root of P. dichotomum', *píprī*, *píparī* f. 'the tree Hibiscus populneoides'; Si. (SigGr) *tiplī* 'long pepper'.

PIPPALANAGARA-

8206 **píppalaka-** m. 'pin' Car.

Pa. *píppalaka-* n. (?) 'scissors (?)'; Pk. *píppala-* 'knife'; H. *píplā* m. 'striking part of a sword (about a span from point), end or point of sword, metallic tip of sheath'; M. *píplā* m. 'instrument for cutting plaintain leaves (sometimes fastened to a stick)'.

8207 **píppalanagara-** m. 'name of a town' LM 368. [PÍP-PALA, NAGARĀ-]

M. *Píppalner* 'name of a town'.

píppall- see PÍPPALA-

píppikā- see PÍPPAKĀ-

***píppīḍa-**, ***píppīla-**, ***pípphīla-** 'ant' see PÍPĪLĀ-

8208 **píplu-** 'berry' ('mole, freckle' Nal.). [Poss. of same non-Aryan origin as PÍPPALA- EWA ii 286]

L. *pípp*, pl. *pi* f. (Ju. *píp*, pl. *pi*) f. 'fruit of *Ficus religiosa*', P. *pípp* f.

***píphīla-** 'ant' see PÍPĪLĀ-

8209 **pípati** 'drinks' RV. [√PĀ]

Pa. *pípati*, *pípati* (*pípa-* in imper. *pípa* and pres. part. *pípam* is prob. hyper-paliism for *pípa-* or due to *pípāsā-*, &c.), NiDoc. *pípati* 3 pl., Pk. *pípat*, *pi(v)at*, Gy. eur. *pí-*, arm. *pi-*, pal. *pí-*, D. *pína*, Ash. *pí-*, Wg. Kt. *pí-*, Pr. *wí-*, Dm. *pí-*, Tir. Paš. *pí-*, Niñg.' Shum. *pí-*, Wot. *pō-* (pres. *pōn*, f. *pyēn* < **pípatō*, *ti*), Gaw. Kal. Kho. *pi-*, Bshk. Tor. *pū-* (< **píu-* AO xviii 246), Phal. *pí-*, Sh.gil. *pítki*, koh. gur. *pyčny*, K. (Lallā) *píwun* (*cyonu* 'to drink', caus. *cyāwun* with *c* < *py*?), S. *píanu*, L. *píwan*, P. *píwā*, WPah.bhad. bhal. *pāḍ. pañ. bhīḍ. pi-*, cur. *pe-*, Ku. *píno*, N. *píunu*, A. *píba*,

B. *píyā*, Or. *píwā*, Mth. *piab*, Bhoj. *píyal*, OAw. *piā*, H. *píwā*, OG. *pí*, G. *píwā*, M. *píwē*, Ko. *píttā* 3 sg. pres., Si. *bonavā*, pret. *bīwā*, *píma* sb. 'drink, drinking'. — Pa. *píwana-* n. 'drinking'; Pk. *pí(v)ana-* n. 'drinking, milk'; Ku. *píno* 'mother's milk'; M. *píṅ* f. 'sucking of the breasts'. — See Add.

8210 ***píbandhati** 'fastens on'. [*apíbandhāti* ÁsvGr., *apíbandha-* R. — √BANDH]

NiDoc. *pívanmanīnae* 'to put on' Burrow KharDoc 106; — altern. < PÍNADDHA-: A. *píndhība* 'to put on, wear', B. *píndhā*, *pídhā*, Or. *píndhībā*.

pimparī- see PÍPPALA-

8211 **píyāla-** m. 'the tree *Buchanania latifolia*', *píyāla-* m. MBh., *olā-* f. 'vine, bunch of grapes' lex. [*píyāla-* infl. by *píyā-*? Cf. *tāpasa-píyā-* m. 'B. latifolia']

Pa. Pk. *píyāla-* m. 'B. latifolia', A. B. *píyāl*; Or. *píyāla* 'B. latifolia, *Chirolia sapida*'; H. *píyār* m. 'B. latifolia'; Si. *píyal* 'the tree *Nephelium longana*'.

8212 ***píra-** 'sharp, pungent'.

Ku. *píro* 'irritating', *pípiro* 'angry-looking'; N. *píro* 'sharp, pungent', *pípirāuru* 'to tingle'; A. *pípirāiba* 'to irritate, tickle slightly'; M. *pírakṇē* 'to have a sudden and scanty stool'.

8213 **pílipīlā-** 'slippery' VS., *pílpilā-* MaitrS.

H. *pílpilā*, *pulpulā* 'slippery, smooth', *pílpilānā* 'to become soft or flaccid (esp. of penis)', *pulpulānā* 'to soften by chewing'.

***píli-** 'ant' see PÍPĪLĀ-

pílpilā- see PÍLIPPILĀ-

8214 ***pílla-** 'small, child, young of animal', *píllika-* m. 'chicken' Mānas. [← Drav. Tam. *píllai* DED 3449, LM 368]

Pa. *píllaka-* m. 'young of animal, child'; Pk. *píllha-* n. 'fledgeling', *píllua-*, *pella-*, *aga-* m. 'child'; B. *píll* 'young of animal', *calīyā-píllā*, *cele-píle* 'children'; Or. *pílla* 'small tubers coming from root of plaintain', *píllā* 'small', sb. 'child'; Bhoj. *píllā* 'puppy', Aw.lakh. *píllavā*, H. *píllā* m.; G. *píll* m. 'sprout, shoot'; M. *píll*, *píllē*, *olā*, *píllū*, *píllū* n., *píllā*, *píllvā* m. 'young of animal'; Si. *píllavā*, *píllā* 'young of animal, maggot'.

*VAMŚAPILLAKA-

píllika- see prec.

***pívanī-**, ***pívarī-** 'ball of cotton' see *PŪNA-

8215 ***pívrddha-** 'grown'. [Cf. *abhívrddha-* MBh. (*abhí* in later Sk. often replaces *api*). — √VRDH]

G. *píḍh* 'old, experienced, wise'.

PIŠ 'carve': PÍŠITĀ-, PĒŠA-, PĒŠALĀ-, PĒŠI-; *NIPĒŠAYATI.

8216 **píšācā-** m. (°ct- m. RV.), °ct- f. 'demon' AV., *píšācaka-* m. MBh. [If Pr. < **píšāctī-*, cf. description *píšitam aśnāti*]

Pa. *píšāca-*, °aka- m. 'demon' *píšācīnī-* f. 'witch', *píšācīllikā-* f. 'tree-goblin'; Pk. *píšāya-*, *píšālla-* m. 'demon', *píšāji-* 'demon-ridden'; Pr. *pešāši* 'a female demon' (← Ind. NTS xv 283); M. *píšā* 'mad', *píšē*, *píšāll* n. 'madness'; Ko. *píšo*, *píšī* 'mad'; — Si. *píšu* 'mad' ← Ind., *píša* 'demon' ← Pa. — × MLĒCCHĀ-q.v.

8217 **píšitā-** 'made ready', n. 'prepared flesh, meat' AV. [√PIŠ]

Pk. *píšia-* n. 'meat'; — Kho. *pušur* 'meat, flesh, muscle' poss. rather < PAŠUTĀ-. — Paš.laur. *paš*, ar. chil. *kuṣ. pteu*, al. *pōi*, *pī* 'meat' rather < PÍVAS-?

PIŠ 'grind': PÍMŠATI, PÍŠTĀ-, *PÍŠYATĒ, PĒŠANA-, PĒŠAYATI, PĒŠITA-; UTPÍŠTA-, NÍPÍŠTA-, *BHÍPÍMŠATI.

- 8218 **pištā-** 'crushed, ground' RV., n. 'flour' BhP., m. 'cake' lex., **yaka-* n. 'flour' Subh., **fi-* f. Bhpr., **tika-* n. 'cake of rice-flour' lex. [√PIŠ]
Pa. *piṭṭha-* n. 'crushed seeds, flour'; Pk. *piṭṭha-*, *peṭṭha-* n. 'flour', Wot. *piṭ* m.; Phal. *piṣṭo* pret. of *piṣ* < PIMSĀTI; Ku. *piṭho* m. 'rice-flour', *piṭhi* 'powder of grain or pulse'; N. *piṭho* 'flour, powder'; A. *piṭhā* 'powder, powdered rice, cake-bread'; B. Or. *piṭhā* 'cake'; Bi. *piṭhā*, *piṭṭhā* 'boiled meal pudding', *piṭṭhi* 'small do.'; Mth. *piṭhār* 'rice pounded in water' (+? — scarcely < *vāri-*); Bhoj. *piṭhā* 'cake'; Aw.lakh. *piṭhā* 'powdered pulse'; H. *piṭhā* m. 'sweetmeat of rice-flour with coconut and sugar', *piṭhi*, *piṭṭhi* f. 'pulse steeped in water and then peeled and ground'; G. *piṭh* n. 'flour', *piṭhū* n. 'flour of millet', *piṭhi* f. 'yellow powder applied to bodies of bride and bridegroom'; M. *piṭh* n. 'flour', *piṭhi* f. 'fine flour (e.g. of rice)'; Ko. *piṭṭi* 'powder, meal'; Si. *piṭi* 'meal, dust'; — with *i* from pres. st. *piṭ-*: S. *piṭho* pp., *piṭhi* f. 'dough of pulse-flour'; L. *piṭhā* pp.; P. *piṭṭhā* pp. (whence *piṭṭhā* 'to grind'), *piṭh* f. 'ground barley mash for calving cows', *piṭhi* f. 'pulse-flour'.
PIŠTAPŪRA-, PIŠTŌDAKA-; *CAṆAPIŠTA-, *CĀVALAPIŠTA-.
- 8219 **piṣṭapūra-** m. 'a cake of flour and butter' lex. [PIŠTĀ-, PŪRA-²]
H. *piṣṭhauri* f. 'cake made of flour &c.'
- 8220 **piṣṭōdaka-** n. 'water mixed with flour' MBh. [PIŠTĀ-, UDAKĀ-]
Or. *piṣṭhou*, **ṭhau*, **ṭhāu* 'liquid paste of moistened ground rice used for making cakes'.
- 8221 ***piṣyatē** 'is ground'. [√PIŠ]
L. *piṣaṇ* 'to be ground' (with *-i-* from act. *piṣaṇ* < PIMSĀTI), P. *piṣṇā* (or intr. from *piṣṇā* ← H.?), H. *piṣnā* (for **piṣ-* with *-i-* as intr. ~ tr. *piṣnā*).
piṣpali- see PĪPPALA-.
pihita- see PIDADHĀTI.
PI 'swell, abound': PĀYAS-, PĪVAN-, PĪVARA-, PĪVAS-, *PĪVRA-.
- 8222 **piṭha-** n. 'stool, bench' GṛS., **aka-* m.n. BhP., *piṭhi-*, **ṭhikā-* f. R. 2. ***peḍha-** 1. 3. ***peḍḍha-**. [Variety of form suggests non-Aryan origin]
1. Pa. *piṭha-*, **aka-* n., *piṭhikā-* f.; Pk. *piḍha-*, **aga-* n. 'stool', *piḍhi-* f. 'supporting beam of a house', **ḍhiā-* f. 'a kind of seat'; Pr. *piṭā* 'outside wall' NTS xv 269; K. *piṭ*, *piṭ* f. 'stool'; S. *piṭhi* f. 'throne'; L. *piṭhā* m., **ṛi* f. 'stool', awān. *piṭā*, P. *piṭhā* m., **ṛhi* f., Ku. *piṭo* m.; N. *piṭā* 'stool, bench'; A. *piṭā* 'stool', *piṭi* 'beam of a boat, flat pieces of wood fixed crosswise over shafts of a cart'; Or. *piṭha* 'altar, platform', *piṭhā* 'stool', *piṭhi* 'footstool'; Bi. *piṭhā*, **ṛhi*, *piṭhiyā* 'wooden seat on which a woman sits at the handmill', *piṭhiyā* 'apex triangle in front of driver's seat in a cart', (Gaya) *piṭhā* 'pastry-board'; Mth. *piṭhā*, **ṛhi* 'stool', Bhoj. *piṭhā*, OAw. *piḍha*; H. *piṭhā* m. 'large square stool', *piṭhi* f. 'small do.'; G. *piḍhiyū* n. 'beam to which floor planks are fastened', *piḍhi* f., 'molar tooth', *piḍhiyū* n. 'molar tooth, gums' (cf. *dantapīṭhāḥ* m. pl. 'tooth sockets' VS. com. and semant. *bārsua-* 'tooth-socket ~ bunch, bolster' P. Thieme ZDMG 62, 47); M. *piḍhē* n. 'stool'; Si. *piḷa*, *piḷa* 'ledge along a house to sit on, veranda, portico'.
2. Pk. *peḍha-* m., **ḍhi-*, **ḍhiā-* f. 'stool'.
3. Paś.weg. nir. *peḍā* 'stairs' (IIFL iii 3, 147 < *piṭha-*?); S. *peḍhi* f. 'shelf fixed in a wall'; G. *peḍhi* f. 'step of a ladder'; M. *peḍhi* f. 'raised place on the floor'.
PĪTHAGA-, PĪTHASARPĪN-, *PĪTHĀLAYA-.
- 8223 **piṭhaga-** 'moving about on a stool, crippled' MBh. [Cf. *piṭhasarpin-* VS., Pa. *piṭhasappi-*, Pk. *piḍhasappi-*, — PĪTHA-, -GA-]
Si. *piḷu* 'cripple'.
piṭhasarpin- see prec.
- 8224 ***piṭhālaya-** 'platform-place'. [PĪTHA-, ĀLAYA-]
A. *pirāli* 'outer portion of the floor of a house, the plinth of a house'.
PIḌ 'press'. [Its early (RV.) occurrence and the dependence of nearly all NIA. forms upon a single *piḍ-* support derivation from IE. **pizd-* (EWA ii 291 with lit.), although not much weight can be given to the doubtful Kati word *piḍḍā* s.v. PĪDĀ.—See Add.]
PĪDANA-, PĪDĀYATI, PĪDĀ-, PĪDITA-, PĪDAYATI; ĀPĪDAYATI, NĪPĪDAYATI, NIŠPĪDAYATI, PRĀPĪDAYATI, PRĀPĪDAYATĒ, SAMPĪDAYATI.
- 8225 **piḍana-** n. 'act of pressing or squeezing' R. [√PIḌ]
Pa. *piḷana-* n. 'injury, oppression'; Pk. *piḷana-* n. 'pressing'; WPah.bhal. *piṭnū* n. 'squeezing cloth while washing it'.
- 8226 **piḍayati** 'presses, squeezes' AV. (perf. *piḍile* RV.), 'hurts' Mn. 2. Pass. *piḍyatē* MBh. [√PIḌ]
1. Pa. *piḷēti* 'presses, molests'; Pk. *piḍēdi*, *piḍai* 'presses', *piḷēi*, **lai* 'presses, hurts'; Kho. (Lor.) *peḷik* 'to wring out, squeeze, twist'; Sh. (Lor.) *pioiki* 'to press, embrace, hold, seize'; S. *piṭayū* 'to press, oppress'; P. *piṭnā* 'to press (oil seeds, sugarcane, &c.)', *ḍog*, *piṭnā* 'to squeeze', WPah.bhal. *piṭnū*; Ku. *piṭono*, *piṭūno* 'to feel with the hand, touch', *piṭāno* 'to torture', *piḷano* 'to press on, toil, plod'; N. *piṭānu* 'to torment', *piḷinu* 'to be made anxious'; A. *piṭiba* 'to oppress'; B. *piṭā* 'to press'; Or. *piṭibā* 'to press (sugarcane)'; Mth. *piṭā* 'pained, tired' (*piṭab* 'to suffer pain' intr. from **piṭ-* ← B. or H.); Bhoj. *piṭāwal* tr. 'to hurt', Aw.lakh. *piṭāb*; H. *piṭwānā* 'to cause to be pressed' (or caus. from *pernā* < PRĀPĪDAYATI); OG. *piḍai* 'crushes', G. *piṭvū* 'to press, afflict'; M. *piṭnē* 'to squeeze' (*piḍnē* 'to hurt' prob. ← Sk.); Si. *peḷanavā* tr. 'to hurt', *peḷenavā* 'to be hurt', *peḷu* 'threshed, winnowed'. — Pk. *peḷēi* (= **pill-*?) 'presses, hurts' prob. a secondary formation from *piḷ-*; G. *piḷvū* 'to press, squeeze'.
2. Pk. *piḍḍai* 'falls' (< 'is pressed out', semant. cf. K. *peḍum* 'to drop' < PRĀPĪDAYATĒ), tr. 'presses, hurts'.
- 8227 **piḍā-** f. 'pain, damage' Mn. [√PIḌ]
Pa. *piḷā-* f. 'oppression, pain', Pk. *piḍā-*, *piḷā-* f.; K. *piṭ* f. 'criminal charge (esp. when made to an official)'; S. *piṭa* f. 'pain'; L. *piṭ* f. 'pain, cattle-disease'; Ku. *piṭ* 'pain, sympathy', *piḷ* 'bruise, wound', gng. *piṭṛ* 'pains of labour'; N. *piṭ* 'anxiety'; OAw. *piṭa* f. 'pain', H. *piṭ* f., OMarw. *piḍa* f., Si. *piḷa*, *peḷa* H. Smith JA 1950, 205. — G. *piḍ* f. < **piḍḍā-*? — Doubtful is Kt. *piḍḍā*, *piḍḍā* 'avalanche' NTS ii 200 (but semant. cf. Wg. *trōs* s.v. TRĀSA-, Kho. *reṣṭ* s.v. RIŠṬI-).
- 8228 **piḍita-** 'pressed, squeezed' Mn., n. 'a method of coitus' Ratir., **aka-* n. Kandarp. [√PIḌ]
Pa. *piḷita-* 'pressed, crushed'; NiDoc. *piḍita* adv. 'expressly'; Pk. *piḍia-* 'pressed, hurt', *piḷia-* 'pressed'; Ash. *peṣṭ* 'pudendum muliebre', Kt. *peṣi*; Shum. *piṭe* 'soft'; Or. *piṭiā* 'oil-cake', (Jayapur) *piṭi* 'crushed straw'; Si. *peḷu* 'threshed, winnowed'.
piḍyatē see PĪDĀYATI.
- 8229 **piṭā-** 'drunk up' RV. [√PĪ¹]
Pa. *piṭa-* 'drunk', Pk. *piā-*, Gy. eur. pret. *pilo*, pal. *piṭā* 'wine'; K. pp. *pyuw*, WPah.bhal. *pio*, khaś. *pia*; Or. *piā* 'act of drinking'; Si. *pi* 'drunk up' ES 55.

- 8230 **pīta-¹** 'yellow' GrS., ^oaka- MBh. [See PĪTĀ-] Pa. *pīta-*, ^oaka- 'yellow', Pk. *pīa-*; P. *pī* m. 'yellow colour of saffron'; G. *pīyo* m. 'mucus or gum in the eyes'.
PĪTALA-¹; ĀPĪTA-; *PĪTATILĪ-, PĪTAMṚDIKĀ-.
- 8231 ***pītatili-** 'yellow mark'. [PĪTA-², TILA-²]
G. *pīyaḥi* f. 'red mark on forehead made with saffron and turmeric'.
- 8232 ***pītamṛdikā-** 'yellow earth'. [PĪTA-², MṚD-²]
K. *pīṭṭṭ* f. 'a kind of yellow earth used for colour-wash on walls'; S. *peviṭi* f. 'a kind of yellow colour or dye'; P. *peori* f. 'a precipitate dried from urine of cows fed on mango leaves'; A. *pēuri* 'a yellow substance for painting women's foreheads'; B. *piuri* 'yellow ochre, yellowish colour'; H. *pīyūrī*, *peurī* f. 'yellow chalk'; M. *pīvdī*, *pevdī* f. 'a yellow pigment'.
- 8233 **pīṭala-¹** 'yellow' lex. 2. ***pīthala-** 3. ***pīvala-** 4. ***pīvaḍa-** [pīṭala(ka)- n. 'brass' lex. ~ PĪTTALA-²; see PĪTTĀ-. — PĪTA-²]
1. Pk. *pīala-* 'yellow', Ap. *pīara-*, Paš.ar. *pīdo*, dar. *pēla*, Woṭ. *pyēl* (m. and f.), Gau. *pīlū*, Sh.pales. *pīlo*, S. *piaro*, L. P. *pīlā* (P. also *pīllā* 'pale, yellow'), B. *pīlā*, Or. *pīlā*; Bi. *pīar*, *pīarā* 'yellow (of cattle)', *pīyar*, *pīyarā* 'half-fired brick', (Shahabad) *pīyar* 'gram with yellow pointed grain'; Mth. *pīar* 'yellow', *pīri* 'yellowness', Bhoj. *pīlā* adj., OAw. *pīyari* sb., lakh. *pīar* adj., H. *pīlā*, OMār. *pīlā*, G. *pīlū* adj., *pīyaḥi*, *pīlī* f. 'painting women's foreheads esp. with red' (whence *pīlvū* 'to colour yellow, to dirty'). — Bshk. *pāla* 'blue, green' (AO viii 307) rather < PALITĀ- OR *PALVA-.
2. Gaw. *pīhalā* 'yellow', Sv. *pīhalō*, Ku. *pīhalo*, *pīhalo*, N. *pa(h)elo*; — Tor. *pīhil* 'green' (but AO viii 307 doubts).
3. Pk. (Deśin.) *pīvala-* 'yellow'; Ku. *pyūli* 'a small wild flower', *pyurari* 'a small yellow bird'; B. *piuli* 'yellow colour, the flower Hypericum cernuum'; Or. *piuli* 'yellow', M. *pīvlā*.
4. B. *piuri* 'yellow tawny colour'; Or. *piuri* 'yellow'.
*PĪTALATVANĀ-; *PĪTALAVARṆA-.
- pīṭala-²** 'brass' see PĪTTALA-².
- 8234 ***pītalatvanā-** 'yellowness'. [PĪTALA-¹]
L.awān. *pīlatun*, P. *pīlattan* f., ludh. *palattan* f. (with *ā* from adj. *pīlā*?).
- 8235 ***pītalavarṇa-** 'yellow-coloured'. [PĪTALA-¹, VĀRṆA-¹]
Mth. *pīraun(h)* 'yellowish'.
- 8236 ***pītsa-** 'pine'. [Cf. *pītudāru-* n. 'deodar' NTS ii 271 and Lat. *pīnus* (< *pītsnu-) &c. IEW 794]
Shum. -*wič* in *lyčwič* 'pine', but prob. with Kaf. words for 'pine' < *PŌŠĪ- q.v.
*pīthala- 'yellow' see PĪTALA-¹.
- 8237 **pīnasa-**, v.l. *pinō*, *apīnasa-* m. 'cold in the nose' Suśr. 2. ***pīnāsa-**. [*pī* ~ *āpī*, NĀS-¹: cf. *apīkakhśā-* m. 'region of the armpits' RV., *apīkarṇā-* n. 'do. of the ears' RV. Other more generally accepted derivations in EWA ii 293]
1. B. *pīnas* 'catarrh'; Or. *pīnasa* 'cold in the head', *pīnisa* 'polypus in nose'; H. *pīnas* m. 'catarrh', *pīnī* f. 'ulcer in nose'.
2. Pa. *pīnāsa-* m. 'catarrh in nose', N. *pīnās*; B. *pīnās* 'malignant ulcer in nose'. — M. *pīnās* m. 'disease in which mucus and pus come from nose after a cold' < *pīnas* ← Sk.
- 8238 **pīyātē** 'is drunk' AV. [√PĀ¹]
Pk. *pīāḥi*, *pījāḥi* 'is drunk'; WPah.bhīḍ. *pījū* 'was drunk' (~ *pīū* 'drank'); OG. *pījataūm* pres. part. n. sg. 'being

drunk'; — Pk. *pījāḥi* 'drinks' whence caus. *pījāvā-*; Ku. *pījāno* 'to allow to suck'. — × SICYÁTĪ: L. *pīcan* 'to be moistened, be irrigated, absorb water', P. *pīcāḥi*.

- 8239 **pīlū-¹** n. 'fruit of a partic. tree' AV., m. 'the tree *Salvadora persica* or *Careya arborea*', *pīluka-* m. 'a tree' lex., *pīlu-* m. Suśr.
Pk. *pīlu-* m. 'a partic. tree', H. *pīlū* m. 'S. persica'; G. *pīluṭi* f. 'a bush with golden berries', ^oṛū n. 'its fruit' (dissim. < *pīlār-?).
- 8240 **pīlu-²** m. 'worm' lex. [← Drav. EWA ii 296 with lit.]
Bi. *pīlū*, *pīlū* 'small white maggot in cotton or safflower or grain'; Mth. *pīlu* 'worm'; H. *pīlū*, *pīlū* m. 'worm, insect'.
- 8241 **pīyūṣa-** m. 'ep. of Soma', n. 'milk, soma juice' RV., m.n. 'beestings' Kauś., *pēyūṣa-* Kull., lex. [Despite EWA ii 295 prob. not of Mu. origin, but belongs with PĀYAS-, PĪVAN-, PĪVAS- to √PĪ (J.C.W.)]
Pk. *pīūsa-*, *pēūsa-* n. 'nectar'; Kho. *pīoṣ* 'beestings (of cow or goat)'; Or. *peyusa* 'beestings (within seven days of birth of calf)'; H. *pyūs*, *peus*, *pevas* m., *pyūṣī* f. 'beestings' (ext.-*da-* in *pyūsar* m., *pyausari* f.); — S. *pīsu* m. ← Centre. — × *phen* < PHĒNA-; A. *pēh*, Bi. *phenus*, ^osā, H. *phenus* m. (→ Sant. *pīrūs*).
*pīvaḍa- 'yellow' see PĪTALA-¹.
- 8242 **pīvan-** (f. *pīvari-*) 'well-nourished, abundant' RV. 2. **pīvara-** 'strong, stout' MBh. 3. ***pīvra-** [√PĪ]
1. M. *pīvā* 'fat, plump, robust' (< *pīvaka- or < 3?).
2. NiDoc. *pīvarae* 'fat', Pk. *pīvara-*; K. *pyūr* 'greasy, slimy, slippery' (whence *pīrun* 'to become greasy &c.').
3. Paš.ar. *pīteu*, kur. *ālu*, snj. *pīva* 'fat, grease' (IIFL iii 3, 140 < *pīv(a)ra-): bec. of *ī* (not *ē*) rather than < KLĒDU-. — More doubtful are Pk. *deśin*. *pīva-*, *pībba-* n. 'water' (cf. *pīvā-* f. 'water' lex.); P. H. *pīb*, *pīp* f. 'pus', Ku. N. *pīp*.
pīvara- see prec.
*pīvala- 'yellow' see PĪTALA-¹.
- 8243 **pīvas-** n. 'nourishment (milk, fodder, &c.)' RV. [√PĪ]
Kho. *pai* 'fat' < *pīvō*?—See Add.
*pīvra- 'fat' see PĪVAN-.
- pūrnāga-** see PŪRNĀMAN-.
- pūrnāṣa-**, ^oāḍa- see PRAPUNĀṢA-.
- 8244 **pūrnāman-** ('having a masculine name' ŚBr.) m. 'Rottleria tinctoria' lex., *pūrnāga-* m. 'R. tinctoria, Calophyllum inophyllum' lex., *pūrnaka-* m. 'species of tree' R.
Pa. *pūrnāga-* m. 'name of a tree'; Pk. *pūrnāma-*, ^onāga-, ^onāya- m. 'a tree with fine flowers'; P. *pūrnā* m. 'the tree *Ehretia serrata*', *pūnā* m. 'E. aspera'; M. *pūnav* m. '*Sterculia foetida*'; Si. *pūna* 'the tree *Calophyllum inophyllum*, pomegranate'.
pūrn- m. 'male' RV.—See next.
- 8245 **pūrnāvana-** n. 'rite performed in third month after conception' GrS. [PŪRNĀ-, SĀVANA-]
M. *pūsvaṇ* n. 'purificatory rite when vitality begins in the foetus'.
- 8246 ***pukkār-** 'shout'. [Onom.: cf. *pūthkarōti* 'makes a noise of loud breathing' Pañcat.]
Pk. *pukkārī*, *pukkārī*, *pokharāi* 'shouts', *pukkāra-*, *pokō* m. 'shout' (*pukkārī*, *pokō* 'shouts', *pukkā-* f.), S. *pukāraṇu*, *pukāro* m., P. *pukārṇā*, *pukār* f., Ku. *pukār*, N. *pukārṇu*, OAw. *pukārāi*, *pukārā* m., H. *pukārṇā*, OMār. *pukāra* f. 'complaint'; G. *pukārṇū*, *pokō* 'to shout', *pokār* m. 'loud noise', M. *pukārṇē*, *pukārā* m.

8247 **puṅkha-** m. 'feathered shaft of an arrow' MBh.

Pa. *puṅkha-* m. 'id.', *puṅkhāmpuṅkhā* 'arrow after arrow, constantly'; Pk. *puṅkha-* m. 'top part of arrow' — Connexion with N. *puṅkhā*, *pūkhā* 'wing, feather' (ND 398 b 32) is very doubtful: this is more prob. some dial. pronunciation of **pūkhā* < PAKṢĀ-.

puṅga- see PŪGA-¹.

8248 ***pucca-** 'vulva'. [See list s.v. PŪTA-²]

M. *puccā* f. 'pudendum muliebre'.

8249 **pūccha-** m.n. 'tail, hinder part' AV., *pucchaka-* n. lex. [See PICCHA-]

Pa. Pk. *pūccha-* n. 'tail', Pk. *puṅccha-* m.n., Gy. pal. *pūcchi* (< MIA. **puṅcchiā*— rather than **PIŪJA*-²); Kho. *puṅc(h)* 'penis'; K. *puṅc(h)*, *puṅc(h)*, *pūc(h)* m. 'tail'; S. *pūc(h)* m. 'tail', *puṅc(h)* f. 'fish's tail'; L.khet. *pūc(h)* 'tail of fat-tailed sheep'; P. *pūc(h)* f. 'tail', Ku. *pūc(h)*, Or. *pūc(h)*; Bi. *pūc(h)* 'upper end of pestle of oilmill'; Mth. *pūc(h)* 'tail', (SE Tirhut) *pūc(h)* 'loose end of loincloth hanging in front'; H. *pūc(h)* f. 'tail', *pūc(h)* f. 'fish's tail'; G. *pūc(h)* n. 'tail', OM. *pūc(h)* n.; — ext. -*ṣa-*: Sh. *phoṣṣ* m. 'tail'; K. *poṅc(h)* m. 'stumpy tail'; S. *pūc(h)* m. 'tail of lizard', *puṅc(h)* f. 'tail of snake, end of whiplash'; L. *pūc(h)* m. 'tail'; WPah.bhad. *pūc(h)* n. 'tail', h.rudh. *pūc(h)* n. 'tail of cattle' (l.rudh. 'penis'); Ku. *pūc(h)*, *puṅc(h)* 'tail'; N. *pūc(h)* 'tail, stump, bottom'; G. *pūc(h)* n. 'tail'; — with -*la-*: L. *pūc(h)* m. 'tail', awāq. *pūc(h)*, H. *pūc(h)* m.—Wg. *puṅc(h)*-*pūc(h)* s.v. PŪTATI.

PUCCHIN-; *DIRGHAPUCCHA-.

8250 **pūcchin-** 'having a tail' lex. [PŪCCHA-]

Tor. *pūc(h)* m. 'fox', *pūc(h)* f. 'vixen'; H. *pūc(h)* m. 'long-tailed ram'.

8251 **puṅja-** m. 'heap, quantity' MBh. 2. ***paṅja-** (cf. *paṅjala-*, *paṅja-* m. 'a kind of bulbous plant' lex.). [Cf. PŪGA-¹, *paṅja-* m.n. 'mass' Mn., *puṅga-* m.n. 'heap' lex. Derivation fr. **puṅja-* ~ **puṅjati* 'mixes, gives lavishly' RV. (ND 372 a 33) is very doubtful; so also connection with Mu. (PMWS 147). Cf. also PAŪJI- and PIŪJĀ- which, even if not orig. connected, have to some extent collided with **paṅja-* in NIA.]

1. Pa. *puṅja-*, *paṅja-* m. 'heap', Pk. *puṅja-*, *paṅja-* m.n.; Ku. *puṅja* 'stock, property', N. *puṅja*; A. *puṅja* 'heap, deposit money'; B. *puṅja* 'heap, capital'; Or. *puṅja* 'collection, aggregate of four', *puṅja* 'heap, cluster, capital'; Bi. *puṅja* 'stack with grain heads inside', *puṅja* 'capital'; OMth. *puṅja* 'heap'; H. *puṅja* f. 'heap, mass, store' (→ P. *puṅja* f.); G. *puṅja* m. 'sweepings', *puṅja* f. 'heap'; M. *puṅja* m. 'quantity of thread', *puṅja* f. 'little heap'; Si. *puṅja* 'bundle' (semant. cf. L. *pinnā* < PĪNĀ-). — Deriv.: Pk. *puṅjati* 'heaps together', caus. pp. *puṅjā-* *viya-*; G. *puṅjati* 'to gather, sweep', *puṅjati* f. 'broom (used by Jain ascetics)'; M. *puṅjati* 'to gather in a heap'.

2. Pa. *paṅja-* m. 'heap'; Kho. (Lor.) *paṅja* 'heap of stones as a memorial cairn'; N. *paṅja* 'row of cut corn laid out to dry'; B. *paṅja* 'wisp, bundle, stack, brick-kiln'; M. *paṅja* f. 'offering of food to a ghost'.

*PUṅJAKŪṬA-; — *PAŪJĀPĀKA-, *PAŪJĀLI-.

8252 ***puṅjakūṭa-** 'heap'. [PUṅJA-, KŪṬA-²]

Bi. *puṅjaur* 'stack with heads of grain turned inside'.

puṅjila- see PICCHA-.

8253 **puṅga-** m.n. 'cavity, small receptacle, fold' MBh. (*uṣa-puṅga-* MaitrS.), *puṅga-* n. MBh., *puṅga-* f. Śānti., -*puṅgikā-* f. Pañcat. [For poss. IE. origin see EWA ii 300. But with *PŪṬA-¹ prob. non-Aryan (and poss. conn. with 'hollow' words having initial *pō-* s.v. *PŪKA-); ← Drav. T. Burrow TPS 1945, 111 or ← Mu. PMWS 148?]

Pa. *puṅga-* m. 'container to carry food in (usu. of

leaves)', *puṅga-* n. 'wallet'; Pk. *puṅga-*, *puṅga-* m.n., *puṅga-* f. 'wallet'; Dm. *puṅga* 'bark', Bshk. *puṅga*; K. *puṅga* f. 'any small thing (esp. powder) wrapped up in paper or leaves'; S. *puṅga* m. 'lid, cover', *puṅga* f., *puṅga* m. 'paper in which drugs or spices are wrapped'; L. *puṅga* m. 'mill-stone', *puṅga* m. 'parchment of a drum', *puṅga* f. 'small parcel', awān. *puṅga* 'cover, slab, mill-stone'; P. *puṅga* m. 'mill-stone, one layer of a pile', *puṅga* m. 'packet of spices etc.', *puṅga* f. 'small packet'; WPah.rudh. *puṅga*, khaś. *puṅga* 'eyelashes', bhal. *puṅga* m. 'leather of a drum'; Ku. *puṅga* 'bird's nest', *puṅga*, *puṅga* 'vessel of leaves sewn together', *puṅga* f. 'food given to ascetics in a leaf cup', *puṅga* f. 'small packet'; N. *puṅga* 'remnants of food'; A. *puṅga* 'packet of red-lead'; B. *puṅga*, *puṅga* 'straw vessel for grain', EB.(?) *puṅga* 'small packet'; Or. *puṅga* 'packet (esp. of leaves)', *puṅga* 'small do.'; Aw.lakh. *puṅga* 'anything wrapped in paper or leaves'; H. *puṅga* m. 'large packet', *puṅga* f. 'anything wrapped in paper or leaves' (→ Bhoj. *puṅga*), *puṅga* f. 'nostril'; G. *puṅga* n. 'fold, layer, upper mill-stone', *puṅga* m. 'packet', *puṅga* f. 'small packet of drugs' (also *puṅga*, *puṅga*); M. *puṅga* m.n. 'pocket, compartment, cell, bale', *puṅga* m., *puṅga* f. 'packet', Ko. *puṅga*; Si. *puṅga* 'nostril'.

PŪTATI, PŪTITA-; *NIṢPŪṬAKA-, *NIṢPŪṬATI, PŪPŪṬA-, SAMPŪṬA-; *AKṢAPŪṬA-, *ARDHAPŪṬA-, *ĀNTRAPŪṬA-, KAKṢAPŪṬĪ-, KARNAPŪṬA-, *GALAPŪṬA-, *GALLAPŪṬA-, CATUṢPŪṬA-, TRIPŪṬAKA-, *DUPŪṬAKA-, *NASTAPŪṬĪKĀ-, NĀSĀPŪṬA-, PAKṢAPŪṬA-, *PAŪCAPŪṬAKA-, *PĀRŚVAPŪṬAKA-, *MĀMSAPŪṬAKA-, *MUṢKAPŪṬĪKĀ-, MŪTRAPŪṬA-, *RAKṢĀPŪṬAKA-, *VAṅGAPŪṬA-, *VALLAPŪṬA-, *SUNḌAPŪṬA-, *STANAPŪṬAKA-; — PŪṬAKĪNĪ-?

8254 **puṅakīnī-** f. 'lotus' Vāsav. [Formed from *puṅga-*¹ (s.v. PŪṬA-) as 'with cup-shaped flower' or poss., like *padmīnī-* 'lotus plant' from *padma-*, from *puṅga-*² 'lotus' lex. containing a **puṅga-* ~ **puṅga-* 'lotus' (sanskritized as PUNḌRA- and in PUNḌARI-) like PĀṬALA- 'pallid' (MW.) ~ PĀNḌŪ- with which they are perh. connected (J. C. W.)]

Pk. *puṅakīnī-* f. 'lotus pond'; H. poet. *puṅakīnī*, *puṅakīnī* f. 'lotus, lotus leaf'.

8255 **puṅati** 'enfolds, envelops' Bhpr. 2. **puṅita-** 'sewn' lex. [PŪṬA-]

1. Pr. -*puṅiti-* 'to hide' (cf. Psht. *puṅ* 'hidden' ← IA. NTS xv 297).

2. Wg. *puṅc(h)*-*puṅc(h)* 'hedgehog'.

***puṅga-**¹ 'rump' see PŪTA-².

8256 ***puṅga-**² 'small, dwarfish', *puṅgāyati* 'is or becomes small' Dhātup. [With T. Burrow BSOAS xii 385 ← Drav. (Kan. Tu. *puṅga* 'small, dwarfish' etc. DED 3498)]

N. *puṅga* 'chubby'; — ext. with -*ka-* in N. *puṅga* 'dwarf'.

puṅgāyati see prec.

***puṅga-**, ***puṅga-** 'lump' see *PĒPA-.

8257 **puṅdarī-** (in compd.) 'lotus' TS., *puṅdarī-* m. 'Hibiscus mutabilis', *puṅdarīyaka-* n. 'its flowers', *puṅdarīya-* n. 'a medicinal plant for sore eyes' lex. [Conn. PUNḌRA-¹, PUNḌĀRIKA- and poss. PŪṬAKĪNĪ-]

H. *puṅdarī*, *puṅdarīyā* m. 'a medicinal plant the juice of which is used for diseased eyes', cf. *panīṅ* f. 'id.'.

8258 **puṅdarīka-** n. 'white lotus flower' RV. [Cf. PUNḌARI- Like this and PUNḌRA-¹ conn. with PĀNḌŪ-]

Pa. *puṅdarīka-* n. 'white lotus', Pk. *puṅdarīka-*, *puṅdarīka-*, *puṅdarīka-*, *puṅdarīka-* m., Si. *puṅdarīka* (*puṅdarīka* 'id.' < or infl. by *puṅdarīka* 'whitish' < PĀNḌARA-).

8259 **puṇḍra-1** 'pale', m. '(white) lotus flower, (red variety of) sugarcane' lex. 2. **paṇḍra-** m. 'straw-coloured sugarcane' Suśr. [Perh. hypersk. for *puṇḍa-* ('sectarian mark' lex.) beside PUNĀRI- ~ *pāṇḍū-*, *pāṇḍa-* beside *pāṇḍura-*, *pāṇḍara-* ~ *pāṇḍā-* ('a plant' AV.) beside *pāṇḍālā-* (for poss. connection with which see PUṬAKĪNĪ-) J. C. W.]

1. Pk. *puṇḍa-* 'white', m. 'a kind of sugarcane'; Pr. *pūṇu*, f. *pūṇi* 'red', *pūṇu* 'rainbow' < **puḍ* (→ Kt. *puḍ* 'red'); P. *puṇḍar* 'white'; N. *pūri gāi* 'a partic. kind of red cow'; A. *mikir-purā* 'a variety of sugarcane' (Mikir are a hill tribe in Assam); B. *pūr* 'sugarcane', *pūri* 'a red variety of sugarcane'; M. *pūḍā* 'white (of cattle)', *puḍā*, *pūḍā ūs*, *pūḍyā* m. 'a variety of sugarcane'.

2. Pk. *ponḍa-* 'white', m. 'a variety of sugarcane', P. *ponḍā*, *ponṇā*, *ponā* m., M. *pōḍā*, *pō ūs* m.; — Ku. *paṇḍo* m.; H. *paṇḍā* 'straw-coloured or red variety of sugarcane'.

8260 **puṇḍra-2** m. 'name of a people' AitBr., °*aka-* m. Mn. [Orig. 'light-skinned' and same as PUNĀRA-1? Cf. *pāṇḍū-*, *pāṇḍa-* ~ *Pāṇḍu-*, *Pāṇḍa-* (J. C. W.)]

B. *pūri* 'name of a caste'.

8261 **pūṇya-** 'pleasant, beneficial' RV., n. 'beneficent act' ŚBr.

Pa. *puṇḥā-* n. 'merit, virtue', Aś.shah. man. *puṇā-*, gir. *puṇā-*, kāl. *puṇā-*, DhP. NiDoc. *puṇā*, Pk. *puṇṇa-* n.; K. *puṇ* m. 'rectitude, solemn meals eaten during ten days after a death'; S. *puṇu* m. 'virtue'; P. *punn* m. 'charity, alms', WPah.jaun. *dān-pūn*; Ku. *nino-puno* 'ceremonially pure on awaking and before eating' (see NIRANNA-); B. *pun* 'virtue', OMth. *puna*, Bhoj. H. *pūn* m., G. *pūn* n.; OSi. *puni* 'virtue, kindness', Si. *pina* (not with H. Smith JA 1950, 207 ← Tam. *punniyam*).
PUṆYAVANT-; APUNYA-, SUPUNYA-; PUṆYĀHĀ-

8262 **puṇyavant-** 'righteous' MBh., 'auspicious' Hit. [PUNYA-]

Pa. *puṇḥavant-* 'possessing merit, auspicious', Pk. *puṇṇamānta-* (<-*mant-*), G. *panṇā* 'fortunate, auspicious', euphem. *panṇā* f. 'partic. inauspicious configuration of planets, ill fate'.

8263 **puṇyāhā-** n. 'auspicious day' ŚBr. [PUNYA-, ĀHAR-]

WPah.khaś. *ponḥā*, rudh. *ponḥā*, marm. *puṇā* 'first day of ploughing'.

puta- see PŪTA-2.

***putta-1** 'vulva' see PŪTA-2.

8264 ***putta-2** 'insect', *puttikā-* f. 'white ant' Mn. (Sanskritized as *putra-2* m. 'small animal' Car., *putraka-2* m. 'id.' Suśr., 'grasshopper' lex.). 2. ***puttala-2**, *puttalikā-2* f. 'fly' Yaśast.com. [Like (*pipilika-*)*puṇa-* n. 'anthill' MBh., ← Drav. T. Burrow TPS 1945, 111, EWA ii 304 (Tam. *puṇṇu*, Kan. *puttu*, Tel. *puṇṇa*, Prj. *putkal* 'white ant hill': DED 3556)]

1. Ku. *dhan-putā* 'winged ants'; N. *putko* 'a kind of small bee'.

2. Ku. *putalo* m., *pur-putali* f. 'butterfly', *dhan-putali* f. 'winged ant'; N. *putali* 'butterfly'.

puttala-1 'puppet' see *PUTRALA-.

***puttala-2** 'insect' see *PUTTA-2.

puttalikā-1 'puppet' see *PUTRALA-.

puttalikā-2 'fly' see *PUTTA-2.

puttikā-1 'puppet' see *PUTRALA-.

puttikā-2 'white ant' see *PUTTA-2.

8265 **putrā-1** m. 'son' RV.

Pa.Pk. *putta-* m. 'son', Aś.shah. man. gir. *putra*, kāl. dh. *puta*, DhP. NiDoc. *putra*, Gy. pal. *pōtrā*, pers. *putur*, Kt. *pītr*, Wg. *pūtr*, Dm. *putr*, Tir. *pōter*, Paš.laur. *pūtr*, dar. *puḍ*, ar. *putriem* 'my son' (< **putrē mē*), Shum. *puḍ*, Woṭ. *pur* (*pur* or *puḷ* NTS xvi 130: with Woṭ 120 < *putrā-* rather than < Pk. *puḍ(d)a-* 'son' which is prob. conn. with words for 'lump' see *PĒDA-), Gaw. *pūḷ*, Kal.rumb. *pūtr*, Bshk. *puḷ*, Tor. Mai.ky. *pūç*, Sv. *puḷ*, Phal. *putr*, Sh.gil. *pūç* m. (pl. *dārī* < DĀRAKA-), koh. gur. *puç* (pl. *pē* < PŌTA-1? → D. *pūç*, pl. *pē*), dr. *puç*, pales. jij. *puç*, K. *pōthar*, dat. *pōtras* m., doḍ. *puttur*, S. *putru* m.; L. *puttur*, pl. 'tar m. 'son, bridegroom', khet. *putr* 'son', P. *putt* m., bhaṭ. *puttar*, WPah.cur. *puttar*, Ku. *pūt*, N. *put*, A. *puta*, B. *put* (*nāti-puti* 'sons and grandsons'), Or. *puta*, Bhoj. *pūt*, Aw.lakh. *pūt*^u, H. *pūt* m., G. *putra*, *pūt* m., M. *pūt* m., Ko. *pūtu*, OSi. *puta*, Si. *put-*, *pīt-* (< nom. sg. **puttē*), Md. *futu*.

PUTRĀKĀ-1, *PUTRĀTARA-, *PUTRALA-, PUTRĪ-, PAŪTRA-; *PUTRAYĀTRĀ-, PUTRAVADHŪ-; APŪTRA-, NIṢPUTRA-, SAPUTRA-; *UTTAMAPUTRA-, ĒKAPUTRAKA-, *ĒKKALAPUTRA-, KULAPUTRA-, JYĒṢṬHAPUTRA-, *DUHITĀPUTRAKA-, DĒVAPUTRA-, *DĒVARAPUTRA-, *NĀNĀNDRPUTRA-, NIṢĀDAPUTRA-, *PITUHṢVASRPUTRA-, *PITRIYAPUTRA-, *PHUPPHĀPUTRA-, BĀLAPUTRA-, *BHAGINĪPUTRA-, BHRĀTRPUTRA-, *MĀTUṢṢVASRĀPUTRA-, *MĀMAPUTRA-, *YĀTRPUTRA-, RĀJAPUTRĀ-, *VĀNIJAPUTRA-, SAPATNĪPUTRA-, *SYĀLAPUTRA-, *SVAJANAPUTRA-, SVASRPUTRA-.

putra-2 'insect' see *PUTTA-2.

8266 **putrakā-1** m. 'little son' RV. [PUTRĀ-1]

Pa. *puttaka-* 'little son' m.; Pk. *puttaya-* m. 'son'; Ku. *puto* m. 'little son, small fruit'; Or. *putā* 'son, term of address from elder to much younger person'; Bi. *dhiyā-putā* 'sons and daughters'.

putraka-2 'grasshopper' see *PUTTA-2.

8267 ***putratara-** 'like a son'. [PUTRĀ-1]

Or. *puturā* 'brother's son'; — × PĒTRIYA-: L. *pitrer(d)*, (Ju.) *patrer* m. 'father's brother's son'.

8268 ***putrayātrā-** 'bridegroom's procession'. [Cf. VARAYĀTRĀ-, — PUTRĀ-1, YĀTRĀ-1]

L. *putrēte* m.pl. 'the bridegroom's people at a wedding'.

8269 ***putrala-** 'puppet, pupil of eye'. [Cf. *putri* f. 'puppet' lex., *putraka-* m., °*rikā-* f. Kathās., *puttikā-1* f. BhP., *puttala-1* m., °*likā-* f. Cat. — Central forms with *-tt-* → K. S. P. — Semant. cf. meanings 'girl, pupil of eye' in *kantmakā-* f. AV. and WPah.bhal. *koi* f. 'id.' — PUTRĀ-1]

Pk. *puttali-*, °*liyā-* f., °*laya-* m. 'doll'; K. *pōtul*^u m. 'statue', *pōt*^u f. 'doll', S. *putilī* f., P. *putlā* m., °*lī* f.; Ku. *putalo* m. 'effigy made of kuśa grass, photograph, a kind of eye disease', *putali* f. 'doll'; N. *putalo* 'old clothes of a man buried to bring back their owner', *putali* 'doll'; A. *putalā* 'image', *putali* 'doll, pupil of eye'; B. *putul*, *putlo* 'image', *putli* 'doll, pupil of eye'; Or. *putulā*, *pūt*^o, *putuḷi*, *pūt*^o 'doll, pupil of eye', *puttali* 'doll'; Bi. *putlā*, °*lī* 'doll'; OMth. *putari* 'doll, pupil of eye'; Mth. *putrā* 'doll'; OAw. *putari* f. 'wooden image'; H. *pūtlā* m., °*lī* f. 'doll'; G. *putlū* n. 'small image', °*lī* f. 'doll, pupil of eye'; M. *putlā* m., °*lī* f. 'doll', Si. *petālla*.

8270 **putravadhū-** f. 'son's wife'. [PUTRĀ-1, VADHŪ-]

L. *patroh*, *partoh* f. 'son's wife', P. *partoh* f., Mth. *put-ahu*, Bhoj. *patoh*, *patoh*^u, Aw.lakh. *patoh*, H. *patoh(ā)* f.

8271 **putrī-** f. 'daughter' MBh., *putrikā-* f. Mn. [PUTRĀ-1]

Pa. *puttī-* f. 'daughter', Pk. *puttī-*, °*tiā-* f., P. *puttari* f., Ku. *puti* f., M. *potī* f.

DĒVAPUTRĪ-, *VĀTAPUTRĪ-.

8272 pudgala-, puṅgala- m. 'body, soul, person' lex., 'material object' Śāṅk. [Cf. PŪGA-², PUNGA-]
Pa. puṅgala- m. 'person, soul'; Pk. puṅgala-, pog^o, poggara- m.n. 'something having form'; OSi. pugul, Si. puṅgulā 'person, soul'.
*PAUDGALA-.

8273 pūnar 'back, again, moreover, however' RV.
Pa. pūnā, ^onō (before vowels pūnar-, ^oam-, ^oad-) 'again, but', pana 'but' (with a < u in unstressed conjunction EWA ii 305 with lit.); Aś.shah. man. gir. pūna, kāl. pūnā, shah. man. dh. jau. pana 'however'; Dh. pūnu, muṇo, maṇo, maṇa 'again' Brough Dh. 109, NiDoc. pūnu, ^ona; Pk. pūnō, ^onu, ^onā, unō, unā, 'again, moreover'; S. pana 'also, but, nevertheless'; WPah. cur. paṇ 'but'; A. pūnu 'on the other hand', pūnu pūnu 'repeatedly'; Or. pūna 'again'; Mth. pūn, ^omu 'again, nevertheless'; H. pūn 'again'; OG. pūnā 'but'; G. M. paṇ 'also, but'; Si. pūna, pana 'again'. — × *PHIRATI: Or. phin, (Cuttack) pheṇ 'again'; Bhoj. āphinu 'and' (ā- < APARAM); H. phun 'again'.
PUNAR API, *PUNARĀNETRA-, PUNARDHĒNU-; KAṢ PUNAR.

8274 pūnar api 'even again'. [PŪNAR, API]
Pa. pūnappi, pūnapi, Pk. pūnapi, pūnā(m), unāi; S. pūni, piṇi 'also'; N. paṇi 'also, although'; Mth. H. pūni 'again'; OMarw. paṇi 'but'; OG. pūni 'but', paṇi 'even'.

8275 *pūnarṇetra- 'second marriage'. [Cf. pūnarvivāha- m. Śāy. — PŪNAR, NĒTRĀ-]
K. pōnēth^{er}, dat. ^oras m. 'second or later marriage of a man', pōnētur^u 'married for a second time (of a man)'.
8276 pūnardhēnu- f. 'a cow that again gives milk' Lāty. [PŪNAR, DHĒNŪ-]
L. pūrdhēn f. 'a cow soon after calving again', mult. pūrdhēn, pūrdhēn f.

8277 pūnāti 'purifies' RV. [√PŪ]
Pa. pūnāti 'cleans, sifts'; Aś.kāl. pūnāti 'purifies'; Pk. pūnāi (pass. pūnāijāi) 'cleans, winnows'; L. pūnaṇ 'to strain, abuse', awān. pūnuṇ 'to sift'; P. pūnā 'to strain, darn, abuse'; WPah.bhal. pūnū 'to strain through cloth', jaun. pūnū 'to winnow'; G. pūnū 'to harass, pain'; — Kho. pūnik 'to winnow, throw up' with ph- from pūnik s.v. PHŪT.

pūppuṭa-, pupphula-, pupphusa- see PHUPPHUSA-.

8278 pūra- n. 'fortress, town, gynaeceum' MBh., 'the city of Pāṭaliputra' lex. [pūr- f. 'stronghold' RV., pūrī- f. 'fort, city' TĀr.]
Pa. Pk. pūra- n. 'fortress, town' (Pk. pūrī-, pūrā- f. < pūr-); K. pūr^u m. 'hamlet, quarter of a town'; P. pūrā m. 'section of a city'; Ku. puro 'storey of a house'; B. Pur 'the city of Patna'; H. pūrā m. 'large village, town, ward'; G. pūrī n. 'suburb'; M. pūrā m. 'ward of a town'; Si. pūra 'large village, town' (puraya, purē ← Sk.).
PAURA-; UPAPURA-; ANTAHPURA-, RĀJAPURA-, ŚRĀṄGA-VĒRAPURA-.

8279 purā ēti 'goes before' RV. [pūrāti 'precedes, leads' Dhātup. from MĪA. *purēi, *purāi. (J. C. W.). — PURĀS, ĒTI]
S. pūraṇu 'to go before, advance'; Si. pūranavā 'to start, begin'; — N. pūryānu 'to lead, bring right up to' (caus. of *purinu 'to be led').

8280 purāṣtha- 'standing before the eyes, present' Mālatīm. [PURĀS, ŚTHA-]
NiDoc. purāṣtha, purāṣhida 'in the presence of'; Pk. purāṣtha- 'being in front'; K. b(ṛ)ṣṭh adv. 'in front'; Si. purāṣtu, ^oatu adv. 'in front', perāṣtu, ^oatu 'standing in

front' (or < PURĀSTĀT); — Pk. purāṣthima- 'being in front'; K. brūṣṭhūm^u 'belonging to former or future time'. — For K. see also *DVĀRAKŌṢṬHAKA-.

purāti see PURĀ ĒTI.

8281 purās 'in front, before', purā 'formerly' RV., puratas KathUp.

Pa. purē 'in front, formerly', purā 'before'; Aś.shah. man. pura, kāl. pule 'formerly'; Pk. purā, ^orē, ^oraṇi, ^orā, ^oraō 'in front', Paš.laur. purunā, gul. purana (+ ?), K. brūh; L.awān. pure 'in the north'; OSi. pere 'formerly', pura 'in front of, near' (< purā GS 31), Si. pera adv. 'in front, easterly', prep. 'in front of, near', adj. 'former'.

PURĀSTĀT, PURĀNĀ-, PURĀTANA-, *PURIMA-, *PURYA-; PURĀ ĒTI, PURĀṢTHA-, PURŌGAMANA-, PURŌVĀTĀ-, PURŌHITA-.

8282 purāstāt 'in or from in front' RV. [PURĀS]
Pa. purāstām, ^othatō 'in front', Pk. purāsthā, ^othaō; Or. (Sambhalpur) purthi 'in front, near, to'; Si. puratu adv. 'in front', peratu 'standing in front' (or < PURĀṢTHA-).

8283 purānā- 'ancient' RV. [PURĀS]
Pa. Pk. purāna- 'old, worn out', Dh. pūraṇa, NiDoc. purānaga, Gy. eur. purano, as. pūnāri, D. prāna, Dm. purāna, Paš.ar. purāno, Kho. parānu, Bshk. pūraṇ, f. ^oren; Tor. Pūran-gām a place-name ('Old Village') Grier-son Tor 172; Phal. purāno 'old, ancient', Sh.gil. pūraṇy, gur. prōny, koh. pōny, K. prōn^u, S. purāno; L. purān f. 'old branch of a river', purānā 'ancient', P.ludh. purānā; Ku. purāno 'old and worn out', gng. purāy; N. purānu 'ancient', A. purān, purāni, B. purānā, Or. purāna, purāna, Bhoj. purān, H. purānā, G. purānū, M. purānā, Si. parāna, pāraṇi.
PAURĀNA-; *PURĀNAKĀṢṬHA-.

8284 *purānakāṣṭha- 'old wood'. [PURĀNĀ-, KĀṢṬHĀ-]
Ku. pūriyāth 'fuel cut and dried some years ago'.

8285 purātana- 'ancient' MBh. [PURĀS]
Pa. purātana-, Pk. purāna-. — In NIA. it would collide with purānā- except in Gy. and Kho.: but prob. all NIA. forms, like those of Gy. and Kho., are < PURĀNĀ-.

8286 *purima- 'earlier'. [~ purā as paścima- ~ paścā. — PURĀS]
Pa. purima-, ^oaka- 'early, being in front', Pk. purima-; Si. pūrimū 'male', pūrimūyā 'man, boy'; Md. firimīha 'married man' (lit. 'going in front' ~ Pa. dutiyikā- f. 'wife' SigGr ii 448).

8287 pūriṣa- n. 'fullness (?)' RV. (cf. pūriṣṭn-, pūriṣyā- 'having or giving fullness' RV.), '(rubble as a) filling' TS., 'suppletion' ŚāṅkhBr., 'ordure' ŚBr. (cf. ending of KĀRĪṢA-¹). [√PṚṢ]
Pk. pūriṣa- m.n. 'dung'; Ku. paraso m. 'manure'; H. pūras m. 'dust, manure'.

8288 purū- 'much, many' RV., puruḥa-, ^ohu- lex. [√PṚṢ]
Pk. puru- 'much'; — B. puru 'thick, coarse, consistent'?
PRĀYAS.

8289 pūruṣa-, pūruṣa- m. 'man, male' RV.
Pa. pūriṣa- m. 'man, servant', ^oaka- m. 'little man'; Aś.top. &c. puliṣa- 'servant, agent'; Dh. pūruṣa 'man'; Pk. pūruṣa-, pūriṣa- m. 'man, servant'; Kal.rumb. pūruṣ 'man, male', (Leitner) "pūruṣh" 'bridegroom'; S. pūriḥu m. 'measure of a man's height'; N. pūrsā 'fathom'; Bi. pūriṣ 'a man's height'; H. pūrus m. 'man, a man's stature', pūrsā 'of a man's height'; — Si. pūriṣ

- 'man' (EGS 112) ← Pa. — × MĀNUṢA-, MANUṢYĀ-, MĀNUṢA- qq.v.—See Add.
PAURUṢĀ-
- 8290 purōgama- n. 'going before' W. [Cf. Sk. Pk. purōgama- 'leading' MBh. — PURĀS, GĀMA-] Si. *peramunē* 'going to meet a visitor, van of an army'.
- 8291 purōdās-, ʾāś- (nom. sg. ʾāḥ) RV., ʾdāsā- m. AV. 'mass of ground rice rounded into a kind of cake and offered as an oblation in fire'.
Or. *puroyā* 'roll of bread made of barley flour'? — more prob. < *PŪRAPUṢA-
- 8292 purōvātā- m. 'east wind' TS. [PURĀS, VĀTA-] Pk. *purēvāya-* m. 'east wind', L. *purā* m., P. *parvā* f., *purā* m., Bi. H. *purwā*, ʾvāiyā m. (or < *PŪRUVĀYĀTA-).
- 8293 purōhita- m. 'family priest' RV. [PURĀS, HITĀ-] Pa. *purōhita-* m., Pk. *purōhia-* m.; Si. *peraviyā*, *perev* 'royal councillor'.
- 8294 *purya- 'being in front'. [PURĀS] WPah.khaś. *pujāvālā* 'first'.
pula- see *ĀPULA-.
pulaka- see *PŌKKA-².
- 8295 pulāka-¹ m.n. 'lump of boiled rice' lex. (*pulākōdaka-* n. 'rice-water' Suśr.). [Identity with PULĀKA-², though possible, is doubtful. PMW 143 connects with words for 'lump' s.v. *PĒDA-] L. *pulā* m. 'dish of rice and meat'; H. *pulāu*, *palāu* m. 'dish of rice boiled in soup with meat and spices' (→ Pers. *pilāv*); — G. *pulāv*, *palāv* m. ← H. or Pers.
*pulāka-*² 'shrivelled or bad grain' see *PŪLIYA-.
- 8296 pūlina- n. 'sand bank, islet' MBh. Pa. *pujina-*, *pulina-* n. 'sandy bank, grain of sand'; Pk. *puliṇa-* n. 'shore'; A. *pulin* 'sandy beach, islet in river'; M. *puḷaṇ* n. 'sandy bank, plain'; Ko. *puḷaṇ* f. 'sand'.
- 8297 pulindā- m.pl. 'name of a barbarous tribe' AitBr. Pk. *pulinda-* m.; Si. *pulindā* (st. *pulindu-*) 'a barbarian, a Vāddā'. — × MLĒCCHĀ- q.v.
- 8298 *puśī- 'cat'. [Onom., cf. Psht. *piśō*, Pers. *pušek*, Eng. *puss*] Ash. *piśās*, Wg. *piśā*, Kt. *psās* f., Pr. *piḡi*, Dm. *pūši*, Paś.ar. *piśō*, kuṛ. *piśō*, lagh. *piśāndak* (-nd-? — × *uṇḍar* s.v. UNDURA- IIFL iii 3, 148), Gaw. *piśā*, Kho. *puši*, Bshk. *piśir*, Tor. *piš*, Kand. *pūši*, Sv. *piši*, Phal. *pūši*, Sh.pales. *piśō*, (Lor.) *būši* f., S. *phūsi*, *phūsnī* f., Or. *pusi*; H. *pus* *pus* 'affectionate call for a cat'. — × MŪṢA-¹ q.v.
PUṢ 'nourish': PUṢĀ-, PŪṢĪ-, PŪṢYATI, PŌṢA-, PŌṢAṆA-, PŌṢĀYATI, PŌṢITA-, *PŌṢIYA-, PŌṢYA-; *ATI-PUṢTA-, *PRAPUṢTA-, PRĀPUṢYATI, *VIPUṢTA-; — PUṢKARA-, PUṢKALĀ-, PŪṢPA-, PŪṢYA-¹?
- 8298a pūškara- n. 'blue lotus' AV. [√PUṢ] Pk. *pukkhara-* n. 'lotus' — See PAUṢKARA-.
- 8299 puṣkalā- 'rich, best' AV., 'abundant' MBh. [√PUṢ] Pk. *pukhala-* 'abundant'; — N. *pukhal*, ʾi 'sincere, frank'?
- 8300 puṣtā- 'nourished, big' Mn., n. 'growth, property' RV. [√PUṢ] Pa. Pk. *puṭṭha-* 'nourished'; Paś.al. *pūṣtā* 'stout', laur. *puṭṭhi angurī* 'thumb'; K. *poṭh*², f. *pūṭh*² 'plump'; P. *puṭṭhā* 'fat'; Si. *puṭu* 'nourishment'.
*KATPUṢTA-, PARAPUṢTA-.
- 8301 puṣti- (*pūṣti-* AV.) f. 'fatness, prosperity' RV. [√PUṢ] Pk. *puṭṭhi-* f. 'nourishment'; P. *puṭṭh bannhi* 'to grow fat'.
- 8302 puṣtikā- f. 'oyster' lex. B. *pūṭhi* 'species of small fish'?
- 8303 pūṣpa- n. 'flower' AV. 2. *puṣpya-. [√PUṢ?] 1. Pa. *puppha-* n. 'flower, menses', ʾaka- n. 'flood (esp. menstrual)'; Pk. *puppha-* n. 'flower', Dh. NiDoc. *puṣpa*, Ash. *paśip*, Paś.al. *pūṣpa*, OAw. *puhupa* m., H. *puṭh*, *phūp*, *pūhup* m., Si. *puṣ*. 2. Pr. (*viṣpik* NTS xv 277).
PUṢPITĀ-, PUṢPYĀTI; ŚATAPUṢPA-, *ŚATAMPUṢPA-.
- puṣpasa- see PHUPHUSA-.
- 8304 puṣpitā- 'flowering' MBh. [PŪṢPA-] Pa. *pupphita-* 'flowering', Pk. *pupphia-*; Or. *phup(h)i* 'mildew'; Si. *piṭi* 'blown (of flowers)'.
*puṣpya- 'flower' see PŪṢPA-.
- 8305 puṣpyāti 'flowers' MBh. [PŪṢPA-] Pa. *pupphati* 'flowers', Si. *piṭenavā*.
- 8306 pūṣya-¹ n. 'vigour' RV., *puṣyā-* f. 'a kind of plant' AV. [√PUṢ?] Pa. *pussa-* 'flower' (in *pussa-tēla-*), Pk. *pūsa-* (in nom. prop. *pañcapūsa-* = *pañcapuṣpa-*), Wg. *pūš*, *pūš*, Kt. *piš*, Dm. *puš*, Paś.kuṛ. ar. *pušek*, Wot. *puš*; Kho. (Lor.) *puši* 'catkins of walnut trees (?)'; Tor. *pašū* m. 'flower', Phal. *pišik*, *pišik*; Sh.gur. *pušū* m. 'flower', gil. *pūši* f. 'scab of inoculation, pimple, boil'; K. *pōš* m. 'flower'; S. *pusi* f. 'flower of Capparis aphylla', L. *pussī* f.; B. *pūš* 'a partic. plant'; Or. *pusā* 'Aconitum napellus'; Si. *pus* 'mildew'. — With *ṣṣ* < *ṣy* (as in Dh. fut. -*iṣati* Brough Dh. 104 rather than < **puṣman-* assumed by H. Smith MSL xxiii 271 as earlier form of PŪṢPA-): Dh. *puṣa-*, Gaw. *puṣa* NOGaw 12, Kal.rumb. *puṣik*. — With *ph-* (from PHULLA-?): Pa. *phussita-* 'flowering'; and more doubtfully (see *PHUSSA-) Ku. *phūs* 'husk of grain, chaff, grass', *phusi* 'dirt on penis'; Bi. H. *phūs* m. 'dry grass' (→ P. K. *phūs* m.); G. *phūs* n. 'grass'; M. *phus-kaṭ* n. 'bits of chaff and grass'. — See Add.
PUṢYARATHA-; *AVAPUṢYA-; *KARNAPUṢYA-.
- 8307 puṣyā-² m. 'the 6th or 8th asterism' AV., 'the month December-January' VP. Pk. *pussa-*, *pūsa-* m. 'the asterism'; Ku. *pūs* 'the month', N. *pus*, A. *puh*, Or. *pūsa*, Bi. Bhoj. Aw.lakh. H. M. *pūs* m.; Si. *pūsa-nākata* 'the 8th asterism'; — Pa. *phussa-* m. 'the asterism, the month' (cf. initial aspiration in PŪṢYA-¹).
PAUṢA-.
- 8308 pūṣyati 'thrives' RV. [√PUṢ] Aś. *pusitaviye* 'to be fed' (Woolner Glos 114 wrongly < *pōsitavya-*); Pk. *pūśā* 'flourishes'; K. *pōṣun* (pp. *pūś*²) 'to prevail, be completed successfully, be sufficient'.
- 8309 puṣyaratha- m. 'a carriage for pleasure' Śiś. [Cf. *puṣparatha-* m. R. — PŪṢYA-¹, RĀTHA-] Pa. *pussaratha-*, *phu*^o m.; Si. *pusriya* 'a kind of cart', *puyariya* 'chariot used on festive occasions'.
PUS 'diminish, lose': *PUSATI, *PUṢTA-¹, PŌṢĀYATI¹; *UTPUSATI; — *PHUSS-¹?
- 8310 *pusati 'leaves, is left'. 2. Pp. *puṣta-¹ whence *puṣtayati* 'makes disappear, diminishes' ('disrespects' Dhātup.). [*pōṣayati*¹ 'decreases' Apte (cf. IĒ. **paus-* IEW 790). But *pōṣayati*² 'emits' Dhātup. (to which

- NTS xiii 232 refers these words) is MIA. < **prōṣayati* (: PRUṢAYATI 'sprinkles'), Pa. *pōsūtum* 'to sprinkle' (cf. Pk. *pōsa*- m. 'anus, penis', *pōsaṇa*- n. 'anus' < **prōṣa*-, *prōṣaṇa*-). — For forms of Dm. Gaw. Phal. cf. also *PHUSS-¹. — √PUS]
1. Ash. *pās*- (pret. *pūsū*) 'to lose', Wg. *pūs*-, *pūsā*-; Pr. *pā*- (*pā*-?) 'to leave behind, lose (?)'; Paš. *pās*- 'to hide'; Woṭ. *pūsā*- 'to lose', Gaw. *phusa*-; Phal. *phus*- 'to make disappear'.
2. Ash. *pūs* 'lost', Wg. *pūs*, Kt. *pyūs*, *pīs*; Paš. *kuṣ*. *pūs* 'disappeared, hidden'; Dm. Gaw. *phus* 'lost'.
- **pusta*-¹ 'lost' see prec.
- pusta*-² n. 'working in clay' see PŪTA-².
- pustaka*- see *PŪSTAKA-.
- 8311 **pusphura*- 'flashing'. [Cf. *apusphurat*, *pusphuriṣati*, *pōsphuryatē* Gr. — √SPHUR]
- Si. *pupura* 'spark' or < *PRASPHURA-.
- PŪ 'purify': PĀVANA-¹, *PAVALA-, PAVĀ-, PAVĪTRA-, PĀVANA-, PUNĀTI, PŪ-, PŪTĀ-¹, PŌTRĀ-¹; UTPUNĀTI, UTPŪYATĒ, *NIṢPĀVA-, NIṢPUNĀTI, *PARIPAVATI, PARIPAVANA-, PĀRIPUNĀTI, PĀRIPŪTĀ-, PRAPAVANA-; — PAVANA-²?
- pū- 'cleaning' in cmpds. [√PŪ]
- KHALAPŪ-.
- 8312 *pūga*-¹, *pūgā*- m.n. 'assembly, mass' Mn. [Cf. *puiga*- m.n. lex. and PUṆJA-]
- Pa. Pk. *pūga*- n. 'heap, quantity', m. 'guild'; M. *pō*, *pōho* m. 'lump of dung'; — Pk. *pūa*- n. 'curds'? — × VYŪHĀ-: Pk. *amg*. *pūha*- Pischel GrPk 196, M. *pohā*, *povā* m. 'troop, crowd'.
- 8313 *pūga*-² m. 'Areca catechu', n. 'its nut' Suśr. [← Drav. T. Burrow BSOAS xii 386]
- Pa. *pūga*- m. 'areca tree', Pk. *pū(g)a*- m., °gī- f. PŪGAPHALA-, *PŪGAVR̥KṢA-.
- 8314 *pūgaphala*-, *pūgīpho* n. 'betel nut' Suśr. [PŪGA-², PHĀLA-¹]
- Pk. *pūa(p)phali*-, *popphali*- f. 'Areca catechu', *pūgīphala*-, *popphala*-, *pōhala*- n. 'betel nut'; G. *phopha* n. 'the nut', *phophli* f. 'the tree'; M. *poppha* f. 'the tree', n. 'the nut', Ko. *phoppala*.
- 8315 **pūgavṛkṣa*- 'areca palm'. [PŪGA-², VR̥KṢĀ-]
- Si. *puvak* (EGS 112 < **puvak*, but rather with H. Smith JA 1950, 212 through haplogy < **puvatāk*).
- PŪJ 'worship'. [Proposals for Drav. origin see EWA ii 320 with lit. But perh. MIA. *pūjā*- < **pūjā*- (Pk. *pujjā*-) < **pūryā*-: √pī 'give, nourish' ~ *ijyā*-: √YAJ; cf. also *pūjya*- in MBh. more or less equivalent to *pūrya*- 'to be satisfied' Br. (J. C. W.)]
- PŪJĀYATI, PŪJĀ-, PŪJĪTĀ-, PŪJYA-.
- 8316 *pūjāyati* 'honours, worships' ĀsvGr̥. [√PŪJ]
- Pa. *pūjēti*, Ās. gir. *pūjayati*, shah. man. *pujeti*, KharI. *pujayamto*, Pk. *pūēi*, *pujjā*; OSi. absol. *pujay*, Si. *pudana*- 'to offer gifts in a temple'.
- 8317 *pūjā*- f. 'honour, worship' ĀsvGr̥. [√PŪJ]
- Pa. *pūjā*- f. 'worship', Ās. man. shah. *puja*, gir. *pūjām*, kāl. *pujā*, KharI. *puya*, Pk. *pūā*-, *pujjā*- f.; OSi. *puja*, Si. *puda* 'offerings, worship'.
- AGRAPŪJĀ-.
- 8318 *pūjita*- 'honoured' Mn. [√PŪJ]
- Pa. *pūjita*- 'worshipped', Pk. *pūiya*-, Si. *pidu*.
- 8319 *pūjya*- 'to be honoured' Mn. [√PŪJ]
- Pa. *pujja*- 'to be worshipped', *pūjya*-, Pk. *pujja*-; S. *pūju* 'venerable'; P. *pūj* m. 'Jain devotee'; H. *pūj* 'worshipful', G. *puj*.
- **pūtakī*- 'name of a plant' see PŪTIKA-.
- 8320 *pūtā*-¹ 'cleaned' RV. [√PŪ]
- Pk. *pūa*- 'purified'; Si. *pū karanavā* 'to winnow'.
- 8321 *pūta*-² m. 'buttocks' lex. 2. **putta*-¹. 3. **puṭṭa*-¹. [*puta*- m. du. 'buttocks' lex., *apapūta*- m. du. 'badly formed buttocks' Pān., *pōṭi*- f. 'rectum' PārGr̥.com. — See *PUCCA-, *BUDDA-, *pōnda- s.v. *PĒNDA-¹]
1. S. *pou* m. 'the hinder part, rear', *puō*, *puā* adv. 'behind', *pōyō* 'hindmost'.
2. Pk. *puttara*- m. 'vulva'; K. *pūi*-² m. 'part of the body behind the pudenda'; Ku. *puti* f. 'vulva', *phuti*, *phuddi* 'vulva of small girl'; N. *puti* 'vulva', *putu* 'vulva of young woman'.
3. Gy. wel. *pōri* f. 'tail', gr. *pori*; K. *pōth*, dat. °*ṭi* f. 'rectum'; B. *pūṭki* 'anus'; H. *pūṭ* m. 'sacrum bone of a cow'.
- 8322 *pūtara*- m. 'a partic. aquatic animal' Gaṇar., 'term applied to an insignificant person' HPariś.
- Pk. *pūara*-, *pōra*- m. 'small water creature'; S. *puaro* m. 'insects formed in foul water'; P. *pūrā* m. 'animalculae found in water'.
- 8323 *pūti*- 'putrid' AV., m. 'pus' MBh., f. 'stench' W. [√PŪ]
- Pa. *pūti*- 'putrid'; Pk. *pūi*- 'stinking', f. 'stench'; S. *pūi* f. 'pus'; Md. *fi-vān* 'to rot, stink'.
- PŪTIKA-, *PAUTYA-.
- 8324 *pūtika*- 'putrid' MBh. [PŪTI-]
- Pa. *pūtika*- 'putrid'; Ās. shah. *putikam* 'despicable'; Pk. *pūiya*- 'stinking'; S. *puī* f. 'a privy'; Or. *puī*, *poi* 'rotten'; M. *pūi* f. 'pimple'.
- pūtikā*- see next.
- 8325 *pūtika*- m. 'a plant used in place of soma' ŚBr., *pūtika*- m. ĀsvGr̥., *pūtikā*- f. 'Basella cordifolia' lex., *pōtikā*- f. 'B. lucida, B. rubra', *pautiki*- f. 'a potheb', *pūthikā*- f. 'an esculent vegetable' Suśr. 2. **pūtakī*-.
1. Pk. *pōi*-, *pōiā*-, *pōiā*- f. 'a soporiferous creeper'; S. *pūi* f. 'a species of Andropogon (a sweet-smelling grass growing in tufts)'; P. *poi* f. 'Basella alba'; B. *pūi* 'an edible creeping herb'; Or. *poi*, *puī* 'Basella alba, B. rubra'; Aw. lakh. *pōi* 'a partic. vegetable'; H. *pōi* f. 'the potheb B. lucida or alba or rubra'; G. *pōi* f. 'a kind of creeper'; M. *pān-pōi* f. 'a scandent shrub (used medicinally for cattle)'.
2. A. *pūrai* 'B. alba'.
- pūtkarōti* see *PUKKĀR-.
- pūthikā*- see PŪTIKA-.
- 8326 **pūna*- 'bundle, roll (esp. of cotton)'. 2. **pōna*-². 3. **pivani*-. 4. **pivari*-. [Cf. *pūnāyati* 'collects' Dhātup. Prob. conn. with PIṆJĀ-, PAṆJI- and poss. ruṆJA-. — Scarcely **pūna*- 'cleaned (i.e. carded)' ~ PŪTĀ-¹]
1. Pk. *pūni*-, °*niā*- f. 'roll of cotton', S. L. *pūni* f. (→ Psht. *pūnai* rather than with NTS xii 284 < **pā(m)*-*naki*-), P. *pūn*, *pūni* f.; Ku. *puno*, °*ni* f. 'bundle, ball'; H. *pūni* f. 'roll of cotton', G. *pūni* f.
2. Pk. *pōniā*- f. 'spindle full of thread'; WPah. bhal. *pono* m. 'bundle of maize with ears cut off', *poni*, pl. *pūni* f. 'roll of cotton for spinning', H. *poni* f.
3. Bi. *peuni* 'roll of cotton'.
4. N. *pūvi* 'roll of cotton or wool after carding'; Mth. *pīr* 'roll of cotton'.

- 8327 *pūni- 'pus'. [Cf. PŪTI- and pūyana- n. 'pus' lex. — √PŪY]
L. *pūn* f. 'pus' (n?).
pūpa- see APŪPĀ-
*PAKVAPŪPĀDA-
pūpalā- see APŪPĀ-
PŪY 'stink': PŪTI-, PŪTIKA-, *PŪNI-, PŪYA-, PŪYANA-, *PAUTYA-, *PARIPŪYA-, *PRAPŪYA-.
- 8328 pūya- m.n. 'pus' ŚBr. [√PŪY]
Pa. *pūya*- m. 'pus', Pk. *pūa*- n., L. *pū* f., M. *pū* m.; — < MIA. **puyya*:- A. *pūz*, B. *pūj*, Or. *pūja* (whence *pūjīā* 'full of purulent wounds', *pūjābā* 'to suppurate'); — Pa. *pubba* m. 'pus' < **puvva*- < **pūva*- < **pūa*- (phonet. cf. Pk. *puvā* < *pūyātē*) rather than < orig. **pūva*- as in Lith. *pūvū* 'I rot'.
pūyana- see *PŪNI-.
- 8329 *pūr-, or *pavara- 'fire'. [Cf. PAVI- 'fire', *pavana*-³ n. 'potter's kiln', *pāvana*- m. 'fire' lex., *pāvahā*- (metr. *pāvāhā*-) 'bright', m. 'Agni' RV. — Gk. *πῦρ*, &c.]
Wg. *puř*, *purūi* 'embers' NTS xviii 289 with (?); Paš. *lauř. pūr* 'big fire, bonfire', ar. *puer*, dar. *pōr* (IIFL iii 3, 146 < **paura*- or **pāvava*-); Shum. *pōr* 'burning embers'.
- 8330 pūra-¹ 'filling' BhP., m. 'flood' Suśr., *pūra*- 'filling' MBh., m. 'flood' BhP. [√PŪR]
Pa. *pūra*- 'full', *pūra*- 'filling'; Pk. *pūra*- m. 'flood', *pūraya*- 'filling'; Gy. arm. *por* 'full'; Wg. *purō* 'finished'; Paš. *lauř. dar. purā* 'full, passed'; Shum. *pura* 'full', Gaw. *pūr*, Kal.rumb. *pūri*; Sh. *pūry* 'complete, correct, all'; K. *pūr* 'full, complete', pog. *pūra* 'fully'; S. *pūrum*. 'load of people in a ferry, the filling of a pit', *pūro* 'full'; L. *pūrā* 'full'; P. *pūr* m. 'fullness, boatload', *pūrā* 'full'; Ku. *pūr*, *puro* 'full, perfect'; N. *puro* 'complete', *pūrā-pur* 'fully'; A. *pūr*, *pūrā* 'full'; B. *pūr* 'flow, stream', *pūra*, *pūrā*, *porā* 'full'; Or. *pūrā* 'full', sb. 'filling of a sandwich'; H. *pūrā* 'full', OMarw. *puraū*; G. *pūr* n. 'flood', *pūrū* 'full', M. *pūrā*, Ko. *pūrā*; Si. *pura* 'fort-night of the waxing moon', *pūrā* 'full'.
*PŪRIṢṬHA-; SĀMPŪRAKA-; *GANDHAPŪRIKĀ-, *MADHYAPŪRA-.
- 8331 pūra-² m. 'cake' R., **ra*- m. 'ball of meal for the ancestors' lex., **rikā*- f. 'cake' MBh. [Poss. < **pūva-ra*- ~ APŪPĀ-; but ac. to EWA 323 it may be same as PŪRA-¹ and abstracted from cmpds. such as *ghṛtapūra*- ~ *ghṛtapūrṇa*-]
Pk. *pūra*- m. 'cake'; K. *pūr* m. 'a kind of cake fried in ghee', S. P. *pūrī* f., Ku. *pūrī* f.; A. *pūrī* 'unleavened bread fried in ghee'; B. *pūr*, *pūrī* 'a sort of wheaten bread fried in ghee'; Or. *pūrī* 'roll of flour fried in ghee'; Bi. *pūrī* f. 'thin cake boiled in ghee'; OAw. H. *pūrī* f. 'fried cake', G. M. *pūrī* f.; — N. -*pro* in *masepro* 'lump of ground pulse'? — Mth. *pūrī* 'wheaten dough for making cakes' rather < **pūrī* see APŪPĀ-.
*PŪRAPUṬA-; *KACCAPŪRA-, *GUḌAPŪRA-, GHṚTAPŪRA-, *TIKTAPŪRA-, *TILAPŪRA-, *TṚTAPŪRA-, *DAṆḌAPŪRA-, *PIṢṬAPŪRA-, *PHULLAPŪRA-, *BHṚṢṬAPŪRA-, *BHRAṢṬRA-PŪRA-, *MĀṢAPŪRA-, *VAṬAPŪRA-.
- 8332 pūraṇa- n. 'act of filling' AV. [√PŪR]
Pa. *pūraṇa*- 'filling', n. 'expletive particle'; Pk. *pūraṇa*- n. 'filling'; P. *pūraṇ* m. 'a filling'; A. *pūraṇ* 'act of filling'; G. *pūraṇ* n. 'stuffing (in food)'; M. *pūraṇ* n.f. 'stuffing, ingredients, rubble to fill a wall'.
PŪRAṆĪ-.
- 8333 pūraṇī- f. du. 'the cross threads in weaving cloth' Rājat. [PŪRAṆA-]
N. *purani* 'flowered design on cloth'?
- 8334 *pūrapuṭa- 'cake-roll'. [PŪRA-², PUṬA-]
Or. *purorā* 'roll of bread made of barley flour'; — poss., but less likely, < PURŌPĀṢ-.
- 8335 pūrāyati 'fills' ŚBr. [~ PĀRĀYATI². — √PŪR]
Pa. *pūrēti*, Pk. *pūrēti*; Pr. -*pūrū* 'to hide' (semant. cf. meaning 'bury' below: scarcely with NTS xv 297 < *puṭa*-); Dm. *pōr*-, *pūr*- 'to fill'; Gaw. *pōri*- 'to fill', Mai. *pūr*-, ky. *pōr*-, Phal. *pūr*-; Sh. *pūrāikī* 'to fill, complete, load (a gun)'; K. *pūrun* 'to fill'; S. *pūraṇu* 'to close, bury'; L. *pūraṇ* 'to fill a ditch, bury'; P. *pūrā* 'to fill'; N. *purnu* 'to fill up, bury'; A. *puriba* 'to satisfy, multiply'; B. *purā*, *porā* 'to fill, become full'; Or. *pūribā* 'to become full, be completed' (ext. with -*ā*; *pururibā* 'to fill up a ditch'); Mth. *pūrab* 'to fill, complete, be filled'; OAw. *pūrā* 'fulfils'; G. *pūrvū* 'to fill, block, lock up, bury'; M. *purnē* 'to satisfy, bury'; Ko. *purtā* 'buries'; Si. *puranavā* 'to fill'. — Caus. Pa. *pūrāpēti*, P. *purāṇā*; N. *purāṇu* 'to complete', A. *purāiba*, B. *purāna*, Or. *pūrāibā*, Mth. *purāeb*; H. *purānā* 'to fill, finish'; M. *puravinē* 'to supply to the full'; Si. *puravanavā* 'to fill up'. — MIA. pass. **pūrīat*: Ku. *purino* 'to form (of grain), granulate (of wounds), be completed' (whence caus. *puryoṇo* 'to complete, finish', N. *purāṇu*). — See Add.
- 8336 pūrīta- 'filled' MBh. [√PŪR]
Pa. *pūrīta*- 'filled', Pk. *pūriya*-; Sh.gur. *pūrē* 'full'; OAw. *pūri* 'completely'; Si. *pūri* 'filled'; — ext. -*illa*-: Wot. *pūryel* 'full' (< **pūrīta-illa*-), Phal. *pūrilo*, Sh.koh. *pūrilo*. — See Add.
- 8337 *pūrīṣṭha- 'very full'. [PŪRA-¹]
A. *pūraṣṭh* 'mature'?
*pūruva- 'fore' see PŪRVA-.
- 8338 *pūruvavāta- 'east wind'. [Cf. *pūruvavāyu*- m. VarBṛS. and PURŌVĀTĀ-. — PŪRVA-, VĀTA-]
H. *purvā* m. 'east wind' Gupta Grām 225.
pūruṣa- see PŪRUṢA-.
- 8339 pūrṇā- 'filled, full' RV., aka- MBh. 2. n. 'fullness, abundance' AV. [√PŪR]
1. Pa. Pk. *puṇṇa*- 'full', Tir. *puni* f. adj., Tor. *pūnil*, Sh.koh. *pūny*; K. *pumin* 'to be filled, come true'; S. *puno* (pp. of *pujaṇu* < PŪRYĀTĒ), L. *punnā* (pp. of *pujjan*), P. *punnā* 'full' (and pp. of *pujñā*); H. *pūn* 'full', Si. *pun*, *pumu*, *pinu*.
2. Kal.rumb. *pūrī* 'grape harvest and festival'.
*PŪRNIYA-, PŪRṆĀMĀS-, PŪRṆĀMĀSA-, APŪRṆA-, PARIPŪRṆA-.
- pūrṇaka- see PŪRṆĀMAN-.
- 8340 pūrṇāmāsa- m.f. 'full-moon (day, &c.)' ŚBr., **si*- f. ApŚr.com. 2. pūrṇāmāsa- TS. 3. pūrṇīmā- f. Rājat. (*pūrṇāmā*- f. lex.). [PŪRṆĀ-, MĀS-]
1. Pa. *puṇṇamā*-, **māsi*- f. 'day or night of full moon', Aś. *puṇṇamāsiyam* loc.; Pk. *puṇṇamāsi*- f. 'full moon festival'; S. *pūnāū*, *pūnā* f. 'full moon night', H. *pūnāū*, **nō*, **nau* f., M. *punav* f.
2. Pa. *puṇṇamāse* loc. 'on full moon day', OSi. (4th cent.) *punamasa*, (10th cent.) *pummas*, loc. *punmashū*.
3. Pk. *puṇṇimāsi*- (and *puṇṇimāsiṇī*-), *puṇṇimā*- f. 'full-moon festival'; K. *pūnimā* f. 'full-moon day', Tor. *pin*, P. *pūniā* m., *pūneṣ* f., Ku. *purnyū*, N. *purnyā* (with *r* ← Sk.), MB. *pūnima* ODBL 326, Or. *punamī*, *purnyā*, **nē*, OAw. *pūniūm*, H. *pūnyo*, **yā* f.
pūrṇīmā- see prec.
- 8341 *pūrṇiya- 'fullness'. [PŪRṆĀ-]
Si. *pūni* 'fullness'.

8342 pūryātē, pāryātē 'is filled' RV. [√PṚ]

Pk. *pūjāi*; Paś. *pul-* 'to arrive' IIFL iii 3, 141; Bshk. *pūžāl*, f. 'full'; Phal. *pūñāi* 'is full'; K. *pūjun* 'of work done) to be pleasing, suit one's wishes, satisfy' (← Ind. with *j*); S. *pūjanu* 'to be accomplished, arrive at' (pp. *puno* < PŪRNĀ-); L. *pūjan*, (Ju.) *pūjan* (pp. *punnā*) 'to be finished, arrive', awān. *pūjūn* 'to reach, suit'; P. *pūjñā* (pp. *punnā*) 'to arrive', bhaṭ. *pūjñā*, WPah.bhad. bhal. *pūjñā*, pād. *pūjñā*, pañ. cur. *pūjñā*, roh. *pūjñā*, Ku. *pūjñā*; OAw. *pūjāi* 'is fulfilled, is satisfied, reaches'; H. *pūjñā* 'to be filled, be completed'; OG. *pūjāi* 'reaches'; — MIA. pp. **pugga-* after type *bhājāi* ~ *bhagga-*: K. *pugun* 'to fall fast asleep'; L. (Shahpur) *pugga* 'having all eight teeth', L. *puggan*, (Ju.) *pugan* 'to be completed, reach', awān. *puggun* 'to be finished'; P. *puggñā* 'to be completed, reach'; N. *pugnu* 'to be fulfilled, be sufficient, arrive'; Brj. *puganaū* 'to reach', G. *pugvū*.

8343 pūrva- 'fore, first, eastern, ancient' RV. 2. *pūruva-

1. Pa. *pubba-* (in cmpds. only), *pubbaka-* 'former, ancient', Aś.shah. man. -*pruve*, NiDoc. *purva*, Dhp. *puvi*; Pk. *puvva-* 'former', *puvvi(m)* 'formerly', *puvva-* f. 'the east'; Ash. Wg. *pūw* (Wg. also *pūw wēl*) 'last year', Kt. *pūā*; A. B. *pub* 'the east'; Or. *pūā* 'eastern'; Mth. *pūb* 'the east', *pūbā* 'an easterner'; OH. *puba* 'former'; Si. *puva* (*pū-* in cmpds.) 'old, former'.

2. Aś.jau. *puluwam* 'formerly'; Paś. *puruwāla* 'first'; K. *pūr* m. 'the east'; OA. *pūruva* 'previous time'; Bi. *purwe* 'the second ploughing'; OG. *pūruva* 'former'; Si. -*virī* in cmpds. e.g. *no-van-virī* 'not entered previously', *duṭṭuvirī* = DRṢṬAPŪRVA-; — Pk. *puruv(v)a-*, *purava-* 'former' < early MIA. **purva-* (with same development as Pa. *acchariya-* < ĀSCARYA-) or < **pūruva-* × *puvva-*.

PŪRVIYĀ-; *PŪRUVĀYĀTA-, *PŪRVAŚRĀVAṆA-, PŪRVA-RĀMA-, PŪRVARĀDHĀ-, PŪRVAŚĀDHĀ-; ANUPŪRVĀ-, APŪRVĀ-, ANUPŪRVĀ-; DRṢṬAPŪRVA-.

8344 pūrvaśrāvaṇa- 'the month preceding Śrāvaṇa'.

[PŪRVA-, ŚRĀVAṆA-]

Si. *poṣon* 'the month June-July'.

8345 pūrvārāma- 'name of a Buddhist monastery' Buddh.

[PŪRVA-, ĀRĀMĀ-]

Pa. *pubbārāma-* m. 'name of a locality east of Sāvattthī'; Si. inscr. *puvaram* 'name of a monastery'.

8346 pūrvārdhā- m. 'eastern side' TS., *pauvārdhā-*

'eastern' Kās. 2. **pūrvārdhiya-*, *pūrvārdhya-* 'eastern' KātyŚr., *pauvārdhika-* 'dwelling in the east' Kās. [PŪRVA-, ĀRDHĀ-²]

1. L. *povādh* m. 'East', khet. *povādh*; P. *puādh*, *povādh* m. 'eastern part of a district'.

2. L. P. *povādhī* 'eastern'.

8347 pūrvāśādhā- f. 'first of the two constellations called

aśādhā, 18th or 20th lunar mansion' Pur. [PŪRVA-, ĀŚĀDHĀ-]

Pk. *puvāśādhā-* f. 'id.'; Si. *puvasaḷa* 'the 20th lunar mansion'.

8348 pūrviyā-, metr. for *pūrvyā-* (sometimes *pūrvya-*)

'former, foremost, most excellent' RV. [PŪRVA-]

OSi. *puviya-* (before titles) 'excellent'. — B. *pubiā*, 'be eastern', Or. *pūbei* prob. B. Or. derivatives from B. *pub* and Or. *pūbā*.

pūrvyā- see prec.

8349 pūla- m. 'bunch, bundle' MānGr., pl. 'straw' ĀśvŚr. com., **aka-* m. KātyŚr.com.

Pk. *pūla-* m. 'sheaf'; K. *pul* m. 'straw'; P. *pūlā* m., 'li f. 'sheaf', Ku. *pulo* m.; N. *pulo* 'bundle of grass'; A.

polā 'large bundle (of reeds &c.)'; B. *pūlā* 'sheaf'; Or. *pūlā* (dial. *poḷā*) 'handful', *pūlī* 'small do.'; Bi. *pūlā*, *pūllā* 'bundle of straw', (south) *pūri* 'third smallest sheaf'; H. *pūlā* m. 'small bundle of grass or straw', *pūlī* f. 'bundle of sheaves of corn given at harvest time to village officers'; G. *pūlā* m. 'bundle of grass', 'li f. 'small do.', M. *pūlā* m., 'li f. (< **pūlla-*).

*TRIMŚAPŪLA-, *MUṆJAPŪLAKA-, *RASAPŪLIKĀ-

8350 *pūliya- 'rotten'. [Cf. *pāliya-* n. 'shrivelled grain' AV., *pūlka-* m. 'shrivelled or bad grain' Mn., Pa. *pūlaka-* m. 'a shrivelled grain', Pk. *pūlāga-*, **āya-* m.n. 'poor tasteless food consisting of chick-peas and dry grain'. — If not of IE. origin (Lith. *pūliai* 'pus', &c. EWA ii 326), then poss. conn. with words for 'hollow' s.v. *PŪDA-]

Kho. *pūli* 'rotten, addled' BelvalkarVol 94, (Lor.) *pūlik* 'to become addled or rotten or crumbly or worn out (as egg, stone, wood, clothes), be lost (as a sum owed)'. — Or < PRĀLYĀTĒ?

pūliya- see prec.

PṚ 'CROSS': *PARTANA-, PĀRĀ-, PĀRAṆA-, PĀRIYA-; *ATIPĀRA-, NIŚPARATI, NIŚPĀRAYATI, *VIYĀPĀRA-, *VIYĀ-PRĪTA-, *VYĀPARATI, VYĀPĀRA-, VYĀPĀRAYATI, *VYĀPRĪTA-, SUPĀRĀ-. — Perh. rather from √PṚ: PĀRĀYATI¹, PĀLA-, PĀLANA-, PĀLĀYATI, NA PĀRAYATI, *NIPĀRAYATI, SAM-PĀRAYATI.

8351 *pṛkṣati 'sprinkles'. [Cf. *pṛṣni-* 'spotted' RV. and √PṚṢ]

Dm. *preḥ-* 'to splash, sprinkle (e.g. water)' NTS xii 184.

PṚC 'mix, join': SAMPARKA-, *SAMPRŪCĀTI.

8352 pṛcchāti 'asks' RV. [√PṚCH]

Pa. *pucchati* 'asks', NiDoc. *prihati*, *prihati*, *prochida*, Pk. *pucchā*, Gy. eur. *phuč-* (gr. *puč-*, rum. *puč-*, span. *puč-*, *puč-*), arm. *pučh-*, Dm. *pučh-*, Kal.urt. *phuč-*, Chil. *puč-*, K. *pričhun*, pog. *prusnu*, dođ. *pučnō*, S. *puchānu*, L. *puchan*, P. *pucchnā*, ludh. *pucch^anā*, WPah. bhad. *pucchnū*, pañ. cur. *pucchnā*, Ku. *puchmo*, N. *puchnu*, A. *pusiba*, pos^o, B. *puchā*, Or. *puchibā*, Mth. *puchab*, Bhoj. *puchal*, Aw.lakh. *puchab*, H. *pūchnā*, OMarw. *pūchāi*; OG. *pūchāi* 'asks', G. *pūchvū* 'to ask, heed, care about', OG. *pričhāi* 'understands' (< 'asks about'?), G. *pričvū* 'to understand, recognize, console'; M. *pusñē* 'to ask', Md. *fuhēn*; — caus. Pa. *pucchāpēti*, Pk. *pucchāvā*, P. *puchānu*, G. *puchāvū*.

8353 pṛcchana- n. 'asking' W. [√PṚCH]

Pk. *pucchāna-* n., 'ñi- f. 'question', N. *puchni*.

8354 pṛcchā- f. 'asking' Kāv. [√PṚCH]

Pa. Pk. *pucchā-* f. 'asking', K. *pričh* f., S. *pucha* f., P. *pucch* f., N. *puch*, Or. *puchā*, H. *puch* f.; G. *puchā-puch*, *puch-parach*, -*pāch*, (< **pracchā-*?) f. 'questioning', *pričh* f. 'recognition'.

8355 *pṛta- 'filled'. [√PṚṢ]

S. *puramu* 'to arrive, reach, come up to, be equal, be completed'; — N. *purāmu* 'to bring right up to, cause to arrive' rather < PURĀ ETI.

pṛthak 'separately' RV. — See next.

8356 pṛthagjana- m. 'man of lower caste', pl. 'the common people' Mn. [PṚTHAK, JĀNA-]

Pa. *pūthujana-* m. 'ordinary man', Si. *pūhudū*.

- 8357 **prthiví-**, *prthiví-* f. 'the earth' RV. [The 'laryngeal' explanation of *prthiví-* (accepted EWA ii 334) is most doubtful: Av. *yeziví*, which cannot be shown to have *schwa*, is poss., with Humbach Die Gathas ii 94, metr. dissyllabic like RV. *yahvī-*. Apart from Pk. *pahivī-* which agrees with Sk., MIA. and NIA. show only *-u-* and *-a-*. Poss. there was an alternation **prthuvī ~ *prthavyāh* like *vāsuvī ~ vasavyām*, while *prthivī-* is a phonet. conditioned variant like *puruṣa-* beside **pūrṣa-*, **puriṣa-* and *prātūrti-* beside *tīrṣā-* (J. C. W.). — √PRATH]
Pa. *pathavī-*, *puṭhī*, *puṭhuvī-*, *paṭhavi-* f. 'the earth', Dh. *pradhavi*, *paḍhā*; Kharl. *pradhravi*, *padhravi* 'land'; Pk. *pahivī-*, *pahuvī-*, *puḥa(v)ī-*, *puḍhavi-* f. 'the earth', Mth. *puhamī*, OAw. *puhumi*, OG. *puhavi*, *puhuvī* f., Si. *poḷova*, *oḷava* (inst. *pelevin*).
- 8358 **prthū-** 'wide'. [√PRATH]
Pk. *pihu-*, *puhu-* 'wide'; — Paś.kuṣ. ar. *pirik*, dar. *perek*, weg. *prek* 'palm of hand', Shum. *pirik* (IIFL iii 3, 147 *prthū-* + ? — Cf. *PRATHASKA-): doubtful.
PRTHIVÍ-, PRTHUKA-, PRTHULĀ-
- 8359 **prthuka-** m.n. 'flattened rice or grain' TBr. [PRTHÚ-]
Pa. *puṭhuka-* m. 'rice in the ear'; Pk. *pihuya-* m.n., *pahumka-* m. 'flattened rice'; G. *pahūā*, *paū(v)ā* m. pl. 'rice parched and beaten flat', M. *poḥā* m. (usu. pl. *pohe*, *poḥū*, *phau*), Ko. *phōu*.
- 8360 **prthuka-** m. 'boy, young of any animal' Hariv., *prathuka-* m. 'young of an animal' lex.
Pa. *puṭhuka-* m. 'child'; Si. *piḷu*, *oḷā* 'young of an animal'; — H. *poḥā* m. 'any large non-carnivorous domestic animal', pl. 'cattle'?
- 8361 **prthulā-** 'broad' MBh. [PRTHÚ-]
Pa. *puṭhulā-* 'broad, flat'; Pk. *pihulā-* 'wide', L. *pōhlā*, khet. *phōlā*; P. *pōhlō*, *pohlō*, *puhlō* 'fat'; G. *pahlū*, *poḷū* 'wide, loose'; Si. *paḷal*, *puḷul* 'wide, open', Md. *fuḷau*.
- 8362 **prṣṭāku-** m. (*prṣṭākū-* f. AV.) 'snake' RV., *prṣṭāku-* m. 'tiger, panther' lex. [If with H. W. Bailey BSOAS xi 782 orig. meaning is 'spotted', both may be same word and the latter not necessarily ← Ir. (Psht. *prāng*, &c.): see EWA ii 335 with lit.]
L. *parṣā* m., *oṣī* f. 'leopard' (< **praḍā-*). — Kho. *purḍum* < **prdhūma-* BelvalkarVol 94 with (?).
prṣṇiparnī- see PRṢṬAPARNĪ-.
- PRṢ 'sprinkle': *PRKṢATI, PRṢA-, PRṢATĀ-, *PRṢATI, *PRṢTĀ-.
- 8363 **prṣa-** 'drop' (in compd. 'speckled'). [Cf. *prṣat-* 'spotted' AV., 'ghee' (in *prṣadvant-* RV.), n. 'drop of water' Hariv. and Ir. **prṣaka-* in Pers. *pušk*, Par. *pōrk* 'dung of sheep or goats' IIFL i 281. — √PRṢ]
Paś.laur. al. *puṣ* 'sheep's dung' or < *PARṢI-.
*PRṢATARA-, PRṢĪDARĀ-
- 8364 **prṣatā-** 'spotted' m., 'spotted deer' VS. 2. **prṣita-** 'spotted' (n. 'rain' Gobh.). [*prṣat-* 'spotted' AV., m. 'spotted antelope' R. — √PRṢ]
1. Pa. *pasata-miga-* m. 'spotted deer'; Pk. *pasaya-* m. 'a kind of deer'.
2. Pk. *pusia-* m. 'id.'.
*PRṢATĀTARA-
- 8365 ***prṣatātara-** or ***prṣātara-** 'rather dappled'. [PRṢATĀ- or PRṢA-]
H. *piserā* m. 'a small deer brown above and black below' rather than < PRṢĪDARĀ-
- 8366 ***prṣati** 'sprinkles'. [*prṣati* Dhātup. — √PRṢ]
Paś.weg. *puṣ-* 'to sprinkle'.
prṣita- see PRṢATĀ-

- 8367 **prṣōdarā-** 'having a speckled belly' TS. [PRṢA-, UDĀRA-]
Pa. *piṣōdara-* 'id.'; — H. *piserā* see *PRṢATĀTARA-
- 8368 **prṣtā-** 'asked' RV. [√PRACH]
Pa. Pk. *puṭṭha-* 'asked'; OG. *puṭṭim* inst. sg. n. 'request'.
***prṣtā-** 'spotted'. [√PRṢ]
*PĀRṢTĀKA-; PRṢTAPARNĪ-
- 8369 **prṣtāparnī-** f. 'Hermionitis cordifolia' lex. [Cf. *prṣniparnī-* f. 'H. cordifolia or Uraria lagopoides' ŚBr. — *PRṢTĀ-, PARNĀ-]
A. *piṭhānī* 'the medicinal plant H. cordifolia'; Or. *piṭhaunī*, *piṭhoṇī* 'H. cordifolia, Uraria lagopoides, Herpetotis monniera'; Mth. *piṭhwan* 'a kind of herb'; H. *piṭhwan*, *piṭhaunī* f. 'a creeper used medicinally'; M. *piṭhwan* f. 'the plant Hedysarum lagopoides'.
- 8370 **prṣṭī-**, *oṣṭī-* f. 'vertebrae' RV., AV., 'back' Kauś.com. [ribs' ŚBr. by association with PĀRSU- (cf. Av. *parṣitī-* f. 'back' ~ Psht. *puṣṭal* 'rib')]
Pa. *piṭṭhī-*, *oṭhikā-* f. 'back', Pk. *piṭṭhī-*, *puṭṭhī-*, *paṭṭhī-* f., Ash. *piṣṭī*, *piṣṭī*, Wg. *yā-paṭī*, Kt. *piṭī*, Shum. Gaw. *piṣṭī*; S. *puṭhī* f. 'back, rear', *oṭhī* f. 'back'; L. *puṭṭh* f. 'back', P. *piṭṭh*, *puṭṭh* f., WPah.mid.rudh. *piṭṭhī*, bhal. *piṭṭh* f., Ku. *piṭh*, *piṭhī*, N. *piṭh*, *piṭhyū*, A. Or. *piṭhī*, Mth. *piṭhī*, *piṭh*, Bhoj. *piṭhī*, OAw. *piṭhī*, OH. *piṭhī*, *piṭh* f., H. *piṭh*, *piṭṭhī*, *piṭhiyā* f.; OG. *piṭhī* f., *piṭhiim* 'after'; G. *piṭh*, *puṭh* f. 'back', *puṭhiyū* n. 'rear'; M. *piṭh* f. 'back', Ko. *piṭi*, Si. *peṭa* < **pāṭi* (*piṭi* in compds. *piṭi-bim* 'ground at the back', *he-viṭi* 'land by river' ← Pa.). — In absence of final *-i* or distinction of gender altern. < PRṢṬĀ-: Gy. pal. *piṣṭī* 'back', D. *piṣṭ*, Kal.rumb. *piṣṭ*, Tor. *piḍ*, B. Or.dial. *piṭh*, Aw.lakh. *piṭh*.
- 8371 **prṣṭhā-** n. 'back, hinder part' RV., *oḥa-* n. R.
Pa. *piṭṭhē* 'on', *oṭhēna* 'beside, along'; Pk. *piṭṭhā-*, *puṭṭhā-*, *paṭṭhā-* n. 'back', *piṭṭhāo* 'from behind'; Dm. *piṣṭ* 'hillside'; Kal. *piṣṭo* 'after'; Sh. *piṭṭū* m. 'back'; K. *puṭṭh*, dat. *piṭhis* m. 'back', *peṭh* 'on', *peṭha* 'from on', rām. *ḍoḍ. piṭṭh* 'back'; S. *puṭho* m. 'pasteboard cover of a book'; L. *puṭṭhā* m. 'hindquarter of an animal', (Ju.) *puṭh* m. 'back, wrongside of cloth'; P. *puṭṭhā* m. 'buttock of an animal'; WPah.bhad. *piṭṭh* 'back', bhal. *piṭṭhē* 'on the back', pañ. *piṭṭh* 'on', bhad. bhal. *puṣ*; Ku. *puṭh* 'back' (also used in counting cattle e.g. *cār puṭh goru* 'four oxen'), *puṭho* m. 'back, hind part of body'; N. *puṭṭhā* 'buttock'; Or. *paṭhā* 'small grassy eminence in a river' (Bastar) *pāṭhale* 'behind'; H. *puṭh* m. 'buttock', *pāṭhā* m. 'cover of a book', *puṭṭhā* m. 'rump'; G. *pāṭhū* n. 'fatal tumour on backbone, anthrax, carbuncle', *puṭṭhū* n. 'cover of a book, hips', *puṭhiyā* n. pl. 'felloes of a wheel, hips', *puṭhe* adv. 'next'; M. *puṭhā*, *puṭṭhā* m. 'buttock of an animal, leather cover of account book'; Si. *piṭa* 'back', *piṭu* 'pages of a book', *piṭa* 'outside', *piṭim* 'from outside'. — For other forms poss. < *prṣṭhā-* see PRṢṬĪ-. — × PĀSCĀT q.v. — See Add.
PRṢṬHĀ-; *ĀPRṢṬHĀ-, *UTPRṢṬHĀ-, PRAPRṢṬHĀ-; *PRṢṬHADHĀRA-, *PRṢṬHADHĀRĪ-, *PRṢṬHĀKĀRA-; KĀLAPRṢṬHĀ-, *KHALAPRṢṬHĀ-, *DVĀRAPRṢṬHĀ-, MALAPRṢṬHĀ-, *SRĪTRAPRṢṬHĀ-
- 8372 ***prṣṭhadhāra-** 'plateau'. [PRṢṬHĀ-, DHĀRĀ-]
M. *paṭhār* n., *oṣā* m. 'plateau' or < *PRṢṬHĀKĀRA-?
- 8373 ***prṣṭhadhārī-** 'holding to the back'. [PRṢṬHĀ-, DHĀRĀ-]
M. *paṭhār* f. 'girth of a packsaddle': very doubtful.
***prṣṭhākāra-** 'back-shaped'. [PRṢṬHĀ-, ĀKĀRA-]
See *PRṢṬHADHĀRA-

8374 *prṣṭhyā*-1 'on the back' RV. 4, 3, 10. [PRṢṬHĀ-]
Or. *paṭhā* 'boil on the back'.

prṣṭhya-2 'horse' see FRṢṬHA-2.

PṚ 'fill': PĀRĀYATI², PŪRĪṢA-, PURŪ-, PŪRA-¹, PŪRAṆA-, PŪRĀYATI, PŪRITA-, PŪRĪNĀ-, PŪRYĀTĒ, *PṚTA-; *ATI-PĀRA-, APŪRĪNĀ-, *APṚTA-, *APṚTI-, *ĀPĀRĀYATI, *ĀPULA-, ĀPŪRA-, ĀPŪRĀYATI, ĀPŪRTA-, UTPŪRĀYATI, *TIPŪRĀYATI, PARIPŪRĪNĀ-, *PRATIPŪRTA-, VIPULA-, SAMPŪRAKA-, SAMPŪRĀYATI, SAMPŪRĪNĀ-. — Perh. also (rather than from √PṚ) PĀRĀ-¹, PĀRĀYATI¹, PĀLA-, PĀLANA-, PĀLĀYATI, NA PĀRĀYATI, *NIPĀRĀYATI, SAMPĀRĀYATI.

**pēṅga*- 'lame' see PAṅGŪ-.

**pēṅgura*-, *pēṅgula*- 'crippled' see PAṅGULA-.

8375 *pēcaka*- m. 'owl' Uṇādis.
B. *pēcā* 'owl', Or. *pēcā*.

pēta-, **pēṭṭa*-¹ 'basket' see PĪṬAKA-¹.

8376 **pēṭṭa*-² 'belly'. 2. **pēḍḍuka*-. 3. **pōṭṭa*-². 4. **pōṭṭa*-³. [Similar phonetic range in words for 'basket' (PĒṬA-, *PĒṬṬA-¹, *PŌṬṬA-²) with which these may be identical]

1. Pk. *peṭṭa*-, *piṭṭa*- n. 'belly', Gy. SEur. *peṭ*, wel. *pēf* m., boh. germ. *pēr*, gr. rum. lung. *per* m., arm. *per*, pal. *pēt*, Ḍ. *pēf*, pl. *ṭa*, K.rām. *ḍoḍ. pēt*; S. *peṭu* m. 'belly, womb, foetus' (whence *peṭyo* m. 'food'); P. *peṭ*, *peṭṭā* m. 'belly', *peṭ(i)ā* m. 'tripe, guts', *peṭ(i)ī* f. 'girdle'; WPah.bhad. bhal. *pēt*, pl. *ṭā* n., pād. *pēt*, pañ. *pēṭh* 'belly', Ku. N. A. *peṭ*; A. *peṭu* 'entrails', *peṭi* 'girdle'; B. *peṭ* 'belly', Or. *peṭa*, Mth. *peṭ(h)*, Bhoj. Aw.lakh. *peṭ* m.; H. *peṭ*, *peṭā* m. 'belly', *peṭī* f. 'girth'; OMarw. *peṭa* m. 'belly', G. *peṭ* n.

2. P. *peḍḍū* m. 'lower belly'; H. *peṭū* m. 'lower belly, pubes'; G. *peḍḍū* n. 'belly below navel'.

3. Pk. *poṭṭa*-, *puṭṭa*- n. 'belly'; Gy. SEur. *por* 'navel', boh. *pora* 'intestines', gr. it. *por* m. 'belly', span. *po*, *poriá*; P. *poṭṭā* m. 'fowl's crop'; B. *pōṭā* 'entrails'; Or. *poṭā*, *ṭi* 'bowels, viscera, lungs', *poṭā* 'animal's entrails, bladder of fish'; H. *poṭā* m. 'bird's crop', *ṭi* f.; M. *poṭ* n. 'belly'.

4. WPah.bhal. *pōṭ* n. 'stomach'.

**pēṭṭāra*- 'basket' see PĪṬAKA-¹.

8377 **pēḍa*- 'lump'. 2. **pēḍha*-. 3. **pēḍa*-. 4. **pēṅtha*-. 5. **pēṅda*-. 6. **puḍa*-. 7. **puṅḍa*-. 8. **pōḍda*-. [See PĪṆḍA-]

1. Pa. *yaka-peḍa*- 'liver'; Pk. *pēḍa*-, *aya*- n. 'collection, troop'; K. *per* f. 'lump of dough'; S. *peṭo* m. 'lump of clay'; L.awāṅ. P. *peṭā* 'lump'; Ku. *pyēṭā* m. pl. 'balls made of inspissated milk'; B. *peṭā* 'lump of dough'; Or. *peṭā* 'sweetmeat of sugar and thickened milk', Bi. *peṭā*; H. *peṭ* m. 'lump', *peṭā* m. 'lump of dough'; M. *peṭū* n. 'boil'; Ko. *peḍ* m. 'raised bench, hillock'.

2. Pk. *pēḍha*- n. 'lump', *pēḍhāla*- 'round'.

3. Pk. *pēḍa*- n. 'lump', B. *pēṭā* 'sort of sweetmeat' (or < 1); Or. *pēḍā* 'cluster, calf of leg', *pēḍi* 'small cluster', *pēḍu* 'ball'; H. *pēḍ* m. 'rising ground'; G. *pēḍo* m. 'lump of clay, a kind of sweetmeat'; M. *pēḍ* m. 'large turf or clod, mud attached to shoes', *pēḍā* m. 'lump of cowdung'.

4. Or. *penihā*, *ṭhi* 'cluster, bunch'.

5. K. *pēḍ* f. 'ball', Si. *pēḍa*.

6. Pk. *puḍa*-, *puḍḍa*- m. 'son', *puḍāta*- 'lump-shaped'.

7. Pk. *pumḍāta*- 'lump-shaped, globular', *pomḍa*-, *aya*- m. 'fruit'; Ash. *puṇū* 'kidneys'; Wg. *pūṭ* 'spleen, calf of leg', *pūṇī* 'calf of leg', *pūṇik*, *pūṇdrók* 'kidney'; Kt. *puṇū* 'kidney, calf of leg', *puṇyuk* 'swollen'; Pr. *puṇḍik* 'upper knob of an axe', *puḍo-musuk* 'calf of leg',

puḍik 'bullet', *yūṅdo-bokso* 'swollen (of a boil)', *oḍob-igṭi* 'thumb'; Tir. (Leech) "pōḍi" 'calf of leg'; N. *pūṇi* 'sow' (lit. 'having teats?'); Or. *puṇḍā* 'herd of cows &c.' adj. 'corpulent', *puṇḍukā* 'a person with stout body and swollen cheeks'.

8. G. *podḷo* m. 'lump of dung, indolent person'.

**pēḍḍa*- 'young buffalo' see *PĀḌḌA-.

**pēḍḍuka*- 'belly' see *PĒṬṬA-².

pēḍha-¹ 'stool' see PĪṬHA-.

**pēḍha*-² 'lump' see *PĒḌA-.

8378 **pēṅāhi*- 'pelican'.

Pa. *pēṅāhi*-, *ṭikā*- f. 'a species of bird'; S. *peni* f. 'pelican', L. *pein*, *pēn*, (Ju.) *pain* f.

**pēṅḍa*- 'lump' see *PĒḌA-.

**pēṅḍha*- 'packet' see *PŌṬṬA-¹.

**pēṅtha*- 'lump' see *PĒḌA-.

8379 **pēṅda*-¹ 'bottom'. 2. **pōṅda*-. [Cf. *pōta*-⁴, *ṭaka*-, *pōṭa*- m. 'foundation of a house' lex., *pōṭi*- f. 'rectum' PārGṛ.com. and 'buttock' group s.v. PŪṬA-²]

1. P. *pēḍā* m., *ṭā* f. 'bottom'; N. *pīd*, *pīdh*, *pīn* 'bottom, fundament, buttocks'; A. *pēḍa* 'lower or inner extremity of the alimentary canal or the vagina'; Or. *pēḍi* 'earth bulging at bottom side of a brick when in the mould, depression at bottom of a pot, pedestal of a cup'; Bi. *pēḍ(ā)*, *ṭā*, *peni* 'bottom of a granary', Mth. *pēḍo*; H. *pēḍā* m. 'bottom'; M. *pēḍ* n. 'tuft of grass', *pēḍi*, *pēḍhi* f. 'bottom'; Si. *pēḍa* 'bird's tail'; Md. *findu* 'hips', *fidu* 'posterior'.

2. K. *pōḍā* m. 'vulva', *pōn* m. 'anus, female parts'; Ku. *pūn*, *punay* m. 'backside, loin, vulva'; B. *pōḍ* 'anus, posterior, hips'; M. *pōḍ* n. 'the bottom (as of a vessel)'.

**pēṅda*-² 'lump' see *PĒḌA-.

8380 *pēya*- 'to be drunk', n. 'beverage' MBh., m. 'drink offering' ŚāṅkhŚr., *pēyā*- f. 'rice-gruel' MBh. [√PĀ]

Pa. *peyya*- in compds. 'drinkable'; Pk. *pēā*-, *pejā*-, *pūjā*- f. 'rice-gruel'; S. *peju* m. 'drinking', *peju*, *ṭo* m. 'watering of rice land after sowing', *peja*, *ṭi* f. 'rice-water'; Or. *peja* 'rice-gruel'; H. *pej* f. 'thickened milk'; M. *pej* f. 'rice-gruel', *pejē* n. 'milk'.

pēyūṣa- see PĪYŪṢA-.

8381 *pēla*- m. 'testicle' Kāvyaḍ., *ṭaka*- m. lex.

Gy. eur. *pelo* m. 'testicle', arm. *pelav* 'penis'; K. *pyol*, dat. *pēlis* m. 'testicle', P. *pēlā*, *pīhlā* m., WPah. bhal. *pēllho* m., A. B. *pel*; Or. *peḷa* 'testicle, penis'; H. *pēlā* m. 'testicle', G. *peḷ*, *peḷvo* (+ ?) m., Si. *pella*, *pilla* (pl. *peli*, *pili*); — ext. -ḍa-: P. *peḷar*, *pīh* m., H. *peḷar*, *peḷhar*, *peḷhā* m. — G. *periyā* n. 'penis' < **pēlika*- 'having testicles' (-r- < -l- cf. LSI ix, ii 326).

pēśa- m. 'ornament' AitBr. [√PĪŚ]

*PĒŚAKĀRA-.

8382 **pēśakāra*-, cf. *pēśakārī*- f. 'female embroiderer' VS. [PĒŚA-, KĀRA-¹]

Pa. *pēśakāra*- m. 'weaver', Si. *peherā*.

8383 *pēśalā*- 'adorned' VS., 'lovely' MBh., 'soft, delicate' Kālid. [√PĪŚ]

Pa. Pk. *pēśala*- 'pleasant, beautiful'; K. *pīsol*^u, *pīsul*^u 'tender, delicate, soft (of woollen goods)'.

pēśakārī- see *PĒŚAKĀRA-.

8384 *pēśī*- f. 'piece of flesh' Gobh., 'muscle' Yājñ., 'rind of fruit', *ṭikā*- f. Suśr. [√PĪŚ]

Pa. *pēśī*- f. 'lump (usu. of flesh), piece'; Pk. *pēśī*- f. 'piece of meat', *ṭiā*- f. 'piece'.

AMRAPĒŚĪ-.

- 8385 **pēṣana-** n. 'crushing or grinding of grain' KātyŚr., 'handmill' lex. [√PIṢ]
 Pk. *pēṣanā-* f. 'grinding'; Ash. *pišā* 'millet' (NTS ii 274 compares Russ. *pišeno* 'husked millet', OSlav. *pišeno* 'stros'); Kho. (Lor.) *pēšūn* (= š?) *korik* 'to grind (grain)'; K. *pihan* f. 'act of grinding'; *pihon* m. 'ox-goad' (cf. *pihun* 'to grind, thrash, goad', see PIMŠATI); P. *pihan* m. 'grain ready to be ground'. — Perh. both K. and P. forms are mod. deriv. from verb *pih-* < PIMŠATI.
- 8386 **pēṣayati** 'grinds' GṛS. 2. Pp. ***pēṣita-**. [√PIṢ]
 1. Pk. *pēṣayanta-* 'grind', Shum. *piēsi-*, Gaw. *pēsi-*, Kho. *peš-*, Sh.gil. *pešōkij*, gur. *pešōny*; L. (Shahpur) *pehāvānī* f. 'wages for grinding'; B. *pešā* 'to grind'; Or. *peṣibā* 'to grind, knead'.
 2. Kho. *peširu* 'flour', Sv. *pišō*; Or. *peṣi* 'linseed' (which is crushed for oil: cf. Pa. *piṭṭha-* n. 'crushed seeds' < PIṢṬĀ).
- paitṛka-** see PAITRIKA-.
- ***paitṛkaghara-** see *PITṚGHARA-.
- 8387 **paitta-** 'pertaining to bile' Suśr. [PITTĀ-]
 Sh.pales. *pēt* 'bladder' AO xviii 242.
- 8388 **paittala-** 'made of brass' lex. [PITTALA-]
 L.awān. *pēllā* 'made of bronze'.
- 8389 **paittikā-** 'bilious' Pāṇ.vārtt., Suśr. [PITTĀ-]
 P. *peṭī* 'bilious'.
- 8390 **paitrika-** 'paternal'. 2. **paitṛka-** Mn. [*paitra-* 'paternal' ŚāṅkhŚr., *paitrya-* 'relating to the ancestors' MārkaP. — PITṚ-]
 1. Pa. *pettika-* 'paternal', NiDoc. *petri*.
 2. Pk. *pēta-* (*piya-*, *piya-* < *piṛka-*); P. *peyā* 'belonging to wife's father's house'.
 ***PAITṚKAGHARA-**.
- 8391 ***pōka-** 'hollow'. 2. ***pōkkala-**. 3. ***pōkkhara-**. 4. ***pōggala-**. 5. ***pōṅka-**. 6. ***pōṅga-**. 7. ***phōkka-**. 8. ***phōkkara-**. 9. ***phōṅka-**. [See also ***pōcca-**, ***pōḍa-** (*pōra-*, **pōla-*, **pōlla-*, **phōra-*, **phōlla-*), ***phōttara-**, ***pōppa-** (**phōppha-*, **phōmpa-*), ***phōssa-**, ***bhōkka-** (**bhōṅka-*, **bhōṅga-*), ***bhōsa-**. — Prob. ← Drav. which has similar series of words DED 3646]
 1. M. *poṣē*, *poṣē* n. 'honeycomb in hollow of wood or stone'.
 2. G. M. *pokaḷ* 'hollow', G. *pokḷi* f. 'cavity'.
 3. B. *phukar* 'hole'; Or. *pokhara* 'cavity in tree trunk'; M. *pokhār* 'hollowed, excavated', *pokhar* n., *pokhār* (ā) m. 'hole, cavity'.
 4. G. *pogaḷ* f. 'hollowness', *pogar* f. 'a hollow, vacuum'.
 5. Ko. *pōkaṇ* n. 'a hollow grain'.
 6. H. *pōgā* 'empty, hollow'.
 7. Pk. *phukhā* 'in vain' Deśin.; K. *phōka* 'hollow', S. *phoku*, P. *phokā*; N. *phoko* 'blister, bubble'; Or. (Bastar) *phok-hā* 'useless'; H. *phok*, *ōkā* 'hollow'; OG. *phoka* 'in vain', G. *phok* 'hollow'; — S. *phokaṭa* 'uselessly'; P. *phokaṭ* m. 'dregs'; N. *phokaṭo* 'unirrigated field'; H. *phokaṭ* m. 'worthless thing or person'; G. *phokaṭ*, *phogaṭ* 'in vain'; M. *phukaṭ* 'gratis'; — Ku. *phokso* 'swollen'; N. *phokso* 'lung'; — Ku. *phokāno*, *ōāno* m. 'the bladder, penis'; — Mth. *phokcā* 'a small fish (whose belly, blown up by cruel boys, swells enormously)'.
 8. B. *phokar* 'hole'.
 9. K. *phōṅg* 'hollow, pithless'; H. *phōk* 'hollow'.
- 8392 ***pōkka-** 'bundle, fold'. [For words of this type in many languages see F. W. Thomas AO xiii 54]
 Ku. *poko* 'thigh, loins, back, rectum'; N. *poko* 'receptacle made by doubling up a handkerchief or the slack of a dhoti'; A. *pokar* 'buttock, posterior, back, anus'.
- 8393 ***pōkka-** 'worm, grub'. [Cf. *pulaka-* m. 'kind of insect or vermin' lex. and similar phonet. relationship in JALŪKĀ- ~ ***JŪKKĀ-**]
 A. *pok* 'worm'; B. *pokā* 'insect, worm'; Or. *poka* 'insect, worm, maggot, moth', *pokaṛā* 'worm-eaten'; H. *pokā*, *pōkā* m. 'caterpillar, worm, wood-worm; — big flying insect on plants (= *bōkā* m.)'.
 ***pōkkala-**, ***pōkkhara-** 'hollow' see ***PŌKA-**.
pōganda-, ***pōggā-** 'young' see ***PŌṄGA-**.
 ***pōggala-**, ***pōṅka-** 'hollow' see ***PŌKA-**.
 ***pōṅka-** 'young' see ***PŌṄGA-**.
 ***pōṅga-** 'hollow' see ***PŌKA-**.
- 8394 ***pōṅga-** 'young of animal or plant'. 2. ***pōggā-**. 3. ***pōṅka-**. [Cf. *pōganda-*, *pauṅanda-* 'not fully grown, deformed', m. 'boy' BHP., Pk. *pōamṇa-* m. 'eunuch'. — Belongs to the group of PŌTA-]
 1. H. *pōṅgā* m. 'boy'; M. *pōṅā* m. 'young snake, shoot', *pōṅḍā* m. 'stripling', *pōṅḍī* f. 'girl'.
 2. P. *pōṅgā* m. 'tender branch' (rather than < PRŌDGATA-).
 3. B. *pōk* 'young shoot of coconut'.
- 8395 ***pōcca-** 'hollow'. [See list s.v. ***PŌKA-**]
 Pk. *pocca-* 'very soft', *poccaḍa-*, *puc* 'sapless, worthless, dirty'; WPah.jaun. *pōcṛō* 'hollow'; G. *poc* f. 'unhusked rice which is soft and has no grains in it', *pocū* 'soft, feeble'.
 ***pōcca-** 'cloth' see PŌTA-².
pōṭa- see ***PĒṆDA-**.
pōṭi- see PŪTA-² and ***PĒṆDA-**.
- 8396 ***pōṭṭa-** 'bundle'. 2. **pōṭṭala-** n., *ōḷi-* f. lex., *ōlaka-* n., *pōṭala-* m. Car. 3. ***pēṅḍha-**. [Cf. PŪṬA-]
 1. Pk. *poṭṭa-* n. 'bundle'; S. *poṭṭi* f. 'bag, satchel'; P. *poṭ* f. 'bag, load'; N. *poṭi* 'bulb (e.g. of garlic)', *poṭimu* (ears) to be filled with grain, *poṭilo* 'filled with grain (of an ear)'; H. *poṭ* f. 'bundle, bale'; G. *poṭ* 'bundle', *poṭkū* n. 'packet'.
 2. Pk. *poṭṭala-* n., *ōliyā-* f., *puṭṭala-*, *ōlaya-* m.n., *ōliyā-* f. 'bundle' (whence *poṭṭaliya-* m. 'porter'); P. *poṭṭi* f. 'small bag'; B. *pōṭṭā*, *pūṭal*, *ōḷi* 'bundle', Or. *poṭalḍ*, *ōḷi*, H. *poṭṭā* m., *ōḷi* f. 'small do.', G. *poṭṭo* m., *ōḷi* f., *ōḷi* n.; M. *poṭṭā* m., *ōḷi* f. 'bundle of stuff'.
 3. M. *pēḍḥi* f. 'packet'.
 ***pōṭṭa-** 'belly' see ***PĒṬṬA-**.
 ***pōṭṭa-** 'young' see PŌTA-¹.
pōṭṭala- see ***PŌṬṬA-**.
- 8397 ***pōḍ-** 'burn'. [Cf. PAULI- and Pk. *pati*(l)lā 'cooks', *paṭliya-* 'cooked, burnt', *appaṭliya-*, *appōli-* 'uncooked fruit cake': S. K. Chatterji ZII ix 40 wrongly connects with Gk. *πῶρ*, &c.]
 Kho. (Lor.) *pūlik* 'to be burnt', *paleik* 'to burn', (LSI) *pūli* 'having burnt'; N. *polnu* 'to burn, bake, cook'; OA. *poliba* 'to burn', A. *poriba*; B. *porā*, *purā* 'to burn, be burnt', caus. *purāna*; Or. *poribā*, *pur* 'to set fire to, heat, burn, be afflicted with grief', caus. *porāibā*, *pureibā*; M. *poṭṭē* 'to burn'.
 ***ĀPŌP-**.
- 8398 ***pōḍa-** 'hollow'. 2. ***pōra-**. 3. ***pōla-**. 4. ***pōlla-**. 5. ***phōra-**. 6. ***phōlla-**. [Cf. Pa. *pōṭa-* 'bubble'. — See also list s.v. ***PŌKA-**; — poss. conn. with ***PŪLIYA-**]
 1. Ku. *nak-por* 'nostril'; N. *poro* 'small hole' (or < 2); G. *poṭṭā* n. 'thin scaly crust' (semant. cf. ***PŌPPA-**); M. *poḷ*, *ōḷi* n. 'honeycomb' (or < 3; semant. cf. ***PŌKA-**).

2. S. *poru* m. 'cavity', *poro* m. 'hollow' (or < 3); P. *por* f. 'hollow bamboo' (or < *PŌRA-3); N. see 1.
3. S. see 2; L. *polā* 'hollow, porous, loose (of soil)'; M. see 1.
4. Pk. *polla-*, *ada-*, *pulla-* 'hollow'; P. *pollā* 'hollow', *pol* m., *pulāi* f. 'hollowness'; Or. *pola* 'hollow', sb. 'puffed-up pastry', *polā* 'empty'; G. *pol* f. 'cavity', *polū*, *polrū* 'hollow', *polān* n. 'hollowness'; M. *pol* n. 'empty tube or grain', *polā* 'hollow'; — altern. < 3: Wot. *pōl*, f. *pyēl* 'light (in weight)'; Gaw. *pōld*, f. *pōlt* 'small'; K. *pōl* 'weak', *pōlu* 'plump but unsubstantial'; Ku. *polo* 'hollow, weak', m. 'beehive' (l or l?); N. *pol*, *pwāl* 'hole', *polo*, *pwālo* 'beehive'; A. *pola-kaṣā* 'burglar'; B. *polo* 'basket open at both ends for catching fish'; H. *pol* f. 'hollowness', *polā* 'hollow, empty, flabby'.
5. B. Or. *phorā* 'hollow'.
6. P. *pholur* m. 'chaff'; H. *pholā* m. 'blister'; G. *pholvū* 'to husk'; M. *phol* n. 'hollow grain'.
- 8399 **pōta-1**, *aka-* m. 'young of animal or plant' MBH. 2. ***pōtara-** 3. ***pōtāla-**, *pōtalaka-* m. 'young animal' BHSk., *gō-pōtalikā-* f. 'heifer' Pat. 4. ***pōtāla-** 5. ***pōtta-1** 6. ***pōtta-3** 7. ***pōna-1** 8. ***pōtta-1** 9. ***phōta-** 10. ***phōtta-3**. [Variety of form points to non-Aryan origin (scarcely with Wackernagel AiGr ii 2, 591 < *putrā-*): prob. with T. Burrow BSOAS xii 386 < Drav. Tam. *pōttu* &c. DED 3748. — Cf. *pōjā-* f. 'female slave', *pōjaka-* m. 'servant' KātyŚr. com. — See also *PŌNGA-2].
1. Pa. *pōta-*, *aka-* m. 'young of an animal', Aś. *potake* nom. sg. m.; NiDoc. *potaga* 'young (of camel)'; Pk. *pōa-*, *aya-* m. 'young snake, child'; Dm. *pāi* 'son'; Paś. *ōya* 'boy, child, daughter' < **ōyā* with special development in word of address (IIFL iii 3, 188 sandhi form < *pōtaka-*); Bshk. *pō*, *pō* 'son, boy'; Tor. *pō* m. 'child'; Sh.koh. gur. *pē* 'sons' (pl. of *pūch* < *PUTRĀ-*) → D. *pē* (pl. of *pūc*); P. *pōā* m. 'tender twig'; Ku.gng. *pōi* 'budding of trees in spring'; A. B. *po* 'son'; Or. *po*, *poa*, *pua* 'son, shoot of plaintain', *pūā* 'plaintain seedling', *poi* 'small girl, shrimp'; Mth. *poā* 'tobacco seedling'; Bhoj. *pōi* 'sugarcane sapling'; H. *pōā* m. 'young of an animal'; G. *poī* f., M. *poī* f. 'spike of coconut or other palms containing the spadix'; M. *poā* m. 'young snake'; OSi. *poā* pl. 'youths', Si. *poūvā* (st. *poū-*, *pō-*) 'young of an animal'. — × *KUDA-q.v.
2. G. *poro* m. 'insect', *porī* f. 'little girl', *poriyo* m. 'boy'; M. *por* m. f. n. 'young child or animal'.
3. Pk. *pōalaya-* m. 'child'; Gaw. *pōlā*, f. *ōlī* 'small', *pōlāyā* 'younger'; A. *pūli* 'young plant'; B. *polā* 'child, son'; M. *poī* m. 'bull dedicated to the gods'; Si. *pollā* 'young of an animal'.
4. Pk. *pōāla-* m. 'child, bull'; A. *poūāli* 'young of animal or bird'.
5. K. *pōi* m. 'son (esp. an only son), child', *pūi* m. 'young chick', *poī* f. 'bird', kash. *cāwali-pūt* 'goat's kid'; H. *poī* f. 'young female of any animal'.
6. H. *poī* m. 'young of animal, unfledged bird'.
7. A. B. *poā* 'young fish' (A. also 'affectionate term of address to a child').
8. Ku. *potho* 'any young animal', *pothilo* 'young of a bird'; N. *pothi* 'hen bird', *pothro* 'young tree, bush'.
9. Phal. *phō* 'boy', *phoyī*, *phōi* 'girl'.
10. Ku. *photo* m. 'young child, small cucumber, testicle', *photoi* f. 'girl', *phvātā-photoi* 'children'.
- PŌTĀDHĀNA-, *PŌTĀDHĀRA-; *VĪRAPŌTA-, *SARPA-PŌTALA-
- 8400 **pōta-3** m. 'cloth', *pōtikā-* f. lex. 2. ***pōtta-3** (sanskritized as *pōtra-3* n. 'cloth' lex.). 3. ***pōtta-3** ~ *pāvāsta-* n. 'covering (?)' RV., 'rough hempen cloth' AV. T. Chowdhury JBORS xvii 83. 4. *pōnti-* f. 'cloth'

Divyāv. 5. ***pōcca-2** < **pōtya-*? (Cf. *pōtyā* = *pōtānān* *samūhaḥ* Pāp.gāṇa. — *pōta-1*?). [Relationship with *pōta-* n. 'woven cloth' lex., PLŌTA- 'bandage, cloth' Suśr. or with *pāvāsta-* is obscure: EWA ii 347 with lit. Forms meaning 'cloth to smear with, smearing' poss. conn. with or infl. by *pūsta-3* n. 'working in clay' (prob. < Drav., Tam. *pūcu* &c. DED 3569, EWA ii 319)]

1. Pk. *pōa-* n. 'cloth'; Paś.ar. *pōwok* 'cloth', *pōy* 'net, web' (but lauṣ. dar. *pāvāk* 'cotton cloth', Gaw. *pāk* IIFL iii 3, 150).

2. Pk. *pōtta-*, *ōtaga-*, *ōtia-* n. 'cotton cloth', *pōttī-*, *ōtiā-*, *ōtullayā-*, *puttī-* f. 'piece of cloth, man's dhoti, woman's sārī', *pōttia-* 'wearing clothes'; S. *poī* f. 'shawl', *potyo* m. 'loincloth'; L. *pot*, pl. *ōtā* f. 'width of cloth'; P. *potrā* m. 'child's clout', *potnā* 'to smear a wall with a rag'; N. *poto* 'rag to lay on lime-wash', *potnu* 'to smear'; Or. *potā* 'gunny bag'; OAw. *potāi* 'smears, plasters'; H. *potā* m. 'whitewashing brush', *potī* f. 'red cotton', *potiyā* m. 'loincloth', *potrā* m. 'baby clothes'; G. *pot* n. 'fine cloth, texture', *potū* n. 'rag', *potī* f., *ōtiyū* n. 'loincloth', *potrī* f. 'small do.'; M. *pot* m. 'roll of coarse cloth', n. 'weftage or texture of cloth', *potrē* n. 'rag for smearing cowdung'.

3. Pa. *potthaka-* n. 'cheap rough hemp cloth', *potthakamma-* n. 'plastering'; Pk. *pottha-*, *ōya-* n.m. 'cloth'; S. *potho* m. 'lump of rag for smearing, smearing, cloth soaked in opium'.

4. Pa. *poti-* 'rags'.

5. Wg. *pōc* 'cotton cloth, muslin', Kt. *puč*; Pr. *puč* 'duster, cloth', *pāčuk* 'clothes'; S. *poco* m. 'rag for plastering, plastering'; P. *pocā* m. 'cloth or brush for smearing', *pocnā* 'to smear with earth'; Or. *pučdra*, *pučurā* 'wisp of rag or jute for whitewashing with, smearing with such a rag'.

*MAṢIPŌTTA-

pōta-3 'boat' see *PLŌTRA-

pōta-4 'foundation' see *PĒNDA-

***pōtara-** 'young', **pōtalaka-** see PŌTA-1.

8401 **pōtādhāna-** n. 'shoal of young fish' Vāsar. [PŌTA-1, ĀDHĀNA-]

Or. *pahuṇā*, *ōni*, dial. *pohaṇā* 'shoal of young fish'.

8402 ***pōtādhāra-** 'shoal of young fish'. [PŌTA-1, ĀDHĀRA-] Mth. *pohār* 'collection of young fish' ABORI xxi 112. — See prec.

pōtāra- see *PLŌTRA-

***pōtāla-** 'young' see PŌTA-1.

pōtikā- see PŪTIKA-

***pōtta-1** 'young' see PŌTA-1.

***pōtta-2** 'cloth' see PŌTA-3.

***pōtta-3** 'belly' see *PĒTTA-2.

***pōtta-4**, 'basket' see PĪṬAKA-1.

8403 ***pōtti-** 'glass bead'.

Pk. *potti-* f. 'glass'; S. *pūti* f. 'glass bead', P. *pot* f.; N. *pote* 'long straight bar of jewelry'; B. *pot* 'glass bead', *puti*, *pūti* 'small bead'; Or. *puti* 'necklace of small glass beads'; H. *pot* m. 'glass bead', G. M. *pot* f.; — Bi. *pot* 'jeweller's polishing stone' rather than < PŌTRĀ-1.

***pōtta-1** 'young' see PŌTA-1.

***pōtta-2** 'cloth' see PŌTA-3.

***pōtta-3** 'bundle' see PĪṬAKA-1.

8404 **pōtrā-¹** 'cleaning instrument' ('the Potr's soma vessel' RV.), [√PŪ]

Bi. *pot* 'jeweller's polishing stone'? — Rather < *PŌTRĪ-

pōtra-¹ 'cloth' see PŌTA-².

***pōdda-¹** 'lump' see *PĒDA-.

***pōna-¹** 'young' see PŌTA-¹.

***pōna-²** 'ball of cotton' see *PŪNA-.

pōnti- see PŌTA-².

***pōnda-** 'bottom' see *PĒNDA-¹.

8405 ***pōppa-** 'hollow'. 2. ***phōppha-**. 3. ***phōmpa-**. [See list s.v. *PŌKA-]

1. P. H. *poplā* 'toothless'; — Or. *poparā* 'hollow, worn out'; — G. *poprū*, n., **ṛī* f., **ṛc* m., *popcū* n. 'detached scaly crust' (semant. cf. *PŌPA-), *popṛ* m. 'pod', *poplā* n. pl. 'vain struggles'.

2. S. *phopho* 'hollow'; M. *phopā* m. 'puffed out or flabby person'; — B. *phopar* 'hollow'; Or. *phoparā* 'full of holes, decayed, spongy', (Sambhalpur) *phuphlā* 'toothless'.

3. B. *phōparā* 'hollow'; H. *phōphī* f. 'hollow reed, pipe', *phōphar* 'hollow'.

***pōra-¹** 'hollow' see *PŌPA-.

8406 ***pōra-²** 'joint'. [Cf. *sata-pōra(ka)*- n. 'species of sugarcane' Suśr., *nīla-pōra-*, *-paura-* m. lex. — Connexion with PĀRVAN- (through **parvara-* as Gk. *πείραρ* ~ gen. *πείραρος*) very doubtful]

Pk. *pōra-* n.m. 'knot', *pōraga-* n.m. 'a sort of plant with knots'; P. *por* f. 'hollow bamboo for drilling seed' (or < **pōra-¹* s.v. *PŌPA-), *porā* m. 'joint of bamboo'; Ku. *por*, *porī* 'knot or joint of bamboo'; H. *por* f. 'space between two joints', *porā* m. 'beam', *porud* m. 'knuckle'; Si. *puruka* 'knot or joint of bamboo, knob, link'. — M. *per* n. 'joint, articulation'?

***pōla-** 'hollow' see *PŌPA-.

pōli- see PAULI-.

***pōlla-** 'hollow' see *PŌPA-.

8407 ***pōśī-** 'pine'. [Cf. Gk. *πέυκη* f. 'pine', Lith. *pušis*, OPruss. *peuse* NTS xiii 229]

Ash. *pič-kando* 'pine', Kt. *pūci*, *piči*, Wg. *puč*, *pūč* (*pič-kat* 'pine-cone'), Pr. *wyoč*, Shum. *lyēwič* (*lyē-?*). — In Shum. *ts* > *č*, and earlier for the forms with *i* NTS ii 271 suggested *PĪTSA-, but they are scarcely to be separated.

8408 **pōśa-** m. 'growth, prosperity' RV., 'upbringing, nourishment' MärkP. [√PUŠ]

Pa. *pōśaka-* 'nourishing', *pōśikā-* f. 'nurse'; Pk. *pōśa-* m. 'nourishing'; Pr. *pūsuk* 'ear of corn' NTS xv 269; K. *pōh* m. 'present given to husband's relatives by bride's on birth of her first child'; Ku. *pos* m. 'nutrition'; B. *pos* 'tameness, docility', *posā*, *pusā* 'nutrition'; Or. *posā*, *pusā* 'cherishing, bringing up'; H. *pos* m. 'care (esp. of animals), training and bringing up (of animals)'.

8409 **pōśaṇa-** n. 'nourishing' MBh. [√PUŠ]

Pa. *pōśana-* n. 'nourishing', Pk. *pōśana-* n., **ṇayā-* f., A. *pohan*; H. *posan* m. 'bringing up, care of'; M. *posnā*, *posanyā* 'adopted, kept and used on condition of feeding it (of a beast)'; Si. *pohomi*, *pusna* 'nourishment'.

pōśadha- see UPĀVASATHĀ-.

8410 **pōśayati** 'nourishes, rears' RV. 2. Pass. **pōśyatē**. [√PUŠ]

1. Pa. *pōśēti* 'nourishes', NiDoc. inf. *pośamṇaya*, ger. *pośidavo*, Ku. *posno* (pass. *posiṇo*, caus. *posyṇo*), N. *posmu* (pass. *posinu* 'to be fat, to blossom'), A. *poḥiba*; B. *posā*, *pusā* 'to nourish, rear, domesticate', Or. *posibā*, *pusā*, Mth. *posab*, Bhoj. *pōsal*, H. *posnā*, G. *posvū*, M. *posnē*; — caus. Pa. *pōśāpēti*, B. *posāna*, Or. *posāibā*.

2. Pk. *pōśai* 'is nourished'; P. *posnā* 'to nourish'; Mth. *posab* 'to be nourished, to grow up'; M. *posnē* 'to thrive'.

8411 **pōśita-** 'nourished' MW. [√PUŠ]

Pa. *pōśita-* 'nourished', Pk. *pōśia-*; — M. *posā* 'fostered, bred as one's own (of a child)' or < PŌŚIYA-.

pōśiya- see next.

8412 **pōśya-** 'thriving' RV., 'to be maintained' MBh., *pōśya-putraka-* m. 'adopted son' Pur. 2. **pōśiya-** (metr.) RV. [√PUŠ]

1. Pa. *pōśa-* 'to be fed'; B. *posā* 'domesticated'; Or. *posā*, *pusā* 'reared, tame, adopted (of a child)'; Bi. *pōś put* 'adopted son'.

2. Pk. *pōśia-* 'to be nourished'; Bi. *posiyā leb* 'to adopt (a child)'; — M. *posā* 'fostered, bred as one's own (of a child)' or < PŌŚITA-.

pōśyatē see PŌŚAYATI.

pōśayati see *PUSATI.

8413 ***pōstaka-** 'book'. [*pusta-* m.n., **tā-* f. 'book' VarBṛS., **taka-* m.n., **tikā-* f. Hariv. — ← Ir., e.g. Sogd. *pwstā* 'book' ~ Pers. *pōst* 'skin' (< OPers. *pavastā* → PAVĀSTA-: see also *PŌSTIKĀ-) EWA ii 319 with lit.]

Pa. *potthaka-* m. 'book', Pk. *puttha-*, **ihaya-* n., **thiyā-* f., K. *pūth*, dat. *pōthē* f.; S. *pothu* m. 'large book', **thī* f. 'smaller do.', P. *po(i)thā* m., **thī* f., Ku. *pothī* f., N. *pothī*, A. *puthū*, B. *pothā*, **thī*, *puthī*, *pūthī*, Or. *pothā*, **thī*, *puthī*, Mth. *pothā*, **thī*, Bhoj. *pōthī*, Aw.lakh. H. *pothā* m., **thī* f., G. *pothū* n., **thī* f., M. *pothī* f., Si. *pota*.

*PAUSTAKA-.

8414 ***pōstikā-** 'skin'. [← Ir., e.g. Pers. *pōst* 'skin' and so ultimately of same origin as *PŌSTAKA-]

NiDoc. *caṇa pothī* 'skin' Burrow KharDoc 107; L. *pothī* f. 'fleece'.

paugaṇḍa- see *PŌŅGA-.

paundra- see PUNḌRA-¹.

pautikī- see PŪTIKA-.

8415 ***pautya-** 'stink'. [PŪTI-]

Or. *pocā* 'fetid smell'; — *pocakā*, *pocarā* 'rotten, putrid'.

8416 **paūtra-** m. 'son's son' AV., *paūtraka-* m. Kāv. [PUTRĀ-¹]

As.gir. *potrā*, *potā* m. pl., KharI. *potreṇa* inst. sg., Pk. *potta-* m., Bshk. *pōl*, Mai. (Barth) "*pāzh*", Phal. *pātru*, Sh. *pōcy* m., K. *putur^u* m., S. *poṭro* m., L. *pōtrā* m., P. *pot*, *potrā*, *pottā* m.; WPah.bhid. *pōṭṭru* n. 'young grandson'; B. H. *potā* m. 'son's son'.

PAUTRĪ-; *PRATIPAUTRA-, PRĀPAUTRA-; *PARĀPAUTRA-.

8417 **pautrī-** f. 'son's daughter' MBh. [PĀUTRA-]

Pk. *pottid-* f., Mai. (Barth) "*puzh*", Phal. *pūtrī*, Sh. *pōcī* f., K. *put^u* f., L. *pōtrī* f., P. *pottī* f., H. *potī* f.

8418 ***paudgala-** 'personal'. [Cf. *paudgalika-* 'material' Śil., Pk. *poggaliya-*. — PUDGALA-]

Si. *pugul* 'personal, individual'.

8419 **paura-** m. 'citizen' Gaut., 'prince engaged in war in certain circumstances' VarBṛS. [PŪRA-]

- Pa. *pōra-* 'belonging to the city, polite (of speech)'; Pk. *pōra-* 'born in a city'; Si. *pōra* 'fighter, wrestler' (GS 75 < *prahāra-*).
- 8420 **paurāṇa-** 'relating to the past, ancient' MBh. [PŪRĀNĀ-]
Pa. *pōrāṇa-*, *ōaka-* 'ancient', Aś. *porāṇā* f. sg., Pk. *pōrāṇa-*, Ko. *pōrno*; Si. *porāṇa* 'ancient', *purāṇa* 'fallow or waste land, land where crop has been reaped'.
- 8421 **pauruṣā-** 'manly' ŚBr., n. 'manly strength' MBh. [PŪRUṢĀ-]
Pa. *pōriṣa-* 'human', m. 'servant', n. 'human activity, height of a man'; Pk. *pōruṣa-*, *pōriṣa-* n. 'manly deed'; Bi. *pōrṣā* 'height of a man'; G. *poras* m. 'pride, delight'. PAURUṢĒYA-.
- 8422 **paūruṣēya-** 'human' RV., n. 'work of a man' AV. [PAURUṢĀ-]
S. *porhyo* m. 'labour, price of labour, wages'; L. *porheā* m. 'labour for wages'. — Deriv.: S. *porhyatu* m. 'labourer', L. *purhāyat* m.
- paurvārdha-**, *ōdhika-* see PŪRVĀRDHĀ-.
- 8423 **pauli-** m. 'a cake of scorched grain and ghee', *ōlikā-* f., *pōli-*, *ōlikā-* f. lex. [Perh. conn. with Pk. *pāllai* 'cooks' s.v. *PŌP- LM 372, or with *pūpalā-* s.v. APŪPĀ-]
Pk. *pōliā-* f. 'a kind of cake', S. *pori* f. 'a fried cake', P. *pōli*, *pōllī* f.; Ku. *pōli* (= *lī*), *pōi* 'cake'; B. *pūli* 'fried cake', G. *pōli* f.; M. *pōli* f. 'wheaten cake', *ōlā* m., *ōlā* n. 'cake-form portion of honeycomb'.
- 8424 **pauṣā-** m. 'the month December-January' GṛŚr. [PUṢĀ-]
Pk. *pōsa-* m. 'id.', K. *pōh*, *pūh* m., S. *pohum*, L. *pōh* m., awān. *pō*, P. *poh* m., WPah. bhal. *pou* m., G. *pos* m. — Paś. laur. *paṣ* early loan ← Sk. IIFL iii 3, 149.
- 8425 **pauṣkara-** 'pertaining to the blue lotus' MBh. [PŪṢKARA-]
Pa. *pōkkhara-* n. 'lotus plant'; Pk. *pōkkhara-*, *puk*^o 'pertaining to lotuses', n. 'lotus, water'; K. *pōkhar* m. 'irrigation basin round base of a tree', *pōkhar*^u f. 'brick well'; P. *po(k)khar* m. 'pond', Ku. *pōkhar*, gng. *pōkhar*; N. *pōkhari* 'pool, tank, lake', A. *pōkhuri*, OB. *pōkhiri*, B. *pōkhar(i)*, *pōkur*, *pak*^o, Or. *pōkhari*, Bi. *pōkhar*, *pōkhā*, Mth. *pōkhar*, *ōri*, Bhoj. *pōkharā*, *ōri*, H. *pōkhar*, *pōkhā* m., M. *pōkhar* n.; Si. *pōkura* 'lotus flower'. PAUṢKARINĪ-.
- 8426 **pauṣkarinī-** f. 'lotus pool, pond' lex. [Cf. *puṣkarinī-* f. 'id.' RV. — PAUṢKARA-]
Pa. *pōkharanī-* f. 'lotus pool'; KharI. *pōkarinī*, *ōranī* 'pond'; Pk. *pōkharinī-*, *puk*^o f. 'pond, lotus'; M. *pōkharā* f. 'small lake or pond'; Si. *pōkurunī*, *pōkuna* 'lake, pond'.
- 8427 ***paustaka-** 'keeper of books'. [*PŌSTAKA-]
Si. *pōta* 'keeper of books' SigGr ii 449?
PYAI see *vpi*.
- 8428 **prakaṭā-** 'manifest' Pān. [*< prakṛta-? Cf. prā kṛṇōti* 'brings to light' RV. — *√KR*]
Pa. *pākata-*, *ōkaṭa-* 'wellknown'; NiDoc. *praṅgaṭa* *nīkhal-* 'to bring out into the open'; Pk. *payāḍa-*, *ōyala-* 'published, open'; OG. *payāḍu* 'famous, well known'; Si. *pahaḷa*, *pāḷa* 'clear, open, wellknown', *paḷa karanavā* 'to publish'.
- 8429 **prakaṭana-** n. 'bringing to light' ŚārngP. [PRAKĀṬĀ-]
Pr. *parṇā* 'morning' NTS xv 269; see PRARŌCANA-.
- 8430 ***prakadḍhati** 'pulls forward'. [Cf. *prakarṣati* 'stretches', *prakṛṣṭa-* 'prolonged' MBh. — *√KADḌH*]
- Pk. *pakadḍha-* 'dragged', *pagadḍhijamāna-* 'being dragged', *payadḍhani-* f. (→ Tam. *pagatu* 'force' J. Bloch, ThomasEIS 34); Or. *pārhibā* 'to put off payment on various pretexts, purchase on credit'.
- 8431 **prakara-** m. 'scattered heap' MBh. [Cf. *PRAKĀRA-². — *√KR*]
Pk. *pagara-*, *payā*^o m. 'collection, heap'; Or. (Sambhalpur) *paer*, *ōri* 'treading of paddy sheaves by bullocks'; Bi. *pair* (Gaya) 'heap of grain and chaff ready for winnowing', (Shahabad) 'crop spread out for threshing', *pāer* (Patna), *pairā* (Gaya) 'seed sown on unploughed land', (NW) 'mixed crop of peas, grain, barley and wheat', Mth. (WTirhut) *pair* 'id.'; Bhoj. *pāri* 'scattered heap of corn for threshing'; M. *per* m. 'rice stalks &c. cast on threshing floor to be trodden out' (LM 370 < *pradara-*); — Ku. N. *pairō* 'landslip' (< *'heap of earth and stones') poss. < PRADARA- or less likely still < *PRAGIRA-; — Kho. (Lor.) *pēri* 'snow-drift' must be separated from *prakara-* which would be Kho. **poyor*. — See *PRAKURA-.
- 8432 **prakaraṇa-** n. 'treatise' GṛŚr. [*√KR*]
Pa. *pakarāṇa-* n., Pk. *payarāṇa-* n.; — Si. *pavuruṇaya* 'literary composition' (EGS 98) ← Pa.
- 8433 **prakarōti** 'effects, makes fit for, gains' RV. 2. ***praskarōti**. [*√SKR*: *√KR*]
1. Pa. *pakarōti*, *ōkubbati* 'effects'; Pk. *pakarēi*, *ōkūṇai*, *ōkuvāi* 'begins to do'; — with anal. *-kk-*: Pk. *pakkarēi* 'harnesses or equips (a horse)'; L. *pakkarāṇ*, *ōkirāṇ* 'to come to one's aid, prove good', awān. *pakruṇ* 'to be serviceable in a difficulty'.
2. Pk. *pakkharia-* 'equipped, harnessed'; OM. *pākharāṇenī* 'to organise, build up'.
- 8434 **prakāṅkṣita-** pp. of *prakāṅkṣati* 'desires' Suśr. [*√KĀṅKṢ*]
G. *pākyū* 'wished for, expected, resolved on'.
- 8435 **prakāra-**¹ m. 'sort, manner' Kauś., *prakāraiḥ* 'in one way or another' R., *kēna prakāreṇa* 'how?' Pañcat. [*√KR*]
Pa. *pākāra-* m. 'way, mode', Pk. *payāra-*, *payarā-* m.; — inst. *payarēṇa* with further abnormal shortening of first syllable in an adverb > **parim* and with additional inst. suffix OG. *parim* 'in that manner'; Or. *je pari* 'in which way', *peri*, *pri* adv. 'like, as'; Mth. *kon pari* 'how?'; Marw. *pari* adv. 'like, as': from which a substantive was extracted in S. *pari* f. 'custom'; N. *pari* 'way, means, method'; G. *per*¹ f. 'means'; M. *par*, *pari* f. 'way, manner, style, sort' (J. C. W.). — Not with J. Bloch, ThomasEIS 34, < **pariti-*.
- 8436 ***prakāra-**² 'heap, layer'. [Cf. PRAKĀRA- — *√KR*]
M. *pārā* m. 'a layer (as of bricks on a wall)' rather than < PRAKĀRA-.
- 8437 **prakāśā-** m. 'clearness, lustre' RV. [*√KĀŚ*]
Pa. *pākāśa-* m. 'lustre'; Pk. *payāśa-* m. 'light'; WPah. sod. *praśo*, *pyāśo* 'light (of sun, lamps, &c.)'; Si. *pāhā* 'lustre' (EGS 103 < PRABHĀ-?).
- 8438 **prakāśatē** 'becomes visible' MBh. [*pradkaśat-* 'surveying' RV. — *√KĀŚ*]
Pa. *pākāśati* 'shines forth, becomes visible or known'; Kt. *pākē-* 'to look for'; Si. *pāyanavā* 'to rise (of sun), shine, become clear' (or < PRABHĀTI or PRABHĀSĀTĒ).
- 8439 **prakāśana-** 'illuminating' R., n. 'displaying' MBh. [*√KĀŚ*]
Pa. *pākāśana-* n. 'explaining, information'; Pk. *payāśana-* n. 'illumination'; — Si. *pahan* 'light, morning, dawn, lamp' or < PRABHĀNA- (EGS 102 ← Pk. *pāhāna-*), *peuheli*, *penella* 'torch' (+ *hella* 'spear').

- 8440 **prakāśayati** 'makes visible' Up. [√KĀŚ]
Pa. *pakāśeti* 'makes known'; Pk. *payāśēi* 'makes shine'; — G. *pāsvā* 'to make bright'; OSi. absol. *pahayay* 'illuminating', Si. *pānavā* 'to show': both poss. < PRABHĀSAYATI OR *PĀŚAYATI-1.
- 8441 **prakāśita-** 'published' MBh. [√KĀŚ]
Pa. *pakāśita-* 'made known', NiDoc. *pragāśita*, Pk. *payāsiya-*; Si. *pāvāsu* 'information'.
- 8442 **prakiraṇa-** n. 'scattering' MärkP. [√KṚṢ]
M. *perñi* f. 'sowing of seed'.
- 8443 **prākīrati** 'scatters' ŚBr. [√KṚṢ]
Pa. *prakīrati* 'scatters, lets down (hair)'; Pk. (with anal. -kk-) *pakkīramāṇa-* 'being thrown' (*paṭma-* see next); Bhoj. *pairā* 'scattering seed broadcast'; M. *perñē* 'to scatter, strew, spill, sow' (LM 370 wrongly < *pradarā-*); Si. (SigGr) *pihūra-* 'to scatter, strew, comb (the hair)'.
- 8444 **prakīrṇa-** 'scattered, thrown about' MBh. [√KṚṢ]
Pk. *paṭma-* 'very much spread out'; Bi. *pain*, *paini* 'deep furrow used as irrigation channel': or poss. < PRĀTIRNA-.
- 8445 ***prakura-** 'heap'. [√KṚṢ]
Mth. *paur*, *ori* 'crop spread out ready for threshing', *paur* 'mixed crop of peas, gram, barley and wheat'. — See PRAKARA-.
- prākṛta-** see PRAKĀTĀ-.
- 8446 **prakṛti-** f. 'cause, source, nature' Mn. [√KṚṢ]
Pa. *pakati-* f. 'original nature'; Aś. *pakiti* 'rule, standard'; Pk. *paṭi-*, *pagat-*, *payadi-* f. 'nature'; — Si. *piyavi* 'natural shape' (EGS 105) certainly ← Pa.
- 8447 ***prakṛtta-** 'cut up'. [*prakṛntati* AV. — √KṚṢ]
Ku. *paito* 'powdered, mutilated, rotten'; N. *paito* 'small particle of pulse'; G. *paitū* n. 'circular slice of fruit, circular piece of iron or pot &c. used in games'.
- 8448 **prakṛṣṭa-** 'protracted' MBh., 'superior' Mn., 'strong' Ratnāv. [√KṚṢ]
Pa. *pakṛṣṭhaka-* 'troublesome'; Pk. *pakṛṣṭha-*, *pagi^o* 'leading, best'; — H. *pākṛṣṭh* 'strong' or < *PAKVIṢṬHA-?
- 8449 ***prakōrayati** 'scatters'. [√KṚṢ]
H. *pawernā* 'to scatter seed in a field', *pawerā* m. 'scattering seed by hand': × *pawārnā* 'id.' < PRĀPĀTAYATI rather than < *PRAVAPAKARA-.
- 8450 **prakōṣṭhā-** m. 'forearm' Suśr.
Pk. *pakoṣṭha-*, *pakoṣṭha-*, *paṭi^o*, *pavai^o* m. 'forearm'; Ku. *paūṣho* 'wrist', N. *paūṣho*, *pūṣho* (rather than with ND 393 a 45 < *pramuṣṭi-).
- prakkhara-** see PRAKṢARA-.
- 8451 ***prakvathati** 'boils'. 2. Pp. ***prakvathita-**. [Cf. *prakvāṭha-* m. 'boiling' Jātak. — √KVATH]
1. Si. (SigGr) *kakiya-* 'to boil, ache'.
2. Pa. *pakkāṭhita-* 'boiling'; Si. *kakuṣṭhan* gen. pl. of pp. 'boiled' after which was re-formed pres. st. *kakara-* 'to boil, simmer, cause to ache'.
- prakṣā-** see PRAKṢĀ-.
- 8452 **prakṣara-** m. 'iron armour for horse or elephant' lex., *prakṣhara-* m. lex. [Sanskritization of MIA. *pakkhara-* < *prakhara-, cf. *prakīrṇa-* m. 'horse' lex. (< 'saddled, accoutred?'); LM 364 < *upakhara-*. — √KṚṢ]
Pa. *pakkhara-* m. 'bordering or trimming (of a carriage)'; Pk. *pakkhara-* m., *ṛā-* f. 'horse-armour'; S. *pakhara* f. 'dress given by faqir to layman'; H. *pākhar* m. 'armour for elephant or horse' (→ P. L. *pākhar* m. 'saddle with its gear'); G. *pākhar* f. 'net of flowers for bed-cover, horse-armour' (whence *pākharīyā* m. 'a species of horse'); M. *pākhar* f. 'caparison of a horse'.
- 8453 ***prakṣarita-** 'flowed out'. [*prakṣarati* RV. — *PRAJJHARATI. — √KṢAR]
Or. *pokhari* 'diarrhoea, cholera' or < *PRŌTESARITA-Add.
- 8454 ***prakṣārayati** 'makes flow'. [~ PRAKṢĀLAYATI. — √KṢAR]
P. *pakhāranā* 'to wash'.
- 8455 **prakṣāla-** 'flowing', *prakṣālaka-* 'washing' Mn. [√KṢAL]
Ku. *pakhāl* m. 'pool on the floor inside the house', *pakhāl* 'pool, reservoir'; N. *pakhālā* 'diarrhoea', *pakhāl-pukhul* 'washing thoroughly'; Or. *pakhāḷa* 'washing, stale watered rice'; H. *pakhāl* m. 'dysentery, rubbish, mud', *ukhāl-pukhāl* m. 'cholera' (< *pakhāl* after *ukhāl* < UTKṢĀLA-).
- 8456 **prakṣālayati** 'washes away' ŚBr. [~ *PRAKṢĀRAYATI. — √KṢAL]
Pa. *pakhālēti* 'washes', Pk. *pakhāladi*, *pacchālēi*, P. *pakhālānā*, Ku.gng. *pakhoi* absol., N. *pakhālm*, A. *pakhālāna*, B. *pakhālā*, *pakhālāna*; Or. *pakhālāḷi* 'to wash, moisten stale rice with water'; Bhoj. *pakhāral* 'to wash the feet'; OAw. *pakhāre* 'washes'; H. *pakhālānā*, *ārnā* 'to rinse, wash', G. *pakhālāvū*; M. *pakhālāṇē*, *pakhāl^o* 'to scour an idol'. — Pk. *pakhālāna-* 'rinsed'; N. *pakhāle* 'lees of curds left in the dish and washed out with water, whey'.
- 8457 **prakṣīna-** 'destroyed, waned (of moon)' AV. [√KṢI]
Pk. *pakhkhīna-* 'absolutely destroyed'; Paś. *laṣin* 'faded' IIFL iii 3, 114.
- 8458 ***prakṣurikā-** 'scraper'. [Cf. KṢURAPRA-. — √KṢUR]
Bi. *pakhuri* 'goldwasher's iron scraper for collecting ashes'.
- 8459 **prakṣēpa-** m. 'throwing into' Mn., 'anything thrown in, ingredient' lex., *ka-* m. lex. [√KṢIP]
Pa. *pakhkhēpa-* m. 'throwing', Pk. *pakhkhēva-*, *aga-* m.; Bi. *pakhew*, *ewā* 'food given to cows when they calve'; H. *pakhew* m. 'food given to cows and buffaloes for six days after calving'.
- 8460 ***prakṣōṭayati** 'throws forth'. [√KṢUṬ]
Pk. *pakhkhōḍāi* 'sweeps off, makes fall by sweeping, spreads, opens', *ḍāna-* n. 'shaking', *pakhkhōḷaṇa-* n. 'tripping up'; Ku. *pachorṇo* 'to winnow, dash, strike against a stone, wash'; B. *pachyāna* 'to winnow', Or. *pachurībā*; H. *pachorṇā* 'to winnow (with a basket)', *ṛan* f. 'chaff which flies off when winnowing'.
- 8461 ***prakhani-** 'ditch'. [Cf. KHANÍ- and aor. *prākhān* Kathās. — √KHAN]
Or. *pahanī* 'ditch, water channel'.
- prakhara-** see PRAKṢARA-.
- 8462 ***prakhātikā-** 'ditch'. [√KHAN]
M. *pāi* f. 'trench round a tent'.
- 8463 **prakhyāna-** n. 'the being known' Pāṇ., 'information, report' R. [*prakhyāta-* MBh., Pk. *pakhkhāya-* 'celebrated'. — √KHYĀ]
P. *pakhkhānā* m. 'proverb', Ku. *pakhkhāno*; H. *pakhkhānā* m. 'report, story'.
- 8464 ***pragaḍḍa-** 'ditch'. [*GADDA-]
With MIA. -gg-: B. *pagār* 'trench, ditch, trench and bank, bank round field'. — With unexpl. -r- (< *pragaḍḍa-?): B. *pagār* 'id.', Or. *pagāra* 'ridge round field'; H. *pagār* m. 'mound, bank': poss. ← Mu., cf. Sant. *pagar* 'fence' (see PRĀKĀRA-).

- 8465 *pragamati 'goes forward'. [*prāgamat* 3 sg. aor. subj. RV. — √GAM]
M. *pēvñē* 'to swim'; — Ko. *pōvtā* 'swims' or < PRÁVAHATI.
- 8466 *pragara- 'flow'. [√*GR¹]
M. *pragāra* m. 'irregular or excessive menstruation' with MIA. -gg-.
- 8467 *pragarati 'flows'. [~ *PRAGALATI. — √*GR¹]
N. *pragramu* '(milk) to flow into the udder'.
- 8468 pragalati 'drips' Kālid. 2. *pragilati. 3. pragālayati 'causes to fall' Car. [~ *PRAGARATI, *PRAGĀRAYATI. — √GAL¹]
1. Pa. *paggalita-* 'dripping', Pk. *pagalamta-*; Ku. *pagalno* 'to melt, thaw', N. *paglamu*; M. *pagaññē* 'to melt, drip'.
2. Ku. *pagalno*, *piḡo* 'to melt, be dissolved', H. *pagalnā*, G. *piḡavū*.
3. P. dog. *pagalnā* tr. 'to melt' (or < *PARIGĀLAYATI Add.), N. *pagalmu*.
- 8469 *pragāmaka- 'yearling'. [Cf. Mj. *frayomīy* 'kid' fr. *pragāma- in Par. *rhaydm* 'springtime' Rep² 67 and EVP 89 rather than with Tomaszek Centralasiatische Studien ii 765 cf. Gk. τὰ πρὸβαρα which E. Benveniste BSL xlv 92 interprets as 'those moving in front'. — √GAM]
Kt. *prōme* 'yearling kid', Wg. *prāma*; Pr. *pāma* 'kid, lamb', *pumók* 'new-born lamb'.
- 8470 *pragāra- 'flowing forth'. [√*GR¹]
N. *pagār* 'causing the milk to flow in the breast', *oro* 'milk with which teat is wetted to make calf suck'; H. *pagār* m. 'wet earth or clay for building a wall or plastering' (cf. *GĀRA-); M. *pāgār* m. 'wooden instrument for sowing corn'.
- 8471 *pragārayati 'causes to flow'. [~ PRAGĀLAYATI. — √*GR¹]
N. *pagārnu* 'to cause to flow into the udder'.
pragālayati see *PRAGALATI.
- 8472 *pragira- 'fall'. [√*GR¹]
Ku. N. *paīro* 'landslip' rather < PRAKARA- or PRADARĀ-.
*pragilati 'drips' see *PRAGALATI.
- 8473 pragūna- 'proper, suitable' Car., 'straightforward' Mālatim. [*praguñbhū-* 'be friendly' MBh., *praguñky-* 'make straight' Car. — GUNĀ-?]
Pa. *pagūna-* 'clever'; Pk. *pañna-* 'without fault, clever'; A. *pon* 'straight, upright, erect'; Si. (inscr.) *puhunu* 'proficient', *puhunuwa* 'improvement of the mind'.
- 8474 *pragupta- 'guarded, hidden'. [Cf. *pragōpayati* 'guards' Pañcat., 'conceals' lex. — √GUP]
A. *pot* 'underground part of a post, deep muddy place', *potiba* 'to bury, fill up with earth'; B. *pōt* 'the length of anything buried underground', *potā*, *pōtā*, *putā*, *pūtā* 'to bury'; Or. *potā* 'foundation', *potibā*, *put* 'to bury'.
- 8475 *pragura- 'chewing'. 2. *pragula-. [√*GR²]
With MIA. anal. -gg-: 1. N. *pāgur* 'chewing the cud'; Bi. *pāgur*, *pagurī*, H. *pāgur* m. — × *PRAGHARATI q.v.
2. Or. *pāgulā*, *ḡi* 'chewing the cud'.
- 8476 *pragurati 'chews'. [Cf. *guratiē* 'chews' Dhātup. — √*GR²]
A. *pāguliba* 'to chew the cud', H. *pāgurānā*.
*pragula- 'chewing the cud' see *PRAGURA-.
- 8477 pragrathana- n. 'stringing together' Sāy. [√GRANTH]
G. *pāgrān* n. 'bedding, decorations'.
- 8478 pragrahā- m. 'holding in front' MBh., 'bridle' KaṭhUp., 'thong' MBh. 2. 'kindness' MBh. [Cf. *pragrāhā-* m. 'bridle, rein' lex.; connexion with *PAGG-, *PAKKAD- uncertain and obscure. — √GRAH]
1. Pk. *pagghaha-* m. 'tether'; S. *pagahu* m. 'rope to tie boat'; N. *pagāhā* 'tether', A. B. Or. *paghā*, Bi. Mth. Bhoj. Aw.lakh. *pagahā*, H. *paghā* m.; G. *pāgar* f. 'act of towing a boat'. — Ext. -d-: N. *pagāro* 'tether'; Or. *pāgara* 'tow-rope'. — In A. *pāg* 'tether', G. M. *pāg* m. 'tether, painter (of boat)' loss of final syllables is unexpl., cf. Pk. *paggāi* 'seizes' and *PAKKAD-. — × *TRĀGGA- q.v.
2. Pa. *pagghaha-* m. 'favour, kindness', Si. *pagā* 'bribe' SigGr ii 445.
pragrāhā- see prec.
- 8479 pragrāhayati 'receives' MBh. [Cf. *pragrāhnāti* 'holds' AV., Pa. *pagganhāti* 'takes up', caus. *pagghahēti*, pp. *pagghahita-*, Pk. *pagghahya-* (*paggāi* 'seizes' see *PAKKAD-). — √GRAH]
Wot. *bakā-* 'to take' (pret. *gat* < *GHRPTA-) dissim. fr. *pagā- Buddruss Wot 92.
- 8480 *praghattaka- 'something to rub with'. [√GHAT¹]
Bi. *pahtā*, *paihtā*, *paītā*, *pātā* 'long stick for smoothing plaster'.
- 8481 *pragharā- 'flowing forth'. 2. *praghāla-. [√GHR¹]
1. S. *pagharu* m. 'sweat', L. *pagghur* m., *khet. pagghar*.
2. M. *pāghal* m. 'ooze, trickling'.
- 8482 pragharati 'oozes out' Divyāv. 2. *praghalati. [√GHR¹]
1. Pa. *paggharati* 'oozes, trickles, drips'; L. (Ju.) *pagharan* 'to melt, liquefy', awān. *paghrum*. — × *PRAGURA- in Bi. *paghuri* 'chewing the cud', *paghurdeb* 'to chew the cud'.
2. M. *pāghalñē*, *pagh* 'to ooze, trickle, drip, melt, dissolve'.
- 8483 pragharṣati 'rubs to pieces' Kauś. [√GHRṢ]
Pk. *paghamsāt*, *ṣana-* n. 'rubbing again and again'; Si. *pāsinavā*, *pāhi* 'to pound, clean rice by pounding, grind, bruise, cut'.
*praghāla- 'flowing forth' see *PRACHARA-.
*praghalati 'flows forth' see PRAGHARATI.
- 8484 *praghāra- 'flowing forth'. 2. *praghāla-. [√GHR¹]
1. L. *paghārā* m. 'sweat'.
2. M. *pahāi* f. 'mountain stream', *pahāi* f. 'shower'.
- 8485 *praghārayati 'makes flow forth'. 2. *praghālayati. [√GHR¹]
1. S. *paghāranu* 'to melt, dissolve', L. *paghāran*; P. *paghārñā* 'to melt by heating'; A. *paghārība* 'to flavour curry with condiments and ghee or oil'.
2. M. *paghalñē* tr. 'to spread out, widen, enlarge', *pāgh* 'to let fall in drops, let run'; — H. *piḡalnā* tr. 'to melt, fuse, dissolve' with *pi-* fr. *piḡalnā* < *PRAGHILATI.
*praghāla- 'flowing forth' see *PRAGHĀRA-.
*praghālayati 'makes flow forth' see *PRAGHĀRAYATI.
- 8486 *praghirati 'flows forth'. 2. *praghilati. [√GHR¹]
1. S. *paghiranu* 'to be melted', *paghirjanu* 'to be melted, sweat': or < 2.
2. H. *piḡalnā* (older *paghūnā*, caus. *paghilānā*) 'to

- be dissolved, be melted, be fused', P. *pighalnā*, M. *pighalñē*.
 *praghilati 'flows forth' see prec.
 praghūrṇa- see next.
- 8487 *praghōlayati 'stirs'. [Cf. *praghūrṇa-* 'turning round or rolling violently' W. and GHĪLAYATI. — *GHŪR-]
 Pk. *pahōḍāi* 'swings', *pahōliva-* m. 'one who swings or shakes'; — P. *pāhul* m. 'a Sikh initiatory rite involving the stirring of a bowl of sherbet?'
- 8488 *pracaya-* m. 'collecting' Pāp., 'heap' Suśr. [√CT¹]
 Ku. *payo* 'wall, wall of a house'.
- 8489 *pracala-* 'tremulous, shaking' MBh. [Cf. *pracaldkā-* f. 'springing up' TS., *pracalāka-* m. 'peacock's tail or crest' lex. — √CAL]
 Pa. *pracala-* 'tremulous', Pk. *payala-*; Pr. *pšlyū* 'woman's long hair' NTS xv 269 (semant. cf. CĀLA¹, CAŅCALA-, CĀRCARA-).
- 8490 *pracalati* 'starts up from' R. [√CAL]
 Pa. *pacalati* 'dangles'; Pk. *payalāi* 'goes, stumbles', *payallāi* 'spreads out' intr.; Ash. *plēil-* 'to stretch oneself' (NTS vii 102 < *prēr-*? or *pratan-*?).
- 8491 *pracalayati* 'wags, jogs' Kāv. [Cf. *pracālayati* 'causes to tremble' R., Pa. *pacāletī* 'sways'. — √CAL]
 Pa. *pacalita-* 'shaken', Pk. *payalēi* 'makes go'; Kt. *pēil-* 'to shake' (NTS ii 197 < **pati-calaya-*).
- 8492 **pracāh-* 'look for'. [Cf. *prācakṣayati* 'illuminates' RV., *prācakṣatē* 'considers, supposes' Mn. — *CĀH-]
 S. *pahanu* 'to consider', caus. *pahānu*; A. *pāiba* 'to be fit or proper'; Or. *pāibā* 'to suit, tally with, seem, think'; M. *pāhnē* 'to see, search', *pāhije* 'it is necessary': — or < PRĀBHĀTI?
- 8493 **pracchaṭ-* 'be knocked, fall'. 2. **pracchāt-*. [*CHAṬ-]
 1. P. *pachārnā* 'to be thrown (in wrestling), fall'; B. *pachāna* 'to knock down'.
 2. Pk. *pachāḍida-* 'washed'; S. *pachāraṇu* 'to knock down', P. *pachārnā*; N. *pachārmu* 'to knock down, beat (clothes in washing)'; H. *pachārnā* 'to knock down', G. *pachārvū*; M. *pachāḍṇē* 'to throw (in wrestling)'.
- 8494 **pracchaṭṭ-* 'strike'. [~ *PRACCHAṬṬ-. — *CHAṬṬ-]
 P. *pachāṭṭnā* 'to defame'.
- 8495 **pracchaṭṭ-* 'strike'. [~ *PRACCHAṬṬ-, *PRACCHAṬṬ- — *CHAṬṬ-]
 S. *pachāṇḍaṇu* 'to winnow, throw violently'; P. *pachāṇḍnā* 'to thresh, winnow', *pachāṇḍā* m. 'kicking'.
- 8496 *pracchada-* m. 'cover, wrapper' lex. [*pracchād-* f. VS. — √CHAD¹]
 Pa. *pacchada-* m. 'cover, garment'; Pk. *pacchaya-* m. 'a kind of garment'.
 PRACCHADAPAṬA-.
- 8497 *pracchadapaṭa-* m. 'covering' lex. [PRACCHADA-, PAṬA-]
 OG. *pachevaḍāu* m., °*dī* f., *pachedī* f. 'outer garment'; — N. *pacheuro* 'head-kerchief' perh. rather than < *PAŚCAPAṬA-.
- 8498 *prācchanna-* 'covered, shut up' ŚBr. [√CHAD¹]
 Pa. *pacchanna-* 'covered, hidden', Pk. *pacchanna-*; Si. *pisan* 'covering, concealment, disappearance' (i?).
- 8499 *pracchardita-* 'let flow forth'. [*pracchardayati* 'vomits' Suśr., Pk. *pacchardāya-* n. 'throwing out, vomiting'. — √CHRD]
 Bi. *pachāṭi* 'refuse liquid from which saltpetre can be educed'.
- **pracchāt-* 'strike' see *PRACCHAṬ-.
- 8500 *pracchāya-* n. (?) 'dense shade' Hariv. 2. **pacchāyā-*. [CHĀYĀ-]
 1. Pa. *pacchāyā-* f. 'place in the shade'; Pk. *pacchāya-* 'very shady'; S. *pachāo* m. 'shadow, shade' (*pācho*, *pāchuo* m. < **prācchāyaka-*?), L. *pachāvā* m., P. *parchāvā*.
 2. Wg. *peḍū* (or < *PATICCHĀYĀ-); — poss. Pr. *wūā* (or < APACCHĀYĀ-).
- 8501 *pracchita-* 'cut, lanced' Suśr. [√CHD]
 Pa. *pacchita-* 'cut off, skinned'; L. (Ju.) *pachī* f. 'act of scarifying poppy heads to extract juice, sugarcane that has passed through the press', mult. *pacchī* f. 'such sugarcane', *pāchī* f. 'scarifying of poppy heads'; P. *pacchī* f. 'sugarcane after expression of juice'.
- 8502 **pracchindati*, *prācchinatti* 'cuts off or through' AV. [√CHID]
 Pa. *pacchindati* 'cuts short, puts an end to', Pk. *pacchindāi*; Si. *paśiṇḍinavā* 'to root out, destroy'.
- 8503 **pracchinna-* 'cut off'. [√CHID]
 Pa. *pacchinna-* 'cut short'; N. *uchin-pāchin* 'mutual attempt to outstrip'; Si. *pasun* 'cut off, judged'.
- 8504 **pracchupita-* 'put on'. [√CHUP]
 Bi. *pachūā* 'extra handful of grain thrown in to make up for dust &c.' (or < PRĀSCUTITA-).
- 8505 *pracchyati* 'scarifies' Suśr. [√CHD]
 Pa. *pacchita-* 'cut off, skinned'; Pk. *pacchāna-* n. 'scraping'; S. *pachānu* 'to scrape', *pachu*, °*chīyo* m. 'incision'; L. *pacchān*, (Ju.) *pachān* 'to scrape, lance', avān. *pacchun*, P. *pacchṇā*; WPah.bhal. *pacchṇū* 'to cut a log with an axe', *pacch m.* 'cut (in shaving)'; N. *pāchnu* 'to scratch, tickle', *pāch* 'a scratch'; Bi. *pāchab* 'to scarify poppy heads'; H. *pāchnā* 'to make an incision, scarify', *pāch* m. 'incision, inoculation'.
 PRACH 'ask': PRACHĀTI, PRACHANA-, PRACHĀ-, PRṢṬĀ¹, PRĀŚNĀ-; PRATIPRACHATI, *PRATIPRACHĀ-, *PRATIPRṢṬĀ-.
- 8506 *prajāna-* m. (rarely n.) 'begetting, bearing' Mn. MBh. [√JAN]
 K. *pīn* m. 'childbirth', *dupīn* f. 'a woman who has had two children'.
- 8507 *prājanayati* 'causes to propagate' RV., 'causes to be reproduced' ŚBr. [√JAN]
 K. *pīnavoun* '(a midwife) to deliver a woman'.
- 8508 *prajāpati* 'talks, proclaims' Yājñ.
 Pk. *payampāi* 'speaks, chatters'; OG. *payampāi* 'talks'.
- 8509 *prājāta-* 'born' RV., *prājātā-* f. 'woman who has borne a child' Mn. [√JAN]
 Pk. *payāya-* 'born', *payāyā-* f. 'who has borne a child'; K. *prāyē bēhun* 'to crouch in labour', *pyāv* m. 'act of giving birth', *pyāy* f. 'woman who has borne a child', *pyāyē* f. pp. of *pasun* < PRASŪYĀTĒ.
- 8510 *prājāyatē* 'is born' RV., 'bears, begets' MBh. [√JAN]
 Pa. *pajāyati* 'is born'; Pk. *payāi* 'gives birth', A. *pāiba*, Or. *pāibā*.
- 8511 **prajjhara-* 'flowing'. [√*JHAR]
 M. *pājhar* m. 'gentle trickle, oozing'.
- 8512 **prajjharati* 'flows'. [~ *PRAJJHALATI, PRĀKṢARATI. — √*JHAR]
 Pk. *pājjarāi* 'falls, drips'; M. *pājharñē* 'to drip down'.
- 8513 **prajjhalati* 'flows'. [~ *PRAJJHARATI. — √*JHAL¹]
 Pk. *pājhalāi* 'drips, falls'.

- 8514 **prajñapta-** 'ordered, arranged' BHS ii 358.
2. **prajñapti-** f. 'teaching' BhP. [√JÑĀ]
1. Pa. *paññatta-* 'ordained'; Pk. *paññatta-* 'explained, arranged'; Si. *panata* 'law, regulation'.
2. Pa. *paññatti-* f. 'description, making known', NiDoc. *paññatti*; Pk. *paññatti-* f. 'special knowledge'.
- 8515 **prajñā-** f. 'wisdom' ŚBr. [√JÑĀ]
Pa. *paññā-* f. 'intelligence', Pk. *paññā-*, *paññā-* f.; Si. *pañña*, *pañña* 'wisdom'; — B. *pañne* 'in the direction of' ODBL 305?
SAPRAJŪĀNA-
- 8516 **prajñāyate** 'is discovered'. 2. **prajñāpayati** 'shows, points out' ŚBr. [*prajñānāti* RV. — √JÑĀ]
1. Pa. *paññāyati* 'is known, appears'; Pk. *paññāyati* act. 'knows well'; Si. *pañnenavā*, *paññā*, *paññā* 'to appear, be visible', caus. *pañnenavā* 'to show'.
2. Pa. *paññāpēti* 'makes known'; Pk. *paññāvēti* 'teaches'; Si. *paññāvanavā*, *paññā* 'to appoint, fix, settle as law, cause to be'.
- 8517 ***prajvala-** 'burning'. [√JVAL]
Si. *padula* 'shining, brilliant'.
- 8518 **prajvalati** 'begins to burn, is kindled' TBr. [√JVAL]
Pa. *paññalati* 'blazes up'; Pk. *paññalamta-* 'burning', caus. *paññalēti*; OK. *paññalun* 'to become lighted', K. *paññalun* 'to shine'; S. *paññarānu* 'to be lit up, be jealous'; H. *paññalā*, *paññalā* 'to catch fire'; G. *paññalvū* 'to burn brightly' (or < PARIJVALATI).
- 8519 **prajvāra-** m. 'heat of fever' BhP. [~ *PRAJVĀLA-. — √JVAR]
Ash. *paññā*, *paññā* 'fever', Wg. *paññā*, Dm. *paññar*, Paś.ar. *paññār*, weg. *paññār*, kuṛ. *paññār*, Shum. *paññār*.
- 8520 ***prajvāla-** 'setting alight', **prajvālā-** f. 'flame' R. [~ PRAJVĀRA-. — √JVAL]
S. *paññāro* m. 'blowing up a fire'.
- 8521 **prajvālayati** 'sets on fire, inflames' GṛŚr. [√JVAL]
Pk. *paññalā* 'lights'; S. *paññarānu* 'to brighten a fire by blowing on it'; Bhoj. *paññarāl* 'to kindle'; G. *paññalvū* 'to ignite', intr. 'to burn brightly' (or < *PARIJVALAYATI Add.); M. *paññalā* 'to kindle'.
- 8522 ***pranapti-** 'great-granddaughter'. [NAPTĪ-]
M. *paññat* f. — See next.
- 8523 ***pranaptr-** 'great-grandson' (nom. sg. *paññapāt* m. RV.) [NĀPTĪ-]
Aś.shah. *paññatika* nom. pl., man. *paññatika*, kāl. *paññatikyā*, dh. *paññati*; P. *paññattā*, *paññā* m. 'descendant of the 6th degree'; N. *paññati*, *paññati* 'great-grandson', M. *paññatū* m., Ko. *paññatū*. — Deriv. N. *paññatimi*, *paññatimi* 'great-granddaughter'; Or. *paññanāti* 'grandson's grandson', M. *paññatū*. — See prec.
- 8524 **pranāmati** 'bows, makes obeisance' MBh. [√NAM]
Pa. *paññamati* 'bows', Pk. OG. *paññamā*.
- 8525 **pranāya-** m. 'guidance, affection' MBh. [√NĀI]
Pa. *paññaya-* m. 'affection', Aś.dh. jau. *paññayam* acc. sg. m., Pk. *paññaya-* m.; K. *paññā* m. 'grief, mourning (on death of a dear one)'; Si. *pañña* 'love, affection'.
- 8526 **prāṇayati** 'conveys (esp. fire or water or soma to its place)' RV., 'inflicts punishment' Mn., *prāṇayate* 'draws in (breath)' ŚBr. [√NĀI]
Pa. *paññēti* 'brings out', *paññam* p° 'decrees a punishment'; Or. *paññibā* 'to push in (rice into pounding machine), fill up with, administer (blows), swallow greedily'.
prāṇava- see PAṆAVA-
- 8527 ***prāṇasati** 'reaches' (subj. *prāṇasat* RV.) [√NĀS²]
Ku. *paññasāno* 'to enter'.
- 8528 **prāṇasyati** 'is lost, disappears' RV. [√NĀS¹]
Pa. *paññasati* 'is lost', NiDoc. *paññasīyati* fut., Pk. *paññasātha-* pp., *paññasēti* caus.; N. *paññasūmu*, *paññasūmu* 'to push aside, put on one side'.
- 8529 ***prāṇahati** 'ties up'. [√NĀH]
Aw. *paññah* 'to shut up, put in a fold' NIA i 397.
prāṇādī- see PRANĀDĪ-
- prāṇindati** 'blames' Bhaṭṭ., °*paññā-* n. Pāp.com. [√NIND]
See PARININDATI.
- 8530 ***prāṇisrāya** 'having recourse to'. [√SRĪ]
Si. *paññisa* 'on account of' (ES 104) rather < PRATĪTYA.
- 8531 ***prāṇisrāvayati** 'instructs'. [√SRU]
OSi. *paññisvā* absol. 'having instructed', *paññisvūvan* 'persons who have been instructed'.
- 8532 **prāṇita-** 'led forward, offered' RV., 'excellent (esp. of food)' BHSk. [See Add. — √NĪP]
Pa. *paññita-* 'brought out, excellent'; Pk. *paññiya-*, °*paññā-* 'famous, beautiful'; Si. *paññi* 'sweet, pleasant'.
PRĀṆITĀ-
- 8533 **prāṇitā-** f. 'sacrificial vessel' lex. [Cf. *prāṇitā* f. pl. 'holy water' ŚBr., *prāṇitapraṇāyana-* n. 'vessel in which holy water is fetched' ŚBr. — PRĀṆITĀ-]
Ku. *paññiyū* 'a spoon to stir rice-water with'; N. *paññiū*, *paññi* 'ladle to stir rice with'; G. *paññi* f. 'ladle, dipper', *paññi* m. 'large ladle': semant., but not phonet., rather < *PAṆIKĀ-
- 8534 ***pratañcā-** 'bowstring'. [Cf. *paññāncikā-* f. 'id.' lex., *paññāncā-* f. HŚS 2230, *paññāncikā-* f. Apte. — Prob. of non-Aryan origin]
Pk. *paññāncā-*, *paññāncā-* f. 'bowstring'; N. *paññā* 'pocket between strings of pellet-bow to hold shot when being fired, forked stick of a sling' (rather than with ND 365 b 34 < *prāṇitāya- 'near the bowstring').
- 8535 **prātapati** 'kindles' RV., 'warms' ŚBr., 'roasts' R. [√TAP]
Pk. opt. *paññavejja* 'may he warm', pp. *paññavā-*, pass. pres. part. *paññavijjanta-*; Or. *paññibā* 'to warm oneself', *paññibā*, *paññibā* 'to fry cakes in ghee'; H. *paññā* 'to heat (an oven), bake bread'; M. *paññā* 'to soften (plaintain leaves &c.) by exposure to fire or sun or steam'.
- 8536 **prātarati** 'succeeds' RV., 'crosses' ŚBr. [√TRĪ]
Pa. *paññarati* 'crosses over'; Or. *paññaribā*, *paññār* 'to float, swim'; — H. *paññā* 'to swim' or < PRĀTIRATI.
- 8537 **prātāpa-** m. 'heat, warmth' Kāv. [√TAP]
Pa. *paññāpa-* m. 'splendour'; Pk. *paññāva-* m. 'great heat'; Or. *paññā* 'act of warming oneself'.
- 8538 **prātāpana-** n. 'heating' MBh. [Cf. *prātāpa-* m. 'energy' Mn. — √TAP]
Pk. *paññāvāna-* n. 'heating, cooking'; WPah. (Joshi) *paññā* f. 'haste'.
- 8539 **prātāpayati** 'makes warm' GṛŚr. [√TAP]
Pa. *paññāpēti* 'scorches'; Pk. *paññāvēti* 'heats'; A. *paññāvā* 'to warm oneself by the fire', B. *paññāna*, *paññāna*; Or. *paññā* 'to warm oneself (by fire or sun)', *paññā* 'to fry cakes in ghee'; H. *paññā* 'to warm by sun or steam, bake in the sun, have bread baked'.
- 8540 **prāti** 'towards, against' RV., 'near, beside' AitBr.
Pa. *paññati* w. acc. 'towards, near'; Ash. *paññā* 'to, at, in', Kt. *paññā*, *paññā*, *paññā*; Pr. *paññā* 'to'. — In cmpds. with *prāti-*, Si.

- forms with *pele-* are inherited, those with *piṣi-* are loan-words from Pali: H. Smith JA 1950, 186.
*PRATILLA-, *PRĀTIYA-.
- 8541 ***pratīkākṣa-** 'near the armpit'. [KĀKṢA-¹]
G. *paṛkhū* n. 'side rib, side, neighbourhood'.
- 8542 **pratīkarman-** n. 'requital' MBh. [KĀRMAN-¹]
Pa. *paṭikamma-* n. 'redress, atonement', Dh. *paḍikama*, Pk. *paḍikamma-* n.; N. *parma* 'mutual exchange of labour or beasts'; Si. *piṣiyama* 'recovery, healing, mending'.
- 8543 **pratīkārin-** 'retaliating' Apte. [*pratīkāra-* m. 'requital, reward' R., Pa. *paṭīkāra-* m., NiDoc. *pratiḡara*, Pk. *paḍiāra-* m. — √KṚ¹]
Pa. *appaṭīkārika-* 'not making amends'; Ku. *pariyāl* 'one with whom one has reciprocal relations'.
- 8544 ***pratīkāṣṭha-** 'wooden block'. [For the prep. cf. *pratīkāya-* 'target'. — KĀṢṬHĀ-]
Bi. *pariyāṭhā* 'wooden framework over a well on which the drawer stands', (Gaya) 'carpenter's block, anvil block', (Patna) *pareṭhā* 'anvil block'; Mth. *pariāṭh*, *paraṭh*, *parhaṭā* 'fodder chopping block'.
- 8545 **pratīkūla-** 'contrary, opposite' Mn., **lam* 'contrarily' AV. [KŪLA-]
Pk. *paḍiūla-*, *paḷiūla-*, *paṭiūla-* 'opposite, unwished'; H. *paḷār* adv. 'beyond' (< **pratīkūlatara-*?); G. *peḷū* 'that, yonder' (-l- < MIA. -ll-); M. *paḷ* 'opposite', *paḷā* 'coming from the other bank' (LM 371 deriv. of MIA. *paḷ* < *prāṭi*, see *PRATILLA-); — with anal. -kk-: Pa. *paṭīkkūla-* 'averse, objectionable', Pk. *paḍīkkūla-*; Si. *piṣīkul* 'dirty, disgusting' EGS 109.
- 8546 **pratīkṛti-** f. 'counterpart' MBh. [√KṚ¹]
Pk. *paḍīkīdi-*, *paḷiḡi-*, *paḍīkīdi-* f. 'exchange' (*paḍīkka-* m. < *pratīkṛta-* n. MBh.); M. *paḍkay* f. 'lending labour and cattle and receiving same in return' LM 361; Si. *paḷiya* 'revenge, satisfaction for an injury' < **paḷiāḷi*?
- 8547 ***pratīkṛtya-** 'to be repaid'. [*pratīkarōti* 'repays' MBh., cf. PRATIKṚTI-. — √KṚ¹]
Ku. *paḷc*, **co*, *paḷjo* 'loan', N. *paḷco*; Bi. *paḷc* 'exchange of labour by farmers'; Mth. *paḷc*, **cā* 'borrowing', (ETirhut) *jan-paḷcā* 'exchange of labour'; H. *paḷcā* m. 'loan, repayment': nasalization is unexpl.
- 8548 ***pratīkḷayati** 'scatters'. [*pratīkirati* 'scatters towards' Pān., Pa. *paṭīkirati* 'strews about'. — √KṚ¹]
N. *pargelmu* 'to sift rice' < **parke*° with MIA. anal. -kk- (or < *PARIGĒLAYATI)?
- 8549 ***pratīkkhara-** 'harsh against'. [KHARA-³ with anal. -kkh-]
Pk. *paḍīkkhara-* 'cruel'; M. *paḍkhar* 'rude' (LM 361 with misprint *paḍīkkhāra* wrongly < **pratīkṣāra-*).
- 8550 ***pratīkramati** 'steps back'. [*prātikramati*, *pratikramāna-* n. 'stepping to and fro' ŚBr. — √KRAM]
Pa. *paṭīkkamati* 'steps back', Pk. *paḍīkkamāi*; OG. *paḍīkamāi* 'prays'.
- 8551 **pratīkṣēpa-** m. 'contest' MBh. [√KṢIP]
Pa. *paṭīkkhēpa-* m. 'opposition'; — Si. *piṣikeva* 'contest, rejection' (Geiger EGS 109) < Pa. H. Smith JA 1950, 209.
- 8552 **pratīgamana-** n. 'return' R. [Cf. *pratyāgamana-* n. 'coming home again' MBh., *prātigacchati* 'goes to meet' RV., 'goes home' MBh., Pa. *paṭigacchati gēham* 'leaves one's home'. — √GAM]
Pk. *paḍigamaṇa-* n. 'turning back'; Ku. *palūn* 'the second going of the bride to husband's house'.
- 8553 **prātigṛhṇāti** 'seizes' AV., 'accepts' RV. [√GRAH]
Pa. *paṭigṛhṇāti* 'accepts', Si. *piṣigamavā*; — cf. Pk. *paḍigṛhṇāti* 'accepts'.
- 8554 **prātigraha-** m. 'receiving (of gifts)' ŚBr., 'chamber vessel' Car., 'spittoon' lex. [√GRAH]
Pa. *paṭigraha-* m. 'reception, receptacle'; KharI. *prātigrahe* 'acceptance'; Pk. *paḍigraha-* m. 'bowl'; Mth. *paṭigrahā* 'spittoon'; G. *paṭgṛhī* f. 'stand for a pot'; M. *paḍgṛhā*, **gā* m., **ghē*, **gē* n. 'wooden bowl', **ghī*, **gī* f. 'stand for a pot'.
- 8555 **prātigrahaṇa-** n. 'receipt, a vessel' ŚāṅkhGr. [√GRAH]
Pa. *paṭigrahaṇa-* n. 'acceptance'; Bi. *paṭgṛhāṇi*, *paṭgṛhāṇi* 'jeweller's iron ingot mould'; M. *paḍgṛhāṇ* n. 'pawn ticket'.
- 8556 ***praticchattika-** 'near the roof'. [*CHATTI-]
P. *paṭchattī* f. 'shelf under roof'.
- 8557 ***praticchada-** 'covering'. [Cf. Pa. *paṭicchāda-* m. 'covering, clothes'. — √CHAD¹]
S. *paṭichu* m. 'small mat'; L. *paṭchā* m. 'mat'.
- 8558 **praticchanna-** 'covered, concealed' MBh. [√CHAD¹]
Pa. *paṭicchanna-* 'concealed', Pk. *paḍicchanna-*; Si. *piṣisum* 'covered, hidden', **sana* 'concealment, disappearance' ES 55.
- 8559 **praticchādayati** 'covers, conceals' Kauś. [√CHAD¹]
Pa. *paṭicchādayati* 'covers'; Pk. *paḍicchāyana-* n. 'cloth to cover the body'; OSi. *piṣisoyanu* 'to hide'.
- 8560 **praticchāyā-** f. 'reflection' Hariv. 2. ***praticchāyā-**. [CHĀYĀ-]
1. Pk. *paḍicchāyā-* f. 'reflection'; L. *piḷhāvā* m. 'shade, shadow', P. *paṭchāl* f., *paṭchāvā* m., OAw. *paṭichāṭim*; H. *paṭchā*, **chā(h)* f., **chāvā* m. 'reflection, influence of an evil spirit'; G. *paṭchāyō* m. 'shadow, reflection'.
2. Wg. *pečōu* 'shade' or < **pacchāyā-* s.v. PRA-CCHĀYA-.
- 8561 ***pratiḡāgrāṇa-**, *pratiḡāgarāṇa-* n. 'watching' MārKp. [√JĀGR]
Pa. *paṭijaggana-* n. 'attention, care'; Si. *piḷidagin* 'favour, protection'.
- 8562 ***pratiḡāgrati**, *pratiḡāgati* 'watches beside' RV. [√JĀGR]
Pa. *paṭijaggati* 'tends', Pk. *paḍijaggāi*; Si. *piḷidaginavā* 'to cherish'.
- 8563 **pratiḡā-** f. 'promise' MBh. [√JĀN]
Pa. *paṭiḡā-* f. 'promise, vow', Aś.dh. *paṭimā*, jau. *paṭimā* f., Pk. *paḍiḡā-*, *paṭimā-*, *paṭiḡā-* f.; P. *paṭij* f. 'vow, solemn resolution', OAw. *paṭija* f.; H. *paṭij* f. 'vow, promise, solemn declaration' (whence *paṭijā* 'to promise'); M. *paṭij* f. 'bet, promise', *paṭij* f. 'bet, agreement'; Si. *piḷina* 'promise, agreement'.
- ***pratiḡya-** 'near the bowstring'. [JĪYĀ-]
See *PRATAṆCĀ-.
- 8564 **pratiḡvalati** 'blazes' MBh. [√JVAL]
OAw. *paṭajarāi* 'blazes up' or < PARIJVALATI.
- 8565 ***pratiḡāna-** 'woof'. [√TAN]
B. *paṭiyān*, (Calcutta) *paṭen* 'woof'; Or. *paṭiāna*, *paṭi*° 'woof of a cloth, weft'.
- 8566 **prātidadhāti** 'puts on or near' RV. [√DHĀ]
Bshk. *ḷā-* 'to build' AO xviii 229 with (?). — Rather < CĀYAYATI.
- 8567 **pratidāna-** n. 'gift in return' Pān. [√DĀ¹]
Pa. *paḍidāna-* n. 'reciprocal gift', Pk. *paḍidāna-* n.; Ku. *paṭiḡo* m. 'reciprocal presents among friends or kinsmen or neighbours of any unusual thing supposed to be a dainty'.

- 8568 **pratipakṣa-** m. 'hostile party' MBh. [PAKṢA-]
Pa. *paṭipakkha-* m. 'opponent', Pk. *paṭivakkha-*,
°vaccha- m., Si. *piṭivak* EGS 110.
- 8569 **pratipatti-** f. 'gaining' Gaut., 'perception, knowledge'
MBh. [√PAD¹]
Pa. *paṭipatti-* f. 'method, practice'; Pk. *paṭivatti-* f.
'knowledge, promise'; — Si. *piṭiveta* 'knowledge,
observance' (EGS 110) ← Pa.
- 8570 **pratipād-** f. 'entrance' VS., 'beginning' TS., 'first day
of lunar fortnight' (= *pratipadā-*, *°dī-* f.) AgP. [√PAD¹]
Pa. *paṭipadā-* f. 'entrance'; Aś. *paṭipadā-* 'first day of
lunar fortnight', Pk. *paṭivayā-* f., P. *parvā*, *parvā* m.,
Ku. *paṭiyavā*, gng. *paṭiyāv*, N. *parevā*, Mth. *paṭib*,
paṭibā, Aw.lakh. *parēvā*, H. *parivā*, *parvā*, *partvā* f.,
G. *parv* m.
PRĀTIPADĀ-
- 8571 **prātipadyatē** 'sets foot on, enters' VS., 'meets with'
ChUp. 2. Pp. *pratipanna-* Yājñi. [√PAD¹]
1. Pa. *paṭipajjati* 'enters upon, follows out (a plan)';
Aś. opt. *paṭipajeya* 'follow (dharma)'; Pk. *paṭivajjati*
'agrees to'; H. *paṭimā* 'to enter', *paṭi* f. 'entrance'. — Si.
piṭipadinavā 'to keep, observe (rule)' EGS 109 is ← Pa.
2. Pa. *paṭipanna-* 'following up'; Pk. *paṭivanna-* 'ob-
tained, agreed', Ap. *paṭivanniya-*; Si. *piṭivan*, *puṭivan*
'able, possible' EGS 113.
pratipanna- see prec.
- 8572 ***pratipāta-** 'falling against'. [Cf. *pratipatati* 'hastens
towards' MBh. — √PAT]
Pa. *paṭipāti-* f. 'order, succession'; Pk. *paṭivōya-* m.
'falling again'; — Si. *piṭiveḷa* 'order, degree' (EGS 110)
← Pa.
- 8573 ***pratipādaka-** 'leg-support'. [PĀDA-]
Pa. *paṭipādaka-* m. 'support (of a bed)'; G. *parvāy*,
°vaiy m. 'wooden support for the leg of a cot, wooden
support for the leg during a meal'.
- 8574 ***pratipūrta-** 'filled'. [*prātipūrṇati* RV., *pratipūrṇa-*
ChUp., Pk. *paṭipūrṇa-*. — √PŪR]
Bshk. *ṣiput*, *ṣiput* 'full' AO xviii 230.
- 8575 **pratipūcchati** 'questions' R. [√PRACH]
Pa. *paṭipūcchati* 'questions', Pk. *paṭipūcchati* (with *-p-*
from simplex), Si. *piṭivisinavā*; — Pk. *paṭipūcchana-*
'inquiring', Si. *puṭivusnā*.
- 8576 ***pratipūcchā-** 'question'. [√PRACH]
Pa. *paṭipūcchā-* f. 'question', Pk. *paṭipūcchā-* f., G.
paṭpūcch f. (< MIA. **paṭipūcchā-*?).
- 8577 ***pratipūcṣta-** 'questioned'. [√PRACH]
Si. *puṭivut* 'inquired into' (with *t* after **puṭivut*
'answered' < *pratyukta-*, Pa. *paṭivutta-*, Pk. *paṭi-*
vutta-?).
- 8578 ***pratipautra-** 'great-grandchild'. [PAŪTRA-]
Pk. *paṭipautra-*, *paṭipottaya-* m. 'grandson'; L.
paṭotrā m., *°rī* f. 'son's son's child', P. *paṭotarā*, *paṭo(t)ā*
m., *paṭotarī*, *°tī* f.
- 8579 ***pratiprajñā-** 'knowledge'. [Cf. *pratiprajñāti-* f.
'ascertainment' AitBr. — √JÑĀ]
Si. *piṭipan* 'knowledge'.
- 8580 **pratibandha-** m. 'connexion' Kap. [√BANDH]
Pa. *paṭibandha-* 'connected with'; Pk. *paṭibandha-*,
paṭivāṃdha- m. 'connexion'; G. *pēdhū* n. 'habit,
practice'.
- 8581 **pratibandhati** 'fixes to' Hariv., *prātibadhnāti* ŚBr.
[√BANDH]
Pa. *paṭibandhati* 'holds back'; Pk. *paṭibandhati*
'stops'; G. *pēdhvū*, *pēdhvū* 'to be accustomed to visit,
frequent'.
- 8582 **pratibhāti** 'appears to the mind' Up. [√BHĀ]
Pa. *paṭibhāti* 'occurs to'; Pk. *paṭibhāti*, *paṭihāti*, *°hāyati*
'is clear, is known'; MB. *paṭihāe* 'comes into the mind'
ODBL 497.
- 8583 ***pratibhāryā-** 'rival wife'. [BHĀRYĀ-]
S. *paṭhija*, *°āja*, *paṭhija*, *°hija* f. 'rival wife, co-wife (so
called by the other or other wives)', *paṭhijī* f. 'image of
a former deceased wife worn round the neck by her
successor'; L. *paṭhij* f. 'rival wife'.
- 8584 **pratimalla-** m. 'opponent in wrestling, adversary'
Hariv. [MALLA-¹]
Pa. *paṭimalla-* m. 'opponent', Pk. *paṭimalla-* m.; Si.
piṭimal 'opponent, enemy'.
- 8585 **pratimā-** f. 'image, likeness' RV. [√MĀ]
Pa. *paṭimā-* f. 'likeness', Pk. *paṭimā-* f.; Si. *piṭimaya*
'likeness, picture'.
- 8586 ***pratyābhayati** 'causes to have intercourse'. [*pra-*
tiyabdhum 'to copulate' TBr.com. — √YABH]
Bi. *pariyāeb* 'to be covered (by a bull)'.
***pratyuttara-** 'answer' see PRATYUTTARA-.
- 8587 ***pratirajju-** 'string'. [RĀJJU-]
Pr. *pūrfu* 'thin thread'.
- 8588 **prātirati** 'sets out' RV., 'crosses, goes to sea' ŚBr.
[~ *PRATURATI. — √TŪ]
OAw. *paṭirata* 'is swimming'; H. *paṭirā* 'to swim,
float'; or < PRĀTARATI. — × TIRĀTĒ q.v.
- 8589 ***pratirāva-** 'echo'. [Cf. *pratiravā-* m. 'calling to'
ŚBr., Pa. *paṭirava-* m.; Pk. *paṭirava-* m. 'echo'. —
√RU⁴]
Si. *piṭirāv* 'echo'.
- 8590 **prātirūpa-** 'like' RV., m. 'likeness' MBh. [RŪPĀ-]
Pa. *paṭirūpa-*, *paṭi*° 'fitting'; Pk. *paṭirū(v)a-* 'beauti-
ful', n. 'likeness'; Si. *piṭirūva* 'likeness, image'.
- 8591 **pratilaṅghayati** 'transgresses' MBh., 'mounts' Sar-
vad. [√LAṅGH]
Ash. *palān-*, *purun-* 'to wander, turn', Wg. *pālaig-*,
Kt. *pāhū-*; or < *PRALAṅGHATI.
- 8592 ***pratilati** 'goes forward'. [√TIL]
K. *piṭun* 'to arrive, reach to, succeed in doing': very
doubtful.
- 8593 ***pratilēkhayati** 'causes to be delineated'. [~ *pari-*
likhati 'delineates' ŚBr., 'copies' Hcat. — √LIKH]
Pk. *paṭilēhē* 'inspects, considers'; OG. *paṭilēhāt*
'acts up to' Dave GujLg 157.
- 8594 ***pratilla-** 'opposite'. [PRĀTI]
H. *paṭlār* adv. 'beyond'; G. *pelū* 'that, yonder'; M.
paṭil 'opposite', *paṭilā* 'coming from the other bank'
LM 371 (but rather < PRATIKŪLA-).
- 8595 **prativacana-** m. 'verse serving as an answer' ĀpŚr.,
n. 'answer' Mṛch. [√VAC]
Pa. *paṭivacana-* n. 'answer', Pk. *paṭivayana-* n., Si.
piṭivadana.
- 8596 ***prativāncati** 'goes back to'. [√VĀNC]
Gaw. *lēnc-* 'to go, enter' (NOGaw 42 < *pravis-*, fut.
pravēkṣyati?).
- 8597 **prativēdha-** m. 'intellectual penetration' BHSk. [Cf.
prativēdhyati 'takes aim' RV., 'hits' MBh. — √VYADH]
Pa. *paṭivēdha-* m. 'insight'; — Si. *piṭivē* 'under-
standing' ← Pa.?
- 8598 **prativēśa-** 'neighbouring', m. 'neighbour' RV.,
prativēśatāh 'from the neighbourhood' ŚBr., *prativēśa-*

- 'neighbouring' Pān.vārtt. [From **prativīṣati* rather than compd. with *vēṣa-* (EWA ii 360) or *vēṣā-* (P. Thieme ZDMG 91, 107). — √VĪṢ]
- Pk. *paṣa-* m. 'neighbour', Kt. *puṣū*; Ku. *paṣos* 'neighbourhood', H. *paṣaus*, *paṣos*, *paṣos* m., G. *paṣos* n., °*oś* f.; M. *paṣos* adv. 'near', *paṣosā* m. 'neighbourhood'.
- PRATIVĒŠYA-, PRĀTIVĒŠYA-.
- 8599 **prativēṣya-** m. 'neighbour' MBh. 2. ***prativēṣiya-**. [Cf. *prativāsin-* MBh. — PRĀTIVĒŠA-]
1. Pa. *paṭivissaka-* m. 'neighbour'; P.kgr. *paṣes* m. 'neighbourhood'; Or. *paṣisā* 'neighbour'; — deriv.: S. *paṣeṣi*, *paṣosī* m. 'neighbour', P. *paṣeṣi*, *paṣausi*, *paṣosī* m.
2. Aś.shah. man. *prativēṣiya-*, gir. kāl. *paṭivesiya-* 'neighbour'; Pk. *paṭivēṣia-* 'neighbouring'; Ku. *paṣosī* 'neighbour', OB. *paṭiveṣi*, MB. *paṣiṣi*, B. *paṣi*, Or. *paṣosī*, Bhoj. Aw.lakh. *paṣosī*, H. *paṣausi*, *paṣosī*, *paṣosī* m., G. *paṣosī* m., M. *paṣosī* m.
- 8600 **pratiśabda-** m. 'echo' MBh., °*aka-* m. Kād. [ŚĀBDA-] Pk. *paṭisadda-* m., S. *paṭāḍo* m., L. (Ju.) *paṭāḍo* f., M. *paṭṣād* m.
- 8601 ***pratiśālā-** 'outhouse'. [ŚĀLĀ-] G. *paṣāḥ* f. 'veranda'; M. *paṭṣāl* f. 'penthouse, shed'.
- 8602 ***pratiśāli-** 'secondary shoot'. [ŚĀLI-] M. *paṭṣāl*, °*saḥ* f. 'sprouts from corn-stalks after reaping, secondary eruption in smallpox'.
- 8603 **pratiśāsana-** n. 'rival command' Ragh., 'sending a servant with a message' lex. [ŚĀSANA-] Pa. *paṭisāsana-* n. 'counter-message'; Si. *piṭihasuna* 'written reply'.
- 8604 **pratiśyāya-** m. 'a cold, catarrh', *pratiśyā-* f. Suśr. [√ŚYAI] M. *paṭṣe* n. 'a cold in the head'.
- 8605 ***pratiśyāyati** 'is cold'. [√ŚYAI] M. *paṭṣavṇe*, *paṭṣeṇe* 'to have a cold'.
- 8606 **pratiśēdha-** m. 'warding off, prevention' ŚrS. [√SIDH¹] Pa. *paṭisēdha-* m. 'warding off'; Pk. *paṭisēha-* m. 'prevention'; Si. *piṭiseva* 'prohibition'.
- 8607 **prātiṣṭhāti** 'stands up' RV., 'advances towards' ŚBr., 'sets out' ĀśvGr. 2. ***prasthāti**. 3. Absol. **prasthāya**. 4. **prāsthāpayati** 'puts aside' AV., 'sends' MBh. [√STHĀ]
1. Ash. *pēist-* 'to go'.
2. Pk. *paṭthamta-* pres. part. 'going away'; Gy. eur. *prast-* 'to run'; K. *paṭhun* 'to turn out successfully'; G. *paraṭhvū* 'to go'; Md. *faṭan* 'to begin'.
3. Pa. *paṭṭhāya* 'thenceforward'; Si. *paṭā* 'beginning from, since', *vaḷay* postp. 'from the time of' Hettiarachi Indeclinables 8.
4. Pa. *paṭṭhapēti* 'sends', Pk. *paṭṭhāvēi*, *paṭṭhavaī*, S. *paṭhanu*, L. *paṭṭhan*, P. *paṭhānuā*, Ku. *paṭhūno*, gng. *paṭhīṭ*, N. *paṭhānu*, A. *paṭhāiba*, B. *paṭhāna*, Or. *paṭhāibā*, OMth. *paṭhāvāi*, Bhoj. *paṭhāvāi*, Aw.lakh. *paṭhāvāb*, H. *paṭhānā*, G. *paṭhāvūi*, *paṭhāvūi*, M. *paṭhaviṇē*; Si. *paṭavanavā* 'to load up, impose a tax on'. — See PRĀSTHĪTA-.
- 8608 **pratiṣṭhā-** f. 'foundation, prop' RV., 'homestead' AV., 'performance of any ceremony' Kathās. [√STHĀ] Pa. *paṭiṣṭhā-* f. 'prop'; Pk. *paṭiṣṭhā-*, *paṭiṣṭhā-* f. 'prop, foundation, resort'; N. *payeth*, *paṭiṣṭhā* 'prop'; B. *paṭiṣṭhā*, *paṭiṣṭhe* 'masonry steps at the bottom of a building'; Or. *paṭiṣṭhā* 'support, step of a staircase'; G. *pēth* f. 'signature on a document'; Si. *piṭiṣṭhā* 'help, favour'; — Mth. *peṭhi* 'market'; H. *pēth*, *paṭiṣṭhā* f. 'market, market day'; M. *peṭh*, *pēth* f. 'town, quarter of a town, market'; Ko. *pēṭa* 'marketplace'; — Paš.ar. *plāist*, kuṣ. *lāet*, kurd. *plāst* 'New Year's day'; Shum. *lācūk* 'spring season'?
- 8609 ***pratiṣṭhāti** 'abides, thrives' (inj. *prātiṣṭhāt* RV. 2. **prātiṣṭhita-** 'fixed, firm, thriving' AV. 3. **prātiṣṭhāpayati** 'fixes, establishes' TS. [√STHĀ]
1. Pa. *paṭiṣṭhāti*, *paṭi*, *paṭiṣṭhahati* 'stands firm, stays'; G. *paṭiṣṭhū* 'to settle'; Si. *piṭiṣṭhanavā* 'to be established, work (of medicine)'.
2. Pa. *paṭiṣṭhita-* 'standing firm', Pk. *paṭiṣṭhita-*, *paṭiṣṭhiya-*; WPah.bhal. *peṭhyonū* 'to recover from illness'; OSi. *paṭiṣṭhite* 'was established', Si. *piṭiṣṭhā* 'fixed'.
3. Pa. *paṭiṣṭhāpēti* 'establishes', KharI. *pratiṣṭavayati*, *pradiṭhavedi*, Pk. *paṭiṣṭhāvēi*, *paṭiṣṭhāvīya-*; WPah.bhal. *peṭhyonū* tr. 'to straighten a crooked thing by heating it in a fire'; Si. *piṭiṣṭhanavā* 'to fix, plant, establish'.
- 8610 **pratiṣṭhāna-** n. 'foundation' PārGr., 'foundation of a city' SkandaP., 'name of a town' MBh. [√STHĀ] Pa. *paṭiṣṭhāna-* n. 'setting up'; KharI. *pratiṣṭhanam* 'foundation'; Pk. *paṭiṣṭhāna-* n. 'foundation of a building, city'; G. *paṭiṣṭhan* n. 'agreement, contract'; M. *paṭiṣṭhan* 'name of a town'.
- prātiṣṭhāpayati, prātiṣṭhita-** see *PRATIṢṬHĀTI.
- 8611 **pratisamādadhāti, pratisamādhātē** 'puts together again' ŚBr. [√DHĀ] Pa. *paṭisandahati* 'undergoes reunion'; Pk. *paṭisamādhaē* 'agrees'; Si. *piṭisindanavā* 'to be conceived in the womb' EGS 110. — See PRATISAMDHĪ-.
- 8612 **pratisamāndhi-** m. 'reunion' MBh., 'rebirth' Divyāv. [√DHĀ] Pa. *paṭisandhi-* m. 'rebirth'; — Si. *piṭisānda* EGS 110, but rather ← Pa. — See PRATISAMĀDADHĀTI.
- 8613 ***pratisamānstāra-**, **pratisamānstara-** m. 'friendly reception' lex. [√STR] Pa. *paṭisanthāra-* m. 'friendly reception', DhP. *paṭisadhara-*; — Si. *piṭisāndara* 'friendly greeting' (EGS 110: -d- from *ādara*?) ← Pa.
- 8614 **prāṭisarati** 'goes round from place to place' TS., 'rushes upon' Hariv., 'returns home' BhP. 2. **prāṭisārayati** 'causes to go back' Car. 3. ***prāṭisāra-**, **prāṭisārin-** 'going from one to the other' MBh. [NIA. forms more prob. der. from, or at least infl. by *peṭhanu*, *paisnā* < PRĀVĪSĀTI. — √SR]
1. Pa. *paṭisarati* 'runs back'; Pk. *paṭsarai* 'enters'.
2. Pk. *paṭsarai* 'makes enter', S. *piṭhāraṇu*.
3. Pa. *paṭisārin-* 'falling back upon'; Pk. *paṭisāra-* m. 'going away, preparation'; H. *paisār* m. 'entrance, reach, compass, ability'.
- ***prāṭisāra-**, **prāṭisārayati** see prec.
- 8615 ***prāṭiskhalana-** 'deviation, obstruction'. [*prāṭiskhalita-* 'warded off' Śiś. — √SKHAL] Pk. *paṭikhalana-* n. 'falling, obstacle', *paṭikhalai* 'falls, gets out of the way, is stopped', tr. 'stops'; M. *paṭkhalan* n. 'light copper ring worn in an ear just bored (to ward off misfortune?)'.
- 8616 ***prāṭistāra-** 'platform'. [√STR] G. *paṭhār* m. 'veranda, portico'?
- ***prāṭisrāva-** 'diffusion' see next.
- 8617 ***prāṭisrāvayati** 'makes flow back'. 2. Pass. ***prāṭisrāvayātē**. 3. ***prāṭisrāva-**. [√SRU]

1. Pk. *paḍissāvi*- 'dripping, dropping'; M. *paisāvīṇē* 'to reduce or thin out a crowd'.
 2. M. *paisāvīṇē* intr. 'to open out and spread freely, become loose and unconfined'.
 3. M. *paisāv* m. 'widely diffused state' LM 371.
- **pratisrāvyatē* 'is made to flow back' see prec.
- 8618 *pratihāra*- m. 'a closure' RPāt., 'door' (in compd.) BHP., *pratihārā*- m. 'conclusion (of Sāman)' AV., 'door' lex.; *pratihāra*- m 'doorkeeper' R. (*pratih* BHP.), 'juggler' lex. [√HRG]
 Pk. *paḍihāra*- m. 'doorkeeper', OB. *paḍihāri*, Or. *paḍihāri*; G. *paḍhiyār* m. 'a caste of labourers'.
 *PRĀTIHĀRIYA-.
- pratihārya*- see *PRĀTIHĀRIYA-.
- prātika*- see *PRATYAKA-.
- 8619 *pratikṣaka*- 'waiting' R. [√IKṢ]
 MB. *paṛichā* 'attendant, courtier' ODBL 315.
- 8620 *pratikṣatē* 'looks at, beholds' AV., 'waits for' TS. [√IKṢ]
 Pa. *paṭikkhati* 'expects', Pk. *paḍikkhāi*, *paḍicchāi*, NiDoc. *praticchidavo*, N. *paṛkhamu* 'to wait for'; OG. *paḍakkhai* 'looks for, watches'; M. *paikhmē*, **kmē* 'to wait for'.
- 8621 *pratikṣita*- 'expected', *pratikṣya*- 'to be expected' Mn. [√IKṢ]
 Pk. *paḍikkhāa*- 'expected', *paḍicchāa*- f. 'buffalo that has not borne for a long time (i.e. has long been expected to bear)'; M. *pāḍī* f. 'sterile cow' LM 365.
- 8622 **pratikṣṇa*- 'very sharp'. [TIKṢṆA-]
 Wot. *paṭn* 'sharp', P.bhaṭ. *paṭmā*, WPah.pād. *paṭn*, paṭ. *paṭmā*, cur. *paṭnā*; Ku. *paṭno* 'pointed, sharp'; Aw.lakh. *paṭn* 'sharp', H. *paṭnā* (whence *paṭnānā* 'to sharpen').
 *PRĀTIKṢṆYA-.
- 8623 *praticchati* 'strives after' RV. 2. *praticchaka*- m. 'one who receives' Mn. [√IṢṬ]
 1. Pa. *paṭicchati* 'accepts, receives', NiDoc. *paḍicchati*, Pk. *paḍicchāi*. — Caus. Pa. *paṭicchāpēti* 'entrusts to'; Pk. *paḍicchēmāṇa*- 'making accept', pass. *paḍicchāvādi*; S. *paṛchānu*, imper. *paṛche* 'to serve up food'; OSi. 2 sg. pres. *paṭivā*, 3 sg. *paṭivāyā* = Pa. *paṭicchāpēti* (for *n* < *l* see SAMPRATICCHATI, PRATĪTYA). — See *PARICCHATI.
 2. Pa. *paṭicchaka*- 'receiving', Pk. *paḍicchaya*- m.
- 8624 *prātīti*- f. 'going toward' RV., 'understanding' Kathās., 'trust' Daś. [√IṢṬ]
 Pk. *paṭī*- f. 'trust'; S. *paṭ* f. 'concord, agreement'.
- 8625 **prātīti*- 'giving back'. [Cf. *dpratīti*- 'not given back' AV. — √DĀ]
 OAw. *paṭmā* f. 'stake, throw in dice'?
- 8626 *prātītya* 'resorting to, on account of' BHSk.. [*prātīyēti* 'goes to meet, resorts to' RV. — √IṢṬ]
 Pa. *paṭicca* 'on account of'; Si. *paṭisa* 'on account of, for the purpose of, for' < **paṭisa* (for *n* < *l* see PRATICCHATI, SAMPRATICCHATI); but ES 104 < **pranīśrāya*.)
- prātīrṇa*- 'having put to sea' ŚBr., 'having spread over' Kālid. [√TRG]
 See PRAKĪRṆA-.
- 8627 *pratudati* 'cuts through, pierces' MBh. [√TUD]
 OMarw. *paṭā* 'kneads (bread)'; — altern. < PRĀVAYATI or PARIVAYATI: L.awān. *paṭovūn* 'to perforate (with a needle), wreath'; P. *paṭonā*, *paṭ*, *paṭ* 'to string (beads &c.)'; — altern. < PRĀVAYATI: S. *paṭanu* 'to thread (beads etc.)', L. *po(v)an*, WPah. (Joshi) *paṭnu*, Ku. *paṭno* (~ *paṭno* < PRATĪDAYATI), OMarw. *paṭā*; H. *paṭā* 'to thread a needle', G. *paṭovū*, *paṭovū*, *paṭovū*.
- 8628 **praturati* 'succeeds' (cf. *prāviratē* 'prosper' RV.). 2. 'crosses'. [~ PRĀTIRATI; — cf. *supratūr*- 'very victorious' RV. — √TRG]
 1. K. *paṭrun* 'to be efficient, be able, conquer'.
 2. N. *paṭranu* 'to swim'; Or. *paḍiribā* 'to float, swim'; OH. *paṭvarnā*, *paṭrnā* 'to swim across'.
- 8629 *pratṛṇa*- 'pierced' (n. 'recitation of Padapāṭha' AitBr.). [Cf. *prātydya* 'having thrust through' ŚBr. — √TRD]
 L. *paṭ* m. 'hole in the iron of a mattock to take the handle'.
- 8630 **pratōdana*- m. 'goad'. [Cf. *pratōdā*- m. 'goad, whip' AV., Pa. *paṭōda*- m. *paṭōda*- m. (*paṭōta*- n. < **pratōttra*-) and *tōdana*- m. 'goad' lex. — √TUD]
 G. *paṭno* m. 'goad', **paṭ* f. 'id., piece of thread put through eye of needle' (less likely < PRĀVAYANA-^{1, 2}).
- 8631 *pratōdayati* 'urges on' MBh. [√TUD]
 Ku. *paṭno* 'to sew' (~ *paṭno* < PRATUDATI).
- 8632 **pratōlika*- 'gatekeeper'. [PRATĪLI-]
 H. *paṭiyā*, *paṭ*, *paṭiyā* m. 'gatekeeper', G. *paṭiyā* m.
- 8633 *pratōli*- f. 'gate of town or fort, main street' MBh. [Cf. TĒLIKĀ-]. — Perh. conn. with TĒRANA-EWA ii 361, less likely with *TĒLA-]
 Pk. *paṭli*- f. 'city gate, main street'; WPah. (Joshi) *paṭ* m., **paṭ* f., *paṭ* m., **paṭ* f. 'gateway of a chief', *paṭ* 'village ward'; H. *paṭ*, *paṭ* m. 'gate, courtyard, town quarter with its own gate', *paṭ* f. 'gate'; OG. *paṭ* f. 'door'; G. *paṭ* f. 'street'; M. *paṭ*, *paṭ* f. 'wall of loose stones'. — Forms with -r- poss. < *PRADURA-: OAw. *paṭri* 'gatepost'; H. *paṭ*, **paṭ*, *paṭ*, **paṭ* f. 'gate, door'.
 *PRATĒLIKA-.
- prātta*- see PRĀDADĀTI.
- 8634 **pratyaka*- 'face'. [*prātika*- n. 'face, surface' RV. — PRATYĀNC-]
 Paś.weg. *laṭ* 'chin' IIFL iii 3, 116 with (?).
- 8635 *pratyakṣa*- 'visible' TUp. [ĀKṢI-]
 Pa. Pk. *paṭakkha*- 'visible', NiDoc. *paṭāḥa*; — Si. *paṭak* 'perceivable by the senses, real' (EGS 98) < Pa.
- 8636 *pratyāṅga*- n. 'minor member of body' MBh. [ĀNGA-]
 Pa. *paṭāṅga*- n. 'smaller limb', Pk. *paṭāṅga*- n.; — Si. *paṭāṅga* (EGS 98) < Pa.
- pratyāñc*- 'facing towards' RV. [√AÑC]
 *PRATYAKA-.
- 8637 *pratyabhijānāti* 'recognizes' MBh. [√JÑĀ]
 Pk. *paṭabhijānāti*, *paṭabhijānāti* 'recognizes', K. *paṭānūn* (< Ind.), P. *paṭānā*, bhaṭ. *paṭānā*, WPah.bhad. *paṭānū*, Ku. *paṭānānū*, N. *paṭānū*, *paṭ*; MB. *paṭicāna* 'recognition'; Aw.lakh. *paṭicānab* 'to recognize', H. *paṭicānā*, *paṭicānā*, *paṭicānā*, Marw. *paṭānū*, G. *paṭānū*.
- 8638 *pratyabhijānāna*- n. 'recognition' MBh. [√JÑĀ]
 Pa. *paṭabhijānāna*- n. 'recognition', Pk. *paṭabhijānāna*- n.; Gy. eur. *paṭjan-*, *paṭjan-*, *paṭjan-*, *paṭjan-*, *paṭjan-* 'to know, recognize' prob. all denom. < **paṭjan* 'recognition' < **prahinaccāna*- < **praccahinmāna*-.
- 8639 **pratyabhivartatē* 'advances to meet'. [Cf. *abhivartatē* 'meets' RV. — √VṚT]
 Or. *paṭhoṭibā* 'to advance some distance to meet an honoured guest and accompany to destination'.

- 8640 **pratyaya-** m. 'belief, trust' Mn. 2. **pratyāyayati** 'convinces' Pañcat. → MIA. ***pattiyāyēti**. [√*ṽ*]
1. Pa. *pacca-* m. 'ground for belief, confidence'; Pk. *pacca-* m. 'belief', absol. *paḍiyacca*; K. *poč* m. 'trust', *pačun* 'to believe in'; Si. *paśa* 'faith'.
2. Pa. *pattiya-* 'trusting', n. 'trust', *pattiyāyati* 'trusts', *āyana-* n.; Pk. *pattia-* adj. and n., *pattial*, *pattiaāl*, *pattijjal* 'trusts', caus. *pattiaṅgē*, *pattijjāvā*; Gy. eur. *pač-*, *pats-* 'to believe'; P. *patijṇā* 'to trust', *patiaṅmā* 'to trust, to inspire trust'; Ku. *patyūno* 'to trust', N. *patyānu*; A. *pātiyan* 'belief'; Or. *patāibā* 'to trust', Mth. *patiaeb*, OAw. *patiyāi*, H. *patyānd*, G. *patijōū*, M. *pātyaviṅṅē*. — Deriv.: P. *patiaṅm* m. 'trust', Ku. *patyāro*, N. *patyār*, *ro*, H. *patiyārā* m., G. *patiyār* m.
- 8641 ***pratyara-** 'beside the spoke'. [ARĀ-]
P. *pacca-* f. 'wedge'; Bi. *pacca-* 'wedge driven through segment of felly to tighten spokes'; M. *pācar* n.f. 'wedge to tighten a post &c.'. — In. Bi. *pacca-* 'wedge to tighten spokes' (but whence *pacca* 'id.'?). Mth. *pacca-* 'linch-pin' ? may be hyperhindiism for *r*. — G. *pācar* f. 'wedge', *pācrū* 'flat' with unexpl. *ph-*. — Semant. Pa. *pacca-* f. 'raft', Si. *pasura*, *pahura* 'boat, raft' appear separate.
- 8642 **pratyāvēkṣatē** 'looks at' ŚBr. [√*ṽ*IKṢ]
Pa. *pacca-* f. 'considers, regards', Pk. *pacca-* f. 'contemplation'.
pratyāyayati see PRATYAYA-.
- 8643 ***pratyāsā-** 'expectation'. [ĀSĀS-]
Pa. Pk. *pacca-* f. 'expectation, hope'; Si. *pasasa* 'joy, happiness'.
- 8644 **pratyāsanna-** 'closely connected' Āpast., 'near' Mn. [√*ṽ*SAD]
Pa. *pacca-* f. 'near'; As. *pat(i)yāsānnesu* 'among those who are near'; Pk. *pacca-* f. 'near', Si. *pasumu* (*pasal* < **pasusal* EGS 99?).
- 8645 **pratyuttara-** n. 'answer' Pañcat. 2. ***pratyuttara-**. [√*ṽ*UTTARA-]
1. Pa. Pk. *pacuttara-* n. 'answer' (→ Si. *pasutura*).
2. Pk. *paḍiuttara-* n., Si. *piḍitura*.
- 8646 **pratyūṣa-** m. 'dawn' MBh. [√*ṽ*VAS*]
Pa. *pacca-* m. 'dawn', Pk. *pacca-* m., *cūha-* m., Si. *pasos* H. Smith JA 1950, 250.
PRATYUṢAKĀLA-.
- 8647 **pratyūṣakāla-** m. 'time of dawn' MBh. [PRATYUṢA-, KĀLĀ-]
Pa. *pacca-* m. 'in the morning'; Si. *pasossal* 'early dawn' EpZ i 91°.
PRATH 'spread out': PĀTHATI, PṚTHIVĪ-, PṚTHŪ-, PṚTHUKA-, PṚTHULĀ-, PRĀTHATĒ, *PRATHASKA-, PRATHITA-.
prāthātē see PĀTHATI.
- 8648 **prathamā-** 'first' RV., **maka-* Śrutab. [Pa. *paṭhama-*, &c., Pk. *pudhuma-* (also in Sh.) prob. < **pṛthama-* BSOS viii 205 (despite EWA ii 363), cf. Ir. **ṣṭama-* in Psht. *ṣṭumbai* EVP 93. — Replaced in NIA. widely by *PRATHILA- L. A. Schwarzschild JAOS 82, 517]
Pa. *paṭhama-* 'first', KharI. *pradhame*, *paḍhammanimi*, NiDoc. *prathama*, *pratama*, *pradame*, *prathame*, *paḍama*, DhP. *pradhama*, *paḍhama*, Pk. *paṭhama-*, *pudhama-*, *dhuma-*, *paḍhama-*, *dhuma-*, *pudhama-*, *dhuma-*, *paḍama-*, *paḍhamilla-*, Sh. *pumūko* (*pum-* < *pudha-*um-), Si. *paḷamu*.
*PRATHILA-; PRATHAMAJĀ-.
- 8649 **prathamajā-**, **jā-* 'first born' RV., *prathamajāta-* AitBr. [PRATHAMĀ-, JĀ-]
Or. *paṭhuḍ* 'eldest, eldest child', *p° gāi* 'cow that has calved for the first time', *duā p°* 'the second child'.
prāthas- see next.
- 8650 ***prathaska-** 'palm'. [*prāthas-* n. 'width, extension' RV.: semant. cf. PṚTHŪ-. — √*ṽ*PRATH]
Paš.laur. *lāk*, nij. *šakk-iam*, uzb. *šōk* (IFL iii 3, 107 poss. < *prathā-* with *-ka-* or **pār-ka* < PĀNI-).
- 8651 **prathita-** 'spread out' MBh. [√*ṽ*PRATH]
Pk. *paḥia-* 'spread, published, well-known'; — ext. *-lla-* in MIA. **paḥilla-*: S. *phelāu* m. 'expansion', P. *phailāunā*, *lārnā* tr. 'to spread', N. *phailanu* intr., *lānu* tr., *phailāo* 'expanse'; B. *phelā* 'to throw' (× **PṚFLAYATI*?), *phailāu* 'scattered'; Or. *phail*, *phael* 'scattered'; H. *phailnā* intr. 'to spread', *lānā* tr., *phailāu* m. 'expanse', OMarw. *phailāi* intr., G. *phelvū* intr., *lāvū* tr., M. *phailāvṇē* intr., *lāvṇē* tr.
- 8652 ***prathila-** 'first'. 2. ***prathilla-**. [Cf. Pk. *padhamilla-*: See L. A. Schwarzschild JAOS 82, 517. — PRATHAMĀ-]
1. Pk. *paḥila-*; S. *pahryō* (with *ō-* from *-amaka-* in other ordinals, but poss. < **prathamilaka-*).
2. Pk. *paḥillāi* 'makes first'; L. *peihlā* 'first', P. *paḥillā*, *paḥilā*, bhaṭ. *paḥilā*, WPah.bhad. *paḥilū*, bhal. *pēlo*, cur. *pēhlā*, Ku. *paḥilo*, gng. *pēl*, N. *paḥilo*, A. *paḥila*, B. *paḥilā*, *paḥilā*; Or. *paḥila* 'first, first-born', *paḥilā* 'first', Mth. Aw.lakh. *paḥil*; H. *paḥil*, *hal* m. 'beginning', *paḥilā*, *paḥlā* 'first', OMarw. *paḥalo*, OG. *paḥilāun*, G. *paḥilū*, M. *paḥilā*, Ko. *paḥilo*.
*PRATHILAJANI-, *PRATHILASŪNĀ-.
- 8653 ***prathilajani-** 'having borne once'. [*PRATHILA-, JĀNI-]
L. *peihlīn* f. 'cow which has calved once'.
- 8654 ***prathilasūnā-** 'bearing for first time'. [*PRATHILA-, SŪNĀ-]
P. *paḥilūn* f. 'cow or buffalo which is bearing or has just borne its first calf'.
***prathilla-** 'first' see *PRATHILA-.
- prathuka-** see PṚTHUKA-².
- pradatta-** see next.
- 8655 **pradadāti** 'gives away' RV. 2. ***pradāti** (cf. *dāti* and aor. *prādāt* RV.). 3. Pp. **prāta-** TS. 4. **pradatta-** R. 5. ***praditta-** (cf. **ditta-* s.v. DATTĀ-). [√*ṽ*DĀ]
1. Pa. *padadāti* 'gives', Ash. 1st sg. *prēm*, *plem*, Kt. *prē-*, Wg. 1st sg. *prām*, imper. *prē*, Pr. *-pli-*, *-bli-*, Dm. 1st sg. *prim*, imper. *pre*, Shum. *li-*, Gaw. *lē-*, *li-*.
2. Pa. *padāti*; Kal.urt. *prau* 'he gave', rumb. *pra*, Kho. *prai*.
3. Ash. *prōtā*, *plātā* 'gave', Kt. *ptā*, Wg. *pratoī*, Dm. *pratē*.
4. Pk. *payatta-* 'given'; Shum. *lāitam* 'he gave to me'.
5. Kho. *pretam* 'I gave', Gaw. *lit* (NOGaw 42 < *prāta-* with *i* from **ditta-*).
- 8656 **pradadhāti** (*pradadhivē* RV.) 'places before'. 2. Aor. **prādhāt**. 3. Pass. **pradhīyatē**. 4. Pp. **prāhita-** ('appointed' Kāv.). [Collides with *pradadāti* in Kal. Kho. Gaw. as *dādhati* with *dādāti*. — √*ṽ*DHĀ]
1. Pa. *padahati* 'confronts, strives'; Gaw. *lē-*, *li-* 'to beat'; Sh. *prāyōikī*, 3 sg. *prāyāi* 'to mend' (Lor. also 'to prepare'); Si. (SigGr) *pa-* 'to place before, show, present'.
2. Kal. pret. *pra*, *prau* 'he hit', Kho. *prai* (both have pres. < *DĀDHĀTI*).

3. Sh. (Lor.) *praijōiki* 'to wash and dress up, turn oneself out finely (e.g. in order to attract a husband)'.
 4. Pk. *pahia-* 'churned, stirred' (or <PRAHṬA-?)—
 Si. (SigGr) pret. *pā* 'placed before, presented'. — Kho. pret. *phretam* 'I beat' < **prahitta-* with -*tt-* after **praditta-* in *pretam* 'I gave' s.v. PRADADĀTI.
- 8657 **pradarā-** m. 'cleft in earth' VS., 'rout (of an army)' MBh. [√DṚ] Pa. *padara-* n. 'cleft, fissure, board, plank' (*patara-* with *t* as Si. spelling for *d* as frequently in Si. inscr.: otherwise Trenckner Notes 62¹⁴, Geiger PLS 39); Pk. *payara-* m. 'splitting, breaking'; K. *paira*, *pōr*, *°ra* m. 'fear, agitation'; Si. *puvara* 'plank'; — Ku. N. *pauro* 'landslip' rather from PRAKARA-.
- 8658 **pradahati** 'burns, consumes' AV. [Cf. *pradahyatē*, Pa. *paḍayhati*, Pk. *paḍajjhamāṇa-*. — √DAH] Pk. *padahana-* n. 'heat'; Si. *palahanavā* tr. 'to burn' < *padah-* (EGS 97 wrongly < PLUṢYATI).
 **pradāti* 'gives' see PRADADĀTI.
- 8659 **pradāya-** n. 'gift' Mn. [√DĀ] K. *prai*, *pray* f. 'receipt' or < PRADI-.
- 8660 **pradārayati** 'tears asunder' MBh. [~ *PRADĀLITA- — √DṚ] Pa. *padāraṇa-* n. 'tearing'; G. *pārvū* 'to pluck up weeds'.
- 8661 ***pradāru-** 'gift'. [Cf. DĀRU-¹ and *praddna-* n. TS. — √DĀ] Pr. *pyōrū* 'gift'.
- 8662 ***pradālita-** 'split'. [~ PRADĀRAYATI. — √DAL¹] Pa. *padālēti* 'cleaves', pp. *padālita-* (cf. Pk. *payalia-* 'broken'); Si. *piyalla*, st. *°ali-* 'rag, half a globe (e.g. of a coconut), seed lobe' in the latter sense cf. BIDALA-.
- 8663 **pradi-** m. 'gift' Pāṇ.com. [√DĀ¹] K. *prai*, *pray* f. 'receipt' or < PRADĀYA-.
- 8664 **prādiṣṭa-** 'ordained' RV., 'assigned' Mn. 2. ***prādiṣṭi-** 'assigning'. [√DIṢ] 1. Or. *paṭṭha* 'paid, handed over' or < PRAVIṢṬA-.
 2. S. *peṭhi* f. 'money due'; Or. *paṭṭha* 'depositing money, payment, delivery': or < *PRAVIṢṬI-.
 **prādiṣṭi-* 'assigning' see prec.
- 8665 **prādīpa-** m. 'lamp' MBh. [√DĪP] Pa. *padīpa-* m. 'light, lamp'; Pk. *padīva-*, *paīva-*, *paṭva-*, *paṭvaga-* m. 'lamp'; Or. *payā*, *°yā* 'new moon in the month Kārtik' (= H. *divālī* 'festival of lamps'). — In cmpds. intervocalic -*d-* of √DĪP frequently appears as -*l-* in MIA. Pischel GrPk 170: *ādīpayati* RV., *ādīpta-* MBh. in Pa. *ālimpēti* 'kindles' (from pass. **ālīpati*, pp. **ālitta-* after type *ālīpati* 'is smeared', *ālitta-*, *ālīmpēti* PTSD 110), Pk. *ālīpiya-*, *ālitta-*; *prādīpyatē*, *prādīpta-* ŚBr., *prādīpayati* KātyŚr. in Pk. *paṭīpati*, *paṭīta-*, *paṭvī* (< *paḍivī* ~ *pradīpta-* Hariv.?).; *sampādīpta-* MBh. in Pk. *sampālitta-*. -*d-* remains in Pa. *ādīpita*, *ādīitaka-*, *parīdīpēti*, and after consonant in Pk. *uddīvia-*, *saṁdīviya-*.
- 8666 ***pradura-** 'doorway'. [Cf. *pradvār-* f. 'place before a gate' MBh., *pradvāra-* n. R., Pa. *padvāra-* n. — DUR-] OAw. *paūri* 'gatepost'; H. *pāvār*, *°rī*, *paur*, *°rī* f. 'gate, door, threshold', *pauriyā* m. 'gatekeeper': more prob. < PRATŪLĪ-, *PRATŪLIKA-.
- 8667 ***pradēkṣati** 'sees'. [*DĒKṢATI] Pk. *padēkkhā* 'sees'.
- 8668 **pradēśa-** m. 'region, country' MBh. [DĒŚA-] Pa. *padēśa-* m., NiDoc. *pradēja*; Kharl. *pratrēso* (= *pradēso*?) 'portion of land'; Pk. *paēsa-*, *padēśa-* m. 'region, country, part'; Bi. *paīs* 'small piece of field left untouched by plough', Mth. *paīs*, *paīs*; M. *paīs* m. 'place, space'; Ko. *paīs* 'far'; Si. *piyēsa*, *piyasa* 'place, district', *piyas* 'near', *piyasa* 'neighbourhood' rather than with EGS 105 < PRAKĀŚĀ-.
 *CHANNAPRADĒŚA-.
- 8669 ***pradōṣan-** 'extended forearm'. [Cf. *prahasta-* m. 'extended hand' KātyŚr.com. — DŌṢ-] Ku. *paus* 'handful, palmful'.
- pradvār-** see *PRADURA-.
- 8670 **prādhamati** 'blows' AV., 'blows into' MBh. [√DHAM] Si. *pumbanavā* 'to blow air in, swell', pret. *pumbu* SigGr ii 448?
- 8671 **pradhānaka-** n. 'the original germ out of which the universe is evolved' Tattvas., *pradhāna-* n. 'chief thing' KātyŚr. [√DHĀ] Pa. *padhāna-* n. 'exertion'; Pk. *paḥāna-* 'chief', OG. *paḥāno*; — Paś. *lāṅg* 'box' semant. difficult IIFL iii 3, 112.
- 8672 **pradhī-** m. 'felly' RV. Pk. *paīa-* n. 'wheel', *pāya-* m. Deśin., K. *paḥī* f. 'felly, wheel (of cart or well-rope)'; P. *paḥīā* m. 'wheel', N. *paḥiyā*, *paīyā*; Or. *paī* 'felly, tyre of wheel, wheel-mark', *paḥiyā*, *paīā*, *paīyā* 'wheel, rim of wheel'; Bi. H. *paḥiyā* m. 'wheel of cart'; — ext. -*ḍa-* in G. *paīrū* n. *pradhīyatē* see PRADADHĀTI.
- 8673 **pranāḍī-** f. 'outlet pipe, drain' ŚBr. (inst. *pranāḍyā* 'indirectly' ŚBr.com.), *pranāḍī-* f. lex., *pranāḍī-* f. 'channel' R., *°likā-* f. 'spout' KātyŚr.com. — NĀḍī-¹] Pa. *panāli-*, *°likā-* f. 'watercourse, gutter, pipe', Pk. *panāla-* m., *°lī-*, *°līā-* f.; L. *panālā* m. 'gutter on roof', awān. 'water channel'; P. *panālā* m. 'gutter, drain', *°lī* f. 'small do.'; Ku.gng. *panyāw* 'wooden drain'; N. *panālo* 'drain'; Mth. Aw.lakh. *panār* 'channel'; H. *panālā*, *°nārā* m. 'gutter, drain'; G. *panālī* f. 'water-pipe' (→ M. *panālī* f. 'gutter, channel'); M. *panāl* m., *°lī* f. 'pipe, tube' (whence *nh?*); Si. *penela*, *°lī* 'drain, gutter, pit'.
- pranindati* see PRANINDATI.
- 8674 **prapacati** 'begins to cook' Pāṇ., 'is accustomed to cook' R. 2. Pass. **prapacyatē*. [√PAC] 1. OAw. pp. *poe* m. pl. 'cooked' < **pavaīa-*.
 2. Pa. *papaccati* 'is cooked, ripens'.
- 8675 **prāpatati** 'flies down, falls down' RV. [√PAT] Pa. *paḥatati* 'falls down or into'; Pk. *pavaḍat* 'falls'; S. *pavaṇu* (but pp. *pio*) 'to fall, happen'; L. *pēvaṇ*, pres. part. *pōnda* (but pp. *pēā*) 'to fall', (Ju.) *povaṇ* 'to fall, happen, lie down', awān. pres. part. *paunā* 'lying'; P. *paunā* (~ *paīnā*) 'to fall', WPah.cur. *pūnū* (but pp. *pēā*). — NIA. forms poss. < PĀTATI with -*v-* to avoid hiatus.
- 8676 **prapatana-** n. 'falling down' Gaut., 'steep rock' lex. [√PAT] Pa. *paḥatana-* n. 'falling', Pk. *pavaḍana-* n.; S. *paṭṭu* n. 'pitfall dug to catch wild animals'.
- 8677 **prapatti-** f. 'pious devotion' Śāṅd. [√PAD¹] S. *pavati* f. 'concord, friendship'.
- 8678 ***prapattra-** 'having its leaves fallen'. [Cf. *praparṇa-* 'id.' Pat. — PĀTTRA-] L. poth. *parvattī* f. 'name of a parasitic creeper which has neither roots nor leaves'.

- 8679 **prāpātha-** m. 'way, journey' RV. 2. **prapātha-** m. 'road' lex. [PĀNTHĀ-]
1. Marw. *pavi* 'road'.
2. L. *pāvāh* m. 'cattle-path between two hedges, land near a village', (Ju.) *pavāh*, *pāh* f. 'cattle-path between two hedges', mult. *pavāh* 'land near a village', (Shahpur) *pavāhā*.
prāpad- see *PRABDA-.
- 8680 **prapavana-** n. 'purifying, straining' Pān.com. [√PŪ]
Ash. *pṛṣṭā*, *pṛṣṭa* 'comb', Wg. *pṛṣṭā*, *pṛṣṭā*, *pṛṣṭā* (< *prapavana-ka-*), *kuṣi-prū* (see KĀNKATA-); — POSS. forms in Bi. Mth. H. s.v. PĀVANA-.
- 8681 **prapā-** f. 'roadside fountain or cistern' AV. [√PĀ]
Pa. *papā-* f. 'shed where water is supplied at roadside'; KharI. *prapa* 'watering place', Pk. *pavā-* f.; P. *pau* m. 'watering place, resthouse' (whence *paū* m. 'one who gives water to travellers to acquire merit'); WPah. (Joshi) *prau*, *pau* m. 'watering place'; Ku. *pau* 'religious distribution of water at roadside, place where it is distributed'; N. *pauwā* 'inn'; H. *pau* f. 'place for watering cattle'; M. *pāy-pōi* f. 'shed or stand for supply of water to travellers'; — in G. *parab*, *parabrī* f. 'watering-place at roadside' (deriv. *parbiyo* m. 'man who there gives water') *b* for *v* is obscure.
PRAPĀPĀLĪ-, *PRAPĀSĀLĀ-.
- 8682 **prapāta-** m. 'falling from, precipice' MBh. [√PAT]
Pa. *papāta-* m. 'fall, precipice'; Pk. *pavāya-* m. 'precipice, ravine'; Si. *pavā* 'precipice, cascade, valley' (rather than < PRAVĀT-).
- 8683 **prāpātayati** 'makes fly away' AV., 'chases, throws down' MBh. [√PAT]
Pk. *pavādēmāna-* 'making fall'; P. *puṣunā* 'to cause to be cast or poured or put'; H. *pawārnā* 'to throw, make fall, scatter seed in a field'.
prapātha- see PRĀPĀTHA-.
- 8684 **prapāpāli-**, *likā-* f. 'woman who distributes water to travellers' Vcar. [PRAPĀ-, PĀLĀ-]
Pk. *pāvāhā-* f. 'id.' (< **pāvāvāliā-*); N. *pauvāli* 'inn-keeper'.
- 8685 ***prapāsālā-** 'shed for supply of water'. [PRAPĀ-, SĀLĀ-]
Aw.lakh. *pausarā* 'place where water can be obtained'; H. *pausalā* f. HSS, *pausarā* m. (with partly sanskritized *pausalā* f.) Platts UD s.v. 'place for giving water to drink'.
- 8686 **prapīdayati** 'presses, squeezes' ŚBr. [√PĪP]
Pa. *papīlita-* 'worn-out (of soles of sandals)'; Pk. *pavīlā-* 'presses, oppresses'; P. *peṇā* 'to cause to press upon'; Ku. *peṇo* 'to press'; A. *periba* 'to press out juice, gin cotton'; B. *peṇāna* 'to press, grind'; Or. *peribā* 'to press, squeeze out (juice)'; Bi. *perab*, *perab* 'to work an oil mill'; H. *peṇā* 'to squeeze'; M. *pivaṅṅ* 'to wrench, wring' < **paviṅ-*.
- 8687 **prapīdayatē** 'is pressed, is tormented' BhP. [√PĪP]
K. *pēḍun* 'to ooze, drop out'.
- 8688 **prapuṣa-** m. 'large cornucopia (= *dṛḍhaḥ puṣaḥ* com.)' Kauś. [PUṢA-]
WPah. khaś. *pūru*, śeu. *pūru*, l.rudh. *prauṣu* 'goat's or sheep's udder'.
- 8689 **prapunāta-**, *āḍa-* m. 'the tree Cassia tora' Suśr., *prapunāta-*, *nāta-*, *nāda-*, *nāla-* m. lex., *padmāta-* m. Bhpr., *puṇnāta-*, *āḍa-* m. lex.
Pk. *pāimāda-*, *pāimāda-*, *āra-*, *pāmāda-*, *pōm* m. 'Cassia tora', H. *pāvāy*, *pūvāy* m.
prapuṣa- see next.
- 8690 **prāpuṣyati** 'nourishes' RV. 2. Pp. **prapuṣa-** [√PUṢ]
1. Ku. *pausaṇo* 'to come into ear (of grain)'.
2. K. *pūṣh* (f. *pūṣh*) 'stout, plump, thick' (whence *pōṣhun* 'to become stout &c.').
- 8691 ***prapūya-** 'purulent'. [√PŪY]
See *PARIPŪYA-.
- 8692 **praprṣṭhā-** 'having prominent or protuberant back' Pān.com. [PRṢṬHĀ-]
Or. *pāṭha* 'placing the hand down with back up'; — L. P. *puṭhā* 'upside down' rather < *UTPRṢṬHA-.
- 8693 **prapautra-** m. 'great-grandson' Kathās., *aka-* m. Yājñ., *prapautri-* f. 'great-granddaughter' Hcat. [PAŪTRA-]
As.man. *prapotra*, gir. *otrā*, shah. *papotra*, jau. *otā*, kāl. *pāpōtā* m. pl. 'great-grandsons', NiDoc. *prapotra*, Pk. *papotta-*, *paputta-*, *pavotta-*, *paoppaya-*, *paṭp* m., Sh. (Lor.) *paḍo* m., *ōi* f. (= *ç?*), L. *palotrā* m., *ori* f., P. *parotā* m., *parotari*, *ōi* f.
prapyasā- see PHUPPHUSA-.
- 8694 **praphulla-** 'blooming, expanded' MBh. [PHULLA-]
Pk. *papphulla-* 'expanded', *papphullāi* intr. 'expands'; Or. *phaṭlibā* 'to be swollen, be puffed up'.
- 8695 **prabandha-** m. 'band, tie, connexion' Suśr. [√BANDH]
Pa. *pabandha-* 'continuous'; Pk. *pabandha-* m. 'tie, connexion, continuity'; M. *pōdhā* m. 'pin confining plough-handle'; — Si. *pabaṇḍa* 'narrative' (EGS 95) ← Pa.
prababhra- see PRAVABHRA-.
- 8696 **prabala-** 'strong', *prabalām* adv. 'greatly' ŚBr. [BĀLA-]
Pa. Pk. *pabala-* 'strong', Pk. *pavala-*; N. *paul* 'sufficiency'; — with anal. -bb-: Pk. *pabbala-* 'strong', Si. *pabala* 'strength'.
- 8697 **prabuddha-** 'awakened' MBh. [√BUDH]
Pa. Pk. *pabuddha-* 'awakened'; — with anal. -bb-: Pk. *pabbuddha-*; Si. *pubuda* 'awake, expanded, blossomed', with dissim. *kubudu*, *kuṃb* 'half-blown flower'.
- 8698 **prābudhyatē** 'wakes up' RV., 'expands, blossoms' MBh. [√BUDH]
Pa. *pabujjhati* 'wakes up', Gaw. *piṭvuz-*, Bshk. *ūž-*; Tor. *pūjil* 'awake'; Si. *pūdinavā* 'to blossom, be in ear', *kūddanavā* 'to awaken' (dissim. < earlier *puvud-*); — with anal. -bb- (cf. PRABUDDHA-): Si. *pubudinavā* intr. 'to wake up' (whence *pibidenavā* intr. and caus. *pubuduvanavā*, *pubuddanavā*), with dissim. *kubudinavā*, *kibidenavā*, caus. *kubuddanavā*.
***prabrḍha-** 'strong' see PRAUDHA-.
- 8699 **prabōdha-** m. 'awakening' R., 'knowledge' Kāv. [√BUDH]
Pk. *pabōha-* m. 'awareness'; Tor. (Biddulph) *poa* 'skill'; — K. *pav* m. 'acquisition of dexterity, exercise, practice'? — L. **pōh* → Psh. *pōh* 'understanding, wise' NTS vii 104.
- 8700 **prabōdhati** 'understands' MBh. [√BUDH]
Pa. *pabōdhati* tr. and intr. 'awakes'; Bshk. *pōh-* 'to understand'; Or. *pu(h)āibā* 'to remain awake all night'.
- 8701 **prabōdhayati** 'awakes' MBh., 'stimulates (by friction)' ŚārngS., 'admonishes, convinces' MBh. [√BUDH]
Pa. *pabōdhēti* 'arouses, enlightens'; Pk. pp. *pabōhia-* 'awakened', pass. *pabōhiāi*; P. *pohṇā*, *puḥṇā* 'to produce an influence (as of heat, cold, poison), to influence, act upon, affect'.

- 8702 *prabda- 'forepart of foot'. [prāpad- m. (?) 'id.' AV., Pa. papada- m. (?). Cf. Av. frabda-. Full discussion BSOAS xii 639. — PĀD-²]
K. pōd^m m. 'sole of foot, elephant's or camel's foot'; — with metath. *praaba-; S. paḥu m. 'ball of foot'; L. prabb m. 'ball of foot', (Ju.) paḥ f. 'ball or front part of sole of foot or shoe', awān. pab 'toe'; P. pabb m. 'forepart of foot'.
- 8703 prabhāṅgā- m. 'breaker, crusher' RV. [Cf. prābhānakti 'breaks' RV., prabhagna- 'crushed to pieces' MBh. — √BHĀṅ]
Pa. pabhāṅga- m. 'destruction, brittleness'; M. pāṅṅē intr. 'to disperse, separate in various directions'.
- 8704 prabhavā- 'prominent' RV. [√BHŪ]
Pa. pabhava- m. 'source'; Aśśah. man. prabhava 'power'; Pk. pahava- m. 'origin'; — Si. poho- 'much, strong' rather < PRĀBHŪTA-.
- 8705 prabhā- f. 'light' Mn. [√BHĀ]
Pa. Pk. pabhā- f. 'light', Pk. pahā- f.; K. prava f. pl. 'rays of light, sunshine'; S. pīriha f. 'dawn'; L. pōh f. 'dawn', (Ju.) pau f., mult. parah f., P. pauh, paih, 'hi f., dog. pao f.; OA. puhā, A. puwā 'sunrise, morning time'; H. pah, poh, pau f. 'dawn'; OM. pāhe f. 'dawn, next day'; Si. paha 'fire', pāhā 'light, brilliance' (or < PRĀKĀŚĀ-), paba 'light, brightness' (< Pa. ?); — ext. -ḍa- (or < next): N. pāhār 'sunshine, sunny place', A. pohar 'light'; — M. pahāt f. 'period before sunrise, dawn' (+ ?).
*PRĀBHĀLA-; PRĀBHĀKĀRA-.
- 8706 prabhākara- m. 'sun' MBh., 'light' lex. [PRĀBHĀ-, KARĀ-³]
Pk. pahāyara- m. 'sun'; N. pahār, pāh^o 'sunshine, sunny place'; A. pohar 'light'; — or < PRĀBHĀ- with -ḍa-.
- 8707 prabhāta- 'shone forth' MBh., n. 'daybreak' Gaut. [√BHĀ]
Pa. pabhāta- 'shining', n. 'dawn', Pk. pahāya-, oāya- m.n.; Or. pāḍ-tarā, puā^o 'morning-star'; G. pah^o, pōh m. 'dawn'; Ko. phāyi 'tomorrow' (< prabhātē); — ext. -ḍa- in G. pavoḍh, oḥ m. n., paroḍhiyū, oḥiyū n. 'dawn' (rather < PRĀRŌHA-).
PRĀBHĀTĀKĀLA-.
- 8708 prabhātakāla- m. 'dawn' Suśr. [PRĀBHĀTA-, KĀLA-³]
OB. pohāli 'dawn', B. pohāla.
- 8709 prābhāti 'shines forth' RV. 2. 'appears, seems' MBh. [√BHĀ]
1. Pa. pabhāti 'shines forth'; B. pohāna 'to dawn', Or. pāibā, pāhānti 'dawn'; OM. pāhe 'shines', pāhāti 'dawn'; Si. pāyanavā 'to rise (of sun), shine, become clear' (or < PRĀBHĀSATĒ or PRĀKĀŚĀTĒ).
2. S. pahaṇu 'to consider'; A. pāiba 'to be fit or proper'; Or. pāibā 'to suit, tally with, seem, think'; M. pāhṇē 'to see, search', pāhije 'it is necessary': these poss. < *PRĀCĀH-.
- 8710 prabhāna- n. 'light' Pāṇ.com. [√BHĀ]
Si. pahana 'light, dawn, morning, lamp' (or < PRĀKĀŚĀNA-?), penheli, penella 'torch' (+ hella 'spear').
- 8711 *prabhāla- 'light'. [Cf. bhāla-³ n. 'splendour' Inscr. — PRĀBHĀ-; √BHĀ]
Dm. pral 'light'; Gaw. plal, plāl 'light, iris of eye', adj. 'light, bright'; Kal. (Leitner) pralik, rumb. prellk 'light', Bshk. ēāl, ēāl, Chil. ēulo; Sv. plal adj. 'light, bright'; Gau. čou sb., Phal. prāl; Sh. čalō m. 'lighted torch' (on ac. of a and ō perh. rather < *PRĀLŌKA-); N. pālā 'lamp' AO xviii 230.
- 8712 prabhāsatē 'shines' MBh. [√BHĀS]
Pk. pahāsai 'shines'; — Si. pāyanavā 'to shine, become clear, rise (of sun)' or < PRĀBHĀTI or PRĀKĀŚĀTĒ?
- 8713 prabhāsayati 'makes shine, illumines' MBh. [√BHĀS]
Pa. pabhāsēti 'illumines'; — G. pāsvū 'to make bright'; OSi. (10th cent.) absol. pahayay 'illumining', Si. pānavā 'to show'; or both < PRĀKĀŚAYATI?
- 8714 *prabhindati, prābhinatti 'splits' RV. [√BHID]
Pa. pabhindati 'splits asunder'; N. pāhnu, pādmu, pīmmu 'to grind corn' (infl. in meaning by pīsmu < PIMŚATI?)
- 8715 prabhū- 'strong, capable' RV., m. 'lord' MBh. [√BHŪ]
Pa. pabhu- m. 'master', pahū- 'able'; Pk. pabhu-, pahu- 'fitting', m. 'master', OA. paha, MB. pahu; Mth. pahū 'husband, lover'; — Si. poho- 'much, strong' rather < PRĀBHŪTA-.
- 8716 prābhūta- 'much, great' ŚBr. [√BHŪ]
Pa. pahūta-, oaka- 'sufficient' (cf. pabhavati, pahōti 'is sufficient or able' < prābhavati); Pk. pabhūya-, pahūa- 'much', (whence pahuvai 'is strong, reaches' after type dhūa- ~ dhuvai; OG. pahuvai 'reaches'); Si. poho- 'much, strong' (or < PRĀBHĀVA- or PRĀBHŪ-); — Pk. pahutta- 'strong, sufficient, reached' (as pp. of pahuvai after type suvai ~ sutta-); S. pahuto 'reached', L. awān. pahūtā; P. pahutnā, pahutnā (f?) 'to arrive'; Ku. paūt f. 'strength, ability, power'; OG. prahutau, pahut^o, puhut^o 'reached', G. pahūtū, potū; — Pk. pahuppai 'is powerful, reaches' (after type litia- ~ lippai); — Pk. pahuccai 'is powerful, reaches' (after type mutta- ~ muccai); S. pahucaru 'to reach'; P. pahuc f. 'arrival'; WPah. jaun. pahūcaṅḍ 'to approach'; Mth. pahucab 'to arrive', H. pahucnā, OMarw. pahūcāi, puhac^o, puhūc^o, OG. pahucijai; — MIA. *pahūmc- (after mutta- ~ numcāi): L. (Ju.) pahoṅcaṅ 'to arrive', P. pahūcū; Ku. paūch f. 'reach, access, power'; N. pahūcnu, paūc^o 'to arrive', B. paūchā, Or. pahuṅcibā, pahaṅc^o, Mth. pahūcab, Bhoj. pahūcal, cahūpal, Aw. lakh. pahūcab, H. pahūcnā, pahūc^o, OMarw. pahūmcāi, G. pahūcvū, M. pahūcṇē.
- prābhṛta- see PRĀBHṚTA-.
- 8717 pramajjati 'immerses oneself' Kāth. [√MAJJ]
Si. kimidinavā 'to dive' (× kiṇḍanavā 'to sink' < KLĪNDATI).
- 8718 pramadā- m. 'joy, pleasure' MBh., 'wanton' Kālid. [Cf. pramadati 'enjoys' RV. — √MAD¹]
Pa. pamada- m. 'pleasure', Pk. pamaya- m.; Si. pama, o mā 'love, affection'.
PRAMADĀ-.
- 8719 pramadā- f. 'young wanton woman' Mn. [PRAMADĀ-]
Pa. pamadā- f. 'young woman'; Pk. pamayā- 'desirable young woman'; Si. pama, o māva 'woman, dancing girl'.
- 8720 *pramantra- 'talk, tale'. [MĀNTRA-]
Pr. pāmātik, pum^o 'tale' NTS xv 268 with (?).
- 8721 pramarda- 'crushing' (m. 'a partic. position of the moon in an asterism' Sūryapr.). [√MRD]
Pk. pamadda- m. 'act of crushing'; G. pōd^o m. 'a thing crushed'.
- 8722 *pramardati 'crushes'. [PRAMRDNĀTI MBh., pramardita- R. — √MRD]
Pa. pamaddati 'crushes', Pk. pamaddai, G. pōdvū.
- 8723 pramāṇa- n. 'measure' KātyŚr., 'standard, authority' GṛŚr., 'proof' Yājñ. [Cf. pramā- f. RV. — √MĀ]

- Pa. Pk. *pamāna*- n. 'measure', NiDoc. *pamana*, Ap. *paramāna*-, *pavāna*-; P. *parmān* m. 'attestation, proof, measure', *hāṇ-parvān* or *-parmān* m. 'equality in age' (*hāṇ*- < HĀYANĀ-); B. *pānā* 'width of a wall, foundation of a wall'; G. *parmān* n. 'standard', *parmānū* n. 'measure, size' (or < PARIMĀNA-), *ṛnā* n. pl. 'certificate, authority' (whence *parmānū* 'to accept as true, acknowledge'); OŚi. *pamaṇin* 'according to scale', Si. *pamaṇa* 'measure, sufficiency', *pamaṇak* 'only'.
PRĀMĀNIKA-.
- 8724 **pramāda**- m. 'negligence' Kauś. [√MAD²]
Pa. *pamāda*- m. 'carelessness', Pk. *pamāya*- m., Si. *pama*, *ṃmāva*.
- 8725 **pramāpayati** 'measures, proves' MW. [*prāmimīte* 'measures out' AV., Pa. *pamānāti*. — √MĀ]
Pa. *pamāya* absol.; Pk. *pamāyā* 'is proved'; Ku. *poṇo* 'to measure (e.g. a turban)'.
8726 **pramārā**- m. 'dying' AV., *pramarā*- m. 'death' RV. [Cf. *prāmārayati* 'puts to death' AV., Pa. *pamārēti*. — √MR]
Pk. *pamāra*- m. 'onset of death', *pamhāra*- m. 'sudden death' (*hī*?); P. *pāvār*, *puār* m. 'trance (supposed to be actual death followed by revivification)'.
***pramukna**-, **prāmucyatē** see next.
- 8727 **prāmuñcati** 'discharges, emits' AV. 2. **prāmucyatē** 'is loosened' ŚBr., 'frees oneself' MBh. 3. **pramukna**-cf. *pramukta*- 'released, shed' R. [√MUC]
1. Pa. *pamuñcati* 'emits'; Pk. *pamuñca* 'leaves'.
2. Pa. *pamuccati* 'is freed', Pk. *pamuccā*; Pr. *-pūci*- 'to flee'.
3. Pk. *pamukha*- 'left' (cf. Pa. Pk. *pamutta*- 'emitted'); H. *pōknā* 'to void liquid dung, to scour (an animal)'.
8728 **prāmūrdhan**- 'forepart of head'. [For formation cf. *prāpad*- s.v. *PRĀBDA-, *prābāhu*-. — MŪRDHĀN-]
M. *pōdh* m. 'forepart of head, sinciput', *pōdhī* f. 'hollow on back of head'.
8729 **prāmṛṣati** 'touches, handles' AV., *pramṛṣa*- 'laying hold of' VS. [√MṚṢ]
Pk. *pamhusā* 'touches' (for *mh* cf. PRAMĀRĀ-, *PRAMṚṢATI, and *pamhusā* < *pramuṣ*-); Or. *āūsā-pāūsā* 'massage' (*ā* to rhyme with *āūsā*- s.v. ĀMṚṢATI).
8730 **prāmṛṣati** 'forgets'. 2. **prāmṛṣyati**. 3. Pp. **prāmṛṣta**-. [*prāmṛṣē* inf., *prāmamarṣa* perf., *pramarṣiṣṭhāh* aor., *mṛṣyatē* RV. — √MṚṢ]
1. Pk. *pamhasā*, *ṃmhasā*, *ṃmhuḥā* 'forgets' (*mh* from **pamharā* < PRĀSMARATI), Pr. *puṣ*-, Dm. *pramuṣ*-, Gaw. *plemuṣ*-, Kal. *prāmuṣ*-.
2. Pa. *pamussati* 'forgets', Paś.kuṣ. *ṣamaṣ*- (< a dialect like uzb. with *ṣ*- < *pr*-).
3. Pa. *pamuṣṭha*- 'forgotten', Pk. *pamhaṣṭha*-, *pamhuṣṭha*-, Ash. *pumiṣṭ*, *pirmiṣṭ*, *pumuṣṭ* 'forgot', Wg. *pramuṣṭoi*, *pramuṣṭ*-, Kt. *pamiṣṭyo*, *prāmuṣṭyo*.
***prāmṛṣta**-, **prāmṛṣyati** 'forgets' see prec.
- 8731 **pramēha**- m. 'urinary disease' Suśr. [√MIH]
Pk. *pamēha*- m. 'urinary disease'; P. *parme*, *ṃmeu* m. 'gonorrhoea', G. *parmā*, *ṃmiyo* m.
- 8732 **prayāna**- n. 'setting out, journey' RV., 'death' ŚBr., *ṃaka*- n. 'journey' Kāv. [√YĀ]
Pk. *payāna*- n. 'journey'; A. *payān* 'expedition, attack, death'; B. *payān* 'march, departure, escape'; Or. *payāna* 'departure'; OMth. OAw. *payāna* 'departure, death'; H. *payān*, *ṃnā* m. 'departure'; OG. *piāyāim* n. 'march', G. *piyānū* n. 'pilgrim party'; M. *peṇē* n. 'stage of a journey, halting place'.
- 8733 ***prayābha**- 'copulation'. [Cf. *prayabhati* 'copulates' TBr. — √YABIH]
Si. *piyāmba* 'copulation'.
- 8734 **prayukta**- 'yoked' MBh. [Cf. *prāyukṭē* RV. — √YUJ]
Pa. *payutta*- 'yoked', *ṃaka*- m. 'one put to a bad task, spy'; Pk. *paūtta*- 'used'; S. *potu* 'a pair, a match, two of equal size'.
- 8735 **prayōga**- m. 'undertaking' ŚBr., 'use' GṛŚr., 'means' MBh. [√YUJ]
Pa. *payōga*- m. 'undertaking, means'; Pk. *paōa*- m. 'use, action'; Si. *piyō* 'effort, use, trick'.
***prarakta**- see *PRARĀJYATĒ.
- 8736 **prarakṣati** 'guards' Pañcat. [√RAKṢ]
Ku. *parkhano* 'to drive away calamity (esp. by waving something magically round head of sufferer)'; H. *parakṣnā* 'to secure, obtain' (or < PĀRIRAKṢATI?).
8737 ***prarajyatē** 'is pleased, is excited'. 2. Pp. ***prarakta**-. [√RAJ]
1. Pk. *palajjana*- 'fond of'; — with anal. *-cc-* (see RAJYATĒ): S. *parcaṇu* 'to be happy, be reconciled'; L. *parcāvan* 'to console', *parcā* m. 'friendship'; P. *parcāṇā* 'to divert, entertain', *parcāu*, *ṃāvā* m. 'amusement'; H. *paracnā* 'to be habituated'.
2. S. *parto* pp. of *parcaṇu*; — With *-kk-* for *-tt-* (after MIA. type *muccā* ~ *mukka*-): Pk. *palakha*- 'covetous, lustful'; Ku. *palkaṇo* 'to find a relish in, be tempted'; N. *palkamu* 'to get a craving for, be in the habit of'; H. *paraknā* 'to acquire a habit'; G. *paṣakvū* 'to get a liking for, be often tempted'.
- 8738 ***prarikta**- 'empty, left'. [*prāricyatē* 'becomes empty' TS. — √RIC]
Kho. *pirtak* 'sterile (of animals and women), not giving milk (of cows)'; Mth. *partā* 'land left fallow'; Bi. *parit*, *partī* 'waste land, land left fallow', *partā* 'land accidentally gone out of cultivation' (= *parāt*, *ṃrāt*, *ṃrātā* of which *-ā-* is unexpl.). — See *PRARĒCYATĒ.
***prarīṇa**- see PRĀRĪYATĒ.
- 8739 ***prarīti**- 'stream'. [√RĪ]
Paś.ish. *parī* 'small irrigation runnel in field'.
- 8740 **prārīyatē** 'streams forth' RV. 2. Pp. ***prarīṇa**-. [√RĪ]
1. Si. *pereṇavā* 'to flow'. 2. Si. pret. *peruṇā*.
- 8741 ***praruṣyati** 'is angry'. [For *pra* with verbs of 'anger' cf. *prakupyati*. — √RUṢ]
OG. *parumsū* 'is angry'.
- 8742 ***praruhati** 'shoots up'. [*prārūhati* VS. — √RUH¹]
OAw. *paluhā* 'blooms, is fresh and invigorated'; H. (poet.) *paluhanā* 'to sprout': rather < PALLAVAYATI.
- 8743 ***prārēcyatē** 'is abandoned'. [Cf. *prārēcyati* 'abandons' RV. — √RIC]
Pk. *pariccia*- 'thrown away or up' (pp. of **pariccā* < *prāricyatē* TS.); Kho. (Lor.) *parēcik*, *perēcik* 'to throw, throw away' or < PARITYAJATI. — See *PRARIKTA-.
- 8744 ***prarōkk-** 'stop'. [Cf. *prārūṣadhi* 'stops' ŚBr. — *RŌKK-]
OM. *pārūkhanem* 'to stop'.
- 8745 **prarōcana**- n. '*shining forth' ('praising' ChUp.). [*prārōcatē* RV. — √RUC]
Pr. *parnā* 'morning': loss of *-c-* phonet. difficult, perh. rather with NTS xv 269 < PRAKĀTANA-.
- 8746 **prarōdhana**- n. 'ascending' TS., *prarōhana*- n. 'growth' MBh. [√RUDH¹]
Bi. *parohan* 'animal for riding'.

- 8747 **prarōha-** m. 'sprout, excrescence' Suśr., 'ray' (*prabhā-prarōha-* 'ray of light') Kālid. [√RUH]
Pk. *parōha-* m. 'sprout'; G. *parodh*, °or m.n., *parodhiyū*, °orīyū n. 'dawn' (**parōha-ḍa-* accounts for o better than PRABHĀTA-).
prarōhaṇa- see PRARŌDHANA-.
- 8748 ***pralagna-** 'clinging to'. [√LAG]
L. poth. *palāgnā* m. 'string fastened round neck of a pot'.
- 8749 ***pralaṅghati** 'jumps'. [√LAŅGH]
Pk. *palamṅhejā* opt. 'overpass', *palamṅhaṇa-*, *palla°* n.; Wg. *pālaṅg-* 'to go, run, turn', Kt. *peleṅe-*; P. *palāgh* m. 'jumping' (ā?); H. bāṅg. *phalāgnā* 'to jump across'.
- 8750 ***pralañcayati** 'bribes, entices'. [LAÑCĀ-]
WPah. khaś. *pālōṅnu* 'to coax, cajole', seu. *pālōṅnu*.
- 8751 **pralabhatē** 'seizes' MBh. [√LABH]
Mai. (LSI) *chālā-thū* 'he has found', ky. *ḥāl-*, 1 sg. aor. *ḥalam* 'to find, get', Chil. *ḥālō* 'to receive'.
- 8752 **pralamba-** 'hanging down' MBh. [√LAMB]
Pk. *palamba-* 'hanging'; OG. *palamba* 'prominent'; Si. *palaba* 'hanging down, long'.
- 8753 **pralambatē** 'hangs down' Suśr. [√LAMB]
Pa. *palambati* 'hangs down', Pk. *palambāḥ*; L. *palaman* intr. 'to hang'; P. *palamṅā*, *palamṅhā* 'to hang, be inclined'.
- 8754 **pralambhayati** 'cheats, deceives', *pralambhana-* n. BhP. [Cf. PRALABHATĒ 'befools' MBh. — √LABH]
Pa. *palambhēti* 'deceives'; Si. *polambanavā* 'to entice, desire, instigate' (pret. *pēlamḥuvā*), *pēlamḥuma* 'entice-ment, love' (× *polobanavā* s.v. PRALŌBHAYATI, cf. ES 57).
- 8755 **pralaya-** m. 'dissolution, destruction of the world' ChUp. [√LI²]
Pk. *palaya-* m. 'destruction'; Kho. (Lor.) *pralōy* 'silt left in field by irrigation water, water in flooded field' (< **pralayaka-* or + UDARĀ-?).
PRĀLĒYA-?
- 8756 **pralāyana-** n. 'place of repose, bed' AV. [√LI¹]
Ku. *pālēn* 'tiredness, exhaustion'.
- 8757 **pralāpā-** m. 'talk' AV. [√LAP]
Pa. *palāpa-* m. 'prattling, nonsense', Pk. *palāva-* m.; OG. *palāva* m. 'lamentation'.
- 8758 ***pralāla-** 'chatter'. [√LAL]
L. P. *palāl* m. 'idle talk, chatter'?
- 8759 ***pralālayatē** 'slobbers'. [Cf. *lālayatē* Bhartṛ. — LĀLĀ-]
G. *palālṅvū* 'to make wet, soak' (whence intr. *palālṅvū* 'to be wet').
- 8760 **pralīpta-** 'smeared' MBh. [√LIP]
Pa. *palīpta-* 'smeared'; G. *palītā* m. pl. 'pieces of cake steeped in ghee and allowed to cool'. — See PRALĒPAYATI.
pralīna- see next.
- 8761 **prāliyatē** 'is dissolved, disappears' ŚBr. 2. Pp. **pralīna-** MBh. [Cf. *prāriṅāti* 'takes away' RV. — √LI²]
1. Kho. *pulik* 'to become addled or rotten or crumbly or worn-out (egg, stone, wood, clothes), be lost (as a sum owed)', *pūli* 'rotten, addled' or perh. with BelvalkarVol 94 < *PŪLIYA-.
2. Pk. *palīna-*, *palīna-* 'destroyed'; Si. *pilin venavā* 'to become putrified or stale (as rice left for a day or two)', *pilun v°* 'to become unfit for use (of meat)'.
8762 **pralubdha-** 'seduced' Mn. [*pralubhyati* 'is lustful ŚāṅkhGr. — √LUBH¹]
Pa. *paluddha-* 'seduced'; Si. *paludu* 'fond of, greedy', sb. 'desire, passion'. — See PRALŌBHAYATI.
8763 **pralūna-** 'cut off' MW. [Cf. *pralavā-* m. 'chip' ŚBr. — √LŪ]
Ku. *paluṅi* 'small wickerwork screen to cover doors as a curtain'?
- 8764 **pralēpayati** 'rubs on' MBh. [Cf. *pralīmpati* ŚBr. — √LIP]
Pa. *palēpana-* n. 'smearing'; Sh. (Lor.) *paloiki* 'to rub on, apply to' (→ D. *pal-* 'to rub on'), *paliṅiki* 'to be smeared on, be in contact with, stick to' (rather than < PĀLYAYATĒ). — See PRALĪPTA-.
- 8765 **pralēha-** m. 'a kind of broth' lex. [√LH]
L. *palehā* m. 'juice, sap'; Ku. *palyo* m. 'a kind of curry made of curds and whey boiled with spices'; B. *pālo* 'gruel'; Bi. *pareh* 'pea soup, sauce'; H. *paleo*, *pareh* m. 'rice soup'.
- 8766 ***pralōka-** 'light'. [Cf. *prāvocatē* 'shines forth' RV. — √LUC]
Sh. *calō* m. 'lighted torch' (AO xviii 230 < *PRABHĀLA-).
- 8767 ***pralōkayati** 'looks at'. [√LŌK]
Pk. *palōḥi*, °oḥi 'sees', Ko. *paḥaytā*.
- 8768 ***pralōpayati** 'destroys'. [*pralumpati* 'plucks out' Hariv., Pa. *palumpati* 'plunders'; *pralupyatē* 'is robbed, is destroyed' MBh. — √LUP]
P. *palovaṅā*, *palovaṅā* 'to destroy'.
- 8769 **pralōbhayati** 'causes to lust after, entices' MBh. [√LUBH¹]
Pa. *palōbhēti* 'is greedy'; Pk. *palōbhēdi* 'tempts, entices'; — Si. *polobanavā* 'to entice' (← Pa.?). — See PRALUBDHA-.
- 8770 ***pralōrtati** 'rolls over'. [√*LŌRT]
Pk. *palōṭṭāi*, *paluṭṭāi* intr. 'is upset, turns back, rolls on the ground', tr. 'throws down' (= *palōṭṭēi*), *palōṭṭa-*, *parōṭṭa-* 'thrown down, turned over'; Kt. *pāl-* 'to roll down, fall'; Dm. *palāt-* 'to roll, fly'; WPah. seu. *pālṅmu*, h. rudh. *pleṭona* 'to writhe in spasms'; G. *paḥōṭvū*, *paḥōṭ* 'to knead, shampoo, mould, break'. — For Kaf. Dard. WPah. forms see also *PALLAṬṬ-.
- 8771 **pralōla-** 'agitated, in violent motion' R. [√LUD]
Si. *pīḥila* 'wave'?
- 8772 **pravaṅga-**, °*vaga-* m. 'monkey' lex., *plavaṅga-*, °*vaga-* m. MBh. [Cf. *plava-* m. 'monkey, frog' lex., *plavaga-* m. also 'frog' R., *plavaka-* m. 'frog' lex., *plavaṅgama-* (= *pra°* lex.) m. 'monkey' Mn., 'frog' R. Forms with -*aṅga-* infl. by PATAMGĀ. — √FRU-]
Pk. *pavaṅga-* m. 'monkey'; Si. *pavaṅga*, °*vaga* 'the black monkey Presbytes cephalopterus'.
- 8773 **pravacana-** n. 'exposition' ŚBr. [In MIA. collides with *pravādana-* n. 'proclamation' ŚāṅkhŚr. — √VAC]
Pk. *pavayana-* n. 'Jain scripture'; G. *poṅ* n. 'promise, vow, resolution'.
- 8774 ***pravādra-** 'very large'. [VADRA-]
Mth. *poṛā* 'stout, robust' (or < PRĀVṚDDHA-?).
- 8775 **pravaṅā-** 'sloping' TS., m. 'slope, side of a hill' RV.
Pa. *pōṅa-* 'sloping down', *pōṅika-* 'prone', *pavana-* n. 'side of a hill'; Pk. *pavaṅa-* 'intent on'; Kho. (Lor.) *promu* 'lying face down, prone'.
- 8776 **pravāt-** f. 'slope of a mountain' RV.
Si. *pavā* 'valley' rather < PRAPĀTA-.

- 8777 *pravatsara- 'previous year'. [VATSARĀ-]
Shum. *lyēčār* 'last year'?
- pravadana- see PRACANA-
- 8778 *pravadhati 'cuts up'. [*pravadhyaṭē* 'is killed' Pañcat. — √VADH]
H. *pohnā* 'to cut, pierce, grind, rub'?
- 8779 *pravapaka- 'sprinkling'. [Cf. *pravapati* 'sows, scatters' RV., Pa. *pavapati*. — √VAP]
Kho. (Lor.) *prux* 'light sprinkling of snow on hilltops, first snow of the season, ground slightly white with snow' perh. rather ← Ir. Yid. *porx* 'hoarfrost' IIFL ii 240.
*PRAVAPAKARA-
- 8780 *pravapakara- 'sowing'. [*PRAVAPA-, KARĀ-¹]
H. *pawerā* m. 'sowing seed by hand'. — See PRAKĒRAYATI.
- 8781 *pravabhāti 'weaves on, strings'. [Absol. *prōbhya* 'having fastened' ŚāṅkhGr. — √UBH, √VABH]
H. *pohnā* 'to string, plait, thread'.
- 8782 pravabhṛā- m. 'a name of Indra' MaitrS., *prababhra*-Kāth.
Kal. *prāba* 'name of a god'?
- 8783 pravayana-¹ m. (n. lex.) 'goad' Pāṇ. [√VĪ]
Pk. *pavayana*- m. 'whip'; P.kgr. *paven* m. 'ox-goad' (ND 371 b 12 wrongly < **pratīkṣṇa*-); Bi. *paenā*, *painā*, *penā* 'bamboo ox-whip'; Mth. *painā* 'whip or goad for cattle'; H. *painā* m. 'goad'. — G. *paron* m., *onī* f. 'goad' more prob. < *PRATĪDANA- (with -o- < -a-).
- 8784 pravayana-² n. 'upper part of a piece of woven cloth' AitBr. [√VĒ]
Pk. *pāna*- n., *onā*- f. 'weaving, plaiting'; — G. *paronī* f. 'piece of thread put through eye of needle' more prob. < *PRATĪDANA-.
- 8785 pravayati 'weaves on' RV. [Cf. *prōta*- 'pervaded by' ŚBr., 'sewed on' ChUp. — √VĒ]
Pk. *pōā* 'plaits' (*pōa*- 'plaited' < *prōta*-); M. *povñē* 'to gather the threads of the warp into the part of the loom for raising and depressing them'; — altern. < PARIYAYATI or PRATUDATI: L. *awān*, *parovun* 'to perforate with a needle, wreath'; P. *paronā*, *pīr*^o, *pur*^o 'to string (beads &c.)'; WPah. (Joshi) *pronu* 'to thread, string'; — altern. < PRATUDATI: S. *puanu* 'to thread (beads &c.)'; L. *poan*, *povan* 'to thread or string flowers &c.'; Ku. *pono* 'to sew'; H. *ponā* 'to thread a needle, string pearls'; OMarw. *povā* 'strings pearls'; G. *parovū*, *poravū*, *povū* 'to thread a needle, string pearls, connect'.
- 8786 pravara- 'best' Mn. [VĀRA-¹]
Pa. Pk. *pavara*- 'excellent', OG. Si. *pavara*.
- 8787 pravārta- m. 'a round ornament (?)' AV. [√VR̥T]
Bi. *pautā*, *oti* 'a little box made of bamboo slips', Mth. *pāūtī*.
- 8788 pravartatē 'happens' VS., 'is set in motion' ChUp. 2. Pp. *pravṛtta*- VS. 3. *pravartayati* 'sets in motion' RV. [√VR̥T]
1. Pa. *pavattati* 'moves, goes on, exists', Pk. *pavattā*, *paūtī*^o, *pavatt*^o, *payatt*^o intr. 'begins'; Si. *pavatinavā* 'to last, exist, be' (i is secondary H. Hendriksen BSOAS xiii 154), caus. *pavatvanavā*.
2. Pa. *pavatta*- 'happening'; Pk. *pavitta*-, *paitta*-, *paūtta*-, *pavatta*-, *payatta*- 'begun'; Ku. *paito* m. 'commencement of a journey', *paīṭano* 'to make preparations to go, start'; N. *paīṭinu* 'to begin to be used', caus. *paīṭyānu*.
3. Pa. *pavattēti* 'causes to go on'; Aś. *pavatayevū* opt., *pavatitaviyā* ger. 'to perform'; Pk. *pavattēti* tr. 'begins'.
- 8789 pravārdhate 'grows up' RV. [Mng. 'lie down, sleep' in Pk. NIA. < *'stretched out' (cf. *pravṛddha*- 'expanded' W.). — √VR̥DH]
Pa. *pavaḍḍhati* 'grows up, increases'; Pk. *pavaddhā* 'increases', *pavaḍḍhā* 'grows, sleeps'; S. *poḍḍhamu* 'to rest, lie down'; Ku.gng. *pōṛṛ* 'to sleep'; OAw. *paūdhā* 'lies down', lakh. *paurhab*; H. *paurhā*, *paūdhā* 'to rest, lie down', caus. *paurhānā* 'to put to sleep'; OMarw. *paudhā*, *poḍh*^o, *pahodh*^o 'to lie down, sleep'; G. *poḍhvū*, *poḍvū*, *pahodvū* 'to sleep'; M. *paudhū*^ē 'to lie down in order to rest'; — Bhoj. *paudhal* 'to shoot (of a plant)'.
- 8790 pravārdhayati 'strengthens' RV. [√VR̥DH]
Aś.man. *pavaḍḍhayisamtu*, kāl. dh. jau. *oisamtu* fut. 'to promote'; Si. *poḍavaya* absol. 'having restored (ruins)' EZ iii 166.
- 8791 pravālhikā- f. 'riddle' AitBr., *ha*- m. AśvŚr. [√VALH]
S. *pīrholī*, *pīrolī* f. 'riddle'.
- 8792 pravāhati 'carries forward', *oī* intr. 'drives on' RV. [Cf. *pravāhayati* 'causes to swim away' MärkP. — √VAH]
Pa. *pavayha* 'urgently'; Pk. *pavahā* 'flows'; H. *pohnā* 'to place in or on'; OM. *pavhanem* 'to swim', M. *pohnē* 'to swim, float, abound in'; — Ko. *pōtā* 'swims' or < *PRAGAMATI.
- 8793 pravahana- n. 'ship' (= *oṇī*- f.) R., 'carriage (for women)' Mṛcch., 'a kind of litter' lex. [√VAH]
Pk. *pavahana*- n.m. 'ship, carriage', Ap. *paṭhana*-; P. *pohan*, luh. *pohan* m. 'cart'; OMarw. *pauhana*, *pōh*^o m. 'conveyance'.
- 8794 pravāḍa- m.n. 'coral' BHSk., *pravāla*-², *prabāla*- m.n. MBh. [← Drav., Tam. *pavaram* &c., DED 3295]
Pa. *pavāḷa*-, *āla*- m.n., Pk. *pavāla*- m.; S. *pavārī* f. 'seed of safflower (from which is made a dark red powder for dyeing)'; N. *puvālo* 'coral'; A. *pavāl*, *pov*^o 'red coral'; MB. *pāḍara*, B. *pālā* 'coral', Or. *pohāḷā*, *hoḷā*, OG. *pavāḷau* m., G. *parvāḷū* n., M. *pavḷē*, *pāv*^o, *pov*^o, *povḷ* n.; Si. *pavāḷa*, *pu* 'red coral'.
- 8795 pravāda- m. 'speaking forth' AśvŚr., 'talk, rumour' MBh. [√VAD]
Pa. *pavāda*- m. 'talk'; Pk. *pavāya*- m. 'report'; — ext. -*ḍa*-; S. *pavāro* m. 'noise, tumult'; H. *pavāḍā*, *pāv*^o m. 'long story'; G. *pavāro* m. 'useless talk, slander, satire, epic poem'; M. *povḍā*, *pāv*^o m. 'historical ballad, epic'.
- 8796 pravāraṇa-¹ n. 'prohibition' lex. [√VR̥¹]
Si. *pavruṇa* 'rejection'.
- 8797 pravāraṇa-² n. 'fulfilment of wish' MBh. [√VR̥²]
Pa. *pavāraṇā*- f. 'satisfaction'; Si. *pavruṇa* 'prayer, request'.
- 8798 pravārayati¹ 'wards off' MBh. [√VR̥¹]
H. *pāvārnā* 'to drive off'.
- 8799 pravārayati² 'pleases' R. [*prāvṛṇāti* 'chooses' RV., *pravarayati* MBh. — √VR̥²]
Pa. *pavāṛēti* 'invites', Si. *pavaranavā*.
- 8800 pravāla-¹ m. 'young shoot' MBh. [VĀLA-¹]
Bi. *puār*, *poār*, *puarā* 'loose straw that has been threshed', Mth. *porā*? — Rather < PĀLĀLA-
pravāla-² 'coral' see PRAVĀḌA-
- 8801 pravāśman- 'cawing'. [*pravāśant-* 'beginning to cackle' VarBrS. — √VĀŚ]
Bhoj. *pōmh*¹ 'noise': very doubtful.

8802 pravāsā- m. 'dwelling abroad' RV.

Pa. *pavāsa-* m. 'dwelling abroad'; Aś.shah. *pravase*, man. *pravasaspi*, gir. *pravāsamhi*, kāl. dh. jau. *pavāsasi* 'at starting on a journey'; Si. *puvaha* 'sojourning abroad'.

8803 prāvīṣati 'enters' RV. 2. prāvīṣṭa- 'entered' RV., 'invested (of money)' Yājñ. [√VIS]

1. Pa. *pavisati* 'enters', Dh. *praviṣi* absol., Pk. *pavisal*, *paisal*, Gy. arm. *pes-*, S. *pehanu*, *pih^o*, L. *pehan*, N. *pasnu* (× *basnu* < VĀSATI?), A. *pahiba* (*paxiba* ← B.?), MB. *paise*, B. *pasā*, Or. *pasibā*, Mth. *paisab*, Bhoj. *paisal*, H. *paisnā*, OG. *paisal*, G. *pevū*, Si. *pivisenavā*; — Pk. pass. *paisijāt*; Ku. *pausino* 'to enter, penetrate'. — Deriv.: M. *paisālū* 'imported (of goods)'; — S. *pihāranu* 'to cause to enter'; H. *paisār* m. 'entrance': see also PRĀTISARATI.

2. Pa. *paviṣṭha-* 'entered', Pk. *paviṣṭha-*, *paṭṭha-* (m. 'road'), NiDoc. *praviṣṭha*; S. *peṭho* 'entered' (pp. of *pehanu*); Ku. *paiṭhanō* 'to enter into, begin'; OB. *paṭṭhā* 'entered'; Or. *paṭṭha* 'paid, handed over' (or < PRĀDIṢṬA-?); Mth. *paṭṭhab* 'to enter', Bhoj. *paṭṭhal*, OAw. *paṭṭha* pp., *paṭṭhal* pres., H. *paṭṭhā*, G. *peṭhū* pp.; M. *paṭṭhā* m. 'entrance'; Si. *piviṭu* 'entered', sb. 'entrance, arrival'; — deriv. N. *paṭṭhāri* 'import'.

prāvīṣṭa- see prec.

8804 *prāvīṣṭi- 'entrance, deposit'. [√VIS]

H. *paṭṭh* f. 'entrance'; — altern. < *PRĀDIṢṬI-: S. *peṭhi* f. 'money due'; Or. *paṭṭha* 'depositing money, payment, delivery'.

8805 pravistara- m. 'extent' ŚivaP. [√STR]

Pk. *pavitthara-* m. 'extent'; Si. *puvatara* 'publicity, renown'.

*pravuḍḍha-, *pravuḍḍha- 'strong' see PRAUḌHA-.

prāvṛtta- see PRĀVARTATĒ.

8806 pravṛtti- f. 'advance' GṛŚr., 'use, conduct' Mn., 'continuance' R. [√VṚT]

Pa. *pavatti-*, *pavutti-* f. 'event'; Pk. *pavatti-*, *ovitti-*, *ovatti-* f. 'use'; L. *pirt* f. 'custom'; N. *paṭṭi* 'the beginning to consume corn kept long in reserve'; Or. *pāṭṭi* 'household work' (ND 389 b 48 quotes wrongly *pāṭṭi* and derives fr. *prāvīṣṭi-); Si. *puvaṭṭu* 'a happening' (*puvata* 'continuance, news' ← Pa.); — H. *pot* m. 'quality, disposition'?

8807 prāvṛddha- 'grown up, great' RV., 'strong, old' MBh. [√VṚDH]

Pa. *pavuddha-*, *pavaḍḍha-* 'grown up, big', Pk. *pavaḍḍha-*, *pavidḍha-*, *pavuddha-*; Kt. *purdu*, f. *purdik* 'old', Pr. *purdū*, f. *di*; — Kho. (Lor.) *phordu* 'sprout, shoot, seedling' (< *phrordu?); WPah.jaun. *pōdh* 'plant'; Ku. *paud* m. 'seedling'; H. *paudh*, *paud* f. 'young plants for transplanting', *paudhā*, *ōdā* m. — Altern. < PRAUḌHA- (*pravuḍḍha-): P. *poḍhā* 'stout, cunning'; Or. *poṭha*, *puṭha* 'male buffalo'; Mth. *poṭā* 'stout, robust' (or < *PRAVADRA-); H. *poṭh*, *poṭhā*, *paṭṭhā* 'mighty, firm, stiff'; OG. *poḍhāṭi* 'big'.

8808 pravṛṇi- f. 'braid of hair worn by widows' R. [VṚṆ]

Pa. *pavṛṇi-* f. 'braid of hair'; Ku. *paiṇ* 'twist of a cord'; Si. *paveṇi*, *puv^o* 'lock of hair'.

8809 pravṛṣa- m. 'entrance' MBh. [√VIS]

Pa. Pk. *pavṛṣa-* m. 'entrance'; Ku.gng. *pṛṣ* 'ceremony of entering a house'; Or. *pāṣa* 'entrance', OG. *pavasa* m.; Si. *pivisa* 'entering, approach'.

8810 pravrajati 'goes forth' ŚBr., 'leaves home to be an ascetic' Mn. 2. Pp. pravrajita- Mn. [√VRAJ]

1. Pa. *pabbajati* 'goes forth, becomes an ascetic', Pk. *pavajati*; G. *paravvū* 'to go, depart' (or < PĀRIVRAJATI Add.).

2. Pa. *pabbajita-* 'gone forth as a monk'; Aś.shah. man. *pravrajita-*, gir. *pavajita-* m. 'ascetic'; OSi. *pāviji*, Si. *pāviddā* 'gone forth as a monk'.

pravrajita- see prec.

*pravrajyā- see next.

8811 pravrajyā- f. 'going abroad', MBh., 'wandering about (of ascetics)' Mn. 2. *pravrajyā-. [√VRAJ]

1. Pa. *pabbajjā-* f. 'becoming an ascetic', Pk. *pavajjā-* f. 2. Pk. *pavvāla-* n.; Si. *pāvīdi*, *pāvādi* 'the first order of priesthood'.

8812 prāsaṃsati 'proclaims, extols' RV., prāsaṃsana- n. Vedāntas., prāsaṃsā- f. 'praise' ŚBr. [√SAMS]

Pa. *pasamsati* 'speaks out, commends', *pasamsana-* n., *pasamsā-* f., Dh. *praśajadi*; Pk. *pasamsā* 'praises', *pasamsaṇa-* n., *pasamsā-* f.; Si. *pasasamavā* 'to praise', *pasasnā* 'excellent', *pasasa* 'praise, fame'.

8813 *prāsaṃyati 'is calmed'. [Cf. prāsaṃyati Mn. (from which Pa. Pk. NiDoc. may derive), samyatē Pāp. — √SAM¹]

Pa. *pasammati* 'is allayed', NiDoc. *prāsaṃyati*, Pk. *pasammā*; — with anal. -ss-: P. *pasamṇā* 'to have the teats stroked preparatory to milking' (whence *pasamṇā* 'so to stroke a cow's teats').

prāśātikā- see PRĀŚĀTIKĀ-.

prāsaṃyati see *PRĀSAMYATI.

8814 *prāśālā- 'front portion of building'. [ŚĀLĀ-]

G. *paśāl* f. 'front one-storeyed portion of a house, separate building attached to a house' (or < *PĀRIŚĀLĀ-Add.).

prāśūna- see PRĀŚŪNA-.

8815 *prāśūyatē 'is swollen'. [√ŚVI]

Ku. *pasujano* 'to steam, get steamed, convert into vapour', *oḷiṇo* 'to be steamed, be covered with steam'.

8816 *prāścandati 'leaps forward, falls'. [Cf. prāścandati 'leaps forth' TS., 'falls into' R., Pk. *pakkhamdāt* 'stumbles'. — √ŚCAND²]

Pk. *pacchamdāt* 'goes'; Paś.al. *lazand-* 'to fall'.

8817 prāścutita- 'dripped down' Gobh. [√SCUT]

S. *pachū*, *cho* m. 'prolapsus recti, the prolapsed gut'; Bi. *pachūd* 'extra grain thrown in with a purchase to make up for dust &c.' (or < *PRACCHUPITA-?).

8818 prāśnā- m. 'question, astrological inquiry into the future' ŚBr. [√PRACH]

Pa. *paṭṭha-* m. 'question', Pk. *paṣiṇa-*, *paṇha-* m., *oḷā-* f., Si. *pānaya*.

8819 prāśvāsa- m. 'breathing in' Suśr. [Cf. prāśvasiti MBh., caus. prāśvāsayati ŚBr. — √SVAS¹]

Pa. *paśvāsa-* m. 'inhalation'; S. *paśhu* m. 'respiration'; Si. *asas-pasas* 'breathing in and out'.

*praṣu- 'flea' see PLUṢI-.

prāṣṭi- see next.

8820 praṣṭha- 'leading, going first' Pāp. [Replaces prāṣṭi- RV. in sense of 'leader, leading horse'? — √STHĀ]

Pk. *paṭṭha-* 'going in front', m. 'headman'; Paś. *laṣṭā* 'comrade'; — Kho. *pruṣṭ* 'being in front', *pruṣṭo* 'former, first', *pruṣṭi*, *oṭa* adv. 'in front, before' (→ Kal. rumb. *pruṣṭ* 'good') bec. of *u* prob. < *prṣṭha- (scarcely with Belvalkar Vol 94 < PRṢṬHĀ-).

- 8821 **prasattā-** 'satisfied, pleased' RV. (Sāy.) [~ PRASANNA-
— √SAD]
S. *pāhatu* 'fitting', m. 'concord', *pāhatu* m. 'concord,
money given to person bearing expenses of any rite'.
- 8822 **prasatti-** f. 'favour' Bālar. [√SAD]
S. *pāhati* f. 'pleasure, approval, reconciliation, con-
cord'.
- 8823 **prasanna-** 'pleased' MairUp., 'clear, bright' MBh.
[~ PRASATTĀ- — √SAD]
Pa. *pasanna-* 'pleased, clear'; Aś.shah. man. *prasana*,
gir. *prasannā*, kāl. *paṣannā* m. pl. 'devoted to'; Pk.
paṣaṇṇa- 'pleased', K. *prason*'; Si. *pasan*, *pahan* 'glad',
pasana 'joy'.
- 8824 **prasara-** m. 'advance, extension' Kālid. [√SṚ]
Pk. *pasara-* m. 'extension'; Ku. *pasar* 'extension of
family, lineage, family, household'; N. *pasal* 'booth,
shop'; B. Or. *pasarā* 'tray of goods for sale'; M. *pasar*
m. 'extension'; — N. *pasar* 'the two hands placed to-
gether to receive something, one hand so held out', H.
pasar m. 'hollowed palm of hand': rather < PRASṚTA-.
- 8825 **prasarati** intr. 'advances, extends' RV., 'breaks out
(of disease)' MBh. [√SṚ]
Pa. *pasarati* intr. 'extends, scatters', Pk. *pasarāi*
(~ *pasallia-* 'sent' < **prasalyati*?); S. *paharjanu* 'to
be put to graze (of cattle)'; Ku. *pasarno* 'to lie at full
length, sleep, be idle'; N. *pasrinu* 'to lie down'; Bhoj.
pasaral intr. 'to spread'; OAw. *pasarāi* 'is spread out',
lakh. *pasarab* 'to spread out, lie down'; H. *pasarnā* intr.
'to spread out', G. *pasarvū*, M. *pasarnē*, Ko. *pasratā*. —
Deriv.: H. *pasar* f. 'grazing cattle at night on forbidden
pastures'; G. *pasar* f. 'grazing cattle in the morning'. —
With MIA. anal. -ss-: S. *pasiranu* intr. 'to expand'; P.
passarnā, ludh. *pasarnā* 'to be spread out'. — See
PRĀSĀRAYATI, PRĀSṚTA-.
- 8826 **prasarpati** 'glides into' RV., 'streams forth' MBh.
[Cf. *prasarpa-* m., Pk. *pasappa-* m. 'extension'. — √SṚP]
K. *paṣṣun* 'to ooze, drip, perspire', caus. *paṣṣāvun*
(< **prasarapp-*: for ś cf. *śravun* ~ *śravun* < *śrāvati*).
- 8827 **prasavā-** m. 'procreation' VS. [√SŪ]
Pa. Pk. *pasava-* m. 'bringing forth, offspring'; Si.
pasava 'the giving birth'.
- 8828 **prasavati** 'bears, begets' MBh. 2. ***prasavayati**
'causes to be born'. 3. Pass. ***prasavyatē**. [√SŪ]
1. Pa. *pasavati* 'produces'; NiDoc. *praṣavita*, °*aga*
'granted'; Pk. *pasavā* 'produces', pp. *pasavia-*; G.
prasavvū 'to bear'; — N. *pasāumu* 'to sprout, (flower or
fruit) just to show' (replaces **pasāumu*?).
2. Pa. *pasavēti* 'brings forth, produces'; K. *prasavun*
'to cause a child to be born, to make a woman give
birth (by medical means)'; M. *pasaviṇē* 'to bear, to foal
(of mares and asses)'.
3. Aś.shah. man. *prasavati*, kāl. *pas*° 'is produced';
M. *pasavṇē*, *posavṇē*, *poṣeṇē* '(corn) to shoot into ear'
(o from *poṣṇē* < PŌṢĀYATI?).
- 8829 ***prasavanaka-** 'begetting, bearing'. [*prasavana-* n.
'bearing of children' Hit. — √SŪ]
K. *prasavun* m. 'man who is always begetting
children', *prasavūn* f. 'woman always bearing children'.
***prasavayati** 'produces', ***prasavyatē** see PRASAVATI.
- 8830 **prasātikā-** f. 'a kind of small-grained rice' MärkP.,
prasā° Car., *prasādhikā-* f. 'wild rice' Bhpr.
Pa. *pasādiyā-* f. 'a kind of rice' (~ *sāmsādiyā-* f.);
H. *pasāi*, *pasāhī* f. 'a wild rice growing in shallow ponds'.
- 8831 **prasāda-** m. 'clearness, calmness' KaṭhUp., 'kindness,
favour' MBh. [√SAD]
Pa. *pasāda-* m. 'clearness, satisfaction'; Aś.shah.
prasado, man. °*de*, gir. *prasādo*, kāl. *paṣāde* nom. sg. m.
'devotion'; Pk. *pasāya-* m. 'happiness'; H. *pasāu* m.
'favour'; G. M. *pasāy* m. 'favour, riches'; Si. *pasaya*
'gift'; — ext. -*ḍa-*: P. *pasāuṇī* f. 'food given to family
barber at weddings'.
*PRĀSĀDADATTAKA-.
- 8832 ***prasādadattaka-** 'given as a favour'. [Cf. *prasāda-*
dāna- n. 'propitiatory gift' MW. — PRĀSĀDA-, DATTĀ-]
G. *pasāyṭṭī* n. 'land set apart for religious purposes or
for maintenance of village artisans'.
- 8833 **prasādayati** 'makes clear, purifies' Kāvyaḍ., 'appeases'
Mn. 2. **prasādyatē** 'is gladdened' Mn. [√SAD]
1. Pa. *pasādēti* 'calms, gladdens'; Pk. *pasāēi* 'glad-
dens'; S. *pahāiṇu* 'to reconcile'.
2. Si. *pahadinavā* 'to become clear, be pleased'
(whence *pahadinavā* 'to make clear, praise', *pahada-*
vanavā 'to make pleased, convert'). — See PRĀSĀDATI,
PRĀSĀTTĀ-, PRĀSĀNNA-.
prasādyatē see prec.
- 8834 **prasādhayati** 'accomplishes' RV., 'arranges' AV.,
'adorns' Kāv. [√SĀDH]
Pa. *pasādhēti* 'adorns'; Pk. *pasāhēi* 'completes, sub-
duces'; P. *pasāhunā* 'to perform the ceremony of strip-
ping and purifying and adorning a bridegroom'.
prasādhikā- see PRĀSĀTIKĀ-.
- 8835 **prasāra-** m. 'extension' Suśr., 'trader's shop' Nalac.
[Cf. *prasārayati* 'spreads out for sale' Mn. — √SṚ]
Paś. *lāsar* 'bench-like flower beds outside the window'
IIFL iii 3, 113; K. *pasār* m. 'rest' (semant. cf. PRĀSĀR-
ATI in Ku. N. Aw.); P. *puhārā* m. 'breaking out (of
fever, smallpox, &c.)'; Ku. *pasāro* 'extension, bigness, ex-
tension of family or property, lineage, family, household';
N. *pasār* 'extension'; B. *pasār* 'extent of practice in
business, popularity', Or. *pasāra*; H. *pasārā* m. 'stretch-
ing out, expansion' (→ P. *pasārā* m.; S. *pasāro* m.
'expansion, crowd'), G. *pasār*, °*ro* m., M. *pasārā*; — K.
pasār m. 'petty shopkeeper'; P. *pahārā* m. 'goldsmith's
workshop'; A. *pohār* 'small shop'; — ← Centre: S.
pasāru m. 'spices'; P. *pasār-haṭṭā* m. 'druggist's shop';
— × PĀNYĀSĀLĀ-: Ku. *pansāri* f. 'grocer's shop'.
PRĀSĀRIN-.
- 8836 **prasāraṇa-** n. 'spreading out' ŚBr. [√SṚ]
Pa. *pasāraṇa-* n. 'stretching out'; Si. *pasaraṇa* 'cloth
spread on ground, carpet, lacquer work, enamel'.
- 8837 **prasāraṇī-** f. 'Paederia foetida' lex., °*riṇī-* f. Bhpr.,
'Mimosa pudica' lex. [PRĀSĀRAṆA-]
Or. *pasārūṇi* 'a partic. creeping plant'.
- 8838 **prasārayati** 'stretches out, extends' VS. [√SṚ]
Pa. *pasārēti* 'extends', Pk. *pasārēi*; Gy. rum. *prasar-*
'to win'; K. *pasārūn*, *pas^arun* 'to beat out a metal plate
thin, pare off the edges of a metal plate'; Ku. *pasārṇo*
'to stretch, throw, lay flat'; B. *pasārā* tr. 'to spread out';
Or. *pasārībā* 'to spread out, exhibit for sale'; Mth. Aw.
lakh. *pasārāb* 'to spread out', Bhoj. *pasārāl*, H. *pasārṇā*,
Marw. *pasārṇo*, G. *pasārūvū*, *pas*°, M. *pasārṇē*, Si.
paharanavā; — with anal. -ss- or ← Centre: S. *pasāranu*
tr. 'to stretch out', P. *pasārṇā*.
- 8839 **prasārin-** 'spreading out' PārGṛ. [PRĀSĀRA-]
Ku.gng. *pasārī* 'shopkeeper', A. *pohāri*; B. *pasārī*
'druggist, petty trader'; Or. *pasārī* 'druggist, pedlar', f.
ruṇī, H. M. *pasārī* m. 'seller of spices' (→ S. P. *pasārī*
m.). — × PĀNYĀSĀLĀ-: N. *pansāri* 'grocer', H. *pansārī*,
pās° m. 'seller of spices' (→ P. *pansārī* m.).

- prasikta- see *PRASIKNA-.
- 8840 *prasikti- 'pouring out'. [Cf. *sikti-* f. 'effusion' RV. — √SIC]
S. *pahati* f. 'sugarcane juice after first boiling, grain boiled in water and served up thin'.
- 8841 *prasikna- 'poured out'. [~ *prasikta-* Suśr., *prāsīñcati* 'pours out' AV., Pk. *pasimcat*. — √SIC]
Ku. *pashaṇo* 'to distribute cooked food'; N. *pashanu* 'to take food out of the pot, deal out (a meal)'.
- 8842 *prāsiddha-* 'celebrated' TS. [√SIDH²]
Pa. Pk. *pasiddha-*; — Si. *pasidu* 'famous, well-known' (EGS 99) ← Pa.?
- 8843 *prasīdati* 'settles down, becomes clear or calm' MBh., 'is pleased' Mn. 2. Pass. **prasīdyatē*. [√SAD]
1. Pa. *pasīdati* 'is purified, is pleased and calm'; Pk. *pasīyā* 'is happy'; S. *pahaṇu* 'to be reconciled' (or der. fr. tr. *pahāṇu* < PRASĀDAYATI?).
2. Pk. *pasijjana-* n. 'being pleased'; Ku. gng. *paṣijāṭ* 'to be pleased'. — See PRASĀDAYATI, PRASATTĀ-, PRASANNA-.
- **prasīdyatē* 'is pleased' see prec.
- 8844 **prasīvyaka-* 'sack'. [*prasēva-* m. 'sack' lex., °*aka-* m. 'sack, bag' Suśr., Pk. *pasēvaya-* m., °*viā-* f. — √SIV]
Pa. *pasibbaka-* m.n. 'sack'; Si. *pihoā* 'bag, sack'.
- prasīvyati* see *PRASYŪYATI.
- 8845 **prasupati* 'falls asleep'. [*prāsvapiti* ŚBr. — √SVAP¹]
Pa. *passupati* 'sleeps, rests'; Kal.rumb. *prasūm* 'I fall asleep'.
- 8846 *prasupti-* f. 'sleepiness' ŚārngS. [√SVAP¹]
Pk. *pasutti-* f. 'a sort of leprosy ending in unconsciousness' (cf. *pasutta-* 'asleep'); Ash. *prust*, plus 'bed', Kt. *prūst*, Pr. *pūst*, *pušt*; Wg. *prōst*, *prōš*, *prūst* 'sleep, dream, bed'.
- 8847 *prasūkā-* f. 'mare' lex. [Cf. *prast-* 'bearing', Pk. *pasū-*: would collide with *prāsūtā-* f. 'woman recently delivered' AV., Pa. *pasūtā-*, Pk. *pasūā-* 'having given birth'; *prasūtikā-* 'recently calved cow' Cāp. — √SŪ]
M. *pasū* f. 'brood-mare'.
- prāsūtā-* see prec.
- 8848 *prasūna-* 'born' lex., n. 'flower' MBh., °*aka-* n. lex. [As 'flower' poss. < *prāsūna-* 'swollen' Suśr. (semant. cf. PHULLA-), but cf. Pk. *pasūa-* n. 'flower' < *prāsūta-* n. 'id.' lex. ~ *prasava-* m. (n.) 'id.' MBh., *prasūti-* f. 'coming forth (of flowers)' Kālid. which do not, however, rule out possibility of collision in all these words of √SŪ with √SŪ]
Pk. *pasūna-* n. 'flower', Si. *poson* pl.
- 8849 *prāsūyatē* 'begets, bears' ŚBr., 'is born' Mn. [√SŪ]
Pk. *pasūamāna-* 'bearing'; K. *prasun* 'to bear young' (pp. *pyāv*, f. *pyāyē* < PRAJĀTA-).
- 8850 *prāsṛta-* 'stretched out' TBr., m. 'palm of hand hollowed and held out' ŚBr. [√SṚ]
Pa. *pasata-* n. 'handful'; Pk. *pasaya-*, *pasia-* 'extended'; S. *paho* m. 'handful of raw cotton'; A. *pohā* 'hollowed palm held out'; H. *pasā* m. 'as much as can be held in both hands open'; G. *pasā* m. 'hollow of both hands', °*ḷi* f. 'do. of one'; M. *pasā* m. 'hand hollowed (to hold grain, water, &c.), handful'; OSi. [pa]ḷā- 'wide-spread'; — N. H. *pasar* m. 'hollowed palm of the hand held out' < MIA. **pasāta-* rather than < PRASARA-: see next.
- 8851 *prasṛti-* f. 'palm of hollowed hand' Kauś., 'handful as a measure' Yājñ. [√SṚ]
Pk. *pasā-* f. 'double handful, a partic. measure'; N. *pasari* 'hollowed hands or hand' (< MIA. **pasāṭid-*); OG. *pasā* f. 'the two hands put together'.
- 8852 *prasēka-* m. 'flowing forth' MBh., 'resin' R. [√SIC]
Or. (Bastar) *pasid* 'water filtered from boiled rice'; Bi. *pasewā* 'juice draining off fresh opium'.
- 8853 *prasēcayati* 'pours into' Yājñ. [Cf. *prāsīñcati* 'pours out' AV. — √SIC]
Ku. *pasūyāno* 'to drain extra water off rice while cooking'.
- prasēva-* see *PRASĪVYAKA-.
- prāskandati* see *PRĀSCANDATI.
- **praskara-*¹ 'equipment' see PRAKṢARA-.
- 8854 **praskara-*² 'scattering'. [√SKṚ; √KR¹]
M. *pakharḍā* m., *pakhaḷ* f. 'litter, rubbish'.
- **praskarōti* 'equips' see PRĀKARŌTI.
- 8855 **praskirati* 'scatters'. 2. Caus. **praskērayati*. 3. Pp. **praskṛta-*. [√SKṚ; √KR¹]
1. M. *pakharṇē*, *pakhaḷ*^o 'to scatter, strew', *pakharṇi* f. 'scattering'.
2. S. *pakheraṇu* 'to spread out, diffuse'.
3. S. *pakheraṇu* 'id.' der. **pakhir-*.
- **praskṛta-*, **praskērayati* 'scatters' see prec.
- 8856 *praskhalati* 'stagger forward, totters' MBh. [√SKHAL]
Pa. *pakkhalati* 'stumbles, trips, staggers'; Pk. *pakkhalā* 'stumbles, falls'; Si. *pākilenavā* 'to stumble, fall, be hindered', caus. *pākilavanavā*.
- 8857 *prastarā-* m. 'anything strewn, grass to sit on' RV., 'flat surface' Mn., '(v.l. PRASTĀRA-) plain' Hariv., 'rock, stone' Hit. [√STR]
K. *pathur*, °*thur*^u (dat. °*tharas*, °*tharis*) m. 'levelled area, bare floor', *path^ur^u* f. 'level piece of ground, plateau, small village'; S. *patharu* m. 'rug, mat'; Or. *athuri-pathuri* 'bag and baggage'; Bi. *pāthar* 'outside of edge of felly when flat (not bevelled), sowing wide apart'; G. *pāthru* m. 'cut grass lying in a field'; M. *pāthvā* m. 'a line (of plants &c.) set out to dry'; Si. *patara* 'anything that spreads itself' (or < PRASTĀRA-); — Pa. Pk. *patthara-* m. 'stone', S. *patharu* m., L. (Ju.) *pathar* m., khet. *patthar*, P. *patthar* m. (→ forms of Bi. Mth. Bhoj. H. G. below with *ath* or *ath*), WPah.jaun. *pāthar*; Ku. *pāthar* m. 'slates, stones', gng. *pāthar* 'flat stone'; A. B. *pāthar* 'stone', Or. *pathara*; Bi. *pāthar*, *patthar*, *patthal* 'hailstone'; Mth. *pāthar*, *pathal* 'stone', Bhoj. *pathal*, Aw.lakh. *pāthar*, H. *pāthar*, *patthar*, *pathar*, *patthal* m., G. *patthar*, *pathru* m.; M. *pāthar* f. 'flat stone'; Ko. *phāttaru* 'stone'; Si. *patara* 'chip, fragment'; — S. *pathiri* f. 'stone in the bladder'; P. *pathri* f. 'small stone'; Ku. *pathari* 'stone cup'; B. *pāthri* 'stone in the bladder, tartar on teeth'; Or. *pathuri* 'stoneware'; H. *patthri* f. 'grit', G. *pathri* f.
- *PRASTARAPAṬṬA-, *PRASTARAMṚTTIKĀ-, *PRASTARĀSA-.
- 8858 **prastarapaṭṭa-* 'stone slab'. [PRASTARĀ-, PAṬṬA-¹]
Ku. *pathraṭṭi* f. 'pavement of slates and stones'.
- 8859 *prastaraṇa-* m. 'couch, seat' Hariv. [√STR]
Pk. *pattharaṇa-* n. 'spreading out'; Gy. wel. *pāstenō* m. 'carpet, rug', gr. *pasterni* 'carpet'; S. *patharaṇi*, *pathirṇi* f. 'bedding, mattress, bed'; G. *pāthraṇ* n. 'cloth for sitting on, bedding'.
- 8860 **prastarati* 'spreads out'. [*prāstrṇōti* AV. — √STR]
Pa. *pattharati* tr. 'spreads out, scatters', Pk. *pattharati*

- pathurā*; L. (Ju.) *patharā* 'to spread, turn over'; Mth. *pathrab* intr. 'to lie scattered'; G. *pātharvū* tr. 'to spread'; Si. *paturanavā* 'to spread abroad, proclaim' (whence caus. *paturuvanavā* and intr. *pātirenavā* 'to be extended'); Md. *faturān* 'to spread out'; — Pk. *patiharia* 'spread out'; Si. *pātali* 'flat, level, plain' (rather than < PATRALĀ-). — See *PRASTĀRAYATI, *PRASTṬTA-.
- 8861 **prastaramṭtikā*- 'stones and clay'. [PRASTARĀ-, MṬTIKĀ-]
Bi. *pathrauṣṭi*, *pathraṣṭiyā* 'clay mixed with fine gravel'.
- 8862 **prastarāsa*- 'stone-throwing'. [PRASTARĀ-, ĀSA-]
P. *pathrāk* m. 'stoning' (whence *pathrāuṣṭā* 'to stone').
- 8864 *prastārā*- m. 'spreading out' MBh., 'bed of straw, (v.l. PRASTARĀ-) plain' Hariv., 'overgrown jungle' lex. [√STR]
Pk. *patthāra*- m. 'expansion, bed of leaves', *°rī*- f. 'bed'; N. *pathārā* 'sick bed, prostration through illness'; A. *pathār* 'level land cleared of trees, meadow', *pathāli* 'width', adj. 'extending crosswise'; B. *pāthār* 'large expanse of water'; Bi. *khet-pathār* 'the whole cultivation of a proprietor', *pathāri* 'place where cowdung cakes are made', (Saran) 'cut crop left on field to dry'; Bhoj. *pathār* 'spreading out grain to dry'; G. *parthār* m. 'bed' (or < *PARISTĀRA- Add.?), *pathār*, *°rī* m. 'expanse', *°rī* f. 'bedding'; M. *pathāri* f. 'mattress'; Si. *patara* 'anything that spreads itself (liquid, water, dust), assembly, mass', *patara* 'planed piece of wood' (or < PRASTARĀ-). *PRASTĀRAKŪṬA-.
- 8865 **prastārakūṭa*- 'heap of things laid out'. [PRASTĀRĀ-, KŪṬA-]
Bi. (S of Ganges) *pathraur* 'place where cowdung cakes are made'.
- 8866 **prastārayati* 'causes to be spread out'. [√STR]
Dm. *prastār*- 'to stretch out'; N. *pathārmu* 'to roll or flatten out dough'. — See *PRASTARATI.
- 8867 **prastṭa*- 'spread out'. [Cf. *prastṭra*- AV. — √STR]
Pa. *patthāṭa*- 'spread out', Pk. *patthāḍa*-; Si. *patāḷa*, *°tuḷa* 'diffused'.
- 8868 *prastha*-³ m. 'flat land' MBh. [The basic mng. seems to be 'flat' (~ OSlav. *prost*s 'simple'), cf. *prastha*-*vistāraḥ* lex. and in Pa. and NIA.; also *vanaprastha*-prob. 'forest wilderness' rather than 'forest situated on elevated land' BR, *vānaprastha*- 'living in wilderness'. Hence hardly, against EWA ii 373, to *prā*+√sthā in a sense 'prominent', and if conn. *prsthā*- 'back' as ablaut variant, the sense 'ridge' of *prsthā*-, Germ. *First* and the sense 'vertebrae' of *prsthī*- may be secondary — cf. Dm. (J. C. W.)]
Pa. *pattha*- m. 'lonely place, wilderness'; NiDoc. *prastami* loc. sg. Burrow KharDoc 108 'elevated land' (taken presumably from meaning attributed to Sk. word in BR &c.); K. *bumi-path* m. 'wide level plain', *āra-path* m. 'land in the bed of a stream'; — Dm. *pras* 'instep, edge (?)' NTS xii 184 with (?).
- 8869 *prastha*-³ m.n. 'a measure of weight or capacity = 32 palas' MBh.
Pa. *pattha*- m. 'a measure = ¼ āḷhaka, cooking vessel containing 1 pattha'; NiDoc. *prasta* 'a measure'; Pk. *pattha*-, *°aya*- m. 'a measure of grain'; K. *path* m. 'a measure of land requiring 1 trakh (= 9½ lb.) of seed'; L. *path*, (Ju.) *path* m. 'a measure of capacity = 4 boras'; Ku. *pātho* 'a measure = 2 seers'; N. *pāthi* 'a measure of capacity = 1½ man'; Bi. *pathiyā* 'basket used by sower or for feeding cattle'; Mth. *pāthā* 'large milk pail', *pathiyā* 'basket used as feeding trough for animals'; H. *pāthi* f. 'measure of corn for a year'; Si. *pata* 'a measure of grain and liquids = ¼ nāliya'. *PRASTHAPATTRA-.
- 8870 *prastha*-³ 'setting out, expanding' lex., 'firm' W. [Cf. *prsthita*- 'standing forth' RV. — √STHĀ]
Wg. *apraṣṭ* 'risen (of wind or steam), open (of mouth), recovered (from illness)': NTS xvii 227 < loc. *a*+**pra-sthi*- with (?).
- 8871 **prasthapattra*- 'seed account'. [PRASTHA-³, PĀTTRA-]
K. *pathavatur*^m m. 'memorandum showing the area sown'.
**prasthāti* 'stands forth' see PRĀTIṢṬHATI.
- 8872 *prasthāna*- n. 'setting out' MBh. [√STHĀ]
Pa. *patthāna*- n. 'setting forth'; Pk. *patthāna*-, *patthāna*- n. 'setting out, journey'; Si. *paṭan* 'beginning', postp. 'from'.
prāsthāpayati, *prasthāya* see PRĀTIṢṬHATI.
- 8873 *prāsthita*- 'set forth' RV., n. 'setting out' Bharṭṭ. [√STHĀ]
Pk. *patthida*-, *patthia*- 'set out'; Or. *paṭhiā* 'sent', sb. 'sending'.
- 8874 *prasthiti*- f. 'setting out' Kād. [√STHĀ]
Si. *pāṭiya* 'beginning'.
- 8875 *prasnava*- m. 'flow (of milk, water, &c.)' MBh. [√SNU]
Pk. *paṅhava*-, *°haa*- m. 'flow of milk in breast'; A. *pāhān dība* 'to let milk into udder (of cows)'; B. *pānā* 'udder (of cow or goat)'; Or. *paṅnā*, *panā* 'udder (of animals, esp. of cows)'; G. *pāno* m. 'flow of milk (into breast or udder)', M. *pānhā* m.; Ko. *pāno* 'udder'.
- 8876 **prasnāvati* 'flows (of milk into breast)'. 2. Pres. part. **prasnāvanti*-. 3. Pp. *prasnūta*- MBh. 4. Caus. **prasnāvayati*. [*prasnūti* 'emits fluid' TS., *prasnūtē* 'yields milk' Pāṇ.com., *prasnāvin*- 'dripping' Nir. — √SNU]
1. Pk. *paṅhaā* 'drips', pp. *paṅhavia*-; K. *pramun* 'to flow'; M. *pānhnē* 'to let down milk into udder (of cows)'.
2. L. *pādā* m. 'stream of milk from teat of buffalo' < **panhandā*.
3. Pk. *paṅhua*- 'dripped'; Ap. *panhu* m. 'flow of milk in breast'.
4. B. *pānāna* 'to cause milk to flow into udder'; Or. *panāibā* (cow or goat) to show signs of having a full udder ready for milking'; H. *pan(h)ānā*, *palānā* (milk) to come into udder'; M. *pānhavinē* 'to let down milk into udder (of cows)'.
8877 *prasnavana*- n. 'emission of fluid' ĀpŚr.com. [√SNU]
K. *panavith*^m f. 'making a cow's milk come by letting its calf have one suck'; M. *pānhavan* n. 'food placed before cow to induce flow of milk into udder'.
- 8878 **prasnāta*- 'wetted'. [*prasnāti* 'enters water' RV. — √SNĀ]
M. *pān(h)ā* 'turned yellowish or musty by rain after being stacked or while ripening, uncut (of grain crops)'.
**prasnāvayati*, **prasnūta*-, *prasnūti* see *PRASNAVATI.
- 8879 **prasphāyatē* 'swells'. [Cf. *prasphāra*- 'puffed up' Nalac. — √SPHĀY]
H. *phāpnā* 'to swell, be swollen'; or < intensive **pasphāyate* or **pamphāyatē*. — See PHALPH-.
- 8880 *prasphuṭati* 'is burst open' MBh. 2. **prasphuṭyati*. 3. *prasphōṭayati* 'claps the hands' MBh. [√SPHUṬ]
1. L. *phapphiṣṭā* 'to sprout (esp. of withered crops)';

- N. *pāphranu*, *rimu* 'to jump about' (or < PRĀSPHURATI); M. *pāphudnē* intr. 'to blister, scale off, fly into a rage'; Ko. *phāppuḍḍā* 'shakes to and fro vigorously'.
 2. Pk. *papphuṭṭā* intr. 'bursts'.
 3. Pa. *papphōṭṭi*, *papphōṭṭi* 'strikes, flaps (wings &c.)', Pk. *papphōḍā* 'dashes down'.
 *prasphutyatē 'is burst open' see prec.
- 8881 *prasphura- 'flashing'. [Cf. *prasphuliṅga-* m.n. 'sparkle' Mcar. — √SPHUR]
 Si. *pupura* 'spark' or < *PUSPHURA-.
- 8882 *prāspthurati* 'quivers, palpitates' RV., 'pushes away' AV., 'flashes' Hariv. [√SPHUR]
 Pk. *papphura* 'trembles, throbs'; N. *pāphranu*, *rimu* 'to jump about' (or < PRĀSPHURATI); Si. *pupuranavā* 'to burst', caus. *pupuranavā* 'to crack (a whip)', *pipirenavā* intr. 'to burst, crack' (EGS III < *pōspthuryatē*).
prasphuliṅga- see *PRASPHURA-.
- 8883 *prasphōṭa- 'bursting forth'. [√SPHUT]
 L. *phapphor* 'sprouting (esp. of withered crops)'; H. *phapholā* m. 'bubble, blister'.
prasphōṭayati see PRASPHUTATI.
- 8884 *prasmarā- 'forgetfulness'. [See PRASMARATI. — √SMR]
 Or. *pasora*, *ṣura* 'forgetfulness'.
- 8885 *prasmarati* 'forgets' Bālar. (*prāsmaranta* 'remembered' MBh. is corrupt). [Scarcely with S. K. Chatterji Calcutta Review 1936, 292 sanskritization of **passarā*. **pamharā* < **apasmarati*: rather for mng. 'forget' cf. *PRAMṢATI and use of cognate prefix in Eng. *forget*. — √SMR]
 A. *pāhariba* 'to forget' (whence caus. *pāharāiba*), B. *pāsarā*, Or. *pāsaribā*, *pāsur*.
- 8886 *prasyūyati 'sews up'. [Cf. *syūtā-*, *prāsvīyati* 'sews up' ŚBr., Pa. *pasibbita-*. — √SIV]
 P. *pasūjāṇā* 'to sew with a running stitch', *pasūj* m. 'sewing with a running stitch, basting', H. *pastījñā*, *pastīj* f.
- 8887 *prasrava-* m. 'flow of milk into udder' Mn. [√SRU]
 G. *pārsu mūko* 'to let milk flow into udder (of cows)'.
- 8888 *prāsravati* 'flows forth' AV. [Cf. *prāsrāvāṇa-* n. 'gushing forth' RV. ('of milk from udder' Yājñ., 'of urine' lex.), Pk. *passāvāṇa-* n. 'urine'. — √SRU]
 Pa. *passavati* 'flows out'; S. *pasūjāṇu* 'to contain milk (breasts or udder)'; H. *pāsnā* 'milk to flow into udder' (rather than < *PAYASYATI*); — G. **pāsvū* whence *pās* m. 'cow's udder'. — See PRASRUTA-, PRASRĀVAYATI.
- 8889 *prāsrāva-* m. 'urine' Car., 'overflowing scum of boiling rice' lex. [√SRU]
 Pa. *passāva-* m. 'urine'; S. *pasū* m. 'a method of cooking rice'; Bi. *pasāvā* 'scum of boiled sugarcane juice mixed with water and again boiled'.
- 8890 **prāsrāvāṇa-* 'causing to flow forth'. [√SRU]
 Bi. *pasāvān* 'skim milk' (semant. cf. Mth. *chamā dūdh* lit. 'strained milk'); H. *pasāvān* m. 'overflow from anything boiling, scum of rice'.
- 8891 **prāsrāvayati* 'causes to flow forth'. [*prāsrāvayati* 'urinates' ŚBr. — √SRU]
 P. *pasā(h)uṇā* 'to pour off water from boiled rice'; H. *pasānā* 'to pour off superfluous water, skim off scum from boiling rice'. — See PRĀSRAVATI.
- 8892 *prāsruta-* 'flowed forth, wet, moist' MBh., *prāsruti-* f. 'oozing out' lex. [√SRU]
- P. *pasod* m. 'fomenting feet and legs in warm water'; Bi (SW) *pasod*, (SE) *pasewā* 'place where earth begins to get moist when digging a well'. — See PRĀSRAVATI.
- prāsvapiti* see *PRASUPATI.
- 8893 *prāsvāpa-* 'soporific' MBh., m. 'sleep, dream' BhP. [√SVAP]
 Dm. *prāka* 'dream' (f? — Cf. *prōf* s.v. PRASUPTI-).
- 8894 **prāsvitta-* 'sweated'. [~ PRASVINNA-. — √SVID]
 Sh.jij. *pastō* 'sweat'; — Gaw. *pašit*, *plašēd* (see also PRĀSVĒDA-).
- 8895 **prāsvidana-* 'sweating'. [√SVID]
 P. *pasinā* m. 'sweat', Ku. *pašino*; — altern. < PRASVINNA-: P.ludh. *pasinā* m., N. *pasinā*, H. *pasinā* m.
- 8896 **prāsvidyati* 'sweats'. [Cf. *SVIDYATĒ*. — √SVID]
 P. *pasijñā*, *pas*, ludh. *pasijñā* 'to sweat', Ku. *pasijaṇo*, OAw. *pašjaḷ*, H. *pasijñā*.
- 8897 *prāsvinna-* 'sweated' R. [~ *PRASVITTA-. — √SVID]
 P. *pasinā* m. 'sweat', Or. (Bastar) *pasanā*, G. *pasinō* m.; — altern. < *PRASVIDANA-: P.ludh. H. *pasinā* m., N. *pasinā*.
- 8898 *prāsvēda-* m. 'great sweat' MBh. [√SVID]
 Pk. *passēa-*, *pasēa-* m. 'sweat', L. (Shahpur) *parse* m., mult. *parse* m., awān. *parseo*, P. *parse*, *parseu* m., WPah. bhal. *parso*, OAw. *paseu*; H. *paseu*, *ewā* m. 'sweat, heat, effervescence', OG. *paraševu* m., G. *parseu*, *vo* m.; — Dm. *prašpyel*, Gaw. *plašēd* (see also *PRASVITTA-), Kal.urt. *prašpēl*, Phal. *prašpēl*: origin of *l* and of *š* ~ *ṣ* is not clear: *l* poss. < -*d*- with dial. borrowing, but *š* ~ *ṣ* scarcely from **pariṣvēda-* (*pariṣvēdayati* Suśr.).
 **prahaka-* 'spleen' see PLIHĀN-.
- 8899 **prahaṭṭ-* 'drive away'. [*HAṬṬ-]
 H. *pahaṭṭnā* 'to run behind someone in order to drive away'.
- 8900 *prahara-* m. 'a division of time = about 3 hours, a watch' Kathās., *āka-* m. Śis. [Sanskritization of Pers. *pahra* 'watch']
 K. *pahar* m., 'watch of 3 hours', S. *paharu* m., L. *pōhur*, obl. *pāhar* m., awān. *paūr*, *pār*; P. *pahar*, *pauhr*, *paivr* m. 'watch'; Ku. *pahar* 'watch of 3 hours', N. *pahar*, A. *par*, B. *pahar*, *par*, Or. *pahara*, Mth. Bhoj. *pahar*, OAw. *pahara* m., H. *pahar* m., OMarw. *pahara* m., G. *pahar*, *pohar*, *por* m., M. *pahār*, *pār* m.; — P. *paivrā* m. 'watchman'; Ku. *paharo* 'watch, guard, turn, time'; N. B. *paharā* 'watch, guard'; H. *paharā* m. 'watch, watchman'; G. *paher*, *pohor*, *por* m. 'a guard'.
 PRAHARIN-; *CATUŠPRAHARA-.
- 8901 *prahāraṇa-* n. 'attack, weapon' MBh., 'striking' Pañcat. 2. *praharaṇiya-* n. 'a weapon' MBh. [√HR]
 1. Pa. *paharaṇa-* n. 'striking', *āka-* adj.; Pk. *paharaṇa-* n. 'striking, weapon'; Si. *paraṇa* 'stroke, blow, flogging'.
 2. Or. *pāhāruṇi* 'iron-studded stick used in threshing rice'.
praharaṇiya- see prec.
- 8902 *prāharati* 'thrusts forward, offers' RV., 'strikes' AV., 'throws out' ŚāṅkhŚr. 2. *prāhṛta-* 'thrown' AV., 'struck' MBh. [√HR]
 1. Pa. *paharati* 'strikes', NiDoc. *praharidavo*, Pk. *paharā*; Or. *paharibā*, *pahūr*, *pahūr* 'to sweep clean'; Si. *paharanavā* 'to strike', *pāranavā* intr. 'to hurt (of a wound)'; — Pa. *paharāpēti* 'causes to be struck', OŚi.

- paharavaya* absol., Si. *pāraṇavā* 'to squeeze or hit against a boil'.
2. Pa. *pahaṭa-* 'struck'; Pk. *pahaya-* 'struck' (or < *prahata-*), *pahia-* 'churned'; Si. *pahaṭa, pāṭa* 'struck'.
- 8903 **praharin-** m. 'gong-man, watchman' lex. [PRAHARA-]
Ku. *paharī* 'village watchman', A. *pariyā*, B. *paharī*, *ḥuri*, Or. *paharī*, H. *paharī*, *ḥuriyā* m.
- 8904 **prahasati** 'bursts into laughter' MBh. [√HAS]
Pa. *pahasati* 'laughs', Pk. *pahasatī*; Gy. eur. *pras-*, wel. *pas-* 'to mock at, shame'.
- 8905 **prahāna-** n. 'abandoning' Śis. [√HĀ³]
Pa. *pahāna-* n. 'abandoning, rejection'; Pk. *pahāna-* n. 'destruction', Si. *pahana*.
- prahāya** see PRAHĪYATĒ.
- 8906 **prahāra-** m. 'blow' Mn. [√HR̥]
Pa. Pk. *pahāra-* m. 'blow, wound'; Kt. *prōr* 'wound', Pr. *pār, pārs* 'wounded' (← Ind. NTS ii 198); Dm. *praṭṭu, praṭṭ* 'wound' (with dissim. of *r* — *r* NTS xii 130), Paś.laur. *lahār*, ar. *plōr*, weg. *lahār*, uz. *ṣawōr*, Shum. *lār*; L. *pahār* f. 'internal, wound'; Or. *pahāra* 'blow, beating, pestle of rice-pounding machine' (whence *pahurābā* 'to pound with a pestle'); Bi. *paharuwā* 'pestle of husking machine'; Si. *pahara, pāra* 'blow'; Md. *fāru* 'wound'. — Altern. < PARIGHĀTA-: Or. *pu(h)ārī* 'small iron chisel'; G. *pārī* f. 'crowbar'; M. *pahār, pahāray* f. 'iron bar, crowbar'. — Psh. *parhār* 'wound' (← Ind. EVP 58) → Tir. Wot. *parḍr* m. 'wound', Sv. Phal. *parhār*, Bshk. *parḍr* Buddruss Wot 120.
- 8907 **prahāsa-** m. 'loud laughter, derision' MBh. [√HAS]
Si. (SigGr) *pahas* 'insult'.
- 8908 **prāhiṇḍṭī** 'despatches, sends' RV. 2. **prāhita-**¹ 'sent' RV., 'sent away' MBh. [√HI]
1. Pa. *pahināti* 'despatches'; Mai.ky. *ṣṣ-* 'to send' (wrongly rejected by Buddruss Kan 49), Chil. *ṣṣhō*, Gau. *ṣṣyō*, Sh.koh. *ṣṣhōṇṣ* (< **ṣahin-*), gur. *ṣṣyōṇṣ*, gil. *ṣṣhōṇṣ*.
2. Pa. *pahita-* 'sent', NiDoc. *prahita*, Pk. *pahia-*, Mai. "chhai-gil" pret., ky. *ṣṣ-*; Tor. *pe-*, inf. *pyūsa* 'to send'.
- prāhita-**¹ 'sent' see prec.
- prahita-**² 'placed' see PRĀDADHĀTI.
- *prahita-**³ 'abandoned' see next.
- 8909 **prahīyatē** 'is abandoned' Mn. 2. Pp. ***prahita-**³. 3. Absol. **prahāya**. [*prājahāti* 'leaves' ŚBr., *prajahitā* RV., *prahīna-* MBh. — √HĀ³]
1. Pa. *pahīyati* 'is abandoned, vanishes', Pk. *pahijja-māna-* pres. part.; Si. *piya-* 'to abandon' SigGr ii 447 (or < 2?).
2. Si. *piyu* 'removed far off, separating from', *pū* 'thrown, cast' SigGr ii 449.
3. Pa. Pk. *pahāya*, Si. *piyā* absol.
- prāhṛta-** see PRĀHARATI.
- 8910 **prahr̥ṣṭa-** 'bristling, thrilled with delight' MBh. [√HR̥Ṣ]
Pa. Pk. *pahaṭṭha-* 'delighted', Pk. *pahiṭṭha-*, Si. *pahaṭa*.
- 8911 **prahēlikā-** f. 'riddle' Kāvyaḍ., *ḥlā-* f. 'playfulness' Pañcat.
Pk. *pahēliyā-* f. 'poem with a hidden meaning'; P. *parhelī, pahēlī* f. 'riddle'; Or. *pahaṭī* 'riddle, proverb'; H. *pahēlī, pacherī* f. 'riddle'.
- 8912 **prahlādayati** 'makes glad' MBh. [√HLĀD]
Aw.lakh. *palhāvab* 'to coax (a cow to give milk)'; OG. *palhālatatū* 'making glad' < **palhā-*, G. *palhāvū* 'to gladden, persuade, win over'.
- 8913 ***prāṁsara-** 'erect, straight'. [Or **prāṁsura-*, ext. -*ra-* of *prāṁsu-* 'tall, high' MBh., 'long, intense' Kāv., *ḥuka-* 'large (of an animal)' HYog. If of non-Aryan origin (and not, with EWA ii 374, conn. AMŚÚ-), cf. *prāṁjala-* 'up-right, straight, level' ~ *prāṁya-* 'much, large, long' (J. C. W.)]
G. *pāsrū* 'erect, straight, steady'.
- 8914 **prākāra-** m. 'wall, rampart' Mn. [Poss. sanskritization of a lw. from Mu., cf. Sant. *pagar* 'fence' Bagchi Pre-Aryan xix, with which cf. H. B. *pagār* 'bank, ditch' s.v. *PRAGADDA-: cf. also PRĀCĪRA-? — EWA ii 374 prefers derivation from *PRĀKĀRA-²; √KṢ²]
Pa. *pākāra-* m. 'wall, rampart'; Pk. *pāyāra-*, *pāra-*, *pāra-* m. 'fort'; Md. *fauru* 'wall'; — M. *pārā* m. 'a layer (as of bricks on a wall)' rather < *PRĀKĀRA-².
*PRĀKĀRAVĀṬA-.
- 8915 ***prākāravāṭa-** 'wall enclosure'. [PRĀKĀRA-, VĀṬA-]
M. *pāravāṭa* m. 'quarter of a village' (LM 366 < *prākāra-*).
- 8916 **prāgra-** n. 'highest point' Nir., *prāgrya-* 'chief' MBh. [ĀGRA-]
Cf. Pk. *paggima, paggimva* 'usually'? — Ext. -*la-*: Bi. *pāgal* 'cutting ears without the stalks'; — -*ḍa-*: Mth. *pāgar* 'leaves at top of sugarcane', *pagrā* (or < **prāgra-gaṇḍa-*, cf. *AGRAGANḌA-?).
*PRĀGRĀHA-.
- *prāgragaṇḍa-** 'top joint' see prec.
- 8917 ***prāgrāha-** 'the day in front'. [PRĀGRA-, ĀHAR-]
K. *pagāh* 'on the following day, tomorrow'?
- prāghuṇa-**, **prāghūrṇa-** see PRĀHUṆA-.
- 8918 ***prāṅkūra-** 'sprout'. [ĀṆKŪRĀ-]
Ku. *pāgūr* 'new leaves, germination'. — Deriv.: Ku. *pāgurno* 'to germinate'; G. *pāgarvū* 'to blossom' (← NW.?).
- 8919 **prāṅgana-** n. 'a kind of drum' lex.
H. *pāgan* m. 'drum'
- *prācayati** 'drives'. [√AṆC]
See *PRĀJAYATI.
- 8920 **prācīna-** 'facing front, east' RV. [PRĀC-]
Pa. *pācīna-* 'eastern', Pk. *pāṭna-* adj., *pāṭnā-* f. 'the East'; OSi. (5 cent.) *pajina*, Si. *pādum* 'the East, sunrise' (-*m* after *pāsum* 'west' < PĀSCIMĀ-).
- 8921 **prācīra-** m.n. 'enclosure, fence, wall' Kull. [Cf. PRĀKĀRA-?]
B. *pācīl* 'rampart' ODBL 247.
*prācchāyaka- 'shady' see PRACCHĀYA-.
- 8922 **prācyā-** and *ḥyā-* 'being before, eastern' AV. [PRĀC-]
Dm. *prēṣbā* 'in front of' (ṣ < ḥ before *b* NTS xii 129).
- 8923 **prājaka-** m. 'driver of beasts of burden' Mn. [√AJ]
Si. *paduvā, paddā* 'man of a caste of elephant-tenders, palanquin-carriers, &c.'.
- 8924 **prājana-** m. (n. lex.) 'goad' Pāṇ. [√AJ]
Pa. *pājana-* n. 'goad', P. *parāṇ, purā(i)ṇ* f., G. *parāṇo* m., *ḥṇī* f. (→ M. *parāṇī* f.). — Pa. *pācana-* n. (cf. *pācēti* s.v. *PRĀJAYATI); B. *pācan-bāri* 'cowherd's stick' O JBL 471.

- 8925 ***prājayati** 'drives'. [√AJ]
Pa. *pājeti* 'drives, throws (dice)'; Si. *padinavā* 'to row, pull, swing to and fro', pret. *pāddā* < *prājita*-. — Or < **prācayati*, Pa. *pācēti* 'drives, urges', cf. Pa. *pācana*- ~ *pājana*- s.v. PRĀJANA- and RV. *āpāc*- beside *āpāj*- 'drive away'. PLS 57 wrongly assumes -c- < -j- as dial., Lüders BSBU 140 as false paliization of E *pājati* (**pāyati*).
- prāñc-** 'directed forward, eastern' RV. [√AÑC]
PRĀCNA-, PRĀCYĀ-.
- 8926 ***prāñjati** 'smears' [√AÑJ]
M. *pāñjā* 'to smear paste on the warp'; — H. *pāñjā* 'to solder' (< 'spreading or smearing the solder': ND 372 a 41 wrongly connects with N. *pāñju*, see PĀÑCATI).
- 8927 **prāñjana-** n. 'paint or cement (on an arrow)' AV. [√AÑJ]
G. *pāñjan*, *pāñjī* f. 'paste for smearing on thread'; M. *pāñjan* n.f. 'warp-paste'.
- prāñjala-** see *PRĀMSARA-.
- 8928 **prāñā-** m. 'breath of life' RV., 'vigour' MBh. [√AN]
Pa. *pāñā*- m., in pl. also n., 'life, living being'; Aś. shah. man. *prāñā*-, gir. *prāñā*-, kāl. *pāñā*- 'living being'; Pk. *pāñā*-, *parāñā*- (despite Pischel GrPk 102) m. 'life'; Ash. *pāñā*, *plā* 'babe' (NTS ii 273 < *prāñin*-); A. *pāñ* 'sensitive part of the waist on either side'; Si. *pāñā* 'breath, life'.
PRĀÑAKA-, PRĀÑAVANT-, PRĀÑIN-; PRĀÑĀTIPĀTA-; SAPRĀÑĀ-.
- 8929 **prāñaka-** m. 'living being, animal, worm' lex. [PRĀÑĀ-]
Pa. *pāñaka*- m. 'living being'; Wg. *prāñ* 'goats and sheep'; Paś. *lāñ* 'he-goat'; Shum. *lāñg* 'goats', Gaw. *plāñ*; Si. *pāñu* 'living', *pāñuvā* 'worm, insect'.
*DUPRĀÑAKA-.
- 8930 **prāñavant-** 'living' KātyŚr. [PRĀÑĀ-]
Sh. *prāñū* with low-rising tone, pl. *ṛñū* or *ṛñuvi* m. 'soul, moth'.
- 8931 **prāñātipāta-** m. 'destruction of life' MBh. [PRĀÑĀ-, ATIPĀTA-]
Pa. *pāñātipāta*- m. 'murder', Pk. *pāñāvāya*- m., Si. *pāñivā*.
- prāñāhita-** see UPĀÑĀH-.
- 8932 **prāñin-** 'living', m. 'living creature' ŚBr. [PRĀÑĀ-]
Pa. *pāñin*- m. 'living being', Pk. *pāñi*- m.; Pr. *pāñ* 'big boy', *pāñik* 'small son' (NTS xv 268 with?).
*PRĀÑĪSA-.
- 8933 ***prāñīsa-** 'lord of animals'. [Cf. *mṛgarāja*- m. 'lion' MBh. — PRĀÑĪN-, ĪSA-]
Paś.ar. *pāñīś*, dar. *lāñīś* 'leopard'.
- 8934 **prātipadā-** 'forming the beginning' ŚākhŚr. [PRĀTI-PĀD-]
Pa. *pātipada*- m. 'first day of the lunar fortnight', *ṛaka*- adj., Pk. *pādivāya*- adj.; M. *pādvā* m. 'first day of fortnight or year'; Ko. *pādvō* 'first day of fortnight'.
- 8935 ***prātiya-** 'western'. [Cf. *pratyāñc-* 'western' AV. — PRĀTI]
Si. *pāla* 'western' (MIA. deriv. **pādiya*- from *pađi* H. Smith JA 1950, 184).
- 8936 **prātivēśya-** 'neighbouring' Yājñi., m. 'neighbour' Mn., *ṛaka*- m. Pañcat. 2. ***prātivēśiya-**. [PRĀTIVĒŚA-]
1. OH. *pāyasā* m. 'neighbourhood', G. *pāros* m.; — deriv.: S. *pārosī* m. 'neighbour', G. *pārosī* m.
2. Pk. *pādivēśiya*-, *pādivēśia*- 'neighbouring'.
- 8937 ***prātihāriya-**, *prātihārya-* n. 'juggling' Lalit. [*prāti-hārya*- n. R., Pk. *pađihāriya*- n. — PRĀTIHĀRA-]
Pa. *pātihāriya*-, *ḥira*- n. 'wonder, miracle'; Pk. *pāđihāriya*- n. 'magic for getting things back', *ḥira*- n. 'a partic. kind of worship'; Si. *pēlahara*, *ḥāra* 'miracle, religious procession'.
- 8938 ***prātikṣṇya-** n. 'state of being very sharp'. [*PRĀ-TĪKṢNA-]
Ku. *pāñ* 'edge of a weapon, strength'; N. *pāñ* 'temper of a blade, strength'; B. *pāñ* 'act of tempering'.
- prādāt** see PRĀDADĀTI.
- 8939 ***prādyā-** 'to be eaten up'. [Cf. *prādan* 3 pl. pres. subj. ŚBr. and ADYĀ-¹. — √AD]
Mth. (Tirhut) *pāj karab* 'to chew the cud'.
- prādhāt** see PRADADHĀTI.
- 8940 **prānta-** n.m. 'tip, point' Kauś., 'end, edge' MBh. [ANTA-]
Pa. *pānta*- 'remote, solitary', NiDoc. *pānta*; Pk. *pānta*- 'last'; Paś. *lāndī* 'point of a knife' (IIFL iii 3, 111 with?); S. *pāndu* m. 'border of a garment', *pāndī* f. 'roll of spun thread as taken off the spindle', *pānduru* m. 'leaves of sugarcane or millet'; L. *pānd*, *pād* m. 'end, tail of camel, top of sugarcane'; P. *parāddā* m. 'particoloured yarn used by women for tying up their hair'; Or. *pāntāra*, *ṛa* 'end', *pāntuā* 'end of cloth worn by a woman during her period'.
- 8941 **prāntara-** n. 'long desolate road' MärkP., 'country between two villages' lex. [ĀNTARA-]
OMth. *pātara* 'tract of uninhabited land'; H. *pātar* 'desert field, desert, dangerous place'; — Or. *pāntāra*, *ṛtāra* 'open land between two villages, treeless desert'.
- 8942 **prāpaṇa-** n. 'attainment'. 2. **prāpaṇiya-** 'to be obtained' MBh. [√ĀP]
1. Pk. *pāvāṇa*- n. 'act of getting', A. B. *pāon*; B. *pāonā* 'dues'; Or. *pāumā* 'money due'; H. *pān* m. 'getting', *pānā* 'outstanding dues'; M. *pāvan* n. 'ceremony of bringing the bride to her father's house'.
2. Ku. *pāumī* 'reward for the recovery of a lost thing'; A. *pāumī* adj. 'due, payable', sb. 'dues'.
- 8943 **prāpayati** 'causes to be obtained' TBr., 'obtains' R. [√ĀP]
Pa. *pāpēti* 'makes obtain, brings to'; Pk. *pāvā* 'obtains', Ap. *parāvāt*; Gy. as. *pav*- 'to arrive', pal. *pau* 2 sg. imper. 'come'; Kt. *prō*- 'to reach'; Pr. *-pōu*- 'to arrive'; Tor. *pou*- 'to obtain', Gau. *ḥaiyō*, K. *prāvun*, S. *pīrānu*, *pānu*, L. *pāvan*, P. *pāunā*; WPah.bhal. *ḥlōnū* 'to take, catch'; Ku. *pāmo* 'to obtain', N. *pānu*, A. *pāiba*, B. *pāoyō*, Or. *pāibā*, Mth. *pāeb*, OAw. *pāvāt*, H. *pānā*, OMarw. *pāvā* 1 sg., G. *pāvū*, M. *pāvñē*; Ko. *pāvātā* 'reaches'; Si. *pāvā* 'up to, till' absol. of **pav*- 'to reach'. — See PRĀPTA-.
- 8944 ***prāpiya-** 'land abounding in water'. [*prāpa*- 'abounding in water' Pañ.vārtt. — ĀP-]
Pk. *pāvīa*- 'well-watered'; Kho. *prāvi* 'lowlands'.
- 8945 **prāpta-** 'one who has reached' AV., 'obtained' Mn. [√ĀP]
Pa. Pk. *patta*-, Aś. *pata*- in *patavadha*- 'condemned to death'; Wg. (Lumsden) "*prut-chin*" 'to reach' NTS xvii 291 with (?); K. *prō*" 'that which has come of itself (e.g. riches without working)'; S. *pāto* pp. of *pānu* 'to obtain'; A. *pātiba* 'to place in proper position, appoint'; OM. *pātanēm* 'to reach', M. *pātlā* 'arrived'; Si. *pat* 'arrived at, attained to, proper'.

- 8946 **prāpti-** f. 'advent' AV., 'acquisition' Mn. [√AP]
Pa. Pk. *pati-* f. 'obtaining, profit'; Si. *peta* 'profit, acquisition' (for *e* see H. Smith JA 1950, 206); — inscr. *daka-patiya* 'relating to the revenue derived from water' < **prāptika-*.
- 8947 **prāpnōti** 'attains to, obtains' AV. [√AP]
Pa. *pāpunāti*, *pappōti* 'obtains', Aś.shah. *prapunati*, gir. *prāpunati*, dh. jau. kāl. *pāpunāti*, ru. br. sd. *pāpotave* inf., rdh. mth. rp. *pāpova* 3 sg. opt., Dh. *pramuni* (Sten Konow JBombayRAS 1925, 6 = *pratum*), Pk. *pāpunat*, *pappōi*, *pāmaī*, OG. *prāmaī*, G. *pāmvū*; Si. *pāminenavā* 'to get, arrive', caus. *pamumuvanavā* (*pāmin* < **pāvin-* GS 67).
- 8948 **prābhṛta-** n. 'gift' Kathās., °*aka-* n. Mālatim. [*prābhṛta-* 'brought forward', *prabhṛthā-* n. 'offering' RV. — √BHR]
Pa. *pābhata-* n. 'present, bribe'; NiDoc. *pahuḍa* 'gift', Pk. *pāhuḍa-* n., °*dā-* f., H. (poet.) *pāhura* m.
- 8949 **prāmānika-** 'founded on authority' Dāyabh., m. 'chief of a trade' W. [PRAMĀNA-]
B. *pāni*, *pāin*, *pāin* a surname?
prāyā- see PRĀYAS.
- 8950 **prāyaścitta-** n. 'atonement' ŚBr.
Pk. *pacchitta-* n. 'atonement', G. *parāchit* n.
- 8951 **prāyas** 'for the most part' MBh. 2. **prāyēna** Mn. [Orig. a comparative conn. with PURU- (cf. Av. *frāyō*): later association with *prāyā-* m. 'going forth' RV., 'anything prominent' ŚBr. produced *prāyēna*, *prāyāsa* EWA ii 377]
1. Pk. *pāyam* 'for the most part', Ap. *pāu*; N. *po* 'slightly adversative particle'; M. *pā* 'expletive particle' LM 363.
2. Pa. *pāyēna* 'for the most part', Pk. *pāēna*, °*nam*; Ku. *pai* 'particle of emphasis'; N. *pāi* 'particle added to pronouns' (*tapāt* hon. 2 pers. pron., *mapāt* 'I myself'; wrongly ND 371 b 5); M. *pāi*, *paī* 'certainly, generally' LM 370.
prāyēna see prec.
- 8952 **prārabdhi-** f. '*killing' ('beginning' W.). [Cf. *prārabdha-* 'undertaken' MBh., *ālabhatē* 'kills' AitBr. (*ālabh-*, *ārabh-* in Aś.); Pk. *pāraddhi-* was changed by pop. etym. and doctrine of ahimsā to *pāvaddhi-* 'increase of sin', sanskritized as *pāparddhi-* f. 'hunting', °*ika-* m. 'hunter' EWA ii 255 with lit. — √RABH]
Pk. *pāraddhi-* f. 'hunting' (changed to *pāvaddhi-*, °*addhi-*), Or. *pāridhi*, G. *pāradh* f., M. *pāradh*, °*ad* f. — Deriv.: Pk. *pāraddhia-* m. 'hunter', Or. *pāridhiā*, OAw. *pāraddhi* m., G. *pārdhī* m., M. *pārdhī*, °*rdī* m.
- 8953 ***prāruta-** 'roaring'. [Cf. *prārauti* 'roars' RV. — √RU']
S. *pāru* m. 'lamentation for the dead'.
- 8954 **prārthana-** n. 'wish' MBh. [ĀRTHA-]
Pa. *patthanā-* f. 'request', Pk. *patthana-* n., °*anā-* f.; — Si. *patun* (ES 49) prob. ← Pa.
- 8955 **prārthayātē** 'wishes for' KathUp., 'asks for' MBh. [ĀRTHA-]
Pa. *patthēti* 'requests', Pk. *patthēi*; K. *prārūn* 'to expect, wait for' (-*ār-* < -*āth-* < -*ārth-*?); — Si. *patanavā* 'to expect, hope for' (ES 49) prob. ← Pa.
- 8956 ***prārthyaka-** 'pertaining to hospitality'. [Der. *prārthya-* n. 'reception of a guest' TBr. (v.l.). Cf. *prārtha-* 'travelling (as beggar?)' AV., *prārthana-* n. 'petition', Av. *frāraithya-* 'relating to pleas (?)'. (J.C.W.) — ĀRTHA-]
- Pr. *pūgim* 'guest' (*gem* 'village'), Dm. *prāchā*, Bshk. *čak*, Phal. *prāku*, K. *počhā*, abl. *pachi* m.; N. *pāhunā-pāchā* 'guests' (ND 373 a 48 wrongly < **pathyaka-*); — AO xviii 229 < **prathyaka-* < **pathyaka-* × PRĀHUṆA-.
- 8957 **prālamba-** 'hanging down' R., n. 'garment hanging down from the breast' Kālid., °*baka-* n., °*bikā-* f. lex. [√LAMB]
M. *pālābī* f. (-*ī-*), *pārābī* f. 'descending shoot of Ficus indica and certain other trees'.
- 8958 ***prālāsa-** 'very lazy'. [ALASĀ-]
S. *pālho* 'idle, disengaged, empty', L. *pālāhā*.
- 8959 **prālēya-** 'produced by melting' Pāṇ., n. 'hail, frost, snow, dew' Kālid. [√LĪṠ]
S. *pāro* m. 'ice, frost, hoarfrost'; L. *pālā* m. 'frost, snow, cold'; P. *pālā* m. 'frost, winter, cold, a chill'; WPah.jaun. *pāvā* 'hoarfrost'; Ku. *pālo* m. m. 'frost, hoarfrost, dew'; Or. (Sambhalpur) *pālā* 'dew'; Bi. *pālā*, *pallā* 'wind that cuts the crops'; Mth. *pālā* 'snow'; OAw. *pālā* m. 'frost'; H. *pālā* m. 'hoarfrost, dew'; G. *pālō* m. 'drop of dew'; M. (Māvaḷ district) *pārū* n. 'dew'.
- 8960 **prāvāra-** m. 'an enclosure' lex. [√VRĪ]
K. *pāvū*, °*ū* f. 'surrounding on all sides' rather < PRĀVRĪTI-.
- prāvāraṇa-** see *PRĀVRATI.
- 8961 ***prāviṣṭi-** 'work'. [√VIṢ]
Or. *pāiṣṭhi* 'household work'.
- 8962 ***prāvurati** 'covers'. 2. Pp. **prāvṛta-** RV. 3. **prāvāraṇa-** n. 'cloak' ŚBr. [Cf. *prāvṛṇōti* 'covers' ŚBr., Pk. *pāuṇat*. — √VRĪ]
1. Pa. *pāpurati* 'covers, veils' (-*p-* hyper-paliism for -*v-*), metath. *pārupati* (or < **pāruvati* with earlier metath. of **pāvurati*), *pāpuraṇa-*, *pārupana-* n. 'clothing'; Si. *porovanavā*, *poravō*, *peravō* 'to put on clothes', *porovanaya*, *poronō* 'robe, vesture'; Md. *foruvān* 'to clothe, bedeck'.
2. Pk. *pāvaya-*, °*vua-* 'covered'; — metath. Pa. *pāruta-*.
3. Pk. *pāvāraṇa-* n. 'cloak'; — Pa. *pāvuraṇa-* n. with -*u-* from pres. st.
- prāvṛṇōti**, **prāvṛta-** see *PRĀVRATI.
- 8963 **prāvṛti-** f. 'enclosure' lex. [Cf. PRĀVRĪTI- — √VRĪ]
K. *pāvū*, °*ū* f. 'surrounding on all sides' (rather than < *prāvāra-*).
- 8964 **prāvṛṣ-** f. 'the rainy season' RV., *prāvṛṣa-* m. Hariv., °*ṣā-* f. lex. [√VRṢ]
Pa. *pāvusa-* m. 'rain, the rainy season'; Pk. *pāvusa-*, *pāusa-* m. 'the rainy season', MB. *pāusa*, Mth. *pāos*, OAw. *pāvasa* f., H. *pāvās*, *pāus* f., OG. *pāvasa*, G. *pāvās* m., M. *pāūs* m.; Ko. *pāusu* 'rain'; Si. *pāvusa* 'rain cloud'.
*PRĀVRṢAKĀLA-.
- 8965 ***prāvṛṣakāla-** 'the rainy season'. [*prāvṛṣkāla-* m. MärkP. — PRĀVRṢ-, KĀLĀ-²]
M. *pāvṣālā* m., °*ṣā* f. 'the rainy season', °*ṣā* n. 'rainy state'.
- 8966 **prāśa-** m. 'eating, food' Kauś., *prās-* f. 'food' AV. [√AS²]
Kt. *prōt* 'small cheese' (→ Yid. *plāt* 'Kafir cheese') NTS xiii 229.
- 8967 **prāśaniya-** n. 'food' MBh., or poss. **prāśanikā-*. [Cf. *prāśana-* n. 'feeding' GṛŚr., 'first feeding of an infant' Mn., *prāśayati* 'feeds' ĀśvGr. — √AS²]

- Ku. *pāsini* f. 'ceremony of giving a baby grain during 6th or 7th month for the first time'; N. *pāsni* 'the first giving of food to an infant'; H. *pāsnī*, *pasani* f. 'ceremony of feeding an infant with rice'.
- 8968 **prāśā-** f. 'ardent desire' TāṇḍBr. [Āśās-]
K. *prah*, dat. *°hi* f. 'love, adoring love'.
prāśū- see **PLUŚI-**.
- 8969 **prāsa-** m. 'throwing' Br., 'barbed missile' MBh. [√AS²]
Pa. *pāsa-* m. 'a throw, spear'; Pk. *pāsa-* m. 'spear'; K. *prās* m. 'customary return of a certain portion of gift sent by bride's father to husband's family on certain festive occasions, the portion so returned'; N. *pāso* 'anything unwanted that is left or deposited'; A. *pah* 'weapon, arrow'. — See **PĀŚĀ-¹**.
prāsaka- see **PĀŚĀ-¹**.
- 8970 **prāsana-** n. 'throwing forth or down' ŚrS. [√AS²]
Ku. *pāsaṇ* 'what is thrown into scales as a make-weight'.
- 8971 **prāsāda-** m. 'lofty seat or terrace' ŚāṅkhŚr., 'lofty mansion' MBh. [√SAD²]
Pa. *pāsāda-* m. 'lofty platform, terrace, high building'; Pk. *pāsāya-* m. 'palace'; Si. *pahaya*, *pāya* 'mansion, palace'.
- 8972 **prāsta-** 'thrown away' BrĀrUp. [√AS²]
Ku. *pātho lāṅṇo* 'to fall over (of crops, e.g. under heavy rain)'.
prāhavaṇīya- see next.
- 8973 **prāhūṇa-**, *°aka-* m. 'guest' Kathās., *prāhūṇī-*, *°nikā-* f., *prāghūṇa-*, *°naka-*, *°nika-* m. Kathās., *prāghūrṇa-*, *°naka-*, *°nika-* m. Pañcat. [Vṛddhi to **prahūṇa-* = *prahuta-* n. 'hospitality' Mn., i.e. 'one who receives hospitality' (J. C. W.). — Forms with *-gh-* inf. by GHŪRNATI, cf. *prāghūrṇa-* m. 'wanderer' Pañcat. — √HU]
Pa. *pāhūna-*, *°aka-* m. 'guest', n. 'guest meal' (*pāhūneyya-* 'deserving to be a guest' sanskritized as *prāhavaṇīya-* BHSk.); Pk. *pāhūna-*, *pāhūna-*, *°naya-*, *°nia-* m. 'guest', L. *parāhūṇā*, (Shahpur) *parāhūna*, *pir^o* m., P. *parāhūṇā*, *parāhūṇā*, *pāhūṇā* m., WPah.jaun. *pāṇṇā*, (Joshi) *prāwṇā*, Ku. *pauno*, gng. *pṛṇ*; N. *pāhūn-sāl* 'guest house', *pāhūnu* 'guest', MB. *pāhūna*, Or. (Lariā) *pahanā*; Mth. *pāhūnā* 'guest, bridegroom'; Bhoj. *pāhūn* 'guest', Aw.lakh. *pāhūnā*; H. *pāhūn* m. 'guest' (*°nī* f.), *°nā* m. 'guest, daughter's husband'; Marw. *pāhūno* m. 'guest', *°nī* f., G. *parṇo* m., *°nī* f., *parāṇo* m., M. *pāhūṇā*, *°hoṇā* m. — Poss. × **PATHYA-** see **PRĀRTHYA-**.
***prīcu-** 'flea' see **PLUŚI-**.
- 8974 **priyā-** 'beloved' RV. [√PRI]
Pa. Pk. *piya-* 'beloved', NiDoc. *priya*, Dh. *pria*; K. *piyē* 'dear (address to child or husband)', *pyuy^u*, dat. *piyis* m. 'dearly loved child'; S. *pīri* 'beloved', m. 'darling', *pīu* m. 'lover'; L. *pīā* m. 'lover, husband'; P. *pī*, *pīā* m. 'friend', *pīu* m. 'lover, husband'; OA. *pīu* 'lover'; MB. *piyā* 'dear'; Bi. (poet.) *pī*, *piyā* 'husband', Mth. *pīā*, Bhoj. *piyā*; OA. *pīu*, *pī* m. 'lover, husband', lakh. *piyā*, H. *pīu*, *pī*, *piyā* m., OM. *pīva* n.; OG. *priū*, *priyādaū*, *priādaū* 'beloved', G. *piyu*, *piyuy^o* m. 'lover, husband', M. *piyo*, *pīhū* m.; Si. *piya* 'pleasant, dear'; — Pk. *pīā-*, *pīā-* f. 'wife'; Si. *piya* 'wife, woman'. — In some forms collides with **PRITĀ-¹** q.v.
PRİYATVA-, **PRİYĀYĀTĒ**; **PRİYĀKĀRA-**; **VĪPRIYA-**.
- 8975 **priyākāra-** 'doing a kindness' MBh., *°aka-* 'agreeable' Mn. [**PRİYĀ-**, **KĀRA-¹**]
- Pk. *piāra-* m. 'love', *°ri-* f. 'wife', *°rin-* 'loving'; Ap. *piyārāya-* 'dear' (L. Alsdorf Harivamśapurāna 479 < *priyatara-*); K. *pyār* m. 'love', *pyār^u* 'dear'; S. *piāru* m. 'love', *°ro* 'dear', L. awān. *piārā*; P. *peār*, *piār* m. 'love', *peārā*, *piār^o* 'dear'; WPah.bhad. *ḥār* 'love', *°rā* 'dear', bhīd. *ḥāru* n. adj., Ku. *pyāro*; N. *piyār* 'love', *°ro* adj.; A. *piyāru*, *°ri* 'beloved one'; B. *peyār*, *°rā* 'beloved'; *piyāri* 'affection'; Or. *piāra* 'a woman's lover', *°rā* 'dear'; Mth. *piār*, f. *°ri* 'beloved'; Bhoj. *piyār* 'love', *piyāri* f. adj.; OA. *piyārā* adj.; H. *piyār* m. 'love', *piyārā* adj.; OM. *pyāra* m. 'love'; G. *pyār* m. 'love', *°rū* adj.; M. *piār*, *°rā* 'beloved', *pyār* f. 'love'.
***DUŚPRİYĀKĀRA-**.
- 8976 **priyaṅgu-** m.f. 'Panicum italicum' VS., 'Sinapis ramosa' MBh., 'long pepper' lex., *°gukā-* f. 'P. italicum' SāmavBr. [See **KANĀKU-**]
Pa. *piyaṅgu-* f. 'a panic seed, a medicinal plant'; Pk. *piāṅgu-* m. 'millet, a partic. kind of tree (= *piāmā-* f.)'; K. *piṅga* f. 'P. italicum'; M. *piṅvī*, *°gī* f. 'heart-pea, Cardiospermum halicacabum', *piṅvī*, *°gī* n. 'its seed'; Si. *piyaṅgu* 'millet', *puvaṅgu* 'the plant Sinapis nigra', *puvaṅgu*, *pavaṅga* 'the lofty tree Myristica horsfieldia'.
***PRIYĀṅGUTAILA-**.
- 8977 ***priyaṅgutalla-** 'oil made from the priyaṅgu plant' [**PRİYĀṅGU-**, **TAILĀ-**]
M. *piṅvel*, *°gel* n. 'oil made from the seed of Cardiospermum halicacabum or heart-pea'.
- 8978 **priyatva-** n. 'the being dear' Mn. [**PRİYĀ-**]
Pa. *piyatta-* n. 'pleasantness'; K. *pyuyuth*, dat. *piyētas* m. 'love, affection'.
priyāyātē see **PRİYĀTĒ**.
priyāla- see **PIYĀLA-**.
***priṣu-** 'flea' see **PLUŚI-**.
- PRĪ** 'love': **PRİYĀ-**, **-PRĪ-**, **PRĪNANA-**, **PRĪNĀTI**, **PRĪTĀ-**, **PRĪTI-**, **PRĪYATĒ**, **PRĒMĀN-**; **ĀPRĪNĀTI**.
-prī- in compd.: ***BĀLAPRĪ-**.
- 8979 **prīnana-** n. 'act or means of pleasing' MBh. [√PRĪ]
Pa. *pīnana-* n. 'gladdening', Pk. *pīnana-* n.; Si. *piṇana* 'satisfaction'.
- 8980 **prīnāti** 'pleases', *prīntī* 'is pleased' RV., *prīnayati* 'pleases' ĀśvGṛ. [√PRĪ]
Pa. *pīṇēti* 'pleases'; Pk. *pīṇia-* 'pleased'; Si. *piṇanavā* 'to be glad'.
- 8981 **prītā-** 'pleased' RV., 'beloved' Hit., n. 'mirth' lex. [√PRĪ]
Pk. *pīa-* 'pleased'; OG. *pīya* n. 'pleasure, affection'. — Collides with **PRİYĀ-** q.v.
- 8982 **prīti-** f. 'pleasure' GṛŚr., 'love' MBh. [√PRĪ]
Pa. *pīti-* f. 'pleasure', Aś.shah. *pīti*, gir. *pīti*, kāl. *pīti*, NiDoc. *pīti*, Dh. *pīdi*; K. *pray* f. 'tender love'; — K. *pīwa* f. pl. 'love, devotion' (-wa? — Poss. < **PRĒMĀN-**).
- 8983 **priyatē** 'enjoys oneself' MBh. [√PRĪ]
Gy. gr. *piyav-* 'to whore, lead astray', hung. *pīr-* 'to love', germ. *pīrēno* 'dear', wel. *pīrav-* 'to woo', sp. *pīrab-* 'to sleep with' (or < *priyāyātē* 'makes friends with' RV.?).; K. *prayun* 'to be pleasing, be liked'.
***prihan-** 'spleen' see **PLĪHĀN-**.
- PRU** 'jump': **PRĀVĀMGA-**.
***pruci-** 'flea' see **PLUŚI-**.

- PRUṢ¹** 'sprinkle'. [MIA. and NIA. forms with *ph-* poss. < **spruṣ-*]
 PRUṢITĀ-, *PRUṢITĪ-, *PRUṢYA-, *PRUṢYATI¹, PRUṢVĀ-;
 *UTPRUṢATI.
- PRUṢ²** 'burn': *PRUṢYATI², PRUṢATI; — √PLUṢ.
- **pruṣi-* 'flea' see PLUṢI-.
- 8984 **pruṣitā-** 'sprinkled, wet' RV. [Cf. *pruṣāyati* 'sprinkles' RV., Pa. *pōsitum* 'to sprinkle', *phusāyati* 'drizzles', *phōṣeti* 'sprinkles'. — √PRUṢ¹]
 Pa. *phusita-* 'speckled', n. 'rain-drop'; Pk. *pusia-*, *phusia-* 'sprinkled', *phusia-* m.n. 'drop'; N. *phusi* 'semen'.
- 8985 ***pruṣti-** 'sprinkling, wetting'. [√PRUṢ²]
 L. *puṭṭh* f. 'a liquid solution'.
- 8986 ***pruṣya-** 'sprinkled'. [√PRUṢ¹]
 Pa. *phussa-* 'speckled'; N. *phusphus* 'gentle rain'; — ext. -*da-*; N. *phusro* 'grizzled'.
- 8987 ***pruṣyati¹** 'is wet'. [*utpruṣyati* 'oozes out' ŚBr. — √PRUṢ¹]
 L. *pussan* 'to be wetted', *pussi* f. 'moisture, hot fomentation' (< MIA. pp. **pussia-*?).
- 8988 ***pruṣyati²** 'burns'. [~ PLUṢYATĒ. Cf. *prōṣati* Dhātup. — √PRUṢ²]
 Kal.rumb. *preṣem* 'I roast'. — See PLUṢI- Add.
- 8989 **pruṣvā-**, *pruṣvā-* f. 'drop of water, rime, ice' AV. ŚBr. [Cf. *pruṣva-* TS. ('adj.' Com.) and *pārṣati* = *pruṣāyati*. — √PRUṢ¹]
 G. *paras* f. 'dew' (B. D. Jain BSOS iv 320 < **parisyā-*); — relationship is not clear with Gaw. *pulus* 'dew' (← Kaf. ?), Dm. *palāḥ*, Bshk. *palas*.
 *PRUṢVĀKARA-, *PRUṢVĀKĀRA-.
- 8990 ***pruṣvākara-** 'collection of hoarfrost', or ***pruṣvākāra-** 'having the form of hoarfrost'. [PRUṢVĀ-, ĀKARA- or ĀKĀRA-]
 Kho. *prazyār*, (Lor.) *prōzyār* 'dew, hoarfrost' Belvalkar Vol. 94 < **pruṣvākara-*.
- 8991 **prēkṣaṇa-** n. 'viewing' GṛS., 'public show' Mn., °*aka-* m. 'spectator' Yājñ., n. 'spectacle' Bālar. [√IKṢ]
 Pa. *pekkhāna-* n. 'sight'; Pk. *pekkhāna-*, *pikkhō*, *pechhana-*, *picchō*, *pēhana-* n. 'seeing', *pekkhānaya-*, *pechchō*, *picchō* n. 'show, spectacle'; A. *pekhān* 'dancing display of tail feathers by a peacock'; H. *pekhānā* m. 'puppet show'; G. *pekhānū* n. 'a display'.
 PRĒKṢANĪKA-.
- 8992 **prēkṣaṇika-** m. 'actor' Vet. [PRĒKṢAṆA-]
 H. *pekhniyā* m. 'actor'.
- 8993 **prēkṣaṇiya-** 'to be looked at, sightly' MBh. [√IKṢ]
 Pk. *pekkhāṇija-*, *pechchō*, *picchō* 'to be observed'; P. *pekhni* f. 'an image used in certain shows' or der. PRĒKṢAṆA-; Si. *pekaṇiya* 'navel (i.e. the uncovered part of the body, esp. of women, between breast and belly), nave of a wheel', roḍ. *pekinitta* 'body above the navel' EGS 113.
- 8994 **prēkṣatē** 'looks at' TS. [√IKṢ]
 Pa. *pekkhati* 'sees', Pk. *pekkhat*, *pikkhō*, *pechhat*, *picchō*, *pēhat*; Gy. germ. *pič-* 'to seem, look like'; P. *pekhā* 'to see'; A. *pekhāba* 'to look at', MB. *pekh-*, OMth. OAw. *pekhā*; H. poet. *pekhānā* 'to see, desire'; G. *pekhvū* 'to observe closely'; M. *pekhñē* 'to look for' (poss. dial. < *paikhñē* < PRĀTĪKṢATĒ); — Si. *pēnavā* 'to be visible to be separated from *pānenavā* < PRAJÑĀ-YATĒ?
- 8995 **prēkṣā-** f. 'seeing' MBh. [√IKṢ]
 Pa. *pekkhā-*, *pekhā-* f. 'view, show at a fair'; Pk. *pekkhā-*, *pēhā-* f. 'sight', *pechhā-*, *picchā-* f. 'show, spectacle'; Brajbuli *pekhī* 'sight', Si. *pehu*.
- 8996 **prēnkṣā-** 'swaying' RV., m. 'swing' Br., *prēnkṣā-* f. Br., *plēnkṣā-* m. TS. [√INKṢ]
 Pk. *pinṣhā-* f. 'swing, dooly'; S. *plgho* m. 'swinging cradle', *plgha* f. 'swing'; L. *plgh*, *plgh* f. 'swing', *plghā*, *plghā* m. 'swinging cradle', awān. *plgh* f. 'swing', P. *plgh*, *plg* f.; WPah.bhal. *ḥḥeng* m. 'a rope on which clothes are hung'; N. *piñ* 'swing'; — NW. → H. *pēg*, *plg* f. 'swinging, ropes of a swing'; G. *pēgrū*, *plgō* n. 'stirrup'. — Deriv.: *prēnkṣhōla-* m. 'swing hammock' Vcar.; Pk. *pekkhōlamāna-*, *piñō* 'swinging'; H. *plghūlā*, *ūrā* m. 'child's hammock'; — L. *plghūrā*, *plghō* m. 'swinging cradle', H. *plghūrā* m.
- 8997 **prēnkṣhayati** 'swings oneself' RV. [√INKṢ]
 Pk. *pekkhā-* 'swinging'; L. poth. *plghun* 'to swing', awān. *plghun*.
- 8998 **prēta-** 'dead' ŚBr., m. 'spirit of a dead person' Mn. [√IT]
 Pa. *pēta-* 'dead', m. 'departed spirit'; Pk. *pēa-* m. 'ghost'; G. *pariyā* m. pl. 'forefathers' (or < *pārēta-* 'dead' RV., m. 'ghost' lex.; Pk. *parēa-* m. 'goblin'); Si. *pē* 'ghost'.
- 8999 **prēmān-** m.n. 'love' TS. [√PRI]
 Pa. *pēma-*, °*aka-* m.n. 'love', Pk. *pēma-*, *pemma-*, *pimma-* m.n., MB. OAw. Si. *pema*; — K. *priva* f. pl. 'love, devotion' (with -*w-* < -*m-* dissim. by preceding *p*? — Or. poss. < PRĪTI-).
- 9000 **prēraṇa-** n. 'driving on' lex., °*nā-* f. Rājat. [√IR]
 Pk. *pēraṇa-* n., °*nā-* f. 'impelling'; K. *prīran* f. 'act of sending'.
- 9001 ***prēratē** 'moves forward'. [*prērtē* 'moves, appears' RV. — √IR]
 Mai. *čēl-* 'to arrive', caus. *čelā-*, Chil. "chēlōn".
- 9002 **prērayati** 'sets in motion, pushes on' RV. 2. ***prēlayati**. [√IR]
 1. Pk. *pēraī* 'sends', pass. *pērijaṇta-*; K. *prūrun* 'to send (a message)', *prūrun* 'to dispatch, instigate, order' (dial. or ← Sk. ?); G. *prervū* 'to send, despatch, urge, cause to do'.
 2. Pk. *pellēi*, 'sends' (with -*ell-* < -*ēl-* or caus. of pass. **prēlyatē* cf. LM 370), *pellāi*, *pillāi* 'throws'; Tir. imper. *prela* 'draw (water)'; Paš.gul. *prēl-*, laur. *lēl-*, weg. *lēl-* 'to herd (cattle), stretch out (hand)'; P. *pelnā* 'to push', Ku. *pelno*, N. *pelnu*; A. *pelāiba* 'to throw away'; MB. *pel-* 'to throw down' (B. *phelā* see PRATHITA-); Or. *pelibā* 'to push', Bhoj. *pelal*; OAw. *pelai* 'pushes, drives away, tramples on', lakh. *pēlab* 'to enter by force'; H. *pelnā* 'to push', M. *pelñē*. — A. *pelami* 'fit to be thrown away' < MIA. **pellanta-*.
- 9003 **prēṣayati** 'throws, sends forth' MBh., *prēṣita-* 'thrown' ŚBr. [√IṢ¹]
 Pa. *pēsēti* 'sends forth (esp. on a message)'; NiDoc. *preṣeyati* 'sends', Pk. *pēsēi*, °*saī*, Wg. (LSI) "preṣhyā" 'he was sent', (Lumsden) "pureshūn" 'to send', "preshe" 'to appoint' (= *preṣ-* NTS xvii 290); OG. *pēsīya* 'sent'; M. *pesñē* 'to send a demon to someone'.
- prēṣya-** see next.
- 9004 **praiṣyā-** (with *jāna-*) 'servant' AV., m. Mn., *prēṣya-* m. MBh. [√IṢ¹]
 Pa. *pessa-*, *pēsīya-*, °*iyaka-* m., °*iyā-* f. 'messenger, servant'; NiDoc. *preṣi* 'servant'; Si. *pessa* 'servant, slave'.

- 9005 **prōkṣa-** m. 'act of sprinkling on' ĀpŚr. [√UKṢ]
L. *pokh* m. 'mode of rice cultivation by scattering seed on ploughed ground'; G. *pōkh*, *pōk* m. ' parched grains of fresh millet'.
- 9006 **prōkṣaṇa-** n. 'consecration by sprinkling' TS. [√UKṢ]
G. *pōkhṇā* n. pl. 'ceremony of receiving the bride and bridegroom, things with which it is performed'.
- 9007 **prōkṣati** 'sprinkles upon' RV. [√UKṢ]
S. *pokhanu* 'to sow'; N. *pokhnu* 'to spill, pour over'; G. *pōkhvū*, *pūkh* 'to sow, sprinkle bride and bridegroom'; — deriv. S. *pokha* f. 'sowing, farming, crop', *pūkhanu* 'to be sown'.
- 9008 **prōkṣita-** 'sprinkled' ŚBr. [√UKṢ]
L. *pokhi* 'self-sown (of a crop that springs up of itself)'.
- 9009 **prōjvalati** 'burns brightly' Hariv. [√JVAL]
L. (Ju.) *pūjlaṇ* 'to be burnt'.
- 9010 ***prōjvalayati** 'causes to burn'. [√JVAL]
L. (Ju.) *pūjlayaṇ* tr. 'to burn, set on fire'.
- 9011 **prōñchati** 'wipes off' Mṛcch. [Connexion with √UCH 'glean' (EWA i 100) is semant. difficult and derivation from **pramṛkṣ-* (P. Tedesco JAOS 77, 195) phonet. unacceptable in view of absence of -m- in Pa. and Si. or of nasalization in some MIA. and NIA. forms. But *prōñch-* could be sanskritization of MIA. **pōmch-* which, with its variety of forms (Pa. *puñch-*, *puñj-*, Pk. *pumich-*, *pucch-*, *pums-*, *pus-*, *phums-*) and *p-* in NW is perh. ← Drav. (Tam. *pūcu* 'to smear, rub, wash', Kan. *pūsa* 'to smear, rub', Tu. *pūjuni*, Tel. *pūyu*: DED 3569)]
Pa. *puñchati* (v.l. *puñjati*) 'wipes off', Pk. *pumichāi*, *pucchāi*, *pumsāi*, *pusāi*, *phumsāi*, L. *pūjhan*, (Ju.) *pūjhan*, awān. *pūjhan*, P. *pūjhmā*, WPah.bhal. *pūchmū*; Ku. *pōchno* 'to wipe with cloth'; N. *puchnu* 'to wipe', B. *pōchā*, *pūc(h)ā* (× *mājā* < MĀRJATI in *muchā*); Or. *pochibā* 'to wipe, smear'; Mth. *pochab* 'to wipe off', OAw. *pauñchāi*, lakh. *pōchab*, H. *pōchnā*, *pōchnā*; OMarw. *puchāi* 'wipes', *rācha-pōcha* 'ashes and dust'; G. *pūchvū* 'to wipe', M. *punṣ*, Si. *pisinavā*, *pīhi*.
- 9012 **prōñchana-** n. 'wiping out' Nais. [See prec.]
Pa. *puñchana-* n. 'wiping', *ṇi-* f. 'cloth for wiping'; Pk. *pumchana-* n. 'wiping', *ṇi-* f. 'small grass-whisk'; P. *pūjhan*, *pūjhan* m. 'settlings, dregs, wiping cloth'; Or. *pochunī* 'wiping rag'; H. *pōchan* m. 'wiping'; M. *punṣ* n. 'wiping rag'; OSi. *pusana* 'broom', Si. *pisana*, *pisina* 'cleaning'.
- prōdha-** see PRAUDHA-.
- prōta-** see PLŌTA-.
- 9013 **prōdgata-** 'projecting' Kathās. [√GAM]
P. *poggā* m. 'shoot, twig, tender branch'; — more prob. < **pōgga-* s.v. **PŌNGA-*.
- 9014 **prōddāma-** 'immense, extraordinary' Inscr. [UD-DĀMA-?]
Si. *puḍuma* 'surprising, surprise, wonder'; — prob. ← Tam. *putumai* 'newness, novelty'.
- 9015 ***prōdbhava-** 'coming forth'. [Cf. *prōdbhūta-* 'come forth' Hariv. — √BHŪ]
Si. *poba* sb. 'opening (as of a flower)'.
- 9016 ***prōnmādayati** 'makes delighted'. [Cf. *prōnmādyati* 'begins to be in rut' Inscr. — √MAD]
Pk. *pōmāya-* 'praised, delighted'; G. *pōmāvū* 'to be delighted' L. Alsdorf Harivamśapurāṇa 479.
- 9017 **prōṣati** 'burns' Dhātup. 2. **plōṣati** ib. [√PRUṢ]
1. S. *pohanu* 'to roast in ashes'.
2. Pk. *pilōsa-*, *pul* m. 'burning'.
- 9018 **prōṣṭha-** m. 'bench, stool' TBr. (*prōṣṭhēśayā-* 'reclining on a seat' RV.). [*< *pra-ut-sṭha-* Johansson IF 19, 135? — √STHĀ?]
Si. *puṭuva* 'bench, stool'; — L. *phūh* m. 'matting', *ṇi* f. 'mat for sitting or kneeling on' < MIA. **pōṭha-*?
- 9019 **prōṣṭha-** m. 'bull' Kās. [Poss. sanskritization of MIA. **poṭṭhiya-* (posited by NIA.) deriv. of *puṭṭhi-* 'back' (see *ṇṣṭi-*) ~ *ṇṣṭhāvāha-* m. 'draught ox' Nilak. (J. C. W.)]
S. *poṭhi* m. 'beast trained for carrying burdens'; L. *poṭhi* m. 'riding bullock'; G. *poṭhi*, *ṇṭhiya* m. 'pack-bullock, caravan'.
- 9020 **prōṣṭhi-** f. 'the fish *Cyprinus pausius*' Bhpr., *prōṣṭhikā-* f. 'C. sophore' lex.
A. *puṭhi* 'a kind of small fish', B. *pūṭhi*, *ṇṭi*; Or. *puṭhi*, *ṇṭi* 'a kind of carp'; Mth. *poṭhi* 'a small fish'; H. *pōṭhi*, *ṇṭi* f. 'the carp *C. pausius*'.
- 9021 **praudha-** (**pravudha-*) 'full of' MBh., 'strong, full-grown, skilful' (*praudhā-* 'experienced mistress') Kāv. 2. **prōdha-** Apte (*prōdham* Pān.gāṇa?). 3. ***pravud-dha-**. [*< *praby(d)dha-* (cf. *pāribṛdha-* 'strong' ŚBr.: **bṛddha-* poss. in **BUDDHA-*) × *PRÁVRDDHA-* and further infl. by non-Aryan **PRAVADRA-* (and *vīṭu-* 'firm' RV.?). — √BRH¹]
1. Pk. *pavūdha-* 'firm'; Si. *puvaḷu* 'strong, firm, hard, haughty'; H. *pauṛhā* 'mighty, firm, stiff'.
2. Pk. *pōdha-* 'grown up, capable, clever'; S. *poṛho* 'very old'. — Altern. < 3: Or. *poṛha*, *puṛha* 'male buffalo'; Mth. *poṛā* 'stout, robust' (or < **PRAVADRA-*); H. *poṛh(ā)* = *pauṛhā*; OG. *podhau* 'big'.
3. P. *poḍhā* 'stout, cunning'.
- 9022 **prakṣā-** m. '*Ficus infectoria*' AV., 'F. religiosa, *Thesperia populneoides*' lex., *prakṣā-* (in etymological exegesis) TS. 2. **plākṣa-** 'belonging to F. infectoria' TS., m. 'its fruit' lex. 3. **parkaṭi-** f., *ṇṭin-* m. 'F. infectoria' Hit. 4. ***parkuṭi-**. [The theory (EWA ii 221 with lit.) that *parkaṭi-* is sanskritization of a MIA. **pakkha-da-* < *prakṣā-* would unite all the NIA. words, but does not account for the absence of aspiration in B. Or. Bhoj. H. M. On the other hand *parkaṭi-* is poss. a genuine ablaut variant: IE. **perk^u-u-* in **parku-ṭi-* (replaced by *parkaṭi-* with commoner ending?), Lat. *quercus* 'oak': **prek^u-s-* in *prakṣā-*: **pṛk^u-* in OHG. *forha* 'pine' IEW 822 (J. C. W.). In this case the aspiration of the H. P. M. words < *parkaṭi-* might be due to collision with **pakkha-* < *prakṣā-*]
1. Pa. *pilakkha-* m. '*Ficus infectoria*'; Pk. *palakkha-*, *pilakkhu-*, *pilamkhu-*, *pilimkhu-*, *pilukkhā-*, *pilumkha-* m. 'the banyan F. indica'; OH. *pilakkhana* m. (obl. pl.?) 'F. infectoria', H. *pilkkhā* m. 'a kind of tree'.
2. P. *palākh* m. 'F. infectoria', H. *pakkhal* m. with metath.
3. Bhoj. *pākari* 'a fig tree'; H. *pāk(h)ar*, *pākar* m., *ṇṭariyā* f. 'F. infectoria' (→ P. *pākkhar* f.); — M. *pāk(h)ar* m., *pākkhar* f. (← H.?) 'the scandent plant *Clypea burmanni*?
4. B. *pākur* 'F. infectoria', Or. *pākura*.
- 9023 **plava-** m. 'flooding, flood' MBh. [√PLU]
Pk. *pava-* m. 'flood'; H. *pawī* f. 'dike or channel for letting water in or out'.
JALAPLAVA-.
- plavarṅga-** see PRAVAMGA-.

9024 **plávati** 'floats' RV., 'vanishes by degrees' ŚBr. [√PLU]
Pa. *plavati*, *palavati*, *pi^o* 'floats', *pavati* 'hurries on';
Pk. *pavati* 'swims'; Si. *pihinanavā*, *pīn^o* 'to swim, float'
< **pivā^o* < **pili^o* EGS 55; — A. *pamiba* intr. 'to melt,
dissolve'?

9025 ***plavanti-** 'waterfowl'. [Pres. part.: cf. *plavā-* m. 'a
kind of aquatic bird' VS. — √PLU]
K. *pind*, dat. *di* f. 'the waterfowl Tachybaptus
albipennis'?

***plavayati** 'inundates' see PLĀVAYATI.

plākṣa- see PLAKṢĀ-

9026 ***plāvanaka-** 'boatman'. [Cf. *plāvana-* n. 'bathing'
MBh., Pk. *pāvaṇa-* n. 'stream'. — √PLU]
M. *pāvānā* m. 'sailor'.

9027 **plāvayati** 'causes to float, inundates' KātyŚr.
2. ***plavayati**. 3. **plāvita-** 'flooded' MBh., *plavita-* n.
'swimming' Lalit. [√PLU]
1. Pk. *pāvēi* 'floods', *pavvālati* 'floods, wets'.
2. H. *palenā* 'to irrigate land after ploughing'.
3. Pk. *palāvā-* 'wetted'; H. *paleū*, *paleo* m. 'land
irrigated after ploughing'.

plāvita- see prec.

plīhan- see next.

9028 **plīhan-** (later *plīhan-*) m. 'spleen' AV., *plīhā-* f. lex.,
plīhan- m. Yājñ. 2. ***prīhan-**. 3. ***prahaka-**.
4. ***splīhan-**. [See TILA-³ and PLŪṢI- Add.]
1. Pa. *pihaka-* n. 'spleen', Pk. *pihā-* f., WPah.bhal.
ṭṭeṭ m., B. *pihā*, *pilā*, *le*; Or. *pihāi*, *pihē* 'spleen,
enlarged spleen'; Bi. *pihī* 'enlarged spleen, swelling
of liver (in cattle)'; Bhoj. *pihā* 'spleen'; H. *pihā*,
pihā f. 'spleen, enlarged spleen'; M. *pi* f., *piyāhā*,
pihā m. 'spleen', Si. *pihāva*.
2. Pr. *pīgē* 'spleen' (< **priz-*).
3. Ash. *plō*, (Wama) *prō*, Paš.ar. *plō*, Shum. *plōya*,
K. *po^h*, *pow^h* (in compd. *pāh^h*-) m.; — Dm. *prākaṭi* (+ ?).
4. Ku. N. *phiyo*. — With metath. **lispā*: L. awān.
liph 'spleen'; P. *liph* f. 'enlarged spleen'. — Wg. *špē*
'spleen' < **sprīan-* (NTS xvii 300 < **sprīna*).
Connexion, if any, is obscure in Gmb. *pajēṛḍ* 'spleen',
Gaw. Sv. *pēnṣurik*, Paš.kuṛ. *pizurik*, weg. *pejorek*.

PLU 'float': PLAVĀ-, PLÁVATĚ, *PLAVANTĪ-, *PLAVA-
YATI, *PLĀVANAKA-, PLĀVAYATI, PLĀVITA-, *PLŌTRA-;
ABHIPLAVĀ-, UTPLAVATĚ, UTPLAVĀ-, *UTPLĀVAYATI.

PLUṢ 'burn': PLUṢṬA-, PLŪṢYATI, PLŌṢATI; — √PRUṢ³.

9029 **plūṣi-** m. 'a partic. noxious insect, (prob.) flea' RV.
2. ***pruṣi-** 3. ***pruci-**. 4. ***pricu-**. 5. ***prīṣu-**.
6. ***praṣu-** (or ***prāṣu-**: × *prāṣu-* 'very quick' RV.??).
[Variety of forms due to alteration, throu h taboo, of
the name of a noxious insect, as in other IE. languages
EWA ii 386 with lit. — See Add.]

1. Kho. *pulūṣu* 'flea', Ko. *puṣi*.
2. Gy. gr. hung. boh. eng. *puṣum*, D. *pursum* m.
3. Ash. *puč*, Wg. *prūč*, Kt. *ručt*, Pr. *pūṣugá*, Paš.dar.
nir. *lūč*.
4. Paš.ar. *plēič*, Shum. *lyēčuk*.
5. Pk. *pisua-* m., *uā-* f., Gy. rum. *pišom*, wel. *pišum*,
Paš.uzb. *piš*, Gaw. *plešuk*, *pešuk*, Kal.rumb. *prīṣu*, Tor.
(Barth) "*pu-māsh*" (+ MAŠAKA-), Mai. (Barth) "*qīsh*"
(= *čīš*? NTS xviii 124), Sv. *prešuko*, Phal. *prīṣu*, Sh.
gil. *prīṣu* m., gur. *prīṣu*, koh. *piža* (*pr-*, *p-*, not *č-*),
K. *pyus^u*, dat. *pišis* m.; L. *pihū*, (Ju.) *pišū* m. 'flea',
awān. *pišū* 'gnat'; P. *pišū* m. 'flea', WPah.bhad. *pišū*,
khaš. *pišū*, l.rudh. *prīṣū*, jaun. *pišū*, B. *pisu*, H. *pihū* (<-
NW), *pišū*, *pišū* m., M. *pišū* m., *piš* n. (collective) 'fleas'.
6. Dm. *prašū*, Paš.laur. *lašūk*, Bshk. *čā'š*.

pluṣṭa- see next.

9030 **plūṣyatē** 'is burnt, is scorched' Suśr., *plūṣyati* Dhātup.
2. **pluṣṭa-** 'burnt' Rtus. [√PLUṢ]
1. N. *pišinu* 'to be burnt', caus. *pišyānu* 'to cook
partially'; Si. *pulussanavā* tr. 'to burn, roast, set on
fire', intr. *pišissenavā* 'to be burnt'.
2. Pk. *paluṣṭha-*, *pi^o*, *pu^o* 'burnt'; N. *adha-piṣṭo* 'half-
cooked'; Si. *puluṣu* 'roasted'.

plēṅkhā- see PRĒŅKHĀ-

9031 **plōta-** m. or n. (?) 'cloth, bandage' Suśr. [Cf. *plōti-* f.
'thread' Divyāv.; *prōta-* n. 'woven cloth' lex. — Poss. <
prōta- 'sewn' ChUp. But see PŌTA-³. — √VĒ]
Pa. *plōtikā-* f. 'rag, bandage'; Pk. *pōa-* n. 'cloth' (or
< PŌTA-³); Si. *piyalla* 'rag' < **pilellia* with *l-* suffix H.
Smith JA 1950, 197 (EGS 105 < **pradalita-*).

9032 ***plōtra-** 'boat'. [*pōta-*³ m. 'boat' MBh. is MIA.
(amg.?) < **plōtra-* (EWA ii 346 < **plavata-*), *pōtāra-*
m. or n. BHSk. < **plōtr-*? — √PLU]
Ku. *pot* 'boat'.

plōṣati see PRŌṢATI.

PSĀ 'eat': PSĀTĀ-

9033 **psātā-** 'eaten' ŚBr., 'hungry' lex. [*psā-* f. 'eating,
hunger' lex. — √PSĀ]
Pa. *chāta-*, *āka-* 'hungry', *chātātā-* f. 'hunger'; Pk.
chāya- 'hungry'; Si. *saya*, *sā*, *sāya* 'hunger, drought'.

PH

9034 *phakk-¹ 'toss food into the mouth'.

Paš.laur. gul. *pak-* 'to eat (mulberries, grain and similar things)', Shum. *phēki-*; S. *phakānu* 'to jerk into mouth (when eating from hand)', *phaku* m. 'handful so eaten', *phē* f. 'dose of powdered medicine'; L. *phakkā* m. 'mouthful'; P. *phakknā* 'to toss food into mouth', *phakkā* m. 'quantity so thrown', N. *phakyānu*, *phāk*, *phō*; Mth. *phākā* 'act of so eating'; H. *phākā* 'to jerk any dry food into mouth', *phāk*, *phāk* m. 'as much as can be so eaten, bit, piece', *phākī* f. 'mouthful of dry grain &c.'; G. *phākvū* 'so to eat', *phāk* m. 'mouthful', M. *phākñē*, *phāk*, *phākā*, *phākā* m.

9035 *phakk-² 'deceive'. 2. *phakkikā-* f. 'proposition' Naiš., '(in logic) statement to be refuted, sophism, fraud' lex. [Cf. *phakkati* 'propounds a statement to be refuted' Dhātup., 'acts wrongly' lex. — Similar meanings in *PHAT-²]

1. K. *phakun* 'to state one's poverty as inability to give'; S. *phakiri* f. 'altercation'; P. *phakkar*, *phā* f. 'abuse'; WPah. jaun. *phākūñē* 'to dispute'; N. *phakānu* 'to flatter, seduce'; A. *phāhāṭi* 'deception'; B. *phākā* 'to be disappointed', *phakkar* 'hoaxer'; Or. *phakari* 'fraud'; H. *phakkar* m. 'abuse', *phākṛā* m. 'vain boaster' (→ P. *phākṛā* m.); G. *phāk* m. 'pretension', *phagvū* 'to be misled' (× *phagvū* s.v. *TRAGG-?); M. *phākad* 'flashy'.

2. Pk. *phakkīyā-* f. 'passage in a text hard to interpret'; WPah. (Joshi) *phāki* f. 'complaint'; A. *phāki* 'deception, trick', B. Or. *phāki*; H. *phāki* f. 'objection (in logic), trick, fraud'; M. *phāki* f. 'proposition, sentence'.

9036 *phakk-³ 'open'.

P. *phakknā* 'to squander'; N. *phakramu* intr. 'to open (of flowers)', *phaklāse* 'spendthrift'; B. *phāk* 'opening'; H. *phākñē* 'to open'; M. *phākñē*, *phākaṭṭñē* 'to open wide'.

9037 *phakka-* m. 'cripple' lex. 2. **phikka-* 'defective'. [Cf. *PHANṬA-, *PHATTA-(**phadda-*, **phutta-*), *PHUCCA-, *PHISSA-, *BAGGHA-, list s.v. *BUKKA-⁴, and PHALGŪ-⁵]

1. Ku. *phakar* 'penniless, beggar'; N. *phakkar* 'rascal', *phakullo* 'fat worthless fellow'; Or. *pha(k)kā* 'light-coloured'; G. *phakkar* m. 'libertine'; M. *phakkad* 'stubborn, independent'.

2. K. *phrika* 'vain, worthless, fickle', *phyoḥ* m. 'a small amount'; S. *phiko* 'pale, insipid'; L.awān. *phikkā* 'tasteless'; P. *phikk* m. 'want of taste', *phikkā* 'insipid, pale'; Ku. *phiko* 'thin, weak, worthless'; N. *phiko* 'weak (of tea or curry), pale', B. *phikā*, *phikā*; Or. *phikā* 'pale'; Mth. *phikā* 'tasteless', OAw. *phūka*; H. *phikā* 'pale, tasteless', G. *phikū*, M. *phikā*.

phakkikā- see *PHAKK-².

9038 *phaṭ-¹ 'sudden movement'. 2. **phaṭṭ-*¹. [Cf. *phāt* interj. 'crack!' AV. — *sphātati* 'breaks, tears' Dhātup. prob. hyper-sk. for *ph-*]

1. Ash. *parakāt* 'lightning, flicker' NTS ii 274; S. *pharphari* f. 'flapping', *pharhanu* 'to tremble, flutter, throb'; P. *pharpharānu* 'to move convulsively'; B. *phar* 'flapping, explosion', *pharphar* 'flapping'; Or. *pharaphara* 'sound of flapping, fluttering, tearing'; H. *pharpharānā* 'to move convulsively'; G. *phar* m. 'bang', *pharpharvū* 'to flutter', M. *phādphādñē*; — altern. < *SPHARATI: N. *pharpharānu* 'to twitch, flutter, flap'; A.

pharpharāiba 'to tingle'; OAw. *pharakai* 'throbs', Mth. *pharkab*.

2. S. *pharānu* 'to wound', *pharāko* m. 'cracker'; P. *phāṭṭnā* 'to beat', *pharāknā* 'to winnow', *pharākrnā* 'to shake'; Ku. *pharāknō* 'to winnow, fan', *pharākoṇō* 'to beat', gng. *pharākār* 'winnowing'; N. *pharākamū* 'to jump about, winnow', *pharākrnu* 'to shake', *pharpharānu* 'to flap about'; A. *pharpharāyā* 'shining', *pharākā* 'cracker'; B. *pharākā* 'speckled'; Or. *pharākā* 'fireworks'; H. *pharpharānā* 'to flap about', *pharāknā* 'to winnow', *pharākrnā* 'to beat clothes'; G. *pharāka* f. 'throbbing', *pharākvū* 'to beat', *pharākrvū* 'to slash'; M. *phāṭṭñē* 'to wander wildly', *pharāknē* 'to winnow, fan', *pharākrñē* 'to slash'.

9039 *phaṭ-² 'cheat'. 2. **phaṭṭ-*. [Cf. *phaṭā* 'a cheat' lex. (← NIA. cf. B. below?) and similar meanings s.v. *PHAKK-²; *spharāyati*, *sphar*, *sphur* 'mocks' Dhātup.]

1. K. *phar* m. 'cock and bull story', *phor* m. 'ridicule', *pharun* 'secretly to help oneself to the results of another's success'.

2. N. *phaṭṭi* 'liar, funny', *phaṭāhā* 'exaggerater', *phaṭpharīnu* 'to plead poverty when help is asked'; B. *phaṭ*, *phaṭā* 'cheat'; M. *phaṭaviñē* 'to cheat'.

*PHATṬAGĀNA-.

9040 *phaṭa-* n. 'expanded hood of snake' MBh. 2. **phēṭṭa-*². [Cf. *phuṭa-* m., *phā-* f., *sphuṭa-* m. lex., *phā-* f. Pañcat. (Pk. *phudā-* f.), *sphaṭa-* m., *phā-* f., *sphōṭā-* f. lex. and PHANA-¹. Conn. words in Drav. T. Burrow BSOAS xii 386]

1. Pk. *phaṭa-* m.n. 'snake's hood', *phā-* f., M. *phādā* m., *phā* f.

2. A. *phēṭ*, *phēṭ*.

**phaṭākā-* 'flag' see PATĀKĀ-.

**phaṭiṅga-* 'flying insect' see PATĀNGĀ-.

**phaṭṭ-*¹ 'sudden movement' see *PHAT-¹.

**phaṭṭ-*² 'cheat' see *PHAT-².

9041 **phaṭṭagāna-* 'joking song'. [**PHATṬ-*², GĀNA-]

G. *phaṭṭānū* n. 'song full of joking'.

PHAN¹ 'spring': PHĀNATI¹, PHĀNAYATI¹.

*PHAN² 'swell, rise, boil': PHANĀ-², *PHANATI, PHĀNAYATI², PHĀNITA-; *UTPHANATI, *UTPHĀNA-, *UTPHĀNAYATI.

9042 *phaṇa-*¹ m. 'expanded hood of snake (esp. of cobra)' MBh. 2. **phēṇa-*². [Cf. PHAṬA-, *PHĒṬA-² and *PHANATI². — For mng. 'shoulder-blade' &c. cf. association of shape in *phaṇāphalaka-* Bhartṛ. ~ *anisaphalaka-* ŚBr. and cf. *phēna-* n. 'cuttlefish bone' Car.]

1. Pa. *phaṇa-* m. 'expanded hood of snake', Pk. *phaṇa-* m., *phā-* f.; Wg. *pan-ṣi* 'big snake' (+ *ṣai* 'head'? NTS xvii 287); K. *phan* m. 'expanded hood of snake', S. *phaṇi* f., L.awān. *phaṇ*, P. *phaṇ*, *phā* f., ludh. *phan* m., WPah. (Joshi) *phaṇ* m., Ku. *phaṇ*, *phā*, N. *phāni*, A. *phanā*, B. *phan*, *phā*, Or. *phaṇḍ*, Mth. *phanā*, Bhoj. *phan*, H. *phan*, *phā* m., G. *phān* (< **phan*⁴), *phaṇi* f., M. *phaṇ* m., *phā* f., Si. *paṇa*, *peṇa*. — S. *phaṇi* f.

'shoulderblade'; H. *phanī* f. 'wedge'; G. *phaṅ* m. 'fore part of foot'.
2. A. *phenā* 'expanded hood of snake', Or. *phenā*.
PHANIN-, PHANAKARA-.

phaṅā-² 'froth' see PHĀNITA-.

9043 *phanakara*- m. 'cobra' lex. [Cf. *phanākara*-, *phanādhara*-, *phanādho* m. lex. — PHANĀ-¹, KARĀ-¹]
L. *phanīar* m., P. *phanyar* m., WPah. (Joshi) *fanā* r m. (all with *n*, not *ṅ*).

9044 *phāṇati*¹ 'springs' ('goes' Dhātup.). 2. *phāṇayati*¹ 'makes spring' RV. [*ā-pāṇīphaṇat* 'springs over' RV. — √PHAN¹]
1. Kho. *phonik* 'to dance'; Si. *paninavā* 'to spring, jump'.
2. WPah. (Joshi) *fāṇu* 'to card wool'; H. *phānā* 'to scutch cotton'.

9045 **phanati*² 'swells, rises, boils'. [Cf. PHANĀ-², PHĒNA-, *phēna*- 'froth'; PHANA-¹, **phēna*-², *phēna*-², PHATA- 'expanded hood', *phāṇḍin*- 'name of serpent demon' lex.; perh. also *phāṇayati*², *phāṇḍā*- s.v. PHĀNITA-; PMWS 163 associates *phāṇḍa*- 'belly' with *phaṭa*-. — √PHAN²]
P. *phanphanāṇā* 'to foam, boil, raise the hood (of cobra)', *phanakṇā* 'to rise'; N. *phanphanim* 'to show anger by movement', *phanakam* 'to rise unceremoniously, get angry'; Or. *phanaphana* 'slightly swollen'; G. *phanakvū* 'to rise'; M. *phanphanṇē* 'to be in a glow (from anger &c.)', *phankā* m. 'fit of anger'.

**phattiṅga*-, *phadiṅgā*- see PATANĠĀ-.

9046 *phanin*- 'hooded (of snake, esp. cobra)' Kathās. [PHANĀ-¹]
Pk. *phanī*- m. 'snake'; P. *phanī* 'flat-headed (of snake)'; A. *phanī* 'snake'; Or. *phanī* 'hooded', sb. 'snake'; H. *phanī* 'hooded'; G. *phanī* m. 'snake', Si. *paniya*.

9047 **phanṭa*- 'barren'. [Cf. BANDĀ- and list of 'defective' words s.v. PHAKKA-]
S. *phanḍī* f. adj. 'barren, having ceased bearing'; L. *phanḍar*, *ḍār* f. 'an old cow or buffalo which has ceased calving or giving milk'; P. *phanḍar* 'barren (of animals)'; — poss. Dm. *phanḍa* 'anus, vulva' (semant. cf. similar meanings in BANDĀ-, LANḌA- and many 'defective' words).

9048 **phatta*- 'defective'. 2. *phadda*-. [Cf. *PHUTTA- and list s.v. PHAKKA-]
1. Ku. *phatiṅo* 'to be disgraced or misused'; N. *phataro* 'babblers', *phatarim* 'to talk nonsense', *phatphatānu* 'to be garrulous'; Or. *phatuā* 'unsuccessful, liar, malignant'; G. *phātrō* m. 'fool, eunuch'; M. *phāt-māy* f. 'fat bloated woman', *phatulā* m. 'an impotent, imbecile'.
2. L. awāṅ. *phaddā* 'toothless'; P. *phaddar* 'very fat and ugly, without energy, worthless'; G. *phadiyū* n. 'value of 4 pies only'; M. *phādūl* 'puffed up, bloated, flabby', *phadyā* m. 'small copper coin, a paisā'.

**phattiṅga*- 'flying insect' see PATANĠĀ-.

**phadda*- 'defective' see *PHATTA-.

**phanasa*- 'breadfruit' see PANASĀ-.

9049 **phapphara*- 'buckwheat'.

P. *phaphrā*, *phāph* m. 'buckwheat'; WPah. jaun. *phāphrā* 'husk of wheat'; Ku. *phāpar* 'a kind of buckwheat growing near the snow-line'; N. A. *phāpar* 'buckwheat'; M. *phāprī* f. 'a kind of pot-herb'.

**phara*-¹ 'blade' see PHALA-².

**phara*-² 'board' see PHALA-³.

phara-³ 'shield' see PHALAKA-².

9050 **pharati* 'moves, turns'. [Cf. *phālati*², *phēlati* 'goes' Dhātup. — See *PHIRATI]

Ku. *pharakno* 'to turn round'; N. *pharkamu* 'to turn back'; G. *pharakvū* 'to move'; M. *pharaknē* 'to move out of the way'; — G. *pharvū* 'to turn, return' rather < *PHIRATI.

**pharpaṭa*- 'thin crust' see PĀRPAṬA-¹.

PHAL 'burst': PHALA-², PHALA-³, PHĀLAKA-¹, PHĀLĀTI-², *PHĀLA-², PHĀLAYATI; VIPHALATI; — PHĀLA-¹, PHĀLA-²?

9051 *phāla*-¹ n. 'fruit' RV., '*grain' (in *suphālā* ep. of furrow RV.), 'seed of a fruit' Amar., 'spot on dice' MBh. [Cf. Tam. *paṇam* 'ripe fruit', Tel. *paṇḍu* 'to ripen', &c. DED 3299 (EWA ii 394). Perh. conn. PHULLA- and with other onom. 'expand, burst' words beginning with *ph*-. — → Par. *phḍr*, pl. *phār* 'corn, fruit' IIFL i 279]

Pa. Pk. *phala*- n. 'fruit' (Aś. 'result'); NiDoc. *phalophala* 'fruits of all kinds'; Ash. *pol* 'grain', Kt. *pul*, *pyur*; Wg. *pol* 'a single grain'; Tir. (Leech) *phallī* 'grain'; Paś.laur. *phal* 'fruit, seed', *wāl* 'numerate in counting grain' (e.g. *sāṭa wāl gum* '7 grains of wheat'); Shum. *phāl* 'a single grain'; Kal.rumb. *phalak* 'grain', *phalik* 'a single grain', Kho. *pholok*; Phal. *phalāyī* 'grain', *ḡro* 'a single grain'; K. *phal* m. 'fruit', *phol* m. 'a single grain, small amount of grain, single fruit of a bunch'; S. *pharu* m. 'fruit, young of animal' (*phalu* m. 'result' ← Sk.); L. *phal* m. 'fruit', P. *phal* m., bhaṭ. *phaḷ*, WPah. pañ. cur. *phaḷ*, bhal. bhid. *phal* m., Ku. *phal*, gng. *phala*, N. A. B. *phal*, Or. *phaḷa*, (Bastar) *phara*; Bi. *phar* 'seed-capsule of tobacco'; Mth. *phar* 'fruit' (*phal* ← B. or H., *phar* hyper-hindiism), Bhoj. *phar*, OAw. *phara*, lakh. *phal* (← H.), H. *phal* m., G. M. *phaḷ* n., Ko. *phaḷa*, Si. *pala*; — S. *phari* 'fruit of plaitain, pod of pulse'; L. *phallī* f. 'pod'; P. *phali* f. 'seed-pod of any leguminous plant'; Ku. *phali* f. 'beans'; H. *phali* f. 'pod (esp. of peas)', G. *phaḷī* f. — Connexion is doubtful with words for 'apple' (see also PĀṬALI-): Wg. *polā*, *palā*, Kt. *pāra* f., Pr. *wā*, Kho. *palōy*, Sh. *phālā*.

PHALĀTĀ-, PHĀLĀTI-¹, PHĀLĪN-, PHĀLYA-; PHĀLĀHĀRA-, PHĀLĒNDRĀ-; NIṢPHALA-, VIPHALA-, SAPHALA-; KAṬ-PHALA-, KAṆṬAPHALA-, CITRAPHALA-, *NAVAPHALA-, ŚRĪPHALA-.

9052 *phala*-² n. 'point of arrow' Kauś., 'blade of knife' MBh. 2. **phara*-¹. [i.e. 'splitting' ~ PHALA-² 'what is split'. — √PHAL]

1. Pa. *phala*- n. 'point of arrow or sword', Pk. *phala*- n. 'point of arrow'; K. *phal* 'tip of arrow, blade of mattock'; S. *pharu* m. 'blade, arrowhead'; L. awāṅ. P. N. *phal* 'blade', B. *phaḷ*, *ḡlā*; Or. *phaḷā* 'blade', *phaḷī* 'arrowhead'; H. *phal* m. 'blade', G. M. *phaḷ* n.; M. *phaḷē* n. 'spear-head'.

2. P. *pharhā* m. 'blade, nib'.

9053 *phala*-³ n. 'garning board' MBh., *phalaka*-¹ n. 'board, lath, bench' ŚBr., *phalahaka*- n. 'board' Kathās. 2. **phara*-². [Poss. same as PHALAKA-², *phara*-³. — √PHAL]

1. Pa. *phalaka*- n. 'board'; Aś. *silā-phalakāni* 'stone slabs'; Pk. *phali*- f., *phalaya*-, *phalaha*-, *ḡaga*- m.n., *ḡhī*-, *ḡhiā*- f. 'board'; Ash. *kaṭa-pol* 'rafter', Kt. *kaṭa-pól*; K. *phal* f. 'strip of wood' (or < *PHĀLA-²?); S. *pharaho* m. 'board, flagstone', *ḡhī* f. 'small do.'; P. *phalhā* m. 'square wooden frame'; WPah. (Joshi) *faḷā* m. 'small

- plank'; N. *phaliyo*, *phalek* 'board, plank'; A. *phali* 'blackboard, slate, copper plate'; Bi. *pharhā* 'broad wooden board in cotton carding machine', Mth. *pharehā*, *ruhā*; Aw.lakh. *pharrā* 'plank'; M. *phālā* n. 'coarsely cut plank', *phālā* m. 'plank', *phālā* f., Ko. *phālā* n.
2. Pk. *phara-*, *aya-* m. 'board'; L. *phar*, *phā* f. 'shoulder-blade of cattle', *pharā* m. 'wooden scraper'; P. *phar*, *pharh* m. 'shoulder-blade', M. *phar* f., *phā* m., *phā* n. (also 'blade of thigh bone').
- *PHALAKAMAÑCA-, *PHALAPAṬṬA-
- phala-**⁴ 'shield' see PHALAKA-².
- phala-**⁵ 'ploughshare' see PHĀLA-¹.
- phalaka-**¹ 'board' see PHALA-³.
- 9054 **phalaka-**² m.n. 'shield' MBh., *phala-*⁴ lex. 2. **phara-**³ n. lex., *aka-* m. BHSk., *sphara-*, *aka-* m. lex. [*phalaka-*² and *phara-*³ are hardly to be separated (despite EWA ii 392 f.), and are cognate with or ← Ir. *spara-* 'shield' and poss. identical with PHALAKA-¹, PHALA-³]
1. Pa. *phalaka-* n. 'shield', Pk. *phala-*, *phā-* m.n., Or. *phālā* m., H. *phālī* f., Si. *phāliha* (*palisa* with *s* after other words with *s* ~ *h*).
2. P. *pharhī*, *pharī* f. 'small shield'; A. B. *phar* 'shield', Or. *phara*, *phā*.
- 9055 ***phalakamañca-** 'plank platform'. [PHALA-³, MAÑCA-] N. *phalācā* 'platform'.
- 9056 **phalatā-** f. 'the being fruit' Kathās. [PHĀLA-¹] Pa. *phalatā-* f. 'condition of bearing fruit'; K. *phalay* f. 'season of fruiting, harvest-time (for grain crops)'.
- 9057 **phalati**¹ 'bears fruit' MBh. [PHĀLA-¹] Pa. *phalati* 'ripens'; Pk. *phalā* 'bears fruit', K. *phalun*; S. *pharānu* 'to be fruitful, be with young'; P. *phālnā* 'to bear fruit', Ku. *phālnō*, N. *phālnu*, A. *phāliba*, B. *phālā*, Or. *phālibā*, Mth. *pharāb* (hyper-hindiism for *phar-*), OAw. *pharā*, lakh. *pharāb*, H. *phālnā*, G. *phālvū*, M. *phālnē*.
- 9058 **phalati**² intr. 'splits, bursts' MBh. 2. **phālayati** tr. Gr. 3. **phālita-** 'expanded' MBh. [√PHAL]
1. Pa. *phalati* intr. 'splits'; K. *phalun* 'to be split'; P. *phālnā* 'to have boils'.
2. Pa. *phālēti* tr. 'splits', Pk. *phālēi*; Dm. *phāl-* 'to tear', Phal. *phāl-*; K. *phālavun* 'to split, cleave'; A. *phāliba* 'to split, tear'; M. *phālnē* 'to tear'.
3. Pa. *phālita-* 'split', Pk. *phālita-*; NiDoc. *phālitaḡa* 'some kind of horse feed (split peas?)'.
- phalati**³ 'goes' see *PHARATI.
- 9059 ***phalapaṭṭa-** 'board'. [PHALA-³, PAṬṬA-¹] Mth. *pharauṭā* 'broad wooden board (in cotton-carding machine)'.
- phalasā-** see PANASĀ-.
- 9060 **phalāhāra-** m. 'living on fruit' Suśr. [PHĀLA-¹, ĀHĀRA-]
- P. *phālāhār*, *phar*, *phal*, *phālār* f. 'edible fruits'; Ku. gng. *pharāw* 'eating fruit only' (< **pharāl*); B. *phālār* 'feast (esp. of sweetmeats)'; Or. *phālāhāra* 'fruit diet', Bhoj. *pharhār*, Aw.lakh. *pharāhar*; H. *phālār* m., *phālār* f., *phālyār* m., *phālār* f. 'light meal of vegetables and fruit'; G. M. *phālār*, *pharāl* m. 'slight repast'; Ko. *phālārū* 'eating fruit only'.
- 9060a **phalin-** 'bearing fruit' RV., *phalita-* MBh. [PHĀLA-¹] Pa. *phalin-*, *phā-* 'fruitful', Pk. *phāli-*, N. *phālī*, Or. *phālī*, H. *phālī* (whence *phāliyānā* 'to bear fruit'); — ext. -*lā-* in N. *phālilo*.
- phalina-** see PANASĀ-.
- phālīsa-** see PĀRĪSĀ-.
- 9061 **phalēndrā-** f. 'a species of rose-apple tree Eugenia jambolana' Bhpr. [PHĀLA-, ĪNDRA-] Aw. *pharēdā* 'rose-apple tree', H. *pharēd*, *phā* m.
- 9062 **phalgū-**¹ 'reddish, red' TS., f. 'red powder thrown at Holi festival' W., 'spring season' lex.
- Pa. *phaggu-* m. 'special period of fasting'; Pk. *phaggu-* m. 'spring festival', K. *phōg* m.; S. *phāgu* m. 'sport at Holi festival, the 11th month February–March'; P. *phāg* f., *phaguā* m. 'Holi festival'; Ku. *phāgo* 'dust', gng. *phāg* 'pollen of pines'; N. *phāgu* 'Holi festival', A. *phāku*, *phāk* (with *k* from a word for 'powder' in, e.g., Or. *phāki*?); B. *phāug*, *phāg* 'red powder thrown during Holi', Or. *phagu*; Mth. *phāgu* 'Holi festival, the powder thrown during it'; Bhoj. *phaguā* 'Holi festival', OAw. *phāga* m.; H. *phāg*, *phāk*, *phaguā* m. 'Holi festival, song then sung, powder then thrown'; G. M. *phāg* m. 'Holi festival'.
- PHĀLGUNA-, PHĀLGUNĀ-
- 9063 **phalgu-**² f. 'Ficus oppositifolia' lex. 2. ***phālgū-**
1. P. *phagvārā* m. 'Ficus caricoides', *phā* f., *phagvārā* m. its fruit'; — with unexpl. *ε* or *e*: WPah.bhid. *phēgū*, pl. *gū* n. 'fig', (Joshi) *phēgū* m. 'fig tree', *phēgū* m. 'its fruit'.
2. Phal. *phāg* 'fig', Sh. *phāg*, pl. *phāgi* m., P. *phāg*; WPah.bhal. *phāgu*, pl. *gū* m. 'fig tree', pl. *gū* n. 'its fruit'; — Wot. *phāu* m. 'fig' (< MIA. **phāgu-* < **phāggū-*?).
- 9064 **phalgū-**³ 'small, pithless' VS., *phalgū-* 'weak (of voice)' RV. [Poss. connexions in Drav. or Mu. EWA ii 396. — Cf. other 'defective' words in list s.v. PHAKKA-] Pk. *phaggu-* 'worthless, sapless', *pariphaggu-* 'worthless'; Kal. *phāugi* 'lean'; — Pa. *phēggū-* (v.l. *phaggu-*) 'worthless soft wood', *phāka-* 'having worthless wood, weak, inferior'.
- 9065 **phālguna-** 'reddish' TS., 'born under the asterism *phālgunī*' AV., 'the month February–March' lex. [PHĀLGŪ-¹]
- S. *phāgunu* m. 'February–March', L. *phāggaṇ* m., awān. *phāggaṇ*, P. *phāggaṇ* m., ludh. *phān* m.; — other lggs. altern. < PHĀLGUNĀ- q.v.
- 9066 **phalph-** 'grow, increase' KātyŚr.com. [*viphalpha-*, *vipharpha-* 'abundant' KātyŚr. — Cf. also redup. formations *phupphu-*, *papphā-* s.v. PHUPPHUSA-] P. *phāphānā* 'to be swollen, be inflamed'; B. *phāp* 'a puffing swelling'; Or. *phāmpībā* 'to swell', *phāmpā* 'a swelling, inflation', adj. 'hollow'; H. *phāpnā* 'to swell'. — See *PRASPHĀYATĒ and Add.
- 9067 **phalya-** 'collection of fruit' (n. 'flower, bud' lex.). [PHĀLA-¹]
- L. mult. *phāl* m. 'fruit'; G. *phāl* m.f. 'crop, abundance'.
- 9068 ***phass-** 'loose'. [Cf. *PHUSS-¹]
- K. *phasun* 'to become opened or dismembered or tender'; S. *phasu* 'wearied'; Ku. *phaskano* 'flabby, swollen'; N. *phasphase* 'loosely woven', *phasko* 'loose, brittle'; B. *phaskā* 'loose'; Or. *phasara* 'fruitless, vain', *phaskā* 'loose'; H. *phas*, *phasphasā* 'loose, soft', *phasaknā* 'to become loose'; G. *phasakvū* 'to burst, come to nothing', M. *phasaknē*.
- 9069 ***phāṭṭakka-** 'gate, door'. [< **prahāṭṭa-* ~ *hāṭṭa-*??] P. N. *phāṭak* m. 'gate'; A. *phāṭak* 'prison', *phāṭak* 'gate'; B. *phāṭak* 'gate, prison'; Bi. H. *phāṭak* m. 'gate'; G. *phāṭkiyū* *bāṭṭū* n. 'a single shutter to close a door'; M. *phāṭak*, *phākaṭ* n., *phāṭkā* m. 'gate (of a village &c.)'.
- phāṇayati**¹ 'makes spring' see PHĀNATI¹.
- phāṇayati**² 'skims' see next.

9070 **phānita-** m.n. 'inspissated juice of sugarcane and other plants' Āpast., *phāni-* f. 'molasses, meal mixed with curds' lex. [Pp. of *phānayati*² 'skims' Lāty. (caus. of *PHANATI²?); cf. *phānā-* m. 'scum, froth' TBr., *phāṅṅā-* 'filtered' Ṛgvidh., n. 'first particle of butter in churning' ŚBr. — √PHAN²]

Pa. *phānita-* n. 'sugarcane juice'; Pk. *phāṅṅa-* m.n. 'molasses', Or. *phāni*; Si. *pāni* 'juice of ripe fruit, spume of coconut toddy, molasses'.

9071 ***phāṅṅ-** 'separate by beating or cutting'.

K. *phāṅṅun* 'to beat out (e.g. dust from a carpet)'; S. *phāṅṅanu* 'to separate, apportion'; P. *phāṅṅ* f. 'piece'; WPah.bhal. *phāṅṅnū*, *phāṅṅmū* 'to gin cotton', *phāṅṅo* m. 'one who gins', (Joshi) *fāṅṅu* 'to divide, distribute'; Ku. *phāṅṅano* 'to divide'; N. *phāṅṅmu* 'to cut (esp. bushes and scrub)'; G. *phāṅṅavū* 'to be divided'; M. *phāṅṅā* m. 'long divergent piece'.

phāṅṅā- see PHĀNITA-.

9072 **phāla-**¹ m. 'ploughshare' RV., 'mattock' R. [Cf. *phala-*² n. 'ploughshare' lex.: prob. conn. PHĀLATI². Poss. < *spāla- ~ Ir. *spāra- in Pers. *supār*, Sar. *spur* (EVP 68). If so, it may have been influenced by Mu. or Drav. to account for early *ph-* (cmpds. also show *-ph-*, not *-pph-*): EWA ii 397 with lit. — √PHAL]

Pa. Pk. *phāla-* m.n. 'ploughshare', Wg. *pāl*, Kt. *pōl*, Dm. *phal*, Tir. *phāl*, Paš.chil. *kuṛ. phāl*, ar. *āl-pāyī* (HALĀ-), Shum. *phāl*, *āl-phāleik*, Gaw. *phāl*, Kho. *phal*, Bshk. Tor. *phāl*, Sv. *phal*, Phal. *phōl*, Sh.pales. *phāl*; K. *phāl* m. 'ploughshare, metal blade of mattock &c.' (cf. *phal* < PHALA-²); S. *phāru* m. 'ploughshare, steel edge of a tool'; L. *phālā* m. 'ploughshare', awān. *phāl*, P. *phālā* m., *ōlī* f. 'small do.', WPah.bhal. *phāl* f., jaun. *phāwā*, (Joshi) *fālā* m., Ku. *phālo*, gng. *phāw*, N. *phāli*, A. B. *phāl*, Or. *phāla*, (Bastar) *phāra*, Bi. *phār*, Mth. *phār*, *ōrā*, *phālā*, Bhoj. *phār*, H. *phāl*, *ōlā* m., *ōlī* f., *phār*, *ōrā* m., M. *phāl* m.

*PHĀLAGHARA-; *ĀRDHAPHĀLA-, *DĀRVAPHĀLAKA-, *NIṢPHĀLIKA-, *BADDHAPHĀLA-, *HALAPHĀLA-.

9073 ***phāla-**² 'piece split off'. [Cf. PHALA-². — √PHAL]

Pa. *phāla-* m. (?) 'board, slab', *phālaka-* 'splitting'; Gy. eur. *phal* 'board', wel. *phal* f. 'pailing, rail, stake'; K. *phal* f. 'strip of wood' (or < PHALA-²?); S. *phāra* f. 'slice'; P. *phāl* f. 'wedge'; Ku. *phālo* 'piece of wood or metal, iron bar'; N. *phāli* 'thin strip of metal'; A. *phāli* 'strip'; B. *phālā* 'chip', *ōlī* 'strip'; Or. *phāliā* 'chip'; Bi. *phāri* 'half a hide'; H. *phāl* m. 'lump of areca-nut', (poet.) *phār* m. 'piece'; G. *phāl* m. 'share'; M. *phāl* 'slip of wood'.

9074 ***phālaghara-** 'ploughshare socket'. [PHĀLA-¹, GHARA-]

WPah.bhad. *phālār* n. 'hole in the sole of plough in which share is fixed'.

phālayati see PHĀLATI².

9075 **phālgunā-** 'relating to the asterism *phālguni*' ŚBr., m. 'the month February-March' Mn. [PHALGŪ-¹]

Pa. *phagguna-* m. 'February-March', KharI. *phaguṇe* loc. sg., Pk. *phagguna-*, *phāgūna-* m., K. *phāgun* m., WPah.bhal. *phāgun* m., (Joshi) *fāggaṇ* m., Ku. *phāgun* m., N. A. Bi. Bhoj. H. *phāgun* m., G. M. *phāgan*. — All forms, except K. and WPah., altern. < PHĀLGUNA-.

***phikka-** 'defective' see PHAKKA-.

9076 **phīṅgaka-** m. 'forktailed shrike' lex.

B. *phīṅgā* 'forktailed shrike', H. *phīṅgā*, *phēṅgā* m.

9077 ***phīṅc-** 'scatter'. [PIṬṬAYATI × *KHIṅC-??]

Ku. *phīṅṅaṇo* 'to scatter, strew over'; N. *phīṅṅu* 'to

scatter, spread out'; Bi. *phīcab* 'to beat clothes in washing'. — WPah. (Joshi) *fiṅṅu* 'to rub, press'?

9078 ***phirati** intr. 'moves, wanders, turns'. 2. ***phērayati** 'makes moves &c.'. 3. ***phēra-** 'turn, turning'. [Cf. *PHARATI 'moves, turns' (with *phālati*², *phēlati* 'goes' Dhātup.). Poss. *phar-* and *phir-* are MIA. < *spar-, *spir- and belong to √SPR for which the basic meaning 'convey' (~ √PR) would account for the uses 'rescue (from: abl.)', 'help (towards: dat.)', 'attain, win' (cf. *SPARATI). With this Ir. *spar- (usu. attributed to Sk. *sphurāti*: Bartholomae AirWb 1613 for Av. *spar-* 'tread, hasten', Horn NPE 155) may be cognate in some of its meanings, e.g. Pers. *sipardan* 'to travel' (J. C. W.)]

1. Pk. *phirāi* 'goes, returns'; Gy. eur. *phir-*, gr. *pir-* 'to wander round, walk about, walk'; Sh.gil. *phīrōlki* intr. 'to turn, return', koh. *phīrōny*, gur. *phīrōny* tr. 'to turn'; K. *phīrun* tr. 'to turn over', kash. *phīrun* 'to turn'; S. *phīrṅṅ* f. 'spinning jenny'; L.awān. *phīrun* 'to be moved'; P. *phīrnā* 'to wander'; WPah.pañ. *phīrnā* 'to turn', (Joshi) *firṅṅu* 'to whirl, wander'; Ku. *phīrṅo* 'to wander'; N. *phīrṅu* 'to wander, turn', A. *phīrībā*; B. *phīrā* intr. 'to turn'; Mth. *phīrab* intr. 'to turn, twist, leap'; Bhoj. *phīral* 'to return'; OAw. *phīrāi* 'wanders, returns'; H. *phīrnā* intr. 'to turn'; OMarw. *phīrāi* 'turns, walks about, moves'; G. *phārū* 'to wander'; M. *phīrṅē* 'to wander, turn'; — absol. as adverb: Dm. *phīri* 'again', Sh.koh. *phīri*, gur. *phārē*, P. *phīr*, WPah.bhal. *phīri*, OAw. *phīri*, H. *phīr*, G. *phāri*.

2. Pk. *phērana-* n. 'turning'; Sh.gil. *phērōkij* tr. and intr. 'to turn, turn back'; K. *phērun* intr. 'to wander'; S. *phēraṅṅu* tr. 'to turn'; L. *phēraṅ* tr. 'to return', awān. *phēraṅ* tr. 'to move'; P. *phērṅā* tr. 'to turn' (*phērōḍ*, *phērṅā* 'liable to be turned' < *phēritavya-); WPah. (Joshi) *ferṅu* 'to send back'; Ku. *phēraṅo* tr. 'to return, move from one place to another, set in motion'; N. *phēru* tr. 'to change'; B. *phērā* tr. 'to turn'; Or. *phērībā* intr. 'to turn, come back, change', *phērībā* tr.; Mth. *phērab* tr. and intr. 'to turn aside'; OAw. *phērāi* tr. 'turns, changes'; H. *phērṅā* intr. 'to turn, wheel, return', *phīrānā* tr.; G. *phēravū* tr. 'to turn', M. *phērṅē*; — absol. as adverb: P. L. *phēr* 'again', N. *phēri*, B. *phēr*, Or. *phēra*, Bi. H. G. M. *phēr*. 3. Sh. (Lor.) *phēri* 'whirlpool'; K. *phēra*, *phīyūr* m. 'sauntering'; S. *phēru* m. 'turn', *ōro* m. 'circle'; L. *phēr*, *ōrā* m., *ōri* f. 'turn, time'; P. *phēr* m. 'turn', *ōrā* m. 'circle'; WPah. (Joshi) *ferā* m. 'bad turn, swindle'; Ku. *phēr* 'turn', *ōro* 'circle'; N. *phēr* 'edge, hem', *ōro* 'circle'; A. *phēr* 'turn of fortune', *phērā* 'particle placed after nouns to denote a small quantity'; B. *phēr* 'turn'; Or. *phēra* 'coil, twist of a rope', *ōrā* 'circle'; Bi. *phēr* 'turn'; Mth. *phērā*, *ōri* 'circuit, routine'; OAw. *phēra* 'circumambulation'; H. *phēr* m. 'turn', *ōrā* m. 'circle'; Marw. *phēro* m. 'circumambulation of the marriage fire'; G. *phēr* m. 'turn', *ōro* m. 'circle', M. *phēr*, *ōrā* m.

9079 ***phis-** 'burst'.

S. *phisaṅṅu* intr. 'to split, burst', *phēhamu* tr. (intr. -iss- ~ tr. -ēs-); L. *phissan* 'to be squeezed, be bruised, be rotten'; P. *phissnā* intr. 'to burst'.

9080 ***phiss-** 'slip' [Cf. PICCHALA-].

S. *phiskaṅṅu* 'to slip', P. *phisalṅā*, WPah. (Joshi) *fisalṅu*, *fishṅṅu*, Ku. *phislaṅo*, H. *phisalṅā*; M. *phiskaṅṅē* 'to fall away'.

9081 ***phissa-** 'defective'. [See list s.v. PHAKKA-]

N. *phissa* 'easily torn', *phisphise* 'easily giving way'; G. *phīsū* 'weak, faded'.

9082 ***phukyātē** 'is opened, untied'. 2. ***phōkayati** 'unties'.

1. Kal.rumb. *phōk* 'loose'; N. *phukṅṅu* intr. 'to open, loosen', *phuko* 'free, untied'.

2. Pk. *phōtiaya-* 'set free, spread out' Deśin.; N. *phumu*,

- absol. *phoi* 'to unfasten', H. *phonā*. — × *KHÖLL-: S. *pholhamu* 'to open', P. *pholnā*.
- 9083 *phuŅga- 'mustache'. [Scarcely with AO viii 307 < *spanisuka- ~ śmāśru-. Cf. *JUŅGHA-] Dm. *phūka* 'mustache', Kal. *uṣ-phuṣi* (*uṣṣ* < ōṣṬHA-), Bshk. Tor. *phuṣ*, Phal. *phūga* m. pl., Sh.gil. *phūn* m., pales. *phugga*, jij. *phuge*.
- 9084 *phucca- 'defective'. [Cf. *BUCCA-¹, *BHUCCA- and list 6.vv. PHAKKA- and *BUKKA-¹] Ku. *phucco* 'undersized, short, dwarfish'; N. *phuco* 'small, little boy', *phuci* 'little girl', *phucumu* 'little fellow'; A. *phusūn* 'worthless'; Si. *pus* 'empty, blank, blighted (of fruit)', *puhu* 'empty (of fruit)', *pussa* 'unproductive, blighted, having no kernel', *pussā* 'animal born without testicles or castrated when very young', *pussī* 'barren cow', *pusiya* 'old and decrepit ox'.
- 9085 *phutta- 'insignificant'. [Cf. *PHATTA-] Bshk. *phut* 'fly', *phit* 'mosquito'; Phal. *phutto* 'fly', *phutti* f. 'mosquito'.
- 9086 *phupphāputra- 'father's sister's son'. [*PHUPPHU-, PUTRĀ-¹] K. *pōphatur* "bōy" m. 'father's sister's son', *pōphat* "r", "f", "f" f. 'her daughter', S. *puphātru* m.
- 9087 *phupphīśvaśura-. [*PHUPPHU-, ŚVĀŚURA-] P. *phuphiāuhvā* m. 'spouse's father's sister's husband'.
- 9088 *phupphīśvaśrū-. [*PHUPPHU-, ŚVĀŚRŪ-] P. *phuphehas* f. 'spouse's father's sister'.
- 9089 *phupphu-, *phupphī-, *phapphī- 'father's sister'. Pk. *pupphā*-, *phī*-, *phīā*- f., Dm. *phāpi*, Gaw. *pīpt*; Bshk. *pēp* 'father's or mother's sister'; Tor. *pāp*, *pabī* 'father's sister', Phal. *pēpī*, Sh.gil. pales. *pīpī*, koh.gur. *pīpī* 'father's sister, mother's brother's wife'; K. *pōph*, *pōph* 'father's sister', *pōphuṣ* m. 'her husband', S. *puphī* f., *pupharu* m.; L. *phupphī* f. 'father's sister', *phupphur* m. 'her husband', *phupphēr* m. 'her son'; P. *phupphī* f. 'father's sister', *phupphā* m. 'her husband', WPah.bhal. *pupphī* f., *puppho* m., Ku. *phūphū* f., *phūp(h)ā* m., N. *phupu* f., *phupāju* m., H. *phūphā*, *phī*, *phā* f., *phūphū*, *phā* m., G. *phoi*, *phui*, *phai* f., *phuw* m.; M. *phui* f. 'father's sister, husband's mother' (used esp. by women). *PHUPPHĀPUTRA-, *PHUPPHĪŚVĀŚURA-, *PHUPPHĪŚVĀŚRŪ-.
- phupphukāraka- see next.
- 9090 phupphusa- m. 'lungs' Suśr., *phupphusa*- n. ŚārṅgS., *pupphusa*- m. lex. [MIA. and NIA. show *a*, *i* or *u* in first two syllables, with or without a suffix *-sa*-, *-da*-, *-ra*-. In P. Or. H. a similar word means 'swollen'. Prob. an onom. (or at least partially onom.) word connected with the sound of blowing or puffing (see PHŪT, *PHŪTKA- and cf. *phupphukāraka*- 'panting' lex. EWA ii 398, *pupphula*- lex.) and with words for 'swelling' cf. *prapysā*- AV. and *pupputa*- m. 'swelling of the gums and palate' Suśr. EWA ii 307. —> Psht. *parpus* 'lungs, animal's entrails' EVP 60, Par. *papō* 'lung' IIFL i 280] Pa. *papphāsa*- n. 'lungs', Pk. *phupphusa*-, *phopphasa*-, *phippusa*-, *phepphāsa*-, *phōphāsa*-, *phēphāsa*- n., Ash. *papūs*, Wg. *papūs*, Km. *popyūs*, Bashg. *pabīs*, Pr. *pūpūs*, *pūbūs*, *pūsugu*, Dt. *phāpus*, Tir. *pāpūs*, Paš.ar. *pāpūs*, laur. *papū*, Shum. *phāpus*, Gaw. *phāpūc*, *pāpus*, Bshk. *phāphā*, Tor. *phāp*, Sv. *phāpusē*, *pāpus*, Phal. *phāpu* m., S. *phiphīru* m., L. *phippur* m., mult. *phippur* m.; P. *phipphrā*, *phrā* m. 'lungs', *phipphar-gallhā* 'having swollen cheeks'; Ku. *phāphāso*, *phābaso*, *phāpro*, *phēp(h)ayō*, *phīparō* m. 'lungs', B. *phopar*, *phōprā*; Or.

phupphusa, *phopsā*, *phoppā* 'lungs', *phapasā* 'lungs', adj. 'porous, hollow, corpulent and weak'; H. *phēp(h)ṛā* m. 'lungs', *phapphas*, *phaphsā*, *phophsā* 'swollen, flabby, watery, insipid'; G. *phēphsū* n. 'lungs', M. *phopīs* n.m.; Si. *papuwō*, pl. *papu* 'heart and liver and lungs, breast, bosom'.

phupphusa- see prec.

- 9091 *phura- 'blossoming'. [Cf. PHULLA-] WPah.bhal. *phurrā*, pl. *ṛud* n. 'flower'.
- 9092 phulla- 'expanded, blown (of flowers)' MBh., 'inflated (of cheeks)' Bālar., 'open' (in *su-phulla*- R.), n. 'full-blown flower' KāIP. [NIA. shows basic mng. 'expanded, swollen' rather than 'split, burst' assumed in BR. — Semant. as 'flower' cf. *prasūna*- s.v. PRASŪNA-, and as 'white in the eye, cataract' cf. *pūspa*- m. 'albugo' Suśr. — Cf. *PHURA-] Pa. *phulla*- 'blossoming'; Pk. *phulla*- 'opened, blossoming', n. 'flower'; Ash. *pul* 'testicles'; Gaw. *phul* 'the white of the eye' (→ Psht. *pāl* 'film on the eye': but EVP 56 < Av. *pūiti*); K. *ada-phōl* "half-blown", *phul* m. 'cataract of eyes'; S. *phulu* m. 'flower, the menses', *phulo* m. 'albugo'; L. *phull* m. 'flower', awāṅ. *phul* (and × PALĀŚĀ- q.v.); P. *phull* m. 'flower, menstrual flow, white speck in eye (= *phollā* m.)'; WPah. bhad. *phull* n. 'cataract', bhal. *phulli* f. 'leucoma of eye', khaś. *phull* 'blister due to burn', (Joshi) *fāl* m. 'flower', *fulā* m. 'cataract'; Ku. *phul* 'flower, testicle', *phulo* 'cataract'; N. *phul* 'flower, menstrual flow, egg', *phulo* 'cataract, white streak in the nail'; A. *phul* 'flower, film on eye'; B. *phul* 'flower, menstrual flow, cataract (= *phulī*)'; Or. *phula* 'flower, menses, placenta, cataract', *phulā* 'swelling, inflation, frog spawn, cataract', *phul(u)kā* 'swollen'; Bi. Mth. Bhoj. Aw.lakh. H. *phūl* m. 'flower', OMarw. *phūla*; G. *phūl* n. 'flower, menstrual flow, opacity of eye', *phūlū* n. 'cataract'; M. *phūl* n. 'flower, ovary, albugo'; Ko. *phūla* 'flower'; Si. *pāl* 'expanded', *pul* 'open flower, peacock's tail', *pola* 'cataract'. — × PŪṢYA-¹, BHĀSMAN- qq.v.
- PHŪLLATI; *PHULLATAILA-, *PHULLAPŪRA-, *PHULLA-VĀTIKĀ-, *PHULLĒNDRA-; UTPHULLA-, PRAPHULLA-, SAMPHULLA-; *ERANḌAPHULLIKĀ-, *NAVAPHULLA-.
- 9093 phūllati 'expands, opens (as a flower)' MBh. [PHULLA-] Pa. *phullita*- 'blossomed'; Pk. *phullat* 'blossoms'; K. *phōlun* 'to expand, open (as a flower)'; S. *phulānu* 'to blossom', L. *phullat*; P. *phullnā* 'to swell'; WPah. (Joshi) *fulnu* 'to bloom, become old'; Ku. *phulno* 'to swell, blossom, become overgrown, grow grey', *phul-phulino* 'to get puffed up', *phulyūno* 'to flatter' (caus. of pass. **phulino*); N. *phulnu* 'to swell, blossom, thrive', *phulinu* 'to be puffed up' (whence *phulydumu* 'to flatter'); A. *phuliba* 'to blossom'; B. *phulā* 'to swell, blossom'; Or. *phulibā* 'to swell, expand'; Mth. *phulab* 'to blossom', OAw. *phūlat*; H. *phūlnā*, (with intr. *u*) *phulnā* 'to swell, blossom'; OMarw. *phūlat* 'blossoms'; G. *phulvū* 'to swell, blossom', M. *phulnē*.
- 9094 *phullataila- 'oil of flowers'. [PHULLA-, TAILĀ-] K. *phōl'la* m. 'flower-scented oil'; S. *phulelu* m. 'any fluid perfume'; P. *phulel* m. 'a partic. scent'; N. *phulel* 'a cheap scent made from flowers'; Or. *phuleri*, *lauri*, *luri*, *luri* 'floral oil', Mth. *phulel*, OAw. *phulāela* m., H. *phulel* m., G. M. *phulel* n.
- 9095 *phullapūra- 'puffed cake'. [PHULLA-, PŪRA-²] P. *phalauri* 'a puffed cake'; N. *phulawo*, *phurawo* 'a cake of ground pulse with oil or ghee, a dwarfish person'; Or. *phulauri*, *luri*, *luri*, *luri* 'a cake of lentil paste fried in oil or ghee', Bi. *phulaurā*; Aw.lakh. *phulauri* 'a kind of scone'; H. *phulauri* f. 'small puffed cake of fruit and pulse fried in ghee'.

9096 ***phullavāṭikā** 'flower garden'. [Cf. *puṣpavāṭī*-, **ṭikā*- f. Pañcat. — PHULLA-, VĀṬA-¹] OAw. *phulavāṭī* f. 'flower garden', H. *phulvāṭī*, (poet.) **vāṭī* f.

9097 ***phullendra** 'best of flowers'. [PHULLA-, ĪNDRA-] N. *phaledo* ("phullidha" Blatter and Millard, Some Beautiful Indian Trees 56) 'Erythrina arborescens'.

9098 ***phuss**-¹ 'be loose'. [Cf. *PHASS- on the one hand, and aspirated forms of *PUSATI on the other] N. *phuskanu* 'to be loosened, slip'; Or. *phusuki jibā* 'to miscarry (of a work)'; H. *phusphus* f. 'looseness, flabbiness', *phusphusā*, *phuskā* 'loose, flabby, soft'; G. *phusphusiyū* 'flimsy'; M. *phusaknē* 'to break off', *phuskaṇē* 'to fall away'; — Sh. gil. *phūṣku*, gur. *phūṣu* 'empty'?

9099 ***phuss**-² 'hissing, whispering'. Ku. *phusphusāṭ* 'whispering', *phuskaṇo* 'to whisper', *phuskī* f. 'whisper'; N. *phusphus* 'whisper'; B. *phusphus* 'whispering', *phuslāna* 'to flatter'; Mth. *phūsab* 'to whisper', *phusā* 'whisperer, deceiver'; H. *phusphus* f. 'hissing'.

9100 ***phussa** 'defective'. [Cf. *BHUSSA-¹, *BUSSA-, and BUSA¹] H. *phūs* m. 'old dried straw, rubbish, anything decayed', *phūsī* f. 'chaff, rubbish', *phūsā*, *phūsā* m. 'rags and tatters'; — WPah. (Joshi) *phūsā* m., **sī* f. 'pudendum muliebre'. — See PŪṢYA-¹.

9101 **phūt**-, *phut*- with √KR¹ 'blowing, puffing'. Kho. *phu korik*, *phuk* 'to blow', *phu dik* 'to be blown up, be distended'. — × PUNĀTI q.v. *PHŪTKA-, PHŪTKARŌTI, PHŪTKĀRA-.

9102 ***phūtkā** 'blowing'. [PHŪT-] Pk. *phukkāṭ* 'blows', *phumkā*- f. 'blowing'; Gy. wel. *phūko* 'distended', gr. *puḱo* 'swollen up', boh. *phuknt* 'bellows', hung. *phukni* f. 'bag'; Ash. *puḱ* 'breath', Wg. *puḱ*, *pū* 'breath, soul'; Dm. *phūḱ*-'to breathe, blow'; Paś.kur. *phuk*- 'to winnow'; Wot. *phuk* reflexive pron. 'self'; Gaw. *phūḱ* 'breath, life'; Tor. *puḱ*- 'to blow'; Phal. *phūḱ*- 'to blow out'; K. *phōḱḱ*, dat. **has* m. 'puff, blowing', *phukh*, dat. **has* m. 'blowpipe', *phukun* 'to blow up (a fire)', *phōḱun* intr. 'to blow (of wind)'; S. *phūkaṇu* 'to blow', *phūka* f. 'blast, puff'; P. *phūkaṇā* 'to blow', *phukḱ* f. 'soul'; WPah.bhal. *phukki* f. 'puff of air (from bellows or mouth)', (Joshi) *fuknu* 'to burn, cremate'; Ku. *phukno* 'to blow', *phūḱ* 'breath, life, soul', *phūḱno* 'to practise magic'; N. *phuknu* 'to blow', *phuk-phāḱ* 'incantation'; A. *phūḱiba* 'to blow', B. *phūḱā*, Or. *phūḱibā*, Mth. *phūḱab*, *phūḱē*, H. *phūḱnā*, *phūḱō*, *phūḱō*, OMarw. *phūḱāṭ*, G. *phūḱvū*, M. *phūḱnē*. — × ŪTPUNĀTI q.v.

9103 **phūtkarōti** 'blows' Pañcat. [PHŪT, KARŌTI] B. *phukrā* 'to shout'; H. *phūkarnā* 'to blow, puff'.

9104 **phūtkāra**-, *phut*^o m. 'blowing' Kathās. [PHŪT-, √KR-¹] Pk. *phukkāra*- m. 'blowing', *phumkāra*- m. 'hissing of a snake'; K. *phukār* m. 'puff of breath', *phukārun* 'to puff out the breath'; S. *phūkāro* m. 'hiss of snake, snort of horse', *phūkāraṇu* 'to hiss, snort'; P. *phūkārā*, *phūḱō* 'to blow, hiss'; Ku. *phukār* 'cry, complaint'; B. *phūkārā* 'to call aloud, shout'; Or. *phukāra* 'hissing', *phukāribā* 'to call aloud, roar'; H. *phūkārā* 'to hiss'; G. *phūkārō* m. 'puff, blow, hiss', *phūkārū* 'to blow'.

9105 ***phūha** 'wantonness'. S. *phūhu* m. 'pride of youth'; — ext. -*ja*-: S. *phūhaṇu* 'intemperate in language'; P. *phūhaṇ* 'obscene';

N. *phohar*, **hor*, *phor* 'obscene language'; Or. (Sam-bhalpur) *puhar* 'dirt, filth'; H. *pāhar* 'obscene'; G. *phuar*, *phuer* 'filthy'.

9106 ***phēkk**- 'throw'. 2. ***phēnk**-. 3. ***phēng**-. 1. B. *phēkā* 'to throw', Mth. *phēkab*. 2. N. *phēknu*, *phēkō*, H. *phēknā*, G. *phēkvū*, M. *phēknē*, *phēkō*. 3. Or. *phēngibā*.

***phēnk**-, ***phēng**- 'throw' see prec.

***phēnga**- 'lame' see PAṄGŪ-.

9107 ***phēṭṭa**-¹ 'strip of cloth'. 2. ***phēṭṭa**-. [Cf. *phūṭṭaka*- n. 'a kind of cloth' BHSk., **ṭikā*- f. Kathās.; PAṬṬA-²] 1. S. *phēṭo*, *phēṭo* m. 'strip of cloth used as turban'; Ku. *phēṭ*, **ṭo* 'end of a sheet'; N. *phēṭā* 'turban'; B. *phēṭi* 'turban, skein of thread'; Bi. *phēṭwāl* 'a kind of cotton'; H. *phēṭ*, *phēṭ* f. 'waistband', *phēṭā*, *phēṭā* m. 'waistband, small turban'; G. *phēṭo* m. 'turban'; M. *phēṭ* 'skirt'. 2. Gy. eur. (boh.) *pherno* 'head-cloth'.

***phēṭṭa**-² 'snake's hood' see PHAṬA-.

phēṇa-¹ 'foam' see PHĒNA-.

***phēṇa**-² 'hood of snake' see PHAṆA-¹.

***phēṇṭa**- 'strip of cloth' see *PHĒṬṬA-¹.

9108 **phēna**- (later *phēna*-¹) m. 'foam, froth' RV. 2. ***phēṇja**-. 3. ***phēṇsa**-. [Cf. *phēna*- Mantrapāṭha. — Poss. of IE. origin (EWA ii 399 with lit.), but *n* ~ *n* is attested by Pa., Kaf. and Dard. and, like **phēṇja*-, **phēṇsa*-, prob. due to non-Aryan origin or influence (see PMWS 163). — Cf. PHAṆĀ-, √*PHAN²] 1. Pa. *phēna*-, **aka*- m. 'scum, foam'; Pk. *phēna*- m. 'foam', Ash. *phēre*, *pēre* 'scum, foam' (< *phēna*-: not with EWA 399 < **phēṇa*-), Wg. *pēt*, *pēt*, Kt. *pēt*, Dm. *phēna*, Paś.laur. *phēn*, uzb. *phēn*, Gaw. *phēn*, Kal.rumb. *phēnu*, Kho. *phēnu* (*phēnu* NTS xii 136), Bshk. *phān*, Phal. *phīn*, *phīn*, Sh.gil. *phīn* m. pl., koh. jij. *phīn*, K. *phīna* f., S. *phīnu* m.f.; Ku. *phēn* 'foam' (gng. *phēṇī* 'bubbles'), N. A. *phēn*, B. *phēn*, **nā*, Or. *phēna*, Bhoj. *phēn*, OAw. *phēna*, H. *phēn*, **nā* m., G. *phēn*, *phīn* n., M. *phēn* m., Si. *phēna*, *phāna*. 2. N. *phēṇ* 'foam, scum', Si. *phēna*. 3. M. *phēs*, *phēs* m. 'froth, foam'. PHĒNĀYATĒ, PHĒNIKĀ-, PHĒNILA-; *UTPHĒNĀYATI.

9109 **phēnāyatē** 'foams, froths' MBh. [PHĒNA-] Pk. *phēnāyamāna*- 'frothing', Or. *phēnā*; H. *phēnā* 'to make frothy by stirring'; M. *phēnē* 'to foam, froth'.

9110 **phēnikā**- f. 'ground rice boiled in water' Bhpr., **naka*- m., **nakā*-, **nā*- f. lex. [PHĒNA-?] Pk. *phīnīyā*- f. 'a sweetmeat'; Bshk. *phīnēr* 'a kind of soft bread' (+ ?); P. *phēnī* f. 'a sweetmeat of powdered rice and ghee', Ku. *phīnī*, N. *phīnī*, A. B. *phēnī*, Or. *phēnī*, Bi. H. *phēnī* f., M. *phēnī* f.

9111 **phēnila**- 'foaming, frothy' MBh. [PHĒNA-] Or. *phēniḷa* 'foaming'.

***phēra**-, ***phērayati** 'turns' see *PHIRATI.

9112 **phēru**- m. 'jackal' BhP., **rava*- m. Mālatīm. 2. **phēruṇḍa**-, **ruṇḍa*- m. lex. 3. ***phēu**-. [Onom. cf. *phēt-kāra*-, *phēt-kō* m. 'howling' and *bhēruṇḍa(ka)*- m. 'jackal' BHS ii 412, Pa. *bhēruṇḍaka*- m.; Pk. *bhēruṇḍa*- m. 'leopard'] 1. A. *phēruwā* 'jackal'. 2. Or. *phēruṇḍā* 'jackal'. 3. A. *phēu* 'jackal's cry'; B. *phēu* 'fox, jackal'; — P. *phauhī* f. 'jackal'; WPah. (Joshi) *fēwāṭā* m. 'a kind of

jackal'; Ku. *phyūno* m. 'inferior kind of jackal'; N. *phyāuro* 'a kind of fox', *ri* 'its vixen'.

phēruṅḌa- see prec.

***phōkayati** 'unties' see *PHUKYATĒ.

***phōkka-**, ***phōkkara-**, ***phōṅka-** 'hollow' see *PŌKA-.

***phōta-**, ***phōtta-** 'young' see PŌTA-¹.

9113 ***phōttara-** 'hollow'. [See list s.v. *PŌKA-]
G. *photrū* n. 'chaff'.

***phōppha-**, ***phōmpha-** 'hollow' see *PŌPPA-.

***phōra-**, ***phōlla-** 'hollow' see *PŌPA-.

9114 ***phōssa-** 'hollow'. [See list s.v. *PŌKA-]
A. *phōhā* 'blister'; — Dm. *phōstra* 'rotten'; —
P. *phosaṛ* m. 'idle fellow'; N. *phosro* 'empty, useless'; —
B. H. *phoskā* m. 'blister'.

B

- BAMH** 'be big': BAHALA-, BAHÚ-, BĀPHÁ-.
- 9115 **baka** -m. 'the bird *Ardea nivea*' Mn. [Prob. onom. in origin: hence retention of *-kk-*, *-k-*, *-g-* in MIA. and NIA. forms (as also in Drav. T. Burrow BSOAS xii 387): see EWA ii 400 and W. Wüst IL Turner Jubilee Vol. i 336, 347]
Pa. *baka*- m. 'crane', Pk. *baka-*, *bakka-*, *baga-*, *baya-* m., *bagi-* f.; K. *brag* m. 'the blue heron *Ardea cinerea*'; S. *bagu*, *bago*, *bagulo* m. 'crane', P. *baglā*, N. *bakullo*, A. *bag*, B. *bak*, Or. *baga*, H. *bag*, *bakulā*, *bagulā*, *baglā* m., G. M. *bag* m.
- bākura**- see *BŌRA-².
- 9116 **bakula**- m. 'the tree *Mimusops elengi*', n. 'its flower' MBh. 2. *vakula*- m.n. MBh. 3. *makula*-¹, *makura*-¹ m. lex. [Prob. of same non-Aryan origin as Drav. words for this tree, e.g. Kan. *pagade*, Tel. *pogaḍa* DED 3148. — Cf. similar interchange of initials in MUKULA-]
1. Pa. *bakula*- m. 'Mimusops elengi', Pk. *batūla*- m., Ku. gng. *bāl* 'the flower', Or. *batūla* 'the tree', *baūlā* 'like its flower'.
2. Pa. *vakula*- m., M. *ōūl* f. 'the tree', *ōvaḷ*, *vaūl* n. 'its flower', *ōvūl* f. 'the tree and its flower'.
3. Pk. *maūra*- m., H. *maulsari*, *ōsirī* f. (cf. Pk. *batūla*- siri- f.).
BĀKULA-.
- 9117 ***bakk-** 'chatter'.
Pk. *bakkara*- n. 'laughter'; K. *bakun* 'to prate'; S. *bakaṇu* 'to prattle', P. *bakṇā*, N. *baknu*, A. *bakiba*, B. *bakā*, Or. *bakibā*, H. *baknā*, G. *bakvū*, M. *bakṇē*; — redupl.: S. *bakkahi* f. 'prattling', Ku. N. *bakbak*, Or. *bakabaka*, H. G. M. *bakbak* f.
*BAKKAVĀDA-.
- 9118 ***bakkavāda-** 'chatter'. [*BAKK-, VĀDA-]
G. *bakvā* m.f., *ov* m. 'prattle'.
- 9119 ***baggāda-** 'a kind of rice'.
P. *bagar* f. 'coarse grass, a kind of red rice'; Ku. *bagar* 'a kind of rice'; N. *bagarā* 'a kind of coarse rice'; H. *bagar*, *bagrā* m. 'rice roughly cleaned', M. *bagad* f.
- 9120 ***baggha-** 'defective'. [Cf. PHAKKA- and other 'defective' words with initial *b-* s.vv. BAṆḌĀ-, *BUKKA-⁴]
P. *bagghū* m. 'fat stupid person, scarecrow, bugbear'.
- 9121 **baṭu-** m. 'boy (esp. a young Brahman), term applied contemptuously to an adult' MBh., *baṭuka*- m. Kathās. [PMWS 99 of Mu. origin: prob. one of a group of 'defective' words, cf. *baḍu- s.v. BAṆḌĀ- and *BĒṬṬA-. — There appears to be a base *bā-* in both IE. and non-Aryan 'defective' and 'nursery' words and interjections: cf. *batā*- 'wretch' RV., BĀLĀ- 'fool, child', *balā*- 'youngest sister' lex., *BĀ-, Lat. *bārō* 'fool'; *bata*, *bāt*, *baḷā* RV., *bāl* AV., Av. *bā*, *bāda* interjections. Attempts to distinguish between such IE., non-Aryan, and spontaneous creations (with *bā- ~ *vā) seem fruitless (J. C. W.)]
Pk. *baḍu-*, *ua-* m. 'boy', Ku. *baṭuā* 'caste of inferior Brahmans, cheat'; B. *baṭu* 'a Brahman title'; Or. *baṭu* 'servant'; H. *baṭuā* m. 'Brahman boy, pupil'; OG. *baḍū*, G. *baṭu* m. 'Brahman boy who is being initiated'.
- 9122 ***baḍabāḍa-** 'grumble, mutter'. [~ *VADAVĀDA-. — Onom.]
Pk. *baḍabāḍā* 'laments' Deśin.; S. *baṭṭarāṇu* 'to grumble', P. *baṭṭarāṇā*, Ku. *baṭṭarāṇo*; N. *baṭṭarāṇu* 'to grunt, grumble, mutter in sleep'; B. *baṭṭar* 'murmur, grumble', *baṭṭarāṇa* 'to murmur'; Or. *baṭṭarā* 'grumbling'; H. *baṭṭarāṇā* 'to grumble', G. *baṭṭarvū*, M. *baḍbaḍṇē*.
- 9123 **baḍisa-** m.n. 'hook, fish-hook' MBh., *baḷisa-*, *baṭisa-*, *vaḍisa-*, *valisa-* lex., *biḷisa-* m.n. Suparṇ. [Of non-Aryan, perh. Mu. (PMWS 94) origin]
Pa. *baḷisa-* m.n. 'fish-hook', Pk. *baḍisa-*, *baḷisa-*, *biḍisa-* n., Ku. *balsi*, *balchī*, N. *balsi*, *balchi* (whence *balche* 'barbed'), A. *barahi*, B. *baṭis*, *baṭsi*, *ōsā*, *bāṭsi*; Or. *baṭisa*, *ōsi*, *banasi*, *ōnisi* 'fishing-rod and line' (whence *banasiā*, *ōnisiā* 'angler'); Mth. *bansi* 'fish-hook', OAw. *banasi*, Si. *balasa*, *biliya*, *bili-kaṭva*.
- *baḍu- 'defective' see next.
- 9124 **baṇḍā-** 'maimed (in hands, feet or tail)' AV., 'impotent' ŚrS.com. 2. *baṇḍha-. 3. *baḍu- (cf. BAṬU-). 4. *baḍḍu-. 5. *baḍḍhu-. 6. *bāda-. 7. *bāṇṭa-. [Scarcely with P. Tedesco JAOS 65, 86 < *vṛddha*- 'cut', but one of a series of words with initial labial expressing a defect of body, mind or character, whether of Mu. (PMWS 95) or Drav. origin (T. Burrow BSOAS xii 387): cf. PAṆḌĀ-, *PHANṬA-, *BHANḌU-, VANṬA-². Of these at least *vanṭa*-² is poss. an IA. deformation of Indo-ir. *vanta- in Khot. *vanda* 'short', Bal. *gvand*, Par. *yanḍkḥ* IIFL i 256 (cf. KUNṬHA- ~ Pers. *kund*) associated with similar Mu. or Drav. words. — Full list of 'defective' words with initial *b-* and *bh-* s.v. *BUKKA-⁴. Similar series s.vv. KUNṬHA-, *TUNṬA-², *NAṬṬA-, PHAKKA-, MAṬṬA-, *RAKKA-, *LAKKA-¹, *SAṬṬA-]
1. Ku. *bāno* 'different from its proper kind'; A. *bāri* 'widow', *bariyā* 'widow's illegitimate son'; B. *bārā* 'penis', *bāriyā*, *bēre* 'tailless'; Or. *bānda*, *baṇḍā* 'penis'; Bi. *bār* 'old dry bed of a river, blighted and grainless head of small millet, bullock with broken tail (= *baṇḍā*)'; H. *bār* 'tailless, docked', *bāyā* m. 'a tailless or docked animal', *bāḍā* 'maimed, crippled'; G. *bāḍū* 'tailless', *bāḍiyō* 'contemptuous term for a Moslem (because circumcised)'; M. *bāḍ* 'shrunk or diminished from blight, stout and lusty (of person), coarse (of cloth), seditious', m. 'stalk of blasted corn', n. 'field of such'.
2. Bi. *baṇḍhā* 'bullock with a broken tail' (or < *VANḌHA-).
3. Ku. *baṭuvā* 'spider'; G. *baṭu* 'shaven-headed, ugly'.
4. G. *bāḍū* 'squint-eyed, purblind', *baḍuvā* n. pl. 'poor simple little children'.
5. G. *bāḍuvā* n. pl. = 4.
6. Paš.laur. *bārā* 'boy, young man' (→ Par. *bālō*), *bāri* 'girl friend'.
7. S. *bāḍu* m. 'tree rotted by action of water', *bāḍo* 'emaciated', m. 'blackguard'; P. *bāḍā* 'having crooked legs or hands'.
- *baṇḍha- 'defective' see prec.
- 9125 **bādara-** n. 'fruit of the jujube tree (*Zizyphus jujuba*)' VS., m. 'the tree' lex., *badarī*- f. 'the tree' ŚāṅkhSr., *ōrikā*- f. 'the fruit' Hit.

Pa. *badara-* m.n. 'the fruit', **ri-* f. 'the tree'; Pk. *baara-* n. 'the fruit', Shum. *bīr*; K. *bray* f. 'fruit of *Z. vulgaris*'; S. *beri* f. '*Z. vulgaris*, *Z. jujuba*', *heru* m. 'their fruit'; L. *bēr* m. 'the fruit', f. pl. *bērī* 'the tree', (Ju.) *ber* f. 'the tree and its fruit'; P. *ber* m. 'the fruit', WPah.bhid. *bērō* n., Ku. *ber*; N. *bayar*, *bair* 'the tree and its fruit', B. *bair*; Or. *baara* 'the fruit', Bi. *bair*, Mth. *baer*, Bhoj. *bēr*, OAw. *bayara*; H. *bair*, *ber* m. 'the fruit', *bairī*, *berī* f. 'the tree', M. *bher* f.; — with unexpl. -ō: Pk. *bōra-* n. 'the fruit', **ri-* f. 'the tree', Or. dial. *burā*; H. *baur*, *bor* m. 'small bells worn and the feet and resembling the jujube fruit'; G. *bor* n. 'the jujube fruit', *borī* f. 'the tree'; M. *bor* n. 'the fruit', f. 'the tree'. — Si. *ḍebara* 'the tree and its fruit' metath. < **baḍari-*?

9126 **baddhā-** 'bound' RV., *bāddhaka-* m. 'captive' AV. [√BANDH]

Pa. Pk. *baddha-* 'bound'; Sh. *bādū* 'froze' (pret. of *bāḍōtkī* < BADDHYATĒ), (Lor.) *bado* m. 'prisoner'; K. *bod*^u, obl. *badi* m. 'handful (of rice-straw cut by sickle, of leaves or twigs)'; S. *badho* 'bound' (pp. of *baḥhanu*); L. *baddhā* 'tied', (Ju.) *baḥhan* 'to tie up'; P. *baddhā* 'tied, imprisoned'; WPah.roh. *bado* 'all', jub. *bāddhe*; Ku. *bādho*, *bādho* 'to bind, pack, dress'; OB. *bādā* 'bound'; Bi. *bādā* 'clog held on foot with strings or straps'; G. *bādā* 'whole, entire, (of money) in large blocks'; OSi. *bad*, *baḥ* (jwitten for *d*) 'attached to', Si. *bada* 'fastened, united'; — Kho. *botik* 'to tie, fix', caus. *boteik* (with *t* poss. from **bot* < **bod* NTS ii 200).

*BADDHAPHĀLA-; MUKUṬABADDHA-

9127 ***baddhaphāla-** 'having ploughshare stopped'. [BADDHĀ-, PHĀLA-¹]

Bi. *bad^hhār* 'centre plot in a field round which ploughing bullocks have no room to turn'.

9128 ***baddhi-** 'act of tying'. [√BANDH]

S. *baḍhī* f. 'unanimity, an even number'.

9129 ***baddhrikā-** 'belt'. [√BANDH]

Kal. *badri* 'belt', Phal. *ḍāk-badhrēi* NOPhal 34: rather < *vardhrikā-* s.v. VĀRDHRA-

9130 **badhirā-** 'deaf' RV., *badhiraka-* m., **rikā-* f. 'nom. prop.' Pān.gaṇa.

Pa. *badhira-* 'deaf', Pk. *bahira-*; Kt. *berś* 'dumb, mad', Dm. *bērā*, *biēra* (cf. **bēra-*); N. *bairo* 'deaf', OB. *bāhira* ODBL 513; Or. *bahira* 'deaf', **rā* 'deaf person'; Mth. Bhoj. *bahir* 'deaf', H. *bahirā*, *bahrā*; G. *bahirō*, *berō* 'deaf', *baīrō* 'disobedient (of children)'; M. *bahir*, *bahirā*, *bherā* 'deaf'; Si. *bāhirā*, *bīrā* 'deaf man', **ri* 'deaf woman'. — Bshk. *bīr* 'deaf' AO xviii 228, Tor. *boo* NTS ii 249 rather < **bōḍa-* s.v. **buṭṭa-*¹; — L.khet. *bhōrā* < **bhōra-* 'defective'. — N. *bahilo* 'barren (of cattle)', H. *bahilā*, which EWA ii 405 deriving from **badhila-* takes to indicate an originally more general defective meaning of *badhirā-*, are rather connected with VĒHĀT-

BADHIRITA-, *BADHIRĪ-

9131 **badhirita-** 'deafened' Daś. [BADHIRĀ-]

Pk. *bahiriya-* 'deafened'; Si. *bihiri*, *biri* 'deaf'.

9132 ***badhirī-** 'deafness'. [BADHIRĀ-]

G. *behrī*, *berī* f. 'deafness'.

9133 **badhnāti** 'binds' RV., 'suppresses' Yājñ. [√BANDH]

Paś.ar. *bada-* 'to extinguish (fire)' IIFL iii 3, 31 with (?), WPah. (Joshi) *badhāwṇu*. — See Add.

9134 **badhyātē** 'is bound' RV. [√BANDH]

Pa. *bajjhati* 'is bound', Pk. *bajjhāt*; Paś. *baḥ-* 'to become stiff, coagulate, freeze'; Sh. *bāḍōtkī* '(of water) to freeze' (pret. *bādū*); S. *baḥhanu* 'to be bound, be coagu-

lated'; L. *bajhan*, (Ju.) *baḥhan* 'to be bound', awāṇ. *baḥhan* 'to be arrested'; P. *bajjhā* 'to be bound'; H. *bājhā* 'to be entangled' (whence *baḥnā* 'id.', caus. *baḥhānā*); G. *bājhvū* 'to seize'; — M. *bājhū* 'to bear fruit' is semant. difficult. — Altern. < BADDHYATĒ: Paś. *baḥ-* 'to get tired'; N. *bājhmu* 'to quarrel'; H. *bājhan* f. 'a fight'; G. *bājhvū* 'to stick close to, catch hold of, fight'; Si. *badanavā* 'to seize, wrestle'.

badhra- see VĀRDHRA-

badhrya- see *VARDHRYA-

9135 **bandī-** f. 'captive slave-girl' Bhaṭṭ., *bandin-* m. 'captive' BhP. [Formed with f. suffix -ī- from **banda-* ← MPers. *banday* 'slave-girl' P. Thieme ZDMG 91, 88]

Pk. *bandī-* f. 'female slave', *banda-* n. 'prisoner'; P. *bandī* f., **dā* m. 'slave', WPah. (Joshi) *bādī* m., A. *bandī* f., B. *bādī*, OH. *bāda* m., H. *bādī* f., M. *bādī* f., **dā* m.; — OSi. (10 cent.) *bādi* 'slaves' rather < BANDHITA-

BANDH 'bind': BADDHĀ-, *BADDHI-, *BADDHRIKĀ-, BADHNĀTI, BADDHYĀTĒ, BANDHĀ-, BANDHATI, BĀNDHANA-, *BANDHĀNA-, BANDHITA-, *BANDHĪYA-, BĀNDHU-¹, *BANDHĒYYA-, *BĀNDHA-, BĀNDHAVĀ-; AVABADDHA-, AVABANDHA-, AVABANDHATI, ĀBADDHA-, ĀBADDHYATĒ, ĀBANDHA-, *UPABADDHYATĒ, UPABANDHATI, NIBADDHYATĒ, NIBANDHA-, *NIBANDHATI, NIBANDHĀ-, *PĪBANDHATI, PRATIBANDHA-, PRATIBANDHATI, PRABANDHA-, VIBADDHA-, *VIBADDHYATĒ, SĀMBANDHA-, SĀMBANDHATI, SĀMBANDHIN-, *SĀMĀBADDHA-

9136 **bandhā-** m. 'bond' RV., 'damming' MärkP., 'custody' Mn., 'deposit, pledge' Rājāt., *bandhaka-* m. 'dam' lex. [√BANDH]

Pa. *bandha-* m. 'bond', Pk. *bandha-* m.; Gy. pal. *māḥ-bāni* 'girdle'; Wg. *banē* 'horizontal log in wall of house'; Kho. *bond* 'bridge made of two logs'; Phal. *bandī* 'string'; Sh.gil. *bān* m. 'joint in body or sugarcane or bamboo' (→ D. *ban* 'joint'), gur. *ban* m., koh. *bān* m., *bandī* f., jij. *ban* 'wrist'; K. *bōn*^u m., *ban* f. 'heap, pile'; S. *bandhu* m. 'embankment', *hano* m. 'small bank to keep back water'; L. *bannh* f. 'pond', mult. m. 'dam', awāṇ. *bān* 'pond'; P. *bannh* m. 'fastening, embankment'; WPah.bhad. *bāndu* n. 'betrothal, present to fiancée on betrothal', bhal. *bānn* m. 'iron ring round musket barrel', *bānu* n. 'betrothal'; Ku. *bān* 'dam'; N. *bādh-chādh* 'tying up', *bādh* 'dam', *bādhō* 'pledge, what is promised to a god in a vow and destroyed on fulfilment of vow', *bādhā basmu* 'to agree to serve a master till debt is paid off'; A. *bāndh* 'knot', *bān* 'dam'; B. *bādh* 'bond, dam', *bādhā* 'a fastening, settlement'; Or. *bāndha-māra* 'binding and beating', *bandhā* 'act of binding, mortgage, security', *bāndhi* 'low ridges in a betel plantation on which the creepers are planted'; Bi. *bādh*, *bānh* 'dam, boundary embankment, granary made of straw'; Mth. *bādh* 'embankment', Bhoj. *bādh*, *bānh*; Aw.lakh. *bādh* 'string'; H. G. *bādh* m. 'dam'; G. *bādhō* m. 'structure'; M. *bādh(h)* m. 'dam', *bādhā* m. 'structure'; OSi. *bad* 'dam', Si. *baḥda* 'body', *badda*, st. *badu-* 'lease, rent, tax'; — Kt. *māne* 'rope' (→ Pr. *māna*) assim. from **ban* NTS xv 264 with (?). — × NADDHĀ- and *SPĀŠA-99.v.

*BĀNDHA-; *BANDHAKARA-, BANDHAKARAṆA-; *GALABANDHA-, *GRANTHABANDHA-, *GRĪVĀBANDHA-, TRIBANDHAKA-, DAŚĀBANDHA-, *DUVĀRABANDHA-, VIMŚĀBANDHA-

9137 ***bandhakara-** 'tying'. [Cf. *bandhakarty-* m. 're-strainer' MBh. — BANDHA-, KARĀ-¹]

N. *bādhernu* 'to obstruct'; G. *bādhārō* m. 'a binder, knitter, one employed in tying and folding clothes which are to be dyed, calenderer'.

- 9138 **bandhakarāṇa-** n. 'binding, restraining' Kathās. [BANDHA-, KĀRANA-] G. *bādhāraṇ* n. 'arrangement, construction'.
- 9139 **bandhati** 'binds' MBh., caus. *bandhāyati* ŚBr. [√BANDH]
Pa. *bandhati*, caus. *bandhēti*, NiDoc. pp. *baṁnidaga*, 2 sg. pret. *baṁnidesi*, Pk. *baṁdhaḥ*, caus. inf. *baṁdhēum*; Gy. eur. *phand-* 'to bind, shut', arm. *banth-*, pal. *ban-*, kar. *bahandum* 'I shut'; Pr. *-mōd-* 'to bind' NTS xv 294; Dm. Shum. *ban-* 'to put on (clothes)'; Kal.urt. *bhānim*, rumb. *bhōnim* 'I bind'; Sh.gil. *bānōikī* 'to put on (clothes)', koh. *bonōny*; S. *bandhaṇu* 'to tie, bind' (pp. *badho*), L. *bannhaṇ*, (Ju.) *banhaṇ* (pp. *baddhā*), P. *bannhā*, WPah.bhad. bhal. *bānnā*, pañ. cur. cam. *bannhā*, jaun. *bādhū*, (Joshi) *bādhū*; Ku. *bādhū* 'to tie, dress'; N. *bādhnu* 'to bind, tie', A. *bāndhība*, B. *bādhā*, Or. *bāndhibā*, Bi. Mth. Aw.lakh. *bādhāb*, *bānhāb*, H. *bādhnā*, *bādnā* (whence *bandhnā*, *bandnā* 'to be tied'), OMarw. *bāndhaḥ*, G. *bādhvū*, M. *bādhnē*, Ko. *bāndtā*, Si. *baṁdinavā*; — Pa. *bandhāpēti* 'causes to be bound', NiDoc. pp. *baṁdhāvita*, Pk. *baṁdhāvīa-*; Dm. *banāy-* 'to dress (another)'; P. *banhāunā*, B. *bādhāna*, Or. *bandhāibā*, H. *bādhānā*, Si. *bandanavā*. — × GUPHĀTI, *GŌPHAYATI, NAHATI, VĀYATI, SPĀṢAYATI qq.v. — See BADDHĀTI Add., BADDHĀ-.
- 9140 **bāndhana-** 'tying' RV., n. 'bond, tether' ŚBr., 'prison' Mn., 'embanking' MBh. [√BANDH]
Pa. *bandhana-* n. 'bond, fetter'; Aś. *baṁdhanā-* n. 'imprisonment'; NiDoc. inf. *baṁnanae* 'to bind'; Pk. *baṁdhaṇa-* n. 'bond, imprisonment'; S. *bandhaṇu* m. 'halter'; P. *bandhaṇ*, *bannhaṇ* m. 'fastening'; Ku. *bānaṇi* 'enclosing wall near house and courtyard'; N. *bādhān* 'embankment, dam'; A. *bāndhan* 'fastening'; B. *bādhān*, *ni 'bond, tie, knot'; Or. *bāndhanā*, *ni 'rope for tying'; Bi. *banhā* 'rope put round roots of transplanted tree while being transported', Mth. *jaṛ-bādhnā*; H. *bādhnā* f. 'bandage, tie'; OG. *baṁdhaṇi* f. 'knitting', G. *bādhān* n., *bādhni* f. 'dam'; M. *bādhān* n. 'dammed-up rice-field', *bādhnē* n. 'dammed-up part of a stream', *bādhni* f. 'embankment, dam'; Si. *baṁma* 'bond, ligature' < **bāndma* EGS 120.
*KAṬIBANDHANA-, *GALABANDHANA-, *YUGABANDHANA-.
- 9141 ***bandhāna-** 'bond'. [Poss. from **bandhānam* acc. of **bandhan-*. — √BANDH]
Paś. *badān* m. 'rope, cord' IIFL iii 3, 31; — S. *bandhānu* m. 'promise'?
- 9142 **bandhita-** 'caused to be bound, imprisoned for debt' Pān.com. [√BANDH]
NiDoc. *baṁnidaga* 'prisoner'; N. *bādhīyā* 'bondsmen'; B. *bādhī* 'fixed, settled, laid in store for sale'; OSi. (10th cent.) *bādi* 'slaves, serfs' rather than < BANDĪ-.
- 9143 ***bandhīya-** 'to be bound'. 2. ***bandhēyya-**. [Cf. *bandhya-* Yājñ. — √BANDH]
1. G. *bādhi* f. 'stipulation, prohibition'.
2. S. *bandheju* m. 'retention of semen'; P. *bādhej* m. 'method of tying on turban'; WPah.roh. *band(h)e* 'pledge of betrothal'; N. *band(h)ej* 'discipline, arrangement'; H. *bandhej* m. 'parsimony, stability'; M. *bādhej* n. 'continence'.
- 9144 **bāndhu-** m. 'kinsman' RV. [√BANDH]
Pa. *bandhu-* m. 'kinsman', Pk. *baṁdhu-* m., K. *band* m.; A. *bāndh* 'friend'.
BĀNDHAVĀ-; *ĒTADBANDHU-, SŌMABANDHU-.
- bandhu-**, **bandhujīva-** 'Pentapetes phoenicea' see BANDHŪLI-.
- 9145 **bandhura-** m. 'bent, rounded, beautiful' Kālid., 'deaf, injurious', m. 'vulva', **rā-* f. 'harlot' lex. ['Defective' word; cf. *BHANḌU- and similar forms s.v. BAṆḌĀ-. — Even attestations glossed as 'beautiful' mainly refer to things which are pleasantly curved (J. C. W.)]
1. Pk. *baṁdhura-* 'bent, beautiful'; Si. *baṁduru*, *baduru* 'good, beautiful'.
2. Pk. *baṁdhula-* m. 'harlot's son'; Or. *bandhūla* 'humble', sb. 'bastard'.
bandhura- m. 'Pentapetes phoenicea' see BANDHŪLI-.
- bandhula-** m. 'bent' see BANDHURA-1.
- bandhula-**, **bandhūka-** 'Pentapetes phoenicea' see next.
- 9146 **bandhūli-** m. 'the flowering plant Pentapetes phoenicea', *bandhu-* m. lex., *bandhūka-* m. Suśr., *bandhula-*, *bandhura-* m. lex., *bandhujīva-* m. 'the plant', n. 'the flower' Suśr.
B. *bādhuli* 'P. phoenicea', Or. *bandhūli*, **ḷa*, *badhuli*; — Pa. *bandhuka-puppha-*, *bandhujīvaka-*, *bhaṇḍika-* m., Pk. *baṁdhūya-* m., *baṁdhujīva-* m.
***bandhēyya-**, **bandhya-** see *BANDHĪYA-.
- 9147 ***bappuḍa-** 'wretched'. [Orig. an exclamation like the nursery words BĀPPA-, *BĀBBA-]
Pk. *bappuḍa-* 'wretched'; N. *bāphre* 'exclamation of sorrow'; H. *bāprā*, *bāpurā* 'wretched', Brj. *bāprā*, G. *bāprū*, M. *bāpuḍā*, *bāpḍā*, *bābdā*.
- babbula-** see next.
- 9148 **babbūla-** m. 'Acacia arabica' ŚārngP. 2. ***babbhūla-**. 3. ***barvula-**. [Other forms: *babbula-*, *barbura-* Subh., *varvūra-*, *vavvōla-* lex., *vavūla-* Madanav.]
1. Pk. *babbūla-* m. 'Acacia arabica', S. *baḷuru* m. P. *babul* f.; N. *babul* 'A. arabica', *babur* 'a partic. tree'; B. *babul* 'A. arabica', Or. *babura*, **ri*, *babula*, Mth. *babur*, OAw. *babūra*; H. *babūr*, *babūl* f. 'Mimosa arabica'.
2. M. *bābhūl*, *bābhaḷ*, *bābhīl* f. 'Acacia arabica'.
3. G. *bāvāḷ* f. 'Acacia arabica', *bāvīl* f. 'a long-thorned variety'.
*BĀBBŪLAKA-.
- *babbhūla-** 'acacia' see prec.
- 9149 **babhrū-** 'reddish brown' RV., *babhrukā-* 'brownish' ŚBr. (*babhrusā-* Pāṇ.gāṇa, *babhruśā-* VS.). 2. As name of an animal *bābhruka-* m. 'ichneumon' VS., *babhru-* m. MBh.
1. Si. *baṁbaru*, **buru* 'purple or brown colour'; — Bi. *babhni* 'light red soil' (< **babhru-la-* dissim. to **babhru-na-*?).
2. Pa. *babbu-*, **uka-* m. 'cat'; P.kgr. *barabbu* m. 'bear'; WPah.bhad. *dhīlabbū* 'brown bear', bhal. *dhīebbū*, pañ. khaś. *bhrabbū*, cam. *bhrabū*, seu. *bhreibbū*, bhīḍ. *dhīeb-bhōṭu* n. 'young brown bear'.
- 9150 ***bamba-** 'big, swollen'.
S. *baṁjaṇu* 'to be swollen'; Ku. *baṁāno* 'to be puffed up, be proud, grow', *baṁkaṇo* 'to be puffed up', *baṁṭyāno* 'to become mad', *baṁmato* 'much, plenty', *baṁto* m. 'ardent desire', *baṁtaṇo* 'to become mad'; N. *baṁ-phaseḷ* 'good harvest', *baṁme* 'crowded', *baṁkanu* 'to boast'; G. M. *bāb* 'vast, full'.
- bambhara-** see BHAMBHA-.
- baraṭa-** see VARAṬA¹.
- barivarda-** see BALIVĀRDA-.
- bariṣa-** see BAṬIṢA-.

- 9151 *baru- 'a kind of reed or grass'.
Pk. *barua*- n. 'a kind of grass like sugarcane'; S. *barū* m. 'a species of grass'; P. *barū* m. 'a kind of coarse grass'; H. *barū*, *baro* m. 'a tall grass or reed, species of Saccharum (used for pens), Arundo karka or Calamus scriptorius'; G. *baru* m. 'a reed', *baroṣū* n. 'reed-stick'; M. *barū* m. 'the writing-reed Calamus scriptorius'.
- 9152 *barka- 'fawn'. [Cf. BĀRKARA-]
L. *bakk* m.f. 'fawn'; — WPah. (Joshi) *bākṣu* m., *ṛī* f. 'kid'.
- 9153 bārkara- m. 'kid, lamb' ĀpSr., 'goat' lex., *varakaraka*-m. Yaśastil. [Cf. *BARKA-]
Gy. eur. *bakro* m., *ṛi* f. 'sheep', boh. *bakrōri* 'little sheep', pal. *bakra* 'ram', *ṛi* 'ewe', pers. *bōkōrā* 'goat, sheep', D. *baktra* m.; Tir. *bakard* 'ram'; Bshk. *bakar* 'goats'; Tor. "boghō" m. 'sheep'; Phal. *bakdra* 'goats', *bakar-bhāndl* 'goat-house'; K. *bakar* m. 'goat', rām. *ḍoḍ. bakri* f., S. *ḥakaru*, *ḥakiro* m., *ḥakiri* f., L. *bakkrā* m., *ṛi* f., awān. *bakrā* m., P. *bakkar*, *bakkrā* m., *ṛi* f., bhaṭ. *bakrā* m., WPah.pañ. *bakrū* m., *ṛi* f., pād. cur. cam. *bakrā* m., *ṛi* f., jaun. *bākṛō* m., (Joshi) *bākṛā* m., *ṛi* f., Garh. *bākḥro*, Ku. *bāk(h)yo* m., gng. *bākar*, N. *bākḥro* m., *ṛi* f., B. *bakar*, *bakrā*, *ṛi*, Or. *bakara* m., *ṛi* f., Bi. Mth. *bakkar* (Mth. also *bākar*) 'goat (in general)', *bakrā* m., *ṛi* f., Bhoj. Aw.lakh. *bakarā* m., *ṛi* f., H. *bakrā* m., *ṛi* f., G. *bākṛō* m., *ṛi* f., M. *bākṛā* m., *ṛi* f. — × *BÖKKA-¹ in H. *bokṛā* m., *ṛi* f. —
*BĀRKARAKA-; *BARKARAPĀLA-, *BARKARAVĀLA-.
- 9154 *barkarapāla- 'goatherd'. [BĀRKARA-, PĀLĀ-]
Tor. *bōguvāl* m. 'shepherd'; WPah.jaun. *bakrāwā* m., *ṛi* f. 'goatherd'; Phal. *bak(a)ṛd* 'shepherd', Ku. *bakhar(w)ālo* m.
- 9155 *barkaravāla- 'goat's hair'. [BĀRKARA-, VĀLA-]
WPah.jaun. *bakrāḍ*.
- 9156 *bardha- 'shield'. [IE. *bherdho- (WP ii 163) in Anglo-Saxon *bord* 'shield' NTS ii 247 with (?)]
Ash. *baḍā* 'shield'.
- barbaṭa- see VARVAṬA-.
- 9157 barbāra-¹, *ḥarā*- 'stammering' Pāp.gapa (*barbaratā*-RPrāt.), m. 'non-Aryan' MBh., 'blockhead' Hit.
Or. *bābarā* 'mad, unsettled'; H. *babrā-kheri* f. 'noisy altercation', *babrūtā* m. 'awkward clumsy young man'; Si. *bābhurā* 'barbarian'; — Pa. *babbhara*- n. 'confused rumbling noise' see also BHARBHARĀ.
- 9158 barbāra-² 'curly (of hair)' Kāth., *barbari*- f. 'curly hair', *ṛika*- n. lex., *barbarin*- 'curly-haired' Pañcad.
Pk. *babbari*- f. 'a way of dressing the hair'; S. *ḥāpuryā* f. pl. 'tufts of a faqir's tangled hair'; P. *bābriyā*, *bābrānā* f. pl. 'faqir's long dishevelled hair', *bāvarā*, *ṛiḍ* f. pl. 'hair too short to be tied in a knot'; Ku. *bābari* f. 'cluster of hair'; N. *bābari* 'long uncombed hair'; B. *bābri* 'long or curled and frizzy hair hanging down to the neck'; Or. *bābura*, *ṛi* '(of hair) curled and grown down to the neck'; H. *bābri* f. 'long locks on head', *bābri* f. 'forelock, curly hair of camel'; G. *bābrā* n. pl., *ṛi* f. 'loose hair', M. *bābar*, *bābri* f.
- barbāra-³, *barbari*- see next.
- 9159 barbā- f. 'a species of Ocimum' lex. 2. *barbari*- f. 'id.' Bhpr., *barbāra*-³ or *varvara*- m. 'Clerodendrum siphonantus, Cleome pentaphylla, Unguis odoratus', *barbarika*- n. lex.
1. B. *bābā*, *bābui* 'sweet basil'; Or. *bābui* 'a kind of rush or long grass'; Aw.lakh. *bāib* 'a kind of grass'; H. *bābā* f. 'the basil Ocimum pilosum and its seed'.
2. K. *babū*-¹ f. 'sweet basil'; L. (Ju.) *ḥābri* f. 'Ocimum basilicum'; N. *bābari* 'a flower like basil', *bābari-phule* 'Ocimum racemosum'; A. *bābari* 'sweet basil'; H. *bābar* m. 'a kind of grass'.
- barbura-, *barvula- see BABBŪLA-.
- bārsva- see PĪṬHA-.
- 9160 bārhiṣṭha- 'highest' RV. [√BRH-]
Tir. *brexta* 'hill' prob. despite AO xii 178 to be separated from Kal. *bhrūṣiṣ* < *BHRAMŚIṢṬHA-.
- *BAL 'burn' see √DVAL.
- 9161 bāla- n. 'power, strength' RV. 2. 'strong' lex.
1. Pa. Pk. NiDoc. *bala*- n. 'strength'; Kal.rumb. *bau*, gen. *bālas* 'army', Kho. *bōl*; K. *bal* m. 'strength'; L. (Ju.) *bal* m. 'strength, ability' (→ S. *balu* m.), P. Ku. *bal*, gng. *baw*, N. A. B. *bal*, Or. *baḷa*, Mth. *bal*, OAw. *bara* m., H. *bal* m., G. M. Ko. *baḷ* n. (G. also 'army'); Si. *balaya* 'strength, army'; — *bālēna*: K. *bal* 'suddenly without cause'; OH. *bare* 'forcibly', OG. *baliim*, G. *baḷē*, M. *baḷē*, OSi. *belen*.
2. Pa. *balaka*- 'strong'; K. *bol*, f. *būjū* 'recovered in health' (or < BHALLA-¹); — Pk. *balaya*- m. 'ox' (see BALIVĀRDA-)?
*BALATARA-, BĀLAVANT-, BALĀYATĒ, *BALITAMA-, BALĪN-, *BALILLA-, BĀLIṢṬHA-, BĀLYĀ-; ABALĀ-, DURBALA-, NIRBALA-, PRABALA-; BALAKARA-, *BALAKĀRA-, BALASTHA-, BALĀTKĀRA-; — BALĪ-?
- 9162 balakara- 'strengthening' R. [BĀLA-, KARĀ-¹]
P. *balerā* 'much, many, long (of time)' or < *BALA-TARA-.
- 9163 *balakāra- 'making strong'. [BĀLA-, KĀRA-¹]
OAw. *balīyārā* 'strong'; H. *barīyār*, *ṛā* 'strong, vigorous, fertile (of soil)'; — Pa. Pk. *balakāra*- m. 'violence, force' see BALĀTKĀRA-. — See BALAKARA-.
- 9164 *balakk- 'bubble, throb'. [-kk- ext. of *bal*- in *UBBAL-?]
Ku. *balakano* 'to throb'; N. *balak-balak* 'throbbing of the pulse', *balakam* 'to become hot and excited (esp. of clitoris)'; B. *balak* 'swelling up in boiling (e.g. milk)', *balakā* 'boiled only once'; H. *balaknā* 'to bubble'.
- 9165 *balatara- 'stronger'. [Cf. *bala*- adj. lex. — BĀLA-]
P. *balerā* 'much, many, long (of time)' or < BALAKARA-.
- 9166 bālavant- 'strong' VS. [BĀLA-]
Pa. in cmpd. *balava*- 'strong', *balavam* 'exceedingly'; Pk. *balava*-, *ṛvaga*-, *ṛvamta*- 'strong'; Wg. (Lumsden) "bullāwāh" 'fat'; Dm. *balō* 'big', f. *balōi* (< *balavati*); — ext. -kk-: Kt. *balok* 'able', Pr. *wolok*-, *og*- 'to be able'.
- 9167 balastha- 'strong', m. 'warrior' MBh. [BĀLA-, STHA-]
Pa. *balatṭha*- m. 'palace guard'; OSi. *balat* pl. 'guards'.
- 9168 balākā- f. 'crane' VS., *balāka*- m. Gaut., *balākikā*- f. 'a small kind of crane' lex.
Pa. *balākā*- f. 'crane', Pk. *balāyā*-, *balayā*-, *balāhagā*- f., Si. *balā*.
- 9169 balātkāra- m. 'violence' Kālid. [Sanskritization of MIA. *balakkāra*- (~ Pa. Pk. *balakāra*- m. 'violence') with -kk- after **balakkita*- (sanskritized as *balātkṛta*- 'overpowered' MBh.) < *balakṛta*- (through **balakṛita*-) 'done by force' Mn. — BALĀ-, KĀRA-¹]
Pa. Pk. *balakkāra*- m. 'violence'; OSi. *balakarim* 'by force'.

- 9170 **balāyatē** 'puts forth strength' Nir. [Cf. Pa. *balīyati* 'overpowers'. — BĀLA-]
WPah.roh. (Hendriksen) *bdhō* 'to be able'; — Kho. *balēik*, (Lor.) *baḷeik* 'to overcome, defeat', if with genuine *-l-*, rather < VARĪYATI.
- 9171 **balī-** m. 'tribute, offering' RV. [Cf. *baliman-* (in compd.) 'strength' ChUp., *balyā-* 'strengthening' Pān.? EWA ii 420 accepts 'Volksreligion' origin of *balī-*, but in RV. it is not an 'Art der Opferspende' but an offering conceived as a national tribute; the common factor of the Vedic and popular usages is 'offering of nourishment', hence perh. conn. BĀLA- (J. C. W.)]
Pa. *balī-* m. 'tax, religious offering'; Pk. *balī-* m.f. 'religious offering'; K. *bal* m. 'offering to spirits'; P. *balī* f. 'offering' (→ S. *balī* f.); Ku.gng. *bai* 'food offered to the gods'; N. A. B. *balī* 'offering, sacrifice', Or. *baḷi*, H. *bal* m., G. *baḷī* f., M. *baḷ* f.; Si. *billa*, st. *bili-* 'tribute, tax, sacrifice'.
BĀLĒYA-; BALIKARMAN-.
- 9172 **balikarman-** n. 'offering oblations to all creatures' GrS. [BALĪ-, KĀRMAN-¹]
Pa. *balikamma-* n. 'offerings to gods and spirits', Pk. *baliyamma-* n.; Si. *biliyama* 'ceremony of making offerings to demons'.
- 9173 ***balitama-** 'very strong'. [Cf. Pa. *balikataram* 'more intensely'. — BALĪN-]
Kt. *bēlīmo* 'O most powerful!' AO xxi 180.
- 9174 **balīn-** 'strong' RV. [BĀLA-]
Pa. *balīn-*, in compd. *balika-*; Pk. *balī-*, *balia-* 'strong, stout'; P. *balī* 'strong' (→ S. *balī*), Ku. *baliyo*, gng. *bai*, N. *baliyo*, emph. *balliyo*, A. B. *balī*; Or. *baḷi* 'strong', *baḷiā* 'a wild ferocious dog'; G. *baḷi*, *baḷiyū* 'strong', M. *baḷi*, *baḷiyā*.
*BALITAMA-, *BALILLA-, BĀLIṢṬHA-; — BALIVĀRDA-?
- 9175 ***balilla-** 'ox'. [Ext. *-lla-* of BALĪN- H. Smith JA 1950, 196. — For loss of *-l-* see also MALINĀ- and PĀLĀLA-]
Pk. *balla-*, *bellaga-* m. 'ox'; P. *bail* m. 'bull, ox'; Ku. *belo* m. 'ox, buffalo-bull'; Or. *bael*, *baḷā*, *baala* 'ox', Bi. Mth. *bail*, OAw. *baila* m., H. *bail* m., G. *bel* m., M. *bail*, *lā* m.
balivanda- see next.
- 9176 **balivārda-** (*balivō* ŠBr.) m. 'ox, bull' TBr., *balivanda-* m. Kāth., *barivarda-* m. lex. [Poss. a compd. of *balīn-* (cf. *BALILLA-) and a non-Aryan word for 'ox' (cf. esp. Nahāli *baddī* and poss. IA. forms like Sik. *pāḍō* 'bull' < *PĀDDA-: EWA ii 419 with lit.)]
Pa. *balivadda-* m. 'ox', Pk. *balivadda-*, *balidda-*, *bala-dda-* m. (cf. *balaya-* m. < *balaka-?); L. *baledā*, mult. *baled* m. 'herd of bullocks' (→ S. *baledō* m.); P. *balā*, *balāh*, *balāh* m. 'ox', *baled*, *baledā* m. 'herd of oxen', ludh. *bahā*, *balēd* m. 'ox'; Ku. *balad* m. 'ox', gng. *balā*, N. (Tarai) *barad*, A. *balad(h)*, B. *balad*, Or. *balada*, Bi. *barad(h)*, Mth. *barad* (hyper-hindiism *barad*), Bhoj. *baradh*, Aw.lakh. *bardhu*, Ī. *balad*, *barad(h)*, *bardhā* m. (whence *baladnā* 'to bull a cow'), G. *baḷad* m.
BALIVARDIN-.
- 9177 **balivardin-** m. '*oxherd' (nom. prop. Kāś.). [BALI-VĀRDA-]
P. *baledī* m. 'oxherd'; Ku. *balidiyā* 'cattle-dealer'; H. *baledī* m. 'herdsman'
balīśa- see BAPIŚA-.
- 9178 **bāliṣṭha-** 'very strong' ŠBr. [BĀLA-]
Pk. *balīṣṭha-* 'very strong', M. dial. *balṭhā*.
balivārda- see BALIVĀRDA-.
- 9179 **balbaja-** m. 'Eleusine indica (a coarse grass not liked by cattle)' TS., *balbaja-stukā-* RV.
Pa. *babajaja-* m. 'a coarse grass (used for making slippers)'; N. *bābiyo* 'a kind of grass (used for thatching)'.
9180 **balyā-** 'giving strength' Pān., n. 'semen' lex. [BĀLA-]
OSi. *bāla* 'strength'.
9181 **baṣkāya-** ep. of *vatsā-* RV. i 164, 5: (Oldenberg) 'grown up', (Sāyaṇa) 'one year old'. 2. **baṣkayīṇi-**, *yaṇi-* f. 'cow with a young calf' lex. [Cf. *bāṣkiha-* VS., *vāḍ* MaitrS. 'having calved long since (?)'. — NIA. words point on the one hand to a calf weaned (or old enough to be) and on the other to a cow whose milk is beginning to fail when its calf is grown. Mahādhara's interpretation of *bāṣkiha-* as '*ciraprasūtā*' may therefore be correct (and so intended by BR with 'effetus' in literal sense, but taken as 'old, decrepit' by MW). Perh. a 'defective' word 'weak, young' and cognate with *bāṣka-* 'weak' Sū. (quoted by EWA ii 422) with the long *ā* that appears in P.]
1. Ext. *-d-*: P. *vākhṛā*, *bākhṛā* (< *vāṣka-) 'having given milk for some time (of cow or buffalo), rich (of its milk)'; H. *bākhṛī*, *bākhḷī* f. 'cow or buffalo which has been five months in calf or which calved five months ago, young cow or buffalo'; G. *bākhṛī* f. 'cow or buffalo about to cease giving milk after a long time'; M. *bhākaḍ* 'ceasing to give milk'; — N. *bakernu* 'young calf just weaned', *bakerni* 'ceasing to give milk'.
2. B. *bakan* 'heifer'; Bi. *baken*, *bakenā* 'cow more than six months after calving'; H. *baken* f. 'cow that has long calved but is still giving milk', *bakainī* f. 'cow whose milk is running dry'.
baṣkayīṇi-, **bāṣkiha-** see prec.
baṣṭa- see *vaṭṭha- s.v. VAṆṬA-².
bastā- see BHASTRĀ-.
- 9182 **bahala-** 'thick' Suśr. [i.e. *baha-la-*, cf. *bahayati* Pat. — √BAṢṬH]
Pa. Pk. *bahala-* 'dense, thick'; L. (Shahpur) *bāla* 'much'; P. *bāhlā* 'much, excessive'; Or. *bahaḷa* 'great, plentiful, thick' (whence *bahaḷeibā* 'to thicken'); M. *bahaḷ* 'exuberant, plentiful'; Si. *bahala* 'firm, solid'.
9183 ***bahira-** 'external'. [BAHĪS]
Pk. *bahira-* 'outside'; S. *baharu* m. 'the outside', *bahari* adv. 'outside', G. *bahir* adv.
*BAHIRA-; *BAHIRĀNTA-.
- 9184 ***bahirānta-** 'outside'. [*BAHIRA-, ĀNTA-]
Gaw. *berāt*, *te* 'outside'.
9185 **bahirdvāra-** n. 'outer gate' MBh. [BAHĪS, DVĀRA-]
Si. *bihidora* 'outer gate of a house' (EGS 123) prob. Si. compd.
9186 **bahīs** 'outside, except' ŠBr.
Pa. *bahi*, *hīm* 'outside', NiDoc. *bahi*, *hīyade*, Pk. *bahi*, *hīm*, *hīyā*; MB. *bahi*, B. *baī* 'outside, without'; Si. *bīhi* 'outside'; — Shum. *bā-* in *bāge* 'out', *bāṛā* 'outside' (= Paś.ar. *bōre*)?
*BAHIRA-, *BAHIRA-, BĀHYA-; BAHIRDVĀRA-.
- 9187 **bahū-** 'much, many, great' RV., *bahuka-* 'costing much' lex. [√BAṢṬH]
Pa. *bahu-*, *uka-* 'much', Aś. *bahu* n. sg. 'much', *bahuka-* 'large'; NiDoc. *bahu* sg. and pl., *bahuvō* pl. 'much, many', Pk. *bahu-*, *uga-*, *ā-*, *uaya-*; Gy. eur. *buhu* 'much', arm. *būnu* 'large, much, very', as. (Balūči) *bahu*; Paś.laur. *bū*, dar. weg. chil. *bō(h)* 'many', Shum. *bō*, Kal.rumb. *bo^h*; Kho. *bo(h)* 'much, many'; S. *baḥū*

- 'much' (< *bahukam*); L. (Ju.) *bahū*, *bahū* 'much, many, great', awān. *bāh*, P. *bahu*, *bahū*, A. B. Or. Mth. G. *bahu*; OM. *bauha* 'much', Ko. *bhav*, *bho*; Si. *bohō*, *bō* 'much, many' (*bosō* learned spelling for *bohō*; *buhu* ← Pa. H. Smith JA 1950, 186).
BAHUTITHĀ-, BAHUTVA-, BAHUDHĀ, BAHURA-, BAHULĀ-;
BAHUKĀRA-, BAHUMĀNA-, BAHURŪPĀ-, BAHUVĀRA-.
- 9188 **bahukāra-** 'effecting much' VS. [*bahukara-* Pāp., m. 'sweeper' lex. (derisory hon. term? Cf. H. *mehtar* 'id.'): see VARDHANA-²], *bahukārā*, *°rī* f. 'broom' lex. — BAHŪ-, KĀRA-¹]
Pa. *bahukāra-* 'of great service'; Pk. *baiuhārī*, *bahuriyā*, *bōhārī* f. 'brush'; S. *buhāru* m. 'sweepings, refuse', *buhārī* f. 'broom'; L. *bohār* m. 'sweepings, dust', (Ju.) *bohār* m., *bōhārī* f. 'broom'; P. *buhārā* m., *°rī*, *bahārī*, *°rū* f. 'broom'; H. *buhārū* m. 'sweeper'. — Deriv.: S. *buhārānu* 'to sweep', P. H. *buhārānā*, G. *bārvū* 'to sweep', *borvū* 'to clean (a privy)'.
9189 **bahutithā-** 'manifold, many, much', *°tham* 'much, greatly' MBh. [Not compd. with *tithi-* (despite EWA i 501 with lit.). Numeral suffix *-tha-* (in *katithā*: *kāttī*, *katipayatha*: *katipaya-*) with **bahuti-* cf. *bahūtaya-* 'manifold' TS. Late *katititha-* after *bahutithā* wrongly divided (J. C. W.). — BAHŪ-]
Or. *bahē* 'much, too much, many'.
- 9190 **bahutva-** n. 'abundance' MBh. [Development as an adjective is attested by Ko. *mhop* < MIA. **bahuppa-*. But Pk. *bahutta-* was influenced as an adjective by *pahutta-* < PRĀBHŪTA- (as *bahūa-* for *bahua-* by *pahūa-*). — BAHŪ-]
Pa. *bahutta-* n. 'abundance, multiplicity'; Pk. *bahutta-*, *bahūa-* 'much' (× *pahutta-*, *pahūa-* < PRĀBHŪTA-?); Gy. eur. *bāt* 'much, many'; Tor. *but* 'much', P. *bahut*, *bauhat*, *bahutā*, Ku. *bhaut*, N. A. B. *bahut*, Or. *bahuta*, *bhauta*, *bout*; Mth. *bahut*, *°to* 'much, many', OAw. *bahuta*, H. *bahut*, OMarw. *bahuta*, *bahota*, *bhota*, G. *bahut*, *bōt*, M. *bahāt*, Ko. (LSI) *mhop*, *mop*; — with *-er-* < *-a-tara-*: P. *bauhterā*, *batherā* 'abundant'; H. *bahuter*, *°rā* 'very many, most', adv. 'for the greater part'. — Sh.pales. *buṭe* 'much, many' AO xviii 228 (→ D. *būṭ*, Bur. *buṭ*) is obscure and connected rather with Mai. *būṭ* 'all', ky. *buṭa*, Sh.gil. *būṭu*.
- 9191 **bahudhā** 'in many ways' RV. [BAHŪ-]
Pa. *bahudhā* 'in many ways', Pk. *bahuhā*; Or. *buhāe*, *°eka* 'abundantly, much'.
- 9192 **bahumāna-** m. 'high esteem' MBh. [BAHŪ-, MĀNA-¹]
Pa. *bahumāna-* m. 'honour', Pk. *bahumāna-* m.; — Si. *bahuman* 'honour, love' (EGS 124) rather ← Pa. H. Smith JA 1950, 186.
- 9193 **bahura-** 'much, thick' AitBr. [~ BAHULĀ-. — BAHŪ-]
Paš.laur. *būra*, *būrak* 'much, many', ar. *bā°rī*, Shum. *bōrē*; — < **brahūa-*: Tir. *brōk* 'many'; Paš.laur. *lau* 'large', chil. *lāgo* 'many'; Gaw. *lāu*, *lou* 'much, many' (→ Wot. *lao*, *lau* Buddruss Wot 110), Gau. *žow*. — Forms with *l-* are ambiguous and may, like Dm. *lāya* 'much, many' have orig. *l-* NOGaw 41.
- 9193a **bahurūpā-** 'variegated' VS., n. 'place-name in Kashmir' Rājat. [BAHŪ-, RŪPĀ-]
K. *bīrū* m. 'name of a village 13 miles SW of Śrinagar'.
- 9194 **bahulā-** 'large, thick' RV. [~ BAHURA-. — BAHŪ-]
Pa. Pk. *bahula-* 'much, abundant'; Gy. germ. *buxlo* 'wide', pal. *bōl*, *bōli* 'much, great'; A. *bahul* 'much, abundant'; Or. *bahuḷa* 'much, thick'; Si. *bahula*, *bola* 'thick, solid'.
BAHULĀ-; BAHULĪKṚTA
- 9195 **bahulā-** f. pl. 'the Pleiades' VarBṛS., *°likā-* f. pl. lex. [BAHULĀ-]
Kal. *bahul* 'the Pleiades', Kho. *bōl*, (Lor.) *bo°l*, *boḷh*, Sh. (Lor.) *balē*.
- 9196 **bahulīkṛta-** '*thickened' ('augmented' MBh.). [BAHULĀ-, KṚTĀ-]
L. *bōhli* f. 'milk of a cow newly calved'.
- 9197 **bahuvāra-** m. 'the tree Cordia myxa' Bhpr., *°aka-* m. Kull. [BAHŪ-, VĀRA-¹?]
Pa. *bahuvāraka-* m. 'Cordia myxa', Or. *bahālu*, *bāhālu*, *boālu*, *bhuāra*, *bhuāḷa*; H. *bahūār* m. 'its fruit'; — M. *bhokar*, *bhōkar* f. 'the tree', n. 'its fruit', *bhokri*, *bhōkri* f. 'the tree'.
bahētaka- see VIBHĪDAKA-.
- 9198 ***bā-** 'father'. 2. ***bāi-** 'mother'. [Cf. ***BĀPPA-**, ***BĀBBA-**. — Nursery words]
1. Pk. *bāa-* m. 'child'; Paš.weg. Shum. *bā* 'father'; N. *bā* 'father', *bājyā* 'grandfather', *bājei* 'grandmother'.
2. Pk. *bāiyā-* f. 'mother', G. *bāi* f.
***bāi-** 'mother' see prec.
bākurā- see ***BŌRA-**.
- 9199 **bākula-** 'pertaining to the tree Mimusops elengi' Suśr., n. 'its fruit' lex. [BAKULA-]
S. *bāuru* m. 'Acacia farnesiana'; Or. *batlā* 'like the flower of M. elengi' (or < BAKULA-).
- 9200 ***bājja-** 'defective'. [Cf. lists s.vv. **BAṆḌĀ-**, ***BUKKA-**]
P. *bājā* m. 'fool, idiot'.
- 9201 ***bājvara-** 'millet'. [HŠS 2422 and POBh. s.v. quote Sk. *varjari-*]
S. *bājhari*, *bājhiri* f., *°ro* m. 'the grain Holcus spicatus'; L. *bājra* m., mult. *bājhrā* m., *°rī* f. 'spiked millet'; P. *bājra* m., *°rī* f. 'millet', N. *bājuro*, B. *bājra*, Or. *bājarā*; Bi. *bājra* 'millet', *bājri* 'a small pea'; Mth. *bājra* 'millet', H. *bājra*, *bājra* m.; G. *bājri* f. 'millet', *°ro* m. 'a large variety'; M. *bājra* m. 'millet', *°rī* f. 'a small variety'.
***bāḍa-** 'defective' see **BAṆḌĀ-**.
- 9202 **bāḍhā-**, **bāḥā-** (in compd.), **bāḥē** 'well, greatly' RV., **vāḍham** 'assuredly' MBh. [√BAṆḌH]
Pa. *bāḥam* 'very much'; Aś. *bāḍham* 'chiefly'; Pk. *bāḍha-* 'thick', *°am* 'extremely'; Bshk. *bār* 'much, many' (AO xviii 228 < VADRA-); Tor. *bār*, f. *bār* 'thick, fat'; A. *bāru* 'larger', adv. 'very well'.
- 9203 **bāṇā-** (*bāṇa-* AV.) m. 'reed-shaft, arrow' RV. 2. **vāṇā-**¹ m. 'arrow, pipe', **vāṇī-** f. 'reed' RV. [Cf. ***VĀNA-**. — Differing Austro-as. sources suggested by J. Przyluski BSL xxv 56 and PMWS 34. — → Par. *bānē*, *bānug* 'arrow' IIFL i 240]
1. Pa. Pk. *bāṇa-* m. 'arrow'; Kal.rumb. *b°fē* 'arrow-head'; K. *bān* m. 'arrow', S. *hānu* m., L. P. *bān* m., Ku.gng. *bāḍḍe*, A. B. *bān*, Or. *bāna* (whence *bāṇud* 'hunter'), Bi. *bān*, OAw. *bāna* m., H. *bān* m., G. *bān* n., M. *bān* m., Si. *bāṇa*.
2. P. *vāṇ* m. 'arrow'.
BĀṆĀSANA-; *ANTARABĀNA-.
- 9203a **bāṇāsana-** n. 'bow' Kālid. [BĀṆĀ-, ĀSANA-]
Si. *bāṇasun* (ES 60) rather ← Sk.
***bāṇṭa-** 'defective' see **BAṆḌĀ-**.
- BĀDH** 'obstruct': BĀDHATĒ, BĀDHITĀ-, BĀDHYATĒ, BĪBHATSATĒ; AVABĀDHATĒ, *ĀBĀDHYATĒ, NĪBĀDHATĒ, *NĪBĀDHYATĒ.

- 9204 **bādhātē** 'drives away, harasses' RV., 'prevents' MBh. [√BĀDH]
Pa. *bādhati* 'oppresses, hinders', *bāhēti* 'wards off, prevents'; Pk. *bāhai* 'prevents, hurts'; WPah.roh. (Hendriksen) *bānō* 'to press, shut'; Bi. *bāhab* 'to copulate (of animals)' rather than < VĀHATĒ (semant. cf. *sambādhā*- m. 'the female organ' Vām.); OSi. *bahanavā* 'to place outside'.
- 9205 **bādhitā** 'hard-pressed' RV. [√BĀDH]
Pa. *bādhita* 'oppressed'; Pk. *bādhiya*-, *bāhia*- 'obstructed'; L. *bādhā* m., *hī* f., (Ju.) *hā* 'slave'; Si. *bāhā*, *bā* 'impossible'.
- 9206 **bādhyatē** 'is pressed' Pañcat.
Paś. *baj-* 'to get tired' (IIFL iii 3, 33 < *badhyatē*); Or. *bājūbā* tr. 'to hurt, pain'. — Altern. < BADHYĀTĒ: N. *bājnu* 'to quarrel', H. *bājhan* f. 'a fight', G. *bājhvū* 'to stick close to, catch hold of, fight'; Si. *badanavā* 'to seize, to wrestle'.
- 9207 ***bāndha-** 'slave'. [BANDHĀ-]
Pk. *bamāha*- m. 'servant'; S. *hāno* m., *hī* f. 'slave', L. *bānhā* m., *hī* f., (Ju.) *hā*; N. *bādhō* 'servant, bond-servant'.
- 9208 **bāndhavā-** m. 'kinsman (esp. maternal)' Mn., *bāndhavi-* f. 'female relative' Kathās. [BĀNDHU-]
Pa. *bandhava*- m. 'kinsman', Pk. *bamdhava*- m.; A. *bāndhai* 'term of endearment for a beloved woman'.
- 9209 ***bāppa-** 'father'. 2. ***bābba-**. [Cf. *BĀ-. — Nursery words]
1. Pk. *bappa*- m. 'father', Gy. arm. *bap*; Dm. *bāp* 'father, grandfather'; Gaw. Tor. *bāp* 'father'; L. *bāpū* m. 'grandfather'; P. *bāp*, *bāpū* m. 'father', N. *bāp*; A. *bāp* 'father', *bāpā* 'term of address to a father or of affection to a young man', *bāpu* 'term of address to a learned Brahman'; B. *bāp* 'father', *bāpu* 'father, child'; Or. *bāpa* 'father', *bāpā* 'term of endearment to younger persons', *bāpu* 'term of address to a father or to a young person', (Puri) *bāpā* 'father's father'; Mth. *bāp*, *bāppā* 'father', Aw.lakh. H. G. M. *bāp* m., Si. *bapa*.
2. D. *baba* 'father, father's brother' (pl. *piāra* < PITĒ-), *babō* m. 'grandfather'; Paś.ar. *bāba* 'father', Shum. *bābā*; Bshk. *bab* 'father', *bobā* 'father's brother'; Sv. *bāb*, *bābu* 'father'; Phal. *bābu* 'father', *bābā* 'father's brother'; Sh.gil. *bābu* m. 'father', pales. *bubā*; K. *bab* m. 'father, grandfather', *bāb* m. 'father', rām. *bābb*, pog. *bāub*, dođ. *bābbō*; P. *bābbā* m. 'father, grandfather', *bābū* m. 'term of respect', kgr. *bābb* m. 'father', WPah. hhad. *bābō*, bhal. *bāb*, cur. *bābb*, cam. *bābb*, khaś. *bābb* (voc. *bāvā*); Ku. *bābu* 'father', *bābā* 'affectionate term for father or child'; N. *bābu* 'father', *bābai* 'term of address to child', *babuwā* 'father', (Tarai) affectionate term for son'; B. *bābā* 'father, baby', *bābu* 'gentleman'; Or. *bābā* 'father', *bābā* 'father's elder brother', *bābu* 'gentleman', *babuā* 'term of endearment to juniors'; Mth. *bābā* 'father', *bābu* 'title of respect'; H. *bābū* m. 'father', *babuwā* m. 'child'; G. M. *bābū* m. 'term of respect'; M. *bābdā* 'term of endearment to a child'.
*BĀPPAGHARA-; *BĀBBĀJĀNI-.
- 9210 ***bāppaghara-** 'father's house'. [*BĀPPA-, GHARA-]
Mth. *bāp*har* 'spouse's father's mother's house'.
*bābba- 'father' see *BĀPPA-.
- 9211 ***bābbajāni-** 'father's wife'. [*BĀBBA-, JĀNI-]
WPah.bhal. *bābāni* 'stepmother'.
- 9212 ***bābbūlaka-** 'pertaining to Acacia arabica'. [BAB-BŪLA-]
S. *bāburo* 'pertaining to this tree'; B. *bāblā* 'the tree', H. *bābulā* m.
- 9213 ***bāru-** 'betel leaf'. [← Austro-as. J. Przulski BSL xxiv 257; cf. TĀMBŪLĀ-]
B. *bāru* 'betel'.
*BĀRUJĪVIN-.
- 9214 ***bārujīvin-** 'having one's livelihood from betel'. [*BĀRU-, JĪVĀ-]
B. *bāru* 'caste of betel-growers'.
- 9215 ***bārkaraka-** 'pertaining to goats'. [BĀRKARA-]
S. *bāhīro* 'caprine', L. *bākrā*, (Ju.) *hā*.
- 9216 **bālā-** 'young' GrS., 'foolish' Mn., m. 'boy (under five years old)' Mn., *āka*- adj. and sb. MBh., m. 'fool' lex., *bālā*- f. 'girl (esp. under sixteen years old)' Mn. [Despite the various etymologies listed in EWA ii 426, it perh. belongs to the 'defective' group s.v. BĀNDĀ- which provides, like other 'defective' groups, several words for 'child', e.g. **bāda-* in Paś. *bāpā* 'boy', *bāri* 'girl', **bādā-* in G. *bāduvā* 'poor simple little children': note esp. the meanings 'ignorant, fool' in Pa. Pk.]
Pa. *bāla*- 'ignorant, young', *bālaka*- m. 'boy, fool'; Aś. *balika* f. pl. 'women'; Pk. *bāla*-, f. *ālā*-, *bālaa*-, f. *ālā*- 'young' (cf. *bālisa*- 'foolish'); Paś.laur. *bāl(a)kul* m. pl. 'boys, children', nij. *bōlū* 'boy' (→ Par. *bālō* IIFL iii 3, 34); Sh. *bāl* m. gil. 'child, servant', koh. gur. 'boy'; K. *bāla* 'young', m. 'boy (16–20 years old)', *bāl*, dat. *ālī* f. 'girl (of the same age)'; S. *bāru* m. 'baby'; L. *bāl* m., *bālī* f. (Ju. *h-*) 'child', khet. *bāl* 'infant'; P. *bālā* m. 'child'; Ku. *bālo* 'very young', gng. *bāw* 'boy', *bāi* 'girl'; A. *bāl* 'infant'; MB. *bālā* 'a youth', B. *bāl* 'boy'; Or. *bāla* 'child', *baḷā* 'son', *bālī* 'young woman'; Mth. *bāri* (f.?) 'tender, young'; OAw. *bāra* m. 'boy', *bāri* f. 'daughter'; H. *bāl*, *bār*, *bālā* 'young', m. 'child', *bāl*, *bālī* f. 'girl'; OMarw. *bāla* m. 'boy'; G. *bāl* n. 'child', *bālī* f. 'girl' (under 16 years old), *bālū-bhoḷū* (< **bhōla*- s.v. *BHULLA-) 'young and innocent'; M. *bāl* 'young', *bālī* f. 'young woman before puberty'; Si. *bāl* 'young, stupid, simple', sb. 'child, fool'. — Ext. -*kk-* (or ← Sk. *bālaka*-): K. *bālukk*, dat. *lakas* m. 'boy under ten years old'; WPah. (Joshi) *bālak* m.f. 'babe'; N. *bālakha* 'child'. — Gy. eur. *bālo* m. 'pig' (< **young pig* LM 376 with?), pers. *baldī* 'child, boar'?
*BĀLATARA-, *BĀLATVANA-, *BĀLADHŌTTA-, *BĀLA-PUTRA-, *BĀLAPRĪ-.
- 9217 ***bālatara-** 'rather young'. [BĀLĀ-]
Pa. *bālatara*- 'rather stupid'; G. *bālerū* 'young'; Si. *balal* 'young, immature'.
- 9218 ***bālatvana-** 'childhood'. [Cf. *bālatva-* n. Pur. — BĀLĀ-]
G. *bālpaṇ* n. 'childhood'.
- 9219 ***bāladhōtta-** 'child's cloth'. [BĀLĀ-, *DHŌTTA-]
G. *bālōtiyū* n. 'cloth for a baby'.
- 9220 **bālaputra-** 'having children' MBh., *āka*- m. 'a little son' Kathās. [BĀLĀ-, PUTRĀ-]
B. *rōri bālī* 'a widow with small children only' ODBL 692; Or. *bāluta* 'boy', *ālī* 'girl'.
- 9221 ***bālaprī-** 'love of a child'. [BĀLĀ-, -PRĪ-]
G. *bālpaṇ* f. 'love to a child': very doubtful.
- 9222 **bālēya-** 'fit for an offering' Kālid. [BALĪ-]
OAw. *bārī* 'one who offers himself, an offering'.
bāška- see BAŠKĀYA-.
- 9223 **bāṣpā-** m. 'tear, tears' MBh., 'vapour' R., *bāṣpaka*- m. 'steam' Suśr. 2. *vāṣpā-* Uṇ. iii 28. 3. **bhāṣpa-* 4. **bāṣma-*. [Derivation from **varṣman-* 'rain' (P. Tedesco, Language 22, 184 and accepted doubtfully in EWA ii 427) does not account for *ā* and early *b-* (which

appears also in K. S. G. M. Si.) nor for the absence of meaning 'rain' in MIA. and NIA. The original form, attested poss. by Kaf. Paš. K. P. Or., may be *BĀṢMA-]

1. Pa. *bappa-* m. 'tear'; Pk. *bappha-* m.n. 'vapour', *bapphā-* f. 'tear', *bāha-* (< early MIA. **bāpha-*) m. 'tear'; K. *bāha* m. 'steam', *bahā* m. 'steam, mist, sweat' (< **bāpha-* or, more prob., < **bāṣma-* see 4); S. *bāpha* f. 'steam', Ku. N. Bhoj. Aw.lakh. H. G. M. *bāph* (H. M. f., G. m. f.); Si. *bapa* 'tears'.

2. Pa. *vappa-* m. 'tear'; Pk. *vāha-* m. 'tear', *vapphāula-* 'very hot' (< **vāṣpākula-*?); M. *vāph* f. 'steam'.

3. N. A. B. *bhāp* 'steam', Or. *bhāpa*, H. *bhāp(h)* m., *bhāph* f.

4. Ash. *bas* 'steam' (for Kaf. *s* ~ Ind. *ṣ* see Rep¹ 56), Wg. *bās* (separate from *bās* 'wind' < BHĀSMAN-¹), Paš. uz. *bās* (< Kaf. ?); K. *bāha* m. 'steam', *bahā* m. 'steam, sweat, mist' (or < MIA. **bāpha* see 1); P. *bhās* f. 'steam' (for *bh-* see 3), Or. *bāmpa*.

BĀṢPĀYATĒ; *BĀṢPĀKĀRA-

9224 **bāṣpākāra-* 'having the form of vapour'. [BĀṢPĀ-, ĀKĀRA-]

P. *bhāphārā* m. 'medicinal inhalation of steam'; Ku. *bāphāro* 'steam from a cooking-pot, vapour from burning ghee'; N. *bāphāro* 'fumigation'; H. *bāphārā* m. 'vapour'; G. *bāphārō* m. 'vapour, sultriness, sweat'; M. *vāphārā* m. 'fumigation'.

9225 *bāṣpāyatē* 'emits vapour' lex. [BĀṢPĀ-]

S. *hāphanu* 'to cook by steam'; G. *bāphvū* 'to boil', *bāphvū* 'to be oppressed by heat'; — P. *bhāphā* 'to inhale steam'; B. *bhāpā* 'to emit steam, to reek', caus. *bhāpāna*; Or. *bhāpibā* 'to emit vapour'.

**bāṣma-* 'vapour' see BĀṢPĀ-

bāsta- see BHASTRĀ-

**bāhiya-* 'outside' see BĀHYA-

9226 **bāhira-* 'external'. [Cf. *bāhikā-* Pāp.vārtt. — BAHÍS]

Pa. *bāhira-* 'external', *°yam* adv. 'outside'; Aś.man. *bāhiresu*, gir. *bāhiresu*, kāl. *bāhilesu* loc. pl. 'outlying'; Pk. *bāhira-*, *bāhara-* 'external', *bāhiraō* adv. 'outside'; D. *bār* adv. 'out', *barēni* adv. and postp., Paš. *bārō* adv., Bshk. *bārā*, K. *bāhār*, doḍ. *bēhr*; S. *hāharu* m. 'the outside', *hāhari* adv., *°rā* 'from outside'; L. *bāhir*, (Ju.) *hā*, awāp. *bār* adv.; P. *bāhar* m.; WPah.bhad. *bēhr*, pād. *bāhr*, pañ. *bēhar*, cur. *bēhr*, khaś. *bhīr*, bhal. *bēr* adv., *bēirāl* n. 'outer portion of house' (after *antrāl* < ANTRĀLA-); Ku. *bhair* adv., N. *bāira*, A. *bāhir*, B. *bāhir*, *bār*; Or. *bāhāra* 'outside', *bhāri* 'out'; Mth. *bāhar* adv.; OA. *bāhara* m., *bāhiraō* adv.; H. *bāhir*, *°har* adv., OMarw. OG. *bāhari*, G. *bāher*, *bahār*, M. *bāher*, Ko. *bhāira*, Si. *bāhār*; — Pa. *bāhiraka-* m. 'outsider, non-Buddhist'; N. *bāiro* 'exposed'; A. *bāhirā* 'living outside'; H. *bāhirā* m. 'the off side'; Si. *bāhāra* sb. and adj. 'outside'; — Pk. *bāhirilla-* 'external', L. (Ju.) *hāhirlā*, P. *bāharlā*.

BĀHIRIKA-, *BĀHIRIMA-

9227 *bāhirika-* 'external, (Apte) an alien' Kauṭ. [*BĀHIRA-]

Pk. *bāhiriya-*; Kho. *bēri* adv. 'outside', *beriar* 'from outside'; L. *bāharī* m. 'outside bullock (of a pair), outside player (in a game)'; N. *bāiri* 'the outside', *bāiriya* 'one outside the family', *bāiryānu* 'to exclude'; OSi. *bāhāri* 'exterior'.

9228 **bāhirima-* 'external'. [*BĀHIRA-]

Pa. *bāhirima-* 'external'; Gaw. *bārima* 'guest'; Tor. *bāiyim* adv. 'out'.

9229 *bāhū-* m. (f. lex.) 'arm' RV., *bāhā-* f. Uṇ.

Pa. *bāhā-* f., (later) *bāhu-* m. 'arm', NiDoc. *bahu*, Pk.

bāhu- m.f., *bāha-* m., *bāhā-* f.; Gy. eur. *bay*, pl. *°ya* 'sleeve', D. *baowa* f.; Pr. *vax* 'arm', Dm. *basō*, Kal. *bazā* and Kho. *bazū* (< Kaf. or Ir.); Bshk. *bō-* in *bōkhin* 'elbow', Tor. *be-* in *bekhīn* 'upper part of arm', Phal. *bāu-gāru* (< GĀPHĀ-) m. 'arm above elbow'; Sh.gil. *bōi*, pl. *bōyē* f. 'sleeve', *ba-khūni*, jīj. *ba-khūni* 'elbow' (→ D. *bakum*); K. *bāū* m. 'forearm', *bōw* f. 'thigh (esp. of birds), posterior aspect of thigh'; S. *hāh* f. 'arm, sleeve', *hāhi* f. 'set of ivory arm ornaments'; L. *bāhū* m. 'horse's shoulder', *bāh* (Ju. *h-*), pl. *°hā* f. 'arm, sleeve', *bāhi* f. 'side piece of ladder or frame or bed', (Ju.) *hāhi* 'side piece of bed', khet. *bāhū* 'arm', awān. *bā*, pl. *bāvā*; P. *bāh* f. 'arm', *bāhi*, *bāhi* f. 'side piece of bed'; WPah. bhad. *bā* 'pulse'; Ku. *bā(h)* f. 'arm, wrist, elbow', gng. *bō* 'arm'; N. *bāh*, *bāhā* 'arm', *bāi* 'bangle'; A. *bāh* 'arm, forearm, hand'; B. *bāh*, *bāhā* 'arm'; Or. *bāhā* 'arm', *bāhi* 'set of bangles from wrist to elbow'; Bi. *bāhu*, *bāhi* 'bangle'; Mth. *bāh*, *bāhu*, *bāhi* 'arm', Bhoj. *bāhi*; OA. *bāmhā* f. 'arm', *bāmhū* f. 'ornament on arm'; H. *bāh*, *bāh*, *bāhā* f. 'upper arm'; OMarw. *bāha* f. 'arm'; OG. *bāmhā* f. 'arm', G. *bāhu* m., *bāvū* n. 'upper arm', *bāhya* f. 'arm, sleeve'; M. *bāhi* f. 'arm'; Si. *ba* 'arm, hand'; — H. *bāuṭā* m. 'armlet worn by Hindu women'; M. *bāhuṭā* m. 'upper arm'.

BĀHULA-; *BĀHUCŪDA-, *BĀHUTRĀ-, *BĀHURAKṢA-; ŪRDHVĀBĀHU-, CATURBĀHU-

9230 **bāhucūda-* 'bracelet'. [BĀHŪ-, CŪDA-²]

Phal. *bhayāri* 'bracelet'.

9231 **bāhutrā-* 'arm-armour'. [*bāhutra-* m.n. Apte: cf.

bāhutrāna- n. lex. — BĀHŪ-, TRĀ-]

A. *bāhati* 'armour for the arms'.

9232 **bāhurakṣa-* 'protecting the arm'. [Cf. *bāhurakṣā-* f.

'armour for the upper arm' lex. — BĀHŪ-, RAKṢĀ-]

Ku. *baurakh* m. 'wrist'; OG. *bahirakhu*, *°khaū* m. 'bracelet'.

9233 *bāhula-* n. 'armour for the arms' lex. [BĀHŪ-]

Pk. *bāhulaga-* m. 'arm'; Gy. pal. *baulā* 'bracelet'; L. *bōhli*, mult. *bāhvli*, (Ju.) *hāhi* f. 'action of the arms in swimming', *hūhli* f. 'sleeve'; P. *bāhuli* f. 'sleeve', ludh. *bauhli* f.; Ku. *baūli* 'hand, arm', *baūlo* 'sleeve', gng. *bāḷ*; N. *bāulo* 'sleeve', *°li* 'small do.'; Or. *bāhula* 'armour for the arms'; M. *bāhulā*, *bāvūlā* m. 'region of the shoulder-joint'.

9234 *bībhatsatē* 'feels aversion for, shrinks from' ŚBr.

[*bībhatsa-* 'disgusting' ŚākhBr., Pa. Pk. *bībhaccha-*, Pk. *bīhaccha-*. — *BĀDH]

Ku. *bichīno* 'to be disliked (of food or drink), be disgusting to'.

9235 *bāhya-* 'external' AV., *bāhyēna* (ŚBr.), *°yam* (MBh.),

°yē (R.) adv. 'outside'. 2. **bāhiya-*. [BAHÍS]

1. Pk. *bajjha-* 'external'; Ash. *baxēi* 'cloak', *bazū* 'black trousers', Kt. *baxē* 'black jacket', Pr. *būzū* 'cloak (?)' (semant. cf. *bāhivāsas-* n. 'outer garment' BhP. NTS ii 249); S. *hājhā* 'except'; L. *bājh*, *bājhū*, (Ju.) *hā* 'without', P. *bājh*, *bā(j)hō*, *bāje*; A. *bāz* adj. and sb. 'outside', *bazāiba* 'to stay outside', *bazuwā* 'staying outside'.

2. Pa. *bāhiya-* 'foreign'.

9236 **biggāi-* 'a kind of insect'.

Pk. *biggāi-*, *biggāiā-* f.; G. *bagāi* f. 'an insect found on the body of cattle'.

9237 *bidāla-* m. 'cat' Mn., *bidālā-* f. R., *°laka-* m. Cat.,

°likā- f. 'kitten' Subh., *bilāla-*, *birāla-* m. 'cat' lex. 2. **billā-*.

1. Pa. *biḷāla-*, *biḷāra-* m., *°rikā-* f., Pk. *bidāla-* m., *°li-*, *°liā-* f., *bilāḷa-*, *bilāla-* m., *°liā-* f., *birāla-*, *°laa-* m., *°li-*,

- liā*- f., Gy. pal. *blāri*, *brāri*, K. *brōr*^u m., *brōr*^u f., vill. *byōr*^u, rām. *doḍ*. *bilār*, pog. *brār*, kash. *brauṛ*^u, WPah. pañ. *balār* m., *ṛi* f., cur. *bērāl* m., *ṛi* f., khaś. *bilār* n., bhad. pād. *balā* m., *ṛi* f., bhiḍ. *bilāo* m., (Joshi) *brai* f., bhal. *ghoṛ-balā* m. 'wild cat'; Ku. *birālū*, *ṛi*, *birālū*, gng. *birāu*, N. *birālo*, A. *birāl*, *birālī*, B. *birāl*, *bilāl*, *bilāi*, Or. *birāḷa*, *bilāla*, *bilāra*, *birāla*, *birāri*, *bilāi*, Mth. *bilār*, *ṛi*, Aw.lakh. *bilārī*, H. *bilār* m., *ṛi* f., *bil*(l)ār m., *bilāi* f., G. *bilārū* n. 'cat', *ṛo* m. 'large cat', *ṛi* f., Si. *baḷalā* m., *bāḷalī* f.; — Kal.rumb. *birāru* 'rat'; — Kho. *bat-biāl* 'wild cat' (*bat-?*), Sh. *bag-biaru* 'leopard' Belvalkar Vol 88. — × UNDIRA- q.v.
2. S. *ḥilo* m., *ṛi* f. 'cat', *ṛiṛo* m. 'small cat'; L. *billā* m., *ṛi* f. 'cat', *bilōṛā* m., *ṛi* f. 'child' (< **billā-kuḍa*- 'kitten' ?); P. *billā* m., *ṛi* f. 'cat', WPah.cam. *billī*, B. *billī*, H. *billā* m., *ṛi* f., *bilrā* m., *bilauṭā* m. 'kitten'.
- 9238 **biḍḍa*- 'defective'. 2. **bēṭṭa*-. 3. **bēḍa*-. 4. **bēḍḍa*-. 5. **bēṇḍa*-. [Cf. *nibiḍa*- 'crook-nosed' Kās., 'low' Kād. and **BHḍḍa*- and *vrṭa*-: see list s.v. **BURKA*-] 1. L. *biḍḍā* 'flat-nosed'. 2. Pk. *biṭṭa*- m. 'boy', *ṛi*- f. 'girl' (= **bēṭṭa*-?); Phal. *bēṭṭ*, *ṛi* 'lamb'; K. *bṭh-cod* m. 'one guilty of incest with daughter'; S. *ḥeto* m. 'boy', *ṛi* f. 'girl'; L. *beṭṭ* f., P. *beṭṭā* m., *ṛi* f., Ku. N. *beṭo* m., *ṛi* f.; A. *beṭā* 'boy', *beṭī* 'slave-girl'; B. *beṭā* 'son', *ṛi* 'daughter', Mth. *beṭā*, *ṛi* m., *beṭī*, *ṛi* f.; OAw. *beṭā* m. 'boy', lakh. *biṭiyā* 'daughter', H. *beṭā* m., *beṭī*, *biṭiyā* f., Marw. *beṭo* m., *ṛi* f., G. *beṭo* m., *ṛi* f., M. *beṭā* m., *ṛi* f. 3. Ash. *beṛā* 'dumb'; Wg. *bere* 'dumb, stupid, mad'; Paś.kur. *berō* 'deaf', dar. *berd* 'dumb', ar. *bāro* 'stupid'; Woṭ. *bēra* 'dumb' (Buddruss Woṭ 93 < *BADHIRA*- with *r* from *bor* 'deaf', see **Bōpa*-); — altern. < **bēḍḍa*:- Or. *beṛā* 'dumb, idiotic'; M. *beḍuk* m. 'frog', *beḍki* f. 'small frog' (~ *MANḌŪKA*-). 4. L. *bēḍā* 'belonging to the Plains', awāp. *bēḍā* 'foolish'. 5. M. *bēḍū* 'small and stout (of man or beast)'. 9239 *bidala*- n.(?) 'a half' (in *bidala-samhita*- 'composed of halves' AitBr., *bidala-kārī*- f. 'woman who splits bamboos' VS.), *vidala*-¹ n. 'split bamboo' Mn. (*vēnu-vidala*- Gaut.), 'split pea' Suśr. (*masūra-viḍo* Rājat.). [Despite EWA ii 430 to be separated from *VIDALATI* 'rends' R. (*vidala*-² m. W., *ṛi*- n. Kāv., *ṛi*- Gīt., *VIDARA*- m. lex.) to the influence of which, however, it prob. owes its form with *v*-. Other contaminated forms: — *vidalīkṛta*- MBh. 'rent' < *'split in two' (cf. *dviḍalīkṛta*- Hariv.) and (via *dvidala*- 'forked' Hariv. hyper-sanskritism from *bidala*-) *veṇudala*- n. 'a split bamboo' Mn., *dala*- n. 'half' VarBṛS. Conn. *bindati* (and *bilati*, *bēlayati*, *vēl*?) 'splits' Dhātup. ? (J. C. W.)] Pa. *bidala*- n. 'split-bamboo, split pea'; OSi. *bayali* 'beans', Si. *biyalla* (st. *ṛyali*-) 'division of a seed, seed-globe'. — Pk. *vidala*- n. 'bamboo, split dried rice' (*vidalida*- 'crushed'); A. *biyālī-māh* 'husked pulse with ghee'; B. *biuli* 'split and unhusked pulse ready for cooking'. 9240 *bindū*- m. 'drop, spot' AV., *ṛuka*- m. R., later often *vi*°. 2. **bundu*-. [Cf. *indu*:-: poss. conn. with word-group under *vrṭā*-] 1. Pa. *bindu*- m. 'drop, spot', Pk. *bindu*- m.n., K. *bēnd* m.; S. *ḥindu* f. 'semen' (with *nd* ← E or Sk.); P. *bind* f. 'semen', *bindī* f. 'dot'; Ku. *bid* m. 'drop, seed, semen', *binailo* 'male', *bīnī* 'female animal with a spot on its forehead'; Or. *binda* 'dot'; G. *bidu* n. 'drop'; M. *bid* m., *ḍē* n. 'drop of semen', *bīdī* f. 'a sort of head-ornament'; Si. *biṇḍa* 'drop'. 2. S. *ḥundo* m. 'a sort of ear-ornament' (*būda* f. 'drop' with *b* ← E); L. *bundā* m. 'drop', P. *bund* f., Ku. *būn*, B. *būd*, Or. *bunda*, *dā*; Mth. *būn*, *būd* 'drop of water', *bunā* 'cypher'; Bhoj. *būnī* 'drop'; Aw.lakh. *būd* 'rain-
- drop'; H. *būd* f. 'drop', *ḍā* m. 'large do.'; G. *bund* n. 'drop', M. *būd* m., Ko. *būdi*. **HIMABUNDU*-.
- 9241 *bibhēti* 'fears' RV. [√*BHĪ*] Pk. *bihēi*, *bihēi*, *bihāi*, *bihāi*, Gy. arm. *bi*-, pal. *bār* 'fears' (pret. *bīrōm* < *BHĪTĀ*-), Tir. *biyām* 'I fear', Kal. rumb. *bihim*, Bshk. *bīy*-; Tor. *biad* 'timid' (< **bibhi*- *yant*-? — but normally *-nt-* > *-n-*); Mai. ky. *bhiy*- 'to fear', Phal. *bhiy*- AO xviii 229, *bih*- NOPhal 30, K.pog. *bīnu*, OG. *bihāi*, pres. part. *bihitu*, G. *bihōi*, *bivū*, M. *bihīṇē*, *bhiṇē*, *bheṇē*, caus. *bhivaviṇē*, Ko. *bhitā* 'fears'. — See *BHĪTĀ*-, *BHĪYĀTĒ*-. 9242 *bimba*- m.n. 'round form (of sun or moon)' MärkP., (in general) MBh., 'a form and its reflexion' R., 'image, reflexion' Bhp., *bimbaka*- n. 'round form' BHSk., *bikā*- f. lex., *vimba*- n. 'image of sun (?)' ŚvetUp. Pa. *bimba*- n. 'image, shape'; Pk. *bimba*- n. 'reflection'; Or. *bimbā* 'disc of sun or moon', Si. *bimbu*. **BIMBARŪPA*-. 9243 **bimbarūpa*- 'image'. [BIMBA-, RŪPĀ-] Si. *bimburu* 'image, picture, statue'. 9244 *bimbā*- f. 'the gourd *Momordica monadelpha*' lex., *ḥi*- f. Suśr., *ḥa*- n. 'its fruit' MBh., *ḥaka*- n., *ḥikā*- f. lex., *bimbu*- m. 'betel-nut tree' lex. [Perh. < **VRMRA*- q.v.] Pa. *bimba*-, *ḥaka*- n. 'red fruit of *M. monadelpha*, species of amaranth'; Pk. *bimbī*- f. 'a partic. creeper', *ḥa*- n. 'its fruit'; Or. *bimbā* '*M. monadelpha* and its fruit'; Si. *bimbu* 'the plant *Bryonia grandis*'. 9245 *bila*-¹ n. 'cave, hole, pit, opening' RV., *billa*- n. 'hole, reservoir' lex. 2. *vila*- n. Bhp. 3. **vira*-². [Variation of *b*- and *v*- and of *-l*-, *-ll*-, *-r*- and (if *nibiḍā*- 'dense' ~ *vivala*- 'sparse' belongs or if, with basic mng. 'split' conn. *viḍa*- m. 'piece' W., *bila*- m.n. BHSk.) -*ḍ*- supports origin from Drav. word-group DED 4459, T. Burrow BSOAS xii 388. Conn. *bilati*, *bēlayati*, *vē*° 'splits' Dhātup. ?] 1. Pa. Pk. *bila*- n. 'cave, hole'; Kho. *bil* 'opening, mouth of vessel, muzzle of gun', ('lid of vessel' poss. < **BILA*-³), (Lor.) *bilōy* 'niche, recess, hole in wall'; Sh. (Lor.) *bil* 'opening, hole in roof, mouth (of vessel, well or bag), edge (of precipice)'; S. *ḥiru* m. 'animal's hole or burrow'; Ku. *bil* 'hole, crack'; A. *bil* 'lake'; B. *bil* 'marshy hollow'; Or. *bila* 'hole, deep pool formed by change of river course', *biḷā* 'hole, anthill'; H. *bil*, *biḷā* 'hole of mouse or rat'; M. *biḷ* n. 'hole (of snake, rat, &c.)', den (of tiger, &c.); Si. *bala* 'cave, hole', *bila* 'cave', *biḷē* 'hollow in tree-trunk'. 2. Si. *vila* 'hole, chasm, pond'. 3. G. *vīrṛo*, *viyāṛo* (< **vira*-*ḍa*-) m. 'pit made in a river-bed to get filtered water'. VIRALA-, NIBIḌĀ-; **BILAVAPĀ*-. 9246 **bila*-² 'cover'. [Cf. *vilati* 'covers' Dhātup.] Kho. *bil* 'lid or cover of a vessel' (Rep¹ 72: but poss. further semant. development of 'opening' < *BILA*-¹); P. *biḷ* m. 'cornice round opening of an earthen corn-bin'? 9247 **bilavapā*- 'heap made from a hole'. [*BILA*-¹, *VAPĀ*-²] Or. *biḷuḍ* 'anthill'. *bilīśa*- see *BADIŚA*-. 9248 *bilvā*- m. 'the wood-apple tree *Aegle marmelos*' AV. [Of Drav. origin DED 4535] Pa. *billa*- 'fruit of *Aegle marmelos*', Pk. *billa*- m. 'the tree and its fruit'; K. *bil*, *bēl* m. 'the tree', P. *bill* m., ludh. *biḷ*, H. *bīl* m.; G. *biḷ* n. 'its leaf', *biḷī* f. 'the tree', *biḷū* n. 'its fruit'. BAILVĀ-.

9249 **bīsa-** n. 'edible stalk of lotus' AV. 2. ***bhisa-**.

1. Pk. *bisa-* n. 'lotus stalk', Or. *bisa*.
2. Pa. Pk. *bhisa-* n., S. *bihu* m. (< **bhihu*), L. *bhe*, P. *bhēh*, *bhē*, *bhē* m., H. *bhīs* m., M. *bhīṣe* n.; — Si. *bisa* ← Pa.

9250 **bīja-** n. 'seed, semen' RV., *bījaka-* n. Suśr.

- Pa. *bīja-* n. 'seed', **aka-* 'offspring'; NiDoc. *biji*, *bhija*, *bhīsa* 'seed', Pk. *bīa-* n., Ash. Wg. Kt. *bī* 'seed, grain' (prob. ← Ind. NTS ii 247, xvii 236), Dm. *bī* 'grain'; Paś. *bī* 'seed', Wot. *bīu*; Gaw. *bīu* 'a single grain'; Kal.rumb. *bī* 'grain'; Kho. *bī* 'seed, semen'; Bshk. *bī* 'grain'; Sh.gil. *bī* m. 'seed', koh. gur. *bīh* m., L. *bī* m., awān. *bī*, pl. *bī*; P. *bī* m. 'seed', *bī* m. 'seed, cutting of a plant'; WPah.bhal. *bī* n. 'seed', cur. cam. *bī*, Ku. *bīyo*, *bīyō*; N. *bīu* 'seed', *bīyū* 'grain of rice remaining unhusked', pl. *bīyū* 'seeds of fruits other than corn'; B. *bīā* 'seed', Bi. *bīyā*, Mth. *bīā*, Bhoj. *bīyā*, Aw. lakh. *bīā*, H. *bīā*, *bīyā* m., G. *bī*, *bīyū* n., M. *bī* n., *bī* f., Ko. *bī*.

BĪJYA-, **BAIJYA-*; **BĪJAKĀLA-*, **BĪJADHĀNA-*¹, **BĪJADHĀNYA-*, **BĪJAVĀṬĪ-*, **BĪJAVĀPA-*, **BĪJĀKARA-*, **BĪJĀLAYA-*, **BĪJĀSA-*; *NIRBĪJA-*; **ĀMLĀBĪJA-*, **KARPĀSABĪJA-*.

9251 ***bījakāla-** 'seed-time'. [*BĪJA-*, *KĀLĀ-*²]

- L. *bīyāl* f. (?) 'seed-time, grain given by farmers to village artisans at seed-time'.

9252 ***bījadhāna-**¹ 'seed-corn'. [*BĪJA-*, *DHĀNĀ-*¹]

- S. *bīhanu* m. 'seed'; M. *b(i)yaṇṣ* n. 'seed for sowing'. — See **BĪJADHĀNYA-*.

9253 ***bījadhāna-**² 'coriander'. [Cf. *bījadhānya-*, *dhānya-bīja-* n. 'coriander' lex. — *DHĀNĀ-*²]

- WPah. (Joshi) *bīhan* m. 'Coriandrum sativum'.

9254 ***bījadhānya-** 'seed-corn'. [*BĪJA-*, *DHĀNYA-*]

- Kho. *bīan* 'rice sown and not transplanted'; Ku. *bīnā* m. pl. 'seed-corn, young plants sown in a bed for transplantation'; Or. *bīhāna* 'seed-corn'; Bi. *bīhan* 'seed', Mth. *bīhnāi*; H. *bēhan* m. (HSS) 'seed-corn', f. (Platts UD) 'nursery for rice-plants' = *bīhan* f.
**BĪJADHĀNYAVĀṬĪ-*.

9255 ***bījadhānyavāṭi-** 'seed-bed'. [**BĪJADHĀNYA-*, *VĀṬĀ-*¹]

- H. *bīhaur* f. 'seed-bed'.

9256 ***bījavāṭi-** 'seed-plot'. [*BĪJA-*, *VĀṬĀ-*¹]

- H. *bīaṭ*, *bīā* f. 'seed-bed' (→ N. *bīāṭ* 'seed-bed esp. for rice').

9257 **bījavāpa-** m. 'sowing seed' lex. [*BĪJA-*, *VĀPA-*²]

- L. *bīā* f. 'sowing'.

9258 ***bījākara-** 'collection of seeds'. [*BĪJA-*, *ĀKARA-*]

- G. *bīyārū* n. 'a collection of various seeds'.

9259 ***bījālaya-** 'seed-bed'. [*BĪJA-*, *ĀLAYA-*]

- K. *bīyāl* m. 'seed'.

9260 ***bījāsa-** 'casting of seed'. [*BĪJA-*, *ĀSA-*³]

- H. *bīyās*, *bīās* m. 'land cultivated to be sown in the following year'.

9261 **bījya-** 'produced from seed' Pān.gāṇa. [*BĪJA-*]

- Tor. *bīṣ* f. 'seed'; S. *ghāṇa-bījo* 'having many seeds'; L.khet. *bīj* 'seed', mult. *bījā* m. 'sugarcane cutting to be used as seed'; WPah.bhad. *bīj* n. 'seed', jaun. *bīj*, (Joshi) *bīj* m.; Ku.gng. *bīj* 'seed', pl. *bīj* 'grains'.

bukka-¹ 'heart' see **VṚKKĀ-*.

bukka-² 'goat' see **BÖKKA-*¹.

9262 ***bukka-**³ 'handful'.

- Pk. *bukkā-* f. 'handful, handful of rice'; K. *bōk* m.

'hand with fingers extended to hold grain'; S. *būku* m. 'the full of both palms closed', *būkī* f. 'handful of grain put into the mill'; L. P. *bukk* m. 'double handful'; Ku. *bukṛā* 'parched rice for chewing', *bukauno* 'to eat'; N. *bukānu* 'to eat by throwing handfuls into the mouth'; H. *bāknā* 'to eat', *bukṭā*, *buṛkā* m. 'snap, bite'; G. *būk* m. 'morsel', *bukvū* 'to eat parched rice'; M. *bukī* f. 'blow with fist'; Si. *boku* 'hand bent to receive water', *bukula* 'blow with fist'.

9263 ***bukka-**⁴ 'defective'. 2. ***bugghara-**. 3. ***buṅka-**.

4. ***būkkhara-**. 5. ***bōkka-**². 6. ***bōkkha-**. 7. ***bōggā-**. 8. ***bōṅga-**. [Other groups of 'defective' words with initial *b-*, *bh-* are **BUCCA-*¹ (**būccara-*, **bōcca-*, **bōcca-*), **BUTTA-*¹ (**buttha-*, **buddha-*, **bunṭa-*, **bunṭha-*, **būṭa-*¹, **bōṭa-*¹, **bōda-*, **bōḍa-*, **bōṅṭha-*), **BUTTA-* (**buttha-*, **buddha-*², **buntala-*, **bunda-*, **bundha-*², **bōtta-*, **bōttha-*, **bōdda-*, **bōddha-*, **bōntha-*, **bōnda-*), **BURA-* (**bōra-*¹), **BULLA-* (**būla-*), **BUSSA-* (**būssara-*), **BHUKKHARA-* (**bhūkkā-*, **bhōkka-*), **BHUCCA-* (**bhuccara-*, **bhujjara-*, **bhōcca-*), **BHUTTA-* (**bhuttha-*, **bhudda-*, **bhunṭa-*, **bhunṭha-*, **bhunṭa-*, **bhōṭṭa-*, **bhōḍa-*, **bhōḍḍa-*, **bhōṅṭa-*, **bhōṅḍa-*), **BHUTTA-*² (**bhuttara-*, **bhudda-*, **bhumtha-*, **bhunda-*, **bhōtta-*, **bhōttha-*, **bhōdda-*, **bhōntha-*, **bhōnthara-*, **bhōnda-*), **BHORA-*, **BHULLA-* (**bhōla-*, **bhōlla-*), **BHUSSA-*¹ (**bhussara-*, **bhōssa-*), **BĒNGA-*, **BIDDA-* (**bēṭṭa-*, **bēda-*, **bēḍḍa-*, **bēṅḍa-*), **BHĒKKA-*¹ (**bhēkka-*, **bhēṅga-*), **BHĒDA-*², **BHĒDDA-*, *BHĒLA-*² (**bhēlla-*), **BHĒSA-* (**bhēsara-*). — Similar series s.vv. *KUNṬHA-*, **TUNṬA-*², **NATṬA-*, *BANDĀ-*, **MATṬA-*, **RAKKA-*, **LAKKA-*¹, **SAṬṬA-*, **HABBA-*]

1. Ash. *bukesté* 'blunt', Wg. *buko*; Paś.chil. *bukuno* 'lamb', ar. *buguno*, Shum. *bukunik*; Tor. *būk* 'blunt'; Ku. *buko* 'chaff, husk, powder'; N. *bukuro*, *bukumu* 'a little fellow'; M. *buknā* m. 'dumpy person, tuskless elephant'.

2. P. *bugghar* 'fat-cheeked'.

3. Ku. *būgro*, *būṅro* 'small, undersized, simple, humble'.

4. P. *būkhar* 'fat and stupid'.

5. Dm. *bōka* 'blunt'; B. *bokā* 'senseless', *bokṛā* 'coarse, rough'; Or. *bokā* 'blockhead'; M. *bokā* m. 'lout, unwieldy person'.

6. G. *bokhū*, *bokhlū* 'toothless'.

7. G. *boghū* 'simple, guileless'.

8. M. *bōgā* 'loutish, clumsily big, dull, idiot'.

9264 ***bukka-**⁵ 'powder', *bukkā-* f. 'fragrant powder' T. Burrow Belvalkar Vol 8. 2. ***bhukka-**.

1. Pk. *bukka-* m.n. 'chaff'; S. *bukī* f. 'powdered medicine'; P. *bukkā* m. 'dust'; N. *buko* 'dry', *bukuvā* 'powdered turmeric and other spices'; B. Or. *bukni* 'powder'; Bi. *bukuā* 'bean flour and powdered pepper'; H. *būkā* m., *bukni* f. 'powder', *bāknā* 'to pulverize'; M. *bukā* m. 'a partic. fragrant powder', *bukī* f., *buknā* m., *bukṭī* f. 'powder'.

2. P. *bhukkī* f. 'powder', *bhukkṇā* 'to sprinkle'.

9265 **būkkati** 'barks' Dhātup. 2. ***bhukkati**.

1. Pk. *bukkā* 'barks, bellows'.

2. Pk. *bhukkā* 'barks', *bhukkāṇa-* m. 'dog'; Gy. eur. *phukav-* 'to say' (semant. cf. K. *bakun* 'to bark, chatter'); Ku. *bhukno* 'to bark', N. *bhukmu*, A. *bhukiba*, Or. *bhukibā*, *bhok*, H. *bhūknā*, G. *bhukvū*, M. *bhuknē*. — Pa. *bhōbhukka-* m. 'dog'; S. *bhaūkaṇu* 'to bark', H. *bhaūknā*, G. *bhākvū*.

bukkasa- see **BÖKKASA-*.

***bukṣaka-**, ***bukṣā-** 'hungry, hunger' see **BUBHUK-ŠAKA-*, *BUBHUKŠĀ-*.

***bugghara-**, ***buṅka-** 'defective' see **BUKKA-*⁴.

- 9266 *bucca-1 'defective'. 2. *būccara-. 3. *bōcca-. 4. *bōcca-. [Cf. *BUCCA-, *PHUCCA-, and rhyming *CUCCA-1: see list s.v. *BUKKA-4]
- 1. S. *bucu* m. 'tuft of hair', *bucō* 'scanty-bearded, having only a tuft on chin', *bucī* f. 'scanty beard'; L. (Ju.) *buccā* 'scanty-bearded', awān. *buccā*; P. *buccā* 'crop-eared'; Ku. *bucō* 'empty, unadorned'; N. *bucō* 'cropped of ears or tail &c.', sb. 'tame boar', *buckā* 'stubble'; H. *būcā* 'crop-eared'; G. *bucū* 'flat-nosed', *buciyū* 'flat-nosed, earless', *bucō* m. 'boy', °cī f. 'girl'; M. *bucā* 'crop-eared', *buckā* m. 'tuft'.
- 2. L. *būcar* m. 'husks of millet'.
- 3. Bshk. *boč* 'vulva'; WPah.bhal. *bocci* f. 'goat with very small ears'; M. *bočū* 'silly, paltry', m. 'catamite'.
- 4. B. *bōcā* 'crop-nosed, crop-eared, shameless, wicked'; M. *bōcarā* 'toothless, gap-toothed'.

- 9267 *bucca-2 'plug'. 2. *buŋca-. 3. *bujja-. [Cf. *BUŦTA-3]
- 1. N. *bucō* 'plug, stopper', *bucinu* 'to be plugged'; G. *buc* m. 'plug', M. *buc* m.
- 2. S. *buŋjo* m. 'plug', °jī f. 'cork'.
- 3. L. *bujjā* m. 'plug'; P. *bujjā* m. 'stopper, menstrual cloth', °jī f. 'plug'; Ku. *bujno* 'to stop, shut (eyes &c.)'; N. *bujō* 'cork, stopper', *bujinu* 'to be stopped up'; B. *bujā*, *būjā* 'to shut'; Or. *bujā* 'shutting', *bujibā* tr. 'to shut, enclose, fence', intr. 'to be closed, be filled up'; H. *bujnā* m. 'pessary'; M. *buj* m. 'plug', *bujnē* 'to stop up'. — Cf. Pk. *vujiya-* n. 'lid'.
- *bujja-, *buŋca- 'plug' see prec.

- 9268 *butta-1 'defective'. 2. *buttha-. 3. *buddha-1. 4. *buŋta-. 5. *buŋtha-. 6. būta-1 in *būtakarna-* 'crop-eared (as nom. prop.)' R. Pischel ZDMG 58, 372.
- 7. *bōtta-1. 8. *bōda-. 9. *bōdda-. 10. *bōŋtha-. [Poss. also *bōddha- sanskritized in *baudhya-vihāra-* m. 'name of an offering to the Rudras' GfS. — Cf. *BUTTA-, *BIPPA-, *BHUTTA-, and perh. BULI-: see list s.v. *BUKKA-4]
- 1. S. *buŋto* 'wanting ears or horns or tail'; L. (Ju.) *butā* 'one-eared, hare-lipped, unadorned, spoilt, cracked, chipped'; P. *but* m. 'toothless gum', *butā* 'unadorned'; N. *buŋto* 'stump', (with emph. doubling) *buŋto* 'unadorned'; A. *butā* 'of short stature', *butī* 'worn-out, blunt'; Or. *butā* 'dwarfish'; G. *but* f. 'lobe of ear'; M. *būt* m. 'hammer-headed shark', *butkā* 'broken-tipped, dwarfish'.
- 2. Ku. *butthi* f. adj. 'without clothes or ornaments'; Or. (Sambhalpur) *butthi* 'dwarf'; G. *butthū* 'blunt, reduced to a stump', *butthō* m. 'ear of millet'.
- 3. Bshk. *gaŋgar-bāt* 'spider', Phal. *buđto*, Sh. *tal-būry*; Si. *buđdayā* 'stupid man'. — Cf. *BUPPHA-2.
- 4. S. *bunđo*, *bunđro* 'blunt, stupid'.
- 5. M. *būthā* 'reduced to a stump', *būthān* n. 'stump, stub'.
- 6. P. *būrā* 'earless, having the nose bored'; G. *burīyal*, *burthal* 'stupid' (cf. Sh. *tal-būry* in 3?).
- 7. P. *boŋi* m. 'unfeathered young sparrow'; Ku. *boŋi* 'vulva'; H. *boŋā* m. 'log'; M. *boŋkā* 'blunt', *boŋūk* n. 'stump'.
- 8. Pk. *bōda-* 'young', *bōdiya-* 'bald'; Ash. *būristēi* 'unripe, uncooked'; Wg. *buŋō* 'deaf, dumb'; Dm. *būra* 'deaf', Paš.laur. *boŋā*, ar. *boŋō* (→ Par. *būru* IIFL iii 3, 38), Shum. *bōra*, Woŋ. *kana-bōr*, f. *-bēr*, Gaw. *buŋō*, Bshk. *bōr*, f. *bēr* (AO xviii 228 < BADHIRA-), Tor. *boō*, Sv. *buŋo*, Phal. *būru* (or < *BHŪDA-), S. *boŋo*; P. *boŋā* 'broken (of teeth)', m. 'one with broken teeth'; G. *boŋū* 'bare-headed', *boŋī* f. 'widow', *boŋkū* 'shaven-headed, bald', °kī f. 'widow', *boŋvū* 'to shave'; — altern. < 9: Ku. *boŋo* 'man without beard or mustache'; M. *boŋ* n. 'contemptuous term for head', *boŋā* m. 'penis', *boŋkā*

'bare, bare-headed, stripped of fruit, hornless, toeless, fingerless'.
 9. P. *bōddā* 'rotten'; — Ku. M. forms see 8; — cf. Pk. *voŋda-* m. 'fool'.
 10. M. *bōthā* 'reduced to a stump', *bōthān*, *bōthūk* n. 'stump'.

*BUŦTAŅGA-

- 9269 *butta-2 'plug'. [Cf. *BUCCA-2]
- S. *butijānu* 'to be blocked'; L. (Ju.) *butān* 'to stop, close (ears or mouth)'; M. *butnē* n. 'cork, stopper'.
- 9270 *buttaŋga- 'stump-bodied'. [*BUŦTA-1, AŅGA-1]
- M. *butāgā*, *butūgā* 'short, low (of persons or things)'. — Ext. M. *butāgnā*, *butūgnā* 'id.'.

*buttha- 'defective' see *BUŦTA-1.

*BUD 'sink': *BUDYATI, *BŪDAYATI; — *DUBB-, *TUBB-.
budabuḍa 'bubblingly' see BUDBUDĀ.

*buddha-1 'defective' see *BUŦTA-1.

- 9271 *buddha-2 'old'. [Initial *b-* in all lggs. seems to preclude direct derivation < VRDDHĀ-2. Either same as *BUDPHA-1 (but infl. by MĀ. *vuddha-* < *vrdhdhā-*) or < *brddha- replacing *brdha- (-BRH) see PRAUDHA-.
- Pa. Pk. *buddha-* 'old', Gy. eur. *phuro*; Paš.weg. *burālek* 'old woman', (LSI) *buḍai*; Shum. *burāla*, f. °lek 'old'; Gaw. *būra*, *būda* 'grandfather', *būri*, *būdi* 'grandmother'; Mai. *būda* 'old man', °dī 'old woman'; Phal. *būr*, *būdo*, f. *būri* 'old'; K. *bud* 'old' (whence *budun* 'to become old'), S. *buḍho*; L. *buddh*, *buddhī* f. 'old channel of Chenab river', *buddhā*, *buddhā*, (Ju.) *budhā* 'old', P. *buddhā*; WPah.bhad. *budhappan* n. 'old age', khaś. *būddā* 'old', bhal. *būḍ*, f. *būḍi* (whence *budhēnū* 'to make old'), Ku. *buŋho*, *buddho*, gng. *buŋ*, N. *buŋ(h)ō*, A. *burā*, B. *burā*; Or. *burha* 'old cow', *burhā* 'old'; Mth. *būr*, f. *būrhi* 'old', *burhiā* 'old woman'; Bhoj. *būr* 'old', OAw. *būḍha*, lakh. *būr*, H. *būr*, OMarw. *būḍhā*, G. *būḍh* adj., *budhiyō* m. 'old man'.

- 9272 *budyati 'sinks'. 2. Caus. *bōdayati. [*buddati* Subhās., *vrudita-* Rājat., *bōlayati* 'submerges' Dhātup, *brudati* 'is immersed' Rājas. — Metath. *DUBB-, *TUBB-. — Onom. cf. BUDABUDĀ?]
- 1. Pk. *buddai* 'sinks', *budda-* 'sunk' (whence *buddira-* m. 'buffalo'); Dm. *bud-* 'to sink, set (of sun)'; Paš.laur. *buḍ*, kuŋ. *buŋ* 'to bury'; Sh.koh. *buŋōny* 'to set (of sun &c.)', gil. *būrižōtki* 'to sink, set (of sun)'; K. *bōḍun* 'to dive, sink', S. *buḍamu*; L. *buddan*, (Ju.) *budān* 'to sink, be drowned', awān. *buddā* 'drowned'; P. *buddnā* 'to sink'; Ku. *buŋno* 'to sink in, pierce'; N. *buŋnu* 'to sink', A. *buriba* (*būr* 'immersion'), B. *burā*, Or. *buribā*; Mth. *būrāb* 'to be drowned', Bhoj. *burā*, OAw. *būḍai*, lakh. *burāb*, H. *būr*, G. *budvū*, M. *budnē*; — Pk. *buddāvāt* 'makes sink', Sh. *būrōtki*, L.awān. pres. part. *burēnā*; Ku. *burāuno* 'to pierce, prick', N. *burānu*; A. *burāiba* 'to make sink', B. *burāna*, Or. *burāibā*, H. *burānā*, G. *budāvū*, M. *budāvūnē*. — Or. (Sambhalpur) *buthibā* 'to dive'?

2. Pk. *bōlēi*, °lāi 'submerges'; Gy. eur. *bol-* 'to dip, bless' (whence *biboldo* 'Jew'); S. *boŋanu* 'to dip', L. *boran*, (Ju.) *bo*, OAw. *borā*, lakh. *borāb*, G. *boŋvū*, M. *boŋnē*.

*buŋta-, *buŋtha- 'defective' see *BUŦTA-1.

- 9273 *butta- 'defective'. 2. *buttha-. 3. *buddha-2. 4. *buntala-. 5. *bunda-2. 6. *bundha-2. 7. *būddha-. 8. *bōtta-. 9. *bōthta-. 10. *bōdda-. 11. *bōddha-. 12. *bōnthta-. 13. *bōnda-. [Cf. *BUŦTA-1, *BHUTTA-: see list s.v. *BUKKA-4]
- 1. P. *but* 'stupid, dumb', *butā* m. 'fraud'.
- 2. L. *butthā* 'rotten, old'.

3. L. (Ju.) *budhā* m. 'fool'; P. *buddho* 'silly'; N. *budhune* 'squat, short', *budhunā* 'a fish with a large head'; H. *buddhū* m. 'fool'; G. *budhū* n. 'cudgel'.
4. L. (Ju.) *būdū* 'stout, fat, strong'.
5. Pk. *bumdi*-m.f. 'pig' (see also **bundi*-s.v. **BHŪṆḌA*-), *bumdi*-m. 'buffalo'; M. *būdā* 'squat'.
6. P. *bumhā* 'stupid'; G. *būdhī* 'dull, stupid'.
7. G. *būh* m. 'foolish man'.
8. P. *bot* m. 'unfeathered young sparrow', *bottā* m., 'ti f. 'young camel'; Or. *botā* 'refuse and rind of jack-fruit', *boti* 'emptied pods of pulse', *botiā* 'evil-smelling, fetid'; G. *bot* m. 'fool', *botṛ* m. 'young camel'.
9. G. *bothay* 'dull, stupid'.
10. S. *bodilo* 'simple, artless'; P. *boddā* 'rotten'; Ku. *bodo*, *bodio* 'weak, rotten'; B. *bodā* 'evil-smelling'; Or. *boda* 'stunned, numbed', *bodā* 'fat person, male goat or sheep' (semant. cf. **BUKKA*-^{3,4}, **BÖKKA*-^{1,2}); H. *bodā* 'weak', *bodlā* 'silly'; G. *bodū* 'hoarse', n. 'ill-burnt or cracked pot'; M. *bod* 'flat, dull (of sound)'; — altern. < 11: Woṭ. *bodā* 'quiet (of speech)'; K. *bōdā* 'stupid'.
11. N. *bodho* 'blunt, sluggish'; Or. *bodha*, 'dhu' 'stunned, numb'; — Woṭ. K. forms see 10.
12. M. *bōthā*, *bothā* 'blunt, dull'.
13. A. *bondā* 'of inferior quality (of bell-metal)', sb. 'male cat', *bondārā*, f. *bundari* 'dwarfed'; M. *bōdar* n. 'dirty and much used cloth', *bōdrā* 'careless, untidy'.
- **buttha*- 'defective' see **BUTTA*-.
- 9274 **budabuda*- 'murmur'. [Onom.]
N. *budbud* 'murmuring', *budbudūmu* 'to mutter, grumble'; H. *budbudānā* 'to mutter'.
- 9275 **budda*- 'vulva'. [Cf. **putta*-s.v. *PŪTA*-² and 'defective' group s.v. **BUTTA*-]
L. *buddi* f. 'vulva'.
- 9276 *buddha*-¹ 'known, understood' Āpast., 'awakened, conscious, wise' MBh. 2. **bhutta*-¹. [√*BUDH*]
1. Pa. *buddha*- 'understood, enlightened', m. 'the Buddha'; Aś. *Budhe* nom. sg.; Pk. *buddha*- 'known, awakened'; Wg. *būdāi* 'truth'; Bshk. *budh* 'he heard'; Tor. *būdo* pret. of *bū-* 'to see, know' < *BŌDHATI*; Phal. *būdō* pret. of *bujj-* 'to understand' < *BŪDHYATĒ*; Sh. gil. *budo* 'awake', gur. *budyōmū* intr. 'to wake'; K. *bōd* 'quick of understanding (esp. of a child)'; S. *budho* pp. of *bujhānu* 'to understand' < *BŪDHYATĒ*, WPah.pañ. *buddhā* pret. of *bujnā* 'to know'; Si. *buj* (j written for d), *budu*, *bud-*, *but-* 'the Buddha'.
2. Ash. *betō* 'he understood'.
- **buddha*-² 'defective' see **BUTTA*-.
- 9277 *buddhi*- f. 'intelligence, discernment' Mn. 2. **būdhī*- [buddhi- replaced **būdhī*- < **bud*²*dhi*-]. — √*BUDH*]
1. Pa. Pk. *buddhi*- f.; Kt. *bidi*, *bēdi* 'mind', Pr. *būdū*, *būt* 'mind, intention' (← Ind.? Rep¹ 60, NTS ii 200); Sh. (Lor.) *budi*, *budak* 'a clever wise thing', *bōdak* (rather ← K. *būd* ← *bōdha*-?) 'knowledge, wisdom'; K. *bōd*, dat. *bōs*² f. 'intelligence'; S. *budhi* f. 'sense'; L. (Ju.) *budh* f. 'knowledge, understanding'; P. *buddh* f. 'wisdom, sense', *buddhi* f. 'mind'; Ku.gng. *buddi* 'intelligence' (← Sk.); A. *budhi* 'counsel, means, instigation'; MB. Or. *budhi* 'intellect', Or. *budhiḷa* 'wise'; Mth. *budhi* 'intelligence, wisdom', Bhoj. *budhī*, OAw. *budhi*, H. *budh* f., OMarw. *budhī* f., M. *būd* f., Si. *budu* (or < *BUDHA*-¹).
2. Ash. *būr* 'mind, thought'; Wg. *burā*, *burōk* 'mind, intention'.
- **budbuḍa*- 'bubble' see next.
- 9278 *budbudā*- 'bubble' (in *budbudā-yāsu*- RV.) m. MBh., *budbudaka*- BHsk. 2. **budbuḍa*-. 3. *budabuḍa* 'bubblingly' HPariś.

1. Pk. *bubbua*- m. 'bubbling', *bubbuyā* 'bubbles'; WPah.bhal. *bōbri* 'bubble'.
2. Pa. *bubūḷa*-, *ōka*- m. 'bubble', K. *bubur* m.; Si. *bubūla*, *bibūla*, *bibūla* 'well, spring, blister, boil'.
3. Pk. *budābudēi* 'bubbles', *bulabūla*-m., *bulambūla*-f. 'bubbling'; S. *burburi* f., *burhanu* 'to bubble'; A. *burburni* 'small bubbles'; M. *budbuḍ* 'sound of bubbling', *budbuḍē* 'to bubble'.

BUDH 'perceive': *BUDDHA*-¹, *BUDDHI*-, *BŪDHYATĒ*, **BUNDHATI*, **BŪDHI*-, *BŌDHĀ*-, *BŌDHATI*, *BŌDHANA*-, *BŌDHĀYATI*, *BŌDHI*-, *BAUDHA*-, *ŪDBUDHYATĒ*, **PARIBUDDHA*-, **PARIBUDHYATĒ*, **PARIBŪDHA*-, *PARIBŌDHA*-, *PRABUDDHA*-, *PRABUDHYATĒ*, *PRABŌDHA*-, *PRABŌDHATI*, *PRABŌDHAYATI*, *VIBUDDHA*-, *VIBUDHYATĒ*, *SĀMBUDHYATĒ*.

budhnā- see **BUNDHA*-¹.

9279 *būdhyaṭē* (°*ti* Ep.) 'is awakened, observes, understands' RV. [√*BUDH*]

Pa. *bujjhati* 'is awake, knows'; NiDoc. *bujjisatu* fut. imper. 'to know', Pk. *bujjhai*; Wg. *buj-*, *buz-* intr. 'to wake', Paś. laur. *buj-*, kur. *buz-*, Kal.rumb. *būjem* intr. 'I wake' (whence tr. *bujēm*); Bshk. *bujj-* 'to hear' (pret. *budh* < *BUDDHA*-), Tor. *buj-* (pret. *būdo*); Phal. *bujj-* 'to understand' (pret. *būdō* and *bujjilo*), *bhūj* 'awake', *bhujām* tr. 'I wake'; Sh. koh. *būzārōmū* tr. 'to wake', gur. **ryōmū*; K. *bōzun*, absol. *būzith* 'to understand', kash. *bōzun* 'to hear'; S. *bujhamu* 'to understand, be heard or known' (pp. *budho*); L. (Ju.) *bujjhaṇ* 'to understand', awān. *bujjhuṇ*; P. *bujjhmā* 'to guess, solve'; WPah.bhal. *bhūjñū* 'to understand, ascertain', pañ. *bujnā* (pp. *buddhā*), cam. *bujjhānā*, (Joshi) *bujhnu*, Ku. *bujhno* (whence pass. *bujhno* 'to suit'), N. *bujhnu*, A. *buziba*, B. *bujhā*, *bojhā*, Or. *bujhābā*, Mth. *būjhab*, Bhoj. *būjhal*, Aw.lakh. *būjhab*, H. *būjhnā*, OMarw. *būjhaṭ*, G. *bujvū*, M. *buj(h)ṇē*; Si. *budiyanavā* 'to take a nap'; — caus. Pa. *bujjhāpēti*, Pk. *bujjhāvēi*, Wg. *bujew-*; 'to waken'; K. kash. *bōzāwun* 'to persuade'; L. *bujhāvan* 'to beckon'; Ku. *bujhaṇo* 'to explain', N. *bujhānu* (also 'to persuade'), A. *buzāiba*, B. *bujhāna*, Or. *bujhāibā*, H. *bujhānā*, M. *buj(h)avijē*. — See *BUDDHA*-¹.

**buntala*-, **bunda*-² 'defective' see **BUTTA*-.

**bundi*- 'pig' see **BHŪṆḌA*- and **bunda*-² s.v. **BUTTA*-.

**bundu*- 'drop' see *BINDU*-.

9280 *bundha*-¹ 'bottom'. 2. **bunda*-¹. 3. **bunḍa*-. [Cf. *budhnā*- m. 'bottom' RV., Pk. *buddha*- n. 'bottom of tree'; and for metathesis of n Lat. *fundus* ~ Gk. *πυθμῆν*]

1. Pk. *bunḍha*- n. 'foot of tree, any root'; Dm. *bun* 'below'; Paś. kur. *bune*, ar. *buni* 'root', *bunia* 'under' (IIFL iii 3, 35 ← Pers. *bun*); Woṭ. *bun* m. 'depth', adj. 'deep' (Buhruss Woṭ 93 ← Pers.); Phal. *bhunaro* 'that below', *ōrā* adv. 'below'; K. *bōn* 'down'; P.kgr. *bunh*, *bunh* 'downwards, below'; WPah.bhad. *bunh* 'down', bhal. *bun*; G. *būdū* n. 'bottom of pot'; M. *būd* n. 'bottom of pot', *būd* n. 'bottom or base of anything'; OSi. *bundnen* inst. sg. 'deposit', Si. *bunna*, st. *bun* 'root of a tree'; — adj. **bundhima*-: Phal. *bhunimi* *anḡūri* 'little finger', *bhunamōṣṭi* a^o 'index and ring finger'; WPah.bhid. *bunhō* 'lower'.

2. Pa. *bunda*- 'root of tree' (but Lüders PhilInd 566 < *bundā*- 'arrow'); N. *bundi* 'boy kept for pederasty'; Or. *bund* 'root of tree'.

3. S. *bunḍaru* m. 'buttock, rump, hip'; L. *bunḍrī* f. 'anus, buttock', awān. *bunḍ* 'anus', P. *bunḍ* m., H. *būd* m.; M. *būd* n. 'bottom'.

**bundha*-² 'defective' see **BUTTA*-.

9281 **bundhati* 'heeds'. [Poss. old, cf. Gk. *πυθάνομαι*; cf. *būdati* 'perceives' Bhaṭṭ. — √*BUDH*]

- S. *ḥundhaṇu* 'to hear, obey' (pp. *ḥudho*), caus. *ḥundhānu*: more prob. anal. pres. st. from pp. *ḥudho* < BUDDHA-¹ after type *ḥadhō* ~ *ḥandhaṇu*.
- 9282 *buba- 'father'. [Cf. *BĀBBA-, *BĀPPA-. — Nursery word]
Ku. *buwā* 'father', *bubo-jyu* 'title of address to husband's father', *bubu* 'father's sister'; N. (used by Rānās) *bubā* 'father', (children's language) *buwā*; Or. *buā* 'term of endearment to father or to young child'; M. *buwā* m. 'respectful term for an older man'.
- 9283 *bubba- 'woman's breast'. [Nursery word]
S. *bubo* m. 'breast', *bubī* f. 'man's or girl's nipple'; L. *bubbā* 'woman's breast'; N. (children's language) *bubu* 'milk'.
- 9284 *bubhukṣaka- 'hungry'. [For this type of desiderative adjective see Whitney SkGr § 1038. — Altern. *(h)uk-ṣaka- (and *(h)ukṣā-, *bhukṣita-, *bhukṣu- s.vv. BUBHUṢĀ-, BUBHUṢITĀ-, BUBHUṢU-) ~ d(h)ākṣu- RV. (*didhakṣu-* MBh.): cf. esp. Pk. *bhukkhā-*, *bhukkhā-* ~ *buhukkhā-*, *buhukkhā-*. — √BHUJ²]
Gy. arm. *bukhav* 'hungry' (< *bukṣaka-?), pers. *bukā*, Wot. *busau*, f. *bis*° Buddruss Wot 94, Bshk. (LSI) *būho* (with unexpl. *th*), Sv. *buchdl*, Phal. *buchd* (*buchdl-* 'to become hungry'), K. *bōch*°, *ḡod. buccā*, L. *bhukkhā*, (Ju.) *bukhā*, awān. *bhukhā*, P. *bhukkhā*, WPah.bhad. *ḡhukkhō*, pañ. *ḡhukhā*, Ku. *bhukho*, N. *bhoko*, A. B. Or. *bhukhā*, Or. *bhokā*, OAw. H. *bhūkhā*, OMarw. *bhūkhā*, G. *bhūkhū*.
- 9285 *bubhukṣatē* 'wishes to eat, is hungry' MBh. [√BHUJ²]
Pk. *buhukkhā* 'is hungry', Bshk. *buch-*, Tor. *bus-*, K. *bōchun*, WPah.cur. *bhrukkhā*, Mth. *bhūkhā*, Bhoj. *bhūkhā*, M. *bhukṣē*.
- 9286 *bubhukṣā-* f. 'desire to eat, hunger' MBh. [√BHUJ²]
Pk. *bubhukkhā-*, *buhukkhā-*, *bhukkhā-* (< *bhukṣā-?) f. 'hunger', Gy. eur. *bokhf.* (< *bukṣā-? — Deriv. *bokhalo* 'hungry', as. *bkāla* 'hungry'; Tor. *buš* (= *ṣ*?) 'hunger', Mai. *bučh*, obl. *ōha*, K. *bōcha* f., kash. *bhōch*, S. *bukha* f., L. *bhukkh* f., (Ju.) *bukh* f., P. *bhukkh* f., WPah.bhad. *ḡhukkh*, khaś. *bhukh*, (Joshū) *bhukh* f., Ku. *bhūkh*, gng. *bhūk*, N. *bhok(h)*, A. *bhok*, B. *bhukh*, Or. *bhuk(h)a*, *bhoka*, Bhoj. *bhūkh*°, Aw.lakh. *bhūkh*, H. *bhūkh(h)* f., OMarw. *bhūkhā* f., G. *bhūkh* f., M. *bhūk* f., Ko. *bhūka*.
- 9287 *bubhukṣitā-* 'hungry' Mn. [√BHUJ²]
Pa. *bubhukkhita-*, Pk. *buhukkhia-*, *bhukkhia-* (< *bhukṣita-?), Gy. pal. *ibhdā*, S. *bukhyo*, A. *bhukīyā*, Or. *bhukhi*, *bhokī*, *bhuk(h)ilā*, OG. *bhūkhū*, G. *bhūkhū*.
- 9288 *bubhukṣu-* 'hungry' MärkP. [√BHUJ²]
Bshk. *buš* 'hungry'; WPah.bhal. *bhuch* m.f. 'habitual beggar' (or < BHUKṢU-?).
- 9289 *bura- 'defective'. 2. *bōra-¹. [Cf. *BHŌRA-: see list s.v. *BUKKA-⁴]
1. S. *buro* 'noseless, bad'; P. *burā* 'wicked'; WPah. bhad. *buro* 'ugly, bad', bhal. *buro* 'bad', *burī* f. 'sheep with small ears', pañ. cam. *burā* 'bad', cur. *būrā*; Ku. N. *buro* 'wicked'; Or. *burā* 'inferior, improper'; H. *burā* 'bad, wicked', G. *būrā*, M. *burā*.
2. Or. *borā* 'wicked'.
*BURAKĀRA-.
- 9290 *burakāra- 'evildoer'. [*BURA-, KĀRA-¹]
P. *burīār* m. 'evildoer'.
buri- see next.
- 9291 *bulī-* f. 'vulva, anus' lex. BHS ii 401, *burī-* f. 'vulva' Gal. [Poss. IE. EWA ii 439, but variation *l* ~ *r* in H. suggests connexion with 'defective' words *buḍa- s.v. *BUTTA-¹ and BULVĀ-]
Gy. eur. *bul* f. 'backside, anus, vulva', arm. *bul* 'posterior' (*vorov-bul* 'buffalo' < 'having a large rump'); Mth. *būri* 'vulva', H. *bul*, *bur* f., *bur* f. (< *BUḌA-?).
- 9292 *bulvā-* 'defective' ('crooked?') ŚBr.). 2. *būla-. [Connexion with *bālbālī* (Wackernagel AiGr i 181) very doubtful. — Cf. *BHULLA- and, for ending, KULVA- and MALVĀ-: see list s.v. *BUKKA-⁴]
1. L. *bullī* f. 'penis'; M. *bulī* f. 'penis puerilis';
2. Pk. *būla-* 'dumb'; M. *bulā* 'impotent'. — See BULI-.
- 9293 *busa-* n. 'chaff, any rubbish' Kauś., *būsa-*, *būṣa-* lex. 2. *bhūsa-. 3. *bhūssa-². [PMWS 98 with TŪSA- ← Mu., NTS xiii 232 ← a Kaf. dialect; but prob. belongs to the 'defective' word-group s.v. *BUSSA- (semant. cf. meaning 'chaff &c.' in L. *būcar* < *BŪCCARA-, Ku. *buko* < *BUKKA-⁴, N. *bucko* < *BUCCA-¹, Si. *bol* < *BHŌLA-). Cf. further *PHUSSA-. — Despite EWA ii 441 poss. same as *BUSSA- and its variants *BHUSSA-¹, *BHUSSARA-]
1. Pk. *būsa-* n. 'chaff', *būsiā-* f. 'barley chaff'; Ash. *bus* 'straw'; S. *būho* m. *hī* f. 'chaff of millet'; Ku. *būs*, *būso* 'chaff' (cf. *būsilō* s.v. *BUSSA-); Or. *būsa* 'husks, chaff'; — altern. < 2: Gy. pal. *bis* 'straw', D. *būs* 'broken straw'; K. *boś*°, *bōś*° m. 'chopped straw'; Si. *būsa* 'chaff, dried cowdung'.
2. Pa. *bhūsa-* m., *bhūsiā-* f. 'chaff', Pk. *bhūsa-* m.; Gy. eur. *phus* m. 'straw', arm. *phus*, Mai. *bhūs*, Phal. *bhus*; S. *būhu* m. 'chaff and broken up stalks of wheat'; L. *bhūh*, *bhū*, *bhōh* m. 'chaff, straw of grain', awān. *bhī* 'straw'; P. *bhoh*, *bho*, *bhō* m. 'chaff'; WPah. (Joshū) *bhū* m. 'fodder'; Ku. *bhūs*, *bhūso* 'chaff' (as 'blasted grain' < *BHUSSA-¹), N. *bhus*; B. *bhusi* 'chopped straw' (→ A. *bhusi* 'chaff'); Or. *bhusi* 'chaff'; H. *bhus*, *bhusā* m. 'husk, straw, chaff, bran'; G. *bhūsi* n. 'chaff', M. *bhūs* n., *bhūsā*, *bhūsā* m., *bhūsi*, *bhūsi* f., 'fine chaff'; — Gy. pal., D., K. and Si. forms, see 1.
3. P. *bhūsi* f. 'chaff', WPah.jaun. *bhūs*; Bi. *bhūs*, *bhūsā*, *bhūsā*, *bhūsā* 'husks of grain', *bhūsi* 'bran'; Mth. *bhūssā*, *bhūssi* 'chaff'; H. *bhūs*, *ōsā*, *bhūs*, *ōsā* m., *bhūsi* f. 'chaff, bran, straw'.
*BUSAKUṬĪKĀ-; — *BHUSAKUṬĪKĀ-, *BHUSAKULA-, *BHUSAGHARAKA-, *BHUSAMARDAKA-, *BHUSĀSĀLĀ-, *BHUSĀKĀRA-.
- 9294 *busakuṭikā- 'hut for chaff'. 2. *bhūsakuṭikā- [BUSA-, KUṬĪ-]
1. Ku. *būsaṇṇi* 'storehouse for chaff and husks'.
2. Ku. *bhūsaṇṇo* m. 'id.', H. *bhūsaṇṇi* f.
- 9295 *busta-* m. 'burnt exterior of roast meat, husks or shell of fruit' lex. [Cf. BUSA- 'chaff'; and *BUTTHA- 'defective?']
Pk. *bhutthalla-* 'waste food thrown to cats'; B. *bhut(u)ri* 'entrails, contents of jackfruit &c.', (Dacca) *bothā* 'inedible inside portion of a jackfruit' ODBL 515.
- 9296 *būssa- 'defective'. 2. *būssara-. [Cf. *BHUSSA-¹ and poss. BUSA-: see list s.v. *BUKKA-⁴]
1. S. *būso* 'crop-eared, short-eared, shaven-headed, without ornaments'; L. awān. *būssā* 'without ornaments'; P. *būssā* 'unadorned, sad', *būssā* 'to stink, rot'; Ku. *būsilō* 'empty (of grain)', m. 'empty grain'; G. *būsi* 'blunt, stupid, tasteless'; Si. *būsa* 'sour curds'.
2. P. *būsar* 'tall and stout but stupid'.
- būkka-* see VṚKKĀ-.
- **būkkhāra-* 'defective' see *BUKKA-⁴.
- būkhan-* see VṚKKĀ-.

*buccara- 'defective' see *BUCCA-¹.

būta-¹ 'defective' see *BUṬṬA-¹.

9297 *būta-² 'bush, plant'. 2. *būṭṭa-. 3. *bōṭṭa-². 4. *bhūta-. [Cf. Pers. *bōta* 'plant' → Par. *būta* IIFL i 243]

1. Gy. eur. *buro* 'thornbush, bramble'; S. *hūro* m. 'bush'.

2. K.rām. *buṣa* obl. 'tree'; S. *būto* m., *oṭi* f. 'bush, flower', L. P. *būṭā* m., *oṭi* f.; WPah.bhal. *bhiḍ. buṭṭ* n. 'tree', cur. *buṭṭ*, bhad. cam. *būṭā*; Ku. *buṭi* 'herb'; N. *buṭā-buṭi* 'shrubs'; A. B. *buṭ* 'chickpea', *buṭā* 'flower on cloth'; Or. *buṭa*, *bunṭa* 'chickpea', *buṭā* 'flower on cloth'; Bi. Bhoj. *būṭ* 'the chickpea *Cicer arietinum*'; OAw. *būṭi* f. 'root of a plant, drug'; H. *būṭā* m. 'bush, sprig, flower, plant of chickpea', *būṭi* f. 'sprig'; G. *buṭṭ* m., *oṭi* f. 'painted flower', M. *būṭ*, *oṭā* m., *oṭi* f. — K. *būta* m. 'flower on cloth' ← Pers.?

3. L. *boṭā* m. 'plant'; P. *boṭṭā* m. 'sugarcane slip for planting'; WPah.pād. *bōṭṭ* 'tree'; Ku. N. *boṭ* 'tree, stem, trunk'; H. *boṭā* m. 'log' (or < *BÖṬṬA-¹?).

4. Ku. *bhūr* 'bush, hedge'.

*būṭṭa- 'bush' see prec.

*būḍhi- 'intelligence' see BUDDHI-.

*būḍha- 'defective' see *BUTTA-.

9298 *būra- 'powder'. 2. *bhūra-.

1. S. *hūru* m. 'buds and blossoms of fruit trees, young heads of grain', *hūro* m. 'sawdust, filings, fine sugar', *hūri* f. 'feathery excrescences on heads of millet', *hūraṇu* 'to reduce to powder'; L. *būr*, *būrā* m. 'pollen'; P. *būr* m. 'sawdust'; H. *būr* f. 'sawdust', *būrā* m. 'powder'; G. *būrū* n. 'inferior sugar'; M. *burā* m. 'mould'; — ext. -*kk-*: S. *burkaṇu* 'to powder'; P. *burkaṇā* 'to sprinkle'; Ku. *burko* m. 'powder', *burkaṇo* 'to fill with powder'; N. *burki* 'unhusked rice strewn along the way a bier is carried to burning place'; H. *burki* f. 'pinch of dust', *buraknā* 'to sprinkle'; — redup.: S. *burburi* f. 'pimples'; Ku. *burburōno* 'to pulverize, sprinkle with powder', *burburāno* 'to drizzle'; N. *burbur* 'sprinkling', *burburimu* 'to become dry and dusty'; H. *burburnā*, *burburānā* 'to sprinkle'; M. *burburnē* 'to drizzle'.

2. Ku. *bhuro* m. 'coarse powder, chaff, sawdust'; B. *bhurā* 'sawdust'; Or. *bhurā* 'powder'; H. *bhurbhurānā* 'to sprinkle'.

*būla- 'defective' see BULVĀ-.

9299 *būsta- 'lip'.

Paš.chil. *būst* 'lip', kuṣ. *bes*, laur. *bustāy*, ar. *būstāy*, dar. *bostāy*, Shum. *bōstāy*, Gau. *bōt*; K. *buth* m. 'face' (LM 402 wrongly < *vaktra-*); S. *hūthu* m. 'mouth', *būthi* f. 'lower part of face', *hūthāyī* f. 'id. (contemptuous), muzzle for horse'; L. *būth*, m., *būthi* f. (Ju. *h-*) 'mouth or face of an animal', (Ju.) *hūthāy* m. 'face, mouth'; P. *būth* m. 'face of horse, camel, &c.', *būthā* m., *būthi* f. 'mouth or snout of an animal'.

*būssara- 'defective' see *BUSSA-.

9300 bṛṃhati 'shouts, trumpets (of an elephant)' MBh. [bṛṃhati Dhātup. — √BRṂH]

M. *bāḥṇē* 'to call, cry'.

bṛdhā- see BUDDHA-².

9301 bṛsī- f. 'roll of twisted grass, cushion' ŚrS. [Borrowing from Ir. (P. Thieme ZDMG 92, 51 and EWA ii 445), though prob., does not explain variation of *b-* with *bh-*]

Pa. *bhisi-* f. 'cushion, pad', *bhisikā-* f. 'small do.'; Pk. *bisi-*, *busi-*, *vusi-*, *bhisi-*, *oṣiā-* f. 'a sort of seat, ascetic's seat'; M. *bhīs* f. 'shaggy hair or wool'; Si. *bissa*, st. *bisi-*,

bīhi- 'bundle of straw at door to wipe feet on, clod thickly overgrown with grass, ascetic's seat'.

BRṂH¹ 'increase': BĀRHIṢṬHA-, BRṂHĀ-, BRṂHĀNT-, BṚHASPĀTI-, *BRṂHYATĒ, BRĀHMAN-¹, BRAHMĀN-², BRĀHMANĀ-; *PRABṚDHA-, PRAUDHA-.

BRṂH² 'call': BṚMḤATI.

9302 bṛhant- 'tall, high' RV. [√BRṂH¹]

Kal.urt. *br^h* 'high mountain'; — Mai. *bō* 'up', ky. *bui* 'high' (doubtful since *bhr-* > Mai. *z-*).

9303 bṛhaspāti- m. 'name of a deity' RV., 'the planet Jupiter' R. [√BRṂH¹, PĀTI-]

Pk. *bihapp(h)ā-*, *buh^o*, *bah^o*, *bihassā-*, *buh^o*, *bah^o*, *bhiapp(h)ā-*, *bhua^o*, *bhaya^o*, *bhiassā-*, *bhua^o* m.

*BRṂHASPATIDIVA-, BRṂHASPATIVĀRA-.

9304 *bṛhaspatidiva- 'Thursday'. [BṚHASPĀTI-, DIVA-]

Ku. *bīpāi*, gng. *bēpe*, N. *bīphe-*, *bīhi-*, *bi-bār*, H. *bīphai*, *bīphai*, *bīph* m.

9305 bṛhaspativāra- m. 'Thursday' MW. [BṚHASPĀTI-, VĀRA-²]

Ku. *bīpyār*; — K. *braswār* f. ← Sk.

9306 *bṛhyatē 'is increased'. [Cf. *bṛmhati* ŚBr., *bṛhati* AV. 'is thick, grows strong', *bṛmhayati* 'increases' MBh. — √BRṂH¹]

M. *bāḥṇē*, *bāḥṇē* (*bāḥṇē* from anal. past st. **bādh-* after MĀ. type *bajjhāi* ~ *baddha-*) intr. 'to bear (of fruit or flower trees)', *bāḥ* m. 'crop'.

9307 *bēṅga- 'defective'. [Cf. *BHĒKA-: see list s.v. *BUKKA-¹]

A. *beṅā* 'idiotic'; B. *beṅā* 'left-hand'; Or. *beṅa* 'fetid smell'; Bi. *bēgā*, *bēgā* 'loose sandy sub-soil in which a clay well does not work' (semant. cf. *BHUDDA- and *BHUDDA- in H.): all less likely < **vīyaṅga-* s.v. *VYĀNGA-¹*.

*bēṭṭa- 'small', *bēḍa 'defective' see *BIPḌA-.

9308 bēḍā- f. 'boat' lex. 2. vēḍā, vēṭi- f. lex. 3. bhēḍa-² m., bhēla-¹, aka- m.n. lex.

1. Pk. *bēḍa-*, *aya-* m., *bēḍā-*, *oḍi*, *oḍiyā-* f. 'boat', Gy. eur. *bero*, S. *heṇo* m., *oṛi* 'small do.'; L. *bērā* (Ju. *h-*) m. 'large cargo boat', *bēṛi* f. 'boat', P. *berā* m., *oṛi* f.; Ku. *berō* 'boat, raft', N. *berā*, OAw. *beḍā*, H. *berā* m., G. *berō* m., *berⁱ* f., M. *beḍā* m.

2. Pk. *vēḍa-* m. 'boat'.

3. Pk. *bhēḍaka-*, *bhēlaa-* m., *bhēli-* f. 'boat'; B. *bhelā* 'raft', Or. *bhelā*.

*bēḍḍa-, *bēṇḍa- 'defective' see *BIPḌA-.

9309 *bāijya- 'relating to seed'. [Cf. *bāijika-* Mn. — BĪJA-]

S. *hejo* m. 'first sowing of rice for future transplanting, crop so sown', *hejī* 'kept for seed'; WPah.pād. *bējā* 'seed', paš. *bāijū*.

*bailuva- 'wood-apple' see next.

9310 bailvā- 'pertaining to the tree *Aegle marmelos*' ŚBr., n. 'its fruit' lex. 2. *bailuva-. [BILVĀ-]

1. Pa. Pk. *bella-* n.m. 'its fruit'; WPah. (Joshi) *bēl* m. 'the tree and its fruit'; Ku. N. A. B. *bel* 'the tree', Or. *bela*, Mth. Bhoj. Aw.lakh. H. *bel* m.; OM. *bela* m. 'its leaves', M. *bel* m. 'the tree', n. 'its fruit'; Si. *bela*, *beli* 'the tree'.

2. Pa. *bēluva-* m. 'the tree', n. (?) 'its wood'.

9311 *bōkk- 'carry'. [Poss. < 'carry on the back': cf. *bukka-*¹ s.v. *VRKKĀ-*]

Sh.koh. *bōkī* f. 'load'; Ku. *bokṇo* 'to carry', N. *bokmu*; — A. *bokosā* 'load carried on back' or ← H. *buqca* 'bag for carrying things'?

9312 *bökka-¹ 'he-goat'. [Cf. *bukka*-² m. 'goat' lex. Poss. of IE. origin EWA ii 436: note phonetic parallelism with 'defective' *bökka-² s.v. *BUKKA-⁴ and cf. Or. *bodā* 'male goat or sheep' ~ 'defective' *bōdda- s.v. *BUTTA-] Pk. *bokkādā*- m. 'goat'; S. *hoka* f. 'cry of a goat', *hokājanu* 'to be with young (of goats)'; L. *bok* m. 'bleat of a goat', (Ju.) *hokan* 'to bleat'; P. *bok* m. 'goat'; Ku. *boko* m. 'goat', *bokya* m. 'full grown goat', *bokyan* f. 'smell of a he-goat'; N. *boko* 'he-goat', B. *bokā*; Or. *bokā*, *bukā* 'sheep or goat as sacrificial victim'; Bi. *bokā* 'he-goat', Mth. *bokrā*; H. *bok*, *okā* m. 'ram', *bokrā* m. 'goat'; OG. *bokādātū* m. 'he-goat', G. *bokrū* n., M. *bokād* m. — 'made of goatskin': K. *būkh*, dat. *būkas* m. 'well-bucket', S. *boko* m., L. *bokā* (Ju. *h-*) m., P. *bokkā* m., H. *bokā* m. 'well-bucket (usu. of goatskin)'; G. *bokh* f. 'bucket'.

*bökka-² 'defective' see *BUKKA-⁴.

9313 *bökka- 'name of a people'. [Cf. *bukkasa*- m. 'a man of the lowest stratum' lex.] Pk. *bokkasa*- m. 'a non-Aryan people'; Ku. *bogso* 'wizard'; N. *bokso* 'wizard', *boksi* 'witch'.

*bökka-, *böggha-, *bōnga- 'defective' see *BUKKA-⁴.

*bōcca-, *bōñca- 'defective' see *BUCCA-¹.

*bōtta-¹ 'defective' see *BUTTA-¹.

*bōtta-² 'bush' see *BŪTA-².

*bōda- 'defective' see *BUTTA-¹.

*bōdayati 'immerses' see *BUDYATI.

*bōdā- 'defective' see *BUTTA-¹.

*bōtta-, *bōttha-, *bōdda-, *bōddha- 'defective' see *BUTTA-.

9314 bōdhā- m. 'waking, consciousness' AV. [√BUDH] Pa. *bōdha*- m. 'understanding, knowledge', Pk. *bōha*- m., A. *bhū*.

9315 bōdhati 'perceives' Dhātup. [√BUDH] Tor. *bū*- 'to know, see, look at' (pret. *būdo*).

9316 bōdhana- n. 'awakening' KātyŚr., 'perceiving' Kālid., 'causing a spell to work' Cat. [√BUDH] Pa. *bōdhana*- n. 'knowing'; Pk. *bōhāna*- n. 'advice'; H. *bōhā* f. 'first sale of the day (which sets omen for the day's subsequent sales)'.

9317 bōdhāyati 'wakes, admonishes' RV., 'informs' MBh. [√BUDH] Pa. *bōdhēti* 'instructs'; Pk. *bōhēi* 'wakes, informs'; OG. *bōhāntāi* pres. part. 'to instruct'; M. *bōhā* 'to call'.

9318 bōdhi- m.f. 'perfect knowledge' Bcar. [√BUDH] Pa. *bōdhi*- f. 'enlightenment', Pk. *bōhi*- f., OSi. *boy*, Si. *bō*.

*bōntha-, *bōnda- 'defective' see *BUTTA-.

9319 *bōbba- 'dumb'. [Onom.] A. B. *bobā* 'dumb', A. *bubuwāiba* 'to speak indistinctly'; Or. *bobā* 'dumb, stammering'; G. *bobryū* 'stammering'; M. *bobā* 'lisp, speaking indistinctly'.

*bōra-¹ 'defective' see *BURA-.

9320 *bōra-² 'sacking, sack'. [Orig. 'of goat's hair' for which jute was substituted esp. in the East. — Poss. < *bākura*- RV. if this means 'bag or bellows made of goat skin' (= *bākura*- *dfti*- RV., *vākura*- JaimBr.)]

Sh. *bori* f. 'sack'; S. *horo* m. 'cloth made of goat's hair, bag or sack made of the same (= *horī* f.)'; L. *bōrā* m. 'large sack, measure of grain', *bōrī* f. 'bag made of goat's or camel's hair'; P. *borā* m., *borī* f. 'sack, coarse bag (for pack animals)'; N. *boro* 'sack'; B. Or. Bi. Mth. H. *borā* m. 'gunny bag (made of jute)', H. *borī* f. 'money bag'; G. *borā* m. 'a kind of carpet'; M. *borā* m. 'stuff for carpet or sack, sack made of it', *borī* f. 'money bag'.

bōlayati see *BUDYATI.

9321 *bōll- 'speak'. [*bahu*-*bōllaka*- m. 'great talker' Divyāv. L. Schwarzschild JAOS 77, 205 derives Ap. *vollāi* 'speaks' from Pk. *vayāi* (< *vādāti* and *vākti*) ~ *vutta*- (< *uktā*-, with *o* in inf. *vottum*, fut. *vocchami*) after type *rutta*- ~ *nollāi* (< **nud-la-ī*). If so, early appearance of *b-* in Pk. and BHSk. (only *b-* forms are attested in NIA.) may be due to collision with MIA. forms of *brāvūti* in which abnormal sound-change in a word of 'saying' produced *bēmi* (< *brāvīmi*), pres. part. *bemita*-. Borrowing from Drav. word-group of Tam. *vakuḷi* DED 4256 (J. Bloch BSOS v 742) is very doubtful]

Pk. *bollāi*, *bullāi* 'speaks', Ap. *vollāi*, K. *bōlum*, rām. *bōlyā* 'it was said', S. *holaṇu*, L. *holaṇ*, pres. part. *bulendā*, (Ju.) *holaṇ*, P. *bolnā*, WPah.pācl. *holaṇ*, pañ. cur. cam. *bolnā*, rudh. *bōlla* 2 pl. imper., Ku. *bolno*, N. *bolnu*, A. *boliba*, B. *bolā*, *balā*, Or. *bolibā*, Mth. Aw.lakh. *bōlab*, H. *bolnā*, OMarw. *bolāi*, G. *bolvū*, M. *bolnē*; — caus. Pk. *bollāviya*-; Ku.gng. *bolūy* 'to call', N. *bolānu*, A. *bolāiba*, B. *bolāna*, *bal*, OAw. *bulāvāt*, H. *bulānā*, G. *bolāvū*, M. *bolavīnē*; — Pk. *bollā*- f. 'talk', K. *bōl* m., *būl* f. 'language'; S. *hola* f., *olu* m. 'promise', *oli* f. 'language', L. (Ju.) *bolī*, P. *bol* m., *bolli* f., Ku. N. *bolī*, B. *bol*, *oli*, Or. *bola*, *oli*; Mth. *bol*, *oli* 'speech, promise'; H. *bol* m., *li* f. 'speech'; OMarw. *bola* 'promise'; G. M. *bol* m. 'words', *li* f. 'language'.

bōllaka- see prec.

bauḍhya- see *BUTTA-¹.

9322 baudha- 'relating to the planet Mercury' Sūryas., (with *ahar*-) 'Wednesday' Viṣṇ. [Der. *budhā*- 'wise' Mn., m. 'Mercury' MBh., *budhē* 'on Wednesday' lex. — √BUDH]

Sh. (Lor.) *bodo* 'Wednesday' (-*do* < *DIVASĀ*-).

9323 bradhna-¹ 'ruddy, bay (esp. of horses)' RV. K. *bodur* m. 'tawny bull', *būd^hr^h* f. 'tawny cow': < **bradhna*-*da*- or poss. **bradhra*-.

bradhna-², bradhma- 'a disease' see VARDHMAN-.

9324 brāhman-¹ n. 'hymn' RV. [√BRH¹] Pa. *brahma*- (< Sk.) n. 'supreme good, Vedic text'. BRAHMĀN-², BRĀHMANĀ-; ĀBRAHMAN-.

9325 brahmān-² m. 'hymner, priest' RV. [√BRH¹] Pk. *bamha*-, *bambha*-, *bambhāna*- m. 'Brahman'; P. *barahman* m. 'Brahman', *onī* f. 'Brahman woman', *pammā*, *omā* 'contemptuous term used by Sikhs for a Brahman'; Si. *bamba* 'Brahman', *bamba*- in cmpds. 'good'.

brahmī- see BRĀHMĪ-.

9326 *brākati 'bleats'. 2. *blākkati. [Cf. ORuss. *blekati* 'to bleat', IE. *blē* IEW 102]

1. Kho. (Lor.) *bray* sb. 'bleating', *brayeik* (O'Brien "brāgōik") 'to bleat'; Sh. (Lor.) *brā* 'bleating' (with *br*-retained in onom. word?).

2. Bshk. *lāk*- 'to bleat', 3 sg. pres. *lākent*.

9327 brāhmanā- m. 'one who has sacred knowledge, Brahman' RV. 2. brāhmaṇī- f. Kāth. [BRĀHMAN-¹] 1. Pa. *brāhmaṇa*- m. (< Sk.), Aśshah. *bramaṇa*-

man. *bamaṇa-*, kal. *baṇbhana-*, gir. *brāhmaṇa-*, *bā-mhana-*, Kharl. *bramhanena* inst. sg., NiDoc. *bramaṇna*, Dhp. *bra(m)maṇa*, Pk. *bamhaṇa-*, *baṇbhana-* m., S. *ḥābhaṇu* m., L. (Ju.) *ḥābhaṇ* m., P. *barāhmaṇ*, *bāmhaṇ*, ludh. *bāmhan* m., Ku. *bāmaṇ*, N. *bāman*, *bāwan*, *bāhun*, A. *bāmun*, OB. *bāmbhaṇa*, B. *bāman*, ^o*mun*, *bāmnā* 'a low Brahman', Or. *bāmbhuṇa*, *bābhhuṇa*, *bāmuna*, (Sambhalpur) *bāmnā*, Bi. Mth. *bābhan*, *bāman*, Bhoj. *bāmhan*, *bābhan*, Aw.lakh. *bāmhan*, *bābhan*, H. *bāmhan* m., G. M. *bāmaṇ* m., M. *bābhurḍā*, *bāmurḍā* m. 'term of reproach for a Brahman', Si. *bamuṇā*.

2. Pa. *brāhmaṇī-* f., Pk. *baṇbhāṇī-*, S. *ḥābhaṇī*, P. *bāmhaṇī*, Ku.gng. *bāmīṭṭā*, B. *bāmnī*, Or. *bām(h)uṇī*, H. *bāmhnī*, G. *bāmnī*, M. *bāmhnī*, Si. *bāmiṇī*.

9328 **brāhmī-** f. 'the fish *Macrognathus pancalus*', *brahmī-* f. lex.

P. *bām* f. 'eel', N. *bām*, A. *bāmi*; H. *bāb*, *bām*, *bābi* f. 'eel, snake'; G. *bām* m. 'eel', M. *bām* f.

BRŪ 'speak': ŪDBRUVATĒ, ŪPABRŪTĒ; — *BŪLL-?

*blākkati 'bleats' see *BRĀKATI.

BH

- 9329 ***bhakabhaka-** 'panting, puffing'. [Onom. cf. *bhaka-bhakāyatē* 'croaks' Subhās., *bhakkikā-* f. 'cricket' lex.]
P. *bhakar-bhakar* 'greedily'; N. *bhakkbhak* 'stammeringly', *bhakābhak* 'one mouthful after another'; B. *bhakkbhak* 'gushingly'; Or. *bhakkbhak* 'chatter'; H. *bhakkbhak* f. 'puffing'; G. M. *bhakkbhak* 'gushingly'.
- 9330 ***bhakkha-** 'lump'. 2. ***bhikkha-**.
1. D. *bakula* 'thick' (Lorimer DumLg 150 wrongly < *bahala-*); Paś.dar. *bakoḍā*, ar. *bayuḍ* 'stout, fat'; Bshk. *bakūl* 'strong, thick, fat'; Phal. *bhakulo* 'strong'; Sh.pales. *bhāk* 'bull'; S. *bhakū* m. 'blockhead', *bhakuo* 'stupid'; L. *bhakrain* m. 'hammer for breaking lumps of earth' (+ ?); P. *bhakūā* 'foolish'; Ku. *bhakumo* 'stock of grain'; N. *bhakku* 'short stout man', *bhakullo* 'chubby, plump', *bhakūmu* 'lump, clod', *bhakuḍo* 'wooden ball used in a game'; B. *bhākus* 'stupid, awkward'; Or. *bhaku*, *°kūā*, *°kuā* 'fool', *bhākuri* 'short and stout', *°ya* 'whoreson'; Mth. *bhakkū* 'fool', H. *bhakuā* m.; G. *bhākhr* m. 'lump of bread', M. *bhākar* f.; Si. *baka* 'big', *bakkā* 'big man or animal', *bakkan* 'large, plump, clumsy'.
2. P. *bhikk* f., *bhikkā* m., *bhikkay* m.f. 'lump, clod of earth'.
- 9331 **bhaktā-** n. 'food? (Geldner: Speiseanteil)' RV., 'meal, food' Mn., 'boiled rice' Uttarar. [√BHAJ¹]
Pa. *bhatta-* n. 'meal, food', Pk. *bhatta-* n. 'food, rice'; Wg. *bōt* 'rice'; Pr. *bātā*, *butū* 'flour'; Niṅg. *bōt* 'cooked rice', Shum. *bāt*, Gaw. *bat*; Kho. *bot* (with rising tone) 'evening meal' (Lor. *bat* 'rice cooked alone' ← Ind.); Bshk. *batt* 'cooked rice', Tor. *bāt*, Phal. *bhāt*, *bat*, Sh. *bāt* m.; K. *bata* m. 'boiled rice, meal'; S. *bhatu* m. 'boiled rice'; L. *bhat* m. 'bruised corn, boiled rice'; P. *bhatt* m., (children) *bhappā* 'boiled rice', WPah.bhad. *bhid. bhāt* n., (Joshi) *bhāt* m., Ku. N. A. B. *bhāt*, Or. *bhāta*, Bi. Bhoj. *bhāt*, Aw.lakh. *bhāt*; H. *bhāt* m. 'boiled rice', *bhātī* f. 'custom of sending cooked rice to a house where there has been a death'; OMarw. *bhāta* 'boiled rice', G. *bhāt* m. (← H.?), M. *bhāt* n.; Ko. *bhāta* 'husk of rice'; Si. *bata* 'cooked rice'; Md. *bat*, *bai* 'rice, meal'. — Perh. rather < *BHĀRTA-; P. *bhattā* m. 'extra pay to public servants or soldiers, travelling allowance', ludh. *bhattā* 'food taken to farmers in fields'; H. *bhātā*, *bhattā* m. 'advances made to ploughmen without interest'; G. *bhātū* n. 'extra allowance above pay given to public servants &c.'; Si. *bata* 'daily ration or pay of coolie or soldier'.
BHAKTAKARA-, BHAKTAKĀRA-, *BHAKTATṚṆA-, *BHAKTAPĀNĪYA-, *BHAKTAPĀLA-, *BHAKTĀDHĀRA-; ĀBHAKTA-; ĒKABHAKTA-, GŌBHAKTA-, *PĀSCĀBHAKTA-, *PĀNĪYA-BHAKTA-.
- 9332 **bhaktakara-** m. 'cook' Pat. [BHAKTĀ-, KARĀ-¹]
P. *bhater* m. 'a head cook', dog. *pater* (with low rising tone on first syllable) m. 'manager of a kitchen'.
- 9333 **bhaktakāra-** m. 'cook' lex. [BHAKTĀ-, KĀRA-¹]
Pa. *bhattakāraka-* m. 'cook'; N. *bhātīyār*, *°ter* 'feast'.
- 9334 ***bhaktatṛṇa-** 'rice-straw'. [BHAKTA-, TṚṆA-]
M. *bhātīyār*, *°ter*, *°tyeṇ* n. 'rice-straw'.
- 9335 ***bhaktapānīya-** 'rice-water'. [BHAKTĀ-, PĀNĪYA-]
Or. *bhātūāni* 'water boiling in pot for cooking rice'.
- 9336 ***bhaktapāla-** 'food-controller'. [Cf. the office of Pa. *bhattuddēsaka-*. — BHAKTĀ-, PĀLĀ-]
OSi. *batapalaha* gen. sg. 'food-controller'.
- 9337 ***bhaktādhāra-** 'vessel for food'. [BHAKTĀ-, ĀDHĀRĀ-]
WPah.bhal. *bhattāhar* m. 'a very large basket in which cooked meal is stored during a wedding'.
- 9338 **bhakti-**¹ f. 'possession' RV., 'worship, devotion' SvetUp., 'attribute' Nir., 'decoration' Hariv., 'arrangement' lex., 'form, manner'. [In senses 'decoration' and 'manner', *bhakti-* falls together with *bhaṅgi-*, *°ga-* (in cmpds.) 'ornament' Ragh. Kathās. and *bhaṅgi-* 'semblance, shape, manner, fashion' Kāv. From this association stems the nasal of Ap. and NIA. — With *UDBHAKTI- 'bad drawing' cf. *bhakticitra-* n. 'drawings' R. — √BHAJ¹]
Pa. *bhatti-* f. 'service, devotion', *bhatti-kamma-* n. 'making lines, decoration'; Pk. *bhatti-* f. 'devotion, arrangement, sort'; Ap. *bhamti-* f. 'sort'; S. *bhati* f. 'ways, manner, habit'; Mth. *bhāti*, *bhāti* 'form, appearance'; OAw. *bhānti* f. 'way, manner'; H. *bhāt*, *bhātī* f. 'sort' (→ S. *bhāti* f., P. *bhāt* m., Ku. N. *bhāti*, N. *bhāt*); OMarw. *bhāti* f. 'manner, kind', G. *bhāt* f., M. *bhāt* f.; Si. *bātiya* 'love, honour'.
BHĀKTIKĀ-; *UDBHAKTI-.
- 9339 **bhakti-**² f. 'part' AitBr., 'section' Lāṭy., 'analysis' Sāh. (cf. *sūtrāni bhanakti* Siddh.). [√BHAJ²]
See BHĀGYA-².
- BHAKṢ 'eat': BHAKṢĀ-, BHAKṢĀYATI, BHAKṢYA-, ABHAKṢA-; — √BHAJ¹.
- 9340 **bhakṣā-** m. 'eating, food' RV. [√BHAKṢ]
Pk. *bhakkha-* m. 'eating, meal'.
ABHAKṢA-; BHAKṢAKĀRA-.
- 9341 **bhakṣakāra-** 'eating', m. 'cook' lex. [*bhakṣamkāra-* 'furnishing food' MaitrS., *bhakṣamkṣta-* 'eaten' TS. — BHAKṢĀ-, KĀRA-¹]
Dm. *bēžar* 'leopard (?)' NTS xii 162; Paś.ar. *bačōr* 'leopard', chil. *bačōr* 'wolf (?)'; Shum. *bačār* 'leopard' IIFL iii 3, 30.
- 9342 **bhakṣāyati** 'eats, drinks' RV., *bhākṣati* MBh. [√BHAKṢ]
Pa. *bhakkhati* 'eats', Pk. *bhakkhēi*, pres. part. *°khamta-*; P. *bhakkhṇā*, *bhacchṇā* 'to devour'; WPah.marm. *bhakkhṇū* 'to eat quickly in large quantities', khas. *bhakkhṇū*, rudh. *bhakkhṇā*.
- 9343 ***bhakṣiyarūpa-** 'food'. [BHAKṢYA-, RŪPĀ-]
S. *bakhirū* m. 'a plant with a prickly pod (Tribulus alatus eaten by the poor)'; see BHAKṢYA-.
- 9344 **bhakṣya-** 'eatable', n. 'food' Mn. MBh. [Cf. *bhakṣā-* m. RV., Pk. *bhakkha-* m. 'eating'. — √BHAKṢ]
Pa. *bhakkha-* 'eatable', n. 'food'; P. *bhakk(h)ṛā* m. 'the thorny medicinal plant Tribulus alatus (used as food by the poor)'; — P. *abakkh* 'uneatable' from **bakkh*.
*BHAKṢIYARŪPA-, *BHAKṢYĀGĀRA-.
- 9345 ***bhakṣyāgāra-** n. 'food-store'. [BHAKṢYA-, ĀGĀRA-]
Ku. *bhakār* 'large wooden box to hold grain'; N. *bhakāro* 'small shed', *bhakāri* 'basket for storing grain'.

9346 **bhāga-¹** m. 'good fortune, sexual pleasure' RV. [√BHAJ¹]

Pk. *bhaga-*, *bhaya-* m. 'good fortune'; OG. *bhā* inst. sg. 'with pleasure'; Si. *bā* 'good fortune' (or < BHĀGĀ-¹ ~ *bā* 'half' < BHĀGA-²).

BHĀGĪN-, BHĀGYA-¹; DURBHĀGA-, SUBHĀGA-.

9347 **bhāga-²** m. 'vulva' Mn. [Associated with BHĀGA-¹, but orig. belonging to a 'curved, crooked' word-group s.v. BHĀNGI- or more generally 'defective', cf. *BHĒGGA-?] See BHĀGĪN-.

9348 **bhāgin-** 'prosperous, happy' AV. [BHĀGA-¹]

Paś. *bai* 'good' IIFL iii 3, 27; Shum. *bāi* 'good (of grass for pasture), well (of health)'; Gaw. *bāi* (m. and f.) 'good'.

BHĀGĪN-.

9349 **bhāginī-** f. 'sister' Mn., **nihā-* f. Kathās. [J. Gonda AO xxi 23 supports derivation from BHĀGA-² 'vulva' (which, if it belongs to the 'crooked' or 'defective' word-groups of BHĀNGURĀ- or *VAŅKA-², might with a variant **bhāga-* account for **bhāginī-* ~ *bhāginī-*). But EWA ii 460 sees in it more prob. the feminine of *bhāgin-* as an expression of good wish — *bhāgaḥ kantiṇām* of RV. i 163, 8 — to an unwed sister (note that in NĪA. *bhāginī-* is usu. the younger sister). The transference of aspiration from the initial to the interior presents difficulty, unless as a conscious avoidance of similarity with *bhāga-²* 'vulva'. The argument in AO xxi 30 that no **bhāginī-* is attested and that therefore the transference could have occurred only at the stage *bhāṭṭī-* is not conclusive that a form **bhāginī-* never in fact existed between the age of Aśoka and the first emergence of Pk. *bahinī-*. It is significant that in BHĀGINĒYA- no such transference occurred. The new *bahinī-* belonged to the Centre, the older *bhāṭṭī-* remaining on the periphery in Dard., S., L., P., some WH. dialects, EA., Or., and Ko. — For distribution of SVĀSṚ- and BHĀGĪN- in NĪA. see AO xxi 27. — BHĀGĪN-]

Pa. *bhāginī-* f., Aś.kāl. *bhāginīna*, dh. **nīnam* gen. pl., Pk. *bha(g)ṭṭī-*, **niā-*, *bahinī-* f., Gy. eur. *phen*, pal. *bēn*, D. *bein*, Wg. *baīna*, Wot. *baīn*, Mai. *bhē*, (Barth NTS xviii 127) "byāwon", ky. *bhī*, Chil. *bihā*; Phal. *bhēn*, *b'hēn* 'sister, brother's wife'; K. *bēñē* 'sister', *biñ*, *biñ* 'term of address to woman of equal or moderate age', kash. *bhain*, rām. *ḍod. bahin*, pog. *bēan*, obl. *bīni*, S. *bhen*, **ni*, L. *bhēn*, obl. **ni*, pl. **niā*, khet. *bhēn*, awān. *bhēn*, P. *bhain* (bhaṭ. 'younger sister'), ludh. *bhain*, WPah.bhad. cam. *baihn*, bhal. *bhēn*, pl. **ni*, pād. cur. *bhēn*, pañ. *bhain* 'younger sister'; Ku. *baiñi*, gng. *bēy*; N. *baini* 'younger sister', A. *bahini*, *bhani*; B. *bain*, *buin*, bon ODBL 308, (E and SE) *bhain*, Or. *bhāṭṭī*, *bhaanī*, *bhāṭṭī*, *bhaenī*, (Itar) *bhāṭṭī*, *bahinī*, *bahenī*, Mth. *bahin*, **ni*, Bhoj. Aw.lakh. *bahin*, H. *bahin*, *bahan*, (Bhulia) *bhain*, Brj. *bhāṭṭī*, OMarw. *bahāna*, *bhāna*; OG. *bahina*, G. *bahcn*, *ben* 'sister', *benī* 'dear sister, confidante' (*n* is unexpl.), ghis. *bhen*, paṭ. *bhun*, M. *bahin*, Ko. *bhaini*; Si. *buhunā*, st. **n-* 'elder sister', *bihini*, st. **n-*.

BHĀGINĒYA-; BHĀGINĪPATI-, *BHĀGINĪPUTRA-; *JĀ-MĀTRBHĀGINĪ-, *PATIBHĀGINĪ-.

9350 **bhāginīpati-** m. 'sister's husband' Kathās. [BHĀGINĪ-, PĀTI-]

Pk. *bhāṭṭīvaī-* m. 'sister's husband', K. *bema* m. (× BHĀMA-²?), S. *bheṇivio* m., L. *bhanūiā*, *bhanvōia*, *bhunā*, (Ju.) *bhanvūiā*, mult. *bhanveiā* m., awān. *bhanūiā*, *bhāṭṭī*, P. *bhāṇōi*, *bāiṇōi*, *bhāṇōi*, **oiā*, *ba(h)noī*, *bhāṇva-yyā*, *bhāṇvayyā*, **vīyyā* m.; Ku. *bhinā* 'elder sister's husband', N. *bhenā*, *bhinā-ju*; A. *baināi*, *bhaunāi*, *bhimihī* 'younger sister's husband'; B. *bamūi*, *bandi* 'sister's

husband' (*ā* after *nandāi* s.v. NANĀNDRPATI-), Or. *bheṇōi*, **net*, *bhinōi*, H. *bhinōi*, **neū*, *bahnoī*, **neū*, *bhinā* m., OMarw. *bahāneū* m., G. *banevī* m. (*n* < *nh*? But cf. G. *n*-forms s.v. BHĀGINĪ-).

9351 ***bhāginīputra-** 'sister's son'. [Cf. *bhāginīsuta-* m. Pañcat. — BHĀGINĪ-, PUTRĀ-¹]

K. *bēnath^{ar}* m. 'sister's son', H. *bahnot* m.

bhāgna-¹ 'broken', ***bhāgna-²** 'fled' see BHĀJYĀTĒ.

9352 ***bhāgnatōḥ-** 'where the wall is broken'. [BHĀGNA-¹, TŌLIKĀ-]

G. *bhāgoḥ*, *bhāgaḥ* f. 'gate in wall of town or village, precincts of a village'.

9353 **bhāngā-¹** 'breaking' VS., m. 'a break' Mn., 'piece' Kālid. [√BHAŅ]

Pa. *bhānga-* n. 'breaking up', *sākhā-bhānga-* 'layer of broken off branches'; Pk. *bhānga-* m. 'destruction, broken portion, piece' (Ap. adj. 'broken'); Gy. rum. *phang-* 'to break'; S. *bhāngu* m. 'obstacle', *bhāno* m. 'share' (*ā*?); WPah.bhal. *bhāngri* f. 'sheep with black or white spots on face'; N. *bhāṅālo* 'fork in a stream'; A. *bhāṅāba* tr. 'to break'; B. *bhāṅā* 'to be broken'; Or. *bhāngā* 'act of breaking', *bhāngibā* tr. and intr. 'to break'; Mth. *bhāngāḥ* 'breakage'; OG. *bhāngau* m. 'piece', G. *bhāngū* 'broken to pieces', *bhāngvū* tr. and intr. 'to break'; M. *bhāng* m. 'parting in a woman's hair', *bhāngā* m. 'division of a field, field', *bhāngñē* 'to divide', *bhāngñē* 'to break, destroy'.

*BHĀŅĀKĀRA-.

9354 **bhāngā-²** m. 'hemp' AV., *bhāngā-* f. ŚārṅgS.

Pa. *bhānga-* n. 'hemp, coarse hempen cloth'; Pk. *bhāngā-*, **gi-* f. 'hemp'; Kho. *boi* 'hemp, bhang'; K. *banga* f. 'hemp', S. *bhānga* f., P. *bhāng* f.; WPah.bhal. *bhāng* 'bhang'; Ku. *bhān* 'hemp, bhang', *bhāno* 'hempseed'; N. A. B. *bhān* 'hemp', Or. *bhānga*, Bi. Mth. *bhāng*, Bhoj. *bhān*; H. *bhāng*, *bhāng* f. 'hemp, bhang'; G. M. *bhāng* f. 'hemp'; Si. *bāngahara* 'intoxicating drink, arak', Md. *ba(n)gurā* (-*hara*, -*rā* < RĀSA-). — Deriv.: S. H. *bhāngī*; m. 'hemp addict'; — A. *bhānuvā* 'addicted to hemp'; — Ku. *bhāṅelo* 'coarse hempen cloth', H. *bhāngelā* m.

*BHĀŅĀKĀRA-.

9355 ***bhāṅgākara-** 'hemp-maker'. [BHĀŅĀ-², KARĀ-¹]

P. H. *bhāgerā* m. 'maker and seller of hemp', P. **raṇ* f. 'his wife', H. **ran* f., M. *bhāgerā*, **rī* m.

9356 ***bhāṅgākara-** 'collection of broken pieces'. [BHĀŅĀ-¹, ĀKĀRA-]

G. *bhāgār* m. 'broken pots, a collection of broken pots'.

9357 **bhāngī-** f. 'bend, curve' Dhūrtas. [See BHĀNGURĀ-]

A. *bhāṅi* 'a curved adze used in making dugouts'.

9358 **bhāngurā-** 'crooked' (in *bhāngurdvant-* 'having crooked ways' RV.), 'bent, curled' Kathās., m. 'bend in a river' lex. 2. 'fragile, breakable' Kāv. [Like *bhāngī-*, it belongs to a non-Aryan word-group (PMWS 88) for 'crooked, bent' in VAŅKA-¹, VAŅKŪ-, VAŅKĀRA-¹, perh. identical with more general 'defective' words s.v. *VAŅKA-², cf. *bhāngurā-* ~ *paṅgū-*, *paṅgula-*. Mng. 'breakable' from association with BHĀNGA-¹. Also BHĀGA-² 'vulva' (with poss. variation **bhāga-*, see BHĀGINĪ-) may belong here, either as 'bend, curve' or as general 'defective' word, such as in so many cases provides sexual terms]

1. A. *bheṇur* 'a bend', *bheṇurā* 'crooked' (for -e- cf. 'defective' *BHĒŅGA-).

2. Pk. *bhamgura*- 'breakable,' G. *bhāgrū* 'breakable, brittle'.

BHAJ¹ 'impart, possess, enjoy': BHAKTĀ-, BHAKTĪ¹, BHĀGA⁻¹, BHAGĪN-, BHĀJATI¹, BHĀJANA-, *BHAJYATI¹, BHĀGĀ⁻¹, BHĀGYA⁻¹, BHĀJANA⁻¹, BHĀJYATI¹, BHĀJĪ- Add.; ĀBHAKTA-, *UDBHAKTI-, DURBHĀGA-, DAURBHĀGYA-, SUBHĀGA-, SAUBHĀGYA-; — √BHAḶḶ, √BHIḶḶ.

BHAJ² 'divide, distribute'. [Ac. to EWA ii 462 same as √BHAJ¹. But the forms given below are prob. rather to be connected with √BHAṆJ, cf. *bhanakti* 'divides' Siddh., H. *bhājnā* 'to be divided', M. *bhājñē* 'to distribute' < *BHAṆJATI (J. C. W.)]

BHAKTI⁻², BHAJATI², *BHAJYATI², BHĀGA⁻², BHĀGYA⁻², BHĀJANA⁻², BHĀJYATI², BHĀJYA-; *ĀBHAKTA-, VIBHAKTA-, VIBHAKTI-.

BHAJ³ 'flee': *BHAGNA⁻², BHAJATI⁻³, *BHAJYATI³, *BHĀJANA⁻³; BHĀJYATI³; for these see BHAJYĀTĒ.

9359 *bhājati*¹ 'imparts' (*bhājatē* 'receives, enjoys') RV., 'practises' Mn., 'reveres, loves' MBh. 2. **bhājyati*¹. 3. *bhājāyati*¹ 'imparts' RV., 'causes to enjoy' ŚBr., 'cooks (food)' Vop. [√BHAJ¹]

1. Pa. *bhājati* 'associates with, cherishes'; Pk. *bhāyā* 'cherishes, serves'.

2. Pk. *bhājāt* 'serves (?)'.

3. M. *bhāñē* 'to make a meal'.

9360 *bhājati*² 'distributes' Mn. 2. **bhājyati*². 3. *bhājāyati*² 'distributes' Gaut., 'divides' Śūryas. [√BHAJ²]

1. Pk. *bhāyā* 'distributes'.

2. Pk. *bhājāt* 'distributes'; Kal.rumb. *phāḷim* 'I divide (a portion)'; Kho. *boḷik* 'to apportion, share out, divide' (Belvalkar Vol 88 < *bhājati*); K. *bazun* 'to give away (prizes &c.), distribute'.

3. Pa. *bhājēti* (usu. *vibh^o*) 'distributes'; Gy. pal. *bauār* 'he shares'; Si. *bedanavā* 'to apportion'.

*bhājati*³ 'flees' see BHAJYĀTĒ.

9360a *bhājana*- n. 'cooking pot' ('devotion' Prab.com.). [~ BHĀJANA⁻¹. — √BHAJ¹]

G. *bhenū* n. 'earthen cooking pot'; Si. *badana*, *°duna* 'pot' (or < BHĀJANA⁻¹). — See Add.

**bhājyati*¹ 'serves' see BHĀJATI¹.

**bhājyati*² 'distributes' see BHAJATI².

**bhājyati*³ 'flees' see BHAJYĀTĒ.

9361 *bhājyātē* 'is broken' AV. 2. *bhagna*-¹ 'broken, torn, defeated, lost' MBh., n. 'break of a bone' Suśr.

3. **bhājana*-³ 'putting to flight'. [J. Bloch BSL xxxi 62, despite *bhanakti* 'puts to flight' MW. and Pk. *bhamjāvia*- 'put to flight', dissociates NIA. words meaning 'flee' from √BHAṆJ and associates with IE. **bheg*- (Gk. *φέβομαι* 'I flee', &c., IEW 116) in (*disō*) *bhājayat* 'drove out' (see 3 below), (*disō*) *bhyabhajatām* 'fled' Bhṭṭ., *disōbhāga*- 'fleeing' Pañcat. But in view of parallel semantic development of *dīryātē*, *dīryā-*, it is not necessary to assume a separate **bhājyati* 'flees', pp. **bhagna*-² which in any case would have coalesced completely with *bhājyātē*, *bhagna*-¹ from √BHAṆJ]

1. Pk. *bhājāt* 'is broken'; S. *bhājānu* 'to be broken, flee, gallop' (whence *bhājū* m. 'deserter'); L. *bhājān* 'to be broken, flee', (Ju.) *bhājān*, awān. *bhājān*; P. *bhājānā*, ludh. *bhājānā* 'to flee'; WPah.jaun. *bhājānā* 'to retire from a case'; Ku. *bhājno* 'to flee, run, escape'; OB. *bhājā* 'is broken'; Or. *bhājibā* 'to be broken, be routed, flee'; Aw.lakh. *bhājāb* 'to run away', H. *bhājnā* (whence *bhājānā*); OMarw. *bhājā* 'disappears,

runs'; — caus.: S. *bhājānu* 'to put to flight', L. *bhājāvan*, P. *bhājānā*, Ku. *bhājāno*; N. *bhājānu* 'to change money'; H. *bhājānā* 'to put to flight'. — See *BHAṆJATI.

2. Pa. *bhagga*- 'broken'; Pk. *bhagga*- 'broken, fled', Ap. *bhaggia*-; Gy. eur. *phago* 'broken', *phag-* 'to break', pal. *bāg-* 'to break, lose (by a transaction)'; S. *bhago* 'broken, fled' (pp. of *bhājānu*); P.ludh. *bhaggānā* 'to run', *bhagel* 'cowardly'; WPah.bhal. *bhaggnū* 'to break', cur. *bhagē* 3 pl. pret. 'were deducted'; Ku. *bhāgno* 'to flee', N. *bhāgnu*, *bhāgā-bhāg* 'flight'; A. *bhagā* 'broken, cracked', *bhāgiba* intr. 'to crack, be ruined, flee'; B. *bhāg* 'flight', *bhāgā* 'to flee'; Or. *bhagā* 'broken', *bhāgibā* 'to be broken, to flee'; Mth. *bhāgab* 'to flee, run', *bhāgal* 'defeated'; Aw.lakh. *bhāgab* 'to run away'; H. *bhāgā* 'running', *bhāgnā* 'to flee'; OMarw. *bhāgā* 'runs'; G. *bhāgū* 'broken, idle', *bhāgū* 'to break, flee'; M. *bhāgnē* 'to give way (of a pillar &c.), get away, be tired'; Ko. *bhāgtā* 'wastes away'. — Replaced by **bhanna*- (~ pres. st. *bhājāt* after type *bhījāt* ~ *bhinna*-): L. *bhannā* 'broken, fled' (pp. of *bhājān*), *bhannan* 'to break, pass (time)', awān. *bhamun*; P. *bhann* m. 'crease', f. 'beating, change (of money)', *bhamnā* (ludh. *bhamnānā*) 'to break', *bhamnānā* 'to change (money)'; WPah.cam. *bhannā* 'to break', (Joshi) *bhammu* tr. 'to break', *bhān* m. 'small coins'; Ku. *bhanono* 'to change (money)', *bhanyono* (from pass. **bhānino*); Mth. *bhānab* 'to be dispersed, be dissipated'; H. *bhānmā* 'to break', *bhunmā* 'to be changed (of money)', caus. *bhunmā* (with unexpl. u).

3. P. *bhān* f. 'flight, rout (of an army)'.

*BHAGNĀTĪL-

BHAṆJ 'break': BHAGNA⁻¹, BHAṆGĀ⁻¹, BHAJYĀTĒ, *BHAṆJA-, *BHAṆJATI, BHAṆJANA-; UDBHAGNA-, *UD-BHAJYATĒ, NIRBHAGNA-, PRABHAṆGĀ-, VIBHAṆGA-, *VYĀ-BHAṆGA-. — See √BHAJ².

9362 **bhañja*- 'breaking', *bhañjaka*- m. 'breaker (of doors)' Kull. [√BHAṆJ]

Pa. *bhañjaka*- in compd. 'breaking', Pk. *bhamjāa*-; S. *bhañu* f. 'interruption'; P. *bhāñ* f. 'flight'; Ku. *bhāñci* 'interruption, obstacle' (for-c- see *BHAṆJATI), N. *bhāñjo*, *ñji*, *bhāñci*; A. *bhāñ* 'bend, contraction, distortion', *bhāñzuwā* 'bent'; B. *bhāñ* 'fold, folding'; Or. *bhañjā* 'breaking'; Bi. *bhāñ* 'one turn of working a sugarcane mill'; H. *bhāñ* f. 'twisting', *bhāñji* f. 'interruption'.

9363 **bhañjati*, *bhanakti*, pl. *bhañjānti* 'breaks' RV. [√BHAṆJ]

Pa. *bhañjati*; Pk. *bhamjā* 'breaks', *bhamjāa*- 'fled', Phal. *bhanjām* 'I beat'; S. *bhañānu* 'to break, split'; Ku. *bhāñco* 'to turn a metal article into another shape', gng. *bhāñjāñ* 'to break'; N. *bhāñcu* (c from **bhāñcha* &c. > *bhāñcha*?); B. *bhāñjā* 'to fold'; Or. *bhañjibā* 'to break in pieces, fold', intr. 'to flee'; Bhoj. *bhāñjal* 'to fold'; H. *bhāñnā* 'to break, twist, turn' (whence intr. *bhāñnā* 'to be divided'); G. *bhāñjū* 'to break'; M. *bhāñjē* 'to distribute'; — Pk. *bhamjāvia*- 'put to flight'; N. *bhājānu* 'to change (money)'; Or. *bhañjeibā* 'to cause to be broken or folded'; H. *bhājānā* 'to change (money)'. — See BHAJYĀTĒ.

9364 *bhañjana*- n. 'breaking' MBh. [√BHAṆJ]

Pa. *bhañjana*- n. in compd. 'breaking (e.g. of an axle)', Pk. *bhamjāna*- n., *°nā*- f.; G. *bhāñnt* f. 'dividing, division, dividend'.

9365 **bhaṭ*- 'sudden movement or noise'. 2. **bhaṭṭ*-. [Cf. *bhaṭabhaṭyātē* 'gurgles' Cat.]

1. H. *bhaṭ* m. 'crackle, rush'; M. *bhaṭ* f. 'crackling fuel'; — redup.: P. *bhaṭbhaṭ* f. 'alarm'; Ku. *bhaṭbhaṭ* m. 'startling noise, crackling of fire'; Or. *bhaṭbhaṭa*

'snuffing'; G. *bharbhay* 'violently', *bharābhay* 'smartly'; — ext. -kk-: Pk. *bhaḍakka* m. 'noise'; Paś. *lāmbal-brāk* 'lightning' IIFL iii 3, 110; S. *bharka* f. 'flash', *bharkano* 'to blaze'; P. *bharḥ* f. 'flash', *bharḥnā* 'to be angry'; Ku. *bharāk* 'blow', *bharḥano* 'to be angry'; N. *bharkano* 'to take fright, start'; A. *bharak* 'boast, display'; B. *bharak* 'display', Or. *bharaka*; B. *bharakāna* 'to take fright', Or. *bharakibā*; H. *bharak* f. 'flash, display', *bharaknā* 'to be excited, take fright'; G. *bharḥū* n. 'blaze', *bharāk* m. 'crash, blaze', *bharakvū* 'to take fright, start'; M. *bhaḍak* f. 'display', *bhaḍakṇē* 'to blaze, take fright'.
2. G. M. *bhat* 'suddenly'; — ext. -kk-: S. *bhatkamu*, *bhit* 'to wander'; Ku. *bhatkano* 'to writhe'; N. *bhatak* 'display', *bhatkano* 'to start, rise (of penis)'; H. *bhatkṇā* 'to be restless'; G. *bhatkavū* 'to blaze, start'; M. *bhatkṇē* 'to wander' (LM 377 < *bhraṣṭa*-).

bhata- see **BHATA-**.

bhatābhāṣyātē see ***BHAT-**.

***bhat-** 'sudden movement or noise' see ***BHAT-**.

bhatā-¹ m. 'lord' see **BHART-**.

9366 **bhatā-²** m. 'mixed caste of bards' lex. [Cf. *bhata*- m. 'mixed caste' lex., *bhaḍa*- m. Cat., *bhaḍa*- m. Brah-mavP.

Pk. *bhatā*- m. 'bard'; K. *bāth*, dat. *oṭhas* m. 'bard, panegyrist', S. *bhatu* m., P. *bhat* m., Ku. N. A. B. *bhāt*, Or. *bhāta*, Bhoj. Aw.lakh. H. G. M. *bhāt* m., Si. *bāṭṭayā*; — S. *bhatini* f. 'woman of this caste', P. *bhatan*, *ṇī* f., N. *bhatini*, H. *bhatan* f.; — N. *bhatyānu* 'to lead a chorus'.

bhatāra- see **BHART-**.

9367 **bhatārikāmātha-** m. 'name of a quarter of Śrinagar' Rājat. (PW). [*bhatāra*- s.v. **BHART-**, **MATHA-**]
K. *Brāḍi-mar* m. < **baṭarimar*?

9368 ***bhaḍḍu-** 'cooking vessel'. [Cf. **BHANḌA-**]
P. *bhaḍḍū* m. 'copper cooking vessel', N. *bhaḍḍu*.

bhanati see **BHĀNATI**.

9369 **bhanṭāki-** f. 'the egg-plant *Solanum melongena*' lex. 2. **bhanṭikā-** f. 'a species of plant' lex. 3. **vṛntāka-** m. 'egg-plant', n. 'its fruit' Bhpr. [Beside *bhanṭikā*- cf. *bhirṇṭikā*- f. 'white variety of *Abrus precatorius*' lex. and **BHINḌA-** f. — As '*Solanum melongena*' cf. also *vṛnta-²*, *vārtāka-* m., *oḥi-* f., *oku-* m. Suśr., *vārtā-²* f., *oṭākin-* m., *śakavindaka-* m. lex.; *kaṇṭāki-* f. 'a species of *Melongena*' Suśr. (cf. *kṣudra-kaṇṭāki-* = *kṣudra-bhanṭāki-* Bhpr.). — Further names, of poss. same ultimate origin, s.v. **VĀTINGANA-**

1. Pa. *bhanṭāki*- f. '*Solanum melongena*', B. *bhṭā*, Bi. *bhanṭā*, Mth. Aw.lakh. *bhṭā*, Si. *baṭu*.

2. Pk. *bhinṭiyā*- f., N. *bhirā*, *bhērā*, *bhīri* 'a small variety'.

3. Pk. *vintāgi-*, *vuntāki-* f.

9370 **bhanṭuka-**, **bhanṭuka-** m. '*Calosantes indica*' lex. B. *bhṭui* 'the grass *Andropogon aciculatum*'.

BHANḌ 'reprove, mock': **BHANḌA-**, **BHANḌATĒ**, **BHANḌANA-**, **BHANḌITA-**, ***BHANḌA-**.

bhanḍa-¹ 'utensil' see **BHANḌA-¹**.

9371 **bhanḍa-²** m. 'jester, mime' BhP. 2. **bhāṇḍa-²** n. 'mimicry' lex. [**BHANḌ**]

1. Pk. *bhamḍa*- m. 'jester', P. *bhaṇḍ* m. (→ S. *bhaṇḍu* m. 'caste of actors'), WPah.bhal. *bham* m., Ku. *bhān*, *bhanyālo*; N. *bhāṇ* 'buffoon' (whence *bhāṇini* 'his wife'), B. *bhāṇ*; Or. *bhāṇḍa* 'buffoon'; Mth. *bhāṇ* 'rogue, pimp';

Bhoj. *bhāṇ* 'buffoon'; H. *bhāṇ* m. 'caste of jesters', G. M. *bhāṇ* m.

2. Ku.gng. *bhāṇ* 'impersonation'; Or. *bhaṇḍā* 'cheating'; — K. *bāḍ* m. 'buffoon'; S. *bhānu* m. 'begging musician'.

9372 **bhanḍatē** 'reproves, mocks, jests' Dhātup. [See **BHĀNATI**. — **√BHANḌ**]

Pa. *bhanḍati* 'reviles' (~ *uppanḍēti* 'ridicules'), Pk. *bhamḍai*, S. *bhanānu*, P. *bhaṇḍā* (→ L. awān. *bhaṇḍu*); WPah. (Joshi) *bhāḍnu* 'to abuse'; Ku. *bhanyāno* 'to bring shame on' (caus. of pass. **bhāniṇo*); N. *bhāṇnu* 'to spoil (children)', *bhāṇnu* 'to get out of hand'; A. *bhāṇiba* 'to cheat'; B. *bhāṇāna* 'to deceive, harass'; Or. *bhāṇibā* 'to cheat'; H. *bhāḍnā* 'to reproach, abuse', G. *bhāḍvū*, M. *bhāḍṇē*. — Si. *baṇinavā* 'to abuse' (GS 146) rather < **BHĀNATI**.

9373 **bhanḍana-** n. 'mischief, war' lex. [**√BHANḌ**]

Pa. *bhanḍana-* n. 'quarrelling'; Pk. *bhamḍana-* n., *ṇā-* f. 'mockery'; M. *bhāḍaṇ* n. 'quarrelling'.

9374 **bhanḍita-** 'derided' lex. [**√BHANḌ**]

P. *bhanḍī* f. 'slander' (→ L. *bhanḍī* f. 'reproach').

9375 **bhanḍila-** m. '*Acacia* or *Mimosa sirissa*' lex., *bhanḍira-* m. '*Ficus indica*' R., '*Acacia sirissa*', *bhanḍira-* m. lex.

Pa. *bhanḍila-* m. '*Mimosa sirissa*', Pk. *bhamḍira-* m., *bhamḍi-*, *ḍiā-* f.; Si. *baḍila* '*Tamarindus indica*'.

9376 ***bhanḍu-** 'hairless'. ['Defective' word (sanskritized in **BHADRĀKARAṆA-**?): cf. list s.v. **BANḌĀ-**]

Pa. *bhanḍu-* 'bald, shaven', Pk. *bhamḍu-* n. 'shaving'; N. *rāy-bhāṇ* 'abusive term for a widow', M. *rāḍ-bhāḍ* f.

bhanḍuka- see **BHANṬUKA-**.

9377 **bhadra-¹** 'fortunate, delightful' RV., *bhadra-* 'good' Mn. [~ **BHALLA-¹**]

Pa. *bhadra-* 'good, happy', n. 'good fortune', *ṇāka-* 'good, honoured'; Aś. *bhadake* nom. sg. m. 'prosperous'; Kharī. *bhadrasa* gen. sg. 'worthy'; Pk. *bhadra-*, *ḍā-* 'good, fortunate', n. 'good fortune'; Tir. *bret* 'good', *brate* 'truth' (AO xii 178 with? — for *t* cf. *atere* < **ĀDRĀ-**); P. *bhadḍar* 'good, fine', *bhadḍā* 'simple, clumsy'; WPah. *bhad*, *bhaḍ* n. 'shaving the head (in mourning)'; Mth. H. *bhadḍā* 'stupid, clumsy'; G. *bharyū-bhādryū* '(of house) well-furnished' (< **bhādryū* to rhyme with *bharyū* 'filled'); OM. *bhādī* f. adj. 'good'; OSi. *bada* 'auspicious', Si. *bada-kaḷa* 'happy, beautiful'. — Gy. wel. *fededer* 'better' < **pheder* with comparative suffix from Pers.?

BHADRĀTARA-, ***BHANDĪYAS-**; **BHADRAPADĀ-**, ***BHADRAVADHŪ-**, **BHADRĀKARAṆA-**, **BHĀDRAPADĀ-**.

bhadra-² 'name of a people' see **BHALLA-²**.

9378 **bhadra-** m. '*Cyperus pertenuis*' Saṁskārak., '*Pinus deodara*' lex.

Pa. *bhadra-* n. 'a kind of fruit, hogplum'; K. *badar*, *badul* m. 'the fir-tree *Abies webbiana*'.

bhadratara- see ***BHALLĀTARA-**.

9379 **bhadrapadā-** f. 'the third or fourth lunar asterism' VarBṛS. [**BHADRĀ-**, **PADĀ-¹**]

Pa. *bhadrapadā-* f., Pk. *bhaddavayā-* f.; L. *bhādrū*, *ṇē* m. 'the month of August–September'; — S. *baḍro* m. (for **bhaḍro* after Psht. *bādro* ← IA.).

BHĀDRAPADĀ-.

9380 ***bhadravadhū-** 'brother's wife'. [Cf. B. compd. *bhādar-bau* 'younger brother's wife'. — **BHADRĀ-¹**, **VADHŪ-**]

N. *bhadoho* 'wife's brother's son', *bhadai* 'wife's brother's daughter'.

- 9381 **bhadrākaraṇa-** n. 'shaving' lex. [Cf. *bhadrākārōti* 'shaves' Das., *madrākārōti* Pān., *bhāṇḍi-* 'razor-case' s.v. BHĀṆPA-¹, and *BHĀNDU- in Pa. *bhaṇḍukamma-* n. 'shaving'. — BHADRĀ-¹ (cf. WPah.bhad. *bhaḍḍ* s.v.), KĀRANA-]
P. *bhaddaṇ karvāṇā* 'to shave in sign of mourning' < **bhaddaraṇ*; M. *bhādarṇē* 'to shave'.
- BHAN¹ 'speak': BHĀNATI, *BHANITA-, *BHĀNA-²; ĀBHĀNAKA-.
- 9382 ***bhan-**² 'buzz'. 2. ***bhin-**. 3. ***bhun-**. [Onom. (cf. *bhāṇ* ŚBr. ~ *bhrānati* Dhātup.) replacing IE. **bhr̥m-* (see BHR̥NGĀ-) as in *bhāṅkāri-* ~ *bhāṅgāri-* f. 'gadfly' lex.]
1. L. *bhaṇbhaṇ* m. 'buzz, hum'; Ku. *bhaṇbhaṇāṇō* 'to buzz'; N. *bhanbhan* 'buzzing', *bhanbhanāṇū* 'to murmur, grumble'; A. *bhanbhanāiba* 'to buzz'; B. *bhanbhan* 'muttering'; Or. *bhaṇabhaṇa* 'buzzing, muttering'; Mth. *bhanbhanāḍi* 'a humming'; H. *bhanbhanāṇā* 'to mutter', M. *bhaṇbhaṇṇē*; — ext. -*kk-*: Ku. *bhaṇak* 'faint noise', *bhaṇkaṇō* 'to buzz'; N. *bhanak* 'reproach', *bhanakka* 'abruptly', *bhanakamu* 'to stagger with anger, abuse'; H. *bhanak* f. 'hum, buzz', G. *bhaṅko* m., M. *bhankā*.
2. P. *bhinbhināṇū* 'to buzz, swarm'; Ku. *bhinbhināṇō* 'to buzz, hum'; H. *bhinbhin* f. 'buzzing'; — ext. -*kk-*: P. *bhinakṇā* 'to buzz'; H. *bhinakṇā* 'to ring, buzz'.
3. S. *bhunbhunū* f. 'buzzing'; P. *bhunbhunā* m. 'a partic. insect'; N. *bhunbhun* 'buzzing of a fly', *bhum-bhunu* 'humming of a bumble bee'; A. *bhunbhun* 'buzzing', *bhunbhunāiba* 'to buzz'.
- 9383 **bhānati** 'calls aloud, speaks' RV., *bhaṇati* Bhp. [*bhaṇati* in class. Sk. and Pa. with MIA. -*ṇ-* or from *paribhaṇati* JaimBr., or more prob. early change in word for 'saying' (cf. forms of N. Aw. M. below). — *bhānati* is poss. IE. (EWA ii 469); but PMWS 32 proposes Mu. origin for *bhaṇ-* (with replacement of -*ṇ-* by -*n-* in Vedic) and associates it with BHĀNDATĒ 'reviles' (~ upper-class *BHĀNDATI 'orders': *bhan-*?). — √BHĀN¹
Pa. *bhaṇati* 'says, tells' (*bhaṇē* 'I say!'); Pk. *bhaṇāi* 'says'; Gy. eur. *phen-* 'to speak', arm. *phan-*; N. *bhanmu* 'to say', *bhani* [*phani*] 'that' (with reported speech); A. *bhaniba* 'to compose'; B. *bhanā* 'to say, speak, compose'; Or. *bhanibā* 'to say', Mth. *bhanab*, OAw. *bhanāi*, Aw. *mane* 'that' (with reported speech) < **mhane* < **bhane* BRS 312; H. *bhanmā* 'to speak'; OMarw. *bhanāi* 'recites'; G. *bharvū* 'to say, repeat, study', *bhaṇē* 'towards'; M. *mhaṇṇē* 'to say' (*mh-* < *bh-* with abnormal change in a word for 'saying', cf. Aw. above), Ko. *mhaṇṭā*; Si. *baṇanavā*, *baṇinavā* 'to speak, say, abuse' (pret. OSi. *biṇavā* replaced by *bānā*); Md. *bunan* 'to speak'.
- 9384 ***bhanita-**, *bhaṇita-* 'spoken', n., °*ti-* f. 'speech' Kāv. [√BHĀN¹]
Pk. *bhaṇia-* 'said', *bhaṇii-* f. 'speech', Si. *biṇu* 'speech, saying'.
- 9385 ***bhandati** 'orders'. [Aryanized form of BHĀNDATĒ 'reviles'? — See BHĀNATI]
Gaw. (LSI) *bandaṭis* pret. 'to order', Kal. *bhand-*, Kho. *bandeik* (→ Yid. *bandatod-* IIFL ii 198; but Kho. *bandeik* NOGaw 31), Phal. *band-*, 2 sg. imper. *bandaye* NOPhal 29.
- 9386 ***bhandīyas-** 'fortunate'. [Comparative of BHADRĀ-¹, cf. *bhāndīṣṭha-* RV.]
OAw. *bhadesā* 'very good'.
- 9387 ***bhabbā-** 'apple'.
Gy. eur. *phab*, *phabdi* f. 'apple', D. *babdi* f.; Wg. *babē* 'pear (?)'; Dm. *bābā* 'apple' AO viii 300, *babāi* NOPhal 28, Gaw. *bōbāi*, Bshk. *bōbāi*, Tor. *babai* f., Gau. *bābon*, Sv. *bōbāi*, Phal. *babāi* f.
- 9388 ***bhabh-** 'blaze'. [Onom. Cf. *bhambha-* 'aperture of stove' Car., 'smoke' lex. ?]
S. *bhabharu*, *bhabhaṭu* m. 'flare'; N. *bhabḍunu* 'to burn (esp. with pain)'; — ext. -*kk-*: S. *bhabhaka* f. 'flare'; P. *bhabak* f. 'glare'; H. *bhabakṇā* 'to burst into flame'; G. *bhabhko* m. 'threat'; M. *bhabakṇē* 'to rise (of fire)'.
***bhama-** 'anger' see BHĀMA-¹.
- 9389 **bhambha-** m. 'fly', *b(h)ambharāḍi-* f. 'fly', °*likā-* f. 'gnat', *bambhara-* m. 'bee' lex.
H. *bhāb(h)irī* f. 'butterfly'. — Similar formations for 'bee, wasp' in Kaf. and Dard. words s.v. BHRAMARĀ-².
- ***bhambhala-** 'confused' see BHARBHARĀ.
- 9390 **bhayā-** n. 'fear, peril' RV. [√BHĪ]
Pa. Pk. *bhaya-* n. 'fear', Aś. *bhayena* inst., NiDoc. *bhaya*, Paś.ar. *bay*, kur. *bāi*, Shum. *bāi*, S. *bhaū* m., L. *bhau* m.; P. *bhau* m. 'fear, danger', *bhaū* m. 'bugbear', *bhaūā* m. 'terror'; H. *bhau* m. 'fear', G. *bho*, *bhe* m., M. *bhē* n., Si. *baya*, *bā*; — ext. -*kk-*: Sh. (Lor.) *bvyuk* 'snowslip with wind, terrific wind from falling snow or avalanche'.
ABHĀYA-, NIRBHAYA-; *VYĀGHRABHAYA-.
- 9391 **bhāyatē** 'fears' RV. [√BHĪ]
Paś. *bay-* 'to fear' IIFL iii 3, 40. — Replaced by Pa. *bhāyati* (after caus. *bhāyayātē* < BHĀYĀYĀTĒ), 2 pl. imper. in *mā bhātha*, Pk. *bhāyāi*, *bhāā*, *bhāi*, Si. 3 sg. *bayī* < **bhāti* H. Smith JA 1950, 212.
- 9392 **bhayana-** n. 'fear' lex. [√BHĪ]
Si. *benu* 'fear'.
- ***bhar-** 'bubble, swell' see *BHĀL-².
- 9393 **bhāra-** m. 'carrying, carrying away, booty' RV., 'weight, mass' Kāv. [√BHR̥]
Pk. *bhara-* m. 'load, fullness'; Sh. *bar*, pl. *bārī* m. 'load'; S. *bharu* m. 'prop', *bharī* f. 'load'; L. *bharī* f. 'heavy load'; P. *bhar* m. 'plenty', *bharī* f. 'porter's load, sheaf of straw'; Ku. *bhar* 'fullness, surety'; N. *bhar* 'faith, trust, support' (*'plenty' in deriv. *bharilo* 'abundant'), *bharo* 'tax, rent'; A. *bhar* 'weight, reliance, support', *bharā* 'load'; B. *bhar* 'dependence', *bharā* 'load', *bharī* 'a small weight = 1 tolā'; Or. *bharā* 'load'; Mth. *bhar* 'load, fullness'; H. *bhar*, *bharā* m. 'load'; OG. *bhara* m. 'loaded cart', G. *bhar* m. 'cartload (of grass or fuel), fill, measure'; M. *bhar* m. 'load', *bharā* m. 'a corn measure'; Si. *bara* 'load' (or < BHĀRĀ-).
*BHARAKĀṢṬHA-, *BHARAVĀŚYA-; DURBHARA-, NTR-BHARA, SUBHĀRA-; *ASAMABHARA-, *DHĀNYABHARA-, *MĀSABHARA-, *ŚATAMBHARA-, *ŚAMYĀBHARA-.
- 9394 ***bharakāṣṭha-** 'supporting beam'. [BHĀRA-, KĀṢṬHĀ-]
Bi. *bharāṭh*, °*raiṭh* 'plank over the top of a doorway on which the wall is built'.
- 9395 **bhāraṇa-** n. 'bearing (in womb)' RV. [√BHR̥]
Pa. Pk. *bharāṇa-* n. 'bearing, supporting' (Pk. also 'filling'); Ku. *bharāṇ* 'support, means of support'; N. *bharṇu* 'fulfilment, enlistment'; A. B. *bharan* 'act of filling'; Or. *bharāṇā* 'fullness', *bharāṇi* 'act of filling, woof-thread'; Bi. *bharṇā* 'stuffing of a quilt', (Gaya) 'plank over doorway on which wall is built up'; H. *bharṇā* m. 'vessel which receives expressed sugarcane juice'; G. *bharāṇ* n. 'a filling, stuffing, application of sulphate of zinc to eyelashes', *bharṇū* n. 'completing, piece placed on top of pillar to support a beam', *bharṇī* f. 'filling materials'; M. *bharṇē* n. 'piece of wood filled in between head of post and crosspiece', *bharṇī* f. 'filling materials'; Si. *baraṇiya* 'pot'.
BHĀRĀṆĪ-.

9396 bhāraṇī- f. sg. or pl. '7th asterism (figured by pudendum muliebre)' AV. [BHĀRAṆĪ-]

Pa. Pk. bharaṇī- f. '2nd asterism' (Pk. 'a partic. asterism'); — Si. *beraṇi*, ⁰na '2nd lunar mansion' prob. ← Pa.

9397 bhāratī 'bears, brings, keeps' RV., 'fills' Pañcat. (*bharita-* 'nourished, full' MBh.). [√BHR]

Pa. *bharati* 'bears, supports, feeds' (-*bharita-* 'filled with'); Pk. *bharat* 'supports, fills'; Gy. eur. *pher-* 'to fill', arm. *phar-* 'to place oneself on, ride' (semant. infl. by Ir. NTS v 340), pal. *bārdā* 'full'; K. *barun* 'to endure, fill', pog. *bharnu* 'to fill, draw water', kash. *bharun* 'to fill', doq. *bharnō*; S. *bharāṇu* 'to fill', L. *bharan*; P.ludh. *bharnā* 'to bear'; WPah. *bhal*, *bharnū* 'to fill, weed for a second time'; Ku. *bharno* 'to support, feed, fill'; N. *bharnu* 'to fill'; A. *bhariba* 'to put in'; B. *bharā* 'to load'; Or. *bharibā* 'to fill'; Bi. *bharab* 'to irrigate'; Mth. *bharab* 'to fill'; Bhoj. *bharal*; OAw. *bharat* 'bears, endures, fills, covers'; H. *bharnā* 'to fill, be full'; OMarw. *bharat* 'fills', G. *bharvū*; M. *bharnē* 'to carry, fill'; Ko. *bhartā* 'fills'; — caus.: N. *bharāṇu* 'to cram into'; A. *bharāṇā* 'to fill'; G. *bharāvū* 'to fasten'; M. *bharaviṇē* 'to feed'.

9398 *bharavaśya- 'dependence on support'. [*bhāra-* (q.v.) means 'support' in NIA., traceable in Pañcat. *bharan karōti* 'leans his weight on, supports himself on'. — BHĀRA-, VĀSA-]

S. *bharvaso*, *bharosā* m. 'confidence', P. *bharossā* m.; Ku. *bharosā*, *bharsā* 'trust, dependence, support'; N. *bharos*, *bhoras* 'support'; B. *bharas*, *bharasā* 'reliance, trust' (→ A. *bharasā*), Or. *bharasā*; Mth. *bharos* 'hope, consolation'; H. *bharos*, *bharosā* m. 'confidence', Marw. *bharoso* m., G. *bharosā*, *bharūsā* m., M. *bharvasā* m.

*bharitṛ- 'husband' see *BHĀRIYĀPA-.

9399 bharukaccha- m. 'name of a country', pl. 'of a people' MBh., *marukaccha-* m. MBh.

Pa. *bharukaccha-* m. 'name of a town', ⁰aka- m. 'an inhabitant thereof'; Pk. *bharuaccha-* m. 'a town in Gujarat', Ptolemy *βαρυάχα*, G. *bharuc* n. 'the town of Broach'.

9400 bharjana- n. 'act of parching or roasting' KātyŚr., *bharjjana-* n. lex. [√BHĀJJ]

Pk. *bhajjana-*, ⁰aya- n. 'id.'; A. *bhāzan* 'act of frying', B. *bhājan*, *bhājnā*; M. *bhājan*, *bhājñē* n. 'act of parching, grain put to be parched'; Si. *badina-tel* 'frying oil'. — Kho. (Lor.) *bedin* 'wheat parched or ground' < **bharjamikā*?

bharjayati see BHĀJJĀTI.

9401 bharjita- 'fried, parched' Suśr. [√BHĀJJ]

Pk. *bhajjia-* 'fried', *bhajjīd-* f. 'fried vegetables'; Pr. *bāzā*, *bāzā* 'meat' NTS xv 255; K. *aboz* 'cooked in water and not fried in oil'; S. *bhājī* f. 'vegetables' (ā?), Ku. *bhājī*; N. *bhājī* 'brinjal fried in oil'; A. *bhāsi* 'fried vegetables'; B. Or. *bhājī* 'anything fried'; H. *bhājī* f. 'fried greens, greens'; G. M. *bhājī* f. 'vegetables'. — See *BHĀJJĪTA- and BHĀJJĪ- Add.

9402 bhārtṛ-, acc. *bhārtāram* m. 'husband', *bhartṛ-* m. 'bearer' RV.: > MIA. *bhartāra-* m. 'noble lord' lex., ⁰aka- m. Hit., *bhartā*-¹ 'term of address from lowborn to superior, lord' Daś. [√BHR]

Pa. *bhattā* nom., *bhattāram* acc. sg. m. 'husband'; NiDoc. *bhatāra*, ⁰aga 'master', *bhatariyae* gen. sg. f. 'mistress'; Pk. *bhattu-*, ⁰ti-, *bhattu-*, ⁰ti- m. 'husband, master', *bhattiṇi-* f. 'mistress, non-anointed queen', *bhattāraya-* m. 'worshipful one, (in drama) king', *bhadāraya-* with abnormal change of -ṭ- in term of

address (> K. *brōr* m. 'god, esp. Śiva', *brōr* f. 'goddess'); K. *baṭa* m. 'a Brahman'; D. *bitōr*, pl. ⁰tāra 'husband', S. *bhatāru* m., Ku. A. *bhatār*, OB. *bhatāra*, B. *bhātār*, Bi. *bhatār*, Aw.lakh. *bhatārā*; H. *bhatār* m. 'husband, master'. — See **bharitṛ-* s.v. *BHĀRIYĀPA-.

BHĀṬĀRIKĀMĀTHA-.

BHARTS 'threaten': BHARTSANA-.

9403 bhartsana- n. 'threatening' Kathās. [*bhartsayati* 'threatens' MBh., *bhartsyāmi* AV., *bhartsita-* Bhp., Pk. *bhacchia-* 'threatened, abused'. — √BHARTS]

Paś.ar. *blosōn* 'curse, oath' IIFL iii 3, 35.

9404 bharbharā in *bh^o bhavati* 'becomes confounded' MaitrS. 2. **bhambhala-*. [Cf. BARBĀRA-¹]

1. Pa. *babbhara-* n. 'confused rumbling noise'; N. *bhābrinu* 'to be confused'; OB. *bhābhari* 'coquetry' ODBL 512, B. *bhābṛāna* 'to get confused'; OAw. *bhābhara* 'is agitated', lakh. *bhābhār* 'agitation'.

2. Pk. *bhambhala-* 'mad, foolish'; S. *bhambhuljaṇu* 'to become confused, be filled with pride'; P. *bhambal-bhūse* 'confused, not knowing what to do'; G. *bhābhū* 'saltish (of water)'; M. *bhābhāl* 'forgetful, astonished'.

BHAL¹ 'attend to, observe': BHĀLATĒ, *BHĀLA-², BHĀLĀYATĒ; NIBHĀLAYATI, *SAMBHALATI, SAMBHĀLAYATI.

9405 *bhal-³ 'bubble, swell'. 2. *bhar-. [Cf. √BHUR, *BHUL-]

1. P. *bhal* f. 'swelling'; N. *bhal* 'rush of waters, flood', *bhalnu* 'to toss up, throw for places (in games)'; — redup.: N. *bhalbhale* 'bubbling with a hiss'; M. *bhalbhālñē* 'to gush forth'; — ext. -kk-: Ku. *bhaliko* m. 'bubble', *bhalikano* 'to bubble', *bhalikyūno* 'to cook by boiling'; N. *bhalikamu* intr. 'to boil'.

2. H. *bharbharānā*, *bhabhrānā* 'to swell'.

9406 bhālatē 'expounds, describes' Dhātup. [√BHĀL¹]

Ash. *bel-* (1 sg. aor. *belim*, fut. *baldelem*) 'to speak' NTS ii 247. — Pk. *bhalat* 'arranges'?

9407 bhaluha- m. 'dog', *bhallūka-* m. lex.

Si. *balu*, *ballā* (< **baluwā*) 'dog', *bālli* 'bitch'; Md. *balu* 'dog'.

9408 bhalla-¹ 'auspicious' lex. [< **bhadla-* ~ BHADRĀ-¹: *bhalla-* is rustic according to Vāmana (Regnaud Rhét. Sanskrit 141). — NIA. forms have abnormal shortening of -ll- or later of -ā- in a word for 'good']

Pk. *bhalla-*, ⁰aya- 'good', Wot. *bal*; Sv. *bhālo* 'good, true'; K. *bol* 'recovered in health' (or < BĀLA-); S. *bhalu* m. 'goodness', *bhalo* 'good', m. 'advantage'; L. *bhalā* 'well', mult. *bhall* 'however, but', *bhallā* 'well', awān. *bhallā* 'good'; P. *bhalā* 'good', *vhalā* adv. 'then, in that case'; WPah. (Joshi) *bhalā* 'good', *bhalnu* 'to get well'; Ku. *bhal*, *bhalo* 'good', N. *bhalo*; A. *bhāl* 'nice, proper, pleasing, auspicious'; B. *bhāla* 'good', Or. *bhāla*, *bhalā*; Mth. *bhāl*, *bhal* 'beautiful'; Bhoj. Aw. lakh. H. *bhalā*, OMarw. *bhalat*, f. *bhālī*, OG. *bhalat*, G. *bhalū* adj., n. 'welfare', (*bhālū* adv. 'well' cf. *bhala* RV.?) ; M. *bhalā* 'good'.

*BHĀLLĀTARA-.

bhalla-² 'bear' see BHĀLLŪKA-¹.

9409 bhalla-³ m. (n. ŚārngP.) 'a kind of arrow' MBh. 2. *bhalli-*¹ f. 'arrowhead of a partic. shape' MW., *bhalli-* f. 'a kind of arrow' Dharmas. [K. S. P., unless borrowed from Centre, point to *BHĀLLĀ-]

1. Pk. *bhalla-* m.n. 'spear', K. *bāla* m., S. *bhālo* m., P. *bhāllā* m., Ku. N. *bhālo*; Or. *bhālā* 'spear, crescent-headed arrow'; Bi. *bhālā* 'spear for driving an elephant'; Mth. *bhālā* 'spear'; H. *bhālā* m. 'large spear'; G. *bhālū* n. 'spear', M. *bhālā* m.

2. Pk. *bhalli*- f. 'spear'; Or. *bhālī* 'crescent-headed arrow, spear'; H. *bhāl* f. 'arrowhead, iron spike, lance'; M. *bhāl* f. 'head of lance or arrow'. — Connexion with Paś. *bālī* 'a kind of mountain grass' (semant. cf. ŚARĀ-³ 'grass, reed, arrow' IIFL iii 3, 34) is very doubtful.
*BHALLAKŪṬA-.
- 9410 *bhalla*-⁴ m. pl. 'name of a people' Pān.com. [Cf. MALLA-³ ib., *bhadra*- AVparis., *bhadra*- R. which ac. to J. Przyluski JA 1929, 313 were names of a Muṇḍa people in Panjab]
WPah.bhal. *bhāl* m., *bhālī* f. 'native of Bhales', *bhālī* f. 'the Bhalesi language'.
*BHALLADĒŚA-.
- 9411 **bhallakūṭa*- 'spearhead'. [BHALLA-³, KŪṬA-⁴]
Pk. *bhallōḍa*- m.n. 'tip of an arrow'; G. *bhālōṛū* n. 'spearhead fixed to the end of an arrow'.
- 9412 **bhallatara*- 'better'. [~ *bhadratara*- 'happier' MBh. — BHALLA-¹]
L. *bhalerā* 'better'; P. *bhalerā*, *bhalerāṇā* 'good', OAw. *bhaleratū*, H. *bhalerā*, G. *bhalerū*.
- 9413 **bhalladēśa*- 'name of a country'. [BHALLA-⁴, DĒŚĀ-]
WPah. *bhalēs*, *leis* n. 'the northern portion of Bhadravāh in Jammu'.
- 9414 *bhallāta*- m. 'the tree *Semecarpus anacardium* (cashew or marking nut)', n. 'its fruit' ŚārṅgS., *bhallātaka*- m.n. MBh., *takī*- f. lex., *bhallī*-² f. Bhpr., *likā*- f. lex. [→ Pers. *balādūr* Laufer 482 who quotes also New. *pālāla*. J. Przyluski BSL xxx 200 posits Austro-as. origin, but connexion with MALLA-³ or N. *malātā* 'the tree *Macaranga denticulata*' is very doubtful]
Pa. *bhallātaka*- m., *kī*- f., *bhallī*- f., Pk. *bhallāya*-, *āya*- m., *bhīlāyā*- f.; S. *bhelāo* m. 'the nut'; P. *bhīlāvā* m. 'nut and tree'; Ku. *bhalyā*, *yo* 'a broad-leaved tree growing in the Bhābar and used medicinally'; N. *bhalāyo* 'the nut'; A. *bhalā* 'nut and tree', Or. *bhālā*, *bhālī*, (Sambhalpur) *bheluā*, H. *bhīlāvā*, *wan* m., *bhallī* f., G. *bhīlām* m. 'the tree', *mū* n. 'the nut', M. *bhīlāvā* m. 'the nut'; Si. *bala* 'the tree *Nothopogia colebrookiana* (Anacardiaceae)', *badulla*, *baduluruk* '*Semecarpus anacardium*'.
bhalli-, *bhallī*-¹ see BHALLA-³.
bhallī-² see BHALLĀTA-.
bhallūka-, **bhallukka*- see next.
- 9415 *bhallūka*-¹ m. 'bear' MBh., *bhallūka*- m., *bhālūka*- m. lex. 2. **bhallukka*-. 3. *bhalla*-². [Poss. < IE. **bheru*- (cf. **bhr̥r̥u*-) with expressive -ll- EWA ii 485. — J. Przyluski BSL xxx 196 considered it Austro-as. ~ MALLU- m. 'bear' lex.]
1. Ku. *bhālū* 'bear', N. Or. *bhātu*, Bi. *bhāul*, Mth. Bhoj. *bhālu*, OAw. *bhālū*, H. M. *bhālū* m.
2. A. B. *bhālūk* 'bear', H. *bhālūk* m. (ū from *bhālū*?), M. *bhālūk* m.
3. Pk. *bhalla*- m. 'bear' (*bhallu*- Deśin.), H. *bhāl* m. **RKṢABHALLA*-.
- bhallūka*-² 'dog' see BHALUHA-.
- bhavā*- m. 'origin, birth' Yājñ. [√BHŪ]
SUBHAVA-.
- 9416 *bhāvati* 'becomes, is' RV. [√BHŪ]
Pa. *bhavati*, *hōti*, As.gir. *bhavati*, shah. man. *bhoti*, shah. man. kāl. &c. *hoti*, NiDoc. *bhavati*, *hoati*, *huati*, *uhati*, Dhpr. *bhavadi*, *bhodi*; Pk. *bhavāi*, *ae* 'is got', *hōi* 'is', *huāi*, Gy. germ. *hom* 1 sg., gr. *uv-*, hung. *ov-*, pal. *hōr* 'he is', *hōri* 'it is possible'; D. *huina*, pres. st. *ho-* 'to become, be', Ash. *bōm* 'I am'; Wg. *b-*, 2 sg. imper. *bū* 'to become'; Dm. *bum* 1 sg. fut., *bim* 1 sg. pres., Paś. laur. *hām*, gul. *im*, nij. *yam*; Shum. *bo-* 'to become', Woř. *wō-*, au *wōn* 1 sg. pres. (< *bhāvanti*-), Gaw. *b-*, *bō* 2 sg. imper., *bīma* 1 sg. fut., Kal. *hāv-* 'to become', rumb. *him* 1 sg. pres., Kho. *bik*, *bōm* 1 sg. pres. 'to become', *hoi*, *ot* 3 sg. pret. (< *ābhavat*?), *bār* 3 sg. pres. subj. (< *bhāvāti*?), Bshk. *hū-*, *huwant* 1 sg. pres., Tor. *hō* 2 sg. imper. 'be, become', Mai.ky. *hō-*, *hā*, Phal. *h-*, *hinu* 3 sg. pres.; Sh.gil. *boikī* 'to become', koh. gur. *bōnū* 'to be'; K. *bōwan* 'to become', *ḍoḍ*, *bhōḍ*; S. *huānu* 'to be'; L. *ho-* 'to become, be', (*hā*) 1 sg. pres., (*hē*) 3 sg., (*hīn*) 3 pl.; P. *honā* 'to be', *bhaṭ*, *haunā*, *hundā* pres. part.; WPah.bhad. bhal. cur. *bhōnū* 'to become', *pāḍ*, *bhōn*, pañ. *bhūnā*, cam. *hūnā*; Ku. *huno* 'to be', N. *hunu*, *ho* 3 sg. pres. (negative *hoina*), A. *hāba*, B. *haoyā*, Or. *hebā*, Bi. Mth. *hoeb*, Aw.lakh. *hoi* 3 sg. 'may be', H. *honā*, OMarw. *hoi*, OG. *hūi* 3 sg. pres., G. *hōvū*, M. *hōnū*, Si. *venavā* < **u-* (< **hu-*) with -e- of intr. verbs (scarcely with H. Smith JA 1950, 188 extracted from type *Buduve mi* (< **Buddhakē smi*) giving *Budu-veni*). — Pres. part. *bhāvanti*-, Pa. *bhavanta*-, *honta*-, Pk. *honāta*-, K. genitive affix -*hond*^u, -*sond*^u (< -as *hond*^u rather than < SANTAKA- NTS xii 146). — See BHŪTĀ-, BHĀVAYATI.
- 9417 *bhavana*- n. 'place of abode' Mn. [√BHŪ]
Pa. *bhavana*- n. 'dwelling', Pk. *bhavaṇa*- n.; Mai.ky. *bhā*, *bhā* 'house' (Buddruss Kan 46 < BHĀVĀ-).
- 9418 *bhāvanti*- pres. part. of BHĀVATI in sense 'turns out well' RV. [Cf. *bhūti*- 'prosperity' RV. — √BHŪ]
Ku. *hūdo* 'well-to-do, prosperous'.
- 9419 *bhavanti*- f. '*existence' ('the present tense' Pat.). [√BHŪ]
P. *hōd* f. 'existence'; H. *hōt* f. 'wealth'.
- 9420 *bhavita*- 'been' lex. [√BHŪ]
Pk. *bhavia*- 'been', Ku. *bhayo*, *bhyo*, N. *bhayo*, OAw. *bhaev*, Brj. *bhayā*, G. *bhayo* (as interj. 'enough!'); — Pk. *bhāila*-; Mth. *bhel* 'he became'; Bhoj. *bhayal* 'finished'.
- 9421 *bhaviṣyanti*- 'future', n. 'future time' AV. [√BHŪ]
Pk. *bhavissa*- m. 'the future', Ap. *bhavīsa*- m., P. *bhaviss* m.
BHAṢ 'bark': BHAṢĀ-, BHĀṢATI.
- 9422 *bhaṣā*- 'barking' VS., m. 'dog' lex. [√BHAṢ]
Si.rod. *bāssā* 'dog'?
- 9423 *bhaṣati* 'barks, growls' MBh. [√BHAṢ]
Pa. *bhasati* 'barks', Pk. *bhasat*, S. *bahaṇu*; G. *bhasvū* 'to bark, speak (contemptuous)'; — ext. -*k-*: S. *bahukaṇu* 'to bark'. — Cf. S. *bhaūkaṇu*, H. *bhaūsnā*, *bhūsnā*, *bhūknā* s.v. BŪKKATI.
- bhasād*- f. 'pudendum muliebre' see **bhōssa*- s.v. **BHUSSA*-¹.
- 9424 *bhāstrā*- f. 'leathern bag' ŚBr., 'bellows' Kāv., *bhāstrikā*- f. 'little bag' Daś. [Despite EWA ii 489, not from a √*bhas* 'blow' (existence of which is very doubtful). — Basic meaning is 'skin bag' (cf. BAKURA- 'bellows' ~ *bākura*- *dṛti*- 'goat's skin'), der. from *bastā*- m. 'goat' RV. (cf. *bastājina*- n. 'goat's skin' MaitrS. = *bāstam carma* Mn.); with *bh-* (and unexpl. -*st-*) in Pa. *bhāsta*- m. 'goat', *bhāstacamma*- n. 'goat's skin'. Phonet. Pa. and all NIA. (except S. with *a*) may be < **bhāsta*-, cf. *bāsta*- above (J. C. W.)]
With unexpl. retention of -*st-*: Pa. *bhāstā*- f. 'bellows' (cf. *vāta-puṇṇa-bhāsta-camma*- n. 'goat's skin full of

- wind'), *biḷāra-bhastā* f. 'catskin bag', *bhastā* n. 'leather sack (for flour)'; K. *khāra-basta* f. 'blacksmith's skin bellows'; — S. *bathī* f. 'quiver' (< **bhathī*); A. Or. *bhāti* 'bellows', Bi. *bhāthī*, (S of Ganges) *bhāthī*; OAw. *bhāthā* 'quiver'; H. *bhāthā* m. 'quiver', *bhāthī* f. 'bellows'; G. *bhātho*, *bhātō*, *bhāthṛo* m. 'quiver' (whence *bhāthī* m. 'warrior'); M. *bhātā* m. 'leathern bag, bellows, quiver', *bhātād* n. 'bellows, quiver'; — (× BHRĀṢṬRA-?) N. *bhāṭi* 'bellows', H. *bhāṭhī* f.
- *KHALLABHASTRĀ-
- 9425 **bhāsmān-** n. 'ashes' AV., *bhasma-* ŚivaP. 2. **bhāsmā-*, cf. *bhāsmāna-* 'ashy' Śiś.
1. Pa. *bhasman-* n. 'ashes' (← Sk. H. Smith MSL xxiii 270); Pk. *bhassa-* m. (-ss-, not -mh-, through dissimilation with -n- H. Smith ib. or with bh- J. Bloch MSL xxiii 266), *bhappa-* m. (collides with BĀṢPA- J. Bloch ib.), *bhasama-*, *suma-* m.; K. *bas* f. 'fine dust or powder (of charcoal, fuel, cowdung, &c.)'; S. *bhasu* f. 'ashes', L. awān. *bhas*; P. *bhass* f. 'ashes', *bhassī* f. 'powder'; WPah.bhad. bhīd. *bhass* m. 'dust'; Ku. *bhāsi* 'powdered tobacco leaves without molasses'; N. *bhās-bhus* (< **bhūsa-*) 'trifles', *bhasbhāsi darānu* 'to burn to ashes'; Bi. *bhās* 'fine sand that falls in and chokes a well' (or < BHRĀṢYA-); M. *bhās* f. 'dust from husking', *bhās-bhūs* f. 'trash'.
2. Pk. *bhāsa-* m. 'ashes', L. awān. *bhā*.
*BHASMARA-; *BHASMĀKĀRA-
- 9426 ***bhasmara-** 'ashy'. [BHĀSMAN-]
P. *bhassar* 'dusty'.
- 9427 ***bhasmākāra-** 'in the form of ashes'. [BHĀSMAN-, ĀKĀRA-]
N. *bhasār*, *ori* 'dirty, untidy'.
BHĀ 'shine': BHĀTA-, BHĀTI, BHĀNA-¹, BHĀNŪ-, BHĀPAYATĒ, *BHĀPYATĒ; ĀBHĀ-, ĀBHĀTI, NIBHA-, PRATI-BHĀTI, PRATIBHĀNA-, PRABHĀ-, PRABHĀTA-, PRĀBHĀTI, PRABHĀNA-, *PRABHĀLA-, VĪBHĀTI, *VĪBHĀNA-, VĪBHĀVAN-.
- 9428 **bhāktikā-** m. 'dependant' Pāṇ. (*nityabh* m. 'permanent retainer' Āpast., Pa. *niccabhāttika-* m.). [BHĀKTĪ-]
Pa. *bhāttika-* 'attending'; S. *bhāti* m. 'fellow-resident, messmate'.
- 9429 **bhāgā-**¹ m. 'enjoyment, gift' RV. [√BHAJ¹]
Si. *bā* 'good fortune' (or < BHĀGA-¹: ~ *bā* 'half' < BHĀGA-²).
- 9430 **bhāga-**² m. 'portion, fraction' ŚvetUp., *bhūmi-bhāga-* m. 'piece of land, place' MBh. [√BHAJ²]
Pa. *bhāga-* m. 'portion' (*bhāgasō* 'in even portions'): Aś.shah. *bhāgi*, man. *bhāge*, gir. kāl. *bhāge* 'part, period (?)', Dhṛp. *bhāku*; NiDoc. *bhāga*, *bhāgena*, *baḡena* 'on behalf of'; Kharī. *bhāga*, *bhāga* 'portion'; Pk. *bhāga-*, *bhāa-* m. 'share'; Gy. pal. *bāvi* 'share', L. *bhā* m.; P. *bhā* m. 'mode of dividing produce $\frac{1}{2}$ to landlord and $\frac{1}{2}$ to tenant', ludh. *bhau* m. 'share'; Si. *bā* 'share, half' (< **baya* ~ *bā* 'good fortune' < BHĀGA-¹ or BHĀGA-¹); Md. *bai* 'share'; — ext. -kk-: Bshk. *bāke* 'place' AO xviii 227?
BHĀGIN-, BHĀGYA-²; *BHĀGAPĀLA-; NIRBHĀGA-; ARDHABHĀGA-, *KAṬIBHĀGA-, *KUBHĀGA-, TRIBHĀGA-.
- 9431 ***bhāgapāla-** 'holding a share'. [BHĀGA-², PĀLĀ-]
L. *bhēvāl*, (Ju.) *bhāvāl* m. 'partner, sharer', P. ḍog. *piāl* m. (low-rising tone on *pi*).
- 9432 **bhāgin-** 'having a share in' Mn. [BHĀGA-²]
Pa. *bhāgin-* 'sharing', Pk. *bhāgi-*, *bhāi-*; — deriv. S. *bhāyāno* 'belonging to a partner'; — *bhāyātho*, *yotho*, *bhāyātho* 'that in which different people have shares', m. 'partner', *bhāyēthī* f. 'partnership' < *BHĀGĪKĀRTHAKA-Add.
- 9433 **bhāginēya-** m. 'sister's son' PārGr., *oyaka-* m. MBh., *oyi-* f. 'sister's daughter' MW. [BHĀGINĒ-]
Pa. *bhāginēya-* m. 'sister's son', Pk. *bhāginēya-*, *bhāin*, *bhāginēja-*, *bhāin*, *bhāyanijja-*, *bhāin* m.; K. *bēn'za* f. 'sister's daughter'; S. *bhānejo*, *bhāniju*, *jo* m., L. *bhāneā* m., *ei* f., (Ju.) *bhānejā* m., *ji* f., awān. *bhāyēā* m., P. *bhānjā* m., *ji* f., ludh. *bhān'jā* m., (Lahore) *bhānē(v)ā* m., *vi* f., WPah.bhal. *bhān'j* m., *ji* f., Ku. *bhānij*, *jo*, *bhānjo* m., N. *bhānij* m., *bhānji* f., Or. *bhānājā* m., *bhānji* f., OH. *bhaine* m., H. *bhānjā* m., *bhānejan*, *bhāji* f., G. *bhānej*, *nyo*, *no*, *bhānko* m., *bhānejē*, *bhānjē*, *bhānki* f.; Si. *bāhānā*, *bānā* 'sister's son, elder brother, daughter's husband'.
- 9434 **bhāgya-**¹ n. 'fortune, lot' MBh. [BHĀGA-¹]
Pa. *bhāgya-*, *bhagga-* n. 'fortune'; Pk. *bhagga-* n. 'good fortune, lot'; K. *bōg* m. 'good fortune'; S. *bhāgu* m. 'fortune, fate'; L. (Ju.) *bhāg* m. 'good fortune', P. *bhāg* m.; Ku. *bhāg* 'fate', *bhālā-bhāg* 'good fortune'; A. B. *bhāg* 'fortune', Or. *bhāga*, Mth. *bhāg*, OAw. *bhāga*, H. *bhāg* m., OMarw. *bhāga* m. — Deriv.: S. *bhāgyo* 'fortunate', H. *bhāgi*.
ABHĀGYA-, NIRBHĀGYA-, DURBHĀGYA-, SAUBHĀGYA-
- 9435 **bhāgya-**² 'divisible' Vop., 'entitled to a share' Pān. gaṇa, 'per cent.' Pān.com.; — (as substantive through analogy with BHĀGYA-¹) 'part'. [BHĀGA-²]
Pk. *bhagga-* n. 'share'; Phal. *bhāg-* 'to divide (property into shares)'; Sh. *bāgu* m. 'share', K. *bōg*, dat. *bāgi* m. (~ *bōg* 'good fortune' < BHĀGYA-¹?); N. *bhāg* 'share', G. M. *bhāg* m. (bec. of gender < *bhāga*-²?); Si. *bāgin* 'in order, according to order, severally' < *bhāgyēna* EGS 120 (H. Smith JA 1950, 188 ← Pa.: semant. cf. *bhaktiyā*, *bhaktisāh* 'in succession' MW. from BHĀKTI-²).
- 9436 **bhājana-**¹ 'eating, enjoying' ŚBr., n. 'receptacle, pot, plate' MBh. [√BHAJ¹]
Pa. *bhājana-* n. 'bowl (of earth or metal)', Pk. *bhāyāna-* n. m.; G. *bhānū* n. 'food, meal, dish'; M. *bhān* n. 'meals, dish ready for making a meal'; K. *bhāna* 'large vessel'; Si. *badana*, *dūna* 'pot' (or < BHĀJANA-); — less certainly: S. *bhānu* m. 'place where cattle are kept, cowpen, dunghill, dung of cows or buffalos', *bhāvo* m. 'cattle-fold'; L. *bhān*, *bhānā* m. 'cattle-shed' (with which AO 228 compares Phal. *bhānōl*, see BHĀN-PAḠĀRA-). — K. *bhāna* m. 'vessel' see BHĀNPA-¹.
- 9437 **bhājana-**² n. 'dividing' Col. [Cf. *bhājayati*² s.v. BHAJATI² — √BHAJ²]
P. *bhān* f. 'line made by trampling down in standing crops for purpose of division, small change for a rupee' (semant. cf. BHAJYĀTĒ, BHAGNA-¹).
***bhājana-**³ 'putting to flight' see BHAJYĀTĒ.
bhājāyati¹ 'imparts' see BHĀJATI¹.
bhājāyati² 'distributes' see BHAJATI².
bhājāyati³ 'drives away' see BHAJYĀTĒ.
- 9438 **bhājya-** 'to be divided' Siddhāntas. [√BHAJ²]
L. *bhāj* m. 'threshing floor' (where the grain is divided out), *bhājay* m. 'heap of grain collected for threshing (and subsequent division)', (Ju.) *bhājay* m. 'threshing floor', *bhāji* f. 'share of food given at marriages, present, contribution'.
*BHĀJYAVĀṬA-
- 9439 ***bhājyavāṭa-** 'place for division'. [BHĀJYA-, VĀṬA-¹]
L. (Ju.) *bhājay* m. 'threshing floor'.
bhāṭa-, **bhāṭi-** see *BHĀRTA-

- 9440 **bhāṇḍa**-1 n. 'pot, dish, vessel, ornament, wares' Mn., 'harness' MBh., 'treasure' lex., °aka- m. 'small cup, goods' Kathās., *bhaṇḍa*- n. 'utensils' Āpast., *bhāṇḍi*- f. 'razor-case' Pāṇ.gana (*bhāṇḍika*- m. 'barber' lex.). [Cf. *HĀṆḌA-, *BHĀḌḌU-]
Pa. *bhaṇḍa*- n. 'stock-in-trade, goods', -*bhaṇḍaka*- n. 'articles, implement', *bhaṇḍikā*- f. 'collection of goods, heap, bundle', *assa-bhaṇḍa*- 'harness'; NiDoc. *bhana*, *banṇa* 'vessel (?)'; Pk. *bhaṇḍa*- m.n. 'vessel, utensils, goods (= *bhaṇḍaga*-, °ḍaya- m.n.), ornament, barber's utensils, razor', *bhaṇḍiā*- f. 'bag'; Tir. *bhaṇa*, *bāna* 'vessel, dish'; Kho. (Lor.) *bānu* 'a kind of dish'; Sh. koh. *bōṇ* m., gur. *bōn* m. 'cooking pot', K.ḍoḍ. *bhāṇḍo*; S. *bhāṇi* f. 'barber's razor case'; WPah.cur. *bhāṇḍ* 'cooking pot', jaun. *bhāḍe* pl. 'metal vessels'; Ku. *bhāno* 'cooking pot', *bhān-kuni* (collectively), gng. *bhān*, *bhāno*, *bhān-kuni*; N. *bhāṇḍo* 'large pot for cooking rice', *bhāṇḍi* 'goldsmith's small hammer'; B. *bhāṇḍ* 'small earthen pot', *bhāṇḍi*, *bhāṇḍi* 'razor case'; Or. *bhāṇḍa* 'cooking pot'; Bi. *bhāṇḍ* 'necked vessel for milk or ghee', *bhāṇḍā* 'milk vessel'; Mth. *bhāṇḍ* 'large earthen pot, vessel for milk or ghee'; Bhoj. *bhāṇḍ* 'utensil'; Aw.lakh. *bhāṇḍā* 'treasure', *bhāṇḍi* 'earthen pot'; H. *bhāḍ*, *bhāḍā* m. 'earthen pot' (→ P. *bhāḍā* m. 'cooking pot', L.mult. *bhāṇḍā* m. 'vessel, utensil, granary', awān. *bhāḍā* 'utensil'); G. *bhāḍū* n. 'pot', M. *bhāḍ*, *bhāḍē* n.; Si. *baḍuwa* 'movable goods, wares' (*baḍa* 'belly, womb', Md. *ba(n)ḍu* 'body' ?); — NKal. "phan" (= *phan(d-)*?) 'box'; K. *bāna* m. 'vessel', *bōṇ* f. 'collection of pots, large milk vessel' ← a language in which *ṇḍ* > *n* (e.g. S. above) rather than < BHĀJANA-.
- BHĀṆḌASĀLĀ-, BHĀṆḌĀGĀRA-; PARIBHĀṆḌA-;
*KĀMSYABHĀṆḌA-, KṢURABHĀṆḌA-, *GṘTABHĀṆḌA-;
*TĀMRABHĀṆḌA-, *TAILABHĀṆḌA-, DADHIBHĀṆḌA-;
*DUGDHABHĀṆḌIKĀ-, *PĀNIYABHĀṆḌA-, BHRĀTRBHĀṆḌA-;
*MATHABHĀṆḌA-, LAUHABHĀṆḌA-.
- bhāṇḍa**-2 'mimicry' see BHĀṆḌA-3.
- 9441 **bhāṇḍasālā**- f. 'storehouse' Śatr. 2. ***bhāṇḍasālā**- 'having a store'. 3. ***bhāṇḍasālīn**-. [BHĀṆḌA-1, SĀLĀ-]
1. OH. *bhāṇḍasāra* f. 'cupboard for keeping food in', H. *bhāṇḍasāl*, °sār, *bhāṇḍasāl* f. 'storehouse, granary'; Si. *baḍahala* 'pottery'.
2. Si. *baḍahal*, *baḍālā* 'goldsmith', *baḍal-vāḍa* 'goldsmith's trade'.
3. Si. *baḍahāl* 'potter'.
- 9442 **bhāṇḍāgāra**- n. 'treasury' Yājñ. [BHĀṆḌA-1, AGĀRA-]
Pk. *bhaṇḍāgāra*-, °ḍāra-, °ḍāra- m. 'treasury'; Phal. *bhakar-bhāṇḍī* 'goat-house', *bhāṇḍī* m. 'cow- or sheep-pen in the hills, hill-pasture', Bshk. *banāl* 'hill-pasture' (AO xviii 228 compares L. *bhāṇḍā*, see BHĀJANA-1); S. *bhaṇḍāru* m. 'storehouse'; L. *bhaṇḍār* m. 'granary, spinning-bee' (S. L. bec. of -ṇḍ- ← H.); P. *bhāḍār* m. 'storehouse', *bhāḍēdr* m. 'store, a company of girls'; WPah.cam. *bhaṇḍār* 'treasury'; Ku. *bhanār* m. 'storehouse', N. *bhāṇḍār*, A. *bhāṇḍār*, B. *bhāṇḍār*, Or. *bhaṇḍāra*, Mth. Bhoj. *bhāṇḍār*, OAw. *bhaṇḍārū*, H. *bhāḍār(ā)*, *bhāḍār* m., OMarw. *bhaṇḍāra* m., G. *bhāḍār* m. (old n.), M. *bhāḍār* n.
- BHĀṆḌĀGĀRIKA-.
- 9443 **bhāṇḍāgārika**- m. 'treasurer' Kathās. [BHĀṆḌĀGĀRIKA-]
Pa. *bhaṇḍāgārika*- m. 'storekeeper', Pk. *bhaṇḍāgāri(a)*-, *bhaṇḍāri(a)*- m., P. WPah.cam. *bhaṇḍāri*; N. *bhāṇḍāri* 'treasurer, partic. class of Brahmans'; A. *bhāṇḍāli* 'storekeeper', B. *bhāṇḍāri*, Or. *bhaṇḍāri(ā)*, Bi. *bhāṇḍāri* m., Aw. H. G. *bhāḍāri* m., M. *bhāḍāri* m.; OSi. inscr. *baḍakarika*, °iya (-k- = -y-), Si. *baḍahāra*, *baṇḍāri*, *baḍāriyā* 'treasurer'.
- 9444 **bhāta**- 'shining' lex. [√BHĀ]
Pa. *bhāta*- 'shining'; OAw. *bhāye* m. pl. 'befitting, beautiful'; H. *abhāyā* 'unbefitting'.
- 9445 **bhāti** 'shines' RV., 'is splendid, appears' MBh. 2. **bhāpayatē** 'makes shine' Gr. 3. ***bhāpyatē** 'is made to appear'. [√BHĀ]
1. Pa. *bhāti* 'shines', Pk. *bhāi*, *bhādi*, pres. part. *bhamita*; L. *bhāvāṇ*, pres. part. *bhānda*, fut. *bhāsī* 'to be agreeable to, please, suit'; Ku. *bhāno* 'to look well, be liked, suit'; MB. *bhāye* 'appears'; H. *bhānā* 'to be acceptable, be known'.
2. Pk. *bhāvēi* 'likes', *bhāvāi* 'shows'; K. *bāvun* 'to show, tell, disclose one's thoughts', *bāvazun* 'to be liked, be tasty' (with -az- after *vōpazun* < UTPADYATĒ ~ **vōpawun* < UTPĀDAYATI?); S. *bhāṇu* 'to like'; P. *bhāṇū* 'to be agreeable or suitable'; Ku. *bhāṇu* 'to like, suit'; OAw. *bhāvāi* 'befits, is pleasing'; H. *bhāṇū* 'to be acceptable'; G. *bhāvōvū* 'to please, be agreeable to, be pleased with, approve'; M. *bhāvōṇē* 'to like' (LM 379 wrongly < *bhāvayati*).
3. Ku. *bhāṇḍo* 'to notice, remark, know by observation'.
- 9446 **bhādra**- m. 'the 5th month August-September' Rājat. [Shortened from BHĀDRAPADA-]
A. *bhād* 'id.', OB. *bhāda*, Or. *bhoda*.
*BHĀDRABHŪTA-.
- 9447 **bhādrapada**- m. 'the 5th month August-September' Suśr. [BHĀDRAPADĀ-]
Pk. *bhāddavaya*- m. 'the 5th month'; Paś. *bādrau* 'first month of winter' (← Ind.); P. *bhādrō*, *bhāḍō* m. 'the month August-September', WPah.bhal. *bhāḍlo* m., Ku. *bhādo*, N. *bhāḍū*; Or. *bhoduā* 'the month', adj. 'produced or harvested in Bh. '; Bi. *bhāḍō* 'the month', Mth. *bhāḍaw*, *bhadauā*, Bhoj. *bhāḍō*, Aw.lakh. *bhāḍāi*, H. *bhāḍō* m., G. *bhādarvō* m., M. *bhāḍvō*.
BHĀDRAPADĪ-.
- 9448 **bhādrapadi**- f. 'full moon day in month of Bhādrapada' KātyŚr.com. [BHĀDRAPADA-]
K. *bōdri-māvca* f. 'id.'.
*BHĀDRAPADĪYA-.
- 9449 ***bhādrapadiya**- 'produced in the month Bhādrapada'. [Cf. *āṣāḍhiya* ~ *āṣāḍhi*-. — BHĀDRAPADĪ-]
A. *bhāḍiyā* 'rice harvested in Bh.', adj. 'produced or born in Bh. '; B. *bhāḍāi*, °*ḍai* 'rice which ripens in Bh. '; Or. *bhōdei* 'produced or harvested in Bh. ', Bi. *bhāḍaiyā*; H. *bhāḍōvōi*, *bhāḍāi* f. 'autumn crop'; M. *bhāḍōi* f. 'after-crop of rice'.
- 9450 ***bhādrabhūta**- 'occurring in the 5th month August-September'. [BHĀDRĀ-, BHŪTĀ-]
H. *bhāḍāiḥ* 'id.'.
- 9451 **bhāna**-1 n. 'appearance' Vedāntas. [√BHĀ]
Pk. *bhāna*- n. 'appearance'; S. *bhāno* m., *bhāṇi* f. 'will of God'; P. *bhāṇā* m. 'will'; N. *bhān* 'appearance, pretence'; B. *bhān* 'appearance'; Or. *bhāna* 'pretence'; Mth. *bhānab* 'to appear, resemble'; H. *bhān* m. 'appearance'.
- 9452 ***bhāna**-2 'speech'. [√BHĀN²]
Pa. *bhāna*- n. 'recitation of scripture'; Mth. *bhān* 'speech, saying, word'; Si. *baṇa* 'recitation, word'.
- 9453 **bhānu**- m. 'brightness, light' RV., 'sun' MBh. [√BHĀ]
Pa. *bhānu*- 'light, bright red'; Pk. *bhāṇu*- m. 'sun'; P. *bhāṇ* f. 'rays of the sun'; G. *bhāṇ* m. 'sun'.
bhāpayatē, ***bhāpyatē** see BHĀTI.
- BHĀM 'be angry'; BHĀMA-1, BHĀMITĀ-1.
- 9454 **bhāma**-1 m. 'blaze (of anger)' RV. 2. ***bhama**-. [√BHĀM]
1. K. *bōm* m. 'anger'; G. *bhām* f. 'angry woman, young and seductive woman' (See Add.).

2. K. *bam* m. 'something that causes disappointment or anger', *bom*^u (f. *būm*^u) 'angry'.
- 9455 **bhāma**-² (^{aka}-lex.) m. 'sister's husband' BhP. [Prob. MIA. petname, like *māma*-, formed from *bhāu*-, *bhāi*- < BHRĀṬṚ-, cf. *bhāvuka*- m. 'sister's husband' in drama EWA ii 496]
K. *bema* m. 'sister's husband' (× BHAGINĪPATI-?).
*BHĀMAKAJĀNI-.
- 9456 ***bhāmaka jāni**- 'husband's brother's wife'. [BHĀMA-², JĀNI-]
Paś. *baṅyanī* 'husband's brother's wife'.
- 9457 **bhāmitā**- 'enraged' RV. [√BHĀM]
H. *bhāl* 'fearful, terrible' (*bhāl* *bhāl* *karnā* 'to be terrifying'); or < *bhāmīn*- 'blazing' RV. (*bhāmīnī*- f. 'angry woman' BhP.com., Pk. *bhāmīnī*- f.).
- 9458 **bhāyāyatē** (^{ti} Kālid.) 'frightens' Pāṇ.com. [√BHĪ]
Pa. *bhāyāyatē*, *bhāyāpētī*, 'frightens' (see BHĀYATĒ), Pk. *bhāi*, *bhāi*, *bhāi*; MB. *bhāyānī* 'frightful' ODBL 665; H. *bhāyānā* 'to be afraid, to frighten'; OSi. *bavamu* 'to frighten'.
- 9459 **bhārā**- m. 'burden, weight' RV., *bhāraka*- m. 'weight' Mn. [√BHR]
Pa. *bhāra*-, *-bhāraka*- m. 'load', DhP. *bhara*, NiDoc. *bhara*, *bara*; Pk. *bhāra*-, *āya*- m. 'load, weight'; Gy. eur. *pharo* 'heavy', pal. *bar* 'trouble, vexation'; Ash. *bār* m. 'burden, load', Kt. *bār*; Wg. *bā* 'load, bundle'; Dm. *bār* 'load', Paś. *bhār*, Shum. *bār*; Wot. *pār*, f. *pyēr* 'heavy' (p- from *pōl* 'light' Buddruss Wot 119); Kal. rumb. *phār* 'load', urt. *bhār*; Kho. *bar* (with rising tone) 'load, burden, present of food on conclusion of marriage from bride's house and the return present'; Phal. *bhāru* 'burden'; Sh. *bar* m. 'load, bundle of wood', gur. *bār* m.; K. *bār*, *bār*^u m. 'load', *bāra* 'heavy'; L. P. *bhār* m. 'load', *bhārā* 'heavy'; WPah.bhad. *bhārō* 'load', bhal. cam. *bhār*, pād. pañ. cur. *bhārā*; Ku. *bhāro* 'load, debt'; N. *bhār* 'load, weight', *bhārā* 'debt', *bhāri* 'bundle'; A. *bhār* 'load carried on pole over shoulder, weight, responsibility'; B. *bhār* 'load', *bhārā* 'debt'; Or. *bhāra* 'load', Mth. *bhār*, OAw. *bhāra*, H. *bhār*, *bhārā* m.; G. *bhār* m. 'load', *bhāro* m. 'load, beam', *bhāri* f. 'bundle of sticks'; M. *bhār*, *bhārā* m. 'load', *bhāri* f. 'bundle of sticks'; Si. *bara*, *bāra* 'load, weight', *baruva* 'weight on a fishing line'; Md. *baru* 'burden, load'.
BHĀRĀTARA-, BHĀRIKA-¹, BHĀRIKA-², BHĀRIN-; *BHĀRĀPĀDATĀ-; SAMBHĀRIN-, *SABHĀRIKĀ-, *CHĀDYABHĀRA-, *DANDIKĀBHĀRA-.
- 9460 ***bhāraṇa**- 'supporting'. [√BHR]
Ku. *bhāraṇ* m. 'support, maintenance, means of support'; G. *bhāraṇ* n. 'a weight, pressure'.
- 9461 **bhāratara**- 'heavy' Divyāv. [BHĀRĀ-]
Pa. *bhāratara*- 'forming a heavier load'; P. *bharerā* 'heavy, fat, elderly'.
- 9462 ***bhārapādatā**- 'elephantiasis'. [Cf. *bhārika*- 'swollen (by elephantiasis)' Suśr. — BHĀRĀ-, PĀDA-]
Pa. *bhārapādatā*- f. 'elephantiasis of the leg', Si. *baravaya*, ^ovē.
- 9463 **bhārayati** 'causes to bear, engages for hire' MBh. [√BHR]
Kal.rumb. *pharēm* 'I load'; Kho. (Lor.) *boreik* 'to carry or make up or take up as a load'; L. *bhāraṇ* 'to spread or bring out from a kiln'; H. *bhārānā* 'to give a load to, load, carry, press'; G. *bhārvū* 'to keep live coals buried in ashes'; — altern. < BHĀLĀYATĒ: G. *bhārvū* 'to charm, fascinate'; M. *bhārñē*, *bhālñē* 'to make strong by charms (weapons, rice, water), enchant, fascinate'.
- 9464 **bhārika**-¹ m. 'porter' Rājat. [BHĀRIN-]
Pa. *bhārika*- 'loaded', Pk. *bhāria*-; Ash. *bari* 'blacksmith, artisan, slave, servant', Wg. *bari*, *bāri*, Kt. *bari*, Pr. *bāri* NTS xvii 238; Ku. *bhāri* m. 'porter', N. *bhariyā*, A. B. *bhāri*, Or. *bhāriā*, Mth. *bhariā*, Si. *bariyā* EGS 119.
*DĀRUBHĀRIKA-, *DĀVABHĀRIKA-.
- 9465 **bhārika**-² 'forming a load, heavy' Suśr. [Cf. *bhāri*- 'ponderous (of a tone)' Śis. — BHĀRĀ-]
P. Ku. *bhāri* 'heavy', N. A. B. Or. Bi. *bhāri*, Aw.lakh. H. G. M. *bhāri*, Si. *bāra*; Md. *biru* 'impossible', *burā* 'difficult'; — ext. -l-: Pk. *bhārilla*- 'heavy'; N. *bharilo* 'well-filled, stout and strong'.
- 9466 **bhārin**- 'bearing a load' Mn., f. *bhāriṇī*- Kāvyaḍ. [BHĀRĀ-]
Si. *bāriṇī* 'pregnant woman'.
BHĀRIKA-¹.
*bhāriyā- 'wife' see BHĀRYĀ-.
- 9467 ***bhāriyāpa**- 'husband'. [BHĀRYĀ-, PA-²]
Dm. *baryeu* 'husband' (NTS xii 161 < **bharit*- with ?), Kal.rumb. *bhēru*, Tor. *be* (Grierson Tor 141 < VARĀ-), Phal. *bhartu*, Sh. *bārē* m.; — Gaw. *heriou* (h- < bh- in a term of address?).
- 9468 ***bhārta**- 'pertaining to servants': > MIA. *bhāta*- m.n. 'wages' lex., *bhāṭaka*- m. 'wages (esp. of prostitution)' Āryav. 2. **bhārti*- 'pertaining to wages': > MIA. *bhāṭi*- f. 'wages (esp. of prostitution)' Kathās. [BHĀṬA-, *bhāṭi*- poss. MIA. formations from *bhāṭa*- < *bhṛta*-, but more prob. early MIA. < **bhāṭta*-, **bhāṭṭi*- (with reduction of double consonant after long vowel proper to an eastern (amg.) dialect?) < **bhārta*-, **bhārti*-, vṛddhi-formations from BHRĪTA-, BHṚṬI-. — √BHR]
1. Pk. *bhāḍaya*- n. 'hire', S. *bhāro* m.; L.awān. *bhāṛā* 'rent, fare', poṭh. *pārā* (with low rising tone); P. *bhāṛā* m. 'rent, hire'; WPah.bhad. *bhāru*, pl. *ṛā* n. 'charge for grinding corn'; Ku. *bhāro* m. 'wages, hire'; A. *bhārā* 'hire, rent', B. *bhāṛā*; Or. *bhāṛā* 'rent of house, wages of prostitution'; Bi. *bhār* 'wage for parching grain'; Mth. *bhār* 'wages', *bhāṛā* 'hire, price of labour', (SBhagalpur) *bhāro* 'wage for parching grain'; H. *bhār* m. 'wages of prostitution, pimp', *bhārā* m. 'hire, fare, freight, rent (of house)', G. *bhārū* n., M. *bhāḍē* n.; — deriv. S. *bhāraṇu* 'to hire'; — L. *bharuā* m. 'cuckold'; Ku. *bharuvā* m. 'pimp', H. *bhārū* m. (→ Mth. *bharuā*, N. *bharuvā*). — MIA. **bhatta*-, **bhaṭṭa*- (< **bhārta*- rather than BHAKTĀ-): Pa. *bhaṭṭha*- (for **bhaṭṭa*-?), v.l. *bhatta*- 'wages, tip'; P. *bhattā* m. 'extra pay to public servants or soldiers' (ludh. 'food taken to farmers in fields'); H. *bhātā*, *bhattā* m. 'advances made to ploughmen without interest'; G. *bhātū* n. 'extra allowance above pay given to public servants &c.'; Si. *bata* 'daily ration or pay of coolie or soldier'.
2. Pk. *bhāḍī*-, *ḍāyā*- f. 'hire, tax'; S. *bhāri* f. 'wages of a pimp'; P. H. *bhār* f. 'prostitute's wage'; G. *bhār*^t f. 'profit on letting out prostitutes', M. *bhāḍ* f.; Si. *bālaya*, st. *bāla*- 'wages, hire'. — Deriv.: Pk. *bhāḍiya*- 'hired'; S. *bhārī*, *bhāryo* m. 'pimp'; P. *bhārī* m. 'one who lets out oxen &c. on hire, pack-carrier'; Ku. *bhariyā* 'paid servant'; Si. inscr. *bālayaṭa* dat. pl. 'for the servants'.
*BHĀRTAJĪVIN-, *BHĀRTAVṚTTI-.
- 9469 ***bhārtajivin**- 'living by wages', *bhāṭakajivikā*- f. HYogŚ. [*BHĀRTA-, JĪVĀ-¹]
Ku. *bharoi* m. 'paid servant'.
- 9470 ***bhārtavṛtti**- 'having livelihood from wages'. [*BHĀRTA-, VṚTTI-]
Ku. *bharēt* m. 'paid servant'; H. *bharauṭī*, *ṛoṭī* m. 'one who plies for hire'.

- *bhārti- 'wages' see *BHĀRTA-.
- bhāryā- 'to be borne or cherished' TS. [√BHR] BHĀRYĀ-, *ABHĀRYĀ-.
- 9471 bhāryā- f. 'wife' ŚBr. 2. *bhāriyā-. [Cf. bhāryā- — √BHR]
1. Pa. bhāriyā- f. 'wife' (< *bhāryā- < bhāryā-?), NiDoc. bhārya, Pk. bhājā- f., M. poet. bhāj f.
2. Kharī. bhāriāe gen. sg. f. 'wife', Pk. bhāriā- f., OSi. bāriyā, bāri ES 62, Si. bīriyā (or < MIA. bhāriyā- < bhāryā- or ← Pa.).
- *BHĀRIYĀPA-; *ABHĀRIYĀ-; *DUBHĀRYĀ-, *PRATI-BHĀRYĀ-, BHRĀTRBHĀRYĀ-, *SYĀLABHĀRYĀ-.
- 9472 bhāla-¹ n. 'forehead' Kāv. [Bec. of malla-⁴ m. 'cheek and temples' lex. J. Przyluski BSL xxx 200 proposed Austro-as. origin. But prob. with EWA ii 497 to √BHĀ] Pk. bhāla- n. 'forehead', K. bāl m., A. B. Mth. H. bhāl m., G. M. bhāl n.; — Dm. iṣ-bāli 'eyebrow' rather < VĀLA-.
- 9473 *bhāla-² 'observation'. [√BHAL'] WPah.cam. bhāl 'expectation', bhal. bhā m. 'hope'; N. dekh-bhāl 'heed, attention, care'; G. bhāl f. 'search, investigation'. bhāla-³ 'splendour' see *PRABHĀLA-.
- 9474 bhālayatē 'describes, beholds' Dhātup. [√BHAL'] Gaw. bāli- 'to see', K.pog. bālu; L. bhālan 'to seek, search', (Ju.) 'to open the eyes, see'; P. bhālnā 'to seek, ask for, see (usu. with vekhnā)'; WPah. (Joshi) bhālnu 'to keep in sight'; Ku. bhālnu 'to examine, test, supervise, detect', gng. bhālnu 'to observe, see'; A. bhālibā 'to like'; B. dial. bhelā 'to see' ODBL 515; Or. bhālibā 'to reflect, regret'; H. dekhnā-bhālnā 'to see'; G. bhālvū 'to observe'; Si. balanavā, pp. bālu 'to look at, see', Md. balan; — altern. < bhārayati: G. bhārvū 'to charm', M. bhāṅṅē, bhāṅṅē.
- 9475 bhāvā- m. 'being, thing' ŚvetUp., 'state, disposition' Mn. [√BHŪ] Pa. bhāva- m. 'being, condition'; Aś.shah. man. bhāva, gir. kāl. bhāva 'mind, thoughts'; Pk. bhāva- m. 'matter, thing, meaning'; Sh. (Lor.) bao, pl. bāvi 'thing, article'; K. bāv m. 'market rate'; S. bhāu m. 'price, rate', L. bhā m.; P. bhāu m. 'market rate', Ku. bhāu; N. bhāu 'value, rate'; A. B. Or. bhāu 'market rate', Mth. bhāo, Aw.lakh. bhāu; OH. bhāum m. 'intention', bhāem 'according to one's knowledge', H. bhāu m. 'price', bhāuli f. 'rent paid in kind'; G. bhāv m. 'market rate', M. bhāv m.; Si. bava, bāva 'existence, fact', bāvin 'on account of'. BHĀVĀRTHA-; ĀTMABHĀVA-, *DURBHĀVA-, SADBHĀVA-.
- 9476 bhāvāna- 'causing to be', n. 'imagination', ṅā- f. MBh. [√BHŪ] Pa. bhāvānā- f. 'applying one's mind to'; Pk. bhāvāna- n., ṅā- f. 'comparison, thinking'; P. bhāvānā m., ṅā f. 'choice, desire, imagination'.
- 9477 bhāvayati 'causes to be' AV., 'cherishes' AitBr., 'considers, esteems, shows' MBh. [√BHŪ] Pa. bhāvēti 'produces, begets, cultivates'; Pk. bhāvēti 'thinks, imagines'; Ash. Wg. Paś. bām 'I am able', Shum. bāyam, Woṭ. bā-, Gaw. ba-, Kal. bhāam, Sv. buw-, Phal. bhū-; OB. pass. bhāvīat 'is thought of', M. bhāvṅē.
- 9477a bhāvārtha- m. 'meaning, idea' W. [BHĀVĀ-, ĀRTHA-] G. bhāvāṭh f. 'thought, idea'. BHĀṢ 'speak': BHĀṢATĒ, BHĀṢĀ-, SAMBHĀṢA-.
- 9478 bhāṣatē 'speaks, says' TBr., bhāṣati MBh. [√BHĀṢ] Pa. bhāṣati 'speaks, calls'; Aś. bhāṣite nom. sg. n. 'said'; Dh. bhāṣadi 'speaks', Pk. bhāṣai; WPah.roh. (Hendriksen) bhāṣṇō 'to promise'.
- 9479 bhāṣā- f. 'speech' Mn. Pa. Pk. bhāṣā- f. 'speech, language'; Wg. bāṣ 'word'; Dm. bāṣa 'language'; Sh. baṣ f. (→ D. bāṣ f.), Ku.gng. bhāṣ, N. B. Mth. bhāṣ; OG. bhāṣa f. 'song'; Ko. bhāṣ 'language'; Si. baha 'word, saying', Md. bas, baha. — Deriv.: H. dubhāṣiyā m. 'interpreter'.
- *bhāṣpa- 'vapour' see BĀṢPĀ-.
- BHĀS 'shine': BHĀSĀ-, BHĀSATI, BHĀSURA-, BHĀSYATĒ, BHĀSVARĀ-; AVABHĀSA-, UDBHĀSAYATI, PRABHĀSATĒ, PRABHĀSAYATI.
- 9480 bhāśā- m. 'light' MBh., bhāśas- n. RV. [√BHĀS] Pk. bhāśa- m., ṅā- f. 'brightness'; Ash. bas 'flame', Bashg. bās, Kal.rumb. bhas, Kho. bas (with rising tone); L. bhāh, bhā f. 'flame, fire' (Ju. also 'hot'), khet. bah 'fire'; P. bhāh f. 'fire, splendour', bhāhi, bhāhi f. 'a slight appearance, tinge (of any colour)'; Si. bā 'rays'; — semant. influenced by verbal forms of BHĀSATI: Ku. bhāś 'discernment, act of seeing'; Mth. bhāś 'appearance'; G. bhāś m. 'appearance, impression, fancy'. — Ext. -kk-: S. bhākaṇu 'to shine' (but if < *bhah-, why not b-?). *BHĀSAGHARA-; *SABHĀSA-.
- *bhāśaghara- 'flame receptacle' see *BHĀSĀGĀRA-.
- 9481 bhāśati 'is bright' RV., 'appears, becomes clear' Sāh. 2. bhāśyatē Cat. pass. of bhāśayati 'illuminates' Up. [√BHĀS]
1. Pk. bhāśai 'is bright, is known'; H. bhāśnā 'to shine'; — altern. < 2: K. bāsun 'to become visible, become intelligible'; B. bhāśā 'to appear, seem', Mth. bhāśab; OAw. bhāśai 'becomes known'; H. bhāśnā 'to appear, be known'; G. bhāśvū 'to appear, resemble'; M. bhāśṅē 'to appear, seem, seem probable'; Ko. bhāśtā 'appears'. 2. S. bhāśaṇu 'to be seen, appear, seem'.
- 9482 *bhāśāgāra- (or *bhāśaghara-) 'flame receptacle'. [Cf. AGNYAGĀRĀ-. — BHĀSĀ-, ĀGĀRA- OR GHARA-] P. bhāhārā m., ṅā f. 'little earthen furnace'. bhāśura- see BHĀSVARĀ-.
- *bhāśma- 'dust' see BHĀSMAN-.
- bhāśyatē see BHĀSATI.
- 9483 bhāśvarā- 'shining' ŚBr., bhāśura- Kāv. [√BHĀS] Pa. bhāśara-, bhāśura- 'bright', Pk. bhāśura-, bhāśira-, OG. bhāśara.
- *bhikkha- 'lump' see *BHAKKHA-.
- BHIKṢ 'beg': BHIKṢATĒ, BHIKṢĀ-, BHIKṢITA-, BHIKṢŪ-, BHAIKṢĀ-; DURBHIKṢA-; — √BHAJ¹.
- 9484 bhikṣatē 'desires' RV., 'asks for (esp. alms)' VS., bhikṣati MBh. [→ Bur. biṣkinas 'to beg' NTS xiii 93. — √BHIKṢ] Pa. bhikkhati 'begs', Dh. bhikṣadi, Pk. bhikkhai, K. bēchun (→ Sh. bēchōikī), G. bhikkhū.
- 9485 bhikṣā- f. 'alms' AV. [√BHIKṢ] Pa. Pk. bhikkhā- f. 'begging, alms', Pk. bhicchā- f., S. bhikha f., P. bhikkh f., Ku. bhikkh, gng. bhik, N. bhik, B. bhik(h), Or. bhik(h)a; Bi. bhikkh 'grain set out for beggars'; Mth. bhikkh 'alms', Aw.lakh. bhikkh, H. bhik(h) f., OMarw. bhikha f., G. bhikkh f., M. bhāk f., Ko. bhikha, Si. bik. BHAIKṢĀ-; BHIKṢĀCARA-; DURBHIKṢA-.

9486 **bhikṣācara-** m., °rī- f. 'mendicant' R. 2. ***bhikṣācarin-**. [BHIKṢĀ-, CARĀ-]

1. Pa. *bhikkhācariyā*- f. 'alms-begging'; Pk. *bhikkhāyara-*, °*bhiccāara*- m. 'beggar', H. *bhikkhār* m.; — G. *bhikkhāru* (with suffix -u < -uka-).

2. Ap. *bhiccāri*- m., P. *bhikkhāri* m., Ku. N. *bhikāri*, A. *bhikkhāri*, B. *bhik(h)āri*, *bhikiri*, Or. *bhik(h)āri*, f. °*ruṇi*, Bhoj. *bhikkhārī*, H. *bhikkhārī*, f. °*rin*, G. *bhikkhārī*, f. °*reṇ*, M. Ko. *bhikārī* m.

9487 **bhikṣita-** 'obtained alms' Yājñ. [√BHIKṢ]

L. (Ju.) *bikhiā* m. 'alms', Mth. *bhikkhi*, Bhoj. *bhikkhi*.

9488 **bhikṣū-** m. 'mendicant' Mn., *bhikṣuka*- GṛS. [√BHIKṢ]

Pa. *bhikkhu*- m. 'mendicant monk', Aś. *bhikkhu*, NiDoc. *bhūchu*, KharI. *bhikṣusa* gen. sg., Dh. *bhikkhu* (← Centre), Pk. *bhikkhu*- m.; WPah.bhal. *bhuch* m.f. 'habitual beggar' (or < BUBHUKṢU-?); B. *bhik* adj. 'begging'; OSi. (Brāhmī) *biku*, *buku* 'Buddhist monk'; — Si. *bik* ← Pa.

9489 ***bhicc-** 'press'.

H. *bhīcnā* 'to press, squeeze'; — ext. -kk- and -ḍ-: G. *bhacakvū* 'to be struck, to pierce', *bhacavū* 'to press, squeeze'. — Cf. G. *bhīsvū* 'to press', *bhēco* m. 'crushing'.

***BHIT** 'meet, throng': ***BHIT-**, ***BHĪT-**, ***BHĒT-**, ***BHĒTT-**, ***BHĒL-**, ***BHĒLL-**; ***ĀBHIT-**, ***ĀBHĒT-**, ***UDBHIT-**, ***SAMBHIT-**; — cf. √**MID**, √**MIL**. [Any connexion with *abhīṣṭa*- 'surrendered' or *abhīṣṭatā* 'approaches' is very unlikely. Poss. with √**MID** of Mu. origin PMWS 148 and with √**PID** (see Add.) if also of non-Aryan origin. Sanskritized as *bhītra*- n. 'a dance' Saṃgīt. ?]

9490 ***bhīt-** 'meet, throng'. 2. ***bhīt-**. 3. ***bhēt-**. 4. ***bhēt-**. 5. ***bhēl-**. 6. ***bhēll-**. [√***BHIT**]

1. Pk. *bhīḍatī* 'meets, fights'; S. *bhīṣṭu* 'to meet', *bhīṣṭu* 'to mix'; L. *bhīṣṭan* 'to fight'; P. *bhīṣṭā* 'to fight', caus. *bhīṣṭānu*; WPah.bhal. *bhīṣṭū* 'to be tight', *bīṣ* 'near' (with abnormal loss of aspiration in post-position), cur. *bhīṣṭā* 'to fight'; Ku. *bhīṣṭo* 'to quarrel with'; N. *bhīṣṭu* 'to put on, gird on', *bhīṣṭu* 'to cause to wear'; A. *bhīṣṭā* 'to tie (two buffaloes) together'; B. *bhīṣṭā* 'to come close', *bhīṣṭāna* tr. 'to bring alongside'; H. *bhīṣṭā* 'to come close, embrace, fight', *bhīṣṭāna* 'to bring together'; G. *bhīṣṭvū* 'to come close, fight', *bhīṣṭāvū* 'to embrace'; M. *bhīṣṭā* 'to come close, fight'.

2. Pk. *bhīḍatī* 'meets, fights'; K. *bīr* f. 'crowd', S. *bhīyā* f.; P. *bhīṣ* 'crowd', *bhīṣṭā* 'to close'; Ku. *bhīṣ* 'crowd'; N. *bhīṣ* (lw. with ṛ); A. *bhīṣ* 'pressure', *bhīṣṭā* 'to press, crush, be bent', *bhīṣṭāna* tr. 'to bend'; B. *bhīṣ* 'crowd'; Or. *bhīṣā* 'crowd', *bhīṣṭā* 'to draw tight, hug, tie'; Mth. *bhīṣab* 'to tie'; Aw.lakh. *bhīṣ* 'crowd', H. G. *bhīṣ* f., M. *bhīḍ* f.

3. S. *bhēro* 'joined'; P. *bhērnā* 'to close, compare'; WPah.bhal. *bhērnā* 'to tighten'; H. *bhērnā* 'to close in' (→ N. *bher* 'clash'), *bhērū* 'quarrelsome'.

4. Pk. *bhīṣṭijātī* 'meets', *bhīṣṭāna*- n. 'present'; S. *bhēṣṭu* 'to complete'; P. *bhēṣṭan* f. 'procuress'; Ku. *bhēṣṭo* 'to meet'; N. *bhēṣṭu* 'to meet', *bhēṣṭu* 'to fall in with, accomplish'; A. *bhēṣṭā*, *bhēṣṭo* 'to obstruct', *bhēṣṭā* 'dam'; B. *bhēṣṭā* 'to meet', Or. *bhēṣṭā*, Mth. *bhēṣṭā*, *bhēṣṭo*, OAw. *bhēṣṭātī*, H. *bhēṣṭā*, G. *bhēṣṭvū*, M. *bhēṣṭā*; — Pk. *bhīṣṭā*- f. 'present' (semant. cf. UPĀYANA-), S. *bhēṣṭā* f., P. *bhēṣṭ* f.; Ku. *bhēṣṭaulī* f. 'presents sent to sister in month of Cait'; N. A. B. Or. *bhēṣṭī* 'a present' (A. also *bhēṣṭī*); Mth. *bhēṣṭ* 'interview'; OAw. *bhēṣṭā* f. 'present', lakh. *bhēṣṭ*, H. *bhēṣṭī* f.; G. *bhēṣṭ* f. 'meeting', *bhēṣṭiyo* m. 'bearer of a gift'; M. *bhēṣṭ* f. 'meeting, present'. — WPah. (Joshī) *mhīṣṭu*, *mīṣṭu* 'to meet' × *mīṣṭu* < MILĀTI.

5. Pk. *bhēlī* 'mixes', caus. *bhēlāvia-*; H. *bhel* f. 'mixture'; G. *bhel* m. 'mixture', *bhelū* 'mixed up', *bhelāvū* 'to mix'; M. *bhel* f. 'mixture', *bhelṣṭ* tr. and intr. 'to mix'.

6. N. *bhelā* 'crowd'; B. *bhel* 'deception'; Or. *bhela* 'alloy, deception'; M. *bhelṣṭ* tr. and intr. 'to mix'.

9491 ***bhīṣṭa-** 'mound'. 2. ***bhīṣṭa-**. 3. ***bhīṣṭa-**.

1. S. *bhīṣṭā* f. 'sandhill'; Ku. *bhīṣṭo* m. 'ridge, terrace, upper side of field', *bhīṣṭuko* m. 'ridge, terrace, hillock'; N. *bhīṣṭo* 'wall holding up a terraced field'; B. *bhīṣṭā* 'mound, mound on a ruined site, homestead' (in last sense ODBL 66 refers to OB. cmpds. with -*hīṣṭi*-, -*viṣṭi*- and Tam. *viṣṭu*, *viṣṭu* 'house'); H. *bhīṣṭ* f. 'embankment'.

2. Ku. *bhīṣṭ*, *bhīṣṭo* 'terrace, wall'; N. *bhir* 'steep slope, precipice'.

3. Mth. *bhīṣṭ*, *bhīṣṭvā* 'mound round a tank'.

***bhīṣṭa-** 'mound' see prec.

9492 **bhīṣṭā-** f. 'the vegetable *Abelmoschus esculentus*' Pañcat., °*ḍa-*, °*ḍaka-*, °*ḍitaka-* m. lex.

P. *bhīṣṭī* f. '*Hibiscus esculentus*'; Ku. *bhīṣṭī* 'an autumn vegetable with long beans'; Or. *bhēṣṭī* 'a vegetable'; Bi. H. *bhīṣṭī* f. '*Abelmoschus* or *Hibiscus esculentus*'; G. *bhīṣṭo* m. '*H. esculentus*', *bhīṣṭī* f. 'flax, hemp'; M. *bhēḍā* m. '*H. esculentus*'.

bhīṣṭipāla- see BHINDIPĀLA-.

9493 **bhīṣṭa-** n. '*split timber', 'fragment' ŚāṅkhGṛ., 'wall' Inscr. [√BHID]

Pk. *bhīṣṭaya*- n. 'piece, half'; D. *bitālī* f. 'shelf'; Kt. *bitlī* 'plank, roof-plank', Wg. *bētelo*; Dm. *bit* 'rafter, roof-plank, table'; Paś.ar. *bidók* 'table', ish. *bitilī* 'rafters, roof-shingles'; Gaw. *bitālā* 'rafter'; Kal.urt. *bit* 'roof-plank', rumb. *bitāla* 'tile, slate'; Kho. *bit* 'plank, roof-plank, shelf', (Lor.) *bitilī* 'plank for sitting on', *bitolu* 'board on which bread is made'; Phal. *bhittu*, pl. °*ta* 'roof-plank'; P. *bhitt* m. 'half of double door, window', kgr. *bhittu* m. 'board, door, half of double door'; Ku. *bhīto* 'rafter on which slates are laid'; N. *bhit* 'piece of cloth stretched below rafters to form ceiling', *bhīto* 'wall' (cf. BHITTI-); A. *bhīti* 'side, direction'; B. *bhīta*, *bhīte* 'towards'; Or. *bhīta*, °*tā* 'side, edge, quarter, direction', (Medinipur) *bhītā māribā* 'to cut slices of earth from the side of a ridge'; Bi. *bhīt* 'door', *bhītā* 'top of wall'; Mth. *bhītā* 'deep furrow used as irrigation channel'; G. *bhīto* m. 'beam resting on a wall'.

9494 **bhītī-** f. 'mat of split reeds' ŚBr., 'panel, partition, wall' MaitrUp., *bhīṣṭikā*- f. lex. [√BHID]

Pa. Pk. *bhīṣṭī*- f. 'wall' (Pa. *bhīṣṭika*- 'having walls'); Sh. *bīṣṭō* f. 'wall' (+ ṛ), S. *bhīṣṭī* f., P. *bhīt* f. (← H. ?); WPah.bhal. *bhīṣṭī* f. 'sitting-room with hearth in middle'; Ku. *bhīt* 'wall, terrace', *bhīṣṭī* 'wall, stone or brick fence, terrace'; B. *bhit* 'wall', Bi. *bhū*, Mth. *bhāt*, *bhīti*, *bhīti*, Bhoj. *bhīt*, H. *bhūt*, *bhīt*, *bhīti* f., OG. *bhīti* f., G. *bhīt*, *bhīṣṭī*, *bhīt*, *bhīṣṭarī*, *bhīt*° f., M. *bhīt*, *bhīt* f., Si. *bita*, pl. *bit*; — N. *bhīto* 'wall' prob. < BHITTA-.

BHID 'split': BHITTA-, BHITTI-, BHIDYĀTĒ, BHINDATI, BHINNA-, BHĒTTUM, BHĒDYA-; UDBHIDYĀTĒ, PĀRI-BHINNA-, *PRABHINDATI, *VIBHITTA-, VIBHINNA-, VIBHĒ-DANA-, VIBHĒDAYATI.

9495 **bhīdyātē** 'is split, is broken' ŚBr., 'is altered in mind' Kāv. [√BHID]

Pa. *bhījātī* 'is broken', Pk. *bhījāt*; H. *bhījā* 'to be affected by grief'.

***bhin-** 'buzz' see *BHAN-².

9496 **bhindati** (*bhindāti* RV.) 'splits' Dhātup. [√BHID]

Pa. *bhindati* 'splits, breaks'; NiDoc. *binnamti* 'they break', pret. 3 sg. *binnāda*, *bhināta*, Pk. *bhindā*, pp. *bhindā*; M. *bhīḍṣṭ* 'to pierce, penetrate, soak into'; Si. *bīḍṣṭavā*, pret. *bīḍṣṭā* 'to break, be broken'; — Pa. caus. *bhindāpēti*, Si. *bīḍṣṭavavā*, *bīḍṣṭo* tr. 'to break'.

- 9497 **bhindipāla-** m. 'short javelin or arrow thrown by hand or shot through a tube' MBh., *bhindipāla-* m. BHSk., *bhindimāla-* m. (and other variants) lex.
Pa. *bhindivāla-* m. 'a sort of spear'; Pk. *bhindivāla-*, *bhindimāla-*, *dvāla-* m. 'a sort of weapon'; Si. *beṇḍivala*, *beṇḍuv* 'a sort of spear' EGS 124.
- 9498 **bhinnā-** 'split' RV., 'opened' MBh., 'different' GrŚr., *bhinnaka-* 'broken' MantraBr. [√BHID]
Pa. *bhinna-* 'broken, not agreeing'; NiDoc. *bhinna* 'broken', Pk. *bhinna-*; K. *bēn* m. 'difference', *byon* 'separate', *bēnun* 'to be separated'; P. *bhinm* m. 'separation, difference', *bhinm-bhinm* 'separate, apart'; A. B. *bhin* 'separate', Mth. *bhin*; M. *bhinṇē* 'to pierce, penetrate, soak in'; Si. *bun* 'broken, open (of flowers)'; — S. *bhejabhinī* f. 'dawn' see BHĒDYA-.
- 9499 ***bhīpīṃṣati** 'grinds upon'. [Cf. *abhi* with verbs meaning 'press, rub, break' viz. √*pīḍ*, √*mṛd*, √*bhañj*]
G. *bhīsvū* 'to press'.
- 9500 ***bhīyagna-** 'smear, wet'. 2. ***bhyagna-**. [Cf. *abhyakta-* 'anointed' ŚBr.: pp. of *BHĪYANJATI. — √ANJ]
1. P. *bhiggnā* 'to get wet', Ku. *bhigno*, N. *bhignu*; Or. *bhigā* 'wet', *bhigibā* 'to get wet', H. *bhignā*; — **bhigga-* replaced by **bhinna-* as pp. to passive **bhijjā* < *BHĪYAJYATĒ after type *bhijjā* < *bhidyātē* ~ *bhinna-*; S. *bhino* 'wetter', P. *bhinmā*; OAw. *bhināu* 'wet', G. *bhinū*.
2. Pk. *bhagga-* 'smear, lime-washed'.
- 9501 ***bhīyaṅga-** 'smearing, wetting'. [Cf. ABHYAṅGA-. — √ANJ]
H. *bhlgā* 'wet'.
- 9502 ***bhīyajyātē** 'is smeared, gets wet'. [Cf. *abhyāñktē* 'anoints oneself' RV. — For connexion of 'unctuous' and 'wet' cf. Pk. *abbhatta-* (< *abhyakta-*) 'smeared with oil, sprinkled, wetted', and Pk. forms of *UPĀNJATI, and in the reverse sense forms under √SNIH. — √ANJ]
Dm. *biž-* 'to pour out (e.g. water)'; S. *bhijānu* 'to get wet', P. *bhijjā*, Ku. *bhijno*, N. *bhijnu*, A. *bhiziba*, B. *bhijā*, Or. *bhijā*, Bi. *bhijab*; Mth. *bhijlāh* 'wet'; Bhoj. *bhijal* 'to get wet', Aw.lakh. *bhijab*; H. *bhijnā* 'to be wet', G. *bhijvū*, M. *bhijṇē* (LM 379 < *abhyāñjana-*), Ko. *bhijtā*.
- 9503 ***bhīyañjati** 'anoints, wets, is wetted'. [Cf. *abhyāñktē* 'wets' RV., *abhyānakti* 'anoints' AitBr., Pa. *abbhañjati*; *abh(i)yañjana-* n. ŚBr., Pk. *abhijjana-* n. — √ANJ]
Pk. *bhijjā* f. 'anointing, massaging'; Bi. *bhijab* 'to be wetted', Bhoj. *bhijal*; G. *bhijāvū* 'to be wetted', *bhijāvū* 'to wet'.
- 9504 ***bhīyantara-** 'inner'. [Cf. ABHYANTARA-. — ANTARA-]
Pk. *bhittara-* n. 'inside' (× *abbhantara-* in *abbhīntara-*); Ku. *bhitar*, *ter*, gng. *bhatar* 'inside', N. *bhitra*, A. B. *bhitar*; Or. *bhitara* 'harem', adj. 'intermediate', adv. 'inside'; Mth. *bhitri* adv. and postp. 'inside', Bhoj. Aw.lakh. H. G. *bhitar*, M. Ko. *bhitar* (LM 379 < *abhyantara-*).
*BHĪYANTARIKA-; *BHĪYANTARAMĀMSA-.
- 9505 ***bhīyantaramāmsa-** 'entail'. [*BHĪYANTARA-, MĀMSA-]
Ku. *bhitrās* 'entrails of animals', N. *bhitrās*, *ryās*, *ryāsu*.
- 9506 ***bhīyantarika-** 'belonging to the inside'. [Cf. Pa. *abbhantarika-* m. 'an intimate', Pk. *abbhīntaria-* m. — *BHĪYANTARA-]
Ku. *bhitariyā* 'member of one's household', N. *bhitriyā*; Or. *bhitari*, *riā* 'internal, relating to the harem'; H. *bhitariyā* m. 'an intimate'.
- 9507 **bhīyās-** n. 'fear' RV., *bhīyā-* f. lex. [√BHĪ]
OSi. *biyen* inst. 'through fear', Si. *biya*: rather < BHAYĀ- or BHĪTI-.
- 9508 ***bhīyājyati** 'smears, wets'. [√ANJ]
P. *bheunā* 'to wet', Bhoj. *bheil*.
- 9509 **bhīyānā-** 'fearing' RV. [√BHĪ]
Dm. *biān* 'afraid' (*ai b^o im* 'I am (lit. go) afraid', *ai b^o gyem* 'I was afraid'), P. *bhiānā*, ludh. *bhayānā*.
- 9510 **bhilla-** m. 'a mountain tribe in the Vindhya' Kathās.
Pk. *bhilla-* m.; B. *bhil* 'name of a savage tribe'; Or. *bhila* 'a Bhil', G. *bhil* m., *bhilī* f.; Si. *billā* 'kidnapper, bogey to frighten children' (< **biluvā*).
bhīśāj- see BHĀIŚAJYA-.
- ***bhīsa-** 'stalk of lotus' see BĪSA-.
- BHĪ** 'fear': BIBHĒTI, BHAYĀ-, BHĀYATĒ, BHAYANA-, BHĀYATĒ, BHĪYĀS-, BHĪYĀNĀ-, BHĪTĀ-, BHĪTI-, BHĪMĀ-, BHĪYATĒ, BHĪRŪ-, BHĪŚĀ-, BHĀIRAVA-; ABHAYA-, ABHĪTA-; *UDBHĀYAYATI, *VIBHAYATĒ, *AVIBHĪTA-, *SAMBHĀYAYATI.
- ***bhī-** 'meet' see *BHĪT-.
- ***bhīta-** 'mound' see *BHĪTTA-.
- 9511 **bhītā-** 'frightened' RV. [√BHĪ]
Pa. *bhīta-* 'afraid', Pk. *bhīa-*; Gy. pal. *bīrā* 'coward', *bīrōm* 'I feared' (< *bhītō smi*: pret. of *bīr* < BIBHĒTI); OM. *bheḍa* 'timid' < **bhīa-da-*; — Phal. *bhītum* 'I feared' < **bhīta-*.
- 9512 **bhīti-** f. 'fear' Yājñ. [√BHĪ]
Pk. *bhī-* f. 'fear', Tor. *bid* f. (< **bhīti-*?), Si. *biya* (or < BHAYĀ-).
- 9513 **bhīmā-** 'terrible, fearful' RV. [√BHĪ]
Pa. Pk. *bhīma-*; Kho. *bim* 'afraid'; Si. *bem* 'dreadful', sb. 'demon, devil' H. Smith JA 1950, 205.
- 9514 **bhīmasēna-** m. 'a kind of camphor' lex.
OAw. *bhīvaṃsenā* m. 'camphor'.
- 9515 **bhīyatē** (impers.) 'fears' Gr. [√BHĪ]
Sh. *bīḥōkī* 'to fear', (Lor.) *bījam* 1 sg. pres., gur. *bīḥōny* (→ D. *bīḥōna*), H. poet. *bhīyanā*. — Gy. arm. *bi-*, pal. *bīr* 3 sg. pres., Tir. *bīyām* 1 sg. pres., Mai.ky. *bhīy-*, Phal. *bhīy-*: all prob. < BIBHĒTI.
- 9516 **bhīrū-** 'timid' RV., *bhīruka-* MBh., *bhīlu-* lex., *bhīluka-* Kathās. [√BHĪ]
Pa. *bhīru*, *uka-* 'timid, shy', Pk. *bhīru-*, *ua-*; Si. *bīru*, *bīri* 'fearful, dreadful'; Md. *bīru* 'afraid'.
BHĀIRAVA-.
- 9517 ***bhīla-** 'dreadful'. [*bhīra-* 'intimidating' Śis. Cf. *bhīrū-* ~ *bhīlu-*. — √BHĪ]
— Mai.ky. *bhīl* m. 'fear', Chil. *bihil* f. (Buddruss Kan 46 < *bhīti-* with *l*-suffix).
- 9518 **bhīśā-** f. 'frightening' Mn., *bhīśā* inst. sg. RV. [√BHĪ]
Pk. *bhīśā* 'frightens'; Gy. pal. *bīśi*, *bīśvādi* 'fear'.
- ***bhukka-** 'powder' see *BUKKA-⁵.
- ***bhukkati** 'barks' see BUKKATI.
- 9519 ***bhukkhara-** 'defective'. 2. ***bhūkka-**. 3. ***bhōkka-**.
[See list s.v. *BUKKA-⁴]
1. G. *bhūkhar* 'unproductive, barren'.
2. S. *bhūku* m. 'blockhead'.
3. H. *bhōkṛā* 'very large and fat'; — *bhōkas* m. 'wizard' rather < *BOKKASA-.

9520 **bhukta-** 'eaten', m. 'one who has eaten' Kauś., n. 'food' MBh. [~ *BHUGNA-². — √BHUJ²]

Pa. Pk. *bhutta-* 'eaten', m. 'one who has eaten', n. 'eating, food'; S. *bhuto* 'digested, embezzled' (pp. of *bhucaru* s.v. BHUJYATĒ); Si. *but* 'eating, food' (EGS 123 < BHUKTI-²).

bhukti-¹ '*curve, fold' (f. 'daily movement of a star' Sūryas.). [√BHUJ¹]

TĪRABHUKTI-?

9521 **bhukti-**² f. 'enjoyment, eating' ĀśvGr., 'food' Rājat. [√BHUJ²]

Pa. Pk. *bhutti-* f. 'enjoyment, eating, food' (Pk. also 'a village given to provide maintenance for someone'); — Si. *but* 'eating, food' rather < BHUKTA-.

***bhukṣaka-**, ***bhukṣā-**, ***bhukṣita-**, ***bhukṣu-** 'hunger, hungry' see *BUBHUKṢAKA-, BUBHUKṢĀ-, BUBHUKṢITĀ-, BUBHUKṢU-.

9522 **bhugna-**¹ 'bent, crooked' ĀśvGr. [√BHUJ¹]

Pa. *bhogga-* 'bent' (with *o* from *bhōga-* m. 'coil' ?); Pk. *bhugga-* 'bent, crooked'; Si. *bun* 'bent'; — see *BHUGNA-² for poss. forms in L. P.

9523 ***bhugna-**² 'enjoyed, eaten'. [~ BHUKTA-. — √BHUJ²]

B. *bhugā*, *bhogā* 'to enjoy, experience'; Si. *bun* 'eaten' (prob. < MIA. **bhunna* ~ pres. st. *bhūñj-*, *bhujj-* after type *bhinna* ~ *bhijāt*); — altern. poss. < BHUGNA-¹: L. *bhuggā* 'ant-eaten, decayed, rotten', awān. *bhuggā* 'eaten away, rotten'; P. *bhuggā* 'rotten'.

9524 ***bhucca-** 'defective'. 2. ***bhuccara-**. 3. ***bhuccha-**. 4. ***bhujjara-**. 5. ***bhōcca-**. [Cf. *BUCCA-¹: see list s.v. *BUKKA-¹]

1. S. *bhūcu* 'long-haired, having long straggling hair', m. 'long tangled hair', *bhūcu* m. 'fool'; P. *bhucc* 'ignorant, fat'; Ku. *bhuc* 'foolish, rude, uncivilized', *bhuco* 'young shoot or plant, stalk'; N. *bhuccuk* 'ignorant, foolish'; H. *bhuc* m. 'clown, blockhead'; G. *bhuciyō* 'brittle'.

2. P. *bhuccar* m. 'corpulent man'; Ku. *bhucrīno* 'to be dwarfed, be stunted'; — Wot. *basōr* 'vulva'?

3. S. *bucho*, *buchiyo* 'ugly, bad, wicked'.

4. Ku. *bhujrīno* 'to become dwarfish'.

5. Bshk. *boč* 'vulva', Sv. *boiču*; A. *bhosoko* 'stumpy'.

***bhuccara-**, ***bhuccha-** 'defective' see prec.

BHUJ¹ 'bend': BHUKTI-¹, BHUGNA-¹, BHÚJA-, BHUJAMGA-; *UDEBHUKTA-, NIBHUGNA-¹, *NIBHUJYATĒ, *NIBHUJYATI.

BHUJ² 'enjoy': *BUBHUKṢAKA-, BUBHUKṢATĒ, BUBHUKṢĀ-, BUBHUKṢITĀ-, BUBHUKṢU-, BHUKTA-, BHUKTI-², *BHUGNA-², BHUJYATĒ, BHUJYATĒ, BHŪGA-, BHŪGIN-, BHŪGYA-, BHŪJĀ-, BHŪJATĒ, BHŪJANA-, BHŪJYĀ-; ABHUKTA-, *ABHUGNA-, *NIBHUGNA-², *SAMĀBHUKTA-.

9525 **bhūja-** m. 'arm' MBh. [√BHUJ¹]

Pa. *bhujā-* m. 'arm'; Pk. *bhuā-* m. 'arm, hand'.

*BHUJAPĀLA-.

9526 **bhujarṅga-** m. 'snake' Suśr., *bhujaga-* m. MBh. [BHUJ¹]

Pa. *bhujarṅga-*, *bhujaga-* m., Pk. *bhuarṅga-*, *bhuā-* m.; P. *bhuarṅ*, *bhavarṅ* m. 'a kind of snake'; OAw. *bhuarṅga* 'snake', H. poet. *bhuwāg* m.

9527 ***bhujapāla-** 'sword'. [Formed from BHÚJA- after KARAPĀLA-]

B. *bhujāli*, *bhoj* 'short sword' ODBL 349; very doubtful.

***bhujjara-** 'defective' see *BHUCCA-.

9528 **bhujyatē** 'is enjoyed, is made use of' Br. [√BHUJ²]

Pk. *bhujjanta-* pres. part. 'being enjoyed'; Ku. *bhujno* 'to be accustomed to, get acquainted, find out, know'; — anal. after MIA. type *muccat* ~ *mutta-*: S. *bhucaru* 'to be digested, be embezzled' ~ pp. *bhuto* < BHUKTA-; Ku. *bhucno* = *bhujno*, *bhucino* 'to be experienced, to know'.

9529 **bhujjatē** 'enjoys' Mn., *bhujktē* RV. [√BHUJ²]

Pa. *bhujjati* 'enjoys'; Aś. gir. *bhujjāmānasa* gen. sg. pres. part. 'eating'; Pk. *bhujjāt* 'enjoys, eats', A. *bhunjā-*; Or. *bhujjibā* 'to eat, experience (pain or pleasure)'; OAw. *bhujjāt* 'enjoys'; H. *bhujnā*, *bhujō* 'to enjoy, experience'; OM. *bhujjanem* 'to enjoy, experience, use'; Si. *budinavā* 'to eat'; — Ku. *bhucno* 'to be accustomed to, get acquainted, find out, know' from **bhujno* after *bhucno* s.v. BHUJYATĒ; — Pk. *bhujjā-* 'eaten', Si. *bidi*; — Pa. *bhujjana-* n. 'act of eating', Pk. *bhujjana-* n.; A. *bhujan* 'enjoyment'; OSi. *bujana-tela* 'cooking-oil' (but Si. *badinatela* < BHARJANA-).

9530 ***bhuṭṭa-** 'defective'. 2. ***bhuṭṭha-**. 3. ***bhuḍa-**.

4. ***bhuḍḍa-**. 5. ***bhuṇṭa-**. 6. ***bhuṇṭha-**. 7. ***bhuṇḍa-**. 8. ***bhōṭṭa-**. 9. ***bhōḍa-**. 10. ***bhōḍḍa-**. 11. ***bhōṇṭa-**. 12. ***bhōṇḍa-**. [Cf. *BHUTTA-², *BUṬṬA-¹: see list s.v. *BUKKA-¹]

1. S. *bhūṭu* 'ruined' (or < BHRṢṬA-²); N. *bhūṭu* 'careless'; A. *bhuṭkrā* 'dwarf in stature'; B. *bhuṭa* 'ruined'.

2. G. *bhūṭhū* 'scared, ashamed'.

3. N. *bhuro* 'young (of fish)', sb. 'small boy', *bhuri* 'small girl', *bhure* 'small, young'; G. *bhurkas* 'little children'.

4. S. *bhuḍo* 'toothless'; H. *bhūr* f. 'soil of the fourth quality, sandy soil' (cf. *bhūḍ* < **bhudda*-s.v. *BHUTTA-²), *bhūrā* m. 'sand, dust'; Si. *buddayā* 'fool' (or < *BUDDHA-¹).

5. P. *bhuṇḍā* 'ugly'; Ku. *bhūrū* 'foolish, rude'.

6. G. *bhūṭhū* 'humiliated'.

7. Ku. *bhunlo* 'hornless, simple' (or < *BHUNDA-); Bi. *bhūrā*, *bhūrva* 'hornless bullock', *bhūrīyā* 'beardless wheat' (cf. *mūrīyā* < MUNDA-); H. *bhūḍ*, *ḍā* 'ugly', *bhuṇḍā* 'hornless'; G. *bhūḍū* 'bad'; M. *bhūḍā* 'hornless, bare'.

8. Or. *bhoṭi* 'corpulent'; G. *bhoṭ* m. 'fool'.

9. Phal. *bhūru* 'deaf' (or < *BŪDA-).

10. L. *bhoḍā* 'hornless', awān. *bhoḍā* 'having an ugly face or forehead'; P. *bhoḍā* 'hornless', *roḍā-bhoḍā* 'shaven-headed'.

11. P. *bhōḍā* 'ugly'; H. *bhōṭā* 'blunt, stupid'.

12. H. *bhōḍ* 'ugly', m. 'dung-beetle', *bhōḍā* 'ugly'; M. *bhōḍā* 'deceit'.

***bhuṭṭha-**, ***bhuḍa-**, ***bhuḍḍa-**, ***bhuṇṭa-**, ***bhuṇṭha-**, **bhuṇḍa-**¹ 'defective' see prec.

9531 ***bhuṇḍa-**² 'belly'.

N. *bhūri* 'belly', A. *bhūri*, *bhūru* (*bhūrulā* 'pot-bellied'), B. *bhūri*; Or. *bhuṇḍi* 'pot-belly', *bhuṇḍā* 'pot-bellied'.

***bhutta-**¹ 'understood' see BUDDHA-¹.

9532 ***bhutta-**² 'defective'. 2. ***bhuttara-**. 3. ***bhudda-**.

4. ***bhuntha-**. 5. ***bhunda-**. 6. ***bhōṭṭa-**. 7. ***bhōṭṭha-**.

8. ***bhōḍḍa-**. 9. ***bhōṇṭha-**. 10. ***bhōṇṭhara-**. 11. ***bhōṇḍa-**. [Cf. *BHUṬṬA-, *BUTTA-: see list s.v. *BUKKA-¹]

1. L. *bhutān* 'stupid'; Ku. *bhuto* 'stump of a plant, stick, millet stems (after cutting)', *bhutāyo* 'rag'; N. *bhutte* 'blunt'; Or. *bhutā* 'stupid'.

2. N. *bhūtro* 'penis (used in abuse)'; H. *bhūtrā* 'blunt'.

3. H. *bhūḍā* m. 'light sandy soil' (cf. *bhūr* < **bhuḍḍa*-s.v. *BHUṬṬA-).

4. G. *bhūthū* 'ugly'.
5. WPah. (Joshi) *bhūdu* m. 'fool'; Ku. *bhunlo* 'hornless, simple' (or < *BHUNDA-); N. *bhūnu* 'very small'; B. *bhūdo-mukho* 'swollen-faced'; Or. *bhūndar* 'stupid'.
6. P. *bhoto* m. 'simpleton'; A. B. H. *bhotā* 'blunt'.
7. Mth. *bhōthra* 'patchwork quilt' (semant. cf. Bi. *lādra* 'id.' < *lānda- s.v. *LITTA-); H. *bhothā* 'blunt'; G. *bhothar* m. 'simpleton'.
8. A. *bhōdā* 'dull, simple, foolish'.
9. B. *bhōtā* 'blunt', H. *bhōthā*.
10. H. *bhōthra* 'blunt'.
11. B. *bhōdā*, *bhōdar* 'stupid'; Or. *bhōndara* 'scowling, foolish'; H. *bhōdū* 'silly, artless'; — S. *bhaidū* 'silly' (aū?).
- *bhuttara-, *bhudda- 'defective' see prec.
- *bhun- 'buzz' see *BHAN-².
- *bhuntha-, bhunda- 'defective' see *BHUTTA-².
- 9533 *bhubbhala- 'burning ember'.
P. *bhubbal* f. 'burning ember', N. *bhubro*, *bhumro*, H. *bhūbhal*, *bal* m.
- BHUR 'more quickly': BHURANYŪ-, BHURĀTI; — *BHURVATI, *BHUL-; — BHRNĀTI²?
- 9534 bhuranyū- 'quick, active' RV. [√BHUR]
Si. *baraṇā* 'snake' EGS 118.
- 9535 bhurāti 'moves rapidly, palpitate' RV. [√BHUR]
P. *bhubhurā* 'fickle'; N. *bhurukka* 'suddenly'; G. *bhurakvū* 'to be terrified'; M. *bhubhur* 'suddenly', *bhubhurā* 'to bristle up'. — Rather < *BHŪRA-: S. *bhuraṇu* 'to crumble', L. *bhuraṇ*; H. *bhubhurā* 'powdery, crisp', *bhubhurānā* 'to sprinkle (with sugar, salt, &c.)'.
- 9536 *bhurvati 'boils'. [Cf. *bhurvān-* 'rush (of waters)' RV. — Ir. **barv-* in Par. *yarv-*, Shgh. *wūrv-* 'to boil' NTS i 74, Lat. *ferveo*, &c. — √BHUR]
Paś.dar. *lōp-*, *lub-* 'to be boiling' < *bhrub- < *bhurv- IIFL iii 3, 112.
- 9537 *bhul- 'bubbling'. [Cf. √BHUR, *BHĀL-²]
N. *bhulla* 'suddenly', *bhulbhulimū* 'to spout out', *bhulko* 'spouting up (of water)', *bhulukka* 'bubblingly'; B. *bhulkā* 'spring of water'; — H. *bhulasnā* 'to be burnt'?
- 9538 *bhull- 'err, forget'. 2. *bhōl- 'lead astray'. [L. A. Schwarzschild JAOS 77, 206 Pk. *bhulla-* replaced **bhūṭṭha-* < BHRṢṬA-² 'fallen': doubtful]
1. Pk. *bhulla-* 'forgotten', *bhullāi* 'falls, errs'; K. *bulun* 'to be led astray'; S. *bhulaṇu* 'to err, forget'; L. *bhullan* 'to lose the way, err', P. *bhullnā*; Ku. *bhulno* 'to err, forget', gng. *bhulāṭ*, N. *bhulmū*, A. *bhulība*, B. *bhulā*, Or. *bhulibā*; Mth. *bhūlab* 'to go astray, err'; Bhoj. *bhulal* 'to forget'; OAw. *bhūlai* 'goes astray, errs, forgets', H. *bhūlnā*, OMarw. *bhūlai*, G. *bhulvū*, M. *bhulnē*.
2. Pk. *bhōlai*, *bhōlavai* 'deceives'; Mth. *bhorala* 'he forgot, was bewildered', *bhor* 'forgetful' (cf. *BHŪLA-); G. *bhōlavū* 'to deceive'.
- 9539 *bhulla- 'defective'. 2. *bhōla- (*bhōla-* m. 'a mixed caste' lex.). 3. *bhōlla-. [Cf. *BHŪRA-, BULVĀ-: see list s.v. *BUKKA-⁴]
1. Ku. *bhūlo* 'simple, frank, honest'.
2. Pk. *bhōla-* 'straightforward'; S. *bhoro* 'foolish'; L. awāṇ. P. *bhōlā* 'simple-minded'; Or. *bhōla* 'maddened, enchanted', sb. 'forgetfulness' (cf. *BHŪL-), *bhōlā* 'mad, intoxicated'; Mth. *bhorā* 'bewildered, forgetful'; OAw. *bhorā* 'simple'; G. *bhōḷū* 'foolish, credulous'; M. *bhōḷā* 'foolish'; Ko. *bhōḷo* 'simple'; — altern. < *bhōlla-:

WPah. (Joshi) *bhōlā* 'simple-minded'; Ku. *bhōlo* 'simple, artless'; N. *bhōlo* 'foolish'; A. *bhōlā* 'foolish, simple, frank, peaceful'; H. *bhōlā* 'foolish, guileless'; Si. *bol* 'chaff' (for this meaning see BUSA-).

3. S. *bhōlo* 'foolish', Or. *bhōlā*; OAw. *bhōlī* f. adj. 'simple'; — forms of Ku. N. A. H. Si. s.v. *bhōla- above.

*bhusa- 'chaff' see BUSA-.

*bhusakūṭaka- 'chaff-store' see *BUSAKUṬIKĀ-.

- 9540 *bhusakula- 'house for chaff'. [*BHUSA-, KŪLA-]
Bi. *bhūsaur*, *bhōsaulā* 'house for storing chaff', Mth. *bhusaul ghar*.
- 9541 *bhusakharaka- 'chaff-store'. [*BHUSA-, GHARA-]
H. *bhusehrā* m. 'place for storing chaff or straw or corn'.
- 9542 *bhusakardaka- 'pounding straw and chaff'. [*BHUSA-, MARDĀ-]
H. *bhusaūdā* m. 'place for keeping straw or chaff or grain'.
- 9543 *bhusaśālā- 'chaff-store'. [*BHUSA-, ŚĀLĀ-]
P.kgr. *bhūhālū* m. 'shed in which chaff is stored'.
- 9544 *bhusakara- 'heap of chaff'. [*BHUSA-, ĀKARA-]
M. *bhusārē* n. 'rick or pile of chaff'.
- 9545 *bhussa-¹ 'defective'. 2. *bhussara-. 3. *bhōssa-. [Cf. *BUSSA-, and *BHUSSA-² 'chaff' s.v. BUSA-: see list s.v. *BUKKA-⁴]
1. L. awāṇ. *bhussā* 'pale'; Ku. *bhus* 'foolish, wild, uncivilized, rude', *bhūs*, *bhuso* 'blasted grain' (as 'chaff' < *BHUSSA-² s.v. BUSA-), *bhūsīno* 'to lose energy' (or < BHRṢYATI), *bhusro* 'penis', *bhusyī* 'vulva'; N. *bhusāhd* 'worthless'.
2. L. (Shahpur) *bhusra* 'grey', m. 'sandstone'; H. *bhusrā* m. 'inferior kind of wheat'.
3. P. *bhosrā* m., *ṛyī* f. 'large vulva'; Ku. *bhosro* 'penis', *bhosyī* 'vulva'; B. *bhōs* 'fool'; H. *bhosrā* m., *ṛyī* f. 'large vulva (term of abuse to women)'; G. *bhos*, *bhoś*, *bhosyī* f., *ṛyō* m. 'vulva', M. *bhosdī*, *bhōsdī* f. — These words are prob. independent of *bhasād-* f.
- *bhussa-² 'chaff' see BUSA-.
- *bhussara- 'defective' see *BHUSSA-¹.
- BHŪ 'become': BHĀVĀ-, BHĀVĀTI, BHĀVANA-, BHĀVANT-, BHĀVANTĪ-, BHĀVITA-, BHĀVIṢYĀNT-, BHĀVĀ-, BHĀVANA-, BHĀVAYATI, BHŪ-, BHŪTĀ-, BHŪTĪ-, BHŪMAN-, BHŪMYĀ-, BHŪYAS, BHŪYIṢṬHA-; ABHĪBHĀVĀTI, UDBHĀVA-, UDBHŪTA-, PĀRĀBHĀVĀTI, PĀRIBHŪTĪ-, PRABHĀVĀ-, PRABHŪ-, PRĀBHŪTA-, *PRŌDBHĀVA-, SĀMBHĀVĀ-, SĀMBHĀVĀTI, SĀMBHĀVAYATI.
- 9546 bhū- f. 'world' RV., 'ground' Mn. [√BHŪ]
Pa. *bhūvi* loc. sg., Pk. *bhū-* f.; Gy. pal. *bītā* 'earth' (+ ?); — poss. in Wg. Wof. s.v. BHŪTĪ-.
BHŪKAMPA-, *BHŪKŪPA-, *BHŪGHARA-, *BHŪCALA-, BHŪDĒVA-, *BHŪRĪNGA-.
- 9547 bhūkampa- m. 'earthquake' Yājñ. [Cf. BHŪMIKAMPA- — BHŪ-, KAMPA-]
L. *bhoamb*, *buhamb(h)*, *bhamb*, *bhamm* m. 'earthquake', awāṇ. *bham*.
- 9548 *bhūkūpa- 'hole in the ground'. [BHŪ-, KŪPA-¹]
G. *bhūvo* m. 'circular pit in the ground made by a whirlpool of water'.
- 9549 *bhūghara- n. 'chamber in the ground'. [Cf. *bhūghra-* n. Car. — BHŪ-, GHARA-]

- P. *bhoḥrā* m. 'dungeon, pit in which potters place newly made pots to keep moist' (or < *BHAUMAGHARA-); Mth. *bhūr* 'hole'; — cf. *BHŪMIGHARA-, *BHŪMIYAGĀRA-, *BHAUMAGHARA-.
- 9550 *bhūcala- 'earth tremor'. [BHŪ-, CALA-²]
Sh. *būyāl* f. 'earthquake'.
*bhūṭa- 'bush' see *BŪṬA-³.
*bhūḍḍa- 'pig' see next.
- 9551 *bhūṇḍa- 'pig'. 2. *bhūḍḍa-. 3. *bundi-. [Cf. 'defective' and 'belly' words *BHUNḌA-^{1,2}, *BHUNḌA-, *BUNDA-²?]
1. Pk. *bhūṇḍa-*, *bhōṇḍa-* m. 'pig', *bhūṇḍi-*, *°dīṇḍi-* f., *°dīra-* m., L. *bhūn*, *bhūṇḍ* f., mult. *bhūṇḍin* f., (Shahpur) *bhoṇ*, *bhūḍ* f., N. *bhuni* f., OG. *bhūṇḍa* m., G. *bhūḍ* n., *bhūḍan* f.
2. S. *bhūṇḍi* f.
3. Pk. *bundi-* m.f. (see also *BUNDA-²).
- 9552 bhūtā- 'become, been, past' RV. 2. n. 'any being' RV., 'spirit, demon' GṛS. [√BHŪ]
1. Pa. *bhūta-* 'grown, become'; Aś.shah. man. *bhūtapruva-* (< *bhūtapūruva-*), gir. *bhūtapurva-*, kāl. *hutapuluva-*, dh. jau. *hūtapuluva-*; NiDoc. *bhūta* 'happened'; Pk. *bhūta-* 'been', *hūta-*, *huwa-*; Gy. *hūta* 'was', pal. *hrā*, D. *huṭ* 1 sg.; Dm. *būm* 1 sg., *bā* 3 sg. m., *būi* f. 'became'; Tir. *wa* 'he was'; Woṭ. *wū* 'became'; Gaw. *būim* 1 sg., *bōa* 3 sg. m., *bī* f. 'was'; Kho. *biru* pp. 'become'; Bshk. *hūt*, *ūth*, f. *hīt* 'became' (< *bhūta-?); LSI *hū*, Tor. *hū*, f. *hī*, Sh. *būlū*, K. *ḍoḍ*. *bhūte*, WPah.bhad. *bhal. bhūo* m., *bhū* n. (*bhal. bhōū* n.), pād. *bhō*, pañ. *bhūā*, cur. *bhōā*, khas. *bhūi* f., H. *huā*, OMarw. *hūvo*, OG. *hūu*; Si. *vū* 'been' (< *ū < hūa- with *v-* from *venavā* < *huati* &c.).
2. Pa. *bhūta-* n. 'nature, supernatural being, demon'; Aś.shah. man. kāl. *bhūta-*, gir. *bhūta-* 'creature'; Pk. *bhūta-* n. 'being, demon'; Si. *bū* 'demon, ghost'.
*ABHRABHŪTA-, *BHĀDRABHŪTA-, VINĀBHŪTA-.
- 9553 bhūti- (*bhāti-* AV.) f. 'wellbeing' RV., 'earth, ground' AitBr. (ac. to Sāyana). [√BHŪ]
Pk. *bhūi-* f. 'wealth'; Wg. *būi* 'ground', Woṭ. *būi* f. (Buddruss Woṭ 91 ← L. &c. *bhūl* < BHŪMI-); see BHŪ-.
- 9554 bhūdēva- m. 'title used of Brahmans by themselves' Cat. [BHŪ-, DĒVĀ-¹]
G. *bhūvo* m. 'worshipper in a temple' rather < BHṚTA-.
- 9555 bhūpāla- m. 'king' Hit. [BHŪ-, PĀLĀ-]
Pk. *bhūvāla-*, *bhōv* m. 'king', OAw. *bhūāla* (← Pk.?), H. poet. *bhu(w)āl*, *bhu(w)ār* m.
- 9556 bhūman- n. 'earth, world' RV. [√BHŪ]
Pa. *bhumma-* n. 'soil' (phonet. cf. *bhummi-* ~ *bhūmi-*); NiDoc. *bhuma* 'land'; Ash. *bām* m. 'earth, ground', Wg. *būm*, Kt. *byim*, *bīm*, Pr. *bīm*, Dm. *būm*, obl. *°ma*, Shum. *būm* m.; — forms in Tir. Gaw. Kal. Kho. Sv. Tor. Phal. (without gender recorded): if m., < *bhūman-*; if f., < BHŪMI- q.v. — Or all above poss. < BHŪMYĀ-.
- 9557 bhūmi- f. 'earth, ground' RV., 'place' ŚBr., *bhūmikā*- f. Kās. [√BHŪ]
Pa. *bhūmi-* f. 'earth, ground', *°ikā-* f. 'storey', *bhummi-* f. 'soil, storey'; Pk. *bhūmi-*, *bhummi-* f. 'ground', *bhūmiā-* f. 'storey'; Gy. eur. *phuv* f. 'ground', kar. *būih* 'earth', Paś. *bhūm* f.; K. *būm*, *būm*, abl. *°mi* f. 'land, soil', S. *bhū*, *bhūi* f., L. *bhož*, pl. *bhūf* f., awāp. *bhūf*, P. *bhū*, *bhū*, *bhūi* f., WPah.cam. *bhūf*, jaun. *bhūf*, Ku. *bhū*, *bhū*, N. *bhū*, A. B. *bhūi*, Or. Mth. Bhoj., Aw.lakh. *bhūf*, H. *bhū*, *bhō*, *bhūf* f.; OG. *bhūim* f. 'ground, storey', G. *bhū*,
- bhūy* f. 'ground', (Kathiawar) *bhūf* f., M. *bhūf*, *bhūi*, *bhūy* f., Ko. *bhūf*; Si. *bima* 'ground, soil, landed property'; Md. *bim*, *bin* 'earth, ground'; — forms without recorded gender; if f., < *bhūmi-*, if m., prob. < BHŪMAN-; Tir. *bəm*, (Leech) "*bhūm*", Gaw. *būm*, Kal.rumb. *bhum*, Kho. *būm* (with rising tone), Sv. *bhumē*; Tor. *bhūm* 'field'; Phal. *bhūm* 'ground'.
*BHŪMIYA-, BHŪMYĀ-, BHAUMĀ-¹, BHAUMIKA-; BHŪMI-KAMPA-, *BHŪMIGHARA-, BHŪMICALA-, *BHŪMICĀRA-, BHŪMICCHATTRA-, *BHŪMIYAGĀRA-, *BHŪMISĒCANA-, *BHŪMIHĀRA-, *BHAUMAGHARA-; ANTARBHŪMI-, *UPA-BHŪMISTHA-, *UPPARABHŪMI-, KṚṢṆABHŪMI-, RAṄGA-BHŪMI-, SAPTABHŪMA-.
- 9558 bhūmikampa- m. 'earthquake' Gaut. [Cf. BHŪKAMPA- — BHŪMI-, KAMPA-]
Pa. *bhūmikampa-* m. 'earthquake', Pk. *bhūmikampa-* m., L. (Ju.) *bhūḥamb* m.
- 9559 *bhūmighara- n. 'underground chamber'. [Cf. *bhūmigra-* 'whose house is the earth, i.e. buried' AV., n. 'cellar' Kathās. — BHŪMI-, GHARA-]
Pk. *bhūmighara-*, *°ihara-* n. 'cellar', H. *bhūharā* m., G. *bhūyārū* n. — Cf. *BHŪGHARA-, *BHŪMIYAGĀRA-, *BHAUMAGHARA-.
- 9560 bhūmicala- m. 'earthquake' Kauś. [BHŪMI-, CALA-²]
Wg. *būṇḍil*, *bōḥil* 'earthquake' (IIFL iii 3, 35 < *bhauma-*?), Shum. *bōzil*, Gaw. *banzil*, Kal.urt. *bhūṇḍil*, rumb. *bhūjeu*, Bshk. *būmūl*, Tor. *būmel* m., K. *būḥūl* m.; — Kho. *bolmuḥi* < **būmūl* after *bōl* 'army (of the fairies, which causes earthquakes)' Belvalkar Vol 87; — Phal. *ghōmāl*, *ghūm*^o, *gahum*^o f. deformed after *ghōm*, *ghuma* 'wheat' to avoid ill-luck?
- 9561 *bhūmicāra- 'wandering over the earth'. [BHŪMI-, CĀRA-¹]
N. *bhūyār* 'vagabond'?
- 9562 bhūmicchattra- n. 'mushroom' lex. [BHŪMI-, CHĀTTA-¹]
B. *bhūchātā* 'mushroom', Or. *bhūchatu*: prob. NIA. cmpds.
*bhūmiya- 'of the earth' see BHŪMYĀ-.
- 9563 *bhūmiyagāra- n. 'underground chamber'. [BHŪMI-, AGĀRA-]
Ku. *bhūyāro*, *bhūyāro* m. 'cellar, one-storeyed house'; H. *bhūyārā* m. 'cellar'. — Cf. *BHŪMIGHARA-, *BHŪGHARA-, *BHAUMAGHARA-.
- 9564 *bhūmisēcana- 'sprinkling earth, worm'. [Cf. *bhūmi-snu-* m. 'earthworm' lex. — BHŪMI-, SĒCANA-]
K. *būmasin*, *būmasyun*^m m., *būmasin*^f f. 'earthworm'.
bhūmisnu- see prec.
- 9565 *bhūmihāra- 'carrier of earth'. [BHŪMI-, HĀRA-¹]
Bhoj. *bhūihār* 'name of a caste'.
- 9566 bhūmyā- 'terrestrial' RV. 2. (metr.) bhūmiyā-. [BHŪMI-]
1. Pa. *bhumma-* 'terrestrial, earthy', n. 'soil, ground'; WPah.cam. jaun. *bhūmī* 'bit of ground'; M. *bhūm*, *bhom* n. 'white ant hill'; — altern. forms in Pa. NiDoc. Ash. Wg. Kt. Pr. Dm. Shum. < BHŪMAN- q.v. — Deriv. H. *bhūmyā*, *°yā*, *bhūmyā*, *°yā*, *bhūmyā* m. 'landholder'.
2. B. *bhūiyā* 'landed, landed proprietor'; Or. *bhūiā* 'pertaining to cornfields', sb. 'feudal lord, sylvan deity'; H. *bhūiyā*, *bhūiyā* m. 'landholder'.
- 9567 bhūyas 'exceedingly, still more' RV., 'again' Mn. [√BHŪ]

- Aś.shah. man. kāl. *bhūye*, gir. *bhūya*, dh. *bhūye* adv. 'still more'; NiDoc. *bhūi*, *buo* 'moreover', KharI. *bhūya*, *bhūi*; Pk. *bhūō*, *bhūjō* 'again'; — Pa. *bhūyyō* 'more, further', *bhūyyōsō* 'still more', NiDoc. *bhūyo* Burrow KharDoc 110; Kho. (Lor.) *biža*, *bija* 'extremely, excessively, very'.
BHŪYIṢṬHA-
- 9568 **bhūyīṣṭha-** 'most numerous, chief' RV., *bhūyīṣṭham* adv. 'mostly' ŚBr. [BHŪYAS. — √BHŪ]
Pk. *bhūyīṣṭha-* 'very much'; Mai. *būy* 'all', ky. *buṣa*; Tor. *buṣ* 'all, whole, entire', Sh.gil. *būy* (→ D. *būta*, Bur. *buṣ*), pales. *buṣe* 'much, many'.
***bhūra-** 'powder' see *BŪRA-.
- 9569 ***bhūrīṅga-** 'creeping on the earth'. [BHŪ-, RĪNGI-]
G. *bhoring* m. 'adder'?
- 9570 **bhūrja-** m. 'the birch tree *Betula bhojpattra*' Kāth. 2. ***bhaurja-** 'pertaining to the birch tree'. [Early → Psh. *barj* EVP 15]
1. Pa. *bhūja-* m. 'a kind of willow', *bhūja-patta-* m. 'a kind of birch' (with *-j-* < **bhūjja-*); Pk. *bhūjja-*, *bhūja-* m., *bhūa-* n. 'birch', Wg. *brūj*, Pr. *ūdro* (< **bujra* FestschrBroch 147), Dm. *brūš* (< **brūš* NTS xii 127), Paš.kur. *būru* IIFL iii 3, 38, Gaw. *bluz*, Kho. *būfi* (→ Kal.rumb. *phoff*, urt. *buṣf*), Bshk. *jij* (< **bhrujji* AO xviii 236), Sv. *brūš*, Phal. *brhuj*, *bruj*; Sh.gil. *jūš* m. 'birch', (Lor.) *jūš*, pl. *jūji* 'birch bark', *jij. jūš* 'birch', WPah. *bhal. bhujj* m., N. *bhuj*.
2. Sh.gil. *jōzi* f. (Lor. *zōnzi*) 'birch tree, birch bark'; S. *bhoja-patru* m. 'birch bark used for tubes of hookahs'; P. *bhoj* m. 'birch', WPah. (Joshī) *bho*'j, Ku. *bhoj*, B. *bhoj-pātā*, Or. *bhoja-patra*, H. G. *bhoj* m., M. *bhoj* m.
- 9571 ***bhūva-** 'fine hair'. [In Drav. cf. Mal. *pūta* 'down of birds, wool, fine hair', Nk. *būr* 'down, fine feathers', &c. DED 3575?]
N. *bhūwā* 'fine down on body of young animal'; B. *bhūyā* 'mildew'; Bi. *bhūā* 'hair on ear of maize, hairy worm'; H. *bhūwā*, *bhūā* m. 'a sort of downy cotton from the tree *Bombax heptaphyllum*, cotton-wool, caterpillar', *bhūi* f. 'a sort of insect or caterpillar'; Si. *bū* 'hairy (of plants)', *būva* 'down on leaves or fruit or insects'.
BHŪṢ 'adorn': BHŪṢANA-, BHŪṢĀ-
- 9572 **bhūṣana-** n. 'ornament' MBh. [√BHŪṢ]
Pa. *bhūṣana-* n. 'ornament', Pk. *bhūṣana-* n., H. poet. *bhūṣan* m.
- 9573 **bhūṣā-** f. 'ornament' Kathās.
Pa. Pk. *bhūṣā-* f. 'ornament'.
*KARABHŪṢĀ-
- 9574 ***bhūsa-** 'fine rain'.
M. *bhusē* n. 'drizzling rain'; — ext. *-r-*: P. *bhūhar* f. 'fine rain'.
BHR 'bear': BHAṬA- BHĀRA-, BHĀRAṆA-, BHĀRAṆĪ-, BHARATA-, BHĀRATI, *BHARITṚ-, BHĀRTṚ-, BHĀṬA-, BHĀṬĪ-, BHĀRĀ-, *BHĀRAṆA-, BHĀRATARA-, BHĀRAYATI, BHĀRIKA-¹, BHĀRIKA-², BHĀRIN-, *BHĀRTA-, *BHĀRTI-, BHṚṬA-, BHṚṬĪ-, BHRĪYĀTĒ; APABHARATI, *ABHĀRIYA-, ABHṚṬA-, ĀVABHARATĒ, ĀBHARANA-, ĀBHARATI, ĀBHṚṬA-, *UDBHARA-, ŪDBHARATI, *UDBHĀRA-, *UDBHĀRAYATI, *UDBHṚṬA-, DURBHARA-, *NIBHARATI, PRĀBHṚṬA-, PRĀBHṚṬĪ-, SĀMBHARATI, SĀMBHĀRĀ-, SĀMBHṚṬA-, SĀMBHṚṬĪ-
- 9575 **bhr̥kuṭi-** f. 'frown' MBh., *bhrakuṭi-* Yaśast. [*bhr̥-* and *bhra-* (though the latter is given by Pān. as the form of *bhr̥-* in compds.) were orig. independent of *bhr̥-* and may be of Austro-as. and Mu. origin (cf. esp. Sant. *kuṭi-*
- 'brows'); though later replaced in *bhr̥kuṭi-* MBh., Pa. *bhūkuṭi-*. — EWA ii 517 with lit.]
Pa. *bhakuṭi-* f. 'frown', Pk. *bhūdi-* f.; OG. *bhayaḍi-* f. 'eyebrow'. — Cf. *TRIKUṬĪ-
- 9576 **bhr̥kta-** 'roasted, fried' lex. [~ BHR̥ṢṬĀ-¹. With anal. *-k-* or < IE. **bhr̥g-* ~ **bhr̥g-* (EWA ii 520), cf. *BHR̥GNA- — √BHRĀJJ]
H. *bhuttā* m. 'spike of maize' (semant. cf. BHR̥ṢṬĀ-¹); — Pk. *bhattōsa-* n. 'parched grain' (+ ? — PSM s.v. < **bhaktōsa-*).
- 9577 ***bhr̥gna-** 'fried, roasted'. [~ BHR̥KTA- — √BHRĀJJ]
S. *bhugo* pp. of *bhujanu* and *bhūnanu* (< BHR̥JYATĒ and *BHR̥NJATI), *bhugī* f. 'piece of fried meat', *bhugīro* m. 'parched gram', L. (Ju.) *bhugre* m. pl. — Replaced by MIA. **bhumma-* as pp. of *bhujāi* after type *bhijāi* ~ *bhinna-*: Kho. *bunīk* 'to parch, fry', L. *bhumān*, P. *bhumānā* (caus. *bhunānā*), Ku. *bhumano*; B. *bhunā* 'to fry, parch', sb. 'parched corn'; Bhoj. *bhūnāl* 'to parch', OMarw. *bhūnāl*. — P. *bhūṇāi* f. 'wages for parching' with unexpl. *-ṇ-*, unless (poss. also Kho. and B.) < *bhr̥ṇāṭi*¹ 'fries' Dhātup., while other forms with *-unn-* or *-ūn-* are < **bhr̥ṇvati* ~ **bhr̥ṇōti*, which is improbable.
- bhr̥nga-**¹ 'bee' see BHR̥NGĀ-
- 9578 **bhr̥nga-**² m. 'forktailed shrike' Vāgbh., ^o*aka-* m. lex. [See BHR̥NGĀ-]
Pk. *bhūnga-* m. 'a sort of bird'; H. *bhūgā*, *bhāgā* m. 'forktailed shrike'.
*BHR̥NGACATAKA-
- bhr̥nga-**³ 'Eclipta prostrata' see BHR̥NGARĀJA-
- 9579 ***bhr̥ngacataka-** 'a sort of bird'. [BHR̥NGA-², CATAKA-]
N. *bhanero* 'sparrow' (or *BHR̥NGĒRAKA-?).
- 9580 **bhr̥ngarāja-**, ^o*rajas-* m. 'the shrub *Eclipta prostrata*' Suśr., ^o*raja-* Bhr̥p., *bhr̥nga-*³, *bhr̥ngāra-* m. lex.
Pa. *bhr̥ngarāja-* m. 'Eclipta prostrata', Pk. *bhaṅgaraya-* m.; N. *bhānro* 'a kind of plant from which cloth is woven, nettle'; H. *bhāgrā*, *bhāgrā* m. 'Eclipta prostrata'; G. *bhāgrā* m. 'Verbesina prostrata'; Si. *baṅgaya*, *bhūgu* 'Verbesina erecta, *Eclipta alba*'.
bhr̥ngarōla- see next.
- 9581 **bhr̥ngā-** f. 'large black bee' AV., *bhr̥nga-*¹ m. 'bee' Bhp., ^o*aka-* m. Kathās., *bhr̥ngī-* f. Kāv., *bhr̥ngāna-* m. 'large black bee' lex. 2. **bhr̥ngārī-**, ^o*rikā-* f. 'cricket' lex., *bhr̥ngālī-* 'bee' Bhaṭṭ. 3. **bhr̥ngarōla-** m. 'a kind of wasp' Vās. (for ending cf. VARŌLA-). [< **bhr̥m-ga-* (with same suffix as in PATAN-GĀ-) ~ BHRAMARĀ-² from IE. **bhrem-* 'buzz' in Lat. *fremo*, &c. (*bherem*² in IEW 142): cf. EWA ii 519, 529. — Cf. **bhr̥m-ka-* in *bhānkārī-* ~ *bhāngārī-* f. 'gadfly' lex., Pa. *bhūnka-* m. 'small animal', *bhūnkārī-* f. 'a bird']
1. Pk. *bhūnga-* m. 'bumble-bee'; Paš.kch. *lēnē* 'bee' (< **bhr̥ngicī-* IIFL iii 3, 111); H. *bhūg*, *bhūgī* m. 'black bumble-bee', *bhūgā*, *bhāgā* m. 'wasp'; M. *bhūgā* m. 'black bee', *bhūgrūfī* f. 'cricket'; Si. *būnga* 'big black bee, wasp'.
2. Pk. *bhūngārī-* f. 'cricket, gnat, gadfly'; G. *bhūgār* m. 'wasp', *bhūgārī* f. 'a kind of wasp'.
3. B. *bhūmrul* 'hornet' ODBL 325.
- bhr̥ngāra-** see BHR̥NGARĀJA-
- bhr̥ngārī-** see BHR̥NGĀ-
- 9582 ***bhr̥ngēraka-** 'small bird'. [< **bhr̥ngī-ra-* ~ *bhr̥ngī-* 'bee' as BHR̥NGĀ-¹ ~ BHR̥NGĀ-]
N. *bhanero* 'sparrow' (or < *BHR̥NGACATAKA-?).

- 9583 **bhrjjāti** 'fries, parches' RV. 2. **bharjayati** Suśr., **bhrjjayati** Gr., **bharjatē** Dhātup. [Not distinguishable in many NIA. forms. — √BHRJJ]
 1. Pa. **bhājati** 'fries, parches', Pk. **bhājat**, Kho. **buḷik**, K. **buzun**, S. **bhujānu**, L. **avān**, **bhujun**, WPah. (Joshi) **bhujnu**, Ku. **bhujno**, H. **bhājnā** (→ M. **bhujnē**), M. **bhājnē** (or < 2).
 2. Pk. **bhājētī** 'fries, parches'; K. **baxun** 'to cook in hot ghee'; A. **bhāziba** 'to fry, parch', B. **bhājā**, Or. **bhājibā**, H. **bhājnd**, M. **bhājnē** and Ko. **bhājta** (see above), Si. **badnavā**.
- 9584 ***bhrjjāta-** 'fried, parched'. [√BHRJJ]

Pk. **bhujjiya-**; Wg. **brija**, **burjdo** 'food, grain' NTS xvii 239; K. **abus** 'not parched, raw (of grain)'; P. **bharjī**, **bhujjī** f. 'fried potherbs'; Ku. **bhujī** 'roast or parched vegetable food, vegetables'; N. **bhujā** 'parched fresh rice'; B. **bhujā** 'parched corn'; Or. **bhujā** 'parched rice'; Mth. **bhujī** 'burnt, dry', **bhujā** 'parched grain'; H. **bhujī**, **bhujiyā** f. 'fried potherbs, greens'. — See BHRJJATI.
- 9585 **bhrjjatē** 'is fried' Nir. [√BHRJJ]

S. **bhujānu** 'to be fried, be parched'; L. (Ju.) **bhujjan** 'to be roasted'; P. **bhujjānā** 'to be parched'; M. **bhājnē** 'to catch in the fire, be burnt, be singed'.
- 9586 ***bhrjjāti** 'parches'. [From pres. st. ***bhrjjakti** cf. BHRJJATI¹. — √BHRJJ]

S. **bhujānu** 'to fry, parch', Or. (Bastar) **bhujjibā**; Bi. **bhujjā**, (Shahabad) **bhujnā** 'parched grain'; OAw. **bhujjāt** 'parches', **bhujjāunā** m. 'thing fried or parched like grain'; H. **bhujnā** 'to parch, fry', **bhujjā** 'fried', m. 'fried mouthfuls'; G. **bhujvā** 'to roast'.

bhrjjāti¹ 'fries' see *BHRJJATI.
- 9587 **bhrjjāti**² 'is crooked' Dhātup. [√BHUR]

S. **bhujānu** 'to wander about'.

***bhrjjvati** 'fries' see *BHRJJATI.
- 9588 **bhrta-** 'carried, brought' MBh. 2. 'hired, paid' Mn., m. 'hiring, mercenary' Yājñ.com., **bhrta-** m. 'hired servant' Mn.: > MIA. **bhata-** m. 'hired soldier, servant' MBh. [√BHR]
 1. Ash. 3 sg. pret. **bars**, f. **ʔi** 'brought', Kt. **bīd**; Gaw. (LSI) **broet** 'they begin'.
 2. Pa. **bhata-** 'supported, fed', **bhataka-** m. 'hired servant', **bhata-** m. 'hiring, servant, soldier'; Aś.shah. man. kāl. **bhata-** 'hired servant', kāl. **bhataka-**, gir. **bhata-**, **bhataka-**; Pk. **bhayaga-** m. 'servant', **bhata-** m. 'soldier', **bhata-** m. 'member of a non-Aryan tribe'; Paś. **burī** 'servant maid' IIFL iii 3, 38; S. **bharu** 'clever, proficient', m. 'an adept'; Ku. **bhar** m. 'hero, brave man', gng. adj. 'mighty'; B. **bhar** 'soldier, servant, nom. prop.', **bharil** 'servant, hero'; Bhoj. **bhar** 'name of a partic. low caste'; G. **bhar** m. 'warrior, hero, opulent person', adj. 'strong, opulent', **ubhar** m. 'landless worker' (G. cmpd. with *u-*, 'without', i.e. 'one without servants?'); Si. **beḷē** 'soldier' < ***baḷaya**, st. **baḷa-**; — Pk. **bhuaga-** m. 'worshipper in a temple', G. **bhuvo** m. (rather than < BHŪDEVA-).

***BHĀRTA-**; **ABHĀRTA-**; **SUBHĀRTA-**.
- 9589 ***bhrtakarman-** 'soldier-work'. [BHRTA-, KĀRMAN-²]

Si. **baḷam** 'warfare'.
- 9590 ***bhrtagātu-** 'hero song'. [BHRTA-, GĀTŪ-²]

Ku. **bharau** 'song about the prowess of ancient heroes'.
- 9591 **bhrti-** (**bhṭi-** ŚBr.) f. 'support, food' RV., 'wages, hire' Mn. [√BHR]

Pa. **bhati-** f. 'wages', **bhatikā-** f. 'fee'; NiDoc. **śarira-**

bhṭiyami 'in the maintenance of the body'; Pk. **bhat-**, **bhi-**, **bhui-** f. 'wages'; — B. **bharil** 'servant' (or der. from BHRTA-?).

***BHĀRTI-**; ***BHRṬIVṚTTA-**.

- 9592 ***bhrṭivṛtta-** 'livelihood from wages'. [BHRṬI-, VṚTTĀ-]

Ku. **bhṛto** m. 'wages, hire'.

bhrntikā- see BHANTĀKĪ-.

bhrmalā- 'stunned, torpid' AV. [√BHRAM]

× **VIHVALA-** q.v.

BHRŚ 'fall': **BHRŚYATI**, **BHRŚTA-**², **BHRŚTI-**²; — √BHRAMŚ.

- 9593 **bhrśyati** 'falls down' Dhātup. [√BHRŚ]

Pa. **bhassati** 'falls, drops, droops' (or < BHRĀŚYATI); Ku. **bhusiṇo** 'to die out, wear out, lose energy, disappear', caus. **bhusyṇo** 'to omit, neglect, slight, abolish' (rather than < ***BHUSSA-**); Or. **bhusibā** 'to thrust with pointed weapon or horn, ram (earth into a hole)', **bhusā māṣi** 'loose soil', **bhusuribā** 'to collapse, come down, give way'.

- 9594 **bhrśtā-**¹ 'fried, roasted' GrŚr. [√BHRJJ]

Ku. **bhuṭno** 'to parch', **bhuṭan**, **bhuṭno** m. 'oil for frying', gng. **bhuṭī** 'fried'; N. **bhuṭnu** 'to parch, fry in ghee'; B. **bhuṭā** 'maize cob', H. **bhuṭā** m. (→ Ku. N. **bhuṭā**), G. **bhuṭho** m., M. **bhuṭā** m. — See BHRKTA-.

BHRŚTAKĀRA-, ***BHRŚTAPŪRA-**; ***ĀLLABHRŚTA-**.

- 9595 **bhrśta-**² 'fallen' lex. [√BHRŚ]

Pa. **bhaṭṭha-** 'fallen' (or < BHRĀŚTA-); S. **bhuṭu** 'ruined' (or < ***BHUṬTA-**); N. **bhuṭo** 'unnecessary encumbrance'; B. **bhuṭa** 'ruined'; Bi. **bhūṭh** 'land which retains moisture', (SMunger) **bhūṭhā** 'site of ruined village'; Mth. **bhūṭh** 'light friable soil suitable for spring crops'; H. **bhūṭā** m. 'ruins of a house'; — MIA. ***bhuṭṭha-** poss. replaced by Pk. **bhulla-** see ***BHULLA-**.

- 9596 **bhrśtakāra-** m. 'preparer of roasted meat' R. [BHRŚTĀ-¹, KĀRA-¹]

S. **bahāro** m. 'innkeeper'; P. **bhaṭṭhārā** m. 'grain-parcher, innkeeper (who lets rooms or prepares food for travellers)'; N. **bhaṭṭhiyārā** 'innkeeper'; B. **bhāṭṭiyārā** 'liquor-seller'; Aw.lakh. **bhaṭṭhiyārin** 'landlady', **ʔyāren** 'her husband'; H. **bhaṭṭhiyārā** m. 'innkeeper'; G. **bhaṭṭhiyārō** m. 'eating-house keeper, cook, baker'; M. **bhaṭṭārī** m. 'innkeeper'. — Deriv. N. **bhaṭṭārmu** 'to parch (grain)', **bhaṭṭār-bhuṭur** 'hurried cooking of rice'.

***bhrśtapūra-** see ***BHRĀŚTAPŪRA-**.

- 9597 **bhrṣti-**¹ f. 'act of frying or parching' lex. [√BHRJJ]

N. **bhṭī-bhuṭ** 'frying', **bhuṭi-bhṭī** 'hasty frying'.

- 9598 **bhrṣti-**² f. 'deserted cottage or garden' lex. [√BHRŚ]

Bi. **bhūṭh** 'land in homestead' (semant. cf. **ḍīh** 'old village site ~ land in homestead'); H. **bhūṭ** f. 'ruins of a house'.

- 9599 **bhrṣti-**³ f. 'spike, top, edge' RV.

K. **boṭh** m. 'high ground, bank (of river, round garden, &c.)', high waste ground near foot of mountain', **būṭh**, dat. **bachē** f. 'heap, bank rising out of level ground'.

BHRṢ¹ 'fry': **BHRNĀTI**¹, ***BHRNVATI**.

BHRṢ² 'be crooked': **BHRNĀTI**².

- 9600 **bhēka-** m. 'frog' MaitrUp., **bhēkaṭa-**, **bhēkani-** m. 'kind of fish' lex. 2. ***bhēkka-**². [Onom. EWA ii 524]
 1. Pa. **bhēka-** m. 'frog', Pk. **bhēga-** m.
 2. Ku. **bhekāno** 'frog', N. **beguto**, **byāg**, A. **bhek**, **bhekulī**, **bhēkolā**; Or. **bhekṭā** 'a kind of fish'.

9601 *bhēkka-¹ 'defective'. 2. *bhēnka-. 3. *bhēngā-. [Cf. *BHĒNGA-: see list s.v. *BUKKA-⁴]

1. Ku. *bhekuvā* 'foolish, blunted, unlettered', *bhekal*, *bheklo* 'foolish, lazy, unreliable', *bhekaluvā* 'foolish'; A. *bhekerā* 'blunt'.

2. A. *bhēko* 'foolish, stupid'.

3. S. *bhīga* f. 'waste'; L. *bhēngā* 'squinting', Ju. *bhēgā*, awān. *bhēngā*, WPah.bhal. *bheṅgro*; N. *bhyāngā* 'ugliness'; A. *bheṅgurā* 'crooked'; B. *bheṅgurā* 'crippled', *bheṅgāna* 'to grimace'; H. *bhēgā* 'squinting'.

*bhēkka-² 'frog' see BHĒKA-.

9602 *bhēkkha- 'lump'. 2. *bhēggā-. [Cf. *BHĒLLA- and 'defective' word-group s.v. *BHĒKKA-]

1. G. *bhekkhay* f. 'lump, mass'.

2. G. *bheg* m. 'mixture', *bhegū* 'collected, mixed together'.

*bhēggā- 'lump' see prec.

*bhēnka-, *bhēngā- 'defective' see *BHĒKKA-¹.

9603 *bhējj- 'send'. [Not with P. Tedesco JAOS 65, 154 < *visarjayati*, but poss. < *(a)bhī-ajyatē 'is led to' (*abhyajati* RV.): √aj; or < MIA. *bhejjēti anal. caus. to *bhījjati < *(a)bhī-iyati 'approaches' (*abhyēti* RV. and *abhiyāpayati* 'sends' BhP.): √i²]

D. *bijālina* 'to send', K.rām. *ḍoḍ. bhej-*, P. *bhejnā*, WPah.bhad. bhal. *bhejnū*, khaś. *bhej-*, Ku. *bhejno*, N. *bhejnu*, B. *bhejā*, Or. *bhejibā*, Mth. *bhejab*, H. *bhejnā*, OMarw. *bhejāi*.

*bhēṭ-, *bhēṭṭ- 'meet' see *BHĪṬ-.

9604 bhēḍa-¹ m. 'sheep', *bhaiḍaka-* 'of sheep' lex. [BHĒDRA- × ĒPA-?]

Ash. *biar* 'she-goat', Pr. *byār*, Bshk. *būr*; Tor. *birāth* 'he-goat', Phal. *bhīro*: all with AO viii 300 doubtful.

9605 *bhēḍa-² 'defective'. [Cf. *BHĒDRA-, *BHĒDDA-: see list s.v. *BUKKA-⁴]

Ku. *bher* 'idiot, foolish, rude'; A. *bherā* 'dull-headed', *bheruvā* 'dull, stupid, timid'.

bhēḍa-³ 'raft' see BĒPĀ-.

9606 bhēdra-, bhēḍa- m. 'ram' lex. [← Austro-as. J. Przulski BSL xxx 200: perh. Austro-as. *mēdra ~ bhēdra collides with Aryan MĒDHRA-¹ in mēḍhra- ~ 'penis' BhP., 'ram' lex. — See also BHĒPA-¹, MĒṢĀ-, ĒPA-. — The similarity between bhēḍa-¹, bhēdra-, bhēḍa- 'ram' and *BHĒDA-² 'defective' is paralleled by that between MĒDHRA-¹, MĒḌPHA-¹ 'ram' and *mēḍa-¹, *mēḍha-² (s.v. *MĪDPA-) 'defective']

D. *bēḍa* f. 'sheep', K.ḍoḍ. *bhēḍā* pl., L. *bhed* f., awān. *bhed*, *bhiḍ*, P. *bhed*, *oḍi* f., *oḍā* m.; WPah.bhal. (LSI) *ḍhēḍḍ*, (S. Varma) *bher*, pl. *oḍā* f. 'sheep and goats', bhad. *bheḍḍ*, cur. *bhraḍḍ*, *bhēḍḍū*, cam. *bhēr*, khaś. *bhiḍru* n. 'lamb'; Ku. N. *bhero* 'ram', *bheri* 'ewe'; A. *bherā*, *bhērā* 'sheep'; B. *bher* 'ram', *oḍā* 'sheep', *oḍi* 'ewe', Or. *bherā*, *oḍi*, *bhēri*; Bi. *bhēr* 'sheep', *oḍā* 'ram'; Mth. *bhēro*, *oḍi*; Bhoj. *bherā* 'ram'; Aw.lakh. *bhēri* 'sheep'; H. *bher*, *oḍi* f., *oḍā* m., G. *bher*¹ f.; — × MĒṢĀ-: Kho. *beṣ* 'young ewe' Belvalkar Vol 88.

*BHĀIDRAKA-; *BHĒPRAKUṬIKĀ-, *BHĒDRAPĀLA-, *BHĒ-DRAVṚTI-.

9607 *bhēdrakuṭikā- 'sheepfold'. [BHĒDRA-, KUṬI-]

WPah.cam. *bharōri* or < *BHĒDRAVṚTI-.

9608 *bhēdrapāla- 'shepherd'. [BHĒDRA-, PĀLĀ-]

G. *bharvār* m. 'shepherd or goatherd', *oḍā*¹ f. 'his wife' (< *bhaḍvār).

*bhēḍravṛti- 'sheepfold'. [BHĒDRA-, VṚTI-]

See *BHĒPRAKUṬIKĀ-.

9609 bhēttum inf. 'to break' MBh., *bhēttf-* m. 'breaker' RV., *bhēttavya-* ger. R. [√BHID]

As. *bhetave* inf. 'to break', Pk. *bhettum*, *bhit*^o inf., *bhettūnam* absol., *bhitu-* m. 'breaker'; M. *bhetṅ* 'to divide lengthwise', *bhet* n.f. 'cut' LM 780; Ko. *bhettd* 'breaks'.

9610 bhēdā- n. 'cleft, fissure' RV., 'division, separation, distinction' ŚrS. [√BHID]

Pa. *bhēda-* m. 'break, disunion, dissension'; Pk. *bhēa-* m. 'separation, sort, kind'; N. *bheu* 'nature, condition'; Or. *bheu* 'a secret' (whence *bheuā* 'spy'), OAw. *bheū*, H. *bheu*, *bhevā* m.; OG. *bhev* 'way, means', G. *bhev* m. 'secret'; Si. *beya*, *bē* 'part, division, distinction'; — P. *abheu* 'indistinguishable'; H. *abheu* m. 'similarity'; — ext. -kk-: N. *bhek* 'locality'; M. *bhek* n. 'slice, division', *bhekṅ* 'to split, slice'. — Ku. *bhiyō* m. 'share of the meat of an animal killed for sale'?

BHĒDAKARA-.

9611 bhēdakara- 'breaking down' Yājñ. [BHĒDĀ-, KARĀ-¹]

Pa. *bhēdakara-* 'causing division', Pk. *bhēakara-*; Si. *bēranavā* 'to separate, sift, settle (disputed accounts &c.)'.

9612 *bhēdda- 'defective'. [Cf. *BHĒDA-²: see list s.v. *BUKKA-⁴]

Or. *bhedo* 'corpulent'.

9613 bhēdya- 'to be split' MBh. [√BHID]

Pa. *a-bhejja-* 'not to be split'; — S. *bhejabhīni* f. 'dawn' (see BHINNĀ-)?

9614 *bhēna- 'honey'. [Cf. Bal. *bēnag* 'honey' (but Orm. *pīn*): IE. *bhei- 'bee' NTS xii 159 with (?)]

Dm. *bin* 'honey', *binakā* 'bee' (← Ir. NTS v 41); Paś. *lauṛ*. &c. *bēn*, ar. *bēn* 'honey', Shum. *baen* IIFL iii 3, 35.

bhēraṅḍa- see PHĒRU-.

9615 bhēri-, *oḍi*- f. 'kettledrum' MBh., *bhēra-* m. lex.

Pa. *bhēri-* f., Aś.shah. man. *bheri-*, gir. *bheri-*, kāl. dh. *bhēri-*, Pk. *bhēri-* f., S. *bheri* f., L. *bhēhar*, *bhēhr* m., (Shahpur) *bhēr*, G. *bher*¹ f., M. *bher* f.; Si. *beraya*, *berē* 'small drum'.

*BHĒRĪVĀDAKA-.

9616 *bhērivādaka- 'drum-player'. [BHĒRĪ-, VĀDAKA-]

Pa. *bhērivādaka-* m. 'drummer', Si. *beravāyā*.

*bhēl- 'meet' see *BHĪṬ-.

bhēla-¹ 'raft' see BĒPĀ-.

9617 bhēla-² 'foolish' lex. 2. *bhēlla-¹ 'defective'. [See list s.v. *BUKKA-⁴]

1. Or. *bheleka*, *bhelakā*, *bhelikā* 'stupid, bewildered'; — altern. < *bhēlla-: Ku. *bhelo* 'weak, infirm'; A. *bhelerā*, *bhelekā* 'simple-minded, foolish'; B. *bhela* 'ignorant, foolish, adulterated'.

2. Or. *bhelā* 'ugly'.

*bhēll- 'meet' see *BHĪṬ-.

*bhēlla-¹ 'defective' see BHĒLA-².

9618 *bhēlla-² 'lump'. [Cf. *BHĒKKHA- and 'defective' word-group s.v. BHĒLA-²]

P. *bhellā* m. 'lump'; A. *bhel* 'corpse'; Or. H. *bhelā* m. 'lump, clod'.

9619 *bhēsa- 'defective'. 2. *bhēsara-. [Cf. *BHUSSA-: see list s.v. *BUKKA-⁴]

1. Ku. *bhyās*, *bhesar* 'foolish, rude, uncivilized'; A. *bhēhiyāiba* 'to make faces'; Or. *bhesarā* 'ugly'.

2. Or. *bhesarā* 'ugly'.

- 9620 **bhaikṣā-** n. 'asking alms' Mn., 'alms' GṛS. [BHIKṢĀ-]
Pk. *bhikkha-* n. 'collection of alms, alms'; K. *bēcha*
m. 'alms'.
bhaiḍaka- see next.
- 9621 ***bhaiḍraka-** 'pertaining to sheep', *bhaiḍaka-*, *bhaiḍo*
lex. [BHĪḍRA-]
S. *bheḍo* m. 'game played with the knuckle-bones of
a sheep'.
bhaiḍaka- see prec.
- 9622 **bhairava-** 'frightful' MBh. [BHĪRŪ-]
Pa. *bhērava-* 'frightful'; Pk. *bhērava-* n. 'fear'; Si.
(inscr.) *bera-* 'frightful'.
- 9623 **bhaiṣajya-** n. 'healing efficacy' VS., 'remedy, drug'
ŚBr. [*bhēṣajyā-* 'curative' TS., *bhīṣaj-* RV.]
Pa. Pk. *bhēsajja-* n. 'medicine', OSi. (9th cent.)
behed-, Si. *beheda*, *beheta* (t from pl. *behet*), Md. *bēs*.
- 9624 ***bhōkka-** 'hollow'. 2. ***bhōṅka-**². 3. ***bhōṅga-**.
[See list s.v. *PŌKA-]
1. Ku. *bhokro*, *bhokāro* 'hollow, concave'; G. *bhok* n.
'hole', *bhokvū* 'to pierce', *bhokārū* n. 'hollowness'; M.
bhok n. 'hole', *bhokū* m. 'perforation', *bhokṇē* 'to pierce',
bhoksā m. 'rude gap'; Si. *boku* 'hollow, oval'.
2. N. *bhōvān* 'hole', H. *bhōk* m. 'stab'; G. *bhōk* m.
'hole'; M. *bhōk* m. 'hollowness'.
3. M. *bhōgaḷ*, *bhōglā* 'hollow, loose', *bhōglī* f. 'hollow
of a tube'.
9625 **bhōga-** m. 'enjoyment' RV., 'use, possession' ŚBr.,
'hire, wages' lex. [√BHUJ²]
Pa. *bhōga-* m. 'enjoyment, wealth'; NiDoc. *boḡa*
'enjoyment'; Pk. *bhōa-* m. 'enjoyment, food, rent'; P.
bhōā m. 'the share of cotton or saffron received by a
gatherer'; Si. *bō-karanavā* 'to rear, breed (animals)'.
BHŌGIN-; *AMŚABHŌGIN-.
- 9626 **bhōgin-** 'wealthy' MBh., m. 'headman of a village,
barber' lex. [BHŌGA-]
Pa. *bhōgin-* m. 'wealthy man, owner' (cf. *gāma-*
bhōjaka- m. 'village headman'); Pk. *bhōi-*, *bhōia-* m.
'village headman, royal official' (P. Thieme ZDMG 91,
116), *bhōiṇi-* f. 'his wife'; H. *bhōi*, *bhūi* m. 'head of a
Gond village, palanquin-bearer, porter', *bhoyin*, **nī* f.
'his wife'; G. M. *bhōi* m. 'palanquin-bearer'.
- 9627 **bhōgya-** 'to be enjoyed, profitable' AV., n. 'possession,
grain' lex. [√BHUJ²]
Pa. Pk. *bhogga-* 'to be enjoyed', n. 'property'; L.
(Ju.) *bhog* m. 'suffering', *bhogān* 'to suffer, receive
punishment'; B. *bhog* 'cooked or served food'; OSi.
begi 'possessions'.
***bhōṅka-**¹ 'defective' see *BHUKKHARA-.
***bhōṅka-**², ***bhōṅga-** 'hollow' see *BHŌKKA-.
***bhōcca-** 'defective' see *BHUCCA-.
- 9628 **bhōjā-** 'bestowing enjoyment, bountiful' RV., *bhōjaka-*
'giving to eat' Yājñ. [√BHUJ²]
Pa. *gāma-bhōjaka-* m. 'village headman'; Pk. *bhōgama-*
m. 'protector'; OSi. *bojaka*, *beji*, *beja-* 'village head-
man'.
9629 **bhōjatē** 'enjoys' RV., 'enjoys (a woman)' Gṛhyas.
[√BHUJ²]
Pk. *bhōyat* 'feeds'; Gy. germ. *phuy-*, wel. *phāter-* 'to
enjoy (a woman)'.
9630 **bhōjana-** n. 'enjoying, eating, food' RV. [√BHUJ²]
Pa. *bhōjana-* n. 'food, meal', NiDoc. *boyamna*, Pk.
bhōṇa- n., OG. *bhoyana*, Si. *bodana*, **duna*.
*CDBHŌJANA-.
- 9631 **bhōjyā-** 'eatable' MaitrUp., n. 'food, meal' MBh.
[√BHUJ²]
Pa. Pk. *bhojja-* 'eatable'; P. Ku. N. *bhoj* m. 'feast',
A. *bhoz*, B. *bhoj*, Or. *bhoja*; Bi. *bhoj* 'feast given to
brotherhood at a wedding'; OAw. *bhojū* m. 'feast', H.
bhoj m.; Si. *boḍu* 'boiled rice, food'.
bhōṭa- see BHAUṬTA-.
- bhōṭānta-** see *BHAUṬTĀNTA-.
- bhōṭiya-** see *BHŌṬIYA-.
- *bhōṭṭa-** 'defective' see *BHUṬTA-.
- 9632 ***bhōṭṭiya-** 'Tibetan'. [*bhōṭṭiya-* lex. — See BHAUṬTA-]
Ku. *bhoṭiyā* 'inhabitant of the higher mountains of
Kumaon' (~ *huniyā* 'Tibetan' < HŪNA-); N. *bhoṭe*
'Tibetan'; A. *bhuṭiyā* 'living in Bhutan', Or. *bhuṭiā*.
***bhōḍa-**, ***bhōḍḍa-**, ***bhōṇṭa-**, ***bhōṇḍa-** 'defective'
see *BHUṬTA-.
- *bhōṭta-**, ***bhōṭṭha-**, ***bhōḍda-**, ***bhōntha-**, ***bhōn-**
thara-, ***bhōnda-** 'defective' see *BHUṬTA-².
- 9633 ***bhōra-** 'defective'. [~ *BHŌLA-. Cf. *BURA-: see list
s.v. *BUKKA-⁴]
L.khet. *bhōrā* 'deaf'; N. *bhor* 'deception'; Si. *boru*
'false', *boruva* 'a lie' (P. Goldschmidt IA 6, 325 wrongly
< *aparādha-*).
- 9634 ***bhōrā-**, ***bhōlā-** 'daybreak'. [Cf. *bhōlā-nātha-* m.
'name of Śiva as husband of Uṣas', *bhāulī-* f. 'name of
a musical mode']
P. *bhor* m. 'dawn', N. B. *bhor*, Or. *bhora*, Mth. H. G.
bhor f.; — Ku. *bhol* 'tomorrow', N. *bholi*.
***bhōl-** 'lead astray' see *BHULL-.
- *bhōla-**, ***bhōlla-** 'defective' see *BHULLA-.
- *bhōlā-** 'daybreak' see *BHŌRĀ-.
- 9635 ***bhōsa-** 'hollow'. [Cf. *PHŌSSA-. — For other 'hollow'
words see list s.v. *PŌKA-]
B. *bhōs* 'abyss'; M. *bhosṇē* 'to thrust into', *bhōskaḷ* n.
'gap in wall or fence'; Si. *buhuru* 'hole, pit' (< **bhō-*
sara-? — ES 63 wrongly < *vivara-*).
***bhōssa-** 'defective' see *BHUSSA-¹.
- 9636 **bhauṭṭa-** m. 'Tibetan' Rājāt., *bhōṭa-* m. 'Tibet' Cat.
[Tib. *bod* 'Tibet']
K. *boṭa* 'Tibetan'; N. *bhoṭ* 'Tibet'; A. B. *bhoṭ* 'in-
habitant of Bhutan'; Or. *bhoṭa* 'Bhutanese blanket'; H.
bhoṭ m. 'Bhutan'. — See *BHŌṬIYA-.
- *BHAUṬTĀNTA-.
- 9637 ***bhauṭṭānta-**, **bhōṭānta-** m. 'name of a country' Cat.
[BHAUṬṬA-, ĀNTA-]
Pk. *bhoṭānta-* m. 'a country near Nepal'; N. *bhoṭān*
'Bhutan', A. *bhoṭānt*, Or. *bhuṭān* (lw. with n).
- 9638 **bhaumā-**¹ 'relating to the earth' VS., *bhaumī-* f. in
compd. 'floor, storey' MBh. [BHŪMI-]
Pk. *bhōma-* 'relating to the earth'; Si. *bumu* 'storeyed,
having several layers'.
*BHAUMAGHARA-.
- 9639 **bhauma-**² m. 'the planet Mars' MBh., 'relating to
Mars or its day (Tuesday)' Vet.

Pk. *bhōma*- m. 'the planet Mars'; G. *bhom* m. 'Tuesday'.
BHAUMAVĀRA-

9640 ***bhaumaghara**- n. 'cellar'. [BHAUMĀ⁻¹, GHARA-]
P. *bhohrā* m. 'dungeon, pit in which potters place newly-made vessels to keep moist' (or < *BHUGHARA-); H. *bhōharā*, *bhaurā* m. 'cellar, cavern' (cf. H. compd. *bhōgharā*). — Cf. *BHUGHARA-, *BHUMIGHARA-, *BHUMIYAGĀRA-.

9641 **bhaumavāra**- m. 'Tuesday' KātyŚr.com. [BHAUMA⁻², VĀRA⁻²]
K. *bhōvār* f. 'Tuesday' (-m- lost occlusion between *b* and *v*?).

9642 **bhaumika**- 'being in the earth, collected on a partic. piece of ground' Mn. [BHŪMI-]
G. *bhom*ⁱ f. 'a partic. piece of land, field' (~ *bhō* 'any land' < BHŪMI-).

***bhaurja**- 'birchen' see BHŪRJA-.

***bhyagna**- see *BHĪYAGNA-.

BHRAMŚ 'fall': BHRAMŚA-, BHRAMŚAYATI, BHRAMŚITA-, *BHRAMŚIṢṬHA-, *BHRASATI, BHRASAYATI, BHRASṬĀ-, BHRASAYATI, *BHRASYA-; — √BHRŚ: BHRŚYATI, BHRŚṬĀ⁻², BHRŚṬI⁻².

9643 **bhramśa**- m. 'cessation, disappearance' MBh., 'falling' Kālid. [√BHRAMŚ]
Pk. *bhamśa*- m. 'tripping up, destruction'; Si. *bā*- 'ebb' in *vaḍa-bā-dīya* 'ebb and flow of tide' (cf. same meaning s.v. BHRASṬĀ-).

bhramśayati see BHRASAYATI.

9644 **bhramśita**- 'made to fall, thrown down' MBh. [√BHRAMŚ]
Paś. *laṣṭ* 'fallen walnuts' (if mistake for **laṣṭ* IIFL iii 3, 114)?

9645 ***bhranśiṣṭha**- 'very steep'. [Cf. *bhramśa*- m. 'falling' Kālid. — √BHRAMŚ]
Kal.rumb. *bhrūṣiṣ* 'precipice' (LSI *broeṣṭona* 'from the top' prob. mistake for **bhrūṣiṣṭuna*).

bhrakuṭi- see BHRKUṬI-.

BHRAJJ 'fry': BHARJANA-, BHARJAYATI, BHARJITA-, BHRKTA-, *BHRGNA-, BHRJJĀTI, *BHRJJITA-, BHRJYATĒ, *BHRNJATI, BHRṢṬĀ⁻¹, BHRṢṬI⁻¹, BHRASṬRA-, BHRASṬRA-; *UDBHRJJATI.

bhrajjana- see BHARJANA-.

bhrajjayati see BHARJAYATI.

BHRAM 'moves to and fro': BHRAMA-, BHRAMAṆA-, BHRĀMATI, BHRĀMANT-, BHRĀMARA⁻¹, *BHRAMYATI, BHRĀNTI-, BHRĀMĀ-, BHRĀMAṆA-, BHRĀMAYATI, BHRĀMAYANT-, BHRĀMARĪ-, BHRĀMIN-, BHRMĀLĀ-; SAṀBHRA-MATI.

9646 **bhrama**- m. 'giddiness' Suśr., 'mistake' Hariv. (*bhramā*- m. 'flame' RV. < 'flickering' cf. BHRAMARA⁻¹ in Paś.). [√BHRAM]
Pk. *bhama*- m. 'wandering, error'; L. P. *bhaū* m. 'giddiness'; A. *bhuvā* 'deceit'; Or. *bhuḷ* 'wrong way taken by mistake'; H. *bhawā* m. 'turning, circling round'; M. *bhāvāḍ* f. 'giddiness', Si. *bama*.

9647 **bhramaṇa**- n. 'revolution' MBh., 'wandering' Kālid. [√BHRAM]
Pk. *bhamaṇa*- n. 'turning round in a circle'; S. *bhaūṇu* m., **ṇi* f. 'roller between two posts fixed on edge

of well for rope to run over', *bhaūṇu* 'to wander in search of'; EP. *bhaūni* f. 'wheel over which well-rope passes, any similar wheel or pulley'; Si. *bamaṇaya* sb. 'turning, whirling'.

9648 **bhrāmāti** 'moves to and fro, reels' ŚBr., 'revolves, wanders' MBh., 'errs, doubts' Bhag. [√BHRAM]

Pa. *bhamāti* 'spins (of wheel), whirls about, roams'; Pk. *bhamat* 'wanders, revolves'; K. *bramun* 'to wander'; S. *bhāvāṇu*, *bhaūṇu* 'to go round in a circle, wander'; L. *bhēvaṇ*, pres. part. *bhōnda* intr. 'to turn', (Ju.) *bhaōvaṇ* 'to be giddy, wander about', awān. *bhavuṇ* 'to stroll', poth. *bhēz*; P. *bhaūnā* intr. 'to turn, be giddy', ludh. *bhaūnā* 'to wander'; OAw. *bhamvāi* 'wanders, reels'; H. *bhāvānā*, *bhaūnā* intr. 'to revolve, turn'; OG. *bhamat*, G. *bhamvū* 'to wander'; M. *bhāvāṇē*, *bhōvāṇē* intr. 'to turn'; Ko. *bhōvā* intr. 'moves'; Si. *bamanavā* 'to move in a circle'; — Pk. *bhamadāi* 'wanders'; M. *bhōvāḍṇē* intr. 'to turn'; — Pk. *bhamāḍia*- 'caused to turn'; G. *bhamārvū* tr. 'to turn round'; — Pk. *bhamāvēi* tr. 'to turn'; L. *bhāvāvaṇ* 'to turn, send back', P. *bhuāumā*; N. *bhayāumu* 'to lead astray (of evil spirits)'; H. *bhāvānā* tr. 'to turn'; G. *bhamāvēi* 'to mislead'.

9649 **bhrāmānt**- pres. part. 'revolving' MBh. [√BHRAM]
Bhoj. *bhawātā* 'a kind of toy, whirligig'; H. *bhaūtuwā* m. 'ox that turns oilpress, a sort of water-skating beetle'.

9650 **bhramara**⁻¹ 'moving unsteadily, revolving' (m. 'potter's wheel' lex.), *bhramaraka*- m. 'spinning top' Bālar., 'whirlpool, lock of hair' lex. [Cf. *bhramā*- m. 'flame' RV. — √BHRAM]

Pa. *bhamarikā*- f. 'humming top'; Pk. *bhamarī*-, *bhamālī*-, **liyā*- f. 'dizziness'; K. *bambur* m. 'flurry'; S. *bhaūri* f. 'curl'; L. *bhāvar* m. 'whirlpool', *bhāvarī* f. 'whirl of date-palm leaves'; P. *bhāvar* f. 'whirlpool', *bhaūri*, *bhaūri* f. 'curl of hair'; Ku. *bhaūr*, *bhaūro* m., *bhaūri* f. 'whirlpool, whirlwind, tempest'; N. *bhūvāri*, *bhumari*, *bhaūri* 'whirlwind, whirl, whorl of hair, crown of head'; Or. *bhaūra* 'turning lathe', *bhaūra* 'auger, gimlet', *bhaūrā*, *bhālrā* 'spinning top', *pāṇi-bhaūri* 'whirlpool'; Bi. *bhaūr-kālī* 'iron link fastened to rope close to oilmill bullock's neck', *bhaūriyā* 'ploughing a field round and round'; OAw. *bhamvara* m. 'whirlpool'; H. *bhāvar*, *bhaūr*, *bhaūr* m. 'whirlpool', *bhaūri* f. 'revolution, lock of hair'; G. *bhamar* f. 'whirlpool', *bhamrō* m. 'large do.', *bhamrī* f. 'giddiness', *bhamarō* m. 'spinning top'; M. *bhōvā* m. 'whorl of hair', *bhōvā* f. 'whirling round'; Ko. *bhōvō* 'spinning top'; Si. *bamaraya*, *bamarē*, *baṁbaraya* 'humming top', *baṁburu* 'curled', *baṁburu-kes* 'curl'; — prob. Paś.ar. *blāmūr*, kuṣ. *lāmbal-byak* 'lightning', Gaw. Sv. *lāma-cūlik* (IIFL iii 3, 110 < **bhramala*-).

BHRĀMARĪ-

9651 **bhramarā**⁻² m. 'large black bee' MBh., **aka*- m. lex. [See BHĜNĠĀ-]

Pa. *bhamara*- m. 'bumble-bee'; Pk. *bhamara*- m., **ri*- f. 'bee', **riyā*- f. 'wasp', *bhāvara*- m. 'bee'; S. *bhaūru* m. 'bee'; L. (Ju.) *bhāvar* m. 'large black bee', mult. 'moth', awān. *bhaūr* 'bee'; P. *bhāvar*, **rā*, *bhaūr*, **rā*, *bhaūrā* m. 'black bee'; WPah.bhal. *bhaūr* m. 'bee'; Ku. *bhaūr*, *bhaūro* m. 'black bee, a kind of beetle'; A. *bhomorā* 'bee'; B. *bhomar*, *bhomrā* 'bumble-bee'; Or. *bhaūra* 'bumble-bee', *pāṇi-bhaūra*, **rā* 'water-beetle'; Mth. *bhāvar* 'black bee', Bhoj. *bhāvrā*, OAw. *bhanivara* m.; H. *bhaūr*, *bhaūr*, *bhaūrā* m. 'large black bee' (*bhaūrā* 'black as a bee or beetle'); G. *bhamar* m. 'bee, wasp', *bhamrō* m. 'large black bee, wasp, beetle', *bhamrī* f. 'queen wasp, bee' (poet. *bhūrī* f. 'black bee' ← Centre); M. *bhōvar* m. 'black bee'; Ko. *bhōvaru* 'bee';

- Si. *amarā*, *bambārā* 'bumble-bee', *amarē* 'hive of black bees'; Md. *maburu* 'bee' (< **banuru*). — Dard. (and perh. Kaf.) words seem not to derive directly from *bhramarā*-, but from similar onom. forms (as in Sk. BHAMBHA- m. q.v., *b(h)ambharā*- f. 'fly', *likā*- f. 'gnat', *bambhara*- m. 'bee' lex.); — **bhrama-da*- (or *bhramarā*-?): Ash. *bamā* 'wasp, hornet'; Wg. *bramā*, *bramā* 'wasp', Kt. *bamdo*; — **bhramba-da*-: Dm. *brimbutók* 'bumble-bee'; Phal. *brimbūri* 'bee, wasp'; — **bhambara*- or *bambhara*-: Kal.rumb. *bhāmbur* 'wasp'; Kho. *bumbur* (with rising tone in first syllable) 'large wasp, hornet'; K. *bombur* m. 'bumble-bee' (or < **bhramba-da*- or < *bhramarā*-: for development of *b* in this position cf. *kābal* ~ *kāmal* < *KĀMALĀ*-); — **b(h)amb(h)ana*-: Shum. *bobón* 'wasp'.
- 9652 **bhramyati* 'moves to and fro'. [Cf. *bhramyāt* PārGr. — √BHRAM]
Pk. *bhammā* 'turns round, wanders'; S. *bhamāṇu* 'to wander aimlessly'.
- 9653 **bhraṣati* 'sinks'. [Cf. inj. *bhraṣat* RV. — √BHRĀMŚ]
Pk. *mhasā* 'falls'; Bi. *bhasal* 'fallen in (of a clay well)'; — P. *bahiṇā* 'to sink', *bahūṇā* 'to let down a rope into a well for drawing water' (loss of aspiration before following -h- points to a loan from L.: *vahūṇā* 'to let down a vessel into a well', if correct, may be due to collision of EP. *bahiṇā* 'to sink' with *bahiṇā* 'to float' (< VĀHATI) ~ WP. *vahiṇā* and *vahūṇā* 'to make float'.
- 9654 *bhrāsyati* 'falls' RV. [√BHRĀMŚ]
Pa. *bhassati* 'falls, drops, droops' (or < BHĀSYATI), Pk. *bhassā*; L. *bhasāvan* 'to overcome', *bhasījan* 'to be overcome, be exhausted'; Ku.gng. *bhās* 'depressed, degraded'; N. *bhāsimu* 'to descend, sink in', *bhasāmu* 'to lower'; B. *bhāsā* 'to float, drift along, overflow', *bhāsāna* 'to throw into the water'; Or. *bhāsibā* 'to float', *bhasāibā* 'to set afloat'; Bi. *bhāsab* 'to be flooded'; Mth. *bhāsab* 'to float'; H. *bhasnā* 'to sink, go down, float, float away' (intr. formation from **bhāsānā*), *bhasānā* 'to launch', *bhasaknā* 'to fall'; Si. *basinavā*, *bahi* 'to descend, set', *bāhenavā* 'to subside (e.g. of flood)', *basvanavā*, *bassan* 'to cause to descend'.
- 9655 *bhraṣṭa*- 'fallen' AV., 'ruined' MBh. [√BHRĀMŚ]
Pa. *bhaṣṭha*- 'fallen down, dropped'; Pk. *bhaṣṭha*- 'fallen, destroyed'; Paś.laur. *lālṭṭ* 'earring' (< **bhraṣṭikā*-: semant. cf. Eng. *ear-drop*); K. *baṭha* 'dented, bent'; S. *bhāṣṭho* m. 'ebb-tide' (< **bhraṣṭa*-? and why not *b*- before following aspirate?); L. *baṭh* interj. 'be off, bad luck to you!', *baṭṭhā* m. 'hole in wall of well below water level'; A. *bhāṣṭā* 'ebb-tide', *bhāṣṭi* 'lower part of stream, western part', adj. 'western', *bh*° *deba* 'to decline (as sun, age, &c.)'; B. *bhāṣṭā*, *ṭi*, *bhāṣṭā*, *ṭi* 'lowly land, ebb-tide'; Or. *bhaṣṭā* 'ebb-tide', *bhāṣṭibā* 'to ebb'; Bi. *bhaṣṭhā* 'fallen in (of a well)', *bhāṣṭh* 'land which retains moisture' (cf. *bhāṣṭh* < BHRĀMŚ-³); Mth. *bhāṣṭh* 'grain left on threshing floor after removal of bulk of crop'; H. *bhāṣṭh* f. 'earth carried by river in flood and deposited when it subsides', *bhāṣṭhā* m. 'flow, tide, ebb-tide', *bhāṣṭhi* f. 'ebbing of water, stream, downstream' (*bhāṣṭhiyānā* 'to go downstream'); G. *bhāṣṭh*, *bhāṣṭhi* f., *bhāṣṭhū* n. 'deep-sunk ulcer, shoal, shallow, sandbank', *bhāṣṭhel* m. 'a low Brahman'; Si. *baṣa* 'descended, sunk (e.g. in mud)', sb. 'descent, the West'; — ext. -*kk*-: Ku. *bhaṣṭkaṇo* 'to wander, be delirious', *bhaṣṭkaṇo* 'to dash, beat'; H. *bhaṣṭaknā* 'to wander'; M. *bhaṣṭakṇē* 'to stagger'; — replaced by **bhatṭha*- after type *tasā* ~ *tatṭha*-: N. *bhatkanu* 'to collapse', *bhatārimu* 'to be upset'; Bi. *bhath-kūḍ* 'well that has fallen in'.
- 9656 *bhraṣṭra*- n. 'frying pan, gridiron' MaitrS. [√BHRĀMŚ]
Pk. *bhaṣṭha*- m.n. 'gridiron'; K. *būṭh* f. 'level surface

by kitchen fireplace on which vessels are put when taken off fire'; S. *baṭhu* m. 'large pot in which grain is parched, large cooking fire', *baṭhi* f. 'distilling furnace'; L. *bhaṣṭh* m. 'grain-parcher's oven', *bhaṣṭhi* f. 'kiln, distillery', awān. *bhaṣṭh*; P. *bhaṣṭh* m., *ṭhi* f. 'furnace', *bhaṣṭhā* m. 'kiln'; N. *bhāṣṭi* 'oven or vessel in which clothes are steamed for washing'; A. *bhaṣṭā* 'brick- or lime-kiln'; B. *bhāṣṭi* 'kiln'; Or. *bhāṣṭi* 'brick-kiln, distilling pot'; Mth. *bhaṣṭhi*, *bhaṣṭi* 'brick-kiln, furnace, still'; Aw.lakh. *bhāṣṭhā* 'kiln'; H. *bhaṣṭhā* m. 'kiln', *bhaṣṭ* f. 'kiln, oven, fireplace'; M. *bhaṣṭā* m. 'pot of fire', *bhaṣṭi* f. 'forge'. — × BHĀSTRĀ- q.v.

BHRĀSTRĀ-; *BHRĀSTRĀPŪRA-, *BHRĀSTRĀGĀRA-.

- 9657 **bhraṣṭrapūra*- 'gridiron-cake'. [Cf. *bhraṣṭraja*- 'produced on a gridiron' lex. — BHRĀSTRĀ-, PŪRA-³]
P. *bhaṣṭhūhar*, *hrā*, *bhaṣṭhārā*, *ṭhorū* m. 'cake of leavened bread'; — or < **bhraṣṭrapūra*-.

- 9658 **bhraṣṭrāgāra*- 'grain parching house'. [BHRĀSTRĀ-, AGĀRA-]
P. *bhaṣṭhiār*, *ālā* m. 'grainparcher's shop'.

BHRĀJ 'shine': BHRĀJATĒ, BHRĀJAS-.

- 9659 *bhrājatē* 'shines' RV. 2. *bhrājas*- n. 'shine, spark' RV.
1. Pk. *bhājā* 'shines'; WPah.bhad. *ḍḍu* 'it dawned' < **bhrājitam*; — 'burn' > 'pain': Ash. *brāzōe*, *blāzēi* 'aches' NTS ii 249, Paś.ar. *lohī* NTS vii 85.
2. Ash. *brāz* 'pain, painful'; Kt. *brāz* 'pain', Bashg. "brāso"; Pr. *brāz*, *bēz* 'ill, sick' NTS xv 255.

bhrājas- see prec.

- 9660 *bhrāturjāyā*- f. 'brother's wife' lex., [*bhrāturjāyā*- f. Kālid. — BHRĀTR-, JĀYĀ-]
Pk. *bhāujāyā*, *bhāujā*-, *ṭjāyā*- f., Dm. *brāzāi*, Paś. laur. *lājā*, Gaw. *blāzōe*, Kho. *brazayu*; Bshk. *jājd* 'brother's wife, father's brother's son's wife'; Tor. *bežē* 'brother's wife', Phal. *brahāzāi*, *brājāi*; Sh. *jāzē* f. '(woman's) brother's wife, husband's sister' (→ ḍ. *jajē*); S. *bhājāi* f. 'brother's wife', L. P. *bharjāi* f.; Ku. *bhauj*, *ṭj* 'elder brother's wife', N. *bhāju*, *ṭju* (< *bhāuj* *ṭju*); OB. *bhājuja*, B. *bhāju*, *bhāji*, *bhāj*, Or. *bhājuja*; Mth. *bhaujāi*, *bhāuji* 'elder brother's wife'; Bhoj. Aw.lakh. *bhaujāi* 'brother's wife', H. *bhaujāi*, *bhaujī*, *bhāuj* f., OMarw. *bhāvaja* f., G. *bhājāi* f., M. *bhāvjai* f., Ko. *bhāvaja*. — Pk. *bhāujā*- &c. shortened from **bhāujjāyā*- rather than *bhrāṭrbhāryā*- f. Gaut.

- 9661 *bhrātr*- m. 'brother' RV., *bhrāṭrka*- m. Kālid.
Pa. *bhātā* nom. sg., *bhātika*-, *bhātiya*-, in cmpd. -*bhātuka*- m., Aś. inst. sg. shah. *bhratuna*, man. *bhatuna*, gir. *bhātrā*, *ṭā*, kāl. dh. jau. *bhātinā*, NiDoc. *bhrata*, *bhrada* nom. sg., *bhratara* pl., Pk. *bhā* nom. sg., *bhāi*-, *bhāia*-, *bhāu*-, *bhāua*-. Gy. eur. *phral*, *phal*, arm. *phal*, pal. *bar*, ḍ. *birāya*, pl. *birāra*, Ash. *bā*, *blā*, Wg. *brā*, Kt. *brā*, Pr. *waya*, Dm. *brā*, Tir. *brā*, pl. *brāre*, Paś. laur. *lāi*, kch. *lāyā-m* 'my brother', kur. *lō-m*, gul. *brōi*, shut. *brā-om*, ar. *blō-m*, Niṅg. *lā*, Shum. *lā*, *lāa-m* (→ Wot. *lā* 'cousin'), Wot. *ṭā*, pl. *lāyē* < **rāyē* < **rāyē* Buddruss Wot 112), Gaw. *blāya*, Kal. (children) *bāya* pl., Kho. *brar* (perh. < **brarar* < *bhrātaram* BelvalkarVol 88: cf. *ispusār* < *sōdsāram*), Bshk. *jā*, Tor. *bhā*, Mai. *žā*, ky. *žā*, Chil. *žā*, Gau. *žyā*, Sv. *brā*, *brāl*, Phal. *brhō*, Sh. *žā*, pl. *žāry*, K. *bōy*, dat. *bāyi*, doq. rām. *brhā*, kash. *bhau*, S. *bhāu*, *bhāi*, pl. *bhāura*, *bhāira*, L. *bhrā*, awān. *bhirā*, khet. *bhā*, P. *bh(ay)ṭā*, *bharāu*, *bhā*, *bhāi* (*bhāi* as term of address), WPah.bhad. *ḍhlā*, bhal. *bhēt*, pañ. *bhāu* 'elder brother', *bhāi* 'younger brother', khaś. *bhrā*; Ku. *bhāi* 'younger brother', N. A. *bhāi*; B. Or. Mth. Bhoj. *bhāi* 'brother', Aw.lakh. H.

- Marw. *bhāi*, G. *bhāi*, M. *bhāū*, *bhāi* (← Centre LM 378), Ko. *bhāu*, Si. *bāyā*, st. *bā-*.
 BHRĀTRIVĀ-, BHRĀTRVYA-, BHRĀTRĀ-, BHRĀTRĪYA-, BHRĀTRYA-; BHRĀTURJĀYĀ-, *BHRĀTRJĀNI-, BHRĀTR-PUTRA-, BHRĀTRBHĀṆḌA-, BHRĀTRBHĀRYĀ-, BHRĀTR-VADHŪ-, BHRĀTRŚVAŚURA-, *BHRĀTRSTRĪKĀ-; *NIR-BHRĀTRKA-.
- 9662 *bhrātṛjāni- (or *bhrātājāni-?) 'brother's wife'. [BHRĀTR-, JĀNI-]
 WPah.bhal. *bhāṇi* f. 'brother's wife'.
- 9663 bhrātṛtvā- n. 'brotherhood' RV. [BHRĀTR-]
 OAw. *bhāyapa* 'brotherhood'.
- 9664 bhrātṛputra- m. 'brother's son' lex. [BHRĀTR-, PUTRĀ-]
 Paś.laur. *lāotr*, dar. weg. *lāul*, Gaw. *blāul*, Bshk. *jāūl*, Tor. *bowūš* m., *beyiš* f., Mai. (Barth) "*ṣhalit*, *jaličh*" (for **ṣālīč* NTS xviii 127).
- 9665 bhrātṛbhāṇḍa- m.n. 'twin-brother' HParis. [BHRĀTR-, BHĀṆḌA-]
 Pk. *bhāihāṇḍa*- n. 'brothers and sisters', G. *bhāvaḍ* n.
- 9666 bhrātṛbhāryā- f. pl. 'wives of brothers' Gaut. [BHRĀTR-, BHĀRYĀ-]
 See BHRĀTURJĀYĀ-.
- 9667 bhrātṛvadhū- f. 'brother's wife' lex. [BHRĀTR-, VADHŪ-]
 H. *bhaho*, *bhahū*, **hā* f. 'younger brother's wife'.
- 9668 bhrātṛvyā- m. 'brother's son (?), rival' AV. [Orig. 'brother's son' (EWA ii 531 with lit.: corresponding Ir. forms in EVP 89 s.v. *wāwā*): then transferred to 'father's brother's son', i.e. the children of the house use their father's term for his brother's son, viz. their cousin. — BHRĀTR-]
 Ash. *boātṛ* 'cousin, male relation' (ac. to NTS vii 86 contains -*putra*-), Dm. *brādī* (also used as pl. of *brā* 'brother' NTS xii 160: < **brādī* NTS xii 130), Gaw. *blēidi*; Sh. (Lor.) *ṣauwo*, *ṣau* 'wife's sister's son, husband's sister's son, woman's brother's son', *ṣauwi* 'wife's sister's daughter, husband's sister's daughter, woman's brother's daughter'.
- 9669 bhrātṛśvaśura- m. 'husband's eldest brother' lex. [BHRĀTR-, ŚVAŚURA-]
 B. *bhāsur* 'husband's elder brother'; Bhoj. *bhasur* 'elder brother-in-law'; H. *bhāsur* m. 'husband's eldest brother'.
- 9670 *bhrātṛstrīkā- 'brother's wife'. [BHRĀTR-, STRĪ-]
 Gaw. *lāluḷi* 'husband's sister' < **lāluḷi* NOGaw 42.
- 9671 bhrātrā- n. 'brotherhood' RV. [Cf. *māturbhrātrā*- m. 'mother's brother' MaitrS. — BHRĀTR-]
 K. *bābath*^r m. 'brother's son' more prob. < K. cmpd. **bā-puth*^r.
 BHRĀTRYA-.
- 9672 bhrātṛīya- m. 'brother's son' Pāṇ., *bhrātṛēya*- m. BhP. [BHRĀTR-]
 Pk. *bhattijja*- m. 'brother's son'; K. *bāw*^{za} f. 'brother's daughter'; S. *bhāitṛyo* m. 'brother's son' (× *bhāi* < BHRĀTR-), L. *bhatrīa* m., *bhatrī* f. 'his daughter', (Ju.) *bhatrījā* m., **ji* f., awān. *bhatrīā* m., khet. *bātrīja* m., P. *bhatrījā*, **trijā*, *bhatrīj*, **tijā*, **tijā* m., *bhatrīy*, **tij* f., WPah.bhal. *bhatrījo* m., Ku. *bhatijo*, *bhajito*, (used by women) *bhadyo* m., N. *bhatijo* m., **ji* f., A. *bhatizā* m., **zi* f., Mth. *bhātij*, *bhatijā* m.; H. *bhattijā* m. 'brother's son, wife's brother's son', G. *bhatrījo* m.
- 9673 bhrātṛya- 'pertaining to a brother' (n. 'brotherhood' MBh. = BHRĀTRĀ- n. RV.). [BHRĀTR-]
 Pk. *bhacca*- m. 'sister's son', M. *bhācā* m. (*bhācī* f. 'sister's daughter'): semant. cf. *bhāvuka*- m. 'sister's husband' HParis. if, with EWA ii 497, < MIA. (Pa.) *bhātuka*- 'brother'.
- 9674 bhrānti- f. 'wandering, error' Kathās. [√BHRAM]
 Pk. *bhamti*- f. 'error'; OB. *bhāntiem* inst. 'through error'.
- 9675 bhrāmā- m. 'unsteadiness' Gīt. [√BHRAM]
 G. *bhāmā* m., **mā* n. pl. 'vain attempts, superstition', **mū* n. 'superstition'; — S. *bhāuṭi* f. 'giddiness'; N. *bhāwḍa*, *bhāunma* 'vertigo, faintness' (+?).
- 9676 bhrāmaṇa- n. 'turning round' MärkP. [√BHRAM]
 Pk. *bhāmaṇa*- n. 'making turn round'; OG. *bhāma-ṇaṇm* n., G. *bhāmṇā* n. pl. 'ceremony to remove evil by whirling arm above head of sufferer'.
- 9677 bhrāmāyati 'causes to revolve' Up., 'causes to wander' MBh. 2. Pres. part. bhrāmāyant-. [√BHRAM]
 MBh., Pa. *bhamēti*. — √BHRAM]
 1. Pk. *bhāmēti* 'makes turn, makes wander'; Sh. (Lor.) *bramoiki* 'to circulate, wave' (← K., cf. *bramun* < *bhrāmāti*?); L. *bhāvāṇu* tr. 'to return, send back'; H. *bhāwnā* 'to turn on a lathe'.
 2. B. *bhātutā* 'whirlpool'; Bi. *bhāwat*, *bhāiti* 'handle of crank driving wheel of spinning-wheel'.
- 9678 bhrāmāri- f. 'giddiness' lex., *bhrāmāra*- n. 'giddiness' lex., 'whirling round' W., *bhrāmārin*- 'affected by giddiness' Mn. [BHRAMARA-], — √BHRAM]
 Pk. *bhāmāri*- f. 'circumambulation (in worship)'; K. *bāb*^r, *bābūr*^r f. 'fluster'; A. *bhāwāri* 'flywheel rotating spindle on which silk is wound'; B. *bhāur* 'distorted'; Mth. *bhāur*, *bhauri* 'whirlpool'; OAw. *bhāmvari* f. 'circumambulation'; H. *bhāwar*, **rī* f. 'going round'.
- 9679 bhrāmīn- 'turning' ('confused' Bhartṛ.). [√BHRAM]
 H. *bhāi* m. 'a turner'.
- 9680 *bhrāru- 'bear'. [So NTS xvii 238, comparing H. *bhālū* < BHALLŪKA- q.v.]
 Wg. *brō*, *b^rrū* 'black bear' (ND 480 b 36 wrongly < **bhrāra*-).
 BHRĀŚ 'shine': *BHRĀŚA-.
- 9681 *bhrāśa- 'flame'. [*bhrāśatē* 'shines' Pāṇ., *bhrāśya*- n. 'weapon' RV. — √BHRĀŚ]
 K. *brāh* m. 'flame', *brēh*, dat. *brēṣi* f. (< **bhrāśi*-?).
- 9682 bhrāśayati 'causes to fall' Gr. (*nī bhrāśayant*- RV.) [*bhrāśayati* KātyŚr., Pk. *bhāśāi*. — √BHRĀŚ]
 A. *bhāśiba* intr. 'to float', *bhāśamīyā* 'inundating', *bhāśāiba* 'to cause to float'; Si. *bahanavā*, *bānavā* 'to lower, let down, put in, fix, place' H. Hendriksen BSOAS xii 162 (or < *bhrāśayati*), caus. *bāvanavā* 'to lay or put down, cause to lie down'.
- 9683 *bhrāśya- 'to be felled'. [Cf. BHRĀŚAYATI and pass. *bhrāśyatē* KātyŚr. — √BHRĀŚ]
 Phal. *brāṣ bayāmu* tr. 'I lay down'; — Bi. *bhāś* 'stratum of fine sand that falls in and chokes a well' (or < BHĀSMAN-?).
- 9684 bhrāṣṭra- m. 'gridiron' Nir., adj. 'cooked on a gridiron' Pāṇ., **ka*- m. (n.?) 'frying pan' Pañcat. [NIA. forms all < eastern MIA. **bhāṣṭha*-, but like Pk. none show medial aspirate except G. with -*ḍ*- poss. < -*dh*-. — BHRĀṢṬRA-, √BHRĀṢ]
 Pk. *bhāḍa*- n. 'oven for parching grain'; Phal. *bhar*- 'to roast, fry' (NOPhal 31 < *bhṛkta*- with ?); L. *bhār* 'oven'; Ku. *bhār* 'iron oven, fire, furnace'; Bi. *bhār*

'grain-parcher's fireplace', (N of Ganges) *bhaṣ-bhāḥjā* 'grain-parcher'; OAw. *bhārū*, pl. *ṛā* m. 'oven, furnace'; H. *bhār* m. 'oven, grain-parcher's fireplace, fire'; G. *bhād* f. 'oven', M. *bhād* n.

*BHRĀṢṬRĀŚĀLIKĀ-

9685 **bhrāṣṭrāśālikā* 'furnace house'. [BHRĀṢṬRA-, ŚĀLĀ-]
H. *bharsārī* f. 'furnace, oven'.

9686 *bhriyātē* 'is carried' RV., 'is maintained, is kept' MBh. [√BHR]

K. *bīyūn* '(food) to be spoilt by being kept too long'?

BHRI 'injure': *BHRĪṆA-, BHRĪṆĀTI.

**bhrīṇa* 'cut' see next.

9687 *bhrīṇāti* 'injures, hurts' (3 pl. *bhrīṇanti*) RV. 2. **bhrīṇa* 'cut'. [Corresponding forms in Ir., e.g. MPers. *brīnēt*, mean 'cut' EWA ii 532 with lit.]

1. Kho. *brenik* (with rising tone on root syllable) 'to clip, shear'.

2. Kho. (Lor.) *gordān-brēn* 'having the neck shaved (term of ridicule)'.

9688 *bhrū* f. 'eyebrow' RV., du. *bhrūvāi*, in compd. *-bhrūka-*, *-bhrūva-* Pāṇ. 2. **bhrūmu-*. [-*m-* scarcely by pop. etym. from forms of √*bhrām* from which Uṇ. ii 68 derives *bhrū*:- rather, but not certainly, with EWA ii 535 as dissim. from **bhrūvā*-]

1. Kho. *bru* 'eyebrow'; — Wg. *ačī-brū* 'eyebrow', Kt. *āčī-prū* (< earlier **ačprū*?), Dm. *ič-bruk*, N. *ākhī-bhūi* (all prob. modern compds. rather than directly < *akṣibhrūva-*).

2. With dissim. of *u* — *u* to *a* — *u*: BHSk. *bhrāmu-*

'eyebrow', Pa. *bhamu-* f., Pk. *bhumā-*, **mayā-*, *bhamayā-* f.; — Pa. *bhamuka-* m., *bhamukha-* (BHSk. *bhrumukha-*: infl. by ΜΟΥΚΗΑ-?), Pk. *bhamuha-* n. (cf. *muha-* n.), *bhamuhā-*, *bhāimhā-*, *bhāihā-* f., Ap. *bhōhā-* f. This *-h-* is attested in the Centre (Mth. Bhoj. Aw. H. EP.) and may have existed earlier in all the following NIA. forms: Gy. eur. *phov* m. (< **bhāima-*?); K. *bumb*, *bum* f. (< *bhāimha-*?); P. *bhāih*, *bhāi*, pl. *bhavā* f., WPah.bhad. *dhāuḍ*, *bhāi*. *dhāi*, *khaś*. *bhāruḍ*, 1.rudh. *bāruḍ*, h.rudh. *bhrammū* (< **bhrāmha-*?), jaun. *bhāi*, pl. *bhauḍ*, Ku. *bhāi*, WN. *ākhī-bhāi*, B. *bhomā* (< pl. **bhāiḍā*?), Mth. *bhāih*, Bhoj. *bhāihū*, OAw. *bhāimha* f., H. *bhāi(h)*, *bhō(h)*, pl. *bhauḍ*, G. *bhavū* n., *bhavavī* (< *bhrav-*?), *bhammarī* f., M. *bhāvai*, *bhōvai*, *bhōi*, *bhūvai* *bhāvai* f., Si. *bāma-ya* (why *ā*?), Md. *buma*.

AKṢIBHRUVA-

bhrūkuṭi see BHRKUTĪ-

9689 *bhrūṇā* n. 'embryo' RV.

Pa. *bhūnahunō* pl. prob. 'destroyers of an embryo' (= *bhrūnahān-* AV.); Pk. *bhūṇa-*, *bhunṇa-* m. 'embryo, child'; H. *bhūn* m. 'foetus'.

9690 **bhrūra* 'brown'. [IE. **bhrū-ro-* ~ **bhrū-no-* IEW 136. — See BABHRŪ-]

Sh. (Lor.) *bu* '(of horse or cow) whitish' (*br-* dissim. to *b-* or ← Ind.); K. *bu* m. 'coarse white sugar'; S. *bhūro* 'brownish, whitish'; L. P. *bhūrā* 'brown'; Ku. *bhūro* 'white, fair', *bhūriyā* 'white people, Englishmen'; N. *bhūro* 'brown'; B. Or. *bhūrā* 'brown sugar', Bi. *bhūrā*; H. *bhūrā* 'brown'; G. *bhūrū* 'brown, white'; M. *bhūrā* 'light brown'; — ext. *-ḍ-*: N. *bhūrrā* 'black and white pigeon'; Bi. *bhūrrā* 'brown sugar'; — *-ll-*: Mth. *bhulla* 'light brown'; — *-kk-*: M. *bhurkā* 'dirty white'.

M

- 9691 **ma-** base of singular oblique cases of 1st person pronoun: acc. *mām*, inst. *máyā*, dat. *máhyam*, gen. *máma*, encl. *mē*.
Pa. *mañ*, *mayā*, *mayhañ*, *mama*; Aś. acc. *mañ*, inst. *mayā*, gen. shah. man. *maa*, gir. kāl. dh. *mama*; NiDoc. gen. dat. *mama*, *mahi*; Pk. acc. *mañ*, *mamañ*, inst. *maē*, gen. *mama*, *majjhañ*, Ap. inst. *mañ*. — Except in some peripheral NIA. languages a form based for the most part on Pk. inst. *maē* (with substitution of nominal inst. ending *-em* < *-ēna*) has taken the place of old nominative AHĀM; Gy. eur. *me* 'I', pal. *āma*; Chil. Gau. Sv. Phal. Sh. *ma* (but Phal. inst. *mē*, *mī*), S.srk. *mā*, *mū*; L. *mā*, *mē* nom. and inst., P. *mañ*, WPah. jaun. *mē* (nom. also *hāū*, *āū*); Garh. *mañ*, *mī* (inst. *mañ*), Ku. *mā*, *mī* (inst. *mañ*), N. *ma*, emph. *mā* (inst. *mañ*), A. *mā*, B. (vulgar) *mū*, Or. *mu*, *mū*; OAw. *mām* nom. and inst.; H. *mā* (inst. *mañ*), OMarw. *mē*, M. *mā*, *mī*. — Other forms: Pr. *am* gen.; Tir. *masi* 'to me'; Kho. *ma* acc. and gen.; Tor. Sv. *mī* gen.; K. *mē* dat. inst. abl.; S. encl. *-mī* 'of, to, by me' < *mē*, L. encl. *-m*; WPah. bhad. *māñ* inst. (*āū* nom.), G. *mē*; Si. *mama* nom.; — H. *mujh* obl.; OG. *majha* dat., M. *maj* obl., *mājhā* 'my', Ko. *majjo*. — The genitive is replaced by a declinable adjective with various suffixes: Gaw. *mōna*, Tir. *myāna*, K. *myōn*; — Gy. gr. *minro*, SEeur. *mojó m.*, *meñ f.*, L. *mañdā*, *mañdā*; — Ap. *mahāriya-*, *mēra-*, WP. *mērā*, P. *merā*, WPah. jaun. Garh. Ku. N. *mero*, A. *mohora*, *mora*, Or. *mohara*, OAw. *morāñ*, H. *merā*, OMarw. *merāñ*, OG. *māharatū*, G. *mārū*. — See AHĀM, MĀMAKĀ-.
- MAMH** 'give'; MĀHAS-².
- 9692 **mākara-**¹ m. 'crocodile' VS.
Pa. *mākara-* m. 'sea-monster'; Pk. *magara-*, *mayara-* m. 'shark', Si. *muvarā*, *mōrā*, Md. *miyaru*. — NIA. forms with *-g-* (e.g. H. G. *magar* m. 'crocodile') or *-ñg-* (S. *mañgar-macho* m. 'whale', *mañguro* m. 'a kind of sea fish' → Bal. *māngar* 'crocodile') are loans from Pk. or Sk. or directly from non-Aryan sources from which these came, e.g. Sant. *mañgar* 'crocodile'.
- 9693 **makara-**² m. 'a species of insect or small animal' Suśr.
WPah. bhal. *meru* m. 'maggot often found infesting skin of goats'.
- 9694 **makaranda-** m. 'juice of flowers' BhP.
Pa. *makaranda-* m. 'id.'; Pk. *mayaramda-* m. 'juice of flowers, pollen', Si. *muvarañda*, *°rada*.
- makuṭa-** see MUKUṬA-.
- makura-**¹ 'Mimusops elengi' see BAKULA-.
- makura-**² 'bud' see MUKULA-.
- makula-**¹ 'Mimusops elengi' see BAKULA-.
- makula-**² 'bud' see MUKULA-.
- makuṣṭa-**, ***makusta-** 'bean' see MUKUṢṬHA-.
- makūlaka-** see MUKŪLAKA-.
- 9695 **makkūla-**, **makkōla-** m. 'red chalk' lex.
H. *makoñ f.* 'chalk'; Si. *makul* 'clay, pipe clay'.
- ***makta-** pp. of *MACYATĒ.
- 9696 **mākṣā-** f., **mākṣ-** m. f. 'fly' RV., **mākṣikā-** f. 'fly, bee' RV., **mākṣika-** m. Mn.
Pa. **makkhikā-** f. 'fly', Pk. **makkhiā-** f., **macchī-**, **°chiā-** f.; Gy. hung. **makh** 'fly', wel. **makhī** f., gr. **makti** f., pol. **maćin**, germ. **maćlin**, pal. **māki** 'mosquito', **māklla** 'sandfly', **mākli** 'house-fly'; Ash. **maći** 'bee'; Paśdar. **mēček** 'bee', weg. **mećk** 'mosquito', ar. **mućek**, **mućag** 'fly'; Mai. **māchī** 'fly'; Sh.gil. **māñ f.**, (Lor.) **maći** 'fly' (→ D. **machi** f.), gur. **māchī** 'fly' ('bee' in gur. **māchī-krañ**, koh. **māchī-gūn** 'beehive'); K. **māchī** f. 'fly, bee, dark spot'; S. **makha**, **makhī** f. 'fly, bee, swarm of bees, sight of gun', **makho** m. 'a kind of large fly'; L. (Ju.) **makhī** f. 'fly', khet. **makkī**; P. **makkh** f. 'horsefly, gnat, any stinging fly', m. 'flies', **makkhī** f. 'fly'; WPah. rudh. **makkhī** 'bee', jaun. **mākwā** 'fly'; Ku. **mākho** 'fly', gng. **mākh**, N. **mākho**, A. **mākhi**, B. Or. **māchi**, Bi. **māchī**, Mth. **māchī**, **māchī**, **makhī** (← H. ?), Bhoj. **māchī**; OAw. **mākhi**, lakh. **māchī** 'fly', **ma-mākhi** 'bee' (MĀDHU-); H. **māchī**, **mākhi**, **mākhi** f. 'fly', **mākha** m. 'large fly, gadfly'; G. **mākh**, **mākhi** f. 'fly', **mākho** m. 'large fly'; M. **mās** f. 'swarm of flies', n. 'flies in general', **māñ f.** 'fly', Ko. **māsu**, **māñ**; Si. **balu-mākha**, st. **-māki-** 'flea', **māssa**, st. **māsi-** 'fly', Md. **mehi** 'fly'.
- *MAKṢĀTARA-, *MĀKṢA-, MĀKṢIKĀ-; *MAKṢĀKIRĀṆA-, *MAKṢĀCAMARA-, *MAKṢĀCĀLANA-, *MAKṢĀKĀKULA-; *MĀDHUMAKṢĀKĀ-.
- 9697 ***mākṣākirāṇa-** 'flywhisk'. [MĀKṢĀ-, KIRĀṆA-]
P. **makhernā** m. 'fringe of leather and thread over horse's eyes to keep off flies'.
- 9698 ***mākṣācamara-** 'flywhisk'. [MĀKṢĀ-, CAMARĀ-]
N. **makhauro** 'flywhisk'.
- 9698a ***mākṣācālana-** 'flywhisk'. [MĀKṢĀ-, CĀLANA-]
L. mult. **makhālnā** m. 'fly-fringe over horse's eyes'.
- 9699 ***mākṣātara-** 'rather like a fly or bee'. [MĀKṢĀ-]
Sh. (Lor.) **maćhari** 'wasp, hornet'; more prob. same as **maćhari** 'bee' < *MĀKṢĀKĀKARA-.
- 9700 ***mākṣikākula-** 'swarm of flies'. [Cf. MĀKṢĀKULIKA-.
— MĀKṢĀ-, KŪLA-]
P. **makhēāl** m. 'beehive'; Ku. **makhylol** 'swarm of flies'.
- makhā-** see MĀHAS-².
- 9701 ***maggara-** 'back of head or neck'.
P. **magar** m. 'back of shoulder, back'; WPah. pāḍ. **magir** 'head', pañ. **magar**.
- 9702 **maggūsa-** m. 'mongoose' Bhoj., **madgusa-** m. Hem. [← Drav. DED 4014]
Pk. **mañgūsa-**, **muggasa-**, **muggusu-**, **mañkusa-** m. 'mongoose', H. **māgūs**, **mūgūs** m., M. **māgūs**, **mūgas**, **mūgūs** m.
- 9703 **magha-** '*fragrance', n. 'kind of flower', m. 'a drug' lex., **magha-gandha-** m. 'Mimusops elengi' Kir. com.
Pk. **maghamaghañ**, **mahamahāñ** 'gives out fragrance'; N. **mahak** 'fragrance', Or. **mahaka**, H. **mahak** f., G. **mehck** m., **mehckvū** 'to emit fragrance' (**maghamaghvū** ← Pk. ?).
- maghā-** see MĀGHĀ-.
- 9704 **māñkatē** 'moves' Dhātup. [Cf. **mañkū-** 'staggering (?)' ŚBr. (**durmañku-** 'refractory' lex.), Pa. **mañku-**, BHSk.

maṅku-, maṅgu-, madgu- 'disturbed in mind' BHS ii 414, which EWA ii 547 considers not of Drav. origin (see DED 3890)]

Pk. *maṅka-* n. 'advancing by leaps'; Bhoj. *mākal* 'to jump, leap' Gupta Grām 242.

**maṅkuṇa-* 'bug' see *MATKŪṆA-*¹.

9705 *maṅga-* m.n. 'head of a boat, mast or side of a ship' lex. (*maṅgini-* f. 'ship' HPariś.). [Cf. **MAJĪHIKA-*?]
H. *māg* m. 'head of a boat', *māgrā* m. 'ridgepole'.

9706 *maṅgalā-* n. 'auspicious sign' (in cmpds.) RV., 'anything auspicious' ŚBr., 'happiness' Mn., 'the planet Mars' lex.

Pa. *maṅgala-* 'auspicious', n. 'good omen, festivity', *maṅgalam karōti* 'gets married'; Aś. *maṅgale, magale* nom. sg. n. 'auspicious ceremony', Pk. *maṅgala-* adj. and m.; S. *maṅaru* m. 'fire'; P. *maṅgal* m. 'gladness'; Ku. *māgal* 'auspicious song', gng. *māṅav, khas. māṅar, N. māgal, māṅal*; H. *maṅgal* 'fortunate'; Si. *maṅgula, magula* 'happy event, festival, wedding', *magul-* 'the planet Mars'; — Paś. in cmpds. with *trā-, čār-, čha-maṅgal* 'on the 3rd or 4th or 6th day from now' (< *3rd &c. day of good omen') IIFL iii 3, 123.

MAṅGALYĀ-; MAṅGALAKĀRAKA-; AMAṅGALA-, SU-MAṅGALA-; AṢṬAMAṅGALA-.

9707 *maṅgalakāraka-* 'causing welfare' MBh. [MAṅGALĀ-, KĀRA-¹]

Ku. *māgalyāri* 'woman who sings auspicious songs'.

9708 *maṅgalyā-* 'auspicious' Kauś. [MAṅGALĀ-]

Pa. *maṅgalya-* n. 'auspicious event'; Pk. *maṅgalla-* 'auspicious', Si. *magula, maṅgul-, magul-*.

MAC 'knead, increase, raise': **MAKTA-*, **MACYA-*, **MACYATĒ*; **UNMACYATĒ*; — MAṆCA-?

9709 **macc-* 'sound of cracking or smacking'. [Onom. — Cf. **MATT-*]

P. *macc* m. 'smacking sound in eating'; B. *mac* 'creaking'; M. *mačmac* f. 'creaking of jaws'; — ext. *-kk-*: P. *macak* f. 'smacking sound', *macakṇā* 'to make such a sound in eating'; N. *mackamu* 'to creak'; B. *mackōna* 'to be wrenched'; Or. *mackakibā, mahacibā* 'to wrench, crush, tread'; H. *macakṇā* 'to creak'.

**macya-* 'to be kindled' see next.

9710 **macyatē* 'is produced, grows, is kindled, is rubbed'. 2. **macya-*. 3. Pp. **makta-*. [*mācatē* 'grinds, is arrogant', *māfcātē* 'id., grows high, shines' Dhātup. — It is difficult in NIA. to separate forms of √*MACC* meaning 'excite, excited' from √*MAD* (MĀDYATI, MATTĀ-) of which in MIA. pres. st. *maji-* was partially replaced by *macc-* after the type *sitta-* ~ *siccāt*. — The meanings in NIA. support IE. origin (Gk. *μάσσω*, &c.) IEW 730. — √*MACC*]

1. Pk. *maccaī* 'is excited'; S. *macanu* 'to be excited, increase, rise to full strength, be fattened', caus. *macānu*; L. *maccaṇ* 'to burn brightly, be excited', *awān. maccuṇ* 'to rise, be kindled (of fire)'; P. *maccaṇā* 'to be stirred up, be made', *macānuṇā* 'to kindle, produce'; N. *maccinu* 'to be flourished, be made', *macānu* 'to lift up, flourish'; A. *masiba* 'to rub' (or < MṚSĀTI as loanword from a dialect preserving *-s-*); H. *mācnā* 'to be begun', *macānā* 'to raise up, produce'; OMarw. *maṅcāvā* 'creates, brings about'; G. *macvū* 'to swell', *macāvū* 'to set on foot, make'; M. *mācṇē* 'to fill up', *macṇē* 'to swell', *macāvinē* 'to make'; — Si. *masanavā, maha* 'to sew, fetter' (EGS 130 wrongly < MYĀKṢATI)?

2. S. *macu* m. 'blaze'; L. *macc* m. 'bonfire'; P. *macc* m. 'activity, power'; Ku. *māc* 'excitement'; N. *mācā-māc, mic-māc* 'pressure of work'.

3. Kho. *matī* 'paste smeared on umbilical cord' (< **maktika-* BelvalkarVol 93); S. *mato* 'increased, excited, fattened' (pp. of *macanu*); G. *mātū, mātēlū* 'stout, plump, arrogant'; M. *mātṇē* 'to be puffed up'.

MAJJ 'sink': MÁJJATI, MAJJIKĀ-; **UNMAGNA-*, **UNMAJJATI*, PRAMAJJATI, NIMAJJATI.

9711 *májjati* 'sinks, perishes' RV., *májjatyati* 'submerges' ŚBr. [√*MAJJ*]

Pk. *májjāt* 'sinks'; B. *majā* 'to sink, become flabby, silt up' (a from caus.); Mth. *mājab* 'to plunge into', OH. *májjanatim* 'to sink, bathe'; — Pk. *májjāvittā* absol. 'submerging'; B. *májjana* 'to immerse, ruin, make soft (of fruit)'; — Pa. in cmpds. *-májjati* Mayrhofer HPa 35.

9712 *májján-*, gen. *máj(j)āh* m. 'marrow, pith' RV., *májjā-* f. ŚBr., *májjas-* n. Suśr. 2. **májjhra-*. [The phonetic changes to explain the various forms in MIA. and NIA., summarized with lit. in EWA ii 550, are not entirely satisfactory, being all of an occasional, not regularly character: Pa. *-iṅj-* < *-ajj-* (whereas normally *-ajj-* remains), metathesis of aspirate in *bhejj-* < *mijjh-* and development of *e* < *i*. Survival of an orig. IA. aspirate *jḥ* < IE. *zgh* (P. Tedesco Lg 19, 18, JAOS 67, 88) has some additional support in Kal. But other agencies may have been at work: taboo, as with 'spleen' and 'liver', or contamination with other words, such as *MĒDAS-* ~ *bhejj-*, N. *mās* (< *MĀMSĀ-*) ~ *māsi?*]

1. *májján-*, *ḥjā-*: Pk. *májjā-* f. 'marrow, fat'; Kho. *mūž* 'marrow'; S. *májālo* m. 'brain' (+?); B. *māj, māṅ* 'core or pith of a plant', *māj-kāḥ* 'heart-wood'; Or. *maṅja* 'heart-wood', *maṅjā* 'pith of plaintain plant'; H. *māj* m. 'pus, matter'; Si. *mada-ya, madulla* 'kernel or pulp or flesh of a fruit'; Md. *madu* 'marrow'; — *májjā-*: Dm. *mdnū* 'marrow' NTS xii 178, Kal.rumb. *muṅ*; — *mijj-*: S. *mija* f. 'marrow, brain', L. (Ju.) *mij* f., mult., *mij* f., P. *mij* f.; G. *mīc* f. (with abnormal *-c*); — *mīḥj-*: Pa. *mīḥjā-* f., *ḥja-* n. 'marrow, kernel', *tēla-mīḥjaka-* 'kernel of oil-seed'; Pk. *mimjā-* f. 'marrow, fat'; S. *miṅa, miṅu* f. 'marrow, brain'; G. *mīj* f. 'kernel'; Si. *midulu* 'marrow' H. Smith JA 1950, 196; — *mijjh-*, *mīḥj-*: L. *awān. mījh* (< **mīḥj*), *mījh* 'marrow', P. *mijjh, mīḥj* f. (cf. L. *mējh* f. 'fat', WPah.bhal. *mēṅj* f. s.v. *MĒDYA-*); — *bhejj-*: P. *bhejjā* m. 'brain, marrow'; H. *bhejjā* m. 'marrow'; G. *bhejjū* n. 'brain, intellect'; — × *MĀMSĀ-*: N. *māsi* (see also *MĀMSI-*); — × *MASTIṢKA-*: S. *mīkha* f. 'marrow, brain'?

2. Kal.urt. *bhrānz* 'marrow'.

9713 *májjikā-* f. 'female of Indian crane' W. [√*MAJJ*]
Pr. *manjī* 'duck'.

**májjūra-* 'peacock' see *MAYŪRA-*.

9714 **májjhika-* 'boatman'. [Cf. *MAṅGA-*?]

N. *mājhi, mājhi* 'boatman'; A. *māxi* 'steersman', B. *māji*; Or. *mājhi* 'steersman', *mājhiā* 'boatman', Bi. Mth. H. *mājhi* m.

**májjhra-* 'marrow' see *MAJJÁN-*.

9715 *mañca-* m. 'stage, platform' MBh., 'bed' Divyāv., *mañcaka-* m.n. 'stage' MBh., 'bed' Kathās., *mañcika-* f. 'trough on legs' Suśr. [√*MACC*?]

Pa. *mañca-*, *ḥaka-* m. 'bed'; Pk. *mañca-* m. 'platform', *ḥcī-* f. 'bed'; Paś.gul. *māñjū* 'bed'; K. *manzu* m. 'child's swinging cot'; S. *mañjo* m. 'poor bed', *ḥjī* f. 'low stool'; L. *mañjā* m., *ḥjī* f. 'bed, cot', *awān. mañjī, P. mañjā, mañjōlā* m., WPah.bhal. *mañjo* m., *pād. manzā, pañ. cur. mañjā*; Ku. *māco* m. 'platform'; N. *māc* 'platform to keep fodder on'; A. *māsiyā* 'chair'; B. *mācā* 'platform, scaffolding'; Or. *mañcā* 'platform', (Sambhalpur) *macā* 'scaffolding inside a thatched house'; Bi.

māc 'mason's scaffolding', *mācī* 'posts rising from the body of a cart', *māciyā*, *macolā* 'four-legged wooden stool'; Mth. *mācī*, *māciā* 'seat'; Bhoj. *māc* 'watchman's platform', *māciyā* 'raised platform, chair'; H. *mācā* m. 'watchman's platform, bed', °*cī* f. 'four-legged stool', *mācī* m. 'bed' (← P.); G. *mācī* f. 'stool', *mācī* m. 'platform'; M. *māc* m. 'platform', *mācā* m. 'bed', Ko. *māncō*; Si. *māssa*, pl. *māhi* 'platform on posts, watch hut in rice fields' < *māncikā*.

*GHATAMAÑCA-, *PHALAKAMAÑCA-

9716 *mañjari-*, °*ri-* f. 'cluster of blossoms' MBh., *mañjara-* n. lex., *mañjarī-* f. 'a partic. tree' lex.

Pa. *mañjari-*, °*ikā-* f. 'branching flower-stalk, sprout'; Pk. *mañjarī-*, °*riā-* f. 'new tender sprout'; S. *mañjaru* m. 'a kind of earring'; L. *mañjar* f. 'flower of Prosopis spicigera'; Mth. *mañjar* 'cluster of blossoms (esp. of mango)'; H. *mañjar*, *mañjri* f. 'cluster of blossoms', *mājrānā* 'to blossom', G. *mājar* n., M. *mājiri* f.; — Si. *mādiri-ya* 'name of a tree', *kañu-m°* 'Diospyros oppositifolia'.

9717 *mañjiṣṭha-* 'bright red' MBh. [K. *mōnz^h* = *mañjiṣṭhā*- supports this as superlative from MAÑJŪ-]

Pa. *mañjiṣṭha-*, °*aka-* 'crimson'; Pk. *mañjiṣṭha-*, °*aa-* 'red', P. *mājiṣṭhā*, *māj°*; Bi. *mājiṣṭhā*, *maṭhā* 'the duck Nyroca fuligina' (wrongly given by E. H. Johnston BSOS viii 600 as *mājiṣṭhā*, *maṭhā* and connected with *mañj*); Si. *madaṣa-van* 'red colour'.

MAÑJIṢṬHĀ-

9718 *mañjiṣṭhā-* f. 'the Indian madder (Rubia cordifolia and its dye)' Kauś. [MAÑJIṢṬHĀ-]

Pa. *mañjiṣṭhī-* f. 'madder', Pk. *mañjiṣṭhā-* f.; K. *mazēṭh*, dat. °*ṭhi* f. 'madder plant and dye (R. cordifolia or its substitute Geranium nepalense)'; S. *mañjuṭha*, *maṭṭha* f. 'madder'; P. *mājiṣṭhī*, *māj°* f. 'root of R. cordifolia'; N. *mājiṣṭhā* 'R. cordifolia', A. *mezāṭhī*, *maz°*, OAw. *mañjiṣṭha* f.; H. *mājiṣṭhī*, *māj°* f. 'madder', G. *mājiṣṭh* f., Ko. *mājiṣṭhī*; — Si. *madaṣa* 'a small red berry', *madaṣiya* 'the tree with red wood Adenanthera pavonina (Leguminosae)'; Md. *madoṛi* 'a weight'.

MAÑJIṢṬHĀ-

9719 *mañjira-* m.n. 'foot ornament, anklet' Bhp.

Pa. *mañjira-* m. 'anklet', Pk. *mañjira-* n.; P. *mājirā*, *māj°* m. 'cymbal', N. *mājirā*, *mujurā* pl.; A. *mazir* 'anklet'; Aw.lakh. *mājirā* 'cymbal', H. *mājirā*, *māj°* m., G. *mājirā* m. pl., M. *mājiri* f. — See ĀMAÑJU-

9720 *mañjū-* 'charming, lovely' MBh. [Poss. ← Drav. J. Bloch BSOS v 741, T. Burrow BSOAS xii 389]

Pa. *mañju-* 'beautiful', *mañjuka-* 'sweet-voiced'; Pk. *mañju* 'charming'; K. *mōnz^h*, *māz*, *māz* f. 'henna (a red-orange dye), madder' (< **mañjukā*-).

MAÑJUṢṬHĀ-, MAÑJIṢṬHĀ-, ĀMAÑJU-

9721 *mañjūṣā-* f. 'box, chest' MBh. [Poss. ← Drav. cf. DED 3791]

Pa. *mañjūṣā-* f. 'casket (used for documents)'; Pk. *mañjūṣā-* f. 'box, chest'; Bi. *majusī* f. 'projection on wall of indigo vat on which pressing beam is supported'; M. *māḍūs* f. 'box, coffer' (d?), Si. *mañdos-a*, *maḍ°* H. Smith JA 1950, 205.

9722 **maṭṭ-* 'crackle, snap'. 2. **maṭṭ-*. [Onom. — Cf. *maṭṭamaṭṭayati* Gr., *maḍamaḍiti* Bālar., **MACC-*]

1. B. *maṛmaṛ* 'crashing noise'; — ext. -*kk-*: P. *maṛkaṇā* 'to break in folding'; N. *markamu* 'to be sprained'; B. *maṛkā* 'brittle'.

2. S. *mañjānu* 'to be angered'; A. B. *maṭ* 'sound of snapping'; Or. *maṭmaṭ* 'staring with wide-opened eyes'; G. *maṭmaṭāvū* 'to open and close quickly'; M. *maṭmaṭ*

'sound of quick movement'; — ext. -*kk-*: P. *maṭaknā* 'to crackle, behave affectedly'; N. *maṭakka* 'absolutely'; B. *maṭkāna* 'to crack'; Or. *maṭkā* 'fragile'; H. *maṭaknā* 'to twinkle'.

**maṭṭ-* 'crackle' see prec.

9723 **maṭṭa-* 'defective'. 2. **maṭṭara-*. 3. **maṭṭha-*. 4. **maṭṭhara-*. 5. **maṭṭha-* (in *maṭṭhara-* 'drunk' lex., 'insistent' Rājat.). 6. **maḍa-* (*maṭa-* m. 'son of a Vaiśya and a Kuṭi' lex., *maṭaha-* 'little, poor' Yaśast., *maṭṭṣikā-*, v. ll. *ma(ṇ)ḍū°*, *ma(n)dhū°* f. 'dwarfish girl' GfS.). 7. **maḍḍa-*. 8. **maṭṭa-*. 9. **maṭṭha-*. 10. **maṭṭhara-*. 11. **maḍa-*. 12. **māḍa-*. 13. **māḍha-*. 14. **māṇa-*. 15. **māṇḍha-*. [Cf. other 'defective' word-groups with initial *m-*: **MATTHARA-* (**madda-*, **maddha-*, **manthara-*, *manda-*, *mandara-*, **mandhyara-*), MALVÁ-, **MĒNGA-*, **MĒCCA-*, **MIDPA-* (**mīḍha-*, **mēṭṭa-*, **mēṇḍa-*, **mēṇḍha-*), **MITTA-* (**mīddha-*, *mindā-*, **mīndha-*, **mīndhara-*, **mīna-*, **mēdda-*), **MĒSSA-*, MŪKA- (**mūga-*, **mukka-*, **mukkara-*, **mugga-*, **muṅga-*, **mōkka-*, **mōgga-*), **MUCCA-* (**mōcca-*), **MUṬṬA-* (**mūṭṭa-*, **mūṭṭhara-*, **mūḍa-*, **mūḍḍa-*, **mūḍḍha-*, **mūṇṭa-*, **mūṇṭara-*, **mūṇḍa-*, **mūṇḍha-*, **mūṇḍhara-*, **mūṭṭa-*, **mūṭṭha-*, **mūṭṭhara-*, **mōḍḍa-*, **mōṇḍa-*), **MUTTA-* (**mutṭha-*, **mutṭhara-*, **munna-*, **mūṭṭhara-*, **mōḍḍa-*, **mōḍḍha-*), **MUSSA-*. — Similar series s. vv. KUNṬHA-, TUNṬA-, **NAṬṬA-*, BANDÁ-, **BUKKA-*, **RAKKA-*, **LAKKA-*, VANṬA-, **ŚAṬṬA-*]

1. Pk. *maṭṭa-* 'hornless'; Mai. *māṭ*, ky. *māṭ* 'boy, youth' (Buddruss Kan 62 < *MĀRTA-*, but cf. K. WPah. words for 'child' < **maṭṭha-* below, and generally very many 'defective' groups which provide words for 'child'); B. *māṭa* 'slow, sluggish'.

2. S. *maṭṭaru* 'obstinate, perverse'; L. *maṭṭar* f. 'troublesome cow, cow giving little milk'; P. *maṭṭar* 'not allowing milk to descend into udder (of cows)'

3. Pk. *maṭṭha-* 'lazy'; K. *moṭh^u* 'dull, worthless', ḍoḍ. *maṭṭho* 'child', rām. *maṭṭh^u* 'small'; S. *maṭṭhu* m. 'base metal, alloy, dross', *maṭṭho* 'bad, weak, diluted'; L. *maṭṭhā* 'lazy, slow, blunt, cheap', m. 'cheapness, glut', awāṇ. *maṭṭhā* 'slow'; P. *maṭṭha-lūṇā* 'imperfectly salted', *maṭṭhā* 'blunt', *maṭṭhā* m. 'home-made earthen vessel', *maṭṭhūm* m. 'blockhead' (poss. < **maṭṭhūṇḍa-* with same ending as *bhērūṇḍa-* 'terrible' MBh.); WPah. bhad. *maṭṭhū* 'boy', bhal. *maṭṭ*, khas. *maṭṭhu*, pād. *māṭṭhar* 'small', cur. *māṭṭhā*, pañ. *maṭṭhā*; Ku. *māṭṭhu* 'slowly'; N. *māṭṭho* 'slow'; A. *māṭṭh* 'blunt, slow', *māṭṭhā* 'immature, coarse (of rice)'; B. *māṭṭha* 'blunt, slow, sluggish'; Or. *māṭṭhū* 'slow, lazy'; H. *māṭṭhā*, *maṭṭhā* 'slow', *māṭṭhū* m. 'buffoon, ape'; G. *māṭṭhū* 'vicious, bad, unfortunate', *māṭṭherū* 'a little, not much' (< **maṭṭha-tara-*); M. *māṭṭh* 'dumpy, stunted', *māṭṭhā* m. 'blockhead'.

4. K. *māṭṭhur^u* 'lazy, inert'; Bhoj. *maṭṭhar* 'slow, lethargic'; M. *māṭṭharṇē* 'to become dull or languid'.

5. S. *maṭṭhu* m. 'sluggard', *maṭṭho* m. 'sluggard, feeble old man'.

6. Pk. *maḍabha-* 'hunchback, dwarfish', *maḍaha-*, *maḍahulla-* 'small'; OMarw. *maḍi* f. adj. 'wretched'; M. *maḍ* m. 'hateful fellow', *maṭṭā* 'too small' (< **maḍkā*?).

7. H. *maḍḍi* 'stupid', m. 'fool'; — altern. < **māḍa-*: Ku. *māṇo* 'thin'; M. *māḍā* 'left fallow (of fields)'

8. S. *maṇḍu* m. 'lameness', *maṇḍo* 'lame', *maṇḍānu* 'to limp'; L. *maṇḍ* m. 'lameness', *maṇḍā* 'lame'.

9. Pk. *maṇṭha-* 'dissolute'; L. *maṇḍhā* 'small'.

10. L. *maṇḍhā* 'contemptibly small'.

11. Or. *māṇḍuā* 'dull, foolish, coarse, fat'.

12. S. *māṇo* 'thin, wicked'; L. *māṇā* 'bad, thin, poor';

P. *māyā* 'thin, weak, bad, worthless, little, scarce' (whence *mayappaṇ* m. 'leanness'); WPah.jaun. *māyō* 'weak', (Joshi) *māru*, *māyā*; Si. *mala* 'miserly, niggardly' (or < MALVĀ-), *maḷi* 'lazy'; — altern. < **maḍḍa*:- Ku. *māro* 'thin'; M. *māḍā* 'left fallow'.

13. M. *mādhā* 'left fallow'.

14. Ku. *māno* 'man without beard or mustache' (or < MĀNAVĀ-).

15. P. *mādhā* 'dwarfish'.

*MAṬṬHĀNGAKA-

9724 **maṭṭara*-¹ 'pea'. 2. **maṭṭha*-³.

1. S. *maṭaru* m. 'a grain of the pulse *Lathyrus sativus*'; L. *maṭtar* m. 'the pea *Pisum sativum*'; P. *maṭtar*, *maṭtar* m. 'pea', N. *maṭar*, A. *maṭar-māh* (MĀSA-), B. *maṭar*, Or. *maṭara*; Bi. *maṭar* 'P. sativum', (SWShahabad) *maṭtar*; H. *maṭar* m. 'P. sativum', *maṭra* m. 'large variety of pea', *ṛi* f. 'small do.'.

2. G. M. *maṭh* m. 'pea': see also MUKUṢṬHA-.

**maṭṭara*-², **maṭṭha*-¹ 'defective' see *MAṬṬA-.

9725 **maṭṭha*-³ 'lump'. [Other 'lump' words with initial *m*- are *MIKKARA- (**mēṅga*-², **mēṅgana*-), *MĒŪCA-², *MĒṬṬA-² (**mēṅḍa*-²), *MĒDDA-², *MUCCA-, *MUDDHA-² (**muṅḍa*-²), *MUTTHA-² (**mutthara*-², **mōṭṭhara*-², **mōḍḍa*-²). — Cf. similar 'defective' word-groups s.v. *MAṬṬA-]

P. *maṭhumi* f. 'lump of clay or dough' (< **maṭ-thuṅḍa*-? — Cf. *maṭhunn* s.v. *MAṬṬHA-¹).

**maṭṭha*-³ 'pea' see *MAṬṬARA-¹.

**maṭṭhara*- 'defective' see *MAṬṬA-.

9726 **maṭṭhāṅgaka*- 'stout-bodied'. [**MAṬṬHA*-¹, *ĀṅGA*-¹]
A. *maṭṭhā* 'stout and rough'.

**maṭrakka*- 'frog' see MAṆḌŪKA-.

9727 **maṭha*-¹ m. 'hut, cottage, esp. cell of an ascetic' MBh., *maṭhikā*- f. Daś. [See MAṆḌĀPA-]

Pk. *maḍha*- m.n., *ḍhī*- f. 'hut'; K. *mar* m. 'hut', *mor* m. 'dove-cot, fowl-house'; S. *maṭhu* m. 'place of residence', *maṭhī* f. 'place where an ascetic lives'; L. *maṭhī* f., mult. *maṭhī* f. 'small tomb over ashes of a Hindu'; P. *maṭh* m., *maṭhī* f. 'monument, tomb'; Ku. *maṭī* f. 'hut', *maṭulī* f. 'shed'; N. *mar(h)o* 'any temporary erection'; A. *marā* 'tuft of grass at either end of ridge-pole of a house'; Or. *maṭiā* 'hut'; Bi. *marā* 'grass hut', (Patna) *marukā* 'shed on threshing floor'; Mth. *maṭhī* 'hut, house', *maṭhahī* 'forest hut'; H. *maṭhā*, *maḍhā*, *mādhā* m. 'open hut or shed', *maṭhī* f. 'cottage, hut, shed, cell, small temple'; G. *maḍh* m. 'temple', *maḍhī*, *ḍhuyī* f. 'hut', M. *maḍh* m., *maḍhī* f.; Si. *maḷu-vā* 'hut'. — Rather < MAṆḌĀPA-: Bi. (Patna) *maṭiā* 'shed on threshing floor'; Mth. *maṭiā* 'hut'.

BHAṬṬĀRIKĀMAṬHA-

**maṭha*-², **maṭhara*- 'defective' see *MAṬṬA-.

**MAḌ* 'effervesce': see *ĀMAḌ-, *UMMAḌ- with further connexions.

**maḍa*- 'defective' see *MAṬṬA-.

9728 **maḍaka*- m. 'the small grain Eleusine corocana' lex., *maṭṭaka*- m. lex.

L. *maṅḍuā*, *māḍvā*, *manduā* m. 'Eleusine corocana', P. *maṅḍuā*, *maṅḍuā*, *maṅḍhul*, *manduā* m.; Ku. *maṅḍuvā*, *maṅḍuvā*, *maṅḍuvā* 'millet'; N. *maṅḍuvā* 'fermented drink made from millet'; A. *maṅḍuvā* 'millet'; B. *maṅḍuvā*, *meṅ* 'E. corocana', Or. *māṅḍiā*, Bi. *maṅḍū*, *māṅḍū*; Mth. *maṅḍū* 'the grain *Artinissia vulgaris* (used by the poor)'; Bhoj. *maṅḍū* 'a kind of grain'; H. *maṅḍuvā*, *māṅḍū* m. 'E. corocana'.

**maḍḍa*- 'defective' see *MAṬṬA-.

9729 **maḍh*- 'cover'.

Pk. *maḍhia*- 'covered, set', *māḍhia*- 'covered with armour', *māḍhī*- f. 'armour'; S. *maṭhaṇu* 'to cover (book, drum, chair)'; P. *maṭṭhū* 'to cover with cloth'; H. *maṭhnā*, *māḍhnā* 'to cover, overspread, encrust'; G. *maḍhvū* 'to cover (book, drum, &c.)'; M. *maḍḥṇē* 'to cover, encrust'.

9730 **maṇa*- m. (n.?) 'a partic. measure of grain' Col.

Sh. *mān* m. 'maund (a weight of about 52 lb.)', K. *man* m., S. *maṇu* m., L. *maṇ* m., P. *maṇ* m.f., N. *man*, A. *mon* (*muniyā* 'weighing a maund'), B. *man*, *mon*, Or. *maṇa*, Mth. H. *man* m., OMarw. *maṇa* m., G. M. *maṇ* m.

*ARDHAMĀṆA-

9731 **maṇī*-¹ m. 'jewel, ornament' RV.

Pa. *maṇi*- m. 'jewel', NiDoc. *maṇi*, *maṇini*, Pk. *maṇi*- m.f.; Gy. pal. *māni* 'button'; K. *man* m. 'precious stone', *māni* m., *māni* f. 'pupil of eye'; S. *maṇi* f. 'jewel', *maṇyo* m. 'jewels'; P. *maṇī* f. 'jewel', N. *maṇi*, Or. *maṇi*, Mth. *maṇi*, H. *man* m., *maṇi* f., *maṇiyā* m.; M. *maṇi* m. 'pearl, jewel'; Si. *maṇa*, pl. *maṇi* 'jewel'; — ext. *-kk-*: Gy. gr. *maṇiklō* m. 'ornament', rum. *maṇiklō*, hung. *maṇiklō* 'pearl, coral', boh. *maṇiklō*, germ. *maṇiklō* 'agate', eng. *maṇiklō* 'bead'; Kal.rumb. *maṇiklō* 'bead necklace'; K. *maṅka* m. 'snake-stone'; L. *maṅkā* m. 'bead', awāp. *maṅkā*; P. *maṅkā* m. 'bead, jewel'; G. *maṅka* m. 'gem, bead'; M. *maṅkā* m. 'large gem or bead'.

*MĀṆIYA-, *MĀṆIKYA-, *MAṆIKĀRĀ-, *MAṆIGRANTHI-; KANṬHAMĀṆI-, CINTĀMAṆI-, CŪPĀMAṆI-, NĪLAMĀṆI-, SPHAṬIKĀMAṆI-.

9732 **maṇī*-² m. 'hump of camel' MBh., 'glans penis' Suśr., 'clitoris' lex., 'fleshy excrescence on a goat's neck' VarBṛS., 'thyroid cartilage (= *kaṅṭhamāṇi*-), wrist' lex., *maṅika*- m. 'globular formation of flesh on an animal's shoulder' AitBr., *maṅilā*- 'having fleshy excrescences (e.g. on the dewlap)' TS. [Semantic development is prob. 'protuberance — Adam's apple — throat, neck', hence connexion with MĀṆYĀ- and (despite EWA ii 557) with MAṆI-¹ is unlikely]

Gy. eur. *men* f. 'nape of neck, neck, throat', in wel. *mend-d* is secondary from *mendri* 'necklet' < *menri* ext. with *-da*- (LM 386, DGW iv 219 < *mānyā*- with unexpl. *e*); Bshk. *maṅ* 'neck'; Sh. *māṅi* f. 'Adam's apple' with unexpl. *ā*; K. *māṅi-gōḍ* m. 'flesh of nape of neck', *m^o-gōḍ* f. 'nape of neck'; S. *maṅi* f. 'vertebrae of neck'; M. *maṅi* f. 'clitoris, knob of wood, pulley block'. — Ext. with *-kk-*: S. *maṅiko* m. 'vertebrae of neck, Adam's apple'; L. *maṅkā* m. 'nape of neck, vertebra of neck'; G. *maṅka* m. 'single vertebra of neck'; M. *maṅkā* m. 'Adam's apple, amulet worn round neck'. — × SKANDHĀ-; Ash. *mandā* 'neck', Wg. *mōḍa*, *mōḍa*; Paś. *mandā* m. 'neck', kuṛ. *mandelīk* 'throat'; Shum. *māḍolik* 'neck', Niṅg. *mūṅḍo*, Gaw. *manda*, Sv. *mandapilē*. — With unexpl. contaminations or additions: Kt. *maṭṭrik* 'neck'; WPah.khaś. *manthī* 'back of neck', marm. *manāṭi*, bhad. *miṭṭū*; N. *maṅḍo*, *maṅḍo* 'head, neck'. — Par. *maṅḍ* (< IA. IIFL i 272, iii 3, 120) < **maṅḍ*- (still with *ṅ* of *maṅi*-²) or **maṅḍ*-, i.e. × *kaṅṭhā*-.

*MAṆIGRANTHI-

9733 **maṅikārā*- m. 'jeweller' VS. [MAṆI-¹, KĀRĀ-¹]

Pa. *maṅikāra*- m. 'jeweller', Pk. *maṅiāra*- m., K. *maṅr*, *maṅr* m.; P. *maṅiār*, *rā*, *maṅiārā* m. 'seller or maker of glass bangles'; Or. *maṅihārī* 'jeweller'; Bi. *maṅihār* 'glass bangle maker'; H. *maṅiyār*, *rā*, *maṅihār*, *maṅhiyār* m. 'bracelet maker and seller'; G. *maṅiyār*, *ṭhār* m. 'seller of bangles'; M. *maṅyar*, *ṇer*, *ṇeri* m.

'jeweller', Si. *miniya*, *mintr*; — forms with *-h-* influenced by *-hār* from cmpds. in *-DHĀRA*-¹.

- 9734 **maṅḍā*-¹ 'wrist'. 2. 'bracelet'. [Primary mng. is 'wrist' (→ Tam. *maṅḍāṭṭu* 'wrist', Tu. *maṅḍāṅṭṭu* 'wrist-bone'); mng. 'bracelet' due to association with *MAṆĪ*-¹. It replaces *maṅḍābandha*- m. (with similar double mngs.) 'wrist' Suśr., 'ornament' Kālid. — *MAṆĪ*-², *GRANTHĪ*-]

1. H. *mangaṭ* f. 'wrist, ankle, pastern', M. *mangaṭ* n.
2. H. *mangaṭī*, *maṅḍ* f. 'bracelet set with jewels', M. *mangaṭī* f.

**maṅḍa*- 'defective' see **MAṬṬA*-.

maṅḍapa- see *MAṆḌAPA*-.

**maṅḍrakka*- 'frog' see *MAṆḌŪKA*-.

**maṅḍtha*-, **maṅḍthara*- 'defective' see **MAṬṬA*-.

MAṆḌ 'adorn'. [Scarcely < **MRNDATI* 'rubs'; nor is P. Thieme's derivation (ZDMG 93, 133) as MIA. < **mṛmṣṭē* (√*MRJ*) phonet. convincing. Prob. with J. Bloch BSOS v 741 ← Drav. (Tam. *maṅṅu* 'to decorate' DED 3833]

MAṆḌA-², *MAṆḌANA*-, *MAṆḌĀYATI*.

- 9735 *maṅḍā*-¹ m.n. 'scum of boiled rice' Nir., 'cream' SvetUp., *maṅḍaka*- m. 'rice-gruel' Hariv., 'a sort of pastry or baked flour' Pañcat.

Pa. *maṅḍa*- m. 'scum, cream', *maṅḍaka*- m. 'cream of milk, whey (in *dadhi-m*^o), scum of stagnant water'; Pk. *maṅḍa*- m. 'scum, juice', *maṅḍāa*- m. 'an eatable, pastry (?)', *maṅḍī*- f. 'starch'; Gy. gr. *manró* 'bread', hung. germ. boh. *maro*, rum. *maṅḍo*, SEur. *maṅḍo*, arm. *malaw*, pal. *mónā* 'bread, loaf'; Dm. *man* 'bread'; Bshk. *man* 'very soft bread'; Phal. *hāt-māṅḍ* 'dough'; K. *mōṅḍ* m. 'gruel-water', *mana-wōṅḍ* m. 'whey' (*-wōṅḍ* < *PĀNĪYA*-); S. *mānī* f. 'bread, loaf, cake, food' (*ā*?) ; L. *mann* m., (Ju.) *man* m. 'large wide scone', khet. *māṅḍī* 'bread'; P. *mann*, *mannī* f. 'a thick cake', *maṅḍā* m. 'a very thin cake', *maṅḍā* 'to starch'; WPah.bhal. *mānī* f. 'a large cake', *maṅḍo* m. 'upper or rougher portion of bread'; Ku. *mānā* 'loaf made of the fluid of rice flour', *māṅḍī* 'gruel, food', gng. *māṅ* 'water of boiled rice'; N. *māṅ* 'rice gruel, food'; A. *mār* 'rice water, size made from boiling rice, starch' (= B. *mār*); B. *māṅḍī* 'paste'; Or. *maṅḍa* 'rice water', *maṅḍā* 'a kind a cake boiled in steam', *maṅḍua* 'cake made of cheese'; Bi. *māṅ* 'rice gruel', *maṅḍā* 'wheat', *māṅā*, *māṅhā* 'grains of Panicum frumentosum boiled and parched' (= Mth. *māṅ*); Mth. *māṅḍī* 'overboiled rice'; Bhoj. *māṅ* 'gruel, starch'; OAw. *māṅḍa* m. 'a kind of thin cake', lakh. *maṅḍī* 'grain market'; H. *māḍ*, *māṅ* m. 'rice water, paste, starch', *māḍā* m. 'a sort of pastry', *māṅḍī* f. 'paste, starch', *māṅḍā*, *māḍnā* 'to starch'; G. *māḍo*, *māḍo* m. 'thin crust of a millet and wheat flour cake'; M. *māḍā* m. 'preparation of wheat flour'; Si. *maḍa* 'foam, cream, slime, mud', *maḍa-bima* 'swamp'; — Pk. *maṅḍilla*- m. 'a cake'; Wg. *māḍoli*, *melī* 'bread', Sv. *mēṅḍili*; Phal. *māṅḍili* 'very soft bread'.

- 9736 *maṅḍa*-² m. 'ornament' lex. [√*MAṆḌ*]

Pk. *maṅḍāya*- 'adorning'; Ash. *mōṅḍa*, *mōṅḍa*, *mūṅḍa* NTS ii 266, *mōṅḍ* NTS vii 99 'clothes'; G. *māḍ* m. 'arrangement, disposition, vessels or pots for decoration', *māṅ* f. 'beautiful array of household vessels'; M. *māḍ* m. 'array of instruments &c.'; Si. *maḍa*-ya 'adornment, ornament'.

**MAṆḌADHARA*-.

maṅḍa-³ 'castor-oil plant' see *ĀMAṆḌA*-.

**maṅḍa*-⁴ 'defective' see **MAṬṬA*-.

maṅḍa-⁵ m. 'frog' lex. [Cf. **MAṆḌA*-⁴ and semant. *VYĀṅGA*-. — See *MAṆḌŪKA*-]

**MAṆḌĀKA*-.

- 9737 *maṅḍa*-⁶ 'some sort of framework (?)'. [In *nau-maṅḍē* n. du. 'the two sets of poles rising from the thwarts or the two bamboo covers of a boat (?)' ŚBr. (as illustrated in BPL p. 42); and in BHSk. and Pa. *bōdhi-maṅḍa*- n. perh. 'thatched cover' rather than 'raised platform' (BHS ii 402). If so, it may belong to *MAṆḌAPĀ*- and *MAṬṬA*-]

Ku. *māṅḍā* m. pl. 'shed, resthouse' (if not < **māṅḍā* < **maṅḍhaka*- s.v. *MAṆḌAPĀ*-).

**MAṆḌĀDHĀNA*-.

**maṅḍa*-⁷ 'disc' see *MĀṆḌALA*-.

- 9738 **maṅḍadhara*- 'ornament carrier'. [*MAṆḌA*-², *DHARA*-] N. *maṅḍher*, *maṅḍer* 'one who carries ornaments &c. in the marriage procession'.

- 9739 *maṅḍāna*- n. 'adorning' MBh., *maṅḍānā*- adj. Pāp. [√*MAṆḌ*]

Pa. *maṅḍāna*- n., Pk. *maṅḍāna*- n. and adj.; OMarw. *māṅḍāna* m. 'ornament'; G. *māḍān* n. 'decorating foreheads and cheeks of women on festive occasions'.

- 9740 *maṅḍāpa*- m.n. 'open temporary shed, pavilion' Hariv., **pikā*- f. 'small pavilion, customs house' Kād. 2. *maṅḍāpa*- m.n. lex. 3. **maṅḍhaka*-. [Variation of *nd* with *ṅ* supports supposition of non-Aryan origin in Wackernagel AiGr ii 2, 212: see EWA ii 557. — Prob. of same origin as *MAṬṬA*-¹ and *MAṆḌA*-⁵ with which NIA. words largely collide in meaning and form]

1. Pa. *maṅḍāpa*- m. 'temporary shed for festive occasions'; Pk. *maṅḍāpa*- m. 'temporary erection, booth covered with creepers', **viā*- f. 'small do.'; Phal. *maṅḍāu* m. 'wooden gallery outside a house'; K. *maṅḍav* m. 'a kind of house found in forest villages'; S. *manahū* m. 'shed, thatched roof'; Ku. *māṅḍā*, *manyā* 'resthouse'; N. *kāṭhmāṅḍāu* 'the city of Kathmandu' (*kāṭh*- < *KĀṬHĀ*-); Or. *maṅḍū* 'raised and shaded pavilion', *paṭā-maṅḍoi* 'pavilion laid over with planks below roof', *mūṅḍoi*, **dei* 'raised unroofed platform'; Bi. *māṅḍo* 'roof of betel plantation', *māṅḍā*, *maṅḍ*, *malwā* 'lean-to thatch against a wall', *maṅḍā* 'watcher's shed on ground without platform'; Mth. *māṅḍā* 'roof of betel plantation', *maṅḍā* 'open erection in courtyard for festive occasions'; OAw. *māṅḍāva* m. 'wedding canopy'; H. *māṅḍā* m., **vi* f., *maṅḍwā* m., **vi* f. 'arbour, temporary erection, pavilion', OMarw. *maṅḍāvo*, *māḍhivo* m.; G. *māḍav* m. 'thatched open shed', *māḍav* m. 'booth', *māḍvī* f. 'slightly raised platform before door of a house, customs house', *māḍāvīyo* m. 'member of bride's party'; M. *māḍav* m. 'pavilion for festivals', *māḍvī* f. 'small canopy over an idol'; Si. *maḍu-va* 'hut', *maḍa* 'open hall' SigGr ii 452.

2. Ko. *māṅḍav* 'open pavilion'.

3. H. *māḍhā*, *māṅḍā*, *māḍhā* m. 'temporary shed, arbour' (cf. OMarw. *māḍhivo* in 1); — Ku. *māṅḍā* m. pl. 'shed, resthouse' (or < *MAṆḌA*-⁶?)

**CHĀYĀMAṆḌAPA*-.

- 9741 *maṅḍāyati* 'adorns, decorates' Hariv., *māṅḍātē*, **vi* Dhātup. [√*MAṆḌ*]

Pa. *maṅḍēti* 'adorns', Pk. *maṅḍē*, **ḍat*; Ash. *māṅḍ*-, *moṅ*- intr. 'to put on clothes, dress', *muṅḍā*- tr. 'to dress'; K. *maṅḍun* 'to adorn', H. *maṅḍnā*; OMarw. *māṅḍā* 'writes'; OG. *māṅḍīm* 3 pl. pres. pass. 'are written', G. *māḍvū* 'to arrange, dispose, begin', M. *māḍṅē*, Ko. *māṅḍtā*.

- 9742 *maṅḍāla*- n. 'disc' ŚBr., 'ball for playing' MBh., 'circle, district' AVParis., adj. 'circular' VarBrS.,

maṅḍalaka- n. 'disc' Yājñ., *°likā-* f. 'group' Śiś.
2. **maṅḍala-*. 3. **maṅḍa-* (in *maṅḍacaravant-*
'having a noose' BaudhŚr.?). 4. **maṅḍa-*. [P.
Tedesco's derivation (JAOS 65, 84) from **vṛtta-lā-* is
phonet. unacceptable. Variation of *ṇḍ* with *nd*, if the
words in Bshk. Tor. K. for 'thigh' belong, supports
non-Aryan origin, for which T. Burrow's proposal
(BSOAS xii 389) of Drav. **mōṅḍale* (> Tam. *muṅḍalai*
'globe, ball') is attractive]

1. Pa. *maṅḍala-* m. 'circle, disc of sun or moon'; Pk.
maṅḍala- n. 'circle, round fence, country', *°lī-* f.
'circle'; Gy. pers. *mandal* 'village'; Paś. *māṅḍar* 'flat
stone, flagstone' (IIFL iii 3, 123 with ?); Kal.urt.
māṅḍal 'coffin', rumb. *māṅḍau*, obl. st. *māṅḍal-*; K.
maṅḍul, dat. *°ḍalas* m. 'circle', *maṅḍūj* f. 'group sitting
in a circle'; L. *manṅlā* m. 'lid of a churn'; P. *maṅḍal* m.
'circle, orb, disc of sun or moon', *maṅḍlī* f. 'assembly';
N. *maṅḍulī* 'woman who with others carries a chowrie
and encircles the pitcher in marriage procession' <
**maṅḍaleulī* deriv. of **maṅḍali*; A. *māṅḍal* 'inner reception
room in women's quarters', *māṅḍal-ghar* 'outer house
for sitting or working in'; Or. *maṅḍala*, *muṅḍula*, *°lī*
'circle', *maṅḍā* 'circle, ring of straw to stand pots on,
basin at foot of tree' (< **māṅḍā*?); Mth. *maṅḍāra* 'slip of
bamboo round edge of winnowing basket', *māṅḍari*
'circle, circle round moon', (SBhagalpur) *maṅḍro* 'iron
ring round block of sugar mill'; H. *māḍal* m. 'disc of
sun or moon' (< Sk. ?), *māḍlī* f. 'circle, disc, ring'; OG.
māṅḍalīm loc. sg. 'circle'; M. *māḍal* n. 'circle', *māḍal*
f. 'ring round head of pestle or similar tool', *māḍlī* f.
'circular stack of sheaves'; OSi. *maṅḍula*, Si. *maḍulla*,
st. *°ḍulu-*, *māḍilla*, st. *°ḍili-* 'ring, circle, circular hall';
Md. *maḍulu* 'district'.

2. Bshk. *māṅḍal* 'thigh' AO viii 306, Tor. *mandal*; K.
mandul m. 'hip'.

3. N. *māṅḍro* 'circuit, circle'.

4. Sh. (Lor.) *māno* 'hip, hip-bone', *muṅḍi* 'woman's
lap'; Or. *mandā* = *maḍā* in 1 above.

MAṄḌALIN-; *UPAMAṄḌALA-; GŌMAṄḌALA-, CANDRA-
MANDALA-, JAṬĀMAṄḌALA-, *RAṄGAMAṄḌALA-, RAŚMI-
MANDALA-, VĀTAMAṄḌALĪ-, VĀYUMAṄḌALA-.

9743 *maṅḍalin-* 'forming a circle' Kathās., m. 'snake'
MBh.; — 'ruler of a province' Lalit. [MAṄḌALA-]

Pa. *maṅḍalin-* 'circular', *maṅḍalika-* m. 'district
officer (= *maṅḍalaka-rājā*)'; Pk. *maṅḍali-* m. 'snake,
provincial ruler'; B. *maṅḍal* 'headman of village'; Si.
māḍilla 'snake'.

9744 **maṅḍādaka-* 'frog-eater'. [MAṄḌA-⁵, ADA-]

Kho. *maḍay* 'heron' Belvalkar Vol 93.

9745 **maṅḍādhāna-* 'framework support'. [MAṄḌA-⁶ (?),
ĀDHĀNA-]

G. *māḍān* n. 'wooden frame on a well for irrigation
bucket'?

**maṅḍukka-* 'frog' see next.

9746 *maṅḍūka-* m. 'frog', *maṅḍūkt-* f. RV., *°kīkā-* f.
Suparn., *marūka-* m. lex. 2. **maṅḍukka-*. 3.
maṅḍūra- m. lex. 4. *maṅḍa-* m. lex. 5. **maṅ-*
ṭrakka- or **maṭrakka-*. [The many aberrant forms
in NIA. are due to taboo (EWA ii 561 with lit.: see also
DARDURĀ-) as well as onom. influences (as, e.g., **ma-*
ṭrakka- ~ Gk. *βάρραχος*). P. Thieme's derivation
(ZDMG 93, 135) as MIA. < **mṛmṣṭa-* is phonet.
unacceptable. —> Orm. *maryūy* 'frog' IIFL i 401]

1. Pa. *maṅḍūka-* m., *°kī-* f. 'frog', Pk. *maṅḍūka-*,
°ḍūa-, *°ḍuga-* m., WPah.bhid. *mēḍō*, pl. *°ḍū* n., bhal.
māṅḍū n. (+go < ḡDHĀ- in *maṅḍo* f. 'large frog'), khaś.
mēḍū, marm. *māḍū*, Si. *maḍu-vā*, *māṅḍī*, *māḍi-vā*
(< *maṅḍūkt-*).

2. Pk. *maṅḍukka-* m., *°kiyā-*, *°kaiyā-* f., D. *minik* m.,
Ash. *muṅḍūk*, Wg. *āvmeḍāk*, *āmōrk* (āv-, ā- < *ḍpaḥ*
s.v. *āp-*), Kt. *muṅḍūk*, (Kamadesh) *ōmanuk*, Pr. *māṅḍux*,
māṅḍuk, *māḍək*, Paś.kur. chil. *marāk*, *°rēk*, Gaw.
muṅḍāka, *min*^o, Bshk. *māṅḍāk* (< *maṅḍ-* or *maṅḍr-* AO
xviii 244), Sv. *muṅḍāka*, Sh. *māṅḍūky* m., K. *miṅ-*
mōṅḍukh, dat. *°ḍakas* m. (see 4), P. *mēḍūk*, *°ḍak*,
mēḍūk, *°ḍak* m., WPah.rudh. *mīnku*, (Joshi) *mīnkā* m.;
Ku. *munki-ṭaulo* 'tadpole'; OMarw. *nāḍako* m. 'frog',
mīṅḍakī f. 'small frog', G. *mēḍak*, *meḍ*^o m., *mēḍkī*, *meḍ*^o
f.; M. *mēḍūk-mukh* n. 'frog-like face'.

3. Pk. *maṅḍūra-* m.

4. K. *main*, *mōn* m., *miṅ* f., *miṅḥ-mōṅḍukh* m. (orig.
'female and male frog'?).

5. Wg. *āvmaṅṭrahōg*, Dm. *maṅṭrak*, Paś.laur. *māṅṭrax*,
uzb. *māṅṭrōk*, *katrōx*, nir. kch. *maṅṭeṅ*, dar. *maṅṭex*, weg.
maṅṭek, ar. *matrek*, Shum. *maṅṭerok*, Kal.rumb. *maṅṭrāk*,
urt. *maḍrāk*, Phal. *maṅṭrōk* m.

*MAṄḌĀDAKA-

maṅḍūra- see prec.

**maṅḍhaka-* 'open shed' see MAṄḌAPA-.

**matiya-* 'harrow' see MATYĀ-.

9747 *matkuṇa-*¹ m. 'bed bug' Mn. 2. **maṅkuṇa-*. [Cf.
KUNA-, UTKUNA-, *DHĒNKUNA-; ← Austro-as. PMWS 40
and EWA ii 564]

1. Pk. *makkūṇa-* m. 'bug'; H. *mākhun* m. 'bug, flea';
G. *mākaṅ* m. 'bug'; Si. *makuṇā* 'bug, spider', Md.
makumu 'spider' (cf. MARKAṬA-³ with both meanings).
— Cf. M. *bhikūṇ* m. 'bug' (× *bhik* < BHIKṢĀ-?).

2. Pa. *maṅkuṇa-*, *°una-* m. 'bug, flea'; Pk. *maṅkuṇa-*,
°kaṇa- m. 'bug', K. *mōkun*, *mōkun* m., S. *muṅghīṇu* m.,
P. *māḅṅū* m.

9748 *matkuṇa-*² m. 'tuskless elephant, beardless man', *°ḡā-*
f. 'pudendum muliebre before growth of hair' lex.
[PMWS 40 connects with *kuṅṭha-* ← Mu., but rather
← Drav. (Tel. *mokkaḍi* 'elephant with short tusks', Tam.
mokku 'bluntness', *mokkaṅ* 'stout person or thing')
DED 4192-3]

EP. *maknā* '(of an elephant) undersized' (→ S.
makano m. 'fierce elephant' ?); N. *makunā* 'tuskless
elephant'; A. *makhana* 'tuskless male elephant',
mākhundi 'female elephant'; B. *mākundā* 'beardless';
Or. *mākhunā* 'small tuskless male elephant (= *mākālā*),
beardless youth'; Bi. Mth. *makunā* 'male elephant with
small tusks'; Bhoj. *makunā* 'tuskless elephant'; H. *makunā*
m. 'tuskless elephant, man without a moustache', *mākhnā*
m. 'tuskless elephant, cock without spurs'; M. *muknā*
'tuskless (of an elephant)'.
9749 *markōṭaka-* m. 'termite or white ant' HParis.,
markōṭa-pipilikā- f. 'small black ant' lex.

Pk. *makkōḍa-* m., *°ḍī-* f. 'a partic. kind of insect'; S.
makoro m. 'large black ant'; L. *makorā* m. 'black ant'
(*kīre makore* pl. 'insects'), awāṅ. *makaurā* 'grasshopper';
P. *makaurā*, *makorā* m. 'large black ant'; H. *makorā* m.
'a partic. kind of small insect numerous in the Rains';
G. *makoro*, *māk*^o m. 'very large black ant', *makorī*,
māk^o f. 'smaller do.'.

9750 *mattā-* 'delighted, intoxicated' AV., 'ruttish, mad'
MBh., *mattaka-* 'slightly drunk or mad' Hariv. [√MAD]
Pa. Pk. *matta-* 'intoxicated, proud'; Gy. eur. *mato*
'drunk'; Sh.gur. *mātu* 'mad'; K. *mot*^u 'mad, intoxicated';
S. *mato* 'excited' (pp. of *macāṇu*: see MĀDYATI and
*MACYATĒ); P. *matt* 'foolish', *mattā* 'intoxicated', Ku.
māto; N. *māto* 'drunk, mad'; Or. *matuā* 'intoxicated,
maddened' (-u- from *matuḍa* < *MATTAPĀLA-); Mth.

OAw. *māti* f. adj. 'drunk'; H. *māt* 'mad', *mātā* 'drunk'; G. *mātū* 'arrogant'; Si. *mat* 'drunk, mad'; — deriv.: K. *maṭar* 'madness'; Sh. (Lor.) *mataroiki* 'to incite'; N. *mātinu* 'to become drunk'; A. *mātiba* 'to enjoy (a woman)'; Or. *mātibā* 'to be infatuated, be excited'; Mth. *mātab* 'to be drunk'; OAw. *māniatā*, H. *mātnā*; M. *mātnē* 'to be puffed up'. — See MĀDYATI and *MACYATĒ

*MATTAPĀLA-

- 9751 ***mattapāla-** 'drunkard'. [MATTĀ-, PĀLĀ-]
Pk. *mattavāla-* m. 'drunkard'; P. *matvālā* 'drunk, mad'; B. *mātāl* 'drunkard', Or. *matuāḷa*; OAw. *matavārā* 'drunk, mad'; H. *matwāl* m. 'drunkard'.
- 9752 **mattā-** f. 'spirituous liquid' lex. [√MAD¹]
Bshk. *mad* 'wine' prob. for **mat* AO xviii 243.
- 9753 ***matti-** 'intoxication'. [√MAD¹]
A. *māti* 'excitedly'; B. *māt* 'delight, ecstasy, pomp'; Or. *māta* 'intoxication', *māt* or *māti uḥhibā* 'excitement to arise in oneself, itching to begin (of ringworm)'; M. *māt* f. 'pomp'.
- 9754 ***matthara-** 'defective'. 2. ***madda-**. 3. ***maddha-**. 4. **manthara-** (f. ^{or} Pān.gāṇa) 'slow, lazy, dull, bent, hunchbacked' lex., ^{or} *raka-* m. 'name of a hunchback' Pañcat. 5. **manda-** 'dull-witted' KathUp., 'slow, idle, weak' MBh., 'bad' MärkP., ^{or} *aka-* 'simple, stupid'. 6. **mandara-** 'slow, tardy, large, thick' lex. [A 'defective' word-group poss. developed, with variations similar to those of other such groups, from *mandā-* (√MAND²); but cf. also MINDĀ- f. 'bodily defect' TS. — See *MANDHYARA- and list s.v. *MATTA-]
1. K. *mathōra*, f. ^{or} *th^h* 'corpulent'; N. *matthar* 'slow, dim, dull'.
2. N. *madauro* 'sick' (+ ?); Or. *mādā* 'lazy, dull, slow'.
3. N. *madhauro*, Or. *mādā*: both as in 2.
4. Pk. *manthara-* 'slow, dull, crooked'; S. *mandhiro* 'dwarfish, short, low, little'; L. *madhrā*, (Ju.) *mandhrā*, (Shahpur) *madhra* 'short', P. *mandhrā* 'short in stature'; N. *madhuro* 'dim, tasteless'.
5. Pa. *manda-* 'slow, lazy, stupid, unprofitable'; Pk. *mandā-* 'slow, lazy, small, base', n. 'illness'; K. *mondā*, f. *mūnz^h* 'slow, dull, stupid'; S. *mando* 'bad, wicked'; L. *mandā* m. 'evil-speaking', *mādāi* f. 'wickedness', awān. *mandā* 'bad', *mādā* 'sick, dying' (← Centre or G. ?); P. *mand* 'little, slight, faint', *mandā* 'bad'; WPah. bhal. *manno* 'bad'; Or. *māndā* 'lazy, slow', (Sambhalpur) *mād* 'bad'; Mth. *mandā* 'vile, slow, gentle'; Aw.lakh. *mādā* 'sick'; H. *mād* 'faded, tarnished, stale', f. 'dull colour, dunghill', *mandā* 'slow, sluggish, stupid'; G. *mādū* 'sick'; M. *mādā* 'sick' (LM 383 ← Pers.), *mand*, *maddā*, *mādaṭ* 'slow, stupid', *mādā* 'relaxed, abated, cheap'; Si. *mañda*, *mada* 'small, weak', (SigGr) *mad* 'insufficient', *madi* 'defective, insufficient, low, vile'; Md. *madu* 'slow'. — Vocalization obscure in Or. *māundā* 'slow, lazy'; M. *maid* 'lazy, stupid'.
6. H. *mandrā* 'short, stumpy, squat'.
MANDATARA-, MANDIMĀN-; *MANDAHAINAVA-, *MANDAPĀTA-, MANDĀKṢA-, MANDĀGNI-
- 9755 **matyā-** n. 'club with iron points' AV., 'a kind of harrow' TS. 2. ***matīya-**. 3. ***madya-**. [Cf. *matīkarṣṭi* 'harrows' AitBr., Pa. *su-mati-kata-* 'well harrowed'; — explanation of *matī-*, *madikā-* f. 'a kind of harrow or roller' Kṛṣis., *madī-* f. 'any agricultural implement (e.g. a plough)' lex. as MIA. forms (EWA ii 566) does not account for **madya-* in NIA.]
1. WPah.bhal. *macē* n. 'implement for levelling a rice-field' (whence *macēnū* 'to level ploughed ground').
2. Pk. *matīya-* n. 'harrow'; L.awān. *may* 'implement for levelling'; WPah. (Joshi) *moī* f. 'implement for smoothing land after sowing'; Ku. *mayo* 'harrow con-

sisting of a plank for breaking up clods after ploughing', gng. *me* 'harrow'; A. *mai* 'harrow' (whence *mayāiba* 'to harrow'), *maīā* 'single bamboo with its knot on used as a ladder'; B. *māi*, *moi* 'harrow, ladder, ladder used as harrow'; Or. *māi* 'ladderlike harrow'; H. *māi* f. 'harrow'; M. *maid* m. 'rude harrow or clod breaker' (+ ?).

3. K. *maj* (gender and spelling? for **max*?) 'harrow consisting of a log'; P.dog. *māj* f. 'ladder'.

*VAMŚAMATIYA-

- 9756 **matsarā-** 'exhilarating' RV., 'jealous' Kāv. [√MAD¹]
Pa. Pk. *macchara-* 'envious', Pk. *macchala-*. MĀTSARYA-
- 9757 **matsara-** m. 'mosquito, fly' lex. [Explanation of this as a hyper-sanskritism from Pk. *macchara-* ~ MĀKṢĀ-, though possible, is not supported by any corresponding -*kkh-* form nor by comparison with Wg. *maçartk* (EWA ii 542) which like P. *makhūr* is < *MĀKṢIKAKARA-. — Poss. same as MĀTSARĀ- and so called from its humming; semant. cf. Si. *maduru* (if < MANDRĀ-)]
S. *macharu* m. 'mosquito, swarm of mosquitos'; L. *macchur* m. 'mosquito', P. N. Mth. H. *macchar* m., H. *machar* m.; G. *machrū* n. 'gnat'. — Si. *maduru* 'mosquito' perh. with EGS 127 < MANDRĀ-, but poss. -*tsar-* > -*dar-* (denied by H. Smith JA 1950, 187: see SAMVATSARĀ-).
- ***matsiya-** see next.
- 9758 **mātsya-** m. 'fish' RV., *matsyaka-* m. 'little fish' MBh. 2. ***matsiya-**.
1. Pa. *maccha-* m., ^{or} *chī-* f. 'fish', Aś. *macha-* m., DhP. *matsa-*, Pk. *maccha-* m., Gy. eur. *mačo* m., *mačín* f., SEur. *mačō*, arm. *mančhav*, as. *mača*, Ash. *mōč*, Wg. *mač*, Pr. *tōā-mūsū* (*tōā-* from *to-* 'in' with *ā-* 'water' cf. next), Dm. *āu-mrač*, (< AP-: -*r-* unexpl.), Paš.laur. *mās*, ar. *māč*, dar. *māč*, Ning. *mōč*, Shum. *māč*, Woč. *mačēf* f., Gaw. *mačoḷā*, *mačoḷā*, Bshk. *mač*, pl. ^{or} *čín*, Tor. *māj* m., Sv. *māčoḷō*, K. *mačh*, dat. ^{or} *čas* m., S. *machu* m. 'large fish', ^{or} *chī* f. 'fish', P. *macch* m., ^{or} *chī* f., WPah. jaun. *māchā*, Ku. *mācho*, gng. *māch*, NKu. *māh*, N. *mācho*, A. *mās*, B. *māch*, Or. *mācha*, H. *māch* m., ^{or} *chī* f., OMār. *mančhā* m., ^{or} *chī* f., OG. *māchañ* m., M. *māsā* m., Si. *masā*, *mahā*, Md. *mas*; — ext. with -*l-*: Pk.mg. *māscalt-* f., WPah.bhad. bhal. *māchli*, rudh. *māchli*, khaš. *mēchli*, šeu. *māchli*, pl. *mīchli*, Bi. *māchli*, Aw.lakh. *macharī*, H. *māchli* f., OMār. *māchalī* f., M. Ko. *māšli* f.; — -*l-*: G. *māchli* f.
2. Kt. *mačī*, *ō-mačī*, Kal.rumb. *mačī*, urt. *ū-mačī*, Kho. *mačī*, (Lor.) *māchi*, L.awān. *macchē*, khet. *māchī*.
MĀTSYIKĀ-; MATSYAJĪVIN-, MATSYARAṄGA-, MATSYAHĀN-, *MATSYAHĀRA-; *RĀGAMATSYA-, RŌHITAMATSYA-
- 9759 **matsyajīvin-** m. 'fisherman' Pañcat. [MĀTSYA-, JĪVĀ-]
L. *machī* m. 'a tribe occupied in fishing (also weavers and woodcutters: the women act as bakers, corn-parchers, and midwives)'; Si. *masdīv* 'fisherman'.
- 9760 **matsyaraṅga-**, ^{or} *raṅgaka-*, ^{or} *raṅka-* m. 'kingfisher' lex. [MĀTSYA- + ?]
H. *machrāgā* m. 'kingfisher'.
- 9761 **matsyahān-** m. 'fisherman' ŚBr. [MĀTSYA-, HĀN-]
L. (Ju.) *machānī* m. 'fisherman'; prob. mistake for *machānī* (= P. *māchan*) f. 'wife of *māchī* m. (< MĀTSYIKĀ-)'.
- 9762 ***matsyahāra-** 'fisherman'. [MĀTSYA-, HĀRA-]
L. (Ju.) *mañcharī* m. 'fisherman'; OSi. *mahavar* 'fishmonger (?)'.

9763 **mathā-** m. 'churning' Pāṇ.ṣaṇa. [√MANTH]
S. *māhu* 'mixed'; Or. *muhā* 'the churning of curds'.
*MATHABHĀṆḌA-

9764 **mathana-** n. 'whirling, stirring, churning' MBh.
[√MANTH]

Pa. *mathana-* n. and adj. 'shaking up, crushing, confusing' (used with *maddana-*); Pk. *mahaṇa-* n. 'churning'; B. *maṇi* 'churning-stick'; Bi. *mahan, mōhan* 'act of churning, pestle of oil or sugar mill', *math-mahan* 'churn'; Mth. *mahan, mohan* 'upright pestle of sugar mill', *mahanī* 'churning stick', (NETirhut) *mōhain* 'pestle of oil mill', *mahanīyā* adj. 'where beating takes place' in *mō haud* 'indigo-beating vat'; OH. *mahana* m. 'churning', *mahanīyā* m. 'one who churns'.

9765 ***mathabhāṇḍa-** 'churning vessel'. [MATHA-, BHĀṆḌA-]

Bi. *mahāṇḍā*, (Patna) *mahāṇḍā* 'vessel for making curds in'.

9766 **mathāyāti** 'produces fire by friction' RV., 'shakes' AV., replaced by *mathayati* 'causes to be churned' MBh., *māthati* 'churns' Dhātup., in compd. MBh. [√MANTH]

Pa. *mathēti* 'agitates, crushes, upsets'; Pk. *mahejjā* opt. 'to beat, kill, churn'; OB. *mahāi* 'churns', B. *maoyā* 'to agitate, churn'; Bi. *mahāb* 'to churn', *mahāi kē hauj* 'indigo-beating vat'; H. *mahnā* 'to churn', *mahāi* f. 'churning of indigo'. — × MŌDAYATI: Or. *mohibā, mohibā* 'to cook by mixing an ingredient, churn', *muhāibā* 'to mix, churn'.

9767 **mathitā-** 'stirred, churned' RV., n. 'buttermilk churned without water' Kaus. [√MANTH]

Pa. *mathitā-* 'upset mentally', n. 'buttermilk'; Pk. *mahia-* 'churned'; Gy. arm. *mihil* 'buttermilk', Bshk. *mān* (-n from *dadhīni* s.v. DADHĪ-? — or + PĀNĪYA-?); S. *mahī* f. 'sour milk and water churned together, buttermilk'; N. *mahi* 'buttermilk'; Or. *mahi* 'sour whey used for curdling'; Mth. *mahiya* 'refuse left in boiling down ghee'; H. *mahī* f. 'buttermilk', *mahiya* m. 'foam from boiling sugarcane juice', *maher* m., *ṛi* f. 'rice or other grain boiled in buttermilk' = Bi. (SWShahabad) *maher* (< **mahia-ḍa-* or *MATHITAYAVĀGU-); G. *mahi, mahīrū* n. 'buttermilk'; — lws. from a dialect such as Kal. in which -t- > -l-, or ext. -ll-: Sv. *mēl* 'buttermilk', Phal. *mehēl* f., Sh.gil. *maīl* (with low tone) m., pales. *mēl*.

*MATHITAYAVĀGU-, *MATHITAHĀRA-

9768 ***mathitayavāgū-** 'buttermilk and rice gruel'. [MATHITĀ-, YAVĀGU-]

Ext. -ḍa-: Bi. *mahiyaṛ* 'mess of rice &c. in buttermilk'; — (SWShahabad) *maher*, H. *maher* m., *ṛi* f. (or < **mahia-ḍa-* s.v. MATHITĀ-?).

9769 ***mathitahāra-** 'curd-carrier'. [MATHITĀ-, HĀRA-¹]

G. *mahiyaṛi* f. 'milkwoman, curd-seller'.

9770 **mathurā-** f. 'name of a town' VP.

Pk. *madhurā-, mahurā-* f., OH. (Al-bīrūnī) *māhūra*, (Al-'utbī) *mahura* BSOS viii 460.

9771 **mathnāti** 'whirls (stick for fire)' RV., 'churns' TS. [Cf. *abhimathnāti* 'rubs (for fire)' MBh., Pa. *abhimatthati* 'crushes, rubs (for fire)'. — √MANTH]

Pk. *mahuṇimta-* pres. part. 'to churn', Kt. *met-*; K. *mathun* 'to cut, pound, churn'; S. *mathaṇu* 'to churn'; P. *mathṇā* 'to ponder' (cf. Pa. *cittam mathēti* 'agitates the mind'); — with unexpl. *a* (infl. by Sk. forms?): N. *mathnu* 'to churn', A. *mathiba*, B. *mathā*; Or. *mathā* 'act of churning'; Mth. *mathab* 'to churn'; H. *mathnā*

'to knead, stir round, churn'; G. *mathvū* 'to churn', M. *mathṇḍ*.

9772 **mathya-** 'to be rubbed or pounded' in *ūlmuka-mathya-* 'to be rubbed out of a torch' ŚBr., *sindhu-mathya-* BhP. [√MANTH]

K. *mach*, dat. *°chi* f. 'meat pounded to a paste in a mortar'.

MAD¹ 'be exhilarated': MATTĀ-, MATTĀ-, *MATTI-, MĀDA-, MĀDANA-¹, MADĪN-, MADIRĀ-, MĀDYA-¹, MĀDA-¹, MĀDANA-, MĀDYATI; ŪNMATTA-, UNMADA-, *UNMADATI, UNMADITA-, UNMĀDA-, PRAMADĀ-, PRAMADĀ-, *PRŌN-MĀDAYATI.

MAD² 'be sluggish': *MĀDA-², *MĀDIYA-, *MĀDYA-; PRAMĀDA-; — MĀSTU-? — √MAND².

9773 **māda-** m. 'intoxication, spirituous liquor' RV., 'wantonness, pride, ichor from an elephant's temples' MBh. [√MAD¹]

Pa. *mada-* m. 'intoxication, sexual excess'; Pk. *mayā-* m. 'intoxication, pride, ichor', *maī-* f. 'wine, spirits'; Pr. *mālu* 'wine' (or < MĀDHU-); S. *maū* m. 'intoxication, arrogance'; P. *maū, mau* m.f. 'sexual desire (of animals), rut, heat', *māi* f. 'pride, selfishness'; WPah. (Joshī) *maīṛ* m. 'love, eagerness'; H. poet. *mai* in *mai-māta* 'intoxicated with pride'; Si. *mīhi* 'ichor from elephants' temples in rutting season', *mī* 'spirituous liquor, toddy'.

MADĪN-; *MADATĀPIKĀ-

9774 ***madatāḍikā-** 'intoxicating palm juice'. [MĀDA-, *TĀDA-²]

H. *māṛi* f. 'fermented juice of the palmyra'.

9775 **mādana-**¹ m. 'love, god of love' MBh., n. 'intoxicating' MW., *°nā-* f. 'any intoxicating drink' lex. [√MAD¹]
Pa. *madana-* n. 'intoxication'; Pk. *mayāna-* m. 'god of love'; H. poet. *main* m. 'sexual love'; G. *mīṇo* m. 'intoxicating element in certain nuts'.

9776 **madana-**² m. 'species of bird', *madana-sārikā-* f. 'Turdus salica' lex.

Pk. *mayānā-* f. 'the bird Gracula religiosa or Maina'; Kho. (Lor.) *mayon* 'golden oriole', Sh. *maiṇun*; H. *mainā* m. 'Gracula religiosa' (→ P. N. Or. M. *mainā* m., G. *menā* and prob. A. *mānā*, B. Bhoj. *maynā*, Aw.lakh. *mainā*).

9777 **madana-**³ m. 'the plant Vanguiera spinosa' Suśr., *madanaka-* m. 'Artemisia indica' (euphem. for *damanaka-* s.v. *DRAMANA-?) lex.

Pk. *mayāna-phala-* n. 'name of a fruit'; S. *men-phalu* m. 'Randia dumetorum'; P. *mainā* 'the plant Medicago denticulata (gathered for fodder and as a potherb)', CP. *mainī* f. 'the plant Trigonella polyserrata'; Ku. *maino* 'a vegetable used for poisoning fish'; N. *main-kāṛā* 'the creeper Toddalia aculeata', *main-kāṛh* 'Tetrameles nudiflora'; B. *maynā* 'the thorny bush Vanguiera spinosa'; Or. *mayāna, maēna* 'the bushes Randia dumetorum and R. longispina (used medicinally)'; H. *main* m. 'V. spinosa', *main-phal* m. 'Nux vomica'.

9778 **madana-**⁴ m. 'beeswax' lex., *°aka-* n. Bhpr.

Pk. *mayāna-* n. 'beeswax', S. *menu* m., L. *men* f., WPah.jaun. *main*, Ku. *maino*, N. *mayan, main*, Or. *maēna, mahana* (-h- from *mahu* 'honey' < MĀDHU-?), H. *main* m., G. *mūn* n. (whence *māniyū* 'oily', n. 'wax-cloth'), M. *men* n., Ko. *meṇa*.

madī- see MATYĀ-

9779 **madīn-** 'exhilarating' RV. [MĀDA-]

S. *māi* 'intoxicated, wanton'.

- 9780 **madirā-** f. 'wine' Mn. [*madirā-* 'intoxicating' RV. — √MAD¹]
Pa. *madirā-* f. 'intoxicating drink', Pk. *maīrā-* f.; — Or. *mirā* 'wine'?
- 9781 **madgura-** m. 'the fish *Macropteronatus magur*' Bhpr., °*aka-*, °*maṅgura-* m. lex.
Pa. *maggura-* m. 'a kind of fish'; B. *māgur* 'the fish *Silurus pelorius*'; Or. *māgura* 'the scaleless freshwater fish *Clarius magur*'; Bhoj. *māgur* 'a kind of fish'; H. *magurī* f. 'the fish *Macropteronatus magur* or *Silurus pelorius*'; Si. *magurā* 'a river fish, skate-fish'.
*madda-, *maddha- 'defective' see *MATTHARA-.
- 9782 **mādyā-** ¹ 'intoxicating' RV., n. 'spirited liquor' Mn. [√MAD¹]
Pa. *mājja-* n. 'intoxicant, wine, drinking-place'; Pk. *mājja-* n. 'spirits'; M. *māj* m. 'sexual heat'; Si. *mada-ya* 'arak'; — H. *mājā* m. 'foam on the water of the early rains'? — K. *mas* m. 'wine' see MĀDHU.
*madya-² 'harrow' see MATYĀ-.
- madrā-** m. 'a country in North West India', pl. 'its people' ŚBr. [See MALLA-²]
*MADRARĀṢṬRA-.
- 9783 ***madrarāṣṭra-** 'country of the Madras'. [MADRĀ-, ṚṢṬRĀ-]
Pa. *maddaraṭṭha-* n. 'id.'; Si. *maduraṭa* 'a country in India' EGS 127.
- 9784 **mādhu-** n. 'honey, mead' RV.
Pa. *madhu-* n. 'honey, wine made from blossoms of *Bassia latifolia*'; NiDoc. *masu* 'wine' (H. Lüders SBAW 1933, 1000; Brough DhP 94); Pk. *madhu-*, *mahu-* n. 'honey'; D. *mo* m. 'wine', Pr. *mālu* NTS xv 206 (or < MĀDA-Rep² 66), Sh. *mo* m., K. *mas* m. (← NWPk. ?); WPah.jaun. *mauh* 'honey', Ku. *mau*, gng. *mo*, N. *maha*, A. B. *mau*, Or. *mahu*, *maū*; Aw.lakh. *ma-mākhī* 'honey bee'; H. *mau* m. 'honey'; M. *moh*, *moho* n.m. 'honey-comb, hive'; Ko. *mhōvu* 'honey, mead'; OSi. (Brāhmī inscr.) *mīya*, Si. *mīhi*, *mī* 'honey', *mīya* 'beehive' (i from *dī* < DĀDHI-?). — Gy. arm. *mahl* 'wine, brandy', eur. *mol* f. (wel. m.) 'wine' prob. ← Pers. *mul*: but both poss. < MĀDHULĀ-.
- MĀDHUKA-¹, MĀDHURĀ-, MĀDHURAKA-, MĀDHURĀ-, MĀDHURATĀ-, MĀDHULĀ-, *MĀDHUṢYA-, *MĀDHUKA-², MĀDHURĪ-, MĀDHUKARA-, MĀDHUKĀRA-, *MĀDHUKUN-
DĪKĀ-, *MĀDHUKULA-, MĀDHUMAKṢĀ-, *MĀDHULAṢṬI-;
MĀKṢĪKAMĀDHU-.
- 9785 **madhuka-** ¹ n. (m. lex.) 'liquorice' Suśr. [MĀDHU-]
Kho. (Upper Chitral) *moiyu* 'wild liquorice (roots given to animals)' Lor.
madhuka- ² 'Bassia latifolia' see MĀDHŪKA-.
- 9786 **madhuka-** ³ m. 'the bird *Parra jacana* or *goensis*' lex.
Pk. *mahua-* m. 'name of a bird'.
*MĀDHUKAPAKṢIN-.
- 9787 ***madhukapakṣin-** 'name of a bird'. [MĀDHUKA-³, PAKṢIN-]
OAw. *mahokhā* 'name of a bird'; H. *mahokhā* m. 'the bird *Parra jacana*'.
- 9788 **madhukara-** m. 'bee' Hariv., °*ri-* f. Pañcat. [MĀDHU-, KARĀ-¹]
Pa. *madhukara-* m. 'bee', Pk. *mahuara-* m., °*ri-*, °*riyā-* f., N. *mauri*.
- 9789 **madhukāra-** m. 'bee' BhP., °*ri-* f. R. [MĀDHU-, KĀRA-¹]
Ku. *mudro* 'bee'.
- 9790 ***madhukundikā-** 'beehive'. [MĀDHU-, KUNḌĀ-¹]
Ku. *maumi* 'beehive'.
- 9791 ***madhukula-** 'beehive'. [MĀDHU-, KŪLA-]
M. *mohū* n. 'bee's nest (hive and comb)'.
- 9792 **madhumakṣikā-**, °*maṣā-* f. (or °*maṣa-* m.) 'bee' Kauś. [MĀDHU-, MĀKṢĀ-]
Pa. *madhumakṣikā-* f. 'bee', Pk. *mahumakṣhiyā-*, °*macchiā-* f., WPah.jaun. *mōki*; — Si. *māmāssā*, st. °*māsi-* perh., like Aw.lakh. *ma-mākhī*, a new compd.
madhuyaṣṭi- see *MĀDHULAṢṬI-.
- 9793 **madhurā-** 'sweet' ĀśvGr. [~ MĀDHULĀ-. — MĀDHU-]
Pa. *madhura-* 'sweet', Pk. *mahura-*, Ash. *murā*, *mōru-ste*, Wg. *mūra*, Kt. (Kamdes) *mōr*, Dm. *māura*, Kal.urt. *mahura*, rumb. *māurā*, Phal. *mohōro*; Sh. *mōry* 'sweet, mild-natured' (Lor. also 'grape juice'); OG. *muhura* 'sweet'; Si. *mūyuru*, *mihiri*, *mīri* 'sweet, soft'; Md. *mīru* 'pleasant'.
MĀDHURAKA-, MĀDHURATĀ-, MĀDHURĀ-, MĀDHURĪ-;
*MĀDHURAVRĶṢA-.
- 9794 **madhuraka-** n. 'seed of *Anethum panmorium*' Suśr., °*rikā-* f. lex. [MĀDHURĀ-]
NiDoc. *mahuraga* 'aniseed (?)' for which Burrow KharDoc III suggests rather *māhōraga-*; B. *maīri* 'aniseed'.
- 9795 **madhuratā-** f. 'sweetness' Kāv. [MĀDHURĀ-]
Pa. *madhuratā-* f. 'sweetness', Si. *mihira*.
- 9796 ***madhuravṛkṣa-** 'a tree with sweet fruit'. [Cf. *madhuvṛkṣa-* m. 'Bassia latifolia' lex. — MĀDHURĀ-, VṚKṢĀ-]
Kho. *mraç(h)* 'mulberry', Phal. *maharoç* BelvalkarVol 93.
- 9797 **madhurā-** f. 'liquorice' lex. [MĀDHURĀ-]
Kho. (Lower Chitral) *moruk* 'liquorice' Lor. (< **madhurakā-*?).
- 9798 **madhulā-** 'sweet' RV., n. 'intoxicating drink' lex. [~ MĀDHURĀ-. — MĀDHU-]
Ku. *maluvā* 'sweet' (< **mauwulā*?) — Gy. arm. *mahl* 'wine, brandy', eur. *mol* f. (wel. m.) 'wine' (prob. ← Pers. *mul*): see MĀDHU-.
- 9799 ***madhulaṣṭi-** 'liquorice'. [Cf. *madhuyaṣṭi-*, °*ṭikā-* f. lex. — MĀDHU-, ṬAṢṬI-]
Pa. *madhulaṣṭikā-* f. 'liquorice'; Pk. *mahulaṣṭhi-* f. 'liquorice plant, sugarcane'; — P. *mulaṣṭhi* f. 'liquorice', H. *mulaiṭhī*, *mulahī*, *mulhaṣṭi* f.: or poss. < *MŪLAYAṢṬI- which would phonet. better account for H.
- 9800 ***madhuṣya-** 'sweet'. [Mādhus- n. 'sweetness' TS. — MĀDHU-]
Sv. *muśō* 'sweet'?
- mādhus-** see prec.
- 9801 **madhūka-** m. 'the tree *Bassia latifolia* (from the blossoms of which arak is distilled)' ŚāṅkhGr., *madhuka-* ² m. R. [Cf. *mādhukā-* 'coming from this tree' TS. — MĀDHU-]
Pa. *madhuka-* n. 'the tree and its fruit', Pk. *mahāa-* m.n. 'the tree', L.awān. *māū*; P. *mahuā* m. 'B. latifolia, B. longifolia'; N. *mauwā* 'the trees *Engelhardtia spicata* and *E. acerifolia*'; A. *mahwā* 'Bassia latifolia'; B. *mahuā*, *mauyā* 'B. longifolia and its fruit'; Or. *mahūā* 'B. latifolia', Bi.Mth. *mahā*, *mahuā*, Bhoj. *mahūā*, Aw.lakh. *mahuā*, H. *mahāā*, *mohā* m., G. *mahuṛ*, *mauṛ* m., M. *moh*, *mōv*, *mohā* m., OSi. *mī-vaan*, *mī-gas*, Si. *mī-gaha*, *mihīṅgu*. — Ext. -ll-: B. *maūl* 'B. longifolia';

Or. *mahula* 'B. latifolia'; H. *mahulā* 'of the colour of Bassia dye', m. 'bullock of that colour'.

*MADHŪKAPATRIKĀ-, *MADHŪKAVĀṬA-

9802 **madhūkapatrikā*- 'leaf of the tree Bassia latifolia'. [MADHŪKA-, PĀTRA-]

H. *mahoti* f. 'fruit of B. latifolia'.

9803 **madhūkavaṭa*- 'Bassia flower cake'. [MADHŪKA-, VĀṬA-]

Bi. *mahuar* 'soaked and crushed Bassia flowers made into a cake with flour, gram, pease or linseed'.

9804 *mādhyā*- 'middle', n. 'the middle' RV., 'waist' ŚBr. Equivalent to postpositions with genitive: *madhyam* 'among' MBh., *mādhyēna* 'between' ŚBr., *madhyāt* 'from' R., *mādhyē* 'in, among' Mn.

Pa. *mājha*- 'middle', n. 'the middle', in compd. -*mājha*- 'being in the middle', Aś.dh. *mājha*-, Pk. *mājha*- adj. and n.; Gy. germ. *maškor*, rum. *maškár*, gr. *maskaré*, wel. *maskal* 'in, between' (+ ?), arm. *manj* 'middle, waist', pal. *mānj* 'middle, loins', *māj-bāni* 'girdle'; Ash. *mās*, *māz* 'the middle', *māzi* adj., Wg. *manj* (in *manjainē* 'middle finger'), Kt. *mij*, Pr. *munj*; Tir. *manz* 'waist' (or ← Psh. AO xii 184); Paš.laur. *manjā* 'between', ar. *mainz* f. adj. (with *āngur* 'finger'), *māinjēa*, *māya* 'space between thumb and forefinger'; Shum. *māz-ge* 'into'; Gaw. *manz* 'middle (finger)', *manza* 'with'; Kal. *māzai* 'in the middle' (with -ē- from final -ē < -j?); Kho. *muš* 'middle', *mušēn* 'through', *mužar* 'from in', *muži* 'in the middle' (with u < normal o), *meh* 'waist' (< **madhiya*-? — But why not **mehi*? Belvalkar Vol 93); Mai. *māz* 'in'; Phal. *māinj*, *mēji* f. adj. 'middle (finger)'; Sh.gil. gur. *māzā* 'in, among, between', *māzīni* adj. 'middle'; K. *manz* m. 'middle', *manza* 'from in', *mānz* 'between', pog. kash. *manz* 'in'; S. *mājhu* m. 'the inside, a secret', *ojhā* 'out of', *oži* 'in, into'; L. *mājhi* m. 'waist', (Ju.) *mājhi* f. 'lower part from waist down', awāp. *mājhi* 'waist'; P.dog. *mājā* 'from the middle'; WPah.bhad. *māj* n. 'girdle', bhal. *māj* n., *māj* 'in', cur. *māj*; N. *mājhi* 'the middle', *mājhi* f. adj. 'middle (finger)'; A. *māz* 'the middle', *māze* 'through'; B. *māj(h)* 'middle', *mājhā* 'waist'; Or. *mājha* 'the middle, waist, inside', Mth. Bhoj. *mājhi*; OAw. *mānjha* m. 'middle', postp. 'among'; H. *mājhi* adj. and m. 'middle', *mājhā* m. 'girth, trunk of tree'; M. *māj* m. 'middle', *mājī* 'among'; OSi. (Brāhmī inscr.) *māde*, *māda* adj. and sb. 'middle', Si. *mādda*, st. *mādi*-sb., Md. *medu* adj. — Ext. -ll-: Pk. *mājhillā*-adj. (with i from *mājhimā*-s.v. *MADHYAMĀ*-); L. *mājhlā*, mult. *mājhlā* m. 'waist-cloth', adj. 'belonging to the middle'; P. *mājhlā* 'middle, intermediate', N. *mājhilo*, Mth. *mājhil*, *olā*, Bhoj. *mājhil*; Aw.lakh. *mājhil* 'the second son'; H. *mājhi(lā)* 'midmost'. — Abnormal loss of occlusion (through association with similar forms of postpositions? — see below): N. *māilo* adj. 'middle (finger)', sb. 'second eldest brother'; G. *māylo* 'internal', *māyru* n. 'ceremony of marriage performed in an inner room'; — in postpositions: Tir. *ma* 'from'; Bshk. *mē* 'in', Tor. *me*, *mē*, *mo*; S. *mā*, *māhī* 'out of'; WPah.bhad. *mā* 'in'; Ku. *mu* 'in', *mai* 'with, in'; N. *mā* 'in', EB. *mi* ODBL 751, Mth. *mā(h)*, *mā(h)*, OAw. *māmha*, *mahan*, *māhim*, H. *mē*; OMarw. *māhi* 'in, into', *māhū* 'through'; G. *māhē*, *māhi*, *māhi*, *mā* 'in'. — × ŚLAṢṢNĀ- q.v.

MADHYAMĀ-, *MADHYĀRA-, MĀDHYĀ-, MADHYĀMDINA-, *MADHYĀMDIVA-, *MADHYACĀRA-, *MADHYAPĀDA-, *MADHYAPĀDA-, *MADHYAPŪRA-, *MADHYAṢṬI-, *MADHYAVASAR-, *MADHYAVĀRA-, *MADHYĀGĀRA-, MADHYĀNGULI-, MADHYĀNTA-, MADHYĀHNA-, MADHYĒMĀSA-, *MADHYĒṢṬHA-, *MADHYĒSASYA-

9805 *madhyārdina*- n. 'midday' RV. [MADHYĀ-, DINA-]

Pk. *mājhiṅdina*- n. 'id.' — Si. *māḍindina* (ES 70) prob. ← Sk.

MĀDHYĀMDINA-

9806 **madhyārdina*- 'midday'. [Cf. MADHYĀMDINA-, — MADHYĀ-, DIVĀ-]

S. *mājhandi* f. 'early afternoon, midday meal'; or poss. < *MADHYĀNTA or less likely MADHYĀHNA-

9807 **madhyacāra*- 'going between'. [Cf. *madhyacārin*-Hit. — MADHYĀ-, CĀRA-]

Sh. (Lor.) *mājāro* m., f. *ōri* 'go-between (for lover), pimp'.

9808 **madhyapada*- or *ōpāda*- 'middle footing'. [MADHYĀ-, PADĀ-¹ or PĀDA-]

Bi. *mājhwā* 'connecting bar between crosspieces of foundations of a spinning wheel'.

**madhyapāda*- see prec.

9809 **madhyapūra*- 'middling full'. [MADHYĀ-, PŪRA-¹]

Wg. *mājewē*, *maṭwēō* 'half-full'?

9810 *madhyamā*- 'middlemost' RV., *ōmaka*- Mṛcch.

Aś.gir. *mājhamā*- 'id.'; — with -*ima*- after PAŚCĪMĀ-: Pa. Pk. *mājhimā*-, Aś. *mājhimā*-, Ash. *māzuma*, Wg. *mānjimō*, Kt. *mašime*; Tir. *manzum* 'in, from among'; Paš.laur. *manjumd* 'the middle brother', nij. *manjemt* f. adj.: 'middle (finger)', Shum. *māzimo*; K. *manzyum*^u, f. *ōzim*^u 'middle', A. *māzi*; B. *mējha* 'the middle, the second born', *mejo* 'second' (< **mājhuā* ODBL 392?); OSi. (Brāhmī inscr.) *mājhina* 'middle', Si. *mādm*, *mādm*; — Bshk. *mādm* 'middle', Tor. *māimūso* 'middle (finger)' < **madhima*- replacing *madhyamā*- (earlier than Pa. &c. *mājhimā*-) rather than with AO xviii 243 < **madhiyama*-.

9811 **madhyayasti*- 'middle stick'. [MADHYĀ-, YAṢṬI-]

H. *mājēhi* f. 'stick joining the two sticks which support wheel of spinning-wheel' or < *MADHYĒṢṬHA-?

9812 **madhyavasar*- 'midday'. [MADHYĀ-, VASAR-]

Pr. *munjus*, *ōjūs*, *ōjesū* 'midday'.

9813 **madhyavāra*- 'middle projection'. [MADHYĀ-, VĀRA-²]

Mth. *mājhwāra* 'projecting knob in middle of upper part of yoke of a plough'.

madhyastha- see *MADHYĒṢṬHA-

9814 **madhyāgāra*- 'the middle of a house'. [MADHYĀ-, ĀGĀRA-]

Pk. *mājhaāra*- n. 'middle space'; N. *mājhyāri* 'floor'; Ko. *mājār* 'middle part of a house'.

9815 *madhyāṅguli*- f. 'the middle finger' lex. [MADHYĀ-, ANGŪLI-]

Si. *māḍāṅgilla* 'id.'

9816 *madhyānta*- '*near the middle'. [MADHYĀ-, ĀNTA-]

Pa. *mājhanṭika*- (with or without *kāla*- or *samaya*-) m. 'midday', Pk. *mājhanṭia*- n.; S. *mājhandi* f. 'early afternoon, midday meal' (but why -*and*- not -*ānd*-? Perh. rather < *MADHYĀMDIVA-, less likely < MADHYĀHNA-).

*MADHYĀNTA-

9817 **madhyāra*- 'the middle'. 2. **madhyāriya*- 'being in the middle'. [~**madhyāna*- in Av. *maⁱdyāna*- (EWA ii 572), cf. *madhyanya*- 'intermediate (esp. in rank)' lex. (J. C. W.). — MADHYĀ-]

1. S. *mājhāro* adj. 'inside'; B. *mājhār* 'the middle', H. *mājhār*, *mājhār* m., *mājhārā* adj.; OG. *mājhāri* postp. 'into'; M. *mājhārī* adv. 'within'.

2. WPah.bhal. *mājhāriū* n. adj. 'coming in the middle

- (of children); B. *mājhāri* 'middling-sized'; OAw. *manjhāri* 'middlemost'.
- 9818 **madhyāhna-** m. 'midday' Mn. [MĀDHYA-, ĀHAR-]
Pa. *majjhanha-*, *ṛṇha-* m. 'midday', Pk. *majjhanha-*, *ṛṇha-* m.; — Si. *maddahana*, *maddāna* (EGS 127) prob. ← Pa.; — S. *mañjhāndi* < *MADHYAMDIVA-
MĀDHYĀHNĪKA-
***madhyeṣṭha-** 'standing in the middle'. [*madhyastha*-
Yājñ. — MĀDHYA-, STHA-]
See *MADHYAYAṢṬI-.
- 9819 ***madhyemāsa-** 'middle of the month'. [MĀDHYA-,
MĀSA-¹]
Si. inscr. *māndimasā* 'in the middle of the month'
prob. a Si. compd.
- 9820 ***madhyeśasya-** 'intermediate crop'. [MĀDHYA-,
SASYĀ-]
Si. inscr. *madehasahi* 'at the intermediate harvest'
prob. a Si. compd.
MAN 'think': MĀNAS-, MANASYĀTI, MANUTĒ, MĀNTRA-,
MĀNYATĒ, MANYŪ-, MĀNA-¹, MĀNANA-, MĀNĀYATI,
MĪMĀMSYĀTĒ, *MUNĀTI, MŪNI-; ĀNUMATA-, APAMĀNA-,
ABHIMANYU-, ABHIMĀNA-, AVAMĀNA-, ĀMANA-, *ĀMA-
NUTĒ, *UNMĀNĀYATI, SAMMATA-.
- 9821 **manaāpa-** 'attractive, beautiful' lex. [MĀNAS-, ĀPA-]
Pa. *manāpa-*, *ṛpika-* 'pleasant'; Si. *manā* 'beautiful,
good'.
- 9822 **mānas-** n. 'mind' RV. [√MAN]
Pa. *manō*, *ṛnam* nom., *manasō* gen. n. 'mind, thought',
NiDoc. *manam*, Pk. *maṇa-* n., K. *man* m., *ḍoḍ. maṇē*
obl., L. *maṇm* m., N. A. B. *man*; Or. *maṇa karibā* 'to
break in (horse or bullock)', *maṇi āribā* 'to consider',
maṇā 'understanding, knowledge'; Mth. *man* 'mind,
memory'; H. *man* m. 'mind', OG. *maṇi* loc. sg. m., Si.
mana.—Deriv.: P. *anmanā* 'troubled in mind', *aṇma-
nāṇā* 'to be perplexed'; H. *anman* 'dejected', *anmanānā*
'to be out of sorts'; G. *aṇmaṇi* 'sad': see ANYAMANAS-
Add.
MANASYĀTI; MANAĀPA-, MANŌRAMA-; ANYAMANAS-
Add., DURMANAS-, DAURMANASYA-, *NIRMANASIN-,
SUMĀNAS-¹, SAUMANASĀ-.
- 9823 **manasyāti** 'has in mind' RV., 'intends' TBr. [MĀNAS-]
K. *man^{at}sun* 'to give something in fulfilment of a vow',
manasawun 'to make a solemn promise'; P. *maṇṣā* 'to
consecrate in fulfilment of a vow', *maṇṣānā* 'to cause to
be given'; N. *mansanu* 'to exorcise', caus. *mansānu*;
B. *mānsā* 'offering promised to a deity'; OAw. *manasā*
'thinks of, imagines'.
- 9824 **manāk** adv. 'a little' Kāv.
Pa. *manam* 'a little'; Aś. *mana* 'at least'; Pk. *maṇā*,
ṛnam, *ṛṇam* *ṛṇam* (*ṛṇam*), *ṛṇam*, *ṛṇam* 'a little'; N. *man-*
in *man-tāto* 'lukewarm'.
- 9825 **mānu-**, **mānus-** m. 'man' RV.
P. *manū* m. 'monkey'; N. *manuwā* 'man'; H. *manū*
m. 'man', *mamū* m. 'man, monkey', *mannū* m. 'monkey'.
MĀNUṢA-, MANUṢYĀ-, MĀNUṢA-, MĀNAVĀ-.
- 9826 **manutē** 'thinks' RV. 2. ***manvati** from 3 pl. *manvatē*
RV. [√MAN]
1. Pa. *manutē* 'thinks, discerns'; Aś. j. au. dh. *manāti*
(read *jānāti* by Lüders) 'knows'; Or. *manibā* 'to know,
think, agree', caus. *maṇāibā* 'to cause to agree or under-
stand, to gratify, train (a beast of burden)'; — Bshk.
man- 'to say', *mānā-* 'to read'; Chil. Phal. *man-* 'to say'
AO viii 244, but poss. with IIFL iii 3, 123, like Paś.
man- ~ *mar-*, < MANTRĀYATĒ with abnormal sound-
change in a word for 'say'.
2. S. *manaṇu* 'to accede to, obey'.
- 9827 **mānuṣa-** m. 'man' RV.
Pk. *manusa-* m. 'man', Wg. *manās*, Gmb. *madāṣ* (both
altern. < MĀNUṢA-), Sh. gil. *mānuṣū*, koh. *mānuṣū*, gur.
māntū m.; K. *mahanyuṣo* m. 'man, servant, slave';
WPah. bhad. *manū*, 'man', bhid. *mēṇū*, khaś. *mēṇū*, cur.
mēṇū; — Tir. *manas* with unexpl. s. — × **purīṣa-* s.v.
PŪRUṢA-: D. *maniṣ* m. 'man', adj. 'male'.
MANUṢYĀ-.
- 9828 **manuṣyā-** 'human', m. 'human being, man' RV.
[Collides in various degrees with PŪRUṢA- and also has
various degrees of shortening, due prob. to use as a
term of relationship and address. — MĀNUṢA-]
Pa. *manussa-* m. 'man', Aś. shah. *man. manusa-*, gir.
manusa-, kāl. *manuṣa-*, NiDoc. *manimūsa*, Pk. *manussa-*,
maṇūsa- m., Gy. arm. *manus* (or < MĀNUṢA-), pal. *mānūs*,
pers. *mōness*, Woṭ. *manūṣ* m.; L. *maṇus* 'man', *mānas* m.
'husband', mult. *muṇs*, *muṣ*, awān. *muṇus*, P. *munas*,
muns, *munsyām*, WPah. bhad. *muṇṣ*, cur. *muṇṣ*; Bi. Mth.
manus 'man, person'. — × PŪRUṢA-: Gy. eur. *muṣ* 'man,
brave young man, boy'; S. *mursu* m. 'man, husband',
L. khet. *murs*; — Pr. *muṣ*, *mūṣū* (or < MĀRTYA-?);
Sh. gil. *muṣā* 'man', koh. *pales. jij. muṣā* 'husband', Ku.
muso. — × MIA. *purīsa-* s.v. PŪRUṢA-: Aś. dh. *jau*. and
all E inscr. *munisa-*, WPah. bhal. *minis* 'man', *meṇṣ*
'husband'; A. *munih* 'man, hired farmworker'; B.
munis 'day labourer', *minsā* 'fellow (contemptuous)';
Or. *maṇisa* 'man, servant, labourer', *piḷa muṣ* 'a mere
child', (Sambhalpur) *munus*, (Medinipur) *munisa*
'labourer'; Ko. *munis* 'man'; Si. *minisā*, *minihā* 'man',
miniya, *mini* 'corpse'; Md. *mīhu* 'man'; — Bshk. *mīṣ*,
mīṣ 'young man, husband' (pl. *māmuṣ*); Sv. *miṣ* 'husband',
Phal. *mēṣ*, *mīṣ* (pl. *mōṣa*, *māṣa*), Ku. *mais*; — with unexpl.
-s-: Shum. *maṣa*, *ṛse* 'man', Niṅg. *maṣa*. — × MĀNUṢA-
or poss. MĀRTYA-: Dm. *māṣ* 'men' (pl. of *maṣ* < *martya-*);
Kho. *moṣ* 'man, husband', Mai. "māsh", WPah. bhal. *māṣ*
(after which *thlāṣ* 'woman' ~ STRĪ- in *thlāṣ-minis*
'woman and man'). — Corresponding feminine forms
(cf. *mānuṣī-* f. MBh., *mamuṣī-* f. lex.): Wg. *mōṣī* 'wife,
woman' (NTS xvii 279 poss. < **māṣyaki-*), Paś. laur.
māṣī, chil. *mōṣī*, Shum. *māṣī*, Gaw. *maṣī*.
AMANUṢYĀ-, MANUṢYATVĀ-; MANUṢYAMĀTRA-, *MA-
NUṢYARŪPA-, MANUṢYALŌKĀ-.
- 9829 **manuṣyatvā-** n. 'manhood, humanity' TBr. [MA-
NUṢYĀ-]
Pa. *manussatta-* n. 'manhood'; Si. *minisat-bava* 'state
of humanity'.
- 9830 **manuṣyamātra-** 'length of a man' ('only a man'
MBh.). [Cf. *purūṣamātrā-* 'of the height of a man' ŚBr.,
n. 'height of a man' TS. — MANUṢYĀ-, MĀTRĀ-]
P. *munṣāt*, *manṣāt* f. 'depth of 3½ or 4 cubits'.
- 9831 ***manuṣyarūpa-** 'the form of a man'. [MANUṢYĀ-,
RŪPA-]
H. *manserū*, *mansarū* m. 'man, male'.
- 9832 **manuṣyalōkā-** m. 'the world of men' VS. [MANUṢYĀ-,
LŌKĀ-¹]
Pa. *manussalōka-* m. 'the world', Si. *minislova*.
- 9833 **manōrama-** 'attractive, beautiful' MaitrUp. [MĀNAS-,
RAMA-]
Pk. *maṇōrama-* 'attractive'; Si. *manaram* 'beautiful';
— OSi. *manumaraka* 'grandson' ES 65, Si. *munuburā*,
munupurā (Goldschmidt IA 6, 325 who compares Sk.
nandīnī- f. 'daughter, husband's sister')?
- 9834 **māntra-** m. 'thought, prayer, spell, counsel' RV.
[√MAN]
Pa. *manta-* m. (n. pl.) 'spell, advice', Pk. *manita-* m.;
NiDoc. *matra* or *madra deti* 'declares'; Wg. (Lumsden)

'mūt' 'command' (NTS xvii 279 = *mūtr?); Kal.urt. *mandr* 'language', rumb. *mun*; K. *mūth^{ar}*, dat. *o^{tr}as* m. 'magical spell', *mūtrun* 'to be subject to a spell' (← Sk., or poss. WPah., with *tr*?); S. *maṇḍru* m. 'a charm'; L. *mandar*, (Ju.) *mandr* m. 'a charm, incantation', awāp. *mandur*; P. *mand* m. 'a charm, art, skill'; WPah. bhiḍ. *maṇḍi* n. 'incantation'; A. *māt* 'voice, utterance, speech'; — Si. *maturu* 'magic spell' (ES 65) is ← Sk.

MANTRAṆA-, MANTRĀYATĒ, MANTRĪN-, MĀNTRĪKA-; MANTRAKĀRA-; ĀMANTRAṆA-, ĀMANTRAYATĒ, *UPANIMANTRĀ-, *NIMANTRA-, NIMANTRAYATĒ, *PRAMANTRA-, SAṀMANTRAṆA-, SAṀMANTRAYATI.

9835 **mantrakāra-** m. 'reciter of mantras' MānGr. [MĀNTRA-, KĀRA-]

L. awān. *madārī* m. 'juggler'; P. *madārī* m. 'wizard, juggler' (→ H. M. *maddrī* m.); N. *madārī* 'snake charmer'.

9836 **mantraṇa-** n. 'consultation' MBh. [See MANTRĀYATĒ. — MĀNTRA-]

Pa. *mantāṇā-*, *o^{anā}* f. 'counsel, consultation', Pk. *manṭaṇa-* n.; A. *mātan* 'act of speaking'.

9837 **mantrāyatē** 'speaks' RV., 'consults with' ŚBr., 'advises' MBh. [MĀNTRA-]

Pa. *mantēti* 'announces, takes counsel, advises'; NiDoc. *manṭretī*, *madradī* 'announces'; Pk. *manṭēti*, *o^{taī}* 'advises'; Wg. *matrām* 'I ask, say', *matrā* 'speech' NTS ii 247, xvii 279, Ash. *mūlu-* 'to understand' (← a dialect like Shum. with *-l-* < *-tr-*); Dm. *matr-* 'to read'; Shum. *mūle-* 'to understand' (NTS xiii 243 with?); Kal.rumb. *mārem* 'I speak' (← Kaf.: see MĀNTRA-); P. *mandarṇā* 'to chant a magical formula'; A. *mātibā* 'to speak, recite, invite', caus. *matāibā*. — With abnormal sound-change in a verb of saying: Paš.laur. *mar-* ~ *man-* 'to say' (*maram* 1 sg. fut. < **man(d)ram*, *manḡām* 1 sg. pres. **man(d)rgāhām* IIFL iii 3, 123); P. *munina* 'to say, read', *munāna* 'to ask, question': also (or < MANUTĒ AO xviii 244) Bshk. *man-* 'to say', *mānā-* 'to read', Chil. Phal. *man-* 'to say'.

9838 **mantrīn-** 'wise, eloquent' VS., m. 'counsellor' Mn., 'conjurer' Bhart. [MĀNTRA-]

Pa. *mantin-* m. 'minister', Pk. *manṭi-*, *o^{tiṇa-}* m., WPah.roh. *mādrī*; H. dial. *māḍī* m. 'master' (? — Platts UD 984); Si. *mātiya* 'counsellor'; — × AMĀTYA-: Si. 4th and 5th cent. *ameti*, mod. *āmāti* (perh. rather with H. Smith JA 1950, 181 ← Tam. *amāttiyaṇ*).

MANTH 'crush, rub, churn': MATHĀ-, MATHANA-, MATHĀYĀTI, MATHITĀ-, MATHNĀTI, MATHYA-, MANTHĀ-, MĀNTHATI, MANTHANA-, MĀNTHĀ⁻¹, MANTHĀNA-, *MANTHĀRIKĀ-, MĀTHA-, MĀTHAYATI; *UNMATHYATĒ, UNMĀTHA-, *UNMĀTHAYATI.

manthā- see MĀNTHĀ⁻¹.

9839 **mānthati** 'whirls, shakes, rubs, grinds' RV., 'churns' TS., 'uses friction on any part of body' Hariv. [√MANTH]

Pk. *manṭhāi* 'hits, harms, churns'; Paš.dar. *mand-* 'to churn'; Kho. *manik* 'to rub, smoothe, plaster, paste on' (BelvalkarVol 93 < √MANTH); Bshk. *mad-* 'to churn'; Sh. *manōkī*, 1 sg. *māṅm* 'to rub with hands or feet', (Lor.) 'to thresh, churn (buttermilk), tread or knead (clothes), wash'; K. *mandun* 'to churn'; L. *mandhan* 'to knead, mix well, rumple'; P. *mandhūā*, *maddhūā* 'to press, churn', *mādhohūā*, *madh^o* 'to rumple, tumble, spoil'; Or. *manthā* 'churned'; M. *māthnē* 'to churn'. — × *mṇdati s.v. MĀRDATI q.v.

9840 **manthana-** n. 'kindling fire by friction' ChUp., 'churning milk into butter' MBh., m. 'churning-stick' Hariv., *manthant-* f. 'vessel for butter' lex. [√MANTH]

Pk. *manṭhaya-* n. 'churning', n.m. 'churning-vessel', *o^{nī-}*, *o^{nīā-}* f.; Paš.ar. *māḍāni* 'churn', weg. *mandanēk* 'churning'; Bshk. *madan* 'churning-stick'; K. *mandūā* f. 'ball of butter'; N. *mādhani* 'churn'; Bi. *mathanā* 'brazier's hammer', *o^{nī}* 'seal-maker's hammer'; Mth. (Tirhut) *mathni* 'churning-stick'; Bhoj. *mathani* 'churn, churning-stick'; M. *māthan*, *māthni* f. 'churn'.

manthara- see *MATTHARA-.

9841 **mānthā⁻¹**, nom. sg. *o^{āh}* m. 'churning-stick' RV., *manthā-* m. 'mixed beverage' RV., 'stirring spoon' Kauś., 'stirring' Kathās., n. 'instrument for kindling fire by friction' MBh. [√MANTH]

Pa. *manṭha-* m. 'churning-stick', Pk. *manṭha-* m.; Sh. (Lor.) *mun doiki* 'to knead (flour or dough)', *manó thoiki* 'to rub'; S. *mandhiyo* m. 'kind of churning-stick', WPah.bhal. *khaś*. *manṭh* m. 'churning-stick', A. *māthi*; M. *māthā* m. 'head of churning-stick' (× *māthā* < MASTA-); Si. *meta gānavā* 'to churn'.

MANTHĀNA-; AGNIMANTHA-.

manthā⁻² 'fenugreek' see *MĒTHĪ-.

9842 **manthāna-** m. 'churning-stick' MBh. [Prob. from acc. *manthānam* ~ nom. *mānthāh* as *pānthānam* ~ *pānthāh*: but see *MANTHĀRIKĀ-. — √MANTH]

Pk. *manṭhāna-* m. 'churning-stick'; Ash. *madarē* and Wg. *mūḍāru* 'stick for stirring' (← Ind.); S. *mādhāni* f. 'churning-stick', L. *madhāni* f., (Ju.) *mādhāni* f., *mādhānā* m. 'large wooden pillar in a flour mill'; P. *mādhānā* m., *o^{nī}* f. 'churning-stick', ludh. *mādhānā* m., *o^{nī}* f., WPah. *khaś*. *mādhāni*, N. *mādhāni*, OB. *māthāni* (ODBL 666 wrongly < **manthāpanikā*); H. *mathāni* f. 'churn'; OMār. *mathāni* f. 'churning-stick'.

9843 **manthānaka-** m. 'species of grass', *manthāna-* m. 'Cassia fistula' lex.

S. *mādhāno* m. 'species of grass'; N. *mādhāne* 'the small tree *Acrocarpus fraxinifolius* (used for fodder)'; — cf. S. *mandhiyo* m. 'species of grass' ~ *mandhiyo* s.v. MĀNTHĀ⁻¹.

9844 ***manthārikā-** 'churning-stick'. [Poss. with MANTHĀNA- from heteroclitic st. **manthar/n-*. — √MANTH] L. *mādhāri* f. 'churning-stick'.

MAND¹ 'rejoice': MANDRĀ-; — √MAD¹.

MAND² 'stand still': MANDA-, MANDIMĀN-, MANDIRĀ-, MANDURĀ⁻¹, *MAMANDATI; — √MAD².

manda- see *MATTHARA-.

9844a **mandatara-** 'very slow' MBh. [MANDA- s.v. *MATTHARA-]

P. *māderā* 'worthless, cheap', m. 'scarcity, want, cheapness, abundance'.

9845 ***mandadhainava-** 'little milk'. [MANDA-, DHAINAVA-]

P. *māhenmā*, *māhenōḍ* m. 'want of milk, lack of cattle or dairy produce', ludh. *manṭhēmā* 'loss or lessening of milk'.

9846 ***mandapāta-** 'falling ill'. [MANDA-, PĀTA-]

G. *mādvār* m. 'sickness'.

mandara- see *MATTHARA-.

9847 **mandākṣa-** 'weak-eyed' R., n. 'bashfulness' lex. [MANDA-, ĀKṢI-]

Pk. *manidakkha-* n. 'shame'; K. *mandoch^a* 'ashamed', *mandach* f. 'modesty'; P. *manākhā* 'blind', EP. *manakkhā*.

9848 **mandāgni-** m. '*slow fire' ('slow digestion' Suśr.). [MANDA-, AGNĪ-]

M. *māddg* f. 'a gentle fire'.

- 9849 **māndāra-** m. 'the coral tree *Erythrina indica*' MBh., 'white variety of *Calotropis gigantea*' lex., *ṛaka-* m. Pañcat., *ṛu-*, *ṛava-* m. lex.
Pa. *mandāra-*, *ṛava-* m. 'Erythrina fulgens', Pk. *maṇḍāra-* m. 'E. indica', A. *madār*; B. *mādār* 'E. fulgens, *Artocarpus lacucha* and its sour flower (which is cooked and eaten)'; H. *mandār*, *madār* f. 'Asclepias gigantea'; M. *mādar* m. 'E. fulgens, A. gigantea'; Si. *madara* 'E. indica'.
*MANDĀRAVANA-
- 9850 ***mandāravana-** 'grove of coral trees'. [MĀNDĀRA-, VĀNA-]
B. *māndāran* 'name of a place' ODBL 347.
- 9851 **mandimān-** m. 'slowness' Vās. [MANDA- — √MAND²]
P. *mannō* f. 'sickness, pain, ill-luck', *ḍog. mamōḥ* m. 'long illness'.
- 9852 **mandirā-** n. 'any waiting place, dwelling, camp, town, temple' MBh. [√MAND²]
Pa. *mandira-* n. 'house, palace'; Pk. *maṇḍira-* n. 'house, fort'; S. *mandaru* m. 'palace, idol-temple' (← Sk. ?); Ku.gng. *manir* 'temple'; Si. *mādira*, *mādura* 'house, temple', *mādiriya* 'house'.
- 9853 **mandurā-** f. 'stable' Kālid., *mandura-ja-* 'born in a stable (?)' Pat. [Cf. *mandūpāla-* 'groom' lex. — √MAND²]
Pk. *maṇḍurā-* f. 'horse stable'; Sh. *mādūr* f. 'manger'; Or. *mādura* 'stable'.
- 9854 **mandurā-** f. 'mattress, bed', *manduraka-* n. 'a kind of mat or coverlet' BHSk.
N. *māndro*, *mānro* 'cane mat' (ND 504 a 15 wrongly < *māna-⁴); A. *māduri* 'the grass *Scirpus tegetus*'; B. *mādur*, *māduri* 'fine sort of mat to lie on'; Or. *mādura* 'mat', *mundurā* 'rough mat', (Ganjam) *mundrā*; M. *mādrī* f. 'matting'.
- 9855 **mandrā-** 'pleasant (esp. of sound)' RV., 'low, rumbling' AitBr. [√MAND²]
Paś. *mandra-kāik* 'magpie' IIFL iii 3, 121 with (?); — Si. *maduru* 'mosquito' EGS 127, but poss. < MATSARA-².
- 9856 ***mandhyara-** 'defective'. [Cf. VANDHYA- and *mandara-* s.v. MANDA-: see list s.v. *MAṬṬA-]
K. *manzur*^u m., *ṛaṣṭh*^u f. 'cripple', *maṇḍarun* 'to be imperfect, to diminish'.
- 9857 **mānyatē** 'thinks, honours' RV., 'thinks fit, agrees' MBh. [√MAN]
Pa. *maññati* 'thinks, deems, is sure of', Aś.shah. *man. maññati*, *gir. maññate*, *kāl. manati*, NiDoc. *maññati*, Dh. *maññati*, Pk. *maññai*; Gy. pal. *māndr* 'thinks'; Sh.gil. *manōikī*, gur. *mānyōny*, koh. *mānōny* 'to agree to, obey'; K.kash. *manun*^u 'to agree', *pog. manalnu* 'to persuade'; S. *maññānu* 'to respect, obey'; L. *maman*, (Ju.) *manan* 'to obey, acquiesce, promise', mult. pass. *manñjan* 'to be appeased, be reconciled'; P. *manñā*, ludh. *manñānā* 'to believe'; WPah.bhad. *manñnū* 'to admit'; Ku. *mānno* 'to regard, obey', gng. *mānñ*^u 'to accept'; N. *mānnu* 'to consider, obey', A. *māniba*, B. *mānā*, Or. *mānibā*; Mth. *mānab* 'to know, revere'; OAw. *mānā* 'experiences, accepts, admits'; H. *mānā* 'to respect, obey', OMarw. *mānā*, G. *mānvū*, M. *mānñē*, Ko. *māntā*; — Pk. caus. pp. *maññāvīya-*; L. *manāvān* 'to persuade another to take on an obligation'; P. *manāunā* 'to persuade, soothe', Ku. *manūno*, N. *manāunu*; A. *manāiba* 'to cause to respect or be respected', B. *manāiba*; Or. *manāibā* 'to propitiate', OAw. *manāvai*; H. *manānā* 'to persuade', G. *mānvū*, M. *mānaviñē*; — Ap. *maññē* indeclinable particle of consideration; Si. *men* 'like, as if' Hettiaratchi Indeclinables 7 (GS 32 < *samēna*).
- 9858 **mānyā-** f. du. and pl. 'nape of neck (i.e. the lines of muscle at the back of it)' AV., *manyākā-* f. lex. [Connection, if any, with MANI-² is not clear]
L.awān. *mañj* 'neck'; M. *mān* f. 'neck', *mānt* f. 'annular lining of the mouthpiece of a handmill'; Ko. *māna* 'nape of neck'.
- 9859 **manyū-** m. 'spirit, passion, anger' RV., 'distress' MBh. [√MAN]
Pk. *mañnu-* m. 'anger'; Sh. (Lor.) *mon* 'rivalry'; K. *moñ*^u m. 'alarm, terror'; A. *mān* 'peevishness'; B. *mān* 'anger' (in A. B. *manyū-* has collided with MĀNA-¹).
*manvati 'thinks' see MANUTĒ.
- mapaṣṭa-**, **mapuṣṭhaka-** see MUKUṢṬHA-.
- 9860 ***mamandati** 'is still'. [From perf. st. in imper. *mamandhi* 'delay' RV., pres. *mandati* 'sleeps' VS. — √MAND²]
K. *mamanun*, *mamalun* 'to become motionless, be paralysed, be stupified', *mamun*^u 'motionless'.
- 9861 ***mamma-** f. 'nipple'. [Nursery word]
P. *mammā*, *ṛmā* m. 'teat, nipple'; M. (children) *mām* m. 'mother's breast'.
- 9862 ***mamma-** f. 'food'. [Nursery word]
A. *mām* 'food', G. M. *mām* n.
- 9863 ***mammaḍa-** 'crust, scab'.
N. *māmro*, *ṛri* 'crust (of bread)'; A. *māmar* 'rust', *māmri* 'ringworm'; B. *māmri* 'scab' (ODBL 691 < MĀRMAN-).
- maya-** in cmpds. 'made of': *AVIMAYA-, KĀṢṬHAMAYA-, GŌMĀYA-, *CANAKAMAYA-, TILAMĀYA-, DARBHAMĀYA-, DĀNAMĀYA-, RAJATAMĀYA-, SUVARṆAMĀYA-, STRĪMĀYA-, HIRANĀMĀYA-.
- 9864 **māyāṣa-** m. 'grass-house' lex.
Pk. *mayaḍa-* m. 'garden'; WPah. (Joshi) *mēṛ* m. 'roofing of a house'; H. *mairā* m. 'platform for watching crops from'.
- mayuṣṭhaka-** see MUKUṢṬHA-.
- mayūka-** see MAYŪRA-.
- 9865 **mayūra-** m. 'peacock' VS., in cmpds. RV., *mayūr-* f. 'peahen' RV. 2. *mōra-. 3. *majjūra- (< *mayyūra- with early eastern change -yy- > -jj-?) [Mayūka-, *marūka-* m. lex. — J. Bloch BSL 76, 16 ← Drav. (cf. DED 3793); J. Przyłuski BSL 79, 100 ← Austro-as. (cf. also Savara *māra* 'peacock' Morgenstierne); H. W. Bailey BSOAS xx 59, IL 21, 18 connects with Khot. *murāsa-* as orig. an Indo-ir. colour word. — EWA ii 587 with lit.]
1. Pa. *mayūra-* m. 'peacock', Pk. *maūra-*, *maūla-* m.; Sh. (Lor.) *maiūr* m. 'cock munāl pheasant'; A. *mairā* 'peacock', B. *maūr*, *maur*, Or. *maūra* m., *ṛri* f., Si. *mayurā*, *miyurā*.
2. Pa. *mōra-* m., *mōrini-* f., Aś.gir. *mora-*, Pk. *mōra-* m., *ṛri-* f., K. *mōr* m., S. *moru* m., L. P. *mōr* m., Ku. Mth. *mor*, OAw. *mora* m., H. *mor* m., *ṛri*, *ṛin* f., OMarw. *moraḍi* f., G. M. *mor* m., Si. *mōrā*; — H. (dial.) *mhor*, *murhā* m., Ko. *mōru*.
3. Aś.shah. *man. majūra-*, *kāl. majūla-*, *jau. majūla-*, N. *majur*, *mijur*, Or. (Bastar) *mañjura*, OAw. *manjūra* m., Si. *modara*, *monara*.
*MAYŪRAPAKṢALA-.
- 9866 ***mayūrapakṣala-** 'made of peacock's feathers'. [MAYŪRA-, PAKṢĀ-]
K. *mōr(a)chala*, *mōrachal* m. 'whisk or fan of peacock's feathers'.

9867 **marā-** m. 'death' ('world of death' AitUp.), *maraka-* m. 'epidemic'. [√MR]

Pk. *mara-* m. 'death', Ash. *māra*, Wg. *mara* (as 'god of death' < MĀRA-), Kt. *mērē*; Kho. (Lor.) *mor* 'a disease of small cattle'; K. *mara-mar* f. 'great mortality'; S. *marī* f. 'epidemic, cholera'; P. WPah.jaum. *marī* f. 'plague'; N. *maro* 'death'; A. *mor* 'diarrhoea'; B. *marā* 'death'; Mth. *marī* 'disease in which the whole plant is burnt up'; H. *marī*, *marrī* (< **marrī*?) f. 'plague, pestilence'; G. *marō* m. 'death'; M. *mar* f. n. 'blasted crop, dead portion (of crop, wood, &c.)', f. 'dying or sickly state', *marī* f. 'epidemic', *marā-mar* f. 'great mortality'; Si. *mara* 'death'; — ext. -kk-: N. *markī* 'plague', H. *marak* m., G. *markī* f. (cf. parallel formation from MIA. *maḍa-* < MṚTĀ-: P. *maḥak* m. 'plague', Or. *maḥaka*, H. *maḥak* m.).

AMĀRA-

9868 **marakata-** n. 'emerald' R.

Pk. *mayaada-*, *maragaya-* m.n.; Si. *marā* 'emerald', adj. 'green'.

9869 **marāṇa-** n. 'dying' ŚrS., 'cessation (e.g. of rain)' AitBr. [√MR]

Pa. *marāṇa-* n. 'dying, death', Aś.shah. man. gir. *marāṇa-* n., kāl. *malāna-*, NiDoc. *maranaya* dat. sg., Pk. *marāṇa-* n.; Gy. pal. *mārnā* 'corpse'; K. *marun*, *ṛṇ* m. 'death'; S. *marāṇo* 'mortal', m. 'dying, death', L. (Ju.) *marnā* m., P. *marn* m., *maran* f., B. *maran*, OAw. *marana*, H. *maran* m., *marnī* f., G. M. *marāṇ* n.; M. *marnā* 'greatly emaciated'; Si. *marāṇa* 'death'.

9870 ***marati** 'crushes, rubs'. 2. ***malati**. 3. ***mārayati**. 4. ***mālayati**. [√MR]

1. Pk. *maria-* 'broken'; Kt. *marētum* 'I wash clothes', (Kamdesh) *marōnum* 'I thresh'; Wg. *mara-* 'to thresh' NTS xvii 278, *mariam* 1 sg. NTS vii 99 (or < *MURATI); Bashg. *mar-* 'to shampoo'; K. *marun* 'to paste on, fasten on' (semant. cf. Kho. *mamk* < MĀNTHATI).

2. Pk. *malāi*, *ōlī* 'rubs', Ash. *me-*, K. *malun*; S. *marāṇu* 'to work up in water with the fingers'; L. *malan*, mult. *maḷan*, awān. *malun* 'to rub, knead, stroke' (→ S. *malāṇu* 'to rub'); P. *maḷnā* 'to rub'; N. *malnu* 'to rub, anoint'; A. *malība* 'to crush, squeeze, dissolve by crushing, scour'; B. *malā* 'to rub'; Or. *maḷibā* 'to thresh, crush, rub', *peḷa-maḷa* 'crushing the testicles (for gelding a horse)'; Mth. *malab* 'to rub, shampoo', Bhoj. *malal*, H. *malnā*, M. *maḷnē*.

3. WPah. (Joshi) *māru* 'to copulate'.

4. Gy. eur. *malav-* 'to strike' (or < *MRĀDAYATI?); Si. *malavanavā* 'to stir in cooking, cook herbs for curry or medicine'. — See *MURATI.

9871 **māratē** 'will die' RV. [If, as possible or even probable, NIA. *mar-* derives directly from Vedic *mar-*, its extension at the expense of *mriyātē* was assisted by other verbal forms with *mar-* such as *marīṣyāti*, *mārtum* (sole source of NIA. *mar-* ac. to P. Tedesco Language 20, 218). — √MR]

Pa. *marati*, pres. part. *maramāna-* 'dies', NiDoc. *marati*, Pk. *marāi*, Gy. eur. *mer-*, pal. *mār-*, D. *mar-*, Wg. *mar-*, *mr-* (or < MRYĀTĒ), Tir. Wot. Bshk. *mar-*, Tor. *ma-*, Mai. *mar-*, Phal. *mār-*, K. *marun*, rām. *marmu*, kash. *marun*, doḍ. *marnō*, pād. *maran*, S. *marāṇu*, L. *maran*, P. *marnā*, WPah.bhad. bhal. bhīd. *marnū*, cur. *marnā*, Ku.gng. *man*, N. *marnu*, A. *marība*, B. *marā*, Or. *maribā*, Bi. Mth. Aw.lakh. *marab*, Bhoj. *maral*, H. *marnā*, Marw. *marṇo*, G. *marvū*, M. *marṇē*, Ko. *martā*. — See MṚTĀ-, MRYĀTĒ, MĀRAYATI.

9872 **marāla-** m. 'a kind of duck or goose or flamingo' Kāv., *ōka-* m. lex. [The variant *marula-* m. 'a kind of

duck' lex. scarcely justifies connecting *marāla-* (EWA ii 588) with Lat. *merula* 'blackbird' (IE. base *ames-IEW 35)]

Pk. *marāla-* m. 'a kind of goose'; N. B. H. *marāl* m. 'a goose with red legs and bill', G. *marāl* m.; M. *marāl* m. 'a duck with red feet and bill'.

9873 **marāla-** m. 'soft, mild, tender' lex. [Poss. MIA. < MLĀNA- (> **malāla-* with assim. of *l* — *n*) or **mlāta-la-* (cf. *mlātā-* 'softened by tanning' RV.) or **mlāka-la-* (cf. *malākā-* f. 'amorous woman' lex.). — √MLAI?]

Pk. *marāla-* 'lazy'; H. *marāl* 'soft, mild'; M. *marāl* 'staying obstinately lying down and pretending exhaustion' (= *markaḷ*, *margaḷ* with unexpl. *kig*), *marāl* f. 'falling exhausted on the ground' (scarcely with LM 383 an extension of *mar-* 'to die').

***maricca-** 'pepper' see MARĪCA-.

9874 ***mariyasthāna-** 'having the position of servant'. [MĀRYA-, STHĀNA-]

Kho. *maristān* 'slave' Belvalkar Vol 93, Sh. *māristān* m.

***mariyādā-** 'boundary' see MARYĀDĀ-.

9875 **marīca-** n. 'peppercorn' Āpast., *marica-* n. Suśr., m. 'pepper shrub' R. 2. ***maricca-**. 3. ***marucca-**. [Cf. *mīrikā-* f. 'a partic. plant' lex.? — ← Austro-as. EWA ii 588 with lit.]

1. Pa. *marica-* n. 'black pepper', Pk. *maria-*, *miria-* m.n.; S. *mīri* f. 'a grain of pepper', *mīru* m. 'pepper'; B. *mīrikā-* f. 'seed of Ipomoea caerulea'; Or. (Bastar) *mīri* 'red pepper'; H. *mīri* f. 'black pepper', G. *marī* f., M. *mīri* f., *mīrē* n. 'a peppercorn', Ko. *mīri*.

2. K. *marīc*, *marē* m. 'black pepper', S. *mīrca*, *mīrcī* f.; P. *marc*, *marcā*, *mīrc*, *mīric* f. 'black pepper', ludh. *mīrc* f. 'red pepper'; WPah.bhal. *mīrc* f. 'black pepper', N. *marīc*, A. *maris*, B. *maric*, Or. *marica*, Bi. *maric*, *maricā*, *mīric*, *mīrcā*, Mth. *maricā*, *mīrcāi*; Bhoj. *maricā* 'chillies', Aw.lakh. *mīrcā*; H. *maric*, *mīric*, *mīrc* f. 'black pepper'; G. *marcī* f., *marcū* n. 'red pepper'; Si. *mīris*, Md. *mīrus*.

3. Wg. (Lumsden) "*mīruc*" 'pepper' (mistake for "*mīruc*"?) — NTS xvii 278), Paś. *mīrc*, Kho. (Lor.) *marē*, Sh. *mīruc* f., (Lor.) *marv* f., L. awān. *maruc*.

9876 **mārici-** f. 'ray of light' RV., *marīci(hā)-* f. 'mirage' Kathās.

Pa. *marīci-* f. 'ray of light, mirage', *marīcīkā-* f. 'mirage'; Pk. *marī-*, *mīrī-* f. 'ray of light', *marīyā-* f. 'mirage'; Si. *merada* 'ray of light'; — *māra* 'light, sunbeam' < **marī-*? cf. Pk. *mīrī-* f.; — *mīriṅgi*, *ōgu* 'mirage' ← Pa. (poss. × *mīga-* < MṚCĀ-: see Add.).

maruka- see MĀRYA-.

***marucca-** 'pepper' see MARĪCA-.

***maruṭati** 'twists' see MURĀTI.

9877 **marūt-** m. pl. 'storm gods' RV., 'wind, air' Kāv.

Pa. *marū* m. pl. 'spirits of the air'; Pk. *maru-*, *ōua-* m. 'wind'.

MĀRUTA-.

9878 **maruva-** m. 'marjoram' lex., *ōka-* m. 'marjoram, a kind of Ocimum' Yaśast. (?) Schmidt Nachtr 294, *marubaka-* m. 'a kind of flower' Bālar.

Pk. *maruwaya-*, *maruua-* m. 'marjoram'; S. *mārū* m. 'a sweet-smelling grass'; P. *marūā* m. 'Ocimum'; N. *maruwi laharo* 'a kind of creeper with cotton-like fibre'; A. *maruwā* 'Ocimum'; Or. *maruā* 'Ocimum, Origanum marjorana, Ruta graveolens or rue'; H. *maruā*, *marvū* m., 'Ocimum pilosum, Origanum marjorana, Artemisia vulgaris', M. *marvā* m.; OG. *marūu* m.

- 'a sweet-smelling herb', G. *maru* m. 'a shrub with fragrant leaves and bunches of blue flowers'.
- marūka-1** 'peacock' see MAYŪRA-.
- marūka-2** 'frog' see MAṆḌŪKA-.
- ***marōṭati** 'twists' see MUṬĀTI.
- 9879 **markaka-** m. 'Ardea argala' lex. [Cf. MARKATAKA-]
D. *makāi* 'maize', Sh.gil. *mākāi* f., koh. gur. *makai* f., K. *makōy*^u, dat. *°kāyē* f., S. *mākāi*, *makt*, *makāni* f., L. *makai* f., P. *makaī*, *makkī*, *mak* f., Ku. *makaī*, N. *makai*, A. *mākāi*, B. *makai*, Or. *makā*, Bi. *makaī*, *makaiyā*, Mth. *makaī*, H. *makkā* m., *mākāi* f., G. *mākāi*, *makai* f., M. *mākā* m.f.
*MARKAKAKAṆA-, *MARKAKATṚṆA-.
- 9880 ***markakakana-** 'maize-grain'. [MARKAKA-, KĀṆA-]
M. *makāṇā* m. 'grain of maize'.
- 9881 ***markakatṛṇa-** 'maize-straw'. [MARKAKA-, TṚṆA-]
M. *makāṇ* n. 'maize-straw'.
- 9882 **markāṭa-1** m. 'monkey' VS., *markaṭi-* f., *°ṭaka-* m. lex., *maṅkaḍa-* m. Schmidt Nachtr. [Poss. ext. with -ṭa- of *marka-* m. BHP. which may be ← Drav. Kan. *maṅga* 'monkey' T. Burrow BSOAS xii 389 and DED 3777]
Pa. *makkāṭa-* m. 'monkey', *°ṭi-* f., NiDoc. *makaḍa* F. W. Thomas AO xii 40, Pk. *makkāḍa-* m., *°ṭi-* f., *maṅkaḍa-*, *°kaṇa-* m., Ap. *makkala-* m., Kt. *makēf*, (Kamdes) *māgīṣ*, Wg. *mākāt*, Dm. *makāt*, Paš.kur. *makōy*, Kal.rumb. *māko*, *maktōtyak*, Kho. *mukul*, Bshk. *makt* (< *markaṭi-*?), Phal. *mākay*, N. *mukul*, Or. *mākaya*, *mānkhara*; G. *mākrū*, *māk*^o n. 'red-faced monkey', *mākri* f. 'female monkey'; M. *mākāḍ* m. 'baboon', *mākāi* f. 'female monkey'; Ko. *mānkhada* 'monkey', Si. *mukul*.
MĀRKAṬA-.
- 9883 **markāṭa-2**, *°ṭaka-* m. 'spider' lex. [Cf. MATKŌṬAKA-, MATKUṆA-]
Pa. *makkāṭaka-* m. 'spider', Pk. *makkāḍa-*, *maṅkaḍa-* m.; S. *makaṇu* m. 'locust', *makiṛi* f. 'small locust, cockroach'; L. *makkur* m. 'locust', *makiṛi* f.; P. *makkay* m. 'large spider, green grasshopper', *makkayī*, *makiṛi* f. 'spider'; Ku. *makuri* 'a small insect, spider'; N. *mākuro* 'spider', A. *makarā*, B. *mākay*, Or. *makaṇā*, Mth. *mākṛā*, Bhoj. *makarī*, H. *makkay*, *mākṛā* m. 'large spider', *makiṛi* f. 'spider'; G. *mākay*, *māk*^o m., *mākri* f. 'bug' (cf. MATKUṆA-); Si. *mukul*, *makuḷu-vā* 'spider'.
- 9884 **markāṭaka-** m. 'a species of grass' ĀpŚr. [Cf. MARKAKA-]
Sh.jij. *makaṇi* 'large millet'; Bi. *makrā* 'the grass Eleusine aegyptica'.
markōṭapipilikā- see MATKŌṬAKA-.
- 9885 ***margā-** 'wild goat'. 2. ***marjikā-**. [Cf. Wkh. *mcrg* f. 'ibex'. — MRGĀ-]
1. Ash. *mlān* f. 'mountain goat', Wg. *mīān*, *mīān*; Kt. *mīōn* 'female ibex' (→ Kal.urt. *mīōn*); Pr. *māng*, *māng* 'female markhor', *mañčū* 'markhor kid', Paš.kur. *loñ* f. 'markhor', Gaw. *blañ*; — Dm. *mīān* m. 'markhor' (~ *māzi* f. below).
2. Dm. *māzi* 'female markhor', Kal. *muṣ*, Kho. *mažēy*.
- 9886 ***marja-** 'meadow'. [Cf. Av. *marza-* 'border region', Pers. *marz*]
Kt. *brūnc* 'meadow', Wg. *brūz*, *brūz*, Pr. *munz* NTS xiii 230.
***marjikā-** 'wild goat' see *MARGĀ-.
- 9887 **mārta-** m. 'man' RV. [√MR] Ap. *matta-* m. 'man'; — Mai. *māṭ*, ky. *māṭ* 'boy, youth' (Buddruss Kan 62) rather < *MAṬṬA-.
***martta-** 'earthen' see *MĀRTTA-.
- 9888 **mārtya-** m. 'a mortal, man' RV. [√MR] Pa. *macca-* m. 'id.', Pk. *macca-*, *maccia-* m.; Ash. *mač* 'husband', Wg. *māč*, Kt. *mač*, *moč*, Pr. *muš*, *mūšū*; Dm. *mač* 'husband, man' (pl. *māš* NTS xii 178: × MANUŠYĀ-?); Paš.ar. *mōčak*, kur. *mōček*, pch. *māšu* 'husband, man', laur. *mačari* f. 'corpse'; Shum. *māč* 'husband', Kal.rumb. *mōč*, urt. *mōč* (← Kt. ?); Tor. *maš*, *mēš* 'man'; K. *mōčh*, dat. *°čas* m. 'man (usu. contemptuous, e.g. when demons speak of men)'; — WPah. (Joshi) *māch*, *mich* m. 'man, person' (*ch?* — Cf. sirm. *mānach*, *māch* s.v. MĀNUŠYĀ-). — Perh. × MANUŠYĀ- q.v.
- 9889 **marda-** in cmpds. 'crushing, destroying', m. 'grinding, violent pressure' MBh., *°aka-* Suśr. [√MRD] Or. *marā* 'treading out of rice by oxen'.
*KARNAMARDA-, KĀSAMARDA-, KUKKARAMARDAKA-, *GŌRVARAMARDA-, *GHARAMARDA-, CAKRAMARDA-, *BHUSAMARDAKA-.
- 9890 **mārdati** 'pounds, crushes, treads on, squeezes, rubs' MBh. 2. ***mṛndati**. [*mṛndati* (= *mārdati*) MBh., and *marmartu* RV. (if < *°rittu*). — In some NIA. lggs. *mārdati* and **mṛndati* have coalesced so that it is not possible in all cases to distinguish from which the modern word stems; e.g. Or. *māribā* may be either < *mard-* or < *mṛnd-* (with *mā-* written as *mā-*); Si. *mañd-*, *maḍ-* may be either < *mṛnd-* or < *mard-* with nasality from initial *m-*. Inter-dialectal spread of forms accounts for further confusions: e.g. Paš. *muñd-* ~ *mañd-* are both prob. < **mṛndati*. Semantically there is also overlap with MĀNTHATI. — √MRD] 1. Pa. *maddati* 'crushes, treads on, kneads, jumbles, destroys'; Pk. *maddai*, *maḍḍai* 'crushes, tramples on'; K. *māḍun* 'to knead, mix' (why long *ā*?); WPah.bhal. *madnū* 'to thresh'; N. *māṛnu* 'to rub, tread out'; A. *māribā* 'to thresh, tread out (grain), mix by grinding'; B. *māyā* 'to pound, thresh'; Or. *māribā* 'to press' (Bāleshwar) *māñḍibā*; Mth. *māyab* 'to knead, shampoo'; Aw.lakh. *māyab* 'to mix'; H. *mārnā*, *mādnā* 'to rub, thresh, flatten' (*mādhnā* 'id.' × MĀNTHATI?). 2. Pk. *mañḍia-* 'spread out'? — Gy. wel. *mōr-* 'to rub, polish, grind'; Dm. *mañ-* 'to rub'; Paš.laur. kur. *muñd-*, dar. *muñ-*, weg. *muñ-*, gul. *muñḍal-* tr. 'to break' (IIFL iii 3, 123 < MŪNṬATI), laur. *mañḍ-* 'to rub, smear', kur. *māñ-* 'to thresh, smear', chil. *mēñ-* 'to crush', ar. *māñ-* 'to rub'; Gaw. *miñdentim* 'I crush, thresh, grind, wash (clothes)'; Kal.rumb. *moñd-* 'to thresh', urt. *mañḍ-* 'to soften'; Phal. *māñḍ-* 'to knead'; K. *mandun* 'to rub, trample, wash (woollen cloth by kneading it with the feet)'; S. *manaṇu* 'to shampoo, make clothes ready for steaming'; WPah. (Joshi) *minnu* 'to rub'; Ku. *minayo* 'to beat, rub'; Mth. *mīyab* 'to knead, grind, shampoo'; H. *mīrnā*, *mīq*^o 'to rub with the hands, clean'; M. *mādnē* 'to smear vessels'; Si. *mañḍinavā*, *mañḍin*, *mañḍan*^o 'to rub, press, clean rice from the husk', (inscr.) *māñḍā* absol. 'to crush', *maḍa-vanavā* 'to prepare a field for planting by buffaloes treading it' (pret. *mañḍā* < **mañḍvā*). — × MĀNTHATI (L. *mandhan*, P. *maddhnā*: cf. H. *mādhnā* in 1) or poss. < MRDDHĀ-: L.awān. *middhan*, pp. *middhā* 'to crush'; P. *middhnā*, pp. *middhā* 'to stir up, mix, knead (mortar), rumple, tumble (clothes, paper, &c.), spoil by treading on (crops)'. — × MRŚĀTI q.v.
- 9891 **mardana-** n. 'act of crushing' Kathās. [√MRD] Pa. *maddana-* n. 'crushing'; Pk. *maddana-* 'massaging', n. 'massage, hurting'; A. *maranā* 'heap of paddy spread

- out ready for treading'; G. *māḍaṅ* n. 'wallowing pool for buffaloes'; Si. *maḍana* 'act of crushing or treading', *maḍana* 'oppressor'.
- 9892 **mardalā-** m. 'a kind of drum' MBh., *mardalaka-* m. lex. [Cf. MRDĀNGĀ-. — √MRD?]
Pk. *maddala-* m. 'drum'; Kal.urt. *madū* 'large drum', P. *mandal* m.; N. *mādal*, *mādhā* 'drum, hub of wheel'; A. B. *mādal* 'drum'; Or. *māḍaḷa* 'small wooden drum'; H. *māḍar* m. 'a kind of drum'; OG. *mādala* n. 'drum'; M. *māḍaḷ*, *māḍḷā* m. 'drum, nave', *māḍḷī* f. 'tambourine'. — Deriv. B. *māḍuli* 'drum-shaped amulet', G. *māḍaḷiyū* n. — Cf. Ash. *muḍḍā* 'double drum'; Kt. *mūṇi*, *moṇi* 'large drum'.
MĀRDALIKA-
- 9893 **mārman-** n. 'vulnerable spot, vital organ' RV., 'secret' Nāgēs., 'limb, joint' lex. [Prob. IE. **mel-* 'be soft' (EWA ii 596) in *mṛdū-* &c. Semant. ('soft spot > joint') cf. Psh. *marwand* 'wrist' < **mṛdū-banda-* EVP 47 (J. C. W.)]
Pa. *mamma-* n. 'vital spot, soft spot in body, joint'; Pk. *mamma-* m.n. 'vital spot'; Dm. *mram* 'joint'; Phal. *brām* 'wrist, joint'; H. *mām* m. 'secret quality, latent power, resources'. — B. *māmṛi* 'scab on healing sore' (ODBL 691) < *MAMMAḌA-
- 9894 **mārya-** (metr. *māriya-*) m. 'young man, stallion' RV., *maryakā-* m. RV.
Ash. *marāk*, *māk* 'boy', *mārēk*, *mārēik* 'girl', Kt. *mērē*, *mēdrā* 'boy' NTS ii 267; — Shum. *mair* 'ibex' (with which NTS xiii 272 compares also *marūka-* m. 'deer' lex.).
*MARIYASTHĀNA-
- 9895 **maryādā-** f. 'region' RV., 'boundary' ŚBr., 'shore' lex. 2. ***maryādā-**. [*maryā-* f. 'boundary' lex. is sanskritized MĀ. *majjā-*]
1. Pk. *majjāyā-*, *majjā-* f. 'boundary'.
2. Pa. *maryādā-* f. 'boundary, shore, embankment'; Pk. *mērā-* f. 'boundary'; G. *mer* f. 'direction, margin'; M. *mer* f. 'boundary', Si. *māra*.
- 9896 **marśa-** 'rubbing' (m. 'sternutatory' Bhpr.). [√MRŚ]
Sh. (Lor.) *māś thoiki* 'to massage'; — WPah.bhad. *mās* f. 'butter' (semant. cf. MRAKṢAṆA-).
- 9897 ***marśati** or ***marśayati** 'rubs'. [Cf. perf. *mamarśa* Gr. and compd. vbs. *āvamārśayati* ŚBr., *abhīm*° ŚāṅkhBr., *anum*° Kāth. — √MRŚ]
Wg. *maśāam* 'I rub, sweep'; Paś. *maś-* 'to rub in' IJ 4, 164; P.dog. *masanā* 'to wipe'; Ku. *māsno* 'to cleanse (vessels)'. — See MAŚATI.
marśa- see AMARŚA-
- 9898 **marśayati** 'causes to forget' MaitrS. 2. ***marśyatē** 'is forgotten'. [*mṛśyatē* 'forgets, neglects' RV., Pa. *mussati* (*parimussati* 'is bewildered, vanishes'). — √MRŚ]
1. N. *māsmu* 'to do away with, spend (money), spoil (the taste of)?'
2. K. *maśun* (pp. *moṭh*° < *MRŚTA-²) 'to be forgotten', caus. *maśrun* 'to forget'; N. *māsinu* 'to fade away, be extinct'.
***marśyatē** 'is forgotten' see prec.
*MAL¹ 'rub': *MALATI, MALANA-, *MĀLAYATI; *ĀMALATI, *UNMALATI, PARIMALA-; — see √MR̥.
MAL² 'possess': MĀLLATĒ.
- 9899 **māla-** n. 'dirt' AV., 'excretion' Suśr.
Pa. *mala-* n. 'dirt'; Pk. *mala-* m.n. 'dirt', m. 'sweat'; Gy. eur. *mel* (wel. m., gr. f.) 'dust'; Ash. *mōl*, *mul*
- 'dirty', Wg. *mōl*, Kt. *mūl* (all ← Paś. ? cf. NTS ii 197); Paś.laur. *māl*, gul. *māl*, kur. *mōl* 'urine'; Bshk. *māl* 'dirty' (AO xviii 243: why ā?); K. *mal* m. 'filth, mud, ordure'; S. *maru* f. 'dirt, wax in ear, base metal', pl. 'dark spots on horse's teeth', *marū* 'base, alloyed' (apparently < **malū-*, **maluka-*?); L. *mal* f. 'dirt, silt', khet. *mal* 'dirty', poṭh. *malhar*, *mallar* m. 'manure'; P. *mal* m.f. 'dirt, faeces', (Grahame Bailey) *maḷ* f. 'silt'; Ku. *mal*, *mol* 'dirt, manure', N. *mal*; A. *mal* 'dirt, soil, urine and faeces', *mali* 'dirt'; B. *mal* m. 'dirt'; Or. *mala* 'excretions of body', *dhūḷi-maḷi* 'dust and dirt'; H. *mal* m. 'dirt, excrement'; G. M. *maḷ* m. 'dirt' (M. also f. 'scurf'); Si. *mala* 'secretion (such as urine or faeces or menstrual flow)'. — Deriv.: Gy. rum. *melalo*, germ. *melalo* 'black, overcast, Gypsy'; N. *malilo* 'well-manured, fertile'.
*MALIN-, MALINĀ-; MALAPRṢṬHA-, *MALĀKTA-, *MALŌ-
DAKA-; AMALA-, *AVAMALAKA-, *UNMALA-, *NIMALA-,
NIRMALA-, VIMALA-, SAMALA-.
- *malati 'crushes, rubs' see *MARATI.
- 9900 **malana-** n. 'rubbing, grinding, crushing' lex. [√MAL¹, √MR̥]
Pk. *malana-* n. 'rubbing'; L. *malnā* m. 'pestle'; Or. *maḷana* 'anointing, rubbing'; H. *malan* m. 'rubbing, grinding, threshing'; M. *maḷan* n. 'site of a sugarmill'; Ko. *maḷni* f. 'kneading'.
- 9901 **malaprṣṭha-** n. 'outside page of a manuscript' MW. [MĀLA-, PRṢṬHĀ-]
B. *malāḷ* 'cover of a book' (ODBL < **malapaṭṭa-*).
- 9902 **malaya-** m. 'name of the mountain range of the Western Ghats' MBh.
Pk. *malaya-* m. 'id.'; Si. *malaya* 'mountainous, wild', *malaya-raṣa* 'name of a hilly district in Ceylon' EGS 129.
malākā- see MARĀLA-².
- 9903 ***malākta-** 'smeared with dirt'. [MĀLA-, AKTĀ-]
K. *malot*° 'filthy', m. 'dung'.
- 9904 ***malin-** 'dirty'. [MĀLA-]
Pk. *malī-* 'dirty', Or. *maḷi*, *maḷiā*, Si. *mili* (EGS 134 < **malita-*); — ext. -l-: Pk. *maila-* (< **malīla-* H. Smith JA 1950, 196; phonet. cf. PĀLĀLA-, *BALILLA-, *CHALILLA-), S. *mero*; Or. *maḷla* 'dirt', *maḷlā* 'dirty'; — -l- or -ll-: P. *mail* f. 'dirt', *mailā* 'dirty'; WPah.khaś. *mel* 'ear-wax'; N. *mailo* 'dirty', A. *maḷlā*; H. *mail* f. 'dirt', *mailā* 'dirty'; — -ll- (or poss. all, like B. *mayalā*, Or. *maḷlā*, M. *mail* m.f. and adj. LM 391, ← H.): S. *mailu* m., *lā* f. 'dirt'; Ku. *mail* 'dirt', gng. *mēl* 'dirty', Mth. *mail*; OG. *maḷlāu* 'dirty', G. *mel* m. 'dirt', *melū* 'dirty'.
MALINĀ-
- 9905 **malinā-** 'dirty' Yājñ. [After colour-adjectives in -*na* EWA ii 598. — *MALIN-]
Pa. *malina-*, *aka-* 'dirty', Pk. *maḷina-* (whence *maḷiniā-* 'dirtied'), Paś.weg. *malin*, laur. *maḷlī*, Shum. *mālin*, K. *malyun*°, f. *oḷḷi*°; N. *malimu* 'dim, indistinct'; Or. *maḷina*, *ina* 'dirty, black'; Mth. *malin* 'black, sad'; M. *maḷin* 'dirty'; Si. *milina* 'dirty, black' (H. Smith JA 1950, 186 ← Pa.).
- 9906 ***malōdaka-** 'silt'. [MĀLA-, UDAKĀ-]
Kho. (Lor.) *mulōy* 'alluvium, silt'.
- 9907 **malla-** m. 'wrestler by profession, athlete' MBh., 'member of a mixed caste' Mn. [← Drav., Tam. *mallaṅ* 'wrestler' &c. DED 3871]
Pa. Pk. *malla-* n. 'wrestler'; S. *malu* m. 'wrestler brave man'; P. *mall* m. 'wrestler', A. B. *māl*, Or. *māla*

- Bhoj. H. *māl* m., OG. *māla* m.; — L. *malhan* f. 'assembly for wrestling'; M. *malai* f. 'altercation and blows' LM 383.
PRATIMALLA-; VĪRAMALLA-.
- 9908 **malla**-² m. pl. 'name of a people' MBh., ^oaka- m. MärkP. [See BHALLA-⁴]
*MALLADVĪPA-.
- 9909 **malla**-³ m. 'bowl' Divyāv., ^oaka- m. 'bowl of coconut shell' lex., 'any vessel' Divyāv., *mali*-, ^olikā- f. lex. Corresponding forms in Drav., Tam. *mallam* &c. DED 3884]
Pa. *mālaka*- m. 'bowl', Pk. *malla*-, ^oaya- m.; K. *malūr* f. 'large earthenware pot' (-*ḍikā*-); Bi. *mālā* 'box for oil', *mal(h)iyā* 'small cup for oil', Mth. *maliyā*; H. *maliyā* f. 'narrow-mouthed earthen vessel for ghee, milk, &c.'; Si. *mala* 'beaker'; — Bi. *malvā* 'box for oil'; G. *mālvū* n. 'earthen pot for whey'; — Mth. *malsī* 'box for oil'; H. *malsā* m. 'ghee vessel', *malsī* f. 'earthen cooking pot'.
malla-⁴ 'cheek and temples' see BHĀLA-¹.
- 9910 **māllatē** 'holds, possesses', *māllatē*, *mālayati* Dhātup. [√MĀL²]
S. *malaṃ* 'to lay hands on, take up'; L. *awān*. *malluṃ* 'to occupy, take possession of'; P. *ludh*. *mālānā* 'to seize, occupy (a house, fort, &c.)'.
- 9911 ***malladvīpa**- 'island of the Mallas'. [MALLA-², DVĪPĀ-]
Si. *maldīva* 'the Maldives'.
- 9912 **māllārī**- f. 'name of a musical mode' Saṅgīt.
P. *malhār* m. 'a partic. tune'; H. *mal(h)ār*, *mālārī* f. 'a rāgini sung in the Rains', M. *malhār* f.
- 9913 **māllikā**- f. 'Jasminum zambac' MBh., *māllā*-, ^oli- f. lex. [Cf. *mālikā*- f. 'a kind of jasmine' lex., *mālati*- f. 'J. grandiflorum' Kāv., and Drav., Tam. *mullai* &c., DED 4090. — P. Tedesco's derivation (JAOS 67, 100) < **vṛtti*- phonet. unacceptable even if ultimately of same non-Aryan origin as VALLĪ-, VĒLLĪ-¹]
Pa. *mālikā*- f. 'jasmine', Pk. *māllīā*- f., H. *māllī* f. KRṢṢNAMALLIKĀ-, NAVAMALLIKĀ-.
- 9914 **māllu**- m. 'bear' lex. [See BHALLŪKA-¹]
H. *māllū* m. 'bear'.
- 9915 **mālvā**- 'silly' AV. [Prob. one of a 'defective' word-group, such as that s.v. *MAṬṬA-: cf. BULVĀ-]
Si. *mala* 'miserly', *māli*, *māli* 'lazy, slack, tired', *mālā* 'fatigue, weakness': or < *MĀPA- (ES 70 wrongly < *māta*-).
- 9916 **mālhā**-, f. ^ohā- 'dewlapped' TS.
S. *maḷo* m. 'swelling of neck glands', *mālhī* f. 'the mumps'; N. *māl* 'loose skin on a bullock's neck'. — L. *māllā* m. 'boil'?
- 9917 **maśāka**- m. 'mosquito' AV., *maśa*- m. W.
Pa. *makasa*- m. 'mosquito', Pk. *masa*-, *masaa*- m.; Kt. *māśa* 'fly', Wg. *muśok*, Pr. *mañje* (Ash. *mayōs* perh. ← Psht. NTS ii 268); Paš. *lauṣ*. *māś* 'fly', uzb. *mōš*, kuṣ. *māśō*, dar. *maē* 'gadfly'; Shum. *māśō* 'fly'; Gaw. *māsa* 'mosquito', *māśik* 'fly', Tor. "meshī", Mai. "māshī"; Sh. koh. gur. *moī* f., chil. *mōye* 'mosquito', K. *mōh* m., S. *māhō* m.; Ku. gng. *māh* 'fly' (h?); A. *mah* 'mosquito', B. *maś*, *maśā*, Or. *maśā*; Mth. *mos*, *mōs* 'mosquito, gadfly'; Aw. lakh. *māśā* 'mosquito' (ā from *māchī* 'fly' < MĀKṢĀ-), H. *maśā* m., OG. *masu* m. MAŚAKAHARĪ-.
- 9918 **maśakaharī**-, *maśaharī*- f. 'bed curtain' lex. [MAŚĀKA-, HARA-]
S. *mahārī* f. 'mosquito-net'; A. *maharī* 'curtain'; B. *maśārī* 'mosquito-net', Or. *maśaharī*, *maśārī*, *masurī*, H. *maśahrī*, ^osahrī, ^osīhrī f.
- 9919 **maṣati** *rubs, crushes' ('hurts' Dhātup.). [Cf. *maṣāni* (v.l. ^oṣini) *kārayati* 'grinds to powder' ŚāṅkhGr., *maṣmaṣḍakarōti* AV., *masmasā*- TS. ŚBr., *mṣmṣā* MS. (EWA ii 604 of onom. origin rather than with J. Bloch BSOS v 741 ← Drav., Kan. *masagu* 'to rub' &c., in DED 3779). K. with -h- indicates earlier -ṣ- or -ś-, which would allow collision with *mṣṣāti* 'grasps, seizes' AV. (Pa. only in cmpds. *āmasati*, *parimasati*) as the origin. Prob. in MIA. onom. (?) *maṣ*- and *maś*- (< *mṣṣāti*) collided, and were further influenced by Drav. forms. The variety of extensions in the NIA. verbs indicates their popular character and possible non-Aryan influences]
A. *masiba* 'to wipe, plaster' (lw. with -s- or < *MACYATĒ?). — Ext. -hk-: P. *maśkaṇḍ* 'to press, be torn' Ku.; *maśhauno* 'to press, squeeze'; N. *maśkanu*, ^okinu 'to be tightened', *maśkaunu* 'to tighten, scour', *maśakka* 'tightly'; H. *maśaknā* 'to touch, stroke, rub, squeeze', *maśkānā* 'to press, squeeze'; — -r-: Pk. *maśāra*- m. 'stone for grinding on', *maśarakkaī* 'is tightened'; K. *māhārun* 'to separate by rubbing in the hand, crumble'; N. *muśāru*, *maś* 'to touch, stroke'; A. *mohārība* 'to crush, squeeze'; — -l-: G. *maśaṣvū* 'to rub, crumble, knead, shampoo'; — -ll-: P. *maśalā* 'to bruise, crush'; Or. *maśalibā* 'to wrench, twist'; H. *maśalnā* 'to rub to pieces'; — -ḥ-: S. *mahaṣaṣu* 'to rub'; A. *mahaṣiyāiba* 'to crush by treading down'. — × MĀRDATAI: M. *maśādnē*, *maśādaṣṇē* 'to knead and squeeze, crush together'. — Or. *masmas* 'rustling sound', *masmasiā* 'crumbly, crisp' are certainly onom.
maṣam see prec.
- 9920 **māśi**- m.f. (MW.), ^oṣi- f. (VarBṛS.), *masi*- m.f. (Lalit.), ^ośi- f. (Suśr.), *maśi*- (BHSk.) 'black powder, lampblack, ink' Suśr. [← Drav., Tam. *mai* &c., DED 4187]
Pa. *masi*- 'soot'; Pk. *masi*- f. 'soot, ink'; Ku. *masi* 'ink', *moso* 'soot', gng. *muśā*; N. *masi* 'ink', *moso* 'soot'; A. *māhi* 'ink', B. Or. *masi*; Mth. *maśi*, *mosi* 'ink', *miśi* 'black dye'; OAw. *masi* f. 'ink', H. *mas*, *maśi* f. (→ P. L. *mas* f., S. *masu* m.); G. *meś*, *mēś*, *maśi* f. 'soot', M. *mas* m.f., *maśi* f.; Ko. *maśi* 'lampblack'; Si. *māsi-dā* 'a black mineral substance used in medicine'. — Deriv. Or. *masiā* 'dirty'. — See *mīṣṣita*- s.v. MĪṢRAYATI.
MAŚIDHĀNA-, *MAŚIPŌTTA-.
- 9921 **maśidhāna**- (*masi*?) n., *maśidhāni*-, f. 'inkstand' lex. [MĀŚI-, DHĀNA-]
N. *masyāni*, ^oṣini 'inkpot', Mth. *maśidhāni*, H. *maśidhān* f.
- 9922 ***maśipōtta**- 'sooty cloth'. [MĀŚI-, *PŌTTA-²]
G. *masotū* n. 'kitchen cloth'.
maṣmaṣākarōti see MAṢATI.
masinā- see MĀRTSNA-.
- 9923 **masinā**- f. 'linseed (Linum usitatissimum)' lex.
H. *masin*, ^onā m. 'a vetch, pulse'.
- 9924 **masūra**- m. 'lentil' VS., ^orā-, ^orī- f. lex., ^orikā- f. Suśr., *māsūra*- m., ^orā- f., *masarā*- f. lex. [Cf. *masūsyā*- n. 'lentil (?)' TB.: EWA ii 605]
Pk. *masūra*-, ^oaya-, *masūrāga*- m.n. 'lentil', Sh. gil. *māxūr* f., koh. *mōžār*, K. *mōsur*, *muś* m., S. *mahurī* f., L. *mōhrī* f., poth. *mauhar* m., P. *mahur* m. (*masūr* m. ← H.), Ku. gng. *maśūr*, N. *musuro*, *masuri*, *muś* m., B. *masurā*, *masarā*, *masuri*, Or. *masura*, Bi. *maśūr*, *masurī*, H. *maśūr* m., G. M. *maśūr* f., Si. *masura*.
MASŪRAKA-, MASŪRIKĀ-.

9925 **masūraka-** 'lentil-shaped' Kauṣ. 2. **masūrikā-** f. 'eruption of lentil-shaped pustules, smallpox' Suśr. [MASŪRA-]

1. K. *mōsor*^u 'pockmarked'.

2. P. *mauhri* f. 'carbuncle'; B. *masuri* 'smallpox'; H. *masūriyā* f. 'a kind of smallpox'.

masūrikā- see prec.

masṛṇa- see MĀRTSNA-.

9926 **masta-** m. 'head' Dhūrtas., **māstaka-** m.n. 'head, skull' Mn., **mastika-** n. lex. 2. ***mastra-** 3. **mastuluṅga-** m. (n.?) 'brain' Suśr., **mastakaluṅga-** m. or n. 'membrane of brain' lex. 4. **mastīṣka-** 'cranium' RV. [Orig. heteroclitic declension: ***māsti** or ***māstīy** nom. ~ ***māstnās** gen. whence **māsta-ka-** < ***māstīy-ka-**, ***mastr-a-** or ***māstīy-ka-**, combined in ***māstīyṅga-** > MIA. **mastuluṅga-** (?) as in Av. **māstrōyan-** m. 'temples' (~ **māstīṣka-** < ***māst-ṣ-s-**) WP ii 309, EWA ii 606 with lit.]

1. Pa. **mattha-** m. 'skull, head', **matthaka-** m. 'head, top, summit'; Pk. **mattha-**, **āya-** m., **mañtha-** m.n. 'head'; Ash. **mōstā** 'brain', Wg. **muštā**, Kt. **mištā**, **m'ūš'te** (< ***mastra-**?), Pr. **must**, Dm. **maštak**; Paś.laur. **māsk** 'brain', weg. **māskē** 'forehead' (< **māstaka-** IIFL iii 3, 125 with??); Wot. **mat(h)** m. 'head'; Gaw. **māstāk**, **ōtdk** 'brain', Kal.rumb. **māsta**, urt. **māsta**, Phal. **mātu** m., Sh.gil. **mātū** m., pales. **mattho**, jij. **muttu**; S. **mathu** m. 'top, surface', **matho** m. 'top, head' (whence **mathyō** 'upper'), **mathō**, **the** postp. 'above'; L. **matthā**, (Ju.) **mathā** m. 'forehead', P. **matthā** m.; Ku. **mathā** 'head, headache' (pl. i.e. 'the temples?'), **māthi** adv. 'upwards, above', gng. **māth** 'above'; N. **māth** 'head', **māthi** 'above' (whence **māthilo** 'upper'); A. **māth**, **māthā** 'head', EB. **māthā**, B. **mātā** ODBL 441, Or. **mātha**, **mathā**; Mth. **māth**, **ōthā**, **māth**, **ōthā** 'head, thick end of sole of plough'; Bhoj. **māth** 'head'; Aw.lakh. **māth** 'forehead'; H. **māth**, **ōthā** m., **ōthi** f., **māth**, **ōthā** m. 'head, forehead, summit'; Marw. **mātho** m. 'head, forehead'; G. **māthū** n. 'brain, forehead, head, summit'; M. **māthā** m. 'head', Ko. **māthē** n.; Si. **mat-a** 'head, summit', **matta**, st. **matu-** 'head, upper part, future time'; **matu** adj. 'upper, earlier'; Md. **matī** 'above', **maccā** 'on'.

2. Paś.ar. **mastrāk** 'brain', chil. kuṣ. **malāk**, weg. **maīlā**.

3. Pa. **matthaluṅga-** m. 'brain', Pk. **matthuluṅga-**, **ōluya-** n.; N. **mathānal** 'brain, grey matter of brain'.

4. S. **mikha** f. 'brain, marrow' × **mija** < MAJĀN-.
*MASTATALAKA-, *MASTAVARAKA-, *MASTAVASTRA-, *MASTAVĪRA-.

9927 ***mastatalaka-** 'surface of head'. [MASTA-, TALA-]
G. **mathāfū** n. 'top, heading, forepart of anything, turban'.

9928 ***mastavaraka-** 'covering for the head'. [MASTA-, VARAKA-]
H. **mathaurā** m. 'sunshade'.

9929 ***mastavastra-** 'headcloth'. [MASTA-, VĀSTRA-]
G. **mathotī** f. 'that part of a sāṛī which covers the head'.

9930 ***mastavīra-** 'chief hero'. [MASTA-, VĪRĀ-]
S. **matheru** m. 'champion'?

mastīṣka- see MASTA-.

9931 **māstu-** n. 'sour cream' TS., 'whey' Suśr. [Poss. < ***mad-s-tu-** (cf. ***māda-**) EWA ii 607. — ***MAD³**]
N. **matimilo** 'residue when making a partic. sweetmeat'; — B. **māthā** 'buttermilk', M. **mathā** m. 'thick milk' LM 381. — Both very doubtful.

mastuluṅga-, ***mastra-** 'brain' see MASTA-.

masmasākarōti see MAŚATI.

mah- 'great' RV.

MAHATTARA-, MAHATTVA-, MAHALLAKA-, MĀHAS-¹, MAHĀ-, MAHĀNT-, MAHIŚĀ-, MĀHIŚĪ-, MAHIŚṬHA-, MAHĪ-, MAHĪYAS-, *MAHYĀ-.

9932 **mahattara-** 'greater' MBh., m. 'chief, village eldest' R., 'courtier, royal servant', **ōaka-** 'id.' Kathās. [MAHĀNT-]
Or. **mahātare** 'greater, better'; M. **mahātdrā** 'old' LM 392; Ko. **māntāro** 'old man', **ōri** 'old woman'. — P. **mihtar** m. 'headman of village, head of a caste, hon. name for cobbler or sweeper', H. **mehtar** m. 'sweeper': both ← or infl. by Pers. **mihtar**.

9933 **mahattva-** n. 'greatness' MBh. [MAHĀNT-]
Pa. **mahatta-** n. 'greatness, size', Pk. **mahattaṇa-** n., P. **mahatt** m., Si. **mahat-a**, **māt-a**.

9934 **maharddhika-** 'of great wealth' BHSk. [MAHĀ-, ĪDDHI-]
Pa. **mahiddhika-**, Pk. **mahiḍḍhi-**, **ōiya-**, **ōiya-**; — Si. **mahidi** 'rich' (ES 66) ← Pa.

9935 **mahallaka-** 'old, feeble' Lalit., **mahalla-**, **ōlika-** m. 'eunuch in a king's palace', **mahallikā-** f. nom. prop. [MAHĀNT-]

Pa. **mahallaka-** 'venerable, old', m. 'old man', **ōlikā-** f. 'old woman'; Aś.shah. man. dh. **mahalaka-**, gir. kāl. dh. **mahālaya-** 'great, old'; Pk. **mahalla-** 'big, wide, old', **mahālaya-** 'big'; — Ash. **māla** 'very great', **māld** adv. 'very, much'; Kt. **mali-bṛō** 'mother's brother', Pr. (LSI) **melig** 'uncle': these ← Dard.; — Tir. **mālo**, (Lech) **māla** 'father', Mai. **māhlo**, **māhli** 'mother', Chil. **mālo** m., **māhli** f., Sh. **māly** m. 'father' (Lor. also 'father's brother, mother's sister's husband'), **māli** f. 'mother' (Lor. also 'mother's sister'), jij. **mālu** m., **maēli** f.; K. **mōl**^u, voc. **māli** m. 'father', **mōj**^u f. 'mother', pog. **maul** m., kash. **māhāli**^u m., **māhāli**^u f.; WPah.roh. **māli** 'priest possessed by the god' Hendriksen; M. **mahālā** m. 'term of courtesy affixed to the name of barbers'; Ko. **mahālo** 'a caste of barbers'; Si. **māhalu**, **mālu** 'old, aged'. — Si. **meheli**, **māhāli** 'old woman (esp. one's own wife)' rather with H. Smith JA 1950, 186 < ***mahālikā-** s.v. MAHĪLĀ-.

9936 **māhas-¹** n. 'greatness, glory' RV., 'splendour, light' Inscr. [MĀH-]
Pa. **maha-** n.m. 'greatness'; — Si. **maha** 'light, brilliance' (ES 66) ← Sk.?

9937 **māhas-²** n. 'delight in praise' VS., 'festival, worship' Pañcar., 'sacrifice' lex., **mahā-** m. 'festival, sacrifice' MBh. [In later MIA. collides with **makhā-** m. 'sacrifice' ŚBr. — ***MAMH?**]

Pa. **maha-** n.m. 'festival'; Pk. **maha-** m. 'festival, sacrifice'; OG. **maha** 'festival'; Si. **maha** 'sacrifice'.

mahā- in cmpds. 'great'. [MAH-]

MAHARDDHIKA-, *MAHĀKATHANA-, MAHĀKĀLA-, *MAHĀGĀRA-, *MAHĀGHARA-, MAHĀJANA-, MAHĀTMAN-, MAHĀNASĀ-, *MAHĀPATI-, *MAHĀPANTHĀ-, *MAHĀPITṚ-, MAHĀMĀTRA-, MAHĀRĀJĀ-, MAHĀRĀṢṬRA-, *MAHĀRUKṢA-, MAHĀRGHA-, MAHĀRṆAVA-, MAHĀRHA-, MAHĀLAYA-, MAHĀVAKTRA-, MAHĀVṚDDHA-, MAHĀVṚHĪ-, MAHĀSAPHARA-, MAHĒSĀNA-, MAHĒKṢĀ-, MAHĒTSAVA-.

9938 ***mahākathana-** 'big words'. [MAHĀ-, KATHANA-]
G. **maheṇū**, **mehṇū**, **meṇū** n. 'taunt, bitter remark, sarcasm'.

9939 **mahākāla-** m. 'a form of Śiva as destroyer' MBh. [MAHĀ-, KĀLĀ-]

- B. *mayāl* 'a species of large snake' ODBL 315 — doubtful.
- 9940 *mahāgāra- 'palace'. [MAHĀ-, AGĀRA-]
B. *mehār(i)* 'palace'. — Or < *mahāghara- (cf. *mahāgr̥ha*-n. M̥r̥ch.); less likely < MAHĀLAYA- (ODBL 540).
*mahāghara- see prec.
- 9941 mahājana- m. 'great multitude' MBh. [MAHĀ-, JĀNA-]
P. *mahāiṇ*, *ḥaiṇ* m. 'crowd'.
- 9942 mahātman- 'high-minded' Mn. [MAHĀ-, ĀTMĀN-]
Pa. *mahattā* 'great-souled'; WPah.roh. *māto* 'village headman' Hendriksen (doubtful); Si. *mahatā* 'master, gentleman' or ← Pa.
- 9943 mahānasā- n.m. 'a heavy waggon' ŚrS., 'kitchen' KātyŚr., 'kitchen utensils' MBh. [Semant. cf. RĀTHYA- — MAHĀ-, ĀNAS-]
Pk. *mahānasa*- n. 'kitchen', Ku. *bhānsā* (n?); N. *bhānsā* 'cooking and eating room, meal'; Bi. Mth. *bhānsā-ghar* 'cook-house', (ETirhut) *bhānas* 'meal'; M. *bhānas* m. 'earthen vessels furnished by the bride's father for bridegroom's house'.
*MAHĀNASIN-; *MAHĀNASĀGĀRA-.
- 9944 *mahānasāgāra- 'kitchen-house'. [MAHĀNASĀ-, AGĀRA-]
Bi. H. *bhānsār* m. 'fireplace'.
- 9945 *mahānasin- 'belonging to the kitchen'. [MAHĀNASĀ-]
Pk. *mahānasi*- m., -iṇ- f., *mahānasiya*- m. 'cook', N. *bhānse*, *bhānche*.
- 9946 mahānt- 'great' RV. [MAH-]
Pk. *mahānta*-; S. *mahāndī* f. 'husband's sister'; Aw. *mahatiyā* 'headman' BRS 109; G. *māheto*, *meheto* m. 'schoolmaster, clerk'.
MAHATTARA-, MAHATTVA-, MAHALLAKA-; *ATIMAHĀNT-, SŪMAHĀNT-.
- 9947 *mahāpati- 'great lord'. [MAHĀ-, PĀTI-]
OG. *mahavāi* m. 'king'.
mahāpatha- see next.
- 9948 *mahāpantha- 'highroad'. [Cf. *mahāpatha*- m. AitBr., Pk. *mahāvaha*- m. — MAHĀ-, PĀNTHĀ-]
Si. *mahavata*, *māvata* 'high road' (ES 78 wrongly < -vartman-).
- 9949 *mahāpitṛ- 'grandfather'. [MAHĀ-, PITṚ-]
Pa. *mahāpitā* m., OSi. *māhāvi*. — Cf. Pk. compd. *mahāpiu*- m. 'father's elder brother'.
- 9950 mahāmātra- 'chief, best' MBh., m. 'man of high rank, king's minister, elephant-driver' MBh. [*mētha*-¹, *mēṇḍa*-² m. 'elephant-keeper' lex., Pa. *hatthi-mēṇḍa*- m. 'elephant-driver', Pk. *mēṇḍa*-, *mīṇḍa*-, *mīṇḍhala*-, *mahāmettha*- (note final -th in P. below), *metthapurisa*- m. (Pischel PkGr 202) may point to a non-Aryan word for 'elephant-driver' which became associated with *mahāmātra*:- EWA ii 611. — MAHĀ-, MĀTRĀ-]
Pa. *mahāmatta*- m. 'king's chief minister'; Aś.shah. man. *mahamatra*-, gir. *mahāmātra*-, kāl. dh. jau. *mahāmāta*- m. 'official, overseer'; Pk. *mahāmatta*- m. 'elephant-driver', P. *mahāvāt*, *ḥi*, *mahaut*, *ḥi* m.; WPah. (Joshi) *mahīd*, *mautā* m. 'head official of a parganā'; A. *māut* 'elephant-driver', B. *māhut*; Or. *māhuta*, *ḥūta*, *ḥunta* 'family title of Kṣatriyas, warrior mounted on elephant, elephant-driver'; H. *mahāvāt*, *ḥāut*, *ḥaut* m. 'elephant-driver'; OG. *mahūnta*, *muhata* m. 'councillor', G. *mahāvāt*, *māvāt* m. 'elephant-driver', M. *mahāvāt*, *mahāt*, *māūt* m. (reformed after *rāūt* < RĀJAPUTRĀ- Th. Bloch ZDMG 1908, 372); OSi. *mahamata* 'prime minister'.
- 9951 mahārājā- m. 'great chieftain, king' ŚBr. [MAHĀ-, RĀJAN-]
Pa. *mahārājā* nom. sg. m., NiDoc. *maharaja*, *ḥaya*, Pk. *mahārāja*- m.; L. awān. *mērā* 'cook'; Or. *māhāra* 'cattle-keeper, sweeper'; OSi. *maharaj*, *ḥrad* 'king'.
- 9952 mahārāṣṭra- n. 'kingdom' MW., m. 'name of a people' MärkP., *ḥraka*-, *ḥrīya*- adj., *ḥrī*- f. 'their language'. [MAHĀ-, RĀṢṬRĀ-]
Pk. *marahaṭṭha*- m., inscr. *mahārāṣṭhi*; N. *marāṣṭhi* 'of or belonging to the Marāṣṭhās, the Marāṣṭhi language'; H. *marhaṭṭā* m. 'a Marāṣṭhā'; G. *marāṣṭhi* m., *marāṣṭhi* 'the language'; M. *marāṣṭhā* m., *marāṣṭhi* adj., f. 'the language'; Si. *maharaja* 'the land of the Marāṣṭhās'.
- 9953 *mahārukṣa- 'great tree'. [Cf. *mahāvṛkṣā*- m. 'great tree' AV., 'species of Euphorbia' Suśr. — MAHĀ-, *RUKṢA-]
Pa. *mahārukṣha*- m. 'great tree, Euphorbia tortilis'; Si. *maharuk*, *māruk* 'coconut palm'.
- 9954 mahārgha- 'high-priced' MBh. [MAHĀ-, ARGHĀ-]
Pa. Pk. *mahaggha*- 'high-priced', S. *mahāgo*, L. *mahāngā*, *mēgghā*, (Shahpur) *māgghā*, P. *māghā*, *māhgā*, N. *mahaṅho*, A. Or. *mahaṅgā*, B. *māhaṅgā*, H. *mahag*, *mahāgā*, *māhgā*, M. *mahāg*, *māhg*, *māhg*; Si. *mahagu*, *ḥaṅgu* 'very precious'; — G. *māhōgū*, *māghū* with *ḥ* after *sghū* 'cheap' < SAMARGHA-, *māgherū* 'cheaper' (after comparatives in -tara-).
*MĀHĀRGHYA-.
- 9955 mahārṇava- m. 'the ocean' MBh. [MAHĀ-, ARNAVĀ-]
Pa. Pk. *mahaṇṇava*- m.; — Si. *mahaṇava* (EGS 130) prob. ← Pa.
- 9956 mahārha- 'valuable' MBh. [MAHĀ-, ARHA-]
Pa. *mahārha*- 'valuable', Pk. *mahariha*-, Si. *maharu*.
- 9957 mahālaya- m. 'great temple or monastery' lex. [MAHĀ-, ĀLAYA-]
Si. *māli-gāva* 'palace' ES 66.
- 9958 mahāvakra- 'large-mouthed' MBh. [MAHĀ-, VAKTRA-]
Si. *māvāt-ā* 'owl' ES 67.
mahāvṛkṣā- see *MAHĀRUKṢA-.
- 9959 mahāvṛddha- 'very old' R. [MAHĀ-, VṚDDHĀ-²]
G. *moḍh* m. 'name of a caste of Brahmins who serve as priests to a caste of Baniās also called *moḍh*'?
- 9960 mahāvṛīhi- m. 'large rice' TS. [MAHĀ-, VṚĪHĪ-]
Si. *māvi* 'a large kind of rice, *Oryza sativa*'.
- 9961 mahāsaphara- m. 'species of carp' Bhpr. [MAHĀ-, ŚAPHARA-]
L. *māshēr* m. 'species of river fish'; H. *mahāser*, *ḥsir* m. 'the fish *Barbus mosul* or *tor* or *megalepis*'.
mahāhastin- see *VĀPRAHASTA-.
- *mahīḍā- 'woman' see next.
- 9962 mahilā- f. 'woman' Hit., *ḥilā*- Nalac., *ḥilā*-, *mēhilā*-, *ḥalā*-, *ḥālī*- lex. [*mēh*⁰ forms × late MIA. **mēhlā* < *mahlilā*- infl. perh. by forms of **mih*² (cf. *mahlilā*- 'amorous woman' Bhām., *mēhanā*- (= *mahlilā*-) lex. How far *mahlilā*- and *l*-forms of MIA. and NIA. derive from Aś. *mahlilā*- (Lüders PhilInd 559) is not certain. The forms of Bi. Mth. Aw. H. contain either -ḍ- or -l-, but S. with -r- indicates earlier -l-. If < **mahlilā*- in MĀHĪṢĪ- 'chief wife' (note meaning as 'first wife' in Bi.

below) ~ Khot. *mijše* 'woman' < **māxīst*, then -*ā*- of *mahiḍā*- and -*l*- of *mahilā*- may independently derive from **mahiḥ*- (H. W. Bailey BSOAS xiv 433, connecting *māhīlukā*- f. 'cow' AV., v.1. *māhīlōkā*- Paipp.). But rather *māhīlā*- (*māhēlā*-), **māhīlū*- (*māhīlukā*-, *māhīlōkā*-), **māhīḍā*- (*māhīḍā*-) are extensions of *māhī*- 'female', 'cow' Naigh. lex. (*māhī gāiḥ* RV., *māhā*- 'cow' lex., *māhēyī*- MBh.) which × *māhīḥ*- 'female' (Khot. *mijše* 'woman'), 'buffalo cow' produce *māhīlā*-, *māhīḍā*- 'woman' and **māhīṣa*- (Pa. *māhīsa*-, NWPk. *māhēṣa*-; see MAHIṢĀ-) 'buffalo', **māhīṣī*- (Pa. *māhēṣī*- PTSD s.v. and *agga-māhēṣī*-) 'wife' (J. C. W.)

Pa. *māhīlā*- f. 'woman', Pk. *māhīlā*-, *ṛīyā*-, *māhēlā*- f., Aś.gir. *māhīḍā*-; D. *mēli* f. 'wife'; S. *mihiri* f. 'woman', *mihirjaṇu* 'to be on heat (camel or mare)'; P. *mihri* f. 'woman' (← H.?). N. *meheri* 'passive sodomist'; Bi. *mehri* 'the first wife'; Mth. *mehar* 'woman, wife', OAw. *mahari* f.; H. *mahar*, *ṛī*, *mehar*, *mihariyā* f. 'woman, wife', *mahrā* 'man dressed as a woman', *mihlā*, *mīhrā* 'effeminate'; OG. *maheli* f. 'woman', G. *meḷā*, *meri* (N dial.?) f.; Si. *meheli*, *māhāli* 'old woman (esp. used of one's own wife)' rather than < *māhālikā*- s.v. MAHALLAKA-.

*MAHILĀRŪPA-

9963 **māhīlārūpa*- 'woman'. [MAHILĀ-, RŪPĀ-]

Bi. *mehārū* 'wife'; Mth. Bhoj. *mehārārū* 'woman, wife'; Aw. *mehārārū*, *mēdhārū*, *mehērūḍ*, *mehārūḍ* 'woman' BRS 43, 90., H. *māhīrārū*, *mīhr*^o, *mahr*^o f.

9964 *māhīṣā*- 'great, powerful', m. 'buffalo', *māhīṣī*- f. 'buffalo cow' RV. ('chief queen' see s.v.). ['Buffalo' from *māhīṣō* *mygdānām* 'the great one of the beasts' H. W. Bailey BSOAS xiv 433 who gives Central Asian (Khot., Toch., Tib.) loans from NWPkt. indicating a **māhēṣa*- (attested also in Paś. below?): see MAHILĀ- — MAH-]

Pa. *māhīsa*-, *māhīmsa*-, *māhīsa*- m. 'buffalo', Pk. *māhīsa*- m., *ṛī*- f., Paś. ar. *māeṣō* m., *māeṣī* f., weg. *mēṣī* f., Shum. *māṣa* m., *ṛī* f., Woṭ. *māṣa* NTS xvi 130, *māṣ* Buddruss Woṭ 115, Gmb. *meṣ-gā*, Gaw. *māṣ* f., Kho. *ga-meṣ* f., Tor. (Barth) "*mēzḥ*" f., Mai. "*mēhēṣ*", Sv. *māṣ* f., Sh.gil. (Lor.) *māiyuṣ* f., jij. (Morgenstierne) *mēṣ* f., (Grahame Bailey) koh. *māṣ* f., gur. *māṣā* m., *māṣī* f., K. *māṣ* m., *māṣ*, *māṣ*, *māṣ*, *māṣ* f., doḍ. *mā*, S. *mēhi* f., L. *mēh* f., khet. *mēh*, *mēhi* f., P. *māhā* m., *māhī*, *māhī*, *māhī* f. (*māhāṣ*, *bhēṣ* f., *bhāṣā* m. ← H.), WPah.bhad. *bhāṣ*, *bhāl*, *bhēṣ* f., pañ. *bhāṣ*, *pāḍ*, *māh*, cur. *mhai*, roh. *bāhēṣ*, jaun. *māhīṣ* f., (Joshi) *māhāṣ* f., Ku. *bhāṣo* m., *bhīso* f., gng. *bhēṣ*, N. *bhāṣī* f., A. *māh*, B. *bhāṣ* m., *bhāṣī* f., Or. *māsa* m., *ṛī* f., *bhāsa*, *ṛā* m., *ṛī* f., Bi. *bhāṣā* m., *bhāṣ*, *ṛī* f., Mth. *bhāṣ*, *ṛā*, *bhāṣā*, (ETirhut) *māhīṣ*, *ṛī* f., *ṛā* m., Bhoj. *bhāṣ*, *ṛī*, Aw.lakh. *bhāṣā* m., *ṛī* f., H. *māṣ* m., *bhāṣ*, *ṛī* f., *ṛā* m., G. *bhēṣ* f., *bhēsar* m., M. *māhṣ*, *māhāṣ* f., *māhāṣā* m., *māṣ* f., *māṣā* m. 'big ugly buffalo bull', Ko. *māhāṣī* f., OSi. *mīvan* acc. pl., Si. *mīvā*, *mīmā*, st. *mīyu*-, *mīvu*-, *mī*-; — Pk. *māhīṣikkā*- n. 'herd of buffaloes'; H. *māhīkā* m. 'buffalo', *ṛī* f. — See *MAHYĀ-, MAHIṢṬHA-

MĀHIṢĪ-, MĀHIṢĀ-; *MAHIṢAGANDHIN-, MAHIṢĀCARA-, *MAHIṢĀCĀRA-, *MAHIṢĀDHANIN-, MAHIṢĀPĀLA-, *MAHIṢĀRŪPA-, *MAHIṢĀVARGA-

9965 **māhīṣagandhin*- 'smelling of buffaloes'. [MAHIṢĀ-, GANDHĀ-]

Ku. *bhāṣāṣī* 'smelling of buffaloes'.

9966 *māhīṣacara*- 'riding on a buffalo' Caṇḍ. [MAHIṢĀ-, CARĀ-]

L. *māyyar* m. 'herdsman', P.kgr. *māhīyar* m. 'cattle-herd, oxherd'.

9967 **māhīṣacāra*- 'grazing for buffaloes'. [MAHIṢĀ-, CĀRA-]

P.kgr. *mehārā* m. 'grazing-ground for buffaloes, place in jungle where buffaloes are tethered'.

9968 **māhīṣadhanin*- 'having a buffalo herd'. [MAHIṢĀ-, DHANIN-]

A. *māhān* 'buffalo-owner'.

9969 *māhīṣapāla*- 'buffalo-herdsman' Kathās. [MAHIṢĀ-, PĀLA-]

S. *mehāru* m. 'buffalo-herdsman', L. *mēhvāl*, (Ju.) *mīvhāl* m., N. (Tarai) *bhāṣwār*, A. *māhāl*, Or. *māṣīḍā*.

9970 **māhīṣarūpa*- 'buffalo'. [Cf. *māhīṣam rūpam* R. — MAHIṢĀ-, RŪPĀ-]

P. *māhīrū*, *māhīrū* f. 'buffalo', *mīhrū* 'pertaining to buffaloes'; M. *māhīrū*, *māhīrū* n. 'buffalo (bull or cow)'.

9971 **māhīṣavarga*- 'herd of buffaloes'. [MAHIṢĀ-, VARGA-]

S. *mehāgo* m., *ṛī* f. 'herd of buffaloes', L. *mīhāg*, (Ju.) *mūhāg* f.

9972 *māhīṣī*- f. 'king's chief wife' RV. [Same as *māhīṣī*- f. 'buffalo cow' RV. s.v. MAHIṢĀ-: cf. Ir. **māxīst* in Khot. *mijše* 'woman' H. W. Bailey BSOAS xiv 432 who connects it with MAHILĀ- — MAH-]

Pa. *agga-māhēṣī*- f. 'king's chief wife', KharI. *agga-māheṣī*, Pk. *māhīṣī*- f.; Si. *mehesi* 'queen'.

9973 *māhīṣṭha*- 'greatest' BhP.

Bshk. *māṣ* f. 'buffalo' (< **māhīṣṭhī*- AO xviii 243) or < *māhīṣī*- s.v. MAHIṢĀ-?

9974 *māhī*- f. 'the earth' RV. [MAH-]

Pa. Pk. *māhī*- f. 'the earth', Si. *māhīya*, *mīya*, st. *mīhī*-, *mī*- MAHĪTALA-

9975 *māhītala*- m. 'surface of ground' Mn. [MAHĪ-, TALA-]

Pa. *māhītala*- n. 'the ground', Pk. *māhīala*- n.; P. *māhīal* f. 'surface of the earth'.

9976 *māhīyas*- 'greater, very great' ŚvetUp. [MAH-]

Pk. *māhīya*- 'great'; OG. *māhīyam* gen. pl. m. 'superior'.

9977 *māhīṣāna*- m. 'a name of Śiva' Cat. [MAHĀ-, ISĀNA-]

OSi. *mehesana* 'sovereign'.

9978 *māhōkṣā*- m. 'a large bull' ŚBr. [MAHĀ-, UKṢĀN-]

H. *māhōch* m. 'great ox, blockhead'.

9979 *māhōtsava*- m. 'great festival' MBh. [MAHĀ-, UTSĀVA-]

Pk. *māhōcchava*-, *ḥōtsava*-, *ḥussava*-, *ḥūsava*- m.; P. *māhōcchā* m. 'celebration, appointment of a new mahout'; H. *māhōchā* m. 'great festival', OG. *mōchava* m.

9980 **māhīyā*- 'buffalo'. 2. **māhīyā*-. [For formation ~ MAHIṢĀ- cf. *RŪHYA- ~ *rōhīṣa*-: further *māhā*- m. 'buffalo', *māhā*- f. 'cow' lex., *māhēyī*- f. 'cow' MBh., Pk. *māhīla*- 'buffalo-herdsman' der. *MĀHIYA-? —

P. Tedesco Language 19, 14 derives from *māhīṣī*- through **māhīṣī*- (cf. Pa. *māhīmsa*-) > **māhīṣī*-. — MAH-]

1. S. *māhīya*, *ḥī* f. 'buffalo', L. *māhī* f., mult. *māhīj*, pl. *māhīj* f., awāp. *māhī*, pl. *ḥī* f., P. *māhīj*, *māhīj* f.

2. Bi. (N of Ganges) *bhāṣ* f.?

*MĀHYA-

MĀ 'measure': *MĀTA-, MĀTI, MĀTRĀ-, MĀNA-², MĀPAKA-, MĀPAYATI, MĀPYA-, *MĀPYATĒ, MĀYATĒ,

MITA-, MITYA-, *MINĀTI, MĪYĀTĒ¹, MĒMĪYATĒ; ANU-MĀNA-, UNMĀNA-, *UNMĀPAYATI, *UNMĀPYA-, *UNMĀYATĒ, UPAMĀ-, *NIMĀTA-, *NIMĀTI, *NIMĀTRA-, *NIMĀNA-, NIRMĀTI, NIRMĀNA-, NIRMĀPAYATI, NĪRMITA-, *NIRMĪTATVA-, PARIMĀNA-, PRATIMĀ-, PRAMĀNA-, PRAMĀNIKA-, PRAMĀPAYATI, VIMĀNA-, SĀMMĀTI, SAMMĀNA-, *SAMMĀPAYATI, SAMMĪYATĒ.

9981 **mā** negative of prohibition (used with conjunctive and imperative) RV.

Pa. *mā*, Aś.shah. man. kāl. *ma*, gir. dh. jau. kāl. *mā*, Ap. *mā*, Gy. eur. arm. *ma*, Wg. *ma*, *mi*, Dm. Paš. Woč. *ma*, K. *mā*, S. *ma*, G. *mā*; — Kal.rumb. *mo*^h, Kho. *mo* (< MIA. *ma*?): both poss. < MĀ. — With various adverbial affixes: Pk. *māia*, *māi*, *māta* (+ĒVĀ?); — Pk. *maṁta*, K. *matā* (with polite imper.), S. *matā*, *matana*, *matuṁi*, L. *matana*, *matā*, *mat*, OAw. *matu*, *mati*, H. *mat*, OMarw. *mati*, OG. *matu*, *mana*.
MĀ; MĀ KHALU.

9982 **mānsā-** n. 'flesh', **māns-** in compds., **mās-** n. RV.

Pa. Pk. *maṁsa-* n. 'flesh', Pk. *māsa-* n., Gy. eur. *mas* m., pal. *māsi*, D. *mōs* f., Wg. *mās*, Kt. *mos*, *mus*, Dm. *mās*, *māās*, Tir. Woč. *mās*, Kal.rumb. *mos*, *mōs*, Bshk. *mās* m., Tor. Sv. *mās*, Phal. *māhās* m., Sh.gil. *mos*, gen. *mozā* m., koh. pales. *jij*, *mōs*, gur. *mōs* m., K. *mās*, *mās* m. 'flesh of the body, meat', S. *māhu* m., WPah.bhad. bhal. *mās* n., bhīḍ. *āḍi-māsaū* n. 'vital organs of a goat', pāḍ. pañ. cur. *mās*, Ku. N. *māsu*, B. *mās*, *mās*, Or. *māsa*, Mth. *mās*, *māsu*, Bhoj. *mās*, OAw. *mānsu* m., H. *mās*, *mās*, *māsā* n., G. *mās* n., M. *mās*, *mās* n., Ko. *māsa*, Si. *mas-*, *māha*, Md. *mas*; — H. *massā* m. 'fleshy excrement' suggests existence of MIA. **māssa-* in S. *māsu*, *māsu* m. 'flesh', L. P. *mās*, and some WPah. forms. — Ash. *musāh* 'calf of leg', Pr. *puḍo-musuk* poss. < *mūsa-* see *MŪSALA- (but cf. Sh. *mos* above as 'muscle'). — X MAJJĀN- q.v.

*MĀMSADHĀRĀ-, *MĀMSAPUṬĀKA-, *MĀMSĀHĀRIN-; NIRMĀMSA-; AGRAMĀMSA-, *ABHIYANTARAMĀMSA-, *GŌMĀMSAKA-, *CILLIMĀMSA-, DANTAMĀMSA-.

9983 **mānsadhārā-** 'line of gums'. [MĀMSĀ-, DHĀRĀ-²] S. *māhāra* f. 'gums of teeth', L. *marhāē*, pl. **hā* f.

9984 **mānsapuṭaka-** 'the gums'. [MĀMSĀ-, PUṬA-] L. awān. *masūyē* 'the gums', P. *masū(h)ṛā*, *musū(h)ṛā* m.; Ku. *masūyā* 'lips' (semant. cf. Ku. *miri* 'lips, gums'); N. *musuro* 'the tooth of a horse which tells its age'; H. *masūyā* m. 'the gums'; — with unexpl. loss of -s-: B. *māri*, *mepe* 'the gums', Or. *māri*.

9985 **mānsāhārin-** 'eating meat'. [MĀMSĀHĀRA- m. 'meat-eating' MW. — MĀMSĀ-, ĀHĀRA-] H. *masahār* m. 'one who eats meat'.

9986 **mānsi-** n. 'semen' lex. N. *māsi* 'mucus, dysenteric mucus discharge': perh. same as *māsi* 'marrow' (semant. cf. H. *māj* 'pus' s.v. MAJJĀN-).

9987 **mānsi-** f. 'the Indian spikenard *Nardostachys jata-mansi*' Suśr., *mānsikā-*, **sinī-* f. lex. Pa. *maṁsi-* f. 'id.', H. *māsi* f.

***mākṣa-** 'pertaining to a bee' see MĀKṢIKĀ-.

9988 **mākṣakulika-** 'bee'. [From **mākṣakula-* 'honeycomb, hive': cf. *MĀKṢIKĀKULA-. — *MĀKṢA-, KŪLA-] WPah.bhal. *mācholi* 'bee'.

9989 **mākṣikā-** 'pertaining to a bee' MärkP., n. 'honey' Suśr. 2. ***mākṣa-**. [MĀKṢĀ-] 1. WPah.bhad. *māchi* 'bee', khaś. *mākhi*; — Pk. *mākhiā-*, *macchiā-* n. 'honey'; Ash. *mač*, *mačik* 'sweet,

good', *mačianā* 'honey'; Wg. *māci*, *māč* 'honey', Kt. *mač*, Pr. *mačék*, Shum. *mačī*, Gaw. *māchī*, Kal.rumb. Kho. *mačit*, Bshk. *mēch*, Phal. *mēchī*, *mēchū*, Sh. *māchī* f., S. L. *mākhi* f., WPah.bhid. *māchi* n., H. *mākhi* f.

2. K. *māch*, dat. **chas* m. 'honey', WPah.bhal. *māch* n. — For form and meaning of Paš. *māš*, *mōš* 'honey' see NTS ii 265, IIFL iii 3, 126.

*MĀKṢAKULIKA-, *MĀKṢIKAKARA-, *MĀKṢIKAMADHU-.

9990 ***mākṣikakara-** or ***mākṣakara-** 'bee'. [Cf. *madhu-kara-* m. ŚārngP., **kāra-* m. Bhp., **kāri-* f. R. — MĀKṢIKĀ-, KARĀ-¹]

Ash. *mačarik*, **čertik* 'bee', Wg. *mačarčik*, Kt. *mačerik* NTS ii 265, *mačē* Rep¹ 59, Pr. *mučerik*, *mačkerik*, *mučkurik*, Shum. *māchārik*, Kal.rumb. *mačherik*, Bshk. *māčēr*, Phal. *māchurī* f.; Sh.koh. *māchāri* f. 'bee', gil. (Lor.) *mačhari* 'bee, wasp, hornet' (in latter meaning poss. < *MĀKṢĀTARA-); P. *mākhir* m. 'bee'; kgr. 'honey'; — Gaw. *māč(h)orik* with unexpl. -r-.

9991 ***mākṣikamadhu-** 'honey'. [MĀKṢIKĀ-, MĀDHU-] P. *mākhyō* f., *mākho* m. 'honey, honeycomb'.

9992 **mā khalu** 'not at all'. [MĀ, KHĀLU] P. *mākhu* 'nay, but, moreover'?

9993 **māghā-** m. 'the month January–February' ŚBr. 2. **māghī-** f. 'day of full moon in this month' GṛŚr. [maghā- f. 'the 10th or 15th asterism' AV.] 1. Pk. *māha-* m. 'the month January–February', L. *māh* m., awān. *mā*, P. *māh*, Ku. *mā*, Aw.lakh. *māh*, OH. *māha* m., G. *māhā*, *māh* m., M. *māho* m. 2. M. *māhi* m.f. 'the month?' *MĀGHAṆṢṬI-.

9994 ***māghavṛṣṭi-** 'rain in the month January–February'. [MĀGHĀ-, ṠṢṬI-] P. *māhavaṛ* m. 'winter rain (esp. in Māgh)', OAw. *māhuṣa* m., H. *māhawaṛ*, **waṛ* m.; G. *māvṛṣṭhū* n. 'shower of rain at an unseasonable time, esp. one in Māgh'.

māghī- see MĀGHĀ-.

9995 **māñjiṣṭha-** 'bright red' GṛS., **aka-* R. [MAÑJIṢṬHĀ-] S. *māñuṭho* 'dyed with madder', P. *mājīṭhā*, *mājīṭhur*; OM. *māñiṭhem* n. 'bright red garment'.

***māḍa-**¹ 'defective' see *MAṬṬA-.

9996 ***māḍa-**² 'upper storey of a house'. [MĀLAKA- m. 'raised pavilion or balcony' Śirihās. (see S. Lévi BSOS viii 623), *mālikā-* f. 'whitewashed upper-storeyed house' lex., *mādi-* f. 'palace' lex. — < Drav., Tam. *māṭam* 'storeyed house', Kan. *mādi* 'upstairs house', &c. DED 3930. Cf. *mēṭa-* m. 'whitewashed storeyed house' lex. also < Drav. ib.]

Pa. *māḷa-* 'sort of pavilion', *mālaka-*, *mālaka-* m. 'circular enclosure', *maṇḍala-māḷa-* m. 'circular hall with peaked roof'; Pk. *māla-* m. 'raised platform, upper part of a house', *māḍia-* n. 'house'; Wg. *māla*, *mālā* 'roof', *māla-druēk* 'smoke-hole' NTS xvii 275; S. *māri* f. 'upper storey'; L. *māri* f. 'storeyed house of burnt brick'; P. *māri* f. 'upper storey'; G. *māl* m. 'loft, upper storey', *māl* m. 'loft, large house', *māliyū* n. 'loft'; M. *māl* m. 'stage, platform', *mālā* m. 'loft, granary', *mādi* f. 'storey of a house, loft'; Si. *maḷu-wa* 'courtyard of a house'.

mādi- see prec.

***māḍha-**, ***māṇa-** 'defective' see *MAṬṬA-.

māṇaka- see MĀNAKA-¹.

māṇavā- see MĀNAVĀ-.

- 9997 **mānikya-** n. 'ruby'. [MANI-¹?]
S. *māniku* m. 'ruby', *mānikī* f. 'dark part of pupil of eye'; L. *mānik* m. 'gem'; P. *mānak* m. 'bead, gem'; Ku.gng. *māfik* 'jewel'; A. *mānik* 'ruby'; B. *mānik* 'ruby, jewel'; Or. *mānika* 'ruby', Mth. *mānik*; Bhoj. *mānik* 'jewel'; OAw. *mānika* m. 'ruby, gem', H. *mānik* m.; G. *mānek* n. 'ruby', M. *mānik* n., *mānikī* f. 'small ruby'; Si. *mānika* 'jewel'; — Kal. *mārik* 'bead necklace' (or < MANI-¹).
- 9998 ***māniya-** 'collection of jewels'. [MANI-¹?]
Pa. *māniya-* Saddaniti 621, 8; Sh. (Lor.) *māni* m. 'necklace, round bead (?)'; Si. *māna* 'jewel' H. Smith JA 1950, 209.
***māṇḍha-** 'defective' see *MAṬṬA-.
- 9999 ***māta-** 'measured, made of'. [Cf. Av. *māta-* ~ *vīmāta-*. — *MĀ]
Pk. *māya-* 'contained in, fitted into'.
*ŚRṆGAMĀTA-.
- 10000 **mātāṅga-** m. 'man of the lowest caste' Daś., **gī-* f. 'Caṇḍāla woman' Kathās. [Cf. Kan. *mādiga* 'man of very low caste, cobbler', Tel. *māḍige* DED 3942]
Pa. *mātāṅga-* m. 'low-caste man', Pk. *māyaṅga-* m., **gī-* f.; G. *māṅ* m. 'representation in soot on a plate of a low-caste woman as an object of worship'; M. *māṅ* m. 'name of a caste'; Ko. *māṅgo* 'penis'.
māti see MĀYATĒ.
- 10001 **mātuḥṣvaṣṭ-** f. 'mother's sister' Pāp., *māṭṣvaṣṭ-* f. Mn. [MĀTṬĒ-, SVĀSRĪ-]
Pa. *mātucchā-* f. 'mother's sister', Pk. *māus(s)ī-*, *māussīā-*, *māsiā-*, *māucc(h)ā-* f., Gaw. *māyāt*, Bshk. *mēš*, pl. *mēšū*, Tor. (Biddulph) *māšo* f., (Barth) "māzsh", Mai. "māshē", Phal. *mēši*, K. *mās* f., S. *māsi* f., L. *māsi* f., P. *māssi* f., WPah.bhal. *māusi* f. 'mother's sister', (Joshi) *māsi* 'stepmother'; A. *māhi* 'mother's sister', B. *māsi*, Or. *māusi*, Mth. *māsi*, Bhoj. *māsi*, Aw.lakh. *māusi*, H. *māusi*, *māusi*, *māsi* f., G. *māsi* f., M. *māvi*, Ko. *māsi*. — Deriv.: Bshk. *māš* 'mother's sister's husband', K. *māsuw* m., S. *māsaṇu* m., L. *māsuṭ*, awāṇ. *māsrā* m., P. *māsaṇ* m., WPah.bhal. *mōus* m., B. *māsuṭā*, meso m. (< **māusū* ODBL 385), Or. *māsi* m., H. *māsi*, *māsi* m., G. *māso* m., M. *māsi* m.; — S. *māsi* m., **tī* f. 'mother's sister's son or daughter', L. *masāt* m f.
*MĀTUḤṢVASRĠGŌTRA-, *MĀTUḤṢVASRĠGHARA-, *MĀTUḤṢVASRĠJĀTA-, *MĀTUḤṢVASRĠKĀPUTRA-, *MĀTUḤṢVASRĠSVAŚURA-, *MĀTUḤṢVASRĠSVAŚRŪ-.
- 10002 ***mātuḥṣvaṣṭgōtra-** 'mother's sister's family'. [MĀTUḤṢVASRĠ-, GŌTRĀ-]
N. *mased-bhai* 'mother's sister's son'.
- 10003 ***mātuḥṣvaṣṭghara-** 'mother's sister's house'. [MĀTUḤṢVASRĠ-, GHARA-]
L. P. *māser*, **rā* m. 'mother's sister's son', P. *māser-bhāi* m.; H. *māserā* 'of a mother's sister'.
- 10004 ***mātuḥṣvaṣṭjāta-** 'mother's sister's son'. [MĀTUḤṢVASRĠ-, JĀTĀ-]
G. *māsiāi*, f. *māsiyeṇ* 'related through mother (of mother's sister's child)'.
10005 ***mātuḥṣvaṣṭputra-** 'mother's sister's child'.
2. ***mātuḥṣvaṣṭkāputra-**. [MĀTUḤṢVASRĠ-, PUTRĀ-¹]
1. K. *māsatūr* 'relating to mother's sister' e.g. *m^o dryuy^u* m. 'husband's mother's sister's son', *māsatū^u* f. 'mother's sister's daughter'.
2. Mth. *māsiat bhāi* 'mother's sister's son', Bhoj. *māsiāt*. — × *MĀMAPUTRA- q.v.
- 10006 ***mātuḥṣvaṣṭśvaśura-** 'spouse's mother's sister's husband'. [MĀTUḤṢVASRĠ-, ŚVĀŚURA-]
P. *māsiuhrā*, *māsehorā*, *māsiuhrā* m. 'id.'
- 10007 ***mātuḥṣvaṣṭśvaśrū-** 'spouse's mother's sister'. [MĀTUḤṢVASRĠ-, ŚVĀŚRŪ-]
P. *māsehas*, *māsesu* f. 'id.'
- 10008 ***māturta-** 'mother's brother'. [For -ta- cf. Lat. *patrītus* 'of one's father'. — MĀTṬĒ-]
Bshk. *mō't* 'mother's brother' (pl. *mōlū* < MĀTULĀ-) AO xviii 245.
- 10009 **mātulā-** m. 'mother's brother' GṛS., *mātulaka-* adj. Pāp.com., m. 'affectionate term for mother's brother' Pañcat., *mātulā-*, **li-* f. 'mother's brother's wife' lex. [~ **māturā-* 'pertaining to a mother' in *dvaimātura-* 'having two mothers' Kathās. — MĀTṬĒ-]
Pa. *mātula-*, **aka-* m. 'mother's brother', Pk. *mātula-* m., Ash. *maṭ*, Wg. *mōl*, *mēl* (with *ḍ* from f. *mātulī-* NTS xvii 275), Paš.laur. *maulī*, gul. *maulū*, ar. *moul-ém* (→ Par. *māwul* IIFL i 274), Kal.urt. *mōa*, Bshk. *mōlū* pl. of *mō't* (< *MĀTURTA-?), Sh. (Lor.) *mōi*, pl. *mōi* and *mōi'āre* m., *māmōi* (× *māmū* < MĀMA-), Or. *maulā*, *maulā*, M. *māwā* m., Ko. *māulo*; Si. *mayil-ā*, *māla* 'mother's brother, father-in-law'.
MĀTULĀNĪ-, MĀTULĒYA-, MĀTULYA-, *MĀTULĀŚVAŚURA-, *MĀTULĀŚVAŚRŪ-.
- 10010 ***mātulaśvaśura-** 'wife's or husband's mother's brother'. [MĀTULĀ-, ŚVĀŚURA-]
P. *māsiuhrā* m. 'wife's or husband's mother's brother'; H. *māsiuhrā*, *māsiuhrā* m. 'maternal uncles of husband and wife as related to each other, sister's child's spouse's mother's brother'.
- 10011 ***mātulaśvaśrū-** 'wife's or husband's mother's brother's wife'. [MĀTULĀ-, ŚVĀŚRŪ-]
L. awāṇ. *māsiuhrā* 'wife's uncle's wife'; P. *māsiuhrā* f. 'wife's or husband's mother's brother's wife'.
- 10012 **mātulānī-** f. 'mother's brother's wife' Yājñ. [MĀTULĀ-]
Pa. *mātulānī-* f. 'mother's brother's wife', Pk. *māllānī-* f., MB. *māulānī*, M. *māwāṇ* f.
- 10013 **mātuluṅga-** m. 'citron tree', n. 'its fruit' Suśr., **gaka-* m. lex., **gikā-* f. 'the wild citron' lex., *mātuluṅga-* m. Suśr., **liṅga-* m. Hariv.
Pa. *mātuluṅga-* n. 'citron', Pk. *māwuluṅga-* m. 'the tree', n. 'the fruit', *māwuluṅga-*, **gī-* f. 'the fruit', *māwuluṅga-* m. 'the tree'; M. *māwulāṅ* f. 'the citron tree Citrus medica', n. 'its fruit'.
- 10014 **mātulēya-** m. 'mother's brother's son' BhP. [MĀTULĀ-]
L. *māvlēr* m. 'mother's brother's son', mult. *māvlēr* m.f. 'mother's brother's child', P. *māvlēr bhāi* m., *m^o bhāi* f.: -r from *māter* (< *MĀTRĀRĀ-) or less prob. < **mātulātara-*.
- 10015 **mātulya-** n. 'mother's brother's house' R. [MĀTULĀ-]
N. *māwala* obl. 'mother's father's house' (which would normally also be her brother's house): or < *MĀTRKULA-.
- 10016 **māṭf-** f. 'mother' RV., *māṭhā-* f. Kāv.
Pa. *mātū* nom. sg., *mātu* gen. sg., *mātārō* pl. f. 'mother', *mātuka-* n. 'origin'; Aś.shah. man. *māpītuṣu*, kāl. *matā-*, gir. *mātari* loc. sg., NiDoc. *matu*, *madu* nom. sg., Kharī. *mata*, Pk. *māyā* nom. sg., *māwārō* pl. (whence *māwār-* f. sg.), *māi-* f., *mādu-* f. 'wife (?)', *māu-* f. 'mother', *māu-* f.; Ḍ. *māma* 'mother', pl. *mēriṅ* (< **mā-iriṅ*), *uśam māya* 'foster

- mother'; Tir. *mā* 'mother', Sh.gil. *mā*, pl. *māyāṅ* f. (Lor. also 'mother's sister, father's brother's wife'), koh. pales. *mā*, gur. *māh*; S. *māu*, pl. *māiru* f. 'mother', *māi* f. 'respectful address to a woman, smallpox'; L. *mā*, pl. *māvā* f. 'mother', awāṅ. *mā*, obl. *māu* 'mother', *māi* 'woman'; P. *mā*, *māu*, *māi* f. 'mother', ḍog. *maori*, WPah.cur. *mā*; Ku. *mā* 'mother, mother-in-law', gng. *me*; N. *māu* 'female animal that has given birth'; A. *mā*, *māu* 'mother', *māi* 'mother, mother's brother's wife'; OB. *māva*, B. *mā* 'mother', *māi* 'woman's breast'; Or. *māā*, *mā* 'mother', *māi* 'woman'; Mth. Bhoj. Aw.lakh. *māi* 'mother'; H. *mā*, *māu*, *māi*, *māiyā* f. 'mother', OMarw. *mā*, obl. *māya* f., G. *mā*, *māi*, *māri*, *māri* f.; M. *mā*, *māi* f. 'mother', *māu* f. 'woman's breast'; Si. *mav-a*, *mā* 'mother'.
- *MĀTURTA-, MĀTULĀ-, *MĀTRĒYA-, MĀTUḤṢVASṚ-, *MĀTRKULA-, MĀTRGŌTRA-, MĀTRGRĀMA-, *MĀTRGHARA-, *NIRMĀTR-, *NAVAMĀTR-, MBTAMĀTRKA-, *VA-DHŪMĀTR-.
- 10017 ***mātrkula-** 'mother's family'. [MĀTRĒ-, KŪLA-] N. *māval* 'mother's father's house' (or < MĀTULYA-?). *MĀTRKULIKA-.
- 10018 ***mātrkulika-** 'belonging to mother's family'. [*MĀTRKULA-] N. *māwali*, *māuli* 'belonging to mother's family'.
- 10019 **mātrgōtra-** n. 'mother's family', adj. 'belonging to it' MW. 2. ***mātrgōtrika-**. [MĀTRĒ-, GŌTRĀ-] 1. S. *māitru* m. 'kinsman'; Ku. *mait* 'wife's father's house', N. *māit*; H. *māit* m. 'mother's house'. 2. WPah.sod. *māi* 'wife's family'; N. *māiti* 'married woman's own relatives'.
- 10020 **mātrgrāma-** m. 'the female sex' Lalit., 'woman' lex. [MĀTRĒ-, GRĀMA-] Pa. *mātugāma* m. 'womenfolk', Pk. *māuggāma* m.; Si. *māgama* 'woman, wife'.
- 10021 ***mātrghara-** 'mother's house'. [MĀTRĒ-, GHARA-] Pk. *māihara* n. 'temple of the goddess Durgā'; G. *māhiyer*, *māyarū* n. 'wife's family house', M. *māhar* n.
- 10022 ***mātṛtarā-** 'stepmother'. [Cf. RV. *mātṛtama-* 'very like a mother' RV. and Lat. *matertera*. — MĀTRĒ-] P. *mater* f. 'stepmother'.
mātrṣvasṛ- see MĀTUḤṢVASṚ-.
- 10023 **mātrā-** f. 'measure' RV., 'minute portion' ŚBr. 2. -**mātra-** at end of compds. 'having the measure of, only' KātyŚr. [√MĀ] 1. Pa. *mattā-* f. 'measure, quantity'; Pk. *mattā-* (*māyā-* in compds.) f. 'share, measure, small measure of time', **maṭṭa-* 'measure' → Tam. *maṭṭu* 'measure' J. Bloch Thomas EIS 35; NiDoc. *maṭavo* 'which ought to be measured' Burrow KharDoc 110, J. Bloch op. cit. 35; L. *mātar* f. 'ridge round a handmill which prevents flour being scattered', awāṅ. *mātar* f. 'circle of sheaves placed round threshing floor before threshing'; P. ḍog. *māttar* f. 'tablet'; H. *māt* f. 'symbol, mark, mark of a vowel in writing'. — Prob. L. *mātrā* m. 'large earthen vessel in which sugarcane juice is cooled' (semant. cf. M. *mān* f. 'earthen vessel for water' < MĀNA-²: derivation from *MĀRTTA- is phonet. difficult). 2. Pa. -*matta-*, -*mattaka-* 'of the size of, consisting only of, only'; Pk. -*matta-*, -*māya-*, -*metta-* (with *e* from *mā-*, *mejja-* < MĒYA-), -*mitta-* 'consisting only of'; P. *mātar* 'only' (e.g. *chin* m^o 'for a moment only'); N. *mātra*, emph. *mātrai* 'only' after the word qualified (< **matta-ḍa-* or ← Sk. ?); Si. -*matu* 'only', *mat* 'only, merely'. — With unexpl. *a* and *ṭ*: S. *maṭu* 'equal to,
- being a match for', m. 'revenge' (→ Brah. *maṭ* 'equal in strength' J. Bloch op. cit. 35)?
- *NIMĀTRA-; MANUṢYAMĀTRA-, MAHĀMĀTRA-, *STRĪMĀTRA-.
- 10024 ***mātrēya-** 'maternal'. [Cf. *bhrātrēya-* BhP. — MĀTRĒ-] Pa. *matteyya-* 'reverential to one's mother', *metteyya-* (with *e* from *petteyya-* with which it is always used); S. *mātre* 'half- (in relationship), step-' (m^o *ṭi māu* 'step-mother', m^o *jo bhāu* 'stepbrother'), *mātreyo*; L. *mātar mā*, (Ju.) *matrai mā*, *matri mā* 'stepmother', *matreā* m. 'half-brother', (Ju.) *matriā* m. f. 'half-brother or sister', mult. *matrei* f. 'stepmother', *matreā* m. 'half-brother', (Shahpur) *mātar* f. 'stepmother', awāṅ. *matrēi mā*; P. *matreā*, *mateā* m. 'half-brother', *matei* f. 'stepmother'; WPah. (Joshi) H. *matei* f. 'stepmother'.
- 10025 **mātsarya-** n. 'envy' MaitrUp. [MATSARĀ-] Pa. *macchariya-*, *chēra-* n. 'envy', Pk. *macchara-* n. (< **mātsara-* ?), Si. *masuru*, mes^o ES 66.
- 10026 **mātsyikā-** (*mātsika-* Pat.) m. 'fisherman' Pāṇ. [MĀTSYA-] Pa. *macchika-* m. 'fisherman', Pk. *macchia-* m.; L. *māchī* m. 'a tribe of fishermen, weavers, grain-parchers and bakers', f. *māchāṇi*, (Ju.) *māchmī*, mult. *māchedāṇi*; P. *māchī* m. 'fisherman, Muhammadan water-carrier'; G. *māchī* m. 'fisherman'.
- 10027 **mātha-** m. 'destruction' Śatr., 'churning' lex. [√MANTH] S. *māho* m. 'slaughter'.
- 10028 **māthayati** 'causes to be churned' MBh. [√MANTH] H. *māhnā* 'to churn'; — intr. 'to boil up, overflow, exult' (or < *umāhnā* s.v. *UNMATHYATĒ).
- 10029 **māda-** m. 'intoxication' lex. [Cf. *mādini-* f. 'hemp' Bhpr. — √MAD¹] Paṣ. *māu* 'intoxicating hemp, hashish' (IIFL iii 3, 117 < MĀDHAVAKA-).
- 10030 ***māda-**² 'curds'. 2. ***mādyā-**. 3. ***mādiya-**. [Cf. Bal. *maḍay* 'to curdle'. — √MAD²?] 1. Kho. (Lor.) *ma-* in *maḥir* 'curds, junket, partially dried curds (put in a bag as food for a journey)'; S. *māo* m. 'milk boiled down to a hard lump of curd'. 2. Tir. *mazē* 'sour milk' (AO xii 184 < **madya-*). 3. Bshk. *māya*, *māya* 'sour milk'.
- 10031 **mādana-** 'exhilarating' RV., 'intoxicating' Suśr. [Cf. *mādanīya-* n. 'intoxicating drink' MBh. — √MAD²] G. *māṇ* n. 'the intoxication element in sugarcane and millet stalks &c.'. ***mādiya-**, ***mādyā-** 'to be curdled' see *MĀDA-².
- 10032 **mādyati** 'exults, is intoxicated' RV. [√MAD²] Pa. *mājati* 'is elated, is intoxicated'; Pk. *mājai* 'is proud'; K. *māxun* 'to become addicted to'; M. *mājñē* 'to be drunk, grow arrogant'. — In MĀA. and NĪA. pres. st. *mājj-* ~ pp. *matta-* (< MATTĀ-) was partly displaced by *macc-* (in some meanings not distinguishable from *macc-* < *MACYATĒ) after type *sittā* ~ *siccā*; Pk. *maccāi* 'is filled with pride, is excited'; Sh. (Lor.) *mācoiki* 'to be intoxicated, be drunk'; S. *maccanu* 'to be excited' (with *a* from pp. *mato*), L. *maccan*, P. *maccāṇ*; OG. *mācāi* 'is pleased'. — S. *magu* 'filled with pride, wanton' was formed as pp. to **mājj-* after type *bhajjati* ~ *bhagga-* or *mājai* 'sinks' ~ *magga-*. — See MATTĀ-.
- 10033 **mādhavaka-** m. 'a spirituous liquor (made from honey or blossoms of *Bassia latifolia*)' lex. [*mādhukā-* 'coming from *B. latifolia*' TS. — MADHŪKA- or MĀDHU-]

- Paṣ. *māu* 'intoxicating hemp, hashish' IIFL iii 3, 117: rather < MĀDA-1.
- mādhukā-1** 'coming from *Bassia latifolia*' see prec.
- 10034 ***mādhuka-2** 'producing honey'. [MĀDHU-]
WPah. (Joshi) *māu* m. 'bee'.
- 10035 **mādhurī-** f. 'sweetness, wine' Kāv. [MADHURĀ-]
H. *māhur* m. 'poison'?
- 10036 **mādhya-** 'central, mid' TS. [MĀDHYA-]
P. *mājjhā, mājhā, mājhā* m. 'central portion of the Bāri Doab'.
- 10037 **mādhyam̐dina-** 'belonging to midday' RV. [MADHYĀM̐DINA-]
S. *mājjhādīnī, °dīrī* f. 'a partic. flowering plant'; Si. *māḍindina* 'last month of the year March-April' EGS 132.
- 10038 ***mādhyaṅta-** 'of midday'. [MADHYĀNTA-]
S. *mājjhādo* m. 'lunch' (less likely < *MADHYĀHNAKA-).
- 10039 ***mādhyaṅhaka-, mādhyaṅhika-** 'of midday' Märkp. [MADHYĀHNA-]
Pk. *mājjhaṅhiya-* 'of midday'; — S. *mājjhādo* m. 'lunch' prob. < *MADHYĀNTA-.
- 10040 **māna-1** m. 'wish' AitBr., 'pride' KauṣUp., n. 'honour' Mn., 'wounded honour, anger' Kāv. [√MAN]
Pa. Aś. *māna-* m. 'pride', Pk. *māna-* m.; K. *mān* m. 'honour'; S. *mānu* m. 'pride', *māno* m. 'coquettish refusal'; L. P. *mān* m. 'pride'; N. *mān* 'respect'; A. B. *mān* 'pride'; Or. *māni* 'hauteur, sullenness'; Mth. *mān, māni* 'pride', OAw. *māna* m.; H. *mān* m. 'honour, obedience'; Si. *man* 'pride'. — In A. B. *māna-1* has collided with MANYŪ-.
- APAMĀNA-, AVAMĀNA-, NIRMĀNA-, BAHUMĀNA-.
- 10041 **māna-2** 'measure, standard' RV., **mānaka-2** n. 'measure, weight', **māni-** f. 'a partic. measure' lex., **°nikā-** f. 'a partic. weight (= 2 double handfuls)' Siddh., **mānikā-** ŚārngS. [Cf. *MĀNA-5 and **manika-** m. (n. lex.) 'waterpot' GrS., **maṇa-** m. or n. 'grain measure' Col. — √MĀ]
Pa. *māna-* n. 'measure, a partic. measure', *mānikā-* f. f. 'a weight = 4 droṇas'; Pk. *māna-* n. 'a partic. measure', *māni-* f.; K. *māni* f. 'a weight = 4 maunds'; S. *mānu* m. 'a measure for grain'; L. *māni* f. 'a measure of capacity = 80 pāis'; P. *māni* f. 'a weight = 12-18 maunds'; Ku. *māno* m., *māni* f. 'wooden vessel holding ½ ser'; N. *mānu* 'a measure = about ½ ser', *māni* 'central iron rod in a handmill'; A. B. *mān* 'a partic. measure'; Or. *māna* 'a measure of land, do. of grain, pot for such measure', *māni* 'a partic. measure'; G. *mān* n. 'boundary', *māni* f. 'metal waterpot'; M. *mān* f. 'broadmouthed earthen vessel (usu. for water)'; Si. *maninavā* 'to measure'.
- *ARDHAMĀNA-.
- 10042 **māna-3** m. 'house, dwelling' RV.
Dm. *mān* 'spider's web'; Paṣ. *mān* 'nest'; Gaw. *mān* 'spider's web'; Kal. *mīṣ* 'lair, spider's web'; Phal. *mōn* 'spider's web'; so IIFL iii 3, 120 (semant. cf. *mandira-* 'palace, (lion's) den, stable').
- 10043 ***māna-4** 'bamboo'. [Cf. Kui *māni* 'bamboo']
P. *māni* m. 'young shoot of bamboo'; M. *mān* f. 'large bamboo', *mānā, māngā* m. 'long bamboo', *mānyā* m. 'small bamboo'; — N. *māndro* 'split cane mat' rather < MANDURĀ-2.
- 10044 ***māna-5** 'skin-bag'. [Cf. *mṛṇmāna-* 'earthen oil vessel (?)' Hem. (poss. sanskritization of *maṇa-* with MĀNA-5 q.v.) and Yid. *mūnyo* 'inflated sheepskin' IIFL ii 228]
Ash. *maṇa, māṇa* 'skin-bag', Wg. *mūrukā, mūkā*, Kt. *māfe*; Dm. *māna* 'skin-bag for ghee'; Gaw. *māna, māneṭṭ* 'skin-bag for sour milk', Kal. rumb. *mōni*, Kho. *manu* (Belvalkar Vol 93 < *mānaka-* 'measure'); Bshk. *mān* 'inflated skin'; Phal. *mōnu, °no* 'skin-bag for ghee'; Or. *cama-munā* 'skin-bag'.
- 10045 **mānaka-1, māṇaka-** m.n., **māna-kanda-** m. 'the edible arum (*Arum indicum*)' lex.
N. *māne* 'id.', B. *mān, mān-kacu*, Or. *māna, māna-sāru*.
mānaka-1 'measure' see MĀNA-2.
- 10046 **mānana-** n. 'honouring' MBh. [√MAN]
Pa. *mānana-* n., *°nā-* f., Pk. *māṇana-* n., *°nā-* f.; B. *mānan* 'acknowledgement, citing (a witness)'.
- 10047 **mānāyati** 'esteems, honours' AV. [√MAN]
Pa. *mānēti* 'honours', Pk. *māṇēti, °ṇāi*; K. *mānun* 'to respect, agree to', caus. *manāvvin* 'to persuade'; S. *māṇanu* 'to enjoy'; L. *māṇan* 'to enjoy, possess'; G. *māṇvū* 'to enjoy'.
- 10048 **mānavā-, f. °vā-** 'human', m. 'man' RV., **mānavā-** m. 'youth, little fellow' Kāty., **°vaka-** m. Gobh. [-ṇ- early MIA. change or poss. infl. by 'defective' word ***māna-** s.v. group *MATṬA-. — MĀNU-]
Pa. *mānavikā-* f. 'young Brahman girl', *mānava-, °vaka-* m. 'young man (esp. Brahman)', *nāga-mānava-* m., *°vikā-* f. 'young snake'; Pk. *mānava-* m. 'man'; Ku. *māno, °ni* 'man without beard or mustache' (but see ***māna-** s.v. *MATṬA-); OB. *māṇā* 'man', (Maimansigh) *mān* ODBL 737, (Haijong) *māna* ODBL 347; Si. *manvā*, st. *manav-* 'man, person'; — < ***mānavika-**: Bhoj. Aw.lakh. *manai* 'man'; H. *manai* m. 'man, husband, bridegroom'.
- 10049 **mānuṣa-**, f. **°ṣi-** 'human', m. 'man' RV. [MĀNUṢA-]
Pa. *mānuṣa-* m. 'man', *°aka-* 'human', n. pl. 'human beings', Aś.gir. gav. *mānuṣa-*, Pk. *mānuṣa-* m.; Gy. eur. *manuṣ* 'man, Gypsy', arm. *manus* (or < MANUṢYĀ-), Wg. *manaṣ*, Gmb. *madaṣ* (both altern. < MĀNUṢA-), Woṭ. *māneṣ* NTS xvi 130 (Buddruss Woṭ 113 *manīṣ* < MANUṢYĀ-?), Dm. Gaw. *mānuṣ*, Bshk. *mānuṣ* pl., Sv. *mānuṣ*, Phal. *mōnuṣ*, K.rām. *māhn*, pog. *mōhan*, kash. *māhnū*, doḍ. *māhnū*; S. *mānhū, mānhū* m. 'man, person', *mānhuāno, mānhiko* 'human'; P. *mānas* m. 'man' (< E or S), kgr. *māṇū* m., doḍ. *mānū*, WPah.pāḍ. *mānuṣu*, pañ. *māhnū*, sirm. *mānaṣ* (see below), cur. *māṇs*, N. *mānis* (i from MIA. *purisa-* ~ PŪRUṢA-?), A. *mānuh*, B. Mth. Bhoj. *mānuṣ*, OAw. *mānuṣa* m., lakh. *mansavā* 'husband', H. *mānuṣ, °naṣ* m., OMār. *mānasa* m., OG. *mānisa* m. (for i see N. above), G. *mānas* m., M. *mānyū* m. — In WPah. sirm. *mānach*, *māch* (beside *mānaṣ*), (Joshi) *māch* (s.v. MĀRTYA-), and N. *mānche* (beside *mānis*)-*nch*-is < -*ns*-.
- ĀMĀNUṢA-.
- 10050 **māntrika-** m. 'reciter of spells, sorcerer' Rājat. [MĀNTRA-]
Pk. *māntia-* m. 'sorcerer'; S. *māḍri* m. 'snake-charmer', L. *māndri* m. (Ju.) *mādrā* m., *°ri* f., awāṅ. *mādrī* m.; P. *māndri* m. 'wizard', EP. *mātarī, mantarī* m.
- 10051 **māpaka-** 'serving as a measure of' Nilak.
Pa. *-māpaka-* 'measuring out'; K. *mōvā* m. 'the string held in the palm of the hand from which beam of a pair of scales is suspended'.
- 10052 **māpayati** 'measures, builds, erects' GrS. MBh. [√MĀ]
Pa. *māpēti* 'builds, creates'; NiDoc. *mavida*, 3 pl. pret. *mavitanti* 'measured out', Pk. *māvīa-*; S. *māṇu, māṇanu* 'to be contained, fit into'; G. *mavāvōvū* 'to make to contain'; M. *māṇē* 'to hold in a receptacle';

- Si. *mavanavā* 'to make, shape, create'; — with *-a-* as in *jñāpayati*: Pk. *mavai* 'measures', S. *mānu*, *mavaṇu* m. 'measuring'. — See MĀYATĒ.
- 10053 **māpya-** in *amāpya-* 'not to be measured' Vajracch. [√MĀ]
Pk. *mappa-* n. 'measure', S. *māpu* m., P. *māp*, *māppā* m.; N. A. B. *māp* 'measurement, measure', Or. *māpa*, H. *māp* m.f.; G. *māp* n. 'measurement', *māpū* n. 'measure of capacity or length'; M. *māp* n. 'measure'.
- 10054 ***māpyatē** 'is measured'. [Pass. of MĀPAYATI. — √MĀ]
S. *māpaṇu* 'to be contained, find room, measure'; P. *māpnā* 'to measure, survey'; B. *māpā* 'to measure'; H. *māpnā* (whence intr. *mapnā* 'to be measured'), G. *māpvū*, M. *māpnē*.
- 10055 **māma-** m. 'uncle' Pañcat., *āka-* m. lex. [Nursery word: similar words in Drav. DED 3945]
Pk. *māma-*, *āya-* m. 'mother's brother', *māmā-*, *ōmī-*, *ōmiyā-* f. 'his wife'; Gy. pal. *maum*, *māimā* 'father's brother', *maumi* 'father's sister'; Ḍ. *māmo* 'mother's brother', Dm. *mam*, Bshk. Tor. *mām*, Māi. *māmā*, Phal. *māmā*, Sh. *māmy*, K. *mām* m., *māmāñ* f. 'his wife', S. *māmo* m., L. *māmā* m., poth. *māvā* m., P. *mānmā* m., *ōmī* f., WPah.bhal. *mām*, *māmo* m., *māmī* f., bhīḍ. *mēmōṭu* n. 'mother's young brother'; Ku. N. *māmā* hon. pl. 'mother's brother', A. *momāi* (*momā-sahur* 'spouse's mother's brother'), B. *māmu*, *ōmā* m., *māmī*, *ōmāñ* f., Or. *māmā* m., *māi* f., Mth. *mām*, *māmā* m., H. *māmā* m., *māmī*, *māl* f., G. *māmā* m., *māmī* f., M. *māmā* m., *māmī* f.
*MĀMAPUTRA-.
- 10056 **māmakā-** 'mine' RV. [MA-]
Pk. *māmaga-*, *ōmaya-* 'mine', Bshk. *mām*, f. *mēm*.
- 10057 ***māmaputra-** 'mother's brother's child'. [MĀMA-, PUTRĀ-]
K. *māmatur* 'belonging to mother's brother' e.g. *māmatur* *bḍy* m. 'mother's brother's son', *māmatur* *bḍy* f. 'his daughter'; Bhoj. *māmāut* 'mother's brother's son' (× *masiāut* < *MĀTUḤṢVASRĪKĀPUTRA-).
- 10058 ***māmikā-** 'mother'. [Nursery word]
Pa. *māmikā-* f. 'mother'; Gy. germ. *mama* 'mother', rum. *māmi* 'grandmother', pal. *māmi* 'wife's mother', *māmā* 'wife's father'; Bshk. *mēm* 'mother's mother', *mām* 'mother's father', Phal. *mēmi* f., *mōmo* m.; P. *mānmī* f. 'mother'; M. *māi* 'mother-in-law', Ko. *māyi*.
- 10059 **māyatē** *māti* 'measures' Dhātup. [Cf. *māmitē* 'measures' RV., 'corresponds in measure, is large enough for' BhP., 'is contained in' Kāv. — Poss., though not necessary, Drav. semantic influence, cf. Tam. *aḷava* 'measure' ~ Tel. *aḍapu* 'be contained' A. Master BSOAS xii 359. — √MĀ]
Pk. *māi*, *māi* tr. 'measures', intr. 'fits into'; L. *māvaṇ*, pres. part. *mādā* 'to be contained in, hold, receive'; H. *mānā* 'to be contained in'; OG. *māi* 'is contained in', G. *māvū* 'to be comprised, hold (of a measure of capacity)'; M. *māñē* 'to be contained in'. — See MĀPAYATI.
- 10060 **māyā-** f. 'supernatural power, skill' RV., 'illusion' ŚBr., 'fraud, compassion' lex.
Pa. Pk. *māyā-* f. 'illusion, trick, fraud'; OB. *māa* 'illusion'; M. *māv* f. 'fraud, sorcery'; Si. *mā* 'deceit, illusion, jugglery'. — K. *māy* f. 'love, affection' perh. rather, like N. *māyā* 'sexual love', ← late Sk.
MĀYĪN-.
- māyāphala-**, **māyikā-** see MĀYŪ-.
- 10061 **māyīn-** 'artful, deceptive' RV., **māyika-** m. 'juggler' lex. [MĀYĀ-]
Pk. *māyi-*, *māia-* 'deceiving, juggling'; OG. *māyūm* *goyūm* 'crooked'.
māyiphala- see next.
- 10062 **māyu-** m.n. 'gall' lex., **māyin-** m., **māyikā-** f., **māyāphala-** n., **māyiph-** n. 'gall-nut' lex. [Pers. *māzū* 'gall-nut' (Laufer 367) prob. lw. in some NIA. forms]
Pa. *māyu-* m.n. 'gall'; S. *māo* m. 'gall-nut'; P. *māl* f. 'galls of Tamarix (used as mordant in dyeing madder red)'; H. *māphal*, *māiphāl* m. 'gall-nut', G. *māyū* n., M. *mājā* m.
- 10063 **māra-** m. 'death' VarBrS., 'killing' Rājat., *ōrī-* f. 'killing, pestilence' BhP., *ōraka-* m. 'plague' lex., *ōrikā-* f. BhP. [NIA. words meaning 'striking, blow' are associated with verbal forms < MĀRĀYATI rather than directly derived < *māra-*. — √MR]
Pa. *māra-* m. 'death (usu. personified)'; Pk. *māra-* m. 'death, striking', *māri-* f. 'killing, plague'; Gy. pal. *mar* 'slaughter'; Wg. *mara* 'god of death' (as 'death' < MĀRĀ-?), Kt. *mōr* (with *r* from the god's other name *imrō* < YAMARĀJA-); Pr. *māra*, *māro* 'name of a god' (*māro* *lūst* = *Yum-ā* 'Yama's daughters' NTS xv 283); Kal.rumb. *mīr-māra* 'god of death' (*mīr-*, as in Kt. *mīr* *malik*, ← Pers. *amīr*?); K. *mār* m. 'slaughter', S. *māra* f. 'beating'; L. *mār* f. 'blow, beating, distance of a shot or throw'; P. *mār* m.f. 'beating'; N. *mār* 'blow', *māri* 'killing', *mārā-mār* 'general slaughter'; A. *māri* 'plague'; B. *mār*, *māri*, *mār* 'a beating'; Or. *māri* 'plague'; Mth. *mārā-māri* 'fight' (NETirhut) *mārā* 'disease in rice which withers the plants'; Bhoj. *mār* 'fight'; H. *mārā* m. 'beating, blow', *mārā-mār* (f.) 'mutual beating'; G. *mār* m. 'beating', *mār* m. 'attack', *mārī* f. 'cholera'; M. *mār* m. 'beating', *mārā* m. 'attack (on a fort &c.)'; Si. *maru-vā* 'death personified'. — A. *māur* 'cholera' rather < MĀRUKA- Add.
- 10064 **māraka-** at end of cmpds. 'killing' Kathās. (m. 'god of death' Śaṅk.) [√MR]
Pa. *-māraka-* 'id.'; Pk. *mārāya-* m. 'killer'; Sh. (Lor. *laço-māro* 'butcher' (*laço* gen. 'goat'); K. *mōr* (usu. in cmpds.) m. 'killer', S. *māro* m.; N. *-mārā* in agent cmpds. 'being active in' e.g. *bhāt-mārā* 'a great eater'; Mth. *māriyā* 'hammer' (semant. cf. GHANĀ-); G. *mār* m. 'killer'; Si. *maru* 'fatal, deadly'.
- 10065 **māraṇa-** n. 'killing' MaitrS. [√MR]
Pa. *māraṇa-* n. 'killing, death'; Pk. *māraṇa-* n. 'killing, striking'; Paś. *maran* sb. 'killing'; Sh. *māran* f. 'death'; Or. *māraṇa* 'spell to kill an enemy', *māraṇā* 'an animal given to goring', *māraṇi* 'slaughter'; G. M. *māraṇ* n. 'incantation to kill'.
- 10066 **mārāyati** 'kills' AV. [√MR]
Pa. *mārēti*; Pk. *mārēi*, *ōrāi* 'kills, strikes'; NiDoc. *maritanti* 3 pl. pret.; Gy. eur. *mar-* 'to kill, beat', arm. *māri kar-*, pal. *mārār* 'kills', Ḍ. *mār-*, Kt. *mā-*, Tir. *mār-*, Paś.laur. gul. weg. *mār-*, kuṭ. *mōr-*; Woṭ. *mar* (au *marān* 1 sg. pres.) 'to kill, strike'; Gaw. *mār* 'to kill', Kal.rumb. *mārim* 1 sg. pres., Kho. *marik*, Bshk. *mār-*, Tor. *mā-*, Phal. *māhārūm* 1 sg. pres. (for *h* cf. PRAMĀRA-), Sh.gil. *marōkī*, koh. gur. *mārōny*; K. *mārūn* 'to kill, strike', L. *māraṇ* (pres. part. *mārendā*), awāṇ. *marēvuṇ*, P. *mārāñ*; WPah.bhal. *mārñū* 'to kill', pañ. *mānā* 'to beat', cur. *māni*; Ku. *mārṇo* 'to beat, kill'; N. *mārnu* 'to kill'; A. *mārība* 'to beat, kill', B. *mārā*, Or. *mārībā*; Mth. *mārāb* 'to strike, butt (of bullocks)'; OAw. *mārāi* 'kills, strikes', lakh. *mārāb* 'to strike'; H. *mārñā* 'to strike, kill', OMarw. *mārāi*, G. *mārū*, M. *mārñē*; Ko. *mārāi* 'beats'; Si. *māraṇāvā* 'to kill'; — pass.: Pa. *mārīyati*, Pk. *mārījat*

Sh. (Lor.) *marījoiki*, L. *awān. marivun*, WPah. *marm. mēri-*, N. *mārinu*; Si. *mārenavā* 'to die'; — caus.: Pa. *mārapēti* 'causes to be killed', Kho. *marek*, K. *kash. mārawun*, P. *marāunā*, N. *marāunu*, A. *marāiba*, B. *mārāna*, Or. *marebā*, H. *marānā*, Si. *maravanavā*. — See MĀRITA-, MRĪYĀTĒ, MĀRĀTĒ.

**mārayati*² 'rubs' see *MĀRATI.

- 10067 *mārīta* 'killed' MārKp. [Pp. of MĀRĀYATI¹. — √MRJ]
Pa. *mārīta* 'killed', NiDoc. *marita*; Pk. *mārīya* 'killed, struck'; S. *māryo* 'address to a child when scolded by its mother'.
- 10068 *mārūta* 'belonging to the Maruts' RV., 'windy', m. 'wind' Mn. [MARŪT-]
Pa. *mārūta*, *māluta* m. 'wind', Pk. *mārūa* m., Si. *maru*.
- 10069 *mārkaṭa* 'monkeylike' Kathās. [MARKĀTA-¹]
H. *mākrā* 'lean, thin, meagre'; G. *mākrū*, *māk* 'reddish-brown' (semant. cf. KAPILĀ-).
- 10070 *mārkava* m. 'Eclipta prostrata' lex.
M. *mākā* m. 'the shrub *Verbesina scandens*, *Eclipta prostrata*'.
- 10071 *mārga* m. 'track, road' Mn. MBh. [Orig. 'track of wild animal': MRGA-]
Pa. *magga* m. 'path, road', *vacca-magga* m. 'place for defecation'; Aśkāl. dh. *jau. maga* m. 'road', Pk. *magga* m.; S. *māgu* m. 'place, residence, station'; L. *māg* m. 'road', poth. *magg* f.; Ku. *dumāgo* m. 'cross-roads'; OB. *māga* 'path' (rhymes with *sāngā* ODBL 363), B. *mān* 'vulva': Mth. *mag* 'path', OAw. *māga*, *māga*, H. *māg*, *magg* m., *māg* f. (gender after *bāṭ* f. < VĀRTMAN- J. Bloch StudII 20); G. *māg*, *mag* m. 'path, side, room, space'; M. *māg* m. 'road, track', Si. *mag-a*, *maṅg-a*, Md. *magu*; — specialized in the meaning 'line of parting in a woman's hair': P. *māg* f., Ku.gng. *mān*, Or. *mānga*, Mth. *māg*, OAw. *mānga*, H. *māg* m.; — deriv. B. *māgu*, *māug* 'woman, wife (contemptuous)', *māgi* 'loose woman'. — Adverbial use: Ap. *magā* 'afterwards' (Pk. *magga-*, *maggilla-* 'later'); G. *mag* 'towards'; M. *mag* 'then, after'. — × VĀRTMAN-: B. *māṭ* 'road, way' (see also *CATURVARTMAN-); — × PĀNTHĀ-: Or. *mātha* 'road, path' (see also *CATUṢPANTHA-).
MĀRGATI, MĀRGĪKA-; *MĀRGĀJĪVIN-; UNMĀRGA-, *DURMĀRGA-; *ANTARĀMĀRGA-, MŪTRAMĀRGA-.
- 10072 **mārgajivin* 'living on the road'. [MĀRGA-, JĪVĀ-¹]
Si. *maṅgdīv* 'highwaymen, vagrants'.
- 10073 *mārgaṇa*¹ 'asking' MBh., m. 'beggar' Rājat., °*aka*-m. lex. 2. *mārgaṇa*² n. 'inquiry' MBh., 'begging' lex., °*nā*- f. lex. [MĀRGATI]
1. G. *māgaṇ* m. 'beggar'.
2. Pa. *maggana*-n., °*nā*- f. 'search for', Pk. *maggana*-n., °*nā*-, °*ṇāyā*- f.; S. *maṅṇo* m. 'betrothal', L. *maṅṇā* m., P. *maṅṇi* f.; Ku. *māṅṇi* f. 'asking in marriage'; N. *maṅṇi* 'begging, anything got by begging'; B. *māgan* 'begging', Or. *māgaṇa*, *māguni*; Bi. Mth. H. *maṅṇi* f. 'betrothal'; G. *māṅṇū* n. 'claim, debt', G. M. *māṅṇi* f. 'demand'. — Deriv.: A. *maganiyā* 'living on alms', *maganiyār* 'beggar'; — B. *māgnā*, *mānīnā* 'gratis'.
- 10074 *mārgati* 'seeks, requests' MBh. [NiDoc. points to *mārgati* rather than *mrydyāti* 'seeks' lex.: S. L. WPah. with a ← EP. — MĀRGA-]
Pa. *maggati* 'hunts for, seeks'; NiDoc. *marganti* 3 pl., *margidavo* ger. 'to seek'; Pk. *maggā* 'asks for'; Gy. eur. *mang-* 'to ask for, beg', arm. *mang-* 'to ask for', pal. *māngār* 'wants, wishes, loves'; K. *mangun* 'to

ask for', S. *maṅṇu*; L. *maṅgan* 'to request', mult. (from pres. part.) *maṅgendā* m. 'betrothed man'; P. *maṅṇā* 'to ask for', ludh. *maṅganā*; WPah. *bhal. maggū* 'to beg'; Ku. *māṅṇo* 'to ask for, ask in marriage'; N. *māṅṇu* 'to ask for', A. *māṅṇa*, B. *māṅṇā*, *māṅṇā*, Or. *māṅṇā*, Mth. *māṅṇā*, Bhoj. *māṅṇā*, OAw. *māṅṇā*, lakh. *māṅṇā*; H. *māṅṇā*, *māṅṇā* 'to demand, ask in marriage'; OMarw. *māṅṇā* 'asks for', G. *māṅṇū*, *māṅṇū*, M. *māṅṇē*, Ko. *māṅṇā*; Si. *māṅṇu-a* 'seeing, vision' (semant. cf. VĒNATI and Sk. *vindāti* ~ Bal. *gindag* 'to see').

MĀRGAṆA-¹, MĀRGAṆA-², *MĀRGAYITṚ-, MĀRGA-; *UNMĀRGATI.

- 10075 **mārgayitr* 'wooer'. [MĀRGATI]
L. *awān. māṅṇetur* 'bride or bridegroom elect'.
- 10076 *mārgasiras* m. 'the month November–December' ŚāṅkhSṛ.com., °*sira* m. BhP. [*mārgasirā*- m. Kauś. — MRGĀSIRAS-]
Pa. Pk. *maggasira* m. 'the month November–December', KharI. *margasirasra*, K. *mōṅṇā* 'hōr, magar' (← P.) m., S. *maṅṇivru* m., L. *maṅṇivru* m., P. *magher*, *magghar* m., Ku.gng. *maṅṇī*, N. *magsir*, *muṅṇī*, H. *māṅṇī* m., G. *māṅṇī* m.
- 10077 *mārgika* m. 'hunter' Pāp., 'traveller' lex. [MĀRGA-]
Pa. *maggika* m. 'traveller', Si. *magiyā* EGS 126.
- 10078 *mārgya* 'to be sought' W. 2. *mārgyā* f. [MĀRGATI]
1. Ku. *māṅ* 'grain asked for at harvest time'; G. *māṅ* n. 'request, request for marriage'.
2. S. *maṅa* f. 'betrothed', L. P. *maṅ* f., OMarw. *māṅga* f.
- 10079 *mārja* in cmpds. 'cleaning', m. 'act of cleaning, washerman' lex. [√MRJ]
Pr. *maṅṇā*, °*jōk* 'broom', L. *māṅṇā* m.; P. *mājā* m. 'sweeper's broom, one who sweeps'; Mth. *mājā* 'weaver's brush'; M. *māj* m. 'smearing of ashes and earth over cooking pots'.
*KARAMĀRJA-, *KĀSAMĀRJA-.
- 10080 *mārjati* (*mārṣṭi*, 3 pl. *mārjanti* 'rubs, cleans' RV.) 'wipes off, destroys' MBh. [√MRJ]
Pa. *majjati* 'wipes, polishes, cleans', Pk. *majjā*; Kho. *māṅṇi* 'to wipe, sweep, rub, stroke, groom' (with -ṅ-, not -j-: ← ?); K. *māṅṇu* 'to wipe out dregs' (*māṅṇu* 'to polish' ← Ind.); S. *māṅṇu* 'to polish, scrub'; L. *mājan*, pres. part. *māṅṇā*, (Ju.) *māṅṇā* 'to clean out a vessel with sand or ashes'; P. *māṅṇā* 'to rub'; WPah. (Joshi) *māṅṇu*, *māṅṇu* 'to clean'; Ku. *māṅṇo* 'to rub, clean a vessel'; N. *māṅṇu*, *māṅṇu* 'to clean, wash'; A. *māṅṇa* 'to wipe, rub, scrub'; B. *māṅṇā* 'to scour' (× *pōchā* < PRŌNCHATI q.v.), Or. *māṅṇā*; Mth. *māṅṇā* 'to clean', Bhoj. *māṅṇā*, OAw. *māṅṇā*; H. *māṅṇā*, *māṅṇā* 'to rub, clean, polish'; G. *māṅṇū*, *māṅṇū* 'to scour'; M. *māṅṇē* 'to besmear'; Si. *madinavā*, pret. *māddā* 'to wipe, whet, rub, extract toddy juice from tree'. — See MRĪJATI, MRṢṬĀ-¹.
- 10081 *mārjana* n. 'wiping off, cleaning' GṛSṛ., *mārjanī* f. 'purification' ĀpSṛ. [√MRJ]
Pa. *majjana* n. 'cleaning', Pk. *majjana* n.; Kho. *māṅṇi* 'besom' NTS xv 264, (Lor.) *māṅṇi* (~ *māṅṇik* < MĀRJATI), K. *māzan* f.; P. *maṅṇan* m. 'toothpaste'; Ku.gng. *māṅṇā* 'washing'; N. *maṅṇan* 'toothpowder'; B. *mājan* 'scouring', Or. *mājanā*; Bi. *mājan* 'weaver's brush', Mth. *mājanā* 'id.', *mājanī* 'instrument for smoothing potter's clay'; M. *mājan* n. 'dust and ashes for smearing'; Si. *kes-madana* 'comb'.
- 10082 *mārjārā*¹ m. 'cat' Mn., °*raka*- m. MBh., °*rī*- f. MārKp., °*rikā*- f. 'civet cat' lex. [√MRJ]

- Pa. *mājāra*-m., ^o*ri*-f. 'cat', Pk. *mājāra*-m., ^o*ri*-, ^o*riā*-f., *mājāra*-m., ^o*ri*-f., *manjāra*-, *manjāra*-m., P. *mājār* m., Or. *mañjārī*, OAw. *manjāra* m., H. *mājār* m., G. *mājār* m., *mājar* f., *mājri* 'catlike', M. *mājar*, *mājar* m., *mājri* f., Ko. *mājār*, Si. *mādri-yā*.
*MĀRJĀRARŪPA-.
- 10083 *mārjāra*-² m. 'Plumbago rosea, Terminalia katappa, Agati grandiflora' lex.
Pa. *mājāru*-, *mājāhāru*- 'a kind of plant', Pk. *mājāra*-m.; Kt. *mižerān piš* 'tulip', Kal.rumb. *manjārīk*, Kho. *māžūri* 'pink saxifrage'.
- 10084 **mārjārarūpa*- 'cat'. [MĀRJĀRĀ-¹, RŪPĀ-]
M. *mājri* n. 'cat (in general)'.
- 10085 **mārtta*- 'earthen'. 2. *mārttika*- 'earthen' MānŚr., n. 'lump of earth' Bhām., m.n. 'earthen pot' GṛŚr. [S. L. WPah. poss. < *MARTTA-. — MĀRTTIKĀ-]
1. Paš.uzb. *mōtj* 'clay'; K. *maṭh*, dat. ^o*ṭas* m. 'large earthen vessel'; S. *maṭu*, *māto* m. 'large earthen vessel used as a float'; L. *maṭṭ* m. 'alluvial deposit, large earthen vessel (= Ju. *maṭ* m.)'; WPah.bhal. *maṭṭ* m. 'large vessel used in sacrifices'; Ku. *māṭ* 'large earthen jar'; Bi. *māṭ* 'earthen vessel for storing grain', mag. 'underground grain pit', (Campāran) *maṭ(u)kā* 'earthen vessel for grain or water', (Gaya) *māṭ* 'large flat jar'; H. *māṭ* m. 'large earthen vessel'; G. *māṭ* m.n. 'earthen pot', *māṭli* f. 'small do.', ^o*iā* n. 'large do.'.
2. Pa. *mattika*- 'made of clay'; Sh. *māṭi* f. 'fine pale-coloured clay'; K. *mūṭ* f. 'large earthen vessel', S. *māṭi* f. 'do. (used as a float)', P. *maṭṭi* f.; N. *maṭṭiyā* 'small earthen pot'; A. *maṭṭiyā* 'large earthen jar', *maṭṭiyā* 'earthen'; B. *meṭṭiyā* 'id.', *māṭṭiyā* 'earthen, earth-coloured'; Or. *māṭiā* 'earthy'; H. *maṭṭiyā* 'made of clay'.
- mārttika*- see prec.
- 10086 *mārtsna*- 'finely ground' ŚBr. [*mytsnā*-m. 'powder' Suśr. — *masinā*- 'finely powdered' lex., *masṛṇa*- 'soft, tender' Kāv. are Sanskritized forms of MĀ, and not with J. Bloch BSOS v 741 ← Drav. (see MĀṢATI): EWA ii 605 with lit. — *MRD]
Pk. *masina*-, *masana*- 'soft, slippery', *masiṇa*- 'crushed, polished, cleaned'; P. *mahiṇ* 'fine, delicate', Ku. *masiṇo*, gng. *maṣiṇ* 'thin, fine'; N. *masinu* 'thin, fine, dainty' (whence *masinimu* 'to be made fine', caus. *masinyānu*); Or. *masiṇa*, *masuṇa*, ^o*nā* 'smooth'; — Wg. *musukā* 'soft' poss. < **maskka*- < **marstna*- < *mārtsna*-? (NTS xvii 278 < **maṣṛika*- also with ?).
- 10087 *mārdalika*- m. 'drummer' Saṅgīt. [MARDALĀ-]
Pk. *maddalia*- m. 'drummer', P. *mādalā* m.
- 10088 *māla*- n. 'forest near a village' Kauṭ.
Pk. *māla*- m. 'garden'; Or. *māḷa* 'jungle', *māḷuā* 'jungly'.
- mālaka*- see *MĀPA-².
- 10089 *mālāṅga*- 'epithet of hornless goat' TS., Kāth. = *mahākāya*- Sāyaṇa. [Cf. *mālaka*- s.v. *MĀPA-²]
H. *mālāṅg*, *mālāṅga* m. 'stout-bodied man' A. Sharma RM 5 and 6, 231.
**mālayati* 'causes to be rubbed' see *MARATI.
- 10090 *mālava*- m. 'name of a country' AVParīś. 2. *māla-vīya*- 'relating to that country' Kathās.
1. Pk. *mālava*- m. 'name of a country'; H. *mālvā* m. 'the country of Malwa', G. *mālva* m.
2. G. *mālvī* 'relating to Malwa'.
- 10091 *mālaśrī*- f. 'name of a rāgini', *mālavaśrī*- f. Saṅgīt.
Or. *mālaśt* 'id.', H. *mālsī* f.
- 10092 *mālā*- f. 'wreath, garland' GṛŚr., *mālikā*- f. lex. [← Drav., Tam. *mālai* 'wreath' &c. DED 3954, EWA ii 628 with lit. Derivation from **vrtman*- (P. Tedesco JAOS 67, 87) is phonet. unacceptable]
Pa. *mālā*- f. 'garland', Pk. *mālā*-, ^o*liā*-f.; Ash. *kar-mālik* 'ear-ring'; Wg. *mālik* 'flower'; Kt. *mol* 'garland', *vač-mol* 'monal pheasant's feather used as ornament for returning warriors'; Dm. *khoi-māli* 'river-bank', Paš. *nandā-mālā* IIFL iii 3, 132; Kal.rumb. *mal* 'monal pheasant's feather'; K. *māl* f. 'wreath, garland'; Ku.gng. *māw*, pl. ^o*wā* 'garland', B. *māl*; Or. *māḷa* 'garland, necklace', *māli* 'rosary'; Mth. *māl* 'garland', OAw. *māra* f., H. *māl* f., OMarw. *māla* f., G. M. *māl* f. (G. also 'leather or cotton belt connecting two wheels'), Ko. *māḷa*; Si. *mal-a* 'flower', Md. *mau*, *male*'.
MĀLIN-, MĀLYA-; MĀLĀKĀRA-; AKṢAMĀLĀ-, VARṆA-MĀLĀ-.
- 10093 *mālākāra*- m. 'garland-maker, gardener' MBh., ^o*ri*-f. VarBṛS. [MĀLĀ-, KĀRA-]
Pa. *mālākāra*-m. 'garland-maker', Pk. *mālāgāra*-m.; L. *maleār* m., ^o*ri* f. 'one of the gardening caste', awāṇ. *māliār* m.; Si. *malvaru* 'garland-maker'.
- 10094 *mālin*- 'garlanded' Āpast., m. 'gardener' Col., *mālika*-m., *mālini*- f. 'his wife' Pañcat. [MĀLĀ-]
Pa. *mālika*- m. 'gardener', Pk. *māli*-, ^o*liā*- m., ^o*liṇi*- f., N. *māli* m., *mālini* f., A. B. *māli*, B. *māliṇi* f., Or. *māli* m., *māliṇi*, ^o*ḷiṇi* f., Aw.lakh. *māli* m., *mālin* f., H. *māli* m., *mālin*, ^o*lan*, ^o*lini* f., OMarw. *māli* m., *mālaṇṭ* f., G. *māli* m., *māḷaṇ*, ^o*ḷen*, *māḷaṇ*, ^o*ḷen* f., M. *māli* m., *māliṇ* f.; — with MĀ. -*li*- or ← H. &c.: S. *māli* m., L. awāṇ. *māli* m., *māluṇ* f., P. *māli*, *māliṭ* m., *mālaṇ*, *māllaṇ* f. PhonPj 120.
- 10095 *mālya*- n. 'garland' GṛŚr. [S. L. P. point to **mālyā*- (other NĀ. forms being ambiguous in respect of gender) unless with MĀ. -*ll*- < *māliā*- (as Pk. *tella*- < TAILĀ-); but Or. Aw. distinguish between *māliā*- and *mālyā*-. — MĀLĀ-]
Pa. *mālya*- n. 'garland', Pa. Pk. *mālla*- n.; S. *mālha*, *māla* f. 'cord'; L. *māhl*, pl. ^o*lā*, (Ju.) *mālh* f. 'rope over Persian wheel or over spinning-wheel', (Ju.) *mālhā* m. 'Hindu rosary', awāṇ. *māl* 'rope'; P. *mālh* f. (m.?) 'cord, belt of a wheel'; WPah.bhal. *māl*, pl. ^o*lā* 'driving belt of spinning wheel'; N. *māl-dāmlo* 'long rope for tying oxen together'; A. *māl* 'driving belt of spinning-wheel', Or. *māla*, Bi. *mālh*, *māl*, Bhoj. Aw.lakh. *mālh*.
- 10096 *mālyā*- f. 'Trigonella corniculata' lex.
S. *māla-kāṅṅi* f. 'the shrub *Celastrus paniculatus* (with red berries and leaves used medicinally)', P. *mālh-kāṅṅi* f., N. *māl-kāṅṅum*, H. *māl-kāknī* f., M. *māl-kāṅṅi* f.
- 10097 *māśa*-¹ m. 'bean' RV., *māśaka*- m. Suśr.
Pa. Pk. *māsa*- m. 'bean'; K. *māh*, *māhā* f. 'the bean *Phaseolus radiatus*', S. *māhi* f., L. *māh* f. (Ju. m.), awāṇ. *mā*, P. *māh* m.; WPah. (Joshi) *mās* m. pl. 'black pulse'; Ku. N. *mās* 'pulse, lentil'; A. *māh* 'general name for all kinds of pulse'; Or. *māsa* 'Phaseolus radiatus, Dolichos pilosus'; Si. *mā* 'beans or pulse'. — Deriv. H. *māsi* 'bean-coloured'; — P. *māhēlā* m. 'the pulse *Phaseolus aconitifolius*'.
MĀṢA-², MĀṢYA-; *MĀṢAKUṬṬA-, *MĀṢAPĀNĪYA-, *MĀ-ṢAPŪRA-, *MĀṢAVATA-; RĀJAMĀṢA-.
- 10098 *māśa*-² m., ^o*aka*- m.n. 'a partic. weight of gold' Mn., 'a copper coin' Kauṭ. [Same as MĀṢA-¹]
Pa. *māsa*-, ^o*aka*- m. 'small coin of very low value',

- Pk. *māsa-*, °aa- m.; Ku. *rati māso* 'more or less'; B. *mās* 'a partic. weight', Or. *masā*; G. *māso* m. 'a weight of gold = 8 ratis or $\frac{1}{16}$ tolā'; M. *māsā* m. 'a partic. weight'; Si. *massa*, st. *masu-* 'a partic. small coin'.
MĀṢIKA-; *ARDHAMĀṢAKA-.
- 10099 **māṣakuṭṭaka-* 'bean powder'. [MĀṢA-¹, *KUṬṬA-²]
Ku. *masyūṭo* 'pounded paste of any sort of pulse'.
- 10100 **māṣapūra-* 'bean cake'. [MĀṢA-¹, PŪRA-²]
N. *maseuro* 'lump of ground pulse'; — or < *MĀṢA-VAṬA-.
- 10101 **māṣapāniya-* 'bean-water'. [MĀṢA-¹, PĀNIYA-]
Ku. *maswāni* 'water in which pulse has been soaked and which is used for curry'.
**māṣavaṭa-* 'lump made of beans'. [MĀṢA-¹, VAṬA-²]
See *MĀṢAPŪRA-.
- 10102 *māṣika-* in cmpds. 'worth so many māṣas' e.g. *pañca-māṣika-* Mn. [MĀṢA-²]
M. *māṣi* 'weighing a māṣa'.
- 10103 *māṣya-* 'fit for beans' Pat., n. 'field of beans' W. [MĀṢA-¹]
Paś.ar. *māṣ* 'bean'; Gaw. *māṣ* 'large pea': prob. < Pers. *māṣ* IIFL iii 3, 126.
*DHŪTAMĀṢYA-.
- mās-* m. 'moon, month' RV.: MĀSA-, MĀSYA-; PŪRNĀMĀS-, PŪRNIMĀ-.
- 10104 *māsa-* m. 'moon, month' RV., °aka m. Sūryas. [MĀS-]
Pa. Pk. *māsa-* m. 'month', NiDoc. *maṣa*, Gy. eur. *māsek* m. (lit. 'one month'), pal. *mas*, *māsi*, D. *mō* m.; Ash. *mās* f. 'moon, month'; Wg. *mās* 'month', Kt. *mōs*; Pr. *masēk*, *mēseḡ* 'moon', Dm. *mas*; Paś.laur. *māya*, *māi*, uzb. *mōi*, nir. dar. *māi* f., weg. *mā*, ar. *mōyek* 'moon, month'; Niṅg. *mas* 'moon', Gmb. *mās*, Shum. *mās* m., Kal.rumb. *mastrūk* (+RŌKA-¹??); Kho. *mas* 'moon, month'; Tor. *māh* 'month', Sh.gil *mās*, pl. *māṣi* m., koh. gur. *mōs*, pl. *mōsi* m., K. *mās* m., S. *māhu* m., L. *māh*, khet. *māh* 'moon, month'; N. *mās* 'month', A. *māh*, B. *mās*, Or. *māsa*, Bi. *mās*, *mās*, Mth. *mās*, OAw. *māsā*, *mānha* m., H. *mās*, *māsā* m., G. M. *mās* m. Ko. *māsu*; Si. *mas-a*, *mā-a* 'month', *mā-rās* 'moonbeams'.
MĀSIKA-, MĀSĪNA-, MĀSYA-; *MĀSABHARA-, *MĀSAVṚṬTI-, MĀSĀNTA-; *UNMĀSĀKA-; ARDHAMĀSĀ-, *AṢṬAMĀSYA-, *KHALAMĀSA-, CATURMĀSA-, CATURMĀSYĀ-, *ṚṬĪYAMĀSĀKA-, *TRIMĀSA-, TRAIMĀSYA-, *DUMĀSAKA-, PAÑCAMĀSYA-, PŪRNĀMĀSA-, *MADHYEMĀSA-, ṢAṆMĀSA-, *SAPTAMĀSA-, SAPTAMĀSYA-.
- 10105 **māsabhara-* 'monthly wage'. [MĀSA-, BHĀRA-]
B. *māsarā* 'monthly wage' ODBL 347; Or. *māsa-hārā* 'monthly wage', *māsaharā* 'payable monthly'.
- 10106 *māsara-* n. 'a mixture of yeast and grapes &c. in water in which rice and millet have been boiled' KātyŚr., 'rice gruel' lex.
Or. *māsara* 'scum distilled from boiled rice, intoxicant of rice and grape juice'.
- 10107 **māsavṛtti-* f. 'a month's subsistence'. [MĀSA-, VṚṬTI-]
N. *masauti* 'expenditure'.
- 10108 *māsānta-* m. 'end of month' lex. [MĀSA-, ĀNTA-]
P. *masād*, *masāt* f.m. 'last day of the month' (< WH. with -s- not -h-?).
- 10109 *māsika-* 'monthly, lasting a month' Mn. [MĀSA-]
Pa. *māsika-* 'a month old'; Pk. *māsia-* 'monthly', A.
- māhiyā*, Or. *māsi*, *māsīā*; G. *māsiyo* m. 'monthly ceremony after the death of a relative'.
- 10110 *māsina-* 'monthly' Gobh., 'one month old' Pāṇ. [MĀSA-]
K. *mōsyun* 'lasting a month, a month old'.
- 10111 *māsya-* 'a month old' Pāṇ. [MĀSA-]
Pa. in cmpds. -*māsiya-* 'of (so many) months'; K. *nawa-mōs* 'nine months old'.
- 10112 **māhārghya-* 'deariness'. 2. **māhārghiya-*. [MAHĀRGHA-]
1. S. *māhāgu* m. 'deariness', L.awāṇ. *māgh*, P. *māgh*, *māigh* m.
2. Mth. *māhagī* 'scarcity', H. *mahaṅgī* f.
- 10113 *māhiṣa-* 'of or coming from a buffalo' Pāṇ., *māhiṣaka-* m. 'buffalo-keeper' lex. [MAHIṢĀ-]
Sh. (Lor.) *maiyoṣ* 'inflated skin for swimming with'; S. *māhyo*, *māho* 'of a buffalo', *māhyaru* m. 'seller of milk and butter'; L. (Ju.) *māhi* f. 'herd of buffalo cows', mult. *māhiṅ* f.; P. *māhi* m. 'buffalo herdsman'; B. *bhāysā* 'buffalo milk', Or. *bhāisā*, *māisuā* 'produced from a buffalo'.
*MĀHIṢAGAVYA-.
- 10114 **māhiṣagavya-* 'coming from buffaloes and cows'. [MĀHIṢA-, GĀVYA-]
P. *māhio* 'coming from buffaloes (milk, ghee, &c.)?'
- 10115 *māhuri-* f. 'name of a river' Rājat.
K. *māv*^h,^u f. 'a river in the Māch'pūr Pargana' Stein Rājat/Trans ii 425.
- 10116 **māhya-* 'pertaining to buffaloes'. 2. **māhiya-*. [MAHYĀ-]
1. S. *mājho* 'coming from buffaloes (milk, ghee, &c.)', L. *mājhā*, mult. *mānjhā*; P. *mājhā* adj. 'id.', *mājhi* m. 'buffalo-herdsman'.
2. Pk. *māhila-* m. 'buffalo herdsman'.
MI 'build': NIRMIṆŌTI.
- 10117 **mikkara-* 'lump'. 2. **mēṅga-*. 3. **mēṅgana-*. [Cf. *MĒŅCA-² and list s.v. *MATṬHA-². — Cf. 'defective' word *MĒŅGA-¹]
1. P. *mikkar* f. 'small lump (of salt, molasses, &c.)'.
2. P. *mīg* f. 'dung of sheep, goats, hares, rats, and other such animals'; Ku. *mīg* 'goat's dung'.
3. K. *mēṅgun* m. 'dung of sheep and goats', *mēṅgūñ*^h f. 'dung of rats'; L. *mēṅgaṅ* f. 'dung of sheep, goats, deer, and hares'; P. *mēṅgaṅ*, °gan, *mēṅgaṅ*, *mēṅṅī* f. = *mīg* above; Ku. *mīgāṅ* 'dung of wild deer'; H. *mīgṅī*, *mēṅṅī* f. 'orbicular dung of goats, sheep, deer, camels, rats, &c.'.
- MIKṢ 'mix': *MIṢṬA-²; *ĀMIṢṬA-. — See MĪSRĀ-.
- 10118 **micc-* 'close the eyes, blink'. [Cf. Khot. *nā-mājs-* 'to blink', Bal. *mičāl* 'eyelids', Russ. *migati* 'to blink', Kur. *mīn-xnā* 'to close the eyes' DED 3693, and *MṚṬṬ- 'to close the eyes', Kan. *miṣakisa* 'to blink' DED 3969; further *miṣānt-* 'with open eyes' RV., °MĪL in *sām mīlya* 'with closed eyes' RV. A non-Āryan or wide-spread onom. word, scarcely (like Lat. *micare* 'to sparkle', Tam. *micu* 'to flash') to be assigned to a common IE. root (J. C. W.)]
Pk. *mīcāna-* n. 'closing the eyes'; P. *mīcnā* 'to close the eyes, shut the hand or mouth', *mīcānyā* 'to make close the eyes'; H. *mīcnā*, *mīchnā* 'to close the eyes'; G. *mīcvū* 'to close the eyes', *mīcāmnā* n. pl. 'winking'; — ext. -kk-: A. *misikāiba* 'to sneer'; B. *mīckāna* 'to smile'; H. *mīckānā*, *mac*^o 'to wink'; M. *mīcakṅṅ* 'to close eyes or lips'. — G. *micvū* 'to close the eyes' <

- **vi-micc-*? — N. *miccu* 'to press' (ND 507 a 45) rather < *MRDYATĒ.
- 10119 **miṭṭ-* 'close the eyes'. [See *MICC-]
P. *miṭṭā* 'to close the eyes'; N. *miṭṭ* 'twinkling, moment'; B. *miṭṭā* 'twinkling', Or. *miṭṭi-miṭṭi*; G. *miṭṭ* 'blinking'; M. *miṭṭā* 'to close the eyes'.
- *MID 'meet': *MIDATI, *MĒDA-, *MĒDAYATI. [See √MIL. — Poss., with √BHIṬ, of Mu. origin PMWS 148]
- **miḍati* 'meets' see MILĀTI.
- 10120 **miḍḍa-* 'defective'. 2. **miṇḍa-*. 3. **miṇḍha-*. 4. **mēṭṭa-*. 5. **mēṇḍa-*. 6. **mēṇḍha-*. [Cf. *MITTA- and list s.v. *MAṬṬA-; — *mēṭṭati*, *mēḍati* 'is mad' Dhātup. — Cf. *MĒṬṬA-² 'lump']
1. G. *miḍḍi* 'having horns bent over forehead (of oxen and goats)'.
2. G. *miḍḍā* 'having rims turned over'.
3. S. *miṇḍhiyo* 'silent and stupid in appearance but really treacherous and cunning'; G. *miṇḍhū* 'having deep-laid plans, crafty, conceited'.
4. A. *mēṭṭā* 'slow in work, heavy-bodied'.
5. Or. *mēṇḍa* 'foolish'; H. *mēṭṭā*, *mēḍā* m. 'ram with curling horns', °ḍi f. 'she-goat do.'.
6. Or. *mēṇḍā* 'foolish', °ḍhā 'fool'; M. *mēḍhā* m. 'crook or curved end (of a horn, stick, &c.)'.
- **miṇḍa-*, **miṇḍha-* 'defective' see prec.
*miṇḍha-*² 'ram' see MĒṇḍHA-².
- 10121 *mita-* 'measured' Pāṇ. [√MĀ]
Pa. *mita-*, Pk. *miā-*; — replaced by **mikka-* in L. *mikāvaṇ* 'to compare measurement'.
- 10122 **mitta-* 'defective'. 2. *middha-* n. 'drowsiness' BHS ii 432. 3. *mindā-* f. 'bodily defect, blemish' TS. 4. **mindha-*. 5. **mindhara-*. 6. **mīna-*. 7. **mēḍḍa-* (× *mēḍhira-* (*mēṇḍhira-* Bhp.) n. 'penis' AV. in *mēḍra-* n. 'penis, lower belly' Apte). [Cf. *MIDDA- and see list s.v. *MAṬṬA-. — Resemblance of this 'defective' word-group (e.g. **mēḍḍa-* in A. *medelā* 'corpulent') with MĒDAS- n. 'body fat' RV., 'corpulence' ŚārngS. is prob. fortuitous. — Cf. *MĒDDA-² 'lump']
1. S. *mitero* 'short in stature' (< **mitta-tara-*).
2. Pa. *middha-* n. 'torpor, stupidity', *middhin-* 'sluggish'.
3. K. *myondā* 'leprous', m. 'leprosy', *mēṇḍun* 'to suffer from leprosy' (*mēṇḍath marun* 'to die of leprosy' used in curses).
4. P. *minnhā* 'dim, slight, perverse, taciturn, revengeful'.
5. S. *mindhiro* 'short, low, little'.
6. P. *miṇḍā* 'having the horns curving along the cheek'.
7. A. *medā* 'indolent, slow', *medelā* 'corpulent, badly baked (of a pot)'; B. *medā* 'slow, dull'; Or. *medā* 'foolish'.
- 10123 *mitya-* 'to be measured' ('price?') Rājat. [√MĀ]
L. *miccaṇ* 'to be measured', awāṇ. *micuṇ* 'to measure'; P. *miccā* 'to measure, compare'; — with ē from *mēya-* &c. or replacing *i* to form transitives: K. *mīch*, dat. °*cas* m. 'thing for measuring'; S. *mecanu* 'to measure', *meco* m. 'measurement of an arm for ornaments'; L. *mēcaṇ* tr. 'to measure', intr. 'to fit, suit', *mēcā* m. 'fit, measure (of shoes &c.)'; P. *mec*, *meccā* m. 'measure'; M. *mēcē* 'to hold in account, heed'.
- 10124 *mitrā-* m. 'friend' RV., n. 'friendship' RV., 'friend' TS.
Pa. *mitta-* m.n. 'friend', Aś.shah. man. gir. *mitra-*,
- kāl. dh. jau. *mita-*, NiDoc. DhP. *mitra*, Pk. *mitta-* m.n., K. *methr*, dat. *mētras* m.; S. *miṭru* m. 'friend, relative'; L. *mitr* m. 'assistant'; P. *mitt* m. 'friend' (*mī* ← H.), WPah.bhīḍ. *miṭṭ* m., Ku. *mit*, N. *mit*; A. *mit* 'friendship', *mitā* 'friend'; B. *mitā* 'friend', Or. *mita*, °*tā*, Bhoj. *mit*, OAw. *mita*; H. *mit*, *mit*, *mitā* m. 'friend, lover'; OSi. -*mite* nom. sg. 'nom. prop.', Si. *mit* 'friend'. — Deriv.: K. *mētrēṇ* f. 'female friend', N. *mityāni*, °*tini* 'female friend (of another woman), friend's wife', A. *mitini*, B. *mittin*, Or. *mitāni*, H. *miti*, *mittan* f.
MITRATVĀ-, MITRĪYA-, MAITRĀ-, MAITRĪ-; *MITRĀ-KĀRA-; AMĪTRA-.
- 10125 **mitrakāra-* 'making friends'. [*mitrakarāṇa-* n. Pat. — MITRĀ-, KĀRA-]
N. *mityāri*, *miteri* 'friendship'.
- 10126 *mitratvā-* n. 'friendship' TS. [MITRĀ-]
K. *mētruth*, dat. *mētratas* m. 'friendship'.
- 10127 *mitriya-*, *mitryā-*, *mitrya-* 'friendly' RV. [MITRĀ-]
K. *mētrī* f. 'friendship', S. *miṭrī* f.
- MITH 'oppose': *MITHATI, *MITHANA-, MITHYĀ, *MĒTHA-, MĒTHATI, MĒTHANA-, MAITHUNĀ-.
- 10128 **mithati* (pres. part. f. *mithat-*) 'opposes, quarrels with' RV. [√MITH]
P. *mihṇā* 'to reproach, abuse'.
- 10129 **mithana-* 'opposing, quarreling with'. [√MITH]
S. *mīhaṇo*, *mīhiyo* m. 'reproach'; P. *mihṇā* m. 'accusation, abuse'; H. *mihṇā* m. 'reviling'.
- 10130 *mithyā* 'invertedly, wrongly' ŚBr., 'falsely' Mn., 'in vain' MaitrUp. [√MITH]
Pa. Pk. *micchā* 'falsely', Pk. *miccha-* 'false', n. 'lie'; A. *miśā* 'untrue, fruitless'; B. *michā* 'untrue', *mich-kāṭne* 'liar'; Or. *micha* 'lie', *michuā* 'liar'; H. *michā* 'false', Si. *miśa*.
- 10131 *mithyācāra-* m. 'improper conduct, wrong treatment' Suśr., 'acting falsely' Bhag. [MITHYĀ, ĀCĀRA-]
Pa. *micchācāra-* m. 'wrong conduct'; — Si. *miśahāra* (EGS 135) ← Pa. with -h- < -c-.
- middha-* see *MITTA-.
- 10132 **mināti* 'measures'. [Cf. opt. *minuyāt* VarBṛS. — √MĀ]
Pa. *mināti* 'measures', *minana-* n. 'measurement', Pk. *miṇāi*, *miṇāṇa-* n.; L. *miṇā* 'to measure (in a measure of capacity)', awāṇ. *miṇuṇ*; P. *miṇṇā* 'to measure', WPah. (Joshi) *miṇnu*; Si. *minuma*, *minma* 'measuring', *min* 'measure'; Md. *minan* 'to measure'; — with ē from MĒYA- &c.: K. *mēnun*, pp. *myūn* 'to measure', *mēn* f. 'measurement'; L. awāṇ. *mēṇ* 'a measure'.
- mindā-* see *MITTA-.
- **mindha-*, **mindhara-* 'defective' see *MITTA-.
- mirika-* see MARĪCA-.
- MIL 'unites, meets'. [Replaced √LABH 'to obtain' in East and Centre and spread to NW (P. Tedesco JAOS 43, 369): his derivation through **mīl-* from *mīsla-*, though semant. attractive, does not adequately account for the single -l- attested in MIA. and NIA. Poss. √MIL 'to close the eyes' RV., intr. 'to close (of eyes &c.)' Bhp. developed a sense 'to close together, meet' (*mīlant-* 'gathering (intr.)' Uttarar., *mīlita-* 'together' Rājat. Hemac.; cf. *mīladḍṣ-* Bhp. ~ *mīlad-bhrū-* Kathās.) and was differentiated from *mīlayati*, &c. as *mēl-*, *mīl-*, *miḍ-* (*miḍ-* of Mu. origin ac. to

PMWS 148, cf. also √BHIT; doubtfully *mīd-* ~ *mīl-* in *mīdam* 'in a low voice' < *'clandestine' semant. cf. *upāmsū*). (J. C. W.).

MILĀTI, MILANA-, MĒLA-, MĒLAYATI; *ĀMILATI, SAMMILATI, *SAMMĒLAYATI; — *MIḌATI, *MĒDA-, *MĒDAYATI.

10133 *milāti* 'meets, encounters' Kathās. 2. **miḍati*. [√MIL]

1. Pk. *milāt* 'meets'; Wg. Dm. *mili* 'together with'; Tor. *mīl-* 'to touch'; Phal. *mīl-* intr. 'to mix with, fight with', *mīlām* tr. 'I mix'; K. *myūhun* 'to be found, enjoy sexually', *pog. mīlmu* 'to be found', *kash. myul* 'was found'; S. *mīlanu* 'to be found, be met with' (← Centre); L. *mīlan* 'to meet, be obtained', P. *mīlānā*, WPah.bhad. *malnū*, cur. *mīlānā*; Ku. *mīlno* 'to meet', *mīliyo* 'mixed'; N. *mīlhu* 'to be agreed'; A. *mīliba* 'to be united, be obtained, be mixed'; B. *mīlā* 'to be obtained', Or. *mīlibā*, Mth. *mīlab*; OAw. *mīlāi* 'meets, is friends with'; H. *mīlnā* 'to meet, be obtained'; OMarw. *mīlāi* 'meets', G. *maḷvū*, M. *mīlñē*; Ko. *meḷtā* 'meets, is obtained'.

2. S. *mīyaṇu* 'to meet, be collected, crowd, throng', *mīyaṇu* 'to meet, find'.

10134 *milana-* n. 'meeting' Amar. [In meaning 'cheese, &c.' cf. MĪSRAṆA-. — √MIL]

Pk. *mīlāna-* n., **nā-* f. 'meeting'; Wg. *mīlān* 'relish made of a milk product'; Paś. *chil. mīlān* 'cheese', Shum. *mīlān*; N. A. B. *mīlan* 'union, meeting'; Mth. *mīlan* 'caress'; H. *mīlan* m. 'meeting'; G. *maḷaṇ* n. 'fellowship'; M. *mīlaṇ* n. 'meeting'.

10135 *miśrā-* 'mixed' RV., *miśraka-* Suśr.

Pa. *missa-*, **aka-* 'mixed', Aś. *mīsa-*, Pk. *missa-*, *mīsa-*; Ash. *miš* 'with', Kt. *meš*; Paś. *mīz* 'joined, beginning' (sandhi form < **mīz* IIFL iii 3, 128); S. *mīso* 'made of mixed grains'; L. *miss* m. 'crops which include peas, gram and other pulses', *missā* 'belonging to such crops', *missī* f. 'female of black partridge'; P. *miss* f. 'mixture of two grains in a crop', *missā* 'mixed, of mixed grain'; WPah.bhal. *mīś* f. 'sediment in preparation of ghee'; N. *mīś-mās* 'mixing, mixture', A. *mīh*, B. *mīś*; Or. *mīśā* 'mixed', H. *mīśā*, Si. *musu*, *muhu*.

MĪSRAṆA-, MĪSRAYATI, *MĪSRALA-, MĪSRITA-; ĀMĪSRA-, SAMMĪSRA-; — *MĪṢṬA-, *ĀMĪṢṬA-.

10136 *miśraṇa-* n. 'mixing, mixture' KātyŚr. [In meaning 'cheese, &c.' cf. MILANA-. — MĪSRĀ-]

Pa. *missana-* n. 'mixing'; H. *mīsan* m. 'soil consisting of a mixture of clay and sand'; Si. *muhun* 'mixing'; — Ash. *mīśā* 'cheese', Wg. *muṣā* 'a kind of relish'.

10137 *miśrayati* 'mixes' KātyŚr. 2. *miśrāpayati* Vop. 3. *miśrita-* 'mixed' MBh. [MĪSRĀ-]

1. Pa. *missēti* 'mixes', Pk. *missat*; Pr. **mī-* 'to mix', absol. *maṣi* 'with' NTS xv 220; Sh. *mīśōtkī* 'to mix', Ku. *mīśno*, N. *mīśnu*; B. *mīśā* 'to be mixed'; Or. *mīśibā* tr. 'to mix', intr. 'to be mixed'; H. *mīśnā* 'to be mixed'; M. *mīśnē* 'to mix'; — pass. Pk. *mīśijāt*, Sh. *mīśižōtkī*, N. *mīśinu*; — caus. with -*ār-* (< *kār-*): Ash. *mīśerdm*, *mīśurdm* 'I mix', Wg. *mīśur-*; Bashg. "ma-*zhāra*" 'mixed'; Kal. *mīśarēm*, *mīśeram* 'I mix', Sh.caus. *mīśarōtkī*, 1 sg. *mīśārām*, *mīśāru* 'mixed', *mīśrak thōtkī* 'to mix'.

2. Ash. *mīśā-* 'to eat (something mixed)'; N. *mīśānu* 'to mix', B. *mīśāna*, Or. *mīśābā*.

3. Pa. *missita-* 'mixed', Pk. *missia-*, *mīsiya-*, Sh. *mīśllu*, Ku. *mīsiyo*, N. *mīsiyo*. — In words meaning 'powder, esp. for the teeth' S. P. indicate -*ss-* and H. includes meaning 'mix', but as 'powder' they may be < *MĪṢṬAYATĒ or as 'black powder' be connected with MĀṢṬI-: S. *mīśī* f. 'powder for staining the teeth', P.

missī f.; N. *mīsi*, *missī* 'tooth-powder'; B. Or. *mīsi* 'black tooth-paste'; H. *mīśī*, *missī* f. 'a mixed powder for blackening teeth'; G. M. *mīśī* f. 'tooth-paste'.

10138 **miśrala-* 'mixed'. [MĪSRĀ-]

Ap. *mīśala-* 'mixed', *mīśalāi* 'mixes', A. *mīhal*, *mīhaliba*, Bhoj. *mīśal*, M. *mīśaḷ*, *mīśaḷñē*; Si. *mahaḷu*, *mālu-va* 'curry, compound of various ingredients'.

miśrāpayati, *miśrita-* see MĪSRAYATI.

MĪṢ *'blink, open the eyes'. ['blink' only in *nimēṣa-*, *nimīṣ(a)-*. One of a group of words for 'blink' in Balto-slav., Indo-ir. and Drav.; cf. *MĪCC-, *MĪṢṬ-, √MĪL (~ *mīd-*, *mīd-*, *mīl-*? — see √MIL) (J. C. W.)] NIMĒṢA-.

mīṣa- see MĪṢĀ.

*mīṣṭa-*¹ 'sweet' see MĪṢṬĀ¹.

10139 **mīṣṭa-*² 'mixed'. [Cf. Lat. *mixtus*. — √MĪKṢ]

Kho. (Lor.) *mīṣṭeh* 'to mix' (= **mīṣṭ-*?). — See *ĀMĪṢṬA-.

MĪH¹ 'piss': MĒHA¹, MĒHATI; PRAMĒHA-; — *mēdhra-*¹ s.v. MĒṢĀ-.

*MĪH² 'be wet'. [Cf. *mīh-* f. 'mist, rain' RV. — Orig. separate from, but in IA. early associated with √MĪH² EWA ii 680]

MĪHIKĀ-, MĒGHĀ-, MĒGHYA-, *MĒHĀYATI, *MĒHYA-.

mīha- see MĒṢĀ-.

10140 *mīhikā-* f. 'cloud' lex., 'snow' BhP. [√MĪH²]

Pk. *mīhiā-* f. 'cloud'.

MĪ¹ 'diminish': MĪYATĒ².

10140a *mīnā-*¹ m. 'fish' Mn. [← Drav. Tam. *mīn* &c., DED 3999]

Pk. *mīna-* m. 'fish', Si. *min*.

**mīna-*² 'defective' see *MITTA-.

10140b *mīmāṃsīyātē* 'reflects on' AV. [√MAN]

Pk. *mīmanīsāi*. — × VIMARŚAYATI q.v.

10141 *mīyātē*¹ 'is measured' RV. [√MĀ]

Pa. in *amūyati*; Pk. pres. part. *mījanāta-*, *mījā-māya-* 'being measured'; — with *e* from MĒYA- &c.: L. *mēvaṇ* 'to be contained, find room'; P. *meuṇā* 'to be contained, fit into': less prob. < *mēmīyātē* 'thoroughly measures' Pāp.

10142 *mīyātē*² 'diminishes' RV. [√M]

MB. *mīyāna*, B. *mīyona* 'become cold or weak' (< *mīyamāna-* ODBL 418).

MĪL 'close the eyes': MĪLATI; UNMĪLAYATI, *UNMĪLAYATĒ; — *MĪCC-, *MĪṢṬ-, √MĪṢ, √MĪL?

10143 *mīlati* intr. 'closes (of eyes)' BhP., *mīlayati* tr. 'closes (eyes, flowers)' BhP. [*sām mīlya* 'with closed eyes' RV. — √MĪL]

Pk. *mīlāi* 'blinks'; — ext. -*kk-*: WPah.bhal. *mīlṅṅū* 'to blink'.

MĪV 'push': *MUNĀTI².

10144 *mukuṭa-* m.n. 'tiara, crest, point, head' MBh., *makuṭa-* Divyāv. [← Drav., Tam. *mikaṭu* 'top' &c., DED 4002; *mauli-* m.f. 'diadem, etc.' MBh. is MIA. (cf. EWA ii 694)]

Pa. *makuṭa-* m. 'crest'; Pk. *maūda-*, *maūla-* m.n. 'diadem'; Kho. (Lor.) *mūyālī* 'soft part (?) of ear'; K. *mōwal* f. 'cock's comb, gill of a fish', (El.) *mavur* 'the plant Cockscumb (Amaranthus cruentus)'; S. *moṛu* m. 'cock's comb'; L. *mol* m. 'fold of cloth laid on or

- round head'; WPah. (Joshi) *mauṭi* f. 'a kind of coloured thread used at marriages &c.'; MB. *maṭṭa* 'a kind of tinsel crown', B. *maṭṭ* 'crown, diadem' ODBL 403; Or. *maṭṭa* 'crown, hat, nape of neck'; Bi. *maur* 'bridegroom's headdress'; Mth. *maur* 'a kind of headdress'; Bhoj. *maṭṭ* 'diadem'; Aw.lakh. *maur* 'bridegroom's crown'; H. *maur*, *maurā* m., *mauli*, *maulī* f. 'crown'; OG. *maṭṭa* m. 'crown', G. *maṭṭ* m. 'chaplet worn by females on festive occasions'; Si. *mukūḷ-a* 'diadem, hair (esp. that bound on the scalp)', *maṭṭ* 'crown, diadem'.
- MUKUṬABADDHA-
- 10145 **mukuṭabaddha-** 'petty chieftain' Bender Nal 160. [MUKUṬA-, BADDHA-]
OG. *muḍudhu* m. 'petty chieftain', G. *maṭṭho* m. 'headstrong man who makes himself a nuisance in a village'.
- mukura-** see MUKULA-.
- ***mukurayati** 'blossoms' see MUKULAYATI.
- 10146 **mukula-** n. 'bud' Suśr., *makula*-² n. lex. 2. **mukura-**, *makura*-² n. lex. 3. ***bakula**-². [Cf. similar interchange of initial in BAKULA-¹. — ← Drav., Tam. *mokkuḷ* &c., DED 4007; also *mudgara*-² m. 'bud' lex. with same variation of -k- ~ -dg- as in MUKUṬA-] 1. Pa. *makula*- m. 'bud', Pk. *maṭṭa*- m.n.; S. *mora* f. 'budding', *morro* m. 'fresh new leaf'. 2. Pk. *maṭṭra*- m.n. 'bud'; H. *maur* m. 'bud, blossom'; G. *mohar* m. 'blossom'. 3. MB. *baula*, B. *bol* 'bud, blossom of fruit tree, knob of a wooden clog'; Or. *baṭṭa* 'mango bud'; Aw.lakh. *baur* 'mango blossom'.
- *MUKURAYATI, MUKULAYATI, MUKULĀYATĒ.
- 10147 **mukulayati** '*blossoms'. 2. ***mukurayati**. 3. **mukulāyatē**. [*mukulayati* (tr.), **lāyatē* (intr.) 'closes (like a bud)' Kāv., **litā*- R., **lāyita*- Kāv. 'having blossoms', *mukurita*- 'id.?' Pāp.gaṇa. — MUKULA-] 1. Pk. *maṭṭilī* 'blossoms'; S. *morjanu* 'to sprout'; P. *maṭṭnā* 'to blossom, bud'; Ku. *maṭṭho* 'to flourish', N. *maṭṭanu*; B. *maṭṭā* 'to blossom', H. *maṭṭnā*. 2. H. *maṭṭnā* 'to blossom', G. *mṛvū*. 3. Pk. *maṭṭilāi* 'blossoms', N. *maṭṭānu*, H. *maṭṭānā*.
- mukulāyatē** see prec.
- 10148 **mukuṣṭha-**, **aka*- m. 'a kind of bean' lex., *mukuṣṭa*- m. BHSk., *makuṣṭa-*, **aka*- m. 'Phaseolus aconitifolius', *mapaṣṭa-*, **aka*- m. 'a kind of bean, mapuṣṭ(h)aka-, *mayu*' m. lex. 2. ***makusta-**. [*mudgaṣṭha*- m. lex. (with same variation of -k- ~ -dg- as in MUKULA-) cf. MUDGĀ- and *MAṬṬHA-²] 1. K. *muṭṭh* m. 'the vetch Phaseolus aconitifolius'; S. *moṭṭhu* m. 'a kind of pulse or vetch'; L. P. *mōṭh* m. 'Ph. aconitifolius', H. *moṭh* f.; G. *maṭṭh* m. 'a kind of pulse or kidney bean'; M. *maṭṭh* m. 'Ph. aconitifolius'. 2. Bi. *moṭh* 'Phaseolus aconitifolius', *moṭhī* 'a smaller variety'.
- 10149 **mukūlaka-** m. 'Croton polyandrum' lex., *makūlaka*- m. Car.
N. *mauro* 'a partic. kind of grass growing in swampy places'; M. *moḷ* m.n. 'Saccharum munja'.
- 10150 ***mukka**-¹ 'blow with fist'. [Prob. ← Drav., Prj. *muṭṭa* 'blow with fist', Kur. *muṭṭā* 'fist', DED. 4041] K. *mukūḷi* f. 'blow with fist', (El.) *mukūḷ* m. 'fist'; S. *muka* f. 'blow with fist', L. *mukk*, **kī* f.; P. *mukk* m. 'fist', **kī* f.; WPah.bhal. *mukki* f. 'blow with fist'; N. *mukūḷā*, **kī* 'fist', H. *mūḷā*, *mukūḷā* m., **kī* f., *mukūḷī* f. (× *muṭṭhī* < MUṬṬH-); G. *mukūḷ* m., **kī* f. 'blow with fist'.
- ***mukka**-² 'dumb' see MŪKA-.
- ***mukkara-** 'defective' see MŪKA-.
- 10151 **mukta-** 'set free' MBh., **aka*- 'separate' BhP. [~ *MUKNA-. — √MUC]
Pa. *mutta-*, **aka*- 'released', DhP. *muto*, NiDoc. *mutanti* 3 pl. pret., Pk. *mutta-*, *motta-*; Dm. *mūta* m., *muti* f. 'yearling kid' (i.e. 'independent of dam' NTS xii 179); Tir. *mutaris kara* 'let it loose' AO xii 184; Phal. *muto*, *mutto* 'rain' NOPhal 43 (cf. Bshk. *muḷ*- 'a cloud to open' < MUCYĀTĒ); Sh. *mūtās* 1 sg. pret. of *māḷōṭkī* 'to escape' < MUCYĀTĒ, *mūtū* 'other', (Lor.) *mūto* 'leavings'; K. *mōṭ* pp. of *mōḷun* 'to remain over'; L. *muttā* pp. of *muṭṭjan* 'to send' < MUṆCĀTI, (Ju.) *muttaṇ* 'to send'; — Si. *ham-mutu* 'finished' (*ham*- < KĀRMAN-¹?).
- 10152 **muktā-** f. 'pearl' Mn. [Sanskritization of MIA. *muttā*- (Lüders PhilInd 179 < **mūrtā*-: MŪRTĀ-; but rather, with *mutya*- n. lex., ← Drav., Tam. *muttu*, *muruntu* &c., DED 4062)]
Pa. *muttā-*, **takā*- f. 'pearl', Pk. *muttā-*, *mottā*- f.; Kho. (Lor.) *mut* 'jewels'; Si. *mutu* 'pearls', Md. *mut*, *mui*. — Deriv.: Pa. *muttika*- m. 'pearl-dealer'. MAUKTIKA-; MUKTĀJĀLA-, MUKTĀHĀRA-.
- 10153 **muktājāla-** n. 'an ornament of pearls' MBh. [MUKTĀ-, JĀLA-]
Pa. Pk. *muttājāla*- n. 'string of pearls'; Si. *mutudāla* 'network of pearls'.
- 10154 **muktāhāra-** m. 'string of pearls' MBh. [MUKTĀ-, HĀRA-²]
Pa. *muttāhāra*- m. 'string of pearls' → Si. *mutuhara*.
- 10155 **mūkti-** f. 'release' ŚBr. [√MUC]
Pa. Pk. *mutti*- f. 'release', Si. *mut*.
- ***muktuvā** 'having loosed' see next.
- 10156 **muktuvā** 'having loosed' ŚBr., 'except' Kāv. 2. ***muktuvā**. [√MUC]
1. Si. *mut* 'except, besides' EGS 136.
2. L. *mutū*, **tū* postp. 'without'.
- 10157 ***mukna-** 'loosed'. [~ MUKTA-. — √MUC]
Pa. -*mukka*- (in *unmukka-*, *paṭimukka-*); Pk. *mukka-*, *mokka*- 'let go, sent, free', *mukkaḷ* 'leaves' (pp *mukkiā*); Gy. eur. *muk*- 'to let go, allow'; Kt. *mōk*- 'to escape'; Wg. *māk*- 'to flee'; Kho. *muka* 'small shot' BelvalkarVol 93; K. *mukyō-mot* 'finished', *mukāvun* 'to finish'; S. *muko* pp. of *muṭṭjanu* 'to send' < MUṆCĀTI; L. *mukkaṇ* 'to come to an end, be settled' (× *vissamaṇ* s.v. VĪRĀMYATI), awāṇ. *muk* 'finished'; P. *mukkaṇā* 'to come to an end, run short'; H. *mūknā* 'to leave, separate' (whence intr. *muknā* 'to be set loose, be ended'); OMarw. *mokaḷ* 'sends'; G. *mūkvū* 'to let go, put, place'; M. *mukkaṇ* 'to lose'; Si. *muk* 'spirit, demon' (i.e. 'freed from the body' EGS 135). — Ext. -d-: N. *mukuro* 'slightly softened'. — Ext. -l-: Pk. *mukkaḷa*- 'free', *mukalāviṇa* absol. 'having caused to be sent'; Gy. eur. *muklo* 'free'; Paš.dar. *mukul*- 'to be shed (of leaves)' IIFL iii 3, 118; K. *mōkul* 'free', *mōkalun* 'to be let go', *mōkajyār* m. 'freedom', *kash. mōkalāroun* 'to free'; OB. *mukala* 'free', Or. *mukūḷā*. — With -o- (from MŪKṢA-?): Pk. *mokkala*- 'free', *mokkaliya*- 'sent'; S. *mokhiro* 'wide, roomy', *mokilaṇu* 'to send' (< -ll-); L. *mōklā* 'open, loose, distant'; P. *moklā* 'loose', Ku. *mōlko*; A. *mokal*, *mukali* 'free'; H. *moklā* 'loose, free', G. *mōklū*; M. *moklā* 'free', *mokalṇ* 'to set free'.

- 10158 **mūkha-** n. 'mouth, face' RV., 'entrance' MBh.
Pa. *mukha-* m.; Áśśah. man. gir. *mukhato*, kāl. dh. jau. 'te' by word of mouth'; Pk. *muha-* n. 'mouth, face', Gy. gr. hung. *muy* m., boh. *muy*, span. *mut*, wel. *mūt* f., arm. *muṣ*, pal. *mū*, *mī*, pers. *mu*; Tir. *mū* 'face'; Wot. *mū* m. 'face, sight'; Kho. *muṣ* 'face'; Tor. *mū* 'mouth', Mai. *mū*; K. in cmpds. *mu-gaṇḍ* m. 'cheek, upper jaw', *mū-kāla* 'having one's face blackened', rām. *mūl*, pog. *mūi*, doḍ. *mūh* 'mouth'; S. *mūhū* m. 'face, mouth, opening'; L. *mūh* m. 'face', awāṇ. *mū* with descending tone, mult. *mūhā* m. 'head of a canal'; P. *mūh* m. 'face, mouth', *mūhā* m. 'head of a canal'; WPah.ṣeu. *mū* 'mouth', cur. *mūh*; A. *muh* 'face', in cmpds. *-muwā* 'facing'; B. *mu* 'face'; Or. *muhā* 'face, mouth, head, person'; Bi. *mūh* 'opening or hole (in a stove for stoking, in a handmill for filling, in a grainstore for withdrawing)'; Mth. Bhoj. *mūh* 'mouth, face', Aw.lakh. *muh*, H. *muh*, *mūh* m.; OG. *muha*, G. *māh* n. 'mouth', Si. *muya*, *muwa*. — Ext. *-l-* or *-ll-*: Pk. *mūhāla-*, *muhulla-* n. 'mouth, face'; S. *muhuro* m. 'face' (or < MUKHARĀ-); Ku. *do-maulo* 'confluence of two streams'; Si. *muhul*, *muhuna*, *mūna* 'face' H. Smith JA 1950, 179; — *-d-*: S. *muharo* m. 'front, van'; Bi. (Shahabad) *mohrā* 'feeding channel of handmill'. — Forms poss. with expressive *-khh-*: see MUKHYA-. — × *gōcchā-* s.v. *MUCCHĀ-.
- MUKHARĀ-, MUKHYA-, MAUKHYA-; *MUKHAKĀṢṬHA-, *MUKHAGHĀṬA-, MUKHACANDRA-, *MUKHAJĀLA-, *MUKHANĀTHA-, MUKHATUNḌAKA-, *MUKHATUTTĪKĀ-, *MUKHADHARA-, MUKHAŚUDDHI-, *MUKHAHĀRA-, MUKHĀGRA-, *MUKHĀNCALA-, *MUKHĀNTA-, *MUKHĀYANA-; AMUKHĀ-, ABHIMUKHĀ-, ĀMUKHA-, UNMUKHA-, *NIR-MUKHA-; ADHĀMUKHA-, ŪRDHVAMUKHA-, KĀLAMUKHA-, GĒMUKHA-, CATURMUKHA-, *PAŚCAMUKHA-, VALĪMUKHA-, ŚĪLĪMUKHA-, SĀMMUKHĀ-, *SĀMMUKHA-, SUMUKHA-.
- 10159 ***mukhakāṣṭha-** 'doorframe'. [MUKHA-, KĀṢṬHĀ-]
L. P. *muhāṣṭh* f. 'upright of doorframe', awāṇ. *muhāṣṭh* 'threshold'.
- 10160 ***mukhaghātā-** 'entrance frame'. [MUKHA-, *GHĀṬA-]
S. *muhāri* f. 'top of a doorway outside a stockade'; L. *muhāy* f. 'upright of doorframe', **ṛi* f. 'wall on each side of a door'.
- 10161 **mukhacandra-** m. 'moonlike circle of face' Bhartṛ.
[MUKHA-, CANDRĀ-]
S. *muhādro* m. 'face, features'; L. P. *muhādrā* m. 'face, features, likeness'.
- 10162 ***mukhajāla-** 'mouth-net'. [MUKHA-, JĀLA-]
Ku. *mwālo* m. 'net-muzzle to prevent oxen eating grain when treading out', *mwāli* 'muzzle', *mukh-mwāli* 'loss of appetite'; M. *mohaḷ*, *movāḷē*, *mo(h)ḷē* n., *moḷā* m. 'muzzle for sucking calf'.
- 10163 **mukhatuṇḍaka-** m.n. (?) 'mouth' Divyāv. [MUKHA-, TUṆḌA-]
Pa. *mukhatuṇḍa-* m. 'beak'; N. *muhūyā*, *muhurā*, *mohoyā* 'face'; Or. *muhuṇḍā* 'front side'; OG. *mu-haṇḍatim* n., G. *mōḍhū*, *mōḍū* n. 'mouth, face', *mōḍ(h)iyū* n. 'mouth of anything, covering to an aperture'.
- 10164 ***mukhatuttikā-** 'muzzle'. [MUKHA-, *TUTTA-]
Or. *mohuti* 'muzzle for cattle'.
- 10165 ***mukhadhara-** 'holding the mouth'. [MUKHA-, DHARA-]
Bi. *mohari* 'rope attached to headrope to prevent an ox opening its mouth too wide'.
- 10166 ***mukhanātha-** 'chief master'. [MUKHA-, NĀTHĀ-]
H. *munāh* m. 'chief'.
- 10167 **mukharā-** 'talkative' Kathās. 2. m. 'leader' Hit. [MUKHA-]
1. Pa. *mukhara-* 'talkative', Pk. *muhara-*, *muhala-*, *muhūla-*; Si. *mora* 'noise, shouting' GS 26.
2. L. *mōhar* 'first, foremost', awāṇ. *mōr* 'priority'; P. *mūhrā* m. 'front', *mūhri*, *mohri* m. 'leader', *moharlā* 'foremost'; H. *mūhrā* m. 'front, van'; M. *mohar* f., *mohrā* m. 'front'; — S. *muhuro* m. 'front, face' or < MUKHA- with *-la-*.
- 10168 **mukhaśuddhi-** f. 'cleansing the mouth' Tithyād. [MUKHA-, ŚUDDHI-]
A. *muhādi* 'act of chewing anything after food to purify mouth, anything so chewed'.
- 10169 ***mukhahāra-** 'face string'. [MUKHA-, HĀRA-?]
L. awāṇ. *muhār* 'nose-rope'; P. *muhār* f. 'nose-rope for camel'.
- 10170 **mukhāgra-** n. 'extremity of a snout or nose, any extremity' lex. [MUKHA-, ĀGRA-]
S. *muhagu* m. 'front' (but why not *ā*?).
- 10171 ***mukhāncala-** 'face-veil'. [MUKHA-, ĀNCALA-]
K. *muzūy* f. 'cloth placed over the face of the corpse of a Brahman'.
- 10172 ***mukhānta-** 'mouth-end'. [MUKHA-, ĀNTA-]
S. *muhādu* m. 'mouth of a sack'.
- 10173 ***mukhāyana-** 'entrance course (of a river)'. [MUKHA-, ĀYANA-]
P. *mūhāy* m. 'source of a river'; N. *muhān* 'river-mouth, division of a river into two'; A. *mohānā* 'river-mouth'; B. *muhānā* 'river-mouth, confluence of two rivers'; Or. *mūhāyā* 'river-mouth'; H. *muhānā* m. 'river-mouth, confluence of two rivers'.
*CATURMUKHĀYANA-.
- 10174 **mūkhya-** 'pertaining to face or mouth' AV., 'chief' TS. [MUKHA-]
WPah.bhad. *mukh*, pl. *mukkhā* n. 'end (of a beam, ladder, &c.)'; — altern. (and more prob.) < MUKHA with expressive doubling: Ash. Wg. *muk* 'face', Kt. *myuk*, *mik*, Pr. *mikh*, Dm. *muk*, Paś. *mūkh* m., Gaw. Bshk. *muk*, Sv. *mukhā*, Sh. *mūkh* m. 'face' (koh. 'cheek'), K. *mōkh* m. — Pa. *mukkhaka-* 'foremost, chief'; Áśś.kāl. *mukha-* 'important', kb. rdh. *mukhya-*, top. *mukha-* m. 'chief official'; Pk. *mukhka-* 'chief'; N. *mukhiyā* 'village headman'; H. *mukhyā* 'chief'.
MAUKHYA-.
- ***mugga-** 'dumb' see MŪKA-.
- 10175 **mugdhā-** 'gone astray' RV., 'bewildered' AV., 'foolish' ŚBr. [~ MŪDHĀ-. — Cf. *mōddha- 'defective' s.v. *MUTTA-? — √MUH]
Pa. Pk. *muddha-* 'infatuated, foolish'; OG. *mudhi* f. adj. 'bewildered, stupid'.
- ***muṅga-** 'dumb' see MŪKA-.
- MUC 'release': MUKTA-, MŪKTI-, *MUKTUVĀ, MUKTVĀ, *MUKNA-, MUCĀTI, MUCYĀTĒ, MUŪCĀTI, *MUŪNCANA-, MŪKṢA-, MŪKṢATĒ, MŪKṢITA-, MŪCAYATI; AVAMUKTA-, *AVAMUKNA-, *ĀMUKNA-, *ĀMUŪNCATI, *ĀMŪCANA-, *UNMUKNA-, *UNMUŪNCATI, *UPAMUŪNCATĒ, *UPAMUŪNCANA-, NIRMUKTA-, *NIRMUKNA-, *PRAMUKNA-, *PRĀMUCYĀTĒ, VIMUKTA-.
- 10176 **mucāti** 'releases' RV. [√MUC]
Pk. *muāi*, *muwāi* 'leaves', *muṅga-* n. 'release'; Si. *midanavā* 'to set free' (W. Printz BSOS viii 701 < MŪCAYATI, EGS 136 wrongly < MUŪCĀTI), caus. *midavanavā*, intr. *midanavā*.

- 10177 **mucalinda-**, *mucilinda-* m. 'the tree *Pterospermum suberifolium*' lex., *muculinda-* m. R., *NICULA-* m. '*Barringtonia acutangula*' R., *nicōla-* m. Car. 2. **mucukunda-** m. '*P. suberifolium*' lex.
 1. Pa. *mucalinda-*, *mucala-*, *nicula-* m. 'the tree *B. acutangula*'; Si. *mudaliṇḍu* 'a kind of tree'.
 2. Pk. *mucukūnda-*, *mucak^o*, *muuūnda-* m. 'a kind of flowering tree'; H. *muchund*, *mac^o*, *mic^o*, *ukcan* m. 'flower of the tree *P. suberifolium* (used as remedy for headache)'.
mucukunda- see prec.
- 10178 ***mucca-** 'lump'. [See list s.v. *MAṬṬHA-². — Cf. *MUCCHA- 'defective']
 S. *mucu* m. 'lump, heap', *muco* m. 'tuft of hair or grass'; P. *mucc* m. 'piece of meat', *muccā* m. 'do. about ½ seer in weight'.
- 10179 ***muccha-** 'defective'. 2. ***mōccha-**. 3. ***mujja-**. [Cf. *MĒCCA-: see list s.v. *MAṬṬHA-. — Cf. *MUCCA- 'lump']
 1. S. *mucho* m. 'rough end of a stick cut off as useless', *muchamu* 'to lop'.
 2. P. *mocchā* m. 'short thick piece of timber'.
 3. A. *muzā* 'wrinkled, shrunk', *muzurā* 'lean, stunted'.
- 10180 ***mucchā-** 'mustache'. 2. **mōcchā-**. [CŌCCHĀ- × MŪKHA- or MĪA. *massu-* < ŚMĀSRU-?]
 1. S. *mucha* f. 'mustache', L. *mucch*, pl. *°chā* f., *awāp*. *much*, *khet*. *mōcchā*, P. *mucch* m., Ku.gng. *mūch*, Or. *mucha*, H. *mūch* f., G. *mūch*, *mūch* f.
 2. B. *moc*, Or. *mocha*, Mth. *mōch*, Bhoj. *mōch*, *°chi*; Aw. *mōch* 'whiskers', *mōch* 'hair on face'; H. *moch* f. 'mustache'.
- 10181 **mucyātē** (AV.), *mūcyatē* 'is loosed' RV., 'escapes' Mn., *mucyati* MBh. [√MUC]
 Ash. *muč-* 'to escape, flee', Pr. *mušly-*; Paš. *muč-* 'to flee, fall (of a star)', *kuṛ*. *muč-*, Shurn. *muči-*; Bshk. *muč-* intr. 'to open (of a cloud)', *caus. muča-* 'to loose'; Phal. *mučūm* 'I loosen'; Sh.gil. *mūčōikī* 'to escape, be saved' (pret. *mūtūs* < MUKTA-), *koh. mūčōny* 'to be finished', *dr. mūčōny* 'to go'; K. *mōcun* (pp. *mōn* < MUKTA-) 'to be left over', *caus. mōc^orun* 'to leave over', *mučarun* 'to loosen, open'; Ku. *mucno* 'to escape, get rid of', gng. *muczi* 'milked'; H. *mūcnā*, *mocnā* 'to set free, loosen'; Si. *musnī* 'woman who is released'.
 ***mujja-** 'defective' see *MUCCHA-.
- 10182 **muñcāti** 'releases, lets go, loses' RV. [√MUC]
 Pa. *muñcāti* 'releases, sends out, abandons', Pk. *muñcāi* (Pa. Pk. pp. *mutta-* < MUKTA-); Sh.gil. *mūčōikī* 'to save, finish', *koh. mūčōny* 'to finish', *gur. mōčōižōny* 'to finish, be finished'; S. *muñjanu* 'to send' (pp. *muco* < *MUKNA-), L. *muñjan* (pp. *mutā*), *awāp. muñjan* (pp. *mutā*); Or. *muñcibā* 'to abandon'; Si. *muñcānāvā* 'to free, leave' SigGr ii 455; — absol. in Pa. *muñciya* 'except', Pk. *muñcia*; Si. *misa* 'except, unless' EGS 135.
- 10183 ***muñcana-** 'releasing'. [√MUC]
 Pa. *muñcana-* n. 'release'; Sh. (Lor.) *mōjan* 'escape, deliverance, protection'.
- 10184 **mūñja-** m. 'the grass *Saccharum sara* or *munja*' ŚBr., *muñjaka-* m. VarBṛS., *muñjā-* in compd. MBh.
 Pa. *muñja-* m. 'id.', Pk. *muñja-* m.; S. *muñu* m. 'a grass from which rope is made'; L. *muñj* m. (mult. f.) 'fibre of *S. sara*'; P. *muñj*, *muñjh* f. 'sheath of *S. sara* (used for making rope)', m. 'the plant *Chamaerops ritchiana* (fine leaves of which are used for making mats, the coarse for rope)'; Ku. *mūj* 'string made of *S. sara*'; N. *muj* '*S. sara*', Or. *muñja*, Bi. *mūj*, OAw. *mūñja* f., Aw.lakh. H. *mūj* f., M. *mūj* m.
 MAUÑJĪ-; *MUÑJAPŪLAKA-.
- 10185 ***muñjapūlaka-** 'bundle of *muñja* grass'. [MŪÑJA-, PŪLA-]
 P. *mujūlā*, *māj^o*, *māj^o* m. 'bundle of the sheathing of the reed *Saccharum sara*'.
 MUT *'twist': MUṬṬATI, MŪṆṬATI, MŌṬATI, *MŌṬ-YATĒ; *NIRMŌṬATI; — *MURUṬATI, *MURŌṬATI.
muṭa- see MŪTA-.
- 10186 **muṭāti** 'twists' ('kills, grinds' Dhātup.) 2. **mōṭati** (v.ll. *mōḍati*, *mūṇṇati*, *mūṇḍati*) Dhātup., *mōṭayati* 'kills' Mṛcch., *gala-mōṭana-* n. 'strangling' Śukas., *aṅguli-mōṭana-* n. 'snapping of fingers' lex. 3. ***mōṭyatē** 'is twisted'. 4. ***muruṭati**, ***mūroṭati**. [Cf. MŪTA- m.n. 'woven basket' TBr., *mūṭa-*, *mōṭa-1*, *mūtōdī* (Pa. *mūtōḷi-*, v.l. *mūtōḷi-* with which compare **muruṭati* above) 'basket, bundle' BHSk. ← Drav. (Tam. *muṭai* 'to plait, braid' DED 4036, *mūṭai* 'bundle' DED 4134 prob. unconnected with *muṭai*). Partly (cf. *gala-mōṭana-*) collides with *muṭāti* 'ākṣēpē, pramardanē' Dhātup. ← Drav. (Tam. *muṭṭu* 'to dash against' DED 4041) and poss. infl. by √MṚD (see MŪṆṬATI). Cf. also ***mōṭa-2** 'wicker stool' (J. C. W.). — √MUT]
 1. S. *muṭanu* intr. 'to turn, bend, yield'; L. *muṭan* intr. 'to turn back'; P. *muṭṭā* 'to be twisted'; WPah. *bhad. muṭṭā* 'frown', *marm. muṭi* < **muṭita-*; B. *muṭā* 'to twist'; OAw. *muṭā* 'is twisted, is bent'; H. *muṭnā* 'to be twisted, be bent, be turned'. — Si. *muṭa*, *mulla* 'corner, angle'.
 2. Pk. *mōḍāi* 'twists, breaks', *mōḍana-* n.; K. *mūrun* (vill. *mūrun*) 'to twist (thread between fingers), wrench away', *nakh mōrun* 'to wrench the shoulder', *ḍoḍ. mōṇṇō* 'to turn'; S. *muṭanu* tr. 'to twist, wrench, bend'; L. *muṭan* 'to twist, turn', *muṭ* m. 'a turn'; P. *muṭ* m. 'turn in a road'; N. *mornu* 'to bend, fold' (*muṭnu* ← W?); B. *muṭā* 'to twist', *muṭ* 'a twist', Or. *muṭibā*; Mth. *muṭab*, *muṭab* 'to twist, turn', *mōr* 'bend in road or stream'; OAw. *muṭāi* 'twists, bends', H. *muṭnā*, G. *muṭvū*; M. *muṭnē* tr. 'to break', intr. 'to bend under pressure'; Ko. *muṭtā* 'breaks'.
 3. S. *muṭanu* intr. 'to turn back'.
 4. G. *maravū* 'to be contorted'; — Ku. *maravū* 'to contort'.
- 10187 ***muṭṭa-1** 'defective'. 2. ***muṭṭha-1**. 3. ***muṭṭhara-1**. 4. ***muḍa-**. 5. ***muḍḍa-**. 6. ***muḍḍha-1** (cf. MŪPHĀ-). 7. ***muṭṭa-**. 8. ***muṭṭara-**. 9. ***muḍḍha-**. 10. ***muḍḍhara-**. 11. ***mōṭṭa-1**. 12. ***mōṭṭha-**. 13. ***mōṭṭhara-**. 14. ***mōḍḍa-**. 15. ***mōḍḍa-**. [A 'defective' word-group to which also MUNḌA-1 belongs. — Cf. *MUTTA-: see list s.v. *MAṬṬHA-. — Cf. *MUḍḍHA-², *MUNḌA-³ 'lump']
 1. Kt. *mōṭo* 'blunt', Pr. *muṭkā*, Kho. *muṭu*; Paš. *lauṛ. muṭā*, *gul. muṭā* 'short'; P. *ḍoḍ. muṭā* 'fat'; Si. *muṭa* 'blunt' (or < 2 or 7 or 12 or 13).
 2. Dm. *muṭh* 'tree', Gaw. *muṭhā*, Kal. Phal. *muṭh*; Bi. *muṭhiyā*, *muṭhāl*, *muṭhail* 'bullock with stunted horns'; Si. see 1.
 3. Bi. *muṭhrā*, *muṭhariyā* 'bullock with stunted horns'.
 4. H. *murlā* 'toothless'.
 5. S. *muḍo* 'blunt'; L. (Ju.) *muḍ* m. 'stump, branch cut short'; N. *muṭo* 'log', *muṭulo* 'hairless, bald, hatless', *muṭuli* 'hornless (of does)'; B. *muṭ* 'lopped, branchless', *muṭā* 'shaven'; Bi. *muṭā* 'hornless bullock', *muṭiyā* 'blighted (of grain)', *muṭlā* 'hornless ox, beardless wheat'; Mth. *mūṭā*, *muṭlā* 'hornless ox'; H. *muṭiyā* m. 'bald-head', *muṭlā* 'shaved'; M. *muḍā* 'broken-mouthed'.
 6. OA. *muḍhā*, A. *muṭā* 'stubble, stump'.
 7. Pk. *muṭṭa-* 'undersized, small-bodied'; S. *muḍo* 'blunt, obtuse'; L. *muḍā* 'lame'; Si. see 1.

8. L. *muṇḍur* m. 'stump'.
 9. S. *muṇḍho* 'blunt'; L. *muṇḍh*; *muḍdh* m. 'stem', *muṇḍhī* f. 'stump of a plant'; Or. (Bāleśwar) *muṇḍhā* 'blunt'; H. *mūḍhnā* 'to shave' (= *mūṛnā* < MUNḌA-YATI); G. *rūḍh-mūḍh* 'headless and limbless'; M. *mūḍhā* 'bald, headless'.
 10. M. *mūḍhrā* 'having horns turned back inward or lying flat or low and stumpy'.
 11. K. *mōṣṣ* 'fat', pog. *mōṣ*, L. *moṣā*, P. *moṣṣā*; WPah. jaun. *mōṣṣ* 'big, fat'; Ku. N. *moṣo* 'fat'; A. B. *moṣ* 'gross total, load', *moṣā* 'fat'; Or. *moṣa* 'gross total', *moṣā* 'fat'; Mth. Bhoj. H. *moṣā* 'fat'; OMARW. *moṣāṭū* 'big, fat', G. *moṣū*, M. *moṣā*; Si. see 1.
 12. K. *mūṣṣh* 'dull, stupid'; P. *moṣṣū* m. 'dwarf'.
 13. K. *mōṣṣhur* m. 'bare trunk of a tree'.
 14. S. *moḍo* 'hornless'.
 15. Pk. *monḍa*- 'shaved'; Sh.gur. *mōṇḍ* f. 'widow'; L. *mōn* f. 'doe of black-buck', *mōnā* 'hornless'; P. *monnā* m. 'Hindu who shaves as opposed to Sikh' (rather than < MAUNḌYA-); A. *morā-hāti* 'tuskless male elephant'.
 10188 **muṭṭa*-² 'heart'. [Orig. 'lump' cf. *MUḌḌHA-²?]
 Pk. *muṭṭima*-, *moṣ* m. 'pride'; N. *muṭu* 'heart, courage, feelings'; Si. *miṭi* 'heart'.
 **muṭṭa*-³ 'bundle' see MŪTA-.
 **muṭṭha*-¹ 'defective' see *MUTṬA-¹.
 **muṭṭha*-² 'bundle' see MŪTA-.
 **muṭṭhara*-, **muḍa*-, **muḍḍa*-, **muḍḍha*-¹ 'defective' see *MUTṬA-¹.
 10189 **muḍḍha*-² 'lump'. 2. **muṇḍa*-². [See list s.v. *MATṬHA-². — Cf. **muḍḍha*-¹, *muṇḍa*-¹ 'defective' s.v. *MUTṬA-¹]
 1. H. *muḍḍhā* m. 'shoulder', *mūḍhā* m. 'lump, hump, shoulder'.
 2. Or. *muṇḍā* 'lump'.
muṇḍati see *MUNḌATI.
 **muṇṭa*- 'defective' see *MUTṬA-¹.
 10190 *mūṇṭati*, *mūṇḍati* 'crushes, grinds' Dhātup. [See MUTṬATI. — *MUTṬ]
 Paś.laur. kur. *muṇḍ*-, dar. *muṇ*-, weg. *muṇ*-, gul. *muṇḍal*- tr. 'to break' IIFL iii 3, 123; or poss. < **mūṇḍati* s.v. MÁRDATI.
 **muṇṭara*- 'defective' see *MUTṬA-¹.
 10191 *muṇḍa*-¹ 'shaved, bald, lopped' MBh., 'hornless' VarBṛS., 'blunt' Kathās., m. = *aka*- m. 'trunk of lopped tree' lex. [Prob. of Drav. origin (A. Master BSOAS xii 354) with coalescence of two Drav. word-groups (DED 4199, 4200); less likely Mu. connexions (J. Przyłuski BSL xxx 199, PMWS 102). Not with P. Thieme ZDMG 93, 134 < **mūṇṣṭa*- nor with P. Tedesco JAOS 65, 82 < *vṛddha*-³ 'cut'. In IA. it forms part of 'defective' word-group s.v. *MUTṬA-¹ with all variations characteristic of such groups. — Cf. *MUNḌA-³ 'lump']
 Pa. *muṇḍa*-, *aka*- 'bald, shaven', *muṇḍaka-kappa*- 'having blunt corners'; Pk. *muṇḍa*- 'shaved', *ḍā*- f. 'doe'; Phal. *mūṇḍo* 'blunt'; K. *mōṇḍ* f. 'widow', *mōṇḍ* 'blunt, dull, stupid', m. 'stump of a tree', *mōṇḍ* f. 'thick underground stalk', *mōṇḍur* m. 'widower, stump of a tree'; S. *muno* 'blunt, less by a quarter', m. 'upright post of water- or spinning-wheel', *munī* f. 'post, stake'; L. *mun* m. 'pillar, post', *munī* f. 'post in middle of threshing floor, upright gravestone', *munḍ* 'less by a quarter', awāṇ. *sir-munni* f. 'girl with

shaved head'; P. *munni* f. 'girl', *muṇḍā* m. 'boy', *munḍā* m. 'penis, plough-handle'; Ku. *mūṣo* 'stump'; N. A. B. see *MUḌḌA-, *MUḌḌHA-; Or. *muṇḍa* 'pollard, trunk', *muṇḍā* 'blunt, wifeless, childless', sb. 'stump'; Bi. *mūr*, *ḍā*, *ḍī* 'ball at end of beam of sugar-mill', *muṇḍā*, *mūṣṣā*, *mūṣṣā* (< **mūṣṣā*?) 'hornless ox', *mūṣṣi*, *mūṣṣi* 'beardless wheat'; Mth. *mūr* 'trunk of cut tree', *mūṣṣā* 'hornless ox', *muṇḍā* 'round cap covering the ears (worn by Brahmans)'; H. *muṇḍā* 'shaved'; G. *mūḍo* m. 'shaven head'; M. *mūḍā* 'bald, shaven', Si. *muḍa*. — Kho. *mun* 'stump of tree', (Lor.) *kər-mun* 'crop-eared' and Sh. (Lor.) *mūn*, pl. *ḍī* 'stump or bole of tree, stump of amputated leg or arm, maize stubble' are either ← Ind. (S. L.) or < **munda*-s.v. *MUTṬA-. — Forms of N. A. B. Bi. H. with *muṣ*- may either be spelling variants of *mūr*- or be < *MUḌḌA-.

*MUNḌATARA-, MUNḌANA-, MUNḌAYATI, MUNḌITA-, MAUNḌYA-.

**muṇḍa*-² 'lump' see *MUḌḌHA-².

- 10192 **muṇḍatara*- 'stumpy'. [MUNḌA-¹]
 Bi. *mūṣṣ*, (Camparan) *mūṣṣā*, (Gaya) *mūṣṣi* 'masonry work at head of a well' (semant. cf. SEBi. *mūṣṣā* < *MUḌḌHA-¹, and another name for the same: *nirāṛi* < NIRĀKĀRA- 'shapeless').
 10193 *muṇḍana*- n. 'shaving the head' MBh. [MUNḌA-¹]
 Pa. *muṇḍana*- n. 'shaving, tonsure', Pk. *muṇḍana*- n.; S. *munāṇu* m. 'first tonsure of a child, hair before tonsure'; G. *mūḍan* n. 'tonsure'.
 10194 *muṇḍayati* 'shaves' Pañcat. 2. Caus. *muṇḍāpayati* BHSk. [MUNḌA-¹]
 1. Pa. *muṇḍēti*, *ḍati* 'shaves', Pk. *muṇḍēti*, *ḍāṣ*, Gy. hung. *mur*-, S. *munāṇu*, L. *munāṇ*, awāṇ. *mūṇṣ*, P. *munṇanā*; Ku. *mūṣṣo*, *munṣo* 'to shave, cheat'; N. *mūṣṣu*, *muṣṣu* 'to shave, cut the hair'; B. *muṣṣā* 'to shave'; Or. *muṇḍibā* 'to shave, pare (nails), lop (a tree)'; H. *mūḍnā*, *mūṣṣnā* 'to shave' (= *mūḍhnā* < *MUNḌHA-¹), G. *mūḍvū*, M. *mūḍṇē*.
 2. Pk. *muṇḍāvā*-; Gy. eur. *murav*- 'to shave, shear, cut'; L. awāṇ. *munāvāṇ* 'to get shaved', P. *munāvāṇ*, N. *muṣṣāmu*; B. *muṣṣāna* 'to shave', Mth. *muṣṣāb*.
 10195 *muṇḍita*- 'shaved' Kāv., *muṇḍitā*- f. 'widow' Gal. [MUNḌA-¹]
 Pa. *muṇḍita*- 'shaved', Pk. *muṇḍia*-, Ku. *munīyo*; Si. *miḍiya*, *ḍī* 'woman with shaven head, female slave'.
 **muṇḍha*-, **muṇḍhara*- 'defective' see *MUTṬA-¹.
 10196 **mutta*- 'defective'. 2. **muttha*-¹. 3. **mutthara*-¹. 4. **munda*-. 5. **munna*- (cf. *mauna*- n. 'silence' MBh.). 6. **mōtṭhara*-¹. 7. **mōḍḍa*-¹. 8. **mōḍḍha*- (cf. MUDHĀ?) [Cf. *MITTA-, *MATṬHARA-, *MUTṬA-¹; see list s.v. *MATṬHA-. — Cf. *MUTṬHA-², *MUTṬHARA-², *MŌTṬHARA-², *MŌḌḌA-² 'lump' and **mūna*-, **mōṇna*- 'silent' s.v. MAUNĀ-]
 1. S. *muto* 'short and stout, fat'.
 2. Or. *mutha* 'clenched fist' (or < *MUTṬHA-²), *muthāṣā*, *ṭhūṣā* 'blunt'.
 3. L. *mutthur* m. 'blockhead, worthless person'; H. *mutṭhā* 'dull, blunt'.
 4. Kho. *mun* 'stump of tree', (Lor.) *kər-mun* 'crop-eared' (→ Orm. *mundā* 'tree-trunk' NTS v 22); Sh. *mūn*, pl. *ḍī* 'stump or bole of tree, stump of amputated leg or arm, maize stubble': or both ← Ind. (e.g. S. *munu* < MUNḌA-¹).
 5. H. *munṇā* m. 'pet, darling', *mūnū* 'small, diminutive'.
 6. H. *moṭṭhā* 'dull, blunt'.

7. M. *modhā* m. 'burly clumsy fellow'.
 8. P. *modhū* m. 'blockhead, large and fat cat'; H. *modhū* 'foolish'; M. *modhā goḷā* m. 'cripple, lubber', *modhā* m. 'bulky lubberly person, large loose bundle'.
 *muttha-¹ 'defective' see prec.
- 10197 *muttha-² 'lump'. 2. *mutthara-². 3. *mōtthara-².
 4. *mōdda-². [See list s.v. *MATTHA-². — Cf. same series of 'defective' words s.v. *MUTTA-]
 1. Or. *mutha* 'clenched fist'.
 2. H. *muthrā* m. 'spavin, splint on a horse's leg'.
 3. H. *mothrā* m. 'id.'.
 4. M. *modhā* m. 'lump (of earth)'.
 *mutthara-¹ 'defective' see *MUTTA-².
 *mutthara-² 'lump' see *MUTTHA-².
 mutya- see MUKTĀ-.
- MUD¹ 'gladden'; ANUMŌDATĒ, ANUMŌDANA-, *ĀMŌD-AYATI.
 MUD² 'mix, wet'. [Cf. Gk. *μυδάω* 'be wet' WP ii 251]
 *MŌDANA-, MŌDAYATI; — MŌDAKA-?
- 10198 mudgā- m. 'the bean *Phaseolus mungo*' VS. [Cf. *mudgaṣṭha-*, *ṣṭa-* m. 'kind of bean' lex. (~ MUKUṢṬHA- and *mudgara-* ~ MUKULA-)]
 Pa. Pk. *mugga-* m. '*Phaseolus mungo*'; Wg. *ira-muk* 'bean' NTS xvii 228 with (?); Dm. *mūng* 'pulse'; Gaw. *mūngēt*, *māngēt* 'small pea'; Bshk. *mūng* 'pulse'; Phal. *mūng* 'pea'; Sh. *mūn* f. 'lentil'; K. *mōng* m. '*Phaseolus mungo*'; S. *mūru* m., L. *mūng* m., P. *mūg* (← H.?).
mūngī f., Ku.gng. *mūn*, N. *muṭ* (obl. *muga*), *mūgī-mās*; A. *magu* '*Phaseolus aureus*'; B. *mug*, *mun* 'Ph. mungo', Or. *muga*, Bi. Aw.lakh. *mūg*, Bhoj. *mūg*, H. *mūg*, *mūg* m.; G. *mag*, *magr* m. 'a kind of kidney bean'; M. *mūg* m. 'lentil', Ko. *mūgu*, OSi. *mūng*, Si. *muṭ*, st. *mūngu-*.
 MAUDGA-; MUDGĀBHA-; RĀJAMUDGA-.
- 10199 mudgara-¹ m. 'mallet' MBh., *ṣaka-* m. Kathās.
 2. *mōdgara-
 1. Pa. *muggara-* m. 'club, mallet'; K. *mōngil* f. 'club, wooden maul for applying plaster'; S. *muṭiro* m. 'washerman's mallet'; L. *mūngil* f. 'mallet'; P. *mūgli* f. 'pestle'; Ku. *mūgro*, *mugrī* 'club', gng. *muṭar*; N. *muṭiro* 'mallet', B. *mugur*, Or. *mugura*; Bi. *mūgrā* 'washerman's mallet'; Mth. *mūngar* 'club, mallet', Bhoj. *mūgarā*; H. *mūgrā* m. 'mallet', *ṣrī* f. 'small do.'; OSi. *mūnguru*, Si. *mugura* 'hammer, club'; — Sh.gur. *mūgār* m., jī. *mūgār* m. 'goat' semant. cf. two meanings of Eng. *ram*.
 2. Pk. *moggara-* m. 'pestle', P. *moglā* m.; H. *mogrā* m., *ṣrī* f. 'hammer'; G. *mogar* m. 'wooden mallet', *mogr* m. 'hammer-shaped flower', *mogrī* f. 'mallet', M. *mogar* m.
 mudgara-² 'bud' see MUKULA-.
 mudgaṣṭha- see MUKUṢṬHA-.
- 10200 mudgābha- 'bean-coloured' VarBṛS. [MUDGĀ-, ĀBHĀ-]
 A. *mugā* 'light brown'.
- 10201 mudraṇa- n. 'act of sealing up' Vcar. [MUDRĀ-]
 Bi. *mūdan* 'plug for hole in granary'.
- 10202 mudrayati 'seals' Hariv. [MUDRĀ-]
 Pk. *muddēi* 'seals, closes'; S. *mudraṇu* 'to seal'; P. *mudnā* 'to seal, stop a hole', *ḍog. mundarnā* 'to fill up a hole'; WPah.bhal. *muḍḍānū* 'to castrate'; A. *mudība* 'to close (e.g. the eyes)', B. *modā*, Or. *mudībā*, Mth. *mūnab*, H. *mūdānā*, *mūdānā* (whence intr. *mūdānā* 'to be closed'), M. *mūdṇē*, *mūdḥṇē*.
- 10203 mudrā- f. 'seal, signet-ring' MBh. [Prob. ← Ir. EWA ii 654]
 Pa. *muddā-* f. 'seal, stamp', *muddikā-* f. 'signet-ring'; NiDoc. *mu(n)dra*, *mutra* 'seal'; Pk. *muddā-*, *ṣdā-* f., *ṣdaya-* m. 'seal, ring'; S. *mudra* f. 'seal', *ṣrī* f. 'finger-ring with seal'; L. *mudrī* f. 'ring'; P. *mudar* m. 'earring', *mudī* f. 'ring'; Ku. *munro* 'earring', gng. *munar* 'ring', N. *mudro*, MB. *mudari*; Or. *mudā* 'seal', *mudī* 'ring', *mudā* 'act of sealing'; Bi. *mūdrī* 'iron ring fastening blade of scraper'; G. *mūdrī* f. 'ring', M. *mudī* f., Ko. *muddi*; Si. *mudda* < *mudwa*, st. *mudu*- 'seal, ring'; Md. *mudī* 'ring'.
 MUDRAṆA-, MUDRAYATI; MUDRĀKARA-.
- 10204 mudrākara- m. 'maker of seals' MW. [MUDRĀ-, KARĀ-]
 Si. *muduvarayā* 'goldsmith'.
- 10205 mudhā 'in vain, to no purpose' MBh. [Scarcely with P. Tedesco JAOS 73, 83 MIA. form of *ṣṭhā*. Cf. *mōddha- 'defective' s.v. *MUTTA-?]
 Pa. *mudhā* 'gratis, for nothing'; Pk. *muhā* 'for nothing', *muhia-* 'worthless'; OG. *muhām* n. pl. 'worthless'.
- 10206 *munāti¹ 'knows', *muṇāti* '*pratijñānē* (perceives, recognizes?)' Dhātup. [Cf. Pa. Dhātumālā *ṣmun* 'ñānē'; fut. *mōniṣṣam*; Vimānavatthu com. *munana-* n. = *paricchindana-*; RV. *mūni-* m. 'inspired sage', BṛĀrUp. '*viditvā munir bhavati*'. (J. C. W.). — Pischel GrPk 345 connects with *ṣmīv* 'push, impel' see *MUNĀTI²]
 Pk. *muṇāt* 'knows', pp. *munia-*; OB. *munīā* 'known' ODBL 660; Si. *min* 'knowledge' ES 67.
- 10207 *munāti² 'drives'. [Cf. *āmīvati* 'pushes, presses, TBṛ., *nimīvanti-* f. pres. part. 'pressing down' AV., *prāmīvati* 'pushes on, instigates' ŚBr. TS., *hāma-mūta-* 'impelled by love' RV. — *ṣmīv*]
 Or. (Bāleśwar) *muṇibā* 'to tend (cattle)'.
- 10208 *munāla- or *mōnāla- 'pheasant' [Cf. KUṆĀLA-]
 K. *mōnāl* m. 'Impeyan pheasant'; P. *munāl*, *manāl* m. 'pheasant', WPah.jaun. *mōnāu*; N. *munāl*, *monāl* 'Himalayan pheasant'; Or. *murāla* 'a kind of wild bird'; H. *munāl* m. 'pheasant'.
 mūni- m. 'inspired man' RV., 'devotee (esp. one vowed to silence)' ŚBr. [*MUNĀTI¹]
 See MAUNA-.
- *munda-, *munna- 'defective' see *MUTTA-.
- 10209 muraṅgī-, *ṣruṅgī-* f. 'Moringa pterygosperma'. [← Drav., Tam. *murūṅkai* etc., DED 4085]
 Or. *murūṅgā*, *murugā*, *munagā*, *munigā*, *mugunā* 'M. pterygosperma'; H. *munagā* m. 'id.', *mūgā* m. 'Hyperantha moringa'.
- 10210 muraja- m. 'tambourine' MBh., *ṣjā-* f. 'large drum' lex. [← Drav., Tam. *muracam* etc., DED 4076. — Cf. MURALĪ-]
 Pa. *muraja-* m. 'tambourine'; Pk. *muraya-*, *murava-* m. 'drum'; N. *murrā* 'handles of a wizard's drum'.
- 10211 *murati¹ 'crushes, rubs'. 2. *mulati. [Cf. perf. subj. *murat* RV., pass. *mūryātē* ŚBr., *mūr-* m. 'destroyer' RV. — *ṣmṛ*]
 1. Pk. *murat* 'squeezes', *muria-* 'broken, bent'; Wg. *muriam* 'I thresh'; H. *murānā* 'to chew'; — Pk. *mūraṭ* 'breaks' (with *ū* from *mūryātē*?); Kho. *mūrik* 'to rub, squeeze, massage, roll up, crumple'; K. *mūrun* 'to

shell or husk (peas, grain, &c.), crush (parched peas &c. with teeth), rub gently (to allay itching); — caus. with *mor-*: WPah.šeu. *mornū* 'to crush with hand and mix before eating (e.g. bread)'; OMarw. *morāi* 'rubs, crushes'; G. *morvū* 'to shred (vegetables)'.
2. G. *moṣvū* = *morvū* above. — See *MARATI, *MALATI.

10212 *murati² 'coagulates'. 2. Caus. *mōrayati. [√MÜRCH]

1. M. *murnē* 'to coagulate, be impregnated with syrup, soak into, ripen (of fruit)', *ad-murē* n. 'half-coagulated milk'.

2. G. *moravvū* tr. 'to curdle', *morvaṇ* n. 'acid used to curdle milk'; M. *ad-morē* n. = *ad-murē* in 1.

10213 murala- m. 'a kind of fresh water fish' Suśr.

Or. *muraḷa* 'the small fish *Aspidoparia marar*'; H. *mural*, *maral* m.f. 'a river fish', M. *maral* m.f.; Si. *morallā* 'a kind of fish'; — by haplogy < *murar-: S. *muro* m. 'a kind of fish'; H. *murā* m. 'a kind of very small fish'.

10214 murali- f. 'flute, pipe' lex. [← Drav., Tam. *muraḷi* &c., DED 4076. — Cf. MURAJA-]

S. P. *murlī* f. 'pipe'; N. *murali* 'fife'; A. *murūi*, *mururi* 'flute'; B. *murali* 'pipe, fife', H. *murtī* f., M. *murlī* f.

muruṅgi- see MURANĠI-.

10215 *murumura- 'crackling'. [Onom. — Cf. *mūrmura*- m. 'expiring ember' MairS., 'burning chaff' Kāv., Pa. *mummura*- m. 'hot ashes, burning chaff']

Pa. *murumurā*- f. 'crackling', *murumurāpēti* 'munches'; Pk. *murumuria*- 'rattling'; P. *murmurā* m. 'parched maize'; N. *murmurini* 'to murmur, crackle, shake with anger'; H. *murmurānā* 'to crackle'; M. *murmur* f. 'muttering', *murmurā* m. 'parched rice'.

mūrmura- see prec.

*mulati 'crushes' see *MURATI¹.

mulālī- see MĒNĀLA-.

*mušala- 'pestle' see MÚSALA-.

MUŠ 'steal': MUŠ-, MUŠATI, MUŠTA-, MUŠYATĒ, MŪŠANA-, MŪŠATI, MŌŠA-, MŌŠATI.

10216 muš- in cmpds. 'stealing' MBh., f. 'theft' MW. [*mušivān*- m. 'thief' RV. — √MUŠ]

Gaw. *mušār*, **ṛa* 'thief'.

mušaka- see MŪŠA-.

10217 mušati 'steals' MBh. [√MUŠ]

Pa. *mušati* 'beguiles'; Pk. *mušāi* 'steals', Paš. *muš-*; K. *muhun* 'to defraud'; S. *muhāṇu*, *mūh* 'to steal, rob', Ku. *mušno*; — Pk. *mušāvīa*- 'caused to be stolen'; P. *muhāund* 'to be plundered'. — Ext. -kk-: Or. *muskibā* 'to deceive'; M. *mušakṇē* 'to scorn'.

*mušala- 'pestle' see MÚSALA-.

10218 muškā- m. 'testicle, scrotum' RV.

Pk. *mukkha*- m.n. 'scrotum'; Kho. (Lor.) *mušk* (ʔ) 'testicles (ʔ)'.
*MUŠKAPUṬIKĀ-.

10219 *muškapatikā- 'scrotum'. [MUŠKĀ-, PUṬA-]

Kho. *muḥoḷi* 'testicles' (< *muḥṣa- with metath.?).

10220 mušta- 'stolen' Kāv. [Replaced *mušitā*- RV. — √MUŠ]

Pk. *muṭṭha*- 'robbed'; K. *mōṭh* m. 'change of fortune (usu. from good to bad)'; S. *muṭho* 'ruined' (pp. of *muṣaṇu* < MUŠYATĒ), L. *muṭṭhā* pp. of *muṣaṇu*, *muṭṭhan* 'to cheat'; P. *muṭṭhā* 'to rob, cheat'; H. *mūṭhnā* 'to be destroyed, not to remain'.

10221 muṣṭi- m.f. 'clenched hand, fist' RV., 'handful' ŚBr.

Pa. Pk. *muṭṭhi*- f. 'fist, handful, handle of an instrument'; Ash. *mūst* 'fist' NTS ii 267, *mūst* NTS vii 90, Wg. *mūst*, Kt. *muṣṭ*, *mīst*; Bashg. "mishṭ" 'hilt of sword'; Pr. *mūst* 'fist', *muṣ* (?) 'hilt of knife'; Dm. *muṣṭ* 'fist', *muṣṭi* 'handle'; Paš. uzb. *muṣṭi* 'fist', lauṛ. *muṣṭi*; Gaw. *muṣṭ* 'handle (of plough)', *muṣṭdkh*, *muṣṭike* 'fist', *muṣ-kaḍṛi* 'dagger'; Kal.rumb. *muṣṭi* 'fist'; Kho. *muṣṭi* 'fist, grip'; Phal. *muṣṭ* 'a measure of length (elbow to end of fist)', *mūṣṭi* f. 'fist', *muṣṭi* f. 'arm below elbow' (← Ind.?) → Bshk. *mut* (= **muṭh*?) 'fist' AO xviii 245; Sh.gil. *muṣ(h)*, pl. *muṣṭ* m. 'fist', *muṣṭi* 'handle of plough', jī. *mūṣṭi* 'fist', koh. gur. *mūṣṭdkh* f., pales. *muṣṭ* 'arm, upper arm'; K. *mōṭh*, *mōṭh* f. 'fist'; S. *muṣṭi* f. 'fist, fistful, handle'; L. *muṣṭh* 'fist, handle', *muṣṭhi* f. 'handful', awāp. *muṣṭ*; P. *muṣṭh*, *muṣṭhi* f. 'fist', *muṣṭhā* m. 'handle, bundle'; Ku. *muṣṭhi* f. 'fist, handful', *muṣṭho* 'handle'; N. *muṣṭ* 'handle', *muṣṭhi* 'fist', *muṣṭho* 'handful'; A. *muṣṭhi* 'fist, handful, handle', *muṣṭhan* 'measure of length (elbow to middle joint of little finger)'; B. *muṣṭ*, *muṣṭi* 'fist, handful', *muṣṭ(h)ā* 'handful'; Or. *muṣṭhi* 'fist', *muṣṭha* 'hilt of sword', *muṣṭhā* 'clenched hand'; Bi. *mūṣṭh*, *muṣṭhiyā* 'knob on body of plough near handle', *mūṣṭhā*, *muṣṭhā* 'the smallest sheaf (about a handful)'; Mth. *muṣṭhā* 'handle of mattock'; Bhoj. *mūṣṭhi* 'fist'; OAw. *mūṣṭhi* f. 'handful'; H. *mūṣṭ* f., *mūṣṭhā* m. 'fist, blow with fist', *mūṣṭhi*, *muṣṭhi* f. 'fist, handful', *muṣṭhā* m. 'handful, handle (of plough), bundle'; G. *mūṣṭ* f. 'fist', *muṣṭhi* f. 'handful'; M. *mūṣṭ* f. 'fist', Ko. *mūṣṭ*; Si. *muṣṭa*, pl. *muṣṭi* 'fist, handful', *muṣṭiya* 'hammer, bundle'; Md. *muṣṭi* 'hammer': the forms of P. H. Si. meaning 'bundle' perh. rather < **muṣṭha*-² s.v. MŪTA-; — in Gy. wel. *muṣṭi*, gr. *muṣṭi* 'arm' loss of *ṣ* is unexpl. unless -*t* is secondary. — Poss. ← or infl. by Drav. (Prj. *muṣṭha* 'blow with fist' &c., DED 4041: see *MURKA-¹): Ku. *muṣṭhagī*, *muṣṭhki* f. 'blow with fist', N. *muṣṭki*, *muṣṭki*, M. *muṣṭhā* m.
NIMUṢṬI-.

10222 muṣyatē 'is robbed' MBh. [√MUŠ]

K. *muṣun* 'to steal'; S. *muṣaṇu* 'to be ruined' (pp. *muṣho* < MUŠTA-); L. *muṣaṇu* 'to be ruined, be unlucky' (pp. *muṣṭhā*), poṭh. *muṣnā* 'to be spoiled, rot'; P.kgr. *muṣnā* 'to steal'; — H. *muṣnā* 'to be stolen' (with *u* for *ū* in intr. or similarly der. from tr. *mūsnā* < MŪŠATI).

10223 mūsala- m.n. 'pestle' AV., 'club' Mn., *musra*- n. lex. 2. *mušala- or *mūsala-. [s after u and in NIA. variation of *ū* with *u* point to non-Aryan origin (J. Bloch BSOS v 741 ← Drav.: see also MAŠATI)]

1. Pa. *musala*- m.n. 'pestle', **aka*- n. 'small do.', Pk. *musala*-, *mūsala*- m.; Kho. (Lor.) *muṣul* 'pestle, stone-thumper'; Sh. (Lor.) *muṣul* 'stone pestle'; S. *muhuri* f. 'large pestle'; L. *mōṭā* 'pestle', P. *mūhlā*, *mūhlā*, *mōhlā* m. (*mūsāl* m. ← H.), WPah.bhad. bhal. khaṣ. *musāl* n., Ku. N. *musāl*, A. *muhāl*, B. *musāl*, Or. *muṣaḷa*; Bi. *mūsar*, (Shahabad) *musarā* 'pestle of rice-husking machine'; Mth. *mūsar*, *musarā* 'pestle', Aw.lakh. *mūsar*, H. *musāl*, *mūsāl* m., *mūslī* f. 'small pestle', G. *muṣū* n., M. *muṣaḷ* n., Si. *mohola*, *mōla*, Md. *mō*. — Prob. P. *mūslī* f. 'taproot', N. *muṣuro* (← Bi. Mth.?), H. *mūslā* m.

2. K. *muhul* m. 'pestle', *muhūḷ* f. 'small do.'; WPah. (Joshi) *muṣṭ* m. 'pestle, club', *muṣṭi* f. 'small do.', jaun. *mūṣṭi* 'pestle'.

10224 **musalī-** f. 'the plants *Curculigo orchioides* and *Salvinia cucullata*' lex.

B. *muslī* 'C. orchioides'; G. M. *muslī* f. 'C. orchioides, C. brevifolia (used medicinally)'.

*MUSALĪPIṆḌA-

10225 ***musalīpiṇḍa-** 'root of a partic. plant'. [MUSALĪ-, PĪṆḌA-]

N. *musalīro* 'name of a plant used medicinally'.

10226 **musta-** m.n., ^otā- f., ^otaka- m.n. 'the fragrant grass *Cyperus rotundus*' Suśr., *bhadra-musta-* m. Ṛtus. 2. *mōsta-

1. Pa. *bhadda-muttaka-* m. 'Cyperus rotundus', Pk. *mutthā-* f.; P. *mutthā* m. 'root of a grass growing in wet places (used medicinally)'; A. *muthā* 'C. rotundus', B. *muthā*, *muta*, *mutā*, Or. *muthā*.

2. Pk. *mothā-* f. 'a kind of grass'; S. *motha* f. 'root of C. rotundus (used medicinally)', P. *mothā*, *mothā* m.; Ku.gng. *m^ooth* 'C. rotundus, a mat made of it'; N. *mothe jhār* 'a kind of grass'; Bi. *mōthā* 'C. rotundus'; H. *mothā* m., G. *moth* f., M. *moth* f., *mothā* m.

musra- see MŪSALA-

10227 ***mus-** 'smile, sob'. [Cf. *musra-* n. 'tear' Uṇ.com.?]]

N. *musmus* 'smilingly', *musmusāuru* 'to smile'; H. *musmasānā*, *masmasānā* 'to sob', M. *musmusnē*. — Ext. -kk-: S. *muskaṇu* 'to smile'; N. *musukka* 'smilingly', *muskurāuru*, *muskar^o* 'to smile', H. *muskānā*, *muskurānā*; G. *muskāvū* 'to be delighted'.

10228 ***mus-** 'defective'. [Cf. *MĒSSA-: see list s.v. *MATTA-]

L. *musā* 'having horns slightly bent and curving up', m. 'buffalo with such horns'.

MUH 'bewilder': MUGDHĀ-, MŪHYATI, MŪDHĀ-, MŌHA-, MŌHANA-, MŌHĀYATI, MŌHUKA-, *MŌHYA-; *ĀMUHYATI, *ĀMŪPHA-, *NIRMŌHYAMĀNA-

10229 **muhūrtā-** m.n. 'moment' RV., ^otaka- m.n. MBh.

Pa. *muhutta-* m.n. 'moment'; Pk. *muhutta-*, ^otāga-, *mahutta-* m.n. 'measure of time (= 48 minutes)'; — Si. *mohota* 'moment, space of 48 minutes' (W. Geiger BSOS viii 550) ← Pa.

MAUHŪRTA-

10230 **mūhyati** 'goes astray, is bewildered' RV. [√MUH]

Pa. *muyhati* 'is stupefied', *muyhana-* n.; Pk. *mujhat* 'is confused'; S. *mūjhaṇu* 'to be entangled' (whence *mujhūro* 'entangled'); L. *mūjijhaṇu* (Ju. *mūjha*) 'to be perplexed, be sad'; N. *mujinu* 'to be ashamed, be creased, be enjoyed (of a woman)', caus. *mujyānu*; G. *mujhāvū* 'to be perplexed'. — A. *musā* 'wrinkled, shrunk', *muzurā* 'lean, stunted' rather < *MUJJA-

10231 **mūka-**, **mūkā-** 'dumb' VS., ŚBr. 2. *mūga-

3. *mukka-², 4. *mukkara-. 5. *mugga-. 6. *muṅga- (cf. *GUṅGA-). 7. *mōkka-. 8. *mōgga-. [A defective word-group poss. developed, with variations similar to those of other such groups, from *mūka-* which is in any case at least partly onom. (cf. *mūna-, *mōna- 'silent' s.v. MAUNĀ-). — See list s.v. *MATTA-]

1. Pk. *mūa-*, *mūala-*, *mūalla-* 'dumb'.
2. Pa. *mūga-* 'dumb'.
3. Pk. *mukka-* 'dumb', Paś. *mūk*, N. *muko*, A. *muka*; H. *mūk* 'dumb, wretched'; M. *mukā* 'dumb', Si. *muk*.
4. Pr. *muk^oōk* 'tasteless'; WPah.khaś. *mukkar* 'dumb'.
5. G. *mūgū* 'dumb'.
6. G. *mūgū* 'dumb'.
7. A. *mōkā* 'foolish'; H. *mok* 'dumb, wretched'.
8. S. *mogo* 'stupid, wonderstruck'.

***mūga-** 'dumb' see prec.

mūṭa-, ***mūṭha-** 'bundle' see MŪTA-

***mūḍa-** 'root' see MŪLA-

***mūḍiya-** 'original value' see MŪLYA-

10232 **mūdhā-** 'stupified' AV., 'stupid' Mn., 'gone astray' R. [*mūdhā-* ~ MUGDHĀ- is Indo-ir. (cf. Khot. *mūysamīdai* 'foolish' with -ys- < IE. -gh- H. W. Bailey TPS 1960, 78, EWA ii 662), but was poss. associated with or gave rise to 'defective' word **muddha-* in the group *MŪṬA- — √MUH]

Pa. *mūha-* 'erring, foolish'; Pk. *mūḍha-*, *mūḍha-* 'foolish', K. *mūd*, *mūḍa*; S. *mūrho* (pp. of *mūjhaṇu* 'to be entangled' < MŪHYATI), *mūrho mūrho* 'sleeping with arms and legs gathered up to the chest'; P. *mūrh*, *mūhar*, *mūhur* m.f. 'fool', *mūrhī* f. adj. 'falling off in milk (of a cow)'; OM. *mūḍha* 'stupid'; Si. *mūḍu* 'deceived, foolish', *mūḍava* 'delusion'; — H. *murhā*, *murevā* 'stupid' (with unexpl. -r(h)- unless rather < MŪLA-); — Or. *mōrhā*, f. *o^orhī* 'fool' with unexpl. -o-

10233 **mūta-** m.n. 'basket' TBr., 'bundle', *mūtakā-* n. 'little basket' ŚBr., *mūḍā-* f. BHSk. 2. **mūṭa-**, **mūṭa-** m.n. 'basket, bundle' Kāraṇḍ. 3. ***mūṭṭa-**⁸, 4. ***mūṭha-**. 5. ***mūṭṭha-**², 6. **mōṭa-**¹ m. 'bundle' Divyāv. 7. ***mōṭṭa-**², 8. ***mōṭha-**¹. [← Drav. cf. Tam. *muṭi* 'knot, tuft, bundle' &c. DED 4030, Tam. *muṭai* 'to plait, braid' &c. (see MŪṬATI), and Tam. *mūtai*, *mūṭtai* 'sack, bundle' &c. DED 4134. — For mng. 'capital sum &c.' see also **mūḍa-* s.v. MŪLA-]

1. Pa. *mūtoḥi-* (v.l. *mūṭōḥi-*) f. 'bag'; S. *muo* m. 'brush or scrub for cleaning with, tuft of grass for setting fire to', *mūf* f. 'scrub of straw for cleaning with, small paint brush'.

2. Pk. *mūḍa-*, ^oaya- m. 'measure of corn'; S. *mūru*, ^oro m. 'bale', ^oṛī f. 'bundle, capital sum'; P. *mūṭī* f. 'wisp of hay given to cow to make her let down milk, roll of cloth used as a stopper'; N. *mur* 'capital sum', *muri* 'measure of weight (= 2 maunds)'; Bi. Mth. *mūr* 'capital'; G. *mūro* m. 'measure of capacity', *mūṭī* f. 'bundle, stock-in-trade, capital'; M. *mūd* m.n. 'rent in grain or money', *mūḍa* m. 'bale', *mūḍī* f. 'bundle of straw'.

3. Sh. (Lor.) *muṭo* (-t-?) 'bunch, bundle, tuft of twigs'; N. *muṭuro* 'small bundle'; A. *muṭiyā* 'porter'; Si. *muṭiya* 'bundle'.

4. Pk. *mūḍha-* m. 'measure of corn'.

5. P. *mūṭhā* m. 'bundle'; A. *mūṭha* 'collection, total', *mūṭhā* 'bundle of sticks', *mūṭhī* 'small do.'; H. *mūṭhā* m. 'bundle'; M. *mūṭh* m. 'bullock's packsaddle'.

6. P. *mūṭī* f. = *mūṭī* in 2.

7. A. *mōṭa* 'total', *mōṭari* 'big bundle'; B. *mōṭa* 'bundle, load, entire amount', *mōṭiyā* 'porter'; G. *mōṭiyū* n. 'sack of grain, load'; M. *mōṭ* f. 'packet'.

8. L. *mōṭā* m. 'small bundle, baggage'.

10234 **mūtra-** n. 'urine' AV.

Pa. Pk. *mūta-* n. 'urine', Gy. eur. *muter*, wel. *mutār* m., pal. *mūtūr*, D. *muč* (← Sh. **muč-*?), Ash. *mūtruk*, Dm. *mūtr*, Shum. Gaw. *mūl*, Wot. *mūl*; Paś. *mūtruk* 'dirty'; Kal. *mūtra* 'urine', Bshk. *mūl*, Sv. *mutre*, Phal. *mūtr*, K. *mūth^or*, dat. ^otras m., S. *mutru* m., L. *mutr* m., awān. *mūtur*, P. *mūtar*, *mūt* m., WPah.bhad. *muṭṭ* n., (Joshī) *mūc* m., Ku. *mūt*, N. A. B. *mut*, Or. *mūta*, Bi. H. *mūt* m., G. *mūtar* n. (deformed by Jains in *mātrū karvū* 'to urinate'), M. *mūt* n., Ko. *mūta*, Si. *mū* (< **muy* GS 17).

MŪTRĀYATI, *MŪTRIYA-, MAUTRA-; *MŪTRAKARAṆA-, MŪTRAPUṬA-, MŪTRAMĀRGA-; GŌMŪTRA-, *DUḤKHA-MŪTRAKA-, *SUNAMŪTRA-

- 10235 *mūtrakaraṇa- 'urinary organ'. [MŪTRA-, KARAṆA-]
Pa. *mutakaraṇa-* n. 'pudendum muliebre'; G. *mutraṇi* f. 'urinary canal'.
- 10236 mūtrapuṭa- m. 'the lower belly' lex. [MŪTRA-, PUṬA-]
H. *mutair* 'watery substance issuing from womb before a birth' Gupta Grām 243.
- 10237 mūtramārga- m. 'urethra' Suśr. [MŪTRA-, MĀRGA-]
S. *muṭrāgo* m. 'the bladder'.
- 10238 mūtrāyati 'urinates' MBh. [MŪTRA-]
Pk. *muttai* 'urinates', Gy. eur. *muter-*, arm. *mur-*, S. *muṭraṇu*, L. *mūtaray*, P. *mūtarnā*, *mūtṇā*, WPah. (Joshi) *muṭṇu* (bhal. *muṭṇi* f. 'urine'), Ku. *mutṇo*, N. *mutnu*, A. *mutiba*, B. *mutā*, Or. *mutibā*, Mth. *mutab*, Bhoj. *mūtal*, H. *mūtnā*, G. *mutarvā*, M. *mutṇē*.
- 10239 *mūtriya-. *mūtrya-* 'pertaining to urine' AitBr. [MŪTRA-]
G. *mutriyū* n. 'urine vessel, urinal'; — Dm. *mitrōḥa* 'bladder' < **mūtrya-vaty-aka-* NTS xii 179 with (?).
mūtrya- see prec.
*mūna- 'silent' see MAUNĀ-.
- mūradēva- see MŪLANĀRĀYAṆA-.
- MŪRCH 'coagulate': *MURATI², MŪRCHATI, MŪRCHAYATI, MŪRCHĀ-, *MŪRṆA-³, MŪRTĀ-, MŪRTI-, *MŪRAYATI; — MUKTĀ-?
- 10240 mūrchati 'becomes solid' AV., *mūrchayati* 'causes (milk) to coagulate' Kauś. [√MŪRCH]
Pa. *mucchati* 'curdles'; Pk. *mucchāi* 'congeals'; Sh. *muḥōḷkī* 'to curdle (of milk), freeze' (pp. *mūtū* < MŪRTĀ-); Si. *midenavā* 'to coagulate' < MIA. **mūtkh-*; — Pk. *mucchāvia-* 'caused to curdle', Si. *mudavanavā*.
- 10241 mūrchayati 'coagulates (milk)' Kauś., 'makes in a solid shape' AitBr., 'strengthens, excites' MBh. [√MŪRCH]
Pa. *mucchēti* 'increases in tone'; N. *muchnu* 'to knead'; OM. *musiti* 3 pl. pres. 'benumb, stupefy' Tulpule OMR 235; Si. (SigGr) *mus-* 'to stupefy'; — Ku. *mochṇo* 'to mix lentils and pulse with ghee' (tr. from intr. **much-*).
- 10242 mūrchā- f. 'congealment' Kāv., 'fainting, stupor' MBh. [√MŪRCH]
Pa. Pk. *mucchā-* f. 'fainting'; N. *much-māch* 'act of mixing'; A. *mus-kās* 'swoon' (+?); — Si. *musa* 'fainting fit' ← Pa.
mūrṇā-¹ 'crushed' see MRṆĀTI.
- 10243 *mūrṇa-² 'coagulated'. [√MŪRTĀ-. — √MŪRCH]
Dm. *brān* 'wall' NTS xii 129.
- 10244 mūrtā- 'coagulated' TS., 'embodied' ŚBr. [√MŪRṆA-³. — √MŪRCH]
Pk. *mutta-* 'hard, fainting'; Sh. *mūtū* 'curdled' (pp. of *muḥōḷkī* < MŪRCHATI), pales. *mūta duth* 'curds'.
- 10245 mūrṭi- f. 'any solid body' Up., 'figure' MBh., 'image, idol' Kāv. [√MŪRCH]
Kt. *muṭṣ* 'wooden idol', Pr. *muṭṣū*, *mūḥā*, *mūḥu* NTS xv 264; A. *mui* 'form, shape' (< MIA. **mūti-*). — Kt. and Pr. words prob. rather orig. 'tree, stump' see **muṭṭha-*¹ s.v. **MUṬṬA-*¹.
*MŪRTIGHARA-.
- 10246 *mūrtighara- 'image shrine'. [MŪRTI-, GHARA-]
WPah. (Joshi) *muehrā* 'image of a village deity'.
- 10247 mūrdhān- m. 'cranium, head, top, chief, beginning' RV.
Pa. *muddhan-* n. 'head, summit'; Pk. *muddha-*, *dhāna-*, *muḍḍha-*, *muṇḍha-*, *dhāna-* m. 'head'; Ash. *muṣ* 'rock'; Paś.laur. *mundā* 'top of head', ar. *mūdoḥ* 'on the top of', *mūda* 'upwards', chil. *mudō* 'tree-top'; Ning. *mūndā* 'neck', Gmb. *mūdā*; Kal.rumb. *mon*, st. *mōnd-* 'peak'; S. *muṇḍhu* 'chief', m. 'top, front, source', *muṇḍhi* f. 'head'; L. *muḍḍh*, *muṇḍh* m. 'head of canal, beginning, root', mult. *mūd(h)* m. 'head of canal', khet. *muṇḍhā* m. 'shoulder', awān. *muḍh* 'root'; P. *muḍḍh*, *muṇḍh* m. 'beginning'; Ku. *mūr*, *mun*, *muno*, *muni* 'head', *munalo* 'head, skull, fate'; N. *muṣ(h)* 'head, poll'; A. *mur*, *murā* 'head, top, leader', *mudh*, *mudhā* 'ridge of a roof'; B. *moṣ* 'head of a street'; Bi. *mūrḥ* 'root of sugarcane', *mūrḥā* 'masonry at mouth of well' (but see **MUNḌATARA-*), *mudḍhi* 'knot in bucket-rope where fixed to well-rope'; H. *muḍh*, *muṣh* m. 'headman', *muḍḍhā* m. 'shoulder, withers, fore-quarter'; OMarw. *mūḍho* m. 'face'; M. *mūḍhi* f. 'head', *mūḍhā* m. 'shoulder'; OSi. *mundan* 'head' (< *mūrdhnam*), Si. *muduna* 'head, peak, point'. — Pk. *muṇḍa-* m.n. 'head', P. *muṇḍ* m., WPah. (Joshi) *mūd*, Or. *muṇḍa*; Mth. *mūr*, *mūr*, *muṣṭ* 'head, mouth'; H. *mūd*, *mūr* m., *mūḍiyā*, *muṣiyā* f. 'head', G. *mūḍi*, *mūḍi* f., M. *mūd* n., *mūḍi* f.: these, and poss. the unspirated forms of Ku. N. A. B. above, are perhaps (like G. *mūḍo* m. 'shaven head') < or × *MUNḌA-*¹ 'shaven'.
*MAURDHAKA-; *MŪRDHAVĀLA-; *AVAMŪRDHA-, *UPAMŪRDHAN-, *PRAMŪRDHAN-; *PAŚCAMŪRDHAN-.
- 10248 *mūrdhavāla- 'hair of the head'. [MŪRDHĀN-, VĀLA-]
WPah.jaun. *mūḍōḥ* 'hair of the head'.
- 10249 mūrṃyātē 'is crushed' ŚBr. [√MŪRCH]
WPah.khaś. *mōḥṇū* 'to crush with hand and mix up before eating (e.g. bread)' with *o* from act. *mornū* s.v. **MURATI*¹.
- 10250 mūla- (*mūra-* AV.) n. 'root' RV., *mūlaka-* 'arising from' MBh., m.n. 'radish' Mn., *mūlikā-* f. 'root used in magic' Pañcat. 2. **mūḍa-*. [Despite early occurrence and proposed connexion with Gk. *μῶλον* (IEW 750), variation of *-l/r-* ~ *-d-* supports non-Aryan, perh. Drav., origin: cf. Tam. *muḷā*, *muḷḷanki* 'radish' &c., DED 4105. Prob. only chance resemblance with L. and Bi. forms of MIA. *muḍḍha-* < MŪRDHĀN- with meaning of 'root']
1. Pa. *mūla-* n. 'root', *ōaka-* n. 'root, bulb, radish'; Aś.shah. man. kāl. *mūla-*, gir. dh. jau. *mūla-* 'root', NiDoc. *mulade* abl. sg.; Pk. *mūla-* n. 'root, proximity', *mūlaya-* n. 'radish', *mūligā-* f. 'a partic. drug'; Wg. *mūli dōst* 'right hand', Gmb. *mūl dōḥ* (semant. cf. **MŪLANTA-*); Paś.weg. *mūlik* 'radish', Gaw. *mūlēṭ*, Phal. *mūḍi*; Sh. *mūl* f. 'root', (Lor.) *mūl* 'taproot', *mūlo* 'radish'; K. *mūl*, *mōl* m. 'root', *mūḷ*, *mūḷ* f. 'radish'; S. *mūru* m. 'stock-in-trade, capital' (*mūri* 'completely' < *mūlēna*), *mūri* f. 'radish'; L. *mūl* (Ju. *mūl*) m. 'root, principal (of debt)', *mūḷō* 'completely'; P. *mūl* m. 'root, radish, capital sum', *mūḷi* f. 'radish', *mūḷō* 'completely'; Ku. *mūlo*, *mūli* 'radish', gng. *sar-mūw* 'source of the river Sarju', *muṣ* 'radish', *mūi* 'root'; N. *mulā* pl. 'radishes'; A. *mul* 'root, any edible root'; A. B. *mulā* 'radish'; Or. *muḷa*, *muḷā*, (Sambhalpur) *murā* 'radish', *muḷhū* 'from the beginning'; Bi. *mūr*, (SWShahabad) *mūl* 'radish, capital lent at interest', *mūli*, *mūli*, *murāi* 'radish'; Mth. *mūr* 'root, radish, capital sum', (SBhagalpur) *mūro* 'radish'; OAw. *mūra*, *mūri* 'root'; H. *mūl* m. 'root', *mūli* f. 'radish'; OMarw. *mūli* f. 'root'; G. *mūl* n. 'root of tree, origin, capital sum', *mūḷ* m. 'radish', *mūḷi* f. 'tender

- root'; M. *mūl* n. 'root, cause', *muḷā* m. 'radish', *muḷi* f. 'rootlet'; Si. *mūla* 'root, beginning, cause', *mūlu* 'complete' (or < SAMŪLA-); Md. *mū* 'root'.
2. Kho. *muḷ* 'root, bottom', *muḷa* 'below'. — Altern. < *mūṭa*- s.v. MŪTA- (but less prob. in view of some words with this meaning in 1 being certainly < *mūla*-): S. *mūṛi* f. 'capital' (~ *mūru*), N. *mur*, Bi. Mth. *mūr* (~ Bi. *mūl*), G. *mūṛi* f. — See also **mūḍiya*- s.v. MŪLYA-.
- *MŪPIYA-, *MŪLIYA-, MŪLYA-, MAULYA-; MŪLAKAPAṆA-, *MŪLANĀRĀYAṆA-, *MŪLAYAṢṬI-, MŪLAVĀPA-, *MŪLĀKĀRA-, *MŪLĀNTA-; UNMŪLAYATI, NIRMŪLA-, SĀMŪLA-; KARṆAMŪLA-, PĀDAMŪLA-, *RUKṢAMŪLA-, VARĀHAMŪLA-; — MŪLĀ-?
- 10251 **mūlakapaṇa-** m. 'bunch of radishes' Pāṇ.com. [MŪLA-, PAṆA-²]
K. *mūl'veñ* f. 'collection of turnip tops and radish leaves stored for winter use'.
- 10252 ***mūlanārāyaṇa-** 'name of a local deity (?)'. [Cf. *mūradēva-* m. 'a class of demons' RV., *nārāyaṇa-*]
Ku.gng. *muḍḍe* 'a demigod worshipped in Gangoi'?
***mūlayaṣṭi-** 'liquorice'. [MŪLA-, YAṢṬI-]
See *MADHULAṢṬI-.
- 10253 **mūlavāpa-** m. 'planter of edible roots' Mn. [MŪLA-, VĀPA-³]
Aw.lakh. *murāu* 'greengrocer'.
- 10254 **mūlā-** f., *mūla-* m. '17th or 19th lunar mansion' AV.
Pk. *mūla-* m. 'id.', K. *mūl* f., Ku.gng. *mūw*, N. *mūl*, H. *mūl* m., G. M. *mūl* n. — Deriv.: Ku. *mulyā*, f. *oyai* 'born under Mūlā, orphan', N. *mulyāhā*; H. *mūliyā* 'born under Mūlā, stupid'. — Altern. < MŪPHĀ-: H. *murhā* m. 'orphan, rascal', adj. 'stupid (= *murerā*)'.
- 10255 ***mūlākāra-** 'radical'. [MŪLA-, ĀKĀRA-]
WPah.bhal. *mulare* 'thoroughly, radically'?
- 10256 ***mūlānta-** 'chief'. [MŪLA-, ĀNTA-]
Wg. *mūlāt doṣṭ* 'right hand' NTS ii 253. For formation cf. *KHARVĀNTA-, *SAVYĀNTIKA-; other dialects of Wg. have forms of MŪLA- NTS xvii 276.
***mūliya-** 'price' see next.
- 10257 **mūlya-** n. 'original value, price' Mn., 'capital' Kathās.
2. ***mūliya-**. 3. ***mūḍiya-**. [MŪLA-]
1. Pk. *mulla-* n. 'price', Dm. *mūl'e*, *mūle* inst., Paś. Gaw. Bshk. Phal. *mūl*, Sh. *mūl* m., K. *mōl* m., rām. *ḍoḍ. mūl*, S. *mūlhu* m., L. *mūll* m., awāp. *mūl* (*am-mūllā* 'priceless'), P. *mūll* m., WPah.bhad. *mūll* n., pañ. cur. *mūll*, bhal. pād. *mūl*, A. *mūl*, MB. *mūla*; Or. *mūla* 'price, daily wage'; G. *mūl* n. 'price'.
2. Pa. *mūliya-* n. 'price, wages'; NiDoc. *mūli* 'price', Pk. *mūliya-*, *mūliya-* n., Ash. *mūl*, Wg. *mūlā*, Kt. *myūf*, *mṛi*, Pr. (LSI) *mūl*; OSi. *mūliya* 'money, expenses', Si. *mūla* (or < nom. sg. **mulle* < *mūlya-* EGS 134).
3. L. *mūṛi* f. 'cost, price', (Salt Range) 'wealth'; — perh. also S. G. *mūṛi* f. 'capital' s.v. MŪLA-.
- mūṣ-** m.f. 'mouse' RV.
MŪṢA-, MŪṢIKA-; — *MŪṢALA-, MUṢKĀ-.
- 10258 **mūṣa-** m., *ṣā-* f. 'rat, mouse' Pañcat., *mūṣaka-* m. Yājñi., *muṣo* lex. 2. **mūṣika-** m. 'rat, mouse' Gaut. [MŪṢ-]
1. Pa. *mūṣi-* f. 'mouse'; Pk. *mūṣaya-* m. 'rat'; Gy. gr. *muśō*, *muśō* 'mouse', wel. *muśō* m., germ. *her-mūso* (*her-* < GHARA-), hung. *muśi* f., as. *muś*; D. *mūṣa* 'rat'; Ash. *muśā*, *muṣa*, *muśā*, Kt. *mūṣa*, Pr. *mūṣā*; Kamd. *muzūk* 'vulva', (Davidson) "*muzzā*" 'eggs' (semant. cf. MUṢKĀ- 'testicle, vulva' IEW 753); Dm. *muśā* 'mouse', Paś.dar. *mūc*, ar. *mūc* (< **mūṣācī-*, but

mūc ← Pers. IIFL iii 3, 126), Shum. *mūṣo*, Woṭ. *muś*, Gaw. *muṣa*, Kal. *mūṣōk* (← Kaf., e.g. Kamd.); Bshk. *mūṣ* 'rat, mouse'; Tor. *mūṣ* 'mouse' (= *mūṣ*? Morgenstierne IL v 358), Sv. *mūṣo*, Phal. *mūṣo*; Sh.koh. *mūṣu* m., gur. *mūṣu* m. 'rat', jī. *muṣu*, koh. *mūṣoi* f., gur. *mūṣai* f. 'mouse'; P. *mūṣā* m. 'rat' (← H.), WPah.bhal. *mūṣi* m., khaś. jaun. *mūṣā*; Ku. N. *mūso* 'rat, mouse' (N. also 'wart'); OB. *mūṣā* 'rat', Or. *mūṣā*; Mth. *mūṣ*, *mūṣā*, *muṣāṛi* 'mouse', Bhoj. *muṣ*; H. *mūṣ*, *mūṣā*, *mūṣrā* m., *ṛi* f. 'rat, mouse'.

2. Pa. *mūṣika-* m., *ṣā-* f. 'mouse'; NiDoc. *muṣka* 'rat, mouse' Burrow KharDoc 112; Pk. *mūṣiya-* m. 'rat', Sh. (Lor.) *mūṣi*; Or. *mūṣi* 'small mouse'; Si. *mūyā*, st. *mī-* 'rat'.

- 10259 **mūṣaṇa-** n. 'stealing' W. [√MUṢ]
H. *mūṣan* m. 'pilfering'.
- 10260 **mūṣati** 'steals' Dhātup. [√MUṢ]
Pk. *mūṣat* 'steals', H. *mūṣnā* (whence intr. *muṣnā* 'to be stolen' or < *muṣyatē* with *u* for *ū* in intr.).
- 10261 ***mūṣala-** 'muscle'. [Cf. Lat. *musculus*: *mus*. — MŪṢ-]
N. *muṣlo* 'muscle (esp. of calf of leg)'; — Ash. (Wama) *muṣulūh* 'arm above elbow'; — cf. Ash. *muṣayrik* 'elbow'; Gaw. *muṣeṭ*, *muṣeṭ* 'arm above elbow', Sv. *muṣārya*; Phal. *mūṣō* 'elbow'.
- 10262 **mūṣā-** f. 'crucible' MärkP.
A. *mūhi* 'crucible', B. *mūchi*, Or. *muṣā*, H. G. M. *mūṣ* f., Si. *muṣā*.
mūṣika- see MŪṢA-.
- MṚ 'die': MARĀ-, MARANA-, MĀRATĒ, MĀRTA-, MĀRTYA-, MĀRA-, MĀRAKA-, MĀRAṆA-, MĀRĀYATTĪ, MĀRITA-, MĀRUKA- Add., MṚTĀ-, MṚTAKA-, MṚTI-, MṚTYŪ-, MṚIYĀTĒ; AMĀRA-, AMṚTA-, ĀMĀRA-, ĀMŪRI-, PRAMĀRĀ-, *SĀMMĀRAYATI.
- 10263 ***mṛkṇa-** 'damaged'. [Cf. *mṛktā-* 'hurt', *markā-* m. 'eclipse of sun' RV. — √MṚC]
Ku. *makiṇo* 'to be rotten'; N. *mak(k)inu*, *mak(k)āunu* 'to decay, rot away', *makkakāunu* 'to ache, pain': very doubtful.
mṛktā- see *MṚKṆA-.
- 10264 **mṛgā-** m. 'wild animal, deer' RV. 2. **mṛgī-** f. 'doe' R. 3. ***mṛgā-**.
1. Pa. *maga-*, *miga-* m. 'deer', Aś.shah. *mruṅa-*, man. *mriga-*, kāl. *miga-*, gir. *maga-*, NiDoc. *mṛga*, Dhṛ. *mruya-*, *muya-*, Pk. *mīa-*, *māya-* m.; Tor. *mīng* 'leopard' (but *mṛgā-* usu. is 'markhor' in Dard. AO viii 306. — Poss. < *MṚGAHANAKA-); Phal. *mṛiṅga-ēhōl* 'markhor kid'; Sh. *brīn* m. 'bird' NTS ii 269; WPah. bhal. *mīg*, pl. *miggē* n. 'wild goat' (< **mṛga-* < *mṛgā-*?); Si. *muwā*, obl. pl. *muwan* 'deer', *mīyulā* EGS 134.
2. Pa. *mīgī-* f. 'doe', Pk. *mīgī-*, *māi-* f.; Paś.kch. *lē* f. 'mountain goat', ar. *bleaṣo* 'ibex or markhor'.
3. Kal.rumb. *mūru* 'female ibex'; Kho. *mūru* f. 'mountain goat'.
*MARGĀ-, *MARJIKĀ-, MĀRGA-, MĀRGATI, *MRGACĪ-, *MRGATARA-, MRGAYĀ-, MRGYĀTI; MRGATṚṢNI-, *MRGADṚTI-, MRGANĀBHI-, *MRGARŪPA-, MRGĀSĪRAS-, *MRGASŪKARA-, MRGAHANA-¹, *MRGAHANA-², *MRGAHANAKA-, *MRGĀKĀRA-; *KĀLAMRGA-, KRṢNAMRGA-, ŚĀ-KHĀMRGA-.
- 10265 ***mṛgacī-** 'small animal, bird'. [MRGĀ-]
Ash. *mīnāsā* 'bird, sparrow' NTS ii 269, Wg. *nūgācā*, Kt. *mīnēc* (→ Wkh. *mīngās* IIFL ii 529), Pr. *nūje*; — Wg. *mṛcē* 'ibex', Pr. *muṛcū* NTS xvii 278.

*mrġatara- see *MRĠĀKĀRA-.

- 10266 **mrġatrṣṇi-** f. 'mirage' BhP., °nikā- f. R. [See MĀRĠCI- Add. — MRĠĀ-, ṬṢṆĀ-]
Pa. *miġatanhikā-* f. 'mirage', Pk. *mayatanhā-*, °hiā-, *mayatiñhā*, °hiā- f.; — Si. *muwatana* (EGS 137) prob. a Si. cmpd.
- 10267 ***mrġadṛti-** 'deer-skin'. [MRĠĀ-, DṚTI-]
Kho. *muriri* 'ibex skin'.
- 10268 **mrġanābhi-** m. 'musk' Ṛtus. [MRĠĀ-, NĀBHI-]
Pk. *mayanābhi-*, °nāhi- m.f. 'musk', Si. *muvanāba*.
- 10269 **mrġayā-** f. 'hunting' Mn. [mrġayā- 'hunting' AV. — MRĠĀ-]
Pa. *miġavā-* f. 'hunting', Aś.shah. *mrugaya* f., Pk. *miġayā-*, *miā-*, *maad-*, *malā-* f.; Wg. *mrā-* 'shooting, hunting'; Kho. *mroi* 'all sorts of big game' Belvalkar-Vol 93.
- 10270 ***mrġarūpa-** 'animal'. [MRĠĀ-, RŪPA-]
S. *mirū* m. 'wild animal'.
- mrġāsīras-** n. '3rd or 5th lunar mansion' AV. [MRĠĀ-, ŚĪRAS-]
MĀRĠĀSĪRAS-.
- 10271 ***mrġasūkara-** 'wild boar'. [MRĠĀ-, SŪKARĀ-]
L. *mirhō*, °hū, pl. °hē m. 'boar' (*mirhō* 'ravine deer' for **mirū* < *MRĠARŪPA-?).
- mrġahana-**¹ 'hunter' see *MRĠAHANAKA-.
- 10272 ***mrġahana-**² 'act of hunting'. [MRĠĀ-, HANA-]
Kal.rumb. *mrān* 'shooting, hunting'.
- 10273 ***mrġahanaka-**, *mrġahan(a)-* m. 'hunter' MBh. [MRĠĀ-, HANA-]
Tor. *mīng* 'leopard' (rather than < MRĠĀ-); S. *muhāno* m. 'one of a class of fishermen and boatmen', L. *mohānā* m., °nā f.
- 10274 ***mrġākāra-** 'shaped like a deer'. [MRĠĀ-, ĀKĀRA-]
Sh.pales. *maydro* m. 'oorial', koh. *māydro* m. 'deer', gil. (Lor.) *maidro* 'wild animal of goat or sheep type (including markhor, ibex and oorial)'. — Or < **mrġatara-* 'animal like a deer', for formation cf. *avatarā-* 'mule'.
- mrġyāti** see MĀRĠATI.
- MRĠC** 'hurt': *MRĠĠA-, MRĠĠĀ-, MRAKṢA-¹; *VIMRAKṢA-.
- MRĠJ** 'rub': MĀRĠA-, MĀRĠATI, MĀRĠANA-, MĀRĠĀRĀ-¹, *MRĠĠATI, MRṢṬĀ-¹; APAMĀRĠĀ-, ĀMRĠATI, UNMĀRĠA-YATI, ŪNMRṢṬA-¹, NIRMṢṬA-, PARIMĀRĠA-, *PARIMĀRĠATI, PARIMĀRĠANA-, SAMMĀRĠATI; — √MRAKṢ.
- 10275 ***mrġjati** (3 pl. imperf. *mrġjata* RV.) 'rubs'. [√MRĠ]
Pa. *sammīrjati* 'collects together' (*sāmīrjanti* 3 pl. RV.); Bi. *mījnī* 'treading out grain'; Aw.lakh. *mījab* tr. 'to crumble'; H. *mījnā* 'to rub with the hands, clean'. — See MRṢṬĀ-¹, MĀRĠATI.
- 10276 **mrġāti** 'crushes' AV., *mrġāti* RV., 'threshes' ŚBr. 2. Pp. *mūrṇā-*¹ AV. 3. **mrġṇa-*. [**mrġṇa-* from pres. stem (or < **mrġna-*, cf. *mrġitā-* 'pressed down, squeezed' AV.: √MRḌ). — √MRĠ]
1. Pa. *mañāti* 'crushes, destroys'; Kho. *brunik* 'to bite, chew (e.g. parched grain)'; K. *munun* 'to pound grain, husk (in a mortar)', *munan* f. 'act of so doing'.
2. K. *mun* 'husked'.
3. S. *mino* m. 'one with a flat nose as if bruised down'.
- 10277 **mrġāla-** n.m. 'edible lotus root' MBh., *mrġāli-* f.

'lotus' MBh., °lin- m. lex., °līn- f. Kālid., nom. sg. *mulāh* m. or f. 'id.' AV.

Pa. *mulāla-* m., °lī-, °līkā- f. 'lotus stalk'; Pk. *mañāla-* m.n., °līyā- f., *miñāla-*, *muñāla-* m.n., °līā- f. 'edible lotus fibre', A. *molān*, Or. *muñāla*.

**mrġṇa-* 'crushed' see MRṆĀTI.

- 10278 **mrṭā-** 'dead' RV., n. 'death' MBh., °aka- n. KātyŚr.com. [Pp. of MRĠYĀTĒ and MĀRĀTĒ. — √MRḌ]
Pa. *mata-* 'dead', Aś.shah. *maṭa-*, *maṭa-*, *gir. mata-*, NiDoc. *mṛda* (= **mrida*), *mata*, *mutanti*, DhP. *muda-*, Pk. *mada-*, *maya-*, *mua-*, *maḍa-*, *mayaga-*, Gy. eur. *mulo*, arm. *mul-* 'to die', pal. *mrā* 'he died', D. *moya*, Ash. *mṛṣ*, f. *mṛī* 'died', Wg. *mōf* 'died', *mṛōstā*, *mōst* 'dead', Kt. *mfa* 'died', Pr. *moksum* 'I am dead'; Tir. *muṣa* 'died', Paš.gul. *muṣī* 'dead', chil. *lik*, f. *līē* 'died', ar. *blīk*, Wof. *muṣ*, pl. *mīṣ*, Gaw. *mirō*; Kho. *birdu* 'dead' (< older **brīd-*? — cf. absol. *birti* < *MRṬVĪ); Tor. *mū*, f. *mū* 'died', Phal. *muṣo*; Sh. *mūy*, f. *mūyi* 'dead', (Lor.) *mūo* 'he died'; K. *mū-mot* 'dead', kash. *mūdmūt*, S. *muo*, *mo*, L. *mōēd*, mult. *awān. mōā*, P. *moā*, *moēā*, WPah.bhid. *mū* n. sg., *mūā* pl., jaun. *muwā*, Ku. *muo*, A. *marā* (or from pres. st.), B. *marā*; Bhoj. *muwal* 'to die'; OAw. *muā*, f. *mū* 'dead'; H. *muā* 'dead', *mūnā* 'to die' (*chū-mū* f. 'the sensitive plant Mimosa pudica'), caus. *muwānā* 'to kill'; OG. *mūu* 'dead', G. *muwū* 'dead, to die', *moi* f. 'term of abuse for a woman'; Si. *maḷa* 'dead'; — Pk. *muāla-*, *mūllaya-*, *mailla-*, f. °līyā- 'dead', OB. *māla*, Mth. *mail*, M. *melā*; Ko. *mello* 'died'. — Ext. -kk-: P. H. *mayak* m. 'plague', Or. *mayaka* (cf. parallel formation from MĀRĀ-).
- MRṬAKA-; MRṬAMĀTRĠĀ-, MRṬĀVATSĀ-, *MRṬĀPATYA-; AMṢṬA-.
- 10279 **mrṭaka-** m.n. 'corpse' MBh. [MRṬĀ-]
Pa. *mataka-* m. 'dead man', NiDoc. *mytaḡa*, *mṛdaḡa*; Pk. *mayaga-*, amg. *maḍaya-* n. 'corpse', Kt. *mṛeṣṭa*, Wg. *mosta*; K. *mor*, vill. *moṣ* m. 'body (of a man whether dead or alive)'; Ku. *mar*, *maṣo* 'corpse'; N. *moro* 'corpse, term of abuse'; A. *marā* 'corpse', B. Or. *marā*, G. *marū*, *marḍū* n., M. Ko. *maḍḍ* n.; — 'taboo' deformation in S. *maṣhu* m. 'corpse', Or. *maṣha*.
- 10280 **mrṭamātrka-** 'one whose mother is dead' Kathās. [MRṬĀ-, MĀTRĠ-]
Ku.gng. *muē* 'orphan girl'.
- 10281 **mrṭāvatsā-** f. 'woman whose offspring or new-born child dies' AV., *mrṭāvatsikā-* f. lex. [MRṬĀ-, VATSĀ-]
WPah. (Joshi) *mācch* 'whose offspring never lives long (of women and animals)'; Or. *marachi* 'woman who bears still-born children or whose children die young'; — B. *marḍice*, *maruice* 'woman whose children always die' (or < *MRṬĀPATYA-).
- 10282 ***mrṭāpatya-** 'whose offspring are dead'. [Cf. *mrṭaprajā-* f. Mn. — MRṬĀ-, ĀPATYA-]
B. *marḍice*, *maruice* 'woman whose children always die' (ODBL 532 < **mrṭa-m-apatya-*: more prob. < MRṬĀVATSĀ-).
- 10283 **mrṭi-** f. 'death' BhP. [√MRḌ]
Pk. *mā-* f.; — Si. *mī* < Pk. or < MRṬYŪ- or formed rather from *miyanavā* < MRĠYĀTĒ?
- 10284 ***mrṭka-** 'earth'. [MRḌ-]
Wg. *māk*, *mūk* 'yellow clay' NTS xvii 276.
**mrṭti-* 'clay' see MRṬTIKĀ-.
- 10285 ***mrṭtikara-** 'clay-worker'. [MRṬTIKĀ-, KARĀ-¹]
S. *miṣyaru* m. 'builder of mud walls'.

10286 mṛttikā- f. 'earth, clay' VS. [**mṛtti-* in Pk. and some compds. — MṚD-]

Pa. *mattikā-* f. 'id.', Pk. *maṭṭi-*, *maṭṭiā-*, *mattiyā-*, *mittiā-* f.; Drn. *maṭṭi* 'earth, clay, brick'; Phal. *mēṭhi* 'clay'; Sh. *māṭi* f. 'fine pale-coloured clay' (or < *māṭtika-* s.v. *MĀRTTA-?), jīj. *muṭṭi* 'clay', gil. (Lor.) *māṭi* 'white earth, chalk'; K. *mēṭṭi* f. 'earth, soil, clay', S. *miṭṭi* f., L. *miṭṭi* f., P. *miṭṭi* f., dog. *mitti*, WPah. bhad. *mitti*, bhal. *metti* f., Ku. *māṭo*, gng. *māṭi*, N. *māṭo*, A. B. Or. *māṭi*, Mth. Bhoj. *māṭi*, *māṭi*, Aw.lakh. *māṭi*, H. *māṭi*, *māṭi*, *maṭṭi*, *miṭṭi* f., G. *māṭi*, *māṭi* f., M. *māṭi* f., Ko. *māṭi*, Si. *māṭa*, stl. *māṭi-*.

*MĀRTTA-, MĀRTTIKA-, *MṚTYA-; *MṚTTIKARA-; *KARKARAMṚTTIKĀ-, *KARPAṬAMṚTTIKĀ-, *KUMBHAKĀRAMṚTTIKĀ-, *KṢĀRAMṚTTI-, *KHAṬĪKĀMṚTTIKĀ-, *KHURAMṚTTIKĀ-, *TUṢAMṚTTIKĀ-, *DHĀRAMṚTTIKĀ-, *PRASTARAMṚTTIKĀ-, *VĀLUKĀMṚTTIKĀ-.

10287 *mṛtṭya- 'earth'. [< **mṛtti-* s.v. MṚTTIKĀ-. — MṚD-] Pk. *macca-* n. 'dirt' Deśin.; Ash. (Wama) *miṭ* 'clay' NTS xvi 118.

10288 mṛtyū- m. (rarely f.) 'death' RV. [√MṚ]

Pa. Pk. *macca-* m., Pk. *micca-* m., OAw. *micu* m.; H. *mīc* f. 'death, disease, exhaustion' (→ P. *mīc* f. 'death'); — Si. *mī* 'death' < **mīhi* < **misi* < **micci* ← Pk. or <MṚTI-.

mṛtsnā- see MĀRTSNA-.

MṚD 'rub, crush': MĀRDA-, MĀRDATI, MĀRDANA-, MĀRTSNA-, *MṚṆNA-, *MṚDATI, MṚDÚ-, MṚDNĀTI, MṚDYATĒ, *MṚNDATI; *AVAMĀRDATI, AVAMĀRDANA-, ĀMĀRDA-, ĀMĀRDATI, *UNMĀRDATI, UPAMĀRDANA-, *NIRMĀRDA-, PARIMĀRDATI, PRAMĀRDA-, *PRAMĀRDATI; — √MRAD.

mṛd- f. 'earth, clay' VS.

*MĀRTTA-, *MṚTKA-, *MṚTTI-, MṚTTIKĀ-, *MṚTYA-, MṚDĀ-; *PĪTAMṚDIKĀ-.

10289 mṛdaṅgā- m. 'drum' MBh. [Cf. MARDALĀ-]

Pa. *mudīṅga-*, *mutīṅga-* m. 'small drum'; Pk. *muṅga-*, *mutīṅga-*, *mīṅga-*, *mūṅga-*, *mayāṅga-* m. 'drum'; Si. *mihīṅgu-va* 'kettle-drum'.

10290 *mṛdati 'rubs'. [From aor. subj. **mṛdat* ~ MĀRDATI. — √MṚD]

Pk. *maṭai* 'rubs'; — Ash. *me-* 'to rub' or < *MALATI.

10291 mṛdā- f. 'earth, clay' SvetUp. [MṚD-]

Kt. *māyī* 'clay', Pr. *mire*; — ext. -kk-: Pk. *maḍak-kiyā-* f. 'earthen jar', M. Ko. *maḍki* f., *kē n.; with -ṭk- < -ḍk-: H. *maḥkā* m., G. *maḥkī* f., *kū n.

mṛditā- see *mṛṇṇa- s.v. MṚNĀTI.

10292 mṛdū- 'soft' VS., 'weak' AV., 'slow' MBh. [√MṚD]

Pa. *mudu-*, *uka- 'soft', NiDoc. *mṛduka*, Pk. *mī(ḍ)u-*, *muu-*, *maū-*, *maūa-*; Kal.rumb. *māṛū* 'calf of leg', *māṛūḍak* (→ Par. *maṛḍ* IIFL i 273) 'soft'; Sh.gil. *mauwo* (Lor. *mou*), f. *mōi*, koh. *mhoū* 'soft'; G. *maū* 'soft', m. 'dunce', *maurū* 'hungry, beggarly'; M. *maū* 'soft', Ko. *mau*, Si. *moḷok*, *meḷek* (*mūhu*, *mū* 'ripe' W. Geiger BSOS viii 556 is ← Pa.).

MṚDULĀ-, MRADIṢṬHA-.

10293 mṛdulā- 'soft, tender, mild' BhP. [MṚDÚ-]

G. *moḷū* 'insipid, spiritless'.

10294 mṛddhā- 'forsaken' MaitrS. [mṛdhati 'neglects' RV. 'wets' Dhātup. (< *softens?)] — The words of L. P., if derived from this, support an orig. meaning 'crush' for √MṚDH: see EWA ii 595]

L. awān. *middhun*, pp. *middhā* 'to crush'; P. *middhā*,

pp. *middhā* 'to stir up, mix, knead (mortar), rumple, tumble (clothes, paper, &c.)', spoil by treading on (crops); — or < *mṛndati (s.v. MĀRDATI) × MĀNTHATI?

mṛdnāti see MĀRDATI.

10295 mṛdyatē 'is crushed, is oppressed' MBh. [√MṚD]

Mth. *mijāwab* 'to press, squeeze'; — N. *micnu* 'to press, squeeze, rub against, massage', caus. *micānu*, pass. *micinu* 'to be oppressed' (anal. from MĀ. *mij- ~ *mitta- (< *mṛtta- or *MṚKTA-?) after type *siccat* ~ *sitta*-?).

10296 mṛdvikā- f. 'vine, bunch of grapes' Suśr. [J. Charpentier's proposal (AO vii 191) of a hyper-sanskritism for **madvikā* ← Ir. **madvōi-* in Bal. *mavīc* 'raisins' leaves Pa. Pk. -u- unexpl.]

Pa. *muddikā-* f. 'bunch of grapes, vine, grape wine'; Pk. *muddiā-* f. 'grape vine', Si. *midi*.

MṚDH 'neglect, *crush': MṚDDHĀ-.

*mṛndati 'crushes, rubs' see MĀRDATI.

MṚŚ 'touch, seize': MĀRŚA-, *MĀRŚATI, MṚŚĀTI, *MṚŚYATĒ, MṚṢṬĀ-1; *APAMARŚATI, ĀMARŚA-, ĀMARŚAYATI, ĀMṚŚATI, *ĀMṚŚYATĒ, PĀRIMṚŚATI, *PĀRIMṚŚYATI, *PRAMARŚATI, PRĀMṚŚATI, VIMARŚANA-, VIMARŚAYATI.

mṛśāti see MĀRŚATI.

10297 *mṛśyatē 'is rubbed'. [√MṚŚ]

H. *mīsnā* 'to be pulverized, be ground, be crushed, be crumpled by rubbing' with intr. short vowel from orig. intr. *mīsnā* which has become tr. 'to pulverize, grind, rumple'. — See *mīsrīta-* s.v. MĪSRAYATI.

MṚṢ 'forget': MĀRŚA-, MĀRŚAYATI, *MĀRŚYATĒ, *MṚṢṬĀ-2, MṚṢYATĒ; AMARŚA-, *ĀMARŚA-, *ĀMṚṢṬĀ-, ĀMṚṢYATĒ, *UNMṚṢṬĀ-2, *PRAMṚṢATI, *PRAMṚṢṬĀ-; — MṚṢĀ.

10298 mṛṣā 'in vain' RV., 'falsely' AV., *mīṣa-* n. 'false appearance' Kāv. [√MṚṢ]

Pa. *musā* 'falsely'; Aś. *musā-vāda-* m. 'falsehood'; NiDoc. *muṣa*, *muṣaya* 'falsely'; Pk. *musā*, *mōsā* 'falsely', *mīsa-*, *mōsa-*, *mīha-* m.n. 'deceit'; Ash. *mīṣā-* 'to deceive', Kt. *mīṣā-* (whence *mīṣi-* 'to play' G. Morgenstierne GHA xli 35, 3, 37); Wg. *muṣ-* 'to cheat, play'; S. *mīhu* m. 'pretence', *mīhānu* 'to deceive'; OMth. *mīsa* 'pretence', H. *mī* m.; OG. *mīsa* n. 'pretext', G. *mas* m. 'fraud, trick', *ase-mase* adv. 'with false but plausible reasons'; M. *mī* n. 'pretext'; Si. *musa* 'mistake, deception'.

10299 mṛṣṭā-1 'rubbed, washed, pure' RV., 'prepared, savoury' R., 'sweet, pleasant' MBh., *mīṣṭa-*1 'dainty, sweet' MBh. [√MṚṢ or √MṚṢ]

Pa. Pk. *maṭṭha-* 'wiped, polished, clean'; P. *maṭṭhā* m., **ṭhi* f. 'wheaten fritter'; A. *māṭhā* 'to smooth with a hammer'; Or. *maṭhā* 'polished', *māṭhā* 'to polish'; H. *maṭṭhā* 'rubbed smooth', *mīṭhnā* 'to be effaced'; M. *māṭhnē* 'to polish'; Si. *maṭa* 'polished, smooth, shining'; — ext. -r- and -l-: N. *mūṭhānu* 'to smooth, trim (a stick)'; G. *maṭhārvū*, **ṭhervū* 'to smooth', M. *maṭhārnē*, *maṭhālnē*, *māṭhārnē*, *māṭhālnē* 'to smooth by hammering'. — With unexpl. loss of aspiration (poss. influenced by Drav., Tam. *mīti* 'tread on', &c. DED 3982?): Pa. *maṭṭa-* 'wiped, polished, pure'; Pk. *mīṭṭjaj* 'is wiped out', K. *mīṭun*, S. *mīṭanu*, P. *mīṭnā*, dog. *maṭanā* tr. 'to wipe'; N. *māṭ-meṭ* 'exhaustion'; A. *mīṭiba* 'to be settled'; B. *mīṭā*, *meṭā* 'to be wiped out'; Or. *mīṭibā* 'to be settled', tr. 'to rescind'; Mth. *meṭab* 'to be rubbed out' (× *VIJHĀYATI in *mījhāeb* 'to extinguish'), H. *mīṭnā*, OMarw. *mīṭā*, G. *mīṭvū*, *maṭvū*;

M. *mīṣṇē* tr. 'to efface'; — tr. with *e*: Pk. *mēṭavaī* 'wipes out', S. *meṭanu*, P. *meṭṇā*; WPah. (Joshi) *meṭṇu* 'to spoil'; N. *meṭṇu* 'to wipe out', Or. *meṭṭibā*, OAw. *meṭai*, H. *meṭṇā*.

Forms with *-(r)i-* < *-r-* were early (e.g. *mīṣṭa-* in MBh.) specialized as 'pure, good, (esp.) sweet': Pk. *mīṣṭha-* 'sweet'; Gy. eur. *mīsto* 'good, right, useful'; Ash. *mīstā*, *mīṣṭa* 'good, sound, true', Bashg. *mīstā* 'clever'; Tir. *mīrēxta*, (LSI) *mīrēxt* 'sweet', Woṭ. *mīṣṭ*, Gaw. *mīṣṭa*, Bshk. *mīṣṭ*, *mūṣṭ*, Tor. *mīṣṭ*; Mai. *mīṣṭha* 'good'; Sh. *mīṣṭū* 'good, in good health'; K. *mīṣṭhā*, f. *mīṣṭhī* 'sweet', pog. *mīṣṭ* 'a kiss'; S. *mīṣṭho* 'sweet', *mīṣṭhī* f. 'a kiss'; L. P. *mīṣṭhā* 'sweet', WPah.bhad. *mīṣṭhā*, pañ. cur. *mīṣṭhā*, (Joshi) *mīṣṭhā*, Ku.gng. *mīṣṭ*, N. *mīṣṭho*, A. *mīṣṭhā*, B. *mīṣṭha*, *meṭ(h)o*, Or. *mīṣṭhā*, Mth. Bhoj. *mīṣṭh*, OAw. *mīṣṭha*, H. *mīṣṭhā*, *mīṣṭhā*, G. *mīṣṭhū*; M. *mīṣṭh* n. 'salt', *mīṣṭhā* 'sweet'; Ko. *mīṣṭa* 'salt'.

10300 *mrṣṭa-² 'forgotten'. [√MRṢ]

Pa. *muṣṭha-sacca-* n. 'forgetfulness'; K. *moṭhā* (with *o* < *a* after pres. st. *maṣun* < *MARṢYATĒ) 'forgotten, forgetful'; — Si. *moṣa* 'forgetful' ← Pa.?

mrṣṣyatē see MARṢYATI.

mrṣmṣākarōti see MAṢATI.

MR 'rub, crush' [IE. *mr-*a-*: other extensions in √MRJ, √MRD, √MRṢ]

*MARATI, *MĀRAYATI², *MURATI¹, MŪRYĀTĒ, MŪRNĀ⁻¹, MRNĀTI, *MRṢNA-; *ĀMĀRAYATI; — √*MAL¹: *MALATI, MALANA-, *MĀLAYATI, *MULATI; *ĀMALATI, *UNMALATI, PARIMALA-.

10301 mēkhalā- f. 'girdle' AV., 'band, fillet' lex. [Similar ending in ŚRĀKHALA-]

Pa. *mēkhalā-*, *lūkā-* f. 'girdle', Pk. *mēhalā-* f., Si. *mevul-a-*. — With metath. L. *hamail* f. 'necklace of small bells on camel's or horse's neck', awān. *hamel* 'necklace', P. *hamel* f. PhonPj 112: very doubtful.

10302 mēghā- m. 'cloud, rain' RV. [√*MIH²]

Pa. *mēgha-* m. 'cloud, esp. thunderstorm'; Pk. *mēha-* m. 'cloud, rain'; Gy. as. *mī* 'rain' JGLS new ser. ii 259, Sh.dr. *mē*, S. *mīhu* m.; L. *mīh* m. 'heavy rain', awān. *mī* (with falling tone), khet. *mī*; P. *meh*, *mēh*, *mīh* (f. PhonPj 121), *mīhī* m. 'rain'; Ku. *me* 'cloud, rain', A. *meh*; Or. *mīha* 'rain-cloud', poet. *mēhu*; Mth. *meh*, *mēhā* 'cloud', OAw. *mēhā* m.; H. *meh*, *mēh* m. 'rain', OMarw. *mēha* m., G. *meh*, *mēhul*, *mevul* m.; M. poet. *mēhūdā*, *māh*^o m. 'cloud', Si. *mey*, *mē* pl.

*MĒGHIYA-, MĒGHYA-; MĒGHARAVA-, *MĒGHĀKARA-.

mēgharava- m. 'thundercloud' MBh. [MĒGHĀ-, RĀVA-¹]

See next.

10303 *mēghākara- 'mass of clouds'. [MĒGHĀ-, ĀKARA-]

Wg. *myār*, *mayār* 'cloud', Pr. *māra* NTS xv 265; — or poss. < MĒGHARAVA-

mēghāyātē see *MĒHĀYATI.

*mēghīya- 'coming from a cloud' see next.

10304 mēghya- 'being in or coming from a cloud' VS. 2. *mēghīya-. [MĒGHĀ-]

1. Tor. *mēg* 'hail', Sh.pales. *mēk*; L. poth. *mēghlū* m. 'cloud', P. *mēghlā* m.; OH. *mēghā* m. 'frog'.
2. Ash. *mēi* 'dew'.

10305 *mēṅga-¹ 'defective'. [Cf. *MĒCCA-¹: see list s.v. *MAṬṬA-. — Cf. *MĒNGA-² 'lump']

M. *mēgā*, *mēgyā* 'impotent, weak, imbecile, silly', *mēgē* n. 'a weak silly fellow'; — *mēg* f. 'snake's slough'

*mēṅga-², *mēṅgana- 'lump' see *MIKKARA-.

10306 *mēcca- 'defective'. 2. *mēṅca-¹. [Cf. *MUCCA-: see list s.v. *MAṬṬA-. — Cf. *MĒNGA-² 'lump']

1. Paś. *meṭṭā* 'wretched, miserly'; M. *meṭṭā* 'mealy-mouthed, timid, bashful'.
2. Or. *meṭṭayā* 'dwarfish'.

*mēṅca-¹ 'defective' see prec.

10307 *mēṅca-² 'lump'. [See list s.v. *MAṬṬA-². — Cf. *MĒNGA-¹ 'defective']

Or. *meṅca* 'fish roe', *meṅcā* 'lump'.

*mējjha- 'ram' see MĒNDHA-.

mēṭa- see *MĀPA-².

mēṭati see *MIDPA-.

*mēṭṭa-¹ 'defective' see *MIDPA-.

10308 *mēṭṭa-² 'lump'. 2. *mēṅḍa-². [See list s.v. *MAṬṬA-². — Cf. *mēṭṭa-¹, *mēṅḍa-¹ 'defective' s.v. *MIDPA-]

1. Or. *meṭṭā* 'hillock'. 2. Or. *meṅḍā* 'lump, clot'.

mēṭha-¹ see MAHĀMĀTRA-.

mēṭha-² 'ram' see MĒNDHA-².

mēṭhī- see MĒTHĪ-.

*mēḍa- 'meeting' see MĒLA-.

*mēḍayati 'unites' see MĒLAYATI.

mēḍhī- see MĒTHĪ-.

mēḍhra-¹ 'penis' see MĒṢĀ-, *MITTA-.

mēḍhra-² 'ram' see MĒNDHA-².

10309 mēḍhraśṅgī- f. 'the plant *Odina pinnata*' lex. [MĒDHRA-², ŚṅGA-]

M. *mēḍhīḡī* f. 'a milky and thorny plant with a fruit like a ram's horn (used medicinally for the eyes), *Asclepias geminata* (?)'.
*mēṅṭha- 'ram' see MĒNDHA-².

*mēṅḍa-¹ 'defective' see *MIDPA-.

*mēṅḍa-² 'lump' see *MĒṬṬA-².

mēṅḍa-³ 'elephant-keeper' see MAHĀMĀTRA-.

mēṅḍa-⁴ 'ram' see MĒNDHA-².

*mēṅḍha-¹ 'defective' see *MIDPA-.

10310 mēṅḍha-² m. 'ram', ^o*aka-*, ^o*mēṅḍa-³*, ^o*mīṅḍha-³*, ^o*aka-*, ^o*mēṭha-²*, ^o*mēṅḍhra-*, ^o*mēḍhra-²*, ^o*aka-* m. lex. 2. *mēṅṭha- (^o*mēṭha-* m. lex.). 3. *mējjha-. [r-forms (which are not attested in NIA.) are due to further sanskritization of a loan-word prob. of Austro-as. origin (EWA ii 682 with lit.) and perh. related to the group s.v. BHĒDRA-]

1. Pa. *meṅḍa-* m. 'ram', ^o*aka-* 'made of a ram's horn (e.g. a bow)'; Pk. *meḍḍha-*, *meṅḍha-* (^o*dhī-* f.), ^o*mīḍa-*, *mīṅḍha-* (^o*dhī-* f.), ^o*aga-* m. 'ram', Dm. Gaw. *mīṅ* Kal.rumb. *am'ēra* 'sheep' (a-?); Bshk. *mindl* 'ram'; Tor. *mīṅḍ* 'ram', *mīṅḍḍl* 'markhor'; Chil. *mindhal* 'ram' AO xviii 244 (*dh!*), Sv. *yēro-mīṅ*; Phal. *mīṅḍ*, *mīṅ* 'ram', *mīṅḍḍl* m. 'yearling lamb, gimmer'; P. *mēḍhā* m., ^o*dhī* f., ludh. *mīḍḍhā*, *mīḍhā* m.; N. *mēḡho*, *mēḡo* 'ram for sacrifice'; A. *mersāg* 'ram' (-*sāg* < *CHĀGYA-?), B. *merā* m., ^o*ri* f., Or. *mēṅḍhā*, ^o*ḍā* m., ^o*dhī* f., H. *merh*, *merhā*, *mēḍhā* m., G. *mēḍho*, M. *mēḍhā* m., Si. *māḍayā*.

2. Pk. *meṅṭhī-* f. 'sheep'; H. *mēṭhā* m. 'ram'.

3. H. *mejhukā* m. 'ram'.

*MĒNDHARŪPA-, MĒDHRAŚṅGĪ-.

- 10311 ***mēṇḍharūpa-** 'like a ram'. [MĒṆḌHA-², RŪPA-]
Bi. *mēṇhvā* 'a bullock with curved horns like a ram's'; M. *mēḍhrū* n. 'sheep'.
- 10312 ***mēṇḍhī-** 'lock of hair, curl'. [Cf. **mēṇḍha-*¹ s.v. *MĪḌḌA-]
S. *mīḍhī* f., *oḍho* m. 'braid in a woman's hair', L. *mēḍhī* f.; G. *mīḍh*, *mīḍ* m. 'braid of hair on a girl's forehead'; M. *meḍhā* m. 'curl, snarl, twist or tangle in cord or thread'.
- 10313 ***mēṭṭhī-** 'the potherb fenugreek (Trigonella foenum graecum)'. [*mēṭhī-* f. Pañcat., *mēṭhikā-*, *mēṭhinī-*, *manthā-*², *vēḍhanī-* f. lex. — ← Drav. cf. Tam. *mēṭi*, *mentiyam*, *vental*, &c. DED 4161]
K. *mūṭhī* f. 'fenugreek', S. *mēṭhī* f., L. *mēṭhri* f., *oṛā* m., P. *mēṭhī* f., *methe* m. pl. 'its seeds', *met(h)ri* f., *oṛā* m., N. A. *mēṭhī*, B. *met(h)ri*, Or. *mēṭhī*, Bi. H. G. M. *mēṭhī* f.; M. *mēṭhā* m. 'another variety'.
- 10314 ***mēṭha-** 'opposing, quarrelling with'. [√MITH]
Pa. *mēḍhaka-*, *oḡa-* m. 'quarrel, abuse'; L. *mīḥā* m. 'accusation, reproach'.
- 10315 **mēṭhati** 'quarrels with' RV., *mēḍhati* 'injures' Dhātup. [√MITH]
P. *mēṇṇā* 'to reproach'.
- 10316 **mēṭhana-** n. 'abuse' Vait. [√MITH]
S. *mīḥaṇo* m. 'reproach, accusation', L. *mēṇṇā*, *mēṇhā* m., P. *mēṇṇā* m., H. *mēṇṇā* m.; G. *mēṇṇū*, *mēṇṇū* n. 'taunt, sarcasm'.
- 10317 **mēṭhī-** m. 'pillar in threshing floor to which oxen are fastened, prop for supporting carriage shafts' AV., *oṭhī-* f. KātyŚr.com., *mēḍhī-* f. Divyāv. 2. *mēṭhī-* f. PañcatBr.com., *mēḍhī-*, *mēṭhī-* f. BhP.
1. Pa. *mēḍhī-* f. 'post to tie cattle to, pillar, part of a stūpa'; Pk. *mēḍhī-* m. 'post on threshing floor', N. *mēḥ(e)*, *mīho*, *mīyo*, B. *mēi*, Or. *māi-dāṇḍi*, Bi. *mēḥ*, *mēḥā* 'the post', (SMunger) *mēḥā* 'the bullock next the post', Mth. *mēḥ*, *mēḥā* 'the post', (SBhagalpur) *mīḥā* 'the bullock next the post', (SETirhut) *mēḥi bāṇi* 'vessel with a projecting base'.
2. Pk. *mēḍhī-* m. 'post on threshing floor', *mēḍhaka-* 'small stick'; K. *mīr*, *mīrū* f. 'larger hole in ground which serves as a mark in pitching walnuts (for semantic relation of 'post — hole' see KŪPA-²); L. *mēḥ* f. 'rope tying oxen to each other and to post on threshing floor'; P. *mēḥy* f., *mēḥay* m. 'oxen on threshing floor, crowd'; Oā *mēḥa*, *mēḥra* 'a circular construction, mound'; Or. *mēḥī*, *mēḥi* 'post on threshing floor'; Bi. *mēḥ* 'raised bank between irrigated beds', (Camparam) *mēḥā* 'bullock next the post', Mth. (SETirhut) *mēḥā* 'id.'; M. *meḍ(h)*, *meḍhī* f., *meḍhā* m. 'post, forked stake'.
MĒṆḌHIKA-; MĒṆḌHIṬṬHĀ-.
- 10318 **mēṭhika-** m. '17th or lowest cubit from top of sacrificial post' lex. [MĒṆḌHĪ-]
Bi. *mēḥiyā* 'the bullock next the post on threshing floor'.
mēṭhinī- see *MĒṆḌHĪ-.
- 10319 **mēṭhiṣṭhā-** 'standing at the post' TS. [MĒṆḌHĪ-, ṢṬHĀ-]
Bi. (Patna) *mēḥṭhā* 'post on threshing floor', (Gaya) *mēḥṭā*, *mēḥṭā* 'the bullock next the post'.
mēṭhī- see *MĒṆḌHĪ-.
- 10320 **mēḍa-** m. 'a mixed caste, any one living by a degrading occupation' Mn. [→ Bal. *mēḍ* 'boatman, fisherman'. — Cf. Tam. *metavar* 'basket-maker' &c. DED 4178]
Pk. *mēa-* m., *mēi-* f. 'member of a non-Aryan tribe'; S. *mēu* m. 'fisherman' (whence *mīṇī* f. 'a fishery'), L. *mē* m.; P. *mēu* m., f. *mēuṇi* 'boatman'. — Prob. separate from S. *muhāṇo* m. 'member of a class of Moslem boatmen', L. *mohāṇā* m., *oṇī* f.: see *MṚGAHANAKA-.
- 10321 **mēḍapāṭa-** m. 'name of a country' Uttamac.
Pk. *mēvāḍ(h)a-*, *mēāvāḍaya-* m. 'id.', Marw. *mewār*.
- 10322 ***mēḍapālikā-** 'holding fat'. [MĒḌAS-, PĀLĀ-]
Dm. *mēvāḍ*, *mēv* 'guts' NTS xii 180 with (?).
- 10323 **mēḍas-** n. 'fat, marrow' RV., *mēḍa-* m. 'fat' R.
Pa. *mēḍa-* n. 'fat', Pk. *mēa-* m.n.; Wg. *mūi* 'marrow'; Shum. *mēḥ* 'fat of an animal'; Kal.rumb. *mē*, urt. *mē* sb. 'fat'; Bshk. *mēl* m. 'fat', *muyū* 'brain'; Tor. (Biddulph) *mīh* f. 'fat', *mīm* f. 'brain' (< **mē* AO viii 306); Sv. *mī* m. 'fat, marrow'; Phal. *mī* m. 'marrow'; Sh. *mī* f. 'fat', (Lor.) *mī* f. 'fat', *mīyo* 'marrow'.
*MĒḌILA-, MĒḌYA-; *MĒḌAPĀLIKĀ-.
- 10324 ***mēḍila-** 'having fat or marrow'. [MĒḌAS-]
Bshk. *mēil* 'marrow'.
***mēḍda-**¹ 'defective' see *MITTA-.
- 10325 ***mēḍda-**² 'lump'. [See list s.v. *MAṬṬHA-². — Cf. **mēḍda-*¹ 'defective' s.v. *MITTA-]
Or. *mēḍa* 'lump of clay', *mēḍā* 'lump of dung', *mēḍāri* 'heap, mass', *mēḍibā* 'to knead together'.
- 10326 **mēḍya-** 'fatty, thick' Suśr. [Cf. *mēḍyati* 'is fat' RV., Pa. *mēḍjati*. — MĒḌAS-]
A. *mēz* 'wen' (cf. *mēḍōrbuda-* n. 'fatty painful tumour' W.); — L. *mējh* f. 'fat'; WPah.bhal. *mēṇj* f. 'fat (usu. of sheep)'; < **mējja-* × **mījha* f. 'marrow' (see MAJJĀN-) in L. *mījh* f., P. *mījjh*, *mījjh* f. also with unexpl. aspirate.
- 10327 **mēḍha-** m. 'sacrificial oblation' RV.
Pa. *mēḍha-* m. 'sacrifice'; Si. *mēḥe*, *mē* sb. 'eating' ES 69.
mēḍhī- see MĒṆḌHĪ-.
- 10328 **mēṇḍhī-**, *oḍhikā-* f. 'the plant Lawsonia alba' lex.
S. *mēḍī* f. 'Lawsonia inermis (from which the dye henna is extracted)', L. *mēḍī*, *mēḍī* f., mult. *mēṇḍī* f. 'the dye'; P. *mēḍhī*, *mīḍhī*, *māḍī* f. 'L. inermis'; WPah. bhal. *mēni*, *mēni* f. 'myrtle (sent from bridegroom's to bride's house)'; B. *mēḍī*, *mēḍī* 'L. inermis', H. *mēḍī* f., G. *mēḍī* f., M. *mēḍhī* f.
mēṇḍiyatē see MĒYĀTĒ. [√MĀ]
- 10329 **mēya-** 'to be measured' AV., 'discernible' Prab [√MĀ]
Pk. *mēa-*, *mējja-* 'to be measured', *mējja-* n. 'measure'; M. *mēj* n. 'measure', *mēṇṇē* 'to measure'; — M. *mōj* n., *mōṇṇē* with unexpl. o.
- 10330 **mērū-** m. 'a fabulous mountain in Himalaya' MBh. [Cf. Kan. *mēriwe* 'pyramid' DED 4180 with (?)]
Kho. *mēr* 'mountain', *Terī* (or *Tirī*) *Mēr* 'name of a mountain in Chitral' Rep¹ 69.
*DĒVAMĒRU-.
- 10331 **mēla-** m. 'meeting' Kathās., *oḡa-* m. Pañcat. 2. ***mēḍa-**. [√MĪL]
1. Pa. *mēlā-* f. 'meeting', Pk. *mēla-*, *oḡa-* m., K. *mīl* m.; L. *mēlā* m. 'assembly', awāṇ. *mēl* 'union'; P. *mēl* m. 'friendship', *mēlā*, *mēllā* m. 'crowd, fair', *mēli* m. 'wedding guest'; Ku. *mēl* m. 'meeting', *mēlo* m. 'task', pl. *mīyālā* 'fair'; N. *mēl* 'agreement', *mēlo* 'allotted task'; A. B. *mēl* 'meeting, fair'; Or. *mēḷa*

- 'meeting', *meḷā* 'assembly'; H. *melā* m. 'fair'; Marw. *meḷo* m. 'embrace'; G. M. *meḷ* m. 'agreement'; G. *meḷo* m. 'assembly, fair', M. *meḷā* m.
2. S. *meṛu* m. 'crowd', *meṛo* m. 'assembly, fair, agreement', *meṛī* f. 'deputation'; Si. *meḷa*, *mela* 'meeting, collection'.
- 10332 **mēlayati**, *mēlāpāyati* 'brings together' Kāv. 2. ***mēḍayati**, [√MIL]
1. Pk. *mēlāi*, *mēḍvāi* 'collects'; K. *mēḷun* 'to be joined with, be met with, be found, enjoy (a woman)'; L. *mēlan*, pres. part. *mēlenda* tr. 'to unite', P. *mēḷnā*; B. *mēlā* 'to close'; OAw. *merāi* 'mixes, fixes, puts'; H. *mēlnā* 'to convene'; OMarw. *mēlāi* 'places, puts'. — × LĀBHATĒ: WPah.bhal. *mēḷaṇū* 'to get, obtain', pāḍ. *mēan*.
2. S. *meṛaṇu* 'to cause to meet, collect, sweep, cause to copulate'; N. *meryāumu* 'to compare' (lw. with ṛ).
- 10333 ***mēll-** 'leave, let go'. [Cf. Ap. *mullāi* 'lets go' (from **mulla-* replacing *mutta-* < MUKTĀ-?)]
Pk. *mēllāi*, *mēllāi*, *mēllāi* 'abandons', caus. pp. *mēllāvā-*; G. *mēlvū* 'to let go, leave, send, place, keep', *mēḷvū* 'to set free'; — ext. -*kk-*: N. *milkīnu* 'to be thrown away', *milkānu* 'to abandon'.
- 10334 **mēṣā-** m. 'ram', °*ṣā-* f. 'ewe' RV. 2. **mēha-**², *mīha-* m. lex. [*mēha-*² inf. by *mēhati* 'emits semen' as poss. *mēdhra-*² 'ram' (~ MĒNDHA-²) by *mēdhra-*¹ 'penis' ?]
1. Pk. *mēsa-* m. 'sheep', Ash. *mīṣalā*; Kt. *māṣēl* 'ram'; Pr. *māṣē* 'ram, orial'; Kal. *mēs*, *mēṣalāk* 'ram', H. *mes* m.; — × BHĒDRA- q.v.
2. K. *myā-pū*^u m. 'the young of sheep or goats'; WPah.bhal. *mēi* f. 'wild goat'; H. *meh* m. 'ram'.
*MAIṢYA-; MĒṢĀSYA-, *MĒṢŌRNĀ-.
- mēṣāsyā-** 'sheep-faced' Suśr. [MĒṢĀ-, ĀSYĀ-]
See *MAIṢYA-.
- 10335 ***mēṣŏrnā-** 'sheep's wool'. [MĒṢĀ-, ŪRNĀ-]
K. *mūn*, °*n*^u f. 'sheep's wool', *mūnu*^u 'woollen' ?
- 10336 ***mēssa-** 'defective'. [Cf. *MUSSA-: see list s.v. *MAṬṬA-]
P. *mīṣṇā* 'perverse, taciturn'.
- 10337 **mēha-**¹ m. 'urine' Mn. [*āmēha-* m. 'retention of urine' TS. — √MIH¹]
Pr. *mīzā* 'urine', Tir. *mīn*, Sh. *mō* m.; — ext. -*kk-*: Sh. *mīkē* m. pl. 'urine', (Lor.) *mīk* m. 'pissing' (cf. Kho. inf. s.v. MĒHATI).
mēha-² 'ram' see MĒṢĀ-.
- 10338 **mēhati** 'pisses' RV. [√MIH¹]
Kho. *mīk* 'to piss'.
- 10338a ***mēhāyati** 'is wet'. [Cf. *āvamēhanti* ~ *nī mēghamāna-* RV.; NIA. forms semant. less prob. < *mēghāyātē* 'becomes cloudy' (= *mēgham karōti* Pāṇ.) TS. — √*MIH²]
Aw.lakh. *mehāb* 'to get wet'; H. *mihānā* 'to become damp'.
- mēhilā-** 'woman' see MAHILĀ-.
- 10339 ***mēhya-** 'rain'. [√*MIH²]
Kal.urt. *menj* 'cloud', rumb. *men*, obl. *menjūna*.
- 10340 **maitrā-** 'friendly' Mn., n. 'friendship' ŚBr., 'collection of friends' MBh., *maitraka-* n. 'friendship' Uttarar., *maitrī-* f. MBh. [MITRĀ-]
Pa. Pk. *mettī-*, Pa. *mitti-*, Pk. °*tī-* f. 'friendship', Si. *met-a*.
maitrī see prec.
- 10341 **maithunā-** 'coupled, paired, relating to sexual union' Mn., n. 'copulation' ŚBr. [Der. *mīthunāi* m. du. 'couple' RV., n. 'copulation' TS. < Indo-ir. **mīthvan-*
- 'sexual assault' (Av. *mīthwana-*, °*wara-* 'paired'): semant. cf. *dvandvā-* n. 'couple' TS., 'duel' MBh. (J. C. W.). — √*MITH]
- Pa. *mēhuna-* n. 'sexual union', m. 'associate', °*aka-* m.; Pk. *mēhuṇa-*, °*aya-* n. 'sexual union', *mēhuṇaya-* m. 'father's sister's son', *mēhuṇiā-* m. 'mother's brother's son', *mēhuṇiā-* f. 'mother's brother's daughter, wife's sister'; M. *mēhūn* n. 'newly married couple', *mēhūnā*, *mēvūnā* m. 'wife's brother, sister's husband', *mēhuṇī*, *mēvūnī* f. 'mother's brother's daughter, father's sister's daughter'; Ko. *mēvno* 'cross-cousin', *mēvūnī* f. 'cross-cousin, wife's sister'; Si. *mēvun* 'marrying', sb. 'pair, couple', *mēvun-dam* 'cohabitation'.
- 10342 **mairēya-**, °*aka-* m.n. 'an intoxicating drink' MBh. [EWA ii 691 MIA. < *madirā-*, but without explanation of canonical Pa. *mēraya-*. Pk. *maitrēya-* was changed from *mēraga-* after *mātrā-* < MADIRĀ- from which *mairēya-* is to be separated]
Pa. *mēraya-* n. 'spirituous liquor', Pk. *mēraga-* m., *maitrēya-* n.; Si. *mera-ya* 'wine'.
- 10343 ***maiṣya-** 'ovine'. 2. ***maiṣi-**. [→ Bur. *mēṣ* 'skinbag'. — MĒṢĀ-]
1. P. *mesā* m. 'dressed and coloured skinskin'.
2. M. *mēṣī* 'sheep-faced' (or poss. hapl. < **mesāṣī* < **mēṣāsiya-*, °*siya-* 'sheep-faced' Suśr.).
- 10344 **mō** negative in prohibitions RV. [MĀ, U¹]
Pk. *mō*, Kal. *mō^h*, Kho. *mo* (or < MIA. *ma* < MĀ).
***mōkka-** 'defective' see MŪKA-.
- 10345 **mōkṣa-** m. 'release (esp. from worldly existence)' ŚvetUp. [√MUC]
Pa. *mokkha-* m. 'release', Aś.shah. man. *mokṣa-*, kāl. dh. jau. *mokha-*, Pk. *mokkha-*, *mukkha-* m.; S. *mokhu* m., *mokha* f. 'release'; L. *mokh* m. 'price paid for an amulet'; P. *mokh* m. 'price, present, salvation'; OAw. *mokhū* m. 'release, salvation'; G. *mokh* m. 'space for getting out of a crowd'; Si. *mok* 'loosing, liberation'.
- 10346 **mōkṣatē** 'wishes to free oneself' Kāth., 'shakes off' MBh. [√MUC]
K. *muchun* 'to complete a fast or vow, eat after a fast'; S. *mokhāṇu* 'to redeem anything pawned'; L. *mukhāvaṇ* 'to pay off (a debt)'.
- 10347 **mōkṣita-** 'set free' MBh., 'wrested away' Hariv. [√MUC]
K. *mucha*, *much^u* 'come loose, come apart (as a door from its post or any two things usu. connected)'.
- ***mōgga-** 'defective' see MŪKA-.
- 10348 **mōca-**¹ m. 'Moringa pterygosperma' MBh., 'the plaintain *Musa sapientum*' Suśr. (= *mōcā-* f. Nais.), n. 'its fruit' Vāgbh.
Pa. *mōca-* m. 'plaintain', Pk. *mōā-* f.; L. *mo* f. 'astringent gum of *Hyperanthera moringa*'; — P. *moc-ras* 'id.', *Areca catechu* (astringent gum from its bark used as a remedy for dysentery), *Bombax heptaphyllum*; B. *mocā* 'plaintain' ODBL 329.
- 10349 ***mōca-**², *mōcaka-* n. 'shoe' lex. 2. **mōcika-** m. 'tanner and cobbler' BHSk. [← Ir. (Pahl. *mōc*, *mōcāk* 'shoe') after loss of IA. -*c-*]
1. Pk. *mōca-* n. 'shoe', S. *mocaru* m.; M. *mōcā* m. 'slipper'.
2. S. L. P. *mocī* m. 'cobbler' (L. *mucecāṇī* f. 'his wife'), N. *moci*, A. *musi*, *musiyār* (after *samār* < CARMĀKĀRA-), B. Or. *moci*, Bi. H. G. M. *mocī* m.

- 10350 **mōcayati** 'sets free' Yājñ. [√MUC]
Pk. *mōā* 'releases', caus. *mōāvēi*, pass. *mōijjāi*; — Si. *mudanāvā* 'to loose', caus. *mudavanāvā*, intr. *mīdenāvā* (W. Printz BSOS viii 701) rather < MUCĀTI.
mōcika- see *MŌCA-³.
- 10351 ***mōcc-** 'twist, wring'. [Cf. √MUT]
B. *mocar* 'a twist, wrench', *mocnā* 'tweezers'; Or. *mocibā* 'to contract'.
***mōccha-** 'defective' see *MUCCHA-.
mōṭa- 'bundle' see MŪTA-.
- 10352 ***mōṭa-** 'wicker stool'. 2. ***mōṭha-**².
1. A. *mūrā* 'wicker stool', B. Or. *moṛā*, M. *moḍā* m.
2. H. *moṛhā* m. → N. *moṛhā*, *mūrā*.
mōṭati see MUṬĀTI.
***mōṭṭa-** 'defective, fat' see *MUṬṬA-¹.
***mōṭṭa-** 'bundle' see MŪTA-.
***mōṭṭha-**, ***mōṭṭhara-** 'defective' see *MUṬṬA-¹.
***mōṭyatē** 'is twisted' see MUṬĀTI.
***mōṭha-** 'bundle' see MŪTA-.
***mōṭha-** 'wicker stool' see *MŌṬA-².
***mōḍḍa-** 'defective' see *MUṬṬA-¹.
- 10353 **mōṛa-** m. 'basket (in which snakes are carried)' lex. [Cf. MŪTA-?]
Or. *munā* 'bag', °*ni* 'small bag'; H. *monā* m., °*niyā* f. 'basket'.
***mōṛḍa-**, ***mōṭṭhara-** 'defective' see *MUṬṬA-¹.
***mōṭṭhara-** 'lump' see *MUTṬHA-².
- 10354 **mōḍaka-** m.n. 'small round sweetmeat' MBh., -*mōḍakikā-* f. in num. compds. Pāṇ.com. [Cf. MŌDAYATI, MŌDANA-. — √MUD²?]
Pa. *mōḍaka-* m. 'a kind of sweetmeat', Pk. *mōḍaa-*, *mōḍaga-*, *mōḍaya-* m.; B. *mōā* 'round sweetmeat of fried rice and sugar', Or. *muā*. — H. *mōi* f. 'flour boiled in ghee as basis for a black dye': doubtful, cf. P. *māiā* m. 'starch of wheat flour as a dressing for dyed cloth'.
MŌDAKAKĀRA-.
- 10355 **mōḍakakāra-** m. 'sweetmeat-maker' R. [MŌDAKA-, KĀRA-¹]
B. *mayrā* 'confectioner' (ODBL 331 < *madaka-*), Or. *mahirā*; — doubtful.
- 10356 ***mōdana-** 'mixing'. [Cf. MŌDAYATI. — √MUD²]
Pa. *mōdanā-* f. 'blending (?)'; S. *mōṇu*, *mōṇu* m. 'ghee put into food to soften it', *mō(i)ṇyo* 'into which much ghee has been put', *mōṇi* f. 'a kind of sweetmeat'; P. *mōṇ* m. 'ghee or oil for making short pastry'; H. *moyan* m. 'mixing ghee or fat in flour to make it soft and powdery'; G. *moyan*, *mōṇ* n. 'ghee so used'. — B. *monā* 'pestle (esp. of rice-husking machine), penis'?
- 10357 **mōdayati** 'mixes' Dhātup., 'softens (with ghee)' in Gilgit MSS. *saktūm ghrīṭēna m°* Raghū Vira (rather than 'augment' with BHS ii 440). [√MUD²]
L. (Ju.) *mohan* 'to knead with oil or ghee', P. *monā*; A. *moiba* 'to soften or make juicy by mixing with water or other liquid'; H. *monā* 'to freshen, wet'; G. *movū* 'to mix fat with flour'. — S. *mōiṇu* 'to wring or twist a cloth &c. in rolling it in a lump'? — × MATHĀYĀTI q.v.
***mōḍgara-** 'mallet' see MUDGARA-¹.
- ***mōḍḍa-** 'defective' see *MUTṬA-¹.
***mōḍḍa-** 'lump' see *MUTṬHA-².
***mōḍḍha-** 'defective' see *MUTṬA-¹.
***mōḍṇāla-** 'pheasant' see *MUNĀLA-.
***mōḍṇa-** 'silent' see MAUNĀ-.
***mōra-** 'peacock' see MAYŪRA-.
***mōrayati** 'makes coagulate' see *MURATI-².
- 10358 **mōsa-** m. 'theft' Mn. [√MUṢ]
Pk. *mōsa-* m. 'stealing', N. *khos-mos*.
- 10359 **mōṣati** 'steals' RV. [√MUṢ]
Pk. *mōṣana-* n. 'stealing'; L. *mohan* 'to cheat'; P.kgr. *mohnā* 'to steal', N. *mosmu*; A. *mohiba* 'to take by fraud'; H. *mosnā* 'to steal'.
- 10360 **mōha-** m. 'bewilderment' AV., 'swoon' MBh. [√MUH]
Pa. Pk. *mōha-* m. 'delusion, folly' (Pk. also 'love'); S. *mohu* m. 'love'; P. *moh*, *mohu* m. 'love, fascination'; MB. *mo* 'fascination'; H. *moh*, *mohā* m. 'fainting, stupefaction, charm'; M. *moh*, *moho* m. 'fascination, charm'; Si. *mohoya*, *mōya* 'error, blindness'.
SMARAMŌHA-.
- 10361 **mōhana-** 'infatuating' MBh., n. 'infatuation' R. [√MUH]
Pa. *mōhana-* n. 'infatuation, allurements', °*aka-* adj.; Pk. *mōhaṇa-* n. 'enchanting, fainting, love'; N. *muhuni* 'fascination, personality'; A. *mohan* 'act of fascinating', *mohani* 'a charm'.
- 10362 **mōhāyati** 'bewilders' RV. [√MUH]
Pa. *mōhēti* 'deludes', Pk. *mōhēi*, °*hāi*; K. *muhun* 'to delude, fascinate, be deceived'; S. *mohaṇu* 'to fascinate'; L. *mohan* 'to allure'; WPah.bhal. *mohṇū* 'to be surfeited'; A. *mohiba* 'to fascinate', B. *mohā*, Or. *mohibā*; OAw. *mohā* 'becomes bewildered'; H. *mohnā* 'to allure, charm', G. *mohvū*, *movū*; M. *mohṇ* 'to bewitch'.
- 10363 **mōhuka-** 'falling into enchantment' TS. [√MUH]
S. *mohū* 'fascinating'.
- 10364 ***mōhya-** 'to be confused'. [√MUH]
Pk.jmh. *mōjjha-* 'confused, stupid' (N. Brown Bhāratīya Anuśīlan Pt. 9, 30 wrongly < *māḍhya-*); S. *mōjhu-mōjhu* m., *mōjhi-mōjhi* f. 'tangle'; L. *mūñjh* f. 'sadness', *mūñjhā* 'sad'.
- 10365 **mauktika-** n. 'pearl' MBh. [MUKTĀ-]
Pk. *mōttia-*, *muttia-* n. 'id.', S. *mōtī* m., L. *mōtī* f., P. *mōtī*, *mōtī* m., Ku.gng. *mōtī*, N. A. *mōtī*, MB. *muti* (B. *mōtī*, *mōtī* ← H. ODBL 303), Or. *mutya*, *mōtī*; Bi. *mōtī* 'ear-pendant worn by men'; Mth. Bhoj. Aw.lakh. *mōtī* m. (Fyzabad f.) 'pearl', H. *mōtī*, °*tiyā* m., OMarw. *mōtī* m., G. *mōtī* n., M. Ko. *mōtī* n.
- 10366 **maukhya-** n. 'precedence' Hit. [MŪKHYA-]
Pa. *mōkha-* 'foremost'; As.jau. *mōkhiya-*, dh. top. *mōkhiya-* 'essential'; OG. *mōkha* m. 'the chief position'; Si. *mōk* 'excellent, the best'.
- 10367 **mauñji-** f. 'thread of the grass Saccharum sara worn by Brahmins' MBh. [*mauñjā-* 'made of this grass' TS. — MŪÑJA-]
With *u* from *mūñja-*: M. *mūñjī* f. 'the sacred thread'; Ko. *mūñjī* 'the thread, the ceremony of its investiture'; — G. *mūñjīy* m. 'Brahman boy at time of investiture'.
- 10368 **mauṇḍya-** n. 'shaving the head' Mn. [MUṆḌA-]
P. *monnā* m. 'Hindu (who shaves as opposed to a Sikh)' or < *MŌṆḌA-.

- 10369 **mautra-** 'pertaining to urine', n. 'quantity of urine' GṛŚr. [MŪTRA-]
Pk. *mōa*- n. 'urine'; Sh. (Lor.) *mōč* (= -č?) 'gonorrhoea'.
- 10370 **maudga-** 'relating to beans' KātyŚr. [MUDGĀ-]
S. *mōno* 'of lentils, brownish green'; P. *mūgā* 'green'.
- 10371 **mauna-** n. 'silence' MBh., 'barrenness, lack of flowers' Bhām. 2. **mūna-*. 3. **mōnna-*. [These words (**mōnna-* poss., but prob. not, < **maurya-*) belong to a group of 'defective' words (**munna-* &c. s.v. *MUTTA-) or of words meaning 'dumb' s.v. MŪKA-. They are to be separated from *maund-* 'state of a muni' ŚBr., Pa. *mōna-* n. 'saintly wisdom' (der. from *MUNĀTI!)]
1. K. *mōn* m. 'silence, taciturnity', *mūn* 'taciturn, motionless': or < 3.
2. Pk. *mūna-* n. 'silence'; H. *mūnnā* 'to be silent, forget'.
3. P. *mōn* m. 'silence', *monī* 'taciturn'; M. *monā* 'dumb'.
- 10372 ***maurdhaka-** 'pertaining to the head'. [MŪRDHĀN-]
L. *mođhā* m. 'shoulder', mult. *mođhā* m.
- 10373 **maulya-** 'being at the root' KātyŚr., n. 'price' Vet. (*bahumaulya-*, v.l. *-mūlya-* 'costly' MBh.). [MŪLA-]
Pk. *mōlla-* n. 'price'; Gy. eur. *mol* 'value, worth', arm. *mol* 'value, price'; K. pog. kash. *mōl* 'price', L. *mol* f., Ku.gng. *mōl*, N. A. B. Or. (Bastar) Aw.lakh. H. *mol* m., OMarw. *mola* m., M. *mōl* n., Ko. *mola*. — Deriv.: Si. *melī* 'rich'; — Gy. span. *mol-*, wel. *molio-* 'to be worth', arm. *mol-* 'to value'; Ku. *molyūno* 'to ascertain the price of'; A. *molāiba* 'to settle the price of'; H. *molnā* 'to buy', *mulānā* 'to fix the price of'.
*NIRMAULYA-.
- 10374 **mauhūrta-** 'momentary' (m. 'astrologer' MBh.), *mauhūrtika-* 'momentary' BhP. (Pk. *mōhuttia-* m. 'astrologer'). [MUHŪRTĀ-]
D. *mūtuk* 'now', Woṭ. *muṛō* (Buddruss Woṭ 114 < MUHŪRTĀ-), Bshk. *mođhu*, (LSI) *mōt*.
- 10375 **myākṣati** 'rests on or in' RV.
Si. *masanavā*, *maha* 'to sew, fetter, chain' EGS 130 with (?): very doubtful (poss. < *MACYATĒ: but also very doubtful).
MRAKṢ 'rub': *MRAKṢA-², MRAKṢAṆA-, MRĀKṢATI, MRAKṢITA-; *UNMRAKṢAṆA-, *UNMRAKṢATI; — √MRJ.
- 10376 **mraṁkṣa-** m. 'disparaging, ill-will, anger' BHS ii 441, *tvi-mraṁkṣā-* 'injuring greatly' RV., *mraṁkṣya-* n. 'anger' BHS loc. cit. [√MRJ]
Pa. *makkha-* m. 'anger', OAw. *mākhā* m. (whence *mākhāi* 'is angry'), H. *mākh* m.
*VIMRAKṢA-.
- 10377 ***mraṁkṣa-** m. 'rubbing, anointing'. [√MRAKṢ]
Gy. germ. *mak* 'grease'; S. *makhu* m. 'anointing with ghee'; Si. *maku* 'act of obliterating'.
- 10378 **mraṁkṣapa-** n. 'rubbing in' Dhātup., 'ointment, oil' Suśr. [√MRAKṢ]
Pa. *makkhāna-* n. 'smearing, ointment, oil'; Pk. *makkhāna-*, *māmkhāna-* n. 'ointment, butter'; S. *makkhamu* m. 'butter', L. *makkhuṇ* m., P. *makkhaṇ* m. (→ H. *makkhan*, *mākhān* m., N. *makkhan*, Or. *mākhāna*), *mākhṇī* f., A. B. Bhoj. Aw.lakh. *mākhān*; H. *mākhān*, *mākhān* m. 'butter, oil, ointment'; G. M. *mākhān* n. 'butter, ointment'.
- 10379 **mrākṣati** 'rubs, strokes' RV., 'smears' Lalit. [√MRAKṢ]

- Pa. *makkhēti* 'smears, anoints, soils'; Pk. *makkhēti* 'smears'; Gy. eur. *makh-* 'to rub, smear' (gr. germ. *makh-*, wel. *māxav-*); Gaw. *mac-* 'to stick' NOGaw 43 with (?); S. *makkhamu* 'to smear, grease', L. *makkhaṇ*; A. *mākhāna* 'to rub'; B. *mākhā* 'to knead, smear'; Or. *mākhūbā* 'to anoint'; Mth. *mākhāb* 'to leave an impression on (e.g. of foot on mud)'; Bhoj. *mākhāi* 'to smear', M. *mākhmē*; Si. *makanavā* 'to erase, smelt, destroy'. — × *UPĀNJATI q.v.
- 10380 **mraṁkṣita-** 'smeared' Hariv. [√MRAKṢ]
Pa. *-makkhūta-* 'smeared with (blood, honey, &c.)', Pk. *makkhia-*; Gy. gr. *makhō* 'fat, oil'; Gaw. *macī* 'sticking, has stuck'; S. *makhyo-cakhyo* 'polished and adorned'.
MRAD 'rub': *MRĀDAYATI; *ĀMRĀDA-, *ĀMRĀDAYATI; — √MRD.
mradayati see *MRĀDAYATI.
- 10381 **mradiṣṭha-** 'very soft or kind' Pāṇ.com. [MRDŪ-]
K. *brēṭh* 'stupid'.
- 10382 ***mrādayati** 'causes to be rubbed'. [mrādayati 'smoothes' TS. — √MRD]
Gy. eur. *malav-* 'to strike' rather < **mālayati* s.v. *MARATI.
- 10383 **mrīyātē** 'dies' RV., *mrīyati* MBh. [√MR]
Pa. *mīyati*, *mīyati*, pres. part. *mīyāmāna-*, (-īya- for -īya- after type *nīyati*, *jīyati*, &c. P. Tedesco Language 20, 221), NiDoc. *mīyati* (= *mri*?), Pk. *mījāt*, Ash. *mīem* 1 sg. pres., Wg. *mrīyam*, Kt. *mīētom*, Pr. *-mā-*, *-mō-*, Dm. *bri-nun* 1 sg. pres. (pret. *naṣṭā* < NAṢṬĀ-), Paš.laur. pīr. dar. weg. *le-*, *leēm* 1 sg. pres., ar. *blī-*, Shum. *liam* 'I shall die', Gaw. *mī-* (*mīmān* 3 sg. pres. < *mīyāmāna-*), Kho. *brik*, *brium* 1 sg. fut., *obristai* 3 sg. pret., Sh.gil. *mīrōkī*, *mīrīqam* 1 sg., koh. gur. *mīryōny*, Si. *mīyanavā*. — See MRĀTĀ-, MĀRĀTĒ, MĀRĀYATI.
- 10384 ***mrēcchati** ~ *mlēcchati* 'speaks indistinctly' ŚBr. [MIA. *mr-* < *ml-*? See Add. — √MLĒCH]
K. *bričhun*, pp. *bryuch* 'to weep and lament, cry as a child for something wanted or as motherless child'.
- 10385 **mlāna-** 'withered' MBh., 'shrivelled' Car., 'dark-coloured' Prab. [√MLAI]
Pk. *mlāna-* 'weak, colourless'; — Kho. (Lor.) *blan* 'a kind of barley'? — See MĀRĀLA-².
- 10386 **mlāpāyati** 'makes wither' AV. [√MLAI]
Pa. *mlāpēti* 'id.', Kho. (Lor.) *blēterk*, OM. *māvalavītu* pres. part. nom. sg. m. Tulpule OMR 234; Si. *māla-venavā* intr. 'to wither'.
- 10387 **mlāyati** 'withers, is exhausted' ŚBr. [√MLAI]
Pa. *mlāyati* 'withers'; Pk. *mildāt*, *mildī* 'fades'; Kho. (Lor.) *blēik*, pp. *blaidu* 'to wither, fade'; Si. (SigGr) *malaya-* 'to fade'.
- 10388 ***mlāyita-** 'withered'. [√MLAI]
Ash. *wfēi*, *wlēi* 'flour', Wg. *brēi*, *brē*, Kt. *brē*, Gaw. *blē* NOGaw 30 (semant. difficult: rather < VLĒPITA-).
- 10389 **mlēcchā-** 'non-Aryan' ŚBr. [√MLĒCH]
Pk. *māleccha-*, *mīleccha-*, *mēccha-*, *mīccha-* m. 'barbarian'; K. *mēch*, dat. *mīcās* m. 'non-Hindu' (loss of aspiration unexpl.); P. *mīlecch*, *mā* m. (f. *mīlecchī*, *mā*) 'Moslem, unclean outcaste, wretch'; WPah.bhad. *mōlēch* 'dirty'; B. *mēch* 'a Tibeto-Burman tribe' ODBL 473; Si. *mīlidu*, *mīlīndu* 'wild, savage' (< MIA. **mīlcna-* or with H. Smith JA 1950, 186 × PULINDĀ-),

milis (< MIA. *miliccha*-). — Paś. *meṣṣ* 'wretched, miserly' rather < *MĒCCA- 'defective'. — With unexpl. -*kkh*-: Pa. *milakkha*-, °*khu*- 'non-Aryan', Si. *malak* 'savage', *malaki-dū* 'a Vāddā woman'. — × PIŚĀCĀ-: Pa. *milāca*- m. 'wild man of the woods, non-Aryan'; Si. *maladu* 'wild, savage'.

*MLĒCCHATVA-.

mlēcchatī see *MRĒCCHATI.

10390 *mlēcchatva- 'condition of a non-Aryan'. [Cf. *mlēcchatā*- f. VP. — MLĒCCHĀ-]

K. *mīcuth*, dat. °*catas* m. 'habit or life of an out-caste'.

MLĒCH 'speak indistinctly': *MRĒCCHATI, MLĒCCHĀ-.

MLAI 'wither': MLĀNA-, MLĀPĀYATI, MLĀYATI, *MLĀYITA-; *ABHIMLĀPAYATI, *ABHIMLĀYATI, *ĀMLĀPAYATI; — MARĀLA-²?

Y

- 10391 **yá-** relative pron. and pronom. adj., sg. nom. m. *yāh*, f. *yā*, n. *yād*, m.n. gen. *yāsya*, inst. *yēna*, loc. *yāsmīn*, pl. nom. m. *yē*.
Pa. *yō*, *yā*, *yam* (in sandhi *yad-*), *yassa*, *yēna*, *yamhi*, *yē*, Pk. *jō*, *jā*, *jam*, *jassa*, *jēna*, *jammī* (*jamī*), *jē*; Aś. sg. nom. m. *ye*, e, (shah. gir. *yo*), f. *yā*, n. *yam*, *ye*, e, m. gen. *yasa*, *asa*, inst. *yena*, *ena*, pl. nom. m. *ye*, e; NiDoc. *ya* 'who, which', *yena* 'in order that'; Dh. sg. nom. m. *yo*, *ye*; Wot. *zē*, *zi*; K. *yih*, obl. *yēs*, pog. *yō*, kash. *yī*, obl. *yis*, doḍ. *zō*; S. *jo*, f. *jā*, L. *jō*, obl. *jis*, awāp. *jī* conj. 'so that', P. *jo*, obl. *jis*, bhāt. *jē*; WPah.bhad. bhal. *jē*, pād. *jē*, pañ. cur. *jē*; Ku. *jo*, obl. *je*; N. *jo*, obl. *jas*; A. *zi*, B. Or. Mth. *je*, OAw. *jo* (lakh. *jaun* after *kaun* < KAḤ PUNAR), H. OMarw. *jo*; OG. *ju* (G. *je* after demonstrative *te* and *e* < ĒṢĀ¹), inst. *jīnī*, *jam* 'if' (= *yāt*); M. *jo*, Ko. *jo*; Si. *yam* rel. particle < *yāsmīn*.
YĀTAḤ, YĀTI¹, YĀTRA¹, YĀTHĀ, YADĀ, YĀDI, YĀRHI, YĀVAT; YAḤKĀŚCID, YĀSMIN KĀLĪ, YĀDṢĀ-
- 10392 **yahkaścid** 'anyone soever' MBh. [YĀ-, KĀŚCID]
Ku.gng. *jwe* 'anyone'.
- 10393 ***yakarāntra-** 'liver and guts'. [YĀKṚT-, ĀNTRĀ-]
S. *jerāḍī* f. 'liver, lights and spleen of an animal suspended by the windpipe.'
- 10394 **yākṛt-**, gen. *yaknās* n. 'liver' RV.
Pa. *yaka-* in compd., Pk. *jaga-* n.; — **yakn-*: Wg. *yōk*, Kt. *yōk*, *wyōk*, Tor. *joḡō*, Ku. *jikuṛo*; — **yakan-*: Pa. *yakana-* n., Ash. *wien*, (Wama) *yūn*, Kt. *yāl*, Kal. rumb. *žārgu*, urt. *žānga*, Kho. *seyūn* (with *ṣ-* for *ž-* after *ṣaṅgur* 'entrails' BelvalkarVol 96: → Phal. *ṣoyun*), Bshk. *yān*, Sh.koh. pales. *jij. yū*, gil. *yum* m.; — **yakar-*: S. *jero* m., L.khet. *jārā*; M. *jarāḍī* f. 'inflammation of the liver' (+?). — Prob. ← Ir. cf. Pers. *jiḡar*, Bal. *jaḡar* 'liver': Kho. (Lor.) *žayar* 'bird's crop'; Phal. *jhāḡār* f. 'liver'.
*YAKARĀNTRA-
- *yakka-** 'restrained' see YATĀ-
- 10395 **yakṣā-** m. 'a supernatural being' MaitrUp. (n. 'manifestation' RV.), *yakṣī-*, *yakṣiṇī-* f. MBh.
Pa. *yakkha-* m. 'a supernatural being', *yakkhi-*, *yakkhiṇī-* f., Pk. *jakkha-* m., *jakkhiṇī-* f.; Ash. *yūš*, *yūš* 'ogre', *yūštrīk* 'ogress' (+STRĪ-); Kt. *yūš* 'female demon', Wg. *yūš*; Pr. *yūš* 'demon'; Kal.rumb. *jaç* 'female demon'; Sh. (Lor.) *yaç* m. 'demon', *yaçinī* f., *yaç(h)olo* 'demon like a bear', (Grahame Bailey) *yaçhālītu* 'mad', *yaçhālyār* f. 'madness'; K. *yēch*, *yēch* m. 'a kind of fairy', *yēchiṇī* f., *yoch* m. 'a spirit'; P. *jakkh* m. 'demigod, devout worshipper', f. 'ogress'; H. *jāk* m. 'demon', *jakkhiṇī* f. 'female demon in the service of Durgā'; OG. *jākha*, *jākhala* m. 'demon'; M. *jakkhiṇ*, *jākhīṇ* (with *ā* after *dākin* s.v. PĀKINĪ-) f. 'ghost of a woman who died in childbirth or drowned herself', *jākhīṇ*, *jākhīṇ* f. 'old and ugly woman', *jākhāi-jukhāi* f. 'two female fiends, minor deities and demons in general' (f. from m. **jākhā*); Si. *yak-ā* 'demon', *yakin-ī*, *yakinma* f. (with *a* for *ā* after m. *yak-ā*); — Kho. *zoç* 'unruly (of children), knotty, complicated' BelvalkarVol 98 with (?); Ku. *jākhar* 'idiot'; N. *jākhhu* 'huge'; — Bi. *jāk* 'a cowdung cake called *mahāde* placed on a grain heap to ward off evil eye'?
- YAJ 'sacrifice': IṢṬĀ-², IṢṬI-³, YAJUṢYĀ- Add., YAJNĀ-, YAJNĪYA-, YAJNĪKĀ-
- 10396 ***yaja-** 'cold'. [IE. **yeǵ-* 'ice' IEW 503?]
Kt. *yūc* 'cold', Pr. (y)ūzu, Wg. *yūz*, *yoz* → Kal. Kho. *yoz* (→ Wkh. *yaz*) NTS xv 280 rather than < AVAŚYĀ-
- 10397 **yajñā-** m. 'sacrifice' RV. [√YAJ]
Pa. *yañña-* m., NiDoc. *yamñña*, Pk. *janña-* m. YAJNĪYA-, YAJNĪKĀ-; YAJNĪPAVĪTĀ-; SĪTĀYAJNĀ-
- 10398 **yajñīya-** 'pertaining to the sacrifice' RV., *yajñīya-* and *yājñīya-* 'suitable for sacrifice' MBh. [YAJNĪYA-]
M. *jānī* f. 'calf or other animal or a girl dedicated to Khāḍobā or other god'.
- 10399 **yajñōpavītā-** n. 'investiture with the sacred thread' TB., 'the sacred thread' Mn. [YAJNĪYA-, ŪPAVĪTĀ-]
Pa. *yajñōpavīta-* n. 'the sacred thread', Pk. *janñō-vavīya-*, *ōvavīya-*, *ōvīa-* n., K. *yōhē* m.; S. *janoī* f. 'breast-strap in harness', *janjo* m. 'sacred thread' (n?), L. *jañjū* m., P. *janeau*, *ōnēu* m., WPah.bhad. *janñū* n., Ku. *janjo*, WN. *janeu*, N. *janāi*, Bi. *janeu*, Aw.lakh. *janē*, H. *janeu*, *ōnoī* m., G. *janoī* f.; M. *jānhavī*, *ōvē*, *jānvē*, *ōnū* n. 'the sacred cord', *jānhavī* f. 'silk cord worn round the neck by Śūdras at the Śrāddha ceremony'; Ko. *jānvē* n. 'the sacred thread'.
- YAT 'dispose': YATTA-, YATNA-, YĀTYATĒ; ĀYĀTANA-, ĀYATTA-
- 10400 **yatā-** 'restrained, proffered' RV. [√YAM]
Pa. *yata-* 'restrained', Pk. *yaya-*; OSi. *yate* 'was granted'. — Replaced in MIA. by **yakka-*: S. *jaku* m. 'dam', *jakanu* 'to dam'; N. *jākm* 'to confine'; A. *zāk* 'crowd' (or < *JHAKK-⁵), B. *jāk*; Or. *jāka* 'crowd', adj. 'tight, narrow', *jākibā* 'to tighten'; — ext. -d-: P. *jakarṇā* 'to tighten'; B. *jākar* 'pledge, deposit'; Or. *jakaribā* 'to hold tightly, be tight'; H. *jakarṇā* 'to tighten, bind, put in the stocks' (→ N. *jakarṇu* 'to arrest'); G. *jakarvū* 'to tighten, bind', M. *jā(h)adṇē*.
- 10401 **yātaḥ** 'whence' RV., 'where, because' AV. [YĀ-]
Pa. *yatō* 'whence, because', NiDoc. *yatu*, Pk. *jaō*; S. *jo* 'because'; WPah.pañ. *jaū* 'when'; Or. *jaū* 'because'; Mth. *jau* 'when', *jaū* 'if'; OAw. *jaū* 'when, if', lakh. *jau*, *jo* 'if'; H. *jo* 'when, if'; OMarw. *jaū*, *jo*, *ju* 'if'; OG. *jaū* when, if', G. *jo* 'if'.
- 10402 **yati¹** 'as many as' RV. [YĀ-]
Pk. *jaī* 'as many as', P. H. *jai*.
- 10403 **yāti²** f. 'restraint' TS. [√YAM]
M. *jaī* f. 'space between top of wall and the roof which rests on the outer edge of it'?
- 10404 **yatta-** 'striving, contending' Kāth., 'ready, prepared for' MBh. [√YAT]
Pa. *yatta-* 'strenuous, watchful'; Pk. *jattāi* 'strives, is active' (or denom. from *jatta-* m. 'effort, activity' < YATNA- m.); — anal. pres. st. after MIA. type *litta-* ~ *limpati*: L. *jamman*, mult. *jamban* 'to wait, wait for' (< *'to be ready').
- 10404a **yatna-** m. 'effort' Mn. [√YAT]
Pa. *yatana-* m. 'effort', Pk. *jatta-* m.; see YATTA-

- 10405 **yātra**¹, ^oṛā 'where' RV. [YĀ-]
Pa. *yatra* 'in as much as'; Aś.shah. man. gir. *yatra*, kāl. *yatā* 'where', NiDoc. Dh. *yatra*; N. *jatā* 'where, whither'.
- 10406 ***yātra**-² 'control'. [~ YANTRĀ-, cf. YĀTI- 'control' ~ *yanti*- Pāṇ.com. — √YAM]
WPah.bhal. *jaṭṭ* n. 'control, possession'.
- 10407 **yāthā** 'in which manner' RV. [YĀ-]
Pa. *yathā* 'just as', Aś.shah. *yatha*, man. *yatham*, gir. kāl. *yathā*, kāl. *athā*, Kharī. Dh. *yatha*, Dh. *yadha*, Pk. *jadhā*, *jadhā*; S. *jā* prep. 'after the manner of'. YĀTHĀ NĀ.
- 10408 **yāthā nā** 'in order that not' ŚBr. [YĀTHĀ, NĀ]
Pa. *yāthā nā* 'id.', K. *yina*; Ku. *jan* particle of prohibition, Mth. *janu*, *janī*, H. *jan*, *janī*, *jin*.
- 10409 **yādā** 'when' RV. [YĀ-]
Pa. *yādā* 'when', Aś.shah. *yada*, gir. kāl. *yadā*, ch. jau. *adā*, L. *jā*, WPah. (Joshi) *jaa*; — B. *jāi*, *jei* 'as soon as' (< *yādā hi* ODBL 419). — See L. Schwarzschild JA 1957, 241.
- 10410 **yādi** 'if' RV. [YĀ-]
Pa. NiDoc. *yādi* 'if', Pk. *jaī*; K. *ai*, *ay* 'if', *nay* 'if not', rām. *zēkar* 'if', kash. *hai*, *ḍod*. *zē*; S. *je* 'if, although'; L. P. *je* 'if', WPah.khaś. *seu*, *je*, Ku. *jai*; OB. *jaī* 'when' ODBL 737; Mth. *je* 'if', OMarw. *jaī*, *je*, OG. *jal*; M. *jai*, *jaī*, 'if, when'.
YĀDI VĀ.
- 10411 **yādi vā** 'or' RV. [YĀDI, VĀ]
Pa. *yādi vā* 'or', Pk. *jaī vā*, S. *jā*.
- 10412 **yantrā**- n. 'controlling device' RV., 'any implement or contrivance' MBh., *yantraka*- n. 'handmill' Hcit. [√YAM]
Pa. *yanta*- n. 'any mechanism or machine', ^oaka- n. 'bolt'; Pk. *jamta*- n. 'machine, oil mill, water machine'; Gy. pal. *jāndir*, *jāndri* 'mill', Dm. *žandra*, *žan*; Pēš. laur. *žantr* 'watermill', ar. *žār*, *yōr*, dar. *yan*, kuṛ. *yāl*, Shum. *žž*; Woṛ. *yan* f. 'mill' (← Paś.? Buddruss Woṛ 133), Gaw. *žāl*, *jōl* 'mill', *žāl-wāṭ* 'millstone'; Kal.rumb. *žōtr*, urt. *žātr* 'mill', Bshk. *yāl*, Tor. *žim* (< **yranta*- AO viii 310), Sv. *yāl*; Phal. *yāndr* ra. 'mill', *yan-bāṭ* 'millstone'; Sh.gil. *yōr* f. 'large watermill', koh. gur. *yōš* f., pales. *yoš* (koh. *jāndro* m. 'lock' ← Ind.); K. *yēndr*, *yēn*, *yin*, dat. ^odras m. 'spinning wheel'; S. *jaṅḍru* m. 'handmill', *jaṅḍro* m. 'lock', *jaṅḍri* f. 'lathe'; L. *jandar* m. 'watermill, lever for pounding rice', *jandrā* m. 'large wooden rake, padlock', *jandri* f. 'small mill, mule pannier', khet. *jandrā* 'mill'; P. *jandar*, *jand* m. 'watermill, wooden rake', *jand(r)ā* m. 'padlock, rake', *jand(r)ī* f. 'small lock'; WPah.bhad. *jaṅṭl-ukkhal* 'rice-crushing machine', bhal. *jaṅṭl* n. 'spinning wheel' (*jaṅḍri* f. 'bear-trap' ← another dialect), jaun. *jādrō* 'handmill'; Ku. *jātro*, *jānro* 'handmill, millstone' (< **yantara*-?), gng. *jāt* 'mill', *jātī* 'contrivance for keeping cooking vessels on the fire'; N. *jāto* 'grindstone'; A. *žāt* 'handmill', *žāti* 'tripod to support vessel over fire'; B. *jāt* 'press, vice', *jātā* 'millstone, bellows'; B. Or. *jātī* 'betel-nut-crackers'; Bi. *jāt*, *jātā* 'handmill'; Mth. *jāt* 'millstone, water-raising lever'; Bhoj. *jāt* 'handmill', *jātī* 'rat-trap'; H. *jāt* f., *jātā* m. 'handmill'; G. *jātarrū* n., *jātarrō* m. 'machire for making wire'; M. *jāt* n. 'post with a swivelling crosspiece (used in breaking in animals)', *jātē*, *jātē* n. 'handmill'; Si. *yat* 'mill', *yatta* (st. *yatu*-) 'joiner's plane' (*yaturu* 'machine, lock' ← Sk.). — Deriv.: Pk. *jamta* 'compels, imprisons'; Or. *jantibā* 'to compress, knead (flour and water)'; Mth. *jātab* 'to press', Bhoj. *jāta*, H. *jātānā*; M. *jātan* n. 'handmill'.
- YĀNTRĪKA-; *YANTRAVAṬA-, *YANTRASĀLĀ-, *YANTRASVĀRA-; *KHALLAYANTRA-, *DALAYANTRĪKĀ-, *YAMAYANTRA-.
- 10413 ***yantravaṭa** 'cord of a machine'. [Cf. Pa. *yantasutta*- n. — YANTRĀ-, VAṬA-²]
WPah.bhal. *jaṅṭlor* m. 'long string round spinning wheel'.
- 10414 ***yantrasālā** 'millstone room'. [YANTRĀ-, SĀLĀ-]
H. *jātsār* f. 'place where millstones are'.
- 10415 ***yantrasvāra** 'mill song'. [YANTRĀ-, SVĀRĀ-]
Bhoj. *jātasār* 'song sung by women while grinding'.
- 10416 ***yabdha** 'copulated'. [√YABH]
S. *jadhō*, *ya*^o (pp. of *jahaṇu* < YĀBHATI) 'id.'; L. awāṇ. *yāddhā*; P. *jaddhā* 'a term of abuse', *jaddhō*, *jaddhar* f. 'a wanton', *yaddhar* m. 'bastard', *jaddhā*, *ya*^o 'to copulate'.
- 10417 ***yabdhr-** 'futuitor'. [√YABH]
L. awāṇ. *yāddhī* 'rogue'.
- YABH 'copulate'. [S. L. P. have alternative forms with initial *y-* which was preserved or re-introduced as euphemism for vernacular *j-* (reflected in *jābhati* Dhātup.)]
*YABDHA-, *YABDHR-, YĀBHATI, YABHANA-, *YABHAYĀTĒ, YĀBHA-, *YĀBHAYATI, *YĀBHUKA-, *YĀBHAYA-; *PRATIYĀBHAYATI, *PRAYĀBHA-.
- 10418 **yābhati** 'copulates' AV. [√YABH]
Pa. *yābhati*, Ash. *ži-*, Kt. *yīw-*, Paś.laur. *žaw-*, kuṛ. *yāw-*, Kal.rumb. *žāv-*, Kho. (Lor.) *žoiik*, S. *jahaṇu*, *ya*^o, L. *yahaṇ*, awāṇ. *yēuṇ*, P. *jāimā*, *jāimā* (whence *jāhāuṇā* 'to ravish'), ludh. *yāhnā*, M. *jhavṇē*, *jhāv*^o.
- 10419 **yābhana**- n. 'copulation' Vop. [√YABH]
S. *jahaṇī*, *jāhīṇī*, *ya*^o f. 'id.'
- 10420 ***yābhyatē** 'futuitor'. [√YABH]
S. *jābhaṇu*, *ya*^o 'to be sexually enjoyed, be tired', L. *yābhaṇ* 'to have sexual relations'; P. *yābhal* 'corpulent but weak'.
- YAM 'control': YATĀ-, YĀTI-², *YĀTRA-², YANTRĀ-, YAMĀ-², YĀMATĒ, YAMYĀTĒ, YĀNTRĪKA-, YĀMA-, *YĀMANA-, ĀYACCHĀTI, ĀYĀMA-, UDYAMA-, *UDYAMATI, UDYAMANA-, *UDYĀMAYATI, ŪPAYACCHĀTI, *UPĀYACCHĀTI, NĪYATA-, NIYAMĀ-, NIYAMAYATI, NIYAMITA-, NIYĀMAKA-, NĪRYĀMA-, VIYAMĀ-, VIYĀMĀ-, VYĀMĀ-, VYĀYĀMĀ-.
- 10421 **yamā**-¹ m., ^omī- f. 'twin' RV., *yamaka*- adj. MBh. 2. ***yāmaka**-
1. Pa. *yama*- m. 'twin', n. 'pair', ^oaka- 'double', m. 'twin', n. 'pair'; Bhoj. *jēūd* 'twins'; M. *javā* m. 'exact meeting (e.g. of two pieces of wood), agreement'; Si. *yamā* 'a twin'; — ext. -d-: P. *javu* m. 'pair', *javuā* m., ^oṛī f. 'a twin'; — -ṭṭ-: OM. *javāṭa* n. 'pair, twins'; — Ash. *yamindē* 'twins', Wg. *yamūtko*; Kt. *yamont* 'pair, double'; Kho. *jamiž* 'twin'.
2. H. *jāvā* adj. and m. 'twin'.
YAMALA-, YĀMALA-; *YAMAKĀSĀLĀ-, *YAMAYANTRA-; *GŪYAMĪKĀ-.
- 10422 **yamā**-² m. 'the god who rules the dead' RV. [√YAM]
Pa. *yama*- m. 'god of death who rules the southern heavens'; Pk. *jama*- m. 'god of death, death'; Pr. *yum-dī*, *yom-dī* = *māro lūšt* 'Māra's daughter'; G. *jam*, *jamro* m. 'god of death'; Si. *yama-yā* 'the judge of the dead'.
YĀMYA-; YAMARĀJA-.

- 10423 *yamakasāla- 'twin sāl trees'. [YAMĀ⁻¹, ŚĀLA-]
Pa. *yamakasālā* m. pl. 'the two sāl trees between which Buddha died'; Si. *imal* 'pair of sāl trees'.
yamāyati see YAMYĀTĒ.
- 10424 *yamayantra- 'double mill (i.e. having two stones?)'. [YAMĀ⁻¹, YANTRĀ-]
Sh. *yamōr*, (Lor.) *yamyōr* 'small handmill, water-mill?'
- 10425 yamarāja- m. 'king Yama' lex. [Cf. *yamārājan*- 'having Yama as king' RV., *yamarājya*- 'Yama's kingdom' AV. — YAMĀ⁻², RĀJAN-]
Ash. *imrā* 'name of a god', Kt. *imrō*, Wg. *yamrāi*, Pr. *yumrā*, Kal.urt. *imbro* NTS ii 241; Ku. *iyūrā* 'death'; M. *javrā* m. 'demon of the cemetery'; Si. *yamarada* 'god of the underworld'.
- 10426 yamala- 'twin, paired' Suśr., m. du. 'twins' MBh. [YAMĀ⁻¹]
Pa. *yamala*- 'twin'; Pk. *jamala*- n. 'pair'; Ku. *jaṭūlā* m. pl. 'twins', gng. *ḥḥyā* m., pl., *ḥḥe* f. pl.; N. *jaṭile*, *jamle*, *jaṭleḥā*, *jamleḥā* 'twins'; OG. *jamalatū* 'paired'; Ko. *jav^olā* 'twins'; Si. *yamala* 'a pair'.
YĀMALA-
yamānī- see YAVĀNĪ-
- 10427 yamūnā- f. 'the river Jumna' RV.
Pk. *jamūnā*-, *jaūnā*- f., OH. (Al-birūnī) *jawn* S. K. Chatterji BSOS viii 460.
- 10428 yamyātē 'is fixed' ('is proffered' KauśUp.).
2. *yamāyati* 'controls' ŚBr. 3. *yāmāyati* AV.
4. *yāmana- 'fixing'. [YAM]
1. S. *jamānu* intr. 'to collect, coagulate' (with unexpl. *ḥ*), L. *jamman*, P. *jamnā*; Ku. *jāmpo* 'to be curdled', *jamṇo* 'to be fixed, be settled'; N. *jamini* 'to be collected, be congealed'; B. *jamā* intr. 'to collect, coagulate, freeze', Or. *jamibā*; H. *jāmnā*, *jam^o* intr. 'to collect, coagulate, freeze, be set up'; OMarw. *jamā* 'is collected'; G. *jāmvū* intr. 'to collect, coagulate, freeze', M. *jamṇē*; — caus. S. *jamānu*, P. *jamānu*, Ku. *jamānu*, N. *jamānu*, A. *zamāiba* 'to collect', B. *jamāna*, Or. *jamāibā*, H. *jamānā*, G. *jamāvū*, M. *jamāvīṇē*; — L. *jamānu* m. 'vessel for curdling milk'; — P. *jamman* m. 'rennet'; Ku. *jāman* m. 'piece of curd for curdling milk', H. *jāman* m., G. *jāman* n.
2. Pk. *jamēi* 'makes firm'.
3. Gy. germ. *jay*- intr. 'to freeze' (< MIA. pass. **jāmādi*); — S. *jāvaku* 'congealed'; — S. *jāpanu* intr. 'to congeal' (anal. formation from **jāv-* after MIA. type *tavāi* ~ *tappāi*).
4. H. *jāwan* m. 'curdled milk used for curdling'.
- 10429 yārhi 'when' TS. [YĀ-]
M. *jar*, *jarī*, *orī* 'if', Ko. *jari*.
- 10430 *yal- 'endure, stay'.
S. *jarānu* 'to endure, suffer with patience', *jāranu* 'to endure, get on, subsist'; L. *jālan* 'to endure, be patient, stop, go slowly'; G. *jerāvū* 'to endure', *jājavū* 'to preserve uninjured'.
- 10431 yāva- m. 'barley' RV.
Pa. *yava*- m. 'barley', Pk. *java*- m.; Gy. gr. *fov* m. (boh. f.), rum. *zou* 'barley', eng. germ. *job* 'oats', arm. *jav* 'barley', pal. *jau*, Ash. Wg. *yū*, Dm. *žō*, Tir. *zau*, Paš.laur. *žā*, dar. *yā*, kur. *yō*, shut. *žū*, Shum. *zo*, Niṅg. Woṭ. *zō* (Morgenstierne Woṭ. *juō*), Gmb. Gaw. Kal.rumb. Kho. *žō*, Bshk. *yō*, Tor. *yōu*, Mai. *yōvo*, Sv. Phal. *yū* m., Sh.gil. koh. gur. *yō* m., pales. jij. *yū*, S. *jaū* m., L. *jō*, obl. pl. *javā* m., awān. *jau*, P. *jau* m., kgr. *jū* m., WPah.bhal. *jau* m. pl., Ku. *jaū*, N. *jau*, A.
- zo-dhān*, B. *ja*, Or. *ja*, *jaa*, Bi. Mth. H. *jau* m., OMarw. *jō* m., G. *jav* m., M. *jav* m., Si. *yava*, *yava-vī* (< -*vrīhī*-).
YĀVIYA-, YĀVA-; YAVAKṢĀRA-, *YAVAVṚNTA-, YAVĀKĀRA-.
- 10432 yavakṣāra- m. 'an alkali prepared from the ashes of burnt green barley corns' Suśr. [YĀVA-, KṢĀRĀ⁻¹]
S. *jaukhāru* m.f. 'a salt used in medicine'; P. *jaukhār* m. 'ashes of barley straw as remedy for indigestion'; N. *jawākhar*, *juw^o* 'saltpetre from burnt barley straw'; A. *zokhar* 'saltpetre'; Bi. H. *jawākhar* m. 'ashes of burnt barley grain or straw for indigestion'; G. *jaukhār* m. 'saltpetre made from burnt barley straw', M. *jaukhār* m.
- 10433 yavanā- m. 'Greek, foreigner' Pān., *yauna*- m. 'name of a people' MBh. [Prob. sanskritization of *yōna*- ← OPers. *yauna*- ← Gk. *Ἰάονες*, though separate borrowing as *yavana*- cannot be excluded EWA iii 9 with lit.]
Pa. *yavana*-, *yōna*- m., Aś. *yona*-, Pk. *javāna*-, *jōṇa*- m.; Si. *yon* 'Arabia', *yonā* 'Arab trader in Ceylon'.
- 10434 yavanāla- m. 'Andropogon bicolor' Suśr., *yōnala*- m. lex. [Cf. YAVĀKĀRA-, PAVANĀLA-]
Pk. *jonūlā*- f. 'millet'; L. *jōḍūl* f. 'oats, a weed like oats'; Ku. *junālo* m. 'maize'; N. *junyālo*, *junelo* 'big millet'; B. Or. *janār* 'a kind of maize'; Bi. *janer(ā)*, *jonhri*, *jōdhri*, *jinorā* 'millet, maize'; Mth. *janer* 'tall winter millet'; H. *junhār* m., *jān(h)rī*, *junārī*, *jōḍrī*, *jōḍī* f. 'millet'; M. *jōdhā* m. 'the grain Holcus sorghum'.
- 10435 *yavavṛnta- 'stalk of barley'. [YĀVA-, VṚNTA⁻¹]
N. *jaūrā* 'shoots of barley four weeks old (specially planted and cut to be worn in the hat at Dasai)'.
- 10436 yāvāsa- m.n. 'grass' RV. [YĀVA-?]
Pa. *yāvāsa*- n. 'grass, hay'; Pk. *yāvāsa*- n. 'grass, wheat and other grains'; Ash. *yūs* 'grass', Wg. *yūs*, *yūs*, Kt. *yūs* f., Pr. *yūs*, *ūs*, *yūsū*; Kho. *još*; M. *yavas* m. 'linseed plant', n. 'linseed', *javōš* f. 'the flax plant'.
- 10437 yavākāra- 'barley-shaped' MW. [Cf. YAVANĀLA-, — YĀVA-, ĀKĀRA-]
Pk. *juāri*-, *jōvāri*- f. 'a kind of grain, millet'; Shum. *žūār* 'the great millet, jowar', S. *juāri* f., L. *joār*, pl. *ōri* f., P. *joār*, *juār*, *jamār* f.; WPah.bhal. *javāro* m. 'a kind of soft grass growing at high altitudes'; B. *joyār*, *juy^o* 'the great millet, Sorghum vulgare'; Or. *juāra* 'the great millet', *juārā* 'maize'; H. *joār*, *juvār*, *juvār* f. 'Andropogon sorghum, Holcus sorghum', *javārā*, *juv^o* m. 'maize, blade of barley'; OMarw. *juvāri* f. 'millet'; G. *juvār*, *jār* m. 'a kind of grain', *javārā*, *juv^o* m. pl. 'tender plants of corn grown on the altar before a goddess'; M. *javār*, *ōvār*, *javhāri*, *juvārī* f. 'millet, Holcus sorghum'.
- 10438 yavāgū- f. 'rice-gruel' TS., *yvāgū*- BHS ii 449.
2. *yvāguil*-, *ōlyā*- f. 'sour scum of boiled rice' lex. [Scarcely with J. Przyłuski BSL xxxi 48 Pk. form of **yavaka*-]
1. Pa. *yāgu*- f. 'rice-gruel'; B. *jāu* 'boiled crushed food'; Or. *jāu* 'overboiled rice, gruel of rice and other grains'; OSi. (Brāhmī) *yāku* 'rice-gruel' (-*k*- = -*g*- or -*y*-?).
2. Ku. *jaulo* 'gruel'; N. *jāulo* 'pap of soft rice for children or invalids'; H. *jāur* f. 'milk cooked with rice and sugar'; G. *jāvri* f. 'rice and pulse'.
- 10439 yavānī- f. 'a kind of bad barley' Pān.com., 'Ptychotis ajowan' Suśr., *ōnikā*- f. Car., *yamānī*-, *ōnikā*- f. Suśr. [Cf. AJAMŌDA-]
Phal. *yohānī*, *yohānī* 'oats' NOPhal 51 with (?); S. *jānī* f. 'Ligusticum ajowan and its seed', P. *javdīn*, *jamān*, *ajvān* f.; Ku. *javān* 'dill seed (remedy for stomach-ache)'; N. *juvānu* 'L. ajowan', A. *zāni*, *āzani*

- (*zāniyā* 'smelling of this'), B. *joyān*, °ni, *jamāni* 'carroway (Ptychotis ajowan)'; Or. *juāni* 'carroway (Carum copticum ajowan)', *juāniā* 'a cornfield weed'; Bi. *javāin*, *ajwāin* 'Ligusticum or Ptychotis ajowan'; H. *juāin*, *javāni*, *ajwāin*, *ajwān* f. 'P. ajowan' (→ M. *ajwān* m.).
- 10440 *yavāsa*- m. 'the shrub Alhagi maurorum' lex., *yavāsaka*- m. Suśr., *yāsa*-, °aka- m. lex.
Pk. *yavāsa*- m. 'a red-flowered shrub'; L. *javāh* (Ju. j-) m. 'camel thorn or A. maurorum', P. *javāh*, *juāh*, *javāhā* m., H. *yavās*, °sā m., G. *yavās* m., M. M. *yavāsi* f.
- 10441 *yāvīya*- (metr. for *yāvya*-) 'consisting of grain' RV., *yāvya*- f. 'stock of grain' TS. [Cf. *yāvika*- = *yāvīn*- Pān.gāṇa. — YĀVA-]
B. *yāvī*, *yāvī* 'oats' (semant. cf. YĀVA- > S. 'consisting of barley', N. 'oats').
- 10442 *yavyā*- f. 'stream' Naigh. (in *yavydvati*- 'a place-name' RV.?). 2. **yāvīyā*-
1. Ash. *yo* 'streamlet', Kt. *yū*; Dm. *šāš* 'irrigation channel' (< **šāš* with -š < -vy- NTS xii 129), Tor. *yab*, Phal. *yāb* f., Sh.gil. *yāp*, gen. *yābāi* f., pales. *yāb*.
2. Kal.rumb. *šāi* 'irrigation channel', Kho. *šoi*; L. *šē* f. 'small stream in a torrent bed'.
- 10443 *yāśas*- n. 'splendour, renown' RV.
Pa. *yāsas*- n. 'fame, success', Aś.shah. man. *yāso*, gir. *kāl*. *yaso*, Pk. *yāsa*- m.; WPah.khaś. *yās* 'curative influence', cam. *yās* 'respect'; Ku. N. *yās* 'fame'; Or. *yās* 'praise, credit'; Mth. Aw.lakh. H. G. *yās* m. 'fame'; M. *yās* n. 'success'; Si. *yāsa*, *yāha* 'honour', adj. 'good, beautiful', *yehen* adv. 'well, prosperously'.
YĀŚASVĪN-; AYĀŚĀS-, *NIRYĀŚĀS-.
- 10443a *yāśasvīn*- 'famous' AV. [YĀŚĀS-]
Pa. *yāsassin*- 'famous'.
*NIRYĀŚĀS-.
- 10444 *yāṣṭī*- f. 'stick, pole' ŚBr., 'liquorice' Suśr., °*ṣṭikā*- f. 'staff' R., 'liquorice' Suśr.
Pa. *yāṣṭhi*- f. 'staff'; KharI. *yāṣṭhi*- 'post'; Pk. *yāṣṭhi*- f. 'stick', Ku. *yāṣṭhi* f., °*ṣṭho* m., gng. *yāṣṭhi*; MB. *yāṣṭhā* 'stick', B. *yāṣṭ(h)* 'cylinder of an oilmill'; Or. *yāṣṭhi* 'iron rod used as a weapon'; Bi. *yāṣṭhi* 'upright beam of oil mill', *yāṣṭhi* 'roller in cotton cleaning machine'; Mth. *yāṣṭ(h)*, *yāṣṭ(h)ī* 'central beam of oil or sugar mill'; H. *yāṣṭh* m. 'beam in sugar mill, post in a tank'; Si. *yāṣṭi*-*ya* 'stick, measure of length (= 7 ells)'; — Pa. *yāṣṭhi*-*madhukā*- f. 'liquorice', H. *yāṣṭhi*, *jeṣṭhi* f. — × *lakuṣa*- s.v. *LAṢṬI-.
YĀṢṬIKA-; *KATTARAYĀṢṬI-, KHARAYĀṢṬIKĀ-, *CAKRAYĀṢṬI-, CARMAYĀṢṬI-, *MADHYAYĀṢṬI-, *MŪLAYĀṢṬI-, *VAHNIYĀṢṬI-.
- YAS 'strive': *UDYASATI, SAMYĀSĀ-.
- 10445 *yāsmīn* *kālē* 'at which time'. [YĀ-, KĀLĀ-?]
K. *yeli* 'when', N. *yāhile*, *yāile*: see TĀSMIN KĀLĒ.
- 10446 *yahū*- 'young', m. 'son' RV.
Kho. *šau* 'son' Belvalkar Vol 97.
- YĀ 'go': YĀTĀ-, YĀTI, YĀTRĀ-, YĀTRIKĀ-, YĀNĀ-, YĀNĪ-, YĀPĀYATI, *YĀPYATĒ, YĀMAN-, YĀVAN-; AYĀTĀ-, AYĀTI, AYĀNĀ-, UDYĀTI, UDYĀNĀ-, UDYĀPANA-, *UDYĀPAYATI, ŪPAYĀTI, NIYĀNĀ-, NIRYĀTI, PARYĀNĀ-, PRA-YĀNĀ-, VĪYĀTI, SAMYĀNĀ-.
- YĀC 'beg': YĀCATĒ, YĀCĀNĀ-, YĀCYATĒ; AYĀCATĒ.
- 10447 *yācatē* 'asks for' RV., pp. *yācita*- Mn. [YĀC]
Pa. *yācati* 'asks for', Pk. *yācā*, Si. *yādinavā*, pret. *yāddā*.
- 10448 *yācā*- f. 'asking' TS., *yācāyā*- f. ŚBr., *yācāyā*- m. AV., *yācyā*- n. MBh. [YĀC]
S. *yāca* f. 'proof'; L. *yāc*, (Ju.) *yāc* f. 'test', awān. *yāc* f. 'search'; P. *yāc* f. 'guessing', *yāc* f. 'proof'; Ku. *yāc* 'begging'; N. *yāc* 'trial'; Or. *yāc* 'minute examination', *yācā* 'offering'; H. *yāc* m., *yāc* f. 'examination'; G. *yācū* n. 'begging'.
- 10449 *yācyatē* 'is asked' MBh. [YĀC]
S. *yācanu* 'to beg for'; P. *yācānu* 'to cause to be examined' (whence *yācā* 'to be tested'); Ku. *yācno* 'to test', N. *yācnu*; B. *yācā* 'to beg, test'; H. *yācā* 'to beg, test', *yācā* 'to test' (whence *yācā* 'to be tested'); G. *yācū* 'to beg for'.
- 10450 *yājñikā*- 'relating to sacrifice' ŚrS., m. 'one versed in sacrificial ritual' ŚBr. [YĀJÑĪ-]
Pk. *yājñiya*- m. 'sacrificer'; G. *yājñi* 'a partic. Brahman surname'.
yājñīya- see YĀJÑĪYA-.
- 10451 *yātā*- 'gone' RV., 'come into' Mn. [YĀ] Pa. *yāta*- 'gone', Pk. *yāya*-; Kal.rumb. *šālem* 'I arrive'; Bshk. *yā* 'came'.
- 10452 *yāti* 'goes, approaches, comes to' RV. [YĀ] Pa. *yāti* 'goes, goes on', Aś.sn. *yāti*, man. *kāl*. *yamti* 3 pl., Pk. *yāi*, *yāi*, Gy. eur. *yāi* 3 sg., pal. *yār*, arm. *yā*-; Paś.nir. *šā*- 'to come', Niṅg. z- NOGaw 61, Shum. *zē*-, Gaw. *šī*-, *ji*- (2 sg. imper. *jī*), Bshk. *y-* (*yantē* 'am coming'), Tor. *y-* (2 sg. imper. *yai* < *yāhi*), Phal. *y-*, *yh-* (2 sg. imper. *yah*, pres. *yhāndu* 'am coming'), K. *yun* (or < *āti*?), doḍ. *yainō*; L. *yāh* 2 sg. imper. of *vanjan* 'to go', P. *yānā* (2 sg. imper. *yāh*), WPah.cam. *yānā*, Ku. *yāno*, N. *yānu*, A. *yāiba*, B. *yāoyā*, Or. *yībā* (1 sg. pres. *yāi*), Bi. Mth. *yāeb*, Aw.lakh. *yāib*, H. *yānā*, OMarw. *yāvā* (2 sg. imper. *yā*), OG. *yāi*, G. *yāvū*, M. *yānē*, Si. *yānavā* (OSI. 3 pl. pres. *yāt*). — Fut. *yāsyati* > **yāssa*- > **yāsa*- poss. in Sh.gil. *yāyōkī* (1 sg. pres. *yāyqm*) 'walk, go, come', koh. *yāzōny*, gur. *yāzōny*.
- 10453 *yātr-* f. 'husband's brother's wife' Pān. 2. **yātrikā*- 3. **yātarikā*- 4. × DĒVĒ-
1. Pk. *yāvya*- f. 'husband's younger brother's wife'; A. *yā* 'h.'s b.'s wife', B. *yā*; Or. H. *yā* f. 'h.'s younger b.'s wife'; M. *yāū* f. 'h.'s b.'s wife', *yāvā* f. pl. 'brothers' wives' (with ext. -l- rather than < YĀMALĀ-).
2. Bshk. *yēl* 'h.'s elder b.'s wife' (or < **yātrikā*- AO xviii 255).
3. Pr. *ūt* 'co-wife', Kt. Wg. *yārt* NTS xv 249, Kal. *šādri* (**šādri* > *šād*- not **šāl*- owing to following r).
4. Tor. *dāi* 'h.'s elder b.'s wife' AO viii 302.
*YĀTRPUTRA-.
- 10454 **yātrputra*- m. 'husband's brother's wife's son'. [YĀTR-, PUTRĀ-]
Mth. *yāut* 'id.' ABORI xxi 110.
- 10455 *yātyatē* 'is distressed, is pained' BhP. [*yātyatē* 'directs oneself' RV., 'strives' MBh., *yātyati* 'disposes, directs' RV., 'causes to strive' TBr.com., 'torments' BhP., Pk. *yācī* 'constrains, hurts'. — YĀTYAT]
M. *yācñē* intr. 'to press on unpleasantly, fit tightly', tr. 'to offend, hurt, torment', *yāc* m. 'annoying'.
- 10456 *yātrā*- f. 'journey' MBh., 'festival' Kathās. [YĀ] Pa. *yātrā*- f. 'journey', Pk. *yātā*- f.; S. *yātra* f. 'body of pilgrims, furrow left by plough'; WPah.bhad. *yātrā* 'pilgrimage', bhal. *yātrī* 'fair, pilgrimage'; Si. *yātu* 'journey' (*yaturu* 'path' ← Pa.). — MIA. **yātā*- (with single -t- after long vowel) in Aś.kāl. *vihālayātā* 'pleasure tour'; Pk. *yāvā*- f. 'journey'.
YĀTRĪKA-; JANAYĀTRĀ-, *PUTRAYĀTRĀ-, VARAYĀTRĀ-.

- 10457 **yātrika-** 'relating to a march' Mn., m. 'traveller' W. [YĀTRĀ-]
S. *jātrī* m. 'pilgrim' (j-?).
- 10458 **yādrśa-** 'which like' ŚBr. [*yādṛś-* RV. — YĀ-, √DRŚ]
Pa. *yādīsa-* 'of which sort', *āka-*, Aś.shah. *yādīsam*, kāl. *ādīse*, gir. *yārīse*, NiDoc. *yadrīsa*, Pk. *jāisa-*, *jēha-*, *jārīsa-*, S. *jeho*, *jīho*, *jīhayo*, L. *jehā*, *jerhā*, *jerhā*; P. *jehā* 'of which sort' (*jehā* 'like' < *je[hā te]hā* J. Bloch Woolner Commemoration Volume 23), *jehrā*, *jīh* 'who, which'; N. *jaso* 'of which sort', OAw. *jāisa*, *jasa*, lakh. *jais*, H. *jaisā*, OMarw. *jāisāi*, OG. *jīsum*, G. *jasū*, M. *jaisā*, *jasā*.
- 10459 **yāna-** n. 'going, vehicle' RV., *yānaka-* n. 'waggon' BhP. [√YĀ]
Pa. *yāna-* n. 'going, conveyance', *āka-* n. 'small vehicle'; Pk. *jāna-* n. 'riding, driving, vehicle'; Ku.gng. *jāṛ* 'going'; Si. *yana* 'travelling', *yannā* 'traveller'.
- 10460 **yāni-** f. 'path' TS. [√YĀ]
A. *zān* 'stream, ravine' (semant. cf. SRUTĪ-).
- 10461 **yāntrika-** 'relating to machines or instruments' Suśr. [YANTRĀ-]
Pk. *jāntia-* m. 'machine-worker'; S. *jādrāht* m. 'manager of flour mill'; L. *jādrī* m. 'miller'.
- 10462 **yāpāyati** 'causes to go' MBh., 'lives' Divyāv. 2. Pass. **yāpyatē*. [√YĀ]
1. Pa. *yāpēti* 'causes to go, is active, lives', *yapēti* 'exists, is'; Pk. *jāvēi*, *jāvāi* 'makes go'; Si. *yavanavā* 'to make go, send, dismiss'.
2. Pk. *jappa-* 'fit to be made to go'; K. *yāpun* 'to be sufficient, be able, succeed in completing'; Or. *jāpibā* 'to pass time'; Si. *yāpenavā* 'to live', *yāpīma* 'life, sustenance'.
**yāpyatē* 'is caused to go' see prec.
- 10463 **yābha-** m. 'copulation' BhP. [√YABH]
S. *jāhu* m. 'id.'
- 10464 ***yābhayati** 'enjoys (a woman)'. [√YABH]
L. awāṇ. *yāvun* 'id.'; — Kho. *ṣeik* (or < **yabhayati*).
- 10465 ***yābhuka-** 'desiring sexual relation'. [√YABH]
S. P. *jāhū* 'lustful', m. 'debauchee'.
- 10466 ***yābhya-** 'to be sexually enjoyed'. [Cf. *dyabhyā-*, *śūyabhyā-* AV. — √YABH]
S. *jābhāṛī* f. 'prostitute', *jābhāra-khāno* m. 'brothel'.
- 10467 **yāma-** m. 'cessation' TS., 'night watch of three hours' Mn. [√YAM]
Pa. *yāma-* m. 'night watch of three hours', Pk. *jāma-* m., Si. *yam-a*.
TRIYĀMA-
**yāmaka-* 'twin' see YAMĀ-1.
- 10468 **yāman-** n. 'going, flight' RV. [√YĀ]
Sh. *yāmā-gī* 'tune played when the bridegroom takes the bride'.
**yāmana-* 'congealing', *yāmāyati* see YAMYĀTĒ.
- 10469 **yāmala-** n. 'pair' lex. [YAMALA-]
Paś.laur. *zāmali* 'plough-bullock', weg. *zāmala* 'bullock', dar. *yameli* 'ploughing'; A. *zāvāle* 'with both hands, forcibly'; Or. *jāālā*, *āālā*, *jāālā*, *jāālā*, *juālā* 'twins'; M. *jāvlā* m. 'a twin' (f. pl. 'wives of brothers' rather < YĀTR-), *jāvlē* n. 'twins'.
- 10470 **yāmya-** 'belonging to Yama' GṛŚr., 'southern' TS., *yāmyā-* f. 'the south' R. [YAMĀ-2]
Pk. *jammā-* f. 'the south'; Si. *yam* 'the southern sky'.
- 10471 ***yār-** 'year'. [Cf. Av. *yār-* n. 'year' IEW 296 and *paryārti-* EWĀ ii 227]
PARĀRI, *SAMAYĀRA-.
- 10472 **yāva-** 'consisting of or prepared from barley' KātyŚr., *yāvaka-* n. 'a partic. dish of barley' Gaut., 'grains of barley' MBh., *yāvī-* f. 'Andrographis paniculata' lex. [YĀVA-]
Pa. *yāvaka-* n. 'a dish prepared from barley'; S. *jāo* 'consisting of barley'; N. *jāo* 'oats'.
- 10473 **yāvajjivām** adv. 'as long as life' ŚBr. [YĀVAT, JĪVĀ-1]
Pa. *yāvajjivām* 'id.', Pk. *jāvajjivām*, *jājīvām*; Si. *yavdiv* 'lifelong'.
- 10474 **yāvāt** 'as long as, until' RV. [YĀVANT-]
Pa. *yāva*, *yāvam*, *yāvād ēva* 'as far as, up to', Aś.shah. *yava*, top. *yāva*, shah. man. top. *ava*, gir. *āvā*, kāl. *avā*, *avam*, NiDoc. *yava*, *ava*, Pk. *jāva*, *jāvam*, *āva*, Kal. rumb. *ža*, S. *jā*, OG. *jām*, M. *jaū* LM 333; Si. *yav* 'until, as long as'.
YĀVAJJIVĀM.
- yāvan-** 'going' (in cmpds.) RV. [√YĀ]
AGRAYĀVAN-.
- 10475 **yāvānt-** 'as much, as many' RV. [YĀ-]
Pa. *yāvānt-*, *yāvātaka-* 'id.', Aś.man. *yavatake*, gir. *yāvātako*, Pk. *jāvānta-*, *jāvānta-*; Ash. *yaut* 'so many'; OH. *jāmvata* 'as much as'.
YĀVĀT.
- 10476 **yāvya-** 'to be removed' Pāṇ., 'unimportant' lex. [Cf. *yāvāyati* 'removes' RV. — √YU]
N. *jābo* 'worthless, contemptible'; — ext. -r-: A. *zābar* 'rubbish'; H. *jābar* 'old'; G. *jāvūrū* 'worn out, delicate'. — Semant. difficult; B. *jāb*, *jābrā*, *jābnā* 'cut straw and oilcake'; Bi. *jābar* 'mess of rice and vegetables': cf. Pk. *jāmbha-* m. 'chaff'.
- 10477 **yāṣṭika-** 'carrying a club' Rājat. [YĀṢṬĪ-]
Ku. *jāṣṭiyo* m. 'club-bearer'.
- 10478 ***yāsa-** 'girdle'. [Cf. Av. *yāh-* n. 'girdle': IEW 513]
Pr. *yāsē* 'belt' NTS xv 280.
YU¹ 'join, mix': YUVĀTĒ, YŪTHĀ-, YŪNA-, *YŪNIYA-, YŪNYA-; NÍYUVATI, *NIRYAUTI, SAMYĀVĀ-, SÁMYUTA-; — √YUJ, √YUṬ.
YU² 'separate': YĀVYA-, YUTA-; NÍYUTA-.
- 10479 **yuktā-** 'joined, yoked' RV., 'engaged in' MBh., 'fit, suitable' Mn., n. 'team' ŚBr., *yuktaka-* n. 'pair' Pat. [~ *YUKNA-. — √YUJ]
Pa. *yutta-* 'yoked, coupled, furnished, suitable', *āka-* 'proper'; Aś. *yuta-* m. 'subordinate official'; Pk. *jutta-* 'joined'; S. *juto* pp. of *jumbānu* 'to be engaged in' s.v. YUNĀKTI; L. *juttā* pp. of *jovan* 'to yoke' s.v. YŌJĀYATI, awāṇ. *jut* 'yoked', *juttun* 'to be yoked'; P. *juttā* 'to be joined, be yoked' (caus. *jūtāndā*), *jutnā* 'to be engaged in'; G. *jut* n. 'a carriage to which bullocks are yoked', *jūtū* 'to be yoked'; Si. *yut* 'engaged on, endowed with', *yuta* 'joined', *yutu* 'suitable, clever'; — Gy. rum. *žuto* 'yoke, pair'; Sh. (Lor.) *yuto* 'pair (of anything)'; S. *juti* f. 'pair of shoes'; L. *jutti* f. 'pair of shoes' (Shahpur) 'a shoe'; P. *jutt*, *juttā* m. 'large shoe' (*jūt*, *jūtā* m. ← H.), *jutti* f. 'shoe', *jutri* f. 'wretched little shoe'; WPah.bhad. *jutē* 'pair of shoes'; Ku. *juto*, pl. *jvātā* 'shoe', N. *juto*; A. *zotā* 'shoe, boat'; B. *jūt*, *jūtā*, *juti* 'shoe', Or. *jutā*, Bi. *jūtā*, *juttā*, *jūtī*, Aw.lakh. *jūt*, H. *jūt*, *jūtā* m., *jūti* f., G. *jūtā* n., *jūtī* f.; M. *jūt* n. 'pair of sandals', *juti* f. 'shoe'. — For formation of new pres. stems in MIA. see YUNĀKTI.
ĀYUKTĀ-, GŌYUKTĀ-, *DUYUKTĀ-, *ŚRĪNGAYUKTĀ-.

- 10480 **yukti-** f. 'union' AitBr., 'preparation' R., 'usage' Suśr. [√YUJ]
Pa. *yutti-* f. 'application, fitness', Pk. *jutti-* f.; A. *zuti* 'convenience, pleasure from doing something'; B. *jūt* 'convenience, opportunity, elegance'; Or. *jut* 'convenience'.
- 10481 ***yukna-** 'joined'. [~ YUKTĀ-. — √YUJ]
Paś. *žuk-* 'to fit, suit'.
- 10482 **yugā-** n. 'yoke' RV., 'couple' GṛŚr. [√YUJ]
Pa. *yuga-* n. 'plough-yoke, pair', Pk. *jua-* n.; Pr. *žū*, *ūyū* 'plough', Kal.rumb. *žū*, Bshk. *yū*, Tor. *yū*, Sh.gil. *yū* m., pales. *ūū*; K. *yi-pūj*⁴ f. 'plough-yoke' (+ *paṭ-ṭikā-*), WPah.bhal. *žū* f.; Ku. *juwā* 'yoke', gng. *juw*, N. *juwā*, B. *žū*, Or. Bi. *juā*, H. *žūā*, *žū* m. (whence *junā* 'to yoke together'), M. *juw*, *žū* n.; Si. *yu* 'space of two months', *viya* 'yoke' (< **yuva* EGS 164). — Gaw. *žugāṭa* 'yoke', Sv. *yugaṭōu*: < *yu-*+*kāṣṭhā-* or < *YUGMAKĀṢṬHA-?
- YUGALA-; *YUGAKĀṢṬHA-, *YUGACŪDA-, *YUGADHĀRA-, YUGADHĀRA-, *YUGAPĀṬA-, *YUGABANDHANA-, *YUGAŚĀLA-, *YUGAHALA-, YUGĀNTA-; KALIYUGA-, GŌYUGĀ-, *SĀMYĀYUGA-.
- yugandhara-** see YUGADHĀRA-.
- 10483 ***yugakāṣṭha-** 'yoke timber'. [YUGĀ-, KĀṢṬHĀ-]
Bi. Mth. *juāṭh* 'yoke of plough', (Patna) *icṭh* 'bullock yoke with two bars'; H. *juāṭh*, *oṭ* m. 'yoke'; — Paś.laur. *žbeṣṭ*, ar. *yūwaṣṭ* 'yoke', ishk. *žōṭ* 'neck of yoke' (IIFL iii 3, 208 prob. < YŌGA-+dimin. -ṭi).
- 10484 ***yugacūda-** 'knob on yoke'. [YUGĀ-, CŪDA-]¹
Or. *juūṭi*, *joṭa* 'nail hooked at both ends and thrust into blade of plough over groove into which ploughshare is fitted'.
- 10485 **yugadhara-** m. 'yoke-pole' Apte, *yugandhara-* m.n. 'pole of carriage to which yoke is fixed' MBh. [YUGĀ-, DHĀRA-]
S. *juharu* m. 'plough-yoke' (or < *YUGAHALA-); Or. *jhurā* 'front end of pole of cart fixed to middle of yoke, middle part of yoke where this is fixed'.
- 10486 **yugadhāra-** m. 'the pin which fastens yoke to pole(?)' MānGr. [YUGĀ-, DHĀRA-]¹
B. *ju(y)āl*, *joyāl*, *joṭ* 'yoke' (ODBL 426 < *yōga-*); Or. *juhāṭa*, *juāṭi*, *joāṭi* 'yoke of cart or plough'; H. *juāir*, *juwār* m. 'yoke', *juwārā* m. 'yoke of oxen'.
- 10487 ***yugapāṭikā-** 'ploughshare'. [YUGĀ-, PĀṬA-]
Or. (Sambhalpur) *juāri* 'ploughshare'.
- 10488 ***yugabandhana-** 'yoke-tie'. [YUGĀ-, BĀNDHANA-]
H. *jodhan* m. 'rope tying wooden bars of the yoke'.
- 10489 **yugala-** n. 'pair, couple' Pañcat., *ōaka-* n. Kathās. [YUGĀ-]
Pa. *yugala-*, *ōaka-* n. 'pair', Pk. *juala-*, *juwala-*, *juāna-* n.; Kho. (Lor.) *juwalu* 'couple (usu. of humans)'; S. *joro* m. 'suit of woman's apparel consisting of petticoat-bodice and shawl'; P.ḍog. *jaol* f. 'cloth joining corner of bride's scarf with the groom's while perambulating the sacred fire'; Ku. *jolo*, *ōṭi* 'pair'; Or. (Sambhalpur) *joel* 'copulation of two animals'; H. *juāṭa*, *joṭā* m. 'tract of land containing 16 bisis', *joṭi* m. 'partner'; G. *joṭ* f. 'twins'; M. *juwāl*, *juṭ* n. 'pair of twins, pair', *juwālā* m., *juṭā* n., *juṭi* f. 'one of twins'; — ext. -ṭi-: N. *joṭṭinu* 'to be united, be coupled (as dogs when mating)', *joṭe* 'born at a birth, twin'. — × DVA-: K. *dula* m. 'pair, couple (of anything)?'
- 10490 ***yugaśāla-** 'yoke and pin'. [YUGĀ-, ŚĀLĀ-]¹
G. *juśri* f. 'yoke'; — *jhursi*, *jhūśri* f. × *dhūśri* < *DHŪRŚĀLA-.
- 10491 ***yugāhala-** 'plough with yoke'. [YUGĀ-, HALĀ-]
S. *juharu* m. 'plough-yoke' (or < YUGADHĀRA-); L. *juāṭa* m. 'upper horizontal bar of bullock yoke', khet. *juāṭ* 'yoke'; P. *juāṭa* 'crossbar of yoke' PhonPj 114 (LM 336 < YUGALA-).
- 10492 **yugānta-** m. 'end of the yoke, end of a generation, destruction of the world' MBh. [YUGĀ-, ĀNTA-]
Pa. *yuganta-* m. 'end of an age', Si. *yuyat* prob. < Pa.
- 10493 **yugmā-** 'even' GṛŚr., n. 'pair' ŚāṅkhGr., '*yoke (?)', *yugmaka-* n. 'pair' Rājat. [√YUJ]
Pk. *jugga-*, *jumma-* n. 'pair', L. (Ju.) *jug* m., H. *jug* m., Si. *yuga-ya*.
*YUGMAKĀṢṬHA-.
- 10494 ***yugmakāṣṭha-** 'yoke beam'. [Cf. *YUGAKĀṢṬHA-. — YUGMĀ-, KĀṢṬHĀ-]
Gaw. *žugṭa*, *žugāṭa* 'yoke', Sv. *yugaṭōu*: or < *yu-* (< YUGĀ-)+*kāṣṭhā-*?
- 10495 ***yuṅga-** 'yoke, pair'. [Cf. *dyuṅga-* ŚBr. = *ayugma-* — √YUJ]
Paś. *žōngold* 'rope to fasten yoke round bullock's neck', kuṭ. *enigoṭ* 'yoke' IIFL iii 3, 14; — S. *juṅgu* m. 'pair of waterwheels'.
- YUJ 'join': YUKTĀ-, YUKTAKA-, YUKTI-, *YUKNA-, YUGĀ-, YUGALA-, YUGMĀ-, YŪJ-, YUJYĀTĒ, YUṆJATI, YUNĀKTI, YŌKṬĒ, YŌKṬRA-, YŌKṬRAYATI, *YŌKṢATI, YŌGA-, YŌGYA-, YŌGYĀ-, YŌJANA-, YŌJAYATI, ĀYUKTA-, ANUDYŌGA-, ĀYUKTA-, NIYUKTA-, NIYŌGA-, NIYŌGYA-, NIYŌJANA-, NIYŌJAYATI, *NIRYUJ-, PRAYUKTA-, PRA-YŌGA-, VIYUKTA-, VIYŌGA-, SĀMPRAYŌGA-, SĀMYUKTA-, SĀMYŌGA-, SĀMYŌJAYATI, SAYŪJ-, SAYUJYA-; — √YUṬ, √YUṬ.
- yūj-** in compd. 'yoked', m. 'yoke-fellow' RV. [√YUJ]
ĀŚVAYUJA-, SAYUJYA-.
- yujyātē, yuṅjati** see YUNĀKTI.
- *YUṬ 'join': *YUṬATI, *YUṬṬA-, *YUṬYATI, *YŌṬA-, *YŌṬAYATI; *SĀMYUṬATI.
- 10496 ***yuṭati** 'is joined'. 2. **yuṭyati*. 3. **yuṭṭa-*. 4. **yŏṭayati* (*yauṭati*, *yauṭati* 'joins' Dhātup.). 5. **yŏṭa-* (*yŏṭaka-* m. 'constellation' lex.). [*juṭati*, *juṭati* 'binds' Dhātup. are MIA. (S. with *j-* attests earlier *y-*). Relationship with √YUṬ or √YUJ is obscure. Direct derivation (P. Tedesco OrLit 1932 col. 530) of **judā-* < *yuta-* or **juṭṭa-* < YUKTĀ- is phonet. difficult. Poss. the series started with MIA. **yuṭṭa-* which replaced *yutta-* and from which **yuṭati*, **yŏṭayati*, &c. were analogically created (cf. TRUṬYATI). Forms in H. M. with -ḷ- and -l- (< earlier -ḍ- or -l-) suggest non-Aryan origin or influence, or may be due to collision with YUGALA-. — √*YUṬ]
1. Pk. *juṭia-* 'met'; S. *juṭanu* 'to fit, be prepared, be built'; L. *juṭan* 'to be joined'; P. *juṭnā* 'to be joined, be mended, be gained'; WPah.cur. *juṭnā* 'to be obtained', (Joshi) *juṭnu* 'to meet in battle'; Ku. *juṭno* 'to meet'; N. *juṭnu* 'to be forthcoming', *juṭ-mil* 'putting together bride's and groom's horoscopes'; B. *juṭā* 'to be fastened, meet, happen'; OAw. *juṭā* intr. 'assembles, meets'; H. *juṭnā* 'to be joined, copulate, come to hand', *juṭnā* 'to be united, agree'; OMarw. *juṭā* 'to be fastened'; OG. *juṭā* intr. 'unites, is fitting'; M. *juṭnē* 'to come together', *juṭnē* 'to put together, make meet', *juṭ* f. 'tying (two animals) together' (or < YUGALA-?). — See *SĀMYUṬATI.
2. S. *juṭanu* 'to be engaged in, apply the mind'; L. (Ju.) *juṭan* 'to be joined, be engaged in', awāṅ. *juṭṭan*

- 'to be yoked'; Ku. *juṭṭo* intr. 'to assemble, fight'; N. *juṭṭu* 'to be assembled, happen'; B. *juṭā* 'to come together or to hand'; Or. *jūṭibā* intr. 'to reach'; Mth. *juṭe* 'together'; H. *juṭṭā* intr. 'to unite, cohere'; M. *juṭṭē* intr. 'to combine'.
3. L. *juṭṭ* m. 'crosspiece at bottom of churn'; P. *juṭṭ* m. 'pair of bullocks'; WPah.bhal. m. *juṭṭ* m. 'pair', *juṭṭi* f. 'shoe'; Ku. *juṭ* m. 'pair, troop'.
4. Pk. *jōḍēi* 'joins'; S. *joṛaṇu* 'to prepare, make'; L. *joṛaṇ* 'to join, add up'; P. *joṛṇā* 'to join', Ku. *joṛṇo*, N. *joṛnu*; A. *zoriba* 'to fix (arrow to bow), clear (jungle), cover'; B. *joṛā*, *juṛā* 'to join, fasten', Or. *joṛibā*, *juṛ*, Mth. *joṛab*, OAw. *joṛāi*, H. *joṛnā*, OMarw. *jōḍāi*, G. *joṛvū*, M. *jōḍṇē*.
5. Bshk. *yōr* m., *yēr* f. 'twin', Phal. *yūṛa*, *yūṛo*; K. *ḍōd*. *jōṛō* 'pair of shoes'; S. *joṛu* m. 'a match, fellow', *ṛo* m. 'pair, pair of shoes'; L. *joṛ* m. 'joint, total', *ṛā* m. 'pair, arch of saddle'; P. *joṛ* m. 'joint', *ṛā* m. 'couple'; WPah.bhal. *joṛi* f. pl. 'pairs of players', (Joshi) *joṛ* m. 'joint', *ṛā* m. 'pair, pair of shoes', Ku. *joṛ*, *joṛo*; N. *joṛ* 'pair', *joṛi* 'comrade'; A. *zorā* 'joint', *zurīyā* 'equal in age'; B. *joṛ* 'joint', *ṛā* 'pair', *juṛi*, Or. *joṛa*, *ṛā*, *juṛi*; Bi. *joṛ* 'loop in tethering rope'; H. *joṛ* m., *ṛi* 'pair', OMarw. *jōḍi* f.; G. *joṛ*, *ṛi* f. 'pair', *ṛā* m. pl. 'pair of shoes', *ṛū* n. 'pair, a shoe', *joṛiyō* m. 'companion'; M. *jōḍ* m.f. 'pair', *ḍā* m. 'pair, a shoe'. — Paš.weg. *yoṛti* 'yoke' rather < YŌGA- or *YUGA-KĀṢṬHA-.
- *yuṭṭa-, *yuṭṭatē 'is joined' see prec.
- 10497 **yuta-** 'separate' lex., *yutā-dvēṣas-* 'delivered from enemies' RV. [√YU²]
Pk. *juaya-* 'separate', Ap. *juamjua* 'separately'; OG. *jūu* 'different, separate from each other' Dave GujLg 142; — ext. -ll-: Sh. *yūlo* (with long close ū) 'separate, apart', (Lor.) *yūlo*, f. *yūli* 'different'.
*YUTAKĀRA-.
- 10498 **yutakāra-** 'separateness'. [YUTA-, KĀRĀ-1]
G. *juārū* n. 'separation'.
- 10499 **yuddhā-** 'fought' MBh., n. 'battle' RV., *yuddhaka-* n. Kathās. [√YUDH]
Pa. *yuddha-* n. 'battle', Pk. *juddha-* n., Pr. *ūd*, K. *yōd* m., P. *juddh* m., WPah. (Joshi) *judh* m.; N. *judh-ānu* 'to cause to fight or encounter'; G. *judh* n. 'battle', Si. *yud*, *yudaya*.
- 10500 ***yuddhi-** 'fighting'. [√YUDH]
S. *judhi* f. 'war, strife'.
YUDH 'fight': YUDDHĀ-, *YUDDHI-, *YUDHYA-, YŪDHYATĒ, YŌDDHĒ-, YŌDHĀ-, YŌDHĀYATI; ĀYUDHA-, *SĀMPRAYŌDHA-.
- 10501 **yudhya-** 'to be fought'. [*ayudhya-* RV. — √YUDH]
Pa. *a-yujjha-* 'invincible'; Pk. *jujjha-* n. 'battle'; Gy. arm. *juj* 'quarrel'; WPah. (Joshi) *jujh* m. 'war'; N. *bājho-jujho* 'fight'; A. *sūz* 'battle', Or. *jujjha*, OAw. *jūjha* m., H. *jūjh* m., OG. *jhūjha*.
- 10502 **yūdhyaṭē** 'fights against' RV. [√YUDH]
Pa. *yujjhati* 'fights', *yujjhana-* n., Pk. *jujjhat*, *jhujjhat*, *jūjhana-* n.; Gy. arm. *juj-* 'to quarrel, be angry'; P. *jūjh* f. 'battle' der. fr. **jūjhnā* replaced by *jūjhnā* ← H.; Ku. *jujṇo*, *jujṇo* 'to fight'; N. *jūjhmu* 'to encounter, collide'; A. *sūziba* 'to fight', B. *jujhā*, Or. *jujhā*, Bhoj. *jūjhal*, OAw. *jūjhat*, H. *jūjhnā*, *jhūjhnā*, G. *jujhvū*, *jhujvū*, *jhujhvū*, M. *jūjhnē*, *jhujhnē*, *jujhnē* (whence *jūjh* f. 'battle').
- 10503 **yunākti** (*yūñjati* MBh.) 'yokes, prepares' RV., 'concentrates thought on' TS. 2. *yujyātē* 'is yoked, is joined' RV., 'is fitting, is made ready' MBh. [√YU]

1. Pa. *yūñjati* 'yokes, joins, engages in, endeavours'; Pk. *juñjāt* 'yokes, joins'. — MIA. anal. pres. st. **yump-* from pp. *yutta-* (< YUKTĀ-) after type *litta-* ~ *līpati-*: S. *jumbanu* (pp. *juto*) 'to be deeply engaged in'; G. *jūpvū* 'to join'; M. *jūpnē* 'to yoke, join, apply, set in order' (LM 335 wrongly < *yup*).
2. Pa. *yujjati* 'is constructed'; Pk. *jujjāt* 'is joined'; Aś. pres. st. *yuja-* 'strive after'. — MIA. anal. pres. st. **yupp-* after type *litta-* ~ *līpati-*: Pk. *juppat* 'is joined' (Pischel GrPk 197 wrongly < *yuppyati*); Kt. *yipō-* 'to build, prepare(?)', Wg. *jūpoy-* (< Paš.?), Pr. *ūpa-*, imper. *yūpu* 'to prepare', Dm. *šupāy-* 'to build', Paš. *jupā-* (these < **yuppāpēti*. — IIFL iii 3, 84 < *vyutpādayati* and earlier NTS xii 197 poss. < **adhyutpādayati*); Sh. *yūpōtki* 'to join', (Lor.) 'to make peace, settle' (whence pass. *yupijōiki* 'to come to terms, agree', caus. *yūparōtki* 'to cause to be joined, reconcile'); L. *juppan* (pp. *juttā*) 'to be yoked'; OMarw. *jupāvāt* 'causes to be fastened'; M. *joṛṇē* 'to nourish' (with *o* for *u* in tr.?), *joḍāṇē* 'to look after — esp. of a cow with her calf' (semant. cf. M. *jogāvinē* s.v. YŌGYĀ-. — LM 337 < DYŌTATĒ). — MIA. pres. st. **yucc-* after type *vuita-* ~ *vuccati*: Or. *jocibā* 'to yoke, join' (with *o* for *u* in tr.?).

- 10504 **yuvati-** f. 'young woman' RV. [YŪVAN-]
Pk. *juvat-*, *juat-* f.; Gy. eur. *juvel*, *juvli*, rum *šuvli*, *žuli* f. 'woman, girl', pal. *jāḍr*, *jūri* 'woman'; D. *joī* f. 'woman, female' (e.g. *jo* *šunō* 'bitch'); Woč. (Morgens-tierne) *jōi*, (Buddruss) *zūi* 'woman'; S. *joī* f. 'wife' (whence *joyo* 'effeminate'), L. *jo*, *joī*, *joē* f.; WPah.cur. *jō*, pañ. *jollī*; Ku. *joī*, *jwe* 'woman, wife'; N. *joī* 'wife', Bhoj. *joī*, H. *joī* f.
*YUVATIKULA-, *YUVATIRŪPA-.
- 10505 ***yuvatikula-** 'wife's house'. [YUVATĪ-, KŪLA-]
N. *joila jānu* 'to take a wife and maintain oneself at her expense'.
- 10506 ***yuvatirūpa-** 'young woman'. [YUVATĪ-, RŪPĀ-]
P. WPah.jaun. *joṛū* f. 'wife', B. *jaru*, Or. *joṛu*, H. *joṛū* f.
- 10507 **yuvātē** 'yokes' RV., *yauti* 'takes hold of' AV. 2. *'eats' NTS 286 (*śāh yuvātē* 'eats' RV.). [Cf. Wkh. *yāw-* 'to eat' IIFL ii 555. — IEW 507 separates 1. *jeu-* 'to mix in preparing food' (e.g. *āyuta-* 'mixed', *āyavana-* n. 'spoon') from 2. *jeu-* 'to bind'; but cf. *upayunkti* 'eats' ĀśvGr.: √YUJ. — √YU¹]
1. Sh. *yuvōtki* 'to win'.
2. Ash. *yū-* 'to eat', Kt. *yū-*, *yū-*, Wg. *yā-*, Pr. *oyu-*, *oyo-*, Dm. *žu-*, Paš.gul. *žū-*, uzb. *žāt-*, nir. *žē-*, Shum. *zō-*, Gaw. Kal.rumb. *žu-*, Kho. *žib-* (< **yuvati* with expressive doubling?), pret. *oyoi*.
- 10508 **yūvan-** 'young', gen. sg. *yūnaḥ* RV.
Gy. arm. *junak* 'child', adj. 'young, little'.
YUVATĪ-, *YUVĀNA-, YAUVANĀ-, YUVARĀJA-.
- 10509 **yugarāja-** m. 'crown-prince' R., **jan-* m. Hariv. [YŪVAN-, RĀJAN-]
Pk. *juvarāa-* m. 'crown-prince'; Si. *yugarād-a* 'viceroy'.
- 10510 ***yuvāna-** 'young', *yuvānaka-* Hcat. [yūvānam RV. acc. of YŪVAN-]
Pa. *yuvāna-* 'young'; Pk. *juvāna-*, *juāna-* m. 'young man', *juvānt-* f.; S. *juānu* m., *ṇi* f. 'a youth' (*juānu* m. ← Pers. *javān*), P. *javān*, *juān* m.f., *juāni* f., N. *juvān*, *juvān*, A. *zovān*; B. *juvān* 'young, strong'; Or. *juāna* 'young, a youth' (*juān* ← Pers.); Mth. *juāni* 'youth, manhood' (*jamān* 'young man' ← Pers.); H. *juvān* m. 'a youth'; Si. *yuvan* 'young, best', *yona* 'young woman'.

10511 **yušmad-**, nom. *yūyam*, acc. *yušmān*, gen. *yušmākam* pron. 2 pl., adj. *yušmāka*- RV.

Kaf. and Dard. forms are discussed by G. Morgenstierne IL v 359 ff.: Pk. *jumha-*, Ash. *yām*, Kt. *šo*, Wg.obl. *vāmo* (× VAH), Pr. *mūu*, gen. *asen*, Dm. obl. *myā*, gen. *mina*, Paš. *ima*, obl. *myā*, Gaw. *mē*, adj. *mēna*, Kal. *ābi*, obl. *mēmī*, Kho. *bisa* (× VAH); Si. *uṃba* (familiar), Md. *imba* (to inferior) < Pk. *umhēhim* with abnormal loss of *y-* or *t-* (see below) in a pronoun rather than with H. Smith JA 1950, 205 < IE. **usme*. — With *t-* from TUVĀM and *-ē* from nom. pl. of pronouns *tē* &c.: Pa. *tumhē*, inst. *hēhi*, gen. *hākam*, EAš. *tuphe*, inst. *phēhi*, gen. *phākam*, NiDoc. gen. *tumahu*, *du*°, Pk. *tumhē*, arg. *tubbhē*, inst. *tumhāhim*, *tubbhē*°, gen. *tumhānam*, *tubbhā*°, Gy. eur. *tume*, *tumen*, pal. *ātme*, D. *tvmē*, Tir. *tu*, Bshk. *tha*, Tor. *twa*, Tai. *tus*, gen. *sā*, Chil. *tus*, gen. *tsā*, Gau. *tus*, gen. *tusā*, Phal. *tus*, dat. *tusām*, Sh.gil. *išo*, koh. gur. *iso*, pales. *ēb(h)*, K. *tōh*°, inst. *tōhē*, *ḍod*, *tuh*, rām. pog. kash. *tus*, S. *tus*, *tah*, *avh*, L. *tus*, *rām*, P. *tus*, obl. *tusā*, *tuhā*, WPah.bhad. bhal. pād. pañ. *tus*, Ku. *tum*, N. *timi*, A. *tumi*, OB. *tumhe*, B. *tumi*, Or. *tumbhi*, OAw. *tuma*, inst. *tumhahim*, lakh. *tum*, H. *tum*, OG. *tumhe*, G. *tame*, M. *tuhmī*, Ko. *tummī*, OSi. *tepi*, Si. *topi*, obl. *topa* EGS 67, H. Smith JA 1950, 205. — Possessive adj.: Ap. *tumhāra-*, *tuhāra-*, Gy. eur. *tumaro*, Ku. *tumaro*, N. *timro*, Or. *tumbhara*, Bhoj. *tohār*, OAw. *tumhāra*, lakh. *tumār*, H. *tumhārā*, OMarw. *thāharatī*, Marw. *thāro*.

10512 **yūkā-** f., *yūka-* m. 'louse' Mn.

Pk. *jūā*- f., Gy. eur. *juv* f., arm. *jiv*, pal. *jūi*, Kt. *yūv*, *yū*, Dm. *žū*, Paš.laur. *žū*, kuř. *iyū*, chil. *yū*, dar. *yū* (→ Shum. *yū* NTS xiii 243), Gaw. *zum*, Kal.rumb. *juk*, Kho. *žuy*, Bshk. *jūl*, Sv. *zum*, Phal. *jī*, *jī* (or < *jivā*-?), Sh. *jū* f. (lw. with *ǰ-*), K. *zuv*, *zōv* f., S. *jūa*, *jū* f., L. *jūā* f. pl., awān. *jū* f., P. *jū* f., WPah.bhal. *jū* f., Ku. *jū*, gng. *juñ*, N. *junro*, *jam*° (< **jūvaro*), Or. *juhā*, Aw.lakh. *jūā*, H. *jū* f. (*jūā* m. 'large louse', *jūi* f. 'small louse'); G. *jū* f. 'louse', *jū* m. 'an insect larger than a louse which sticks to cow's udder'. — With loss of *y-* (due to taboo?): Pa. *ūkā-* f. 'louse', Pk. *ūā-* f., Ash. Wg. *ū*, *wū*, M. *ū*, *ū*, pl. *wā*, *vā* f., Ko. *ūva*. — Cf. Pa. *ukka-piṇḍa-* 'cluster of lice (?)', Aš. *oka-piṇḍe*, Pk. *ukka-piṇḍa-*.

YŪKĀLIKŠA-, *YŪKĀVANT-; *KUYŪKĀ-

10513 **yūkālīkša-** n. 'lice and nits' Uṇ.com. ('a measure' MārkP.). [YŪKĀ-, LIKŠĀ-]

Sh. (Lor.) *juwalice* 'lice and nits'.

10514 ***yūkāvanta-** 'lousy'. [YŪKĀ-]

Sh. (Lor.) *juwalno* 'lousy'.

10515 **yūti-** 'movement, place of movement' (~ YŌNI-) in *gavyūti-* H. W. Bailey TPS 1954, 138 and *bahiryūti-* 'placed outside' Bhaṭṭ.

S. *jūi* f. 'place, station, lay or den of animal'?

*yūttha- 'troop' see next.

10516 **yūthā-** n. (later m.) 'flock, band' RV., *yūthaka-* m. Bh. P. 2. *yūttha-. [YŪTHĀ-]

1. Pa. *yūthā-* n. 'flock, herd'; Pk. *jūha-* n. 'band, troop'; S. *juho* m. 'thicket of trees'; OAw. *jūha* 'collection'; H. *jūh* m. 'troop' (whence *jūhānā* 'to collect in one place'); — ext. *-d-*: G. *jhāṭi* f. 'bunch, bundle' (or < **jhūṭa*-?).

2. WPah.bhal. khaś. *jūth* n. 'crowd of people'; Si. *yuta* 'crowd, herd' (H. Smith JA 1950, 188 < Pa.). YŪTHIKĀ-?

10517 **yūthikā-**, *yūthī-* f. 'a kind of jasmine' BhP. [YŪTHĀ-?] Pa. *yūthikā-* f. 'jasmine', Pk. *jūhī-*, *hīā-* f., N. B. *jūi*; Or. *jūi* 'Jasminum auriculatum', OAw. *jūhī*, H. *jūhī*, *jūi* f., G. *juī* f., M. *juī* f., Ko. *jūi* f.

10518 **yūna-** n. 'band, cord' KātyŚr. [YŪNA-]

Or. *jūna* 'a kind of reed'; Bi. *jūnā*, *junnā* 'grass-ropes', Mth. *junnā*, H. *jūnā* m.; — *-i-* is unexpl. in N. *juimū* 'rope for binding sheaves', OH. *juinā* m. 'grass-ropes'.

*YŪNIYA-; *HALAYŪNA-

10519 ***yūniya-** 'pertaining to string'. [YŪNA-]

Phal. *jhūni* 'nettle' (cf. N. *jot* 'string of nettle fibre' s.v. YŌKTRA-).

10520 ***yūnyā-** 'eating'. [YŪNYA-]

S. *juṇu* m. 'wedding feast, banquet'; L. *juṇij* m. 'wedding feast'; WPah. (Joshi) *jūn* f. 'a meal'.

10521 **yūša-** m.n. 'broth' GṛŚr. [*yūḥ* nom. TS., *yūṣṇā* inst. RV.]

Pa. *yūsa-* m. 'juice, broth'; Pk. *jūsa-* m.n. 'broth', Ash. *yūš*, Kt. *juš-ṣwē*, Pr. *dūṣu* 'meat soup', *duṣḍu* 'soup', Paš.ar. *išš*, chil. *ūšo*, Shum. *išṣ*; B. *jūs* 'broth, pease soup, porridge'; Or. *jusa* 'soup'; H. *jūs* m. 'broth, pease porridge, water in which pulse has been boiled'; Si. *yusa* 'broth, juice'.

10522 **yōktī-**, acc. *yōktīram* VS., m. 'one who yokes' MBh. [YŪYU]

N. *jotāro* 'rope fastening yoke to bullock'; H. *jotār* m. 'ploughman'.

10523 **yōktra-** n. 'thong, halter' RV., 'tie of yoke to plough' lex.: or *yōtra-* n. R., *yautra-* n. Pat. [YŪYU, YŪYU]

Pa. *yotta-* n. 'yoke-tie', *aka-* n. 'tie, rope'; Pk. *jotta-*, *aya-* n. 'thong'; S. *jōtro* m. 'grass cord'; L. *jotrā* m. 'single ploughing of a field', awān. *jōtur* 'strap'; P. *jotar* f. 'leather yoke thong', *jot* m. 'yoke, cultivation', *jotrā* m. 'string attaching parts of loom, one round of the plough' (= *jottā* m.); WPah.bhal. *jōṭṭri* f. 'tie of plough yoke', (Joshi) *jōc*, pād. *jōṭṭ dēn* 'to plough'; Ku. *jot* 'plough', *jutyūro* 'cord tying bullock to plough' (+?); N. *jot* 'yoke, plough, string of nettle fibre in pellet bow'; A. *zōt* 'cord tying yoke to neck'; B. *jot* 'id., a yoke of oxen'; Or. *jota*, *juta* 'yoke-tie, farm'; Bi. *jot* 'breast-strap of horse', *jotā*, *oṭi* 'tie rope of plough yoke'; Bhoj. *jōtā* 'id., yoke'; Aw.lakh. *jōt* 'yoke'; H. *jot* f. 'cord, rope tying yoke to neck', *joti* f. 'string of a balance'; G. *jotar*, *jotrū* n. 'leather yoke-strap'; M. *jot* n. 'yoke of oxen', *jotē* n. 'yoke-strap'; Si. *yot-a* 'cord, string'.

YŌKTRAYATI; *NĒTRAYŌKTRA-

10524 **yōktrayati** 'fastens, ties' MBh. [YŌKTRA-]

L.awān. *jōtrun* 'to conspire'; P. *jotnā* 'to yoke, plough'; WPah.bhal. *jōṭṭnū* 'to yoke to the plough', pañ. *jōcṇā*, cam. *jotarṇā*; Ku. *jōṭno* 'to plough'; N. *jotnu* 'to yoke, plough'; B. *jotā* 'to yoke, fasten'; Or. *jotibā*, *jutibā* 'to yoke, plough', Bi. *jotab*, H. *jotnā*; G. *jotarvū* 'to yoke'.

10525 ***yōkṣati** 'ponders'. [Cf. aor. *ayōkṣit*, fut. *yōkṣyati*, desid. *yuyukṣatē* 'determines to meditate' Bhaṭṭ., *yūnikṭē*, *yunakti* 'meditates' MBh. — YŪYU]

S. *jokhaṇu* 'to weigh', P. *jokhṇā*, *ḍog. jokhṇā*; Ku. *jokhṇo* 'to examine'; N. *jokhnu* 'to weigh'; A. *zokhibā* 'to weigh, measure', B. *jōk(h)ā*, *jūkā*; Or. *jokhibā*, *jukh*° 'to unite, calculate'; H. *jokhṇā* 'to weigh, measure'; G. *jokhōvū* 'to examine, weigh'; M. *jokhṇē* 'to weigh'.

10526 yōga- m. 'yoking, employment, work' RV., 'yoke' ŚBr., 'expedient' MBh. [√YUJ]

Pa. yōga- m. 'yoking, application to', NiDoc. yōga; Pk. jōa- m. 'union, pair, business'; N. joh 'device, arrangement'; A. zo 'ability, means, preparations'; B. Or. jo 'proper time for ploughing or sowing, opportunity'; Si. yō 'union, practice, asceticism'. — Paś.laur. zōeṣṭi 'yoke', ar. yūwaṭṭ, ish. zōṭṭi 'neck of yoke' < *yōa- with dimin. suffix -ṭṭ- IIFL iii 3, 208 or poss. < *YUGAKĀṢṬHA-

YŌGYA-, YŌGYĀ-; YŌGAKṢĒMĀ-

10527 yōgākṣēmā- m. ('possessions resulting from activity, prosperity' RV.) 'preservation of one's business or property, insurance charge' Mn., 'rest from activity, spiritual good' KathUp. (cf. kṣēmāyōgau 'rest and activity' AitBr.). [The post-Vedic meanings resulted from a shift in the meaning of -kṣēma- as 'possession' to 'safety, repose' (J. C. W.). — YŌGA-, KṢĒMA-]

Pa. yōgākṣēmā- m. 'rest from work, perfect peace', Dh. yōgākṣemu; NiDoc. yōgākṣēma 'security'; S. jokho, °kḥimu m. 'risk, danger'; L. jokhiḍ m. 'risk', P. jokhō m.; Ku. jokham 'injury'; N. jokhim 'venture, danger'; H. jokhō, °kḥim, °kham f. 'charge for securing property from accidents, risk, danger, loss, injury'; G. jokham n. 'risk, venture, responsibility, loss', M. jokhiv, °kḥim, °kham n. f. — Retention or replacement of -m- in forms other than G. is obscure: perh. as banking or business term ← G.

10528 yōgya- 'fit for yoking' Pāṇ. (m. 'draught animal' AV.), 'fit, proper' KātyŚr. [YŌGA-]

Pa. yogga- 'fit', Pk. jogga-, jugga-, S. jogu, joga, L. jogā, (Ju.) jogā, P. joggā, WPah.pañ. cur. jōgā, MB. joga; Or. jogā 'able, fit', Mth. Bhoj. jog; OAw. joga 'suitable' (whence jogāṭ 'suits'); H. jog, jogā 'useful'; G. jog, jogū 'fit', M. jogā.

YŌGYĀ-; *VĀPAYŌGYA-

10529 yōgyā- f. 'trace (of harness), hymn (poetic activity)' RV., 'exercise' MBh. [YŌGYA- — √YUJ]

Pa. yōgyā- f. 'practice', Pk. joggā- f.; S. joga f. 'yoke of oxen', L. P. jog f. (ludh. m.); Or. jogāra 'collection of means and material'; M. jog bharnē 'to fill with food the basket of a temple-girl'. — Deriv.: N. jogimu 'to be saved', jogānu 'to save, protect, keep'; A. zōgāūba 'to supply', B. jogāna, Or. jogāūbā; H. jogānā, jugānā 'to take care of'; G. jogavvū 'to serve, get on well'; M. jogāvīṇē 'to take care of, feed', jogavṇē 'to get on fairly well'.

10530 yōjana- n. 'team, course, measure of distance' RV. [√YUJ]

Pa. yōjana- n. 'measure of distance', Aś. yojana-, Pk. jōana- n., Or. jūna (= 4 kos), OG. joana n. (= 8 kos), Si. yodun-a (= 16 miles).

10531 yōjayati 'yokes, sets to work, uses' MBh. [√YUJ]

Pa. yōjēti 'yokes, ties, prepares, incites, joins'; Pk. jōēi 'yokes, joins'; L. jovaṇ, pres. part. joendā 'to yoke, harness, start a mill working'; P. jonā 'to yoke, weigh'; B. jōāna 'to be supplied'; Or. joibā, juibā, juūbā 'to fit a blade into its handle, season pots (by keeping oil &c. in them), season pickles (with spices &c.)'; Si. yodanavā 'to join, form'. — M. jovṇē 'to swarm thickly'?

*yōṭa-, *yōṭayati 'joins' see *YUṬATI.

yōtra- see YŌKTRA-

*yōtsnā- 'moonlight' see YŌṬSNĀ-

10532 yōddhṛ- m. 'warrior' MBh. 2. yōddhāram acc. sg. [√YUDH]

1. S. jodho m. 'warrior' (godho m. × GŌHA-?); P. jodhā m. 'lusty fellow'; N. jodhāhā 'strong, stubborn'; H. jodhā m. 'warrior, brave fellow'; G. jodh 'strong, lusty', jodho emph. adj., m. 'warrior'; M. jodhā 'strong, lusty'.

2. Marw. jodhār m. 'warrior'.

10533 yōdhā- m. 'warrior' RV., yōdhaka- m. MBh. [√YUDH]

Pa. yōdha- m. 'warrior', NiDoc. yodha, Pk. jōha- m., Si. yō.

10534 yōdhāyati 'engages (tr.) in battle' RV., yōdhati 'fights' AV. [√YUDH]

Pa. yōdhēti 'fights', Pk. jōhaṭ; S. johanu, srk. °hiṇu 'to overpower, injure'.

yōnala- see YĀVANĀLA-

10535 yōni- m. (later f.) 'womb, birthplace, abode' RV., 'station in life, caste' MBh.

Pa. yōni- f. 'womb, origin', Pk. jōni- f.; P. jūn f. 'birth, transmigration, age'; N. jūni 'life, lifetime'; B. joni 'womb'; H. jon m.f. 'womb', jūn f. 'body (as repository of soul), transmigration'; Si. yon 'vulva'.

10536 yōṣit- (yōṣā-, yōṣan-) f. 'young woman' RV.

Pk. jōsiā- f. 'woman'; WPah.sod. doṣe 'girl, woman, wife' (with dissim. of j — ṣ).

yauti see YUVĀTĒ.

10537 yauvanā- n. 'youth, puberty' AV. [YŪVAN-]

Pa. yobbana- n., Pk. jōana-, jovana-, juvō n.; K. yāvan m. 'prime or vigour of youth' (ā?); P. joban m. 'youth', Ku. gng. jōbāṭ, N. joban, MB. jobana, Aw.lakh. jōban, H. joban, °nā m. (→ G. joban n., L. joban f., S. jobhanu m.; M. joban m. 'woman's breast'), Si. yovun.

yvāguli- see YĀVĀGŪ-

- 10548 **rakṣapāla-** m. 'watchman' Pañcat., ^oaka- m. Pañcad. [RAKṢĀ-, PĀLĀ-]
 NiDoc. *rākhavāla* Burrow KharDoc 118, Pk. *rākhavāla*- m.; Sh. (Lor.) *rākhālo* m., ^oli f. 'protector'; P. *rākhvāl* m. 'field-watcher' (→ S. *rākhvālu* m.); Ku. *rākhvāl* 'guardian', ^oli 'spell to drive off evil spirits'; N. *rākhvālo* 'guardian', ^oli 'protection' (*rākhvār* 'guard' ← Mth.); B. *rākhāl* 'herdsman', Or. *rākhvāla*; Bi. *rākhvār* 'field-watcher', ^ori 'his work', Mth. *rākhvārī*; Bhoj. *rākhvār* 'watchman', OAw. *rākhavāra*; H. *rākhvāl* m. 'field-watcher'; G. *rākhvāl* m. 'watchman', ^oli f., ^olū n. 'price paid for guarding'; OSi. *rakval* 'a guard', Si. *rākhaval-ā* 'watchman'.
- 10549 **rakṣayati** 'causes to be guarded' Kāv. [√RAKṢ]
 Kho. *rocheik* 'to cause (animals) to be pastured'.
- 10550 **rākṣas-** n. 'injury, demon', *rākṣās-* m. 'demon' RV. [Cf. Av. *raśah-* n. 'injury']
 Pk. *rākhha-* n.m. 'demon'; M. *lās* f. 'a female demon famous in legends, she-wolf', *lāsrū* n. 'term of abuse for a woman' (M. formation with -rū from other cmpds. with -rūpa-).
 RĀKṢASĀ-.
- 10551 **rakṣā-** f. 'preservation, care' Mn., 'amulet, bracelet' BhP., *rakṣikā-* f. 'amulet' lex. [√RAKṢ]
 Pa.Pk. *rākhā-* f. 'guarding', Pk. *racchā-* f.; Sh. (Lor.) *raçh* 'act of guarding, an article to ward off danger at night (e.g. knife or axe at bed-head, leopard's claws on a child's cap)', *raçhi* 'guard, watch'; K. *rōchū*, dat. *rāché* f. 'protection', *rāchū* f. 'amulet worn on neck or arm'; S. *rākha* f. 'protection, meadow (where cattle are tended?)', *rākhyī* f. 'cotton thread as amulet on neck or wrist'; L. *rākh* f. 'protection, forest reserve', *rākhyī* f. 'amulet'; P. *rākhh* f. 'protection, forest reserve, amulet'; Ku. *rākhyī* 'thread worn round wrist', B. Or. *rākhi*, Bi. *rākhi*, H. *rākhi* f., ^okā m. (*rākhyī* f. 'a kind of woman's head ornament'), OMarw. *rākhi* f.; G. *rākhyī* f. 'amulet', M. *rākhi* f.; Si. *rak-a* 'protection'.
- 10552 **rakṣā-** f. 'ashes' lex. [Same as RAKṢĀ-¹? — √RAKṢ]
 Pk. *rākhā-*, *racchā-* f. 'ashes', S. *rākha* f., P. *rākhi* f. (← H.?), Bi. Mth. Bhoj. *rākhi*, OAw. *rākhā* f., H. *rākhi*, *rākhi* f., OMarw. *rācha* f., G. M. *rākhi* f.
 *RAKṢĀKUNḌAKA-, *RAKṢĀDHĀNA-, *RAKṢĀPUTAKA-.
- 10553 ***rakṣākunḍaka-** 'ash-pit'. [RAKṢĀ-², KUNḌĀ-¹]
 M. *rākhōḍā*, ^okhūḍā m. 'ash-heap, ash-pit, any place for ashes'.
- 10554 ***rakṣādhāna-** 'place for ashes'. [RAKṢĀ-², DHĀNA-]
 N. *rachyān* 'dust-hole, rubbish-hole'; M. *rasāṇē* n. 'glowing embers'.
- 10555 ***rakṣāputaka-** 'layer of ashes'. [RAKṢĀ-², PUTA-]
 G. *rākhōḍā* m., ^oṛī f. 'layers of ashes or clay &c., ashes'.
- 10556 **rakṣitā-** 'guarded' RV., *rakṣitikā-* f. 'name of a woman' Kathās. [√RAKṢ]
 Pa. *rākhīta-* 'kept', Pk. *rākhīta-*; Or. *rākhī* 'man kept by a woman as paramour'.
- 10557 **rakṣin-** m. 'guard, watcher' ŚrS., ^oika- m. Daś. [√RAKṢ]
 K. *rōch* m. 'watchman', L. *rākhya*, (Ju.) *rākhī* m., Or. *rākhī*; H. *rākhi* m. 'field-watcher'.
rakṣya- 'to be guarded' Āpast. [√RAKṢ]
 DŪRAKṢYA-.
- 10558 ***ragg-** 'rub'.
 G. *ragvū* 'to importune'; — ext. -ḍ-: S. *ragiro* m. 'wrangling'; P. *ragarṇā* 'to rub', Ku. *ragarṇo*; N.

ragyamu 'to rub, work overtime'; B. *ragrāna* 'to rub', Or. *ragaribā*, Mth. *ragarab*, H. *ragarṇā*, G. *ragarvū*, *raggar* 'thick and liquid'; M. *ragarṇē* 'to rub'.

raṅkā- see *RAKKA-.

- 10559 **raṅku-** m. 'a species of deer' Vās., ^ouka- m. Śrīkaṅth. Ku. N. *rāgo* 'buffalo bull'? — more prob. < *raṅkā*-s.v. *RAKKA-.

***raṅkha-** 'defective' see *RAKKA-.

RĀṄG 'move to and fro': RĀṄGATI. — Cf. √RĪṄG, √RĪKH², √RĪGH.

- 10560 **raṅga-** m. 'dye, colour' MBh. [√RĀṄJ]
 Pa. *raṅga-* m. 'dye, colour'; Pk. *raṅga-* m. 'red colour'; Tor. *rāṅg* m. 'dye', Sh. *rāṅ* m.; K. *rāṅ* m. 'colour'; S. *raṅu* m. 'dye, colour', *raṅo* m. 'string with which a sawyer chalks his line'; L. P. *rāṅ* m. 'dye, colour'; A. *rāṅ* 'red colour of chewed betel'; B. *rāṅā* 'red'; Or. *rāṅā* 'red, red colour'; H. *rāṅ* f. 'dye, juice of plants'; Si. *raṅga* 'colour'.
 *RĀṄGAYATI, RĀṄGITA-; RĀṄGĀKĀRA-; *KURĀṄGA-², *DURĀṄGA-, NĪRĀṄGA-, SURĀṄGA-¹, SURĀṄGĪ-; PAṬṬA-RĀṄGA-.

- 10561 **raṅga-** m. 'dancing' lex., 'place of public amusement, arena, stage' MBh. (extracted from *raṅgabhūmi-*?). [Semant. cf. WPah.bhal. *rāu* 'masquerade' < RĀGA-². — √RAJ]

Pa. *raṅga-* m. 'dancing place, theatre', Pk. *raṅga-* m.; WPah.bhal. *raṅṅ* m. 'festival on full-moon night of Pos'; Si. *raṅga* 'dancing, acting'.

RĀṄGAṆA-; RĀṄGABHŪMI-, *RĀṄGAMAṆḌALA-.

- 10562 **raṅga-** n. 'tin' lex. [Cf. NĀGA-², VAṄGA-¹]
 Pk. *raṅga-* n. 'tin'; P. *rāṅ* f., *rāṅā* m. 'pewter, tin' (← H.); Ku. *rāṅ* 'tin, solder', gng. *rāṅ*; N. *rāṅ*, *rāṅo* 'tin, solder', A. B. *rāṅ*; Or. *rāṅga* 'tin', *rāṅā* 'solder, spelter', Bi. Mth. *rāṅā*, OAw. *rāṅga*; H. *rāṅ* f., *rāṅā* m. 'tin, pewter'; Si. *raṅga* 'tin'.

*RĀṄGAPATTRA-.

***raṅga-** f. 'defective' see *RAKKA-.

- 10563 **raṅga-** m. 'borax' lex.
 Kho. (Lor.) *ruṅ* 'saline ground with white efflorescence, salt in earth'.
 *RĀṄGĪDAKA-.

- 10564 **raṅgākāra-** m. 'painter' BhP., ^oaka- m. Hariv. [RĀṄGA-¹, KĀRA-¹]
 K. *raṅgār*, ^ogur m. 'dyer', ^og^h f. 'his wife', G. *rāṅār* m., M. *rāṅārī* m.

- 10565 **raṅgaṇa-** n. 'dancing' Pañcar. [RĀṄGA-²]
 Si. *rāṅgum-a* sb. 'dancing' EGS 145.

- 10566 **rāṅgati** 'moves to and fro' Nalac. [√RĀṄG]
 Pk. *raṅgā* 'wanders to and fro'; N. *raṅelinu* 'to wander, loaf', *rāṅlinu* 'to idle away the time'.

- 10567 ***raṅgapattra** 'tinfoil'. [RĀṄGA-², PĀṬṬA-]
 B. *rāṅ(g)tā* 'tinsel, copper-foil'.

- 10568 **raṅgabhūmi-** f. 'place for acting, stage, arena' MBh. [RĀṄGA-², BHŪMI-]
 Si. *raṅgabima* 'theatre, arena' (EGS 144) prob. Si. compd. formed after Sk.

- 10569 ***raṅgamaṇḍala-** 'stage for acting'. [RĀṄGA-², MAṆḌALA-]
 Pa. *raṅgamaṇḍala-* n. 'theatre stage'; — Si. *raṅga-maḍala* 'theatre' (EGS 144) ← Pa.

- 10570 ***raṅgayati** 'dyes'. [Replaces RAṅJAYATI¹. — RAṅGA-¹] Pk. *raṅgat* 'dyes', Sh. *rāṅōtkī*, K. *raṅgun*, S. *raṅamu*; L. *raṅgiṅ* f. 'vessel in which cloth is dyed'; P. *raṅguā*, *raṅgāwā* 'to dye, paint', N. *raṅāmu*; B. *rāṅāna* 'to redden'; H. *rāṅānā* 'to be coloured'; M. *rāṅnē* 'to dye'.
- 10571 ***raṅgita-** 'coloured'. [RAṅGA-¹] A. *rāṅī* 'red'; — ext. -ll-: Pk. *raṅgilla-* 'coloured'; P. *raṅgil* 'painted, coloured with lac'; N. *raṅilo* 'brightly coloured, gay', B. *raṅgīlā*, H. *rāṅilā*, G. *rāṅilū*: in mng. 'gay' perh. rather < next.
- 10572 **raṅgin-** 'enjoying' Śatr., *raṅgita-* 'handsome' Hcat. [√RAJ] P. *raṅgīlā* 'fond of pleasure': see also prec.
- 10573 ***raṅgōdaka-** 'solution of borax'. [RAṅGA-⁵, UDAKĀ-] Kho. *raṅgoy* 'solution of saline earth'.
- RAC 'fashion': *RACYATĒ; *ĀRACAYATI, UPARACAYATI, *SĀMRACAYATI, *SĀMRACYATĒ, *SĀMĀRACATI.
- 10574 ***racyatē** 'is fashioned'. [*racyati* 'fashions' R. — √RAC] S. *racanu* 'to form, invent'; N. *racmu* 'to make', pass. *racinu*; H. *racnā* 'to be made, be formed'.
- RAJ 'please, be attached to'. [To be separated from √RANĀ 'dye' with its range of phonet. similar words (T. Burrow, BSOAS xii 650, whose further identification of √RAJ with √LAG is very doubtful)] RAKTA-², RAṅGA-², RAṅGAṆA-, RAṅGIN-, RAJYATĒ², RAṅJANA-², *RAṅJATI, RAṅJAYATI², RĀGA-²; ANURĀGA-, *PRARAKTA-, *PRARAJYATĒ, VIRAKTA-, VIRAJYATI, VIRĀGA-, VAIRĀGYA-, SĀMRAJYATĒ.
- 10575 **rājaka-** m. 'washerman' MBh., *rājikā-*, *rājikī-* f. Pat. [√RANĀ] Pa. *rājaka-* m. 'washerman', Pk. *rayaya-* m., *rājikī-* f.; Si. *radā* 'dye', *radavā* 'washerman', *ridī* 'washerwoman'.
- 10576 **rajatā-** 'silvery' RV., n. 'silver' AV. Pa. *rajata-* n. 'silver', Pk. *rayada-*, *rayaya-* n., Si. *ridī*, Md. *rihi*. — Ash. *arū*, *ūrā*, Wg. *urēt*, Kt. *rū*, *arū*, Pr. *urū*, Gmb. *wurō*, Kal. (LSI) *rāwa*, rumb. *rūa*: more prob. < **rūpiya-* s.v. RŪPYA-? RAJATAMAYA-.
- 10577 **rajatamaya-** 'made of silver' VarBṛS. [RAJATĀ-, MAYA-] Pk. *rayayāmaya-* 'made of silver', Si. *ridimuvā*.
- 10578 **rājana-** n. 'dyeing' AV. [√RANĀ] Pa. *rajana-* n. 'dyeing', Pk. *rayaṇa-* n.; P. *raiṅī* f. 'saffron dye just strained or set to strain'; H. *raiṅī* f. 'colouring, colour, extracting dye from flowers'.
- 10579 **rajanī-** f. 'night' AV. Pa. *rajanī-* f. 'night', Pk. *rayaṅī-* f., P. *rain* f., MB. *rayanī*, *rain*, Or. *rajanī*, Mth. *rainī*, *rain*, OAw. *raṅni* f., H. *rainī*, *rain* f., G. *reṅ* f. — NIA. words prob. < Pk.
- 10580 **rajāyati** 'dyes' AV. 2. ***rājayati**. [√RANĀ] 1. Pa. *rajēti* 'paints, colours'; Pk. *rayēti* 'dyes'; Kho. *roik* 'to dye, paint'; H. (poet.) *rayanā* 'to dye'. 2. S. *rāṅni* 'to scatter coloured paints on people at festivals' (or < RĀMĀYATI?).
- 10581 **rajas-** n. 'dust, pollen' BhP. [T. Burrow BSOAS xii 643 separates from *rājas-* RV.] Pa. *rajō* nom. sg. n. 'pollen, dust', Pk. *rajō*, *raya-* n.; S. *rāi* f. 'cloud of dust', pl. *rayū* 'rice pounded to small pieces' (or < *RAVA-²?); H. (poet.) *raya* m. 'dust', Si. *rada*. NĪRAJA-.
- 10582 **rāju-** f. 'rope, cord' RV. Pa. *raju-* f. 'rope', NiDoc. *raju*, Pk. *raju-*, *laju-* f., Kal.rumb. *rajūk*, Phal. *rāj*, *rāṅ* f.; Sh.dr. *rāṅ* 'rope', gil. (Lor.) *rajo* euphem. 'snake', *rajoṭi* 'thick string'; K. *ras* f. 'rope', S. *laja* f.; P. *lajj*, *lajju* f. 'well-rope'; WPah.pād. *rajuṛi* 'rope', bhīd. *rajeṭṭō* n., A. *lezu* (whence *lezuwā* 'stringy'); B. *lejur* 'tail of paper kite' ODBL 543; Bi. *lajuri* 'pad on woman's head for waterpot'; Bhoj. *lajuri* 'well-rope'; H. *lej*, *lejur* f. 'rope', Ko. *rāju*; Si. *rodā*, st. *rodu-* 'string, cord'. *RĀJUKA-.
- 10583 **rajyatē¹** 'is dyed, is coloured red' Kāv. [√RANĀ] A. *rāxiba* 'to paint'; — < or infl. by Sk. *rājatē*: H. *rājnā* 'to be adorned, shine'; G. *rājvū* 'to be splendid', M. *rājnē*. — MIA. *rajj-* replaced by *racc-* formed anal. from pp. *ratta-* (< RAKTA-¹) after type *sitta-* ~ *siccāi*: S. *racanu* 'to be dyed a full deep colour' (pp. *rato*); Or. *raceibā* 'to paint'; OAw. *rācāi* 'is dyed', H. *racnā* (with intr. a); — by *rapp-* or *ramp-* after type *litta-* ~ *lippāi*, *limpāi*: M. *rāppnē*, *rāppnē* 'to blacken through contact with air, to lose colour': and further after type *lippāi*, *limpāi* ~ *lēvī*: Pk. *rāvī* 'dyes'.
- 10584 **rajyatē²** 'takes pleasure in' MBh. 2. **rakta-²** 'impassioned, fond of' Mn. [√RAJ] 1. Pa. *rajati* 'is excited, takes delight in'; Pk. *rajai* 'is attached to, is fond of'; K. *rajjō*, *rajjō* 'to be satisfied'; S. *rajānu* 'to satiate, satisfy'; L. *rajjan* 'to be satisfied', *awān*. *rajjun*, P. *rajjnā* (caus. *rajānā*). 2. Pa. Pk. *ratta-* 'pleased, enamoured'; N. *rātmu* 'to eat one's fill', *ratimu* 'to be attached to' (with a from *ratyānu* caus. of **rātimu*); OAw. *rātaī* 'becomes enamoured'; M. *rātṅē* 'to be in love with'. — Anal. pres. stem after MIA. type *sitta-* ~ *siccāi*: Pk. *raccāi* is attached'; L. *raccan* 'to be absorbed in, be employed, be mixed'; OAw. *rācāi* 'is attracted'; H. *rācnā* 'to be passionately affected' (whence, with intr. a, *racnā* 'to fall in love'); OG. *rācāi* 'takes pleasure in', G. *rācvū* 'to be pleased'. — MIA. *ratta-* replaced anal. by *ragga-* as pp. to *rajai* after type *bhajai* ~ *bhagga-*: Pk. *ragga-* 'passionate'; Ku. *rāgo* 'hatred'; N. *rāgimu* 'to be hot-tempered'; A. *rāgiba* 'to be angry'; B. *rāgā* 'to get into a rage'; H. *ragnā* 'to be in love with' (with -a- for -ā- in intr.).
- RA NĀJ 'dye': RAKTA-¹, RAKTIKĀ-¹, RAṅGA-¹, *RAṅGAYATI, *RAṅGITA-, RĀJAKA-, RĀJANA-, RAJĀYATI, RĀJYATĒ¹, RAṅJANA-¹, RAṅJAYATI¹, RAṅJITA-, RĀGA-¹, *RĀJAYATI, ĀRAKTA-, ŪPARAKTA-; — √LAJJ?
- 10585 ***rañjati** 'is pleased'. [*rañjayati*² 'delights' MaitrUp., Pk. *rañjēi* 'makes happy'. — √RAJ] Pa. *rañjati* 'finds delight in', Pk. *rañjaē*; K. *ranzun* 'to be pleased, be consoled'.
- 10586 **rañjana-**¹ n. 'colour, dye' R. [√RANĀ] Pk. *rañjana-* n. 'dyeing'; Si. *rañdana* 'dyeing, painting'.
- 10587 **rañjana-**² 'pleasing' MBh. [√RAJ] Pa. *rañjana-* n. 'finding pleasure in'; — Pk. *rañjana-* m. 'waterpot', n. 'cooking pot'; M. *rāñjan* m. 'waterpot'; semant. cf. VARDHANA-²?
- 10588 **rañjayati¹** 'colours' Hariv. MBh. [√RANĀ] Pa. *rañjāpēti* 'causes to be dyed'; Pk. *rañjēi* 'colours'; H. *rājnā* 'to put collyrium on the eyes, be dyed, be coloured'; Si. *rañdanavā* 'to dye'. **rañjayati²** 'delights' see *RAṅJATI
- 10589 **rañjita-** 'coloured, dyed' MBh. [√RANĀ] Pa. *rañjita-* 'dyed', Pk. *rañjia-*; Si. *redda*, pl. *red-* 'garment, cloth' EGS 148.

- RAT** 'scream': RĀTATI, RAṬANA-, *RĀTI-, *RĀTYATI, RĀTI-; ĀRATA-, ĀRĀTATI, ĀRĀTI-, *UPARĀTATI, *UPARĀTA-.
- 10590 **rāṭati** 'cries, yells' Kāv. 2. ***raṭyati**. [√RAT]
1. Pa. *raṭati* 'screams'; Pk. *raṭāi* 'calls out', S. *raṭanu*; L. *raṭan* 'to grunt (of camel)'; Or. *raṭibā* 'to caw, wail'; OAw. *raṭāi* 'wails'; H. (poet.) *raṭnā* 'to shout'; G. *raṭvū* 'to weep', M. *raṭṇē*, *laṭṇē*, Ko. *raṭtā*; — ext. -*kk-*: S. *raṭkanu* 'to eat noisily', *raṭko* m. 'cry'; — *-ḍ-*: L. (Ju.) *raṭṭan* 'to cry out'.
2. H. *raṭnā* 'to cry out, repeat', *roā-rāṭ* m. 'lamentation' (metath. in *ṭarrānā* 'to scream'?).
- 10591 **raṭana-** n. 'shouting' Rājat. [√RAT]
Pk. *raṭana-* n. 'crying'; M. *raṭṇē* n. 'crying, weeping'.
- 10592 ***raṭi-** 'crying out'. [Cf. *raṭita-* n. 'screaming' Kād., Pk. *raṭiya-* n. — √RAT]
S. *raṭi* f. 'scream' (whence *raṭyo* m. 'bawler'); L. *raṭ* f. 'grunt or groan of camel'; N. *raṭi* 'amorous quarrel'; Or. *raṭi* 'scream'; H. (poet.) *rara* f. 'shout'; M. *raṭt* f. 'losing one's temper'.
- 10593 ***raṭṭa-** 'defective'. 2. ***raḍḍa-** (~ LADḌA-). 3. ***raṇṭa-** (~ *LANṬA-). 4. ***raṇṭha-** (~ *LANṬHA-). 5. **raṇḍa-** (~ LANḌA-) 'maimed' lex., 'celibate' Bhp., m. 'one who dies without issue, barren tree (= *raṇḍaka-* m.)' lex., *raṇḍā-* f. 'one deprived of or not indulging in sexual intercourse' Kāv., 'widow' lex. 6. ***rāḍa-**. 7. ***rāṇa-**. [Cf. *rāṇḍya-* 'barren (of breast)' RV. (J.C.W.). — Poss. connexions in Mu. PMWS 80 and 150. Cf. *RĒṆTA-, *RUDA-; see list s.v. *RAKKA-]
1. M. *raṭṭa* m. 'term of abuse for any coarse or huge or misshapen thing or animal'.
2. Mth. *rāṭ* 'low-cast man'; H. *rāṭ* 'base, cowardly, out of work'; M. *rāḍ* 'foul, turbid, muddy'; Si. *raḍwa* 'chaff' (semant. cf. *bol* < *BHŌLA-).
3. G. *rāṭṭū* 'crooked-legged, curved, bent'; — forms of S. L. Ku. with *ṇḍ* may belong here or be loans from Centre where *ṇḍ* of RANḌA- was preserved: S. *raṇḍi* f. 'loose woman'; L. *raṇḍā*, *ḍaṇ*, *ḍaṇ* m. 'widower', *raṇḍi*, *ḍiṭ*, *ḍiṇ* f. 'widow'; Ku. *rāḍo* 'wifeless', *rāḍwā* 'bachelor', *rāḍ* 'widow', *rāḍi* 'harlot'.
4. Or. *rāṇṭha* 'miserly'; M. *rāṭh*, *rāṭh* 'rugged, rude, coarse, harsh'.
5. Pk. *raṇḍā-* f. 'widow', Bshk. *riṇḍ* (or more prob. < *RĒṆDA-); Tor. *ṣon* m. 'widower', *ṣem* f. 'widow' (m?); K. *raṇḍ* f. 'widow', *ron* 'having crooked or maimed arm or hand, handless, footless'; S. *rana*, *raṇṭa*, *ṇi* f. 'widow, harlot', *raṇṭaru*, *ṇoru* m. 'widower'; L. *rann* f. 'woman, wife', (Ju.) *ran* f. 'woman (in abuse)', *awāṇ*. *ran* 'wife'; P. *rann* f. 'wife', *ludh*. *raṇḍ*, *ḍi* f. 'widow' (→ H. *raṇḍi*, G. *rāḍi* f. 'harlot'), *rāḍ* f. (← H.); WPah.bhal. *raṇḍ* f. 'widow', *raṇḍo* m. 'widower'; Ku. *rān* 'widow', *rāno* 'wifeless'; N. *rāṭro* 'widower', *rāṭri* 'widow', A. *rāṇḍi*; B. *rāṭ*, *ṇi* 'widow, concubine', *rāṭā* 'sterile, barren (of trees)'; Or. *rāṇḍa* 'widow', (Sambhalpur) *rāṭa*, *raṇḍi* 'widow, woman'; Bi. *rāṭ* 'widow', *rāṭā*, *raṇḍā* 'widower'; Mth. *rāṭ*, *ṇi* 'widow', Bhoj. *rāṭ*; H. *rāḍ*, *rāṭ* f. 'widow, harlot', *rāḍā* 'barren, unproductive', m. 'widower'; G. *rāḍ* f. 'widow, girl, harlot', *rāḍw* m. 'womanish fellow'; M. *rāḍ* f. 'widow, woman'; — ext. -*kk-*: H. *rāḍkā* m. 'blockhead'; M. *rāḍkā* m. 'widower'.
6. Si. *raṭu* 'vile, mischievous, harsh, rough, cruel'.
7. L. *rāṇḍā* 'bare, bare-back, bare foot'; Ku.gng. *rāṇ* 'widow', Mth. *rāṇ*.
*RANḌĀTVANA-.
- ***raṭyati** 'howls' see RĀTATI.
raṭhati 'speaks' Dhātup.: see RĀTI-.
- ***raḍ-** 'slip' see next.
- 10594 ***raḍḍ-** 'slip'. 2. ***raḍ-**. [~ *LADḌ-]
1. Pk. *raḍḍa-* 'slipped'; — ext. -*kk-*: Ku. *raṭkno* 'to fall down'; N. *raṭkamu* 'to slip'; H. *raṭkānā* 'to shove'.
2. G. *raṭvū* 'to slip'.
***raḍḍa-** 'defective' see *RATṬA-.
- RAṆ**¹ 'rejoice': RĀṆA-¹, RĀTNA-.
- RAṆ**² 'rattle, jingle': RAṆA-².
- 10595 **rāṇa-**¹ m. 'delight, battle' RV. [In sense 'battle' perh. same as or infl. by RAṆA-². — √RAN¹]
Pa. *rāṇa-* m. 'intoxication, battle'; Pk. *rāṇa-* m. 'battle'; S. *riṇu* m. 'field of battle', L. *raṇ* m.; B. *ran* 'battle', OAw. *rana* m.
- 10596 **rāṇa-**² m. 'noise' lex. [Cf. *rāṇati* 'makes a noise' Bhp., *raṇatkāra-* m. 'clanking' Mālatim., Pk. *raṇak-kāra-* m. 'noise'. — √RAN²]
Pk. *rāṇa-* m. 'noise'; N. *rāṇa* 'furiously'; G. *raṇavū* 'to tinkle'; M. *raṇraṇ* f. 'fierce glow'; — ext. -*kk-*: P. *raṇakṇā* 'to speak in a shrill voice'; N. *raṅko* 'deep tone of bell or gong', *raṇakka* 'hotly', *raṇhanu* 'to be hot, be sultry, be hot with anger'; G. *raṅko* m. 'tinkling'.
***raṇṭa-**, ***raṇṭha-**, **raṇḍa-** 'defective' see *RATṬA-.
- 10597 ***raṇḍātvana-** 'widowhood'. [raṇḍā- s.v. *RATṬA-]
S. *raṇḍāpanu*, *ṇo* m. 'widowhood', H. *raṇḍāpan* m.
- 10598 ***raṇḍhu-** 'rope'. [If RĀJJU- × BANDHA-, why *ṇḍh*?]
Pk. *raṇḍhua-* n. 'rope'; G. *rāḍhvū* n. 'rope, string'.
- 10599 **rāti-** f. 'rest' VS., 'pleasure' Up., 'sexual pleasure' Mn. [√RAM]
Pa. *rati-* f. 'love, affection'; Aś.shah. man. gir. *rati-* f. 'pastime' (kāl. *lāti*: < *RĀNTI-?); Pk. *rāi-* f. 'sexual enjoyment'; K. *ṭy* f. 'satisfaction, contentment (on removal of some pain or discomfort)', *lay* f. 'extreme affection for'; OG. *rāi* f. 'love'; Si. *riya* 'sexual enjoyment'.
ĀRATI-.
- 10600 **rātna-** n. 'gift' RV., 'treasure, jewel' Mn. [√RAN¹]
Pa. *ratana-* n. 'jewel', Pk. *rayaṇa-*, *ladana-* m.n., Si. *ruvan-a*.
RATNĀKARA-.
- 10601 **ratnākara-** m. 'jewel-mine, ocean' Kāv. [RĀTNA-, ĀKARA-]
Pa. *ratanaḍkara-* m. 'mine of jewels or precious metals', Pk. *rayanāra-* m.; — Si. *ruvanāra* 'ocean' (EGS 148) prob. ← Pa.
- 10602 **rātha-** m. 'chariot, cart' RV.
Pa. *ratha-*, *ḍaha-* m., Pk. OG. *raha-* (Pk. m.n.); Si. *riya* 'waggon, carriage'; — ext. -*ḍ-*: L. *rēṭṭā* m. 'hand-cart'; P. *reṭṭā*, *riṭṭā* m., *ṇi* f. 'cart'; H. *raṭṭū*, *rēṭṭū* m. 'light open cart with one seat'; — with -*l-*: P. *raḥilā* m., *ḍi* f. 'cart'.
RĀTHYA-, RĀTHYĀ-; RATHAVARA-, RATHAŚIRŚĀ-, RATHASĀRĀTHI-, RATHĀṆGĀ-; UPARATHYĀ-, VIRATHYĀ-, SĀRATHA-, SĀRATHI-; PATTRARATHA-, PUṢYARATHA-.
- 10603 **rathavara-** m. 'splendid chariot' MW. [RĀTHA-, VĀRA-]
M. (poet.) *raḥāvar* 'excellent chariot' (or < *raṭhāṇām vara-* LM 293); Si. *ruara* 'festal car'.
- 10604 **rathaśirśā-** n. 'forepart of a carriage' ŚBr. [RĀTHA-, ŚIRŚĀ-]
Si. *riya(h)isa* 'hood of a carriage'.

- 10605 **rathasārathi-** m. 'charioteer' MBh. [RĀTHA-, SĀRATHI-]
Si. *riyasāri* 'coachman' (EGS 147 < **rathacārin-*).
- 10606 **rathāṅgā-** n. 'chariot-wheel' MaitrS., 'potter's wheel' MBh. [RĀTHA-, ĀNGA-¹]
Pk. *rahaṅga-* n. 'wheel'; Si. *riyaṅga* 'any part of a carriage, wheel'.
***rathiyā-** 'road' see RĀTHYĀ-.
- 10607 **rāthya-** 'pertaining to a chariot' RV., 'collection of chariots' Pān., n. 'chariot with its team or equipment (?)' RV. [RĀTHA-: for the extension of meaning cf. *rathakāra-* 'chariot-builder, carpenter', Pk. *rahaāra-* m. 'id.', DhP. *radhe'aro* 'shoemaker' Brough DhP 237 and similar development of MAHĀNĀSA-. — (Poss. < **rapsa-*: √*RAP² in *rāpas-* '(demon of) injury' RV. (cf. Lith. *rāplės* 'tongs' IEW 865) and conn. with *RAPAKA- and *RAMPA-: J. C. W.)]
S. *rachu* m. 'treddles of a loom, fish net, vessel or utensil for holding or cooking food &c.', *rachī* f. 'turner's point for hollowing with'; L. *racch* m. 'tools, implements'; P. *racch* m. 'that part of loom to which web is attached and along which shuttle plays'; H. *rāch* m. 'instrument, implement, apparatus, weaver's toothed instrument'; G. *rāc* m. 'tools, implements, furniture, materials'.
RĀTHYĀ-; *RATHYADHĀNĪ-.
- 10608 ***rathyadhānī-** 'instrument-case'. [RĀTHYĀ-, DHĀNA-]
L. *richāhan*, *racchānī*, *richāhñī* f. 'barber's case of tools', P. *rachānī* f.
- 10609 **rāthyā-** f. 'carriage-road' Yājñ. 2. ***rathiyā-**. [1 W and 2 E form BSBU 107. — RĀTHYĀ-]
1. Pa. Pk. *racchā-* f. (Pk. also *ratthā-*?), MB. *lācha*, *nācha* ODBL 258, B. *nāch-doyār* 'street-door'; OOr. *rācha* EOL 374; — N. **lāch* → New. *lāchi* 'main road'.
2. Pa. *rathiyā-* f. (whence *rathikā-* f.); Phal. *rahi* 'trace, track, footstep'.
UPARATHYĀ-, VIRATHYĀ-.
- RAD** 'scrape': *RADAKA-, *RANDA-, *RANDATI.
- 10610 ***radaka-**, *rada-* m. 'scratching, scratch' lex.
Kho. *roy* 'furrow, score, incised line, crack, seam (in rock), narrow track on difficult mountain or cliff' (→ Yid. *roy* 'goat track'); — Or. *rāi* 'long narrow channel made for flow of water from higher level' (*rāi kātibā* 'to cut such a one') or < RAYA-. — Cf. *RANDA-.
- raddhā-** see next.
- 10611 ***radhyatē** 'is softened' (act. *radhyatu* 'let him subdue' AV.). 2. **raddha-** 'subdued' RV. [Cf. *randhi* imper. 'subdue', *radham* inj. 'may I submit', *radhrā-* 'weak' RV., *randhayati* 'cooks' MānGr. — √RANDH]
1. Sh. *raṣṭhikī* 'to be cooked (in a pot)'; S. *rajhanu* 'to be boiled or stewed, be inflamed or angry'; H. *rajhnā* 'to be cooked or boiled' (with *a* for *ā* in intr.: caus. *rajhānā*).
2. Pk. *raddha-* 'cooked', Sh. pp. *rādū*, S. pp. *radho*.
- rāntī-** see *RĀNTI-.
- 10612 ***randā-** 'cut, path'. [Cf. *rādātī* 'cuts open (a road or path)' RV. — √RAD]
S. *randu* m. 'cut or hole made in metal to test it, footmark, road, path'; P. *rand* m. 'road, path'. — Cf. *RADAKA-.
- 10613 ***randati** 'scrapes'. [Cf. *rādātī* RV. and MPers. *randītan* 'to scrape' ~ Bal. *raḍag*. — √RAD]
Kho. *rondik* 'to scrape, clear, clean'; S. *randanu* 'to test precious metals by making a hole in them, refute'.
RANDH 'subdue, cook': RADDHĀ-, *RADHYATĒ, RANDHA-, RANDHANA-, RANDHĀYATI; *AVARANDHATI, *UPARANDHYATĒ.
- 10614 **randha-** m. 'subjection' Kāś., *randhi-* f. 'id.' RV., 'the being cooked' BhP. [√RANDH]
Pa. *randha-* 'cooked' (*randhaka-* m. 'cook'); Or. *randhā*, *randhā-randhi* 'cooking', (dial.) *rādhā* 'feast'; Bi. Mth. *rānh*, *rān* 'a boiling of sugarcane juice'; M. *rādhā* m. 'cooking, cooked food'; — Kho. *randezu* 'fried meat' (+?) BelvalkarVol 95.
- 10615 **randhana-** n. 'destruction' BhP., 'cooking' TS. com. [√RANDH]
Pk. *randhana-* n. 'cooking', K. *ranan* f.; S. *randhino* m. 'cookhouse', *randhinī* f. 'boiling'; A. *rāndhani* 'cook'; B. *rādhān*, *rānmā* 'cooking', *rādhuni* m. or f. 'cook'; Or. *rāndhana* 'cooking, cookery', *rāndhuni* f. 'cook', *niā* m.; G. *rādhān-chaṭh* '6th day of light half of Śrāvāṇa' (when food is prepared for the next day i.e. *ṣiṭi sātām* 'the cold seventh'), *rādhni* n. 'things to be cooked', *rādhniyū* n. 'cook-room', *rādhni* f. 'cook', *niyū* m.; M. *rādhān* n. 'cooking (esp. by boiling), earthen baking plate'.
- 10616 **randhāyati** 'subjects' RV., 'torments' R., 'prepares or cooks food' MānGr. [√RANDH]
Pa. *randhēti* 'hurts, cooks'; Pk. *randhēti*, *dhāt* 'cooks', Gy. arm. *vanth-*, D. *ran-*; Bshk. *ran-* 'to beat, strike'; K. *ranun* 'to cook'; S. *randhana* 'to boil, stew' (whence *rādhō* m. 'cook'); A. *rāndhība* 'to cook', B. *rādhā*, Or. *rāndhūbā*, Aw.lakh. *rādhāb*, H. *rādhmā* (whence intr. *randhnā*), G. *rādhvū*, M. *rādhmē*; Ko. *rāndapa* n. 'cooking'. — Sh.gil. *rānōikī* (Lor. *rānōiki*), koh. *rūnōny* 'to cook', gur. *rūnōzōny* 'to be cooked': prob., like N. *rīrhmū* ~ *rīdhmū*, < **randhāti* s.v. RĀDHĀTI.
- 10617 **rāndhra-** n. 'fontanel' RV., VarBrS., 'cleft, hollow' MBh.
Pa. *randha-* n. 'opening, cleft, flaw'; Pk. *randha-* n. 'hole'; M. *rānh*, *rānhē* n. 'earthen baking plate (esp. one drilled with little holes)'.
*GUDARANDHRA-, *DURANDHRA-.
- RAP**¹ 'talk': *RAPANA-, RĀPATI; — √LAP.
- ***RAP**² 'hold to' E. H. Johnston JRAS 1934, 546: *RAPAKA-, *RAPSA-; *VIRĀPĀTI; — see √RĪ¹.
- 10618 ***rapaka-** 'churning stick, churn'. [√*RAP²?]
Pk. *ravaya-* m. 'churning stick'; Ku. *rāi* 'churn'; H. *rāi* f. 'churning stick', G. *ravāi* f., *ravāiyō* m., M. *ravī* f.; — ext. -ḍ-: Ku. *rauṛō* 'churn made of bamboo', *rauṛī* 'churn, churning stick'.
- 10619 ***rapana-** 'talking'. [~ LAPANA-. — √RAP¹]
Pk. *ravana-* n. 'making a noise'; L. *rōnā* m. 'clapper of bell', P. *rauṇā* m.; — L. *rēnā* m. 'clapper of bell, small bell on neck of cow or goat'; P. *rainā* m. 'clapper'? — Or < RAVANA-¹?
- 10620 **rāpati** 'talks, chatters' RV. [~ LĀPĀTI. — √RAP¹]
Pa. *rapati* 'chatters, whispers'; Pk. *ravāi* 'speaks', *ravēi* 'calls'; Kho. *reik*, imper. *rawe* 'to speak, call, name, read' (BelvalkarVol 95 < **rāpaya-*). — Sh. *rayōikī* rather < RĀSATI¹. — See Add.
- 10621 ***rappa-** 'burning'. [Poss. conn. with *raphitā-* 'distressed' RV., *rā(m)phati*, *r(m)phāti* 'hurts' Dhātup.]
Ku. *rāph* 'warmth of fire'; N. *rāp* 'heat, zeal, bother', *rāpilo* 'ardent, flaming, impetuous'; A. *rāp* 'affection'; M. *rāp*, *rāp* m. 'astringency'. — P. *rapp-rapp* 'briskly'?

- 10622 *rappha- 'anthill'.
Pk. *rappha*- m. 'anthill'; G. *rāph*, *rāphṛo* m. 'anthill, snake's hole'.
*rapsa- 'tool'. [√*RAP²]
See RĀTHYA-.
raphitā- see *RAPPA-.
- 10623 *rabbā- 'gruel, inspissated juice'.
Pk. *rabbā*- f. 'inspissated decoction'; S. *raḥa* f. 'gruel of any grain'; P. *rāb* f. 'treacle, molasses' (← H.); Or. (Sambhalpur) *rāb* 'fermented and sour boiled rice and water'; Bi. *rāb* 'boiled down and unstrained sugarcane juice' (Patna *rāvāḥ?*); Mth. *rāb* 'raw sugarcane juice', Bhoj. Aw.lakh. *rāb* 'molasses'; H. *rāb* f. 'inspissated juice'; G. *rāb* f. 'gruel of sugar and flour with water'; M. *rāb* f. 'sugarcane juice'; — ext. -d-: K. *rāb*^h f. 'meal mixed with buttermilk'; L. (Ju.) *rābṛi* f. 'broken curds'; P. *rābṛi* f. 'milk and sugar' (*rābṛi* f. ← H.); Ku. *rābhṛi* f. 'inspissated milk', *rābhṛo* m. 'inspissated juice'; N. *rābāri* 'sweetmeat of sugar and cream' (lw. with ṛ); Or. *rābāri*, *ḥḥiṛi* 'inspissated milk'; H. *rābṛi* f. 'meal mixed with buttermilk'; G. *rābṛi* f. 'milk and sugar', M. *rābdī* f.
RABH 'take hold': RĀBHATĒ, RAMBHATI¹; ĀRABDHA-, ĀRABHATĒ, ĀRABHYA, ĀRABHĀ¹, ĀRĀMBHANA-, *ĀRAMBHATI¹, PRĀRABDHI-, *VIRĀBHAYATI, SAMRAMBHA-, SAMĀRABHATĒ; — √LAMB.
- 10624 rābhatē 'takes hold of' RV. [~ LĀBHATĒ. — √RABH]
Pr. -ṣo- 'to find, get, obtain' NTS xv 304.
RAM 'rest': RĀTI-, RĀNTI-, RAMA-, RĀMAṆA-, RĀMATĒ, RAMYĀ-, *RAMYATI, *RĀNTI-, RĀMĀYATI; ĀRATI-, AVARATI-, *AVARATYA-, ĀRĀMAṆA-, ĀRĀMĀ-, ĀRĀMIKA-, UPARAMĀNA-, *UPARAMYATI, NIRATI-, *NIRĀNTI-, *VIRAMYATI, VIRĀMAYATI.
- 10625 rama- m. 'lover' MBh., *ḥaka*- 'dallying', m. 'lover' MW. [√RAM]
Pa. *rama*- in cmpds. 'pleasing'; — ext. -d-: WPah. bhīd. khaṣ. *roḥo* 'good, handsome', bhal. *rullo* 'good, delicious' (< **roḥo?*) rather < RŪPĀ-.
ramaṭha- see RAMAṆI-.
- 10626 rāmaṇa- 'pleasing' BhP., n. 'amorous sport' Nir., m. 'lover, husband' MBh., *ḥnī*- f. 'mistress' Kāv. [√RAM]
Pa. *ramaṇa*-, *ḥaka*- 'pleasing'; — Pk. *ramaṇa*- n. 'sexual pleasure', G. *ramaṇ* n.; H. *raunā* m. 'bringing home a wife for consummation of marriage'; — Pk. *ramaṇa*- m. 'husband', Ap. *ravaṇa*- m.; WPah.bhal. *raḥṇī* f. 'queen-bee'; H. *rawan*, *raun* m. 'husband, lover', G. *ramaṇ* m.
- 10627 ramaṇī- f. 'Aloe indica', *rāmaṇa*- m. 'Diospyros embryopteris' lex. 2. *rāmā*- f. 'Aloe perfoliata and other plants', *rāmī*- f. 'leaf of Laurus cassia', *rāmaṭha*- m. 'Alangium hexapetalum' lex.
1. Wg. *wāṃā* 'willow', Kt. *ramō*; Kho. *romén* 'aspén' (→ Yid. *raméno* 'poplar').
2. Kal.rumb. *rāma* 'a kind of maple'.
- 10628 rāmatē 'pauses, devotes oneself to' RV., 'takes pleasure in' Br. [√RAM]
Pa. *ramati* 'enjoys oneself', Pk. *ramāt*; K. *ramun* 'to remain, amuse oneself' (or < **ramyati*); S. *ravanu* 'to ramble about pleasantly, enjoy oneself'; L.khet. (LSI) *rawan* 'to sport'; G. *ramvū*, 'to saunter about, enjoy oneself'.
*RAMP 'scrape': *RAMPĀ- (*RAMPĀ-, *RAMBĀ-), *RAMPATI (*RAMPATI, *RAMBHATI²); *AVARAMPATI (*AVARAMPATI).
- 10629 *rampa- 'knife, scraper'. 2. *rampha-. 3. *rambha-. [√*RAMP]
1. Pk. *rampa*- m. 'knife'; S. *rambo* m. 'chisel, grass-scraper', *ḥbī* f. 'small chisel'; L. *rambā* m. 'spud, chisel', awān. *rammā* 'hoe'; P. *rambā* m. 'hoe, flat trowel', *ḥbī* f. 'small grass-scraper, cobbler's knife'; Or. *rampa* 'a scratch', *rampi* 'mason's plane, wooden trowel or scraper'; Bi. *rāpī*, *rāpī* 'leather-scraper', H. *rāpī* f.; G. *rāp*, *rāpī* f. 'hoe, weeding plough', *rāpī* f. 'cobbler's tool'; M. *rāpā* m., *ḥpī* f. 'chisel'.
2. N. *rābho* 'chisel' or < 3.
3. G. *rābho*, *rābho* m. 'digging tool'.
- 10630 *rampati 'scrapes'. 2. *ramphati. 3. *rambhati². [√*RAMP]
1. Pk. *rampai*, *rappai* 'scrapes'; Or. *rāmpibā* 'to scratch'; G. *rāpvū* 'to set (plants) in a row'.
2. Pk. *ramphat* 'scrapes'.
3. Pk. *rambhat* 'scrapes'.
*rampha- 'scraper' see *RAMPĀ-.
*ramphati 'scrapes see *RAMPATI.
- RAMB 'hang down': RĀMBATĒ; *VIRĀMBATĒ; — √LAMB.
- 10631 rāmbatē 'hangs down' RV. [~ LĀMBATĒ 'stays behind, loiters'. — √RAMB]
M. *rābnē*, *rābnē* 'to continue, stay, come and go customarily to work, live'; Ko. *rābtā* 'stays, rests'.
RAMBH 'bellow': RAMBĀ-, RĀMBHATĒ; *ĀRAMBĀ², *ĀRAMBHATI², VAIRAMBĀ-.
- 10632 rambha- 'lowing, roaring', *rambhā*² f. 'lowing' lex. [√RAMBH]
K. *ramba* 'flock(s)'; S. *rambha* f. 'lowing of cows'; — Kal.rumb. *rom* 'herd of cows'; Kho. *rom* 'herd (of cows, goats, sheep), covey (of birds)'; → Yid. *romo* 'flock, herd'?
GĀRAMBĀ-.
- 10633 rambhati¹ 'takes hold of' MBh. [~ LAMBĀYATI. — √RAMB]
Pk. *rambhat* 'begins', P.ludh. *rammhānā*; — Wg. *šama* 'learning', Kt. *šéme* (cf. *labhatē* 'learns' Kathās. NTS xvii 261).
*rambhati² 'scrapes' see *RAMPATI.
- 10634 rāmbhatē 'bellows' BhP. [√RAMBH]
S. *rambhāṇu* 'to low, bellow'; P. *rambhāṇ*, ludh. *rammhānā* 'to low'; Ku. *rāmnū* 'to bellow'; N. *rāmnū* 'to low'; H. *rābhānā* 'to bellow, low, roar', *ramhānā* 'to low'.
- 10635 rambhā¹ f. 'the banana Musa sapientum' BhP.
Pa. *rambhā*- f. 'banana plant', Pk. *rambhā*- f., Si. *rambā*.
rambhā² 'lowing' see RAMBĀ-.
- 10636 ramyā- 'to be enjoyed, beautiful' ŚBr. [√RAM]
Pa. Pk. *ramma*- 'enjoyable'; G. *rām* f. 'charming woman'; Si. *ram* 'pleasingness', *rama* 'pleasant'; — ext. -d-: WPah.suk. *rāmyā* 'good'; N. *rāmvro* 'beautiful, good'.
- 10637 *ramyati 'rests, enjoys oneself'. [Cf. *uparamyētām* opt. 'they should cease' Hariv. — √RAM]
S. *ramaṇu* 'to ramble'; P. *ramṇā* 'to saunter', caus. *ramāṇā* 'to pass time'; N. *ramāṇu* 'to be pleased'; A. *ramiba* 'to sport with'; H. (poet.) *rāmnā* 'to wander about', *ramnā* 'to enjoy (a woman)', *ramānā* 'to divert'; M. *ramnē* 'to loiter idly, wanton'. — Altern. < RĀMATĒ; K. *ramun* 'to remain, enjoy oneself'.

- 10638 **raya-** m. 'stream, current' MBh. [√RĪ]
 Pa. Pk. *raya-* m. 'current, speed' (Pa. also *rava-* m. 'speed': × *dava-* < DRĀVĀ-?); S. *raū* m. 'sediment left by river after inundation'; P. *rau* m. 'small stream from the mountains, course or flow of river'; H. *rau* f. 'current, stream, torrent, line'; — Or. *rai* 'long narrow channel made for flow of water from higher level' or < *RADAKA-. — Ext. -d-; Mth. *reṛ* 'push, shove'; G. *reṛvū* 'to pour, purge' (or < RĒCĀYATI?); — -l- or -ll-: Pk. *relli-* 'stream, current', *rellāi* 'levels'; S. *relo* m. 'stream', *relaṇu* 'to overflow'; P. *relā* m. 'heaping up', *relnā* 'to heap up'; Ku. N. *relo* 'abundance', N. *reṇnu* 'to have plenty, heap up'; B. *relā* 'to crowd'; Or. *reḷa* 'crowd'; H. *rel* f. 'crowd', *relnā* 'to push'; G. *relb* m. 'torrent, attack', *relvū* 'to pour down on'; M. *rel* f. 'flood, abundance', *reḷnē* 'to crumble down, reel'.
- 10639 ***rayaṇa-** 'flowing'. [√RĪ]
 Pk. *reṇi-* m.f. 'mud'; L. *reṇī* f. 'ingot'; P. *reṇī* f. 'first watering before sowing, ingot of gold or silver'; Bi. *rain* 'channel on block of sugar mill through which juice thrown up flows back'; G. *reṇ* n. 'cement for metallic objects'; M. *reṇē* n. 'dung of young black cattle'. — MIA. **rayaṇa-* (cf. BHSk. *ravanaka-* n. 'a filter', Pa. *rava-* ~ RAYA- and Pk. *ravaī* 'makes wet'): L. *ronī* f. 'watering a field before ploughing'; P. *raunī*, *ronī* f. 'watering before sowing'; Mth. *raun* = Bi. *rain* above.
- rarāṭa-** see LALĀṬA-
- 10640 ***ral-** 'meet with, join'. 2. ***rall-**. [Derivation from *āṛati* 'hastens towards' RV., *arāryatē* Pat. > **arāl-yatē* is very doubtful]
 1. L. *raḷan* 'to be joined, be mixed, fall into (of river into sea)'; P. *ralāunā* 'to mix, join'; G. *raḷvū* 'to acquire, earn'.
 2. K. *ralun* 'to be mixed with', S. *ralaṇu*; L. (Ju.) *ralle* 'unitedly'; Ku. *rālho* 'to join, mix (e.g. rice with lentils)'; H. *rālnā* 'to mix, bruise' (whence intr. *ralnā* 'to be mixed or pounded together'); Marw. *rālho* 'to throw, put down'.
- 10641 **rāva-** m. 'roar, cry (esp. of animals)' RV. [√RU¹]
 Pa. *rava-* m. 'roar, shout'; Bshk. *rō* 'song'; Or. *rua* 'recitation of a long prayer'; OG. *rava* m. 'song', G. *rav* m. 'noise'. — Ext. -l-: Pk. *rōla-* m. 'noise, quarrel' Deśin.; L. *rōlā* m. 'noise', poth. *rōlā*, awāp. *raolā*, P. *raulā* m.; H. *raul* f., *olā* m., *raur* f. 'noise, uproar'; Marw. *roḷo* m. 'tumult'; G. *roḷ*, *oḷ* m. 'noise'.
 MĒGHARAVA-, HAMBHĀRAVA-, HĒSĀRAVA-.
- 10642 ***rava-** m. 'piece'. [~ LĀVA-¹. — √RU²]
 S. *rayū* f. pl. 'rice pounded to small pieces' (or < RAJAS-); P. *ravā* m. 'small bit of gold or crystal &c.'; Bi. *rai* 'hemp'; H. *rawā* m. 'grain (of sand, dust, &c.), filing, little lump'; G. *ravv* m. 'granule, particle of gold or silver &c., granulous wheaten flour'; M. *ravā*, *ravkā* m. 'grain, little lump'.
ravaṇa- n. 'noise' Bhatt. [√RU²]
 See *RAPANA-.
- 10643 ***ravaṇa-** m. 'breaking'. [√RU²]
 H. *ronā* m. 'granule, filing, bit'.
ravanaka- see *RAYANA-.
- 10644 **rāvati** JaimBr., *raūti* Naigh., *ruvāti* 'roars, howls' RV. [√RU¹]
 Pa. *ravati* 'shouts'; H. *raunā* 'to make a noise'; — Kho. *luik* 'to bray, bellow, low, roar, howl' (BelvalkarVol 92 < RUDĀTI? — or < LĀPĀTI?).
- 10645 **ravatē** 'breaks' Vop. (aor. *rāvīṣam* RV.). [~ *LAVATI. — √RU²]

- Kt. *ṛawe-* 'to eat grain' (Rep¹ 66 < *LAVATI), Pr. -ṣū-, Paś. pch. *ṣuw-*, snj. *jūy-*.
- 10646 **ravi-** m. 'sun' Mn.
 Pa. Pk. *ravi-* m. 'sun'; — Si. *rivi* (GS 23) ← Pa.
- 10647 **raśanā-** f. 'rope, bridle' RV., 'woman's girdle' MBh.
 Pa. *rasanā-* f. 'woman's girdle', Pk. *rasanā-* f.; Si. *rasan* 'girdle', *rāhān-a*, *rān-a* 'cord, rein, line' (< *ra-sanī-?).
- 10648 **raśmī-** m. 'rope, bridle, ray of light' RV.
 Pa. *raśmi-* 'ray', *raśmi-* n. 'rein, ray'; Pk. *rassi-*, *rāsi-* m.f. 'rope, ray'; Sh. *rāś* m. 'eyesight', (Lor.) 'light of sun or moon or lamp falling on anything'; S. *rasi* f. 'towline of boat', *ośī* f. 'rope', *ośo* m. 'thick rope'; L. *rassā* m. 'cord'; P. *rassī* f. 'rope' (→ H. *rassī* f. 'cord, reins', *rassā*, *rasā* m. 'rope, halter'; A. B. Or. *rasi*, *rasā* 'rope', Bi. *rassi*, *rassā*, *rasī*, Aw.lakh. *rasarī*, G. *rasi* f., *raso* m., M. *rassī* f., *rassā* m.); N. *rās* 'reins', Or. *rāsa*, Mth. H. *rās* f.; G. *rās* f. 'rein', *rāsṛī* f. 'string'; Si. *rās-a* 'beam of light'. — S. *rāsī* f. 'bright rays of setting sun on sky' ← Centre? — P.ludh. *lass*, *lās* f. 'rope' ← an E *lassī, *lāsī or × lajj 'rope' < RĀJJU-. — L.mult. *lāh*, pl. *hā* f. 'rope (esp. of a boat)' is unexpl.
 RĀSMĪMAṆḌALA-.
- 10649 **raśmimaṇḍala-** n. 'circle of rays' AVParīś. [RĀSMĪ-, MĀṆḌALA-]
 Si. *rāśmaḍala* 'ring of rays round sun or moon' EGS 146.
 RAS¹ 'cry out': RĀSATI¹, RĀSA-; VIRASATI.
 RAS² 'be wet': RĀSA-, RASATI²; — RASĀYATI?
- 10650 **rāsa-** m. 'sap or juice of plants' RV., 'condiment, taste' MBh., *rasaka-* m.n. 'meat-soup' Kathās. [√RAS²]
 Pa. Pk. *rasa-* m. 'juice, broth, taste'; K. *ras* m. 'juice of plant or fruit'; S. *raho* m. 'broth'; L. (Ju.) *rau* 'sugarcane juice', *rahā* m. 'broth'; P. *rauh* m. 'sugarcane juice'; Ku. *ras* m. 'juice, syrup, soup'; N. *ras* 'juice', A. *rah*; B. *ras* 'sap, juice, broth'; Or. *rasa* 'juice', *rasā* 'juice, gravy, broth'; Bi. Mth. *ras* 'sugarcane juice'; OAw. *rasa* m. 'sap, juice'; H. *ras* m. 'juice', *rasā* m. 'sauce, soup'; G. *ras* m. 'sap, juice', *raso* m. 'spicy liquid from boiled vegetables'; M. *ras* m. 'juice', *rasā* m. 'sauce of pounded spices with water'; Ko. *rasu* 'juice, essence'; Si. *raha*, *rā*, (SigGr) *rāhā* 'juice, flavour, sweetness'; Md. *ras*, *raha* 'taste'. — Sh.gil. *rās*, gen. *ośā* m. 'sap, juice' poss. with -s from earlier **ras*; S. *rasu* m. 'juice' poss. ← H. or G.; but both prob. < RASYA-.
 RASĀYATI, RASAVATĪ-, RĀSAVANT-, RĀSĀLA-, RĀSIKĀ-, RĀSĪN-, RĀSYA-; *RASAKĀRA-, *RASAPŪLIKĀ-, *RASAVĀṬA-; ARASĀ-, *ĀRASA-, *UDRASA-, KURASA-, *DŪRASA-, NĪ-RASA-, VIRASA-, SARASA-, *SARASYA-; *ĀNTRARASA-, *KAŚĀYARASA-, GŌRASA-, JĀTARASA-.
- 10651 ***rasakāra-** 'cook'. [RĀSA-¹, KĀRA-¹]
 Ku. *rasyāro* 'one who dresses victuals, cook'.
- 10652 **rasati¹** 'yells' ŚBr., 'praises' Naigh. [√RAS¹]
 Pa. *rasati* 'calls out', Pk. *rasāi*; Kt. *res-* 'to low' Rep¹ 66; Sh.gil. *rayōṭhī* (1 sg. *rām*) 'to say, speak, read', koh. *rāzōṇy* 'to tell', gur. *rāzōṇy*.
- 10653 **rasati²** 'is wet (snēhanē)' Dhātup.com., *rasāyati* Dhātup., **rasāyati* (*rasāyā-* 'juicy' RV., RĀSĀYANA-). [Cf. *rasā-* f. 'moisture' RV., *rasita-* 'overlaid with gold' lex. — √RAS²]
 N. *rasimū* 'to leak out'; B. *rasā* 'to be wet'; Or. *rasibā*

- 'to become juicy, be blinded by love', *rasābā* 'to make lustful'; — Ku. *rasyūno* 'to solder', N. *rasānu*, H. *rasānā*; G. *rasvū* 'to solder', *rasāvū* 'to gild'.
- 10654 **rasapūlikā*- 'bunch of liquid'. [RĀSA-, PŪLA-]
G. *rasoṭi* f. 'tumour, bump, blister'.
- 10655 *rasāyati* 'relishes' BṛĀrUp., *rasyati*, *rasati* MBh. [*√RAS*?]
Pa. *rasīyati* 'relishes, delights in'; P. *rasānā* to gratify' (caus. of **ras-* < *rasyati*?); OAw. *rasāi* 'relishes, tastes'.
- 10656 *rasavati*- f. 'kitchen' Kāv. [RĀSAVANT-]
Pa. *rasavati*- f. 'cooking place', Pk. *rasavai*- f., Ku. *rasyā*, N. *rasoi*; B. *rasui* 'kitchen, cooking'; Or. *rasoi*, *rasui* 'kitchen, cooked meal', *rosāi* 'cooking'; Bi. *rasoi* 'a meal'; Aw.lakh. H. *rasoi* f. 'kitchen' (→ P. L. S. *rasoi* f.); Marw. *rasoi* f. 'a meal'; OG. *rasavai* f. 'a prepared dish', G. *rasoi* f. 'kitchen'. — Deriv.: S. *rasoyo* m. 'cook', Or. *rasoyā*, *rasuyā*, H. *rasoyā* m., G. *rasoiyo* m.
- 10657 *rāsavant*- 'juicy, tasty' RV., 'sweet' Pāṇ. [RĀSA-]
Pk. *rasamanita*- 'juicy, tasty'; — altern. < *RĀSA-: Kt. *aruswō* 'sweet', Wg. *ārsam*, *ero-stō*?
RASAVATĪ-
- 10658 **rasavāta*- 'cooking enclosure'. [RĀSA-, VĀTA-¹]
Ku. *rasvāyo* 'place where food is cooked and eaten'; G. *rasoṭū* n. 'kitchen'.
rasā- see RASATI².
- 10659 *rasāyana*- n. 'elixir vitae' MBh., *ni*- f. 'channel for fluids in the body' Car. [Der. **rasāyati* ~ *rasāyā*- s.v. RASATI²]
Pk. *rasāyana*- n. 'a partic. drug'; N. *rasāin* 'substance (e.g. wax or lac) put in the joint of a water-vessel to prevent it leaking'; A. *rahan* 'varnish'; B. *rasān* 'ingredients in working metals'; Or. *rasāna* 'substances for polishing metals'.
- 10660 *rasāla*- '*tasty, sweet', m. 'mango tree, sugarcane' lex. (*rasāla*- f. 'curds mixed with sugar and spices' MBh.). [RĀSA-]
Sh.koh. *rasālu*, pales. *razdlo* 'sweet'; B. *rasāl* 'juicy', Or. *rasāla*, H. *rasāl*, G. M. Ko. *rasāl*; — Pk. *rasāla*- m. 'mango tree', Or. *rasāla* 'id.', *rasāli* 'a species of sugarcane'.
- 10661 *rasikā*- '*serum' ('sugarcane juice' lex.). [Cf. *lasikā*- f. with both meanings s.v. *LASA-². — RĀSA-]
Pk. *rasīā*- f. 'pus, pus and blood'; G. *rasī* f. 'thick liquid, pus'; Ko. *rasī* 'pus'; — A. *rahi* 'sugarcane juice', B. *rasī*.
*RASIKĀCĀMALA-
- 10662 **rasikācāmala*- 'sugarcane juice and rice'. [RASIKĀ-, *CĀMALA-]
H. *rasīāwal*, *war*, *rasīāur* m. 'rice cooked in sugarcane juice'.
- 10663 *rasin*- 'juicy' RV., *rasika*- 'tasteful, libertine' W. [RĀSA-]
Pk. *rasia*- 'juicy, voluptuous'; Ku. *rasiyā* 'jovial'; N. *rasiyō* 'a partic. song at rice-sowing'; A. *rahiyā* 'juicy'; Or. *rasīā* 'juicy, witty, foppish'; Mth. *rasīā* 'a gallant'; H. *rasiyā* m. 'voluptuary'; G. *rasiyū* 'merry'; — ext. -li-: Pāṣ.ar. *resilō* 'sweet', Shum. *rāsīlā*; K. *rasylū* 'juicy, sappy', N. *rasilo*, H. *rasīlā*.
rasuna-, rasōna- see LASUNA-
- 10664 *rasya*- 'juicy' MBh., n. 'blood' lex. [RĀSA-]
Dm. *ras* 'sweet', Pāṣ.kur. *rās*; — Sh.gil. *rās*, gen. *ōsāi* m. 'sap, juice' (or poss. < RĀSA-); S. *rasu* m. 'juice'; L. *rasā* m. 'watery discharge from sore'.
*KURASYA-
- *RAH 'remain lonely or hidden': *RAHANA-, *RAHATI, RAHASYĀ-, RAHITA-, *RAHYATI; VIRAHA-, VIRAHAYATI, VIRAHITA-.
- 10665 **rahaṇa*- 'remaining'. [*√RAH*]
Pk. *rahaṇa*- n. 'firmness, remaining'; S. *rahaṇi* f. 'staying, residence'; Ku.gng. *rṣṣ* 'staying'; N. *rahan-sahan* 'conduct, behaviour', *rahani* 'firmness, stopping place, dwelling place'; Or. *rahaṇa* 'staying', *rahaṇi* 'residence'; OAw. *rahana* m. 'staying'; H. *rahan* f. 'manner'; G. *raheṇi* f. 'manner of life', M. *rahaṇi* f.
- 10666 **rahati* 'remains'. 2. **rahyati*. [Cf. *raha*- m. (RV., BhP.), *rahas*- n. (MBh.) 'isolation, secrecy' (s.v. RAHASYĀ-), *rahāyatē* 'is lonely' Pāṇ.gāṇa (Pa. *rahāyati*), RAHITA- 'deserted': Dhātup. *rahāti*, *rahāyati* 'leaves' (Pa. Dhātup. *rahati*, Pk. *rah*- PSM 878) are formed from *rahita*- or extracted from *virahayati* 'leaves' ŚāṅkhGṛ. (denom. from *viraha*- m. 'the being alone' MBh.). — *√RAH*]
1. Pk. *rahaṇi*, *raḥā*, *raḥi* 'remains' (*raha*- 'remaining' Deśin. ~ *rahiā*- 'deserted, left'); Pāṣ.laur. *ṣān*, nir. *ṣōn*, gul. *yūn* 'standing' (< *rahant*-?); K.rām. *rahaṇu* 'to remain', pog. *rahaṇu*, kash. *riun*²; S. *rahaṇu* 'to stay'; L. *rahaṇ* 'to remain', awān. *rācup*, P. *rahiṇā*, WPah.bhad. *rēhṇū*, pañ. *rēhṇā*, bhīḍ. *rāhū*, bhal. *rēhṇō* pres. part., Ku. *rahuo*, N. *rahamu*; A. *rahiba* 'to abate (of hunger)'; B. *rahā* 'to continue to be, remain'; Or. *rahibā* 'to remain', Mth. Aw.lakh. *rahāb*, H. *rahā*, G. *rahevū*, M. *rahāṇḥ*, *rahṇḥ*; — S. *rahāṇu* 'to make stay, get on with'.
2. Pk. *a-rajjhiya*- 'not remaining'; Si. *rañdanavā*, *rāñdenavā* 'to remain' (anal. pres. st. from pp. **radia*- after type *bada* ~ *bañdinavā*).
- 10667 **rahala*-, **rāhala*- 'a kind of pulse'.
Bi. *rahar*, *rahrī* 'the pulse *Cytisus cajanus*', Mth. *rāhar*, *rāhari*, *raihar* (→ N. *rahar*, *rahari* 'lentil'); H. *rahlā* m. 'the chickpea *Cicer arietinum*'. — Cf. Pk. *rālā*-, *rāalā*-, *rallā*- f., *rālaya*- m.n. 'a kind of millet'; M. *rālā* m. '*Panicum italicum*'.
*RAHALAKĀṢṬHA-
- 10668 **rahalakāṣṭha*- 'stalks of a pulse'. [*RAHALA-, KĀṢṬHĀ-]
Bi. *rahrāiṭhā*, *lahraiṭhā*, *raheṭhā*, *hareṭhā* 'dry stalks of *Cytisus cajanus*', Mth. *raveṭhā*, *laveṭhā*, *rahaṭh*, *rahaṭh*; H. *raheṭhā* m. 'dry stalks of lentils'.
- 10669 *rahasyā*- 'private, secret' MBh. [*rahas*- n. 'lonely spot' Mn. — *√RAH*]
Pa. Pk. *rahasa*- adj. and n. 'secret'; B. *rahas* 'in secret', OAw. *rahasi*; H. *rahas* m. 'secret', M. *rahas* n.; Si. *rahasa* 'secret, mystery', *raha* 'privacy, solitariness'.
- 10670 *rahita*- 'deserted, lacking' MBh. [*√RAH*]
Pa. *rahita*- 'forsaken, lonely'; Pk. *rahiā*- 'deserted, left'; S. *ria*, *re* 'without'.
*rahyati 'remains' see *RAHATI.
- 10671 **rākṣaka*- 'guardian'. [RAKṢĀ-]
S. *rākho* m. 'protector'; L. *rākḥā* m. 'watchman'.
- 10672 *rākṣasā*- 'demoniacal' AitBr., m. 'demon' Kauś. [RAKṢĀS-]
Pa. Pk. *rākhasa*- m., *ōsī*- f. 'demon, ogre', P. *rākhas*, *rāhas* m. (← H.), Ku. *rākas*; N. *rākas* 'virago, shrew'; Or. (Sambhalpur) *rākhas* 'demon'; Bi. *rākhas* 'a spirit which breathes out fire and misleads travellers'; Mth. *rākhas*, *rākas* 'demon', H. G. *rākhas* m., G. *rākhsī* f.; M. *rākhis-mukh* f. n. 'the south', *rākhes-mohrā* 'facing south' LM 393; Si. *rakus* 'demon', *rakussā* 'harsh or morose man', *rakusī* 'she-devil'; Md. *rākis-boḍu* 'bat (animal)'.

- rākṣā-** see LĀKṢĀ-.
- 10673 **rāga-**¹ m. 'colour, redness' MBh. [√RĀṆJ]
Pa. *rāga-* m. 'dye, colour'; Pk. *rāya-* m. 'red colour';
Si. (SigGr) *rā* 'colour'.
*RĀGAMATSYA-; AṅGARĀGA-, PADMARĀGA-.
- 10674 **rāga-**² m. 'passion, love' Up. [√RAJ]
Pa. *rāga-* m. 'passion', Pk. *rāya-* m.; WPah.bhal.
rāu m. 'masquerade, farce' (cf. RAṅGA-²); Or. *rāuā*
'hot-tempered'; H. *rāo-cāo* m. 'love, amusement'; Ko.
rāva 'attachment'; Si. *rā* 'love, passion'.
- 10675 ***rāgamatsya-** 'a red fish'. [RĀGA-¹, MĀTSYA-]
M. *rāvas, rāvas* m. 'a red sea fish'.
- RĀJ**¹ 'shine'; RĀJITA-.
- RĀJ**² 'rule': RĀJAN-, RĀJANA-, RĀJĪ-; RĀJYĀ-, RĀṢTRĀ-.
- 10676 **rājakula-** n. 'palace' ṢaḍvBr., 'royal race' Kāv.
[RĀJAN-, KŪLA-]
Pa. *rājakula-* n. 'palace'; Pk. *rāyāula-*, *rāula-*,
rāōla- m. 'palace, king's family, collection of kings';
P. *rāul, raul* m. 'a wandering caste of beggars who
practise quackery and ṭhaggi'; Ku. *raul* 'head priest of
a temple, caste of Khasiyā appointed to worship the
liṅga of Śiva', gng. *rāw* 'chief priest of the temple of
Badrināth'; A. *rāul* 'master, overseer'; MB. *rāula*
'king'; Or. *rāula* 'title of Kṣatriya and Khaṇḍāeta
castes'; Bi. *raul, raurā* hon. pron. 'you' S. K. Chatterji
Calcutta Review 1936, 294 (Bloch IA 195 < *rājarāja-*),
Bhoj. *rāur*; OAw. *rāure* 'you', *rāura*, f. *ōri* 'your'; H.
rāul, raur m. 'prince, royal palace'; G. *rāvāl* m. a
surname, *rāvū, rāvū* n. 'an assembly of Rajput
Ṭhākurs, caste meeting, merry-making'; M. *rāul* n.
'palace, temple', m. 'tribe of Śūdras'; OSi. *rajol-*,
radol- 'royal family'. — Deriv. G. *rāvūjyo, rāvūjyo* m.
'man of Śūdra caste, village watchman'.
RĀJAKULYA-; *RĀJAKULĀGĀRA-.
- 10677 ***rājakulāgāra-** 'royal house'. [RĀJAKULA-, AGĀRA-]
Ko. *rāulāra* 'palace'.
- 10678 **rājakulya-** 'of royal descent' MW. [RĀJAKULA-]
Pk. *rāulla-* 'royal'; G. *rāvū* n. 'assembly of kings
and courtiers'.
- 10679 **rājan-** m. 'chieftain, king', *rājaka-* m. 'petty chief'
RV. [√RĀJ]
Pa. nom. *rājā*, gen. *raññō*, Aś.shah. man. *raja*
(shah. also *raya*), gen. *raño*, gir. *rājā, rāño*, kāl. *lāja*,
lājine, NiDoc. *raja, raya*, Pk. *rāā* nom., *rāya-* m.; Gy.
eur. *ray* m. 'lord, gentleman' (f. *rani* < RĀJĪ-); Kt.
rō 'rich', Wg. *erā-manaṣ* NTS xvii 228 with (?); Sh. gil. *ra*,
pl. *rāji, raži* m. 'king' (-j- < -jñ- of obl. cases?), koh.
rā, gur. *raš* (< *raj ← Sk. or with -j- < -jñ-?); S. *rāu*
m. 'prince, noble', *rāi* m. 'a title of honour', P. *rā, rāu*,
rāi m.; WPah.bhid. *rā* m. 'king, chieftain', Ku. *rāu* m.;
A. B. *rāy* 'prince, title of honour', Or. *rāya, -rā* at end
of titles, Mth. Bhoj. *rāy*; OAw. *rāya, rāu* m. 'king';
H. *rāy, rāo* m. 'king, title of honour', *rāyā* m. 'king',
OMarw. *rāya, rāva* m.; OG. *rā, rāya* m. 'king', G.
rāy, rāv m. 'king, rich man (title of honour added to
names of Nāgar Brahmins)', M. *rāy, rāvo* m., Ko.
rāyu, OSi. (Brahmi) *raja, rad, rat*, Si. *rada*. — See Add.
RĀJANA-, RĀJĪ-; RĀJAKULA-, RĀJAPUTRĀ-, RĀJAPURA-,
RĀJAMĀṢA-, RĀJAMUDGA-, *RĀJAMŪṢAKA-, *RĀJĀPĀNIKA-;
UPARĀJA-; DĒVARĀJA-, MAHĀRĀJĀ-, YAMARĀJA-, YUVA-
RĀJA-, VANARĀJA-, SĀMANTARĀJA-.
- 10680 **rājana-** 'belonging to a royal family' Siddh. [RĀJAN-]
Pk. *rāna-*, *ōaya-* m. 'king' (or < *rājñ-*?); Bshk. *rān*,
f. *rēn* 'good' AO xviii 249; P. *rāñā* m. 'prince', Ku.
- rāin*; N. *rānā* 'title of Kṣatriyas whose ancestors have
been killed in battle'; Or. *rāya* 'chief, king'; H. *rānā*
m. 'a title (esp. among Rajputs)'; G. *rān* m. 'king',
rānō m. 'prince, menial servant employed in pounding
rice'; M. *rānā* m. 'prince'.
- 10681 ***rājani-** 'the tree *Mimusops kauki*'. [Cf. *rājanya-*
m. = *kṣīrikā-* 'name of a tree' ~ *kṣīrī-* 'name of M.
kauki and other plants with a milky sap' (*rajant-* f
'name of various plants' lex.) and by pop. etym.
rājādāna- m. Suśr., n. 'its fruit' lex.]
Pk. *rāyañi-* f. '*Mimusops kauki*'; OG. *rāñi* f. 'a
partic. fruit tree', G. *rāyañ* f. 'a kind of tree and its
berry'.
- rājanya-** see prec.
- 10682 **rājaputrā-** m. 'king's son' RV., *ōtri-* f. MBh.
[RĀJAN-, PUTRĀ-]
Pa. *rājaputta-* m. 'king's son', *ōti-* f.; Pk. *rāyāitta-*,
rāutta- m. 'warrior'; P. *rāut* m. 'a partic. caste'; Ku. *raul*
'master'; N. *rāut* 'a Chetri clan'; B. *rā(h)ut* 'cavalry
soldier'; Or. *rāuta* 'a Kṣatriya clan, soldier, gardener,
cowherd'; Bhoj. *rāut* 'a caste of cowherds'; Aw.lakh.
rāut 'a partic. caste'; H. *rāūt, rāvāt* m. 'prince, a caste
of sweepers who do not eat the leavings of others'; G.
rāut m. 'brave man'; M. *rāūt* m. 'cavalier', Ko. *rāut*.
- 10683 **rājapura-** n. 'king's palace' MBh. [RĀJAN-, PŪRA-]
Or. *rāurā* 'family title of Khaṇḍāetas'; H. *rāwar* m.
'king's palace, harem' (or < RĀJAKULA-).
- 10684 **rājamāṣa-** m. 'the bean *Dolichos catjang*' MBh.
[RĀJAN-, MĀṢA-]
L. *ravāh* m. '*Dolichos sinensis*'; P. *ravāh, ruāh* m.
'a large bean'; Or. *rāisā* 'D. sinensis'.
- 10685 **rājamudga-**, *ōaka-* m. 'a kind of bean' Hcat.
[RĀJAN-, MUDGĀ-]
Wg. (Jukes) '*zhom*' 'a small bean' (< **ram-* NTS
xvii 261); Dm. *ramun* 'bean'; Gaw. *rāmun* 'a red bean';
Kali. *rāxmuk* 'bean', Kho. *ramboy*, Bshk. Phal.
rāmūng, Sh.gil. *rabun, jij, ragim*; P.kgr. *rāug, ōgī*
'*Dolichos sinensis*, D. catjang'.
- ***rājayati** 'colours' see RAJĀYATI.
- rājādāna-** see *RĀJĀNĪ-.
- 10686 ***rājāpānika-** 'royal market official'. [RĀJAN-, ĀPA-
NIKĀ-]
G. *rāvāñyo* m. 'a village servant subordinate to the
headman'.
- 10687 **rāji-** f. 'streak, line, row' ŚBr., *rāji-* f. MBh.
Pa. *rāji-* 'line', Pk. *rāi-* f.; M. *rāi* f. 'wood, thick
grove'; Si. *rada* 'line' ES 73.
*ĀMRARĀJĪ-, *CATŪRĀJĪ-, *RUKṢARĀJĪ-, VANARĀJĪ-.
- 10688 **rājikā-** f. 'mustard (*Sinapis racemosa*)' Suśr.
Pa. *rājikā-* f. 'measure of weight (= 1 mustard
seed)'; Pk. *rāiā-* f. 'mustard'; S. *rāi* f. 'seasoning with
mustard, any seasoning'; P. *rāi* f. 'mustard', Ku. *rāi*,
lāi, N. *rāyo*, A. *lāi*, B. Or. *rāi*, Bi. *lāhi*, (W) *rāi*, Mth.
rāi, H. *rāi* f. (*rāyā* m. 'a variety with large seeds'), G.
M. *rāi* f.
*RĀJIKĀTIKTAKA-.
- 10689 ***rājikātikṭaka-** 'mustard pickle'. [RĀJIKĀ-, TIKTĀ-]
Bhoj. *rāitā* 'vegetable preparation with mustard and
curds'; H. *rāyṭā, rāetā* m. 'pumpkins or cucumbers
sliced and pickled'; G. *rāitū* n. 'a mustard pickle'; M.
rāyṭē n. 'seasoning made by mixing mustard, sour
milk, &c. with various fruits'.

- 10690 **rājita-** 'resplendent, decorated' MBh. [√RĀJ¹]
Pk. *rāyia-* 'shining'; G. *rāyū* 'in sound condition (e.g. of a house)'.
- 10691 ***rājjuka-** 'surveyor'. [RĀJJU-]
Pa. *rājjuka-* m. 'surveyor'; As.shah. man. *rājuka-*, gir. *rājūka-*, kāl. *lajūka-* 'settlement officer'.
- 10692 **rājñi-** f. 'queen' VS. [RĀJAN-]
Pa. *rāññi-* f. 'queen', Pk. *rāññi-*, *rāññi-* (E < **rāññi-*); Gy. eur. *rami* 'princess, lady'; K. *rōññi*, *rūññi* 'queen', S. L. P. *rāññi*, P.ludh. *rāññi*, Ku. *rāññi*, N. A. *rāññi*, Or. *rāññi*, Mth. Bhoj. Aw.lakh. H. *rāññi*, Marw. G. M. Ko. *rāññi*, OSi. *rajini*.
*RĀJÑIVĀSA-; PAṬṬARĀJÑI-.
- 10693 ***rājñivāsa-** 'queen's quarters'. [RĀJÑI-, VĀSĀ-²]
OAw. *ranivāsa* m. 'king's harem'.
- 10694 **rājyā-** (*rājyā-*, *rājya-* AV.) n. 'kingship' RV., 'kingdom' AV. 2. ***rājyā-** (metr. RV.). [√RĀJ¹]
1. Pa. Pk. *rajya-* n. 'kingdom, rule', NiDoc. *rajya*, *raja*; Sh. (Lor.) *raji* 'rule, government'; S. *rāju* m. 'body of husbandmen or subjects, peasantry' (*rāju* m. 'government' ← H. &c.); L. P. Ku. N. *rāj* 'rule, government'; A. *rās* 'the people as a whole, a country'; B. *rāj* 'government', Or. *rāja*, Mth. Bhoj. *rāj*; Aw.lakh. *rāj* f. 'kingdom' BRS 109; H. Marw. *rāj* m. 'government', G. *rāj* n.
2. OSi. *rajyahi* 'in the reign'.
*RĀJYAVĀṬA-, RĀJYĀDĒSĀ-; *NĪRĀJYA-.
- 10695 ***rājyavāṭa-** 'extent of rule'. [RĀJYĀ-, VĀṬA-¹]
P. *rājyavā* m. 'territory of a rājā, seat of government'.
- 10696 ***rājyādēśa-** 'royal command'. [RĀJYĀ-, ĀDĒSĀ-]
OAw. *rajyayam* m. 'royal command'.
- 10697 **rāṭi-** f. 'war, battle' lex. [√RĀṬ]
Pk. *rāṭi-* f. 'shouting, battle'; S. *rāṭi* f., *ṛo* m. 'shouting'; P. *rāṭ*, *rār* f. 'quarrel', Ku. *rār* f., N. *rāṭo*, OAw. *rāri* f., lakh. *rār*; H. *rār*, *rār* f. 'dispute, fight' (whence *rāri*, *ṛiyā* 'quarrelsome'); G. *rār* f. 'shouting, quarrel', *rāḍh* f. (< **rāṭhi-*, cf. *raṭhati* 'speaks Dhātup.).
***rāḍa-** 'defective' see ***RAṬṬA-**.
- 10698 **rāḍhā-** f. 'district in West Bengal' Kathās., *ḍha-* m. 'belonging to this district' lex. [MIA. < *rāṣṭra-*?]
Pk. *rāḍhā-* f. 'name of a district', B. *rār(h)*, Or. *rāḥa*, H. *rāḥ* m.
RĀḌHĪYA-.
- 10699 **rāḍhīya-** 'belonging to Rāḍhā' Prab.com. [RĀḌHĪ-]
N. *rāri* 'blanket'; B. *rāri* 'belonging to Rāḥ'; Or. *rāḥi* 'native of West Bengal, a class of fisherman'; H. *rāḥi* 'coming from Rāḥ'.
***rāṇa-** 'defective' see ***RAṬṬA-**.
- 10700 **rātra-** n. 'night' MBh. [RĀTRĪ-]
NiDoc. *ratrañni* 'at night', *ratra-divaṣa* 'day and night'; K. *rāth*, dat. *tas* m. 'night'.
APARĀRĀTRĀ-, ARDHARĀTRĀ-, *UPARĀTRĀ-, *JĀGRAD-RĀTRĀ-, NAVARĀTRĀ-.
- 10701 **rātrika-** 'nocturnal' Pañcad. [RĀTRĪ-]
H. *rāṭi* 'nocturnal'; — Paš.uzb. *šdtrik*, dar. *yoḷāk* 'mosquito' ← Kaf. (cf. Ash. *zatrabōk* 'fly') IIFL iii 3, 207.
- 0702 **rātrī-** f. 'night' RV.
Pa. *rattī-* f. 'night', Pk. *rattī-*, *rāl-* f. (*rāḍ* 'at night' < *rātrau*), As.kāl. *lāti-*, Dh. *ratri-*, *radī-*, NiDoc.

ratriyae, Gy. eur. *rat* f. (*rati* 'at night'), pal. *arāt*, Ash. *žātr*, *zatr* f., Wg. *žātr*, *wātr*, Kt. *roṭr*, Pr. *žet*, Dm. *rei*, Tir. *rāt*, Woṭ. *ryād* m., Kal.rumb. *rat*; Bshk. *rāt* 'night' (*rēt*, *rēd* 'tomorrow' see s.v. RUCITĀ-); Tor. *žāt* 'night', Mai. *rāl*; Chil. *rāli* 'tomorrow' (-*li* from *biyāli* 'yesterday' < VIKĀLA-?); Sv. *rāti* 'night', Phal. *rōt*, pl. *rēti* 'night', Sh. *rāṭi* f.; K. *rāth*, dat. *rōc* f. 'the whole night', pog. *doḍ*. *rāṭi* 'at night'; S. *rāti* f. 'night', L. P. *rāt* f. (*rāti* 'at night'), WPah.pañ. cur. bhal. *rāt* f.; Ku. N. *rāt* (*rāti* 'at night'), A. *rāti*, B. *rāt*, *rāt*, Or. Mth. *rāti*, Bhoj. Aw.lakh. *rāt*, H. *rāt*, *rāti* f., OMarw. *rāti* f., G. *rātra*, *rāt* f., M. *rāt* f., Ko. *rāti*, Si. *rāya*, *rā*, Md. *rē*.

RĀTRĀ-, RĀTRĪKA-; *RĀTRĪVĀRA-, RĀTRYĀNDHYA-; *ARĀTRI-, ĀRĀTRĪKA-; ANDHARĀTRĪYA-, VARŠĀRĀTRI-.

- 10703 ***rātrivāra-** 'night-time'. [RĀTRĪ-, VĀRA-²]
Kt. *taḍār* 'night'?
- 10704 **rātryandha-** 'night-blind' Suśr. 2. ***rātryāndha-** 'night-blindness'. 3. **rātryāndhya-** n. ŚārngS. 4. ***rātryāndhiya-**. [Cf. *ANDHARĀTRĪYA-. — RĀTRĪ-, ANDHĀ-, ĀNDHYA-]
1. Pk. *rattimāndha-*, *rattimāndha-* adj., K. *rōton* (perh. K. comp.), G. *ratāḍhū*; M. *rātāḍhū* n. sb.
2. L. *rātāḍhā* m., awāp. *ratāḍhā*, N. *rātāḍh* sb., H. *rātāḍhā* m.
3. N. *rātāḍhi* sb. (deformed as *rātāṅge* adj.); Mth. *rātāḍhi* adj., G. *ratāḍhū*.
4. P. *rātāḍhi* f. sb., N. *rātāni*, *ratāni*. — *āi* in 2, 3 and 4 is unexpl.
- ***rātryāndha-**, **rātryāndhya-** see prec.
- 10705 **rāddha-** 'accomplished, prepared' KātyŚr. [√RĀDH]
L. *rāddhā*, *rādhā* pp. of *rāhan* 'to cultivate, sow' < RĀDHATI, *rādhan* 'to sow'; — *rābhan*, mult. *rābhan* 'to be cultivated, be sown' (pp. *rādhā*) anal. pres. st. from pp. after MIA. type *laddha-* ~ *labbhāi*.
- 10706 **rāddhi-** f. 'accomplishment, success' AV. [√RĀDH]
P. *rādh* f. 'pus extracted from a boil or sore'.
RĀDH 'accomplish': RĀDDHA-, RĀDDHI-, RĀDHATI, RĀDHĀ-, RĀDHYĀTĒ; ANURĀDHĀ-, APARĀDDHA-, APARĀDHĀ-, APARĀDHYATI, ĀRĀDHANA-, ĀRĀDHAYATI, ĀRĀDHITA-, *UPARĀDHYATI, VIRĀDDHA-, VIRĀDHĀ-, VIRĀDHAYATI, SAMRĀDHYATI.
- 10707 **rādhāti** 'accomplishes' RV., *rādhāyati* AV. [√RĀDH]
Pa. *rādhēti* 'pleases'; L. *rāhan* 'to cultivate' (pp. *rāddhā*), awāp. *rāvun* 'to sow'; P. *rāhnā* 'to roughen a millstone', H. *rāhnā*; — ext. -*ḍ-*: P. *rāhanṇā* 'to perfect, mature, excite, bake (bread)'.
- 10708 **rādhā-** f. 'name of one of the cowherdesses loved by Kṛṣṇa', *rādhikā-* f. Git. [Cf. *rādhā-* f. (in voc. *rādhānām patē*) = *rādhā-* n. (in voc. *rādhā-patē*) 'favour' RV. — √RĀDH]
Pk. *rāhā-*, *ḥi-*, *ḥiā-* f. 'Rādhā', B. Or. *rāi*, Mth. *rāhi*; M. *rāhī* 'a woman's name'.
- 10709 ***rānti-** 'pleasure'. [Cf. *rānti-* f. TS. — √RAM]
As.kāl. *lāti-* 'pastime' (~ *rati-* in other versions < RĀTI-); S. *rādi* f. 'play, game', L. *rād* f.
- 10710 ***rāpayati** 'lets go'. [Cf. VILĀPAYATI². — √RĪ]
K. *rāvun* 'to disappear, be lost, be missed (of a road)', caus. *rāwarun* 'to lose'; — Gy. pal. *rauār* 'departs' (or ← Pers. *rahad* 'escapes'?).

rāmā- see *LĀMA-.

rāmaṇa- see RAMAṆĪ-.

- 10711 **rāmāyati** 'sets at rest' RV. (*abhyarāmayat* 'gladdened' MBh.). [√RAM]
Pk. *rāmēi* 'makes enjoy'; Sh. *ramōikj* 'to nurture, rear', (Lor.) *ramjōiki* 'to become accustomed to a place'; OAw. *rāvāi* 'enjoys'; — S. *rāṇu* 'to scatter coloured paints on people at festivals' or < *RĀJAYATI.
rāmā-, **rāmī-** see RAMANĪ-
- 10712 **rāyaṇa-** n. 'making a noise' Apte. [√RAI]
B. *rāyan* 'a calling out', Or. *rāyaṇa*: or < RĀVAṆA-
*RĀYANĪKA-
- 10713 ***rāyaṇika-** 'barking'. [RĀYANĀ- — √RAI]
Kho. *reni* 'dog'.
- 10714 **rāyati** 'barks at' RV. [√RAI]
Pk. *rāi* 'makes a noise'; Dm. *ray-* 'to bark', Paš. *laur. zay-*, Kal.rumb. *rāy-*, Kho. *rayik*; Or. *rāibā* 'to make a noise, call' (or < RĀVAYATI).
- 10715 **rāla-**, ^o*aka-*, *rāli-* m. 'resin of Shorea robusta', *arāla-*² m. lex.
S. *rāla*, *rāla* f. 'resin'; P. *rāl* f. 'resin, pitch, the tree Shorea robusta'; Or. *rāla* 'tar, yellow resin'; H. *rāl* m. 'resin of Shorea robusta'; G. M. *rāl* f. 'resin'.
- 10716 **rāva-** m. 'shriek, yell' MBh. [√RU¹]
Pa. Pk. *rāva-* m. 'shout', Pk. *rāya-* m.; A. *rāo* 'noise, scream'; B. *rā* 'shout, sound, word'; Or. *rā*, *rāā* 'sob (at end of infant's crying), croak, caw'; G. *rāv* f. 'cry for redress'; Si. *rāv*, *rava*, *rā* 'noise'.
- 10717 **rāvaṇa-** n. 'crying out' MW. [√RU¹]
B. *rāyan* 'a calling out', Or. *rāyaṇa*: or < RĀVAṆA-
- 10718 **rāvayati** 'makes roar or scream' ĀśvŚr. [√RU¹]
Pk. *rāvēi* 'shouts'; Or. *rāibā* 'to make a noise, call' (or < RĀYATI); H. (poet.) *rāvanā* 'to make cry or weep'.
- 10719 **rāvīṇi-** f. adj. 'bellowing' R. [f. of *rāvīn-* 'screaming' MBh. — √RU²]
A. *rāum* 'screaming woman or girl'.
- 10720 **rāśi-** m. 'heap' RV., 'a measure of quantity (= 1 droṇa) ŚārṅgS.
Pa. Pk. *rāsi-* m. (Pk. also f.) 'heap'; Paš. *raś* 'heap of grain', Kho. *raś*; Sh.gil. (Lor.) *lā*, pl. *laie* 'heap', S. *rāhi* f. (*rāsi* f. 'principal sum' and P. *rās* f. 'stock' ← H.), Ku. N. B. *rās*, Or. *rāsi*; Bi. *rās* 'heap of grain after winnowing', (SMunger) 'large milkpail'; Mth. *rās* 'heap', *rāsi*, *rāis* 'large milkpail'; OAw. *rāsi* f. 'heap', H. G. M. *rās* f.; Si. *rās-a*, *rāhā* 'mass, crowd', Md. *res*. — Deriv.: N. *rasyānu* 'to collect'; A. *rāhi* 'accumulated, saved'.
- 10721 **rāṣṭrā-** n. 'kingdom, country' RV., 'people' Mn. [√RĀJ²]
Pa. Pk. *raṣṭha-* n. 'kingdom, country'; Ku. *rāṣṭh* 'faction, clan, separate division of a joint-family group'; Si. *raṣa* 'country, district', Md. *ra* 'abl. *raṣuṇ*'. — See RĀḢHĀ-
RĀṢṬRĪN-; RĀṢṬRAKŪṬA-, RĀṢṬRAVĀSIN-; *APARĀ-
ṢṬRA-, *GURJARARĀṢṬRA-, *MADRARĀṢṬRA-, MAHĀRĀ-
ṢṬRA-, SŪRĀṢṬRA-
- 10722 **rāṣṭrakūṭa-** m. 'name of a people' inscr. (orig. or by pop. etym. 'head of the kingdom'). [RĀṢṬRĀ-, KŪṬA-⁴]
S. *rāṣṭhoru* m. 'a caste of Rajputs, bold hardy man'; H. *rāṣṭhaur* m. 'a tribe of Rajputs (a caste name)', G. *rāṣṭh* m. — Poss. hypochoresitic in L. *rāṣṭh* m. 'title of Jats, Gujjars, and Dogras, cruel hardhearted man'; P. *rāṣṭh* m. 'gentleman, noble-hearted fellow' rather than < RĀṢṬRĪN-. — See Add.
- 10723 **rāṣṭravāsin-** m. 'inhabitant, subject' lex. [RĀṢṬRĀ-, VĀSIN-]
Pa. *raṣṭhavāsin-* m. 'subject'; — Si. *raṣavāsiyā* (EGS 144 ← Pa.
- 10724 **rāṣṭrīn-** 'possessing a kingdom' ŚBr., *rāṣṭrika-* m. 'governor' Hariv. [RĀṢṬRĀ-]
Pa. *raṣṭhika-* m. 'governor', Pk. *raṣṭhiya-* m., OSi. *raṣiya*. — L. P. *rāṣṭh* see RĀṢṬRAKŪṬA-
- 10725 **rāsa-** m. 'din, uproar' lex. [Cf. *rāsabha-* m. 'ass' RV. — √RAS¹]
H. *rās*, *rāsā* m. 'noise, uproar, affray', Brj. *rāsau* m.
***rāhala-** 'a pulse' see *RAHALA-
- 10726 **rāhū-** m. 'name of a demon' AV.
Pa. Pk. *rāhu-* m.; Bi. *rāh* 'a demon worshipped by Doms and Dusādhs'; Si. *rā* 'demon, ghost'.
- 10727 ***rikṇa-** 'emptied'. 2. ***rikṇi-** 'emptying'. [~RIKṬĀ-, *RIKṬI-. — √RIC]
1. Pk. *rikka-* 'left'; Or. *rikā* 'empty', *rikāibā* 'to empty', M. *rikavinē*.
2. L. *rikk*, *rikkī*, (Ju.) *rik* f. 'purging of cattle'.
*RIKṆAKARMAN-
- 10728 ***rikṇakarman-** 'doing empty work'. [*RIKṆA-, KĀRMAN-¹]
M. *rikāmā* 'empty, useless', *rikāmfi* f. 'leisure'; — or poss. < *ritā* × *nīkām-* < NIṢKARMAN-
- 10729 **riktā-** 'emptied' AV., *riktaka-* 'unladen' Mn. [~*RIKṆA-. — √RIC]
Pa. *ritta-*, ^o*aka-* 'empty'; Pk. *ritta-* 'empty', n. 'absence'; Tir. *rōtu* 'empty'; Kal.rumb. *ritēm* 'I pour into'; P. *riti* 'empty', WPah.jaun. *ritō*, Ku. *rito*, N. *ritto* (*rittimu* 'to be empty', caus. *rittāyamu*), H. *ritā* (*ritā* with *i* from intr. *ritnā* 'to be empty', caus. *ritānā*), M. *ritā*, Ko. *rittē*; Si. *rit* 'empty, emptiness'.
- 10730 ***rikṭi-** 'leaving'. [~*RIKṆI-. — √RIC]
Ku. *riti* 'abandonment, leaving the world, death'.
- 10731 ***rikṣa-** or ***rikṣya-** 'excrement'. [Cf. formation of *PAKṢYA-². — √RIC]
Kal. *riṣ* 'excrement'; Kho. *riṣ(h)* 'fresh dung (of cow, man, bird)', (Lor.) *riṣu* 'fresh cowdung' BelvalkarVol 95.
RIKH¹ 'scratch': RĒKHĀ-; *UDRIKHATI, *UDRĒKHA-, *UDRĒKHAYATI, *UDRĒKHITA-; — √LIKH.
RIKH² 'move, crawl': *RIKHATI, *RIKHAYATI, RĪNKHATI, RĪNKHANA-; — √RĪGH, √RĪNG, √RĀNG.
***rikhyati** 'crawls' see RĪNKHATI.
- 10732 ***rigga-** 'defective'. 2. ***rēnga-**. [Cf. *RUGGA-: see list s.v. *RAKKA-]
1. S. *riga* f. 'lazy or importunate person'.
2. G. *rēgi-pēgi* 'weak, cowardly, worthless'.
***rigyati** 'crawls' see RĪNGATI.
***RĪGH** 'move': *RĪGHATI, *RĪGHYATI; — √RIKH², √RĪNG, √RĀNG.
- 10733 ***righati** 'moves'. 2. ***righyati**. [√RĪGH]
1. Pk. *rihal* 'enters'. 2. M. *righnē* 'to enter'.
- 10734 ***riṅka-** 'roar, cry'. 2. ***rēṅka-**.
1. Wot. Bshk. *riṅg-* 'to weep, cry', Tor. *ziṅg-*, Sv. *riṅg-*; S. *riṅgha* f. 'crying, fretting (of child)'; L. *riṅgan* 'to bellow, roar (of buffalo or she-camel)'; P. *riṅṅā* 'to low'.
2. S. *riḡḡtu* m. 'creak'; P. *riḡṅā*, *riḡṅā* 'to low,

- moan'; N. *rēknu* 'to bray', H. *rēknā*; G. *rēkṛ* m. 'lowing, bleating'; M. *rēkṇē* 'to grunt'.
- 10735 **rīnkhati** 'moves, crawls' BhP. (cf. *līnkhati* Dhātup.). 2. ***rīkhyati** (cf. *rīnkhyatē* lex.). [√RIKH²]
1. Pk. *rīnkhatā* 'crawls'.
2. Pk. *rīkhatā* 'moves'; G. *rīkhvū* 'to roam, crawl'.
- 10736 **rīnkhaṇa-** n. 'crawling' lex. [√RIKH²]
Pk. *rīnkhaṇa-* n. 'crawling', B. *rīnkhan*; — P. *rīghan* n. 'sciatica' (< **rēnkhaṇa-*? — Cf. H. *rēgnī* s.v. RĪNGAṆA-).
RĪNG 'crawl': RĪNGATI, RĪNGAṆA-, RĪNGI-; — RĪNGAṆĪ-? — √RIKH², √RĪGH, √RĀNG.
- 10737 **rīngana-** n. 'crawling' lex. [√RĪNG]
B. *rīngan* 'crawling'; H. *rēgnī* f. 'spasm' (cf. P. *rīghan* s.v. RĪNKHAṆA-)
- 10738 **rīnganī-** f. 'the plant Phaseolus trilobus' lex. [√RĪNG?]
Pk. *rīnganī-* f. 'a creeping plant'; G. M. *rīgnī* 'the egg-plant Solanum jacquinii', G. *rīgnū* n. 'its fruit', M. *rīgnē* n.
- 10739 **rīngati** 'crawls', caus. *rīngayati* BhP. 2. ***rīgyati** (cf. *rīngyatē* lex.). [√RĪNG]
1. Pk. *rīngat* 'creeps'; Ku. *rīngō* 'to crawl, creep, go round'; N. *rīngū* 'to become dizzy'; OAw. *rengat* 'creeps'; H. *rīgnā*, *rēgnā*, *raīgnā* 'to crawl'.
2. Pk. *rīngat* 'crawls'.
- 10740 **rīngi-** f. 'motion' BhP. [√RĪNG]
Ku. *rīn* 'dizziness'.
*BHŪRĪNGI-.
- RIČ 'leave': *RIČNA-, *RIČNI-, RIČTĀ-, *RIČTI-, *RIČŠA-, RĪČYATĒ, *RIČCATI, RĒČĀYATI; *ĀTIRIKNA-, ĀTIRIKTA-, ĀTIRĒKA-, ŪDRĪKTA-, ŪDRĪCYATĒ, ŪDRĒKA-, *UDRĒCATI, *UDRĒCYATĒ, *PRĀRIKTA-, *PRĀRĒCYATĒ, VIRIKTA-, VĪRĪCYATĒ, VIRĒCAYATI.
- 10741 **ričyatē** (*ričyatē* ŚBr.) 'becomes empty' TS. [Cf. *đī rīcyatē* 'exceeds' RV., Pa. *atirīccati* 'is left over'. — √RIČ]
M. *ričāvnē* 'to be discharged, gush out', *ričāvinē* 'to empty, pour out'.
- 10742 ***rīncati** (*rīncati*, *rīncanti*) 'gives up, evacuates, empties' RV. [√RIČ]
Pa. *rīncati* 'leaves behind', *o cana-* n.; K. *rīncun* 'to escape, flee away secretly (e.g. of debtor or prisoner)', caus. *rīncawun*.
- 10743 **riyāti** 'lets go, releases' Dhātup. [*rīndti* RV. — Cf. Av. *riṭa* 'defecates', Pers. *riḍan* 'to defecate, break wind' (Horn NPE 142). — √RĪ]
Pk. *riyat* 'goes'; — Si. *renavā* 'to break wind, defecate'.
- RĪŠ 'tear off': RĪŠĀ-, *RĪŠYATĒ, RĪŠTĀ⁻¹, RĪŠTĪ⁻¹, RĒŠTR-; *VĪRĒŠTR-; — √LĪŠ.
- 10744 **rišā-** f. 'a partic. animal (?)' AV. [√RĪŠ]
Ku. *riši* 'eagle, bird of prey'?
- 10745 ***rišyatē** 'is torn off'. [Pass. of *rišati* RV. — √RĪŠYATĒ. — √RĪŠ]
H. *rišnā* 'to leak out, drip, sweat'?
- RĪŠ 'injure': RĪŠ-, RĪŠTĀ⁻¹, RĪŠTĪ⁻¹, RĪŠYATI, RĒŠTR-; *UDRĪŠATI, *UDRĒŠAYATI.
- 10746 **riš-** f. 'injury' RV. [√RĪŠ]
K. *rēh* f. 'burning heat'; Ku. N. *riš* f. 'anger'; B. *riš* 'jealousy'; Or. *riša* 'anger, envy'; H. *riš* f. 'anger', G. M. *riš* f. — × *riyā-* q.v.
- 10747 **rištā⁻¹** 'injured' RV., 'failed' ŚBr. [~ LIŠTA-. — √RĪŠ or √RĪŠ]
H. poet. *rīh* 'bad'; — or poss. < ĀRIŠTA⁻¹.
***rišta⁻²** 'soapnut' see ĀRIŠTA⁻².
rišta⁻³ 'sword' see ṚŠTĪ-.
- 10748 **rištī⁻¹** f. 'damage' TBr., 'ill luck' ŚBr. [√RĪŠ or √RĪŠ]
Kho. *rešt* 'avalanche' Rep¹ 79 (→ Shgh. *rīšt*; but poss. < RĒŠTR-); H. *rīh* f. 'fighting'; Si. *rištāva* '4th or 9th or 14th day of lunar fortnight (said to be unlucky)' EGS 146 < RĪŠTA⁻¹, but *rištā* < **rištā*-.
ĀRIŠTĪ-.
- rištī⁻²** 'spear' see ṚŠTĪ-.
- 10749 **rišyati** 'is hurt, suffers wrong' RV. [√RĪŠ]
Pa. *rissati* 'is hurt'; Gy. pal. *risrā* 'he was angry' < MĪA. **rištāda-*; N. *rišūmu* 'to be angry'; B. *rišā* 'to be jealous'; Mth. *rišāeb* 'to rage'; OAw. *rišāi* 'is angry', H. *rišnā*; OMarw. *rišāi* 'is petulant'; G. *rišvū* 'to be offended'.
- RĪ 'melt, flow': RĀYA-, RĀYANA-, *RĀPAYATI, RĪYĀTI, RĪNA-, *RĪNI-, RĪTĪ⁻¹, RĪYATĒ, RĒPAYATI, *RĒYA-; *ĀVARĪNA-, *ĀVARĪYATĒ, *ĀVARĒPAYATI, *UDRĪYATĒ, *UDRĒPAYATI, *NĪRĀYAYATI, *NĪRĪYATĒ, *NĪRĒPAYATI, *PRĀRĪNA-, *PRĀRĪTĪ-, PRĀRĪYATĒ, *VĪRĀYAYATI, *VĪRĪNA-, *VĪRĪYATĒ, *VYĀRĪNA-, *SAMRĪYATĒ; — √LĪ².
- 10749a **riḍhaka-** m. 'backbone' lex.
WPah.bhal. *rīḍ* f. 'backbone, high mountain'; Aw.lakh. *rīh* 'backbone', H. *rīh* f.
- riḍa-** see RĪYATĒ.
- 10750 ***rīni-** 'stream'. [Cf. RĪNA- and RĪTĪ⁻¹. — √RĪ]
L. *rīn* f. 'name of a deserted channel of the river Jehlam'.
- 10751 **rīti⁻¹** f. 'stream' RV. [√RĪ]
Pk. *rīti-* f. 'path, fashion'; Or. *riā* 'shallow narrow channel for catching fish in dry season'; G. *rī* f. 'method, manner'.
- 10752 **rīti⁻²** f. 'yellow brass, bell metal' Kathās., *rītika-* n. 'calx of brass', **kā-* f. 'brass' lex. 2. **rīri-**, **rīri-** f. 'yellow brass' lex. [Ac. to AO xviii 248 Dard. forms < *RAKTIKĀ⁻²]
1. Dm. *rīti* 'copper', Gaw. *rīti* (→ Sv. *rīda* NoPhal 49); Bshk. *rīd* 'brass', Tor. *šit* f.
2. Pk. *rīri-* f. 'brass'; Sh. *rīl* m. 'brass, bronze, copper'.
- 10753 **riyatē** 'melts, flows' RV. 2. **rīna-** 'melted' Śis. [√RĪ]
1. Pk. *rīā*, *rījā* 'moves'; Kho. *riik* 'to leak (of contents), drip', caus. *riēik* 'to leak (of vessels), let drip'; S. *rījanu* 'to water, irrigate', intr. 'to melt'; — Si. *renavā* 'to break wind, defecate' or < RĪYĀTI.
2. Pk. *rīna-* 'leaked, dripped'; Si. *runnā* pret. of *renavā* in 1. — See *RĪNI-.
- RU¹ 'roar': RĀVA⁻¹, RĀVAṆA⁻¹, RĀVATI, RĀVA⁻¹, RĀVAṆA-, RĀVAYATI, RĀVINĪ-, RUTĀ-, RUVATHA-; ĀRAVA-, ĀRAVĪTI, ĀRĀVĀ-, ĀRUTA-, *PARĪRĀVA-, PRĀTĪRĀVĀ-, *PRĀRUTA-.
- RU² 'break': *RAVA⁻², *RAVAṆA⁻², RĀVATĒ; — √LŪ.
- 10754 ***ruka-** 'wolf'. [~ VĪKA-]
Gy. eur. *ruv* m. 'wolf'.
- 10755 ***rukta-** 'bright, liked'. [√RUC]
Paš. *rot* 'sky'; K. *r²u²*, f. *r²u²* 'good, excellent, beautiful, sweet'.
*ARUKTA-.

- 10756 *rukti- 'liking'. 2. 'brightness'. [√RUC]
 1. Si. *rutiya* 'wish, desire' EGS 147.
 2. Tor. *žut* 'morning' though phonet. possible, rather with Rep¹ 77, like Kho. *rošti*, ← Ir. see *RUCITÁ-.
- 10757 *rukša- 'tree', *rūkša*-² m. lex. [~ VRKŠÁ-]
 Pa. Pk. *rukha*- m. 'tree', Pk. *ruccha*- m. n., Aś.man. *rucha*-, käl. dh. jau. *lukha*-, Gy. eur. *ruk*h, gr. *ruk* m., L. P. *ruk*h m., Ku. *rūkh* m., N. *ruk*h, MB. *rukha*, Bhoj. Aw.lakh. H. *rūkh* m., G. *rūkh* n., M. *rūkh* m., Ko. *rūku*, Si. *ruka*, *rika*, Md. *ru*'; — Pk. *rukhhalla*- m. 'tree'; Si. *rikilla* 'twig'. — × *LAKKŪṬA- q.v.
 *RAUKŠAKA-; *RUKŠAMŪLA-, *RUKŠARĀJĪ-; *UPA-RUKŠA-, *SURUKŠA-; *KŠĪRARUKŠA-, *JAMBURUKŠA-, *DĪPARUKŠA-, *MAHĀRUKŠA-.
- 10758 *rukšamūla- 'root of a tree'. [*vṛkšamūla*- n. Mn. — *RUKŠA-, MŪLA-]
 Pa. Pk. *rukhamūla*- n. 'foot of a tree', Si. *rukmula*.
- 10759 *rugga- 'defective'. 2. *ruṅga-. [~ *LUGGA-. — Cf. *RIGGA-. Although derived from or colliding with MIA. *rugga*- < RUGNÁ- (√RUJ), it appears to form part of the 'defective' word-group with initial *ru*-, *rō*-: see list s.v. *RAKKA-]
 1. K. *rug* 'malevolent'; S. *ruḡo* 'simple, mere'; L. *rugg* f., (Ju.) *rug* m. 'sandy uncultivated land'; Or. *rugurā* 'stunted, dwarfish, sickly', (Sambhalpur) *rugā* 'ailing' (rather < RUGNÁ-).
 2. M. *rūgāḷā*, *rug*^o 'lean and meagre'.
- 10760 rugnā- 'broken, diseased' MBh. (n. 'cleft' RV.). 2. *lugna-. [√RUJ]
 1. Pk. *rugga*- 'broken'; Or. *rugurā*, (Sambhalpur) *rugā* 'ailing'; — P. dog. *rigg* m. 'handful'? — See *RUGGA-.
 2. Pa. *lugga*- 'broken (of road)'; Pk. *lugga*- 'broken, ill'. — See *LUGGA-.
 *ruṅga- 'defective' see *RUGGA-.
- RUC 'shine': *RUKTA-, *RUKTI-, RUCAKA-, RŪCI-, RUCITÁ-, RUCYA-, RUCYATĒ, RŪKA-¹, RŪCÁ-, RŪCATĒ, *RŪCIYA-, RŪCĪS-, RŪCYĀ-, RŪCYATĒ; ĀRŪKÁ-, ĀRŪCA-YATI, ĀRŪCITA-, *UDRŪKA-, PRARŪCANA-, VIRŪCATĒ; — √LUC.
- 10761 rucaka- 'pleasing, sharp, acid' W., m. 'natron, sochal salt' lex. [*rucā*- 'bright' VS. — √RUC]
 Ash. *žok*, *žok* 'salt', Wg. *wūk*, Kt. *žuk*, Pr. *užux*: NTS ii 288.
- 10762 rūci- f. 'light, beauty' AV. [√RUC]
 Pa. *ruci*- f. 'brightness, pleasure'; Pk. *ruī*- f. 'beauty, charm'. — Si. *rīsi-ya* 'wish, pleasant taste' (EGS 147 < *rūci*-, GS 24 < *rucita*-) is < MIA. *ruccida- s.v. RUCYATĒ.
 SURUCI-.
- 10763 rucitá- 'bright' ŚBr. [√RUC]
 Pk. *rucia*- 'pleasant'; — Kho. *rošt* 'light, bright', *rošti* 'daylight, light' with early syncope Belvalkar Vol 95 with (?), but rather, like Tor. *žut* 'morning', Bshk. *rēt*, *rēt* 'tomorrow' (scarcely < RĀTRĪ-), with Rep¹ 77 and IIFL ii 410 ← Sang. *rašt* 'dawn'.
- 10764 rucya- 'bright' Nais. [√RUC]
 Pk. *rucci*- f. 'brilliance'; Kal.rumb. *luč* 'torch'.
- 10765 rucyatē 'is pleasant' R. [√RUC]
 Pa. *ruccati* 'finds pleasure in'; Pk. *ruccāi* 'to be liked, be pleasing'; S. *rucamu* 'to be pleased, excite desire'; P. *rucā* 'to be liked, be pleasing'; Ku. *rucno* 'to be liked, be wholesome, be digested, like'; N. *rucnu* 'to be pleasant', *rucānu* 'to like'; A. *rusiba* 'to

be palatable'; B. *rucā* 'to be liked, be relished', Or. *rucibā*, OAw. *rucal*, H. *rūcnā*; G. *ruccū* 'to be liked, relish'; M. *rucnē* 'to be liked'; Si. *russanavā* 'to be pleased with' < *rusva- caus. of *rusanavā, OSi. *rici* 'desired' and Si. *rīsi-ya* 'wish, pleasant taste' < MIA. *ruccida-. — See RŪCYATĒ.

RUJ 'break': RUGNÁ-, RUJĀTI, RUJĀ-, *RUJYATĒ, RŪGA-, RŪGYA-; ARUJA-, ĀRUJATI.

- 10766 rujāti 'breaks' RV., 'causes pain' VS. [√RUJ]
 Pa. *rujati* intr. 'hurts, aches'; Ku. *ruñno* tr. 'to break, break off, deprive wholly'; Si. *ridenavā* 'to feel pain', caus. *ridavanavā*, *riddanavā*, *ruddanavā* 'to hurt, destroy' (ES 74 wrongly < *randhayati*).
- 10767 rujā- f. 'pain, disease' MBh. [√RUJ]
 Pa. *rujā*- f., Pk. *ruā*- f.; Si. *rada-ya* 'pain, ache' EGS 144 (*rudāva* ← Pa.); Md. *rihe* 'pain'.
 NĪRUJA-; *AKŠIRUJĀ-, *AGNIRUJĀ-.
- 10768 *rujyatē 'is broken'. [√RUJ]
 Tor. *žuj*- 'to overthrow' (Grierson Tor 184 < RUJĀTI).
- 10769 *ruṭṭa- 'lump'. 2. *rōḍa-². 3. *rōḍha-. [~ *LUTṬA-². — Cf. *rōḍa-¹ 'defective' s.v. *RUDA-]
 1. K.rām. dog. *ruṭ* 'head'.
 2. L. *roṭā* m. 'lump, clod, pebble', *roṭi* f. 'small bit of road-metal'; P. *roṭā* m. 'hard clod, brickbat', *roṭi* f. 'lump of earth'; N. *roṭā* 'pebbles'; H. *roṭā* m. 'fragment of stone, brickbat'; G. *roṭi* n. 'clod, brickbat'; M. *roḍā* m. 'brickbat'.
 3. G. *roḍho* m. 'large cake of cowdung'.
- 10770 *ruḍa- 'defective'. 2. *ruḍha-. 3. *ruṇṭa- (≈ *LUNṬA-). 4. *ruṇṭha-. 5. ruṇḍa- (≈ *LUNḍA-) 'maimed', m. 'mutilated body' Kathās., n. 'id., offspring of mare and mule (!)', *ruṇḍikā*- f. 'female go-between'. 6. *ruṇḍha-. 7. *rōṭṭa-². 8. *rōḍa-¹. 9. *rōḍḍa-. [~ *LUDA-¹. — Cf. *RAṬṬA-, *RĒNṬA-: see list s.v. *RAKKA-. — Cf. *RŪPA-² 'lump']
 1. Or. *ruṭiā* 'stunted, dwarfish'.
 2. Or. *ruṭha* 'stump of hair growing on head some days after shaving', *ruṭhiā* 'stunted, dwarfish'.
 3. S. *ruṇḍo* 'blunt'.
 4. Or. *ruṇṭhā* 'dry, sapless, feeble, miserly, dwarfish'.
 5. Pk. *ruṇḍa*- m.n. 'headless corpse'; Gaw. *ruṇḍa* 'the scab'; Sh. *rūnt* f. 'mange', (Lor.) *runo* (n?) 'leprous'; N. *rumu* 'tiny' (WN. or ← Ku. or < *RUNDA-); Or. *ruṇḍa* 'crowded together' (whence *ruṇḍāibā* 'to crowd together'), *ruṇḍiā* 'miserly'; M. *rūḍ* n. 'decapitated body'.
 6. Pk. *ruṇḍha*- m. 'knave, gambler'; G. *rūḍh-mūḍh* 'headless and limbless'; M. *rūḍh* n. 'decapitated body'.
 7. Or. *roṭa* 'thick'.
 8. G. *roṭ* 'thick'; — altern. < *rōḍḍa-: Ku. *roṭo* 'scoundrel'; M. *roḍ* 'thin'.
 9. S. *roḍo* 'shaven'; L. *roḍā* 'hornless', (Ju.) *roḍ* m. 'shaven head', *roḍā* 'shaven-headed, bald', *awān*, *rōḍā* 'clean-shaven'; P. *roḍ* f. 'shaven head', *roḍḍā*, *roḍā* 'shaven-headed'; Si. *roḍḍa* 'chaff, sawdust, rubbish' (semant. cf. *bol* < *BHŪLA-); — altern. < *rōḍa- see Ku. M. above.
- *ruḍha-, *ruṇṭa- 'defective' see *RUDA-.
- ruṇṭati see *LUTṬATI.
- *ruṇṭha-, ruṇḍa-, *ruṇḍha- 'defective' see *RUDA-.
- 10771 *ruṇṇa- 'wept'. [Cf. Ir. *rudna- in Par. *rhint* 'wept', Kurd. *runik* 'tear' IIFL i 284. — √RUD]

- Pa. Pk. *runna-* adj. and n. 'weeping'; L. *rumā* pret. of *rovan* 'to weep', (Shahpur) *rumān* 'to cry'. — See RŌDATI.
- 10772 **rutá-** 'made to resound' AV., n. 'cry, roar' KātyŚr., *rwatha-* m. 'bellow' Kāth. [√RU¹]
Pa. *ruta-* n. 'noise, cry', Pk. *rua-* n.; Kho. *ruru korik* 'to make a noise with the feet, (the sky) to thunder' (or < *rwatha-*).
- RUD** 'cry, weep': *RUNNA-, RUDÁTI, RUDANA-, RUDRÁ-, RŌDA-, RŌDATI, RŌDANA-, *RŌDYA-; VIRUDATI.
- rudáti** see RŌDATI.
- 10773 **rudana-** n. 'weeping' Hariv. [√RUD]
Pk. *ru(v)ana-* n. 'weeping', K.kash. *ryūwan*, S. *ruanu* m. (*ruano* 'tearful'), Ko. *ruṇā* m. — See RŌDANA-.
- 10774 ***ruddha-**¹ 'grown'. [If ancient as pp. of *rōdhati*, *rōhati*, it is anal. replacement of RŪPHÁ- of same type as *buddhā-* for earlier **būdhā-*; but more prob. it is MIA. or even M. anal. pp. formed from pres. st. *rujhaṭ* (< *RUHYATI) after type *bujhaṭ* ~ *buddha-*. — √RUH]
M. *rudhñē* 'to sprout, grow'.
- 10775 **ruddhā-**² 'obstructed' RV. [√RUDH²]
Pa. Pk. *ruddha-* 'blocked, stopped'; K. *rūd^u* pp. of *rōzun* 'to remain' < RUDHYATĒ; S. *rudho* pp. of *rujhanu* 'to be busy', L. *ruddhā* pp. of *rujhan*; OG. *rūdhū* pret. of *rūndhat* 'obstructs' < RUNDHATI. — Forms pres. st.: P. *ruddhnā* 'to be engaged in, to engage, bring into use'; B. *rudhā* 'to prevent'; M. *rudhñē* 'to be blocked': with anal. -o- in tr. H. *rodhnā* 'to block', M. *rodhñē*. — Other anal. pres. stems: — after type *laddha-* ~ *labbhā-*: Pk. *rubbhā* 'is blocked'; S. *rubhanu* 'to be engaged in, be busy' (pp. *rudho*); — type *raddha-* ~ *rambhā-*: Pa. *rumbhati* 'obstructs, besieges'; Pk. *rumbhā* 'blocks'; S. *rumbhanu* 'to set to work' (pp. *rudho*), *rumbha* f., *o*ho m. 'closeness of weather'; N. *rumalmu* 'to engage in work, overwork'; — type *daddha-* ~ *dahā-*: N. *ruṇmu* (< *rūh-?) 'to watch, guard'.
- 10776 **rudrā-** 'ep. of Agni and other gods, terrible' RV.
Pa. *rudda-*, *ludda-* 'terrible', Pk. *rudda-*; Si. *rudu* 'terrible, fierce, cruel, big'.
RAUDRÁ-; RUDRĀKṢA-.
- 10777 **rudrākṣa-** m. 'the tree *Elaeocarpus ganitrus*' Rājat. [RUDRÁ-, AKṢÁ-²]
Pk. *ruddakkha-* m. 'a partic. tree'; P. *ruddrākḥ* m. 'seed of the tree *Elaeocarpus ganitrus* (used in rosaries)'.
RUDH¹ 'grow' see √RUH.
- RUDH²** 'obstruct': RUDDHÁ-², RUDHYATĒ, RUNDHATI, *RŌDDHRA-, RŌDHA-², RŌDHAS-, RŌDHAYATI; ĀRUDDHA-, *ĀRUNDHATI, UPARUDHYATĒ, UPARUNDHATI, UPARŌDHA-, NĪRUDDHA-, *NĪRUNDHATI, NĪRŌDHA-, VIRUDDHA-, *VĪRUDDHI-, VIRUDHYATĒ, VĪRUNDHĒ, *VYĀRUDDHA-, *VYĀRUDHYATĒ, SĀMRUNDHĒ; — *RŌKK-?
- ***rudh-** 'red': RUDHIRÁ-, RŌHI-, *RŌHIṆA-, RŌHIṆĪ-, RŌHĪT-, RŌHĪTA-³, RŌHĪTA-³, *RŌHĪTYA-, *RŌHIYA-, RŌHIṢA-, *RŌHYA-; — LŌHÁ-, *LŌHALA-, LŌHI-, LŌHITA-, *LŌHITTARA-, *LŌHILA-, *LŌHIṢṬHA-, LŌHĪ-, LAŪHA-.
- 10778 **rudhirá-** 'red, bloody' AV., n. 'blood' ŚBr. [*RUDEH-]
Pa. *rudhira-*, *ruhira-* n. 'blood', OG. *ruhira*, *rahira* n., Si. *hurira*, *urira*, *rihira*, *riri*.
- 10779 **rudhyatē** 'is stopped, is obstructed' MBh. [√RUDH²]
Pa. *rujjhati* 'is destroyed'; Pk. *rujjhā* 'is blocked'; K. *rōzun* intr. 'to stop, remain' (pp. *rūd^u* < RUDDHÁ-²; LM 393 wrongly compares M. *rahñē*, &c.); S. *rujhanu* 'to be engaged in, be busy' (pp. *rudho*); L. *rujhan*, (Ju.) *rujhan* 'to be engaged in, be filled up (e.g. of holes in ears for earrings)'; P. *rujjhñā* 'to be occupied', *ḍog. rujjand*; H. *rūjhñā* 'to oppress, harass, tease', *rujhñā* 'to be blocked up, be stopped' (with *u* for *ū* in intr.); G. *rujhvū* 'to be healed (of a wound)'.
10780 ***runda-** 'defective'. [~ *LUNDA-. — Prob. belongs to 'defective' word-group beginning *ru-*, *rō-*, cf. *ruṇḍa-* s.v. *RUDA- and see list s.v. **rakka-*. Direct derivation < IE. **rundo-* in Eng. *runt* 'stump, smallest of a litter, &c.' (ND 540 a 10) is unlikely]
N. *rumu* 'tiny', *runko* 'tiny piece' (or WN. < *runda-*); Bi. *rumā* 'poor land which requires to be left fallow', *rūnā* 'land which requires irrigation'.
10781 **rundra-** 'rich in' lex.
Pk. *rumda-* 'wide', *o*dī- f. 'wide extent'; M. *rūd(h)*, *rūd(h)ā* 'broad, wide'.
10782 **rundhati** (*ruṇāddhi* RV.) 'obstructs' MBh. [√RUDH²]
Pa. *rundhati* 'obstructs, conceals'; Pk. *ruṇdhā* 'blocks', P. *rumhñā*, ludh. *rumh²nā* 'to engage, bring into use'; N. *rūdmu* 'to become foggy', *rūd* 'fog, mistiness'; Or. *rundhibā* 'to confine, restrain, hold up'; Bhoj. *runhal* 'to enclose'; OAw. *rūndhat* 'stops'; H. *rūdhñā* 'to confine, restrict, enclose' (whence intr. *rundhnā* 'to be confined, &c. '); OG. *rūndhat* 'obstructs', G. *rūdhvū*, M. *rūdhñē* 'to be blocked'. — × *KṢUNDATI: H. *rūdnā* 'to tread on, tread out (corn)'. — × GŌPAYATI q.v.
- RUP** 'pierce': *RUPATI, RÚPYATI¹, *RUPYATI², RŌPA-, RŌPAṆA-, RŌPÁYATI¹, RŌPAYATI², RŌPYA-, RŌPYATĒ; NĪRŌPAYATI, *NĪRŌPYATĒ.
- 10783 ***rupati** 'pierces, makes a hole, plants'. 2. ***rupyati²** (same as RÚPYATI¹). 3. **rōpayati²** 'plants' MBh. (same as RŌPÁYATI¹). 4. **rōpyatē** 'is planted' MBh. [Cf. *ādhi drūpita-* RV. ~ *adhya-rōpita-* Bhp., *rōpa-* n. 'hole' lex. — √RUP]
1. K. *ruvun* 'to bury tightly in the ground, plant, transplant' (or < 3); WPah.bhal. *ruhunū* 'to plant (rice)'; B. *ruyā* 'to transplant'; Or. *ruibā*, *ruhibā* 'to plant, transplant (rice)'; Si. *ruvanavā* 'to thrust in, insert, plant': -h- in WPah. and Or. to avoid hiatus rather than infl. by *rōhīyati* 'raises'. — Anal. pp. **runna-* after type Pk. *ruvā* 'weeps' ~ *runna-*: K. *runun* = *ruvun* ab.
2. Pk. *ruppā* 'plants, sows' (or = **roppā* < 4); H. *rupnā* 'to be fixed, be obstructed' (or intr. from H. *rōpnā* < 4); B. *rupā* 'to plant, transplant', Or. *rupibā*; M. *rupñē* 'to penetrate, sink into (a bog, &c.)'. — Anal. pres. st. **rump-* after Pk. *lippā* ~ *limpā* (rather than < an old **rumpati*): S. *rumbanu* 'to transplant'; L. *rumban* 'to stick anything in the ground'; WPah. (Joshi) *rumnu* 'to plant', roh. *rumbnō* 'to prick, tattoo'; — **romp-* with *o* from *rōpayati²*: S. *rōbo* m. 'transplanting'; P. *robbñā* 'to plant', H. *rōpnā*; M. *rōp*, *rōpā* m. 'plant, sapling'. — Anal. pp. **rutta-* after type Pk. *lippā*, *limpā* ~ *litta-* (rather than < an old **rupta-*): M. *rutñē* = *rupñē* ab.; — **rotta-* with *o* from *rōpayati²*: S. *rotanu* 'to transplant', *roti* f. 'transplanting'; L. (Salt Range) *rot* m. 'transplanted millet'.
3. Pa. *rōpēti* 'fixes, puts up (e.g. a stake), plants, sows'; Aś.man. *ropapita-* 'planted (of trees)', gir. *ropāpita-*, kāl. *lopita-*, *lopāpita-*; Pk. *rōvia-* 'fixed, set up, sown'; A. *roiba* 'to plant', *rōdā* (f. *rovdā*) 'one who plants' < *rōpayant-*; Or. *roibā* 'to transplant

- (rice); M. *rovñē* 'to thrust (any body into another), set in the ground (post, tree, plant, seed)', intr. 'to pierce, penetrate'.
4. Pk. *rūppāi* 'plants, sows' (or < 2); WPah. (Joshi) *ropnu* 'to plant (rice)'; Ku. *ropno* 'to plant, transplant'; N. *ropnu*, Bi. Mth. *ropab*; H. *ropnā* 'to place on, obstruct, plant, sow'; OMarw. *ropāi* 'fixes, erects, plants'; G. *ropvū* 'to plant'; M. *ropñē* 'to fix in the ground, plant', intr. 'to enter into'.
- 10784 **rūpyati** 'suffers acute pain in belly' TBr. [*rōpāyati* 'causes acute pain' AV.: < *'pierces, is pierced' (semant. cf. ŚŪLA-) and same as *RUPYATI. — √RUP]
Pa. *rūppati* 'is hurt, oppressed (by illness or pain)', *rūppana-* n. 'the being so hurt'; P. *rupnā* 'to fly into a passion'.
*rūpyati² 'pierces, plants' see *RUPATI.
- 10785 **rubbhēti** f. 'fog' lex.
Cf. S. *rūhī* f. 'cloudy weather', *rūi* f. 'fog'.
- 10786 *rum- 'roll about'. 2. *rumal-. 3. rul-.
1. G. *rumvū* 'to wander about'.
2. N. *rumalimu* 'to loiter'; M. *rōvalñē*, *rōlñē* 'to wash rice'.
3. Pk. *rulāi* 'lies down'; S. *rulaṇu* 'to wander about'; P. *rolñā* 'to separate rice from husk'; OG. *rulivatim* n. 'wandering', G. *roļvū* 'to roll'; M. *ruļñē* 'to roll, trail along'.
- 10787 *rumaka- 'saline earth'. [Cf. *rumā-* f. 'name of a salt-mine' lex., (with or without *lavaṇa-*) *rōmaka-*, *raumaka-* (Suśr.), *rauma-* (lex.) n. 'saline earth']
Kho. *ruñ* 'white saline earth, salt in earth' (or < RAṄGA-²?).
*RUMAKŌDAKA-.
- 10788 *rumakōdaka- 'saline solution'. [*RUMAKA-, UDAKĀ-]
Kho. *ruṅgoy* 'solution of saline earth' or < *RAṄGŌDAKA-?
*rumal- 'roll about' see *RUM-.
rumā- see *RUMAKA-.
*rul- 'roll about' see *RUM-.
- 10789 *rulla- 'defective'. [~ *LULLA-; see list s.v. *RAKKA-]
P. *rullā* 'crippled in legs and feet'; Ku. *rulo* m. 'small undeveloped or decayed grain'; Bi. *rullī* 'worn-out land that requires to be left fallow', H. *rull*, *rullā* m.
ruvatha- see RUTĀ-.
RUŚ 'shine': RŪŚANT-, *RUṢṬA-².
- 10790 **rūsant-** 'shining' RV. [√RUŚ]
Paś.nir. *luś* 'bright', kuṣ. *leś* 'brightness, light' in view of ar. *leś* rather < *LŌCYA-.
RUṢ 'be angry': RUṢṬA-¹, RUṢṬI-, RŪṢYATI, RŌṢA-, RŌṢATI, RŌṢITA-, *RŌṢYA-, *RAUṢṬYA-, *AVARŌṢA-, *ĀRŌṢA-, *UDRUṢATI, *PRARUṢYATI, VIRUṢṬA-, *VIRUṢṬI-.
- 10791 **ruṣṭa**-¹ 'angry' MBh. [√RUṢ]
Pa. Pk. *ruṣṭha-* 'angry', Gy. hung. *rušto*, norw. *rošto*, wel. *rušto*; K. *rūṣṭhā* 'become angry' (with *ū* < *ō* of pres. st. *rōṣun* < RŌṢATI), S. *ruṣho* (pp. of *ruṣaṇu* < RŪṢYATI); P. *ruṣṭhā*, *ruṣṭhā* 'angry, annoyed', Ku. *ruṣho*, MB. *ruṣhā* 'angry', OAw. *rūṣhā*; H. *ruṣh* m. 'anger'; — forms pres. st.: P. *ruṣṭhā* 'to be angry', WPah. (Joshi) *ruṣṭhu*, Ku. *rūṣṭho*; B. *rūṣhā* 'to anger'; Bhoj. *rūṣṭhal* 'to be angry'; H. *rūṣṭhā*, *ruṣṭhā* 'to be
- offended', G. *ruṣṭhū*. — N. *ruṣṭhu* 'to snatch by force' rather < *rūṣṭa- s.v. LŪṢAYATI.
*RAUṢṬYA-.
- 10792 **ruṣṭa**-² 'shining'. [√RUṢ]
Sh. *lūṣṭikū* 'matutinal, of the morning', *lūṣṭikal* m., *lūṣṭikū* f. 'morning' ('tomorrow' Rep¹ 77).
- 10793 **ruṣṭi**- f. 'anger' W. [√RUṢ]
B. *ruṣ* 'anger', H. *rūṣh* f.
- 10794 **rūṣyati** 'is angry' MBh. [√RUṢ]
Pk. *rūsāi* 'is angry', Gy. eur. *ruś-*; Mai. *rūś-* 'to sulk'; S. *rusaṇo* 'to take offence' (pp. *ruṣho* < RUṢṬA-¹); L. *russaṇ* 'to get angry', P. *russnā*, WPah.bhal. *ruṣṭū*, B. *rusā*, Or. *rusibā*, Mth. *rūsab*, OAw. *rūsāl*, H. *rūsānā*, *rūsā*, OMarw. *rūsāl*, G. *rusvū*; M. *rusñē* 'to be offended'.
- RUH** 'grow, rise': RŪH-, RŪHĀTI, *RUHYATI, RŪDHĀ-, RŪDHI-, RŌHA-, RŌHANA-, AVARŌHA-, ÁVARŌHATI, *ĀRUHATI, *ĀRŪDHA-, ĀRŌHA-, ĀRŌHANA-, ĀRŌHATI, ĀRŌHAYATI, ĀRŌHIN-, *UDRUHATI, *UDRŪDHA-, NĪRŌHĀ-, *PRARUHATI, PRARŌHA-, VIRUHATI, VĪRŪDHA-, VĪRŌHAYATI; — √RUDH¹: *RUDDHA-¹, RŌDHA-¹, RŌDHAS-¹; AVARŌDHA-, PRARŌDHANA-, VĪRUDHA-.
- 10795 **rūh-** f. 'growth, sprouting' RV. [*śirōruh-* m. 'hair' lex., *ṛha-* m. MBh. — √RUH]
Ash. *zū*, *zū* 'hair of head', Kt. *žyū*, *žyū* → Pr. *žūi*, *žū* (since *-dh-* > Pr. *-l-* NTS xv 28r): or < RŌHA-.
ŚĪPHĀRUHA-.
- 10796 **ruhāti** 'mounts, grows' MBh. [-*ruhat* aor. inj. RV. — √RUH]
Pk. *ruhat* 'grows'; Kho. *ruk* 'to grow (of crops, nails, &c.)'; — Pa. *rūhati* 'grows, heals (of wound)' with *-ū-* from pp. *rūṣṭha-*; H. (poet.) *rūhanā* 'to mount, rise, climb'.
- 10797 *ruhyati 'grows'. [√RUH]
Pa. *ruhyati* 'grows'; Pk. *rujjhat* 'grows, is born'; M. *rujhnē*, *rujñē* 'to sprout, grow' (*rudhnē* see *RUDDHA-¹).
- 10798 *rū-a- 'cotton'. [< *rūca- ~ Pk. *rumcāl* (s.v. *RŌNĀ-) 'cards cotton'? J. C. W.]
Pk. *rūa-* n. 'carded cotton', S. *raī* f., L. *rū* f.; P. *rū* m., *rūi*, *rūf* f. 'cotton wool'; WPah.bhad. *rū* n. 'cotton'; Ku. *ruwā* 'cotton wool'; N. *ruwo* 'cotton'; Or. *ruā* 'cotton', *ruī* 'cleaned cotton'; Mth. *rū* 'cotton wool'; OAw. *rūi* f. 'carded cotton', H. *rūi* f., G. *rū* n. *ruwo* m.; M. *rū* m., *rūi* f. 'carded cotton' (*rūi* also 'Calotropis gigantea which yields a downy kind of cotton').
- 10799 **rūkṣā-** 'dry, rough' ŚBr. 2. lūksā- TS.
1. Pa. Pk. *rukṣha-* 'rough'; S. *rukho* 'dry, rough, stern, unkind'; L. P. *rukṣhā* 'rough, dry, without ghee'; Ku. *rūkṣho* 'rough, dry, stiff' (*rukṣhyāno* 'to wipe off oil or grease'); N. *rukho* 'barren'; B. *rukṣhā* 'rough' (whence vb. 'to be angry' or < RŪKṢAYATI); Or. *rukṣhā* 'rough, dry'; Mth. *rukṣ* 'dry'; H. *rūkṣ*, *rūkṣhā*, *rukṣhā* 'dry, rough, unsavoury, harsh, unfriendly'; M. *rukṣhā* 'rough'; Si. *ruk-a* 'pain, care, illness'. — × RUṢṬA-¹ s.v. *RŪṢṬA-.
2. Pa. *lūkṣha-* 'rough, coarse, meagre'; Pk. *lūkṣha-*, *lūha-* 'rough, without grease'; K. *l'ch'*, *lyuch'*, f. *l'ich'*, *lich'* 'rough, hard, cruel, irascible'; Or. *lūkṣhā* 'dry, rough', *nukṣurā* 'not oily, not smooth or glossy'; H. *lūkṣhā* 'dry, not greasy'; G. *lūkṣhū*, *lūkṣhū* 'dry, not greased, unsavoury'.
RŪKṢAYATI, *RŪṢṬA-; *ĀRŪKṢA-.

- 10800 **rūkṣāyati** 'makes dry' ŚBr., 'offends' Jātak. [*arūkṣita-* 'unroughened' RV. — Denom. of RUKṢĀ-]
B. *rukḥā* 'to be angry'.
- 10801 **rūḍhā-** 'risen' AV., 'grown, sprung up' MBh., 'grown together' R. [Prob. original < **rud²dha-*: see *RUDDHA-². — √RUH]
Pa. *rūḥa-* 'grown, healed up'; Pk. *rūḍha-* 'customary'; Or. *rūḥa* 'short hair which has been or is to be shaved off' (cf. RŪH- and *rūḍha-smāstru-* m. 'one whose beard has grown' R.); — P. *rūḥā* 'used (of an earthen vessel which has been steeped in oil, ghee, &c.)'.
- 10802 **rūḍhi-** f. 'rise, increase' Kāv. [√RUH]
Pa. *rūḍhi-* f. 'growth, custom'; Pk. *rūḍhi-* f. 'rumour'; L. *rūḍi* f. 'dunghill' S. Varma JRASB 196, 61; P. *rūḍi* f. 'heap of manure outside village', kgr. *rurī* f. 'heap of threshed rice'; N. *rur(h)i* 'plague'; H. *rūḥi* f. 'growth'; M. *rūḍh* f. 'prevalence'.
- 10803 **rūpā-** n. 'form, beauty' RV.
Pa. *rūpa-* n. 'form'; Aś. shah. man. *rupa-* n. 'spectacle, divine figure (?)', gir. *rūpa-*, kāl. *lupa-*, dh. *lūpa-*; Pk. *rūva-*, *rūa-* m. 'beauty', OG. *rūva*, Si. *ruva*, *rū* (inst. *rivin* H. Smith JA 1950, 207). — Ext. -d-: OAw. *rūrā* 'beautiful', H. *rūrā*, *rūrā*, OG. *rūḍāḍi*, G. *rurū* 'good, proper, virtuous'; — WPah.bhid. khaś. *roṣo* 'good, delicious, handsome', bhad. *rullo* (< **ruḷo* or < MIA. **rūalla-*) rather than < RAMA-.
RŪPAKA-, *RŪPIYA-, RŪPYA-, RAUPYA-, ARŪPA-, ANURŪPA-, PRATIRŪPA-, VĪRŪPA-, SĀRŪPA-, SĀRŪPYA-, SURŪPĀ-, *SURŪPYA-, AGNIRŪPA-, *AHIRŪPA-, *KADDA-RŪPA-, *KĪṬARŪPA-, *KŌṢṬHARŪPA-, *KHŌTTARŪPA-, GARBHARŪPA-, *CALLARŪPA-, CŌRŪPĀ-, *GHŌTTAKARŪPA-, *CĒṬARŪPA-, *CHAGARŪPA-, *JHĀMARŪPA-, *JHIṆGARŪPA-, *DAMBHARŪPA-, *TĪKṢNARŪPA-, DĒVARŪPA-, *PAKṢIKA-RŪPA-, *PAKṢIRŪPA-, PAṢURŪPA-, *PAṢṬHARŪPA-, *PĀḍA-RŪPA-, BAHURŪPĀ-, *BIMBARŪPA-, *BHAKṢIYARŪPA-, *MANUṢYARŪPA-, *MAHILĀRŪPA-, *MAHIṢARŪPA-, *MĀR-JĀRARŪPA-, *MRGARŪPA-, *MĒNDHARŪPA-, *YUVATI-RŪPA-, VATSARŪPA-, *VYĀGHRARŪPA-, *ŚARYĀRŪPA-, *ŚĀSAKARŪPA-, *HASTIRŪPA-.
- 10804 **rūpaka-** m. 'a partic. coin' Pañcat. [RŪPĀ-]
Pk. *rūvaga-*, *rūaya-* m. 'a coin'; Or. *ruā* 'an ancient silver coin'; Mth. *rūā* 'a small coin (= 1 paisā)'; OG. *rūu*, *rūāu* m. 'a silver coin'.
rūpakā- see LŌPĀKA-.
***rūpiya-** 'silver' see next.
- 10805 **rūpya-** 'beautiful, bearing a stamp' Pāṇ., n. 'silver' MBh. 2. ***rūpiya-**. [RŪPĀ-]
1. Pk. *rūppa-* n. 'silver', Gy. eur. *rup* m., pal. *ūrp*, as. (Baluchi) *rupa*, D. *rūp* m., Dm. *rup*, Gaw. *rup(h)*, arūp, Sv. *rup*, Phal. *rūp*, Sh.gil. *rup*, koh. gur. pales. *rūp* m., K. *ruph*, *rōph*, dat. **pas* m., pog. *rūpp*, kash. *rōp*, dod. *rūppā*, S. *rupo* m., L. *rūppā* m., P. *rūppā* m., Ku. *rūpo*, A. *rup*, B. Or. *rūpā*, Mth. *rūp*, Bhoj. *rūpā*, OAw. *rūpa* m., H. *rūp*, *rūpā* m., Marw. *rūpo* m., G. *rūpū* n., M. *rupē* n., Si. *rū* (MIA. **rūpa-* < **rūppa-*). — Deriv.: WPah.bhal. *rupclo* m. 'silver'; N. *rupaulo* 'like silver'.
2. Pa. *rūpiya-* n. 'silver', NiDoc. *rupya*; — Ash. *arū*, *ūrē* 'silver', Wg. *urēi*, Kt. *rū*, *arū*, Fr. *urū*, Gmb. *wurō*, Kal.rumb. *rūa*, (LSI) *rāwa*: or < RAJATĀ-?
RAUPYA-; *RŪPYĀKĀRA-.
- 10806 ***rūpyākāra-** 'like silver'. [RŪPYA-, ĀKĀRA-]
L. *rupāri* 'of silver, silvery'.
***rūma-** 'tail' see LŪMA-.
- 10807 ***rūṣṭa-** 'rough, harsh'. [Scarcely < **rūkṣta-*, but rather result of RUKṢĀ-¹ 'angry' × RUKṢĀ- 'harsh' (similar contaminations in *rūṣita-* 'angry' ~ RUKṢĀ-YATI 'offends', *rūṣita-* 'roughened' ~ *rūkṣā-*, *rūṣita-* 'soiled' ~ *rūkṣāyati* 'soils') which produced **rūṣṭa-* on the one hand and on the other *rukṣa-* 'dry' Uṇ.com., (for *rukṣā-* 'shining, burning' RV.) J. C. W.]
A. *rūṣṭā* 'rough, dry'; Or. *rūṣṭā* 'dry, sapless, barren'; H. *rūṣṭ*, *rūṣṭā* 'rough, stiff, raw, angry' (< MIA. **rūṣṭa-* < **rūṣṭha-*), *rūḍhnā* 'to be offended'.
- 10808 **rē** vocative particle usu. contemptuous Kāv. [Cf. ARĒ]
Pa. Pk. *rē*, Ap. *rī*, K. *rē*, S. Ku. N. A. B. Or. OAw. H. G. M. *re*, Si. *rē*; — when addressed to woman: S. Ku. OAw. H. *rī*.
- 10809 ***rē-** 'dust, sand'. [Cf. Ir. **rai-ka-* in Pers. *rēg*, Bal. *rēk* 'sand' NTS v 340]
RĒNŪ-, RĒTRA-, *RĒVA-, RĒVAṬA-², *RĒHĀ-.
- 10810 **rēkhā-** f. 'scratch, streak, line' GṛhyaS. [~ LĒKHĀ- — √RIKH⁴]
Pa. *rēkhā-* f. 'line, streak'; Pk. *rēhā-* f. 'line, row'; S. *reha* f. 'line of downy hair on a youth's chin'; L. *rēh* f. 'spot', mult. 'first beard'; MB. *reha* 'line', B. *re* 'furrow'; Or. *reha* 'line, long mark'; Mth. *reh* 'furrow made in sugar-cane planting', *rehā* 'line'; OAw. *rehū* m. 'barren soil' (i.e. 'furrowed and left fallow' cf. *VĪRĒ-KHITA-); H. *rehnā* 'to mark with lines'; OG. *reha* f. 'line'. — P. *rahil* f. 'furrow' ext. -l-? — Pk. *rikkhā-* f. 'line, row' < **rēkhyā-*?
TRĪRĒKHA-.
- ***rēnk-** 'roar, cry' see *RĪNK-.
- ***rēṅga-** 'defective' see *RĪGGA-.
- 10811 **rēcāyati** 'emits' AmṛtUp., 'empties' Daś. [√RIC]
Pa. *rēcana-* n. 'emission'; Pk. *rēia-* 'emptied', *rēavāi* 'leaves'; — ext. -d-: G. *reṣvū* 'to purge, pour' (or < RAYA-?); — -ṭṭ-: S. *reṭanu* 'to reject'?
- 10812 ***rēṅca-** 'defective'. 2. ***rēṅja-**. [~ *LĒŅCA-. — Cf. *RŌCCA-: see list s.v. *RAKKA-]
1. G. *rēcīyo-pēcīyo* 'weak, cowardly, worthless'.
2. G. *rēṣi-pēṣi* 'id.'.
***rēṅja-** 'defective' see prec.
- 10813 ***rēḍati**, *rēḍatē* 'is angry' Naigh., *drēḍant-* 'not disrespectful' TS., *rēḍati* 'reproves' Dhātup., *rēṣi-* f. 'harsh speech' lex.
P. *reḥā* m. 'quarrelling', kgr. *rerrnā* 'to exasperate'; — L. *reḍh* f. 'feud' < **rēḍ(h)-ti-*?
- 10814 **rēṅū-** m. 'dust, sand' RV., 'pollen' MBh., 'powder' Śiś. [Ac. to EWA iii 73, despite *harēṅū-* f. = *rēṅukā-* f. 'a partic. drug or perfume', scarcely (with F. B. J. Kuiper, Kirtel Festschr. 159) of Mu. origin. — *RĒ-]
Pa. Pk. *rēṅū-* m.f. 'dust, sand, pollen'; P. *ren* f. 'dust', ludh. *rīn* f. 'grains of sugar or sand &c.'; N. *ren* 'a very small quantity'; G. *reṅ* f. 'dust, particle'; Si. *ron-a* 'dust, pollen'.
- 10815 ***rēṅṭa-** 'defective'. 2. ***rēṅḍa-** (~ LĒṆḌA-¹). [~ LĒṆṬA-. — Cf. *RAṬṬA-, *RUDA-: see list s.v. *RAKKA-]
1. Ku. *rēḍ* 'headless body, corpse'; Or. *reṅṭā* 'obstinate, perverse'; G. *rēṭ* 'feeble'; M. *rēṭ*, *reṭ* n. 'slang term for a thick hard clumsy cake'.
2. Pk. *rimḍt-* f. 'an old torn worn-out garment'; Bshk. *riṅḍ* 'widow' (rather than < RAṆḌA-); Bi. *rēḍ* 'stunted wheat'.
***rēṅḍa-** 'defective' see prec.

- 10816 **rētra-** n. 'perfumed powder' lex. [Scarcely with F. B. J. Kuiper IL xix 352 sanskritization of **ret-* ← Mu. — *RĒ-]
S. *reṭu* m. 'sandbank' dissim. fr. **reṭru* (*reṭi* f. 'sand for blotting ink, filings' ← P. H.); L. *rēt* f. 'sand', *rētur* m. 'sandy soil'; P. *ret*, *reṭi* f. 'sand, file' (*reṭnā* 'to file': semant. cf. K. *sēkh* 'file, sand' and Lat. *limus* 'mud' ~ *lima* 'file'), *rettā* m. 'sand, sandy land', kgr. *retar* f. 'sandy soil'; WPah.bhad. *ret*, khaś. *letar* 'sand', bhal. *rētī* f. 'iron file'; Ku. *ret*, *reto* 'sand'; N. *reṭi* 'sand, sandy beach, file, saw', *reṭnu* 'to file, saw'; A. *reṭi* 'file'; B. *ret* 'line marked by sawyers with chalk or dust'; Or. *reta* 'metal filings, reṭi' 'file'; Bi. *ret*, *reṭi* 'file, saw'; H. *ret*, *reṭi* f. 'sand, file', *reṭnā* 'to file'; OMarw. *reta* m. 'sand'; G. *ret*, *reṭi* f. 'sand', *retarī* f. 'file, saw'; M. *reṭi* f. 'sand'.
*DVĪPARĒTRĪKA-.
- 10817 ***rēnda-** 'defective'. [~ *LĒNDA-. — Cf. *RUNDA-: see list s.v. *RAKKA-]
M. *rēd* 'slow, sluggish'.
- 10818 **rēpayati** 'causes to flow or melt' Gr. [√RI]
G. *revvū* 'to solder, cement'; — M. *revṇē* 'to sink into, fill' (cf. Pk. *ahirēmaī* 'fills' Desīn.)?
- 10819 ***rēppa-** 'defective'. [Cf. *RŌBBA-: see list s.v. *RAKKA-]
Or. *repa* 'miserly, cruel'.
- 10820 ***rēya-** 'to be poured'. [√RI]
S. *reju*, *ʹjo* m. 'irrigation, first watering before sowing'.
- 10821 ***rēva-** 'sand, dust'. 2. **rēvaṭa-** m. 'dust (W.), whirlwind' lex. [*RĒ-]
1. H. *rew* f. 'sand'; M. *rev*, *rēv* f. 'fine sand or gravel', *revā*, *rēvā* m. 'coarse do.'; Ko. *rēva* 'sand'.
2. Pk. *rēvaliā-* f. 'dust-devil'; Ku. *reṇo* 'sand and stones, debris washed down by a stream'; OMarw. *revaṇo* m. 'dunghill'; M. *revdā* m. 'fine sand or gravel'.
rēvaṭa- 'whirlwind' see prec.
- 10821a **rēvaṭa-** m. 'bamboo' lex.
Mth. *revṇā* 'a kind of sugar-cane'?
- 10822 ***rēvaḍa-** 'a sweetmeat covered with seeds'. [Same as **RĒVAṬA-**?]
K. *liṅṅṅ* f. 'a small cake of sugar covered with seeds'; S. *reviṇī* f. 'a sweetmeat', P. *reviṇī* f., Ku. *ryūṇī*, N. B. *reviṇī*; H. *reviṇī* f. 'small cake covered with sesamum seeds', G. *reviṇī* f., M. *revḍī* f.
rēṣā- see **HRĒṢĀ-**.
- 10823 **rēṣṭr-** m. 'injurer' Bhaṭṭ. [Cf. **rēṣmān-** m. 'storm, whirlwind' AV. — √RIŚ or √RIṢ]
Kho. *reṣṭ* 'avalanche' (Rep¹ 79 < **RIṢṬI-**).
- 10824 ***rēhā-** 'sand'. [*RĒ-]
P. *reh*, *rehī* f. 'saltpetre with earthy mixture, manure'; H. *reh* f. 'brackish soil, fuller's earth'.
*RĒHĀSTHĀLA-.
- 10825 ***rēhāsthala-** 'sandy place'. [*RĒHĀ-, **STHĀLA-**]
G. *rethaḥ* n. 'desert'.
RAI 'bark': RĀYAṆA-, *RĀYAṆIKA-, RĀYATI.
- 10826 **rōka-** m. 'light, splendour' RV. [~ *LŌKA-². — √RUC]
Ash. *ṣō-kāndā* 'deodar' (i.e. 'torch-tree'), Kt. *tu*, *tū-kānō*, *tua* 'resin'; Wg. *ṣō*, *wṣō* 'deodar', Pr. *ṣumugda* (= **ṣu-muḍa*, cf. Phal. *lō-mūt* s.v. *LŌKA-²: Morgenstierne), Gmb. *jō*, Kho. *roy*; WPah.roh. *rde* 'a partic.
- coniferous tree' Hendriksen; — with unexpl. -ā-: Dm. *rāk* 'deodar', Kal.rumb. *rā*, urt. *arak*.
- rōka-**² 'cash down' see *RŌKKA-.
- 10827 ***rōkk-** 'stop'. [Relationship with √RUDH² is not clear. Cf. also Pk. *rōḍāī* 'stops' and K. *roṣa* 'hindering']
K. *rōkh*, dat. *ʹkas* m. 'hindrance'; S. *rokaṇu* 'to prevent'; P. *rokaḍ* 'to hinder', Ku. *rokaṇo* (*rukṇo* 'to be stopped, remain'); N. *roka* tr. 'to stop'; B. *roka* 'to hinder', Or. *rokibā*; Mth. *rokab* 'to see that crops are not carried off'; Bhoj. *rōk* 'obstacle'; H. *roknā* tr. 'to stop' (*rukṇā* 'to be stopped'); G. *rokvū* 'to stop, impede, surround'; M. *rokhṇē* 'to hinder'.
*UDRŌKKA-, *PRARŌKK-.
- 10828 ***rōkka-** 'ready money'. [**rōka-** 'buying with cash' lex. prob. sanskritization of MIA. ***rokka-**. — Scarcely with PhonPj 129 < *raukma-* 'golden' Mn.]
S. *roku* m. 'cash', L. *rok* m., P. *rok* f., B. *roḥ* (*rokh* adj. 'in cash'), Or. *roka-phoka*, Mth. H. *rok* m.; G. *roḥ*, *rokh* 'in cash', M. *rokh*, *rokh-foḥ*; — ext. -ḍ-: S. *rokaṇi* f. 'cash'; L. *rokiy* f. 'cash book'; P. *rokar* f. 'cash', B. *rokar*; Or. *rokaṇa* 'cash book'; H. *rokar* f. 'cash' (→ N. Mth. *rokar*), G. *rokarī* f., M. *rokaḍ* f.
- 10829 **rōga-** m. 'disease' AV. [√RUJ]
Pa. *rōga-* m. 'disease', Pk. *rōa-* m., Si. *rov*, *rō*.
RŌGYA-; ĀRŌGA-, NĪRŌGA-; *GALLARŌGA-.
- 10830 **rōgya-** 'producing sickness' lex. [RŌGA-]
Sh. *rog*, *roh*, pl. *rōgi* m. 'illness', *rogōṭi* 'ill'; — K. *rog*, *rūg* m. prob. ← Sk. *rōga-*.
- 10831 **rōcā-** 'bright' AV., 'gladdening' MW. [√RUC]
Pk. *rōa-* m. 'liking, taste for'; Kal. *roś* 'pleasure' (< **roṣ*?).
- 10832 **rōcatē** 'shines' RV. 2. **rōcāyati** 'makes pleasant' AV. 3. **rōcyatē** 'is liked' R. [~ **LŌCATĒ**, **LŌCYATĒ**. — √RUC]
1. Pa. *rōcati* 'shines', Pk. *rōal*; — Sh.koh. *roṣōny* 'to be light' has replaced **ro-* (avoiding clash with *ro-* 'weep') by anal. formation from **ruḥ-* (< **RUCYATĒ**) after *mūḍi* ~ *mūḍi* (*mūcyatē* ~ *mūḍcāti*).
2. Pa. *rōcēti* 'is pleased'; Aś.shah. *rocetu*, kāl. *locetu* 'let them find pleasure in'; Pk. *rōēi*, *rōāi* 'gives pleasure'.
3. K. *rōcun*, pp. *rūc* 'to be liked'. — See **RUCYATĒ**.
rōcāyati see prec.
***rōciya-** 'bright' see **RŌCYA-**.
- 10833 **rōcis-** n. 'light, brightness' RV. [Cf. **rōcā-** 'bright' AV., **rōcas-** n. 'light' MaitrS. — ~ ***LŌCIS-**. — √RUC]
Pk. *rōi-* f. 'light'; Ash. *ṣut*, *ṣut* 'daybreak', Wg. *wṣuḥ*, *ṣuḥ*, Kt. *tūḥ*, *tūḥ-kol*, Pr. *ūrjūh*, *yūrjūh*; — Gaw. *rūc* 'morning' (← Kaf. or < **RŌCYA-**); — Paś.kuṇ. *ṣōi-zal* 'pine tree' (or < ***RŌCIYA-**).
- 10834 ***rōcca-** 'defective'. 2. ***rōñca-**. [~ ***LUŃCA-**. — Cf. ***RĒŃCA-**: see list s.v. ***RAKKA-**]
1. G. *rocū* 'rustic, clownish, dried up, wrinkled'.
2. G. *rōcū* 'id.', *rōcō* m. 'clown'.
- 10835 **rōcyā-** 'shining(?)' MaitrS. 2. ***rōciya-**. [~ ***LŌCYA-**, ***LŌCIYA-**. — √RUC]
1. Gaw. *rūc*, *rōc* 'dawn' (or ← Kaf. s.v. **rōcis-**).
2. Paś.kuṇ. *ṣōi-zal* 'pine tree' (or < **rōcis-**).
rōcyatē see **RŌCATĒ**.
- 10836 ***rōñc-** 'crush, press in'. [Semantically connexion with √**LUŃC-** is unlikely: see ***RŪA-**]
Pk. *romcāi*, *rocāi*, *ruccāi* 'crushes, grinds', *rumcāi* 'cards (cotton)'; M. *rōcṇē* 'to force in, penetrate'.

- *rōñca- 'defective' see *RŌCCA-.
- rōñikā- see next.
- 10837 *rōñta-¹ 'bread'. [rōñikā- f. Bhpr. — LM 396 relates it to *RŌŃC- and rōñatē 'strikes against' Dhātup., rōñā- m. 'pounding' lex.]
Pk. rōñta- m.n. 'rice flour' Deśin., rōñtaga- m., rōñtiā- f. 'bread'; K. rōñth, dat. °ñas m. 'loaf', doḍ. rōñi; S. roñu m. 'thick bread', rōñi f. 'bread'; L. rōñi f. 'loaf', P. roñ, rōñā m., rōñi f.; WPah.bhad. bhal. rōñi f. 'bread', pād. ruaiñi, Ku. rōñā m. pl.; N. roñ, roñō 'a big loaf', rōñi 'bread', A. B. ruñi, Or. rōñi, ruñi, Mth. rōñi; H. roñ, rōñā m. 'thick bread', rōñi f. 'bread', Marw. G. rōñi f., G. rōñlō m., M. roñ m., rōñi f.; Si. rōñi 'unleavened bread of rice flour'.
- *rōñta-², *rōñā-¹ 'defective' see *RUDA-.
- *rōñā-² 'lump' see *RUTTA-.
- *rōñḍā- 'defective' see *RUDA-.
- *rōñḍha- 'lump' see *RUTTA-.
- 10838 *rōta- 'entrails'. [Cf. Ir. *rautaka- in Pers. rōda NTS ii 288]
Ash. zō 'entrails', Wg. wū, zū; Kt. rū 'hip, waist', Pr. wū; — Dard. forms with z- or ž- < r- are ← Kaf.: Paš.laur. zōivāl 'entrails', ar. žō, chil. žur, kuḥ. žir, Shum. žōr.
- 10839 rōda- m. 'weeping' AV. [Cf. lōta-, lōca- m. (~ lōta- m.n.) 'tears' lex sanskritization of MIA. *lōa- < rōda-? — √RUD]
Sh. (Lor.) roya, roi 'weeping'; Ku. rōi f. 'weeping, scream'; N. ruwā-bāsi 'lamentation'; A. lo 'tears'; B. royā 'weeping'; Or. loya, lua 'tear'; H. roā-rāṭ m. 'lamentation'.
- 10840 rōdati, rōditi (rudānti RV.) 'howls, weeps' MBh. 2. rudāti 'weeps' ŚaḍvBr.
1. Pa. rōdati 'weeps', Pk. rōyāi, rōāi, rōvāi, Gy. eur. rov-, arm. ərov-, pal. 3 sg. rōdy, D. roina, Sh.gil. rōhī, koh. rōny, L. rovan, awān. rouñ, khet. ron, P. rōñā, ludh. rōñā, WPah.bhid. rōñū, Ku. rōño (caus. rōño), N. rumi (pret. royo), B. royā, Mth. roeb, OAw. roi, H. rōñā, OMarw. roi, G. rovū.
2. Pa. rudati 'weeps', Pk. ruai, ruvāi, ruvāi, Ash. zū, žū, Wg. wū-, wō-, Kt. žyū-, žyū-, Pr. žū-, žū-, Tir. ru- (1 sg. pres. rum, 3 sg. rūi), Phal. 1 sg. pres. rūm; K. riuun 'to mourn'; S. rūanu 'to weep', la. rūnu. — See *RUDNA-.
- 10841 rōdana- n. 'weeping' Āpast. [√RUD]
Pa. rōdana- n. 'weeping', Pk. rōāna-, rōvaṇa- n., L.awāp. rōñā; P. roñ f., roñi f. adj. 'looking like crying'; G. royañ, roñū n. 'weeping'. — See RUDANA-.
- 10842 *rōddhra- 'fetter, rope'. [Cf. rōddh- m. 'one who blocks' Kālid., rōdhayati 'fettlers' BhP. — √RUDH²]
Replaced by *rōitra-: Ash. žūtr, zūtr 'rope', Wg. žūtr, Pr. žōṭ; Dm. rūt 'rope', rūti 'thin rope'; Kal.urt. arūti 'rope'.
- 10843 *rōdya- 'to be wept over'. [√RUD]
Pk. ruñja- n. 'weeping', H. roj, rojā m.
- *rōdha-¹ 'growing'. [~ RŌHA-. — √RUH]
NYAGRŌDHA-.
- rōdha-² 'dam' see RŌDHAS-.
- 10844 rōdhayati 'stops' MBh., rōdhati R. [√RUDH³]
Pk. rohēi 'obstructs'; Or. ruhāibā 'to cause to stay, settle, restrain'.
- 10845 rōdhas-¹ n. 'mountain slope' R. [Cf. RŌHAṆA-: √RUH. — Or poss. same as RŌDHAS-²]
S. rohu m. 'mountain, bare mountainous country'; L. roh m. 'mountain', rohyi f. 'hill'; P. deriv. adj. rohela 'belonging to or coming from the hills', ruhella, rah^o m. 'inhabitant of Rohilkhand'.
- 10846 rōdhas-² n. 'bank, wall' RV., rōdha-² m. 'dam, bank' Rājat. [→ Bal. rōḍ 'high bank of a torrent' Morgenstierne. — Poss. RŌDHAS-¹ is the same word. — √RUDH³]
Pa. rōdha- n. 'dam'; Pk. rōha- m. 'rampart, dyke'; OG. rohaū m. 'rampart (of fort)'; — A. ruwā 'rafter of a thatched roof', B. ruyā, Or. ruā?
- rōdhra- see LŌDHRA-.
- 10847 rōpa- m. 'act of raising or planting' MBh. [√RUP]
Pa. rōpa- in ārama-^o, vana-^o m. 'plantation', rōpaka- m. 'sapling'; Pk. rōva- m. 'plant, sapling'; A. rowā 'transplanted rice seedlings'; B. royā 'a planting'; M. rov m. 'seed that has sprouted' (~ roh < RŌHA-). — Or. ruā 'transplanting (of rice &c.)' rather sb. from ruibā < *RUPATI.
- 10848 rōpaṇa- n. 'act of planting' MBh. [√RUP]
Pa. rōpaṇa- n., °nā- f. 'planting'; Pk. rōvaṇa- n. 'planting, sowing'; A. rowan 'act of planting', rowani 'woman engaged in transplanting rice seedlings'.
- rōpāyati¹ 'causes acute pain' see RŪPYATI¹.
- rōpāyati² 'plants' see *RUPATI.
- *rōpākya-, *rōpi- 'fox' see LŌPĀKA-.
- 10849 rōpya- 'to be planted' MBh. [√RUP]
L. rop m. 'crop of indigo'; WPah.roh. ropo, rupre 'rice field'; Ku. ropo 'transplantation of seedlings'; Bi. rop, ropā 'rice plants in seed bed'; G. rop, ropo m. 'young plant, sapling', M. rop m.
- rōpyatē see *RUPATI.
- 10850 *rōbba- 'defective'. [~ *LŌBBA-. — Cf. *RĒPPA-: see list s.v. *RAKKA-]
G. robaṭ 'stupid, dull'.
- rōmaka- see *RUMAKA-.
- 10851 rōman- n. 'hair (esp. short hair) on body of men and animals' RV. [~ LŌMĀN-]
Pa. Pk. rōma- n. 'body hair'; K. rūm m. 'hair or down on body'; S. rūm f. 'body hair' (-m-?); P. rū, rom, roā m. 'body hair, nap on cloth'; Ku.gng. rū 'body hair', N. raū, rū, B. rō, rōyā, rūyā; Or. rūā 'down on body, fur', roma 'body hair', ruma 'hair, wool, fur'; Mth. roā 'body hair', Bhoj. rōwā, OAw. rovam m., lakh. rōwā; H. roā, rūā m. 'body hair, down, fur, pile on carpet, moss'; G. rom m., rūū n. 'body hair'.
- RŌMAŚĀ-.
- *rōmantra- 'chewing the cud' see next.
- 10852 rōmantha- m. 'act of chewing the cud' Kālid. 2. *rōmantra-. [→ Wkh. ramōt Rep¹ 78]
1. Pa. rōmanthaka- adj. 'chewing the cud'; Pk. rōmantha- m. 'act of chewing the cud', H. rōth m., M. rovāth, ravāth, rōth, rōt m.
2. Ash. žōmōtr sb. 'chewing the cud', Kt. žēmtr, Paš.weg. lōimulā.
- RŌMANTHĀYATĒ.
- 10853 rōmanthāyatē 'chews the cud' Pāp., °thayātē Suśr. [RŌMANTHA-]

- Pa. *rōmanhēti*, °*thati* 'chews the cud', Pk. *rōman-thāā*, °*thā*, H. *rōthnā*, M. *ravāthū*.
- 10854 **rōmaśā-** 'shaggy' RV. [~ *lōmaśā*- TBr. — RŌMAN-] Pk. *rōmasa-* 'hairy'; H. *roḍṣā*, *rūḍṣā* 'hairy, woolly' (with -ḍ- from simplex *roḍ* < RŌMAN-).
- 10855 ***rōra-** 'defective'. [Cf. *RULLA-; see list s.v. *RAKKA-] Pk. *rōra-* 'indigent'.
- 10856 **rōṣa-** m. 'anger, fury' Āpast. [√RUṢ]
Pa. Pk. *rōsa-* m. 'anger', Dm. *roṣ*; Woṭ. *rōṣēl* 'angry'; Gaw. *rōṣ* 'anger', Kal.rumb. *roṣ*, Bshk. *rōṣ*, Tor. (Biddulph) *ṣos*, *ṣoṣil* f., Phal. *rūṣ*, Sh. *roṣ* (st. *roṣ-*) m., K. *rōṣ* m., ḍoḍ. *rōṣ*, P. *rōḥ* m. (*ruh* m. with -u- from *russnā*?), Ku. *ros*; A. *roha* 'sullen anger'; B. *ros* 'anger', Or. *rosa*, Mth. Aw.lakh. H. *ros* m. (H. *rūs* m. with -ū- from *rūsna* < RŌṢYATI), OMarw. OG. OM. *rosa* m., Si. *ḥ* (*rosa* ← Pa.).
- 10857 **rōṣati** 'is hurt, is offended' RV. [√RUṢ]
Pa. *rōṣēti* 'makes angry'; Pk. *rōṣā* 'is angry'; Gaw. *rōṣān* (pres. part.?) 'angry'; Sh. (Lor.) *roṣoiki* 'to be angry', K. *rōṣun* (pp. *rūṣh*), Or. *rosibā*; H. *rosnā*, *rōsnā* 'to be vexed'.
- 10858 **rōṣita-** 'angry' MBh. [*rōṣin-* Hariv. — √RUṢ]
Pk. *rōsia-* 'angry'; Or. *rosi*, *rosiā* 'fretful, angry'.
- 10859 ***rōṣya-** 'anger'. [√RUṢ]
S. *rosu*, *roso* m. 'quarrelling with a friend'; L.awān. *rōsā* 'estrangement'; P. *rossā* m. 'anger'.
- 10860 **rōha-** m. 'mounting' AV., 'growth' ŚrS. [√RUH]
Pk. *rōha-* m. 'growth'; M. *roh* m. 'seed that has sprouted' (~ *rov* < RŌPA-); — Kho. *roi* 'people, man, person' with same semantic development as in Germanic and Slavonic (*leute*, *ljud*, &c. IEW 685) BelvalkarVol 95. — Kaf. words for 'hair' see RŪH-.
- 10861 **rōhaṇa-** n. 'means of ascending' RV., m. 'name of a mountain in Ceylon' Rājat. [Cf. RŌDHAS-¹. — √RUH]
Pk. *rōhaṇa-* m. 'name of a mountain'; OSi. *ruhunu*, *rūnu* 'southernmost of the three divisions of Ceylon'?
- 10862 **rōhati**, *rōdhati* 'grows', *rōhati* 'mounts, climbs' RV. [√RUH]
Pk. *rōhāt* 'grows'; H. (poet.) *rohanā* 'to mount, climb, ride'.
rōhi- m. 'a kind of deer' R., *rōhī-* f. MBh. [Cf. RŌHINI-, RŌHIT-, *rōhita-* m. 'a kind of deer' VarBṛS., *rōhis-* m.f., *rōhiṣa-* m., *rauhiṣ-* m., *rauhiṣī-* f. lex. — *RUDH-] *RŌHIYA-, *RŌHYA-.
- 10863 ***rōhiṇa-** 'red'. [*RUDH-]
Ku. *rōṭṭho* 'red colour, red turmeric'.
- 10864 **rōhiṇī-** 'red cow, cow' RV., 'the 9th constellation' TS. [See RŌHI-. — *RUDH-]
Pk. *rōhiṇī-* f. 'cow'; Wg. *wṛū-gaḍou* 'male wild sheep (Ovis cycloceros)', f. *wṛū-wamē* NTS xvii 312, Gaw. *ruṇī* f., *roina*, *rwina* m., Kal.rumb. *rōra*, urt. *rūra* f., Kho. *ron* f., Phal. *rōhiṇā* f., *rōhiṇ-miṇḍ* m.; — Pk. *rōhiṇī-* f. 'the 9th constellation', G. *royaṇ* f.; Si. *reheṇa* 'the 4th lunar asterism'.
- 10865 **rōhīt-** 'red' (in *rōhid-aśva-* RV.), f. 'red deer' VS., *rōhita-* m. 'a kind of deer' lex. [~ *lōhit- in *LŌHIT-TARA-. — See RŌHI-. — *RUDH-]
Pk. *rōhia-* m. 'a kind of deer' (or < *rōhiya- s.v. *RŌHYA-); Dm. *royā* f. 'the wild sheep', *royā-min*, *royā-min* m.; M. *rohī* f., *rohē* n. 'the slate-coloured antelope or nilgai (Antelopa picta)'. *RŌHITYA-.
- 10866 **rōhita-**¹ 'red, reddish' RV. [~ LŌHITA-. — *RUDH-]
Pk. *rōhia-* m. 'a kind of fish'; P. *rohū*, *rehū* f. 'the fish Cyprinus rohitaka', N. *reōā*; A. *rau* 'the fish Labeo rohita'; B. *ruī* 'Cyprinus rohitaka', Or. *rohi*, *roi*, *ruī*, Mth. *rohu*, Bhoj. *rōhū*, H. *rohū*, *rehū* m.f., M. *rohī* f.
RŌHITAMATSYA-.
- rōhita-**² 'a kind of deer' see RŌHIT-.
- 10867 **rōhitamatsya-** m. 'the fish Cyprinus rohitaka' VarBṛS. [RŌHITA-, MĀTSYA-]
Phal. *rēmac*, *wrēmac* 'fish'; Si. *reheṇas*, *rēmas* 'skeletal fish'.
- 10868 ***rōhitya-** 'a kind of deer'. [Cf. RŌHIT- and *RŌHYA- ~ RŌHI-. — *RUDH-]
Pa. *rōhicca-* m. 'a kind of deer'.
***rōhiya-** 'a kind of deer' see *RŌHYA-.
- 10869 **rōhiṣa-** m. 'a kind of fish' lex. [*RUDH-]
Si. *rohisa* 'a kind of fish'.
- 10870 ***rōhya-** 'a kind of deer'. 2. ***rōhiya-**. [Cf. RŌHI- and *RŌHITYA- ~ RŌHIT-. — *RUDH-]
1. Pk. *rojha-* m. 'a kind of deer'; S. *rojhu* m., °*ḥa* f. 'the white-footed or painted antelope', P. *rojḥ* f., H. G. *rojḥ* m.
2. Pk. *rōhia-* m. 'a kind of deer' or < RŌHIT-.
- raukma-** see *RŌKKA-.
- 10871 ***raukṣaka-** 'of trees, wooden'. [Cf. *vārḥṣa-* KātyŚr. ~ *vṛḥṣā-*. — *RUKṢA-]
G. *rokhū* n. 'wood, fuel'.
- 10872 **raudrā-** (*raudra-* VS.) 'ep. of Agni and other gods' RV., 'terrible' MBh., n. 'heat, sunshine' Hit. [RUDRĀ-]
Pk. *rodḍa-*, *rudda-* m. 'the first part of the day'; A. *rād* 'sunshine', *rādāiba* 'to dry in the sun'; B. *rod* 'sunshine, sun's rays'; — Mth. *raudr* (= *rodī*?) 'drought'?
- 10873 **raupya-** 'made of silver' Yājñ., °*aka-* Hcat. [RŪPYA-]
Pk. *ruppa-* 'of silver'; Sh. (Lor.) *rōp* ~ *rūp* m. 'silver' (→ D. *rōp* 'silver'); S. *ropo* 'of silver'; WPah. bhal. *roppo* 'silvery'.
rauma- see *RUMAKA-.
- 10874 ***rauṣṭya-** 'anger'. [RUṢṬA-¹]
P. *roṭṭhā* m. 'anger'.

L

10875 **lakuṭa-** m. 'club' Car. (*lakuṭin-* 'having a club' R.), *laguḍa-* m. MBh., *lakula-* Pān.gāṇa (cf. *lakulin-* ~ *ṛin-*, *laguḍin-*), *lagura-* m. W. 2. ***lakkuṭa-**. [Ac. to J. Przyłuski Pre-Aryan 12 in sense 'penis' is of same origin as *lāṅgula-* &c. ← Austro-as.; but prob. same word as 'stick'. — → Orm. *laurá* 'scrotum', Par. *ldwūr* 'penis' IIFL i 270]

1. Pa. *lakuṭa-*, *laguḷa-* m. 'club', Pk. *la(g)uḍa-*, *lauḷa-* m.; Gy. wel. *ruvló* m. 'stick', gr. *ruvlí*, *ruvl*, pal. *lauri*, *rauri* 'stick, pole'; Paś. *laurā* 'stick, olive tree', *laurī* f. 'stick'; K. *lūr*^u, dat. *lōrē* f. 'stick, club, pole'; S. *lauyo* m. 'penis', P. *lauyā* m.; WPah.bhal. *lori* f. 'stick freshly cut from tree', (Joshi) *lor* f. 'penis'; Ku. *lauro* m. 'penis'; N. *lauro* 'stick'; B. *leuyā* 'penis'; Or. *lahurā* 'penis', *lauri*, *naṭri* 'stick'; Bi. Mth. *laur* 'stick'; H. *lauyā* m. 'penis' (→ Mth. *laoyā*); OG. *lauḍāu* m. 'stick', G. *lōr* m. 'penis', M. *lauḍā* m. (LM 397 wrongly < *alābu-*).

2. Pk. *lakkuḍa-* m. 'stick'; Gy. as. (Baluci) *lakýr* 'tree' JGLS new ser. ii 259; Woł. *lakár* m. 'stick'; Gaw. *lēkeri* 'stick, firewood'; K. *lahar* m. 'stick, cudgel'; S. *lakuṛu* m. 'wattles'; L. *lakkar* m. 'wood', *lakkir* f. 'stick', awān. *lukrī* 'wood' (× *rukkh* < **rukṣa-*?), P. *lakkar* m., *lakkīrī* f., WPah.khaś. *lakkar*, Garh. *lākhar*, Ku. *lākṛā* m. pl. 'fuel', gng. *lākhar*; H. *lākhar*, *lakkhar*, *lākṛā* m. 'cudgel, timber', *lākṛī* f. 'stick, firewood' (→ Mth. *lākṛī*); OG. *lākaḍāim* n. 'wood', G. *lākṛū* n., *lākṛī* f. 'stick'; M. *lākuḍ*, *lākaḍ* n. 'wood'; Ko. *rākkūḍa* 'firewood'.

***LĀKKUṬA-**; ***LĀKKUṬAHĀRA-**.

lakula- see prec.

10876 ***lakk-** 'sound of lapping or bubbling'. [Onom.]

S. *lakanu* 'to lap (as a dog)', *lakkāhi* f. 'sound of lapping', L. *lakkan*, pres. part. *lakēndā*; P. *lakkṇā* 'to make a lapping sound (of a dog)'; A. *lakkākāiba* 'to feel a craving'; Or. *lakkak* 'bubbling'; H. *lakkhakhānā* 'to pant with heat'; M. *lakkhakkh* f. 'keen hunger'.

10877 ***lakka-**¹ 'defective'. 2. ***lakkha-**. 3. **laṅka-**¹ in *laṅkā-* f. 'unchaste woman' lex. (~ *raṅkā-*). 4. **laṅga-**¹ 'lame' KātyŚr.com., m. and *āka-* m. 'paramour' lex. (× *nagna-* in *lagnikā-* f. 'young girl' lex. and poss. in Si. *naṅgā* 'young sister' s.v. *NAGNĀ-*: cf. *laṅja-*¹ 'lame' ~ *laṅj(ik)ā-* 'harlot'). [Cf. Pers. *lang* 'lame'. — Other 'defective' word-groups with initial *l-* s.vv. ***LACCHA-**¹, ***LATTA-**¹ (**latṭha-*¹, **latṭhara-*, **laḍḍa-*, **laḍḍha-*, **laṅṅa-*, **laṅṅha-*¹, **landa-*¹, **laṅḍara-*, **laṅḍha-*), ***LATTA-**¹ (**lattara-*, **latthara-*, **latra-*, **laddhara-*, **lanta-*, **lantara-*, **landa-*¹), ***LAPPHA-**² (**lampa-*², **labba-*, **labbha-*, **lamba-*²), ***LĀMA-**, ***LĪKKA-** (**lēkha-*, **lēgga-*, **lēṅka-*, **lēṅga-*, **lēṅgha-*), ***LĪCCA-** (**lēccha-*, **lējja-*, **lēcca-*, **lēcca-*), ***LĪTTA-**¹ (**lidda-*, **liṅḍa-*¹, **liḍa-*, **lētṭha-*, **lēḍḍa-*¹, **lēṅṅa-*, **lēṅḍa-*¹, **lēṅḍha-*), ***LĪTTA-** (**littara-*, **litra-*, **lidda-*, **liddhara-*, **lētta-*, **lēttha-*, **lēḍḍa-*¹, **lēḍḍha-*, **lēṅḍa-*, **lēṅḍara-*), ***LIBBA-**¹ (**limba-*, **liba-*, **lēbba-*, **lēbbha-*, **lēbbhara-*, **lēmbha-*), ***LĪRA-** (**lēra-*, **lēlla-*¹), ***LISSA-** (**lisa-*, **lessa-*), ***LUKKA-**¹ (**lugga-*, **lunka-*, **lunkha-*, **luṅga-*, **lōkka-*), ***LUCCA-** (**lucca-*, **lucca-*, **lōcca-*¹, **lōjja-*), ***LUṬṬA-**¹ (**luṭṭha-*, **luḍḍa-*, **luṅṅa-*, **luṅṅhaka-*, **luṅḍa-*, **lōṭṭa-*¹, **lōṭṭha-*, **lōṅṅha-*), ***LUTTA-**

(**luttara-*, **lutthara-*, **lunda-*, **lōtta-*, **lōttara-*, **lōttha-*¹, **lōtthara-*, **lōḍḍa-*¹, **lōḍḍara-*, **lōḍḍha-*), ***LUMBA-**¹ (**lōbba-*), ***LULLA-** (**lōlla-*), ***LUSSA-** (**lōssa-*). — Similar 'defective' word-groups s.vv. **KUNṬHA-**, ***TUNṬA-**², ***NAṬṬA-**, **BANḌĀ-**, ***BUKKA-**⁴, ***MAṬṬA-**, ***RAKKA-**, **VANṬA-**³]

1. Ash. *lakurā*, f. *ṛi* 'small, narrow', *lakurāk* 'younger brother'; Mai. *laka* 'small'; Ku. *lākro* 'senseless, lifeless', *lakkakāṭ* m. 'weakness, faintness'.

2. Mai.ky. *lakk* 'small, younger'; Ku. *lākho*, *lakkhaṭo* 'fat castrated goat', *lakkhiyā* 'fat and tall, hideous, frightful'; N. *lākhe* 'fat castrated goat'.

3. L. *laṅgā* 'bad, ill, poor, unsuitable'.

4. Gy. eur. *lango*, wel. *lanō*, germ. *langelo* 'lame'; Kho. (Lor.) *lun* 'shaven-headed' (or < ***LUNGA-**); K. *long*^u, f. *lūṅ*^u 'lame'; S. *lanu* m. 'lameness', *lanō* 'lame, sick'; P. *laṅgā* 'lame', Ku. *lanro*, gng. *lanar*, N. *lanro* (*lanaro* ← H.), *lanranu* 'to limp'; B. *nān* 'paramour'; H. *lāgrā* 'lame', *lāgrāṅḍ* 'to limp', G. *lāgrū*, *lāgrāvū*; M. *lāg* 'enfeebled', *lāgdā* 'paralysed'.

LĀNGATI.

10878 ***lakka-**² 'lump'. 2. ***laṅka-**². [Cf. similar series in 'defective' word-groups s.v. ***LAKKA-**¹. — Other word-groups for 'lump' with initial *l-* s.vv. ***LAPPU-**² (**laṅḍa-*²), ***LADDA-**¹ (**landa-*²), ***LĪNGA-**³, ***LĪTTA-**² (**liṅḍa-*², **lēḍa-*, **lēḍḍa-*², **lēṅṅa-*, **lēṅḍa-*²), ***LĪDDA-**² (**linda-*, **lēḍḍa-*², **lēḍḍha-*², **lēṅṅa-*, **lēṅṅha-*), ***LIBBA-**², ***LĪGĀ-**, ***LĪCCA-**², ***LUṬṬA-**² (*luṅḍikā-*), ***LĪTTA-**² (**lōḍḍa-*², **lōḍḍha-*², **lōḍḍa-*), ***LUMBA-**² (**lumbara-*)]

1. N. *lakkhu* 'heap, pile of money (esp. in gambling)'; H. *lakkā* m. 'lump, piece'.

2. P. *laṅ* f. 'heap'; H. *lāk* f. 'heap'.

10879 ***lakka-**³ 'waist, loins'.

Pk. *lakkha-* m.n. 'body'; S. *laku* m. 'waist, loins, pass between hills'; L. *lakk* m. 'waist, loins'; P. *lakk*, *lakkā* m. 'waist, middle', *laku* m. 'loins'; WPah. bhad. *lakk* n. 'waist', H. *lāk* f.

***lakuṭa-** 'stick' see **LAKUṬA-**.

10880 ***lakkutahāra-** 'wood carrier'. [***LAKKUṬA-**, **HĀRA-**]

H. *lakk-hārā* m. 'woodman'.

***lakkha-** 'defective' see ***LAKKA-**¹.

laktaka- see ***LATTA-**¹.

LAKṢ 'mark, aim at': **LAKṢĀ-**, **LAKṢANĀ**, **LAKṢATI**, **LAKṢĀYATI**, **LAKṢĪYA**, **LAKṢIN-**, **LAKṢMAKA-**, **LAKṢMAN-**, **LAKṢYATĒ**; **ALAKṢANĀ-**, **ALAKṢMĪ-**, **ALAKṢYA-**, **UPALAKṢA-**, **UPALAKṢANA-**, **UPALAKṢAYATI**, **UPALAKṢĪYA-**, **VILAKṢAYATI**, **SĀMLAKṢANA-**, **SĀMLAKṢAYATI**.

10881 **lakṣā-** m. 'stake, prize' RV., 'mark, sign' MBh., '100,000' Yājñ., 'aim' Kālid., *lakṣya-* n.m. 'aim' MuṅḍUp., 'prize' MBh., '100,000' Rājat. [~**LAKṢ-**. — As numeral see Add.]

Pa. *lakkha-* m. 'mark, target, stake in gambling'; Or. *lākha*, *nākha* 'aim, distinguishing mark', *lācha* 'brand'; G. *lāch* m. 'burning the feet'; M. *lās* m. 'mark made by cautery', n. 'mole with hairs'; Si. *lak-a* 'sign, object, end'; — Pa. Pk. *lakkha-* m. '100,000', Sh. *lāk* (← Ind.), K. *lach* m., S. *laku* m., L. *lakh* m., P. WPah.bhad. cur. *lakkh* m., Ku. N. A. B. *lāk*, Or. *lākha*, *nākha*, Mth. Aw.lakh. H. Marw. G. M. *lāk* m. **LAKṢIN-**; ***LAKṢĒSVARA-**.

- 10882 **lakṣaṇā-** n. 'line' ŚBr., 'mark' Mn., 'aim' Yājñ. [√LAKṢ]
Pa. *lakṣhaṇa-* n. 'distinguishing mark', Pk. *lakṣhaṇa-*, *lacchana-* m.n.; EAs. *lakṣane* n. 'marking of animals'; P. *lakṣhaṇ* m. 'sign, token', Si. *lakṣaṇa*; Md. *lakṣu* 'spot, mark'.
SULAKṢAṆĀ-
- 10883 **lakṣati** 'recognizes' MBh., *oī* 'perceives' Bhp. [√LAKṢ]
Pk. *lakṣhāi* 'sees, knows'; Paś.ar. *lāḥ-*, *laṣ-*, *laṣ-* 'to see' IIFL iii 3, 106; S. *lakṣaṇu* 'to ascertain'; L. (Ju.) *lakṣan* 'to look at, see'; P. *lakṣhā* 'to understand' (? → Ku. *lakṣho* 'to note, observe'; A. *lakṣhā* 'to see'; B. *lakṣhā*, Or. *lakṣhā*, OAw. *lakṣhā*, H. *lakṣmā*; G. *lakṣhū* 'to observe with attention'). — WPah.bhal. *lāḥānū* 'to see, catch sight of' (with unexpl. -h- < -kh-), *lihiṇū* 'to come into sight, appear' (with -i- from MIA. *dissal* < *dyśyātē*?).
- 10884 **lakṣāyati** 'regards' MaitrUp., 'marks, distinguishes' MBh. [Denom. from LAKṢĀ-. — √LAKṢ]
Pa. *lakṣhēti* 'marks, distinguishes'; Ku. *lakhūyū* (caus. of pass. **lāchīno*) 'to brand, burn, lop branches from a tree'; N. *lākhimu* 'to be pruned (of trees)', *lāchmu* 'to lop off branches'; Or. *lakṣhābā* 'to aim at', *lāchūbā* 'to aim at a target, brand'; M. *lāṣṇē* 'to mark by branding', *lākhṇē* 'to fix or set something in aim'.
- 10885 **lakṣita-** 'marked' Mn.
Pk. *lakṣhia-* 'recognized'; M. *lāsā* 'branded, cauterized, having a spot like the mark of a branding iron' < **lāsīā*; OSi. *lākkan* 'persons who indicate' < **lākiy-an*.
- 10886 **lakṣin-** 'having good marks' R. [LAKṢĀ-]
Pa. *lakṣhika-*, **iya-* 'fortunate'; S. *lakṣiṇo* 'amiable'.
- 10887 ***lakṣēśvara-** 'owner of a lakh of rupees'. [LAKṢĀ-, ĪSVARĀ-]
G. *lakṣeśrī* m. 'id.'.
- 10888 **lakṣmaka-** 'fortunate' (m. 'name of a man' Rājat.). [Adj. from LAKṢMAN-]
Gy. germ. *lačo* 'good, faithful', SEur. *lačhó* 'good' (× ACCHA-¹)?
- 10889 **lakṣman-** n. 'mark' AV. [Cf. *lakṣmaṇā-* 'having a mark' TS., 'having lucky marks, fortunate' lex. — √LAKṢ]
S. *lasaṇu* m. 'natural mark or scar on the body, blotch'.
LAKṢMAKA-
- 10890 **lakṣmī-** f. 'good sign, fortune' RV., 'bad sign, misfortune' AV. [√LAKṢ]
Pa. *lakṣhī-* f. 'good fortune, wealth', Pk. *lacchī-* f., G. *lāch* f.
ALAKṢMĪ-
- lakṣya-** see LAKṢĀ-
- 10891 **lakṣyatē** 'is seen, seems' MBh. [√LAKṢ]
Or. *lākhībā* 'to be compared, befit, be equal to'; H. *lakṣhā* 'to appear, seem' (with a for ā in intr.).
- LAG** 'adhere': LAGITA-, LAGNA-, *LAGNI-, LAGYATI, LĀGĀYATI, LĀGYATĒ; ALAGNA-, *ABHILAGATI, *ABHILAGYATI, *AVALAGATI, *AVALAGANA-, AVALAGNA-, *AVALAGYATI, *ĀLAGANA-, ĀLAGAYATI, ĀLAGNA-, *ĀLAGYATI, *UPALAGATI, *UPALAGNA-, *UPALAGYATI, *ULLAGYATI, *PRALAGNA-, VILAGATI, VILAGNA-¹, *VILAGNA-², *VILAGYATI, *VILĀGAYATI, *VYĀLAGYATI, SAṀLAGNA-, SAṀLĀGAYATI, *SAMULLAGYATI.
- 10892 **lagita-** 'entered' Hit., 'attached to' W. [*lagati* 'sticks to' MBh. — √LAG]
Pk. *lāta-* 'tied on, worn'; S.srk. *lāt* 'joined, mingled'.
laguḍa-, **lagura-** see LAKUṬA-
- 10893 **lagna-** 'sticking to, fixed on, touching' MBh., **akam-* 'bondsman, bail' lex. [√LAG]
Pa. Pk. *lagga-* 'sticking to, touching, connected'; Tor. *lagū* 'entered'; K. *log* 'absorbed in, matching' and pp. of *lagun* < LAGYATI, kash. *lōgū* 'he began'; S. *lagu* m. 'connexion with, cohabitation', *lago* 'related by affinity, step-, half- (~ *sago* "related by blood") and pp. of *laganu*; L.awāp. P. *laggā* 'attached, applied'; WPah.bhad. *lagō* 'he began'; Ku.gng. *lāg* 'applied'; Or. *lāga* 'contiguous'; H. *laggā* m. 'affection'; G. *lāg* m. 'opportunity, hold', *lāgu* 'near', *lāg* m. 'kinsman'; Si. *lāggā* pret. of *laginavā*, *lahga*, *lan* 'near, connected with' EGS 149 with unexpl. nasal; obl. cases as adv. or postp.: S. *lagi* 'on account of'; N. *lāgi*, *lāi* 'for, to'; B. Or. *lāgi* 'for'; H. *lag* 'with'; OMarw. *laga* 'up to, until'; M. *lāgi* 'near'. — Ext. -tt-: M. *lagatṇē* 'to stick to, drive away'? — -d-: N. *lagārmu* 'to follow after, hunt'?
ALAGNA-, *VILAGNA-².
- 10894 ***lagni-** 'attachment'. [√LAG]
S. *lagi* f. 'affection'; Ku. *lāg* f. 'attachment, influence, enmity'; Or. *lāga* 'continuity, connexion'; Mth. *lāgi* 'enmity'; H. *lāgi* f. 'love'.
- 10895 **lagyati** 'adheres to' Nir. (*lagati* 'id.' MBh., 'happens' Kathās.). [→ Par. *lag-* 'to stick to, strike', *lagēw-* 'to light' IIFL i 269. — √LAG]
Pa. *laggati* 'adheres to'; Pk. *laggāi* 'touches', *laggana-* n.; Ash. *lag-* 'to stick, fall, fall asleep', Pr. *a-lag-* 'to hit, be hit'; Dm. *lagē-* 'to copulate with'; K. *lagun* 'to be attached'; S. *laganu* 'to be applied, be attached', L. *laggan*, awāp. *lagun*, P. *laggnā*; WPah. bhad. *lagnū* 'to begin, cur. *laggnā*; Ku. *lāgno* 'to touch, feel, trouble'; N. *lāgmu* 'to begin'; A. *lāgiba* 'to be joined'; B. *lāgā* 'to stick to, hit, begin'; Or. *lāgibā*, *nā* 'to touch, be engaged in', Mth. *lāgab*; OAw. *lāgāi* 'touches, is felt, begins'; H. *lāgnā*, *lagnā* 'to be attached to, begin'; OMarw. *lāgāi* 'clings to'; G. *lāgū* 'to come into contact with'; M. *lāgnē* 'to touch'; Ko. *lāgtā* 'strikes'; Si. *laginavā* 'to rest, remain, lie down'.
- laghayati** see ĀLAGHAYATI.
- 10896 **laghū-** 'light' AV., 'slight, quick' Mn. [*raghū-* RV. — √RAMH]
Pa. *lahu-* 'light, quick', **uka-* 'trifling'; As.top. *lahu* 'trifling', shah.gir. *lahuka-*, NiDoc. *lahu*, **uga*; Pk. *lahu-*, **ua-* 'light, small'; Paś.laur. *lahū lahū* 'slowly, gently'; Sv. *lau* 'small'; K. *lah* 'lightly, gently'; L. (Ju.) *lavā* 'young', OG. *lahu*; M. *lahu-lahān* (< ŚLAKṢNĀ-) 'small and gentle'; Si. *lahu* 'light, small, quick'; Md. *lui*, *lū* 'light'; — ext. -d-: Sv. *layēro* 'younger'; P.bhaṭ. *lahurā* 'small, young'; Bi. *lahūrī* 'younger wife'; Aw.lakh. *lahurā* 'younger', H. *lahūrā*, *lahūrā*; OG. *lahu-dāu* 'small, young'; — -dd-: P. *lahūdā* 'small, young'; — -ll-: Bi. *nahlā* 'smallest trowel used by masons'; — -kk-: Gy. eur. *loko*, wel. *loko* 'light, small'; D. *lauka*, *lōka* 'light, quick'; Ash. *lōukostēi* 'light', Kt. *luk*, Paś.laur. *lahāk*, ar. *lamuk* (-m- unexpl.), Shum. *lamuk*; Bshk. *lōk* 'light, younger'; Phal. *lohōko* 'small, young', *lhokēro* 'younger'; Sh. *lōku* 'light, quick, active'; K. *lūh* 'small, trifling'; L. *lōhkā* 'light', awāp. *lahkā*; P. *lahkā* 'small, young', kgr. *lahukā* 'small'; Or. *lahakā*, *na(h)akā* 'slender, weak'; — metath.: S. *hariyo* 'light', L. *hōla*, (Shahpur) *haulā*; P. *haulā* 'light, gentle';

Ku.gng. *hātū* 'light', N. *halū*, *°laū*, *°luño*; OAw. *haruā* 'light, worthless', H. *harū*, *haruā*; OG. *halū* 'small', G. *haḥu* 'softly, gently', *haḥvū* 'light, slow, soft'; M. *haḥū* 'light', *haḥō* 'ripening quickly'; Ko. *halu* 'slow'; — ext. -*kk-* with metath.: S. *halko* 'light' (← P. H.), P. WPah.cam. *halkā*, Ku. *haliko*, N. *haluko*, B. *halkā*, Or. *hāḥukā*, Mth. Bhoj. *haluk*, H. *halukā*, *halkā* (→ G. *halkū*, M. *halkā*), M. *haḥkā*. — Kal. *lihoč* 'light', Kho. *l^hoc* (+?). — See Add.

SANLAGHUKA-; *LAGHAYATI, *ULLĀGHAYATI.

lañka-1 'defective' see *LAKKA-1.

*lañka-2 'jump' see *LAKKA-2.

10897 lañkā-1 f. 'Ceylon' MBh.

Pa. *lañkā* f. 'Ceylon', Pk. *lañkā* f., Si. *lak-a*.
*LAÑKĀDVĪPA-.

10898 lañkā-2 f. 'a kind of grain' lex.

H. *lāk* f. 'the grain *Lithyrus sativus*', G. *lāg* f., M. *lāk*, *lākh* m.f.; Si. *laka* 'ear or spike of wild rice'.

10899 *lañkādvīpa- 'Ceylon'. [LAÑKĀ-1, DVĪPA-]

Si. *lakdīva* 'Ceylon, Laccadive Islands'.

lañga-1 'lame' see *LAKKA-1.

10900 *lañga-2 'tray, basket, net'.

P. *lañgarā* m. 'earthen vessel used by dyers'; N. *nāñlo* 'winnowing tray'; A. *lāngi* 'fishing net'; B. *lāngul* 'basket for corn'.

10901 *lañga-3 'end of loincloth'. [Cf. *lañja*-3 'end of cloth

tucked in behind' lex. (same as LAÑJA-2 'tail'? — Phonet. cf. *lañja*-1 ~ *lañga*-1 s.v. *LAKKA-1). — Poss. conn. with LIÑGA-1 or *LIÑGA-3 and the word-groups s.v. LAKKA-1 many of which provide a word for 'penis'] Kho. (Lor.) *luñ* 'loincloth'; H. *lāg* f. 'fold of cloth between thighs' (→ P. *lāgar* f. 'loincloth').

*LAÑGAPATTA-.

10902 lañgati 'limps' Dhātup. [LAÑGA-1]

Gy. germ. *lang-* 'to limp', K. *langun*, WPah.bhal. *lāññū*, M. *lāññē*.

10903 *lañgapatta- 'loincloth'. [*LAÑGA-3, PATTA-2]

K. *lañgūt* f. 'loincloth', S. *lañgoṭu* m., L.awān. *lañdokā*, P. *lāgoṭ* m., *lāgoṭṭā* m., *°ṭi* f., Ku. *lāgaṭṭi* f., N. *lañauṭi*, A. *leṭi*, B. *lāngat*, *leṅgat*, Or. *lañgotā*, Bi. *lāgoṭ*, *°ṭā*, *°ṭi*, (SE) *nāgoṭ*, *°ṭi*, Mth. *nāgaṭṭi*, Bhoj. Aw.lakh. H. G. *lāgoṭ* m., M. *lāgoṭi* f.; — Wot. *dañgdṭ* 'turban' (with *ḍ-* from *dāg* 'back' Buddruss Wot 101?).

lañgula- see LĀNGULĀ-.

LAÑGH 'leap'. [Same as *RAMH IEW 660]

*LAÑGHA-, LAÑGHATI, LAÑGHANA-, *LĀNGHAKA-; *AVALAÑGHATI, *ULLAÑGHA-, ULLAÑGHANA-, ULLAÑGHAYATI, ULLAÑGHITA-, *ULLAÑGHIN-, PRATILAÑGHAYATI, *PRALAÑGHATI, VILAÑGHAYATI.

10904 *lañgha- 'leap'. [√LAÑGH]

Bshk. *lāng* 'foot-bridge'; B. *neñ* 'long step, jump'.
*LĀNGHAKA-.

10905 lañghāyati 'leaps over' MBh., 'transgresses' Yājñ., 'ascends' Kāv., *lañghati* 'ascends' Bhatt., 'fasts' Dhātup., *°ṭe* 'leaps over' Pañcad. [√LAÑGH]

Pa. *lañghēti*, *°ghati* 'jumps over', Pk. *lañghēti*, *°ghati* 'jumps over, crosses, fasts'; Wg. *pō-lāngeam* 'I bathe' (< 'swim across'; semant. cf. PRĀTIRATI) NTS xvii 273; Dm. *nag-* 'to fall down (?)'; Paš.laur. *lañg-* 'to descend', Gaw. *nañgi-*; Kho. *lañgik* intr. 'to move,

shake, sway'; Tor. *lañg-* 'to pass, cross'; Mai. (LSI) *lañgāhḥs* 'it could pass'; Phal. *lañg-* 'to pass, cross, swim, bathe'; Sh. (Lor.) *lañoiki* intr. 'to pass over, step over', tr. 'to dismiss, see off', pass. *lañṭjoiki* 'to die'; K.ḍod. *lañghēti* absol. 'having passed on'; S. *lañghayū* 'to pass over'; L. *lañghay* 'to pass', mult. *lañghay*, awān. *lañghun*, P. *lañghnā*, ludh. *nañghānā*; Ku. *nāgnō* 'to leap over, cross', gng. *lāñāṭ*, N. *nāghmu*, *nāñmu*; B. *lañghā* 'to transgress'; Or. *nañghibā* 'to cross, transgress'; Aw.lakh. *nāghab* 'to cross'; H. *lāghnā*, *nāghnā* 'to jump over, transgress, mount upon, ride'; G. *lāghvū* 'to fast'; M. *lāghnē* 'to pass by, grow weak from fasting'; OSi. (Brāhmī) *legitaka* 'risen', (10 cent.) *lāñgu*, Si. *nañnavā* 'to rise', caus. *nañgānavā* 'to raise' < **nañgv-* GS 71, *lāñgi* 'gone beyond' < *lañghita-* EGS 151.

10906 lañghana- n. 'leaping over, crossing' PārGr., 'fasting' Suśr. [√LAÑGH]

Pa. *lañghana-* n. 'jumping over'; Pk. *lañghana-* n. 'crossing'; H. *lāghan* m. 'bestriding'; — Pk. *lañghana-* n. 'fasting', S. *lañghayū* m., L. *lañghay* m., P. *lañghay* m., A. *lāghon*; G. *lāghay* f. 'a fast', *lāghnū* n. 'fasting to enforce payment of a debt'.

10907 *lacc- 'bend, sway', 2. *lañc-. [Cf. LAÑCĀ-?]

1. H. *lacnā* 'to bend, give way', G. *lacvū*, M. *lacñē*; — ext. -*kk-*: P. *lacakñā* 'to yield under a load'; N. *lackimu* 'be bent, droop, sway (as a bridge)'; H. *lacakñā* 'to be bent', G. *lacakvū*; M. *lacakñē* 'to slip down'.

2. G. *lācvū* 'to bend down'.

10908 *laccha- 'defective', [Cf. *LICCA-, *LUCCA-: see list s.v. *LAKKA-1]

N. *lāchi* 'weak, cowardly, worthless'; — Sh. (Lor.) *lāch* 'impotent' (*ch?*).

LĀJJ 'be ashamed'. [J. Wackernagel Festgabe Jacobi 13 *lajjātē* < RĀJYATĒ: cf. mng. 'blush' in H.]

LĀJJĀTĒ, LAJJĀ-, LAJJĀPAYATI, LAJJĀLU-, LAJJĀTA-, *LAJJĪRA-, LAJJĪRĪ-, ALAJJA-, NIRLAJJA-, *NIRLAJJĀPITA-, SALAJJA-.

10909 lajjātē 'is ashamed' MBh. 2. lajjāpayati 'shames' Kāv. [→ Par. *lejj-* 'to be ashamed' IIFL i 269. — √LAJJ]

1. Pa. *lajjati* 'is ashamed', *lajjana-* n., Pk. *lajjāḥ*, Gy. eur. arm. *laj-*, Paš.laur. *laj-*, Wot. *laz-*, S. *lajamu*, OAw. *lājāi*; H. *lājnā* 'to blush, be ashamed'; G. *lājvū* 'to be ashamed'; M. *lājñē*. — Pass. in Phal. *lājñ-* 'to feel ashamed'.

2. Pa. *lajjāpēti* 'shames', Pk. *lajjāvēdi*; Gy. rum. *lažav-* 'to be ashamed'; S. *lajjānu* 'to shame', L. (Ju.) *lajāvan*, P. *lajjānā*; N. *lajjānu* 'to be ashamed', Mth. *lajjāeb*, OAw. *lājāi*; H. *lājānā* 'to shame, be ashamed'; G. *lajjāvū* 'to shame', *lajjāvū* 'to shame, be ashamed'; M. *lājāvīñē* 'to shame'.

lajjārī- see *LAJJĪRA-.

10910 lajjā- f. 'shame, modesty' MBh. [√LAJJ]

Pa. Pk. *lajjā-* f. 'shame'; Gy. eur. *laj* f., pal. *lāji* 'disgrace, shame'; Wg. *laž*, *lāž* 'shame'; Dm. *laž* < **laž* NTS xii 127, Paš. *lajj*, *laj*, Gaw. *lāz*, Kal.rumb. *laž*, Bshk. *laj* f., Sv. *lāž*, Phal. *lāj*, Sh. *lāž*, gen. *lāždi* f., K. *laz* f., S. *laja* f., L. (Ju.) *laj* f., P. *lajj* f., Ku. *lāj* f., N. *lāj*, A. *lāz*, B. *lāj*, Or. *lāja*, *nāja*, Mth. Bhoj. Aw.lakh. H. Marw. G. *lāj* f., M. *lāj* f., Ko. *lāja*, Si. *lada*, Md. *ladu*.

LĀJJĀLU-; *LAJJĪRA-; ALAJJA-, NIRLAJJA- SALAJJA-.

lajjāpayati see LAJJĀTĒ.

10911 lajjālu- 'bashful' Ratnāv., f. 'Mimosa pudica' Bhpr. [LAJJĀ-]

Pk. lajjālu- 'bashful', S. lajjāro, G. lajjālu (with -ā- from laj); — Pk. lajjālu-, ^ouā- f. 'a species of creeper'; H. lajjālu m. 'a shrub (Mimosa pudica?)'.

10912 lajjīta- 'ashamed' MBh. [√LAJJ]

Pa. lajjīta- 'ashamed', Pk. lajjīa-, S. lajjī, P. lajjī.

10913 *lajjīra- 'bashful'. 2. lajjīrī-, lajjārī- f. 'the sensitive plant Mimosa pudica' lex. [√LAJJ]

1. M. lajjīrā, lajjīrvānā 'bashful'.
2. M. lajjīrī f. 'Mimosa pudica'.

*lañc- 'bend, sway' see *LACC-.

10914 lañcā- f. 'present, bribe' Nilak. [Cf. *LACC-, *LAÑC-?]

Pa. lañca- m. 'bribe', Pk. lañcā- f., Or. lañca, nāñca, H. G. lañ f., M. lañ m.; Si. las-a 'present, bribe', allas-a (< *at-las- 'present in the hand' W. Geiger BSOS viii 556).

lañja-¹ 'lame' see *LAKKA-¹.

10915 lañja-² m. 'tail' lex. [Cf. LAÑJA-² and LĀNGŪLA-]

P. lañj, lañj m. 'peacock's tail', lañjī m. 'peacock with a long tail'; A. lañz, nez 'tail'; B. lej, nej, nejā 'tail', nejāy 'crupper'; Or. lañja, nāñja, neñja 'tail', lañjī, nāñjī 'back part of rice-crushing machine', lañjā 'having a tail'.

*HALALAÑJA-; — *VALAÑJA-?

lañja-³ 'end of loincloth' see *LAŅGA-³.

*LAṬ 'swing, shake, be thrown': LAṬATI, *LAṬYATĒ, LĀṬAYATI; *ULLAṬATI, *ULLAṬYATĒ, *ULLĀṬAYATI, *PARI-LAṬATI, *PRALAṬYATĒ, *VILAṬATI, *SAMULLAṬYATĒ; — √NAṬ¹, √LAD¹, √LAL.

laṭa- m. 'fool', laṭaka- m. 'bad man' lex. [See LAṬṬA-¹]
*VILAṬA-.

10916 laṭati 'shakes' ('acts like a child, prattles' Dhātup. ac. to Apte), laṭayati (laṭati Apte) 'shakes, wags the tongue' Dhātup. 2. lāṭayati, lāḍayati¹ 'shakes, throws' Dhātup. 3. *laṭyatē 'is shaken' (laṭyati 'prattles' Pān.gāṇa). [Also laṇḍa(yati) 'utkṣēṇa-bhāṣārīhē' Dhātup. In sense 'shake' ~ NAṬATI¹, *NĀṬAYATI, *NAṬYATI: cf. *ULLAṬATI ~ unmaṭati 'jumps up' Pān.Kās. (cf. laṭva- m. 'dancing boy' lex., laḍita- 'ep. of Śiva' Inscr., 'moving hither and thither' Jātak.). Prob. same as or conn. with words containing laḍ-, laḷ- meaning 'sporting, fondling' s.v. √LAD¹. In sense 'prattles' cf. *LALLA-. — √LAṬ]

1. S. laṭamu 'to shake, dangle'; A. lariba 'to be shaken'; B. laṭā intr. 'to shake, stir, vibrate'; Or. laṭa-laya 'unsteady, shaking'. — Ext. -kk-: S. larḱamu 'to be suspended'; N. larḱamu 'to slip away'; — Redup.: N. larḱharāmu 'to stagger, loiter'; H. larḱharānā 'to stumble'; — N. larbarimu 'to stagger'; H. larbarānā 'to stammer'; G. larbarvū 'to dangle'; M. laḍbadnē 'to be unsteady'.

2. S. laṭamu tr. 'to dangle, hang'; A. lariba tr. 'to move, touch'; B. larā 'to agitate, shake'; Or. laribā tr. 'to dangle'; Mth. larṇi 'a stick for stirring grain during parching'.

3. M. laṭṇē intr. 'to roll'.

laṭabha- see LADĀHA-.

10917 laṭṭa-¹ m. 'bad man' lex. (cf. LAṬA- m. 'fool', laṭaka- m. 'bad contemptible person' lex.). 2. *laṭṭha-¹. 3. *laṭṭhara-. 4. laḍḍa- m. 'wretch, villain' lex. (~ RAḌḌA-). 5. *laḍḍha-. 6. *laṭṭa- (~ *RAṆṬA-). 7. *laṭṭha-¹ (~ *RAṆṬHA-). 8. *laṇḍa-¹ (~ RAṆḌA-).

9. *laṇḍara-. 10. *laṇḍha-. [Cf. *LIṬṬA-¹, *LUṬṬA-¹, *NAṬṬA-; see list s.v. *LAKKA-¹]

1. Ash. laṭ 'lie', Dm. laṭ Morgenstierne Göteborgs Hööskolas Årsskrift 1935, 3, 37, Paś.ar. loṭṭ (see also 4); K. loṭ^m m. 'accusation, charge (of a crime)'; S. laṭo m. 'old garment'; WPah.jaun. laṭā 'dumb', bhal. laṭṭyonū 'to become dumb'; Ku. laṭo 'fool', laṭino 'to be dumb', laṭyāso 'somewhat dumb'; N. laṭo 'fool'; A. laṭ 'worn-out'; B. laṭ 'worn-out, old', sb. 'worn-out clothes'; Or. laṭa 'fault'; H. laṭ 'worn-out, old', m. 'old clothes', laṭ f. 'fault'.

2. S. laṭho 'small, short'; Ku. laṭhyūro 'idiot, rustic'; N. laṭhe 'stalwart fellow', laṭṭha 'intoxicated', laṭṭhu 'foolish fellow', laṭhuwā 'dumb, stupid', laṭhyauro 'half-dumb'; A. laṭhā 'leafless, wifeless', laṭhurā 'wicked'; B. laṭhuyā 'profligate'; G. laṭṭho m. 'stout fellow', laṭṭhingū 'stout, roguish'; M. laṭhā 'barren buffalo', laṭṭhā 'monstrously fat', laṭṭhūgā 'stout, sturdy'.

3. Kho. loṭhoro 'younger'; A. laṭhrā 'devoid of hair or feathers', laṭhru 'bald'; H. laṭṭhar 'slack'.

4. Wg. laṭ 'lie', Kt. laḍok, Paś.laur. laḍ, weg. laṭ (see also 1); A. larā 'destitute of ornaments, bare', sb. 'boy'; Or. (Sambhalpur) larū 'bald'; M. laḍ f. 'muckpit'. — See *LADIKKA-.

5. Mth. nārḥā 'bullock with broken tail'; M. laḍhā 'barren buffalo'.

6. S. laṇḍo 'shameless'; P. laṇḍā 'tailless, wifeless', laṇḍūrā 'tailless, closely trimmed (of tree)', laṇḍor 'tailless', f. 'pea-hen', ^orā 'tailless'; WPah.jaun. laḍḍā 'stuttering'; N. laṭṭe 'disproportionately tall or hefty fellow'; — K. lūṇḍ^m f. 'crippled woman', laṇḍur 'wifeless' (or < 8).

7. H. laṭṭh m. 'fool' (→ N. laṭṭha); G. laṭṭh 'stout, rude', laṭṭho m. 'paramour'; M. laṭṭh, ^oṭhā 'sturdy, rude'.

8. Pk. laṇḍua- 'rejected'; Ash. laṇḍe 'bald', Wg. laṇḍo, Kt. laṇḍ; Paś.kur. laṇ 'short'; Kho. laṇḍi 'concubine, harlot' (a?); K. lūṇḍ^m f. 'crippled woman' (or < 6); Or. laṇḍā (f. laṇḍi), naṇḍā 'bald, shorn', (Sambhalpur) larū 'bald'; H. laḍḍā, laḍḍūrā 'tailless'; G. laḍḍor 'dissipated, rascally'; M. laḍḍā 'crop-tailed', laḍḍi f. 'an impotent', laḍḍūr, ^oḍor f., laḍḍrū (after animal names in -rū < -RŪPA-) n. 'peahen'; Si. naḍaya 'dirt' (or < *NADḌHA-); — Ḍ. lon 'penis', Wg. laṇḍ, laṇ, Dm. laṇḍa, lan, Tir. laṇḍ; Paś.laur. laṇḍi 'vulva', weg. laṇ 'penis', Shum. laṭ, Wot. laṇḍ, Gaw. laṇḍ, Bshk. laṇḍ, Sh.jij. laṇ, (Lor.) lon, S. lanu m., L. (Ju.) lan m., P. lann m., WPah.bhal. laṇḍ n.; Ku. laṇ, laṇḍ 'penis', gng. laṇ 'testicle'; N. laṇro 'penis', Mth. nār, Bhoj. Aw.lakh. laṭ, laṇḍ, H. laṭ, laḍ m., M. laḍ, ^oḍā m.

9. Kal.rumb. laṇḍra 'hairless, tailless'; Kho. (Lor.) lūṇḍur 'ill-shaped person'; K. laṇḍur 'wifeless' (or < 6).

10. Bi. laṭṭhā, (Patna) laṇḍhā 'ox with broken tail'.

*NIRLAṆḌA-.

10918 *laṭṭa-² 'hanging, tangled'. 2. *laṭṭha-². 3. *laṭṭha-². 4. *laṇḍa-². 5. *laṭṭa-². 6. *laḍḍa-². 7. *liṭṭa-². 8. *liḍḍa-². [Cf. laṭvā- 'curl on forehead' lex. — ~ *LADA-, LATĀ-¹. Semant. 'dangling > tendril > tangle'. Cf. alakalātā- 'dangling (?) curls', laṭā- 'thong of whip' lex.]

1. K. loṭ^m m. 'tail', lūṭ^m, laṭ^r f. 'short tail'; S. laṭḱamu 'to hang, dangle'; L. laṭ m. 'tail'; P. laṭ f. 'lock of hair'; Ku. laṭuro 'lock of hair', laṭulo 'cluster of hair', laṭkano 'to be hung'; N. laṭṭo 'cluster, lock of hair', laṭṭinu 'to become matted or entangled'; B. laṭ 'entanglement', laṭā 'creeper'; Or. laṭā, laṭi 'creeper', laṭibā 'to creep, trail'; Mth. laṭ f. 'curled lock', laṭā m. 'entanglement, matted hair'; OAw. laṭāvā 'wraps round'; H. laṭ f. 'curled lock', laṭā m. 'entanglement,

matted hair', *laṭṇā* 'to become entangled'; G. *laṭ*ⁱ 'lock of hair', *laṭiyā* n. pl. 'matted locks', *laṭvū* 'to become entangled', *laṭakvū* intr. 'to hang down'; M. *laṭ* f. 'entanglement, pubic hair', *laṭakṇē* intr. 'to hang down'; Si. *laṭa-paṭa* 'medley, nonsense'.

2. Pk. *laṭṭha-* 'attached to one another'; K. *laṭhu*^m m. 'woman's plaited hair'.

3. N. *laṭṭhā* 'engagement, work, trouble'.

4. K. *lunḍā*^f f. 'creeper', *lonḍā*^m m. 'eave-border of the edge of a thatch (usu. made of birch bark and mud)'; Or. *lanḍa-lanḍa* 'confusion', *lanḍā-bakuli* 'name of a plant'.

5. N. *latakka* 'bent down', *latko* 'hanging mass', *latramu* 'to lean over'.

6. M. *laddā* m. 'matted mass of hair'.

7. S. *liṭa* f. 'matted hair'; L. (Ju.) *liṭ* f. 'tangled hair, splinter in skin', *awān. liṭṭā* 'matted hair'.

8. OMarw. *līdā* 'is entangled'.

**laṭṭha-*¹ 'defective' see LATṬA-1.

**laṭṭha-*² 'tangled' see *LATṬA-2.

**laṭṭhara-* 'defective' see LATṬA-1.

10919 *laṭvā-* f. 'safflower' lex.

Pk. *laṭṭā-* f. 'safflower'; — N. *laṭṭe* 'the plant Amaranthus (the seeds of which are eaten by Bhoṭiyas)'

LAD¹ 'dally, fondle': LĀDATI, *LĀDA-, LĀDAYATI², *LĀDYA-; — LADHA-? — √LAL.

10920 **laḍ-*² 'fight'. 2. **laḍḍ-*². 3. **laḍh-*.

1. P. *laṭṇā* 'to fight', WPah.bhad. bhal. *laṭṇū*, cam. *laṭṇā*, Ku. *laṭṇo*, A. *lariba*, B. *laṭā*, OAw. *larā*, H. *laṭṇā* (→ N. *laṭṇu*, Mth. *laṭab*, Bhoj. *laṭal*), G. *laṭvū*.
2. K. *laḍun*.
3. Or. *laṭhibā*, na°, M. *laḍṇē*.

10921 **laḍa-* 'string, garland'. [See *LATṬA-2]

K. *lar* f. 'string of necklace'; L. *laṭi* f. 'strand of cord', mult. *laṭ* m., P. *laṭi* f.; Ku. *laṭ* 'garland, string', *laṭo* 'cord', *laṭi* 'garland, string of beads'; N. *lari*, *lariyā* 'skein of cotton removed after spinning'; Mth. *lar* 'strand of rope'; OAw. *lari* f. 'string of pearls', H. *laṭ*, *laṭi* f., OMarw. *laṭa* f., M. *laḍ*, *laḍi* f.

10922 *lāḍati* 'sports' Rājāt. 2. *lāḍayati*² 'courts', ^{oṭē} 'desires' Dhātup. [Cf. LĀLATI 'sports', *lālayati* 'fondles' MBh. — √LAD¹]

1. Pa. *laḍati* 'sports, dallies', Pk. *lalaḍ*; — Gy. arm. *ler-* 'to desire'? — Kho. *loḷik* 'to look at' BelvalkarVol 92 (or < LĀDAYATI or *LĀRTATI).

2. Pa. *lāḷēti* 'makes sport'; Pk. *lālēi* 'caresses', G. *laṭāvū*; OM. *lāḷilē* 'fondled' Tulpule OMR 242; Si. *nalavanavā* 'to fondle, coax'.

10923 *laḍaha-* 'lovely' Kād., *laṭabha-* Vcar., *laṭaha-* VarBṛS.com. [√LAD¹?

Pk. *laḍaha-* 'pleasing, beautiful'; OG. *laḍahi* f. adj. 'beautiful'.

10924 **laḍikka-* 'child'. 2. **laḍḍikka-*. [Cf. *laḍṭka-* m. 'boy, servant' lex. 'Defective' word ~ LATA-, LADDA-, LALA-. Cf. *laṭati* 'acts childishly', *laṭva-* m. 'dancing boy'. Similar formations in Mu. PMWS 114]

1. P. *laṭkā* m. 'boy', ^{oḷi} f. 'girl', Aw.lakh. Bhoj. *larikā*; — altern. < 2 with shortening of vowel: Gy. eur. *raḷo* m., ^{oḷi} f. (< **larako*), WPah.cur. *laṭkā* m., Ku. *laṭik*, B. *leṭkā*, Mth. *laṭikā*, *laṭkā*, H. *laṭkā* m., ^{oḷi} f.

2. P. *laḍikkā* m. 'spoilt child', N. *laṭho*, ^{oḷi}, A. *lārikā*; G. *lāḷkū* n. 'darling', M. *lāḷkā* m.

10925 **laḍḍ-*¹ 'slip, run'. [~*RADD-]

S. *laḍaṇu* 'to run', L. *laḍḍan*; N. *laṭṇu* 'to slip, stumble'; A. *lariba* 'to run'.

**laḍḍ-*² 'fight' see *LAD-2.

laḍḍa- see LATṬA-1.

**laḍḍikka-* 'child' see *LADIKKA-.

10926 *laḍḍu-*¹, ^{oḷa-} m. 'a kind of sweetmeat' AgP. [Prob. same as *LADDU-2 'lump'. — PMWS 34 connects with Mu. words for 'lump']

Pk. *laḍḍu-*, ^{oḷa-} m. 'a sweetmeat', K. *loḍḍu* m. 'a sweetmeat of sweetened meal in a ball', S. *laḍḍu* m., WPah.bhad. *leḍḍu* m., Ku. *lāru*, B. *lāru*, *nāru*, Or. *laru*, *narū*, Bhoj. *lār*^u, OAw. *lāḍi* m., H. *laḍḍū*, *laḍḍū*, *lāḍu* m., G. M. *lāḍu* m., Si. *laḍu*.

10927 **laḍḍu-*² 'lump'. 2. *lanḍa-*² n. 'excrement' Bhp. [Prob. same as LADDU-1: see list s.v. *LAKKA-2. — Cf. 'defective' word-group s.v. *LATṬA-1]

1. Dm. *laṭāu* 'dough'; Paš.al. *lāyū* 'dough', *laṭ. laḍḍū* 'walnut, ball, grain', as numerator in *dū laḍḍū ḍṇḍa* 'two eggs', uzb. *lān-laḍḍi* 'walnut'; A. *lāru* 'ball of any soft substance'; B. *nār* 'hard stools' (or < 2?); H. *laḍḍū* m. 'ball, lump'.

2. Pa. *lanḍa-* n. 'dung', *aja-lanḍikā-* f. 'goat's dung'; Or. *lanḍā* 'big lumps of cowdung or spittle'; — B. see 1.

**laḍḍha-* 'defective' see LATṬA-1.

**laḍh-* 'fight' see *LAD-2.

**laṭṭa-*, **laṭṭha-*¹ 'defective' see LATṬA-1.

**laṭṭha-*² 'tangled' see *LATṬA-2.

LAND 'toss up': *AVALANḌAYATI, *ULLANḌATI; — √LAT?

**lanḍa-*¹ 'defective' see LATṬA-1.

**lanḍa-*² 'tangled' see *LATṬA-2.

*lanḍa-*³ 'excrement' see *LADDU-2.

**lanḍara-*, **lanḍha-* 'defective' see LATṬA-1.

10928 *latā-*¹ f. 'creeper' Mn. 2. *latikā-* f. 'slender creeper'. [Cf. *LATṬA-2?]

1. Pa. *latā-* f. 'creeper', NiDoc. *lada*, Pk. *layā-*, *laā-* f.; Sh. (Lor.) *la* 'cucumber, pumpkin'; WPah. (Joshi) *lau* f. 'creeping plant'; Or. *lā* 'creeper used for binding, betel creeper, (euphem.) snake' (cf. Sk. *bhūlatā-* 'worm' lex., *lattikā-* 'lizard' Uṇ.com.); Si. *liya* 'creeper'.

2. Pk. *lālā-* f. 'creeper'; Paš.laur. *lei-jal* 'vine', gul. *lāyū* 'twig' (< **lataka-* IIFL iii 3, 115); Sh. (Lor.) *lei* 'vine'; S. *lāi* f. 'Tamarix dioica'; Or. *lāi*, *nāi* 'creeper'. NĀGALATĀ-, VIDYULLATĀ-, ŚYĀMĀLATĀ-.

10929 *latā-*² f. 'young woman' Naiṣ. [Orig. a 'defective' word for 'child' (cf. Si. *laṇḍa* 'young woman' < **landa-*¹ s.v. *LATTA-2) infl. by literary associations of LATĀ-1]

S. *lāi* f. 'term of affection for a woman'.

latikā- see LATĀ-1.

10930 **latta-*¹ 'defective' (sanskritized as *laktaka-* n. 'dirty tattered cloth' Suśr., *naktaka-* n. lex.?). 2. **lattara-*. 3. **latthara-*. 4. **laddhara-*. 5. **lantā-*. 6. **lantara-*. 7. **landa-*¹. 8. **latra-* (~ LITRA-). [Cf. *LITTA-, *LUTTA-, LATṬA-1; see list s.v. *LAKKA-1. — Cf. *LADDA-1, *LANDA-2 'lump']

1. Ash. *lat* 'lazy'; Paś. *latā* m. 'rag'; L. awān. *lattā* 'clothes'; P. *lattā* m. 'rag', *nattā* m. 'piece of woollen cloth to wipe out oil-press'; WPah.bhal. *lato* m. 'small rag put in a gun'; Ku. *lātā*, *lattā*, *latā* m. pl. 'clothes'; H. *lattā* m. 'tattered cloth'; G. *lattū* n. 'rag'; M. *lattī* f. 'torn strip'.
2. Bi. *latrī* 'old shoes'; H. *latrā* 'tattered, torn'.
3. N. *lāthro* 'young sapling, soft young branch', *lathrakha* 'exhausted'; H. *lathar* 'dirty'.
4. H. *laddhar* 'clumsily patched'.
5. Pa. *nantaka*- n. 'shred, rag'; Pk. *namtaga*- n. 'cloth, clothes'.
6. Ku. *lantarā* 'rags'.
7. Si. *lañda* 'young woman' (< *small: cf. LATĀ-²).
8. Bshk. *lāl*, f. *lēl* 'bad', Tor. *lās*, Chil. *lačo* AO xviii 241.

*latta-² 'tangled' see *LATTA-².

*lattara- 'defective' see *LATTA-¹.

- 10931 *lattā- 'foot, kick'. 2. *latthā-.

1. Pk. *lattā*-, *lattīā*- f. 'blow with the heel'; Gy. germ. *latēdñi* 'blow, kick of a horse', wel. *lats*- 'to kick'; K. *lath*, dat. *lati* f. 'kick'; S. *lata* f. 'foot, leg, kick'; L. *latt*, pl. *lattā*, f. 'leg (hip to foot), kick', awān. *lat* f.; P. *latt* f. 'leg'; WPah.jaun. *lāt* 'foot'; Ku. N. *lāt* 'kick', B. *lāt*, *nāt*, *nāti*, Or. *lāta*, *lāti*, *nāta*, Mth. H. *lāt* f., OAw. OMarw. *lāta* f., G. M. *lāt* f. — Deriv.: K. *latārun* 'to trample on'; N. *latāruni* 'to spurn', H. *latārnā*; — N. *latyānu* 'to kick', H. *latiyānā*. — × *Eppi-: Or. *leri* 'heel, spur, blow with the heel'.
2. A. B. *lāth*, *lāthi* 'kick', M. *lāth* f.; — H. *lathāu* m. 'kicking'.

- 10932 *lattānta- 'foot-end'. [*LATTĀ-, ĀNTA-]
L. *latāndī* f. 'foot-end of a bed'.

*latthara- 'defective' see *LATTA-¹.

*latthā- 'foot, leg, kick' see *LATTĀ-.

*latra- 'defective' see *LATTA-¹.

- 10933 *ladda-¹ 'lump'. 2. *landa-². [Cf. *LIDDA-², *LÖDDA-², *LAPPU-²: see list s.v. *LAKKA-². — Cf. 'defective' word-group s.v. *LATTA-¹]
1. Pk. *laddī*- f. 'elephant's dung'; K. *lōd*^m m. 'dung-hill'; Ku. *lād* 'belly', *lādo* 'excreta of belly, belly'; N. *lādo* 'belly', *lādi* 'excrement of goats and sheep, contemptuous term for food'; A. *lād* 'round solid dung of animals', *ladā* 'lump, solidified mass'; B. *nād* 'dung of animals', *nādi* 'dung pellet (as of goats)'; Or. *nāda* 'dung of animals', G. *lād*ⁱ f.; M. *lādā* m. 'mass of kneaded dough'.
2. G. *lād*^s m. 'clammy lump'.

*ladda-² 'tangled' see *LATTA-².

*laddhara-, *lānta-, *lāntara-, *landa-¹ 'defective' see *LATTA-¹.

*landa-² 'lump' see *LADDA-¹.

LAP 'chatter': *LAPA-, LĀPĀTI, LAPĀNA-, *LĀPANA-, LĀPAYATI¹; APĀLĀPA-, APĀLĀPAYATĒ, ĀLĀPĀTI, *ĀLĀPI-TRĀKA-, *ĀLĀPYATI, ĀLĀPĀ-, *ĀLĀPAYATI, ĀLĀPYĀ-, ĀLĀPANA-¹, *UPĀLĀPĀTI, ULLĀPĀTI, ULLĀPAYATI, PRĀLĀPĀ-, VĪLĀPĀTI, VILĀPANA-, VILĀPYATI, VILĀPĀ-, VILĀPAYATI¹, SĀMLĀPĀTI; — √RAP¹.

- 10934 *lapa- 'talking'. [√LAP]

Pa. *lapa*- 'talkative', ^oaka- m. 'one who mutters'; Pk. *lava*- 'talkative'; G. *lau*^s m. 'babblers, pedlar'. — Kho. *lū* 'word, speech' NTS ii 284?

- 10935 *lāpati* 'chatters' MBh. [~ RĀPĀTI: cf. *ldlapīti* AV. — √LAP]

Pa. *lapati* 'chatters'; Aś.shah. man. kāl. *lapita*- 'said'; Pk. *lavāt* 'talks'; S. *lavānu* 'to chatter, emit a sound (e.g. of a bird giving an omen)'; P. *lavānā* 'to chatter, caw'; G. *lavvū* 'to chatter'. — In view of meanings in S. and P., poss. Kho. *luik* 'to bray, bellow, howl' rather than < RĀVATI.

- 10936 *lapana*- n. 'mouth' Śis. [~ *RAPANA-. — √LAP]

Pa. *lapana*- n., ^onā- f. 'talking', *lapana-ja*- 'mouth-born'; Si. *lavan-a* 'lip'.

- 10937 *lapta- 'taken'. [Replaced LABDHA-. — √LABH]

Ash. *lōtā*, *lōta*, 'found', Wg. *latō* NTS xvii 272.

- 10938 *laptra- 'gains, possessions'. [Replaced *labdhra-, cf. *labdhri*- 'possessed' Bhatt. — √LABH]

Kt. *lātrī* 'things, goods', Pr. *lētṛī* 'possessions' NTS xii 177; Dm. *latṛī* 'thing'; Sh. *lāc* 'goats' NTS ii 265.

*LAPP 'wrap': *LAPPĒṬṬ; *ĀLAPP-.

- 10939 *lappa-¹ 'sudden movement'. 2. *lappa-¹. 3. *lampha*-¹ m. 'jump' lex.

1. P. *lapkā* m. 'greedy bite', *lapaknā* 'to reach forward'; N. *lapkamu* 'to leap up', *lapkānu* 'to gobble greedily'; H. *lapaknā* 'to leap up', *lapkānu* 'to snatch at'; G. *lapkāro* m. 'moving tongue quickly backwards and forwards', *lapṭū* 'greedy'.
2. N. *laphryāk* 'flapping'; B. *lāph* 'leap'; H. *lāphnā* 'to jump'; G. *laphayū* 'to flap'.
3. Bhoj. *lāph* 'jump', H. *lāp* f.

- 10940 *lappa-² 'slap'. [Same as *LAPPA-¹?]

S. *lapa* f. 'handful', *lapo* m. 'striking a spade into the earth', *lapāta* f. 'slap'; L. P. *lapp* f. 'handful'; P. *laphrā* m. 'slap', N. *lapaṭo*, H. *lapaṭ* f., *lappar* m., G. *lappāk* f.

- 10941 *lappasikā- 'a sweetmeat or dish'. [*lapsikā*- f. 'a partic. prepared food' Bhpr. sanskritized from MIA.]

Pk. *lappasiyā*- f. 'a sweetmeat'; S. *lapsī* f. 'a kind of glutinous sweetmeat'; P. H. *lapsī* f. 'a kind of glutinous farinaceous food'; G. *lapsī* f. 'a dish of wheat flour and molasses'; M. *lapsī*, *lāphsī* f. 'dilute preparation of milk with coconut milk and sugar'.

- 10942 *lappēṭṭ- 'wrap'. [√LAPP]

P. *lapēṭnā* 'to wrap', Ku. *lapēṭno*, N. *lapēṭnu*; B. *lapēṭ* 'a fold', *lapṭāna* 'to fold'; Bi. *lapēṭan* 'wooden roller on which cloth is wound as weaved'; OAw. *lapēṭai* 'wraps up'; H. *lapēṭnā* 'to wrap, fold, wind', G. *lapēṭvū*, M. *lapēṭṇē*.

*lappa-¹ 'sudden movement' see *LAPPA-¹.

- 10943 *lappa-² 'defective'. 2. *lampha-². 3. *labba-.

4. *labbha-. 5. *lamba-². [Cf. *lampaṭa*- 'lustful' Kāv., *lampāka*- Nalac., Pk. *lampāda*- 'covetous'; and groups s.v. *LIBBA-¹, *LUMBA-¹. — See list s.v. *LAKKA-¹]

1. N. *laphaṅgo* 'a good-for-nothing'; H. *laphaṅgā* 'lecherous'; G. *lāpho* m. 'spendthrift', *laphāgū* 'shameless'; M. *laphaṅgā* 'boastful'.

2. N. *laphu* 'clumsy fellow, lubber'.

3. L. *labbar* 'lazy'; B. *nābar* 'lecherous'; Or. *nābarā* 'adulterous, shameless'; H. *labrā*, *labrā* 'awkward, lefthanded', *labār*, ^oār 'false, lying'; M. *labād* 'false, untrue'.

4. N. *lābhre* 'interfering busybody'.

5. S. *lamo* 'blunt, worn (of coins)'.

lapsikā- see *LAPPASIKĀ-.

10944 **lapsuda-** n. 'goat's beard' KātyŚr.com. [*lapsudin-* 'bearded (of goats)' TS.]

P. *lacchā* m. 'several skeins of cotton joined together'; N. *lāchā* 'tassel of sheep's wool plaited into a woman's hair'; H. *lacchā* m. 'necklace of silk or beads, bundle or skein of silk'; G. *lāchō* m. 'skein of silk': very doubtful.

10945 **labā-** m. 'quail' VS., *lava-* m. lex. 2. **lāba-** m. 'the quail *Perdix chinensis*' R., *āka-* m. Suśr., *lāva-* m. lex. 1. P. OAw. *lavā* m. 'a partic. small bird'; H. *lavā* m. 'quail'; M. *lavā*, *lavhā* m. 'the rock quail'.

2. Pa. *lāpa-* m., *lāpaka-sakana-* m. 'quail'; Pk. *lāva-*, *āya-* m. 'a kind of bird'; S. *lāo* m. 'partridge kept as decoy'; M. *lāv*, *lāv*, *lāvā* m. '*Perdix chinensis*'; — G. *lāvri* f. 'quail'.

10946 **labdha-** 'taken, seized' MBh. (in *lābdha-* RV.). [Replaced by *LAPTA-in Kaf. — √LABH]

Pa. Pk. *laddha-* 'taken', As. shah. man. gir. kāl. *ladha-*, NiDoc. *ladha*, *āga*; Dm. *ladyem* 'I obtained'; Wot. *lād* 'found'; Bshk. (LSI) *laṭh*, *laṭ* 'he found' (for **lad* after *liṭh* < DRṢṬĀ-?); Sv. *lādu* pret. of *luv-* 'to find', Phal. *lādu* pret. of *lahe-*; K. doḍ. *ladūēni* 'was found by him'; S. *ladho* pp. of *lahanu*, *labhanu* < LĀBHATĒ, LABHYĀTĒ, L. P. *laddhā*; OB. *ladhā* 'was taken' ODBL 947; OG. *lādhatū* pp. of *lahāi*; Si. *lad-a*, *lat* pret. of *labanavā* 'to reach, get'; — becomes pres. st. in Pk. *laddhia-* 'obtained'; Gy. rus. *lath-*, wel. *lat-* 'to find, meet with' (arm. *alth-* 'to load, saddle' rather < ĀLABDHA- Add.); Phal. *ladū-* 'to load'; P. *laddhā* 'to be found, seek'; H. (poet.) *laddhiyā* 'taken', *lādhnā* 'to take, get'; OMarw. *lādhat* 'finds'; G. *lādhu* 'to be found, accrue', M. *lādhnē*. — Anal. pres. st. in MIA. **lajjh-* (after type *baddha-* ~ *bajjhat*): Gy. eur. *lač-* 'to find'; P. *lajjhā* 'to be obtained, find, get', caus. *lajjhāvā*.

*DURLABDHA-

10947 **labdhi-** f. 'gaining, profit' Yājñi. [√LABH]

Pa. *laddhi-* f. 'religious belief'; Pk. *laddhi-* f. 'gain, peace'; Wg. *lād* 'peace', Pr. *lad*, Ash. *lāt*, Kt. *lot* (-t < -d, or cf. *LAPTA-?); S. *lādhi* f. 'gain' (ā after *lāho* < LĀBHA-?); Si. *lād* 'faith', *lādi* 'inclined to, devoted'.

*labdhra- 'takings' see *LAPTRA-

*labba-, *labbha- 'defective' see *LAPPHA-3.

LABH 'take, obtain'. [Ac. to P. Tedesco JAOS 43, 368 means 'obtain' in NW, W and SW, 'take' in C and E, replaces √KRĪ in W and C]

*LAPTA-, LABDHA-, LABDHI-, *LABDHRA-, LABHA-, LĀBHATĒ, LABHANA-, LABHYĀTĒ, LAMBHA-, LAMBHAYATI, LĀBHA-, *LĀBHANA-, *LĀBHAYATI; ALABHYA-, DURLABHA-, *DURLAMBHA-, SULABHA-; *ANULABDHA-, ĀLABDHA- Add., ĀLABHATĒ, *UPĀLĀBHAYATI, UPĀLABHATĒ, *UPĀLABHANA-, UPĀLABBHA-, *UPĀLABHANA-, *UPĀLĀBHAYATI, *UPĀLĀBHAYA-, PRALABHATĒ, PRALAMBHANA-, PRALAMBHAYATI, *VILABHA-, VILABHATĒ, *VILĀBHAYATI, VĪLIPSATĒ, *VĪLIPSĀ-, SAĀLABHATĒ; — √RABH; — LĀTI.

10948 **lābhatē** 'catches, takes' AitBr. (*lābhēt* AV., *labhati* MBh.) [~ RĀBHATĒ. — √LABH]

Some NĪA. forms, esp. Dard., prob. < **labhayati* > Pk. *lahēi*: Pa. *labhati* 'obtains'; As. jau. *lahēyu*, dh. *lahēvu* 'they should receive', NiDoc. *lahamti*; Pk. *labhai*, *lahat* 'takes' (pp. *laddha-*, *lahia-*); Ash. *low-* 'to find, obtain' (pret. *lōto* < *LAPTA-), Wg. *lā-*, *lawf-* (pret. *lātoi*); Dm. *lay-* 'to find' (pret. *ladyem* < LABDHA-); Paš. kuṛ. *lay-* 'to find', dar. *lay-*, ar. *lāy-* 'to see' (semant. cf. Or. *lāibā* below); Gaw. *lē-*, pret. *lōus* 'to find'; Kho. *leik* (agent noun *lak*) 'to obtain,

find'; Bshk. "*lā-gā*" 'to receive'; Phal. *lahe-* 'to find' (pret. *lādu*); Sh.gil. *layōtki* 'to obtain, find', koh. *lhauny*; S. *lahānu* 'to obtain' (pp. *ladho*); L. *lēvan*, (Ju.) *lahay*, *lahan* 'to take, receive'; P. *lahinā* 'to find', bhāṭ. *lahā* 'to take'; WPah.cur. *lahā* 'to take', Ku.gng. *lhiāf*, A. *lāiba*, B. *lahā*; Or. *lāibā* 'to take, hold, observe'; OAw. *lahāi* 'obtains'; H. *lahnā* 'to find, get, get on well, experience'; OG. *lahāi* 'gets' (pp. *lādhai*), G. *lahēvū* 'to listen attentively'; M. *lāhnē* 'to acquire' (or < **lābhayati*). — × DĀDĀTI (*dādāt*, *dātum*, &c.): *lāti* 'takes, receives' Kāv., Pa. *lāti*, Pk. pp. *lāya*, Ku. *lāno*, N. *lānu*, B. *laoyā*, Or. *lāibū*; H. *lānā* 'to bring, buy'. — × MIA. *dēti* and *nēti* 'takes': Pk. *lēi* 'takes', Gy. eur. 3 sg. pres. *lel* 'takes', pp. *lino* (~ *DINNA-), arm. *li-* 'to take, buy'; D. *lēna* 'to take'; S. *letī* f. 'taking'; P. *levā-devī* f. 'giving and taking' (→ K. *lēvā-devī* f.); WPah.pañ. *lēn* 'to take', cam. *lēnā*, Ku. *liṇo*, N. *liṇu*; Or. *lēnā* 'act of taking, dues'; OAw. *lei* 'takes', pp. *līnha*, lakh. *leb*, H. *lenā*, OMarw. *lei*, pp. *līnail* and *liyo*, G. *levū*, pp. *līdhū*; — M. *lenē* 'to put on (clothes &c.)' or < LĀGĀYATI. — × ĀNAYATI: Gy. pal. *lānār* 'brings'. — × MĒLAYATI q.v.

10949 **labhana-** n. 'obtaining' BhP. [√LABH]

Pa. *labhana-* n. 'gift'; Pk. *lahana-* n. 'gain'; S. *lahāno* m. 'debt, credit' (whence *lahānanu* 'to have due'); L. (Ju.) *lahnā* m. 'debt, loan', P. *lahinā* m.; Ku. *lahāno*, *oṇi*, *lāno*, *oṇi* 'one's share, luck, fate'; N. *lahanā mā* 'at interest', *lahan-tahan* 'long-dated loan'; B. *lahanā* 'outstanding debt'; H. *lahnā* 'profit, outstanding debt'; G. *len*, *lehnū*, *lenū* n. 'outstanding debt'; M. *lahnē* n. 'bill, order for payment'.

10950 **labhyātē** 'is taken' R. [√LABH]

Pa. *labbhati* 'is permitted'; Pk. *labbhāi* 'is taken'; K. *labun* 'to gain, get'; S. *labhanu* 'to be obtained' (pp. *ladho* < LABDHA-), L. *labhan* (pp. *laddhā*); P. *labbhā* (pp. *laddhā*) 'to be gained, seek, find, get'; OAw. *lābhai* 'obtains'; OG. *lābhai* 'is obtained', G. *lābhvū* 'to find'; M. *lābhñē* 'to be acquired, accrue'; Si. *labanavā* (pp. *lad*, *lat*) 'to reach, get' (EGS 150 wrongly < *lābhatē*). — See LABDHA-

lampāṭa-, lampāka- see *LAPPHA-2.

lampha-1 'jump' see LAPPA-1.

*lampha-2 'defective' see *LAPPHA-2.

LAMB 'hang': LAMBA-1, LĀMBATĒ, LAMBANA-, LAMBAYATI, LĀMBITA-; *ALAMBĀKA-, *ADHILĀMBATĒ, ĀVALAMBĀ-, ĀVALĀMBATĒ, ĀVALĀMBITA-, ĀLAMBĀ-, ĀLĀMBATĒ, ĀLAMBĀ-, *ULLAMBĀ-, ULLĀMBAYATI, PRĀLAMBĀ-, PRĀLĀMBATĒ, VĪLAMBĀ-, VĪLĀMBATĒ, *VĪLĀMBĀBYA-, *SĀMLAMBĀ-; — √RĀMB.

10951 **lamba-1** 'pendent' MBh. ('long' in LAMBA-KARṆA-), *lambaka-* m. 'plumblin' W. [→ Par. *lamḍ* 'hanging' IIFL i 269. — √LAMB]

Pa. *lamba-* 'pendent' (*a-lamba-* 'short'); Pk. *lamba-* 'long'; Dm. *lam* 'big branch'; Paš. *lam* 'slowly', *lāmbā* 'tuft of wool' IIFL iii 3, 109; K. *lamba*, in compd. *lam-* 'long, tall', L. P. *lammā*, *lambā* 'long'; WPah.bhal. *khās*. *lammo* 'long, tall', cam. *lammā*, (Joshi) *lābā* 'long', m. 'snake'; Ku. *lāmo* 'long, tall', *lamlamo* 'tall'; N. *lāmu* 'long' (*lām-kiro* 'snake'); A. *lambā* 'long', *lamā* 'long bunch'; Or. *lambā* 'long, tall'; Mth. *namā* 'long'; Bhōj. *lām* 'long, straight'; OAw. *lāmbā* 'tall'; H. *lāb*, *lambā* 'long, tall'; OMarw. *lāmbāi* 'long', G. *lābū*, M. *lāb*; Si. *lāmba* 'pendent', *lāmbaya* 'plumblin'. — Ext. -kk-: Ku. *lamhano* 'long' pres. part. of **lamhano*; N. *lamkanu* 'to take long strides'.

- *LAMBĀTARA-, *LĀMBYĀ-; *ALAMBAKA-, *SAMĀ-LAMBĀ-; LAMBAKARŅA-, *LAMBŌTTARA-, LAMBŌDARA-.
- *lamba-¹ 'defective' see *LAPPHA-².
- 10952 **lambakarŅa-** 'long-eared' MBh. [LAMBĀ-¹, KĀRŅA-] Si. *lāmāni* nom. prop. GS 36.
- 10953 ***lambatara-** 'longer'. [LAMBĀ-¹] L. awāṇ. *lamērā* 'longer'.
- 10954 **lāmbatē** 'hangs down, loiters' MBh. [~RĀMBATĒ. — √LAMB] Pa. *lambati* 'hangs down'; Pk. *lambāi*; K. *lamun* 'to pull, pull at, tow'; S. *lamanu* 'to hover (of birds)'; Ku. *lamyūno* 'to pull down, catch a falling thing' caus. of **lamīno*; M. *lābñē* 'to become distant'; Ko. *lāmbīā* intr. 'hangs'. — Ext. -*kk-*: L. awāṇ. *lamkuṇ* intr. 'to hang'; P. *lamaknā* 'to hang, be long on hand'; — *-d-*: Ku. *lamanṇo* 'to decline, sink, drop'.
- 10955 **lambana-** 'hanging down' MBh., n. 'fringe, long necklace' lex. [√LAMB] K. *laman* f. 'pulling, delay'; WPah.khaś. *lēmūi* 'tail of goat or sheep or wild beast'; G. *laman-divo* m. 'hanging lamp'; M. *lābnē* n. 'a sort of well-bucket'. — × LINGA-¹: WPah.marm. *līmūi*, śeu. *līmūi*, rudh. *līmūi* 'tail of goat or sheep'.
- 10956 **lambayati** 'causes to hang down' Kathās. [→ Par. *lamēw-* 'to hang up' IIFL i 269. — √LAMB] Pa. *lambēti* tr. 'hangs up', Pk. *lambēi*, Paś. *lam-*, Phal. i sg. *lamūm*.
lambā- see ALĀBU-.
- 10957 **lambita-** 'hanging down' MBh., 'supported on' R. [√LAMB] Pa. *lambita-* 'hanging down', Pk. *lambīa-*, *oīaya-*; — Kho. *lambur* 'barrage' BelvalkarVol 92 with (?).
- 10958 ***lambōttara-** 'very long'. [Semant. cf. *dharmōttara-* 'pre-eminent in dharma' Gaut. — LAMBĀ-¹, ŪTTARA-] L. awāṇ. *lamūtrā* 'longish'.
- 10959 **lambōdara-** 'pot-bellied' MBh., m. 'a name of Gaṇeśa' Pañcar. [LAMBĀ-¹, UDĀRA-] Pk. *lambōdara-*, *oīyara-* adj. and m.; Si. *lambōrā* 'a name of Gaṇeśa'.
- 10960 **lambha-** m. 'finding, obtaining' ChUp. [√LABH] Pk. *lambha-* m. 'profit'; G. *lābhū* n. 'lot, lottery'. *DURLAMBHA-.
- 10961 **lambhayati** 'causes to get, presents' MBh., 'gets, finds out' Mn. [~RAMBHATI¹. — √LABH] Pa. *lambhēti* 'causes to be obtained', Pk. *lambhāi*, ger. *oībhāidavva-*; Paś. *lam-* 'to seize, dash'; Sh.gil. *lamōikī* 'to seize, catch, begin', koh. *lomōny* 'to begin' (→ D. *lomina* 'to catch'); Bi. *lābhab*, *lambhab* 'to drive cattle to graze on another's crops'.
- 10962 **lāya-** m. 'absorption, disappearance' Pur., 'destruction' MBh. [√LĪ²] Pk. *laya-* m. 'disappearance'; S. *lāi* f. 'destruction'; H. *lau* f. 'absorption, devotion'; Si. *liya* 'destruction, loss, end, weariness' EGS 151.
- 10963 **layana-** 'clinging'. 2. n. 'place of rest, house, cell' Śis. [√LĪ¹] 1. Paś.dar. *lēm* 'root fibres', laur. *lēm* 'under, below'; Shum. *lāena* 'root, below' IIFL iii 3 110 with (?); — Kho. *lēm* 'knot'? 2. Pa. *lēna-*, *lēna-* n. 'rock cell used by ascetics'; Pk. *lēna-* n. 'cave, hole, den of animal'; OSi. *leṇe* nom. sg. 'cave', Si. *len-a*.
- 10964 ***layara-** 'sail'. [← Indonesian (cf. Malay *layar*) from which Pa. *lakāra-* 'sail' (Buddhaghosa) was false formation H. Smith BSL xxxiv 216 and C. Haebler KZ 79, 112.] Si. *ruval-a* 'sail of a boat'.
LARD 'load': *LARDA-, LARDAYATI; *ULLARDAYATI.
- 10965 ***larda-** 'piling up, load'. [√LARD] K. *lad*, dat. *lūzū* f. 'heaped-up load'; P. *ladd* m. 'load'; Ku. *lād* 'transport of articles, goods'; A. *lād* 'an elephant's load'; Or. *laddā*, *naddā* 'loading', *ladā-ladi* 'loading up'; H. *lād* f. 'load, burden'.
- 10966 **lardayati** 'loads' Divyāv. [√LARD] Pk. *laddēi* 'loads', *laddana-* n., Gy. wel. *lad-*, gr. *ladav-*, Dm. *laddū-*; K. *ladum* 'to raise, set up, send, despatch'; S. *ladanu* 'to load' (whence *lādū* 'carrying a load'), L. *lādān* (Ju. *lādān*) 'loads'; G. *lādōū* 'to heap up, load', M. *lādānē*; — Gy. arm. *lar-* 'to load'? — Phal. *thadām* 'I load' rather < LABDHA-?
- LAL 'fondle': LALA-, LĀLATI, LĀLANA-, LĀLANA-, LĀLITYA-, LĀLYA-; *AVALALATI, *AVALĀLA-, *AVALĀLAYATI, ULLALATI, ULLĀLA-, *ULLĀLAYATI, *ULLĀLITA-, *PRĀLĀLA-, *PRĀLĀLAYATI, SAMLĀLAYATI; — √LĀP¹.
- 10967 **lala-** 'child' ('sporting' W.). [Cf. *LADIKKA- and 'defective' words for 'child' s.v. LATTA-¹. — √LAL] A. *larō* 'boy'; H. *lalā*, *lallā* m. 'boy, darling', *lālī* f. 'little girl'; M. *laḷā* m. 'fond affection (for a child or pet animal)'.
- 10968 **lālati** 'sports, dallies' MBh. [√LAL] K. *lalavum* 'to fondle'; G. *lalvū* 'to be in an ecstasy of love'; — ext. -*kk-*: H. *lalaknā* 'to long for'.
- 10969 **lalana-** m. 'child' Apte, *lalanā-* f. 'young woman' MBh. [Cf. LALA-, *LADIKKA-. — √LAL] H. *lalnā* m. 'boy'.
- 10970 **lalāṭa-** n. 'forehead, brow' AV., *rarṭa-* VS. 2. *niṭāla-* n. Kāv., *niṭala-*, *niṭila-* n. Daś. [*niṭāla-* (~ *lalāṭa-*) later ← Drav., Tam. *mutal*, &c. DED 3069, 3118] 1. Pa. *lalāṭa-*, *nal* n. 'forehead', *nalāṭikā-* f. 'frown'; Pk. *lalāḍa-*, *laḍāla-*, *nalāḍa-*, *naḍāla-* n. (whence *naḍāla-* adj.) n. 'forehead', Si. *nalaḷa*, *naḷala* (or < *niṭāla-*). 2. Pk. *niḍāla-* (whence *nēḍāli-* f. 'a kind of veil'), *niḍala-*, *niḍila-*, *niḷāḍa-*, *liḷāḍa-* n., Sh.gil. *niḷāū* m. (→ D. *niḷāyo*, Kal. *niḷā*), S. *nirāru* m., *oīri* f., *nirru* m., Bhoj. *liḷār*, H. *liḷār* m., M. *niḍāl*, *niḍhāl* n.; — N. *niḍār*, *niḍhār* dissim. < **niḷār*?
LALĀṬAPATTA-.
- 10971 **lalāṭapatta-**, *oīka-* m. 'flat surface of forehead' Kād. [LĀLĀṬA-, PATTA-¹] G. *niḷavaṭ* n. 'forehead'.
- 10972 ***lalla-** 'inarticulate noise', 2. **lallara-** 'stammering' lex., *lalalla-* Kathās. 1. Pk. *lalla-* 'making an inarticulate noise'; Gy. span. *lalō* 'a Portuguese', pal. *lālā* 'dumb'; K. *lalavum* 'to talk foolishly, babble'. 2. Gy. gr. *lalarō*, germ. *lalarō*, eng. *lullero* 'dumb'; — cf. S. *larlari* f. 'gabbling'.
*LALLAKKA-.
- 10973 ***lallakka-** 'threatening noise'. [*LALLA-] Pk. *lallakka-* 'frightening', m. 'challenge'; P. N. H.

- G. *lalkār* 'challenge, defiance' (P. H. f., G. m.), M. *lalkārī* f.
- lallara-** see *LALLA-.
- 10974 **lāva-**¹ 'that which is cut off, fleece' Mn., 'reaping' Daś., 'fragment, particle' MBh. [~ *RAVA-². — √LŪ]
Pa. Pk. *lava-* m. 'small particle, drop'; K. *lav* m. 'grass dried and twisted into rough cables and kept for fodder'; L. *lau* m. 'reaping, 20 sheaves of corn'; P. *laiū*, *lau* m. 'crop, a cutting (of grass, corn, &c.)'; G. *lav* m. 'particle', adj. 'small'.
*LAVĀGRYA-; *PATRALAVA-.
- 10975 ***lava-**² 'sickle, reaper'. [Cf. *lavāka-* m. 'sickle' lex. — √LŪ]
Pa. *lavaka-* m. 'reaper'.
*LAVAKĀṢṬHA-.
- 10976 ***lavakāṣṭha-** 'wood for sickle'. [*LAVA-², KĀṢṬHĀ-]
Bi. *lauṭhā* 'piece of wood for sharpening a toddy-collector's sickle'.
- 10977 **lavaṅga-** m. 'clove tree', n. 'clove' Kāv., *ōaka-* n. lex.
Pa. *lavaṅga-* n. 'clove', Pk. *lavamga-* m.n., K. *rōng*, *rung* m., S. *lauṅgu* m., L. *lōng* m., P. *lauṅ* m., WPah. *bhal. laṅg* m. pl., Ku. *lauṅ*, N. *lōān*, A. *lan*, B. *laṅga*, *naṅga*, Or. *laṅga*; Bi. *lōgiyā maricā* 'bird's-eye pepper (Capsicum baccatum)'; Mth. *naṅg*, *naug* 'clove', H. *lavāg*, *lauṅ*, *lōg* f., G. *lavāg* n., M. *lavāg* f.
- 10978 **lavānā-** n. 'salt' AV., adj. 'salty' MBh. [J. Charpentier IL ii 55 < **raṅvaṅa-*. — Rather MIA. < *lavana-* (cf. LĀVA-¹) and *lūna-* (cf. Pk. *lūna-*) *piece of rock-salt' (J. C. W.)]
Pa. Pk. *lavāna-*, *lōna-* n. 'salt', Pk. *lūna-* n., Gy. eur. *lon* m., arm. *nol*, pal. *lōn*, kar. *mul*, Dm. *lōn*, Tir. *lōn*, Paś.laur. *lūn*, ar. *len*, dar. *lōn*, gul.nir. *lūn*, Niṅg. *lō*, Shum. *lōn*, Woṭ. *lōn* f., Gaw. *lōṅ*, Kal.rumb. *lōf*, Kho. *lon*, Bshk. *luṅ*, Tor. *lōn*, Phal. *lo(h)ṅ* m., Sh.koh. *luṅi*, gur. *lūṅ* f., jū. *lūn*, pales. *lōn*, *lūn*; K. *nūn*, *lun* m. 'salt', *nun*^u 'salty, too salt'; S. *lūṅ* m. 'salt', L. *lūn*, (Ju.) *lon* m., awāp. *lūn*, mult. *lūn* f. 'salt butter' (rather than < NĀVANĪTA-; P. *lūn*, H. *nūn* m. 'salt', ludh. *nūn*, WPah.bhad. *luṅ* n., bhal. *khaś. lūn* n., Ku. *lūn*, *nūn*, N. *nun*, A. *lon*, B. *lon*, *lun*, (Manbhūm) *nūn*, Or. *lūna*, *nūna*, Mth. *non*, Bhoj. *nūn* (*lōnā*, *nōnā* 'salty'); OAw. *lonā* 'saline', lakh. *lōn* 'salt', H. *lon*, *lūn* m. (*lōnā*, *lūnā* 'brackish, barren'), Marw. *lūn* m., G. *luṅ* n.; M. *lon* f., *lonā* m. 'salinity of soil'; OSi. *lonā* 'salt', Si. *luṅ*, Md. *lonu*.
*LAVANĀTARA-, LAVANĀYATI, LAVANĪTA-, *LAVĀNYA-, LĀVANĪKA-, LĀVĀNYA-; *LAVANĀKARA-, *LAVANĀKĀRA-, LAVANĀKĀRA-; ALAVĀNA-, *VILAVĀNA-, SALAVĀNA-; KĀLALAVĀNA-.
- 10979 ***lavanākara-** 'salt-maker'. 2. ***lavanākāra-**. [LAVANĀ-, KARĀ-¹ OF KĀRA-¹]
1. H. *mnerā* m. 'salt-dealer'.
2. Pa. *lōnakāra-* m. 'salt-maker'.
- 10980 ***lavanātara-** 'saltish'. [LAVANĀ-]
H. *noner*, *nuner* 'saltish'.
- 10981 **lavanāyati** 'salts' Pāp. [LAVANĀ-]
Gy. arm. *nol*- 'to salt'; K. *munun* 'to be salted, be too salt'; S. *lūnaṅu* 'to salt'.
- 10982 **lavanākāra-** m. 'salt-mine' lex. [LAVANĀ-, ĀKARA-]
S. *nūndru* m. 'salt-pit' (assim. from **nūndaru* ?).
- 10983 **lavanīta-** 'salted' Car. [LAVANĀ-]
Cf. Pa. *lōniya-* 'salty'; — Pk. *lōniya-*; P. *lūnī* 'salted, saline'; Ku. *luṅiyo* 'too salt'; N. *nune* 'salted', A. *loniyā*, *luniyā*, B. *muniyā*, Or. *luṅi*, *luṅiā*, *nunīā*; Bi. *nonī* 'land impregnated with salt'; H. *loniyā*, *lūn*^o 'saline'; G. *luṅ* f. 'a kind of greens with a salty taste'.
- 10984 ***lavāṇḍa-** 'servant, boy'. [Cf. Psht. *lavāṇḍ* 'vaga-bond, rake']
Ash. *lavēn* 'slave', Wg. *lavōṅa*, *loṅa*, Kt. *lavān*, Bashg. *lonā*, Pr. *lāṇḍā*, Dm. *lavān*; Paś. *lavon-māwī* 'wanton woman', (LSI) *lavān* 'slave'; Gaw. *lavān* 'slave'; Phal. *lavān* 'slave', *lavōṇḍ* 'unmarried man', *lavāṇḍī* 'unmarried woman', *lō kurī* 'slave girl'; P. *lavāḍā* m. 'boy, servant', *ōḍī* f. 'servant girl'; Ku. *lavō*, *lavō* 'boy, son', *lavōrī*, *lavōrī* 'slave girl, maidservant, girl, daughter'; A. *lāvā* 'male child'; Mth. *lavōrī* 'maidservant'; Aw.lakh. *lavōrīā* 'daughter'; H. *lavāḍā* m. 'boy'; G. *lavōḍ* m., *ōḍī* f. 'slave', *lōḍ* m., *ōḍī* f. 'unchaste man or woman'; M. *lavāḍī* f. 'female slave'.
- 10985 ***lavānya-** 'salty, charming'. [LAVANĀ-]
Pa. *lōniya-* 'salty'; Pk. *lonna-* n. 'beauty'; OAw. *lonā* 'beautiful'.
LĀVĀNYA-.
- 10986 ***lavati** 'reaps'. [~ RAVATĒ: cf. *lundti* TBr. — √LŪ]
Pa. *lavāpēti* 'causes to be reaped'; Pk. inf. *lavium* 'to cut'; Kal.rumb. *tem*, urt. *lhām* 'I cut grain'; Kho. *leik* 'to reap, mow'; Sh.gil. *loikī* (1 sg. *lām*) 'to reap', koh. *lōm*, gur. *lyōm*, pales. 1 sg. *lam*; Ku. *lavno*, *lavono* 'to reap, collect'; H. *lavnā* 'to cut, reap'; — L. *lāpan* 'to cut ears of tall crops' (tr. from **lap-* < **lappāi* anal. pass. from **lavāi* after MIA. type *luvāi* ~ *luppāi*).
- 10987 **lavāna-** n. 'reaping' KātyŚr. [√LŪ]
Pa. *lavāna-* n. 'reaping', Pk. *lavāna-* n., Bi. *lavnī*; H. *lavnī* f. 'wages for reaping'.
*lavāgrya- 'first fruits of harvest'. [LĀVA-¹, AGRYĀ-]
See *NAVĀGRYA-.
- 10988 **lavitra-** n. 'sickle' Pāp. [√LŪ]
Pk. *lavitta-* n.; Ash. *latrd-* 'to reap', Wg. *letrd-*; Pr. *leṭṭe* 'sickle' (NTS xv 264 < DĀTRA-); Dm. *lyētr-* 'to reap', Paś.laur. ar. *lētr-*, dar. weg. *kuṭ. chil. lēl-*, Shum. *lēl-*; Woṭ. *lēl* 'mowing'; Gaw. *lēl-* 'to reap'; Kal. rumb. *lētr* 'reaping', Kho. *letri*; Sh.gil. *lēṭ* 'reaping', pales. *lēṭṭī* 'sickle'.
- 10989 **lavya-** 'to be cut off' Bhaṭṭ. [√LŪ]
Ku. *lāb*, *lābo* 'leaf' (or < LĀVYA-?).
laśa- see *LASA-².
- 10990 **lāsuna-** n. 'garlic' Gaut. 2. ***raśuna-**, **rasuna-** n. lex., *rasōna-* n. Suśr.
1. Pa. *lasuna-*, *ōṅa-* n. 'garlic', Pk. *lasuna-*, *lasana-*, *lhasuna-* n., P. *lasan* m. (< H. ?), Ku. *lasan*, N. *lasun*, A. *lahan*, Or. (Sambhalpur) *lasun*, Bi. *lahsun*, H. *lasun*, *lahsun*, *ōsan*, *lassan* m., G. *lasan* n., M. *lasun* m.f., *lasan* n.f., Ko. *lasūna*, Si. *lahun-a*, *lūn-a* 'onion', *lahun-a* 'garlic'.
2. K. *rahun*, *ruhun* m. 'garlic', WPah.bhal. *rēhōn* m., B. *rasun*, Or. *rasūna*, Bi. *rasūn*, *rassun*, H. *rasun* m.
- 10991 ***laṣṭi-** 'stick'. [→ Psht. *laṣṭa* 'rod' EVP 39. — LAKUṬA- × YAṢṬI- ?]
Pa. *laṣṭhi-*, *ōikā-* f. 'stick', Pk. *laṣṭhi-* f.; Paś.laur. *lāṣṭ* 'rod', ar. *lāṣṭ* 'fathom'; Bshk. *lāṣ* 'branch', Tor. *lār* (= **lār* ?); K. *loṣṭ*^m m. 'club'; S. *laṣṭi* f. 'stick'; L. *laṣṭh*, (Ju.) *laṣṭ* f. 'axle of water-wheel, beam in an oil mill'; P. *laṣṭh* f. 'id.', *laṣṭhi* f. 'stick'; WPah.bhal. *laṣṭ* f. 'smaller drum-stick'; Ku. *lāṣṭh* 'log, timber'; Ku. N. *lāṣṭho* m. 'stick'; A. *lāṣṭhi* 'stick', *laṣṭhiyā* 'wooden lever'; B. *lāṣṭ(h)* 'stick'; Or. *lāṣṭhi*, *nāṣṭhi* 'club', *laṣṭhā* 'long stick'; Bi. Mth. *lāṣṭh* 'upright pestle of sugar mill'; Bhoj. Aw.lakh. *lāṣṭhi* 'stick'; H. *lāṣṭh*, *ōṭh* f. 'staff, club', *lāṣṭhā* m. 'large do.', *laṣṭhā* m. 'rafter'; Marw. *lāṣṭhi* f. 'stick'; G. *lāṣṭh*, *lāṣṭ* f. 'upright pestle of oil mill', *lāṣṭh* f. 'stick';

- M. *lāṭh*, *lāṭ* f. 'large beam, timber, water raising contrivance of three poles'. — Si. *laṭu* 'a creeping plant' (LM 397, ES 75) rather < *LAṬṬA². — Connexion with S. *laṭh*, *laṭhī* f. 'pole' is obscure.
 *NĒMILAṢṬI-, *MADHULAṢṬI-, *VAYALAṢṬI-.
- LAS¹ 'move quickly, flash, sport': LĀSATTI¹, LĀLĀSA-, LĀSA-¹, LĀSĀYATI¹, LĀSIN-, LĀSYA-, *LĀSYATĒ; *ABHIYULASATI, *ABHIYULLĀSA-, ULLĀSA-, ULLASATI, ULLĀSA-, ULLĀSAYATI, ULLĀSIN-, VILASATI, VILĀSA-, VILĀSAYATI VILĀSINI-.
- *LAS² 'be sticky, slip': *LASA-, *LASATI², *LASTA-, *LASTI-, *LASYA-, LĀSA-², *LĀSAYATI²; *AVĀLASATI, *ĀLĀSAYATI.
- 10992 *lasa- 'stickiness, slipperiness'. 2. *lasya-. [*lasa*-m. 'gum' lex., *lasikā*-f. 'serum, sugar-cane juice' Car., *lasikā*-f. 'spittle' lex., RASIKĀ-. — √*LAS²]
 1. Pa. *lasa-gata*- 'sticky', *lasī*-f. 'brains', *lasikā*-f. 'fluid in joints'; Pk. *lasaka*-n. 'milk of a tree', *lasira*- 'sticky', *lasua*-n. 'oil'; N. *lasayilo* 'sticky, slipperiness'; Or. *lasā*, *nasā* 'pus, juice of tree or fruit', *lasī* 'sticky juice'; H. *las* m. 'viscosity'; M. *las* f. 'serum, pus'; Si. *lahatu*, *laṭu* 'gum, resin'.
 2. S. *laso* 'smooth'; P. *las* f. 'glue'; Or. *lāsa* 'clamminess, juice, gum, birdlime'; H. *lassā* m. 'viscosity' (→ N. *lassā* 'glue'), *lāsā* m. 'viscous sap of plants, gum, birdlime'.
- 10993 lāsati¹ 'flashes, shines' MBh., 'sports' Chandom. [√LAS¹]
 Pa. *lasati* 'shines, [sports]', Pk. *lasāi*, *lhasāi*; OAw. *lasāi* 'shines, looks beautiful'; H. *lasnā* 'to shine, look well, befit'; G. *lasvū*, *lasāvū* 'to look beautiful, play'; — ext. -kk-: S. *lahakanu* 'to flare up, be kindled'; H. *lasahnā* 'to shine, become' (→ L. *lask* f. 'flashing?'), *lahahnā* 'to shine' (← NW?).
- 10994 *lasati² 'is sticky, slips, slips down, descends'. [√*LAS²]
 Pk. *lasāi* 'sticks'; Wg. *las-* 'to be left over'; K. *lasun* 'to survive, live, live well' (pp. f. *lūch*^u < *LASTA-); S. *lahanu* 'to descend, dismount, stop' (pp. *latho*); L. *lahan* 'to descend' (pp. *latthā*), P. *lahinā*; H. *lasnā* 'to be sticky'; G. *lasvū* 'to slip'. — See *LASAYATI, *LĀSAYATI².
 lasikā- see *LASA-.
- 10995 *lasta- 'stuck, slipped, descended'. [Cf. *lastaka*-m. 'middle part of a bow which is held' lex.? — √*LAS²]
 Sh. *lātu* 'low', (Lor.) *lāthi* 'down' (in *okāsi* l^o 'up and down'); K. *lūch*^u f. (pp. of *lasun* < *LASATI²); S. *latho* 'descended', L. P. *latthā*; Ku. *lāthiṇo* 'to stick to one another, be dependent on another, stand in need of help'.
- 10996 *lasti- 'sticking'. [√*LAS²]
 P. *latth* f. 'gummy infusion of certain medicinal seeds'.
 *lasya- 'sticky' see *LASA-.
- 10997 *lasyati 'is sticky, is slippery'. [√*LAS²]
 Paṣdar. weg. *les-* 'to slip, slide', kuṛ. *lisay-* 'to loosen, untie' (IIFL iii 3, 113 compares N. *liso*; but this is rather < ŚLĪṢYATI &c.); H. *lāsā* 'to be sticky or glutinous'.
- 10998 *lassī- 'buttermilk'.
 S. *lasī* f. 'buttermilk and water, milk and water'; L. P. *lassī* f. 'buttermilk', awāṇ. *lassī* 'sour milk'.
 *lahadī- 'wave' see next.
- 10999 lahari- f. 'large wave' Kāv. 2. *lahadī-.
 1. Pk. *lahari-* f. 'wave'; Kho. *nāri* 'wave, rapids, water shooting up'; S. *lahari* f. 'wave, fancy', *laharo* m. 'quaver, trill, whim'; P. *lahir* f. 'wave, whim'; Ku. *lahar* 'excitement'; A. *lahari* 'wave', B. *lahar*; Or. *naharā* 'whirlpool'; OAw. *lahara* f. 'wave'; H. *lahar* f. 'wave, emotion', *lahrā* m. 'trill, lively air'; G. *leher*, *ler* f. 'wave, caprice', M. *lahar* f.
 2. Or. *lahari*, *ṛā* 'wave'; Si. *raḷa*, *rālla*, st. *rāli-* 'wave, fold, wrinkle'.
- 11000 *lākkuṭa- 'wooden'. [*LAKKUTA- s.v. LAKUṬA-]
 S. *lākuryo* 'wooden', G. *lākury*.
- 11001 *lākṣakara- 'lac-worker'. 2. *lākṣakārin-. [LĀKSĀ-, KARĀ-¹ and KĀRIN-]
 1. P. *lakherā* m. 'one who gathers gum-lac'; Bi. *laherā*, *ṛā* 'lac-bangle maker', H. *lakherā*, *laherā* m.; M. *lakherā* m. 'varnisher'.
 2. M. *lakārī* m. 'varnisher'.
- 11002 lākṣā- 'a partic. plant' AV., 'lac, red dye' Mn., *rākṣā*- 'lac' lex. [Cf. ALAKTA-]
 Pk. *lakkhā*-f. 'lac'; Kho. (Lor.) *loḥhik* 'gum exuding from a tree' (*ch*?); Sh. *laḥā* 'sealing wax'; K. *lāch* f. 'lac dye'; S. *lākha* f. 'lac', P. *lākh* f., Bhoj. *lākh* (→ Bi. Mth. *lākh* f., Or. *lākha*, *nākha*); H. *lākh* m. 'lac', G. M. *lākh* f., Ko. *lāka*; — With eastern -ākh- < -āks-: Pa. *lākhā*-f. 'lac dye, lac'; A. *lā* 'lac', B. *lāhā*, *lā*, Or. *lāhā*, *nāhā*, Bi. Mth. *lāh* (→ H. *lāh* m., *lā* f.; N. *lāhā* 'sealing wax'); Si. *lā* 'lac dye'.
 *LĀKṢAKA-, LĀKṢIKĀ-, LĀKṢAKARA-, LĀKṢAKĀRIN-;
 *NĪRLĀKṢA-.
- 11003 lākṣikā- 'dyed with lac' lex. 2. *lākṣaka- 'red'. [LĀKṢĀ-]
 1. Kā. *laḥṭā* 'red'; S. *lākhī* 'dyed with lac'; L.khet. *lākhī* 'red'; G. *lākhī* 'coloured like sealing wax'; M. *lākhī* 'having the colour of lac'; — poss. Ḍ. *lāḥ* f. 'fox' (*ch*?).
 2. Dm. *lāchā* 'red'; L. *lākkhā* 'red, brown, black (of cattle)', khet. *lākhā* 'red'; P. *lākkhā* 'red, brown, black'; H. *lākhā* m. 'lac dye'; G. *lākhū* n. 'red mark on the skin', M. *lākhē* n.; — perh. N. *lākhū* 'monkey, langur' (< 'brown', cf. KAPILĀ-).
- 11004 lāgāyati 'lays on' ('āsādanē' Dhātup., *samlāgayati* KātyŚr.com.). [√LAG]
 Pk. *lāi* 'lays on', *lāyana*-n.; Ḍ. *lāina* 'to put on (clothes)'; Ash. *lā-* 'put, throw, beat'; Shum. *lāy-* 'to put into, beat, strike'; Woṭ. *lā-* 'to put on (clothes)'; Kal. (Leitner) 'lāy' 'strike'; K. *lāyū* 'to apply, fix, set up, beat', ḍoḍ. *lāvēni* 'was attached by him'; S. *lāimū* 'to apply'; L. *lāvan* 'to apply (e.g. water to a field), set out (e.g. seedlings)', awāṇ. *lāvun*, P. *lāunā*; WPah.bhad. *lānū* 'to apply, use', paṇ. *lānā* 'to put', cur. *lūnā* 'to clothe'; Ku. *lāno* 'to apply, use, put on (clothes)', pass. *lāno* 'to be put on (of clothes)'; N. *lāumu* 'to put on, set to'; Or. *lāibā*, *nā* 'to place, put on, wear'; Bi. *lāeb* 'to apply'; OAw. *lāi*, *lāvāi* 'applies, fixes, kindles'; H. *lānā* 'to apply, persuade, beget'; G. *lāvū* 'to apply'; M. *leṇē* 'to put on (clothes)' or < LĀBHATĒ, *lāvṇē* 'to place on, send'; Ko. *lāytā* 'applies, touches'; Si. *lanavā* 'to put, fix, lay (eggs)', Md. *lan*, *lān*. — Kā.urt. *lāṛ-* 'to beat' NTS vii 97 with unexpl. -ṛ-.
- 11005 *lāgyatē 'is set on'. [Pass. of LĀGĀYATI. — √LAG]
 K. *lāgun* 'to attack'?
- 11006 lāṅgala- n. 'plough' RV. [→ Ir. dial of Lar in South Persia *liṅgōr* 'plough' Morgenstierne. — Initial *n-* in all Drav. forms (DED 2368); PMWS 127 derives both IĀ. and Drav. words from Mu. sources]
 Pa. *naṅgala*-n. 'plough', Pk. *laṅgala*-, *ṇa*°, *ṇaṅgala*-

- n. (*naṅgala-* n.m. also 'beak'); WPah.bhad. *nāṅgal* n. 'wooden sole of plough'; B. *lānal*, *nā* 'plough'; Or. (Sambhalpur) *nāgar*, Bi.mag. *lāgal*; Mth. *nāgano* 'handle of plough'; H. *nāgal*, *nāgal*, *gar* m. 'plough', M. *nāgar*, *gor*, *nāgār*, *gor* m., Si. *naṅgul*, *nagala*, *nagula*. — Gy. eur. *nanari* 'comb' (LM 357) very doubtful.
- LĀNGALIN-.
- 11007 *lāṅgalikā* f. 'the aquatic plant *Jussiaea repens*, *Methonia superba*', *lāṅgalinī* f. 'M. *superba*' lex. B. *lāṅgalī* 'J. *repens*, the creeping plants *Nama repens* and *Gloriosa superba*'; M. *nāgāḷī* f. 'a partic. creeper'.
- 11008 *lāṅgallin-* 'furnished with a plough' MBh., *lāṅgalika-* 'relating to a plough' lex. [LĀNGALA-] B. *lāṅgaliyā* 'ploughman'.
- **lāṅguṭa-*, **lāṅguṭṭa-*, **lāṅguṭṭha-* 'tail' see next.
- 11009 *lāṅgūlā-* (*lāṅgūla-* Pañcat., *laṅgūla-* lex.) n. 'tail' ŚāṅkhŚr., adj. 'having a tail' MBh., 'penis' lex. 2. **lāṅguṭa-*. 3. **lāṅguṭṭa-*. 4. **lāṅguṭṭha-*. 5. **lāṅgūla-*. 6. **lāṅguṭṭa-*. [Cf. LAṅJA-³. — Variety of form attests non-Aryan origin: PMWS 112 (with *lakuṭa-*) ← Mu., J. Przyłuski BSL 73, 119 ← Austro-as.]
1. Pa. *laṅgūla-*, *na* n. 'tail', Pk. *laṅgūla-*, *gōla-*, *naṅgūla-*, *gōla-* n.; Paš. *laṅgūn* n. 'penis'; K. *laṅgūr* m. 'the langur monkey *Semnopithecus schistaceus*'; P. *lāgur*, *lag* m. 'monkey'; Ku. *lāgūr* 'long-tailed monkey'; N. *laṅgur* 'monkey'; B. *lāṅgul* 'tail', Or. *laṅgūla*, *lāṅgūla*; H. *lagul*, *ūr* m. 'tail', *laṅgūr* m. 'long-tailed black-faced monkey'; Marw. *lagul* 'penis'; G. *lāgur*, *ul* (l?) m. 'tail, monkey', *lāgurīyū* n. 'tail'; Ko. *mānguli* 'penis' (m- from *māngo* 'id.' < MĀTAṅGA-?); Si. *nagula* 'tail', Md. *nagū*.
2. Or. *lāṅgūra*, *nā* 'tail', *nāura* 'sting of bee or scorpion' (< **nānūya*?); Mth. *lāgar*, *nāgri* 'tail'; M. *nāgodā*, *nāgādā*, *nāgdā*, *nāgā* m. 'scorpion's tail'.
3. Sh.jij. *lanuṭi* 'tail', Si. *naṅguṭa*, *nag*, *nakuṭa*. — X LAMBA-¹: Phal. *lamēti*, Sh.koh. *lamūto* m., gur. *lamōṭu* m.
4. Pa. *naṅguṭṭha-* n. 'tail'.
5. A. *negur* 'tail', B. *leṅgur*.
6. Aw.lakh. *nēgulā* 'the only boy amongst the girls fed on 9th day of Āsvin in honour of Devī'.
- 11010 **lāṅghaka-* 'pertaining to crossing'. [LAṅGHA-] S. *lāgho* 'fordable', m. 'ford'?
- 11011 *lājā-* m. 'fried or parched grain' VS. Pa. *lāja-* m., *ajā-* f. 'parched grain'; Pk. *lāya-* m., *ajā-* f. 'parched grain, dried rice'; K. *lay* f. 'pop-corn'; N. *lāvā* 'fried unhusked rice'; Or. *lā*, *mā* 'id., parched rice'; Bi. *lāvā* 'burst parched rice or other grain', *lāi* 'parched rice prepared with sugar'; Mth. H. *lāvā* m. 'parched grain', H. *lāi* f.; M. *lāhi* f. 'parched rice or wheat'; Si. *lada* 'parched grain'.
- **lājāyati* 'shakes' see **LAṬATI*.
- 11012 **lāḍa-* 'fondling'. [Cf. *lāḍana-* n. Cāṇ., *lālaka-* Nalod. — √LAP¹] K. *lāra* m. 'husband', *lōri* f. 'wife'; P. *lāyā* m. 'bridegroom', kgr. *lāri* f. 'wife'; WPah.bhid. *lēṣṭu* n. 'very young bridegroom', cam. *lāyā* m. 'bridegroom', *lāri* f. 'bride'.
- lāḍāyati*¹ 'shakes' see **LAṬATI*.
- lāḍāyati*² 'courts' see *LĀṬATI*.
- 11013 **lāḍya-* 'fondling'. [√LAP¹] Pk. *lāḍiā-* n. 'fondling'; S. *lāḍu* m. 'caressing', *lāḍo* m. 'bridegroom', *lāḍī* f. 'bride'; L. *lāḍlā* 'spoilt (of children)'; P. *lāḍ* m. 'love', Ku. *lār*; N. *lār* 'amorous dalliance'; Aw.lakh. *lār* 'fondling'; H. *lār* m. 'affection', *lāḍā* m. 'darling', OMarw. *lāḍālī* f.; G. *lāḍ* n. 'caress', *lāḍlī* f. 'spoilt darling', *lāḍo* m. 'darling', *lāḍī* f. 'bride'; M. *lāḍ* n. 'fondling', *lāḍakṇē* 'to fondle'.
- **lāta-* 'torch': see ALĀTA-.
- lāti* see LĀBHATĒ.
- 11014 *lāpa-* m. 'talking' W. [√LAP] Pa. *lāpa-* m. 'talking'; Paš. *lāu* 'word, call'; S. *lāu* m. 'repeating of certain prayers by Brahmins at a wedding'; P. *lāu* m. 'slanderous charge', *lāvā-lutrā* m. 'tattler'. — Gy. germ. *lav* 'word' rather < *alav* < ALĀPA-.
- 11015 **lāpana-* 'talking'. [√LAP] Pa. *lāpana-* n. 'muttering'; M. *lāvāi* f. 'partic. kind of ballad or song (sung esp. by women)'.
- 11016 *lāpayati*¹ 'causes to talk' ChUp. [√LAP] Pa. *lāpēti* 'accosts, talks to'; Pk. *lāvēi* 'summons'; Phal. *lāv-* 'to lie' NOPhal 41.
- 11017 **lāpayati*² 'causes to cling or settle on'. [√LIP¹] M. *lāvṇē* 'to settle or re-settle (a village &c.)', n. 'a place set with trees, plantation'. — See LĀYAYATI.
- lāpu-* see ALĀBU-.
- lāba-* see LABĀ-.
- lābu-* see ALĀBU-.
- 11018 *lābha-* m. 'finding, profit' Mn. [√LABH] Pa. Pk. *lābha-* m. 'gain', Pk. *lāha-* m., S. *lāho* m., P. *lāh*, *lāhu*, *lāhā* m., OAw. *lāhu* m., H. *lāh*, *lāhā*, *lāu-sāu* m.; OG. *lāhu* m. 'profit', G. *lāv*, *lāhāvō*, *lāvō* m. 'fruition, enjoyment of pleasure'; M. *lāho* m. 'acquisition, gain', *lāho*, *hlāv* m. 'greed, covetousness'. — Si. *lab* 'profit' ← Pa.
- 11019 **lābhana-* 'taking'. [√LABH] L. *lāhṇā*, (Ju.) *lāhṇā* m. 'outstanding debt, loan given to another'; G. *lahān*, *lān* n. 'profit', *lahānū* n., *ṇāi* f., *lāhṇū*, *lānū* n., *ṇāi* f. 'distribution of presents to members of a community'. — M. *lāhṇī*, *lāṇī* f. 'reaping' (LM 399) rather < **LĀVANA-*.
- 11020 **lābhayati* 'causes to be taken'. [√LABH] L. (Shahpur) *lāhaṇ* 'to pay off a debt' (rather than < **LĀSAYATI*); G. *lāhāvū*, *lāvū* 'to distribute'; — M. *lāhṇē* 'to acquire' (or with LM 399 < LĀBHATĒ?).
- 11021 **lāma-* 'defective'. [Cf. *rāmd-* 'dark, black' AV., *rāmd-* f. 'a dark woman' TS. — See list s.v. **LAKKA*-¹] Pa. *lāmaka-* 'inferior, bad, sinful'; Pk. *lāmā-* f. 'witch'; S. *lāo* 'blunt', *lāmo* (< **lāmā-*?); P. *lāvā* 'maimed'; N. *lāuke* 'interfering busybody'; M. *lāv* f. 'ogress, beldam'; Si. *lamā* 'childish, infantile', *lamayā* 'child'.
- 11022 **lāmbyā-* 'length'. [LAMBA-¹] S. *lāma* f. 'length'?
- 11023 **lāyayati* 'causes to cling together'. [√LIP¹] Kal. *lem* 'I spin' (cf. LĀYANA-)? — See **LĀPAYATI*².
- 11024 **lārā-* 'string, line'. S. *lāra* f. 'string of any glutinous substance'; P. *lār* f. 'line'; N. *lāri* 'halter of twisted twigs for sheep'; H. *lār* f. 'string'; OMarw. *lāra* 'at the back, behind'; G. *lār* f. 'line', *lārū* n. 'long line', *lārc* 'behind'.

- 11025 **lālana-** n. 'caressing' BhP. [√LAL]
Pk. *lālaṇa*-n. 'fondling'; H. *lālan-pālan* m. 'caressing and cherishing', *lālan* f. 'mistress'.
- 11026 **lālāsa-** 'eagerly longing for' MBh., m. 'eager desire', *sā- f. lex. [√LAS¹]
B. *lālas* 'desire, wanton dance'; H. *lālsānā* 'to lust after' (~ *lālac* m. 'cupidity' and *lālcānā* < LĀLITYA-); Si. *lala* 'desiring' EGS 150.
- 11027 **lālā-** f. 'spittle, saliva' Suśr.
Pa. Pk. *lālā*- f. 'saliva', D. *lāla*, Sh. K. *lāl* f., L. awāṇ. *lāl*, Ku. *rāl*, gng. *rāw*, N. *lār*, *rāl*, A. *lāl*, B. *lāl*, *nāl*, Or. *lāḷa*, *nāḷa*, H. *lāl*, *lār* m. f., *rāl* f. (*lālā* 'mucous'), G. M. *lāl* f.
- 11028 ***lālā-** f. 'tongue of bell'. [Cf. *lalati* 'lolls, wags (of tongue)' Kathās.]
S. *lāra* f. 'tongue of bell', Ku. N. *rālo*, G. *lālī* f.
- 11029 **lālitya-** n. 'amorousness' Kāv. [*lalita-* 'amorous' Kāv. — √LAL]
H. *lālac* m. 'cupidity' (whence *lālcānā* 'to lust after' ~ *lālsānā* < LĀLASA-).
- 11030 **lālya-** 'to be caressed' Hit. [√LAL]
OAw. *lāla* f. 'woman'; H. *lāl* m. 'darling, infant son', *lālā* m. 'darling'.
- 11031 **lāva-** m. 'reaping, cutting' Kāv. [→ Psht. *lau* 'reaping' EVP 36. — √LŪ]
Wg. *lāv* 'millet', Kt. *rau* NTS xvii 273; Woř. *lāu* 'rice' (not with Buddruss Woř 110 ← Psht.); K. *lāv* f. 'reaping'; S. *lāl* f. 'wages for reaping'; L. *lāvī*, *lāl* f. 'reaping, wages for reaping'; P. *lāvī* f. 'a day's labour at reaping'; H. *lāu* m. 'reaping'.
*DULĀVA-.
- 11032 **lāvaka-** m. 'reaper' MärkP. [√LŪ]
Pa. *lāvaka-*, *lāvaka-* (× *dāvati* s.v. DĀTI: see LĀVANA-) m. 'reaper'; P. H. *lāvā* m. 'hired reaper'.
- 11033 **lāvānika-** 'dealing in salt' Śis. [LĀVANĀ-]
Pk. *lāvānika-* 'connected with salt' (with *ā* after *lāvā* < LĀVANĀ-); N. *nūniyā* 'importer of salt'; B. *nūniyā* 'caste of makers of salt and saltpetre'; Or. *lūniā*, *nūniā* 'importer of salt'; Bi. *nūniyā* 'maker of saltpetre'; H. *nūniyā* m. 'salt-dealer'.
- 11034 **lāvānya-** n. 'saltiness' Amar., 'loveliness' Kāv. [LĀVANĀ-]
Pk. *lāvānya-* n. 'charm', OG. *lāvāna*.
NIRLĀVĀNYA-.
- 11035 ***lāvāna-** 'reaping'. [Cf. *lāvayati* 'causes to be cut' Gr., Pa. *lāvēti*, Pk. ger. *lāvāva-*. — √LŪ]
L. *lāvān* f. 'row of 40 sheaves in harvest field (one of which is the reaper's wage)'; H. *lāvāni* f. 'harvest'; M. *lān*, *lāni* f. 'reaping', *lāhni* f. 'reaping, rice or other grain' (LM 399 < **lābhāna-*), *lāni* f. 'sickle'; Ko. *lān*, *lāni* 'reaping'. — Pa. *lāvāna-* n. 'cutting' × *dāvāna-* of which it is v.l.; see LĀVAKA-.
- 11036 **lāvya-** 'to be reaped' Pān.com. [√LŪ]
S. **lābu* → Brah. *lāb* 'harvesting'; — Ku. *lāb*, *lābo* 'leaf' (or < LAVYA-).
*LĀVYAKĀRA-.
- 11037 ***lāvya-kāra-** 'reaping'. [LĀVYA-, KĀRA-]
S. *lābāro* m. 'harvest'.
- 11038 ***lāvya-tē** pass. of *lāvayati* 'causes to be reaped' Gr. [√LŪ]
S. *lūbaṇu* 'to be reaped' with -u- for -ā- from act. *lūbaṇu* < LUNĀTI.
- 11039 **lāsa-** m. 'jumping, sporting' Ṛtus., *lāsya-* n. 'dancing' MBh. [√LAS¹]
Pa. Pk. *lāsa-* m. 'sporting, dancing'; S. *lāhu* m. 'jump (of an animal)'; — altern. < LĀSYA-: A. *lāh* 'adornment of the body'; B. *lās* 'sport, dance'; Si. *laya* 'sport, pastime'.
- 11040 **lāsa-** m. 'broth' lex. [√LAS²]
B. *lās* 'pea-soup'; H. *lās* m. 'broth, pea-water'.
- 11041 **lāsāyati** 'makes shine', 'sports, dances' R. 2. ***lāsāyatē** 'is made to shine'. [√LAS¹]
1. H. *lāsānā* 'to shine' or < z.; — Pa. *lāsēti* 'sports, amuses oneself'; Paś. *lās-* 'to play a trick on'.
2. S. *lāsjanu* 'to be scorched'? — H. see 1.
- 11042 ***lāsāyati** 'makes slippery, makes slip, makes descend'. [Caus. of *LASATI². — → Par. *lasēvo-* 'to untie' IIFL i 270. — √LAS²]
Kt. *lasēti* 'lets loose'; Paś. laur. *lās-* 'to release'; Kal. *lastm* 'I let fall, loose, release'; Sh. (Lor.) *lazoiki* 'to unstring (a bow)'; S. *lāhīnu* 'to lower' (pp. *lātho* after *latho* < *LASTA-); L. *lāhaṇ* 'to take down' (in mng. 'to pay off a debt' rather < *LĀBHAYATI); P. *lāhṇā* 'to bring down, unload'.
- 11043 **lāsin-** 'moving to and fro' MW. [√LAS¹]
Si. *lūhīniyā* 'the Indian swallow' ES 76: very doubtful.
***lāsāyatē** 'is made to shine' see LĀSĀYATI¹.
lāsya- see LĀSA-¹.
- 11044 ***likka-** 'defective'. 2. ***liṅga-**. 3. ***lēkka-**. 4. ***lēgga-**. 5. ***lēnka-**. 6. ***lēnga-** (~ *RENGA-). 7. ***lēngha-**. [Cf. *liṅgika-* n. 'lameness', *liṅu-* m. 'block-head' lex., LIṅGA-¹. Similar word-group s.v. LUKKA-¹: see list s.v. *LAKKA-¹. — Cf. *LIṅGA-³ 'lump']
1. WPah.bhad. *likar*, pl. **ḷrā* n. 'piece of cloth, rag'.
2. K. *lingun* 'to get distorted'; L. *liṅgī* f. 'rag'; M. *lēgā* 'slow, sluggish, slack'.
3. Chil. *leho* 'small'; B. *lekrā*, *nekrā* 'tattered cloth, rag'.
4. L. awāṇ. *lēgā* 'parasitical'.
5. Pk. *liṅka-* m. 'child'; Or. *leṅkarā* 'ragged, torn (of cloth)'; OM. *leṅka* m. 'son', f. 'daughter', M. *lek*, *lekrā* n. 'child'.
6. WPah.jaun. *lēg* 'tail' (rudh. *liṅunī* s.v. LIṅGA-¹); A. *leṅur* 'humpbacked and lame', *leṅerā* 'crippled, lame'; B. *lēngā* 'naked, lefthanded', *lēngṛā* 'limping, lefthanded', *leṅaṭ*, *leṅṭā* 'naked' (see also NAGNĀ-), *neṅā* 'lefthanded', *neṅarā* 'lame'; Or. *lēngarā*, *ne* 'lame'.
7. G. *lēghāvū* 'to limp'.
- 11045 **likṣā-** f. 'nit, young louse' Mn., *likhyā-* f. ŚārngS., *nikṣā-*, *likṣā-*, *likkā-* f. lex.
Pa. *likkhā-* f. 'unit of length (7^l = 1 *ūkā-* or louse)'; Pk. *likkhā-* f. 'young louse'; Gy. eur. *lik* 'nit', hung. *likha* f. pl., wel. *lik*; Paś.dar. *liṣik* 'small louse', snj. *luṣkā* 'nit', pch. *rušk*, Kal.rumb. *liçak*, Kho. *liç(h)*, Sh. *liç* f., K. *lich*, *l^{ch}* f., S. *likha* f., L. awāṇ. P. *likh* f.; WPah.bhal. *licch* f. 'louse'; Ku. *likho* 'nit', N. *likhā* pl., A. *likhi*, B. *mki* (with deformation *dikh*); Or. *likha*, *nikha* 'nit, very small louse', *likhi* 'small louse'; H. G. M. *likh* f. 'nit'; Si. *likkā* 'young louse'.
*LIKṢĀGRAHAṆA-; YŪKĀLIKṢA-.
- 11046 ***likṣāgrahaṇa-** 'catching nits'. [LIKṢĀ-, GRĀHAṆA-]
Bi. *likhghamī* 'a partic. kind of comb'.

LIKĦ 'scratch, write': LIKHĀ-, LIKHĀTI, LIKHANA-, LIKHITĀ-, LĒKHA-, LĒKHAKA-, LĒKHANA-, LĒKHAYATI,

LĒKHĀ-, LĒKHYA-; *ALIKHANT-, *ĀLIKHA-, ĀLIKHATI, ĀLĒKHA-, ĀLĒKHANĪ-, ĀLĒKHYA-, ŪLLIKHATI, ULLĒKHA-, *PRATILĒKHAYATI, VILĒKHĀ-, SAṂLĒKHA-; — √RIKH¹.

11047 **likhā-** m. 'writer' Pān.com., **likhity-** m. 'painter' Viddh. [√LIKHA]
G. *lahiya*, *lāya* m. 'writer, scribe'.

11048 **likhāti** 'scratches' AV., 'writes' Yājñ. [√LIKHA]
Pa. *likhati* 'scratches, carves, writes'; Aś.shah. *likhapēsami*, man. *likhapāta-*, gir. *likhāpīsam*, dh. *likhīyisāmi* 'will write', NiDoc. *lihati*, Pk. *lihaī*, MB. *lihe*, Or. *lihibā*, M. *lihiñē*, Ko. *liumk*, Si. *liyanavā*, caus. *liyavanavā*; Md. *liyāka* sb. 'writing'.

*ALIKHANT-.

11049 **likhana-** n. 'writing' MärkP. [√LIKHA]
Pa. *likhana-* n. 'writing', Pk. *lihaṇa-* n.; Si. *liyanuvā* 'writer' (< **likhanaka-*).

11050 **likhita-** 'scraped' AV., 'written' Pañcat., n. 'written document' Yājñ.com. [√LIKHA]
Pa. *likhita-* 'carved, written'; Aś. *likhita-* 'written', NiDoc. *lihida*, *oaga*, Pk. *lihia-*; Gy. eur. *lil* (gr. also *lir*) m. 'letter, book'; Si. *liyu* 'inscribed, written', li SigGr ii 460.

liḡu- see *LIKKA-.

LIŅG 'embrace': ĀLIŅGA-, ĀLIŅGATI.

11051 **liṅga-**¹ n. 'characteristic attribute' MaitrUp., 'penis' Mn. [In latter sense same as, or infl. by **liṅga-*³ (s.v. *LIKKA-) from which prob., as emblem of Śiva, came the meaning 'attribute']

Pa. *liṅga-* n. 'mark, penis, vulva'; Pk. *liṅga-* n. 'sign, penis'; S. *liṅu* m. 'limb'; L. *liṅg* f. 'leg'; P. *liṅg* m. 'limb, leg, penis'; WPah.rudh. *liṅuni* 'tail of sheep or goat' (× LAMBANA-; cf. **liṅga-* s.v. *LIŅGA-³).

**liṅga-*³ 'defective' see *LIKKA-.

11052 **liṅga-*³ 'lump'. [Cf. LŌGĀ-; see list s.v. *LAKKA-³. — Cf. *LIŅGA-² 'defective']

K. *nēng* f. 'great pile of cooked rice', *nēng^u* f. 'small hard lump of human excrement'; Or. *liṅgā* 'fleshy tumour or wart on shoulders of a bullock'.

liṅḡika- see *LIKKA-.

11053 **licca-* 'defective'. 2. **liccha-*. 3. **lijjha-*. 4. **lēcca-*. 5. **lēñca-* (~ **REŅCA-*). [Cf. *LACCHA-, *LUCCA-; see list s.v. *LAKKA-¹]

1. K. *lyoc^u* 'weak', *lēcun* 'to become weak or flabby'; N. *liccar* 'miserly', H. *licar* (not with ND 556 b 6 < *līpsatē*).

2. Kho. *ličhak* 'flabby, swaying'.

3. H. *lijhā* 'tasteless, juiceless, useless'.

4. Ku. *lecar* 'shameless, miserly', *lyacrā* m. pl. 'half-cooked bread, blots'; M. *leçṇē* 'to yield'.

5. Or. *leñca* 'mean-minded, low-class'.

**liccha-*, **lijjha-* 'defective' see prec.

11054 **liṭṭa-*¹ 'defective' (*liṭyati* 'is small, is contemptible' Pān.gāṇa). 2. **liḍḍa-*. 3. **liṇḍa-*. 4. **liṇḍara-*. 5. **liḍa-*. 6. **lēṭṭha-*. 7. **lēḍḍa-*. 8. **lēṇṭa-* (~ **REŅTA-*). 9. **lēṇḍa-* (~ **REŅDA-*). 10. **lēṇḍara-*. 11. **lēṇḍha-*. [Cf. *LATṬA-¹, *LUTṬA-¹, *LITTA-; see list s.v. *LAKKA-¹. — Cf. **liṭṭa-*³, **liṇḍa-*², **lēḍḍa-*², **lēṇḍa-*² 'lump']

1. Pk. *liṭṭia-* 'greedy, lustful', n. 'flattery'; A. *liṭikā* 'dwarfed'.

2. Tor. *liṭ*, obl. *liḍe* 'small', (Biddulph) "*liḍ*" 'infant'; K. *lēḍ* 'cowardly, weakly'; P. *liḍḍ* f. 'cowardice'; H. *liḍār* 'cowardly', m. 'jackal' (cf. *GIPDARA-); M. *liḍyā* 'lean and weak (esp. of a child)'.

3. Ku. *liṇo* 'tailless, bastard, shameless, weak'; N. *liṇo* 'tailless, worthless', *liṇe* 'tailless, obstinate'.

4. Ku. *liṇro* = *liṇo* in 3.

5. S. *liya* f. 'rag, strip of cloth'; P. *liṇā* m. 'cloth in general'.

6. N. *leṭhan* 'obstinacy'; A. *leṭhā* 'hindrance', B. *leṭhā*, *leṭā*.

7. Sh. (Lor.) *liṇo* 'bastard'; B. *leyā* 'bald', *neyā* 'lopped, shorn, bald'; Or. *leya* 'menstrual blood'; Si. *leḍa* 'sick', *leḍā* 'sick person', *leḍaya*, *oḍē* 'disease'.

8. Or. *leṇṭā* 'inferior, contemptible'.

9. Ash. *lēṇḍe* 'bald' (or < LANḌA-¹), Dm. *lyēṇḍa*, Paš.weg. *lēṇḍā*, ar. *lēṇḍ*, dar. *lēṇḍ*; Or. *leṇḍā* 'inferior, contemptible'; Bi. *lēyuri* 'empty maize cob'; H. *lēḍī* 'impotent, cowardly'; M. *lēḍyātāḍ* m. 'the male or barren palmyra'.

10. H. *lēḍrā* = *lēḍī* in 9.

11. Bi. *lēyhā* 'empty maize cob', Mth. *neyhā*; H. *lēḍhā* m. 'smut, mildew'.

**liṭṭa-*³ 'tangled' see *LATṬA-².

11055 **liṭṭa-*³ 'lump'. 2. **liṇḍa-*². 3. **lēḍa-*. 4. **lēḍḍa-*. 5. **lēṇṭa-*. 6. *lēṇḍa-*² n. 'excrement' BhP. [Cf. *lēṣṭu-*, *nēṣṭu-* m. 'clod' MBh. s.v. LŌṢṬĀ-, and the groups s.vv. *LUTṬA-², *LADDA-¹, *LOTṬHA-²; see list s.v. *LAKKA-². — Cf. 'defective' word-group s.v. **liṭṭa-*¹]

1. Bi. *liṭṭī* 'tobacco ball'.

2. Pk. *liṇḍa-* n. 'elephant's dung', *liṇḍiā-* f. 'goat's dung'; S. *liṇḍu* m. 'hard human excrement' (< **liṇṭa-*?) ; WPah.khas. *liṇḍ* 'big lump of human excrement'; G. *liḍū* n. 'globule of dung', *liḍī* f. 'small do.'; — altern. < 6; Ku. *liṇ* 'human excrement'; N. *liṇ* 'hard piece of do.'.

3. Pk. *lēḍu-*, *oḍa-*, *oḍka-*, *lēlu-* m.n. 'lump'; — altern. < 4; A. *ner*, *nerā* 'solid round lump of excrement', B. *leṇ*, *ney*.

4. Pa. *leḍḍu-*, *oḍka-* m. 'clod of earth'; S. *leḍḍo* m. 'lump of horse's or camel's dung'; L. *leḍḍā* m. 'camel's or donkey's dung', (Ju.) *leḍṛā* m. 'ball of dung' (-ṛā < -ṇā?); P. *leḍḍā* m. 'camel's or horse's dung'; WPah. bhal. *leḍḍu* m. 'ball of flour and water'; Si. *leḍ* 'stone, seed' SigGr ii 460; — A. B. see 3.

5. S. *leṇḍo* m. 'lump of human excrement'.

6. Paš.weg. *lēṇes* 'horse dung' (= *lēne sī*? IIFL iii 3, 111); L. (Ju.) *nenā* m. 'hardened excrement', mult. *nenā* m. (?); P. *liḍ* m., *lenī* f. 'hard long excrement'; WPah.khas. *leṇḍ* 'big lump of do.'; N. *liṇuko*, *lēṇuko* 'heap of grass and twigs and weeds, mass of earth removed from a ploughshare'; Or. *leṇḍa* 'ordure', *leṇḍī* 'tiny bits of sheep dung'; Bi. *lēṇī* 'dung of sheep and goats'; H. *lēḍ*, *lēṇ* f. 'round lump of dung'; M. *lēḍ* m., *lēḍī* f., *lēḍūh* n. 'lump of dung'; — Ku. N. see 2.

**liḍḍa-*, **liṇḍa-*¹ 'defective' see *LITṬA-¹.

**liṇḍa-*² 'lump' see *LITṬA-³.

**liṇḍara-* 'defective' see *LITṬA-¹.

11056 **liṭta-* 'defective'. 2. **liṭṭara-*. 3. **liṭra-* (cf. **latra-* s.v. *LATṬA-¹). 4. **liḍḍa-*. 5. **liḍḍhara-*. 6. **lēṭṭa-*. 7. **lēṭṭha-*. 8. **lēḍḍa-*. 9. **lēḍḍha-*. 10. **lēṇḍa-* (~ **REŅDA-*). 11. **lēṇḍara-*. [Cf. *LATṬA-¹, *LUTṬA-¹, *LITṬA-¹; see list s.v. *LAKKA-¹. — Cf. similar words for 'lump' s.v. *LIDDA-³. — With 8, 10, and 11 in sense 'rheumy' cf. *liṇḍu-* 'slimy' ChUp.]

1. S. *liṭaru* m. 'down-at-heel shoe'; Ku. *liṭo* 'weak, hungry, eager', *liṭhano* 'weak', *liṭārā* m. pl. 'worn-out clothes', *liṭpāt* 'thin, trifling'; A. *liṭā* 'impotent, thin'; H. *liṭrā* m. 'old shoe'.

2. L. P. *liṭar* m. 'old worn-out shoe'; Ku. *liṭro* 'inferior cloth, thin cake'; H. *liṭrā* m. 'old shoe'.

3. Sh. *liçy* 'poor, destitute', (Lor.) *liçi* 'poverty' (< **litriya*-).
4. P. *lidd* f. 'cowardice'.
5. G. *lidhrū* 'ragged'.
6. Ku. *leto* 'filth, foulness, dust'; A. *leterā* 'dirty, untidy'.
7. N. *lethro* 'obstinate, weak against temptation, frail', *lethnu* 'complete exhaustion'.
8. Or. *ledā* 'rheum of eyes'.
9. A. *ledhā* 'heavy-bodied, slow'; Or. *ledhkā* 'idle, fat'.
10. Or. *lenduā* 'having rheumy eyes', *lendki chuā* 'infant'.
11. Or. *lendarā* 'having rheumy eyes'; Bi. *lēdrā* 'patchwork quilt' (semant. cf. Mth. *bhōthra* < *BHŌTHA-).
- **littara*-, **litra*-, **lidda*-¹ 'defective' see prec.
- **lidda*-² 'tangled' see **latṭa*-².
- 11057 **lidda*-³ 'lump'. 2. **linda*-. 3. **lēdda*-². 4. **lēddha*-². 5. **lēnta*-. 6. **lēnta*-. [Cf. **ladda*-¹, **lōtṭha*-², **liṭṭa*-³: see list s.v. **lakka*-². — Cf. 'defective' word-group s.v. **litta*-. — Oim. *lid* 'horse dung' NTS v 21 (unless this, to avoid *dil* 'heart', is metath. of **dil* < **dyl*- in Sogd. *ḍrtyč*, Chvarezmian *dirt*, Wkh. *ḍort* 'dung' W. Henning in letter)]
1. K. *lēd*, dat. *lēz* f. 'dung of horses, mules, asses, elephants', S. *liḍi* f., L. *lidd*, *liḍ*, (Ju.) *liḍ* f., awān. *liḍ*, P. *lidd* f.; Ku. *lido* 'dung of goats'; N. *liḍi* 'dung of horses and other animals'; Bi. *liḍ*, *liḍi*, *liḍi* f. 'dung of horses and elephants', Mth. *liddā*, H. G. M. *liḍ* f.
2. K. *nēnd* f. 'piled up large solidified heap of stale boiled rice'.
3. A. *ledenā* 'faeces and urine of a sick person'; B. *nedi* 'cowdung cake'; Or. *neda*, *leḍi*, *nedi* 'solid circular bit of dung'; Bi. *led*, *leḍā*, *leḍi* 'clod used as counterpoise on a lever'.
4. Bi. (SE) *leḍho* 'clod as counterpoise on beam of water-lift', Mth. *leḍh*.
5. Or. *lentā* 'mass, collection, bundle'.
6. Or. *lenthā* 'id.'.
- **liddhara*- 'defective' see **litta*-.
**linda*- 'lump' see **lidda*-³.
- lindu*- see **litta*-.
LIP 'smear': LIPTĀ-¹, LIPYATĒ, LIMPĀ-, LIMPĀTI, LĒPA-, LĒPANA-, LĒPAYATI, *LĒPTRA-, LĒPYA-; *AVALIPYA-, AVALĒPAYATI, ĀLIPTA-, ĀLIMPANA-, ĀLĒPA-, ĀLĒPANA-, ĀLĒPAYATI, UPALĒPAYATI, PRALIPTA-, PRALĒPAYATI, VILĒPANA-, *SĀMLIPTA-, *SĀMLĒPANA-.
- 11058 *lipi*- f. 'writing' Kāv., 'painting, drawing' lex. [← OPers. *dipi* (in Aś.shah. man. *dipi*-) × LIKHĀTI (and LIMPĀTI in *limpi*- f. 'writing' Pañcar., cf. *lipikara*- m. 'plasterer' R.)]
Pa. Aś.dh. jau. *lipi*- f. 'writing', Pk. *liv*- f. — See **lipta*-².
- 11059 *lipta*-¹ (*ripta*- RV.) 'smeared' AV., 'sticking to' ŚBr., *liptaka*- 'smeared', m. 'poisoned arrow' lex. [√LIP]
Pa. Pk. *litta*- 'smeared'; S. *lito* pp. of *limbanu* 'to besmear' < LIMPĀTI, L. *littā* pp. of *limban*; WPah. bhal. *liṭṭū* 'to touch'; Ku. *lito* 'close, resolutely bent on', *lwo-lito* 'bloodthirsty (of a leopard)'; B. *netā* 'a touch with something', *netār*, *ṛi*, *netur* 'a touch, remainder of anything left undone', adj. 'half-done'. — Replaced in Pk. by *lippa*- 'smeared'; Bi. *nipe* 'plaster'.
- 11060 **lipta*-² 'written'. [Formed from LIPI- or, with EGS 151, same as LIPTĀ-¹]
Si. *lit-a* 'almanac, calendar': very doubtful.
- 11061 *lipyatē* 'is smeared' ĪśUp. [√LIP]
Pa. *lippati* 'is soiled, smears'; Pk. *lippat* 'is smeared'; Wg. (Lumsden) "*lipun*" 'to plaster'; Kal. *lipim* 'I plaster (a wall)', Kho. *lipeik*, L. *lipuāvan* (*lipā* f. 'plaster'), P. *lipṇā*, Ku. *lipno*, N. *lipnu*, A. *lipiba*, B. *lipṇā*, Or. *lipibā*, caus. *lipāibā*, ni^o (*nipā-nipi* 'plastering'), Mth. *nīpab* (or < LIMPĀTI); Bhoj. *lipal* 'to wash with water'; H. *lipnā* 'to smear' (whence *lipnā* 'to be smeared, stick close to'), G. *lipvū*; — × LĒPYA-: M. *lepṇā* 'to smear', Ko. *leptā*. — Ext. -ṭṭ-: P. *lipatṇā* intr. 'to stick', H. *lipatṇā*; — -d-: G. *lapervū* 'to smear'; — -s-: N. *lipsamu* 'to repair cracks in walls with mud or cowdung'; — -kk-: N. *lipikka* 'closely (of sticking)'.
- 11062 *lipsā*- f. 'desire to gain' MBh. [√LABH]
Pk. *lichā*- f. 'desire to gain'; L. *lich* f. 'rent paid by cultivators to landlord'.
- 11063 **libba*-¹ 'defective'. 2. **limba*-. 3. **liba*-. 4. **lēbba*-. 5. **lēbbha*-. 6. **lēbbhara*-. 7. **lēmbha*-. [Cf. **lappa*-², **lumba*-¹ and *limpaṭa*- 'lustful' lex.: see list s.v. **lakka*-¹. — Cf. **libba*-² 'lump']
1. H. *libri* f. 'old cloth, rags'; M. *libā* 'infirm and weak'.
2. Ku. *limiro*, *limuko* 'worn-out or poor cloth, rag'.
3. Pk. *liṅva*- m. 'boy'.
4. Or. *lebayā* 'shameless'; M. *lebdā* 'filthy, fat and flabby'.
5. Or. *lebhaya* 'tartar on teeth', *ṛā* 'looking awkward and overdressed, shameless'.
6. Or. *lebhara* 'shameless'.
7. M. *lēbhā*, *lebhā*, *nebhā* 'fat and flabby'.
- 11064 **libba*-² 'lump'. [See list s.v. **lakka*-². — Cf. **libba*-¹ 'defective']
K. *lyob* f., dat. *lēbis* m. 'lump of cowdung'.
- 11065 *limpā*- m. 'one who smears' Pāṇ. [√LIP]
× LĒPA-: L. *lēmbi* f. 'plastering with mud', P. *lēbi* f.
- 11066 *limpāti* 'smears' TBr. [√LIP]
Pa. *limpati* 'smears', Pk. *limpāt*; Sh. (Lor.) *limoiki* 'to plaster with mud'; S. *limbanu* 'to besmear' (pp. *lito* < LIPTĀ-¹), L. *limban* (pp. *littā*), awān. *limmun*, P. *limbṇā*, *limmṇā*. WPah.jaun. *liṅṇā*, Mth. *nīpab* (or < LIPYATĒ), G. *lipvū*, M. *lipṇā*, *lipṇā*. — × LĒPYA-: Ko. *leptā*.
- **limba*- 'defective' see **libba*-¹.
- LIŚ 'tear off': **liśati*, *liśyatē*, *liṣṭa*-, *lēśa*-; *viliśatē*; — √RIŚ.
- 11067 **liśati* 'tears off' (*vī liśatē* 'is injured' TS.). 2. *liśyatē* 'is lessened, becomes small' Dhātup. 3. *liṣṭa*- 'lessened, decayed' lex. [~ **riśyatē*, *riṣṭa*-¹. — √LIŚ]
1. Pa. *liśati* 'breaks off'.
2. Sh.gil. *liśōḷkī* (1 sg. *liśam*) 'to hide oneself' (semant. cf. LUPYĀTĒ), koh. *liśōṇṇ*, gur. *liśōṇṇ*.
3. Sh. *liṣṭ* 'hidden, secret'.
- liśyatē*, *liṣṭa*- see prec.
- 11068 **liśsa*- 'defective'. 2. **liśa*-. 3. **lēśsa*-. [Cf. **lussa*-: see list s.v. **lakka*-¹]
1. K. *liśa* 'weak, feeble'; S. *liśo* 'thin, weak, insipid, unsavory'; L. *liśā* 'thin, weak, lazy'; P. *liśā* 'thin, weak, lazy, poor'.
2. S. *lihu* 'indifferent, worthless'.

3. Ku. *lesay* 'miserly, lazy'; A. *leherā* 'incompetent, weak'; Or. *lesarā* 'shameless, miserly'.

LIH 'lick': LIHATI, *LĒHATI, LĒHANA-; *ĀLĒHA-, PRALĒHA-.

11069 **lihati** 'licks' MBh. 2. *lēhati. [lēḍhi R., lihānti Gr., rēḥhi, rihānti RV. — √LIH]

1. Pk. *lihai* 'licks', Kal.rumb. *li-*, Kho. *lik*, caus. *lieik*, Or. *lihibā*.

2. Pa. *lēhati*, Pk. *lēhai*, Ash. *lēs-* NTS ii 294, *lēj-* NTS vii 97, Kt. *laxi-*, Dm. *lēy-*, Paš.laur. gul. *lēy-*, Kal.urt. *lē-*, K. *lēvun*, pog. *lēhmu*; L. *lehan* '(a calf) to suck milk', awān. *lēvun*, khet. *lehan*; Or. *lehibā* 'to suck', Ko. *lēvtā*, Si. *lovinaavā*, lōn^o (pret. *levvā*) H. Hendriksen BSOAS xiii 155.

LĪ¹ 'cling to': LAYANA-, *LĀPAYATI², *LĀYAYATI; ABHILĀYAYATI, ABHILĪYATĒ, *AVALĀYA-, AVALĪYATĒ, ĀLAYA-, *ĀLAYANA-, *ĀLĀPANA-², *ĀLĀPAYATI², ĀLĪNA-, ĀLĪYATĒ, *UPALĀYANA-, *UPALĀYA-, UPALĪYATĒ, *ULLĪYATĒ, NILĀYA-, NILĪNA-, NĪLĪYATĒ, PRALĀYANA-, *SAMLĀPANA-, *SAMLĀPAYATI; — √RĪ. — E. H. Johnston JRAS 1934, 535 connects forms with *lāp-* meaning 'cling to' with √RAP².

LĪ² 'melt': LAYA-, *APALĀYAYATI, *APALĪYATĒ, *NIRLĪYATĒ, *NIRLĪNA-, PRALAYA-, PRALĪNA-, PRALĪYATĒ, PRĀLĒYA-, VILĀYANA-, VILĀPANI-, VILĀPAYATI², VILĀYAYATI, VILĪNA-, VĪLĪYATĒ; — √RĪ.

likkā-¹ 'nit' see LIKṢĀ-.

11070 *likkā-² 'track, line'.

S. *lika* f., ^oko m. 'line, streak', *liharu* 'to trace outlines'; L. *lik* f. 'line, crack in soil', *likā* m. 'line'; P. *lik* f. 'line, track, rut'; N. *likh*, *lig* 'line, rut, path'; B. *lik* 'line, track, rut', H. G. *lik* f. — × LĒKHĀ- q.v.

likṣā- see LIKṢĀ-.

*liḍa- 'defective' see *LIṬṬA-¹

*liba- 'defective' see *LIBBA-¹.

11071 *lira- 'defective'. 2. *lēra-. 3. *lēlla-¹. [Cf. *LĒLLA-² and the rhyming CĪRA-: see list s.v. *LAKKA-¹]

1. L. *lir* f. 'rag', (Ju.) *lirā* 'ragged, shabby'; P. *lir* f. 'strip of cloth, rag'.

2. Or. *lera* 'rheum of eyes' (semant. cf. *LĒDDA-¹).

3. S. *leharu* m. 'lazy worthless person'; Or. *leha* 'weak', *leliha* 'louse' (< *lēlibha-?).

*lisa- 'defective' see *LISSA-.

11072 *lukka-¹ 'defective'. 2. *luḡga- (~ *RUGGA-).

3. *luṅka-. 4. *luṅkha-. 5. *luṅga-. 6. *luṅgara-. 7. *lōkka-. [Direct derivation from MĪA. (Pk.) *lukka-* 'broken' (anal. replacement of *lutta-* < *lupta-*) or *lugga-* 'id.' (~ *rugga-* < *RUGNĀ-*) is doubtful: most 'defective' word-groups provide words for 'rag, cloth'. — Cf. *LIKKA-: see list s.v. *LAKKA-¹. — Cf. LŌGĀ- 'lump']

1. Pk. *lukka-* 'hairless, shaven'; Kho. (Lor.) *luk* 'stark naked, featherless, unworthy (of person), miserable (of hut)', sb. 'rag, very old clothes'; Wot. *lukāy*, f. *likāy* 'small', Bshk. *lukūy*; K. *lōkot*^u, f. *ōkūy*^u 'small, shorter, younger', m. 'child'; P. *lukkā* 'bad, dissolute'; Ku. *lukuṛo* 'cloth', pl. *ṛā* 'clothes'; M. *lukā* m. 'starveling', *lukaḍ* 'lean, meagre'.

2. S. *lugiṛo* 'dirty', L. *lugg*, (Ju.) *lugg* 'desolute', *luggā*, (Ju.) *luggā* 'alone', *lugrā* 'empty (of houses)'; N. *lugā* 'clothes'; Or. *lugā*, *nugā* 'cloth, clothes'; Bi. *lūgā*, (S of Ganges) *luggā*, *nūgā*, *nūgā* 'clothes, woman's sārī' (semant. cf. *khāri* < *KHANDĀ-*), *lūgrī* 'old torn sheet'; Mth. *nūgā* 'clothes'; H. *lūgā* m. 'ragged

cloth, cloth wrapping', *lugrā* m. 'rag, tatters'; G. *lugrū* n. 'clothes', M. *lugāḍ* n.

3. Pk. *luṅka-* 'asleep'.

4. Pk. *luṅkha-* 'dirty'.

5. Kho. *luṅ* 'shaven-headed, bald' (or < *LANGA-*¹); Or. *luṅgurā*, *mu*^o 'lewd, lecherous'; H. *lūgārā* m. 'lecher', *lūgārā* 'dissolute, lewd'; M. *lūgā* 'diminutive, poor', *lūgnē* 'to become infirm'.

6. B. *noṅarā* 'filthy'; Or. *nuṅgurā* 'dirty, wicked', sb. 'refuse'.

7. Sh. *lōky* 'dirty'; K.rām. *lōk* 'son', pog. *lūk* 'child', kash. *lōkuṛ*^u 'small'.

*lukka-² 'hidden' see *lupta-* s.v. LUPYĀTĒ.

*lugga- 'defective' see *LUKKA-¹.

*lugna- 'broken' see RUGNĀ-.

*luṅka-, *luṅkha-, *luṅga-, *luṅgara- 'defective' see *LUKKA-¹.

*LUC 'shine': *LŌKA-², LŌKATĒ, LŌKĀYATI, LŌCATĒ, LŌCANA-, LŌCĀYATI, *LŌCIYA-, *LŌCIS-, *LŌCYA-, LŌCYATĒ; AVALŌKA-, AVALŌKITA-, ĀLŌKA-, ĀLŌCAYATĒ, *PRALŌKA-, PRALŌKAYATI; — √RUC.

11073 *lucca- 'defective'. 2. *luṅca- (~ *RŌNCA-).

3. *luṅja-. 4. *lōcca-¹ (cf. *lōcaka-*¹ 'stupid' lex.). 5. *lōjja-. [Cf. Pers. *luḥ*, *luṅj* 'naked'. — Cf. *LACCHA-, *LICCA-; see list s.v. *LAKKA-¹]

1. Kal.rumb. *lūca* 'unembroidered part of cloak'; K. *luc* 'wicked' ← Ind.; S. *lucu* m. 'blackguard', *lucō* 'infamous'; L. *luccā* 'of bad character', (Ju.) *luc*, *luccā* 'quarrelsome', awān. *luccā* m. 'rascal'; P. *lucc* m. 'lecher', *luccā* 'profligate'; WPah.bhad. *lucpōṅ* 'debauchery' (< *-tvana-*); Ku. *luccā* 'miserly', *lucyo* 'lean, mean', gng. *luc* 'miser'; N. *lucō* 'profligate'; A. *lussā* 'licentious', B. Or. *luccā*; H. *luc* 'naked, bare', *luccā* 'profligate', *lucyā* 'silly, sycophantic'; G. *luccū* 'lewd', M. *luccā*.

2. P. *luṅj* m. 'paralysis (of a limb), crookedness', *luṅjā* 'crippled'; Ku. *lūj* 'devoid of use of hands or feet, gouty'.

3. H. *lūj*, *luṅj*, *lūjā*, *luṅjā* 'crippled in hands or feet'

4. Or. *lōccā* 'profligate, lewd'.

5. L. *lojhvā* 'crooked'; N. *lojho* 'slack, slow'.

LUṄG 'pluck out': LUṄCATI, LUṄCANA-.

*luṅca- 'defective' see *LUCCA-.

11074 **luṅcati** 'plucks out' MBh. [√LUṄC]

Pa. *luṅcati* 'pulls out, plucks (a bird), tears, peels'; Pk. *luṅcāi* 'tears out (e.g. hair)'; H. *muṅcā* 'to tear off'; M. *lūcṅē*, *lūcṅē* 'to pluck out the hair, suck the mother (of an animal)'. — Poss. × MĪA. **locchāi* < *lōpsyati* 'will remove, will steal'; Pk. *luṅcāi*, *lucchāi* 'wipes away' (semant. cf. OG. *lui* < *lōpayati* s.v. LUPYĀTĒ); WPah. (Joshi) *luchnu* 'to pull off'; Ku. *luchno* 'to pull out, snatch at, take off forcibly'; N. *luchnu* 'to pull out by force, snatch, claw.'

11075 **luṅcana-** n. 'plucking out' Bhpr. [√LUṄC]

L. *luṅjan* m. 'hair of camel's tail'?

*luṅja- 'defective' see *LUCCA-.

LUṬ 'roll': lōṭati s.v. *LŌRTATI.

11076 *luṭṭa-¹ 'defective'. 2. *luṭṭha-. 3. *luḍa- (~ *RUDA-). 4. *luḍḍa-. 5. *luṇṭa- (~ *RUNṬA-; cf. *luṇṭāka-* m. 'crow' lex.). 6. *luṇṭhaka-* m. 'robber' Hcar. (cf. *LUṬṬATI). 7. *luṇḍa- (~ *RUNḍA-). 8. *luṇḍara-. 9. *lōṭṭa-¹. 10. *lōṭṭha-. 11. *lōṇṭha-.

[Cf. *LAṬṬA-¹, *LIṬṬA-¹, *LUTTA-: see list s.v. *LAKKA-¹. — Cf. *LUṬṬA-³ 'lump'. — Par. *luṇḍu* 'short', Psht. *lanḍ* ← IA. IIFL i 269]

1. Ash. *luṭ* 'young man'; Wg. *lūt* 'young bearded man'; Tor. *lūt* 'small'; Phal. *ṣiṣa-lūto* 'bald-headed'; Sh. *lūṭā* 'bare, bare-headed'; — altern. < 2: forms of Gaw. Kho. Si.

2. Pk. *luṭṭha*-n. 'broken piece of brick'; Gaw. *luṭh*, *luṭ* 'young', sb. 'bridegroom' NOGaw 42; Kho. (Morgenstierne) *luṭh* 'big', (Lor.) *luṭ* 'big, senior, old', *luti* (= *ṭ*: < **luṭṭhiya*-) 'greatness'; N. *luṭho* 'loose-living bachelor', *luṭhi* 'young unmarried woman (spoken contemptuously)'; A. *luṭhun-ṭhungiā* 'destitute, homeless'.

3. N. *lure* 'a lean fellow'; A. *lurumā* 'stunted in growth'; M. *luḍā-khuḍā* 'old, infirm', *luḍmā* 'stunted' (or < 4).

4. Tor. *luḍ* 'small' (or < *lūt* in 1); M. see 3.

5. S. *luṇḍu* m. 'intercalary month', *luṇḍo* 'tailless, destitute'; L. *luṇḍā* 'tailless, shameless, of bad character', (Ju.) m. 'money paid to a husband to divorce his wife', awān. *luḍā-bucā* 'immoral'; P. *luṇḍ* m. 'shameless person', *luṇḍā* 'tailless, wifeless'; WPah. jaun. *lūḍ* 'blackguard'; — altern. < 7: K. *luṇḍa* 'profligate'; N. *lūrimu* 'to have the leaves plucked off'.

6. Pk. *luṇṭhaga*-m. 'rogue'; G. *luṇṭho* m. 'vaga-bond'.

7. Paś. *luṇḍa-bḍx* 'frivolous girl'; Sh. (Lor.) *lund*, *lon*, pl. *luni* (= *nd?*), jij. (Morgenstierne) *lon* 'penis' (or < *LANḌA-¹*?); H. *lūḍā* 'tailless, cropped'; G. *luḍo* m. 'contemptuous term for a man', *lūḍāi* f. 'rogue'; M. *lūḍā* 'mutilated'; — K. N. altern. < 5.

8. Kho. (Lor.) *luṇḍur* 'ill-shaped person' (or < **LANḌARA-*).

9. Pk. *loṭṭa*, **aya*-m. 'unripe rice, elephant calf'.

10. M. *loṭhā* 'sturdy'; — Kho. *loṭhoro* 'younger' (rather < **LAṬṬHARA-*); A. *loṭhorā* 'plump, fleshy' (or < *LÖṢṬĀ-*).

11. G. *lōṭho* 'stout, rude, cunning'.

11077 **luṭṭa-²* 'lump'. 2. **luḍa-²*. 3. *luṇḍikā*-f. 'ball, mass, excrement' lex. 4. **lōṭṭa-²* [Into this series, paralleled by **LIṬṬA-²* and others s.v. **LAKKA-²*, would fit Pk. *loṭṭha*- < *LÖṢṬĀ-* TS. which has similar variations of root vowel and ending in *lōṣṭu*- lex., *lēṣṭu*-, *nēṣṭu*- MBh. — Cf. 'defective' word-group s.v. **LUṬṬA-¹*]

1. K. pog. kash. *lōṭ* 'head'; Ku. *luṭo* 'heap of grass'.

2. B. *luṭi*, *nuṭi* 'pebble, ball, nodule' (ODBL < *LÖṢṬĀ-*).

3. Or. *luṇḍā*, *nuṇḍā* 'fire-wisp'; Bi. *lūrā*, *nūrā*, *nuṇḍā* 'bundle of grass for cleaning vessels'; Mth. *lūrā*, *nūrā* 'id.', *lūrī* 'bundle'; H. *luḍā*, *lūrā* m. 'lump, ring of twisted grass'.

4. Sh. *lōṭu* m. 'ball of flour or ghee', *lōṭi* f. 'football'.

11078 **luṭṭati* 'plunders'. 2. **lūṭati*. 3. *lūṇṭati* HPariś., *luṇṭāyati*, *ruṇṭati* Dhātup. 4. **luṭṭati*² (cf. *luṇṭhāyati* Rājat.). [Derivation of Pk. *luṭṭa-* from *LUṬṬA-*, proposed by P. Tedesco OrLit 1932, 532, is very doubtful. Poss. connected with 'defective' group s.v. **LUṬṬA-¹* (cf. esp. *LUNṬHAKA-*). — Poss. × *mūṣati* see *LÜṢĀYATI*¹]

1. Pk. *luṭṭa*- 'robbed', *luṭṭai* 'robs'; Gy. wel. *lūr-* 'to plunder', germ. *lūrdo* 'soldier'; K. *lūṭun*, S. *luṭanu*, L. *luṭtan*, P. *luṭṭnā*, Ku. *luṭno*, N. *luṭnu*, A. *luṭiba*, B. *luṭā*, Or. *luṭibā*, *nu*, Mth. *luṭab*, Aw.lakh. *lūṭab*, H. *lūṭnā* (whence pass. *luṭnā*), OMarw. *lūṭai*, G. *luṭvū*, M. *luṭṭē*.

2. Pk. *lūḍai* 'plunders'.

3. Pk. *luṇṭai* 'robs', G. *lūṭvū*.

4. Pa. *luṭṭati*, *ruṭṭati* 'robs'.

**luṭṭha-* 'defective' see **LUṬṬA-¹*.

luṭyati see **LÖRTATI*.

LUṬH 'roll, set in motion.' [Poss. with T. Burrow JRAS 1956, 199 *lōṭhāyati* (after which anal. stems *luṭh-*, *luṇṭh-*) is MIA. < **lōṣṭayati-* (< **leu-s-t-* enlargement of *lu-* in √*LUBH²*). — Cf. √*LUP*]

*LUṬHĀTI*¹, **LUṬHYATI*, *LÖṬHA-*, *LÖṬHANA-*, *LÖṬHAYATI*; **ULLUNṬHATI*.

11079 *luṭṭati*¹ 'rolls, wallows' Dhātup. 2. **luṭhyati*. 3. *lōṭhāyati* 'sets in motion' BhP., *lōṭhati*, *rōṭhati* 'knocks down' Dhātup. [√*LUṬH*]

1. Pk. *luḍṭai* 'rolls, lies down'; S. *luṭṭanu* 'to roll, float away, be lost, be dying'; L. *luṭṭan*, *ruṭṭan* 'to roll, be swept away by a stream', awān. *lūrūn*, *rūrūn* 'to flow'; H. *luṭṭnā*, *luṭṭakṇā* 'to roll, slip, lie down'.

2. B. *luṭṭhā* 'to roll, wallow', G. *luṭṭvū*, M. *luṭṭṇē*.

3. Pk. *lōḍṭhēi* 'cleans cotton'; L. *loṭṭan*, *roṭṭan* tr. 'to roll, sweep away', awān. *lōṭṭun*, *rōṭṭun*; P. *roṭṭnā* 'to roll, put (a cart) in motion, cause to flow'; Bi. *loṭṭniḥār* 'gleaner'; Mth. *loṭṭhī* 'gleanings left for lower orders', *loṭṭhā* 'gleaner'; G. *loḍṭvū* 'to clean cotton', M. *loḍṭṭṇē*.

— With *iṣē* from **PHIRATI*, **PHĒRAYATI*: L. *riṭṭan* intr. 'to roll, revolve', tr. *reṭṭan*; P. *riṭṭanā* intr. 'to turn freely, get under weigh', tr. *reṭṭnā*, *reṭṭanḍ*.

**luṭṭati*² 'plunders' see **LUṬṬATI*.

**luṭhyati* 'rolls' see *LUṬHĀTI*¹.

LUḌ 'roll, swing, agitate'. [*lōḍayati* (after which anal. stems *luḍ-*, *luṇḍ-*) poss. with T. Burrow JRAS 1956, 199, < **leu-s-d-* enlargement of *lu-* in √*LUBH²*: cf. √*LUṬH*. — But *lōḍ-* could be < MIA. *lōṣṭati* < **LÖRTATI*]

LUḌĀTI, **LUḌYATI*, **LUNḌATI*, **LÖḌA-*, *LÖḌANA-*, *LÖḌAYATI*, *LÖḌYATĒ*, *LÖLA-*, *LÖLAYATI*; **ABHILÖḌATI*, **AVALUNḌATI*, **AVALÖḌAYATI*, **ĀLUḌATI*, **ĀLÖḌA-*, *ĀLÖḌAYATI*, *ĀLÖLA-*, **ULLUNḌATI*, **ULLÖḌA-*, *ULLÖLA-*, *FRALÖLA-*, *VILÖḌA-*, *VILÖḌAYATI*, **SAMLUḌATI*; — √*LUṬH*, √*LÖRT*.

**luḍa-¹* 'defective' see **LUṬṬA-¹*.

**luḍa-²* 'lump' see **LUṬṬA-²*.

11080 *luḍāti* 'stirs', *nuḍāti* 'strikes' Dhātup., *luḍita* 'crushed, shaken' MBh. 2. **luḍyati* 'is moved, swings'. 3. **luṇḍati* 'rolls' (*luṇḍi-kyta-* 'rolled up together' lex.). 4. *lōḍayati* 'agitates' MBh., *lōlayati* R., *lōḍati* Dhātup., *lōlati* Śiś. 5. *lōḍyatē* 'is set in motion' MBh. [√*LUP*]

1. Pa. *luṭati* tr. and intr. 'stirs'; Pk. *luḍai* 'rolls, swings'; S. *luṭanu* intr. 'to shake, swing'; B. *luṭ-luṭ* 'dangling'; Or. *luṭibā* 'to dangle, be wrinkled'; Mth. *muṭab* 'to press'; H. poet. *lurnā*, *luṭnā* intr. 'to swing up and down'; M. *luṭṭē* 'to roll'. — Ext. -*hk-*: S. *luṭko* m. 'pendant, tear'; N. *luṭko* 'pendant', *luṭkan* 'hanging ear-ornament'.

2. S. *luḍanu* intr. 'to swing'; L. *luḍḍan* 'to be moved', (Ju.) *luḍan* intr. 'to rock to and fro', awān. *luḍḍun* 'to dangle'.

3. H. *luḍiyānā* 'to roll'.

4. Pa. *lōḍēti* 'shakes'; Pk. *lōḍēi* 'makes lie down', *lōḍai* tr. 'stirs up', intr. 'lies down'; L. awān. *rolun* 'to sift'; P. *roṭṭnā* 'to separate (coarse from fine, rice from husk), pick over, overcome'; Or. *loṭṭibā* 'to hang, wave'; H. *loṭnā* 'to cause to vibrate, wag', *loṭnā*, *rolnā* 'to roll, roll, winnow, pick out'; G. *roṭvū* 'to roll, polish, plane, crush'; M. *loṭṭē* 'to roll'; Si. *leṭavanavā* tr. 'to shake', intr. *leṭenavā*. — Altern. < *lōṭati* s.v. **LÖRTATI*: Kho. *loṭik* 'to look for, look at' (or < *LĀPATI*?) ; P. *loṭnā* 'to search for', Or. *loṭibā*, *no*.

5. S. *loḍaṇu* intr. 'to swing, rock', G. *loḍvū* (caus. *loḍāvū*).

*luḍḍa- 'defective' see *LUṬṬA-¹.

*luḍyati 'swings' see LUḌYATI.

*luṇṭa- 'defective' see *LUṬṬA-¹.

luṇṭati see *LUṬṬATI.

luṇṭhaka-, *luṇṭa- 'defective' see *LUṬṬA-¹.

*luṇḍati 'rolls' see LUḌATI.

*luṇḍara- 'defective' see *LUṬṬA-¹.

luṇḍikā- see *LUṬṬA-².

11081 *lutta- 'defective'. 2. *luttara-. 3. *lutthara-. 4. *lunda- (~ *RUNDA-). 5. *lōtta-. 6. *lōttara-. 7. *lōttha-¹. 8. *lōtthara-. 9. *lōdda-¹. 10. *lōddara-. 11. *lōddha-¹. [Cf. Pers. *lūt* 'naked', Kurd. *rūt*. — Similar word-groups s.vv. *LATTA-¹, *LITTA-, *LUṬṬA-¹; see list s.v. *LAKKA-¹. — Cf. a similar group for 'lump' s.v. *LÖTTA-³]

1. K. *lūh*, dat. *lūh* f. 'slender woman', *lōt* 'trivial, frivolous, easy to manage or endure, mild, soft, slow' (LM 397 wrongly < *laghū*-); N. *luto* 'small weakly boy', *lute* 'weakling', *lutyāhā* 'weak and worthless fellow'.

2. P. *lutā* 'trifling'; N. *lutere* 'weak, thin, sickly', *lutrukka* 'flabby, shrunken'; A. *luturā* 'sensual'; H. *lutā* 'sycophantic, silly, making mischief'; M. *lutā* 'tattling'.

3. N. *luthrukka* 'wet through and through'; A. *luthari-pīthā* 'rice-flour boiled in water and mixed with milk and sugar'.

4. L. mult. *ludā* 'tailless, shameless'; — N. *lūdo* 'fold of fat round body' (or rather < *LÖNDA- 'lump'?).

5. N. *lote* 'slack, lazy'.

6. Or. *lotarā* 'flabby, worn-out'.

7. G. *loth* 'fatigued, inferior'; — in sense 'corpse' (S. *lotha* f., L. awān. P. N. H. G. M. *loth* f.) perh. rather < LÖTTA-².

8. N. *lothro*, *re* 'slack, clumsy, lax, faint'; Or. *lotharā* 'eunuch', *lothari* 'corpulent woman'.

9. K. *lōda* m. 'fool, dolt'.

10. N. *lodar* 'misfortune, ill luck'; A. *lodorā* 'stout'.

11. Ku. *lodho* 'lean, weak, shameless'; A. *lodhomā* 'corpulent'; G. *lōho* m. 'a huge creature'; — M. *lodhā* m. 'corpse' or < *lōddha-² see 7 above.

*luttara-, *lutthara- 'defective' see *LUṬṬA-.

11082 lunāti 'cuts, reaps' TBr. [√LŪ]

Pa. *lunāti* 'cuts, reaps', *lunana* n., Pk. *lunāt*, pp. *lunā-*, Bshk. *lun-*, Tor. *lūn-*, Phal. *lūn-*, K. *lōnun*, *lōnun* (pp. *lūn* < LŪNA-), S. *lunānu* (pass. *lunānu* < *LĀVYATĒ), P. *lunnā*, kgr. *lonā* f. 'reaping'; WPah. bhal. *lunnū* 'to cut (grass only)', cam. *lunnā* 'to reap', OAw. pp. *lunia*, H. *lunnā*, *nunnā*, OG. *lunāt*, G. *lanvū*, *lanñ* f. 'harvesting'.

*lunda- 'defective' see *LUṬṬA-.

LUP 'destroy': LUṬṬA-, LŪPYATĒ, LUMPĀTI, LŌPAYATI, LŌPTĒ-, LŌPTĒ-, LŌPYA-, LŌPYATĒ, LŌPSYATI; *AVALŌPAYATI, ĀLŌPA-, *ĀLŌPTĒ-, *ĀLŌPYA-, *ĀLŌPYATĒ, *ULLŌPANA-, *PRALŌPAYATI, VILŌPA-; — *LUKKA-².

lupta- see next.

11083 lūpyatē 'is lost, is removed' TS. (*apalūpyatē* 'perishes' AV., *lūpyamāna-* 'bewildered' MaitrĪUp.). 2. lumpātī 'destroys' Hariv., 'steals' BhP., 'elides'

RVPṛāt. 3. *lupta-* 'robbed of, lacking, lost, destroyed' MBh. 4. *lūpayati* 'neglects, infringes' MBh., 'eliminates' R. 5. *lūpyate 'disappears' (cf. *lūpya-* 'concealed' VS.com. [√LUP])

1. Pk. *luppā* 'is destroyed'; G. *lapvū*, *lapāvū* 'to be hidden, hide oneself'. — M. *līpñē* intr. 'to hide' with -i- after *līpñē* see 3.

2. Pa. *lumpati* 'breaks, injures, plunders'; Pk. *lumpā* 'destroys'; Kt. *lōp-* 'to hide, cover'.

3. Pa. *lutta-* 'broken, cut off'; Pk. *lutta-* 'disappeared'; — anal. pres. st. after MIA. type *vutta-* ~ *vuccā*: Or. *lucibā* 'to hide oneself'. — Replaced in MIA. by **lukka-* in Pk. *lukkā* intr. 'hides', D. *lūkna*, S. *luhaṇu*; L. *luhaṇ*, (Ju.) *luhaṇ* 'to be hidden'; P. WPah.cam. *luṇā* intr., Ku. *luṇo*, N. *luknu*, A. *lukiba*, B. *lukā*, Or. *lukibā*, *ruk*, Mth. *nukab*; OAw. *lokāvā* tr.; H. *lūnā* intr., OMarw. OG. *luka*. — Pk. *līkka-* 'hidden' (× **līssā* < ŚLĪSYATI??), *līkka*, *līkka* intr. 'hides', M. *līkñē*. — See ALUPTA-.

4. Pk. *lōvī* 'destroys'; Kal.rumb. *lavēm* tr. 'I hide'; Sh. *luōhī* (3 sg. *luē*) 'to snatch away'; OG. *loā* 'wipes', absol. *lū*.

5. Pk. *loppā* 'disappears, is hidden'; Or. *lopibā* 'to destroy'; M. *lopnē* 'to be dropped or cut off, disappear, be extinguished, lie hidden'.

11084 lubdha-¹ 'covetous, greedy' Gaut., m. 'hunter', *ōaka-* m. MBh. [√LUBH¹]

Pa. *luddha-* 'greedy', *ōaka-* m. 'hunter'; Pk. *luddha-*, *lōddha-*, *lūddha-* 'greedy', m. 'hunter'; S. *ludhīro* m. 'otter'; L. *ludhā* m. 'otter', awān. *luddhī* 'kite'; Or. *lodhā* 'hunter'; OG. *lūdhā* f. adj. 'desirous'.

11084a lubdha-² 'confused' AitBr. [~ vi-lubhita- s.v. VILŌBHAYATI². — √LUBH²]

Anal. pres. st. after MIA. type *muddha-* ~ *mujjha* (< MŪHYATI) and *mucchā* (< MŪRCHATI); S. *lujhanu*, *luchānu* 'to be agitated by grief or anger'; L. *lujjan* 'to quarrel'.

LUBH¹ 'be desirous': LUBDHA-¹, *LUBHATI, LŪBHAYATI, LŌBHA-, *LŌBHATI¹, LŌBHANA-, LŌBHIN-, LŌBHAYATĒ, LŌLUBHA-; PRALUBDHA-, PRALŌBHAYATI, VILŌBHAYATI¹.

LUBH² 'agitate, disturb'. [T. Burrow JRAS 1956, 191 ff. separates √LUBH¹ from this which he identifies with IE. *leubh-* in IEW 690]

LUBDHA-², *LŌBHA-², VILŌBHAYATI².

11085 *lubhati 'is desirous' (aor. *alubhat* Dhātup.) [√LUBH¹] H.poet. *lūnā* 'to be infatuated, covet'.

11086 lūbhyati 'is eager, is desirous' MBh. [√LUBH¹]

Pa. *lubbhati* 'covets', Pk. *lubbhāt*; Gy. germ. *lubev-* 'to be vicious', *lubni*, *lublin* 'harlot' (< **lhub-*? — or ← Slav.?). H. *lubbhānā* 'to excite desire', OMarw. *lubbhāvā*.

lumpātī see LŪPYATĒ.

11087 *lumba-¹ 'defective'. 2. *lōbba- (~ *RŌBBA-). [Cf. *LAPPHA-², *LIBBA-¹; see list s.v. *LAKKA-¹. — Cf. *LUMBA-² 'lump']

1. Ku. *lumro* 'miserly'; N. *lumro* 'weak', *lumre* 'ragged'.

2. Ku. *lobro* 'simple, humble, lean, greedy'.

11088 *lumba-² 'lump'. 2. *lumbara-. 3. *lōppa- (*lōpṛi-* f. 'lump of dough' Bhpr. sanskritization of MIA. **loppā*?). [See list s.v. *LAKKA-². — Cf. *LUMBA-¹ 'defective']

1. M. *lūbdē* n. 'clog round bullock's neck'.

2. Ku. *lumuro* 'excrescence on body (wen &c.)'.

3. H. *loppī*, *lūppī* f. 'lump'; — N. *lopro* 'bit, chip, shaving', *loprā-lopr* i 'parings' (or < LŌPYA-?).

- 11089 ***lumba**-³ 'hanging'. [Cf. LAMBA- and LŪMA-]
Pk. *lumbi*- f. 'bunch'; Paš.laur. *lim*, dar. *lōmbē* 'tail' (< **lumbi*- IIFL iii 3, 109); H. *lūmnā* 'to droop'; G. *lūm* f. 'bunch', *lūmvū* 'to droop'; M. *lōbnē* intr. 'to hang', *lōbaḥ*, *oḥ* f. 'cluster (of coconuts &c.)'.
***lumbara**- 'lump' see *LUMBA-².
lulita- see LUḌĀTI, *LULLA-.
- 11090 ***lulla**- 'defective'. 2. ***lōlla**-. [~ *RULLA-, *NUNNA-.
— Cf. *lulita*- 'hurt' MBh: direct derivation < LŪTA- 'cut off' (**lūa*-*lla*- LM 399) is, in view of similar 'defective' word-groups, very doubtful. — Cf. *LĒLLA-¹: see list s.v. *LAKKA-¹]
1. Sh. (Lor.) *rūlo* 'weak, feeble, useless, worthless'; S. *lūlo* 'maimed'; L. *lūli* f. 'penis'; P. *lūli* 'penis puerilis' (LM 401 wrongly < *lōla*-); Ku. *lūl* 'thin tall man', *lūlo* 'lame', *lūli* 'penis'; N. *lūlo* 'maimed, crippled, limp'; B. *nul*, *nulā* 'handless, lame in hand', sb. 'arm without hand, arm (in general)'; Or. *lulā* 'simpleton, maimed in hand (= *nulā*)'; Mth. *lulh* 'one-armed'; Bhoj. *lūlh* 'armless man'; H. *lūlā* 'maimed, handless'; Omarw. *lulāi* 'lame', G. *lūlū*; M. *lulā* 'maimed'.
2. Or. *lolo* 'impotent, fat but not strong'; H. *lolo* m. 'penis puerilis' (or < *LŌPA-).
***ALULLA**-.
- 11091 ***lussa**- 'defective'. 2. ***lōssa**-. [Cf. *LISSA-: see list s.v. *LAKKA-¹]
1. S. *lusu* 'hairless, featherless'; Or. *lusuri* 'very rotten (of fruit), wrinkled (of skin)'; G. *lus* 'cut off, dropped'.
2. K. *lōsa* m. 'fatigue, languor', *lūs* 'tired', *lōsun* 'to become tired'; N. *lōso* 'slack'; Or. *losayā* 'flabby'.
LŪ 'cut': LĀVA-¹, *LAVA-², *LAVATI, LĀVANA-, LAVĪTRA-, LAVYA-, LĀVA-, LĀVAKA-, *LĀVANA-, LĀVYA-, *LĀVYATĒ, LUNĀTI, LŪTA-, LŪNA-, LŪNI-; ALŪNA-, *AVALAVATI, ĀLAVA-, *ĀLAVANA-, *ĀLŪTA-, *ULLĀVA-, PRALŪNA-.
- lūkṣā**- see RŪKṢĀ-.
- ***lūṭati** 'plunders' see *LUṬṬATI.
- 11092 **lūta**- 'cut off' TS. [√LŪ]
Pa. *luta*-, Pk. *lūa*-. — See *LULLA-.
- 11093 **lūtā**- f. 'spider' Mn., 'a cutaneous disease (said to be caused by the exudation of spiders)' Rājat. 2. ***lūtā**-.
1. Pa. *lūtā*- f. 'spider', Pk. *lūā*- f. 'spider, a partic. disease'.
2. Kho. (Lor.) *lut chomik* 'leprosy' (or perh. for *luṭh* *chō* 'the big illness' s.v. *LUṬṬA-); K. *lūth*, dat. *lūth* f. 'contagious disease characterized by swellings and pustules'; P. *lūt* f. 'eczema'; Ku. *lūtī*, *lūto* 'itch'; M. *lūt* f. 'herpes'. — B. *lutā*, H. *lūtā* f. 'cutaneous disease caused by exudation of spider' ← Sk.
***lūtā**- 'a cutaneous disease' see prec.
- 11094 **lūna**- 'cut, reaped' MBh., **lūnaka**- 'cut' lex. [√LŪ]
Pa. *lūna*- 'cut, reaped', Pk. *lūna*-; Sh.pales. *lūnadū* 'has been cut (of wheat)'; K. *lūn* pp. of *lōnun* 'to reap' < LUNĀTI.
- 11095 **lūni**- f. 'act of reaping' Pāṇ.vārtt. [√LŪ]
K. *atha-lōn* f. 'reaping crops by hand'.
- 11096 **lūma**-, **lūman**- n. 'tail' lex. 2. ***rūma**-. [Cf. LŪMAN- 'tail' lex. and *LUMBA-³]
1. Dm. *lūmēt* 'tail', Bshk. *lumaḥ*, Phal. *lūmēti*. — Paš.laur. *lim* 'tail' (~ dar. *lōmbē*) rather with IIFL iii 3, 109 < **lumbi*- s.v. *LUMBA-³. See also *DUMBHA-.
2. Kho. *rum* 'tail' G. Morgenstierne BSOS viii 669.
- ***lūmaka**- 'fox' see LŌMAṬAKA-.
- LŪṢ**¹ 'steal': LŪṢĀYATI¹, *LŪṢTA-¹.
***LŪṢ**² 'burn': *LŪṢATI, LŪṢĀYATI², *LŪṢĀ-, *LŪṢTA-², *LŪṢYATĒ, *LŪṢATI.
- 11097 ***lūṣati** 'burns'. 2. **lūṣāyati**² '*causes to burn' ('injures' Dhātup.). 3. ***lōṣati**. 4. ***lūṣyatē**. [√*LŪṢ²]
1. Pk. *lūṣai* 'destroys, distresses'; Kt. *luṣ*- 'to burn'; P. *lūhnā* 'to be burnt'.
2. S. *lūhaṇu* (pres. part. *lūhāndo*) tr. 'to burn, scorch'.
3. Dm. *loṣ*- tr. 'to roast'; Gaw. *loṣ*- intr. 'to burn'; Kho. *paṣ loṣik* 'to have heartburn'.
4. Dm. *luṣ*- 'to be burnt'; S. *lūṣanu* tr. 'to scorch, burn' (pp. *luṭho* < *LŪṢTA-²); P. *lūṣnā* 'to burn with anger'.
- 11098 **lūṣayati**¹ 'steals' Vop. (*lōṣati* Dhātup.). 2. ***lūṣta**- 'stolen'. [T. Burrow JRAS 1956, 198 connects with IE. *leu-s-* (IEW 682); but poss. *LUṬṬATI × MŪṢATI? — √*LŪṢ¹]
1. Pk. *lūṣai* 'steals'; OG. *lūṣai* 'steals, robs'; M. *lūṣnē* 'to plunder'.
2. N. *ruṭhnu* 'to snatch by force' (< **rūṣta*-?).
- lūṣāyati**² '*causes to burn' see *LŪṢATI.
- 11099 ***lūṣā**- 'burning'. [Cf. *arka-lūṣa*- m. nom. prop. — √*LŪṢ²]
S. *lūha* f. 'hot wind, attack'; L. *lō* f. 'hot wind'.
***lūṣta**-¹ 'stolen' see LŪṢĀYATI¹.
- 11100 ***lūṣta**-² 'burnt'. [√*LŪṢ²]
Pk. *luṭṭha*- n. 'fragment of brick'; Kal. *hoṣṭ* 'embers'; S. *luṭho* 'burnt' (pp. of *lūṣanu*), P. *luṭṭhā*.
***lūṣyatē** 'is burnt' see *LŪṢATI.
***lēkka**- 'defective' see *LIKKA-.
- 11101 **lēkha**- m. 'line, stroke' MānGr., 'writing' Hariv. [√LIKḤ]
Pa. *lēkha*- m. 'writing', Pk. *lēha*- m., OSi. *le*-
LĒKHAKA-; LĒKHAŚĀLĀ-.
- 11102 **lēkhaka**- m. 'scribe' Yājñ. [√LIKḤ]
Pa. *lēkhaka*- 'scribe', OSi. *le* SigGr ii 460.
- 11103 **lēkhana**- 'scraping' Suśr., n. 'act of scraping' Car., 'instrument for scraping' Kauś., **lēkhanī**- f. 'instrument for writing' MBh. [√LIKḤ]
Pa. *lēkhana*- n. 'act of scratching', *lēkhanī*- f. 'instrument for scratching lines' (-*n*- from **rēkhanī*-?); Pk. *lēhanī*- f. 'pen'; Bi. *lēhni*, *nehni* 'scraper used by tin-man', (Camparan) *lehan* 'the cut crop', (Shahabad) *lēhni*.
- 11104 **lēkhayati** 'causes to scratch' ŚāṅkhŚr., 'writes, paints' Yājñ. [√LIKḤ]
Pa. *lēkhēti* 'makes a scratch', *lēkhita*- 'drawn, pencilled'; Aś.kāl. *lēkhita*- 'caused to be written'; Pk. *lēhai* 'writes', M. *lēhē*.
- 11105 **lēkhaśālā**- f. 'writing school' Camp. [LĒKHA-, ŚĀLĀ-]
Pk. *lēhasālā*- f. 'school', OG. *lesāla*, *ne*^o f., G. *nisāl* f. (not < *NAYAŚĀLĀ-).
LĒKHAŚĀLIKA-.
- 11106 **lēkhaśālīka**- m. 'pupil in a writing school' Camp. [LĒKHAŚĀLĀ-]
OG. *lesāliyā* m. 'pupil', G. *nisāliya* m. 'schoolboy'.
- 11107 **lēkhā**- f. 'scratch, streak, line' ŚBr. [~ RĒKHĀ- — √LIKḤ]
Pa. *lēkhā*- f. 'scratch, line'; Pk. *lēhā*- f. 'line'; Si. *leya* 'line, row'; — × *LĒKKĀ-²; Pk. *lēhā*- f. 'line', S. *lēha* f.; P. *lēh* f. 'line, rut'; G. *lēh*, *lēhi* f. 'line'.

11108 *lĕkhya-* 'to be written' Yājñ., n. 'writing' MBh., 'document' Yājñ. [√LIKHI]

NiDoc. *lekha* 'document'; Pk. *lekhā-*, *likhā-* n. 'accounts', K. *lyukh* m., *likha* m.; S. *lekhu* m. 'destiny', *lekho* m. 'account'; L. P. *lekh* m. 'fate', *lekhā* (P. also *lekhā*) m. 'account'; WPah.bhal. *lekh* in *mē lekhe* 'in my opinion'; Ku. *lekh* 'document, opinion, destiny'; Ku. N. *lekho* 'account', A. *lekh*, *lekhā*; B. *lekhā* 'letter, drawing'; Or. *lekhā*, *nekhā* 'written', sb. 'writing'; Bi. H. *lekhā* m. 'account'; OMarw. *lekha* m. 'writings'; OG. *lekhaūm* n. 'calculation', G. *lekhā* n. 'account', M. *lekh* n. — Deriv. vb.: Tor. *lekūsa* 'to count'; Phal. *lekhām* 'I count, divide'; Or. *lekhībā*, *ne* 'to write'.

**lēgga-*, **lēnka-*, **lēnga-* 'defective' see *LIKKA-.

**lēngutṭa-*, **lēngula-* 'tail' see LĀNGULĀ-.

**lēngha-*, **lēcca-*, **lēñca-* 'defective' see *LIKKA-.

LĒṬ 'lie down': LĒṬYATI; *ĀLĒṬATI, *ĀLĒṬYATI.

**lēṭṭha-* 'defective' see *LIṬṬA-1.

11109 *lēṭyāti* 'sleeps' Pāp.gana. [Cf. *lōṭyāti* 'sleeps' ib. and √LŌRT 'roll'. — LM 93 connects with √LIṬ, but prob. of non-Aryan origin. — √LĒṬ]

S. *leṭanu* 'to lie down', L. *leṭan*; P. *leṭnā* 'to lie down, roll'; WPah.cam. *leṭnā* 'to lie down'; Ku. *leṭno* 'to lie down, sleep'; N. *leṭnu* 'to lie down'; A. *leṭiba* 'to drag along'; B. *leṭā* 'obstacle'; H. *leṭnā* 'to lie down', G. *leṭvū*, M. *leṭṇē*.

**lēḍa-* 'lump' see *LIṬṬA-3.

**lēḍḍa-1* 'defective' see *LIṬṬA-1.

**lēḍḍa-2*, **lēṇṭa-* 'lump' see *LIṬṬA-3.

**lēṇḍa-1* 'defective' see *LIṬṬA-1.

lēṇḍa-2 'excrement' see *LIṬṬA-3.

**lēṇḍara-*, **lēṇḍha-* 'defective' see *LIṬṬA-1.

lēṭa- see RŌDA-.

**lēṭṭa-*, **lēṭṭha-*, **lēḍḍa-1* 'defective' see *LIṬṬA-.

**lēḍḍa-2* 'lump' see *LIDDA-3.

**lēḍḍha-1* 'defective' see *LIṬṬA-.

lēḍḍha-2, **lēṇṭa-*, **lēṇṭha-* 'lump' see *LIDDA-3.

**lēṇḍa-*, **lēṇḍara-* 'defective' see *LIṬṬA-.

11110 *lēpa-* m. 'smearing' Yājñ., 'ointment, plaster' MBh. [√LIP]

Pa. *lēpa-* m. 'plaster', Pk. *lēva-* m.; Wg. (Lumsden) '*leh*' 'lime' NTS xvii 272; K. *liva-* in compds. 'plastering'; S. *leu* m. 'coating of mud outside a pot'; L. *lē* m. 'mud, plaster', awāp. *lē*; P. *leu*, *le* m. 'plaster'; N. *leu* 'old cowdung plaster that is becoming loose'; A. *leu* 'plaster, coating of mud outside a pot'; B. *leoyā* 'a smearing'; Bi. *leu*, *lewā* 'ashes plastered on cooking pot to protect it from fire', (Gaya) 'process of flooding a rice field and ploughing to kill weeds, sowing in a wet field'; H. *leu* m. 'old plaster off a wall', *lewā* m. 'plaster, ashes smeared on cooking pot'; M. *lewā* m. 'coating (of paint &c.)'; — S. *lē* f. 'paste', L. *lēvī* f.; P. *leṭ*, *leṭ* f. 'coat of plaster on wall'; A. *lei* 'paste'; B. *lei* 'gum'; Or. *le(h)i*, *nehāi* 'paste'; Bi. Mth. *lei* 'mud mortar'; H. *le(h)i* f. 'paste'; — ext. -ḍ-: P. *leṭ* m. 'plaster fallen from a wall'; H. *leṭ* m. 'plaster'. — Less certainly ext. -ṭṭ-: S. *leṭ* f. 'plaster, paste'; L.

leṭṭī f. 'thick paste'; P. *leṭṭī* f. 'plaster, paste'; Ku. *lyeto* 'paste of flour and water boiled with salt and spices'; N. *lijo* 'paste, flour gruel'; H. *leṭ* m. 'plaster, paste'; G. *lē* n. 'mucus, snot'.

11111 *lēpana-* n. 'act of smearing' ĀśvGr. [√LIP]

Pa. *lēpana-* n. 'smearing', Pk. *lēvaṇa-* n.; K. *livin* f. 'a smear'; WPah.bhal. *lēno* m. 'mud plaster (for floor or wall)'; B. *niuni* 'plasterer's wooden trowel for fine work'; Bi. *lewan* 'ashes smeared on cooking pot'.

11112 *lēpayati* 'covers' R., 'smears with' Suśr. [√LIP]

Pa. *lēpēti* 'causes to be plastered'; Tor. *lēw-* 'to plaster', K. *livun*, WPah.bhal. *lēṇū*; M. *leṇṇē* 'to lay dry sticks and earth &c. over loppings strewed on a piece of ground to be burnt'.

11113 **lēptra-* 'rag or material for plastering'. [√LIP]

N. *leto*, *ledo* 'sediment (of clay or oil or any liquid substance)'; A. *leṭ-keṭ* 'viscid'; B. *netā* 'rag used in plastering'; H. *leṭ* m. 'plaster, paste'.

11114 *lēpya-* 'to be smeared' MaitrUp., n. 'plaster' lex. [√LIP]

Pk. *leppa-*, *lippa-* n. 'wall'; S. *lepu* m. 'salve applied to the body', *lepo* m. 'plastering, lump of mud for smearing with'; L. *lep* m. 'plaster, ointment, collyrium', *lepā* m. 'plaster, daubing'; P. *lep* m. 'a plaster'; N. *lep* 'ointment'; A. *lep* 'salve', *lepā* 'soft and sticky'; B. *lep*, *nep* 'a smearing, a plaster', *lepā*, *nepā* 'plastered', vb. 'to plaster'; Or. *lepa*, *nepa* 'plaster, unguent, wipings of the hands', *lepā* 'act of smearing'; H. *lep* m. 'plastering, unguent'; G. M. *lep* m. 'a salve, a plaster'; — ext. -ḍ-: L. poth. *lepaṭ* m. 'plaster scaling from wall'; G. *leṭṭī* f. 'thick coating, poultice'.

**lēbba-*, **lēbbha-*, **lēbbhara-*, **lēmbha-* 'defective' see *LIBBA-1.

11115 *lēlya-* 'trembling' Vop. [*lēlā-* f. 'quivering' ŚBr., *lēlayatē* 'moves to and fro' MaitrS. — See *LĒLLA-2] Si. *lela* 'unsteady' (or < *LŌḌA-).

**lēlla-1* 'defective' see *LĪRA-.

11116 **lēlla-2* 'lamb, kid'. [Cf. LĒLYA-: or poss. same as *LĒLLA-1 with mng. 'small']

S. *lelo* m. 'kid'; L. *lēlā* m., *lēlī* f. 'lamb, kid'; P. *lelā* m., *lēlī* f. 'lamb', H. *lelā* m., *leliyānā* 'to bleat'.

11117 *lēśa-* m. 'small portion, bit, atom' ChUp. [√LIŚ]

Pa. Pk. *lēśa-* m. 'bit, a little'; Paś. *lēśa* 'a little'; Ku. *les* 'small portion'; N. *les* 'a little'; H. *les* m. 'littleness'; Si. *lesa* 'a little'. — K. *liš*, *lēś*, *lēś* f. 'small portion, fragment'? — Altern. (and more prob.) < ŚLĒSMĀN-: K. *liš* 'small amount remaining in a receptacle'; M. *lesat* m. 'oil or other substance left sticking in a pot'.

lēṣṭu- see LŌṢṬĀ-.

**lēssa-* 'defective' see *LISSA-.

**lēhati* 'licks' see LIHATI.

11118 *lēhana-* n. 'licking' Sarvad. [√LIH]

Pk. *lēhaṇa-* n. 'licking', K. *lēwan* f.; Bi. *lehnā* 'cattle fodder (in stall)'; H. *lehnā* m. 'fodder, pasture'.

LŌK 'see': see √LUC.

11119 *lōkā-1* m. 'free space, world' RV., 'space, territory', ŚBr., 'people' Mn.

Pa. *lōka-* m. 'world'; Aś.top. *loke* 'the people', shah. *ia-lokam*, jau. *hida-logam* 'this world'; Kharī. *loo* 'place'; Pk. *lōga-*, *lōa-* m. 'world, people'; Wg. *lō* 'wide open ground'; S. *lou* m. 'tribe, family', *loi* f. 'place of

- residence, lover's village'; L.khet. *lō* 'village'; OB. *loa* plural affix; OAw. *loi* m. 'people', H. *loe*, *loi* m.; OG. *loi* m. 'the world', Si. *lov*, *lev* (< nom. **lovi*), *lō*.
LŌKĪYA-, LŌKANĀTHA-, *LŌKĀGRA-, LŌKŌTTARA-;
TRILŌKA-, DĒVALŌKĀ-, *DĒVALŌKYA-, PARALŌKA-,
MANUṢYALŌKĀ-.
- 11120 **lōka*-³ 'light'. [~ RŌKA-¹, ~ √*LUC]
Paś.dar. *lōu* 'resin, tar', laur. *lōu* 'fat' (IIFL iii 3, 106 rather than < GHṚTĀVANT-); Gaw. *lōu*, *lōu-mūṭha* 'deodar', Bshk. *lō*; Phal. *lōu* 'resin, tar', *lō-mūṭ* 'deodar'; Sh. K. *doḍ. lōm* 'light, dawn'; L. awān. *lō* 'light'; P. *lof* 'light, dawn, power of seeing, consideration'; WPah. *bhal. lo* f. 'light (e.g. of moon)'.
LŌKAKĀṢṬHA-.
- 11121 **lōkakāṣṭha*- 'torch wood'. [*LŌKA-², KĀṢṬHĀ-]
H. *luḍṭhā* m., *ṛṅhī* f. 'burning wood'.
- 11122 *lōkatē* 'sees' Dhātup. (*lulōkē* Bhatt.). 2. *lōkāyati* 'shines' Dhātup. ('sees' R.) [Cf. *lōcatē* 'sees', *lōcāyati* 'shines' Dhātup. which could also be source of MIA. and NIA. words below; but forms with *lōk*- (esp. cmpds.) are much more widely attested in literature than those with *lōc*-. — √LŌK, √*LUC]
1. Shum. *lo*- 'to see'. — Sh. *lōl* 'visible' < *lōkita*-??.
2. Pk. *lōi* 'shines'; Bshk. *lōeng*- '(lightning) to flash' (+?).
- 11123 *lōkanātha*- m. 'a name of Viṣṇu' MBh. [LŌKĀ-¹, NĀTHĀ-]
Pa. *lōkanātha*- m. 'epithet of the Buddha'; Pk. *lōganāha*- m. 'a name of Viṣṇu'; Si. *lovanā*, *lōnā* 'the Buddha'.
lōkāyati see LŌKATĒ.
- 11124 **lōkāgra*- 'chief of the world'. [LŌKĀ-¹, ĀGRA-]
Pa. *lōkagga*- m. 'epithet of the Buddha'; — Si. *lovaga* 'the Buddha' (EGS 152) ← Pa.
- 11125 **lōkiya*-, *lōkyā*- 'pertaining to this or the next world' (M. A. Mehendale BSOAS xxv 600) ŚBr. [Cf. *laukyā*- AV., *laukika*- ŚrS. — LŌKĀ-¹]
Pa. *lōkiya*-, *lōka*- 'mundane, worldwide'; Pk. *lōia*- 'mundane', Si. *lovi*.
- 11126 *lōkōttara*- 'extraordinary' Kathās. [LŌKĀ-¹, ŪTTARA-]
Pa. *lōkuttara*- 'transcendental'; Pk. *lōguttara*-, *lōu*^o 'extraordinary'; — Si. *lovuturā* 'sublime' ← Pa.?
**lōkka*- 'defective' see *LUKKA-¹.
- 11127 *lōgā*- m. 'clod of earth' RV. [See list s.v. *LAKKA-². — Cf. 'defective' word-group s.v. *LUKKA-¹]
S. *loyo* m. 'ball of dough', *loinu* 'to wet flour for making dough'; L. *lovan* 'to knead'; P. *lōā* m. 'round lump of dough', Bi. *loiyā*; Mth. *loiyā* 'lump of mud used in building'; H. *lōi*, *lōhī* f. 'lump, lump of dough, loaf, mouthful'; G. *lu* m., *lui* f. 'small round lump of dough'.
lōcaka-¹ 'stupid' see *LŌCCA-¹ s.v. *LUCCA-.
lōcaka-² 'lump of flesh' see *LŌCCA-².
lōcatē see LŌKATĒ.
- 11128 *lōcana*- 'lighting' BhP., n. 'eye' MBh. [~ √*LUC]
Pa. *lōcana*- 'eye', Pk. *lōāna*- m.n.; Paś. *dum-lōbenēk* 'smoke-hole' Morgenstierne; P. *loin* m.f. 'eye, eyesight'; H. (poet.) *loyan* m. 'eye', OG. *loāna* n.
lōcāyati see LŌKATĒ.
**lōciya*- 'bright' see *LŌCYA-.
- 11129 **lōcis*- 'light'. [~ RŌCĪS-. — √*LUC]
Pk. *lōi*- f. 'light'; — altern. < *LŌCIYA-: Paś.gul. *lūi* 'tomorrow'; Wot. *lōvil* 'brightness' (Buddruss Wot 112 < **lōcikhā*-); H. *loi* f. 'light, lustre'.
**lōcca*-¹ 'defective' see *LUCCA-.
- 11130 **lōcca*-² 'lump'. [Cf. *lōcaka*-² m. 'lump of flesh' lex. — See list s.v. *LAKKA-²]
G. *loc* m. 'lump, mass'; M. *lōkhā* m. 'piece (of flesh, dough, &c.) bitten or torn off'.
- 11131 **lōciya*- 'bright'. 2. **lōciya*-. [~ RŌCYA-, *RŌCIYA-. — √*LUC]
1. Paś.ar. *leḥ* adj. 'light, bright'; Shum. *lōl* 'dawn'; Tor. *loj* m. 'light'.
2. Forms of Paś. Wot. H. altern. < *LŌCIS- q.v.
- 11132 *lōcyatē* 'is caused to shine' Dhātup. [~ RŌCYATĒ. — √*LUC]
S. *locaṇu* 'to desire, search for'; L. *locaṇ* 'to favour, wish'; G. *locvū* 'to desire earnestly'.
**lōjjha*- 'defective' see *LUCCA-.
lōṭati see *LŌRTATI.
- **lōṭṭa*-¹ 'defective' see *LUṬṬA-¹.
**lōṭṭa*-² 'lump' see *LUṬṬA-².
- 11133 **lōṭṭa*-³ 'waterpot'.
K. *loṭa* 'small metal or earthen pot', S. *loṭo* m.; L. *lotā* m. 'waterpot', P. *lotṭa* m., Ku. *loṭiyā*, N. *lohoṭo*, A. B. Or. *loṭā*, Or. *noṭā*, Mth. *loṭā*, Aw.lakh. *loṭiyā*, H. *loṭā* m., G. *loṭo* m., M. *loṭā* m.
**lōṭṭha*- 'defective' see *LUṬṬA-¹.
lōṭyāti see *LŌRTATI.
- 11134 *lōṭha*- m. 'rolling' Vop. [~ √LUTH]
Pk. *lōḍha*- m. 'rolling-pin'; Paś.laur. *lōṛka* 'instrument for teasing cotton'; S. *loṛha*, *ṛṅhī* f. 'cudgel with iron rings'; L. awān. *lōyā* 'roller'; P. *loṛhā* m. 'oppression', ludh. *lōṛhā* m. 'stone roller'; Ku. *loṛo* 'stone for grinding or pounding'; N. *lohoṛo* 'stone rolling-pin'; B. *lorā*, *noṛā*, *nuri* 'rolling-pin'; Bi. *loṛhā*, *loṛhī* 'stone roller for grinding spices'; H. *loṛhā* m. 'rolling-pin'; G. *loḍh* m. 'swing, wave'.
- 11135 *loṭhana*- n. 'wagging of the head' Car. [~ √LUTH]
Gaw. *nōroni* 'instrument for teasing cotton'; Bi. *loṛhan* 'gathering of grain into one place'.
lōṭhayati see LUTHĀTĪ¹.
- 11136 **lōḍa*-, *lōla*- 'tossing, hanging' MBh. [~ √LUD]
Pa. *lōla*- 'waving, unsteady, greedy'; Pk. *lōla*- 'lustful', *lōra*- m.n. 'eye, tear'; K. *lōla* f. 'tongue'; S. *rolo* m. 'wandering'; P. *lol* m. 'flap of skin on a bull'; N. *lōlā* 'rolls of fat, pendent flesh below chin, rattle'; A. *lōlā* 'loose', B. *lōla*; Or. *noṭi* 'earring'; Bi. *lor* 'ear-pendent'; H. *lor* 'moving, desirous', m. 'ear-ring', *lōlā* m. 'ear-pendent', *lōlī*, *lorī* f. 'lullaby', *lolo* m. 'penis puerilis' (or < *LŌLLA-); G. *loḷo* m. 'tongue', *loḷiyū* n. 'pendent'; M. *loḷ* n. 'rolling over'; — Si. *lela* 'unsteady' (< **loḷe*? — or < LĒLYA-).
lōḍayati, *lōḍyatē* see LUDĀTĪ.
**lōṇṭha*- 'defective' see *LUṬṬA-¹.
lōṭa- see RŌDA-.
**lōṭṭa*-, **lōṭṭara*-, **lōṭṭha*-¹ 'defective' see *LUṬṬA-.

- 11137 *lōttha-² 'lump'. 2. *lōdda-. 3. *lōddha-. 4. *lōnda-. [Cf. *LADDA-¹, *LIDDA-³, *luṭṭa-²: see lists s.v. *LAKKA-². — Cf. 'defective' word-group s.v. *LUTTA-] 1. H. *loṭhī* f. 'knotted club', *loṭhrā*, *loṭhrā*, *loṭhrā* m. 'lump of flesh'. — For 'corpse' words see *LŌTTHA-¹. 2. H. *lodā* m. 'lump'; G. *lodvū* 'to knead'. 3. M. *lodhā* m. 'lump'. 4. N. *lūdo* 'fold of fat round belly' (rather than <*LUNDA-); Bi. *lōdā* 'lump of mud used in building (= Mth. *lōdī*), ball of tobacco (= Mth. *lōdā*'); Aw.lakh. *lōdā* 'lump', H. *lōdā* m., G. *lōdo* m.
- 11138 *lōttha-³ 'skin, skin-bag'. Ku. *loṭh*, *lot* 'skin'; N. *lot* 'money bag', *loto* 'strip of leather'; *loti* 'strip of leather or metal'; H. *loṭhā* m. 'bag'. *lōtthara-, *lōdda-¹ 'defective' see *LUTTA-. *lōdda-² 'lump' see *LŌTTHA-². *lōddara-² *lōddha-¹ 'defective' see *LUTTA-. *lōddha-³ 'lump' see *LŌTTHA-².
- 11139 lōdhra- m. 'the tree *Symplocos racemosa* (red bark of which is used for dyeing)' MBh., *aka-* m. lex. 2. rōdhra- 'red', m. 'S. *racemosa*' Kāv. [*RUDH-?] 1. Pa. *lōdā* m. 'a kind of tree'; Pk. *lōdā*, *lōdā* m. 'S. *racemosa*', K. *lōdā* m. 'the tree' (< Ind.?), *lōdā* m. 'its red wood', S. *loḍru* m. 'its bark', P. *lodar*, *lodh* m. 'the tree', B. *lodh*, Or. *lodha*, H. *lodh* m. 'its bark', G. *lodhar* m. 'the tree', M. *lodh*, *lod* m. 'the tree', m.n. 'its bark', Si. *lot* 'the tree'. 2. K. *rudā* m. 'red wood of S. *racemosa*, coral'; N. *rudhilo* 'a partic. red-stalked plant'. *lōnda- 'lump' see *LŌTTHA-². lōpayati see LŪPYATĒ. lōpā- see LŌPTṚ-.
- 11140 lōpāka- m. 'a kind of jackal' Suśr., *lōpākikā* f. lex. 2. *rōpākya-. [Cf. *rāpakā*- 'fox or jackal' AV. — *LŌPI-] 1. H. *lowā* m. 'fox'. 2. Ash. *zōki*, *zōki* 'fox', Kt. *rwēki*, Bashg. *wrikī*, Kal.rumb. *lawāk*: < **raupākya*- NTS ii 228; — Dm. *rōpak* ← Ir.?
- 11141 lōpāsā- m. 'fox, jackal' RV., *lōpāsikā* f. lex. [Cf. *lōpāka*-. — *LŌPI-] Wg. *lōwāśā*, *lōwāśā* 'fox', Paś.kch. *lowōc*, ar. *lōc* 'jackal' (→ Shum. *lōc* NTS xiii 269), kur. *lowāinē*; K. *loś*, *lōh*, *loh*, *lōh* 'porcupine, fox'.
- 11142 *lōpi- 'fox'. 2. *rōpi-. [Cf. Av. *raopi-* 'a sort of dog-like animal'. — See LŌPĀKA-, LŌPĀSĀ-, — × LŌMAN-, LŌMA- s.v. *LŌMAKA-] 1. Kho. *lōw* 'fox', Sh.gil. *lōi* f., pales. *lōi* f., *lōo* m., WPah.bhal. *lōi* f., *lō* m. 2. Pr. *zūwī* 'fox'. *LŌPIDṚTI-.
- 11143 *lōpidṛti- 'fox skin'. [*LŌPI-, DṚTI-] Kho. *lowiri* 'fox skin'.
- 11144 lōptṛ- m. '*robber' (*dharmasya* l^o MBh.). [Cf. *lōpā*- 'a kind of bird' TS., *lōpāyikā* f. lex. — √LUP] Pr. *lūc*, *lōc* 'vulture (?)', kite' NTS xv 262 < *lōptṛka- with (?).
- 11145 lōptra- n. 'stolen property' Yājñi. [√LUP] Pk. *lotta-*, *hutta-* n. 'loot'; Or. *nota*, *lotā* 'stolen property, buried treasure'.
- *lōppa- 'lump' see *LUMBA-².
- 11146 lōpya- 'to be removed' Vop. [√LUP] Ext. -ḍ-: N. *lopro* 'bit, chip, shaving', *loprā-lopri* 'parings'; or (like H. *loprī*, *loprī* f. 'lump') < *lōppa- s.v. *LUMBA-². *lōpyatē 'disappears' see LŪPYATĒ. lōpsyati 'will remove' Gr. [√LUP] See LUŃCATI. *lōbba- 'defective' see *LUMBA-¹.
- 11147 lōbha-¹ m. 'eager desire' Mn. [√LUBH¹] Pa. *lōbha-* m. 'greed', Pk. *lōha-* m.; L.awāṇ. *lō* 'longing'; P. *lohar* m. 'lust, violence, oppression' (see also *LŌBHA-²); A. *loh* 'desire'; M. *loho* m. 'tenderness, affection'; — Si. *loba* 'desire, greed' (ES 77) ← Pa. LŌBHIN-; NIRLŌBHA-.
- 11147a *lōbha-² 'agitation' in *a-lōbha-* m. 'the not going astray (of *ratha-*)' AitBr. [√LUBH²] P. *lohar* m. 'violence, oppression' (poss. to be separated from *lohar* 'lust' < LŌBHA-¹).
- 11148 *lōbhati 'is desirous' (aor. *alōbhāt* Dhātup., MIA. in *lōhati* Vop.). [√LUBH¹] L. *lohan* 'to desire, wish'.
- 11149 lōbhana- n. 'allurement' R. [√LUBH¹] Pa. *lōbhana-* n. 'greediness'; A. *lohan* 'gentle persuasion by holding out false hopes'.
- 11150 lōbhin- 'covetous' BhP. [LŌBHA-²] OH. *lilohi* 'greedy' × *lōlubha-* 'greedy for' Kathās.?
- 11151 lōbhya- m. 'Phaseolus mungo' lex. S. *lobhu* m. 'second crop of millet sprung up after first cutting'?
- 11152 lōbhyatē 'is enticed' Kālid. [Pass. of *lōbhayati* 'entices' (from which Pk. pass. *lōbhijamta-*). — √LUBH¹] K. *lūbun* 'to feel desire'.
- *lōmaka- 'fox' see next.
- 11153 lōmaṭaka- m. 'fox' Śil. 2. *lōmaka- or *lōmaka-. 3. *lōmpaṭa-. [Poss. contaminations of *LŌPI- with LŌMAN- and LŌMA-] 1. NiDoc. *lomaṭi* 'foxes' Burrow KharDoc 117. 2. Gaw. *lamastk* 'fox', Bshk. *lumai*; Tor. *lamā* 'jackal', Phal. *lūmēi*. 3. S. *lombaru* m. 'fox', *lombirī*, *lūbirī* f., L. *lūbur* m., *lūbirī* f., khet. *lumbar*, P. *lūbirī* f., H. *lomrī* f. (→ N. *lomrī*); — H.jt. *lobā*.
- 11154 lōman- n. 'hair on body of animals or men' RV. [~ RŌMAN-] Pa. Pk. *lōma-* n. 'body hair'; Dm. *lum* 'a single hair'; Paś.gul. shut. *lūm* 'hair, wool'; K. *lūm* m. 'down on body (of men or animals), single hair of down'; S. *lūa*, *lū* f. 'body hair', L. *lū* f., awāṇ. *lūi*; P. *lū* m., *lūi* f. 'body hair, down'; A. *nom* 'body hair', G. *lom* m., M. *lōv*, *lō*, *lāv* n.; Si. *lom* 'hair, wool, fur'. *LŌMIYA-; ALŌMAN-, *ULLŌMAN-; *ŪRNĀLŌMAN-.
- 11155 *lōmiya- 'made of hair or wool'. [LŌMAN-] H. *lōi* f. 'blanket made of fine wool' (cf. Pk. *lōaḍi-* f. 'blanket' < *lōmapaṭi-?); very doubtful. *lōmpaṭa- 'fox' see LŌMAṬAKA-. *LŌRT 'roll': LŌṬATI, *LŌRTATI; *ĀLŌRTATI, *PRA-LŌRTATI; — √LUTH, √LUP.
- 11156 *lōrtati 'rolls', *lōtyāti* 'sleeps' Pāṇ.gāṇa (~ LĒTYATI), *luṭyati* 'rolls' Bhāṭṭ. 2. lōṭati 'rolls' Dhātup. (MIA. < *lōṭṭ-?). [√*LŌRT]

1. Pk. *loṭṭā* 'rolls, sleeps', *luṭṭā* 'sleeps'; Paš.laur. *lōṭ-*, weg. *lōṭ-* 'to roll, fall'; Kal. *lōtam* tr. 'I roll' (→ Dm. *lōt-* NTS xii 177); Kho. (Lor.) *lorṭik* intr. 'to roll, wallow, writhe' (pres. st. *lart-* with anal. *a* for *o* after other pres. stems with orig. *a* ~ pret. with *ō* < *a*); S. *loṭṭiko* 'wandering'; P. *loṭṭā* intr. 'to roll'; Ku. *loṭṭno* 'to fall down, sink', *loṭṭino* 'to happen'; N. *loṭṭnu* 'to roll, wallow', A. *loṭṭiba*, B. *loṭṭā*, Or. *loṭṭibā*, no°, Mth. *loṭṭab*, H. *loṭṭā*, G. *loṭṭū*, M. *loṭṭē*.
2. Pa. *lōṭana-* n. 'shaking, upsetting'; WPah.bhal. *lorṇū* 'to be necessary' (semant. cf. Ku. in 1 and H. *paṇnā* &c. < PĀTATI). — Altern. < LŌPAYATI or LĀPATI: Kho. *loṭik* 'to look for, look at'; P. *lorṇā* 'to search for', Or. *loṭibā*, no°.
- lōla-** see *LŌPA-.
- lōlayati** see LUDĀTI.
- lōlubha-** see LŌBHIN-.
- ***lōlla-** 'defective' see *LULLA-.
- ***lōṣati** 'burns' see *LŪṢATI.
- 11157 **lōṣṭā-** m.n. 'lump of earth' TS. [*lōṣṭu-*, *nēṣṭu-* m. 'clod' MBh. show similar changes of initial consonant, vowel, and ending as those in 'lump' word-groups s.v. *LUTṬA-³ and *LIṬṬA-³ and in further series s.v. *LAKKA-³]
- Pk. *loṣṭha-* m. 'lump'; Kho. *loṣṭin* 'clods' (with Bur. plural affix BelvalkarVol 92); H. *loṣṭhā* m. 'lump of flesh'; — A. *loṣṭhorā* 'plump, fleshy' (or < *LŌṬṬHA- 'defective'); — B. *lorā*, *norā* 'pebble' < MIA. **loṣṭha-*.
- ***lōssa-** 'defective' see *LUSSA-.
- 11158 **lōhā-** 'red, copper-coloured' ŚrS., 'made of copper' ŚBr., m.n. 'copper' VS., 'iron' MBh. [*RUDH-]
- Pa. *lōha-* m. 'metal, esp. copper or bronze'; Pk. *lōha-* m. 'iron', Gy. pal. *lō*, *lōhi*, obl. *elḥās*, as. *loa* JGLS new ser. ii 258; Wg. (Lumsden) "*loa*" 'steel'; Kho. *loh* 'copper'; S. *lohu* m. 'iron', L. *lohā* m., awāṇ. *lōā*, P. *lohā* m. (→ K.rām. doḍ. *lohā*), WPah.bhad. *lōu* n., bhal. *lō* n., pāḍ. jaun. *lōh*, pañ. *luhā*, cur. cam. *lohā*, Ku. *luwā*, N. *lohu*, *hā*, A. *lo*, B. *lo*, no, Or. *lohā*, *luhā*, Mth. *loh*, Bhoj. *lohā*, Aw.lakh. *lōh*, H. *loh*, *lohā* m., G. M. *loh* n.; Si. *loho*, *lō* 'metal, ore, iron'; Md. *ratu-lō* 'copper'.
- *LŌHALA-, *LŌHILA-, *LŌHIṢṬHA-, LŌHĪ-, LAŪHA-; LŌHAKĀRA-, *LŌHAGHAṬA-, *LŌHĀSĀLĀ-, *LŌHAHAṬTIKA-, *LŌHŌPASKARA-; VARTALŌHA-.
- 11159 **lōhakāra-** m. 'iron-worker', **ri-* f., **raka-* m. lex., *lauhakāra-* m. Hit. [LŌHĀ-, KĀRA-¹]
- Pa. *lōhakāra-* m. 'coppersmith, ironsmith'; Pk. *lōhāra-* m. 'blacksmith', S. *luhāru* m., L. *lohār* m., **ri* f., awāṇ. *luhār*, P. WPah.khaś. bhal. *luhār* m., Ku. *luwār*, N. B. *lohār*, Or. *lohaḷa*, Bi.Bhoj. Aw.lakh. *lohār*, H. *lohār*, *luh* m., G. *lavār* m., M. *lohār* m.; Si. *lōvaru* 'coppersmith'.
- 11160 ***lōhaghaṭa-** 'iron pot'. [LŌHĀ-, GHAṬA-¹]
- Bi. *lohṛā*, **ri* 'small iron pan'.
- 11161 **lōhala-** 'made of iron' W. [LŌHĀ-]
- G. *lohar*, *lohariyo* m. 'selfwilled and unyielding man'.
- 11162 ***lōhāsālā-** 'smithy'. [LŌHĀ-, ŚĀLĀ-]
- Bi. *lohsārī* 'smithy'.
- 11163 ***lōhahaṭṭika-** 'ironmonger'. [LŌHĀ-, HAṬṬA-]
- P.ludh. *lōḥṭiyā* m. 'ironmonger'.
- 11164 **lōhi-** 'red, blood' (n. 'a kind of borax' lex.). [~ RŌHI- — *RUDH-]
- Kho. *lei* 'blood' (BelvalkarVol 92 < **lōhika-*), Kal.rumb. *lāi*, urt. *lhōi*.
- 11165 **lōhita-** 'red' AV., n. 'any red substance' ŚBr., 'blood' VS. [< RŌHITA- — *RUDH-]
- Pa. *lōhita-* in cmpds. 'red', n. 'blood', **aka-* 'red'; Pk. *lōhia-* 'red', n. 'blood'; Gy. cur. *lolo* 'red', arm. *naxul* 'blood, wound', pal. *luhrā* 'red', *inhār* 'blood', as. *lur* 'blood', *lohri* 'red' Miklosich Mund viii 8; D. *lōya* 'red'; Ash. *leu* 'blood', Wg. *lāi*, Kt. *lūi*, Dm. *lōi*; Tir. *lawī*, (Leech) *luhī* 'red', *lōi* 'blood'; Paš. *lā* f. 'blood', Shum. *lūi*, Gmb. *lūi*, Gaw. *lō*; Bshk. *lōu* 'red' (AO xviii 241 < **lohuta-*); S. *lohū* m. 'blood', L. *lahū* m., awāṇ. *lāū*; P. *lohī* 'red', *lohū*, *lahū* m. 'blood'; WPah.jaun. *loṭ* 'blood', Ku. *loi*, *lwe*, B. *lau*, Or. *lohu*, *nohu*, *la(h)u*, *na(h)u*, *laa*, Mth. *lehū*, OAw. *lohū* m., H. *lohū*, *lahū*, *lehū* m., G. *lohī* n.; OM. *lohiwā* 'red' Panse Jñān 536; Si. *lehe*, *lē* 'blood', *le* 'red' SigGr ii 460; Md. *lē* 'blood'. — Sh. *lēl* m. 'blood', *lōlyā* 'red' rather < *LŌHILA-.
- LŌHITAKA-.
- 11166 **lōhitaka-** 'reddish' Āpast., n. 'calx of brass, bell-metal' lex. [LŌHITA-]
- K. *lōy* f. 'white copper, bell-metal'.
- 11167 ***lōhittara-** 'reddish'. [Comp. of **lōhit-* ~ RŌHĪT- — *RUDH-]
- Woṭ. *latūr* 'red', Gaw. *luturā*; very doubtful (see ŪPARAKTA-)
- 11168 ***lōhila-** 'red'. [LŌHĀ-]
- Wg. *lailāi-ṣṭā* 'red'; Paš.chil. *lēle-ṣṭōl* 'fox'; Sv. *lohilō* 'red', Phal. *lohilu*, *Phōulo*; Sh.gil. *jij. lēl* m. 'blood', gil. *lōtyū*, (Lor.) *lō'lo* 'red, bay (of horse or cow)', pales. *lēlo swāṛa* '(red) gold'. — × NĪLA-: Sh.gil. *lilo* 'violet', koh. *lily*, pales. *lilo* 'red'. — Si. *luhul*, *lūlā* 'the dark-coloured river fish Ophiocephalus striatus'? — Tor. *lohūr*, *lauṛ*, f. *lihūr* 'red' < **lōhuṣa-* AO xviii 241?
- 11169 ***lōhiṣṭha-** 'very red'. [LŌHĀ-]
- Kal.rumb. *lohīṣṭ*, urt. *liūṣṭ* 'male of Himalayan pheasant', Phal. *lōwiṣṭ* (f. *ṣām* s.v. *ṣYĀMĀ-*); Bshk. *lōṭṭ* 'id., golden oriole'; Tor. *lawēṭ* 'male golden oriole', Sh.pales. *lēṭh*.
- 11170 **lōhī-** f. 'any object made of iron' Kāv., 'pot' Divyāv., *lōhikā-* f. 'large shallow wooden bowl bound with iron', *lauhā-* f. 'iron pot' lex. [LŌHĀ-]
- Pk. *lōhī-* f. 'iron pot'; P. *loh* f. 'large baking iron'; A. *luhiyā* 'iron pan'; Bi. *lohiyā* 'iron or brass shallow pan with handles'; G. *lohiyū* n. 'frying pan'.
- 11171 ***lōhōpaskara-** 'iron tools'. [LŌHĀ-, UPASKARA-¹]
- N. *lokhar* 'bag in which a barber keeps his tools'; H. *lokhar* m. 'iron tools, pots and pans'; — × LAUHABHĀṆDA-: Ku. *lokhar* 'iron tools'; H. *lokhaṇḍ* m. 'iron tools, pots and pans'; G. *lokhaṇḍ* n. 'tools, iron, ironware'; M. *lokhaṇḍ* n. 'iron' (LM 400 < -*khaṇḍa-*).
- laukika-**, **laukyā-** see *LŌKIYA-.
- 11172 **laulāha-** m. 'name of a place' Stein RājatTrans ii 487.
- K. *lōlav* 'name of a Pargana and valley west of Wular Lake'.
- 11172a **lauha-** 'made of copper or iron' GṛŚr., 'red' MBh., n. 'iron, metal' Bhaṭṭ. [LŌHĀ-]
- Pk. *lōha-* 'made of iron'; L. *lohā* 'iron-coloured, reddish'; P. *lohā* 'reddish-brown (of cattle)'.
- LAUHABHĀṆDA-, *LAUHĀNCA-.
- lauhakāra-** see LŌHAKĀRA-.

11173 **lauhabhāṇḍa-** n. 'iron pot, iron mortar' lex. [LAUHA-, BHĀṆḌA-¹]

Pa. *lōhabhaṇḍa-* n. 'copper or brass ware'; S. *luhāḍḍī* f. 'iron pot', L. awāṇ. *luhāḍḍā*; P. *luhāḍḍā*, *lohāḍḍā*, ludh. *lōhāḍḍā* m. 'frying pan'; N. *luhāḍḍe* 'iron cooking pot'; A. *lohōrā* 'iron pan'; Bi. *lohāḍḍā* 'iron vessel for drawing water for irrigation'; H. *lohāṇḍā*, *luh°* m. 'iron pot'; G. *loḍhū* n. 'iron, razor', pl. 'car-

penter's tools', *loḍhī* f. 'iron pan'. — × *LÖHÖPASKARA-Q.V.

11174 ***lauhāṅgika-** 'iron-bodied'. [LAUHA-, ĀṆGA-¹]

P. *luhāḅḅī* f. 'staff set with iron rings', H. *lohāḅḅī* f., M. *lohāḅḅī*, *lavh°*, *lah°*, *lohāḅḅī* f.; — Bi. *lohāḅḅā*, *lahāḅḅā* 'cobbler's iron pounder', Mith. *lehōḅḅā*.

V

- 11175 **varṁśā-** m. 'bamboo' RV.; — 'family, lineage' ŚBr. 2. **varṁśāka-** 'short flute (?)' Pāṇ.com.
 1. Pa. Pk. *vaṁsa-* m. 'bamboo, pipe'; S. *vaṁjhu* m. 'punting pole'; L. *vajjh*, (Ju.) *vāj* m. 'punting pole (usu. of bamboo)'; P. *vaṁjh*, *baṁjh* m. 'pole'; WPah. jaun. *bās* 'bamboo', Ku. N. *bās*, A. *bāh*, B. *bās*, Or. *bāusa*; Bi. *bās* 'bamboo pole of litter'; Mth. Bhoj. Aw.lakh. H. *bās* m. 'bamboo' (→ Sh.koh. *bās* m., gur. *baś* m., K. *bais*, *bās* m., P. *bās* m.), G. *vās* m., Ko. *vāso*; Si. *vas-a* 'bamboo, flute'; — Pa. Pk. *vaṁsa-* m. 'family, lineage', Kharl. *vaśa-*, Si. *vas-a*.
 2. L. awāṇ. *vajhā* m. 'handle'; Bi. *bāsā* 'bamboo pipe in a drill plough'; H. *bāsā* m. 'bamboo tube'.
 VAMŚIKA-, *VAMŚIYA-, VAMŚĪ-, VAMŚIYA-, VAMŚYA-, VAMŚIKA-; *VAMŚADANĀDA-, *VAMŚAPILLAKA-, *VAMŚAMATIYA-, *VAMŚAVĀṬA-; *UPAVAMŚA-, *NIVAMŚA-; *ADHYAKAVAMŚA-, *KĀṢṬHAVAMŚA-, HALAVAMŚA-.
- 11176 ***varṁśadanda-** 'bamboo pole'. [VAMŚĀ-, DANĀDĀ-]
 H. *basēṛā* m. 'thin bamboo'.
- 11177 ***varṁśapillaka-** 'bamboo sprout'. [VAMŚĀ-, *PILLA-]
 Mth. *basailā* 'young bamboo'.
- 11178 ***varṁśamatiya-** 'bamboo harrow'. [VAMŚĀ-, MATYĀ-]
 B. *bāsai* 'bamboo ladder used as a harrow'.
- 11179 ***varṁśavāṭa-** 'bamboo plantation'. [VAMŚĀ-, VĀṬA-]
 Bi. *bāswār*, **rī*, (S of Ganges) *basār*, (Patna) *baser* 'bamboo grove', H. *bāswāri*, *bas*^o, *basaur* f.
varṁśika- see VAMŚIYA-.
***varṁśiya-** 'rafter' see VAMŚYA-.
- 11180 **varṁśī-** f. 'flute, pipe' Pañcar. [VAMŚĀ-]
 Pk. *varṁśī-* f. 'flute'; Ash. *wanē* 'guitar', Wg. (Lumsden) "*wans*"; Tor. *bīṣ* f. 'flute' (AO viii 300 < **varṁśiyā-*), WPah.bhal. *bēs* f., A. *bāhi*, MB. *bāsi*, Or. *baṁsi*, *bāsi*, H. *bāsi* f. — Ext. -l-: D. *beṣīti* 'pipe, flute', L. *vājhlī* f., awāṇ. *vajli*, P. *vaṁjhli*, *baṁjhli*, *baṁjhli*, *biṁjhli* f., Ku. *bāsuli*, N. *bāsuli*, **uri*, Mth. *bāsuli*, G. *vāśī* f.
 VAMŚIKA-.
- 11181 **varṁśīya-** '*pertaining to bamboo' ('belonging to a family' BHP.) = *varṁśika-* W. [VAMŚĀ-]
 H. *bāsī* 'pertaining to or made of bamboo'.
- 11182 **varṁśya-** m. 'crossbeam' BHP. 2. ***varṁśiya-**. [→ Par. *wē* 'roof beam', Psht. *bainš*, Waz. *wēka* IIFL i 296. — VAMŚĀ-]
 1. Dm. *bāš*, *bāš* 'rafter', Paš.laur. *waš*, Shum. *wāš*, *wāš*, Kal.rumb. *baš*, urt. *bhāš*, Or. *bāūsā*, M. *vāśā*, *vāśā* m.
 2. Wg. *wāš*, *wāš* 'rafter', Dm. *bāš*; Paš.ar. *waš* 'main roof-beam', Bshk. *bīš*, Sv. *bēš*, Phal. *bhēš*, Sh. *bōi* f. (see VALA-).
 *VAḌABHIVAMŚIYA-, *ŚIRÖVAMŚIYA-.
- 11183 **vaḥ** enclitic 2 pl. pronoun.
 H. *vō*, *vē*, As. *ve* dat., Ash. Wg. *wī*, *iwī* nom., Dm. *bī*, Shum. *wī* (~ acc. *ima* < *yušmān*), Kho. *bīsa*, *pīsa* < **vsa* (→ Wkh. *sav* 'of you' Rep¹ 80): discussion of Kaf. and Dard. forms by G. Morgenstierne IL v 361. — See YUŠMAD-.
- vakula-** see BAKULA-.
- 11184 **vaktrā-** n. 'mouth, face' MBh. [√VAC]
 Pa. Pk. *vatta-* n. 'mouth' (see also VYĀTTA-); — M. *vaṭ* 'from the side of' (LM 402) rather < UPĀNTIKA-.
 MAHĀVAKTRA-.
- 11185 **vakrā-** 'crooked, curved' AV. [Cf. poss. non-Aryan VANĀKŪ-, VANĀKĀ- which were associated with *vakrā-*. — √VAŅC]
 Pa. Pk. *vakka-* 'crooked', Ap. *vakkara-*, K. *vaḥk^or*; S. *vakaru*, **huru* m. 'bend of a river, the gripes'; Si. *vak* 'bent', *vaka-ya* 'bend, curve'; — +?: S. *vakoraṇu* 'to twist'; Ku. *bakauto* 'crooked', Si. *vakuṭu*.
 VAKRITA-; VAKRĀŅGA-.
- 11186 **vakrāṅga-** m. 'goose' lex. [VAKRĀ-, ĀŅGA-]
 Pa. *vakkaṅga-* m. 'ruddy goose'; Si. *vakaṅga* 'loris or Ceylon sloth'.
- 11187 **vakrita-** 'curved, bent' Amar. [VAKRĀ-]
 Pk. *vakkida-*, *vankia-* (× *vankā-* < VANĀKA-¹) 'bent', Or. *bāṅkiā*.
 VAKṢ 'grow': UKṢA-.
- 11188 **vākṣas-** n. 'breast, chest' RV.
 Pk. *vakkha-*, *vaccha-* n. 'chest'; Sh.gil. *baš* m. 'lung', pales. *bāš*, *jij*, *bāš* (with low tone), köl. *bhāš*; K. *wach* m. 'chest, bosom'; L. *vakkhī* f., (Ju.) *vakhī* f. 'side below the ribs', awāṇ. *vakkhī* 'sides'; P. *vakkh*, *ba^o* f. 'the side', *vakkhī*, *ba^o* f. 'side under armpit, rib', dog. *bakhē* adv. 'on the side of'; WPah.bhad. *ḍlakh*, *ḍhakh* 'side'; H. *bakh*, *bāh* m. 'udder'. — Ash. *wāš* 'belly' (NTS ii 285) rather < ŪBADHYA-.
- 11189 **vakṣaskāra-** m. 'basket' ('portions of Jaina works' cf. Buddh. *piṣaka-*) Jain. [Prob. sanskritization of MIA. *vakkhāra-*: see also *VYĀSKARA-]
 Pk. *vakkhāra-* m. 'granary', **aya-* n. 'women's quarters'; S. *vakhāra* f. 'warehouse'; P.ludh. *bakhārā* m. 'basket, granary', *bakhārī*, *bukh^o* f. 'granary'; Bi. *bakhār*, **rī* 'straw or brushwood granary in the open' (semant. cf. *JABBU-), Mth. *bakhārī*; H. *bakhār*, *bākhār* m. 'house', *bakhār*, **rī* f. 'storehouse, granary', G. *vakhār* f. (whence *vakhārī* m. 'warehouse-keeper, merchant'), M. *vakhār* f. (LM 401 < *avaskara-*).
- 11190 ***vaggaḍa-** 'bank'.
 Pk. *vagaḍā-* f. 'fence, hedge'; Ku. *bagar* 'river-bank'; N. *bagar* 'shore, sandy or shingly place, *bagaryān* 'land on a riverbank'; G. *vagyo* m. 'waste land'.
- 11191 **vaṅka-**¹ '*bent, crooked', m. 'bend of a river' lex. [Like *vaṅkū-*, belongs to or has been infl. by a prob. non-Aryan word-group for 'bent, crooked' (S. K. Chatterji JGIS iii 49, PMWS 87) or with more general 'defective' meaning s.v. *VAŅKA-² ~ VYĀŅGA-.
 Variants with *bh-* and *p-* s.vv. BHAŅGI- (cf. BHAŅGURĀ- ~ VANĀKŪ-, VANĀKARA-) and PAŅGŪ-. No doubt both *vaṅka-*¹ and *vaṅkū-* were pop. associated with VAKRĀ- (as *bhaṅgurā-* with *bhaṅga-*¹)].
 Pa. *vaṅka-* 'crooked', m. 'bend', *vaṅkaka-* n. 'some-

- thing crooked'; Pk. *vaṅka* 'crooked', m. 'bend of a river'; Gy. eur. *bango* 'bent, lame, crippled'; Ku. *bāno* 'crooked', gng. *bāg*, B. *bāḅ* 'crooked'; Or. *bāṅka* 'curved, crooked', *bāṅkaṛā* 'somewhat curved', *āra-bāḅka* 'oblique'; Bi. *bāḅ* 'transverse rib of a boat'; Mth. Bhoj. *bāḅ* 'bent, distorted, cruel'; OAw. *bāṅka* 'crooked', lakh. *bāḅā*; H. *bāḅ* m. 'bend of a river', *bāḅā* 'bent', Marw. *bāko*; G. *vāk* m. 'curve', OG. *vāṅkai* 'crooked', G. *vākū*; M. *vāk*, *vāk* m. 'curve', *vākā*, *vākā* 'crooked'.
VAŅKARA-¹; *VIVĀŅKA-.
- 11192 **vaṅka*-² 'defective'. 2. **vaṅkara*-². [Same as VAŅKA-¹, VAŅKARA-¹? and *vaṅka*- m. 'vagabond' Bhadrab. — As 'defective' words cf. VYĀŅGA-, VAŅTA-², BAŅDĀ-. Rhymes with RAŅKĀ-, *LAŅKA-¹]
1. Mth. *bāḅī* f. 'barren (of women)'.
2. A. *bāṅkrā* 'worthless' (or < **vaṅka-ḅa*).
- 11193 *vaṅkara*-¹ 'crooked', m. 'bend of a river'. lex. [VAŅKA-¹]
Bhoj. *bāḅkar* 'crooked'.
**vaṅkara*-² 'defective' see *VAŅKA-².
- 11194 *vaṅkū* 'going crookedly' RV. [See VAŅKA-¹]
Garh. *bāgu* 'crooked'; — ext. -ḅ: Pk. *vaṅkuḅa*- (and *ḅana*-) 'crooked', H. poet. *bāḅkura*, *ḅā*, M. poet. *vāḅkūḅa*, pop. *vāḅḅā*, Ko. *vāḅḅē*.
- 11195 *vaṅga*-¹ n. 'tin, lead' lex. [Cf. RAŅGA-³, NĀGA-²]
S. *vaṅga* f. 'calx of tin (used as an aphrodisiac)', P. *vaṅg*, *baṅg* f.; H. *bāḅ* f. 'tin, lead, calx of tin', *bāḅā* 'having a metallic or brackish taste (of water)'.
11196 *vaṅga*-² m.n. 'cotton' lex.
Bi. *bāḅā* 'the cotton plant *Gossypium herbaceum*'; Mth. *bāḅo*, *bāḅā* 'uncleaned cotton in the pod', H. *bāḅā* m.
*VAŅGAPUṬA-.
- vaṅga*-³ 'egg-plant' see VĀTIŅGAŅA-.
- 11197 *vaṅga*-⁴ m. 'name of a people' MBh., *vaṅḅya*- adj. Pāṇ.gana.
Pk. *baṅga*- m. 'name of a people'; B. *bāṅlā* 'of Bengal'; Si. *vaṅgu*, *vagu* 'a district in Bengal' EGS 153.
vaṅgana- see VĀTIŅGAŅA-.
- 11198 **vaṅgapuṭa*- 'cotton pod'. [VAŅGA-², PUṬA-]
Bi. *bāḅaur* 'cotton seed'.
VAC 'speak': UKTĀ-, VAKTRĀ-, VACANĀ-, VĀCAS-, *VACĪ-, VĀKYA-, VĀCAYATI, VĀCĀ-, VĀCĀṬA-, VĀCĀLĀ-, VĀCYĀ-, NĪRUKTA-, NĪRUKTI-, *NĪVĀCYA-, PRATIVACANA-, PRAVACANA-.
- 11199 *vacanā*- 'speaking' RV., n. 'statement' AitBr., 'speech' Mn. [√VAC]
Pa. *vacana*- n. 'speaking'; Aś. NiDoc. *vacana*- n. 'order'; Pk. *vayana*- n. 'speech'; S. *veṇu* m. 'abuse'; L. *vaiṅ* m. 'lamentation, boasting', awān. *vēṅ* 'mourning'; P. *vaiṅ*, *baiṅ*, *bain* m. 'word, speech, (esp.) songs of mourning, recounting with lamentation the virtues of the deceased'; A. *benā* 'prattle'; OB. *baṅga* 'word', B. *bain* (← H. ODBL 247); Bi. *bain* 'words, speech'; Mth. *bain*, *ben* 'a word'; OAw. *bayana* m. 'word, speech'; H. *bayan*, *bain* m. 'speech, sound, lamentation'; OG. *vayana* n. 'speech', G. *veṇ* n. 'word, promise'; OSi. *vajan*, Si. *vadan-a* 'word, speech'.
SATYAVACANA-.
- 11200 *vācas*- n. 'word' RV. [√VAC]
Pa. *vacō* nom. sg. n. 'words, speech', Aś. *vaca*- (in
- vacaguti*), Pk. *vaō* n., Si. *vad-a* H. Smith JA 1950, 187 (or < VĀCĀ- or VĀDYA-).
DURVACAS-.
- 11201 *vacā*- f. 'a kind of aromatic root (Acorus calamus?)' Hear.
Pa. *vaca*-, *vacattha*- n. 'a kind of root'; Pk. *vacā*-, *vayā*- f. 'a kind of plant'; K. *way* f. 'the sweet-flag Acorus calamus and its root (used as a stomachic and for diminishing phlegm)'; Si. *vada* 'the shoe-flower Hibiscus rosea sinensis', *vadahaha* 'Acorus calamus, orris root'.
11202 **vacī*- 'statement'. [In *vaci-bhēdāt* KātyŚr. ac. to combat this contains **vacin*- ~ MIA. *vaca*- as in Aś. (J. C. W.) — VĀCAS-]
Pa. *vacī*- f. (usu. in cmpds.) 'speech', Aś.gir. *vaci-guti* (~ shah. man. kāl. *vaca-guti*), Pk. *vaī*- f.; — Si. *visi* (ES 83) ← Pa. H. Smith JA 1950, 187.
*VAJ 'be strong': UGRĀ-, ŌJAS-, ŌJMĀN-, VĀJRA-, VĀJA-.
- 11203 **vajjaratṭha*- 'name of a tree'. [Cf. *vajrāsthi*- f. 'seed of Asteracantha longifolia' Apte ('the tree' MW), *vajra*- m., *vajrasṅkhal(ik)ā*-, *vajrasṅkhalā*- f. 'A. longifolia' lex., *vajradruma*- m. lex., *vajravṅka*- m. Suśr. 'name of various trees' (in all of which *vajra*- due to pop. or learned etym.); *VAŅJA-, VAŅJULA-]
N. *bajrāṭh* 'the oak Quercus lamellosa'.
11204 *vājra*- m. 'thunderbolt' RV., 'diamond' ṢaḅvBr. [√VAJ]
Pa. *vajira*- m. 'thunderbolt', m.n. 'diamond', Pk. *vajja*-, *vayara*-, *vāra*-; Sh. (Lor.) *baḅ*, pl. *ḅe* m. 'thunderbolt, meteorite, lightning' (< **bajī*?); B. *bāj* 'thunderbolt'; Si. *vidu* 'Indra's thunderbolt (or < VIDYŪT-?), diamond', *vaḅura*, *viduru*.
VAJRAKŪṬA-, *VAJRĀGNI-, VAJRĀSĀNI-.
- 11205 *vajrakūṭa*- m. 'name of a mountain' BhP., 'mythical town in Himalaya' Kathās. [VĀJRA-, KŪṬA-¹?]
Wg. *bajrāṭh* 'name of a village in Waigal' (→ Psht. *bajaur*) NTS xvii 320 with (?).
11206 **vajrāgni*- 'fire occasioned by thunderbolt'. [VĀJRA-, AGNĪ-]
OAw. *bajāgi* f. 'fire caused by lightning'.
11207 *vajrāsāni*- m. 'Indra's thunderbolt' R. [VĀJRA-, AŚĀNI-]
Aw. *bajāsani* m. 'thunderbolt' prob. ← Sk.
VĀŅC 'move': VACYĀTĒ, VĀŅCATI; *PRATIVĀŅCATI; — VAKRĀ-?
- 11208 *vāñcati* 'moves (with a stick), crawls' AV., 'travels' Bhaṭṭ., *vañcayati* 'moves (with a stick)' ŚvetUp., 'escapes from' MBh., *ḅē* 'deceives' MBh. 2. *vacyātē* 'flies, is poured forth' RV. [√VAŅC]
1. Pa. *vañcati* 'walks about', *vañcēti* 'eludes, cheats'; Pk. *vamcaī* 'goes', *vamcia*- 'avoided'; S. *vāñjanu* 'to pass over, exclude'; WPah.bhal. *bāñṅū* 'to be saved'; N. *bācnu* 'to escape, be left over'; B. *bācā* 'to escape'; Or. *bañcibā* 'to be saved from, to live'; Mth. *bācab* 'to escape', OAw. *bāmcāi*; H. *bācnā* 'to escape, avoid' whence intr. *bācnā* 'to escape' and thence again tr. meaning of *bācnā* 'to disregard' (→ K. *bacāvun* 'to save', S. *bacāṅṅu*, P. *bacāunā*, G. *bacāvū*, M. *bacāvīṅṅ*); G. *vācvū* 'to be saved' with *a* from caus. *vācāvū*; M. *vācēṅṅ* 'to escape, continue to live'; Ko. *vāñctā* 'is saved'; — perh. Sh.gil. *būḅōtkj* 'to walk, go' (pret. *gās*), koh. *boḅōny* (see also s.v. VRĀJATI).
2. Pk. *vaccaī* 'moves'; Bshk. *baḅ*- 'to go' (see also s.v. VRĀJATI); P. *vacūṅā* 'to save'; A. *bāsiba* 'to escape'; Or. *bācibā* 'to exceed'; Mth. *bacab* 'to escape',

- bacāb* 'to save', H. *bacnā*, *bacnā* (→ K. *bacun* 'to escape', P. *bacnā*, G. *bacvū*); OMarw. *vacaī* 'is saved'; Ko. *vactā* 'goes, turns, happens'.
- 11209 **vañja-* or **vañjha-* 'oak'. [NTS ii 266 compares *vanaja-* m. 'name of various trees' (semant. cf. Av. *vanā-* 'tree' > Par. *yan* 'oak' EVP 87), which is, however, perh. learned formation for **vañj(h)a-*. — Cf. **VAJJARATṬHA-*]
Ash. *mōñī* 'oak' (< **wanjī?*), Wg. *mōc*, *mūc*, Kt. *wōnzi*, *wōzi*, Pr. *wōzu*; Paś. *wanjī* 'holly-oak'; Niñg. *banzi* 'oak', Wot. *banz* f., Gaw. *injī*, *hēzi*; Kal.rumb. *buñ*, st. *bōñj-*, urt. *bonz* 'holly-oak', Kho. *banj* (< **vāñjha-*?), Sv. *banz*; WPah.bhal. *bañj* n. 'a partic. tree'; Ku. *bāñj* 'oak'; N. *bāñj* 'the tree Echinocarpus sterculiaceus'; H. *bāñj*, *bāñj* m., *bañji* f. 'the oak Quercus incana'.
- 11210 *vañjula-* m. 'name of various trees and plants including *Jonesia asoka* and *Calamus rotang*' MBh., **laka-* m. Bhp., **likā-* f. lex.
Pa. *vañjula-*, *vajula-* m. 'a partic. tree, ratan cane'; Pk. *vaniyula-* m. '*Jonesia asoka*, cane'; Si. *vadula* 'arbour' EGS 156.
**vañjha-* 'oak' see **VAÑJA-*.
- 11211 *vaṭa-*¹ m. 'the banyan *Ficus indica*' MBh.
Pa. *vaṭa-* m. 'banyan', Pk. *vaṭa-*, **aga-* m., K. *war* in *war-kul*^m m., S. *baru* m. (← E); P. *vaṭ*, *baṭ* m., *vohṛ*, *bohṛ* f. 'banyan', *vaṭoṭā*, *baṭ* m. 'young banyan' (+?); N. A. *bar* 'banyan', B. *baṭ*, Bi. *bar* (→ Or. *bara*), H. *baṭ* m. (→ Bhoj. Mth. *baṭ*), G. *vaṭ* m., M. *vaḍ* m., Ko. *vaḍu*.
**VAṬAPADRA-*, **VAṬAPĀTIKĀ-*.
- 11212 *vaṭa-*² 'string' lex. [Prob. ← Drav. Tam. *vaṭam*, Kan. *vaṭi*, *vaṭara*, &c. DED 4268]
N. *bariyo* 'cord, rope'; Bi. *barah* 'rope working irrigation lever', *barhā* 'thick well-rope', Mth. *barahā* 'rope'.
VAṬĀRAKA-, *VAṬIN-*; **KARṆAVAṬIKĀ-*, **YANTRAVAṬA-*.
- 11213 *vaṭa-*³ m., **aka-* m.n. 'small lump' ŚārngS., 'round cake of pulse fried in oil' Suśr., *vaṭikā-* f. 'small lump' Pañcat., **ṭakā-* f. Dhūrtan.
Pa. *vaṭaka-* m. 'small ball, thickening bulb, tuber'; Pk. *vaḍi-* f., **ḍaga-* m. 'ball of pulse'; K. *woṛ*^m m. 'a kind of spiced cake', *vūṛ*^m f. 'small lump of pulse fried in oil or ghee'; S. *vaṭo* m., **ṛi* f. 'dish of pulse'; L.awāñ. *vaṭi* 'pellet of pulse'; P. *vaṭā*, *baṭ* 'fried preparation of lentils', *vaṭi*, *baṭ* 'lump of pulse'; Ku. *baṭo* m. 'cake of pulse fried in oil or ghee', **ṛi* f. 'small do.'; N. *bari* 'pill'; A. *bara* 'round cake of ground pulse', *bari* 'pill'; B. Or. *baṭi* 'ball of bruised ground pulse', pill; Bi. *bari* 'cake of fried pulse', H. *barā* m., **ṛi* f.; G. *vaṭū* n., **ṛi* f. 'a kind of cake'; M. *vaḍi* f. 'id.', *vaḍā* m. 'cake of fried pulse'.
**VAṬAPŪRA-*; **ĀDRĀKAVAṬIKĀ-*, **KṢĪRAVAṬA-*, **GUNDRĀVAṬA-*, **GĒNDĀVAṬĀKA-*, **GHRṬĀVAṬA-*, **ṬṚITĀVAṬA-*, **PAKVAVAṬA-*, **PATṬRAVAṬA-*, **PARṆAVAṬĀKA-*, **MADHŪKAVAṬA-*, **MĀṢAVAṬA-*.
- 11214 **vaṭapadra-* 'a place-name'. [*VAṬA-*¹, *PADRĀ-*?]
Pk. *vaḍavadda-* n. 'name of a town in Gujarat', G. *vaṭod* 'Baroda' ODBL 497.
- 11215 **vaṭapātikā-* 'falling from banyan'. [*VAṬA-*¹, *PĀTA-*]
G. *vaṭūḍi* f. 'hanging root of banyan tree'.
- 11216 **vaṭapūra-* 'a sort of cake'. [*VAṬA-*³, *PŪRA-*²]
OH. *barauri* f. 'cake of ground pulse fried in ghee'.
vaṭara- see *VAṬA-*².
- 11217 *vaṭāraka-*, *vaṭāṭaka-* m. 'string' MBh. [*VAṬA-*²]
Pa. *sa-vaṭākara-* 'having a cable'; Bi. *baral-rassi* 'twisted string'; H. *barā* m. 'rope', *barārā* m. 'thong'.
- 11218 *vaṭin-* 'stringed' lex. [*VAṬA-*²]
Si. *vil*, *vili* 'bow' (ES 82)?
**vaṭṭha-*, **vaṭha-*, *vaṭharā-* 'defective' see *VAṬA-*².
- 11219 *vāḍabā-* f. 'mare' TS.
Pa. *vaḷavā-*, *baṭ* f. 'mare', NiDoc. *vaḍavi*, Pk. *vaḍavā-*, *valavā-*, *valayā-* f., Tir. *baṭē*, Si. *veḷam̐ba*, *veḷem̐ba*. — S. *vaṭu* m. 'sexual heat (of animals)', *vaṭjanu* 'to be on heat (of mares)'?
- 11220 *vaḍabhi-* f. 'ridge of roof' R., *valabhi-* f. MBh. 2. *valika-* n. 'projecting thatch, reed' Kauś., *valika-* m.n. 'edge of thatched roof' W. [Cf. *VALA-*]
1. Pa. *vaḷabhi-ratha-* m. 'covered van'; Pk. *vaḍahi-*, *valahi-* f. 'roof-ridge, thatch, veranda'.
2. K. *woj*^m m. 'edge of thatched roof, eave, water falling from eaves'; B. *bali* 'ridge of a thatched roof'.
**VAḌABHIDANḌA-*, **VAḌABHIPĀNĪYA-*, **VAḌABHIVAMŚĪYA-*.
- 11221 **vaḍabhidaṇḍa-* or **valadaṇḍa-* 'ridge-pole'. [*VAḌABHI-* or *VALA-*, *DANḌĀ-*]
L. *vareṇḍi* f. 'part of wall projecting above roof'; Bi. *baṭēr*, **ṛi* 'ridge-pole'; H. *balenḍā* m. 'ridge-pole, thatched roof of veranda'.
- 11222 **vaḍabhipānīya-* 'roof water'. [*VAḌABHI-*, *PĀNĪYA-*]
K. *vāj*^m/*vōñ*^m m. 'water falling from eaves', N. *balyāni*, **leni*, **lini* (*balindra* 'stream esp. of tears' < **balyānr-* < ext. with *-ḍa-*).
- 11223 **vaḍabhivamśīya-* 'eave rafter'. [*VAḌABHI-*, *VAMŚĪYA-*]
N. *balēsi* 'eave of roof'.
- 11224 **vaḍavaḍa-* 'grumble, mutter'. [Onom. — Cf. **BAḌABĀDA-*]
Pk. *vaḍavaḍai* 'mutters'; — cf. M. *vaṭvaṭṭē* 'to grumble'.
vaḍīsa- see *BAḌĪSA-*.
- 11225 *vaḍra-* 'big' lex. [Scarcely with F. Edgerton JAOS 60, 229 < *vṛddha-*]
Pk. *vaḍḍa-* 'big'; Gy. eur. *baro* 'big, heavy', arm. *borov* 'big, high, old'; D. *bara* 'big'; Ash. *vaḍḍe grās* 'noon'; Sh.gil. *bōrū* 'big', koh.gur. *bārū*, K. *boḍ*^m, rām. *baḍū*, pog. *bōr*, kash. *baḍḍū*, ḍoḍ. *baḍḍo*, *barō*, S. *vaḍo*, L. *vaḍḍā*, (Ju.) *vaḍā*, P. *vaddā*, *baḍā*, *barā*, bhāt. *baḍḍā*, WPah.bhad. *baḍḍo*, bhal. *baro*, pāḍ. *bōrā*, pañ. cur. *baḍḍā*, cam. *barā*, khaś. *baru* n. sg., (Joshi) *baḍru* 'the eldest'; Ku. N. *baro* 'big', A. *bar*, B. Or. *bara*, emph. *baḍḍa*, Bi. Mth. Bhoj. *bar*, OAw. *bari* f. adj. (-r < early -r-), lakh. *barā*, *barhā*, H. *baṭ*, *baṭā*, *baḍḍā*, Marw. *baro*; G. *vaṭ* m. 'an elder', *vaṭū* 'big' (*baṭū* ← H.); M. poet. *vāḍ* 'big', Md. *boḍu* (← Ind.); — G. *vaṭil* m. 'an elder', M. *vaḍil* m.
**VAḌRĀTARA-*; **VAḌRADANḌA-*, **VAḌRAPHALA-*, **VAḌRAHASTA-*; **PRAVAḌRA-*.
- 11226 **vaḍratara-* 'larger'. [*VAḌRA-*]
Pk. *vaddayara-* 'very big', Ap. *vaddāra-*; S. *vaḍero* 'too large', m. 'headman, ancestor'; P. *vaḍerā*, *baṭ* 'large', m. 'ancestor'; H. *baṭerā* 'large, principal'; G. *vaṭerū* 'elderly'.
- 11227 **vaḍradaṇḍa-* 'large pole'. [*VAḌRA-*, *DANḌĀ-*]
Bi. *baṭṛā*, **ṛi* 'upper iron bar of pillars supporting a smith's bellows', *bēriyā* (< **baṭṛiyā?* — Other names are *daṇḍā*, *ḍaṇṭā* Grierson BPL 414).

11228 *vadraphala- 'name of a tree'. [Cf. mahāphala- m. 'Aegle marmelos', ^olā- f. 'a kind of colocynth, the big jujube, a citron tree' lex. — VADRA-, PHĀLA-¹]
H. bay'hal, ^ohar m. 'the trees Artocarpus lakoocha and Cordia latifolia with their fruit'?

11229 *vadrahasta- 'having big hands'. [Cf. mahāhastin-RV., ^ota- MBh. — VADRA-, HĀSTA-]
G. var-hāthi 'strong' prob. a G. cmpd.

11230 vanij- m. 'trader' RV., f. 'trade' Gaut.
Pk. vani- m. 'trader'; — Ash. vanic-, vāric- 'to sell', Kt. vāric- (Rep¹ 62) rather ← Ind. s.v. VANIJYĀ-
VANĪJA-, VANĪJĀ-, VANĪJYĀ-, VĀNĪJĀ-, VĀNĪJYA-, VĀNĪJYAKA-.

11231 vanija-, ^oaka- m. 'trader' lex. [VANĪJ-]
Pk. vania- m. 'trader', S. vanyo m., P. ludh. banid m., Ku. banyā, gng. bāṛī, N. A. banyā, Or. banid, Bi. banyā, Mth. banid, Bhoj. Aw.lakh. H. banyā m.; — Sh. (Lor.) banyo m. 'big shopkeeper' prob. ← H.

11232 vanijā- f. 'trade' lex. [VANĪJ-]
A. benā 'trade'?

11233 vanijyā- f. 'trade' ŚBr., ^odyā- n. lex. [VANĪJ-]
Pa. vanijā- f. 'trade', Pk. vanijā- n., S. vaniju m., L. (Ju.) vanj m., awān. vanuj, P. vanj, banaj, ludh. banaj m., Ku. banaj, gng. bāṛī, Or. banija, Bi. Aw.lakh. banij, Bhoj. banij, H. banij, banaj m., G. vanaj m.; M. vanaj f. 'trade journey'. — Deriv. S. vanjanu 'to buy'; H. banajnā 'to trade'; — Ash. vanic-, vāric- 'to sell', Kt. vāric- ← Ind. rather than direct < VANĪJ-
VĀNĪJYAKA-; *VANĪJYĀKĀRA-.

11234 *vanijyākāra- 'trader'. [VANĪJYĀ-, KĀRA-¹]
Pk. vanijyārāya- m. 'trader', S. vanjāro m., L. vanjārā m. (→ Psht.waz. wanjorai 'intermediary'), P. vanjārā, ban^o m., Or. banijāra, ^oru, H. banijārā, banjārā m. (→ Ku. banjāro); G. vanjārⁱ f. 'a number of traders, caravan', vanjārō m. 'travelling trader'; M. vanjār m. 'troop of travelling sellers of grain and salt', vanjārā m. 'carrier of grain, salt, &c. (a caste)'; — A. banizār 'trade', MB. banijāra 'trader' with secondary lengthening of ā rather than < *VĀNĪJYĀKĀRA-.

VANĪ 'share': VANĪTA-¹, VANĪTATI, *VANĪTHA-¹, *VANĪTHATI.

11235 vanṭa-¹, ^oaka- m. 'share' lex. 2. *vanṭha-¹. [VANĪT]
1. Pk. vanṭaga- m. 'share', Paš.dar. wanṭ, ar. wāṭ, weg. wāṭ, Sh. (Lor.) wanō, K. wanṭ m., S. vanṭa f., L. vanṭ, ^oṭi f., P. vanṭ f., banṭ m.f., vanṭā, ba^o m., WPah.roh. banṭ, (Joshi) bāṇḍā, Ku. bān, gng. bān, N. bāṛ, A. bāṭā, B. bāṭ, bāṭā, Or. bāṇṭa; Bi. bāṭ 'division of crops', Mth. bāṭī; H. bāṭ f., ^oṭā m. 'share', G. wāṭ, ^oṭ m., M. vāṭā, vāṭā m., Ko. vāṇṭo.

2. Mai. baṭhā, Garh. bāṭho m.; — cf. Ap. vanṭhāna- 'sharing'.

*VANṬAKĀRA-; *JYĒṢṬHAVANṬA-.

11236 vanṭa-² 'tailless' Gaut., 'unmarried, dwarf' lex. 2. vanṭha-² 'crippled, unmarried, dwarf' lex. 3. *vanṭa-². 4. vanṭara- m. 'eunuch' lex. 5. *vanṭha-². 6. *vaṭha- (vāṭhati 'is fat' Dhātup.). 7. vaṭharā- 'dull, stupid' Hcat. (vaṭara- 'wicked, unsteady' lex.). 8. *vaṭṭha- (perh. sanskritized as baṣṭa- 'fool' for which EWA ii 422 rightly rejects Johansson's (KZ 36, 371) derivation < *bel-s-to-). 9. *vanṭha- [Group of 'defective' words to which *VAṆKA-² and prob. VANDHYA- belong; see BANḌĀ-]

1. Pa. a-vanṭa- 'well-formed (of a woman's breast)'; Gaw. wāṇṭa adj. 'fat', wāṇṭi aṅgurīṭh 'thumb'; K. vūṇṭā f. 'lame woman'; B. bāṭiyā, bēṭ^o 'dwarfish'.

2. Pk. vanṭha- 'unmarried, dwarf'; WPah.bhal. bāṭh f. 'barren woman'; Or. bāṭhiā 'dwarfish'; G. vāṭhvū 'to be dissipated', vāṭhē, ^olū 'corrupt'; M. vāṭh, vāṭh f. 'buffalo calf'; vāṭhiā pitā 'blockhead'.

3. M. vāḍā 'barren (of woman or animal)'; Si. vanṭa 'a man who is circumcised or has no prepuce' (< *vaṇḍva?). — See *VANVA-.

4. G. vāḍaj m. 'eunuch'.

5. Bi. baṇḍhā 'bullock with broken tail' (or < *BANḌHA-); G. vāḍhō m. 'bachelor, widower'.

6. Pk. vaḍha- 'dumb'.

7. Pa. vaṭhara- 'bulky, gross'; Pk. vadhara- 'stupid, lazy', m. 'rogue, son of a Brahman by a Vaiśya woman'; Si. varalu 'thief', adj. 'bent'.

8. M. vaṭṭhyā, vaṭṭhyā 'large and lubberly'.

9. Or. banṭhaya, ^otharā 'blunt, obstructive'.

11237 *vanṭakāra- 'dividing'. [VANṬA-¹, KĀRA-¹]
L. vanḍārā m. 'act of dividing'.

11238 vanṭati, vanṭāyati 'shares' Dhātup. 2. *vanṭhati. [VANṬ]
Pa. vanṭati 'shares', Pk. vanṭāi, Ash. maṭ-, Wg. māṭ-, maṭ-, Kt. beṭ-, Paš.dar. weg. chil. wanṭ-, ar. wāṭ- (dar. weg. ar. also wanḍ-), Gaw. bēṭ-, K.kash. banṭur^o, doḍ. banṭō, S. vanḍanu, L. vanḍan, P. vanḍā, ludh. baṇḍanā, WPah.bhad. baṇṭū, cur. cam. baṇḍā, Ku. bāṇṇo (bāṇṇo ← H.), N. bāṛnu, A. bāṭiba, B. bāṭā, Or. bāṇṭibā, Mth. bāṭab, Bhoj. bāṭal, OAw. OMarw. bāṇṭāi, H. bāṭnā, G. vāṭvū, M. vāṭṭē.

2. Ap. vanṭhāna- n., Wot. baṅṭh-.

*vanṭha-¹ 'share' see VANṬA-¹.
vanṭha-² 'crippled' see VANṬA-².
*vanṭhati 'shares' see VANṬATI.
*vanḍa-, vanḍara-, *vanḍha- 'defective' see VANṬA-².

11239 vatsā-¹ m. 'calf, child' RV., voc. as term of endearment MBh., vatsā- f., ŚāṅkhŚr., vatsaka- m. 'little calf' Mn., vatsikā- f. 'heifer' Yājñ. [Orig. 'yearling' and same as VATSA-²]
Pa. vaccha- m. 'calf', ^oaka- m. 'little calf'; Pk. vaccha- m. 'calf', Tir. bača, Paš.kur. ar. wācēk, laur. wasāk; Gaw. ēc f. 'cow' (< vatsikā- NOGaw 27); Kal. bāchā m. 'yearling calf'; Tor. bās m., biās f. 'calf', Sv. bāco, K. woch^u m., pog. wōc; S. vaccha f. 'buffalo calf'; L. vacch f. 'suckling buffalo calf', vacchā m., ^ochī f. 'calf', P. vacchā, ba^o m., vacchī f.; WPah.bhad. bāchī 'cow'; Ku. bācho m. 'calf', gng. bāch, N. bācho m., ^ochī f.; A. bāsā 'affectionate address to a child'; B. bāchā 'calf, young of animal, dear child'; Or. bāchā, (Sambhalpur) bāchā 'young bullock', bāchī 'heifer calf'; Bi. bāchā, bāchū m. 'calf', bāchī, bāchiyā f.; Mth. bācchā 'young of animal, esp. calf'; Bhoj. bāchī f. 'calf', Aw.lakh. bachavā m., bāchiyā f., H. bāchā m., bāchiyā f., Si. vassā (st. vasu-, vahu-) m., vāssi f. — Ext. -uḍa- (< *KUPA-²?) — with meaning 'young of animal' esp. in Kaf. and Dard.): Kt. wūcūf, wācūf 'calf', Niūg. bucūṛō, Kal.urt. bāchoṭā, rumb. biḥhoṭā 'new-born calf'; Sh.gil. koh. bāchō m., (Lor.) bācō f., gur. bāchōu m., pales. bačoro, jij. bācūṛō, K. wāchor^u m., wāch^ur, wāchū^u f., doḍ. bacūṛō m., WPah. bhal. bāchū n. — D. bācōṛo m. — Wot. bačēf f. 'calf' < *vatsanī- (cf. B. bāchmi f. of Bmā above) whence bačōṛ m. — čh assim. to čh in Dard. bačhoṭī f.; 'new-born calf' (after which bačho m.); Kho. bačhoṭ 'calf' BelvalkarVol 87, Phal. bačhūru m.f. — × URŠAN-¹ q.v.

VATSATARĀ-, VATSALĀ-, VATSARŪPA-, *DVIVATSĪKĀ-¹, MRTĀVATSĀ-, *SUVATSĪKĀ-.

11240 **vatsa-** m. 'year' lex. (*saṃvātsam* 'for one year' RV.). [Cf. VATSĀ-¹]

Pr. *wučū, usču* 'year' NTS xiii 230; — Si. *vas-a* rather < VARṢĀ-.

VATSARĀ-; TRIVATSĀ-, *DVIVATSĪKĀ-².

11241 **vatsarā-** m. 'young bull or goat before weaning or copulation', ⁹rt- f. TS. [VATSĀ-¹]

Pa. *vacchatarā-* m. 'weaned calf', ⁹ri- f.; Pk. *vacchadāra-* m., ⁹ri- f., *vacchayara-* m. 'calf', Dm. *bāchār* m., Bshk. *bačēr* (< *vatsatarā-*); Phal. *bāchār* m. 'calf 1-2 years old'; Sh. *bāchar* m. 'calf', *bāchāvēi* f., (Lor.) *bačēr* m. '3-year old calf', *basero* m. 'yearling calf'; S. *vachero* m. 'colt', L. *awāp. vacherā*, P. *vachērdā*, *ba^o* m., WPah.bhal. *bachēro* m., bhid. *bacherōtu* n. 'tiny foal'; Ku.gng. *bacher* 'calf'; Or. *bācharā*, *bach^o* 'young of animal (esp. of horse)', *bāchari* 'calf'; H. *bacherā* m. 'colt, calf', *bacherā* m. (< **bacherā?* —> N. *bachero* 'colt', Bi. *bacherā*); G. *vachero* m., ⁹ri f. 'foal'; OG. *vācharaḍāim* n. 'calf', G. *vācharū* n., ⁹ri f.

11242 **vatsarā-** m. '5th or 6th year in a cycle of 5 or 6 years' TS., 'year' Mn. (n. MaitrUp. etc.). [VATSĀ-²]

Pa. Pk. *vacchara-* m. (Pk. also n.) 'year', A. *basar*, Si. *vasara* EGS 160.

*DUVATSARA-, *PRAVATSARA-, SAMVATSARĀ-.

11243 **vatsarūpa-** m. 'young calf' Hcat. [VATSĀ-¹, RŪPĀ-]

WPah.khaš. *bēch^uā* n. pl. 'calves'; Ku. *bāchuru*, ⁹ro, *bāchur* 'calf', A. *bāsarū*, B. *bāchur*, Or. *bacharu*, Bi. *bachru* m., Bhoj. OH. *bacharū* m., G. *vāchrū* n., M. *vāsrū*, *vāsrū* n.; Ko. *vāsrū* 'young calf'.

11244 **vatsalā-** 'affectionate towards its young' MBh. 2. 'calf'. [VATSĀ-¹]

1. Pa. Pk. *vacchala-* 'affectionate'; P. *vacchal* 'compassionate, propitious'.

2. Ash. *ōcalā*, *ucelā* m. 'calf', *ōcal*, *ucel* f., Wg. *wūcalā*, Paš.kuf. *wāčelik*, dar. *wāčula*, Shum. *wāčolik*, Gmb. *wēčeld* m., ⁹lt f.

VĀTSALYA-.

VAD 'speak': UDITA-², VĀDATI, VĀDANA-, VĀDA-, VĀDAKA-, VĀDANA-, VĀDĀYATI, VĀDYA-, VĀDYATĒ; APĀVĀDA-, AVADYĀ-, *ĀVĀDA-, PARIVĀDĀ-, PRAVĀDANA-, PRAVĀDA-.

11245 **vādati** 'speaks, says' RV. [√VAD]

Pa. *vādati* 'speaks', Pk. *vayaī*; — Si. *viyanavā* 'to say, expound' (SigGr ii 463) prob. anal. pres. st. from pret. *vī* < UDITA-².

11246 **vādana-** n. 'speaking' ŚBr., 'mouth, face' MBh. [√VAD]

Pa. *vādana-* n. 'speaking'; Pk. *vayana-* n. 'speech', m.n. 'mouth, face'; A. *bayan* 'face', Si. *vuvan-a*, *uvan-a*.

11247 **vādāla-**, ⁹aka- m. 'a kind of Silurid or sheat fish' lex. B. *boyal* 'sheat fish' ODBL 320.

VADH 'strike': VADHĀ-, *VADHATI, VADHYATĒ, VADHYĀ-.

11248 **vadhā-** m. 'killer, slaughter' RV., ⁹ka- 'murderer' MBh. [√VADH]

Pa. *Āś. Pk. vadha-* m. 'killing', Pk. *vaha-* m.; N. *baha* 'colic pain'? — Si. *vaya* 'destruction, disappearance' (ES 79) rather < APĀYA-.

PARŚVADHA-.

11249 ***vadhāti** 'kills, strikes' (*vadhī* RV., *vadhēyam*, *vadha* AV.), *vadhāyati* MBh. [√VADH]

Pa. *vadhāti* 'hills, strikes', caus. *vadhēti*, Pk. *vahaī*,

vahēi; Si. *vayanavā* 'to strike'; — Gy. arm. *vač-* 'to strike, carry off, throw'?

11250 **vadhū-** f. 'bride, young wife' RV., 'son's wife' HParis., *vadhukā-* f. lex.

Pa. *vadhū-*, *vadhukā-* f. 'son's wife'; Pk. *vahū-* f. 'wife, son's wife'; Ash. *wew* 'son's wife', Wg. *wōw*, Kt. *vōv*, *wūw*, Dm. *barūi* (< **vadhuvikā-*), *barūi*, Kal.rumb. *bahū*; Kho. *bok* 'wife' (< **boy* < *vadhukā-*? — BelvalkarVol 87 ext. with *-kkā-*); Bshk. *bōi* 'son's wife', Tor. *bōe*, Mai. "bāo" NTS xviii 128, Phal. *bhōi*, S. *vahū* f., P.ludh. *bāhū* f.; Garh. *bō* 'brother's wife' (so called by father of household); Ku. *bahu*, *bau* 'newly married woman, elder brother's wife', A. *bau*; OB. *bahū*, B. *bau* 'son's wife'; Or. *bahu*, *bo(h)u* 'son's wife', (Puri) *bou* 'mother'; Bi. *bahū* 'son's wife'; Mth. *bahu* 'wife'; H. *bahū* f. 'bride, wife, son's wife'; G. *vahu* f. 'son's wife', M. *vahū* f. — Pk. *vahuliā-* f. 'young woman'; H. *bahuriyā* f. 'son's wife' (or < VADHŪTĪ-). — Pk. *vahunni-* f. 'elder brother's wife' (× Drav., Tam. Kan. *anni* S. M. Katre COJ i 176?), M. *vahini* f.; Ko. *homni* f. 'brother's wife, husband's sister'. — × SNUŠĀ- q.v.

VADHŪTĪ-; *VADHŪMĀTṚ-, VADHŪVĀRA-; PUTRA-VADHŪ-, *BHADRĀVADHŪ-, BHRĀTṚVADHŪ-.

11251 **vadhūṭi-** f. 'young wife or woman' Bālar., 'son's wife' lex., ⁹pikā- f. Prasannar., *vadhūṭi-* f. 'young woman living in father's house' lex. [VADHŪ-]

Gy. gr. *bori* 'bride, son's wife', rum. *burt* 'son's wife', pol. *bori* 'brother's wife' (rather than < VYAVA-HĀRIKĀ-), pal. *wāhri* 'son's wife'; WPah.bhal. *bohri* f. 'son's wife'; B. *bahuri*, *bauri* 'son's young wife'; Or. *bahuri* 'son's wife', H. *bahuriyā* f. (or < Pk. *vahuliā-* s.v. VADHŪ-). — D. *battī* 'son's wife' (= *-t-*?), Woṭ. *bewūṭ* Buddruss Woṭ 94, Gaw. *bauṭ*, *bou^o*.

11252 ***vadhūmātṚ-** 'wife's mother'. [VADHŪ-, MĀTṚ-]

Pk. *vahumā-* f. 'wife's mother'; — M. *vahumāy*, *vahumāy*, *ohmāy* f. (LM 303) is M. cmpd.

11253 **vadhūvāra-** n. sg. or m. pl. 'bride and groom' HParis. [VADHŪ-, VARĀ-²]

H. *bauhar* f. 'bride, wife'; M. *va(h)var*, *ovar*, *ohar* n. 'married couple', Ko. *hora*.

11254 **vadhyatē** 'is struck' MBh. [√VADH]

Pa.caus. *vajjhēti* 'kills'; Si. *vadanavā* 'to come into contact with, touch, strike', *vādenavā* 'to be struck (mentally or physically, e.g. by an arrow)', pp. *van* (after MIA. type *pajjal* ~ *pamma-*). — With unexpl. loss of aspirate: Or. *bājibā* 'to collide with, strike'; M. *vājnē* 'to be felt (of cold), snap or crack lightly (of a rafter, stick, &c.)'; — G. *vāgvū* 'to be hurt, fall on, press on painfully' formed beside **vāj(h)vū* after the similar pair *vājvū* ~ *vāgvū* s.v. VĀDYATĒ?

11255 **vadhyā-** f. 'killing' MBh. [Cf. *bādhyā-* 'to be killed' AV. — √VADH]

Pa. Pk. *vajjhā-* f. 'execution'; Si. *vada-ya* 'torture, punishment'.

vadhra- see VĀDRĀRA-.

11256 **vādhri-** 'castrated' RV., *vadhrikā-* m. 'eunuch' Vārtt.com.

Āś. *vadhri-kukūṭe* 'capon'; Pk. *vaddhia-* 'castrated'; N. *badhiyā*, *bādh^o* 'castrated bull or goat'; Or. *badhiā* 'castrated', Bi. *badhiyā*; H. *badhiyā* m. 'castrated animal'.

*VADHRIKĀRA-.

11257 ***vadhrikāra-** 'castrater'. [VADHRI-, KĀRA-¹]

A. *badiyār* 'castrater of young bulls'.

- vadhrya- see *VARDHRYA-.
- VAN 'desire': VÁNATI, VÁNAS-, *VANVA-, *VANVATI; NIVĀTĀ-².
- 11258 vāna-¹ n. (once m. R.) 'single tree' RV., 'forest, timber' RV. 2. vanikā- f. 'grove' MBh.
1. Pa. Aś. vana- n. 'forest', Pk. vana- n.; Wg. wēē 'plane tree', Ash. wō-kundō (Wg. bān 'forest', Kt. bān, ben, Gaw. bān ← a b-dialect NTS xii 159); Dm. bān 'forest'; Sh. (Lor.) bvn m. 'jungle, grazing ground'; K. wān m. 'forest'; S. vānu m. 'tree, bush', L. vaṇ m.; P. vaṇ m. 'a partic. kind of tree', bān m. 'forest'; WPah.bhad. bhal. bān n. 'forest', pāḍ. pañ. cur. cam. jaun. rudh. Ku. bān, N. A. B. bān, Or. bāṇa, Bi. Mth. Bhoj. Aw.lakh. H. bān m.; OSi. -van 'tree' (in mī-van 'Bassia latifolia' s.v. MADHŪKA-). — Si. val 'forest' < vāna- with l-suffix (H. Smith JA 1950, 197)?
2. Pk. vaṇiā- f. 'garden'; Wg. (Lumsden) "wunni" 'a partic. kind of plant'; Sh. baṇī f. 'holly-oak' NTS xii 271; K. vūṇī f. 'grove of trees'; WPah. (Joshi) baṇī f. 'small forest'; Or. baṇiā, 'iḍ' 'grove'; Si. ven, venē 'grove, forest'.
VANASĀ-, VĀNYA-, VĀNARA-, VĀNYA-; VANAKADALI-, VANACARA-, *VANADAVA-, *VANADĀVA-, VANAPĀ-, VANARAKṢAKA-, VANARĀJA-, VANARĀJĪ-, VANAVĀTA-, VANĀGNI-, VANĀGNTI-, VANĒCARA-; ĀMRAVAṆA-, *CĪPĀVANA-, JAYAVANA-, *MANDĀRAVANA-, *SAJJAVANA-.
- vana-² 'water' see VANYĀ-.
- 11259 vanakadali- f. 'wild banana' lex. [VĀNA-¹, KADALA-]
M. baṇeḷ f. 'a wild species of plaintain Musa troglodytarum' (← E with b-).
- vanaja- see *VAṆJA-.
- 11260 vānati, vanōti 'desires, gains, makes ready' RV. 2. *vanvati or pass. *vanyatē. [√VAN]
1. Pa. vanati, vanāyati, vanōti 'desires, aims at', Pk. vaṇēi 'asks'; K.doḍ. baṇāṇō 'to make'; S. vaṇaṇu 'to suit'; P. baṇmā 'to agree with, answer a purpose, be of use, succeed' (→ L. baṇṇan 'to become', awāṇ. baṇuṇ 'to be made'); WPah.bhad. baṇāṇū 'to make', pañ. cur. baṇāṇā, pāḍ. baṇāṇ, Ku. baṇono; N. baṇnu 'to be made, be done, become'; B. baṇā 'to agree, do'; Mth. baṇab 'to be prepared, be made'; OAw. baṇāvāi 'makes'; H. baṇmā 'to be adorned, be made' (→ K. baṇun 'to be made'); G. baṇvū 'to suit, be made', M. baṇiē: LM 405 < varṇayati which does not explain NIA. -ṇ-).
2. Or. baṇbā 'to become ready, ripen, be made, be', baṇābā 'to make, prepare (e.g. vegetables for cooking)' or ← H. or B.
- 11261 *vanadava- m. 'forest-fire'. [VĀNA-¹, DAVA-]
Pk. vaṇadava-, vaṇava- m., M. vaṇvā m. (LM 402 wrongly < vanavāta-); — also M. vaṇvā, omvā (whence n?), vaḍvā (scarcely × aṇavi-). — M. vaṇvā may represent *vanadāva-.
- *vanadāva- 'forest-fire'. [VĀNA-¹, DĀVĀ-]
See *VANADAVA-.
- 11262 vanapā- m. 'woodman' VS. [VĀNA-¹, PA-²]
N. baṇuvā 'forester, hunter, fowler': prob. rather N. deriv. bān.
- 11263 vanarakṣaka- m. 'forest guard' MW. [VĀNA-¹, RAKṢĀ-]
H. baṇakhā m. 'forest guard'.
- 11264 vanarāja- m. 'lion' lex. [VĀNA-¹, RĀJAN-]
Pk. vaṇarāja- m. 'lion'; — H. baṇrāy m. 'tiger, lion' prob. H. cmpd.
- 11265 vanarāji- f. 'row of trees, long track of forest' MBh. [VĀNA-¹, RĀJĪ-]
Pk. vaṇarāi- f. 'row of trees, grove'; S. vaṇarāi f., *rāhu m. 'trees, trees and bushes in general'.
vanavāta- m. 'forest wind' Kālid. [VĀNA-¹, VĀTA-]
See *VANADAVA-.
- 11266 vānas- n. 'loveliness, desire (in cmpds.)' RV. [√VAN]
Pa. vana- n. 'lust, desire'; Kho. (Lor.) bonu 'plunder'.
- 11267 vanasā- 'sylvan' Pāṇ.gāṇa. [VĀNA-¹]
P. vaṇhā 'partic. kind of tree'; N. banso 'the plant Muehlenbergia viridissima (eaten by cows and buffalos)'; H. baṇsā (= baṇsā?) m. 'partic. kind of fodder grass'.
- 11268 vanāgni- m. 'forest-fire' R. [VĀNA-¹, AGNĪ-¹]
Pk. vaṇaggi- m. 'forest-fire', Ku. baṇāg.
- vanikā- see VĀNA-¹.
- 11269 vanēcara-, vanacara- m. 'forest-dweller, forest animal' MBh., *vi- f. Bhp. [VĀNA-¹, CARĀ-¹]
Pk. vaṇēcara-, vaṇayara- 'living in the forest'; — G. vaṇiyer f. 'the predatory ichneumon-like animal Typus paradoxurus', M. vaner m. (n?): doubtful.
- vanōti see VĀNATI.
- *vantha- 'defective' see VAṆṬA-².
- VAND 'praise': VĀNDATĒ, VĀNDANA-¹, VANDĀRU-, VANDIN-; ĀVANDANA-.
- 11270 vāndatē 'praises' RV., 'greet respectfully' MārKP. [√VAND]
Pa. vandati 'salutes, honours', Pk. vāmdai; K. wandun 'to offer in sacrifice'; P. vāndā, ba^o 'to salute respectfully'; OG. vāmdai 'bows'; OSi. vāndmi 'I salute', Si. vāṇḍinavā H. Hendriksen BSOAS xiii 154. — With unexpl. -nt-: NiDoc. vāntati, vāntade 'honours'; K.pog. wōntus 'was said by him'; WPah. bhal. baṇṭū 'to greet'. — × NĀMATI q.v.
- 11271 vāndana-¹ n. 'praising' RV. [√VAND]
Pa. vandana- n., *nā- f. 'salutation', Pk. vāmdana- n., *nā- f., OG. vāṇḍaṇā n. pl.; Si. vāṇḍun 'honouring'; Md. vadun 'gift'.
vāndana-² 'a plant' see next.
- 11272 vandā- f. 'the parasitical plant Epidendrum tessellatum', vandāka- m., *kā-, *kī- f. 'Vanda roxburghii' lex. [Cf. vāndana-² n. 'a parasitical plant' AV.]
Pa. vandākhā- f. 'a parasitical plant'; H. bāḍḍ m. 'Epidendrum tessellatum', M. bāḍḍūḷ, bāḍḍūḷ n., bāḍḍūḷ f., bāḍḍhē, bāḍḍhāḷē n.
- 11273 vandāru- 'praising', n. 'praise' RV. [√VAND]
Pk. vāmdāru- m. 'one who praises'; Sh. (Lor.) baṇār 'song in praise of a great person'.
- 11274 vandin- 'praising' Kum. [√VAND]
Pa. vāndi- m. 'bard'; Si. vāṇḍi, vāḍi 'praiser' EGS 161.
- 11275 vandhya- 'barren, sterile' Mn. [Perh. belongs to 'defective' group s.v. VAṆṬA-²]
Pa. vaṇjha- 'barren', Pk. vaṇjha-, S. vājha f. adj.; P. vaṇjḥ, ludh. baṇjḥ f. 'barren woman'; Ku. bāḷ 'barren woman', bāḷo 'barren, fallow'; N. bāḷho 'barren, fruitless', bāḷhi 'barren woman'; A. bāzā, f. bāzi 'barren'; B. bājh, *jhi 'childless woman', bāj(h)ā 'barren (of land or trees)'; Or. bāṇjha 'sterile', bāṇjhi f.

- 'childless woman'; Bi. *bājh*, *bājhīn* 'barren woman', *bājhar* 'blighted and grainless head of small millet'; Bhoj. *bājh* 'barren woman', OAw. *bājha* f.; H. *bāj(h)* 'barren', *bājar* m. 'barren soil'; G. *vājh* f. 'barren woman', *vājho* m. 'weakling', *vājhīyā*, *vājhū* 'barren, childless', *ājhī* f. 'barren woman (used euphemistically)'; M. *vājh* m. 'impotent man', f. 'barren woman', *vāj(h)ā* 'barren'; Ko. *vājh* 'barren woman'; Si. *vañda* 'sterile, unfruitful', *vañdī* 'sterile woman', *vāñdī* 'widow'; — Paś. *winjālī* 'young she-goat' IIFL iii 3, 187 with (?). — Deriv.: Ku. *bañyūno* 'to leave fallow', N. *bājhyānum*.
- *VANDHYAVRNTA-, *ĒKKAVANDHYĀ-.
- 11276 *vandyavṛnta- 'barren stalk'. [VANDHYA-, VRNTA-¹] H. *bajhwaṭ* m. 'stalk without ear'.
- 11277 vānya- 'growing in a forest' AV., n. 'anything grown in a wood' MBh., *vānya*- Baudh. [VĀNA-¹] WPah.jaun. roh. *bān* 'oak', bhīḍ. -(w)on in cmpds. (*gēyon* n. 'forest of deodars', *tiuwon* n. 'of pines', *sāḍḍon* n. 'thicket of *sāḍḍ* plants'); B. *bān* 'sylvan, wild', Or. *bāna*; OG. *vāna* n. 'forest'. VANYĀ-; *ŚĀKAVANYA-, *SĀGGAVANYA-.
- 11278 vanyā- (Pāṇ.ḡaṇa) f. 'heavy rain' Kṛṣis. [vāna-² n. 'water' Naigh., Kālid., *vāna*-³ n. 'tidal wave, bore' W. ~ VĀN-] A. *bān* 'flood, abundance, swarm'; Or. *bāna* 'tide, wave, flood'.
- 11279 *vanva- 'desiring'. [Cf. *vanōti*, pres. part. *vanvānt*-RV., *vanū*- m. 'enemy, friend' RV. — √VAN] S. *vano* m. 'bridegroom', *vani* f. 'bride'; L. *vannā*, (Ju.) *vanā*, *vanyā* m. 'bridegroom, husband', *vannī* f. 'bride, wife', P. *bannā*, *banrā* m., *bannī*, *banrī* f. — Very doubtful, but less likely < *VANḌA- with mng. 'boy, girl'. *vanvati 'suits' see VĀNATI. VAP¹ 'shear': VĀPA-¹.
- VAP² 'scatter, sow': UPTĀ-, UPYA-, UPYĀTĒ, *VĀPA-², VĀPATI, VĀPANA-², VĀPĀNĪYA-, VĀPANT-, VĀPĀ-², *VAPTRA-, VĀPRA-, VĀPA-², VĀPA-², VĀPANA-, VĀPAYATI², *VĀPAYITRA-, VĀPĪ-, VĀPYA-, VĀPYĀTĒ; ĀVAPATI, ĀVĀPANA-, ĀVĀPA-, ŪDVAPATI, UDVĀPA-, UDVĀPAYATI², *UPŌPTA-, *PRAVĀPAKA-, PRĀVĀPATI, SĀMVĀPATI.
- VAP³ 'weave': VĀPA-¹, *VĀPANA-¹, VĀPA-², *VĀPAYATI².
- 11280 vāpa-¹ m. 'weaving' Apte. [√VAP²] P. *bō* m. 'weaver of Camār caste'.
- 11281 *vāpa-² 'act of sowing'. [Cf. *vāpā*- m. 'sower' VS. — √VAP²] K. *vēv* m. 'collection of seed grain'; Or. *buā* 'puddling in of rice plants, state of rice plants between 2 and 10 inches high'.
- 11282 vāpati 'scatters, sows' RV. [√VAP²] Pa. *vāpati* 'sows', NiDoc. fut. *vāvisati*, inf. *vāvanīnae*, Pk. *vavā*, Gau. *bō*-, K. *wavun*; Ku. *boṇo* 'to scatter, sow'; Bi. *boab* 'to sow', Bhoj. *boal*, H. *bonā* (→ G. *bovū*); Si. *vavanavā* 'to plant, propagate by cuttings, cultivate' (whence intr. *vāvenavā* 'to spring up, thrive'); — NiDoc. pp. *vavitaḡa*, pret. *vavidemī*, Pk. *vavīa*-, OAw. *bayā*, H. *boyā* (*anboyā* 'unsown'); — Pk. ger. *vaviavva*-; H. *bob* m. 'sowing of grain by the drill'; — Pa. caus. *vāpāpēti*, A. *bowāiba*, H. *buwānā*. — See VĀPAYATI², UPYĀTĒ, UPTĀ-.
- 11283 *vāpāna-¹ 'weaving'. [Cf. *vāpānī*- f. 'weaver's instrument, weaver's shop' Apte, *vāpati* 'weaves' Dhātup. — √VAP³] P. *boṇā* m. (f. *ṇī*) 'weaver of Camār caste'; A. *bowan* 'cost of weaving'.
- 11284 vāpāna-² n. 'act of sowing' lex. [√VAP²] Pa. *vāpāna*- n. 'id.', NiDoc. *vāvanīnae* inf., Pk. *vāvaṇa*- n.; B. *bunā* 'a sowing', *bonā*, *bunā* 'to sow'; Or. *buṇā* 'act of sowing', *bunbā* 'to scatter, sow'; Bi. *bonī* 'act of sowing', (N of Ganges) *būnab* 'to sow'; Mth. *boanī* 'sowing'. *VAPTRAVĀPANA-.
- 11285 vāpānīya- 'to be sown' Kull. [√VAP²] Kho. *bawīn* 'small wild oats' BelvalkarVol 88; semant. difficult. — Cf. Pk. *vāvaṇa*- n., *ṇī*- f. 'cotton' Deśin.
- 11286 vāpant- pres. part. 'sowing'. [√VAP²] Pk. *vāvanīta*-; A. *bañtā* 'sower of seed'. *vāpayati 'sows' see VĀPAYATI².
- 11287 vāpā-¹ f. 'caul, omentum' VS., 'mucous secretion of bones, marrow, fat' lex. [Cf. *vāpāvānt*- 'having an omentum' RV.] Pk. *vayā*- f. 'marrow, fat'; K. *wav*, *vēv* f. 'roe of fish'; — Ku. *bawāli* 'fat, grease'.
- 11288 vāpā-² f. 'mound (of ants)' TS. [√VAP²] Pk. *vayā*- f. 'hole'; K. *vēv* f. 'scattering all round'.
- 11289 *vāptra- 'sowing, seed land'. [Cf. *vāpṭr*- m. 'sower' Mn., *uptrima*- 'sown, cultivated' Pāṇ.com. — √VAP²] S. *vāptraṇu* 'to moisten (by sprinkling or flooding)', *vāptra* f. 'moistening of ground, first fruits'; L. *vattar* m. 'moist state of land', *vattī* f. 'moisture', *awān*, *vatur* 'proper moisture of land for working'; P. *vattar* 'fit for sowing (of ground not too wet after being soaked)', *vattar*, *ba*⁰, *vatt*, *ba*⁰ f. 'moistening land sufficiently for ploughing', *vattā* 'moist'; WPah.bhal. *bañ* 'moist', *dhur-bañ* m. 'scarcity of moisture in soil (i.e. sowing in dust)'. *VAPTRAVĀPANA-.
- 11290 *vāptra-vāpāna- 'sowing seed land'. [*VAPTRA-, VĀPANA-²] H. *batwon* m. 'preparation of land for reception of seed'.
- 11291 vāpra- m.n. 'mound, rampart' MBh., 'sown field' Dharmas., *vāprā*- f. 'garden bed'. [√VAP²] Pk. *vāppa*- m. 'bank, raised ground'; Si. *vāp* 'rampart'. — Other forms altern. < VĀPYA- q.v. *vāpsi- 'wasp' see *VĀSPI-.
- VAM 'vomit': VAMĀ-, VĀMATI, VĀMANA-, VĀNTA-, VĀNTI-, VĀMĀ-², VĀMAYATI; UDVĀNTI-.
- 11292 vāmā- m. 'act of vomiting' Pāṇ.ḡaṇa. [√VAM] Si. *vam-a* 'vomiting' (or < VĀMA-²). *VĀMAKĀRA-.
- 11293 *vāmakāra- 'vomiting'. [VĀMĀ-, KĀRA-¹] Si. *vāmāranavā* 'to vomit'.
- 11294 vāmāti 'utters' RV., 'vomits' Br. [√VAM] Pa. *vāmāti* 'vomits', Pk. *vāmā*, Kāl.rumb. I sg. pres. *bōmim*, Kho. *bomik*, K. *wamun*, G. pp. *vāmētū*.
- 11295 vāmana- n. 'vomiting' Suśr. [√VAM] Pa. *vāmana*- n. 'emetic'; Pk. *vāmaṇa*- n. 'vomiting', K. *waman* m., OH. *bavāna* m., Si. *vāman-a*.
- 11296 vāmṛā- m. 'ant', *akā*- m. 'small ant' RV., *vāmṛī*- f. lex. [Cf. VALMĪ-]

Ash. *blāmī*, *blamī* 'ant', Kt. *wfamik*, *fa°*, Pr. *wōmī*, *wōmīgʷī*.

VAMRIYA-

11297 *vamriya-* m. 'anthill' KapiṣṭhS. 2. **vamrya-* [VAMRĀ-]

1. P. *varmī*, *ba°* f. 'anthill, termite nest'; H. *bābī*, *bābāī*, *bābhī*, *bābhaī* f. 'anthill'.

2. Pk. *vamha-* n. 'anthill'.

*VABH 'weave': *UBDHRIKĀ-, *VĀBHA-; *PRAVABHATI; — √UBH.

11298 *vaya-*¹ m. 'weaver' lex., *vayī-* f. RV. [√VĒ]

Dm. *bi-ṣḍāī* 'spider' NTS xii 162; P. *vayyā*, *ba°*, *vayyayā*, *ba°* m. 'the weaver bird Ploceus baya', H. *bayā*, *baiyā* m.

*PAṬṬAVAYA-

11299 **vaya-*² 'act of weaving'. [√VĒ]

A. B. *ba* 'heddle of a loom' (B. also 'a kind of return stitch in sewing'); Or. *ba* 'simple stitch', *baa* 'heddle'; Bi. *bai*, *bae* 'heddle', Bhoj. *bay*.

*VAYALAṢṬI-; CĀTURVAYA-

11300 *vāyati* 'weaves' RV. 2. Caus. *vāyayati* Pāṇ. [√VĒ]

1. Pa. *vāyati* 'weaves' (with *ā* from caus.?), pass. *viyyati*, Paś. *way-*, *wē-*; Sh. *būyōikī*, (Lor.) *buyoiki* 'to weave, knit, plait' (→ D. *bū-* 'to weave'); A. *biba* 'to weave'; Si. *viyanavā* 'to weave, plait'. — × BANDHATI; H. *bēdhnā* 'to plait, braid, fold' (see also VĒṢṬAYATI).

2. Pa. *vāyāpēti* 'causes to be woven', A. *bowāiba*, (or < *VĀPAYATI?), Si. *viyavanavā*.

11301 *vayana-* n. 'act of weaving' Vop. [√VĒ]

Sh. (Lor.) *buyeni* f. 'weaving' (or der. *buyoiki* < VĀYATI); — H. *sūpā-bendā* m. 'the swallow *Hirundo apus* batassia' (< 'weaving a winnowing fan': SŪRPA-?).

*KARPAṬAVAYANA-

11302 *vayām* 'we' RV.

Pa. Pk. *vayām* (Pa. *mayām* after sg. *manī* &c.), NiDoc. *vayām*, *veyām*, *veya*, Mai. *bē*, Chil. Gau. *bē*, Sv. *bē*, Phal. *be*, *beh*, Sh.gil. *bē*, koh. gur. pales. *bē*; G. *Morgenstierne* IL v 360.

11303 **vayalaṣṭi-* 'weaving stick'. [*VAYA-³, *LAṢṬI-]

Bi. *bailaṭh* 'movable sticks placed at intervals to separate threads of web'.

11304 *vāyas-*¹ n. 'bird' RV. [√I]

Kho. *boik* 'bird' (< **vayaska-*?), Si. *viyā*. KUVĀYA-

11305 *vāyas-*² n. 'enjoyment, energy, prime of life, age' RV. [√VĪ]

Pa. *vayō* nom. acc. sg. n. 'age'; Aś. *vayo-mahāla-kānam* gen. pl. 'aged'; Pk. *vaō* n., *vaya-* n.m. 'age'; Si. *vaya*, *viya* 'age, lifetime' EGS 164.

VAYASYĀ-; *ARDHAVAYASA-

11306 *vayasyā-* 'of the same age', m. 'comrade' MBh., **yaka-* m. Kathās., **yā-* f. 'woman's confidante' Mṛcch. [VĀYAS-²]

Pa. *vayassa-* m. 'friend'; Pk. *vayassa-*, *vayamsa-* m. 'coeval, friend', *vayamsī-* f.; K. *vyos* m. 'man's friend', *vēs* f. 'woman's female friend'.

11307 **vayitraka-* 'weaver', *vayitri-* f. TāṇḍBr. [√VĒ]

Sh. (Lor.) *buyēço* m. 'weaver'.

vayitri- see prec.

11308 *vāra-*¹ m. (n. MBh.) 'choice, boon' RV., adj. 'choicest' ŚrS. 2. *vāram* 'better than' RV. [√VR²]

1. Pa. *vara-* 'best', m.n. 'wish, boon'; Pk. *vara-* m.

'boon'; Sh. (Lor.) *bār* 'better, more'; K. *var* m. 'boon', S. *varu* m., P. *var*, *bar* m., Ku. N. A. B. *bar*, Or. *bara*; Mth. *bar* 'excellent'; OAw. *bara* 'gift', adj. 'best'; H. *bar* m. 'boon', G. M. *var* m., Si. *vara*.

2. N. Mth. OAw. *baru* adv. 'rather'.

PRAVARA-; GAJAVARA-, GŌRVARA-, RATHAVARA-

11309 *varā-*² m. 'suitor, bridegroom, husband' RV., *varaka-* m. ŚāṅkhGṛ. [√VR²]

Pa. *vara-* m. 'suitor, husband, daughter's husband', Pk. *vara-*, **aya-* m. 'suitor, husband'; S. *varu* 'husband', L. *var* m.; P. *var*, *bar* m. 'bridegroom', Ku. *bar*; N. *bar* 'suitor (for a maiden)'; A. B. *bar* 'bridegroom', Or. *bara*, Bi. Mth. *bar*, OAw. *bara*, H. *bar* m., OMarw. *bara*, G. M. *var*. — Tor. *be* 'husband' (Grierson Tor 141) prob. < *BHĀRIYĀPA-

*VARAJUṢṬI-, *VARAṆĒTRA-, VARAYĀTRĀ-; *ANUVARA-, *UPAVARAKA-, *NIRVARA-; NAVAVARAKA-, VADHŪVARA-

*vara-*³ m. 'sparrow' lex.

*KĀVARAKA-

11310 *varaka-*¹ m. 'cloak', n. 'cloth, cover of a boat' lex. [√VR¹]

Cf. Pk. *varilla-* n. 'a sort of garment'. — See also *VĀRA-⁴.

*DIVAVARAKA-, *MASTAVARAKA-

11311 *varaka-*² m. 'Phaseolus trilobus, a kind of rice' lex. [Cf. VARAṬA-¹, VARVAṬA-?]

Pa. *varaka-* m. 'Phaseolus trilobus'; Pk. *varaya-* m. 'a kind of rice'; Si. *varā* 'a kind of bean'.

11312 **varajuṣṭi-* 'marriage feast'. [VARĀ-², JUṢṬI-]

G. *varōṣṭhī*, *varēṣṭhī* f. 'caste-dinner to celebrate marriage or investiture with sacred cord'.

11313 *varaṭa-*¹, *baraṭa-* m. 'seed of safflower' Gṛhyas., *varaṭā-* f. lex. [Cf. VARAKA-², VARVAṬA-?]

Sh. (Lor.) *barāo* f. 'buckwheat' (= Bur. *baru*); Bi. *barri*, **re* 'seed of safflower', H. *barrai* f.

*varaṭa-*² 'wasp' see VARŌLA-

11314 *varaṇā-*¹ m. 'the tree *Crataeva roxburghii*' AV. (BR), *varāṇa-*, *varuṇa-* m. Hariv.

Pa. *varaṇa-* m. 'Crataeva roxburghii', Pk. *varuṇa-* m., P. H. *barnā* (H. also *barunā*) m., M. *vāy-varnā* m. (also 'Capparis infolia'), Si. *varaṇa*.

11315 *varaṇa-*² n. 'choosing, choice of bride' KātyŚr. [√VR²]

Pk. *varaṇa-* n. 'choice, relationship by marriage'; S. *varṇo* m. 'a thing to be obtained, benefit'; P. *barnā* m. 'present of clothes or pearls sent by groom's family to bride before marriage'; N. *baran* 'acceptance of groom by bride', Or. *baraṇa*, M. *varāṇ* n.; — N. *barani* 'procession of bride and groom to their house on wedding day'; Or. *barani* 'invitation to a feast' (whence *baraniā* 'invited'); M. *varṇi* f. 'clothes worn by bride on wedding day'.

11316 **varaṇētra-* 'leading the bridegroom'. [VARĀ-², NĒTRĀ-¹]

OH. *baraneta* f. 'marriage ceremony in which bride's party invite groom's party to their house'.

11317 *varaṇḍa-* m. 'mass, heap of grass' lex., **ka-* m. 'small mound of earth' KātyŚr.com., 'wall' lex. [→ Pers. *barāmda* → K. *brāḍ* m. 'front-doorstep' (or < *DVARĀNTA-), N. *baramdā*, *barandā* 'raised platform before house'. Scarcely to be separated, with LM 402, from *veranda*, cf. HJ 964]

Pk. *varamḍa-* m. 'wall', **ḍiyā-* f. 'small wall'; H. *barāḍā*, *baraṇḍā* m. 'veranda' (→ P. *barāṇḍā* m.; B. *bārāṇḍā* 'portico'); G. *vāḍo* m. 'wall round courtyard,

- the courtyard so surrounded', *vāḍī* f. 'courtyard wall'; M. *varāḍ* f., *°ḍā* m. 'parapet (e.g. along edge of veranda)'. — Or. *araṇḍā* 'veranda' (cf. loss of *v-* in *āḍiṇiā* s.v. VĀTINGĀNA-).
- 11318 ***varati** 'chooses'. [Aor. subj. *varat* RV., *varayati* 'chooses as wife' Br. — √VR³]
Pa. *varati* 'wishes'; Pk. *varā* 'desires, asks for'; K. *warun* 'to choose'; S. *varanu* 'to ask for, marry'; P. *varṇā* 'to marry'; Or. *baribā* 'to choose, accept as husband or wife'; H. *barnā* 'to marry (of man or woman)'; G. *varvū* 'to choose or accept in marriage, marry, accept'; M. *varṇē* 'to choose or accept in marriage, select (for a business)'. — Pa. *vārēti* 'asks in marriage', *vārāpēti* 'makes someone choose a wife'; A. *barāiba* 'to bring to terms', H. *barānā*; G. *varāvū* 'to give in marriage'.
- 11319 **vāratē** 'closes, obstructs' RV. [~ VALATĒ². — √VR¹]
Pk. *varā* 'shuts', S. *varānu*.
- 11320 **varatrā-** f. 'strap, thong' RV.
Pa. Pk. *varattā-* f. (Pa. also *°ta-* n.) 'thong'; S. *varta* f. 'leather thong', P. ludh. *barat* f.; WPah.bhal. *balēṣo* m. 'leather thong round yoke of plough'; Bi. *bartī*, *°tā* 'thick hemp rope'; H. *barat* f. 'leather thong, girth'; G. *varat* f. 'leather rope for well bucket', *varatṛī* f. 'small rope'; M. *varāt*, *vārtī* f. 'rope'.
***varamba-** 'wasp' see VARŌLA-.
- 11321 **varambarā-** f. 'Nux vomica' lex. [Cf. *VRMRA-]
Paš.dar. *werembū*, weg. *wur(u)ml*, ar. *urumū* 'walnut' (ar. also 'testicles, ankle-bone') IIFL iii 3, 189?
- 11322 **varayātrā-** f. 'procession of suitor or bridegroom' lex. [VARĀ², YĀTRĀ-]
P. *varāt*, *barāt* f. 'groom's procession', Ku. *barāt*; N. *bariyāt* 'suitor's procession'; Or. *barāta* 'groom's procession', Bi. *barāt*, *bariyāt*, Mth. *bariāt*; Bhoj. *barāt* 'marriage procession', OAw. *barāta* f., *bariātā*, lakh. *barāt* 'groom's party'; H. *barāt* f. 'marriage procession'; G. *varāt* f. 'groom's procession' (*barāt* f. ← H.), M. *varāt* f. — Deriv.: P. *varāti*, *ba°* m. 'member of the procession', H. *barātī* m.; Ko. *charetu* 'bridegroom'.
varala- see VARŌLA-.
- 11323 **varā-** f. 'Asparagus racemosus and other plants' lex. [Cf. VARĪ-]
H. *bar* f. 'A. racemosus'.
- 11324 **vārāka-** 'wretched' Pān., *varākaka-* Pañicad.
Pa. *varāka-* 'wretched', Pk. *varāya-*; N. *barā* 'poor, wretched'.
varāṭaka- see VAṬĀRAKA-.
varāṇa- see VARAṆA-¹.
- 11325 **varāhā-**, *varāhu-* m. 'wild boar' RV.
Pa. Pk. *varāha-* m. 'boar'; A. B. *barā* 'boar' (A. also 'sow, pig'), Or. *barāha*, (Sambhalpur) *barhā*, (other dial.) *bārihā*, *bāriā*, H. *bārāh* m., Si. *varā*.
VARĀHAMŪLA-.
- 11326 **varāhamūla-** n. 'name of a place in Kashmir' Rājat. [VARĀHĀ-, MŪLA-?]
K. *warahmul* 'a town at west end of the valley of Kashmir'.
- 11327 ***vari-** 'speech'. [Cf. VARNA-³ and VĀNI-¹. — IE. *uer- in Gk. *εἶπω*, &c. IEW 1162]
Ash. *wēri* 'speech, language, word', Kt. *weri*, Pr. *weri* NTS ii 284 with (?).
- 11328 **varī-** f. 'Asparagus racemosus', *vara-* m. 'a kind of grain' lex. [Cf. VARĀ-]
Pk. *varāta-*, *°raya-* 'a kind of rice'; G. *varī* f. 'a partic. kind of grain'; M. *varī* f. 'the grain Coix barbata'.
***VARĪTRNA-**.
- 11329 ***varītrṇa-** 'straw of a kind of grain'. [VARĪ-, TRṆA-]
M. *vareṇ* n. 'straw of the grain Coix barbata'.
varuṭa-, **varuḍa-** see VĀRUḌA-.
varuṇa- see VARAṆA-¹.
varēṇa- see next.
- 11330 **varōla-** m. 'wasp' lex. 2. **varaṭa-**² m., *°tā-* f. lex., *°ḥi-* f. Suśr. 3. **varala-** m. lex. 4. **varēṇa-** m. lex. 5. ***varamba-**. [See BHRṆGARŌLA-]
1. Gy. gr. *berili*, *burli* 'bee', rum. *biruli*, germ. *pirlin*, span. *berili* 'wasp'; N. *bārulo* 'wasp', H. *burlā* m.
2. Pk. *varadā-*, *°ḍi-* f. 'wasp (?)'; Or. *barri* 'wasp', *biruri*, *biriri* 'yellow wasp, hornet'; H. *barr*, *bay* f. 'wasp'.
3. A. *baral* 'wasp', B. *barlā*, *barli*, *bollā*, *boltā*.
4. H. *birni* f. 'wasp'.
5. Paš.kch. *warambā* 'wasp', ar. uzb. *warambō*, kuṛ. *oromō*, chil. *oromok*; Gaw. *harama* 'red wasp'.
- 11331 **vārga-** m. 'class, group' KātyŚr. [√VRJ]
Pa. Pk. *vagga-* m. 'company, collection'; Aś.shah. man. *vagra-*, dh. jau. *vaga-* m. 'class (of people)'; Paš.chil. *lāgo* 'many' (rather than < BAHURA-); S. *vagu* m. 'herd (of cattle or camels)'; L. *vagg*, (Ju.) *vag* m. 'herd, flock (of sheep, cattle, camels)', awāṇ. *vag* 'flock', khet. *vag* 'herd (of camels)'; P. *vagg*, *bagg* m. 'herd (of cattle)'; B. *bāg* 'side, direction'; Or. *bāga* 'side, direction, path, method, skill'; Bi. *bāg* 'flock of about 100 sheep or goats'; G. *vāgh* m. 'herd' (*gh?*); Si. *vaga* 'sort, class, affair'; — ext. *-ḍ-*; WPah.bhal. *bagro* m. 'field', *°ri* f. 'small do.'; Ku. *bāguṛo* m. 'herd (of buffalos), group, crowd'.
***VĀRGIKA-**; ***VARGACĀRA-**; ***MAHIŠAVARGA-**.
- 11332 ***vargacāra-** 'pasture'. [VĀRGA-, CĀRA-¹]
H. *bagār* m. 'pasture'; — N. *bagāl* 'flock, herd, crowd'?
- 11333 **varcas-** n. 'excrement' Suśr.
Pa. Pk. *vacca-* n. (Pk. also m.) 'excrement'; Aś.shah. man. *vacaspi*, kāl. dh. jau. *vacasi*, gir. *vacamhi* 'at the latrine'; OSi. *vas* 'excrement', Si. *vāsi*, *vāhi*.
- 11334 ***varjati** 'works'. 2. ***varjayati**². [Cf. Av. *varax-* 'to work', *varaxayant-* 'working'; — poss. *vj-* (= *bala-*) Naigh. (with which however Naigh. also equates *vārga-* and *vṛjāna-*). — √VRJ²]
1. Bshk. *baj-* 'to do'.
2. Kho. (Lor.) *baḷeik* with dat. 'to overcome, worst, defeat, get the better of', (Morgenstierne) *baḷeik*, *balēik* 'to be superior' (if with orig. *-l-*, then < BALĀYATĒ).
- 11335 **varjāyati**¹ 'removes, gives up' ChUp., 'excludes' Mn. [√VRJ¹]
Pa. *vajjēti* 'renounces', NiDoc. *varjavidavo*; Pk. pp. *vajjiya-*, pass. *vajjijamta-* 'being deserted'; Ku. *bajyūno* adj. 'to be got rid of, troublesome, accursed'; OAw. *bājai* 'stops' (*bāja* 'without' rather < BĀHYA-).
***varjayati**² 'makes work' see *VARJATI.
varjari- see *BĀJJARA-.
- 11336 **varjita-** 'excluded, avoided' MBh. [√VRJ¹]
Pa. *vajjita-* 'excluded', Pk. *vajjia-*; — Si. *vādda*, st. *vādi-* 'aboriginal inhabitants of Ceylon' ES 85?

- 11337 varjya- 'to be avoided' Mn. [√VRJ]
Pa. *vajja*- n. 'fault, sin', Si. *vada* EGS 155.
- 11338 vārṇa-¹ m. 'appearance, colour, class' RV., 'good colouring' Mn., *varṇaka*- m.n. 'model, specimen' Kathās., 'pigment' AitAr., *ṛṇikā*- f. 'id.' lex., 'dress of actor' Mālatīm.
Pa. *vanna*- m. 'colour, appearance', *aka*- n. 'paint, rouge', NiDoc. *varna*; Pk. *vanna*- m. 'bright colour, class', *vannā*- f. 'sample'; Phal. *āgha-bānu* 'sky-coloured'; L. (Ju.) *van* m. 'form'; P. *bannī* f. 'red earth for colouring pots'; Ku. *bānī* f. 'colour, appearance, beauty'; N. *bānī* 'character'; Or. *eka-bānī* 'of one colour (of a cow)', *bānā* 'known attribute'; Mth. *bānī* 'habit', Aw.lakh. *bānī*; H. *bān* f. 'quality', *bānā* m. 'appearance'; G. *vān* m. 'colour', *vānī* f. 'kind', *vānū* n. 'ingredient, hint', *vāno* m. 'fragrant yellow powder rubbed on bride on auspicious day before wedding'; M. *vān* m.n. 'colour, specimen'; OSi. *vaṇa*, Si. *van-a* sort, *-van* at end of cmpds. 'like'. — Ext. *-kk-*(?) : S. *vanika* f. 'sample', P. *vannagī*, *ba* f., N. *bānki*, *bāngi*, G. M. *vāngī* f. — MIA. **vāṇa-* (< **vārṇa-*? — For form cf. *vārṇa-* 'relating to letters' Gr., *vārṇika*- m. 'scribe' lex.); P. *bāṇā* m. 'profession'; Ku. *bān* 'habit'; M. *vāṇ* m.n. 'colour, specimen', *vāṇī* 'like, as' LM 405.
VARNIN-, VARNITA-, VARṆYA-, AVARṆA-, DURVARNIN-, VIVARNIN-, SUVARNIN-, SAUVARNIN-, ĒKAVARNIN-, TĀMRAVARṆIN-, *PĪTAVARNIN-, NĪLAVARNIN-, SUVARNAVARNIN-, HIRANVARṆIN-.
- 11339 varṇa-² m. 'sound, syllable' AitBr. ('written syllable' Kālid. through equation with VĀRṆA-¹), 'praise' Kālid., 'musical note' MBh., 'type of song (*gītakrama-*)' lex. [Cf. *VARI- and VĀNĪ-?]
Pa. *vanna*- m. 'timbre of voice, praise' (*avanṇa*- m. 'blame'); Pk. *vanna*- m. 'praise'.
VARṆANA-, VARṆAYATI, VARṆAMĀLĀ-.
- 11340 varṇana- n. 'description' BhP. [VARṆA-²]
Pa. *vannānā*- f. 'praise, commentary'; Pk. *vannāṇa*- n. 'praise, description'; K. *wanun* m. 'a saying, speech'.
- 11341 varṇamālā- f. 'rows of letters, alphabet' lex. [VARṆA-², MĀLĀ-]
B. *bānān* 'spelling'?
- 11342 varṇayati 'relates, describes' MBh., 'observes' Kathās., 'praises' W. [VARṆA-²]
Pa. *vannēti* 'describes, praises'; Pk. *vannēi* 'praises'; Woṭ. *bān* 'speaking' in *alīk-bān* 'liar' Buddruss Woṭ 92; Tor. *banin* 'I am speaking' (< *varṇayanti-*); Mai.ky. *ban-* 'to speak'; K. *wanun* 'to describe, name, call, recognize', *wanawun* 'to sing in chorus (of women at festivals)'; WPah.khaś. *bonnū* 'to speak'; Or. *banibā* 'to describe, spell, abuse, call names'; M. *vāniṇṇē*, *vānnē*, *vānnē* (< *-ṇ-*?) 'to praise'; Si. *vaṇanavā* 'to praise, describe, say'.
- 11343 varṇita- 'painted' MBh., 'coloured' Daś. [VĀRṆA-¹]
Pa. *vannita*- 'coloured', Pk. *vannia*-; P. *bannī* f. 'woollen yarn dyed yellow'; OG. *vānī* 'coloured'.
- 11344 varṇin- 'coloured' AgP., in cmpds. 'having the appearance of' R. [VĀRṆA-¹]
Pa. *-vannin-* 'having the appearance of'; Si. *vānī* 'like', *vānna* 'a similar thing, sort' EGS 162.
- 11345 varṇya- 'relating to or giving colour' Suśr. [VĀRṆA-¹]
Pk. *vanna*- 'red, clear'; Ku.gng. *bān* 'beautiful girl'.
- 11346 varta-¹ m. '*turning round', 'livelihood' lex. [√VRT]
S. *vaṭu* m. 'twist'; H. *baṭṭā* m. 'exchange'; — Si. *vaṭa* 'subsistence, livelihood' or < VRTTĀ-.
*VARTAKARA-, *VARTAKARAṆA-, *VARTĀNTARA-.
- 11347 *varta-² 'circular object' or more prob. 'something made of metal', cf. *vartaka*-² n. 'bell-metal, brass' lex. and VĀRTALŌHA-. [√VRT?]
Pk. *vattā*- m.n., *aya*- m. 'cup'; Ash. *waṭāḥ* 'cup, plate'; K. *waṭukh*, dat. *ṭakas* m. 'cup, bowl'; S. *vaṭo* m. 'metal drinking cup'; N. *bāṭā*, 'round copper or brass vessel'; A. *bāṭi* 'cup'; B. *bāṭā* 'box for betel'; Or. *baṭā* 'metal pot for betel', *bāṭi* 'cup, saucer'; Mth. *baṭṭā* 'large metal cup', *bāṭi* 'small do.', H. *baṭṭī* f.; G. M. *vāṭi* f. 'vessel'.
*AṆKAVARTA-, *KAJJALAVARTA-, *KALAŚAVARTA-, *KṢĀNAVARTAKA-, *CŪRṆAVARTA-, PARṆAVARTIKĀ-, *HIṆGULAVARTA-.
- 11348 *varta-³ 'round stone'. 2. *vārta-. [Cf. Kurd. *bard* 'stone'. — √VRT¹]
1. Gy. eur. *bar*, SEur. *baṭ* 'stone', pal. *wāṭ*, *wūṭ* 'stone, cliff'; D. *boṭ* m. 'stone', Ash. Wg. *wāṭ*, Kt. *woṭ*, Dm. *bō't*, Tir. *baṭ*, Niṅg. *bōi*, Woṭ. *baṭ* m., Gmb. *wāṭ*; Gaw. *wāṭ* 'stone, millstone'; Kal.rumb. *bat* 'stone' (*bad-vāṣ* 'hail'), Kho. *bort*, Bshk. *baṭ*, Tor. *bāṭ*, Mai. (Barth) "*bhāt*" NTS xviii 125, Sv. *bāṭ*, Phal. *bāṭ*; Sh.gil. *bāṭ* m. 'stone', koh. *bāṭṭ* m., jij. *baṭ*, pales. *baṭ* 'millstone'; K. *waṭh*, dat. *ṭas* m. 'round stone', *vūṭ* f. 'small do.'; L. *vāṭṭā* m. 'stone', khet. *vaṭ* 'rock'; P. *baṭṭ* m. 'a partic. weight', *vāṭṭā*, *ba* m. 'stone', *vāṭṭī* f. 'pebble'; WPah.bhal. *baṭṭ* m. 'small round stone'; Or. *bāṭi* 'stone'; Bi. *baṭṭā* 'stone roller for spices, grindstone'. — With unexpl. *-ṭṭh-* : S.gur. *baṭṭh* m. 'stone', gil. *baṭṭh* m. 'avalanche of stones', *baṭṭūi* f. 'pebble' (suggesting also an orig. **vartuka-* which Morgenstierne sees in Kho. place-name *bortuili*, cf. *VARTU-, VĀRTULA-).
2. Paś.lauṭ. *wāṭ*, kuṭ. *wō* 'stone', Shum. *wāṭ*.
VARTAKA-¹; *VARTADRUNA-, *VARTAPĀNĪYA-, *AṆGĀRAVARTA-, *ARKAVARTA-, *KAŚAVARTIKĀ-.
- 11349 vartaka-¹ m. '*something round' ('horse's hoof' lex.), *vattaka*- m. 'pill, bolus' Bhadrab. [Cf. Orm. *waṭṭ* 'walnut' (wrongly ← IA. **akhōṭa-* s.v. AKṢŌṬA-). — √VRT¹]
Wg. *wāṭi(-stūm)* 'walnut(-tree)' NTS vii 315; K. *woṭ* m., *vūṭ* f. 'globulated mass'; L. *vāṭṭā* m. 'clod, lobe of ear'; P. *vāṭṭī* f. 'pill'; WPah.bhal. *baṭṭī* f. 'egg'.
vartaka-² n. 'bell-metal, brass' lex. — See *VARTA-², VĀRTALŌHA-.
- 11350 *vartakara- 'making turns (of the quail)'. [Pop. etym. for VĀRTIKĀ- (*vartira*- m. Suśr., *ṭira*- m. lex.)? — VARTA-¹, KARĀ-¹]
Ku. B. *baṭer* 'quail'; Or. *baṭara*, *batara* 'the grey quail'; Mth. H. *baṭer* f. 'quail'; — → P. *baṭer*, *ṛā* m., *ṛī* f., L. *baṭērā* m., S. *baṭero* m.; K. *bāṭur* m. 'a kind of quail', *baṭēra* m. 'quail'.
- 11351 *vartakarāṇa- 'twisting instrument'. [VARTA-¹, KĀRAṆA-]
N. *baṭerṇu* 'the stick on which a rope is twisted'.
vartakā- see VĀRTIKĀ-.
- 11352 vārtatē 'turns, moves' RV., 'takes place, is situated' Mn. MBh. [√VRT¹]
Pa. *vattati* 'goes on, occurs, exists', *vattati* 'is right, is proper'; NiDoc. *vartati* 'happens', pres. part. *vartamana*; Pk. *vattai* 'exists, is'; Paś. *vatt-* intr. 'to pass, walk'; Kho. (Lor.) *bortik* 'to trample with the feet (in washing cloth)'; S. *vaṭaṇu* intr. 'to turn, wander'; L. *vattāṇ* 'to wander', awāṇ. *vattun* (*vat* 'again'); WPah.bhad. bhal. *baṭṭū* 'to be able'; B. *baṭā* 'to remain, be necessary, be' (*baṭe* 'it is so, certainly'; Or. *aṭe* 'is', Bi. *bā*, Aw.lakh. *bāṭe*, Bhoj. *bāṭe*, *bā*; G. *vaṭvū* 'to pass away, elapse, go off', *vattavū* 'to recede';

- M. *vāṭṇā* 'to appear, seem'; OSi. inf. *vaṭavi* 'to conduct oneself' (< **varttavē*), Si. *vaṭinavā* 'to be worth, deserve'.
- 11353 **vartadrūṇa-* 'pellet-bow'. [*VARTA-², DRUṆA-]
Ash. *watramik* 'pellet-bow', Dm. *bādrun, brādum, Tor. bārdan*; more prob. modern cmpds.
- 11354 *vartana-* n. 'turning, rolling' Nir., *vartani-* f. 'spindle' Lalit. [√*vṛt*]
Pa. *vartana-* n. 'turning round', *vartani-* f. 'ring, globe', *vartana-* f. 'line of spindles (?)'; Pk. *vartana-* f., *vattana-* n., *ṇā-* f. 'revolving'; D. *baṭani* f. 'disc fixed on large spindle' (cf.); Kho. *bartun* 'wooden disc fixed on spindle' (a?); K. *watan* f. 'small circular piece of leather or wood or metal for fastening chain of bolt', *watūn* f. 'do. used as a toy'; S. *vaiṇo* m. 'spindle'; L. *vaṭnā* m. 'stick for twisting rope', P. *vaṭṇā, vaṭṇū* m., *ṇī* f., *baṭṇā, ṇū* m., *ṇī* f.; Ku. *baṭṇī* 'twisting, twist (of a cord)'; B. *bāṭṇā* 'grinding'; Bi. *baṭani* 'fringe-maker's wooden reel'; H. *baṭṇā* m. 'stick for twisting rope'; G. *vāṭṇo, ṇi* m. 'long round stone used in crushing or beating on a slab, muller'.
- 11355 **vartapāṇīya-* 'stone and water' (used for cleaning after defecation). [*VARTA-³, PĀṆĪYA-]
L. *awān. vaṭvāṇī* 'going to stool'.
- 11356 *vartāyati* 'causes to turn, whirls' RV. [√*vṛt*]
Pa. *vartāyati* tr. 'turns, twists'; Pk. *vartāyati, vattāyati* tr. 'turns, rolls into a ball, makes exist, covers'; Dm. *baṭyāy-* 'to wrap'; Paś.laur. *vart-* tr. 'to pass or spend (time)'; K. *vaṭun* 'to fold up, roll up, close up, collect'; S. *vaṭanu*, srk. *ṇiṇu* 'to twist, plait, wring'; L. *vartan*, (Ju.) *vartan* 'to twist', *awān. vaṭun* 'to coil'; P. *vartṇā* 'to twist'; WPah.bhad. *baṭṇū* 'to twist (rope or thread)', bhal. *baṭṇū* 'to fold, roll up (cloth)', (Joshī) *baṭṇu* 'to knead'; Ku. *baṭṇo* 'to twine, wreath, fashion'; N. *baṭṇu* 'to twist, plait, weave'; A. *baṭṇiba* 'to twist, grind'; B. *baṭā, baṭā* 'to pound, crush'; Or. *baṭṇibā* 'to pound'; Bi. *baṭṇāi* 'act of rope-twisting'; H. *baṭṇā* 'to twist, twine'; G. *vāṭvū* 'to pound by rolling'; M. *vāṭṇē* 'to grind finely by rolling with a muller', *vaṭṇē* 'to scutch cotton (by rolling)'; Si. *vaṭanavā* tr. 'to turn round'; Md. *vaṭan* 'to twist, braid'; — Pa. *vartāpētī* 'causes to be turned', S. *vaṭāṇu*; P. *baṭṇāṇā* 'to cause to be twisted, change' (whence *vaṭṇā, baṭ* 'to be exchanged' = H. *baṭṇā* 'to be twisted'); G. *vaṭāvū*, *vatāvū* 'to exchange, cash'.
- 11357 *vartalāha-* n. 'a kind of brass (i.e. *cup metal?)' lex. [*VARTA-² associated with LŌHĀ- by pop. etym.?]
Pa. *vartalāha-* n. 'a partic. kind of metal'; L. *awān. vaṭṭā* 'metal pitcher', P. *vaṭṭoh, baṭ* f., *vaṭṭohā, baṭ* m.; N. *baṭṭohi* 'round metal vessel'; A. *baṭṭahi* 'water vessel'; B. *baṭṭahi, baṭṭāi* 'round brass cooking vessel'; Bi. *baṭṭohi* 'small metal vessel'; H. *baṭṭohi, loī* f. 'brass drinking and cooking vessel', G. *vaṭṭoi* f.
- 11358 **vartāntara-* 'change of livelihood'. [VARTA-¹, ĀNTARA-²]
P. *vattādrā*, ludh. *baṭ* m. 'exchange of work among women (e.g. spinning for sewing)'.
- 11359 *vārti-*¹ (and *varti-*) f. 'wick' MBh., 'small compress' Suśr., 'lamp' lex., *ikā-* f. 'wick' Kālp. [√*vṛt*]
Pa. *vartī-*, *ikā-* f. 'wick', Pk. *vartī-*, *ṇī-*, *vatti-* f.; Sh. *batt* 'unlit native lamp, candle, wick of European lamp' (← H.); S. *vartī* f. 'wick'; L. *vartī* f. 'roll of grass, wick', *awān. vaṭ* 'wick', P. *vartī, baṭ, battī* f.; N. *bāṭi* 'lamp' (*bāṭi* ← H.), A. *bāṭi*; B. *bāṭi* 'wick, lamp, candle'; Or. *bāṭi* 'lamp' (← H.), Bi. Mth. Bhoj. *bāṭi*; OAw. *bāṭi* 'wick', H. *bāṭi, battī* f. (→ N. Or. and prob.
- Sh.); G. *vāṭ* f. 'lamp', *vāṭi* f. 'perfumed match or taper'; M. *vāṭ* f. 'wick', Ko. *vāṭi*; Si. *vāṭ-a* 'lamp', *vāṭi-ya* 'wick'; Md. *vo* 'lamp'; — with -o as from an orig. masculine: Ku. *bāto* m. 'wick, lamp'; N. *bāto* 'rope of twisted cane (to tie down thatch)'.
DĪPAVARTI-, *PĀDAVARTI-, *SĀMDHYĀVARTIKĀ-.
- 11360 *varti-*² f. 'projecting rim'. [√*vṛt*]
Pa. *vartī-*, *ikā-* f. 'circumference, rim, brim'; Pk. *vatti-* f. 'edge, limit'; Si. *vāṭi-ya* 'edge of bank or river'.
*SKANDHAVARTI-.
- 11361 *vārtikā-* f. 'quail' RV. 2. *vārtika-* m. lex. 3. *vartakā-* f. lex. (eastern form ac. to Kātyāyana: S. Lévi JA 1912, 498), *ka-* m. Car., *vārtāka-* m. lex. [Cf. *vartira-* m. Suśr., *tira-* lex., *VARTAKARA-]
1. Ash. *uvē* 'partridge' NTS ii 246 (connexion denied NTS v 340), Paś.snj. *vartī*; K. *hāra-wūṭ* f. 'species of waterfowl' (*hāra-* < *śāra-*).
2. Kho. *barti* 'quail, partridge' Belvalkar Vol 88.
3. Pa. *vartakā-* f., *ka-* in cmpds. 'quail', Pk. *vartāya-* m., N. *baṭṭāi* (< *vārtāka-*?), A. *baṭā-sarāi*, B. *baṭui, baṭuyā*; Si. *vaṭuvā* 'snipe, sandpiper' (ext. of **vaṭu* < *vartakā-*). — With unexpl. *bh-*: Or. *bhāṭoi, ṭui* 'the grey quail Coturnix communis', (dial.) *bhāroi, rui* (< early MIA. **vāṭāka-* < *vārtāka-*: cf. *vāṭi-* f. 'a kind of bird' Car.).
- 11362 *vartin-* 'abiding' Kāv. [√*vṛt*]
S. *vartī* 'near, in the hands of, with', *vaṭiṇo* 'obtainable'.
*ĒKKAVARTIN-, PAŚCĀDVARTIN-.
- vartira-* see VĀRTIKĀ-.
- 11363 *vartīs-* n. 'journey (= mārga- Mahīdh.)' RV. [√*vṛt*]
Gy. pers. *vāṭi* 'path', L. *vāṭ*, pl. *vāṭ* f.; Si. *vāṭi-ya* 'dam between fields serving as a path' (or < *vārtra-*?), *vāṭu* 'path'. — See VĀRTMAN-.
- vartira-* see VĀRTIKĀ-.
- 11364 **vartu-*. 1. 'fold, wrinkle'. 2. 'something round'. [Cf. *trivartu-* 'threefold' RV. — There is also evidence s.v. *VARTA-³ for a stem **vartu-* 'round stone'. — √*vṛt*]
1. L. *vart* m. 'wrinkle'; P. *vartu* m. 'wrinkle, frown, colic'; G. *vāṭ* m. 'wrinkle, corrugation' (ext. of **vāṭ*?).
2. Pk. *vartu-* n. 'dish'; Ku.gng. *baṭui* 'small water vessel'; Bi. *baṭuā* 'metal dish'; Aw.lakh. *baṭui* 'pot'. — Ext. -*kk-*: N. *baṭuko* 'round copper or brass vessel'; G. *vāṭukī* f. 'cup'.
VARTULA-; *DUVARTU-.
- 11365 *vartula-* 'round, globular' BhP. [*VARTU-]
Pa. Pk. *vartula-* (Pk. also *vattula-*) 'round'; Ku. *bāṭulo* 'round, globular' (gng. *bāṭulu*), *baṭulī* f. 'a collected mass'; N. *bāṭulo* 'round'; B. *bāṭul* 'ball, sling-stone'; Or. *bāṭula* 'globular', *ṭā* 'ball, ball of boiled rice &c.', *ṭi* 'small earthen pellet for pellet-bow'; Bi. *baṭulī* 'small metal vessel'; M. *vāṭṭā* 'round'. — Deriv. vb.: N. *baṭulnu* intr. 'to collect'; H. *baṭurnā* 'to be collected'; — whence tr. with o: P. *baṭolnā* 'to collect', WPah.cam. *baṭolnā*, Ku. *baṭolno, baṭorno*, N. *baṭolnu*, Mth. *baṭorab*, H. *baṭolnā, baṭornā*.
- 11366 *vārtman-* n. 'track of a wheel, path' RV. [J. Bloch StudII 19 **vartmā* nom. sg. m. after *dāhvā* m. (cf. PĀNTHĀ-) became f. in MIA. — √*vṛt*]
Pa. *vartuma-* n. 'path, road', Pk. *vartā-* n.m., *vartā-* f., *vartāmaya-*, *vartāmagā-* n., K. *wath*, dat. *ṭi* f., *pog. wat*, S. *vāṭa* f., P. *vāṭ, bāṭ* f., *ḍog. batta* f., *kg. bat* f., *bhaṭ. batt*, WPah.bhad. bhal. pañ. cam. *batt* f., *pāḍ. cur. bat*; Ku. *bāṭ* 'path, pass', *bāṭo* m. 'path', N. *bāṭo*

- (obl. *bāṭa* postp. 'from'), A. B. *bāṭ*; Or. *bāṭa* 'path, place'; Mth. *bāṭ* 'path', Bhoj. *bāt*, OAw. OMarw. *bāṭa* f., H. *bāṭ* f., G. M. Ko. *vāṭ* f.; Si. *vaṭuma* 'road' (< Pa.?), *devaṭa* 'lane' (*de* < *DEŚA*-?); — Sh. *bāṭu* m. 'wheel'; G. *vāṭu* m. 'tire' (semant. cf. *vartantī* f. 'felly of wheel, path' RV., Pa. *vattantī* f. 'track, path', Pk. *vattantī* f. 'road'). — Deriv.: N. *baṭuwā* 'traveller'; B. *beṭo* 'of the road' < **bāṭuā* ODBL 491; Or. *bāṭuā* 'traveller', G. *vāṭu* m. — × MĀRGA- q.v. — Si. *vat* 'road' (LM 404, EGS 153) extracted from *māvat* < *MAHĀPANTHĀ-. — See VARTIS- from which some of above NIA. feminine words may phonet. equally well derive.
- *VARTMAPATHIKA-, *VARTMAPĀNĪYA-, VARTMAPĀLA-; *AVARTMAKA-Add., UDVARTMAN-, KUVARTMAN-, *GĀDDA-VARTMAN-, *GŌCARAVARTMAN-, *CATURVARTMAN-, TRIVARTMAN-, *DUVARTMAKA-, DVĀRAVARTMAN-, *PĀDAVARTMAN-, *SIDDHAVARTMAN-, SUVARTMAN-.
- 11367 *vartmapathika- 'traveller'. [VĀRTMAN-, PATHIKA-] Ku. *baṭoi* 'traveller', N. *baṭohi*, Or. *bāṭoi*, *ṭei*, Mth. *baṭohi*, *ḥiā*, f. *ḥini*, H. *baṭo(h)ī* m.
- 11368 *vartmapānīya- 'road water'. [VĀRTMAN-, PĀNĪYA-] M. *vāṭonī* 'urine'.
- 11369 *vartmapāla- 'road-guard'. [Cf. *pathipā*-m. MaitrS. — VĀRTMAN-, PĀLĀ-] P. *vajūāl* m. 'watchman', kgr. *batvāl* m.
- 11370 vārtra- n. 'dike, dam' AV. [√VR̥T] Wg. Kt. *vatrvo* 'cattle-shed' (Kt. 'hurdle'); Pr. *vāṭē* 'cattle-shed on hill pasture'; — Si. *vāṭi-ya* 'dam between fields serving as path' (< **vartrikā*-? or < VARTIS-). *VĀRTRA- (VĀTA-¹).
- 11371 *varddhṛ- 'cutter, knife'. [√VARDH] **varddhṛi*-: N. *bāṭ* 'blade of khukri'; Bi. *bāṭh* 'book-binder's papercutter'; H. *bāṭh*, *bāṭ* f. 'edge of knife', G. *vāḍh* f.; — P. *vāḍh*, *bāḍh* f. 'cutting edge' poss. < **vārdhṛi*-. **vardhari*-, **vardhāra*-.: Bi. *badhṛi*, *ṛiyā*, *ṛā*, *badhārū* 'knife with a heavy blade for reaping with'; — WPah. bhad. *badhāṇū* 'to shear sheep' < **badhār-ṇū*?
- VARDH 'cut': *VARDDHṚ-, VARDHA-¹, VARDHAKA-, VARDHAKI-, VARDHANA-¹, VARDHAYATI¹, VARDHĀPAYATI¹, VARDHIRA-, VĀRDHRA-, *VARDHRYA-, *VĀRDHAKA-, VṚDDHA-¹, VṚDDHI-¹; *AVAVṚDDHA-, *VIVṚDDHA-.
- 11372 vārtha-¹ m. 'a cutting' W. [√VARDH] S. *vāḍu* m. 'a cut'; L. *vāḍh* m. 'ears of corn remaining in a field after sheaves have been removed'; P. *vāḍh*, *ba* m. 'a cut in a piece of wood, chip, stubble of grain (wheat, maize, &c.)', *vāḍhā*, *ba* m. 'cut, mark'; G. *vāḍh* m. 'cut, wound, reaping a field'; Si. *vaḍa-ya* 'act of cutting off'; — K. *broḍ* m. 'septum of nose'?
- 11373 vārtha-² m. 'giving increase or prosperity' RV. [√VR̥DH] Pa. *vāḍha*- n. 'wealth', *vāḍhaka*- 'augmenting'; Paś. *vāḍ* m. 'body' IIFL iii 3, 183; S. *vāḍho* m. 'profit'; P. *vāḍdhā*, *bā* m. 'increase, profit'; WPah. (Joshi) *bādhā* m. 'increase in taxes'; B. *bāṭ(h)ā* 'increase', Or. *barhā*, H. *bādhā* m., M. *vāḍh* m. *GŌVARDHA-.
- 11374 vardhaka- in compd. 'cutting', m. 'carpenter' R. [√VARDH] Pa. *civara-vāḍhaka*- m. 'tailor'; Kho. *bardoy*, *ox* 'axe' (early → Kal. *wadók* before *v* > *b*- in Kho.); — Wg. *wāṭ* 'axe', Paś. dar. *wāṭak* (f?).
- 11375 vardhaki- m. 'carpenter' MBh. [√VARDH] Pa. *vāḍdhaki*- m. 'carpenter, building mason'; Pk. *vāḍdhāi*- m. 'carpenter', *āla*- m. 'shoemaker'; WPah. jaun. *bādhōi* 'carpenter', (Joshi) *bāḍhi* m., N. *barhāi*, *barahi*, A. *bārai*, B. *bārāi*, *ṛui*, Or. *barhāi*, *ṛhāi*, (Garjād) *bārhoi*, Bi. *barḥi*, Bhoj. H. *barhāi* m., M. *vāḍhāyā* m., Si. *vaḍu-vā*. *VĀRDHAKA-.
- 11376 vārdhatē 'grows, increases' RV. [√VR̥DH] Pa. *vāḍdhati* 'increases, prospers', Aś. shah. *vāḍhisati* fut., top. &c. *vāḍhati*, NiDoc. *vārdhati*, Pk. *vāḍdhāi*; D. *baḍuna* 'to be born'; Dm. *baḍ*- 'to grow', Paś. laur. *vāḍḍ*-, Kal. rumb. *bāḍ*-; Kho. *borḍik* 'to grow (of crops), grow up'; Phal. *baḍ*- 'to grow'; K. *baḍun* 'to grow big, advance' (*brāḍun*, *bāḍun* 'to become powerful'); S. *vadhāṇu* 'to grow'; L. *vāḍdhān* 'to increase, grow, advance', (Ju.) *vāḍhan* (mult. also *vāḍhan*) 'to increase, grow, advance', P. *vāḍdhānā*, *ba*-, *vāḍdhānā*, *ba*°; WPah. jaun. *badhṇḍ*, *baḍhṇḍ* 'to fill'; Ku. *barhno*, *barṇo* 'to increase, thrive', N. *bārḥnu*, *barṇu*, A. *bārība*, B. *bārā*, Or. *barḥibā*, Mth. *bārḥab*, Bhoj. *barḥal*, OAw. *bāḍhāi*, lakh. *bārḥab*, H. *bārḥnā*, *barḥnā*, *badhṇā*, OMarw. *badhāi*; OG. *vāḍhāt* 'increases', G. *vāḍdhvū* 'to advance, rush forward'; M. *vāḍdhṇē* 'to increase and grow', Ko. *vāḍtā*; Si. *vāḍhinavā* 'to increase, grow, (honor.) go'. — Euphem. 'to be finished' < 'to be fully grown or completed' cf. Maya Singh PD 1183; L. *vāḍdhān* 'to dry up (of a well)', caus. *vāḍdhāvan* 'to stop a well'; P. *vāḍdhā* 'to be finished (e.g. of a supply of food)'; caus. *vāḍdhāṇā* 'to extinguish (a light)', WPah. (Joshi) *badhāṇnu*; M. *vāḍdhṇē* (used esp. by women through superstitious fear of evil from direct mention of the fact) 'to be expended, be consumed (of food, &c.), be winnowed'.
- 11377 vardhana-¹ n. 'cutting, slaughter' Mn. [√VARDH] S. *vāḍhinī* f. 'cutting', Si. *vāḍun*.
- 11378 vārdhana-² 'strengthening', n. 'means of strengthening' RV., 'increasing' MBh. 2. *'sweeping', *vārdhani*-² f. 'broom' lex. (so called because a swept house prospers BPL § 54, or because mention of the removal of anything is ill-omened Molesworth MD 746). [√VR̥DH] 1. Pa. *vāḍdhana*- n. 'increase', Pk. *vāḍdhāna*-, *vāḍdhāna*- n., S. *vāḍhinī* f., Si. *vāḍun*. 2. Pa. *pathavi-vāḍdhānaka-kamma*- n. 'work of sweeping the earth'; Pk. *vāḍdhānī*-, *ṇiā*- f. 'broom', A. *bārni*, B. *bārhan*, Or. *barḥāni*, *barḥinā*, (Garjād) *bārḥunī*, (Sambhalpur) *bārḥni* (whence *banneibā* 'to sweep'), Bi. *barḥānī*, Mth. *bārḥan*, Bhoj. *bārḥānī*, H. *barḥnī*, M. *vāḍdhṇī*, *vāḍdhvān* f.; — N. *barḥānu* 'to sweep', *barḥ* 'broom' < Ap. *vāḍdhāraī* 'causes to increase'. — Connexion, if any, is not clear with Paś. chil. *barwōy*, kuṭ. *bārwo* 'broom', Shum. *bōroy*, Woṭ. *byār* f., Gaw. *ḍaṇḍ-bār* 'large broom with handle', *bārīk* 'small broom' Buddruss Woṭ 94.
- 11379 vārdhanī- f. 'water-jar' BhP., *ṇikā*- f. BHS ii 472. [Scarcely with BR < **vār-dhanī*- (*vārdhanī*- f. HPariś.): poss. euphem. replacement with VĀRDHANA-² 'prospering' (semant. cf. RAṆJANA-) of some other word for 'pot', e.g. *VARTĀ-²] Pa. *vāḍdhāna*- n. 'potsherd'; Tir. *badanē* 'pitcher'; P. *vāḍdhā*, *badhṇā* m. 'earthen waterpot with spout', B. Bi. *badhṇā*, Mth. *badhan*; H. *badhṇī* f., *ṇā* m. 'earthen or copper vessel with spout'.
- 11380 vārdhamāna- 'prospering' RV., m. 'name of a district' VarBṛS., *vārdhamānā*- f. 'name of a town' Vet. [√VR̥DH] Pk. *vāḍdhāmāna*-, *ṇāya*- n. 'name of a town in Gujarat', G. *vāḍdhvāṇ* 'the town of Burdwan'.

11381 **vardhayati**¹ 'cuts, divides' Dhātup., *vardhāpayati*¹ Weber. [√VARDH]

Pa. *vaḍḍhāpēti* 'cuts (moustache)'; Kal.rumb. *badhēm* 'I cut, shear'; Kho. (Lor.) *sōr-bardēk* 'custom of cutting an infant's original hair'; K.ḍoḍ. *baḍḍō* 'to cut'; S. *vaḍḍhanu*; L. *vaḍḍhaṇ* 'to cut, reap'; P. *vaḍḍhā, ba°* 'to cut, kill, bite'; WPah. (Joshi) *bādhmu* 'to cut'; B. *bāyā* 'to cut, mend, distribute food'; Or. *bāyhibā* 'to serve out food'; H. *bādhnā* 'to cut, shear, divide'; G. *vaḍḍhvū* 'to cut', *vadhervū* 'to cut, sacrifice'; M. *vaḍḍhṇē* 'to serve out (food) (in sense 'to fill (a lamp with oil)') rather < VARDHAYATI².

11382 **vardhāyati**² 'makes grow or increase' RV., 'rears' AV. [√VRDH]

Pa. *vaḍḍhēti*, As.shah. *vaḍḍheti*, man. gir. *vaḍḍhayati*, kāl. *vaḍḍiyati*, Pk. *vaḍḍhāi* (poss. < *vārdhati* tr. RV.), pres. part. *vaḍḍhaamta-*; Kho. *bardeik* 'to rear'; M. *vaḍḍhṇē* 'to replenish (a lamp with oil)'; Si. *vaḍḍanavā* tr. 'to increase'.

vardhāpayati¹ 'causes to be cut' see VARDHAYATI¹.

11383 **vardhāpayati**² 'increases, exalts, gladdens, congratulates' Kād. BHSk. [√VRDH]

Pa. *vaḍḍhāpēti* 'increases', Pk. *vaḍḍhāvāt, vaḍḍhāvēi*, K.kash. *badāvun*; S. *vadhānu* 'to cause to grow'; L. *vadhāvān* 'to increase, advance'; P. *vadhāunā, ba°* 'to increase', WPah. (Joshi) *badhāvōnu*; Ku. *barhaumo, barauṇo* 'to increase', N. *barhāumu, A. barāiba, B. bārāna, Or. barhāibā*; Mth. *badhāb* 'song of congratulation'; H. *badhānā* 'to increase'; OMarw. *badhāvānā* m. pl. 'songs of congratulation'; G. *vadhāvū* 'to welcome ceremonially'; M. *vādhavinē* 'to increase'; — Pk. *vaḍḍhāvā-* 'increased'; P. *vadhāi, ba°* f. 'blessing'; WPah.pañ. *badhe*, cur. *badhāi* 'rejoicing'; Ku. *badhāi* 'thanksgiving'; N. *barāi* 'congratulation'; A. *barāi* 'pride', *badhāi, badhāv* 'congratulation'; B. *barāi* 'pride', *bādhāi* 'songs in celebration of Kṛṣṇa's birth'; H. *badhāi* f., *āvā* m. 'congratulations on birth of a child'; OMarw. *badhāi* f. 'present'; G. *vadhāi* f. 'good news', *vadhāvō* m. 'present sent to bride'.

11384 **vardhita** 'increased, strengthened, gladdened' MBh. [√VRDH]

Pa. *vaḍḍhita-* 'increased', As.shah. man. gir. kāl. dh. jau. *vaḍḍhita-*, man. *vadhrita-*, kāl. *vadhita-*, NiDoc. *vardhita*, Pk. *vaḍḍhia-, vaḍḍhia-*; P. *vadhya, ba°* 'of first quality, excellent', N. *bariyā, A. bariyā, B. bāriyā, Or. barhiā, bariā, Bhoj. barhiyā; H. barhiyā* 'superior'; Si. *vādi* 'big, more', *vādiya* 'larger number or quantity', adv. 'too much'. — S. *vadhī* 'too much, much' and Aw.lakh *bārhi* are rather absolutes of verbs *vadhānu* and *bārhab* (< VARDHATĒ); — ext. -kk-: S. *vadhika* 'more', L. P. *vadhik* 'more, excessive'.

11385 ***vardhira** 'axe, hammer'. [Cf. *VARDHR-. — √VARDH]

Kho. *baḍḍr* 'sledgehammer (?)' (→ Gaw. *bāḍḍr*), Bshk. *baḍḍr*; Phal. *baḍḍr* 'axe (?)', sledgehammer' AO xviii 227; very doubtful.

11386 **vardhman-** m. 'hernia, internal rupture' Car. [Cf. *vradhma-*, *bradhma-* m. 'a partic. disease' Car., *bradhma-*² m. lex. — √VRDH]

P. *vaddh, vādḥ, baddh* f. 'bubo'; G. *varādh* f. 'inflammation of the belly'; M. *vādhmā* m. 'indolent and sympathetic tumour'.

11387 **vārdhra-** m. 'leather thong' AV., *vardhri-* f. lex., *vadhra-* m.n. MBh. 2. *badhra-* (v.l.) MBh. (X √BANDH?). [√VARDH]

1. Pa. Pk. *vaddha-* m.n. 'thong'; S. *vaḍḍhi, vāḍḍhi* f.; L. *vaddhar* m., *vadhri* f., (Shahpur) *vadhar* m. 'shoulder-strap'; P. *vahdar, vaddhri, baddhari* f., luth. *baddhi* f. 'leather thong'; Or. *badhi* 'dog's collar, leather thong round a drum'; Bi. *bādhā* 'strings of a balance', *bādhī* 'ties fastening bamboo poles to body of cart'; Bhoj. Aw.lakh. *bādh* 'rope, string'; OG. *vādhra* n. 'leather', G. *varadhī, vādhra, vādhri, vādhari* f. 'leather strap'; M. *vād, vād(h)i* f. 'strap', *vādā* m. 'whiplash'; Si. *vada* 'leather strap'; — Kal. *badri* 'leather belt', Phal. *ḍāk-badhri* (rather than with NOPhal 34 < *BADDHRIKĀ-); — Paš.weg. *walā* 'tie, band' IIFL iii 3, 185 (< *VARDH-TRA-?).

2. Pa. *baddha-* n. 'thong'.

*VARDHRYA-.

11388 ***vardhrya-** 'having a strap', *vadhrya-*, *ba°* m. 'shoe' lex. [VARDHRA-]

Kho. *braš* 'leather belt' (BelvalkarVol 88 < *vadhrya-*).

11389 **vārman-** n. 'armour' RV. [√VR¹]

Pa. Pk. *vamma-* n. (Pk. also m.) 'armour'; WPah. kīūth. *bāmū* 'clothes', roh. *bamṇō* 'to dress'; Si. *vam-a* 'armour'.

11390 ***varmicī-** 'ant'. [~ VALMIKA-. — VALMĪ-]

Paš.laur. *waranḍak*, dar. *warēn* < *varmj- IIFL iii 3, 189.

11391 **varvaṭa-** m. 'the bean *Dolichos sinensis*', *barbaṭa-* m., *ṇi-* f. lex. [NIA. forms are divergent (of Mu. origin PMWS 144?). — Cf. also VARAṬA⁻¹, VARAKA⁻²]

N. *boṛi* 'a partic. kind of bean', H. *boṛā, borā* m., Si. *vōra*.

varvara- see BARBĀ-.

varvūra- see BABBŪLA-.

11392 **varśā-** n. 'rain' RV., pl. 'the Rains' AV. 2. 'year' ŚBr. [√VRŠ]

1. Pa. *vassa-* m.n. 'rain', pl. 'the Rains', Pk. *vāsa-* m. (or < VĀRŠA-), *varisa-* m.n., Wg. Kt. *waš*, Dm. *baš*, Paš.nir. dar. weg. *wāš*, lagh. *wāš*, Niṅg. *baš*, Shum. *wāš*, Woṭ. *baš*, Kat. *baš*, Gmb. *wašṇ*, Gaw. *wāš*, Kal.rumb. *bāšik* (*bad-vāš* 'rain of stones, i.e. hail' prob. Kal. cmpd. before *v* > *b*), Sv. *baš*, Phal. *bāš* m.; K. *woš*^m m. 'light shower of rain'; WPah.bhal. *bāri* f. 'the Rains'; Ku. *bas-kāl* 'a rainy season', B. *barisā*; Si. *vas* 'rain, the Rains', *vaharē*; Mīd. *vārē* 'rain'. — Dard. forms, esp. those with -ā- may, like Kho. *baš*, be < VĀRŠĀ-.

2. As.shah. man. *vaša-*, kāl. dh. jau. *vasa-* 'year' (these may, like gir. *vāsa-* be < VĀRŠĀ-), NiDoc. *varša*, Pk. *varisa-* m.n., Gy. eur. *berš* m., pal. *vars*, as. *vers*, D. *beris*; Phal. *bēriš, bēriš* 'summer' NOPhal 29, AO xviii 228 (but if *bēriš*, as in AO viii 300, then < VĀRŠYA-); Sh. *bāriš*, pl. *ḡiḡ* m. 'year', K. *warih, wahar* m., kash. *warhiēn* obl. pl., ḍoḍ. *bariē*, S. *varhyu* m., L. *varhā* m., mult. *varhē*, awān. *vārā*, P. *varah, varihā, varhā, ba°* m. (*varas, ba°* m. ← Centre), WPah.bhal. *bāri* f., pāḍ. cam. *barh*, pañ. *barhā*, N. *barsa, A. barih, B. baris, Or. barasa, Bhoj. baris, OAw. barisa* m., H. *baras, barsā* m., OMarw. *barasa* m., OG. *vāse* loc. sg. m., G. *varas* n., Si. *vas-a, vā* SigGr ii 462.

VĀRŠYA-, VĀRŠĀ-, VĀRŠIKA-, VĀRŠAKĀLA-, VĀRŠARTU-, *VĀRŠĀGRA-, *VĀRŠĀYANA-, *VĀRŠĀHANA-, *VĀRŠĀDAKA-, *VĀRŠĀDAYA-, *ANTARVĀRŠA-, *KUHAVĀRŠA-, TRIVĀRŠA-, *NAVAVĀRŠA-, *SAMTATAVĀRŠA-, SAPTAVĀRŠA-.

11393 **varśakāla-** (*varśāk°* R.) m. 'the rainy season' Apte. [VĀRŠĀ-, KĀLĀ⁻²]

- Pa. *vassakāla*-m. 'the rainy season', Pk. *varisakāla*-, *varisāla* m., OG. *varasāla* m.
- 11394 **vārṣati** 'it rains' RV. [→ Par. *vāṣ*- 'to rain' IIFL i 298. — √*vṛṣ*]
Pa. (*dēvō*) *vassati* 'it rains', Pk. *vassadi*, *vāsai*, *varisai*; Gy. eur. *brīšind*, 'do rain' (< MIA. **varisanta*-), pal. *wārsār* 'it rains', *warsinda* 'rain, cloud, winter' (both eur. *brīšind* and pal. *warsinda* have been influenced by Pers. *barsanda* to which pal. verb also owes its *s* in place of expected *ṣ*); Kho. *boṣik* 'to rain', K. *wasun*, S. *vasaṇu*, L. *vassan* (pp. *uṣṭhā* < *vṛṣṭā*-), P. *vassṇā*, *vasṇā*, *varhṇā*, ludh. *barhṇā*, Ku. *barsaṇo*, N. *barsamu*, A. *barakiba*; B. caus. *barsāna* tr. 'to rain down'; Or. *barasibā* 'to rain', Mth. *barisab*, OAw. *barasāi*, H. *barsānā* (→ P. *barsānā*), G. *varasvū*, M. *varasṇē*, Si. *vasinavā*, *vahi*²; Mīd. *veheni* 'it is raining'.
- 11395 **varṣartu**-m. 'rainy season' MW. [VARṢĀ-, ṚTŪ-]
Tir. *baxatē* f. 'spring season' AO xii 178. — See VARṢĀRĀTRI-.
- 11396 **varṣā**-f. pl. 'rain' ŚāṅkhGr., 'the Rains' AV., *vārṣi*-f. lex. [n. pl. *varṣā* transferred to f. pl. *varṣāḥ* (J. C. W.). — √*vṛṣ*]
Pk. *varisā*-, *vāsā*-f. 'rain', S. *vasa* f.; N. *bāsi-bido* 'end of the Rains' (< **varṣikā*-: *bido* < *VIDHRĀ*-); Si. *vāssa*, st. *vāsi*-, *vāhi*- 'rain'.
VARṢĀKĀLA-, VARṢĀRĀTRI-; *AGRAVARṢĀ-.
- varṣākāla**- see VARṢĀKĀLA-.
- 11397 ***varṣāyana**- 'coming of the year'. [VARṢĀ-, ĀYANA-]
WPah.khaś. *barihāṇi* 'New-year's day'. — Or poss. < *VARṢĀHANA-.
- 11398 **varṣārātri**-f. 'the rainy season' R., *tra*-m. R. [VARṢĀ-, RĀTRI-]
Pa. *vassāratta*-n. 'the rainy season', Pk. *vāsārattī*-f., *varisāratta*-m., K. *waharāth*, dat. *ṛōc*² f.; — altern. < or × VARṢARTU-: N. B. H. *barsāt* f., G. *barsād* m.
- 11399 ***varṣāhana**- 'New-year's day'. [VARṢĀ-, ĀHAR-]
See *VARṢĀYANA-.
- 11400 ***varṣōdaka**- 'rain-water'. [VARṢĀ-, UDAKĀ-]
Pa. *vassōdaka*-n. 'rain-water'; L. *vasōyā* m. 'rain'.
- 11401 ***varṣōdaya**- 'rise of the year'. [VARṢĀ-, UDAYĀ-]
P.ḍog. *basō* m. 'New-year's day'.
- 11402 **varṣyā**- (VS. *vārṣya*-) 'belonging to the Rains' RV. [VARṢĀ-]
Tor. *baśā* m. 'summer', Bshk. *bāriṣ*, Phal. *bēriṣ* AO viii 300 (if with -ṣ as in NOPhal 29, AO xviii 228, then < VARṢĀ-).
- VAL 'turn, cover'. [Forms with meaning 'surround, wrap, clothe' in NIA. may, like *valatē*² 'covers' Vop., be *l*-forms of VĀRATĒ (√*vṛ*). But the sense of 'wrapping, putting on clothes' may also well derive from the wrapping or twisting of, e.g., the dhoti or the turban]
VĀLATI, VALANA-, VALAYATI, VALAYITA-, *VALAYITRA-, VALLATI, VĀLAYATI; *AVAVĀLAYATI, ĀVALATI, *ĀVALANA-, ĀVALITA-, *UDVALATI¹, *SAMVALATI; — VALAYA-, VĀLI-, VĀLAKA-¹?
- 11403 **vala**-, *aka*-m. 'beam, pole' KātyŚr.com. [Poss. < **vaḍa*-, cf. VAḌABHI- and VALĪKA-]
S. *varo* m. 'unhewn beam used as a rafter'; P. *valā*, *ba*⁰ m. 'large beam', *valī* f. 'pole'; N. *balo* 'large beam, ridgepole'; G. *vaḷī* f. 'beam'; — Ku. *balṭo* m. 'long beam'; — Bi. H. *ballā* m. 'large beam, pole'. — Sh. *bōi*, pl. *boyē* f. 'beam, ridgepole' poss. < **vaḍikā*- but more prob. < **VAMŚIYA*-.
*VALADANĀ-, *VALĪDHĀRANĀ-.
- 11404 ***valaṅja**- 'trace, track'. [Cf. LAṅJA-³?]
Pa. *valaṅja*-m. 'track, trace, design, use' (*pada*-v⁰ 'footprint'), *valaṅjēti* 'tracks, uses'; Si. *valaṅda* 'sign, mark', *valaṅdanavā* 'to enjoy, eat (esp. of monks)' EGS 158.
- 11405 **vālati**, *valatē*¹ 'turns, turns to, speeds towards' Kāv. (cf. *balbalīti* 'whirls round' ŚBr.?), *valatē*² 'covers' Vop. (cf. *tamōvalita*- Vedavy.; *valatē dhanam* lex. = *balati* 'dhānyāvavārdhē' Dhātup.?). 2. *valayati* 'causes to curve, undulate' Śis. (~ *vellant*-), *vālayati* 'causes to turn' (cf. VALAYITA-), 'causes to move, causes to be covered' Dhātup. 3. *vāllatē* 'turns', 'covers' (*vālatē*, *vāllatē* 'samcaranē, samvaranē, stṛitai') Dhātup. [See √VAL]
1. Pk. *valāi* intr. 'turns'; S. *varaṇu* intr. 'to turn, return, bend'; L. (Ju.) *valaṅ* 'to return'; P. *valṇā*, *ba*⁰ intr. 'to twist, go round and round, go around so as to get ahead'; OG. *valāi* 'returns', G. *vaḷvū* intr. 'to turn, turn round, bend', M. *vaḷṇē*; Si. *vāli* 'again'. — Caus. (formed in NIA. from simplex): S. *varāṇu* 'to turn back'; L. *valāvāṅ* 'to return, refund'; P. *valāunā* 'to cause to be wrapped or surrounded'; A. *balāiba* 'to turn, persuade, wind (thread round a bamboo reel)'.
2. Pa. *valēti* 'twists, turns, wrings, puts on (a garment)'; Pk. *valāiya*- 'twisted'; K. *walun* 'to wrap up, roll up in, wind up, encircle, bind, clothe'; Or. *baḷibā* 'to roll up'; H. *balnā* 'to twist, braid, plait'; M. *vaḷṇē* tr. 'to turn'. — Pk. *vālēi*, *lāi* 'turns, twists, makes return'; S. *vāraṇu* 'to make return'; OG. *vālvaiṇ* n. 'turning', G. *vālvū* 'to fold, twist, turn, send back'; M. *vāḷṇē* 'to give a twist to'.
3. Pk. *vallāi* 'turns, covers'; L. *vallaṅ* intr. 'to twist, surround', *swāṅ*. *valluṅ* 'to wrap up'.
- valatē**¹ 'turns' see prec.
- valatē**² 'covers' Vop. [~ VĀRATĒ. — √VAL]
See VĀLATI.
- ***valadaṅḍa**- 'ridge-pole' see **VADABHIDAṅḍa*-.
- 11406 **valana**-n. 'moving in a circle, turning' Kāv. [√VAL]
Pk. *valaṅa*-n. 'twist, turn'; B. *balan* 'the portion which overlaps a fold'; M. *vaḷaṅ* n.f. 'turning, bend (in a road), mould, figure'.
- valabhi**- see VAḌABHI-.
- 11407 **valaya**-m.n. 'bracelet' MBh., 'circle' Kathās. [Cf. VĀLAKA-¹. — √VAL?]
Pa. Pk. *valaya*-m.n. 'bracelet' (Pk. also 'wrapping'); P. *vaḷā* m. 'turn, twist'; OAw. *balayā*, *barayā* m. pl. 'bracelet'; H. *balā* m. 'bracelet, armllet'; G. *vaḷū* n. 'circle, hoop, plot of land'; M. *vaḷē* n. 'ring', *valāi* f. 'ring, enclosed space (for keeping chaff, cattle, &c.)'; Si. *vāl* 'necklace', *vala* 'bracelet' ES 79, EGS 158.
*VALAYĀKĀRA-.
- 11408 **valayita**- 'encircled' Kāv. [VALAYA-]
Pk. *valāiya*- 'twisted, turned round'; Mth. *balāi* 'covered'.
- 11409 ***valayākāra**- 'ring-shaped'. [VALAYA-, ĀKĀRA-]
S. *varāro* 'winding, serpentine, tortuous'.
- 11410 ***valayitra**- 'a wrapping'. [valayitr- 'wrapping' Dharmas. — √VAL]
K. *wolyut*^m, *wolut*^m m. 'stuff for wrapping, wrapper'.
- 11411 **valāhaka**-, *ba*⁰ m. 'thunder-cloud, cloud' MBh.
Pa. *valāhaka*- (*valāha*- in compd.) m. 'thunder-cloud'; Pk. *balāhaya*- m. 'cloud', Si. *valā*.

- 11412 **vāli-** f. (once m.), *vālī-* f. 'fold of skin' MBh. [√VAL]
Pa. Pk. *vālī-* f. 'line, fold, wrinkle'; K. *wal* m. 'crease (in paper or cloth), hair line, mark of a crack'; S. *vari* f. 'turn', *varu* m. 'coil, curl'; L. *val* m. 'twist, turn, zigzag'; P. *val*, *bal* m. 'coil, bend, wrinkle'; B. *balī* 'wrinkle in skin, longish sort of pimple in the rectum'; H. *bal*, *balī* f. 'fold of skin, wrinkle'; G. *vaḷ* m. 'coil', *vaḷiyā* n. pl. 'wrinkles in a garment'; M. *vaḷ* m. 'tumour', *vaḷī* f. 'a roll, wrinkle (esp. of abdomen)'; Si. *vīl-a* 'wrinkle'.
VALITA-; VALĪMUKHA-; TRIVALĪ-, TRIVALĪKA-.
- valika-** see VADABHI-.
- 11413 **valita-** 'wrinkled' MW. [VĀLI-]
Pa. *valita-* 'wrinkled' (cf. *valin-*, *valika-*); A. *bali* 'wrinkled, shrivelled by old age'; Si. *vālī*, *vīlī-ya* 'wrinkle, skin shrivelled by age'.
valīśa- see BADIŚA-.
- valīka-** see VADABHI-.
- 11414 ***valīdhāraṇā-** 'support of a beam'. [VALA-, DHĀRANA-]
P. *valīdhāraṇ*, *ba°* f. 'pole stretched horizontally to support weaver's loom, pole to hang clothes on.'
- 11415 **valīmukha-** m. 'monkey' R. [VĀLI-, MŪKHA-]
Si. *vilmuva* 'white-faced monkey'.
- 11416 **valūka-** 'red or black' PañcavBr., m.n. 'root of a lotus' lex.
N. *balu* 'a variety of the plant Desmodium?'
- 11417 **valkā-** m. 'bark of a tree' TS. 2. **vālka-** 'made of bark' lex., n. 'cloth or garment of bark' MärkP. 3. ***valkha-**, ***vīlka-**, ***vōlka-**. [Similar variations in deriv. VALKALA-]
1. Pk. *vakka-* n. 'skin, bark'; P. *bakk* m.f. 'bark'; A. *bakṭā* 'scale, flat portion'; H. *silā-bāk* f. 'a kind of lichen or moss'; Si. *vak-a* 'inner bark of trees'. — Semant. difficult (< 'having bark?'); Sh.gil. gur. *bākū* m. 'branch', koh. *bākū* m. (or < VALKALA-?), jij. *bōkv*.
2. Pa. *vāka-* n. 'bark' (*avāka-* 'without bark'); Pk. *vāga-*, *vāya-* n. 'skin, bark'.
3. Sh.pales. *bākkhā* 'branch'; G. *vākh*, *vāk* m. 'fibres of palm leaves etc'; M. *vākh*, *vāk* m. 'filamentous integuments used for making ropes'; — P. *bikk* m.f. 'bark'; — Pk. *vukka-*, *bukka-* m.n. 'skin, bark'.
VALKALA-.
- 11418 **valkala-** m.n. 'bark, bark garment' Yājñ. 2. **vālkala-** 'made of bark' lex., n. 'ascetics' bark dress' W. 3. ***valkhala-**, ***vōlkala-**. [VALKĀ-]
1. Pa. Pk. *vakkala-* m. 'bark', n. 'bark garment'; Ku. *bakal* 'bark'; A. *bākal*, *°li* 'scale, husk, bark garment', *bakalā* 'piece of bark'; B. *bākal* 'bark', Or. *bakaḷa*, *°lā* (Sambhalpur) *baklā*; Bi. *bākal* 'outer planking of a boat'; H. *bakkal*, *bakal*, *baklā* m. 'bark, rind, skin'; OG. *vākalatīn* n. 'bark garment', G. *vākaḷ* n.; M. *vākaḷ* f. 'tattered garment, quilt'; — WPah. (Joshi) *bāklū* 'thick, coarse', Ku. N. *bāklō*. — Sh.koh. *bākū* m. 'branch' see VALKĀ-.
2. Pk. *vāgala-* 'made of bark', n. 'bark'.
3. A. *bakhalā* 'piece of bark or skin'; M. *vākhaḷ* f. = *vākaḷ* ab.; — N. *bokro* 'bark', H. *boklā* m.
- *valkha-** 'bark' see VALKĀ-.
- *valkhala-** 'made of bark' see VALKALA-.
- VALG** 'leap': VĀLGATI; ĀVALGATĒ.
- 11419 **vālgati** 'springs, leaps' VS. [√VALG]
Pa. *vaggati* 'leaps', Pk. *vaggatī* (to be separated from *vaggatī* 'moves', see VRĀJATI).
- 11420 **valgā-** f. 'bridle' Mṛcc. [S. L. P. poss. indicate earlier **vālgā-*]
Pk. *vaggā-* f. 'bridle'; K. *vag* f. 'rein, tether'; S. *vāga* f. 'rein, halter' (whence *vāganu* 'to tie up a horse'); L. (Ju.) *vāg* f. 'rein', awān. *vāg*; P. *vāg*, *bāg* f. 'bridle', N. *bāg-dori*; B. *bāg* 'rein'; Or. *bāga* 'bridle, rein', *gaja-bāga* 'elephant goad'; Bi. *bāg-dor* 'tether for horses'; Mth. Bhoj. *bāg* 'rein, bridle', OAw. *bāga* f., H. *bāg* f. (→ K. *bāg-dora* m., M. *bāg-dor*); G. *vāg* f. 'rein, guiding rope of a bullock'; M. *vāg-dor* m. 'bridle'.
- 11421 **valgū-** 'beautiful' RV., *valguka-* lex.
Pa. Pk. *vaggu-* 'beautiful'; — L. *bagg* m. 'white wood' (b-?), L. P. *baggā* 'white'; H. *bāgā* m. 'robe of honour, wedding garment': very doubtful.
valgula- see *VĀLGUDA-.
- 11422 **valgulikā-** f. 'box, chest' Kathās. 2. **vāggulika-** m. 'betel-bearer' lex.
1. Or. *bāguḷī* 'metal case for betel packets'.
2. Or. *bāguḷī* 'betel-bearer to a king'.
valmī- 'ant' in *valmī-kūṭa-* n. 'anthill' lex. [Cf. VAMRĀ-]
VALMĪKA-, *VARMĪCĪ-; *VALMIŚTHAKA-.
- 11423 **valmīka-** m.n. 'anthill' VS. [VALMĪ-]
Pa. *vammīka-* m.n. 'anthill', Pk. *vammīka-* m., H. *bāmī* f.; Si. *vamī-ya*, *vamī* 'termite nest' EGS 157.
- 11424 ***valmīśthaka-** 'anthill'. [VALMĪ-, STHA-]
H. *bamīśhā* m. 'anthill'.
- 11425 **valla-** m. 'a kind of wheat' VarBṛS., 'winnowing corn' W.
Pk. *valla-* m. 'a kind of grain', *vālā-* f. 'a kind of grain, millet'; S. *vālī* f. 'heap of reaped ears of corn', L. *val*; Ku. *bāl* 'ear of corn', *bālo*, *bālyo* m. 'crops'; N. *bālo* 'ear of corn', *bālī* 'cornfield, crops, harvest' (whence *balyānu* 'to pick off ears of corn'); Bi. *bāl* 'ear of wheat', Mth. *bālī*; Aw.lakh. *bālī* 'ear of maize'; H. *bālī* f. 'spike of corn', *bālū* m. 'beard of grain (esp. maize)'; OMarw. *bālī* f. 'standing crop'; G. *vāl* m. 'a kind of pulse'.
*VALLAPUṬA.
- 11426 ***vallapuṭa-** 'grain pod'. [Cf. *valāṭa-* m. 'Phaseolus mungo' lex. ? — VALLA-, PUṬA-]
G. *vālṭ* f. 'beans in a pod', *vālṭ*, *°or* f. 'a bean, a kind of vegetable'.
vāllatī see VĀLATĪ.
- 11427 **vāllabha-** 'dear, desired' MBh., m. 'lover, husband' Kāv.
Pa. *vallabha-* m. 'favourite', *°bhā-* f. 'sweetheart, mistress'; Pk. *vallabha-*, *°laha-* 'loved', m. 'husband', *vallahā-* f. 'wife'; S. *valaho* m. 'husband'; Ku. *bālī* 'dear, beloved' (form of address to a woman); OG. *vāhalāu* 'beloved', G. *vāhāl* n. 'affection', *vāhālū* 'dear'; OM. *vālaha* 'tender'.
VALLABHATAMA-.
- 11428 **vallabhatama-** 'dearest' Bhartṛ. [VĀLLABHA-]
H. *bālam* m. 'lover, husband'; G. *vālam* m. 'the dearest man, husband'; — cf. Pk. *vāhalāra-* 'loving' < *vallabhatara-*?
- 11429 **valli-** f. 'creeper' Mn. [Cf. VĒLLI- and see MALLIKĀ-].
— Poss. ← Drav. Tam. *vallī*, &c. DED 4351]

Pa. *vallī*- f. 'creeper', *likā*- f. 'jungle rope'; Pk. *vallī*- f. 'creeper', S. *valī* f.; L. *vallī*, *vallh*, (Ju.) *val*, *vallh* f. 'creeper, watermelon, tendrill', awān. *val* 'creeper', P. dog. *ball* f., Si. *vāl*-a.

AMLAVALLĪ-, KṢĪRAVALLĪ-, TAGARAVALLĪ-.

VALH 'speak': PRAVALHIKĀ-.

vavūla-, vavvōla- see BABBŪLA-.

VĀS 'will': VĀSA-, *VĀSĀTI, VĀSĀYATI, VĀSYA-.

11430 *vāsa*- m. 'will, authority, power' RV., *vaśēna* 'on account of, by means of' ŚrS. [√VĀS]

Pa. *vasa*- m.n. 'will, power' (*vaśēna* 'on account of'), Pk. *vasa*- n.; P. *vāh*, *bāh* m.f. 'power'; N. *bas* 'authority, control', Or. *baśa* (obl. *baśū* 'owing to'), Mth. *bas* (*baśi* *rahāb* 'to be under the control of'), Bhoj. Aw.lakh. H. *bas* m.; OMarw. *basi* loc. sg. m. 'in the power of', OG. *vasī*, *vasū*; OSi. *vasin* 'through, by means of', Si. *visin*, (SigGr) *vaha* 'control'.

VĀSYA-; AVĀSĪN-; VĀŚĪKARA-; *BHARAVĀSYA-.

11431 **vaśati*, *vaśīti* 'wishes, wills' RV. 2. *vaśayati* 'subjects' Cat. [√VĀS]

1. Kt. *vāś*- 'to wish'; Pr. *vōś*- 'to wish, agree with'; — S. *vahāno* 'submissive' der. fr. MIA. pass. **vasīti*.
2. A. *bahāiba* 'to subdue, punish'; OAw. *basā* 'is able'; — deriv. L. *vahūnā* 'being in power or authority, able'.

vaśayati see prec.

vāśā- see VĀSĀ-.

11432 *vaśikara*- 'subjugating' MBh. [Cf. *vaśikaraṇa*- n. 'bewitching' PārGr. — VĀSA-, KARĀ-¹]

G. *vaśiyar* m. 'snake' rather < VIṢADHARA-.

11433 *vāśya*- 'to be subjected, obedient', in compd. or with gen. 'at the disposal of' MBh. [VĀSA-]

Pk. *vassa*- 'subject, subjected to'; Kho. (Lor.) *baś* 'verbal enclitic with obl. of inf. to express necessity, propriety, obligation, ability'; Sh. *baś* 'particle with inf. to express necessity'; L. *vassā* 'capable, fit, able, worthy'; P. *vass*, *bass* m. 'power, authority'.

vāśkiha- see BAŚKĀYA-.

VĀS¹ 'wear, dress': VĀSANA-¹, VĀSTRA-, VĀSANA-¹, VĀSĀYATI¹, VĀSAS-; NIVASANA-, *NIVASTA-, NIVASTĒ, NIVĀSĀYATI.

VĀS² 'dwell': UṢṬĀ-¹, VĀSĀTI, VĀSANA-², VĀSĪTI-², VĀSTU-, *VĀSYATĒ, VĀSĀ-², VĀSĀYATI², VĀSĪN-, VĀSTU-; *ADHIVĀSĀYATI, ĀVASĀTI, ĀVĀSA-, ŪPAVASĀTI, ŪPAVASĀTHĀ-, ŪPAVĀSA-, NIVĀSA-, NIVĀSĪN-, *PARIYUṢĪTA-, *PARIYUṢṬA-, PARIVĀSĀ-, *PARIVĀSYA-, PARIYUṢĀNA-, PARIYUṢĪTA-, PARIYUṢṬA-, *PRATIVĀSA-, PRATIVĀSĪN-, PRAVĀSĀ-, SAMVĀSA-.

VĀS³ 'shine': UṢĀS-, UṢṬĀ-², UṢNĀ-¹, UṢNĪMAN-, USRĀ-, ŪSMĀN-, ŪṢĀTI, VĀSĀNTĀ-, VĀSAR-, VĀSU-, VĀSĀRĀ-, PRATYUṢĀ-, VYUṢĀ-, VYUṢĀTI.

11434 **vasaguḍa*- 'fat and molasses'. [VĀSĀ-, GUḌĀ-²]
Ku. *baśyūro* m. 'sweetmeat made of fat and molasses'.

11435 *vāsati* 'stays, dwells'. 2. *uṣṭa*-¹ in compds. (*vyuṣṭa*- 'stayed' MBh.), *uṣṭa*- BrahmaP. 3. *vāsāyatē* 'lodges' ŚBr. (**ti* MBh., **tē* 'for the night' Lāty.). 4. Pass. **vasyatē*. [√VĀS²]

1. Pa. *vasati* 'lives, stays' (caus. *vasāpēti*), Aś. *vasati*, Pk. *vasat*; Wg. (Lumsden) "*vass-ūn*" 'to remain'; Kt. *wōs*- 'to spend the night'; Pr. *wōza*- 'id.' (or denom. < VĀSĀ-² NTS xv 303); Tir. *bāzum* 'I sit', imper. *bēza*; Kal. *bāsem* 'I spend the night'; Sh. *bāyōlkī* 'to dwell, sit'; K. *wasun* 'to land from a boat,

descend' (*basun* 'to dwell and live long' ← H.); L. (Ju.) *bahan* 'to sit, perch'; P. *vahūnā*, *ba* 'to sit' (caus. *bahūnā*), *bhaṭ*. *bahūnā*; WPah.cur. *basnā* 'to live'; Ku. *basno* 'to dwell, live, be alive, sit'; N. *basnu* 'to remain, inhabit, sit'; A. *bahiba* 'to sit', B. *basā*; Or. *basibā* 'to stay, sit, sink down, coagulate'; Mth. *basab* 'to dwell, remain, be'; OAw. *basā* 'dwells', lakh. *basab*, H. *basnā* (caus. *basānā*); OMarw. *basā* 'settles', G. *vasvū* (caus. *vasāvū*), M. *vasnē*; Si. *vasanavā* 'to stay, pass time' (caus. *vasavanavā*). — × ŪPAVĪSĀTI Q.V.

2. G. *vūhvū* 'to reside', with *v*- from *vasati*; — × **vasta*-: Pa. Pk. *vuttha*-, K. *woth*" pp. of *wasun*.

3. Pa. *vāsēti* 'lodges, puts up'; Aś. *vāśāpetaviye* 'should be made to dwell'; Kho. *basēk* tr. 'to put up for the night, billet'; WPah.roh. (Hendriksen) *bāsi* 'afterwards'; A. *bahuvāiba* 'to cause to settle'; Or. *basāibā* 'to establish (a village &c.)'; G. *vāsvū* 'to colonize'.

4. L. *vassan* 'to dwell'; P. *vassnā* 'to be inhabited' > act. 'to dwell'.

11436 *vāsana*-¹ n. 'dress' RV. [√VĀS¹]

Pa. *vasana*- n. 'dress', Pk. *vasana*- n.; Or. *basani*, *basuni* 'nose ornament'; Mth. *basan* 'clothes'; H. *basan*, *basnā* m. 'covering, wrapper'; — Si. *vasna*, *vāsan*- 'garment' ← Pa.

11437 *vasana*-² n. 'dwelling, abiding' MBh. [√VĀS²]

Pa. *vasana*- n. 'abode'; Pk. *vasana*- n. 'staying' (usu. in compds. e.g. *vasana-gāma*-); S. *vahanu* m. 'hamlet'; Or. *basani* 'residence'; — Si. *vasana*- 'house, dwelling' ← Pa.?

*VASANAPATṬA-.

11438 **vasanapatṭa*- 'cloth to sit on'. [VASANA-², PATṬA-²]
N. *basnaṭṭo* 'cloth for a wizard to sit on'.

11439 *vasantā*- m. 'spring season' RV., **aka*- m. Ratnāv. [√VĀS²]

Pa. *vasanta*- m. 'spring', NiDoc. Pk. *vasanta*-, Ash. *wosint*, Wg. *wasūt*, **sōt*, *osōt*, Kt. *wosut*, Pr. *usti*, Dm. *basān*, Paś.laur. *wahōn(d)*, ar. *wāyēn*, Woṭ. Kaṭ. *basān*; Gmb. *wosōt* 'summer'; Gaw. *wasand*, **san* 'spring', Kal. *bāsun* (st. **sund*-), Kho. *bosūn*, Bshk. *bāsan*, Tor. *basān* m., Sv. *basan*, Phal. *basānd*, **sān*, Sh.gil. *bāsōdū* m., gur. *bāzōmy* m., jīj. *basōn*, pales. *basōn*, Si. *vasat*-. VASANTAKĀLA-, *VASANTAVĀRA-.

11440 *vasantakāla*- m. 'spring season' R. [VASANTĀ-, KĀLĀ-²]
Sh. (Lor.) *bazonāl* 'next spring'.

11441 **vasantavāra*- 'springtime'. [VASANTĀ-, VĀRA-²]
Kt. *wēzdār* 'season between spring and autumn'.

11442 *vasar*- 'dawn' in *vasar-hān*- RV., *vāsra*- (v.l. *vasra*-) m. 'day' lex. [√VĀS³]

Ash. Wg. *wās* 'day', Kt. *wās*, Pr. *wes*, *wās*, Dm. *bās*, Paś.chil. *wōs*, Kal. *bas*: more prob. with NTS ii 284, like Kho. *bas*, < VĀSĀ-³.

VĀSĀRĀ-; *MADHYAVASAR-.

11443 *vāsā*- (*vasā*- TS. *vāsā*- AitBr.) f. 'fat, grease' VS., 'brain' Kathās. [K., like Av. *vahā*-, indicates earlier -s-]

Pa. Pk. *vasā*- f. 'fat' (Pk. also 'marrow'); K. *was* f. 'marrow, brain'; S. *waha* f. 'fat, grease, blubber of fish'; Ku. *baso* 'fat', gng. *biwas*, N. *bosō*; Or. *basā* 'fat, suet'.

*VASAGUḌA-.

11444 *vāsiṣṭha*- 'best', m. nom. prop. RV. [VĀSU-]

Pk. *vasiṣṭha*- m. nom. prop.; OAw. *baśiṣṭha* m.

- 'messenger'; H. *baṣīṭh*, *ṛī* 'chief person in a village, messenger', *baṣīṭhī* f. 'agency' S. K. Chatterji BSOS viii 465.
- 11445 *vāsiyas-* 'better, more prosperous' TS., *vāsyas-* RV. [VĀSU-]
S. *vāthyō* 'wealthy'.
- 11446 *vāsu-* 'good', n. 'wealth' RV. [√VAS³]
Pa. Pk. *vasu-* n. 'wealth'; S. *vahuro* 'wealthy'; — Ash. Kt. *wasō* 'goat', Wg. *wasēi*, *osē*, Paš. *vaičār* collect. 'goats' (-*čār* < *CĀRA-²); semant. cf. DHĀNA- (so NTS ii 284 rather than conn. with OPru. *wosee* 'goat').
VĀSIṬṬHA-, VĀSIYAS-.
- 11447 *vastī-*¹ m. (m.f. lex.) 'the bladder' AV., *bastī-* 'lower belly' VarBṛS.
Pa. *vattī-* m.f. 'the bladder, pudendum'; Pk. *vattī-* m. 'skin bag, anus'; M. *vāthyā* m. 'hypogastric and pubic region (esp. in females)'; OSi. *vat-ham* 'clyster'.
- 11448 *vasti-*² f. 'dwelling' W. [√VAS²]
Pk. *vattī-* f. 'hut, ascetic's leaf-hut'; Gy. as. (Balučī) *vasti* 'village' JGLS new ser. ii 259.
- 11449 *vāstu-* n. 'seat or place of anything' Suśr., 'existing thing' Kāv., 'affair' MBh. [√VAS²]
Pa. Pk. *vattū-* n. 'property, thing'; S. *vathu* f. 'thing, article'; M. *vāth* m. 'share of patrimony'; Si. *vat-a* 'property, thing, ceremony, story (rather than < VĀRTTĀ-)'.
vastuka-, *vastūkī-* see VĀSTUKA-.
- 11450 *vāstra-* n. 'dress' RV. [√VAS¹]
Pa. Pk. *vattā-* n. 'clothes', Si. *vat-a*.
NIRVAŚTRA-; JĪRṆAVĀŚTRA-, *DHAṬAVĀŚTRA-, *MAŚTA-
VĀŚTRA-.
vasnasā- see SNASĀ-.
- 11451 **vaspi-* 'wasp'. 2. **vapsi-*. [Lat. *vespis*, &c.]
1. Ash. *ṣipik* 'wasp', Wg. *waṣṭik*, Kt. *waṣṭī*, Kho. *bispi*, *bispiki* BelvalkarVol 88.
2. N. *bacchiū* 'large hornet' very doubtful: poss. < VĀŚCIKA-.
- VAH 'carry': ŪDHĀ-, ŪDHĪ-, VAHA-, VĀHATI, VAHATŪ-, VAHANA-, VĀHANT-, VAHALĀ-, VĀHAS-, VAHĪTRA-, VAHĪN-, VĀHIṬṬHA-, VAHYĀ-, VĀHĀ-, VĀHANA-, VĀHANĪKĀ-, VĀHAYATĪ¹, *VĀHITRYA-, VĀHIN-, VĀHIṬṬHA-, VĀHYA-, VŌDHUM, VŌDHR-; *ANUVĀHA-, APAVAHATI, APAVĀHĀ-, APŌDHA-, *AVAVAHATI, *AVYŪDHA-, ĀVĀHA-, ĀVĀHAYATI, ŪDVAHATI, UDVAHANA-, UDVĀHANA-, UDVĀHITA-, ŪPAVAHATI, NĪRVĀHATI, NĪRVĀHA-, NĪRVĀHAYATI, PĀRIVĀHATI, PARIVĀHA-, PRĀVAHATI, *VIYUHYATĒ, VIVĀHĀ-, *VIVĀHANA-, VIVĀHAYATI, VIVĀHITA-, VIVĀHIN-, VIVĀHYATĒ, VAIVĀHIKA-, SĀMVĀHATI, SĀMVĀHA-, SĀMVĀHAYATI, *SAMŪDHA-².
- 11452 *vaha-* (in cmpds.) 'carrying, bearing along (of rivers)' MBh., m. 'river', *vahā-* f. lex. [√VAH]
Pa. Pk. *vaha-* m. 'current' (Pa. *vāri-vaha-* m. 'river'); L. *vah*, *vāh*, *vahā* f. 'watercourse, canal'; P. *bāhā* m. 'arm of river or canal'; Mth. *bah* 'channel conveying water into a field'; G. *vō* m. 'flow of water'; — Pk. *vahōla-* m. 'small stream', G. *vahēḥ*, *vahēḥ*, *veḥ* m.; — M. *vahāl*, *ohāl* m., *ohālī* f. 'streamlet, oozing' (or < *AVAGHĀLA-).
*CAKRAVAHA-.
- 11452a **vahaṅga-* 'carrying-pole' [Cf. Pk. *vāhadīyā-* f. 'id.']: both conn. with *vāha-* m. 'shoulder-piece of yoke'
- AV.?¹—MIA. or NIA. forms sanskritized as *vīhaṅgikā-*, **gamikā-* f. 'carrying-pole'. — Pa. *byābhāṅgī-* f. is hyper-paliism and influenced by *vyābhāṅgī-* f. 'flail' < *VYĀBHĀṅGA-? (J. C. W.)]
L. *awāṅ*. *vēḡī* 'carrying-pole', P. *vaihiṅgā*, *baī* m., *vaihiṅgī*, *baī* f.; Bi. *bahaṅgī* 'net used by bearers with sling-pole', Mth. *bahīgā*; H. *bahāgā* m. 'carrying-pole', **gī* f. 'small do.'
- 11453 *vāhati* 'carries, bears along (of rivers), is carried along' RV., 'blows (of wind)' Kāv. [√VAH]
Pa. *vahati* tr. 'carries', intr. 'proceeds', NiDoc. *vahānti*, Pk. *vahāi*; K. *vahan* 'to flow (of rivers)', S. *vahanu*; L. *vahan* 'to flow, go, stagger' (pp. *vuyhā* < ŪDHĀ-); P. *vaihiṅgā*, *baī*, *bahṅā* 'to flow, float'; WPah. *bhal*. *bhōṅū* intr. 'to move, blow'; Ku. *bahaṅo* 'to wander'; N. *bahanu* 'to flow, run, glide, blow'; A. *biba* tr. 'to carry, serve', intr. 'to flow, blow'; B. *bahā*, *baoyā* 'to carry, row, steer', intr. 'to flow'; Or. *bahibā*, *boh*, *buh* 'to carry, wear', intr. 'to flow, blow'; Bi. *har bahab* 'to plough'; Mth. *bahab* 'to carry, work (a plough)', intr. 'to flow, blow'; OAw. *bahāi* 'flows, blows', H. *bahmā*; OMarw. *bahāi* 'flows, moves'; G. *vahvū* 'to flow', M. *vāhṅē*.
- 11454 **vahadgandha-* 'carrying perfume'. [Cf. *gan-dhavaha-* 'ep. of wind' Mn., m. 'wind' MBh. (semant. cf. Wg. *bās* < VĀSA-²). — VĀHANT-, GANDHĀ-]
Paš. *vāgan* 'wind' IIFL iii 3, 183.
- 11455 *vahatu-* m. 'ox' lex. (*vahatū-* m. 'bridal procession' RV.). [√VAH]
L. *vahū* m. 'working bullock' rather deriv. with -*ū* < -*uka-* from *vahan* < VĀHATI.
- 11456 *vahana-* n. 'carrying' MBh., 'flowing of water' Nir., 'ship' Kathās. [√VAH]
Pa. *vahana-* n. 'current'; Pk. *vahaṅa-* n. 'carriage, boat'; L. (Shahpur) *vahan* m. 'mountain torrent'; P. *vahiṅ*, *vaihaṅ* m. 'flowing of a stream', *vahn*, *ba* f. 'flowing, surface of a roughly ploughed field'; H. *bahni* f. 'channel carrying juice from sugarcane mill'; G. *veṅ* n. 'stream of water'; M. *ohaṅ* n. 'streamlet from a mountain torrent, channel cut for it', *vahān* f. 'stream' (or < VĀHANA-); — Si. *vahana* 'flowing' ← Pa. or Sk.
- 11457 *vāhant-* 'carrying, flowing' pres. part. of VĀHATI. [√VAH]
Pk. *vahānta-* pres. part.; P. *vahitā* 'flowing (of water)'; A. *baṭṭā* 'serving as a servant', *bowātī* 'flowing'.
*VAHADGANDHA-.
- 11458 *vahālā-* 'accustomed to the yoke' ŚBr. (n. 'ship' lex.). [√VAH]
Bi. *bahal*, *ṛī*, *bahelī* 'two-wheeled cart'; H. *bahal* 'two-wheeled cart', *bahlī* f. 'do. (drawn by two oxen)'; OMarw. *bahālla* f. 'cart'; G. *vehel*, *vel* f. 'bullock-cart'.
- 11459 *vāhas-* n. 'shoulder of a draft animal' ŚBr., *vāha-* m. 'shoulder of an ox' AV., *vahata-*, *tu-* m. 'ox' lex.
Pk. *vaha-* m. 'shoulder of ox', A. *ba*; — ext. -*ḍ-*: Pk. *vahāḍa-* m. 'calf to be trained'; S. *vahuro* m. 'young bullock', *ṛī* f. 'heifer', L. *vahar*, (Ju.) *vohuy*, mult. *vēhar* (with -*ḥ-* after f.) m. 'young bull', *vēhiṅ* f. 'heifer', *vāhṅkā* m., *ḳī*, *vēhṅkī* f., P. *vahaṅ*, *vahīṅ*, *ba* m., *vahiṅ*, *ba*, *vahiṅ*, *ba* f.; Ku. *bahar* m. 'young bullock', N. *bahar*.
vahā- see VĀHA-.
- 11460 *vahikā-* in *rāja-vahikā-* f. 'king's diary' Śimhās.
Pk. *vahiyā-* f. 'accounts' (cf. *vahia-* 'examined'); S. L. *vahī* f. 'account-book, ledger', P. *vahī*, *ba* f., N. A. *bahī*, B. Or. *bahī*, *baī*, H. *bahī* f., G. M. *vahī* f.

- 11461 **vahitra-** n. 'boat' Gīt., 'square chariot with pole' lex., °aka- n. lex. [√VAH]
S. *vahitru* m. 'riding or pack animal', L. *vahitr* m., awān. *vētur*; P. *vahitar*, *ba*° m. 'id.', *vahetā*, *ba*° m. 'carrying loads'; N. *bahitā* 'voyage'; G. *vahitrū*, *vaitrū* n. 'labour of carrying'; — MB. *bahita*, *boh*° *buh*° 'boat', Or. *bohita*, *boita*, (Medinipur) *buita* (sanskritized as *vōhittha*- n. 'ship' lex., Pk. *vōhittha*- n. 'conveyance, boat', *bōhittha*- m.n. 'ship' and → H. *bohī*, *bauhit* m. 'boat').
*VAHITRYA-
- 11462 **vahin-** 'drawing well' TBr., m. 'ox' lex. [√VAH]
Pk. *vahilaga*- m. 'camel or ox or other domestic animal', *vahilla*- 'quick'; G. *vahelū* 'quick', M. poet. *vahilā* LM 403.
- 11463 **vāhīṣṭha-**, *vāh*° 'drawing or carrying well, swiftest' RV. [√VAH]
B. *baiṣṭhā*, *baiṣṭhā* 'oar, paddle' rather than with ODBL 513 < VAHĪTRA-: but semant. difficult.
vahēdaka- see VIBHĪDAKA-
- 11463a **vāhni-** m. ep. of Agni RV., 'a partic. fire' GṛS., 'any fire' Mn.
Pk. *vaṇhi*- m. 'fire'.
VAHNIYAṢṬI-
- 11464 ***vahniyaṣṭi-** 'fire stick'. [VAHNI-, YAṢṬI-]
H. *banai(h)ī*, *banē(h)ī* f. 'torch lighted at both ends and whirled round'.
- 11465 **vahyā-** n. 'litter' AV., *vahya-* 'to be carried' ĀśvŚr. [√VAH]
Pa. *vayha-* n., °hā- f. 'vehicle, litter'. — × inf. *vōdhum* (cf. Pk. *vōdha-* ~ ūDHĀ-); Pk. *vojha-* m. 'burden'; P. *bojjhā* m. 'load', Ku. *bojo*, N. *bojh*, A. *bozā*, B. *bojhā*, Or. *bojha*; Mth. *bojhab* 'to load'; Bhoj. *bojhā* 'load', H. *bojh*, °jhā m. (→ S. *bojho* m., L. *bohjā* m., G. *bojho*, °jo m., M. *bojhā* m.), G. *ojho* m., M. *ojhē* n.
- 11466 **vā** 'or' RV.
Pa. Pk. *vā* 'or', Aś. *va*; — Si. *vat* ... *vat* 'either ... or' ES 78.
ATHAVĀ, ĒVA VĀ, YĀDI VĀ.
VĀ³ 'blow': VĀTA-, VĀTI, VĀNA-², *VĀNĪ-, VĀPAYATI¹, VĀYU-¹; *ĀVĀTA-, ŪDVĀTI, UDVĀNA-¹, UDVĀNA-², ŪDVĀPAYATI¹, ŪDVĀYATI, NIRVĀNA-, *NIRVĀTA-², NIRVĀPAYATI, NIRVĀYATI, NIVĀTĀ-, PARINIRVĀTI, SĀMVĀTI.
- 11467 **vāmsika-** m. 'flute-player' lex. [VAMŚI-]
Pk. *vamsia*- m. 'pipe-player'; Or. *bāsiā*, *baṣiā* adj., 'blowing a pipe'.
*vākk- 'vornit' see *ŌKK-
- 11468 **vākya-** n. 'speech, words' MBh. [√VAC]
Pa. *vākya*- n. 'speech', Pk. *vākka*- n.; K. *wākh*, dat. °kas m. 'speech, voice', adj. at end of cmpds. -wōk^u; S. *vāko* m. 'outcry'; P. *vāk*, *bāk* m. 'word, speech'; Ku. *bākā*, *ākā-bākā* 'abusive language'; Or. OAw. *bāka* 'word, speech'; H. *bāk* m. 'word, proverb'.
KUVĀKYA-, SUVĀKYA-
- 11469 **vāgurā-** f. 'net or trap for animals' MBh. 2. *vāggurā-
1. Pa. *vāgurā*- f., °ra- 'net' (*vākarā*- f., °ra-, *vākura*- hyper-paliism BSBU 102); Pk. *vāgurā*, *vāurā*- f. 'hunting-net'; L. *vāvur* f. 'net for catching pig and deer', P. *bāur*, *baur* f.
2. Pk. *vāggurā*- f. 'hunting-net'; M. *vāghūr*, °ghar, *vāghurī*, °ghrī f. 'net, snare'.
VĀGURIKA-
- 11470 **vāgurika-** m. 'deer-catcher' Kālid. 2. *vāggurika-. [Cf. *vāgura*- m. 'member of a mixed caste' lex. — VĀGURĀ-]
1. Pa. *vāgurika*- m. 'hunter who uses nets', Pk. *vāguri*-, °iya-, *vāuriya*- m.; P. *baurīā* m. 'member of a low caste of thieves who use nets for catching animals'; B. *bāuri* 'member of a low caste usu. employed as litter-bearers'; Or. *bāuri* 'a low caste'.
2. Pk. *vāgguria*- 'living by snaring birds and beasts', M. *vāghrī* m.
- vāguli-**, **vāgguda-** see VĀLGUDA-
- *vāggurā- 'net' see VĀGURĀ-
- *vāggurika- 'net-user' see VĀGURIKA-
- vāggulika-** see VALGULIKĀ-
- 11471 **vācayati** 'causes to say' ŚBr., 'promises' MBh., 'reads' Hariv. [√VAC]
Pa. *vācēti* 'makes recite'; Pk. *vāyēi* 'reads'; A. *benā* (< VACANĀ-) *bāiba* 'to prattle'; OM. *vānem* 'to take an oath, dedicate'.
- 11472 **vācā-** f. 'speech, word' Pañcat., *vācika*- n. 'verbal message' Naiṣ. [vāc- f. RV. — √VAC]
Pa. *vācā*- f. 'speech', Pk. *vāyā*-, *vāā*- f.; — Si. *vada* 'speech' or < *vādya*-, but more prob. with H. Smith JA 1950, 187 < VĀCAS-; — Aś. shah. man. kāl. *vaca-* (in *vacaguti*) prob. < VĀCAS-.
VĀCĀTĀ-, VĀCĀLĀ-, *VĀCĀKARŌTI, *VĀCĀKṚTA-
- 11473 ***vācākarōti** 'proclaims'. 2. *vācākṛta-. [Cf. *vācā satyam karōti* 'promises', *vācākarman-* n. 'an act only performed by voice' ĀpŚr.com. — VĀCĀ-, KARŌTI]
1. OSi. *vājāranuvan* 'those who declare', Si. *vādāranavā* 'to proclaim'.
2. Si. pret. *vādāḷā*.
- *vācākṛta- see prec.
- 11474 **vācāṣa-** 'full of noise and bustle' R., 'talkative' Kathās., 'boastful' Rājat. [VĀCĀ-]
Pk. *vāyāḍa*- 'talkative', m. 'parrot'; G. *vāyṛā* 'self-willed', *vāyṛāi* f. 'overtalkativeness'.
- 11475 **vācālā-** 'talkative, noisy' Pañ. [VĀCĀ-]
Pk. *vāyāla*- 'talkative', Or. *bayāl*, *bayālī*.
- 11476 **vācyā-** 'relating to speech' VS., *vācyā-* 'to be spoken' Up., n. 'blame' MBh. [√VAC]
Pk. *vacca*- n. 'words, speech'; K. *wāc* m. 'speech, promise'; P. *vācā* m. 'promise, agreement'; Garh. *bāc* 'speech'; Si. *vasa*, *vā*- 'word, speech'. — Deriv. K. *wāḍal* m. 'reviler'. — Si. *vas* 'vice, depravity' prob. < AVĀCYA-
- 11477 **vāja-** m. 'strength, vigour' RV. ('ghee' lex., Pk. *vāya*- n.). [√VAJ]
Pr. *vax* 'alive, healthy' NTS xv 278.
VĀNCH 'desire': VĀNCHATI, VĀNCHĀ-
- 11478 **vāñchati** 'desires' RV. [√VĀNCH]
Or. *bāñchibā* 'to wish, wish for'; OG. *āmcha* 'likes'.
- 11479 **vāñchā-** f. 'wish' Kāv. [√VĀNCH]
Pk. *vamchā*- f. 'wish'; K. *wānc* (= *wōch* Grierson KD 1120) 'partiality, curse'.
- 11480 **vāṭa**-1 m. 'enclosure, fence' MBh., *vāṭi*- f. 'enclosed land' BhP., *vāṭikā*- f. 'enclosure, garden' Kathās. [Early east MIA. < *VĀTRĀ- . — √VR¹].

- Pa. *vāṭa-*, *°aka-* m. 'enclosure, circle'; Pk. *vāḍa-*, *°aga-* m. 'fence', *vāḍī-*, *°diā-* f. 'fence, garden'; Gy. eng. *bor* 'hedge', germ. *bār* 'garden', gr. *bāri*, hung. *bar*, pl. *barya*; Dm. *b^{et}*, *b^āfu* 'cattle-fold'; Paś.weg. *war* 'wall'; Phal. *bār* 'goat-pen' (→ Gaw. *bāḍ* 'fence, sheep-fold'; Paś.weg. *bār* 'cow-pen'); Sh. (Lor.) *bā* 'sheep- or goat-pen'; K. *wār* (Islāmābād *wād*) m. 'hedge round garden', *wōr^m* m. 'enclosed space, garden, cattle-yard', *wōr^f* f. 'garden', kash. *wājī* 'field'; S. *vāro* m. 'cattle-enclosure', *vāri* f. 'fence, hedge', *vāri* f. 'field of vegetables'; L. *vār* f. 'fence', *vārā* m. 'cattle- or sheep-fold', *vāri* f. 'sheepfold, melon patch'; P. *vār*, *bār* f. 'fence', *vārā*, *bār^m* m. 'enclosure, sheepfold', *vāri*, *bār^f* f. 'garden'; WPah.bhal. *bārīf*. 'wrestling match enclosure', cam. *bārī* 'garden'; Ku. *bār* 'fence' (whence *bārno* 'to fence'), *bārō* 'field near house', *bārī* 'garden'; N. *bār* 'hedge, boundary of field', *bāri* 'garden'; A. *bār* 'wall of house', *bāri* 'garden'; B. *bār* 'edge, border, selvedge of cloth', *bāri* 'garden'; Or. *bāra* 'fence', *bārā* 'fence, side wall', *bāri* 'land adjoining house'; Bi. *bārī* 'garden land'; Mth. *bārī* 'ground round house', (SBhagalpur) *bārī* 'field'; Bhoj. *bārī* 'garden'; OAw. *bāra* m. 'obstruction', *bārī* f. 'garden'; H. *bār* f. 'fence, hedge, line', *bārā* m. 'enclosure', *bārī* f. 'enclosure, garden'; Marw. *bārī* f. 'garden'; G. *vār* f. 'fence', *vārō* m. 'enclosure, courtyard', *vāri* f. 'garden'; M. *vād* f. 'fence', *vādā* m. 'quarter of a town' (-*vādē* in names of places LM 405), *vādī* f. 'garden'; Ko. *vādo* 'habitation'; Si. *vel-a* 'field' (or < *vĒLA-*).
- *ĀVĀṬA-², *PARIVĀṬA-; AKṢAVĀṬA-, *AGRAVĀṬA-, *AJAVĀṬA-, *AVIVĀṬA-, *IKṢUVĀṬA-, KĀṢṬHAVĀṬA-, *KṢAPITAVĀṬA-, *KHALAVĀṬA-, GRHAVĀṬĪ-, GŌVĀṬA-, CAKRAVĀṬA-, *JĪVAVĀṬĪ-, *DHĒNUVĀṬA-, *PARNAVĀṬĪKĀ-, *PĀSCAVĀṬA-, *PRĀKĀRAVĀṬA-, *PHULLAVĀṬĪKĀ-, *BĪJADHĀNYAVĀṬĪ-, *BĪJAVĀṬĪ-, *BHĀJYAVĀṬA-, *RASAVĀṬA-, *RĀJYAVĀṬA-, *VAMŚAVĀṬA-.
- 11481 *vāṭa*-² m. 'Panicum spicatum' W.
Ku. *bārī* 'cake made of millet flour'; N. Bi. *bārā* 'cake made of pulse and oil', H. *bār* f.
*vāṭīṅgana- 'egg-plant' see VĀṬĪṅGAṆA-.
- 11482 *vāṭīyāla-, *vāṭyāla-*, *°laka-* m., *°lī-* f. 'Sida rhomboidea or cordifolia' lex., *vāṭyā-* f. Bhpr.
B. *berelā* 'S. cordifolia'; Or. *bārīālā* 'S. cordifolia or rhomboidea or spinosa'; H. *bārīārī* f. 'S. cordifolia'.
vāṭyāla- see prec.
vāṇā-¹ 'arrow' see BĀṆĀ-.
- 11483 *vāṇa-² 'a sort of rush, twisted grass rope'. [Same as *vāṇā*-¹ s.v. BĀṆĀ-?]
S. *vāṇu* m. 'cord of the grass Saccharum munga' (whence *vāṇanu* 'to string a bed with this'); L. *vāṇ* m. 'twine of mung grass or date-palm leaves'; P. *vāṇ*, *bāṇ* m. 'rush for rope-making, coarse mung twine'; WPah. bhad. *bāṇ* n. 'rush for rope-making'; B. *bāin* 'string for weaving mats, jute string', Or. *bāṇī*; H. *bān* m. 'rope of twisted grass'; G. *vāṇ* n. 'cheap cordage of palm leaves'.
- 11484 *vāṇijā-* m. 'trader' TBr., *°aka-* m. MBh. [VANĪJ-]
Pa. *vāṇija-*, *°aka-* m. 'trader', NiDoc. *vāṇiye* pl., Pk. *vāṇia-*, *°aya-* m.; K. *wōṇ^m* m., *wāṇur^m* m. 'pedlar'; S. *vāṇyāni*, *vāṇāni* (f. of *vāṇyo* 'shopkeeper' < VANĪJĀ-); P. *bāniā* m. 'trader', B. *bāniyā*, *bene*, Marw. *bāṇyō*, OG. *vāṇiu*, *vāṇīdu* m., G. *vāṇiyō* m., M. *vāṇi* m., Ko. *vāṇi*, Si. *veṇānda*, *veṇēnda*, *veṇada*, *veḷānda*, *veḷēnda*.
*VĀṆIJAKARMAṆ-, VĀṆIJAPUTRA-.
- 11485 *vāṇijakarman- 'trade'. [Cf. *vāṇikkarman-* n. Pañcat. — VĀṆIJĀ-, KĀRMAṆ-¹]
Si. *veṇāṇḍām-a*, *veḷāṇḍām-a* 'trade'.
- 11486 *vāṇijaputra- 'merchant's son'. [Cf. *vāṇikputra-* m. Kathās. — VĀṆIJĀ-, PUTRĀ-¹]
G. *vāṇotar* m. 'clerk in a merchant's office'.
- 11487 *vāṇijya-* n. 'trade' Siddh., *vāṇijyā-* f. Kathās. [Cf. VANĪJYĀ-. — VANĪJ-]
Pa. *vāṇijjā-* f. 'trade', Pk. *vāṇijja-* n., *°jā-* f., Or. *bāṇija*.
VĀṆIJYAKA-; *VĀṆIJYAKĀRA-.
- 11488 *vāṇijyaka-* m. 'trader' Hcat. [VĀṆIJYĀ-]
Pk. *vāṇijjya-* m. 'trader', Or. *bāṇija*, *bāṇijā*.
- 11489 *vāṇijyakāra- 'trading'. [VĀṆIJYĀ-, KĀRA-¹]
A. *bānisār* 'trade'; MB. *bāṇjāra* 'trader'. — See *VANĪJYĀKĀRA-.
- 11490 *vāṇī*-¹ f. 'voice, sound' RV. [Cf. *vāṇati* 'śabdē' Dhātup. Poss. conn. *VARI-, VARṆA-²]
Pk. *vāṇī-* f. 'voice'; K. *wān*, *wōn^m* f. 'speech, dirge'; G. *vāṇ* f. 'speech', Si. *vāmu*.
vāṇī-² 'reed' see BĀṆĀ-.
- vāṇī*-³ 'weaving' see VĀNA-.
- 11491 *vātā-* m. 'wind' RV., 'wind as a humour of the body' Suśr. [v^āvā²]
Pa. *vāta-* m. 'wind', Pk. *vāya-* m.; WPah.bhad. *bāo* 'wind, a bad cold'; Ku. *bai* 'wind', A. *bā*, B. *bā*, *bāy*, Or. *ba*, *bā*, *bāā* (*bāē bāē* 'with the speed of wind'), Si. *vaha*, *vā-*, Md. *vāe*. — Gy. germ. *balval*, *bārval* 'wind'? — *vāta-* is not in every case distinguishable in NIA. from VĀYU-¹.
VĀTARA-, VĀTALA-, *VĀTĀRA-, *VĀTĀLA-, VĀTIKĀ-, VĀTULA-, VĀTYĀ-; VĀTĀMDHAMA-, *VĀTATRĀSA-, *VĀTADHMĀNA-, *VĀTAPUTRĪ-, VĀTAMAṆḌALĪ-, VĀTĀHATA-, VĀTĀLĪ-; *ANDHIKĀVĀTA-, *UṢNAVĀTA-, *CATURVĀTA-, NIRVĀTA-, NIVĀTĀ-, PĀSCĀDVĀTĀ-, *PĀSCIMAVĀTA-, PURŌVĀTĀ-, *PŪRVAVĀTA-, VANAVĀTA-, *SUVĀTA-.
- 11492 *vātāmdhama-* 'blowing out wind' Vop. [VĀTA-, DHAMĀ-]
Dm. *bādum* 'wind'; — Paś.gul. *wādana* < *VĀTADHMĀNA- or with *n* after dar. *vāyan* < *VAHADGANDHA-.
- 11493 *vātatrāsa- 'wind-storm'. [VĀTA-, TRĀSA-]
Ku. N. *batās* 'wind', A. *batāh*, B. *bātās*, Or. *batāsa*, Mth. *batās*, *basāt*, OAw. *batāsa* f., H. *batās* f.
- 11494 *vātadhmāna- 'blowing of wind'. [VĀTA-, DHMĀNA-]
Paś.gul. *wādana* 'wind' (or poss. < VĀTĀMDHAMA-).
- 11495 *vātāputrī- 'daughter of the wind'. [Cf. *vātāputra-* m. 'name of Bhīma and Hanumant, cheat' lex. (*vātasuta-* m. 'dissolute companion of a king' lex.), Pk. *vāyatitta-* m. 'pimp'. — VĀTA-, PUTRĪ-]
Ash. *wūtrī* 'fairy', Wg. *wōtrī*, Kt. *wūtr*, Pr. *w(y)āčī* NTS xv 284 (rather than < DĒVAPUTRĪ-), Kal. *varōtī* (< *varōtrī < *valōtrī).
- 11496 *vātamaṇḍalī-* f. 'whirlwind' lex. [VĀTA-, MAṆḌALA-]
Pa. *vātamaṇḍala-* m. (?), *°likā-* f. 'whirlwind'; — WPah. (Joshi) *bāonal* m. 'whirlwind'; OAw. *bavam-ḍarā* m. 'whirlwind, dust-storm'; H. *bāūḍar* m. 'whirlwind': or < VĀYUMAṆḌALA-.
- 11497 *vātara-* 'windy, stormy' W. 2. *vātala-* lex. 3. *vātāra-. 4. *vātāla-. [VĀTA-]
1. S. *vārāṇu* 'to air'; A. *bāyar* 'originating from air'; G. *vāyō* m. 'wind, air, gust', M. *vārā* m., *°rē* n., Ko. *vāro*, *°rē*.
2. Woṭ. *bālāi* m. 'wind'; Bshk. *bāla* f.(?) 'wind, heavy rain'; Tor. *balai* f. 'wind', H. *bāl* f. (or < VĀTĀLĪ-).
3. Pk. *vāyāra-* m. 'cool wind'; Or. *bayāra* 'tempest', H. *bayār*, *°rā* m.

4. Ku. *baydlo* 'wind'.
VĀTĀLĪ-; *UTTARAVĀTARA-.
- vātala- see prec.
- 11498 vātahata- 'smitten by the wind' Suśr., 'mad' Buddh. [Cf. *vātāhata*- 'rheumatic' W., Pa. *vātāhata*- 'struck by the wind'. — VĀTA-, HATA-]
Or. *bāyā* 'mad, mad person' or < VĀTIKĀ-.
- 11499 *vātaharaṇa- 'removing flatulence'. [Cf. *vātahara*- Suśr. — VĀTA-, HARANA-]
H. *bāharan* m. 'medicine which removes flatulence'.
*vātāra-. *vātāla- 'windy' see VĀTARA-.
- 11500 vātāli- f. 'whirlwind' Kathās., *vātāvali*- f. Ratnāv. [J. Bloch in C. Kunhan Raja Presentation Vol. 127 sanskritization of MIA. **vādala*- (< VĀRDALA-): not convincing. — Rather der. from *VĀTĀLA- and conceived of as VĀTA- with ALI-¹ (after which *vātāvali*-)]
OAw. *bayāri* 'wind', lakh. *bayārī*, H. *bāl* f. (or < VĀTALA-).
vātāvali- see prec.
vātāhata- see VĀTAHATA-.
- 11501 vāti 'blows' RV., *vāyati* Āpast. [√VĀ²]
Pa. *vāyati* (2 sg. *vāsi*) 'blows, emits odour'; Paś. ar. *wayi* '(wind) blows', G. *vāvū*.
- 11502 vātikā- 'produced by disorder of the wind, rheumatic' Suśr., 'mad' MW. (m. 'noisy talker' MBh.). [VĀTA-]
Pa. *vātika*- 'connected with the humours of the body'; Pk. *vāta*- 'id., boastful'; S. *vāi* 'flatulent'; Or. *bāi* 'mad, mad person', *bāyā* (or < VĀTAHATA-); G. *vāyū* 'flatulent'; — K. *vāy* m. 'gout'; Or. *bāi* 'flatulence, mad fit, whim'; Bhoj. *bāyī* 'rheumatism'; Aw. lakh. *bāi* 'gout'; H. *bāi*, *bāe* f. 'flatulence', G. *vāi* f.; M. *vāi* f. 'rheumatism'.
*vātīgana 'egg-plant' see next.
- 11503 vātīngana- m. 'the egg-plant Solanum melongena' lex. 2. *vātīgana-, *vātīgama*- lex. 3. *vātīngana-. 4. *vātīñjana-. 5. *vaṅga*-³ m. lex. 6. *vaṅgana*- m. W. [Prob. of same ultimate origin as other names for this plant s.v. BHANĀKĪ-: LM 404 ← Drav., see DED 4339. — → Ir. (Pers. *badīngān*) → Phal. *bētīngala*, Sh. *bhatīngar* G. Morgenstierne BSOS viii 671]
1. Pa. *vātīngana*- m. 'egg-plant', Pk. *vātīngana*- n., *gañi*-, *gini*- f., *vāyāngana*-, *vātīngana*- n., P. *vāigan*, *baigan* m.; Ku. *baiṅṅ* 'egg-plant, penis'; N. *baigan*, *gun* 'egg-plant', A. *beṅṅā*, MB. *bāigana*, B. *begun*, Or. *bāiṅgana*, *bāig*°, Bi. *baigan*, H. *baigun*, *baigan* m., OG. *vātīngana* n., G. *vēgaṅ* n. — Deriv.: P. *vāigañi*, *baigañi* 'purple', Or. *bāigañi*, *gini*°. — Or. *āiginiḍ* 'having a bad smell like that of cooked egg-plant' (for apparent loss of v- cf. Or. *araṅḍā* ~ VARANĀ-).
2. Or. (Sambhalpur) *bāyaṅa* 'egg-plant'.
3. B. *bāiṅgan*.
4. WPah. cam. *baṅṅī* 'purple', N. *baṅṅani*, H. *baṅṅni*.
5. Pk. *vaṅga*- n. 'egg-plant', P. *vaṅḍ* m., Or. (Bastar) *bāṅḍā*, M. *vāḅḅī* f., Si. *vambaṅu* (< **vaiṅ*-*baṅu*: BHANĀKĪ-).
6. K. *vāgun* m., S. *vāṅṅu* m., B. *bāgun*, Or. *bāgūna*, (Ganjam) *bāṅḅina*, — Deriv.: S. *vāṅṅī* 'purple', B. *bāguniyā*.
*vātīñjana- 'egg-plant' see prec.
- 11504 vātula- 'affected by wind-disease, crazy' Bhartṛ., *vātūla*- 'mad' Rājat. [Meaning 'mad' perh. due to
- MIA. *vāula*- 'perplexed, mad' < VYĀKULA-, but see also VĀYŪRA-. — VĀTA-]
Pk. *vāula*- 'mad', P. *baulā*; WPah. bhad. *beurappaṅ* n. 'insanity'; Ku. *baul* 'madness', *bāwalo*, *baulo* 'mad'; N. *baulāhā* 'mad', A. *bāul*, *lā*, *baliyā*; B. *bāul* 'fit of passion'; Or. *bāula*, *lā* 'mad, madness'; Mth. *bāur*, *baurāh* 'mad'; OAw. *bāura* 'mad', lakh. *baurā* 'dumb'; H. *bāulā*, *baurā*, *rāhā* 'mad'; — G. *vāulū* 'mad, hasty' has MIA. -ll-; — S. *bāviro* with b- is a loanword.
vātuli- see *VĀLĠUḌA-.
- 11505 vātyā- f. 'gale' Kathās. [*vātya*- 'being in the wind' VS. — VĀTA-]
S. *vāca* f. 'gale, dust-storm' (*vāciru* 'stormy', *vācīro* m. 'whirlwind'); MIA. **vāca*- sanskritized in late *vācāla*- m. 'wind'.
11506 vātsalya- n. 'affection'. [VATSALĀ-]
G. *vāchal* n. 'kindness, affection'.
11507 vāda- m. 'speech' Mn., 'sounding a musical instrument' Pañcat. [√VAD]
Pa. *vāda*- m. 'speech' (usu. in cmpds.), Pk. *vāya*- m.; — Mth. *bāv* 'a sort of musical instrument'? — Si. *vīyu* 'speech' (ES 82) rather < UDITA-².
VĀDAKA-; *CATURVĀDA-, *BAKKAVĀDA-, SADVĀDIN-.
- 11508 vādaka- m. 'musician' MBh., 'partic. method of beating a drum' Saṅgīt. [VĀDA-]
Pk. *vāyaga*- m. 'musician'; B. *bāyā*, *bāyā* 'skin covering the unbeaten side of a large drum, one of a pair of kettledrums played with the left hand' (× VĀMĀ-¹?).
*BHĒRVĀDAKA-.
- 11509 vādāna- n. 'playing on a musical instrument' MBh., m. 'one who plays' R. [√VAD]
Pa. *vādāna*- n. 'act of playing music'; Pk. *vāyana*- adj. 'playing music', n. 'the act'; A. *bāyan* 'one skilled in playing an instrument'; B. *bāyen*, *bāin* 'drummer'; Or. *bāṅṅī* 'maidservant who plays a drum'.
11510 vādāyati 'causes to sound' ŚBr. [√VAD]
Pa. *vādēti* 'plays (a musical instrument)', Pk. *vāḅi*, K. *vāyun*, OB. *bāe* ODBL 825, Or. *bā(h)ibā*, G. *vāvū*, Si. *vayanavā*; — Pa. *vādāpēti* 'makes play', Pk. *vāyāvīa*-, A. *bowāiba*.
11511 vādya- 'to be said' AitBr., 'to be played' Cat., n. 'speech' ŚBr., n.m. 'musical instrument' R., *vādya(ka)*- n. 'music' BhP. [√VAD]
Pa. *vajja*- n. 'speaking', *vajja-bhēri*- f. 'drum'; Pk. *vajja*- (*vāia*- < **vādiya*-) n. 'musical instrument', K. *ḍoḍ. bājō*, S. *vājo* m., L. (Ju.) *vājā* m., P. *vājā*, *bā*°, *bājā* m.; Ku. gng. *bāj* 'music'; B. Or. Bi. Bhoj. H. *bājā* m. 'musical instrument', Marw. *bājō* m., G. *vājū* n.; — Si. *vada* 'speech' or < VĀCAS- or VĀCĀ-. — × *PAKṢĀTŌDYA- q.v.
VĀDYAKARA-, VĀDYADHARA-.
- 11512 vādyakara- m. 'musician' MW. [VĀDYA-, KARĀ-]
S. *vājērū* m. 'minstrel' or poss. < VĀDYADHARA-.
- 11513 vādyatē 'is made to sound' MBh. [Pass. of VĀDĀYATI. — √VAD]
Pa. *vajjati* 'is played or sounded', Pk. *vajjāi*; Shum. *bāz*- 'to speak' (NTS xiii 263 < *vac*-); Sh.gur. *baḅḅṅu* intr. 'to strike (of a gong &c.)'; WPah. (Joshi) *bājnu* intr. 'to sound (of musical instruments &c.)', Ku. *bājno*, A. *bāziba*, B. *bājā*, Or. *bājibā*; Mth. *bājāb* 'to speak'; OAw. *bājāi* 'sounds, thunders, roars'; H. *bājnā* intr. 'to sound' (whence *bājnā* 'id.' → N. *bajnu*, G. *bajvū*), OMarw. *bājāi*, G. *vājvū*, M. *vājñē*. — < C

- with *a* (Pk. *vajjā*): K. *wazun* 'to sound (of bell, clock, &c.)', S. *vajanu*, L. *vajjan*, P. *vajjā*, Iudh. *bajjānā*. — Anal. MIA. pp. **vagga-* after type *bhajjā* ~ *bhagga-* (rather than any direct connexion with *vagnū-*, *vagvanū-* m. 'sound' RV.): Gy. germ. *bag-* 'to sing', *bagipen* 'song' W. P. Schmid IF LXVI 137; S. *vaganu* intr. 'to sound', L. *vaggan*, (Ju.) *vagan*, G. *vāgvū*.
- vādyadhara-** m. 'musician' BhP. [VĀDYA-, DHARA-]
See VĀDYAKARA-.
- 11514 **vāna**-1 n. 'weaving' Nyāyam., *vānī*-3 f. 'loom, weaving' lex. [√VĒ]
Pa. *vāna*- n. 'sewing, stuffing (of a couch)'; P. *bānā* m. 'woof'; Or. *bāna* 'weaver's wage', *bāna-danḍa* 'the roller in a loom', *bāni* 'weaving'; H. *bānā* m. 'woof', *bānī* f. 'weaving, thread for weaving'; G. *vānā* m. 'woof, woof and warp'; M. *vānā* m. 'woof'.
- vāna**-3 'blown' see *VĀNĪ- and Add.
- vāna**-3 'tidal wave' see VĀNYĀ-.
- 11515 **vānara-** m. 'monkey' Mn. [Der. *vanar-* in compd. 'forest' RV. — VĀNA-1]
Pa. *vānara*- m. 'monkey', Pk. *vānara*- m., Sh. gur. *vandur* m. (← L. **vāndur*), K. *wādur*, *wānur* m., S. *vānarū* m., P. Iudh. *bāndar* (→ L. awān. *bādrī* f.), WPah. bhal. *bānar* n., bhiḍ. *bādar* n., Ku. *bānar*, N. *bādar*, *bādhār*, *bānar*, A. *bāndar*, B. *bādar*, Or. *bāndara*, Bi. Mth. *bānar*, OAw. *bānara*, lakh. *bādar*, H. *bādar*, *bādrā* m., *ri* f., Marw. *bādro* m., G. *vādar*, *vādro* m., *ri* f., *ri* n., M. *vādar* m. n., Ko. *vāndar*, Si. *vāndurā*, f. *vāndurī*, *ri*; — Gy. as. (Baluči) *banur* ← Ind.
- 11516 ***vānī**- f. 'wind'. [VĀNA-3 Add. *'blown' ('dry' Nalod.), n. 'fragrance' lex. — √VĀ]
Tir. *bāni* f. 'wind' AO xii 177 (Leech "bānī", see VĀTALA-).
*UTTARAVĀNĪ-.
- 11517 **vānta-** 'vomited' MBh., m. 'one who has vomited' Mn. [√VAM]
Pa. *vanta-* 'vomited, renounced', m. 'one who has vomited', Pk. *vamta-* m. 'id.', n. 'vomiting'; S. *vādo* 'empty, at leisure'; L. (Ju.) *vādhā* 'empty', awāṇ. *vādhā*.
- 11518 **vānti**- f. 'vomiting' lex. [√VAM]
A. *bāti* 'vomiting' (whence *bātiyāiba* 'to vomit'); B. *bāti* 'vomiting, a vomit'; Or. *bānti* 'vomiting', M. *vāt* f.
- vānya-** see VĀNYA-.
- vāpa**-1 m. 'shaving the head' Mn. [√VAP1]
VĀPAKĀRIN-.
- 11519 **vāpa**-3 m. 'sowing' W., 'seed' MBh. [√VAP3]
Pk. *vāva-*, *vāya-* m. 'sowing, field'; M. *vāvī* n. 'sprouted rice for sowing' < MIA. **vāvira-* 'requiring to be sown' (gerundive force of Pk. *-ira-* Fischel GrPk 404).
*VĀPAYŌGYA-; *GRĪSHMAVĀPA-, BĪJAVĀPA-, MŪLA-VĀPA-.
- 11520 **vāpa**-3 m. 'weaving' lex. [√VAP3]
Kho. *bau* 'sheaf, load of grass' (BelvalkarVol 87 cf. Pahl. Psalter *w'py* 'sheaf', Shgh. *wēb*); — K. *wāv* in *khanḍa-wāv* m. 'shawl weaver'.
*VĀPAKARA-.
- 11521 ***vāpakara-** 'weaver', [VĀPA-3, KARĀ-1]
K. *wōtvur* m. 'weaver', *wōtvūr* f. or poss. < *vāpa*-3 as nomen agentis with *-ḍa-*.
- 11522 ***vāpakārin-** 'one who shaves'. [Cf. *kṛtavāpa-* 'shaven' Mn. — VĀPA-1, KĀRĪN-]
Pk. *vāria-* m. 'barber'; H. *bāri* m. 'a caste who sell torches and occasionally act as barbers'; M. *vārik* m. 'barber' LM 406.
- 11523 **vāpana-** n. 'sowing' SaṁhUp. [√VAP3]
Paś. dar. *vāntī*, weg. *vaentī* 'sowing', Sh. (Lor.) *bān* m. (as 'cultivation' perh. < VĀHANA-); H. *bānī* f. 'seed-time'; G. *vāvī* f. 'act of sowing', *vāvīya* m. 'drill-plough'. — Above forms in *-ī* perh. < **vāpanīya-*.
- 11524 ***vāpayati**1 'causes to blow'. [Cf. NĪRVĀPAYATI. — √VĀ]
Kho. *bayéik* 'to break wind'; B. *bāoyāna* 'to fan, winnow'.
- 11525 **vāpayati**2 'sows' MBh. 2. ***vāpayati**. [√VAP3]
1. Pa. *vāpēti* 'causes to be sown'; Pk. *vāvīa-* 'sown, spread out'; Pahl. *bhayim* 'I sow', K. *wāvun*, WPah. bhal. *bānū*, *bēnū*, cur. cam. *bānā*, OG. *vāvīvatim*, G. *vāvū*. — D. *bāna* 'to throw', Paś. laur. *wa(h)-*, dar. weg. *wā-* (IFL iii 3, 183) rather < VYĀDHAYATI.
2. Kho. *boyik* 'to plant (seed or cutting), set up (post &c.)', drive in (peg)' BelvalkarVol 88 (in last mng. perh. < *vādhayati*, s.v. VYĀDHAYATI).
- 11526 ***vāpayati**3 'causes to be woven'. [√VAP3]
A. *bowāiba* (or < *vāyayati* s.v. VĀYATI).
- 11527 ***vāpayitra-** 'sowing'. [√VAP3]
G. *vāvetar*, *vāvtar* 'cultivated', n. 'sowing, cultivation, crop'.
- 11528 ***vāpayōgya-** 'fit for sowing'. [VĀPA-3, YŌGYA-]
Bi. *bāvag*, *bāog*, *bāug* 'act of sowing', Bi. Mth. *joṭā-bāvag* 'lands sown after a single ploughing'; H. *bāvag*, *bāug* m. 'seed-time'.
- 11529 **vāpi**- f. 'pond, tank' Mn. [√VAP2]
Pa. *vāpi*- f. 'pond', Pk. *vāvī*- f.; S. *vāi* f. 'well'; P. *vā*, *bā* f. 'reservoir with steps down to water'; WPah. roh. *bae*, *bā* f. 'pond, spring', kc. *bau* f. 'spring'; H. *bāvī*, *bāi* f. 'large well'; G. *vāv* f. 'large well with steps'; OSi. (Brāhmī) *vapi*, *vavi*, (6th cent.) *veva*, (10th cent.) *vā*, Si. *vāv-a* 'pond', Md. *veu*; — ext. *-ḍ*: H. *bāvī* f. 'well with steps' (→ M. *bāvī* f.), G. *vāvī* f. 'small do.'; — with *-l-*: Ku. *bāvālī* f. 'covered well, reservoir'; Bi. *bāvālī* 'large well', OAw. *bāvārī*, H. *bāvī*, *bāvī* f.
- 11530 **vāpya-** 'to be sown' Kauś. [√VAP2]
Pa. *vāpa-* 'to be sown', n.m. 'field to be sown'; Pk. *vāpa-*, *piā-*, *piḍā-* m. 'seed-bed'; M. *vāp* m. 'sowing', f. 'field of young corn', *vāpā* m. 'garden bed', *vāpi* f. 'small do.'; Si. *vāp-a* 'sowing, levelling ground after sowing', *vāp-*, *vāp-* 'the month September-October'. — With unexpl. *-ph-* (see also *VĀPYATĒ): G. *vāphā* m. 'garden bed, plantation', M. *vāphā* m. — Above forms altern. < VĀPRA-.
- 11531 ***vāpyatē** 'is sown' pass. of VĀPAYATI2. [√VAP2]
Pa. *vāppatē* 'is sown', K. *wāpun*; — with unexpl. *-ph-* (see also VĀPYA-): M. *vāphā* 'to germinate and come up (of seed)', tr. 'to sow'.
- 11532 ***vābha-** 'weaving, spinning'. [√VABH, √UBH]
Pahl. *trāhambū*, *trāmbu* 'spider' from *trān(d)* < TĀNTRA- with **bāv* < **vābha-* NOPahl 50 (cf. *ūrṇa-vābhi-* m. 'spider' ŚBr.).
- 11533 **vāma**-1 'lefthand' BṛĀrUp., 'adverse' Kāv., *vāmaka-* 'left' VarBṛS.
Pa. Pk. *vāma-* 'left', WPah. bhal. *bāo*, cam. *baud*, Ku. *bāyō*, gng. *bā*, N. *bāū*, A. *bāō*, B. *bā* (*bēyo* 'left-

- handed'), Or. *bā*, *bāḍ*, *bāū* (*bāyā* 'pertaining to the left'); OAw. *bāem* 'on the left'; H. *bāwā*, *bāyā* 'left', G. *vām*, Si. *vam* (*vam-a* 'the left') Md. *va* (*vāt*, *vai* 'left arm' + *at* < HĀSTA-). — N. *bāūyo* 'left-handed, headstrong', *bāūrimu* 'to get cramp' (cf. Pk. *vāma*- 'dead, worn out' + ?).
*ĀVĀMA-; *VĀMAKĪLA-, *VĀMADHĀRIKĀ-.
- 11534 *vāmā*-² (f. *amī*-) 'lovely' RV., *vāmī*- 'female' lex., *vāmā*- f. 'lovely woman, wife' Pañcad.
Pa. Pk. *vāma*- 'lovely'; Si. *vamī* 'woman'.
*VĀMIṢṬHA-.
- 11535 *vāmā*-³ m. 'vomiting' Pāṇ. gaṇa. [√VAM]
Si. *vam-a* 'vomiting' or < VAMĀ-.
- 11536 **vāmakīla*- 'left post'. [VĀMA-¹, KĪLA-¹]
Mth. *bamailā* 'lefthand post against which the roller of a loom rests'.
- 11537 **vāmadhārikā*- 'lefthand support'. [VĀMA-¹, DHĀRA-¹]
Mth. *bāwāri*, *bāwariyā* 'left post supporting roller of loom'.
- 11538 *vāmanā*- 'dwarfish' VS., *anaka*- m. 'dwarf' VarBṛS., *anikā*- f. Nalac. 2. **vāmara*-.
1. Pa. *vāmana*- m. 'dwarf', *anaka*- 'dwarfish, crippled'; Pk. *vāmaṇa*- m., *anī*- f. 'dwarf', K. *vāmun* m., P. *vauṇā*, *bau*^o m., ludh. *bāunā* m., WPah.bhal. *bāmanū* m., (Joshi) *bāonā* m., A. *bāonā*, B. *bāon*, Mth. *bāon*, OAw. *bāvana* m., H. *bāwan*, *bāunā*, *bāunā* m., *anī* f., G. *vāmṇū* adj.; — Ku. *baunṇyā*, N. *bāunne*, B. *bāunṇyā*.
2. L. *vāvarā* m.
- 11539 *vāmayati* 'causes to vomit' Suśr.
Pk. *vāmēi* 'causes to vomit' (cf. Pa. *vamēti*); OG. n. pp. *vāmium* 'destroyed', G. *vāmvū* 'to throw goods overboard, abandon, leave'.
**vāmara*- 'dwarf' see VĀMANĀ-.
- 11540 **vāmiṣṭha*- 'very beautiful'. [VĀMĀ-²]
WPah.jaun. *bāṣh* 'beautiful', *bāṣhin* 'beautiful woman', (Joshi) *bāṣh* m. 'servant in a chief's kitchen', *bāṣhiyā* 'handsome', m. 'young man': doubtful.
- 11541 *vāya*-¹ 'pertaining to a bird' Nir. [VĪ-]
Kho. *boik* 'bird' Rep¹ 72: rather < VĀYAS-¹ BelvalkarVol 87.
- 11542 *vāyā*-² in *vāśā-vāyā*- m. 'weaver of cloth' RV., *vāyaka*- m. BhP. [√VĒ]
Pk. *vāyaya*- m. 'weaver'; Or. *bāi-caṣṭā*, *bāṣṭā* 'the weaver bird Ploceus baya'.
TANTUVĀYA-, TANTRAVĀYA-.
- vāyana*- see UPĀYANA-.
- vāyayati* see VĀYATI-.
- 11543 *vāyavi*- f. 'the Northwest' ĀśvGr., *vāyavyā*- f. MärkP. [VĀYU-¹]
Si. *vayamba* GS 79: direct derivation is very doubtful.
- 11544 *vāyū*-¹ m. 'wind' RV. [√VĀ²]
Pa. Pk. *vāyu*- m. 'wind', Pk. *vāu*- m.; Gy. pal. *vai* 'wind, air'; D. *bāua* f. 'wind', Shum. *vāu*, K. *vāv* m., S. *vāu* m., L. *vā* f., awān. *vā*, obl. *vāū*, P. *vāu*, *bau* f.; Ku. *bau-chāy* 'drops of wind-driven rain'; A. *bāu* 'wind', B. *bāo*, Bi. *bauā*, OAw. *bāū*, H. *bāu* f. (*bau-chāy* m. 'wind and rain'), OG. *vāu* m., G. *vā* m., M. *vāv* m. — *vāyū*-¹ is not in every case distinguishable in NIA. from VĀTA-.
- VĀYAVĪ-, VĀYŪRA-; VĀYUMAṆḌALA-.
- 11545 *vāyū*-² 'hunting' ('greedy' TS., reinterpreting 'wind' VS.) [√VĪ]
Kho. *bayū* 'hunting' BelvalkarVol 88.
- vāyumaṇḍala*- n. 'whirlwind' MBh. [VĀYU-¹, MAṆḌALA-]
See VĀTAMAṆḌALĪ-.
- 11546 *vāyūra*- 'windy' ŚBr.; — 'crazy' (cf. VĀTULA-). [VĀYU-]
S. *vāuranu* 'to winnow'; — P. *bāwā*, *bāvarā*, *baurā* 'mad', B. *baurā*.
- vār*- n. 'water' RV. [~ VĀNA-², VANYĀ-]
VĀRI-; — VĀRDALA-, VĀRDHANĪ-?
- vāra*-¹ m. 'hair of tail' RV. [~ VĀLA-. — Cf. VĀRA-⁴]
*GARBHAVĀRA-; — BAHUVĀRA-?
- 11547 *vāra*-² m. 'appointed time, one's turn' MBh., 'one's appointed place' R., 'day of the week' Gaṇit.
Pa. *vāra*- m. 'time, turn', NiDoc. *vara*, *varaya*, Pk. *vāra*- m., *vārā*- f. (*vāram-vāram* 'again and again'), Ash. *war*, Wg. *wār* (*wār-wārē* 'by turns'), Paś. *wār*, Kho. *bara* loc. (*i bara* 'once' BelvalkarVol 88), K. *vār* m. (*bār* m. ← Pers. *bār*), S. *vāra*, *vāri* f., *vāro* m. (*vāre* 'again'); L. *vār* m. 'attack, turn, course or layer of bricks', *vārā* m., *vāri* f. 'turn, time'; P. *vār* m. 'stroke, layer of bricks', *vār*, *bār* f. 'occasion'; Ku. N. *bāri* 'turn, time', A. B. *bār*, Or. OAw. *bāra*, H. *bār*, *vāri* f., OMarw. *bāra* f.; OG. *vāra* f. 'time', G. *vār* f. 'turn, time, delay' (*vār-vār* 'repeatedly'), *vāri* f., *vāro* m. 'turn, time'; M. *vār* m. 'stated and recurring day for something to happen'; Si. *vara*, *varu-va* 'day-time, time, period of time' (*evāra*- 'at that time'); — K. *vār* m. 'day of the week', S. *vāru* m., L. *vār* m., Ku. N. A. B. *bār*, Or. *bāra*, M. *vār* m.; G. *vār* m. 'stated day, day of the week, week'.
*SAVĀRA-; *AṢṬAVĀRA-, *ĀDITYAVĀRA-, *CATURTHAVĀRA-, *TITHIVĀRA-, DIVASAVĀRA-, *PAKṢAVĀRA-, BUDHAVĀRA-, BṘHASPATIVĀRA-, BHAUMAVĀRA-, *MADHYAVĀRA-, *RĀTRIVĀRA-, *VASANTAVĀRA-, ŚUKRAVĀRA-, SŌMAVĀRA-, *HAYANAVĀRA-.
- 11548 *vāra*-³ m. 'crowd' lex.
Pk. *vāra*- m. 'crowd, troop'; OSi. *varin* inst., *varā* loc. 'clan, tribe'; — Si. pl. suffix. *-var*, *-val* (GS 108, EGS 158) rather ← Tam.
- 11549 *vāra*-⁴ n. (rarely m.) 'sheep's wool (as sieve)' RV. [IE. *yer-* WP i 270?]
Wg. *warak* 'wool', Pr. *wōrik*, Dm. *bār* (not ac. to NTS xii 160 conn. with *vāra*-¹ or *varaka*-¹).
vāra-⁵ 'horse' see VĀRAKIN-.
- vāra*-⁶ 'door' see next.
- 11550 *vāraka*- m. 'obstacle' MBh., *vāra*-⁶ m. 'door, gateway' lex. [√VṘ¹]
Pk. *vārāya*- 'obstructing'; Ku. *bāro* m. 'abstinence (esp. from food)'; — Pr. *wārek* 'house' NTS xv 276 (through '*door' cf. OMarw. *bāraṇāū* 'doorstep' < VĀRAṆA-²).
- 11551 *vārakin*- m. 'dappled horse' lex., *vāra*-⁵ m. 'horse' TBr., *aka*- m. 'a partic. kind of horse' lex. [Cf. VĀRU-¹]
G. *vāri* m. 'horse', OSi. *vāri* pl.
- 11552 *vāraṇā*-¹ 'wild, (with *mṛgā*-) elephant' RV., m. 'elephant' MBh. [Cf. *vāru*- m. 'war-elephant, war-horse' lex. (Pk. *vārāyā*- f. 'elephant'), *vārīṣa*- m. 'elephant']
Pk. *vāraṇa*- m. 'elephant'; Si. *varuṇ*, *varaṇa-yā* 'tusked elephant'.
- 11553 *vāraṇa*-² n. 'act of obstructing or retraining' MBh. [√VṘ¹]

- Pa. Pk. *vāraṇa*- n. (Pk. also *°nā*- f.) 'obstruction, obstacle'; S. *vāriṇī* f. 'prohibition for mother and child to drink milk after birth'; Or. *bāraṇa* 'obstruction, dam', *bāraṇī* 'charm against wild animals or noxious insects'; G. *vāraṇ* n. 'averting', *vārṇū* n. 'ceremony of warding off sin &c.'; — OMarw. *bāraṇaū* m. 'doorstep' (cf. VĀRA-⁶ and *vāruṇḍī*- f. 'doorstep' lex.).
- 11554 *vārāyatē* 'obstructs, keeps back' RV., *vārayati* MBh. [√VR¹]
Pa. *vārēti* 'obstructs', NiDoc. pp. *varita*, Pk. *vārēi*; K. *wārun* 'to put aside, drive away (e.g. flies)'; S. *vāraṇu* 'to shut, forbid'; P. *vārṇā*, *bā°* 'to avert evil by waving something round bridegroom's head before giving it away'; WPah.bhal. *bareṇū* 'to set out plants at a distance from one another'; Ku. *bārṇo* 'to keep from, abstain'; N. *bārṇu* 'to limit, surround, give up, refrain from'; B. *bārā* 'to shield, stop'; Or. *bārībā* 'to obstruct, prevent, forbid'; Mth. *bārāb* 'to prevent', OAw. *bārāi*; H. *bārṇā* 'to prohibit, leave off, separate'; G. *vārū* 'to prevent, forbid, avert (evil by waving round head)'; M. *vārṇē* 'to ward off, prevent'; Si. *varanavā* 'to stop, cease'.
- 11555 *vārāṇasi*- f. 'the city of Benares' MBh.
Pk. *vārāṇasi*-, *vārāṇasi*- f. 'id.', H. *banāras* (whence *banārsī* 'belonging to or coming from B.').
- 11556 *vāri*- n. 'water, rain' Mn. [VĀR-]
Pa. Pk. *vāri*- n. 'water'; Paš.laur. *warg*, ar. *warak* 'water' (< **vārika*- IIFL iii 3 189); Sh. *bārī* f. 'small lake', *bārū* m. 'puddle'; — Si. *vārālla*, st. *°āli*- 'light rain' W. Geiger BSOS viii 555.
VĀRIVĀHA-.
- 11557 *vārīta*- pp. of VĀRĀYATI MBh. [√VR¹]
Pa. *vārīta*- 'obstructed', NiDoc. *varita*, Pk. *vārīta*-, OG. *vārītum* n. 'warning'.
- 11558 *vārīvāha*- 'carrying water' VarBṛS., *°aka*- Pañcat. [VĀRI-, VĀHĀ-]
Pa. Pk. *vārīvāha*- m. 'cloud'; Bi. *barvāh* 'man who distributes water in a field'.
- 11559 *vāru*- m. 'war-horse, war-elephant (see VĀRAṆĀ-¹)' lex. [Cf. VĀRAKIN-]
M. *vārū* m. 'war-horse'; — Pk. *vārūa*- 'quick'?
- 11560 **vārūka*-¹ 'warding off'. [√VR¹]
A. *bārū* 'shield'?
- 11561 *vārūka*-² 'choosing' MaitrS. [√VR²]
OG. *vārū* n. pl. adj. 'choice, nice'.
- 11562 *vāruḍa*- m. 'a low mixed caste' Pāṇ.vārtt., *varuḍa*- m. 'a caste whose work is splitting canes' Kull., *varuḍa*- m. lex.
Pk. *varuḍa*- m. 'tribe of outcasts', *varuḍa*- m. 'a caste of artisans'; Ku. *bārūṇī* m. 'basket-maker'.
- 11563 **vārgika*- 'leader of a group'. [VĀRGA-]
P. *vāgī*, *bāggī* m. 'herdsman'; Ku. *bāgī* 'buffalo-bull, he-goat'.
**vārṇa*- 'relating to colour or kind' see VĀRṆA-.
**vārta*- 'stone' see *VARTA-³.
vārtāka-, *vārtika*- see VĀRTIKĀ-.
- 11564 *vārtta*- n. 'tidings' Kāv. 2. *vārttā*- f. 'livelihood, business' Mn., 'tidings' Kāv. [VĀRTTĀ-]
1. S. *vātu* m. 'talk, chatter'.
2. Pk. *vattā*-, *vaṭṭā*- f. 'talk, event, thing'; P. *vāt*, *bāt* f. 'news, matter'; Ku. *bāt* f. 'talk, matter, thing', N. B. Or. Mth. Bhoj. Aw.lakh. H. *bāt* f., OMarw.
- bāta* f.; G. *vāt* f. 'news'; Si. *vat-a* 'history, story, thing' (if not < VASTU-); — Ap. *vattadī*-, *°dīā*- f. 'talk, event'; A. *bātari* 'news'. — Dard. forms (with K. and S.) ← Ind.: Dm. *bātī* 'wood', Paš.ar. chil. *bāti* 'word, speech', Shum. Niṅg. *bāti*, Woṭ. *byādī* f., Gaw. *bāti*, Bshk. Tor. *bāt* f., Sv. *bātya*, Phal. *bāt*, K. *bāth*, dat. *°ti* f., S. *bāti* f.
**KATHĀVĀRTTĀ*-, **DUKHAVĀRTTĀ*-.
vārttā- see prec.
- 11565 **vārtra*- 'pertaining to a fence'. [VĀRTRA-]
Wg. *wātr* 'wooden fence'; Kt. *wōtr* 'hurdle'; — early EMIA. VĀṬA-¹ q.v.
**VĀTRĀNTA*-.
- 11566 **vārtrānta*- 'bordered by a fence'. [**VĀRTRA*-, *ĀNTA*-]
Wg. *watrāt*, *utrāt* 'garden'.
- 11567 *vārdala*- n.m. 'rainy day, bad weather', *vardala*- n., *°likā*- f. BHS ii 472. [See VĀTĀLĪ-]
Pa. *vaddalikā*- f. 'rainy weather'; Pk. *vaddala*- n. 'cloud', *°liyā*- f. 'bad weather'; Wg. *brādul-mās* 'the month of dew' NTS xvii 239 ← Ind.; S. *bādalu* m. 'cloud' (← P. or H.), P. *baddal* m.; WPah.bhal. *badlu* n. 'rain'; Ku. *bādāl* 'cloud, rainy day'; N. A. B. *bādāl* 'cloud'; B. *bādāl* 'rain'; Or. *bādaḷa* 'cloud', *°lā* 'cloudy'; Bi. Mth. *bādar* 'cloud', Aw.lakh. *bādar*°; H. *bādāl*, *°ar* m. 'cloud', *badli* f., *badrā* m. 'cloudiness'; G. *vādaḷ*, *vādū* n. 'cloud', *°ḷi* f. 'small cloud'; M. *vādaḷ* m.n.f. 'cloud, bad weather'.
NIRVĀRDALA-.
**vārdhri*- 'blade' see *VARDHRI-.
- 11568 **vārdhaka*- 'pertaining to a carpenter'. [VARDHAKI-]
S. *vādho* m. 'carpenter', P. *vāddhi*, *bā°* m. (< **vārdhika*-?); Si. *vaḍu* 'pertaining to carpentry'.
vārdhanī- see VARDHANĪ-.
- 11569 *vārṣā*- 'belonging to the Rains' VS., 'annual' W. [VARṢĀ-]
As.gur. *vāsa*- 'year' (other As. forms *vaṣa*-, *vaṣa*- s.v. VARṢĀ- may be < *vārṣā*-); Pk. *vāsa*- m. 'rain' (or < VARṢĀ-), Kho. *baṣ* (and prob. other Dard. forms s.v. VARṢĀ-).
- 11570 *vārṣalā*- n. 'condition of a Śūdra' Pāṇ.gaṇa. [VRṢĀLĀ-]
OŚi. *vaharala*, *veherala*, *varala* 'slavery'.
- 11571 *vārṣika*- 'belonging to the rainy season' AV., 'lasting a year' Yājñ., 'annual' Gaut., in cmpds. '(so many) years old'. [VARṢĀ-]
Pa. *vassika*- 'of the rainy season', in cmpds. '— years old'; Pk. *vārīsiya*- 'of the rainy season'; P.ḍog. *barsī* 'New-year's day'; OG. in cmpds. *-vārīsiya* '— years old'.
- 11572 *vāla*- m. 'hair of tail, tail, hair' TS., *vālaka*- m. 'tail of horse or elephant' lex. [~ VĀRA-¹]
Pa. Pk. *vāla*- m. 'hair' (Pa. also 'hair of tail'), Gy. eur. *bāl* m., arm. *valis*, pal. *val*, *vāli*; D. *bāli* f. 'cord, string (consisting of goat's hair attached to the weaving bow to which ends of warp threads are fastened)'; Dm. *iṣ-bāli* 'eyebrow'; Tir. *bālē* m. 'hair'; Paš. *wāl* 'a hair'; Bshk. Tor. *bāl* 'hair', Kand. *bāla*, Mai *bāla*, Phal. *bōla*, *bāla*, *°lu*, Sh.gil. *bāly*, pl. *°lē* m., koh. *bālū* m., pales. *bāl*, *°lo*; K. *wāl* m. 'hair of head, down of body'; S. *vāru* m. 'hair', L. *vāl* m. (khet. *akhhin de vāl* 'eyelashes'), P. *vāl*, *bāl* m., WPah.bhal. *bā* m., cam. *bāl*, Ku. *bāl*, gng. *bāw*, N. *bāl*; A. B. *bāl* 'pubic hair', Or. *bāḷa*; Bhoj. *bār* 'hair', H. *bāl* m., G. *vāl* m.; Si. *val-a* 'hair, esp. hair of tail'.
**VĀLAGUCCHA*-, **VĀLAPĀSĪ*-, **VĀLAVĪJANA*-, *VĀLĀGRA*-, **NĪVĀLA*-, **JĀTAVĀLA*-, **BARKARAVĀLA*-, **MŪRDHAVĀLA*-, **ŚĪRŌVĀLA*-; — *PRĀVĀLA*-¹?

- 11573 **vālaka**-1 m. 'bracelet', n. 'finger-ring', *vālikā*- f. 'ear ornament' lex. [Cf. VALAYA-?]
K. *vāl* m. 'large earring', *vāj*^u, *vāj* f. 'finger-ring, ring, buttonhole or similar orifice, hole (of rat &c.)', kash. *vāl* 'ring'; L. *vālā* m. 'large ear-ring', *vāl* f. 'smaller do.', P. *vālā*, *bāl* m., *vāl* f.; WPah.bhal. *bālū* m. 'nose-ring'; Ku. *bālo* 'bracelet', *bāl* 'ear-ring', N. *bālo*, *bāl*; A. B. *bālā* 'bracelet', B. *bāl* 'bracelet, ear-ring'; Or. *bālā* 'bangle'; Bi. *bārī*, *bāl*, *kan-bālā* 'ear-ring worn by men', *bālā*, *bālā* 'ring on wrist'; H. *bālā* m. 'bracelet' (→ S. *bālo* m. 'bracelet worn by Hindus'), *bāl*, *bārī* f. 'small ear-ring', OMārw. *bāl* f.; G. *vāl* m. 'wire', pl. 'ear ornament made of gold wire'; M. *vālā* m. 'ring', *vāl* f. 'nose-ring'.
- 11574 **vālaka**-2 m.n. 'a kind of Andropogon' VarBṛS.
S. *vāro* m. 'Andropogon grass', G. *vāl* m., M. M. *vālā* m.
- 11575 ***vālaguccha**- 'bunch of hair'. [VĀLA-, GUCCHA-]
G. *vālcho* m. 'tuft of hair at end of tail'.
- 11576 ***vālapāśi**- 'horsehair net'. 2. ***vālapāśaka**-. [VĀLA-, PĀŚA-2]
1. K. *vālawāś*, *vāś* f. 'horsehair net for trapping small animals'.
2. K. *vālawāś* m. 'trapper'.
vālayati see VALAYATI.
- 11577 ***vālavijana**-, *vālavijana*- n. 'chowrie' SaddhP. [VĀLA-, VĪJANA-]
Pa. *vālavijani*- f. 'chowrie', Si. *valvidunāva* EGS 159.
vālavijana- see prec.
- 11578 **vālāgra**- 'having a hairlike point' ṢaḍvBr., n. 'point of a hair' ŚvetUp. [VĀLA-, ĀGRA-]
Pa. *vālagga*- n. 'tip of a hair'; Si. *valaga* 'end of tail', *valgaya*, -*gē* 'tail'.
- 11579 **vāluka**- 'containing sand' lex., 'made of salt' R. [VĀLUKĀ-]
Pk. *vālūa*- 'dusty'; Bi. *bālūā* 'sandy soil', H. *baluā*, *baruā* m.
- 11580 **vālūkā**- f. 'sand, gravel' ŚvetUp.
Pa. *vālūkā*- f. 'sand', Pk. *vālūā*- f., P. *bālū* f., WPah. jaun. *bāyū*, *bāyū*, Ku. *bālū*, *luwā*, gng. *bāyū*, N. *bāhwā*, *bal*, Mth. *bālū*, *bal*, Bhoj. *bālū*, Aw.lakh. *bāru*, H. *bālū*, *bārū* f., G. *vālū*, *veḷu* f., M. *vālū* f.; — *ukā*- replaced by *-ikā*- (cf. GAIRIKĀ-): Pa. *vālikā*- f., D. *bāl* f., S. *vārī* f., A. B. Or. *bāl* (Or. -l-), Si. *vālla*, st. *vālī*, Md. *velī*.
VĀLUKA-; *VĀLUKĀKĀṢṬHA-, *VĀLUKĀMṚTTIKĀ-, *VĀLUKĀSTHALA-.
- 11581 ***vālūkākāṣṭha**- 'wood with sand on it'. [VĀLUKĀ-, KĀṢṬHĀ-]
Bi. *balethā* 'piece of wood used for sharpening a toddy-collector's sickle', Mth. *bahuath*.
- 11582 ***vālūkāmṛttikā**- 'sandy soil'. [VĀLUKĀ-, MṚTTIKĀ-]
Bi. *bahuath* 'sandy soil'.
- 11583 ***vālūkāsthala**- 'sandy place'. [VĀLUKĀ-, STHĀLA-]
Bi. *balthar* 'sandy soil'; Bhoj. *balothar* 'sandy place'.
vālka- see VALKĀ-.
vālkata- see VALKALA-.
***vālgā**- 'bridle' see VALGĀ-.
- 11584 ***vālgūḍa**- 'bat', *vālgūḍa*- m. Viṣṇ., *vāggūḍa*- m. Mn., *vālgūḍa*- m. 'flying fox' W., *vālgūḍa*- f. lex., *vālgūḍa*- f. Suṣr., *vālgūḍa*- f. Kauṣ. 2. ***vāldūḍa**-. [J. Bloch in Thomas EIS 35 ← Drav. Tam. *vaval* &c. (DED 4400). — *vātūli*- f. 'large bat' lex. sanskritized from **vātūli*- < eastern MIA. *vāgūli*- (see Si. bel.)]
1. Pa. *vāggūli*- m.f., *vālgūḍa*- f. 'bat', Pk. *vāggūli*- m.; G. *vāgoḷ* f. 'flying fox', M. *vāgūl*, *vāgūl*, *vāghūl*, *vāghūl* f.n., Si. *vavūlā*.
2. B. *bādūr* 'flying fox', Or. *bādūrī*, H. *bādūr* m.
vālgūḍa-, ***vāldūḍa**- 'flying fox' see prec.
- VĀŚ 'cry (of animals)': VĀSANA-, VĀŚAYATI, VĀŚITA-, VĀŚITĀ-, *VĀSUKA-Add., VĀŚYATĒ, VĀŚRĀ-; *PRAVĀSMAN-.
- 11585 **vāsana**- n. 'act of bleating &c.' TBr. com. [√VĀŚ]
Kho. *baṣomu* 'song, poem'.
- 11586 **vāśayati** 'causes to roar or resound' RV. [√VĀŚ]
Kho. *baṣeik* 'to sing'; G. *vāsvū* 'to blow a musical instrument'.
- 11587 **vāśita**- n. 'roaring, scream' MBh. [√VĀŚ]
N. *-bāsi* in *ruvā-bāsi* 'lamentation' s.v. RŌDA-.
vāśitā- see VĀŚRĀ-.
- 11588 **vāśī**- f. 'sharp-pointed knife or adze' RV.
Pa. *vāśī*- f. 'sharp knife, adze'; Pk. *vāś*- f. 'adze', Ash. *vās*, Wg. *ber-wāś*, Kt. *woś*, Pr. *wūtk*. Paś.weg. *wāśak* (IIFL iii 3, 180 < **wāś-čak*?), WPah.jaun. B. Or. *bāsi*; Si. *vāhā*, *vā-ya* 'axe'. — Ext. -*l*-, -*ll*-: Paś.kuṣ. *ēseli* 'adze', WPah.bhal. *behūl*, *behalo* m., N. *basilo*, Or. *bārīsi*, *vasi*, Bi. *basilā*, H. *bāsilā* m., G. *vāśī* m.; — Shum. *wasoli* 'hammer'; Gaw. *vāśoli* 'adze', S. *vāholo* m.; L. *vāholā* m. 'mattock'; P. *baholā* m. 'adze', Ku. *basulo* (*bahūlo* ← P.), N. *basulo*, Bi. *basūlā*, Mth. *basulā*, H. *basolā*, *basūlā*.
*HASTAVĀŚI-.
- 11589 **vāśyatē** (*vāśati* RV.) 'roars, howls, bellows, lows, bleats, sings (of birds)' AitBr. [√VĀŚ]
Pa. *vāśati*, *vāśati* 'utters a cry (of animals and birds)', Pk. *vāśāi*; Gy. eur. *baś*- 'to bark, crow, cry, sing, play music' (germ. *baśno*, span. *basno* 'cock', span. *bachani* 'guitar'); D. *baś*- 'to play music'; Ash. *wās*- 'to bleat, bellow', Wg. Kt. *wāc*-; Dm. *bāś*- 'to mew'; Paś.laur. *wāś*- 'to bleat, scold, speak', ar. *wos*- 'to bellow, bark, bleat, crow', kuṣ. *wāś*-; Shum. *vāśtam* 'I weep' (← Kaf.? — NTS xiii 279 < UDĀ-ŚRAYATI); Kal.rumb. *bāś*- 'to bellow, bleat'; Phal. *bhāś*- 'to bleat, bark'; Sh.gil. *baśōtki* 'to cry (of animals), chatter, be played (of an instrument)', koh. *baśōny*, gur. *baśōny*, (Lor.) pass. *baśōjōiki* 'to strike (of clock), crackle (of fire)'; WPah.bhal. *bāśnū* 'to chirp', (Joshi) *bāśnu* 'to warble'; Ku. *bāśno* 'to cry (of animals)'.
- 11590 **vāśrā**- 'roaring' RV., *vāśrā*- f. 'lowing cow, cow' RV. [Cf. *vāśitā*- f. 'cow desiring bull' AV. — √VĀŚ]
S. *vahura* f. 'desire of cow, goat, &c. for male', *vahurjanu* 'to desire the male' (-a-?); L. *vāhran* 'to be on heat (of cows)'; P. *vāharnā* 'to be on heat (of animals)', *bahiriā* 'heated with sexual desire (of cat, lion, elephant)'.
vāśpā- see BĀŚPĀ-.
- VĀS 'smell': VĀSA-2, VĀSAYATI2, VĀSITA-; *APAVĀSYATĒ, ĀVĀSAYATI, *UDVĀSA-, *UDVĀSYATĒ.
- vāsa**-1 'dress' see VĀSAS-.

- 11591 **vāsā-³** m. 'abode' RV., 'staying' R., *vāsaka-* n. 'sleeping quarters' Kathās. [√VAS²]
Pa. *vāsa-* m. 'staying, habitation'; Aś.nig. *vāsa-* 'dwelling-place'; Pk. *vāsa-* m. 'staying'; Ash. *vās* 'halt'; Pr. *vōzā-* 'to spend the night' (or < VĀSATI); Paš.laur. *vāi*, gul. *vā* 'house'; Kho. *bas* 'halting-place, day and night, night', *basi* 'place where the night is passed, roosting (of a bird)'; Sh. *bas*, pl. *baxi* f. 'halt, stage'; K. *vās* m. 'a dwelling'; L. *bhā* m. 'temporary dwelling in fields' (< **vāhā*?); Ku. *bāso* m. 'halt'; N. *bās* 'resting-place', *bāsā* 'lodging'; A. *bāh* 'nest, beehive', *bahā* 'temporary house'; B. *bāsā* 'lodging-house, nest, lair, den'; Or. *bāsa* 'abode', *bāsā* 'lodging-house, lair of wild beast'; Bi. *bāsā* 'lodging-house'; Mth. *bās*, *bāsā* 'a dwelling', OAw. *bāsa* m.; H. *bās*, *bāsā* m. 'a dwelling, nest' → P. *bās* m. 'resting-place' (*vās* m. ← Sk.); OMaw. *bāsa* m. 'stay'; G. M. *vās* m. 'resting-place', G. *vāso* m. 'watching a place at night'; Si. *vas-a* 'a dwelling'. — Ash. Wg. *vās* 'day', Kt. *wos*, Pr. *wes*, *vās* poss., like Kho. *bas* ab., < *'halt for a day': but see VĀSAR-.
- VĀSĪN-; *VĀSAKARA-, *VĀSAKULA-, *VĀSAGHARA-, *VĀSATAṬIKĀ-, *VĀSAVĀHIN-, VĀSĀGĀRA-; *AGRAVĀSA-, GŌVĀSA-, *JANYAVĀSA-, *TURĪYAVĀSA- Add., *TRIVĀSA-, *RĀJŪVĀSA-, SVAVĀSINĪ-.
- 11592 **vāsa-³** m. 'perfume' Car., *āka-* m. Pañcar. [√VĀS]
Pa. Pk. *vāsa-* m. 'scent', B. *bās*, Or. *bāsa*, Mth. *bās*, OAw. *bāsa* m.; H. *bās* f. 'stink' (→ P. *bās* f. 'smell', S. *bāsa* f.: P. *vās* ← Sk.); G. *vās* f. 'scent', M. *vās* m.; — Wg. *bās* 'wind' (semant. cf. *GĀNDHA-, *VAHADGANDHA-) NTS xvii 239.
- 11593 **vāsaka-** m. 'Ganderussa vulgaris' VarBṛS.
H. *bāsā* m. 'Justicia ganderussa'.
- 11594 ***vāsakara-** 'making a stay'. [VĀSĀ-², KARĀ-¹]
S. *vāhero* m. 'roost for birds, nest'; OAw. *baseru* dir. sg. 'inhabitant'; H. *baserā* m. 'place of staying'.
- 11595 ***vāsakula-** 'resting-place'. [VĀSĀ-², KŪLA-]
Sh. (Lor.) *baxōlo* 'wild animals' lair or den'?
- 11596 ***vāsaghara-** n. 'chamber'. [Cf. *vāsagṛha-* n. 'bed-chamber' Mn., Sk. Pa. *vāsāgāra-* n.; — VĀSĀ-², GHARA-]
Pa. *vāsaghara-* n. 'living room, bedchamber', Pk. *vāsahara-* n.; A. *bāhar* 'houses for temporary residence of king or important personages, camp for troops'; OB. *bāsahara*, B. *bāsār* 'bridal chamber'; Or. *bāsarā* 'house, bridal chamber'.
- 11597 ***vāsataṭikā-** 'slope for staying on'. [VĀSĀ-², TAṬA-]
N. *baseri* 'small fairly level piece of ground or pocket in a hillside where cultivation can be carried on'.
- 11598 **vāsana-¹** n. 'covering, dress' Kāv. [√VAS¹]
Pa. *vāsana-* n. 'clothing'; — Tor. *bāsān* 'hem of trousers' AO viii 300 (or < *VĀSASĪVANA- Add.?)
- 11599 **vāsana-²** n. 'box, casket' Yājñ.
Pk. *vāsana-* n. 'vessel, plate'; H. *bāsan* m. 'pot, dish', G. *vāsaṇ* n.
- 11600 **vāsāyati¹** 'clothes' RV. [√VAS¹]
Si. *vasanavā* 'to clothe, dress, cover'.
vāsāyati² 'makes remain' see VĀSATI.
- 11601 **vāsāyati³** 'perfumes' MBh. [√VĀS]
Pa. *vāsēti* 'perfumes', Pk. *vāsāi*, Mth. *bāsab*; H. *bāsnā* 'to be perfumed' (from tr. **bāsnā*); G. *vāsvū* 'to send out fragrance'; — Pa. *vāsāpēti* 'perfumes'; N. *bāsūmu* intr. 'to smell'; OAw. *bāsāval* 'perfumes'; H. *bāsānā* 'to stink'.
- 11602 **vāsarā-** 'relating to morning' RV., m.n. 'day' GṛS. [VĀSAR-]
Pa. Pk. *vāsara-* m. (Pk. also n.) 'day'; — Si. *vāra-ya* (EGS 161) rather ← Sk. VĀRA-³?
***vāsavāhin-** 'getting a house'. [VĀSĀ-², VĀHIN-]
See *VIYAVASĀYIN-.
- 11603 **vāsas-** n. 'garment' RV., *vāsa-¹* m. MBh. [√VAS¹]
Pa. *vāsa-* m. 'clothing'; Pk. *vāsa-*, *vāsasa-* n. 'garment', K. *vās* m.; Mth. *bās* 'cloth'; G. *vās* n. 'clothing, garment'; Si. *vāsi*, *vāhi* 'clothes, cloth'; — ext. -*q-*: WPah.bhal. *bcheṛan* 'clothes'?
*VĀSASĪVANA- Add.
- vāsāgāra-** see *VĀSAGHARA-.
- 11604 **vāsita-** 'infused, scented' MBh. [√VĀS]
Pa. *vāsita-*, *āka-* 'scented'; Pk. *vāsida-*, *ōiya-* 'scented, smelling, stale'; Kho. (Lor.) *bāsir* 'he-goat'; P. *vehā*, *behā* (→ L. *bēhā*) 'stale', *bāhiyā* 'eating stale bread in worship of Sitalā'; WPah.bhal. *bāḍ*, f. *bāḍ* 'stale', Ku. *bāsī*; N. *bāsī* 'musty, stale'; A. *bāhi* 'stale, kept overnight', *bāhiyā* 'stale, soaked in water overnight, dull, pale'; B. *bāsī* 'stale', *beseṛā* 'stale, musty'; Or. *bāsī* 'stale'; Bi. *bāsī*, *bāsīyā* 'food saved from supper for breakfast'; H. *bāsī* 'stinking, stale' (→ P. *bāsī*, *bāsī* 'stale', L. S. *bāsī*; K. *bōs* 'scented'); G. *vāsī* 'stale'.
*TRIVĀSITA-.
- 11605 **vāsīn-** 'inhabiting' TS. [VĀSĀ-²]
Pa. -*vāsīn-* in cmpds. 'staying in', Pk. *vāsī-*; N. *bāsī* 'inhabitant', OAw. *bāsī* m., Si. *vāsīyā*, *vāssā*.
ANTĒVĀSĪN-, GRĀMAVĀSĪN-, RĀṢṬRAVĀSĪN-.
- vāstavyā-** see next.
- 11606 **vāstu-** n. 'site of house, house' RV. 2. **vāstavyā-** 'left on the spot' TS., m. 'inhabitant' MBh. [√VAS²]
1. Pa. *vāthu-* n. 'site, ground, field'; Pk. *vāthu-* n. 'house'; Si. *vatta*, st. *vatu-* 'residence with a garden or grove of coconut or other fruit trees'.
2. NiDoc. *vastav(y)a* 'inhabitant'.
- VĀH 'work': VĀHATĒ, VĀHAYATI².
- 11607 **vāhā-** m. 'draught animal' RV., 'vehicle' SvetUp., *vāha-* m. 'act of drawing' MBh., adj. 'flowing' BhP. [√VAH]
Pa. *vāha-* m. 'cart, vehicle'; Pk. *vāha-* m. 'horse, ship, carrying a load, driver (of a waggon)'; L. awān. *vāi* 'ploughing'; WPah.bhal. *bāhakar* m. 'good plough ox'; Or. *bahā* 'carrier'; Bi. *bāh* 'a ploughing', OH. *bāha* m.; — Si. *vahaya* 'vehicle' (EGS 160) ← Pa. — Pa. *udaka-vāhaka-* m. 'flood of water', Dm. *bā-dorā*; S. *vāhu* m. 'canal', L. *vāh*, *vāhā* m.; Bi. *bāhā* 'channel carrying water into a field'; Mth. *bāhā* 'stream, current'; H. *bāhā* m. 'outflow of water, watercourse'; — ext. -*q-*: S. *vāhuṛu* m. 'backwater'; — -*l-*: Pk. *vāhālī-*, *ōiyā-* f. 'stream', M. *vāhli* f.
VĀHIN-; *VĀHAKARA-; *AGRAVĀHA-, *ADHVAVĀHA-, *DRŌNAVĀHA-, *PĀNĪYAVĀHA-, VĀRĪVĀHA-, SĀRTHAVĀHA-, *HALAVĀHA-, HASTIVĀHA-, *HĀNDĀVĀHA-.
- 11608 ***vāhakara-** 'stream maker'. [VĀHĀ-, KARĀ-¹]
H. *bāhrā* m. 'man who stands at the well to pour out the water drawn up in the bucket'.
- 11609 **vāhatē** 'bears down' Car., 'makes an effort' Dhātup. 2. **vāhayati²** 'makes labour' Bhaṭṭ. [Cf. *pravāhatē* 'bears down (of a woman in labour)' Suśr. — √VĀH]
1. Bi. *bāhab* '(of animals) to copulate' (or < BĀDHATĒ?).
2. S. *vāhanu* 'to cause to labour'.

- 11610 **vāhana-** n. 'any vehicle or draught animal' ŚBr., 'oar' R., 'driving' Suśr. [√VAH]
Pa. *vāhana-* n. 'vehicle, draught or riding animal'; Pk. *vāhana-* n.m. 'waggon, ship', n. 'driving'; Sh. (Lor.) *bān* m. 'cultivation' (cf. *dōno baiyoiki* 'to plough': in sense 'sowing' < VĀPANA-?); P. *vāhan* m. 'ploughed field'; Ku. *bahāno* 'ploughshare', gng. *bāṭ* 'ploughing'; N. *bahanā* 'oar'; Or. *bāhāna* 'rowing, spreading of nets in deep water' (in latter mng. prob. < *VYĀDHANA-); — N. A. B. *bāhan* 'draught animal'; Mth. *bāhan* 'conveyance, riding animal'; H. *bāhan* m. 'draught or riding animal'; G. *vāhān* n. 'ship'; Si. *vahana-ya*, *vahala-ya* 'raft'; — L. *vāhān* m. 'mountain torrent', *vāhni* f. 'gentle current, small torrent', *awān*. *vān* 'streamlet'; M. *vahān* f. 'current, stream', *vāhni* n. (or < VAHANA-).
VĀHANIKĀ-
- 11611 **vāhanikā-** 'living by draught animals' Pāṇ.gāṇa. [VĀHANA-]
Pk. *vāhaniya-* 'connected with driving or draught animals'; Or. *bāhāniḍ* 'boatman, man who spreads a net' (in latter mng. see *VYĀDHANA-).
- 11612 **vāhayati**¹ 'drives (a chariot), rides (a horse)' MBh. [√VAH]
Pa. *vāhēti* 'causes to go or carry, drives away'; Pk. *vāhēi*, *hāi* 'drives'; Bshk. *bā-* 'to plough' (*gō bāant* 'he ploughs'); Sh. *bāyōikī* 'to plough, cultivate'; K. *wāyun* 'to drive (bullocks), plough, row (a boat), wave (the arms), use (a tool)'; S. *vāhanu* 'to cause to flow'; L. *vāhan* 'to plough'; P. *vāhānā*, *vāhunā*, *bā* 'to drive (a beast), plough, unmoor (a boat)', *bhāṭ*, *bāhnā* 'to sow'; WPah.bhad. *bāhnū* 'to sow', cur. *bāhnā*, bhal. *bāhanū* 'to strike (a ball)', cam. *bāhnā* 'to throw (a net)', jaun. *bāṇḍ* 'to plough', Ku. *bāno*, N. (*halo*) *bānu*; B. *bāhā* 'to carry, row'; Or. *bāhibā* 'to drive (a car), row or punt (a boat), spread (a net), invade (a country)'; H. *bāhnā* 'to drive, load, plough, open out'; G. *vāhvū*, *vāvū* 'to raise (a weapon)'; M. *vāhnē* 'to carry'; — Pk. *vāhāviya-* 'caused to be driven'; L. *vahāvaṇ* 'to plough'; P. *vahāunā* 'to cause to be ploughed or to float'; Ku.gng. *basōḍā* 'caused to plough'; A. *bovōḍiba* 'to cause to flow or to be carried or ploughed or rowed'; — Pa. *vāhiyamāna-* pres. part. pass., Pk. *vāhiyamāna-*; Sh. *bāyōikī* 'to be cultivated'; L. *vahan* 'to be ploughed' (pp. *vuṣhā* < ūPHĀ-). — Verbs in K. WPah. Or. G. with meaning 'raise (arms or weapons), strike (a ball), throw (a net)' and those in P. and WPah. with meaning 'sow' (if < 'throw' rather than < 'plough') perh. < VYĀDHAYATI which in MIA. coalesces with *vāhayati*.
vāhayati² 'causes to labour' see VĀHATĒ.
- 11613 ***vāhitrya-** 'rowing'. [VAHITRA-]
B. *bāic*, *oich* 'boat race' ODBL 471?
vāhin- in cmpds. 'conveying' MBh., 'possessing' Kāv. [√VAH]
*DHAṬAVĀHIN-, *VĀSAVĀHIN-.
- vāhiṣṭha-** see VĀHIṢṬHA-.
- 11614 **vāhya-** 'to be driven &c.' BhP. [√VAH]
P.kgr. *bāhaj* f. (scil. *bhū?*) 'ploughed land ready for sowing'.
vi- m. 'bird' RV.
VĀYAS-¹, VĀYA-¹.
- 11615 **vimśā-** 'consisting of 20 parts' TS., '20th' Mn., *vimśaka-* 'consisting of 20 parts' MBh., n. 'a score' Hariv. [VIMŚATĪ-]
NiDoc. *viśami* loc. sg. '20th'; S. *viho* m. 'figure 20';

Ku. *biśo* m. 'a score'; G. *vaso* m. 'a 20th part, 20th part of a vigho'.

*VIMŚABANDHA-.

- 11616 **vimśatī-** f. '20' RV., *vimśat-*, *vimśa-* (in cmpds.) MBh.
Pa. *viśati*, *viśam*, Aś. *viśati*, NiDoc. *viśati*, Pk. *vimśadi*, *viśā*, *viśam*, *viśā*, Gy. cur. *biś*, pal. *viś*, *vī*, D. *biś*, Ash. Wg. *viśi*, Kt. *wāca*, Pr. *jū* (*ḍpa-gju* '80': < *wāca NTS xiii 228), Dm. *biśi*, Tir. *bych*, Paś.laur. *vast*, ar. *wist* (with early contraction and consequent retention of *t* IIFL iii 3, 190), Niṅg. *iś*, Shum. *iś*, Woṭ. *biś*, Gaw. *iś*, Kal.rumb. *biśi*, Kho. *biśir*, Bshk. Tor. *biś*, Kand. *bēś*, Mai. *biś*, Sv. *biś*, Phal. *bhiś*, Sh.gil. *bi*, koh. gur. pales. *biḥ*, jij. köl. *bi*, K. *wuh*, pog. *viḥ*, S. *viha*, L. *viḥ*, awān. *vī*, P. *viḥ*, *biḥ*, WPah.bhal. *bi*, bhad. pād. pañ. cur. *biḥ*, (Joshi) *biśi*, Ku. *biś*, N. *biś*, A. *biḥā*, B. *biś*, Or. *biśa* (× Sk.), Mth. Bhoj. Aw.lakh. H. *biś*, OMarw. *biśa*, G. M. *viś*, Ko. *viśa*, OSi. (Brāhmī) *viśiti*, *viśi*, Si. *viśa*, st. *viśi*-.
VIMŚĀ-, *VIMŚĀMA-; AṢṬĀVIMŚĀTI-, ŪNAVIMŚĀTI-, EKAVIMŚĀTI-, ĒKŌNAVIMŚĀTI-, CĀTURVIMŚĀTI-, TRĀYŌVIMŚĀTI-, DVĀVIMŚĀTI-, PĀŅCAVIMŚĀTI-, ṢĀḌVIMŚĀTI-, SAPTĀVIMŚĀTI-.
- 11617 ***vimśabandha-** '20 per cent.'. [VIMŚĀ-, BANDHĀ-]
N. *bisāḍ*, *bisōḍ* '20%', a fine of 20%; H. *bisōḍ* '20%'.
- 11618 **vimśatima-** '20th' Yājñ.com. 2. *vimśama- [VIMŚATĪ-]
1. K. *wuhyum*^u '20th'.
2. Pk. *viśama-* '20th', S. *viḥō*, P. *viḥvā*, WPah.bhal. *biḥvā*, N. *bisāḍ*, H. *bisvāḍ*, OMarw. *bisavāḍ*; M. *viśvā* m. '20th part of a rukā'.
*VIMŚĀMĀMŚĀ-.
- 11619 ***vimśamārnśa-**, cf. *vimśārnśa-* m. '20th part', Hcat. [*VIMŚĀMA-, AMŚĀ-]
H. *bisvāḍi* f. '20th part'; G. *viśvāḍi* f. '20th part of a partic. land-measure'.
- 11620 **vikāṭa-** (*vikāṭā-* Pāṇ.) 'monstrous' RV. [Perh. a 'defective' word (cf. VIKALA-) aryanized as *vikāṭa-* 'incomplete' RV., 'deformed' Mn., 'sick' lex. — √KṚṢ?]
Pa. *vikāṭa-* 'changed, distorted, disgusting', *vikāṭa-* 'changed', n. 'filth'; Pk. *viāḍa-* 'changed'; Or. *bihaya* 'frightful'; Mth. *beṛā* 'difficulty, sorrow'; M. *veḍ* n. 'madness', *oḍā* 'mad, incoherent'.
- 11621 **vikartati** 'cuts through' MBh. [*vikartana-* 'cutting' Nir., Pa. *vikattana-* n. 'knife'. — √KṚṢ¹]
Pk. *vikattāi*, *viga*, *vikattā* 'cuts'; L. *vetran* 'to cut out (clothes)', awān. *vetruṇ* 'to cut out (foundations)'; G. *vetarvū* 'to cut to measure': for transposition of *r* cf. L. *saddhur* < ŚRADDHĀ-. — See VIKṚNTATI.
- vikarṣa-**, **vikarṣaṇa-** see next.
- 11622 **vikarṣati** 'drags apart' TS., 'draws this way and that, sets (arrow to bow)' MBh. 2. **vikarṣa-** m. 'drawing (a bow)' R. 3. **vikarṣaṇa-** n. 'dragging asunder, distributing (food)' MBh. [Cf. *pāmsu-vikarṣaṇa-* n. 'name of children's game' MBh. — √KṚṢ]
1. Or. *beusibā* 'to puddle in rice plants'; H. *bisnā* 'to set out pieces in a game (e.g. chess)'.
2. Or. *beusā* 'act of puddling in rice plants'.
3. Or. *beusaṇa* 'id.'.
- 11623 **vikāla-** 'deprived of a part, mutilated, deficient in' Up., f. *oḥ-* Pāṇ.gāṇa. [Perh. belongs to 'defective' group of VIKĀṬA- and bec. of -l- became associated with KALĀ-]
Pa. *vikāla-*, *oḥka-* 'defective, lacking'; Pk. *viāla-* 'incomplete'; Si. *viyahu* 'old, fragile, dried up' *viyalanavā* 'to dry up': semant. cf. VĪRŪPA-.
*ĀṄGAVIKĀLA-.

- 11624 **vikāra-** m. 'change, disease, passion' MBh. [√KṚ] Pa. *vikāra-* m. 'change, distortion', Pk. *viāra-* m.; Si. *viyaruva* 'change, anger, madness', *°vā* 'madman'.
- 11625 **vikāla-** m. 'twilight, evening' ĀpŚr., *°aka-* m. lex. [→ Par. *wiyār* 'night' with *r* < / IIFL i 298, Yghn. *wiora* 'night', Yazgh. *biyēr* 'yesterday', Shgh. *biyār* (NTS i 49 < **upa-ayāra-*). — KĀLĀ-²] Pa. *vikāla-* m. 'evening', *°lē* 'very late'; Pk. *viāla-* m. 'evening'; Paš.laur. *vyāl* f. 'night', ar. *viyāl*, kur. *vel* (→ Shum. *wyēl* m. NTS xiii 243), Gaw. *yel*, *hel*; Bshk. *žāl* 'yesterday', Tor. *byāl di*, Chil. *biyāli*, Sh. gil. *bālā*, koh. gur. *byālē* (→ D. *biālī*), pales. *byēlā*; WPah.khas. *biāl* 'early night'; Ku. *byāl* 'evening', *byāle*, *beliyā* 'yesterday', gng. *bei*¹; N. *byālo* 'delay', adj. 'slow'; A. *biyāli* 'afternoon'; Bi. *beālū* 'evening meal'; H. *biāf* f. 'evening' (r?), *byālū* m. 'evening meal', OG. *vyālū* n.; M. *vīl* m. 'afternoon, forenoon, day'. — × ADYĀ: WPah.khas. *biālī* 'tonight', bhad. *ḍlāoḥ* (*ḍl*-like Bshk. *ž-* above < *by-* or *bry-* with 'intrusive' *r*). — Deriv.: Ap. *viāliu* n. 'evening meal', WPah.cam. *biārī* (OR < *VIKĀLĀHĀRA-?), bhal. *biālī* f., H. *byārī* f. *VIKĀLAKĀLA-, *VIKĀLAVĒLĀ-, *VIKĀLĀHĀRA-.
- 11626 ***vikālakāla-** 'eventide'. [VIKĀLA-, KĀLĀ-²] Mai.ky. *biāl* 'in the evening, yestereve' (Buddruss Kan 45 < *vikāla-* with *l-* suffix).
- 11627 ***vikālavēlā-** 'evening time'. [VIKĀLA-, VĒLĀ-] Gy.gr. *biavell* 'evening', norw. *belval*.
- 11628 ***vikālāhāra-** 'evening meal'. [VIKĀLA-, ĀHĀRA-] Pk. *viārīā-* f. 'early morning meal'; WPah.cam. *biārī* 'evening meal', H. *biyārī* f. (or deriv. of VIKĀLA-).
- 11629 **vikāśa-** m. 'brightness' lex. [*vikāśatē* 'shines' R., Pa. *vikāśati*. — √KĀŚ] Ash. *wiās* 'brightness, light' (→ Wg. *wiās*); Si. *wiwas* 'clear, manifest'.
- 11630 **vikāsa-** m. 'expanding, flowering, growth' Śis. [√KAS] Pa. *vikāsa-* m. 'opening, expansion'; Pk. *viāsa-* m. 'expansion, flowering'; Bhoj. *biyās* 'coming into flower of barley or rice or sugarcane'.
- 11631 **vikirati** 'scatters' Mn. [√KṚ¹] Pa. *vikirati* 'scatters, sprinkles'; Pk. *viinṇa-* < *vikīrṇa-*; M. *virṇē* 'to strew (pieces of cowdung) thinly over loppings and straw laid on the ground to be burnt'. — See *VIKĒRAYATI.
- 11632 **vikūfcayati** 'contracts, draws back (the ears)' R. [√KUC] H. *byōcā* 'to writhe, twist a limb'.
vikṛta- see VIKATA-.
- 11633 ***vikṛtta-** 'cut out'. [√KṚ¹] Ash. Kt. *wīḥ* 'trousers', Wg. *ōḥ*: rather < *VRTHA-.
- 11634 **vikṛntā-** m. 'one who cuts through' TS. [√KṚ¹] A. *bēt* 'rent, fissure, crack'.
- 11635 **vikṛntati** 'cuts through' RV. [√KṚ¹] Pa. *vikantati* 'cuts'; Pk. *viimṭēi* 'cuts through', *vikimṭa-* 'cut through'; Paš. *wieṇḍ-* 'to flay' IIFL iii 3, 187 (or poss. < *VITṚNDATI).
- 11636 ***vikērayati** 'scatters'. [~ *VIKĒRAYATI. — √KṚ¹] G. *vervū* 'to scatter, throw about'.
- 11637 **vikramā-** m. 'step' ŚBr., 'valour, strength' MBh. [√KRAM] Pa. Pk. *vikhama-*, m. 'walking about, strength'; Si. *vikma*, *vikuma*, 'strength, courage'.
- 11638 **vikrayā-** m. 'sale' AV. [√KṚ¹] Pa. *vikhaya-* m. 'sale', NiDoc. *vikraya*, *vikra*, Pk. *vikkaa-* m., L. P. *vikā* m., B. *bikā*, *°ki*, Or. *bikā*; — S. *vekū* 'for sale' der. from **viko* 'sale'. — Ext. with *-ra-* or, as with KRAYĀNAKA-, ← Sk. or NWPK.: S. *vikiro* m., *°ri* f. 'sale', N. *bikri*; A. *bikaruwā* 'for sale'; Or. *bikri* 'sale', H. *bikri* f., G. *vakrō* m., M. *vikrā* m., *°ri* f.
- 11639 ***vikrāpayati** 'sells'. [*krāpayati* Pāṇ., **krāyayati* in Pk. *vikkāyamāna-*. — √KṚ¹] P. *vikāunā*, *bik°* 'to sell', N. *bikāumu*, A. *bikāiba*, B. *bikāna*, Or. *bikāibā*, H. *bikānā*.
- 11640 ***vikriṇāti**, *vikriṇītē* (*vikriṇāti* Pañcat.) 'barterers' AV., 'sells' Mn. [√KṚ¹] Pa. *vikriṇāti* 'sells', NiDoc. *vikrinati*, Pk. *vikriṇātī*, *vikriṇ°*, Gy. eur. *bikin-*, arm. *vəgn-*, as. *vukn-*, Dm. *brikin-*, Paš.laur. *reken-*, gul. *reken-*, kur. *lugin-* < **vikri-* IIFL iii 3, 154, Gaw. *bikin-*, Kal. *brēkt-*, Tor. *bigin-*, S. *vikriṇānu*; Si. *vikriṇanavā* (pret. *vikkā* < VIKRĪTA-) 'to sell', *vikriṇanavā* 'to be sold'; — Kt. *vrāḍ* 'sale' × L. *vēcān* (see *VĒYAYATI) Morgenstierne FestschrBroch 148. — Pk. *vikkei*, *°kēā* after fut. *krēṣyati*, ger. *krētavya-* in Aś. *viketaviye*, inf. in Pa. *vikketum*.
vikriṇītē see prec.
- 11641 **vikrīta-** 'sold' MBh., n. 'sale' Mn. [√KṚ¹] NiDoc. *vikrida*, *°daḡa*, pret. *vikridemi*, Pk. *vikkā-*, *°kia-* (whence pres. *vikkat* 'sells'); B. *biki-kini* 'selling and buying'; Si. *vikkā* < **vikyā* pret. of *vikriṇanavā*.
- 11642 **vikriyatē** 'is sold'. S. *vikriyānu* 'to be sold'. — Influenced by, or back-formations from, NIA. forms of *VIKĀRAYATI: S. *vikānu* 'to be sold', L. *vikhan*, P. *viknā*, *bi°*, N. *biknu*, Or. *bikibā*, H. *biknā*, M. *viknē*; — change of voice after pret.: A. *bikiba* 'to sell', B. *bikā*, OG. *vikāl*, M. *viknē*, Md. *vikkan* — See *VĒYAYATI.
- 11643 **viklavatē** 'becomes agitated' Dhātup. [*viklava-* 'alarmed' MBh., Pk. *vikhava-* 'agitated'. — √KLA¹] P. *vakkamā*, *bak°* 'to be in labour (of animals)', *vakkōdī*, *bak°* 'being near parturition (of animals)' < pres. part. f. *viklavanti-*.
- 11644 **vikṣarati** 'flows away' ŚBr. [~ *VIKṢALATI. — √KṢAR] Kho. (Lor.) *bučurik* (= *čh?*) 'to become loose or open'; P. *vikharnā* 'to be spread, be scattered' (semant. cf. VIGALATI), EP. *bakharnā* 'to separate, put apart' with *ba-* from **bakhār-*, *bikhrāunā* 'to scatter'; Ku. *bikharṇo* 'to be scattered, become separate', tr. 'to alienate'; G. *vicharvū* 'to be separated'. — See *VIKṢĀRAYATI.
- 11645 ***vikṣalati** 'rinses'. 2. ***vikṣālayati**. [~ VIKṢARATI, *VIKṢĀRAYATI. — √KṢAL] 1. Bi. (Patna) *bicharab* 'to beat (clothes in washing)'; G. *vicharvū* 'to rinse, wash', M. *viṣaṇṇē*, *viṣuḥ°*. 2. Pa. *vikkhālēti* 'washes (one's face &c.)'.
- 11646 ***vikṣalana-** 'rinsing'. [√KṢAL] Bi. *bicharni* 'washing of a cloth after being printed'.
vikṣāma- see *VIJHĀYATI.
- 11647 **vikṣārā-** m. 'a lucky hit on the target' TBr. [*vikṣarā-* m. 'effluence' AV. — √KṢAR] Kho. *bačhar* 'loophole'.
- 11648 ***vikṣārayati** 'causes to flow away'. [~ *VIJHĀLAYATI. — √KṢAR]

- Kal. *bichār-* 'to take out'; Kho. *becherik*, (Lor.) *bičārik* 'to open, undo, take out' BelvalkarVol 87; Ku. *bikhārno* 'to fall out with, quarrel'.
- 11649 **vikṣipati** 'throws hither and thither' MBh. [√KṢIP]
Pk. *vikkhivai* 'throws' (cf. Pa. pass. *vikhippati* 'is disturbed'); G. *vikhvū* 'to tear and scatter through anger or excitement' < **vikhavvū*?
- 11650 **vikṣīna-** 'destroyed, diminished'. [*a*-*vikṣīna-* ŚBr. — √KṢI²]
Pa. *vikkhīna-* 'totally destroyed'; Mth. *bikhin* 'un-easy, tormented'.
- 11651 ***vikṣuṣṭati** 'falls apart'. 2. ***vikṣuṣṭatē**. [√*KṢUṬ]
Pk. *vicchūḍia-* 'separated'; S. *vichuṣṭaṇu* 'to become separated'; Ku. *bikhuṣṭano* 'to be separated from, be against, be angry with'; A. *bisuriba* 'to give up' (~ *bisūba* < *VIKṢUBHATI); Mth. *bichurab* 'to be deprived of'; OAw. *bichurāl* 'is separated', H. *bi-churnā*.
2. G. *vachūṭvū* 'to be separated, be discharged (of a missile), fly off accidentally', *vachūṭi*, *vakhūṭi* 'separated'.
- ***vikṣuṣṭatē** 'is separated' see prec.
- 11652 ***vikṣuṣṭatti** 'pounds'. [Cf. *vikṣuṣṭa-* 'pounded' Devīm. — √KṢUD]
Phal. *buchūn-* 'to card wool'.
- vikṣuṣṭa-** see *VIKṢŌDAYATI.
- 11653 ***vikṣubhati**, cf. perf. *vicvṣubhē* 'was disturbed' AV., inf. *vikṣōbhdhōh* ŚBr. [√KṢUBH]
Pk. *vicchuhāi* 'throws, removes' (pp. *vicchūḍha-* 'thrown, separated'); A. *bisūba* 'gives up, forsakes'.
- 11654 ***vikṣuvati** 'sneezes'. [pres. part. *kṣuvant-* Mn., *vikṣava-* m. lex. — √KṢU]
Ash. *ičēm* 'I sneeze', Kt. *wučēw-*, Wg. *wičiw-* NTS vii 79.
- 11655 **vikṣēpa-** m. 'throwing hither and thither, confusion, perplexity' MaitrUp. [√KṢIP]
Pa. *vikkhēpa-* m. 'disturbance, perplexity'; Pk. *vikkhēva-* m. 'throwing up, fatigue'; Si. *vikev* 'perplexity'.
- 11656 ***vikṣēpayati** 'throws aside, sends forth'. [√KṢIP]
Gy. germ. *bičev-* 'to send'; Kho. *bičéik* 'to take rest on the road'.
- 11657 ***vikṣōṭa-** 'separation'. [√*KṢUṬ]
L. P. *vichorā* m. 'separation', P. *bich^o*, WPah.cam. *bachorā* m., Ku. *bichor*, N. *bichor* ← H.
- 11658 ***vikṣōṭayati** 'throws apart'. [√*KṢUṬ]
Pk. *vicchōḍai*, *ōlai* 'shakes', *vikkhōḍēi* 'blames' (semant. cf. Sk. *ākṣipati* 'blames'); Kal.rumb. *bichāt-* 'to card wool'; S. *vichoraṇu* 'to separate', P. *bichorṇā*, *bach^o*; WPah.khaś. *bakhornu*, bhad. *bachornū* 'to dishevel'; Ku. *bichorṇo* 'to desert, leave'; H. *bichorṇā* 'to detach' (~ *bichoh* < VIKṢŌBHA-); G. *vachorvū* 'to let go, separate, fire (a missile)', *vakhorvū* 'to find fault with, slander, hate' (see also VYĀKṢĒPA-).
- ***vikṣōḍa-** see next.
- 11659 ***vikṣōḍayati** 'tramples apart'. 2. ***vikṣōḍa-**. 3. **vikṣuṣṭa-** Devīm. [√KṢUD]
1. Pk. *vicchōḍai* 'separates' (rather than < *VICCHŌPAYATI), pp. *vicchōḍia-*; OH. *bichoi* 'scattered, separated, bereft'.
2. Pk. *vicchōya-* m. 'separation', OH. *bichoya* m.
3. P. *bachumā* 'to be separated, be in want of'; OH. *bichūnā* 'scattered'.
- 11660 **vikṣōbha-** m. 'shaking, alarm' MBh., 'tearing asunder' Śis. [Cf. *avikṣōbha-* m. 'the not being disturbed' MaitrS. — √KṢUBH]
Pk. *vicchōha-* m. 'agitation, scattering, separation'; A. *bisoh* 'separation'; OB. *bichoha* 'anger, sorrow'; Bhoj. *bichōh* 'separation', OAw. *bichou* m., H. *bichoh*, *hā* m., OMarw. *bichoha* m., G. *vakho*, *vacho* m.
- 11661 **vikṣōbhayati** 'throws into confusion' MBh. [√KṢUBH]
Pa. *vikkhōbhita-* 'shaken up'; Pk. *vicchōṭya-* 'deserted'; OAw. *bichoi* tr. 'separates'.
- 11662 ***vikhaṇḍati** 'breaks in pieces'. [Cf. *vikhaṇḍita-* 'interrupted' BhP. — √KHAND]
Pa. *vikkhāṇḍati* 'destroys' with anal. *-kkh-* for *-kh-*; H. *bihāṇḍā* 'to cut in pieces, break'.
- 11663 ***vikhandati** 'laughs'. [For prefix cf. VIHASATI. — √*KHAND]
Pr. *wyōḍa-*, *yōḍa-* 'to laugh'.
- 11664 ***vigaḍati** 'drops apart'. [~ VIGALATI. — √GAD]
Pa. *vigaḷati* 'drops'.
- 11665 **vigama-** m. 'avoidance' Yājñi. [√GAM]
Pa. Pk. *vigama-* m. 'disappearance, loss'; P. *bevā* m. 'going astray (of cattle)'.
- 11666 **vigalati** 'flows away, melts' MBh. [~ *VIGADATI. — √GAL¹]
Pk. *vigalāi* 'drips', *vialāi* 'melts, is destroyed'. — With MIA. *-gg-*: K. *vēgalun* intr. 'to melt'; Ku. *bigalno* 'to withdraw, be separated' (semant. cf. VIKṢARATI); Or. *bigala* 'profusely', (Sambhalpur) *bigalibā* 'to be diffused'. — Pa. *vigaḷati* 'drops', if [is original, < *VIGADATI.
- ***vigupta-** 'hidden' see next.
- 11667 ***vigōpayati** 'hides'. 2. ***vigupta-** 'hidden'. [Cf. *vijugupsatē* 'wishes to hide from' ŚBr. — √GUP]
1. Pk. *viggōvai* 'hides', H. *bigonā*.
2. Pk. *vigutta-*, *viggutta-* 'hidden'.
- vigna-** see VĒJATĒ.
- 11668 **vigraha-** m. 'separation, discord, war' Mn. 2. '*division of land'. [√GRAH]
1. Pa. *viggaha-* m. 'dispute'; Pk. *viggaha-* m. 'division, war'; Sh. *birgā* 'battle, war'; S. *vigoru* m. 'quarrelling', G. *vighrō*, *vagh^o* m.; — Si. *vigaha* 'fight' ← Pa.?
2. L. P. *vighhā* m. 'a measure of land about $\frac{1}{4}$ acre', awān. *vighā*, N. A. B. Or. *bighā*, Bi. *bighā*; H. *bigahā*, *bigāh*, *bighā* m. 'measure of land' (→ P. *bigāh* m., K. *biga* m., M. *bighā* m.), *bigahī* f. 'seed plot'; G. *vighū*, *vighū* n. 'measure of land'.
- 11669 **vigrāhana-** n. 'distribution' TS., 'seizure' MBh. [√GRAH]
G. *vagharnū* n. 'obstacle, difficulty'.
- 11670 **vigrāhayati** '*casts abroad' ('causes to fight' Daś.). [*vighṇāti* 'distributes' RV., 'spreads out' AV. — √GRAH]
P. *vagāhuṇā*, *ba^o* 'to throw, fling (a spear, bludgeon, &c.)'.
- ***vigrukta-**, ***vigrucyatē** 'is stolen' see next.
- 11671 ***vigrūcati** 'robs'. 2. ***vigrūcana-** n. 'robbing'. 3. ***vigrucyatē** 'is robbed'. 4. ***vigrukta-** 'robbed'. [Cf. *grūcati*, *glūcati* 'robs' Dhātup., aor. *agrucat*, *agrūcit* Pāṇ. — √GRUC]

1. P. *bagonā* 'to injure, calumniate'; OAw. *bigoye* m. pl. 'hurt, oppressed'; H. *bigonā* 'to mislead, destroy'; OG. *vigoi* 'censures', G. *vigovū*, *vagovū* 'to revile'. — These words, which equally well phonet. and better semant. could be < **viglapayati* (cf. *viglapayati* 'wearies, afflicts' BhP., *glapayati* MBh.) can scarcely be separated from the words in 3 and 4 below.
2. G. *vagonū* n. 'disgrace'.
3. P. *viguccnā*, *bag°* 'to be in want of, be destitute'; H. *bigūcnā* 'to get into difficulties, be oppressed'; OG. *vigūmcaī* 'is bewildered'.
4. Pk. *viggutta-* 'bewildered, reviled'; H. *bigūtnā* 'to get into difficulties, be oppressed', tr. 'to oppress'; OG. *vagūtā* m. pl. 'calumniated', *vigūtī* f. 'fallen into difficulties', G. *vagūtī* f. 'slut'.
- **vigrūcana-* 'robbing' see prec.
- **viglapayati* 'wearies' see *VIGRŪCATI.
- 11672 **vighatā-* 'break'. [Cf. *vighatikā-* f. 'small unit of time' Apte? — √GHAT]
Pk. *vihadā-* f. 'break'; OG. with neg. prefix *avihadā* 'continuous'.
- 11673 *vighatātē* 'flies apart' Kāv., 'is marred, is broken' Hit. 2. *vighatita-* Rājat. 3. **vighātayati*. 4. **vighatayātē* 'is broken' (cf. *vighatayati* 'destroys' Mīch., *vighatātē* tr. 'breaks' Prasannar., *vighatayati* 'forces asunder' MBh.). [NIA. forms with -(g)g- perh. × VIGRAHA-, *vighānāti* 'divides', Pa. *viggāhātī* 'is in disunion with'. — √GHAT]
1. Pk. *vighadāi*, *vihadāi*, 'is separated, is broken' B. *biharā* 'to turn wrong'; OG. *vihadāi* 'frustrates'; — P. *vigarā*, *bi°* 'to be spoilt'; Ku. *bigarū* 'to be spoilt, be angry with'; N. *bigarū* 'to be spoilt'; A. *bigaribā* 'to be altered, be out of order, be broken'; B. *bigrā* 'to get vicious'; Or. *bigaribā*, *bigir°* 'to be spoilt', H. *bigharnā*, *bigarā* (→ K. *bigarun*, S. *bigirānu*, G. *bagarvū*, M. *bighadnē*, *bigad°*).
2. Pk. *vihadā-* 'separated'; — A. *bigari* 'changed in form'.
3. Pa. *vighātita-* 'destroyed'; Pk. *vihadēi* 'separates, destroys'; — M. *vighadnē* 'to spoil, demolish'; — P. *vigarā* 'to spoil', Ku. *bigārānu*, N. *bigārnu*, Or. *bigaribā*, H. *bigārā* (→ K. *bigārū*, S. *bigārānu*, G. *bagārū*, M. *bighadnē*, *bigad°*); — L. (Ju.) *vigar* m. 'damage', P. *vigār*, *bi°* m., N. *bigār*, H. *bigār* m. (→ S. *bigārū* m., G. *bagār*, °rj m., M. *bighad* m.); M. *vighad* m. 'disunion'.
4. Pa. *vighatāta-* 'knocked'; Pk. *vighatāi*, *vighatāi* 'is destroyed, is separated', caus. *vighatāi*; A. *bighatā* 'to crush, powder'; Mth. *bighatāb* tr. 'to spoil'; M. *vighatnē* 'to break'.
- vighatita-*, *vighatātē*, **vighatayātē* see prec.
- 11674 **vighara-* 'flowing'. [√GHR°]
M. *virhā* m. 'stream'.
- 11675 **vigharati* 'drips'. [Cf. *vigharta-* 'dripping (?)' RV. — √GHR°]
With anal. -ggh-: G. *vigharvū* 'to be melted, be dissolved, be scattered'; M. *vigharnē*, *vighur°* 'to be melted, be dissolved'.
- 11676 **vighāta-* 'shapeless'. [√GHAT]
Pk. *vihāda-* 'huge, shapeless'; B. *beārā* 'ugly, bad, vicious' (ODBL 462 < *vikāta-*).
- **vighātayati* 'destroys' see VIGHATĀTĒ.
- 11677 **vighuṭati* 'turns away'. [√GHUṬ]
Or. *bihuribā*, *bihar°*, *beur°* 'to shy (of a horse), be enraged'.
- 11678 *vighna-* m.n. 'obstacle, difficulty' Kauś. [√HAN°]
Pk. *vighna-* m. 'obstacle', NiDoc. *viga*; S. *vighe* adv. 'owing to trouble'; N. *bigho* 'punishment, fine' (whence *bighyāhā* 'a criminal', *bighēi* 'crime'); Si. *vigu* 'obstacle'.
- 11679 **vighnati*, 3 pl. *vighnanti* 'they destroy' RV. [*vihanti*, Pa. *vihanati* 'strikes', Pk. *vihānāi*. — √HAN°]
Pk. *vighhiya-* 'obstructed'; Dm. *vi°ig-* 'to hit' (NTS xii 193 < **abhi-ghna-*?).
VIC 'sift': *VICYA-, *VICYATĒ°, *VIŃCATI; *PATIVĒCYA-, *PARIVĒCANA-, *PARIVĒCYA-, *VYATIVIŃCATI.
- 11680 *vicakṣanā-* 'clearsighted' RV. [√CAKṢ°]
Pa. *vicakṣhana-* 'watchful'; Pk. *viakṣhana-* 'wise'; — Si. *visakuṇu* 'renowned, learned' (EGS 166) ← Pa.
- 11681 *vicarati* 'moves in different directions' RV., 'behaves' MBh., 'ponders' Mn. [~ VICALATI. — √CAR]
Pa. *vicarati* 'wanders', Pk. *viarat*; — with anal. -cc-: G. *vicarvū* 'to go, enter'; M. *vicarnē* 'to move about madly'. — Paś. *jar-* 'to speak' (IIFL iii 3, 84) rather < JĀRATĒ.
- 11682 *vicalati* 'moves away' AV., 'shakes' R., 'goes astray, is destroyed' MBh. [~ VICARATI. — √CAL]
Pk. *viallāi* 'is shaken'; M. *velnē* 'to shake loosely, strain or drain boiled rice &c.' (→ Pk. *vellāi* tr. and intr. 'shakes' < VĒLLAYATI-); — with anal. -cc-: P. *vicalnā bi°* 'to slip, be spoilt, break one's promise'; G. *vacaṣvū* 'to rave, be disturbed'.
- 11683 *vicāra-* m. 'mode of action' ŚrS., 'pondering' MBh. [√CAR]
Pa. *vicāra-* m. 'examination'; Pk. *viāra-* m. 'thought', OB. *biāra*; — Si. *visara* 'examination' (ES 83) ← Pa.
- 11684 *vicālayati* 'loosens' MBh., 'destroys' Mn. [√CAL]
Pa. *avicāliya-* 'not to be shaken'; — with anal. -cc-: P. *vicalnā, bi°* 'to spoil, excite, raise a mutiny'.
- 11685 **vicitya-* 'to be picked up'. [√CI°]
Bi. *loṭhā biccā* 'gleaning' (or < *VICYA-?).
- 11686 *vicinōti* 'picks out, chooses' TS., 'takes away' RV. 2. **vicinvati*. [√CI°]
1. Pa. *vicināti* 'chooses'; Pk. *vicināi* 'plucks, seeks' (pp. *vicināda-* cf. *cināi* ~ CINŌTI); Ku. *binno* 'to pick, sort, choose'; N. *binnu* 'to pick up, choose'; Bi. *binīyā*, *binnihār* 'gleaner'; Bhoj. *binal* 'to gather (fruit)'; H. *binmā* 'to pick up, choose' (whence intr. *binmā* 'to be picked up'); G. *vinvū*, *van°* 'to pick, gather'; — ext. -ḍa- (?) in K. *vēṅṅran* f. 'picking to pieces'.
2. Pk. *vicinnānta-* 'picking up'; Ku. *binno*, absol. *binī* 'to sort, thin (seedlings), pick up'.
- **vicinvati* 'picks out' see prec.
- 11687 **vicchaṭ-* 'be separated'. [√CHAṬ-]
L. *viccharaṇ* 'to be separated'; P. *viccharṇā, bi°* 'to be separated, go astray'.
- 11688 **vicchada-* 'cover'. [√CHAD°]
A. *beśā* 'one of several layers of thatch on a roof'.
- 11689 **vicchardayati* 'ejects, leaves'. [Cf. *vicchardita-* 'ejected, vomited', *vicchardana-* n. 'vomiting' W. — √CHRD°]
Pa. *vicchaddēti* 'throws out, vomits'; Pk. *vicchaddē-māna-* 'leaving', pp. *vicchaddia-*, *vicchaddia-*; WPah. bhad. *bicharnū* 'to fall'; bhal. *bicharnū* 'to be separated'; B. *bichāna* 'to scatter, strew'; H. *bicharṇā* 'to be separated', caus. *bichrānā*.

- 11690 *vicchalati 'stumbles'. [√CHAL]
H. *bichalnā*, *bichlānā* 'to slip (on mud), stumble (on a stone)'.
- 11691 *vicchādāna- 'covering over'. [√CHAD]
Pa. *vicchādānā*- f. 'covering'; WPah.bhad. *bhal. bichān* n. 'bed'; Ku.gng. *bichān* 'bedding', A. *bisanā*, B. *bichānā*, Or. *bichānā*; H. *bichānā* m. 'carpet'. — Replaced by MIA. formation from caus. st. (see *VICCHĀDAYATI) in -āpana-: P. *vichāṇā*, *bi*° m. 'bedding'; Ku. *bichāṇo* 'cloth spread under bed', gng. *bichān* 'bed'; N. *bichyāṇu* 'bedding'; Or. *bichāṇi*, °*chāṇi* 'logs or sticks strewn on bottom of boat'; Bi. Mth. *bichān*, *bichānā* 'bedding'; H. *bichāwan* m. 'carpet', *bichāṇā* m. 'bedding'.
- 11692 *vicchādayati 'spread out'. [√CHAD]
S. *vichāṇu* tr. 'to spread, extend', A. *bisāiba*; B. *bichāna* 'to spread, strew, scatter'; Or. *bichāibā* 'to spread', Mth. *bichāeb*, H. *bichānā*, Marw. *bichāno*. — Replaced by MIA. caus. forms in -āvai: L. *vichāvan* 'to spread out (bedding &c.)', awāp. *vichāvan*, P. *vichāṇā*, ludh. *bachāṇā* (whence intr. L. *vichān* 'to be spread', P. *vichūṇā*, *vichṇā*, *bicṇā*), N. *bichyāṇu*, OAw. *bichāvai*.
- *vicchōpayati 'puts apart'. [√CHUP]
See *VIKṢĀDAYATI.
- 11692a *vicya- 'to be picked up' (cf. *VIŅCĀTI). [√VIC]
Bi. *loṛhā biccā* 'gleaning' (or < *VICITYA-).
- 11693 *vicyatē¹ 'is winnowed, is separated' (*vivicyatē* AV.). [Cf. *vivicitanti*, *vivēkṣi* 2 sg. RV. — √VIC]
Ash. *vičēm* 'I thresh'; A. *bisiba* 'to fan' (< *to winnow). — See *VIŅCĀTI.
- 11694 *vicyatē² 'is contained'. [3 sg. impf. *vivyak*, perf. *vivyāca* 'could contain' RV., *vivēca* AV. — √VYAC]
K. *vēcun*, pp. *vyoč* 'to be contained in, fit into', *vyyu*°, dat. *vičis* m. 'collection of what remains over after meeting expenses of any work, saved-up wealth'.
VIJ 'move suddenly': *VIJYATĒ, VĒGA-; ŪDVIJATĒ; — √VYAJ, √VIJ?
- 11695 *vijanati 'gives birth'. [Cf. *vijanana*- n. 'birth' lex. — √JAN]
Gy. wel. *bian-* 'to give birth', rum. *biyan-*, gr. *ben-*.
- 11696 *vijanā- 'giving birth'. [Cf. *vijanyā*- f. 'pregnant woman' Pārgṛ. — √JAN]
Gy. gr. *ben* f. 'birth'; A. *biyan* 'child-birth', M. *vīn* f. 'littering, brood, litter'; Si. *vadana* 'birth'; — B. *ben* 'child-birth' rather with ODBL 352 < VĒDANĀ-.
- 11697 vijanman- n. 'birth' W. [√JAN]
S. *viānu* m. 'birth'.
- 11698 vijahāti (RV. *vjahuh*) 'leaves behind' VS. [√HĀ]
Pa. *vjahati* 'leaves' (*vihāmi* 1 sg. pres. from aor. st.), *vjahana*- n., Pk. *vjahat*, *vjahāna*- n.; H. poet. *bihānā* 'to leave, desert'.
- 11699 vijāta- 'born' MBh. [√JAN]
Pa. *vijātā*- f. 'one who has borne'; S. *viāu* m. 'infant'.
- 11700 *vijātra- 'birth'. [Cf. *jātrā*- 'mother' AV. — √JAN]
Ku. *bydt*, *bet* 'calving'; G. *vetar* n. 'birth, bringing forth, brood', M. *vet* n. 'littering, litter, brood'.
- 11701 vijāyatē 'is born' RV., 'bears young' AV. [√JAN]
Pa. *vijāyati* 'gives birth', Pk. *vidat*, L. *viāvan* 'to give birth (esp. of animals)', Ku. *byāno* (human or animal), N. *biyānu* (of animals: only contemptuously of women), B. *biyāna*, Or. *biāibā*, *beibā*, H. *biyānā*, *byā*° (human and animal), G. *viāvū*, M. *viñē*, Si. *vadanavā*;
- S. *viāmanu* has *m* from *viānu* < VIJANMAN-. — Pa. *vijāyana*- n. 'parturition', Or. *biāna*; Bi. *biyān*, °*nā* 'calving', Mth. *biān*; H. *biyān*, *byān* m. 'parturition'.
- 11702 vijrmbhatē 'yawns' VS., 'becomes erect (of penis)' RV., 'expands, blossoms' Kāv. [See JĀRMBHATĒ. — √JRMBH]
Pa. *vijambhati* 'rouses oneself', *vijambhitā*- f. 'yawn'; Pk. *viāmbhat* 'yawns, expands'; OSi. *vājāmbā* absol. 'having flourished'.
- *vijjhāpayati 'extinguishes' see next.
- 11703 *vijjhāyati 'is burnt out, is extinguished'. 2. Caus. *vijjhāpayati. [Cf. *vikṣāma*- n. 'a dead coal' ŚāṅkhSr., *avakṣāna*- 'extinguished', *samprakṣāpayati* 'extinguishes' TS. — *vidhyāpayati* Jain. 'extinguishes' is sanskritization of *vijjh*°. — √JHAI]
1. Pa. *vijjhāyati* 'is extinguished', Pk. *vijjhāi*, M. *vijhnē* (Bloch LM 408 < *vi-kṣi*-); — MIA. **vujjh*- < *vijjh*- × **ojjh*- < *AVAJJHĀYATI (rather than × *ujjhati* 'leaves' ND 452 a 35): Sh. *būžōtkj* 'to be allayed (of hunger)'; S. *ujhanu* 'to be extinguished', P. *bujhnā*, N. *bujhmu*, B. *bujā*, Or. *bujhibā*, *bujj*°, OAw. *bujhdi*, H. *bujhnd*. — × MRṢṬA-¹ q.v.
2. Pa. *vijjhāpēti* 'extinguishes', Pk. *vijjhāvēi*, °*vai*, M. *vijhavinē*; — Si. *vidavanavā* 'to destroy' (or poss. < *vidhāpayati*: ES 81 < *vi-kṣi*-); — S. *ujhānu* 'to extinguish', P. *bujhāṇā*, Ku. *bujhāno*, N. *bujhānu*, B. *bujāna*, Or. *bujāibā*, OAw. OMarw. *bujhāvai*, H. *bujhānā* (→ G. *bujhavū* whence pass. *bujhāvū* 'to be extinguished').
- 11704 *vijjhukkati 'stoops aside'. [√JHUKK]
H. poet. *bijhuknā* intr. 'to jerk, fear, be crooked'.
- 11705 vijñāpayati 'makes known, begs' ŚBr. [√JÑĀ]
Pa. *viññāpēti* 'informs, appeals to', Aś. *vinñāpayati*; NiDoc. *vinñāveti* 'regards', Pk. *vinñāvēi*; OAw. *binaval* 'entreats'; G. *vinavvū* 'to entreat, persuade, praise'; M. *vinavinē* 'to supplicate'.
- 11706 vijñāpti- f. 'information, report, request (to a superior)' Kathās. [√JÑĀ]
Pa. *viññāpti*- f. 'intimation'; Aś. *vinati* f. 'request', NiDoc. *vinñāti*, °*adi*, Pk. *vinñāti*- f., K. *vēnath*, dat. *vēnū*° f., S. *vinati* f., P. *benati*, *beṇti*, *binṭi* f., Ku. *binat*, *binṭi*, *binati*, N. *binṭi*, A. B. Or. *binati*, Bhoj. *binati*, *minati*, Aw.lakh. *binṭi*, H. *binati*, *binṭi*, *minṭi* f., OMarw. *binati* f.; G. M. *vinati*, *vināti* f. 'request', M. *vinati* f. 'offering to an idol when venerated'. — *n* in P. Ku. M. × MIA. **viñā*- < VINATI-? — Sh. (Lor.) *buyāt* f. 'representation, petition' < **biñat*?
- 11707 vijñāna- n. 'act of discerning' AV. [√JÑĀ]
Pa. *viññāna*- n. 'consciousness', KharI. *viñāna*; Pk. *vinñāna*- n. 'knowledge'; S. *viñānu*, °*no* m. 'charm for discovering a thief'; OB. *biñāna* 'knowledge'; H. *bināni* f. 'special thought'; OG. *vināna* 'comprehension'.
- 11708 *vijñānin- 'without knowledge'. [JÑĀNA-]
H. *bināni* 'foolish, ignorant'.
- 11709 *vijyatē 'is set in quick motion'. [Cf. *avijē* 'I fled' RV., *vigna*- 'alarmed' (< *shaken?), *vijitṛ*- (W.), *vēkṭṛ*- (Dhātup.) 'separating'. Forms of √VIJ semant. infl. by √VIC. — √VIJ]
K. *viṣun*, pp. *vyyu*° 'to sift, winnow' or < VIJYATĒ.
- 11710 *vijvalati 'shines out'. [√JVAL]
S. *vijuranu* 'to become bright (as fire when blown on)'.

- 11711 *viñcati, *vinākti* 'separates' Dhātup. [Cf. *vivīñcanti* 3 pl. 'blow through' RV. — √VIC]
Or. *biñcibā* 'to fan, scatter on the ground, spread, sow' (whence *biñcanā*, °ñi 'fan'), *biñchibā* (ch?) 'to scatter, strew'; — M. *veññē*, *veññē* 'to pick (up, off, out) one by one, gather, select' with *e* from caus. **veñcayati* (*vivēcayati* 'separates' Mn.; semant. cf. Ir. **vaiñ-* in Pers. *biz-*, Bal. *gēñ-* 'to sift' ~ Oss. *vejun* 'to gather, pick up').
- 11712 *viñā-* 'impurity', m. 'licentious rogue' Kathās.
2. **viñā-*. 3. **viñāra-*. 4. **viñāla-*. 5. **viñāla-*. [Cf. *viñā-* in *karna-viñā-* n. Suśr. = *karna-gūthā-* 'ear wax' and *viñhā-* from which in NIA. **viñā-* is not readily distinguishable. In both *b(h)-* instead of *v-* in K. P. M. Si. may be due to deformation, but cf. also 'defective' group s.v. **viñā-*]
1. Pk. *viñā-* m. 'pander'; Or. *biñā* 'ordure'.
2. Or. *biñ* 'human dung', H. *biñ* f.; M. *viñ* m. 'disgust', *viññē* 'to sully'; — P. *biññ* f. 'defilement', *biññar* 'impure', *biññanā* 'to cause to be polluted'; M. *biññ* f. 'dung'.
3. P. *viññānā*, *biññānā* 'to be spoilt, be enraged'.
4. S. *viññānu* 'to be defiled'; N. *biññulo* 'defiled', *biññilinu* 'to be defiled'; A. *biññaliyā* 'mean (epithet of a Brahman)'; B. *biññā* 'ugly, vicious'; Or. *biññā*, °ñā, *biññā*, °ñā 'wicked, outcast, bastard'; G. *vaññ* 'abject, mean', *vaññāvū* 'to be polluted', caus. *vaññāvū*.
5. Pk. *viññāla-* m. 'impurity', *viññālei* 'defiles', *viññālanā-* n.; S. *viññāraṇu* 'to defile by touching with the mouth'; Ku. *biññāno* 'to defile by tasting, taste or eat anything for first time in morning'; N. *biññānu* 'to take a morsel of'; B. *biññāl* 'impure'; Or. *biññāla* 'libertine, cheating', *biññālibā* 'to defile, outcaste', *biññāliā* 'outcaste'; H. *biññānā* 'to taste'; G. *vaññāl*, °ñā m. 'pollution', *vaññāvū*, *vaññ* 'to defile', M. *vaññāl* m., *vaññāññē*.
viñānka- see *VIÑĀNGA-*.
- 11713 *viñāpa-* m.n. 'branch, twig, sprout, bush' MBh., °*akam-* m. 'tree' Kād. [Poss. conn. with word-group under *VIÑĀ-*]
Pa. *viñāpa-* m., *viñābhī-* f. 'fork of a tree, branch'; Pk. *viñāva-* m. 'sprout, branch'; OAw. *birava* 'small tree', lakh. *biravā* 'tree'; Si. *veññā*, °ñā 'bush, tree with branches' < **veññā* EGS 169, H. Smith JA 1950, 188.
viñā-, **viñā-*, **viñāra-*, **viñāla-* 'impure' see *VIÑĀ-*.
- 11714 *viñāṅga-* 'clever' lex., *viñāṅka-* 'pretty' Bhp.
Pk. *viñāṅga-* 'clever'; A. *biñāṅga* 'beautiful'.
- 11715 *viñāṅgā-* f. 'Embelia ribes' lex., *viñāṅgā-* n. 'its fruit (used as vermifuge)' Suśr.
A. *biñāṅgā* 'a partic. medicinal plant'; Or. *biñāṅga* 'Embelia ribes'.
- 11716 *viñāmbatē* 'imitates' Bhp., *viñāmbayati* 'mocks, deceives' Hariv. [√*DAMB*]
Pk. *viñāmbatē* 'mocks, abuses'; Si. *vañāmba-* 'to deceive' SigGr ii 462.
- 11717 *viñākṣati* 'cuts off, hews in pieces' RV. [√*TAKṢ*]
Pa. *viñācchēti* 'picks to pieces, smoothes'; Si. *viñānavā* 'to bite, gnaw, seize with the teeth'.
- 11718 *viñānōti* 'spreads over' RV. [√*TAN*]
Pa. *viñānōti* 'spreads out'; — Si. *vāñāma* 'spreading in the sun to dry' or < *AVATANŌTI?*
- 11719 *viñāratī* 'gives' MBh., 'accomplishes' Bhp. (*viñāratī* 'traverses, brings forward' RV.) [√*TĀ*]
Pa. *viñāratī* 'goes through, overcomes'; Pk. *viñāratī*
- 'hands over'; — with MIA. *-tt-*: K. *vētarun* 'to carry on or through (some difficult work in face of obstacles)'.
11720 *viñāstā-* f. 'name of the river Jhelum' RV.
K. *vēth* f. (*vyath* JRAS 1917, 92) 'the Jhelum'; L. *vēhat* f. 'the Jhelum below Khushāb'.
11721 *viñāsti-* f. 'measure of length consisting of span between extended thumb and little finger or between wrist and tip of fingers' ŚBr. [MIA. **viñāsti-* → Psht. waz. *viñāsti* 'a unit of square measure' EVP 93. MIA. and NIA. forms with unaspirated *-tt-* poss. × **viñāsti-* ~ Ir. **viñāsti-* in Sang. *vouñti* 'span' Rep² 73. — √*TAMṢ*]
Pa. *viñāsthi-* f. 'span'; S. *viñā*, °*thī* f. 'interval' (whence *viñāthi* 'separate'); L. *viñā*, (Ju.) *viñā*, *viñā* f. 'a short distance', awāñ. *viñā* 'space'; P. *viñā*, *biñā* m. 'distance'; Ku. *biñā*, *bet* 'span'; N. *biñā* 'span from outstretched thumb to second finger'; Or. *biñā* 'span', Aw.lakh. *biñā*, H. *biñā*, *biñā* m. (Albirūnī *biyattu* LM 411), G. *vēth* m.f., M. *viñā*, *viñā* f., Ko. *viñā* f., Si. *viñā*; — Pk. *viñāsthi-* m.f. 'measure of length' (× *hattha-* < *HĀSTA-*?) from which, as false sanskritization, B. *biñā* 'span' (unexpl. ODBL 463).
11722 *viñādayati* 'dashes to pieces, wounds' MBh. [√*TAD*]
B. *berā* 'to strike, beat, thresh'; — with MIA. anal. *-tt-*: G. *viñārvū*, *var* 'to harass'.
11723 *viñāna-* m. 'extension' Kāv., 'canopy' MBh. [√*TAN*]
Pa. *viñāna-* m. 'canopy'; Pk. *viñāna-* m. 'extension, canopy', Si. *viñāna*.
11724 **viñādati* 'splits apart'. [~ **viñādati-* — √*TAD*]
G. *vañārvū*, *vañārvū* 'to scratch with the nails', *vañārvū* f. 'scratch' < **vañādi-* (whence *vañārvū* 'to scratch'): rather than < **viñātrūti*.
11725 **viñāndati*, *viñāntati* 'pierces, breaks asunder' AV. [√*TRD*]
Paś. *viñānt-* 'to flay': semant. cf. **TRDATI* or **TARDATI* in Wg., but more prob. with IIFL iii 3, 187 < *VIKṢANTATI*.
11726 **viñādana-* 'striking'. [Cf. *viñādati* 'strikes' RV., 'plays a musical instrument' Bhp., Pa. *viñādati* 'strikes'. — √*TUD*]
WPah.bhal. *byñāni* f. 'drum-stick'.
11727 *viñā-* 'found' AV., n. 'a find' AitBr., 'goods, power' RV. [~ *VINNA-* — √*VID*]
Pa. Pk. *viñā-* n. 'wealth'; S. *viñā* m. 'power, ability'; A. *biñā* 'money'; Or. *biñā* 'wealth', Mth. *biñā*, G. *viñā* n.
**viñā-* 'span' see *VITASTI-*.
11728 **viñātha-* 'bowl'.
Pa. (*surā-*)*viñātha-* n. 'drinking bowl', (*dvēsana-*) *viñāthaka-* n. 'small bowl for needles &c.'; Si. *viñā* 'drinking vessel'.
11729 **viñātrūti* 'is broken'. [√*TRUṢ*]
S. *viñātrūti* 'to be broken into masses (as sour milk from boiling)'. — G. *vañārvū*, *vañārvū* 'to scratch with the nails' rather < **viñātrūti*.
VID 'know, find out': *VITĀ-*, *VIDYĀ-*, *VINDĀTI*, *VINNA-*, *VĒDA-*, *VĒDANA-*, *VĒDANĀ-*, *VAIDYĀ-*; *NAIVĒDYA-*, *SAMVĒDANA-*.
11730 *viñādhāti* 'apportions, puts in order' RV., 'ordains' GṛŚrS. 2. Pp. *viñādhā-* RV. 3. Caus. *viñādhāyati* R. [√*DHĀ*]
1. Pa. *viñādhāti*, *viñādhāti* 'assigns, practises', Aś.

- vidahāmi*; Pk. *vihēi* 'makes'; A. *bihāba* 'to lay down as a rule'; Or. *bihābā* 'to ordain, arrange, accomplish'; OM. *vihānem* 'to ordain, settle'. — Paś. *ḥ(a)h-* 'to place, put' (IIFL iii 3, 86) rather < JĀHĀTI.
2. Pa. *vihāta-*, *āka-* 'arranged', Pk. *vihā-*, OM. pret. *vihālem*.
3. Pk. *vihāvāna-* 'arrangement'; N. *bhiyānu* 'to be able, to finish' (semant. cf. *sakmu* s.v. *ŚAKYATI if < ŚAKNŌTI); Or. *bihāibā*, *bhiāibā* 'to cause to happen, arrange'.
- 11731 *vidara-* m. 'fissure' Naiṣ., 'tearing asunder' lex. [VDĀ] With MIA. anal. -*dd-*: H. *bīdar* m. 'a kind of harrow used to loosen soil and remove weeds from standing rice'.
- 11732 **vidarati* 'breaks'. [Cf. *vidāryatē* 'is rent' ŚBr., *vidānāti* 'tears asunder' MBh., *vidārayati* 'disperses' R. — VDĀ] M. *virṇē* intr. 'to crumble (of rice or pulse under husking or grinding)'; — Kt. *vidar-* 'to fear' Rep¹ 60, OAw. *biḍarā*. — See VIDĀRAYATI.
- vidala-* see BIDALA-.
- 11733 *vidalati* 'splits asunder' tr. R., intr. Naiṣ. [~ *VIDARATI: cf. Pa. *vidālēti*. — VDĀL¹] A. *biyaliba* 'to be distended before being actually torn, spreads'.
- vidalita-* see BIDALA-.
- 11734 *vidāraṇa-* n. 'tearing' MBh. [VDĀ] Pa. *vidāraṇa-* n. 'splitting', Pk. *viāraṇa-* n. — NIA. cmpds. or MIA. anal. -*dd-*: H. *bidāran* m. 'tearing'; G. M. *vidāraṇ* n. 'tearing, killing'.
- 11735 *vidārayati* 'opens' AitBr., 'tears to pieces' MBh., 'scatters' R. [Cf. *vidārasī* RV. — VDĀ] Pa. *vidārēti* 'splits', Pk. *vidārē*. — With MIA. anal. -*dd-*: Ap. *vidāraṇa-* adj.; P. *badārnā* 'to remove, cast out (evil spirits)', *badār* m. 'exorciser'; B. *bidārā* 'to split, pierce', Or. *bidāribā*, Mth. *bidārab*; OAw. *bidārā* 'splits', *bidārī* f. pp. 'put to flight'; H. *bidārnā* 'to tear'; G. *vidārū*, *vidārū* 'to tear, cut, lay open'; M. *vidārṇē* 'to tear to pieces'.
- 11736 *vidūṣayati* 'disgraces' RV. [VDUṢ¹] Pa. *vidūṣita-* 'corrupted'; — with MIA. -*dd-*: P. *vaḍūḥṇā*, *ba* 'to calumniate'.
- 11737 **vidrṃhāti* 'makes firm'. [VDṚMH] H. *bidāhmā* 'to harrow rice or millet crop in the beginning'?
- 11738 *vidēśyā-* 'foreign' AV. [Cf. *vidēśa-* m. 'foreign country' Kauś., Pa. *vidēśa-* m., Pk. *viēśa-* m. — DĒŚĀ-] Pk. *vidēśia-*, *viddēśia-* m. 'foreigner' (-*dd-* prob. anal., but poss. in this case due to association with *viddēśia-* 'hated' < *vidvēśita-*); Ash. Wg. *vidiśa*, *widiśā* 'guest, foreigner', Kt. *vudēśā* (Rep¹ 60 poss. < **uddēśya-* cf. Av. *uz-daḥyu-*).
- 11739 *viddhā-* 'pierced, wounded' AV., 'thrown' lex. [VVYADH] Pa. Pk. *viddha-* 'pierced' (whence Pk. *viddhāt* 'pierces'); Wg. *vid-* 'to fear'; Sh. (Lor.) *bido* pp. of *bijōiki* 'to belying down, be lost' (< VIDHYATĒ); S. *vidho* pp. of *vijhanu* 'to pierce' (< VIDHYATI); P. *vidhṇā* 'to be pierced'; Ku. *bidhno* 'to pierce', pass. *bidhṇo*; Or. *bidhā* 'blow with fist'; H. *bidhṇā* 'to pierce', caus. *bidhānā*; OMarw. *abīdha* 'unpierced'; G. *vidhū* n. 'hole'; Si. *vidi* 'pierced', *vit-a* 'hole' (< *vit* < **vid*). — Transitives formed with substitution of *e* for *i*: S. *vedhaṇu* 'to pierce', Ku. *bedhno*; N. *bedhmu* 'to penetrate, overlap'; H. *bedhmā* 'to pierce', G. *vedhvū*, M. *vedhṇē*.
- 11740 *viddhi-* f. 'act of piercing' Pāṇ.com. [VVYADH] Si. *vit* 'shooting, archery'.
- 11741 *vidyā-* f. 'knowledge' RV. [VDID] Pa. Pk. *vijjā-* f. 'knowledge', S. *vija* f., Si. *vida*. — Deriv.: N. *bijuvā* 'sorcerer'. VAIDYĀ-; TRIVIDYĀ-.
- 11742 *vidyūt-* 'flashing', f. 'lightning' RV. [VDYUT] Pa. *vijju-*, *vijjutā-* f. 'lightning', Pk. *vijju-* m.f., *ūā-* f., Phal. *bijji*, *biji*, S. *viju* f., L. *vijj* f., P. *bijj* f., Or. *biju*, OAw. *biju* f., G. *vij* f., M. *vij*, *vijū* f., Ko. *ij* m., *viju*, Si. Md. *vidu*. VIDYUTYĀ-, VIDYÚNMANT-; VIDYULLATĀ-.
- 11743 *vidyutyā-* 'existing in lightning' VS. [VIDYÚT-] Sh. *biḥṣ* m. 'lightning' (< **bijūṣ*?) or < **bijūṣ* < **vidyuttra-*. Both very doubtful.
- 11744 *vidyūnmant-* 'gleaming' RV. [VIDYÚT-] Tor. *bijmot* m. 'lightning': doubtful since -*nt-* > -*n* in Tor.
- 11745 *vidyullatā-* f. 'forked lightning' Kathās. [VIDYÚT-, LATĀ-¹] Pa. *vijjullatā-* f.; Pk. *vijjullayā-*, *vijjulaā-*, *liā-*, *li-*, *lā-* f. 'lightning', L. *vijjli* f., P. *bijli* f.; WPah.khaś. *bijli* 'a very swift bullock'; N. *bijuli* 'lightning'; A. *bizuli*, *biduli* (-*d-* inf. by Sk.), B. *bijuli*, Or. *bijuli*, Mth. *bijuri*, H. *bijuli*, *bijli*, *bijuri* f., OMarw. *bijalī* f., G. *vijli* f., M. *bijli* f. (← H.), Si. *viduli-ya*.
- 11746 *vidrava-* m. 'flight, panic' MBh. [VDRU] Pk. *viddava-* m. 'destruction, loss'. *VIDRAVAKĀRA-.
- 11747 **vidravakāra-* 'panicking'. [VIDRAVA-, KĀRA-¹] WPah.bhal. *biḍḍār* m. 'a mischievous or nervous bullock'.
- 11748 *vidravati* 'runs apart' RV., 'is divided, bursts' MBh. 2. *vidrāvayati* 'puts to flight' MBh. [VDRU] 1. Pk. *viddavat* 'drives away'; K. *vēḍ²run* 'to become slack, loose, or feeble'. 2. K. *vēḍ²rāvun* 'to loosen, slacken, make feeble (by opposition, assisting in defeat, robbing, &c.)'. *vidrāvayati* see prec.
- 11749 **vidrōhayati* 'injures'. [Cf. perf. *vidudruhē* BhP. — VDṚUH] Ext. -*ḍa-*: H. *bidornā*, *bidornā* 'to mock'?
- 11750 **vidharati* 'holds firm'. [*vidharaṇa-* 'restraining' ŚBr., *vidhartāri* inf. 'to hold firm', *vidhārayati* RV. — VDHR] P. *viharnā* 'to insist, defy'.
- 11751 **vidharga-* 'without movement'. [Cf. *dhṛjati* 'moves on' RV. — VDHRĀJ] Bshk. *biḷg* 'ill, sick', Phal. *bidrḍgu*.
- 11752 *vidhāvā-* f. 'widow' RV. Pa. Pk. *vidhavā-* f., Pk. *vihavā-* f., Gy. germ. *phibli*, rum. *phiuli*, gr. *piól* (whence m. 'widower'; hung. *phiolo manus*, germ. *phiblo*, gr. *piól*), P. *bevā* f.; A. *bēwā* 'surname added after a widow's name'; Bi. *bevā* 'widow'. AVIDHAVĀ-.
- vidhā-* f. 'division' ŚBr. [VDHĀ] TRIVIDHĀ-.

- 11753 **vidhātṛ-** m. 'arranger' RV., 'a name of Brahmā' MBh. [√DHĀ]
Pa. *vidhātṛ-* m. 'arranger', Pk. *viḥāu-*, *vidhāya-* m.; H. *bihāi* f. 'a spirit which by whispering alternately sad and pleasing things in infants' ears causes them to cry and laugh in their sleep'
- 11754 **vidhāna-** n. 'arrangement, order' RV., 'making' Mn. [√DHĀ]
Pa. *vidhāna-* n. 'arrangement', As. shah. man. *vidhanam*, top. *vidhāne*, Pk. *viḥāna-* n.; Or. *bhiāna* 'construction, beginning, boiling of molasses to make syrup'.
vidhāpayati see VIDADHĀTI.
- 11755 **vidhi-** m. 'rule' GṛŚrS., 'fate' MBh. [√DHĀ]
Pa. *vidhi-* f. 'rule, fate'; As. *vidhi-* m. 'order'; Pk. *viḥi-* m. f. 'rule, sort'; P. *beh-mātā* f. 'fate', A. *bihi*, Mth. *bihi*, *bih*, OG. *vihi* m.
- 11756 ***vidhira-** 'piercing'. [√VYADH]
Bshk. *bīr* 'awl' AO xviii 228.
- 11757 **vidhūnōti** 'shakes about' RV., *vidhunōti* 'destroys' MBh. [√DHŪ]
Pa. *vidhunōti* 'shakes, removes, skins (an animal)'; Pk. *viḥunāi* 'shakes, makes tremble', *viḥuya-* 'crushed'; Or. *bhiṇṇā* 'to scutch cotton, tear to shreds', *bhiṇṇā* 'carding, tearing, splitting up'.
***vidhna-** 'pierced' see *VEDDHATI.
- 11758 **vidhmāpayati** 'extinguishes' HYogay. [*vidhamati* 'blows away, destroys' RV. — √DHAM]
Si. *vidavanavā* 'to destroy' or < *VIJHĀPAYATI.
- 11759 **vidhyati** 'pierces, afflicts, drives away' RV. [Meaning 'throw' of S. and *viddha-* 'thrown' lex. also in Ir. P. Tedesco BSL 72, 116. — √VYADH]
Pa. *vijhati* 'pierces, shoots with an arrow', *vijhana-* n.; NiDoc. *vijanti* 'they wound', *vijitaḡa* 'a wound'; Pk. *vijhatī* 'pierces'; S. *vijhanu* 'to throw down, put in, sheathe' (pp. *vidho* < VIDDHĀ-); L. khet *cā-vijhan* (*cā* < CĀPAYATI) 'to attach to, apply'; N. *bijhnu* 'to pierce (of a thorn)', *bijhānu* 'to prick'; Bi. *bijhal* 'weevil-eaten'; H. *bijhnā* 'to tear up earth with horns and hoofs (of a bull)'; Si. *vidinavā* 'to pierce, bore through, shoot', pp. *vidi*, caus. *viddanavā*.
- 11760 **vidhyatē** 'is pierced' MBh. [√VYADH]
Pa. *vijhati* 'is pierced'; Sh. (Lor.) *bijoiḡi* 'to be lying down, be split, be lost' (pp. *bido* < VIDDHĀ-); H. *bijhnā* 'to be worm-eaten'.
- 11761 **vidhyamāna-** 'being pierced' Bhāṭṭ. [√VYADH]
Pa. *vijhamāna-* 'being shot'; Si. *vidamana* 'perforation, hole, archery'.
- 11762 **vidhvamsayati** 'causes to fall to pieces' MBh. [√DHVAMS]
Pa. *vidhvamsati* 'falls down', *vidhvamsita-* 'shattered'; Pk. *vidhvamsēi* 'destroys', pp. *siya-*, H. *bidhāsnā*, *bidhāsnā*; Si. *vidahanavā*, *vidan* 'to spread out, unfold, open' (or < VISṚJATI).
vinākti see *VIŅCATI.
- 11763 **vinati-** f. 'obeissance' Bhāṭṭ. [√NAM]
OAw. *binaya* 'request'; — × VIJŅAPTI- q.v.
- 11764 **vinada-** m. 'noise' R. [√NAD]
S. *vino* m. 'abuse, ill-language'.
- 11765 ***vinadana-** 'crying out'. [Cf. *vinadati* 'cries out' MBh., Pa. *vinadati* 'scolds'. — √NAD
A. *binani* 'lamentation'.
- 11766 **vinamati** 'bows down' MBh. 2. **vinamita-** 'bent towards' lex. [√NAM]
1. Pa. caus. *vināmēti*; Pk. *vinamānta-* 'bowing'; OAw. *binavāi* 'bows'; H. *binanā* 'to adore'
2. Pk. *vinamia-* 'bent right over'; H. *binai* 'bent', m. 'suppliant'.
vinamita- see prec.
- 11767 **vinayā-** 'leading away' RV., m. 'guidance, good breeding' MBh., 'rules for monks' BHSk. [√NĪ]
Pa. *vinaya-* m. 'removal, rule, morality', Pk. *vinaya-* m.; OAw. *binai* 'courtesy'; Si. *vinā* 'obedience'.
- 11768 **vinayati** 'leads away' RV., 'guides, trains' MBh. 2. Pass. ***vinīyatē**. 3. Pp. **vinīta-**. [√NĪ]
1. Pa. *vinēti* 'removes, instructs'; Pk. *vinēi* 'drives out, educates, teaches'; Sh. (Lor.) *bunoiḡi* 'to rear, make grow up'.
2. Pk. *vinījamāna-* 'being educated'; Sh. *bunījoḡi* 'to grow up, grow big'.
3. Pa. *vinīta-* 'trained', Pk. *vinīta-*; — ext. -*li-*: Sh. *bunilo* 'grown up'.
- 11769 ***vinavati** 'makes a sound'. [Cf. *nāvatē* 'roars' RV. — √NU²]
M. *vinavṇē*, *vinavṇē* 'to groan, moan, whine', *vinavṇi* f.: or < *vilavṇē* s.v. VĪLAPATI.
- 11770 **vināsyati** 'perishes' RV. [√NAS¹]
Pa. *vinassati* 'is lost', Pk. *vinassatī*; P. l. *binasnā* 'to be killed'; OAw. *binasatī* 'is destroyed'; H. *binasnā* 'to be spoilt'; OG. *vinasatī* 'dies', G. *vanavū* 'to perish, be spoilt'.
- 11771 **vināṣṭa-** 'ruined, lost' MBh., 'corrupted' Mn. [√NAS¹]
Pa. *vināṣṭha-* 'lost'; NiDoc. *vināṣṭha*, *oḡa*, *vināṣṭanti*, Pk. *vināṣṭha-*; OB. *bināṣṭhā* 'was destroyed'; H. *bilatnā* 'to be destroyed, be lost, become bad'; OMarw. *bināṣṭhi* f. 'wretch'; OG. *vināṣṭhai* 'destroyed'.
- 11772 **vinā** (*vinā* Pān.) 'without' ŚBr.
Pa. *vinā* 'without', Pk. *vinā*, Ap. *vinu*, K. *vēn*, *na*, *vin*, *na* (w. abl. of things or dat. of persons), P. *biṇ*, N. *binu*, A. *bine*, B. *bini*, Mth. *bin*, *binu* (→ Or. *binu*), *binahi*, OAw. *binu*, H. *bin*, G. *viṇ*, *van*, M. *vin*, *viṇ*.
VINĀBHŪTA-
- 11773 ***vināti** 'weaves'. 2. ***vunāti** through influence of forms with *ū-*, e.g. ŪYATĒ, ūta-. [VĀYATI 'weaves' RV. — √VĒ]
1. Pa. *vināti* 'weaves', caus. *vināpēti*; Pk. *vināna-* n. 'weaving'; Kal. *bhīnim* 'I knit'; Kho. *binik* 'to knit, weave, twist, contrive a plot'; P. *biṇṇā* 'to weave'; B. *bināna* 'to plait, braid'; H. *binṇā* 'to weave', caus. *binānd*, OMarw. caus. *bināi*, G. *vanvū*, M. *viṇṇē* (LM 409 < *vayana-*). — × TUNNĀ¹ q.v.
2. Pk. *vuṇiya-* 'woven', *vunāna-* n. 'weaving'; Wot. Bshk. *bun-* 'to weave'; Phal. *bulām* 'I plait' with *l* after *sil-* 'to sew'; K. *wōnun* 'to weave' (pp. *wūn* < *ŪNA-²), m. 'the wool'; S. *uṇānu* 'to weave', L. *vunān*, *awān*, *uṇun*, P. *uṇnā* (caus. *uṇāuṇā*), *bunṇā*, WPah. cam. *bunṇā*, bhal. *bunān* n. 'yarn put into the shuttle'; Ku. *bunṇo* 'to weave', B. *bunā* (caus. *bunāna*), Or. *bunṇā*, Bhoj. *bunāl*, H. *bunṇā*. — × TUNNĀ¹ q.v. — See VĀYATI, *ŪNA-², *ĀVUNĀTI.
- 11774 **vinādayati** 'fills with cries' MBh. [√NAD]
A. *bināiba* 'to lament'.
- 11775 **vinābhūta-** 'separated' MBh. [VINĀ, BHŪTĀ-]
Si. *vanavū* 'separated' SigGr ii 361; if correct, prob. a Si. compd.

- 11776 **vināyaka-** m. 'leader, guide' MBh. [√NI¹]
Pa. *vināyaka-* m. 'guide, judge'; Si. *vinā* 'guide, a name of the Buddha'.
- 11777 **vināśa-** m. 'destruction, death' TPrāt. [√NAS¹]
Pa. *vināśa-* m. 'destruction', Pk. *vināśa-* m.; S. *vināhu* m. 'murder', P. *vañāh* m.; N. H. *binās* m. 'destruction, loss', OG. *vināsa* m., Si. *vanasa*.
VINĀSIN-.
- 11778 **vināśana-** 'destroying' Yājñt., n. 'destruction' MBh. [√NAS¹]
Pa. *avināśana-* 'imperishable'; Pk. *vināśana-* n. 'destruction'; OG. *vināśanahāra* m. 'destroyer'.
- 11779 **vināśayati** 'causes to be ruined' RV. [√NAS¹]
Pa. *vināśēti* 'destroys', NiDoc. *vināśiyamti*, Pk. *vināśēi*; L. awān. *viñydes* pret. 'he spoils them'; OAw. *bināsāi* 'destroys', H. *bināsnā*, Si. *vanasanavā*.
- 11780 **vināśin-** 'destroying' MBh. [VINĀŚA-]
S. *vināhī* m. 'murderer'.
- 11781 **vinīścaya-** m. 'firm resolve' Mn. [√CI²]
Pa. *vinīścaya-* m. 'decision'; Pk. *vinīścaya-* m. 'certainty'; Si. *vinisa* 'certainty, judgment'.
vinīta-, *vinīyatē see VINĀYATI.
- 11782 **vinṛtyati** 'begins to dance' TBr. [√NRT]
M. *vinatṇē* 'to dance, caper' (with -n- from simplex n-?).
- 11783 **vindāti** 'finds, gets' RV. [√VID]
Pa. *vindati* 'finds, possesses'; Pk. *vindāi* 'obtains, knows'; Wg. "*windā-in*" 'to interrogate' (< caus. **windāpaya-*?); Paś.laur. *wend-*, al. *windaṭ-* 'to find'; K. *wēdun* 'to get'; Si. *viñānavā* 'to possess, experience, suffer, enjoy'.
vindu- see BINDU-.
- 11784 ***vindhati** 'pierces'. [√VYADH]
Pk. *vindhātī* 'pierces'; S. *vindhānu* 'to bore pearls'; P. *vinnhānā*, ludh. *binnhānā* 'to pierce', WPah.cam. *binnhānā*, jaun. *bindhñē* 'to drill holes'; A. *bindhība* 'to pierce', B. *bīdhā*; Or. *bindhībā* 'to pierce, gore, shoot an arrow', intr. 'to ache'; Mth. *bindhab* 'to pierce', H. *bidhnā* (whence intr. *bidhnā* 'to be pierced' and a new tr., with substitution of e, *bēdhnā*), G. *vidhvā*, M. *vidhñē*, Ko. *vindtā*. — Pk. *vindhāna-* n. 'piercing', Or. *bindhāna* 'mutual drawing together during coition', *ṛnā* 'given to goring', sb. 'chisel'; G. *vidhmū* n. 'chisel'; M. *hīdan* n. 'butt for shooting at' (< **idhān*), *vidhmē* n. 'chisel'; — Or. *bindha* 'hole', *bindhā* 'goring, ache of boils'; G. *vidhū* n. 'hole', *vidhārc* m. 'borer'; M. *vidh* n. 'perforation, bore', *vidhī* f. 'small do.', *vidhrū* m.
- 11785 ***vindhyatē** 'is pierced'. [Pass. of *VINDHATI. — √VYADH]
Pk. **vinjhatī* tr. in *vinjha-* m. 'hunter'; Paś.laur. *wenj-* 'to hit'.
- 11786 **vinna-** 'found' Pāṇ., 'considered' lex. [~ VITTA-. — √VID]
Dm. (*mū*) *binum* 'I saw' pret. of *daḥ-* (NTS xii 166 < VĒNATI).
- 11787 ***vinyāsayati** 'scatters'. [*vinyasyati* 'distributes' Mn., *vinyāsa-* m. 'scattering' MBh. — √AS²]
Pk. *vinñāsīa-* 'arranged', *vinñāsana-* n.; S. *viñānu* 'to expel, waste, spoil', *viñāū* m. 'spendthrift'.
VIP 'tremble, agitate': VIPĀYATI, VIPRA-, VĒPA-.
- 11788 **vipatti-** f. 'misfortune' MBh. [√PAD¹]
Pa. *vipatti-* f. 'misfortune'; Si. *viveta* 'calamity'.
- 11789 **vipad-** f. 'adversity, ruin, death' MBh., *ṛdā-* f. lex. [√PAD¹]
Pk. *vivat-*, *vivayā-* f. 'adversity'; — K. *viv* f. 'a partic. disease in serious cases usually incurable' (or < UPACIT-?).
*VIPADAKA-, VIPATTI-.
- 11790 ***vipadaka-** 'disastrous'. [VIPAD-]
Ku. *bipyō* 'contrary, lefthand, improper'; N. *bibiū* 'wrong side up'; — -p- and -b- from corresponding forms of *SĀMPADAKA-. — Very doubtful.
- 11791 **vipadyatē** 'intervenes' Kauś., 'bursts asunder, perishes' MBh. 2. Pp. *vipanna-* MBh. [√PAD¹]
1. Pa. *vipajjati* 'fails, perishes', Pk. *vivajjāi*; — Sh. (Lor.) *viāfoiki* intr. 'to open': very doubtful bec. of initial v-. Scarcely < *āpīpadyatē* 'enters' ŚBr.
2. Pa. *vipanna-* 'gone wrong'; Pk. *vivaṇṇa-* 'destroyed'; OG. *vivamu* 'banished'.
vipanna- see prec.
- 11792 **vipāyati** 'agitates, shakes' RV. [√VIP]
K. *wēvun* 'to scatter, throw about, sow broadcast, toss up in winnowing basket'.
- 11793 ***viparivṛtta-** 'turned round'. [*viparivartatē* 'turns round' MBh., *ṛtana-* n. ĀpŚr. — √VR¹]
Pa. *viparivatta-* 'upset'; — N. *bipyāḍō* 'wrong side' (~ *saplyāḍō* < SĀMPARIVṚTTA-)?
- 11794 **vipāśyana-** n., *ṛnā-* f. 'right knowledge' BHSk. [Cf. *vipāśyati* 'discerns' RV. — √PAŚ]
Pa. *vipassanā-* f. 'inward vision'; — Si. *vivasun* (EGS 166) ← Pa.
- 11795 **vipādikā-** f. 'sore crack on foot' Suśr. 2. ***vipādūkā-**. [PĀDA-, PĀDŪ-]
1. P. *viāi*, *biāi* f. 'cracking of the heels from cold'; WPah. (Joshi) *beī* f. 'sore or blister on foot'; Aw.lakh. *bēvāi* 'a disease of the feet'; H. *bi(w)āi* f. 'sore crack or chap on heel, chilblain'.
2. Pk. *viāuā-* f. 'a sort of disease'; G. *vūū* f. 'crack in sole of foot from cold'.
*vipādūkā- 'crack in foot' see prec.
- 11796 ***vipāra-** 'opposite bank'. [PĀRĀ-¹]
Kho. *biyār* 'opposite bank, side'.
- 11796a **vipās-** f. 'name of a river' RV.
P. *beās* 'id.' (A. Stein JRAS 1917, 92) -s due to retention of older geographic name or ← a WPah. dial. preserving -s-.
- 11797 **vipina-** n. 'forest' MBh., 'quantity' Bālar. (semant. cf. VANYĀ-).
Pa. *vipina-* n. 'forest, grove', Pk. *viviṇa-* n., Si. *vini*.
- 11798 **vipula-** 'wide, extensive' PārGr., *ṛaka-* Śis. [√PṚ]
Pa. *vipula-* 'wide', Pk. *viula-*; WPah.roh. *bilo*, *bilḍo* 'broad', *billo* 'wide, flat'.
- 11799 ***vipuṣṭa-** 'well nourished'. [Cf. *vipuṣṭi-* f. 'prosperity' Vait. — √PUṢ]
K. *vyoṭhā*, f. *vēṭhā* 'fat, plump'.
- 11800 **vipra-** 'eloquent', m. 'priest' RV., 'member of the Brahman caste' Mn. [√VIP]
Pa. Pk. *vipra-* m. 'member of the Brahman caste', KharI. *vipra*, Si. *vip*.
- 11801 **viprakāra-** 'treating with disrespect' MBh. [√KR¹]
Pa. *vippakāra-* m. 'change'; — Si. *vipuvara* 'change, disorder' prob. ← Pa.

- 11802 **vīpriya-** 'estranged' TS., 'disagreeable', n. 'anything hateful' MBh. [PRIYĀ-]
Pk. *vīppiya-* 'hateful'; Si. *vīpiya* 'tiger'.
- 11803 **vīphala-** 'fruitless' Yājñ. [PHĀLA-]
Pa. *vīphala-* 'fruitless, useless', Pk. *vīhala-*; — S. *vīlho* m. 'poor person, miser'?
- 11804 **vīphalati** intr. 'bursts' MBh. [√PHAL]
Pk. *vīhalatī* 'is broken'; OAw. *bīharatī* intr. 'splits open', — H. (poet.) *bīharnā*, *bēharnā* intr., *bīharānā* tr.
vībaddha- see next.
- 11805 ***vībadhyatē** 'is fastened'. 2. **vībaddha-** 'fastened, constricted' Suśr. [*vībadhnāti* 'fastens on either side' RV., 'obstructs (the bowels)' Car.; *vībandha-* m. 'circular bandage' Suśr., Pa. *vībandha-* m. 'fetter'. — √BANDH]
1. H. *bījhnā* 'to be entangled, be smeared, stick'.
2. Pk. *vībaddha-* 'firmly fastened'; H. *bīdhnā* 'to be entangled, stick'; — Kal.rumb. *būdim* 'I put on clothes'?
- 11806 **vībuddha-** 'awakened' MBh. [√BUDH]
Pk. *vī(b)uddha-*; K. *wud^u* 'awake', *wudun* 'to be wide awake'.
- 11807 **vībudhyatē** intr. 'wakes' MBh. [Cf. caus. *vībōdhayati* RV. — √BUDH]
Pk. *vīvujjhadi*, *vīujjhā*; K. *wuzun* 'to wake from sleep, become wide awake, recover from a faint' (in sense 'to spring forth' rather < ŪJJĀYATĒ); P. dog. *bījñā* intr. 'to wake up', WPah.bhal. *bījñā* intr., *bījñānū* tr., N. *bījñhamu* intr., *bījñhānu* tr.
- 11808 **vībhakta-** 'divided, distributed' AV. [√BHAJ²]
Pa. Pk. *vībhakta-* 'distributed', Pk. *vīhatta-*; OG. **vīhita* from which pres. st. *vīhicaī* 'divides, distributes' after type *sitta-* ~ *siccaī*, G. *vahecvū*.
- 11809 **vībhakti-** f. 'division' TS. [√BHAJ²]
Pa. Pk. *vībhakti-* f. 'division, distinction', Pk. *vīhatti-* f.; B. *bēot* 'shape, fashion, sort'.
- 11810 **vībhaṅga-** m. 'breaking' W., 'stoppage' Kāv., 'furrow, wrinkle' MBh., 'contraction (esp. of eyebrows)' Kālid. [Cf. *vībhagna-* 'broken' SaṃhitŪp., Pk. *vīhagga-*. — √BHAṅJ]
Pa. *vībhaṅga-* m. 'division'; Pk. *vīhamga-* m. 'breaking'; Paś. *jaṅg* 'fear, fearing' (semant. cf. DARATI ~ DĪRYĀTĒ; — IIFL iii 3, 84 < √VYATHANAKA- with ?).
- 11811 ***vībhayātē** 'fear'. [Cf. *vībhētī* MBh., *vībhūṣayati* 'frightens' RV. — √BHĪ]
Pa. *vībhētī*, *vīhētī* 'fears'.
- 11812 **vībhāti** 'shines forth' RV. [√BHĀ]
Pa. *vībhāti* 'dawns'; Pk. *vīhādi*, *vīhāyatī* 'shines'; Ku. *byāno* 'to dawn'; N. *biyānu* 'to become light'.
- 11813 ***vībhāna-** 'shining'. [Cf. *vībhānu-* 'radiant' RV. — √BHĀ]
S. *vīhānī* f. 'dawn', Ku. *byān*; N. *biyāna* obl. 'in the morning'; A. *bīhān* 'morning', *bīhāne* adv. 'in the morning'; B. Bi. Mth. Bhoj. *bīhān* 'morning, dawn', OAw. *bīhāna* m.; H. *bīhān* m. 'dawn', *bīhāne* adv. 'early'; OG. *vīhānāl* 'in the morning', G. *vāhānū*, *vānū* n. 'dawn': — altern. < MIA. (Pa.) *vībhāyana-* n. 'brightening' der. from vb. **vībhāyati*, Pk. *vīhāyatī* (~ VĪBHĀTI).
- 11814 **vībhāvan-** 'bright' RV. [√BHĀ]
S. *vīhāu* m. 'the morning star'.
- 11815 ***vībhitta-** 'split'. [Cf. *vībhitti-* f. 'splitting' Kāth. — √BHID]
P.kgr. *beht* m. 'plank'.
- 11816 **vībhinna-** 'split in two' VarBṛS., 'disunited' R., 'altered' Kāv. [√BHID]
Pa. *vībhinna-* 'scattered, divided'; Pk. *vībhīṇna-*, *vīhīṇna-* 'broken, separate'; Si. *ven* 'separated, disunited, different, other'.
***vībhītaka-** 'myrobalan' see VĪBHĪDAKA-.
vībhīta- see √VĪBHĪTA-.
vībhītaka- see next.
- 11817 **vībhīdaka-** m. 'the tree Terminalia bellerica', n. 'its berry or myrobalan' RV., *vībhītaka-* m.n. ŚBr., *vībhēdaka-*, *vāhēdaka-* m. lex. 2. ***vībhītaka-**, *vāhēdaka-* m. Apte, *bahētaka-* m. lex. [*vībhītaka-* was affected by the names of the other two constituents of the *triphala-*, viz. HARĪTAKA- and ĀMALAKA-: thus *vībhītaka-* after the former (in its turn replaced by *harītaka-* after *vībhītaka-*), while after the second *vībhēdaka-* or **vībhēdaka-* was replaced by **vībhēlaka-* (or MIA. *-l-* < *-d-*). Initial *v-* was assimilated to *b-* by the following *-bh-* (cf. a similar assimilation in VĪHVALA-) and so appears in Pk. and all NIA. forms except M. — MIA. **vīhīaa-* → Pers. *bīh* 'quince' Laufer 584, whence back → NIA.: K. *bīh* 'quince', S. *behī* f., H. *bīhī* f.]
1. Pa. *vībhītaka-*, *vībhēdaka-* (Burmese MSS.) m.n. 'Terminalia bellerica and its berry'; N. *bīhī* 'a thorny shrub with bitter yellow berries (Solanum indicum?)'.
2. Pa. *vībhītaka-* (Ceylon MSS.) m.n., Pk. *bahēdaa-*, *bībhēlaa-*, *bīhēlaga-* m.; S. *baheṇa* m. 'myrobalan', L. (Ju.) *baheṇā* m., P. *baheṇā*, N. *barro* (for **baero* after *harro* < HARĪTAKA-), A. *bhāherā*, B. *baheṇā*, *bayyā*, Or. *bāhāyā*, Aw.lakh. *bahērā*, H. *bahērā*, *baheṇā* m., OG. *bīhīdu* m., G. *baheṇa* m., M. *behedā*, *behādā*, *behādā*, *vehlā*, *vhehlā* m.; — Si. *buḷu* < **bahēdūa-*?
vībhēdaka- see prec.
- 11818 **vībhēdana-** n. 'act of splitting' MBh. [√BHID]
P. *vīhīṇ*, *bīhīṇ*, *vāhīṇu* m. 'hole (in wall of house or fort or city) to let water out, drain, sewer'.
*GALAVĪBHĒDANA-.
- 11819 **vībhēdayati** 'causes to break' MBh. [*vībhīnatti* 'breaks in two' RV. — √BHID]
Pa. *vībhēdētī* 'causes disruption'; Ku. *beṇno* 'to make into two, break into several pieces'.
- 11820 **vīmarśana-** n. 'investigation' BhP. [√MRŚ]
Pa. *vīmamsana-* n., **nā-* f. 'experiment' (see VĪMARŚAYATI); OG. *vīmāsanīm* loc. sg. f. 'repentance', G. *vīmāsan* f. 'fearful anticipation'.
- 11821 **vīmarśayati** 'ponders on' BhP. [*vīmrśati* 'reflects on' RV. — √MRŚ]
Pa. *vīmamsētī*, **sati* 'considers' (×, rather than with Geiger PLS 61 dissim. from, *mīmāmsyātē*); Pk. *vīmamsia-* 'considered'; OG. *vīmāmsai* 'contemplates', G. *vīmāsvū*, *vān^o* 'to meditate, be pensive, have fearful anticipations'; — Si. *vīmasanavā* 'to try, prove, investigate' ← Pa.
- 11822 **vīmala-** 'stainless, pure' MBh. [MĀLA-]
Pa. Pk. *vīmala-* 'pure', G. *vīmaḷ*.
- 11823 **vīmāna-** 'measuring out', n. 'measure' RV., m.n. 'car of the gods, palace of a supreme ruler' MBh. [√MĀ]
Pa. *vīmāna-* n. 'heavenly palace'; Aś.shah. man. kāl. *vīmāna-*, gir. dh. *vīmāna-* 'aerial chariot (?)'; Pk.

- vimāna*- n. 'flying car of the gods', OAw. *bevanū* m.; H. *bevan* m. 'self-moving car of a deity'; — Si. *vimana* 'house, palace' (EGS 164) ← Pa.
- 11823a **vimicc*- 'close the eyes'. [*MICC-]
G. *vīcvū* 'to close the eyes'.
- 11824 *vimukta*- 'freed, escaped' MBh., 'launched (of a ship)' R. [Cf. *vimuñcati* 'releases, unyokes' RV., *vimucyatē* 'is freed', Pa. *vimuccati*, Pk. *vimuccati*. — √MUC]
Pa. Pk. *vimutta*- 'released'; N. *biūtanu* 'to recover from a faint, come to one's senses', caus. *biūtānu*.
- 11825 **vimrakṣa*- 'rubbing out'. [MRAKṢA-¹]
N. *bimākh* 'destruction, finishing off'.
vīyakta- see VYAKTA-.
- 11826 **viyagna*- 'separate'. [Cf. *vyakta*- 'separate' lex., *vyakti*- f. 'individual' BhP., *vijity*- 'separating' W., *vēkty*- Dhātup. s.v. *VIJYATĒ: √VIJ. — Pa. *vagga*-, *vaggēna* (PTSD 'separate, separately') rather same as *vagga*- 'party, sect' < VARGA- (J. C. W.)]
S. *vegyo* 'foreign'; — ext. -*la*-; Pk. *veggala*- 'separate, distinct'; N. *beglo* 'separate, different'; A. *beleg* 'separate (× **bilag* < *VILAGNA-²)'; Or. *beḡaḡa* 'separate', (Sambhalpur) *beḡal* 'other'; G. *veḡū* 'separate, distinct, distant'; M. *veḡā* 'separate'; — G. *vegu* m. 'fool', N. *beglo* 'foolish' (semant. cf. Eng. *alienation* 'mental derangement' or < *VIYAGRA-). — N. B. *begar* 'without', Or. *begara*, M. *beḡal* (if with NTS v 340 ← H. *bayair* ← Pers.) have been influenced by the *veggala*- group.
- 11827 **viyagra*-, *vyagra*- 'engaged' MaitrUp., 'busy, agitated' MBh. [Cf. *vigra*- 'active', *vigrā*- n. 'activity' RV., *vaiyagrya*- n. 'preoccupation' Kāv. — Conn. √VIJ or √VYAJ ~ √VIJ?]
Pa. *vyagga*- 'distracted'; Pk. *viagga*-, *vegga*- 'perplexed'; — G. *vegu* m. 'fool'; N. *beglo* 'foolish': or < *VIYAGNA-.
**vīyaṅga*-¹ 'crippled' see VYĀNGA-¹.
**vīyaṅga*-² 'speckled' see VYĀNGA-².
vīyāñjana- see VYĀÑJANA-.
- 11828 *vīyamā*- m. = VİYĀMĀ- Pāṇ. [√YAM]
Or. *biā* 'long pole graduated to regulate the strings while weaving a mat'; Bi. *bhūā* 'insurance'.
*VIYAMADANĀ-.
- 11829 **vīyamadaṅḡa*- 'bar'. [VIYAMĀ-, DANĀ-]
H. *bēwā*, *byōḡā* m. 'bar behind a closed door'.
- 11830 **vīyavakartati* 'cuts out'. 2. **vīyavakṛntati*. [Cf. *vydvacchinatti* 'cuts off' ŚBr. — √KRT¹]
1. S. *viuṣṭu* 'to cut out (clothes)', P. *veutṇā*; Ku. *byotano* 'to dress a slain goat or other animal, cut out (clothes), fit, adapt'; Or. *beutibā* 'to distribute, arrange' semant. cf. VIKARṢANA-.
2. Or. *beuntibā* 'to distribute, arrange'; H. *byōḡnā*, *byōḡnā* 'to cut up, kill, cut out clothes', *byōḡ*, *byōḡ* f. 'cutting out' (→ P. *beūtaṅā*, *vēu*, S. *vēuṣṭa* f. 'cutting out of clothes').
- 11831 **vīyavasāya*-, *vyavasāya*- m. 'resolve' MBh., 'action' R., 'strenuous effort' Car., 'trade' Campak. [√SĪ]
Or. *beusā* 'trade, business, crop'.
- 11832 **vīyavasāyin*-, *vyavasāyin*- 'industrious' MBh. [*VIYAVASĀYA-]
OG. *vīvasānu* m. 'trader'; — G. *vasvāyū* n. 'member of the artisan class who receives a fixed share of the harvest and land to build a house on'? Or < *VĀSA-VĀHIN-?
**vīyavahāra*- see VYAVAHĀRA-.
**vīyavahārin*- 'trader' see VYAVAHĀRIN-.
**vīyākula*- 'confused' see VYĀKULA-.
- 11833 **vīyākṣayati* 'destroys'. [*vīkṣiṇāti* ŚBr. — √KṢI²]
Si. *vīyakanavā* 'to dissolve, melt, liquify' whence intr. *vīyakenavā* 'to wear away, be destroyed by rubbing or filtering, be dissolved'.
**vīyākhyāti* 'explains' see VYĀKHYĀTI-.
- **vīyāghra*- 'tiger' see VYĀGHRĀ-.
- 11833a **vīyāñchati* 'draws apart'. [VĀNCH]
Kal. *bihōc*- 'to yawn'.
- 11834 *vīyāti* 'passes through' RV. [√YĀ]
Pr. *wā*- 'to pass through'.
**vīyāpāra*- 'business' see VYĀPĀRA-.
**vīyāpṛta*- 'engaged in' see VYĀPṚTA-.
- 11835 **vīyāpnōti*, *vyāpnōti* 'pervades' MBh. [√ĀP]
A. *biyāpiba* 'to spread, extend' or < **vīyāpyatē*.
- 11836 *vīyāmā*- m. 'fathom' lex. 2. *vyāmā*- m. 'measure of two extended arms, fathom' AV. [√YAM]
1. Pa. *vyāma*-, *byāma*- m. 'fathom', A. *beō*, Or. *biē*, *bē*.
2. Pk. *vāma*- m., B. *bā*, *bāo*, *bām*, Or. *bāū*, G. *vām* m., M. *vāv* n.f., *vovā* m., Si. *vām-a* (*baṃbaya* ← Pa.).
**vīyāla*- 'mischievous' see VYĀLA-.
- **vīyāsa*- 'detailed account' see VYĀSA-.
- 11837 *vīyukta*- 'separated' Mn. [*vīyunakti* AV. — √YUJ]
Pa. *vīyutta*- 'separated', Pk. *viutta*-, Si. *vīyutu*.
- 11838 **vīyuhyatē* 'is taken in marriage'. [Pass. of *vīvahati* 'marries' AV. — √YAH]
L. *awān*. *vīḡḡuṣ* 'to be married'; — × VIVĀHĀ- q.v.
**vīyūna*- 'deficient' see VYŪNA-.
- 11839 *vīyōḡa*- m. 'separation' Mn. [√YUJ]
Pa. *vīyōḡa*- m. 'separation', Pk. *viōḡa*- m.; Kho. (Lor.) *biyoy* 'solitary, single (?)'; Si. *vīyō-va* 'separation', *vīyev* 'separation from the beloved' SigGr ii 463.
- 11840 **vīra*-¹ 'man'. [~ VĪRĀ-: cf. Lat. *vir*, &c.]
Ap. *vīra*- m. 'hero' (perh. < *vīrā*-); Kt. *wār-jemī* 'man', Shum. *ire* 'man' G. Morgenstierne IL v 361, 'male (of goats, bulls, boys)' NTS xiii 260.
**vīra*-² 'hole' see BĪLA-¹.
virakta- see VIRAJYATI.
- 11841 *vīrakṣati* 'guards' AV. [√RAKṢ]
Si. *valakanavā* 'to prevent, hinder, stop', inscr. *valāku* 'prevented'; — or poss. < **aparakṣati*.
- 11842 *virajyati* 'becomes indifferent to' MBh. 2. Pp. *virakta*- MBh. [√RAJ]
1. Pa. *virajati* 'becomes indifferent to'; Pk. *virajāt* 'is depressed'; M. *virajñē* 'to become cool and composed', tr. 'to curdle'. — Anal. MIA. pres. st. -*racc*- (see RĀJYATĒ): Pk. *viraccā* 'is depressed'; — altern. < VĪRICYATĒ: S. *vircaṇu* 'to become tired or annoyed' (pp. *virto*); P. *vircānā* 'to be quiet (of a child)'.
2. Pa. Pk. *viratta*- 'free from passion, displeased with, depressed in spirit'. — Altern. < VIRIKTA-: S. *virto* 'tired'; — N. *bartanu* 'to be extinguished'?

- 11843 **virathyā-** f. 'by-road' MärkP. [RÁTHYĀ-; RÁTHA-] Ash. *weričō* f. 'road' (NTS ii 284 < *uparathyā-*), Kal. *bīriči*.
- 11844 ***virapati** 'makes hold together'. [√RAP²] H. *bilonā* 'to churn', *bilonī* f. 'churning stick': rather < VILĀBHAYATI².
- 11845 ***virambatē** 'hangs down'. [~ VILAMBATĒ. — √RAMB] M. *virābṇē* 'to hang the head, be downcast'.
- 11846 ***viramyati** 'stops'. [Cf. *viramati* TS., Pa. *viramati*, Pk. *viramāi*. — √RAM] S. *virimanu*, *virmanu* 'to stop, stay, wait'; P. *biramnā* 'to stop, stay, remain away from home', *birmanū* 'to cause to stop, to amuse'; H. (poet.) *biramnā* 'to stop, rest'; OG. *viramati* 'abstains from', G. *viramvū* 'to stop'; M. *viramṇē* 'to stop, rest'.
- 11847 **virala-** 'wide apart, loose, thin, few' MBh. [*VIRA-²] Pa. Pk. *virala-* (Pa. also *ṛāla-*) 'sparse, rare, thin, small', K. *verāla* 'occasional, in small quantity, little' (or ← Sk. ?); S. *virilo* 'uncommon, rare'; P. *virī* f. 'very fine split, small orifice', *virilā*, *birilā* 'fine, scarce, rare, wonderful'; Ku. *birilo* 'rare, sparse'; A. *biral* 'thin, scarce, rare', sb. 'lonely place'; H. *birāl* 'loose, infrequent', *birilā* 'scarce, few'; OG. *viralatū* 'separate', G. *virilū* 'rare, scarce', *vallū* 'wide, extended, open'; M. *virāl*, *ṛil* 'wide apart, of loose texture', *virilā* 'scarce, rare'. — Si. *burul* 'loose, thin, weak, old' (EGS 123) < **bilala-* ~ *BĪLA-*?? VIRALIKĀ-
- 11848 **viralikā-** f. 'a kind of thin cloth' lex. [VIRALA-] N. *birālī* 'improvised bag made of a cloth or scarf for carrying rice'?
- 11849 **virasa-** 'juiceless, tasteless' Āpast. [RĀSA-] Pk. *virasa-* 'juiceless, dry, tasteless', K. *vēras*²; Or. *birasa* 'insipid'; G. *viras* 'tasteless, dispirited'; M. *viras* 'juiceless, dry'.
- 11850 **virasati** 'cries out' Hariv. [√RAS¹] Pk. *virasanta-* 'screaming'; M. *virasṇē* 'to be touched in a tender or sore spot'.
- 11851 **viraha-** m. 'desertion, separation (esp. of lovers)' MBh. [√*RAH] Pa. *viraha-* 'empty, bare'; Pk. *viraha-* m. 'separation'; S. *virahu* m. 'separation of friends or lovers', P. *birah*, *birhā* m.; OAw. *biraha* m. 'sorrow of separation'; OG. *varaha* m. 'separation'.
- 11852 **virahayati** 'abandons' ŚāṅkhGr. [√*RAH] Pk. *virahijai* 'is left'; — H. *birasnā* 'to stop, remain' (× *basnā* < VĀSATI?).
- 11853 **virahita-** 'abandoned, separated' MBh. [√*RAH] Pa. *virahita-* 'free from'; Pk. *virahia-* 'abandoned'; — Si. *virahi* 'absent' (EGS 165) ← Pa. VAIRĀGYA-
- 11854 **virāga-** 'passionless' R. [√RAJ] Pa. *virāga-* m. 'indifference, disgust', Pk. *virāya-* m.; — Si. *virā* 'free from desire' (EGS 165) ← Pa. VAIRĀGYA-
- 11855 **virājita-** 'brilliant' MBh. [√RĀJ] Pa. *virājita-* 'brilliant', Pk. *virāia-*; — Si. *vorādi* 'shining' × *vorodanavā* < VIRĀCATĒ H. Smith JA 1950, 187.
- 11856 **virāṭa-** m. 'name of the king of a partic. district' MBh., 'name of a northwestern or midland district' VarBṛS. Pk. *virāṭa-* m. 'name of a country'; H. *birāṭ* m. 'the modern Berar', M. *varhād* n.
- 11857 **virāddha-** 'opposed, thwarted' W. [√RĀDH] Pa. *virāddha-* 'neglected, failed'; OG. *virādhāt* 'transgresses'.
- 11858 **virādhā-** m. 'opposition' W. [√RĀDH] N. *birāṭū*, *birām* 'mistake'.
- 11859 **virādhayati** 'is at variance with' PañcavBr. [*virādhana-* n. 'failure' AV. — √RĀDH] Pa. *virādhēti* 'misses', Pk. *virādhēi*, *ṛhāl* 'breaks'; Ku. *birāmo* 'to omit'; N. *birāṭū* 'to make a mistake, spoil'; H. *birānā* 'to vex, tease'. ***virābhayati** 'distributes' see *VILĀBHAYATI.
- 11860 **virāmayati** 'spends (the night with stories)' R., 'amuses (with stories)' MBh. [√RAM] P. *virāṭūṇā*, *var*^o, *bar*^o 'to amuse (usu. young children)'. ***virāyayati** 'causes to melt' see *VIRIYATĒ.
- virikta-** see next.
- 11861 **virīcyatē** 'extends beyond' RV., 'is emptied' Lāty. 2. **virikta-** 'emptied' Mn. [√RIC] 1. Pa. *virīccati* 'gets purged'; Kal.rumb. *berčim* 'I am left behind'; Kho. *berčik* 'to remain behind', caus. *berčēik*; — altern. < VIRĀYATI: S. *virīcanu* 'to be tired, be angry' (semant. cf. Par. *mānda* 'left ~ tired', Ishk. *frin* 'he remained' ~ *frinduk* 'tired' < **vi-rixna-*, Wkh. *warečn* 'to remain' ~ *warexk* 'tired' IIFL ii 549); P. *virīcā* 'to be quiet (of a child)'. 2. Pa. *virītta-* 'purged' (replaced in Pk. by *virikka-* 'empty'); — altern. < VIRAKTA-: S. *virto* 'tired' pp. of *virīcanu*.
- ***virīṇa-** 'melted' see next.
- 11862 ***virīyatē** 'is melted'. 2. ***virāyayati** 'melts'. 3. ***virīṇa-** 'melted'. [~ VĪLIYATĒ, VILĀPAYATI², VILĪNA-. — √RĪ] 1. Si. *virēnavā*, *virīyanavā* 'to become liquid, melt'. — Pk. *virāi* intr. 'melts' (cf. *vīlāi* ~ VĪLIYATĒ), Kho. *burūik*; G. *virāvū*, *varāvū*, *varvū* 'to be expended, be exhausted'; M. *virṇē* intr. 'to melt'. 2. Kho. *birēik* tr. 'to melt'; G. *varāvū* 'to expend'. 3. Si. *virūnu*, *virūnu* 'liquified by heat, hot, become dry', *virūnu-tel* 'juice of meat', *virūṇā* pret. of *virēnavā* in 2.
- 11863 **virudati** 'weeps' Bhp. [Cf. *virōditi* MBh. — √RUD] Pk. *virudā* 'weeps', Paš.laur. *ver-*, ar. *vir-* IIFL iii 3, 188.
- 11864 **viruddha-** 'opposed, hindered' R. [√RUDH²] Pa. Pk. *viruddha-* 'hindered, opposed'; P. *viruddh*, *biruddh* 'opposed to, contrary to'; Si. *viridu* 'inimical', *virudu* 'enmity'.
- 11865 ***viruddhi-** 'opposition'. [√RUDH²] P. *viruddh* f. 'opposition, enmity'.
- 11866 **virudhyatē** 'is opposed, is at variance with' MBh. [√RUDH²] Pa. *virūjjhati* 'is obstructed', *virūjjhana-* n.; Or. *birijhibā* 'to fly into a rage', (Sambhalpur) *birjhibā* 'to be displeased, fret'; H. *birujhnā*, *birajhnā* 'to be entangled, quarrel'.
- 11867 **virunddhē** 'obstructs' TS. [√RUDH²] G. *vaḷūdhvū* 'to cross, disobey'.
- 11868 **viruṣṭa-** 'very angry' Caurap. [*viruṣyati* Hariv. — √RUṢ] Pk. *viruṣṭha-* m. 'a partic. place in hell'; Ku. *biruṣṭho* 'to be angry'.

- 11869 *vīruṣṭi- 'anger'. [√RUṢ]
Ku. *birūṣh* f. 'slight anger, displeasure'.
- 11870 *viruhati 'grows'. 2. vīrōhayati 'causes to grow' RV. [√RUH]
1. Pk. *viruhatī* 'grows strongly'; — with -ū- from VIRŪPHA-: Pa. *virūhati* 'sprouts', Pk. *virūhatī*.
2. N. *bir(h)ḍumu* 'to till barren ground' (< MIA. *vīru|ōhāpētī), *birauṣo* 'freshly tilled ground'.
- 11871 vīrūḍha- 'sprouted' ŚBr., vīrūḍhaka- n. 'grain that has begun to sprout' Suśr. [√RUH]
Pa. *vīrūḍha-* 'growing', *vīrūḍhi-* f. 'growth'; Ku. *biruṣā* 'wheat or pulse first soaked and then fried in oil'; G. *varuṣ* n. 'shoots of rice soaked in water'; M. *vīrūḍhnē* 'to mount, climb, grow vigorously', *vīrūḍhā*, *vīrūḍā* m. 'young tree sapling', *vīrūḍhī* f., **ḍhē* n. 'pulse made to sprout by soaking in water'.
- 11872 vīrūpa- 'diverse' RV., 'altered' AitBr., 'deformed, ugly' ChUp., vīrūpaka- 'hateful, ugly' lex. [√RŪPĀ-]
Pa. *vīrūpa-* 'deformed, unsightly'; Pk. *vīrūva-*, *vīrūva-* 'ugly', B. *birūā*; OG. *vīrūva* 'wicked, uncouth', G. *varvū* 'ugly, shapeless'; Si. *vīrū* 'ugly', *vīruva* 'folly, madness'; — P. *vīrūā* 'destitute'?
VAIRŪPĀ-.
- 11873 *vīrēkhita- 'furrowed'. [Cf. *vīlēkhā-* f. 'furrow' MBh. — √RIKH]
P. *barehī* f. 'land lying fallow for a whole year' semant. cf. OAw. *rehū* s.v. RĒKHĀ-.
- 11874 vīrēcayati 'empties, drains' MBh. [√RIC]
Pa. *vīrēceti* 'purges'; Pk. *vīrēcā* 'drives out'; Sh. *birōtkī* tr. 'to spill' (whence pass. *birōtkī* 'to be spilt, pour down' rather than < *VIRĪYATĒ); Ku. *birōṣo* 'to exclude, except, spare'; A. *biriba* 'to throw away, let go'.
- 11875 *vīrēṣṭṭr 'tearer'. [Cf. *rēṣṭṭr-* and *vriṣṭa-* 'torn' AV. — √RIṢ]
P. *bareṣṭhā* m. 'washerman', **ṭhin*, **ṭhan* f. 'his wife'.
- 11876 vīrōcatē 'shines' RV. [√RUC]
Pa. *vīrōcati* 'shines out'; Pk. *vīrōyana-* n. 'fire'; Si. *vorodanavā* 'to shine' (pret. *vorādi-* × VIRĀJITA-H. Smith JA 1950, 187).
vīrōhayati see *VIRUHATI.
vila- see BĪLA-.
- 11877 vilakṣayati 'observes' MBh. 2. 'is embarrassed' MBh. (denom. from *vilakṣa-* 'disconcerted' Kāv.). [√LAKṢ]
1. H. *bilakṣnā* 'to see, discern'.
2. Pk. *vilakṣha-* 'ashamed', n. 'shame' (< *vilakṣa-*); WPah.bhad. *bilkhonū* 'to be shy', *khaś. bilkhēnū*, seu. *bilkhēnū*.
- 11878 vilagati 'hangs on to' Cat. [√LAG]
Gy. germ. *bl-*, *blav-* 'to hang on to' (*blad-* from pp. *blado*). — Ext. -kk-: H. *bilakṣnā* 'to cling to'.
- 11879 vilagna-¹ 'hanging to' MBh. [√LAG]
Pa. Pk. *vilagga-* 'stuck to, hanging to'. — With -ng- (cf. *lanḡanī-* f. 'stick or rope to hang clothes on' lex., *lanḡala-* n. 'pole for gathering fruit' R.com.): Sh. (Lor.) *balvā* 'stick to hang clothes on, perch (for a bird)'; P. *valāg*, *bilāg*, *bilāḡā* m. 'rope to hang clothes on' (*vilāḡaṣ*, *bi*^o f. cf. *VILAGYATI).
- 11880 *vilagna-² 'separate'. [LAGNA-]
Or. OAw. *bilaga* 'separate' (-l- from simplex), H. *bilag* (whence *bilāḡnā* 'to be separated'); — A. *beleg* 'separate' × **begal* < *VIYAGNA-?
- 11881 *vilagyati 'hangs on to'. [√LAG]
Pa. *vilaggita-* 'stretched'; Pk. *vilaggaī* 'sticks to, supports, climbs'; G. *valagvu* 'to adhere to, seize'; — with unexpl. nasal: H. *bilāḡnā* (cf. forms with -ng- also s.v. *ĀLAGYATI) 'to hang on to, swing' (with meaning 'to leap up to' < VILĀḡHAYATI). — MIA. **vilaggaṣa-*: P. *vilgaṣ*, *bi*^o f. 'rope for hanging clothes on'; G. *valgaṣ* n. 'grasp, seizure', *valgaṣī* f. 'clothes-line'.
- 11882 vilāḡhayati 'leaps over, rises up' MBh., *vilāḡhati* Śis. [√LĀḡH]
Pa. *vilāḡhati* 'jumps about'; Pk. *vilāḡhēi* 'leaps over', Or. *bilāḡhibā* (with -l- from simplex); H. *bilāḡnā* 'to leap up to'.
- 11883 *vilaṭa- 'very foolish'. [LĀṬA-]
H. *al-bilal* 'very foolish'??
- 11884 *vilaṭati 'is loose or shaky'. [√LĀṬ]
K. *vēlarun* 'to become decrepit or insecure (from old age, loosening of supports, &c.)'.
- 11885 vilapati 'wails' AV. [√LAP]
Pa. *vilapati* 'talks wildly, laments'; Pk. *vilavāī* 'laments', Ku. *bilavāṣo*, *bilāṣo*, H. *billānā* (or < VILĀPAY-ATI-); M. *vilavṇē*, *vīvalṇē*, *ivaṇṇē* 'to groan, moan'.
- 11886 vilapana- n. 'wailing' Uttarar. [√LAP]
Pk. *vilavāṣa-* adj. 'wailing', **ṇavā-* f.; Ku. *bilavṇā* m. pl. 'lamentations', N. *bilavāṣa*, *bilāṣa*.
- 11887 vilapyati 'bewails' MBh. [√LAP]
Si. *valapinavā*, *vālapenavā* 'to weep, lament'.
- 11888 *vilabha- 'share'. [Cf. *vilambha-* m. 'gift' lex. — √LABH]
S. *vīraha* f. 'division', *vīraṭ* f. 'fixed allowance of food'; Ku. *bilō* 'present of meat'; N. *bilō* 'share in the spoil'.
- 11889 vilabhatē 'consigns, allots' KātyŚr. [√LABH]
B. *bilā* 'to distribute'; Or. *biḡahibā*, *biḡohibā* 'to distribute, serve food, choose'. — See *VILĀBHAYATI.
- 11890 vilamba- m. 'delay' Kāv. [√LAMB]
Pk. *vilamba-* m. 'delay', P. *vilamb(b)*, *bi*^o, *billam* m., Or. *biḡamba*, OAw. *bilamba* m., OG. *vilamba*.
*VAILAMBATĀ-.
- 11891 vilambatē 'hangs to, delays' MBh. [~ *VIRAMBATĒ. — √LAMB]
Pa. *vilambati* 'loiters', Pk. *vilambāi*; L. *vīlmaṣ* 'to delay, wait'; P. *vilamṇā*, *billamṇā* 'to stop'; Or. *biḡambibā* 'to delay', Mth. caus. *bilamāeb*, H. *bilamb(b)nā* (caus. *bilmānā*), OMarw. *bilambāi*; — Wg. *vīlam-* 'to roll down'?
- 11892 vilayana- n. 'melting, dissolution' Suśr., 'a partic. product of milk' Gaut. [√LI*]
Sh. *bilēn* m. 'medicine, drug, gunpowder'.
- 11893 *vilavāṣa- 'not salted'. [LAVANĀ-]
N. *bilīmu* 'under-salted'.
- 11894 vilasati 'gleams' Bhaṭṭ., 'sports, dallies' Kāv. [√LAS*]
Pa. *vilasati* 'shines forth, sports, dallies', Pk. *vilasāi*; Or. *biḡasibā* 'to sport'; H. *bilasnā*, *birasnā* 'to be delighted, enjoy oneself'.
- 11895 *vilāḡayati 'unfastens'. [√LAG]
Paś.laṣ. *vāl-*, ar. *vīl-* 'to open, untie, set free' (IFL iii 3, 185 < *vi-lī-*), Shum. *ilāy-*: very doubtful.
- 11896 vilāpa- m. 'wailing' MBh. [√LAP]
Pa. *vilāpa-* m. 'idle talk'; Pk. *vīlāva-* m. 'wailing'; A. *bilāi*, *bilai* 'misery'.

- 11897 **vilāpani-** in *ājya-vildpani-* f. 'vessel containing ghee' ŚBr. [√LIP]
N. *bilāuni* 'dregs of melted ghee'.
- 11898 **vilāpayati**¹ 'causes to lament' AV. [√LAP]
Pk. *vilāvā-* 'caused to weep'; P. *billundā* 'to weep bitterly', H. *billānā* (see VILĀPATI), *bilbilānā*.
vilāpayati² 'melts' see VILĪYATĒ.
- 11899 ***vilābhayati** 'distributes'. 2. ***virābhayati**. [Cf. *vilambhayati* 'causes to receive' Kathās. — √LABH, √RABH]
1. L. *vilhāvan* 'to divide, allot' (whence pass. *vilhappan*); A. *bilāiba* 'to bestow, distribute, serve out (food)'; B. *bilāna* 'to distribute'; Or. *bilāibā* 'to distribute, give away'; H. *bilānā* 'to bestow'.
2. S. *virāhanu* 'to distribute' (or < 1); G. *varāvū* 'to give'.
- 11900 **vilāsa-** m. 'sport, coquetry' MBh. [√LAS]¹
Pa. Pk. *vilāsa-* m. 'sport, dalliance', Or. *biāsa*, OAw. *birāsa* m. — Si. *vilasa* 'sport, wantoning' (ES 82) ← Pa.
VILĀSINĪ-.
- 11901 **vilāsayati** 'causes to dance' Vās. [√LAS]¹
P. *vilāunā*, *bal*^o 'to amuse, entertain'.
- 11902 **vilāsini-** f. 'coquette, mistress' Kāv. [VILĀSA-]
Pa. *vilāsini-* f. 'charming woman'; Pk. *vilāsini-* f. 'courtesan'; Or. *bilāsuni* 'coquette, whore'.
- 11903 **vilipsatē** 'desires to distribute' ŚBr. [√LABH]
S. *virchaṇu* 'to divide, apportion'; P. *vilchmā* 'to live extravagantly'.
- 11904 ***vilipsā-** 'desire to share'. [Cf. *lipsā-* f. MBh. — √LABH]
S. *vircha* f. 'dividing, rations or money in lieu'.
- 11905 **vilīsatē** 'is broken off' TS. [Cf. *vilīṣṭa-* VS., *vriṣṭa-* AV. — √LIṢ]
Kho. (Lor.) *bulūṣṭh* 'strip of skin coming away from side of nail' (u?).
vilīna- see next.
- 11906 **vilīyatē** 'is dissolved, melts' AV. 2. **vilāpayati**² tr. 'dissolves, melts' Suśr., 'causes to disappear' Śaṅk. (cf. *vildyaka-* 'causing to melt' VS.). 3. **vilīna-** 'dissolved' ChUp. [~ *VIRĪYATĒ, *VIRĀYAYATI, *VIRĪNA- — √LI²]
1. Pa. *vilīyati* 'is dissolved, melts, perishes', Pk. *vilījat*; Ash. Wg. *wili-* intr. 'to melt', Kt. *wilt-*, Paś.laur. *wəl-*, Kal.rumb. *bilu* 3 sg. pres., Sh. *bilīṣōiki*; N. *bilinu* 'to melt, disappear'; Or. *bilijibā* 'to be dissolved' (-l-ṣ). — Pk. *vilāi* intr. 'melts' (cf. *virāi* ~ *VIRĪYATĒ); Gy. hung. *bilal* intr. 'melts', gr. *bilāno* 'melted'; Dm. *bilāy-* intr. 'to melt'; Sh. (Lor.) *bilḍjoiki*, pret. *bilādo* 'to become wet, melt'; Ku. *bilāno* 'to abate, perish'; N. *bilānu* intr. 'to melt, disappear', OAw. *bilāi*; H. *bilānā* 'to disappear'.
2. Gy. eur. *bilav-* 'to cause to melt'; Sh. (Lor.) *bilōiki* tr. 'to melt, wet, moisten'; Ku. *bilāno* tr. 'to melt'.
3. Pa. *vilīna-* 'refined (of metals &c.)'; Pk. *vilīna-* 'melted, destroyed'; Si. *vilīn-a* 'liquid, clear, mature, ripe'.
- 11907 **vilūncati** 'tears off' Bhatt. [√LUṆC]
Pa. *vilūncati* 'tears out', Pk. *vilūncat*; Wg. (Lumsden) "*villū-chūn*" (= **vilūc-un*?) 'to plunder, pillage': but see VILŌPA-.
- 11908 **vilēkhā-** f. 'scratch, furrow' MBh. [*vilēkha-* m. 'scratching' Śis., Pa. *vilēkha-* m. 'perplexity', Pk. *vilēhia-* 'painted'. — √LIKH]
P. *vilī* f. 'line of parting in a woman's hair'?
- 11909 **vilēpana-** n. 'ointment' MBh. [Cf. *vīlīmpati* 'smears over' ŚBr. — √LIP]
Pa. *vilēpana-* n. 'ointment'; Pk. *vilēvaṇa-* n. 'sweet smelling unguent'; Si. *vilavun* pl. 'ointments, perfume'.
- 11910 **vilōḍa-**, **vilōṣṭa-** m. 'rolling, wallowing' Dhātup. [√LUP]
Ash. *ilorō* 'muddy'; S. *viloro* m. 'agitation'; L. *vilōṣṭā*, *val*^o m. 'churner', P. *valorā* m.
- 11911 **vilōḍayati** 'stirs about' Suśr. *vilōḍita-* MBh. [√LUP]
Pa. *vilōḍēti* 'stirs'; Pk. *vilōḍēi*, *vilōḍāi* 'churns', S. *vilorānu*, L. *vilorānu*, (Ju.) *val*^o, Or. *biloribā*, H. *bilorānā*; — N. *birolnu*, *birolnu* 'to reject'; A. *biloliba* intr. 'to swing'; G. *varolū* 'to spoil'. — See Add.
- 11912 **vilōpa-** m. 'loss, destruction' MBh., 'theft' Hariv. [√LUP]
Pa. *vilōpa-* m. 'plunder', Pk. *vilōva-*, Si. *volō*; — Wg. (Lumsden) "*villū-chūn*" 'to pillage, plunder' (NTS xvii 310) or to be divided "*villūch-un*" < VILUṆCATI?
- 11913 **vilōbhayati**¹ 'allures' MBh. [√LUBH]²
Pk. *vilōhēi* 'tempts'; Or. *bilohibā*, *bilohibā* 'to allure, charm'.
- 11913a **vilōbhayati**² 'perplexes' Daśar., '*agitates' (cf. *vilubhita-* 'agitated' Bhatt.). [√LUBH]²
Or. *bilohibā*, *bilohibā* 'to agitate, mix'; OAw. *biloye* 'having churned'; H. *bilonā* 'to churn', *bilonī* f. 'churn'; OMarw. *bilovanā* m. pl. 'churnings'; G. *valovū* 'to churn', *valonū* n. 'churning vessel'.
***vilka-** 'bark' see VALKĀ-.
- 11914 ***vivaṅka-** 'very bent'. [VANĀKA-]
Pk. *vivaṅka-* 'very bent'; S. *viṅgu* m. 'bend', *viṅga* f. 'defect', *viṅgo* 'crooked'; P. *viṅg*, *biṅg* m. 'crookedness', *viṅgā*, *bi*^o 'crooked'; Ku. *biṅgaro* 'silly'; N. *biṅgo* 'pretext'; A. *bēkhā* 'crooked'; M. *biṅg* n. 'any crooked or devious procedure' (← EP.).
- 11915 **vivarā** m. 'hole' RV. [√VR]¹
Pa. Pk. *vivara-* n. 'hole, cleft'; S. *viari*, *viri* f. 'waterhole in dry riverbed, well'; Ku. *bitwar* 'hole under ground, den, landslip', *byāro* 'hole'; H. *bitar* m. 'hole of rat or snake'.
- 11916 ***vivarati** 'uncovers'. [*vivṛṇōti* 'uncovers, spreads' RV., *vivṛṇōti* 'combs (the hair)' HParīś. — √VR]¹
Pa. *vivarati* 'uncovers, opens', *vaṇa-* n.; Pk. *vivarati* 'opens, spreads out, dresses (the hair)'; K. *vēv^arun* 'to pull apart (with the fingers), tease out (cotton, tangled twigs, straw, &c.)', scatter, sow broadcast, winnow'; H. *byornā* 'to disentangle (e.g. the hair)'.
11917 **vivarṇa-** 'colourless, pale' MBh. [VĀRṆA-]¹
Pa. Pk. *vivarṇa-* 'discoloured, pale, ugly'; Si. *vivana* 'colourless, discoloured'.
- 11917a **vivartatē** 'turns from' RV. [√VRT]
Pa. *vivartati* intr. 'turns from', Pk. *vivartat*; Kal. *biyat-* 'to pass'.
- 11918 **vivardhatē** intr. 'increases' RV., *vivardhayati* 'makes grow' MBh. [√VRDH]
Pk. *vivardhat* 'increases'; H. poet. *biḥato* m. 'profit' (< pres. part.), caus. *biḥawnā*, *biḥānā* 'to earn, collect'.
- 11919 ***vivardhyatē** 'is caused to grow'. [√VRDH]
S. *vijhanu* 'to increase, thrive'.

- 11920 **vivāhā-** m. 'marriage' AV. [√VAH]
Pa. *vivāha-* m. 'marriage', Aśshah. man. *vivaha-*, kāl. dh. *vivāha-*, Pk. *vivāha-*, *vidha-* m., Gy. eur. *bīdō* m., S. *vihāu* m., L. *vivāh* (Ju. *vivāh*), *vidh* m., *vijāh* m. (× **vijh-* < *VIYUHYATĒ), awān. *vīyā*, P. *viāh*, *bi*^o, *beāh* m., WPah.bhal. *biā*, Ku. *byāh*, *byāu*, *byo*, gng. *byā*, N. *bihā*, *bie*, A. B. *bihā*, *biyā*, Or. *bihā*, *behā*, *bhid*, Bi. *biyāh*, Mth. *biāh*, *bihā*, OAw. *biyāha* m., H. *biwāh*, *byāh* m., OMarw. *byāha* m., G. M. *vivāh* m., Si. *vivā*.
VIVĀHIN-, VAIVĀHIKA-; *VIVĀHAPATNĪ-; *TRIVIVĀHA-, *DUVIVĀHA-.
- 11921 ***vivāhana-** 'giving in marriage'. [√VAH]
Pa. *vivāhana-* n. 'giving in marriage'; H. *biyāhan*, *byā*^o m. 'marrying'; — deriv. P. *biāhñū* 'pertaining to a wedding', m. 'clothes given to bride by groom's father'.
- 11922 ***vivāhapatnī-** 'wedded wife'. [VIVĀHĀ-, PĀTNĪ-]
H. *bīahautī* f. 'first married wife'.
- 11923 **vivāhayati** 'gives (a girl) in marriage' MBh., **tē* 'takes (a girl) in marriage' Kathās. [Caus. of *vivahati* 'carries off' RV., 'marries' AV. — √VAH]
Pk. *vivāhēi* 'marries', Gy. wel. *biav-*, P. *viāhñā*, *bi*^o, *beāhñā*, WPah.bhal. *biāhñū*, Ku. *beñyo*; Mth. *biāhab* 'to give in marriage'; OAw. *biyāhāi* 'gives or takes in marriage'; H. *biāhñā*, *byā*^o 'to marry', OMarw. *byāhat*, M. *vivāhñē*.
- 11924 **vivāhita-** 'married (of man or woman)' Pañcat. [√VAH]
Pk. *vivāhiya-* 'married', P.bhaṭ. *biāhā*, WPah.bhal. *biāhō* (*biāi honū* 'to be married'), jaun. *anbyāi* 'virgin'; Or. *behāi*, f. *behi* 'married'; Bi. *biyāhi*, (Patna) *bihī* 'first wife'; Mth. *biāhi* 'married'; H. *byāhi* 'married', f. 'marriage', *anbyāhī* f. 'spinster'.
- 11925 **vivāhin-** (in *a-v*^o Mn.) 'connected by marriage'.
2. ***vivāhinī-** f. [VIVĀHĀ-]
1. A. *biyai* 'son's or daughter's father-in-law', MB. *behāi*, B. *beyāi*, OG. *vivāhi* m., M. *vivāhi*, *vyāhi* m.
2. B. *biyān*, *behān*, *beyān* 'son's or daughter's mother-in-law', G. *vahevan*, **vāñ*, *vehvan* f. (-e- from *vahevāi* < VAIVĀHIKA-), M. *vihñi*, **ñi* f.
- 11926 **vivāhyatē** 'is married' Kathās. [√VAH]
P. *viāhñā* 'to take (a girl) in marriage'.
- 11927 **vivṛṇōti** 'opens, spreads out' KātyŚr. [Cf. *vyūrṇōti* 'id.' RV. — √VR̥]
Si. *vaṇanavā* 'to spread (as clothes in the sun), to dry': very doubtful (even more so ES 78 < *varṇayati*) — Poss. < VĀNA-² Add.
- 11928 ***vivṛddha-**¹ 'cut off'. [Cf. *vivardhita-* MW. — √VARDH]
L. *viḍḍhā* m. 'notch'.
- 11929 **vivṛddha-**² 'grown, large' ŚvetUp. [Cf. *vivṛddhi-* f. 'growth' ŚrS., Pk. *vivāḍḍhi-*, *vivouḍḍhi-* f. — √VR̥DH]
Phal. *biḍu*, *biṛ*^o 'much, many' rather than < VR̥DDHĀ-².
- 11930 **vivēka-** m. 'discrimination, knowledge' ChUp. [√VIC]
Pa. *vivēka-* m. 'discrimination', Pk. *vivēa-* m.; G. *vaṣo* m. 'prudence, wisdom'.
VIŚ 'enter, settle in': *viś-*, *viṣṭā-*, *vēśā-*¹, *vēśā-*², *vēśā-*³, **vēśīya-*, *vēśyā-*, *vaiśya-*; *āviśati*, *āviṣṭa-*, **āviṣṭi-*, *āvēśika-*, *ūpaviśati*, *upaviṣṭa-*, **upaviṣṭi-*, *upavēśā-*, *upavēśana-*, *upavēśayati*, *nivēśa-*, *nivēśa-* *yati*, *parivēśa-*, *prativēśin-*, *prāviśati*, *prāviṣṭa-*, **praviṣṭi-*, *pravēśa-*, *prativēśya-*.
viś- f. see *vēśā-*¹, *vēśā-*².
- 11931 ***viśakti-** 'powerless'. [ŚAKTI-]
Bshk. *buṣūt* 'difficult', or with AO xviii 228 < **apatakti-*.
- 11932 ***viśamyatē** 'is destroyed'. [*śamāyati* 'destroys' TS. — √SAM²]
P.ludh. *bisamnā* 'to be broken'; H. *bisamnā* 'to be broken, be shattered', *bismānā* tr. 'to break to pieces'.
- 11933 ***viśarati** 'decays, falls to pieces'. [*viśāri* 'is broken, decays, falls to pieces' RV., *viśrṇa-* 'broken (of an army)' R., 'fallen out (of teeth)' Kāv., *viśaraṇa-* n. 'dissolution' Dhātup. — √ŚR̥]
Pk. *visarāt* 'falls down, slips'; Or. *bisaribā* 'to be emptied, be lost, be spoilt'; — Mth. *bisarab* 'to desert' (or < VĪSARATI).
- 11934 **viśasti** (3 pl. *viśasanti* ŚBr.) 'cuts up' RV. [√ŚAS]
Pk. *visasēi* 'kills', pp. *visasiya-*; H. poet. *bisanā* 'to cut the body, scrape, hurt, kill'.
- 11935 **viśākhā-** f. '14th or 16th asterism' AV. [ŚAKHĀ-]
Pa. *viśākhā-* f. 'id.', Pk. *viśāhā-* f., Si. *viśā* EGS 166. VAIŚĀKHĀ-.
- 11936 **viśālā-** 'spacious, broad' TS.
Pa. Pk. *viśāla-* 'wide, spread out, big'; Ku. *bisālo* m. 'large wide basket for drying tea in'; A. *bahal* 'wide, broad'; OG. *viśāla* 'spacious'; Si. *vasāl* 'large' ES 80 (*visāl*, *visula* 'wide' EGS 166 ← Pa.).
- 11937 **viśikhā-** f. 'passage, street' Suśr.
Pa. *visikhā-* f. 'street, road', Si. *visi*, *viśā* EGS 166.
- 11938 ***viśimiyati** 'rests'. [√SAM¹]
Bshk. *biśim-* 'to rest' (AO xviii 228 < VĪSĀMIYATI); Sh. (Lor.) *biśimoiki* 'to make rest, put to rest', *biśimijoiki* 'to take rest'.
- 11939 **viśuddhi-** f. 'purity' Mn. [√SUDH]
Pa. Pk. *visuddhi-* f. 'purity'; — Si. *visudu* 'cleanliness' (EGS 167) ← Pa.
- 11940 ***viśuṣka-** 'dry'. [Cf. *śuṣka-* and *viśuṣyati* 'dries up' R., Pa. *visussati*. — √SUS]
Pa. *visukha-* 'dried up'; S. *vihukanu* 'to cease to give milk', L. *vehukan*, *vehōkan*, (Shahpur) *vehikan*; WPah. (Joshī) *biskā* 'empty'; Or. *biskibā* '(of a cow) run dry' (*biskā* 'the drying up of milk in a cow'), Bi. *bisukhab*, G. *vasukvū*, M. *visakñē* (*viskā* 'become dry'); — caus. Or. *biskābā* 'to make (a cow) run dry by charms'; Mth. *biskhāb* 'to cease giving milk'; — < MIA. **visukkhāvāna-*: Ku. *biskān*, *biskūno* 'grain placed in the sun before threshing', N. *biskun*.
- 11941 ***viśūrātē** 'is hurt, is distressed'. [Cf. *śūryatē* 'hurts' Dhātup., *visūraṇa-* (← Pk.) n. 'sorrow, distress' Vikr. — √ŚR̥]
Pk. *visūvāl*, pres. part. *visūramāna-* 'distresses, is distressed', *visūraṇa-* n., **nā-* f. 'distress, pain'; H. *bisūrnā* 'to put on a crying face'.
- 11942 **viśōka-** m. 'name of a mountain chain' MärkP., 'of a river' Rājast.
K. *veśau* 'name of a river in Kashmir' Stein RājastTrans ii 55.
- 11943 ***viścandayati** 'makes jump apart' 2. Pp. ***viścanna-**. [See *SCANDATI; cf. *viśhantī-* 'moving hither and thither' Bhaṭṭ. — √*SCAND², √SKAND]
1. K. *vēchanun* 'to separate, tease out (cotton &c.)'.
2. K. pp. *vēchon*⁴.
- *viśyāna-** 'cold' see next.

- 11944 *višyāpayati 'makes cold'. 2. *višyāna- 'cold'. [√SYAI]
1. M. *visāvinē* 'to reduce the temperature of hot water by pouring in cold', *visāvaṇ* n. 'water so poured in'.
2. M. *visāṇ* n. 'id.'
- 11945 viśrathayati 'loosens' RV. 2. *viśrathyatē. [Cf. *viślathatē* 'is relaxed' Bhp. — √SRATH¹]
1. Sh. (Lor.) *biśoiki* (mistake for -ṣ-?) 'to make rest'.
2. Sh. (Lor.) *biśoḍoiki*, pret. *biśotus* 'to lie at ease, take one's ease, keep still', *biśoḍi* 'rest, peace'.
*viśrathyatē 'is relaxed' see prec.
- 11946 *viśrapa- 'boiling'. [Cf. *subrāpa-* 'easy to be cooked' ŚBr. — √SRĀ]
Ash. *wōṣḍ* adj. 'boiling' (or < *UT-ŚRĀTA-?); Kal. "*wiśho de-*" 'to boil' (rather than < UDĪSATI).
- 11947 viśrama- m. 'rest' Kālid. [√SRAM]
Pk. *vissama-*, *viśa*° m. 'rest'; Sh. (Lor.) *biśom* (for -ṣ-?) f. 'rest, peace, keeping still'; N. *biśā* 'rest, pause, halt (esp. of porters)'.
11948 viśramaṇa- n. 'resting' MBh. [√SRAM]
Pa. *vissamaṇa-* n. 'resting'; M. *viśavṇē* n. 'resting place, shelter'.
- 11949 viśramatē 'rests' MBh. [√SRAM]
Pa. *vissamati* 'rests'; Pk. *vissamatī*, *viśa*° 'becomes tired'; Ap. *viśavāt* 'rests', Kt. *wuṣam-*, Pr. *yiṣam-*; Dm. *biśam-* 'to sigh'; Phal. *biśāmilo* 'rested, well'; Or. *biśoibā* 'to take rest'; G. *viśamvū* 'to become cool, lose heat'; M. *viśavṇē* 'to come to a halt, rest'. — Bshk. *biśim-* 'to rest' (AO xviii 228) rather < *VIŠIMYATI.
- 11950 viśrambha- m. 'slackening' RPrāt., 'absence of restraint, trust' MBh. [√SRAMBH]
Pa. *vissambha-* m. 'trust', Pk. *vissambha-*, *viśa*°, *vēsa*° m.; — Si. *viśambā* (EGS 166) ← Pa.?
- 11951 viśrambhatē 'trusts in' Bhp., *viśrambhayati* 'encourages' MBh. [√SRAMBH]
Pk. *vissambhatī*, *viśa*° 'trusts'; G. *viśamvū* 'to give as a trust'.
viśramyatē see VIŠRĀMYATI.
- 11952 viśraya- m. 'refuge' W. [√SRI]
Si. *viśā* 'refuge, asylum'.
- 11953 viśrayati 'opens', *viśrayatē* 'goes apart' RV., 'has recourse to' W. [√SRI]
Or. *biśoibā* 'to arrive at, touch, fall in supplication at the feet of'.
- 11954 *viśrāṇa- 'cooked'. [Cf. ŚRĀṆA-. — √SRĀ]
G. *vasānū* n. 'condiments, groceries, drugs'?
*viśrāta- 'boiled' see *VIŠRĀYATI.
- 11955 viśrānta- 'reposed, rested' MBh. [√SRAM]
Pk. *vissamta-*, *viśa*° 'rested'; L. *viśāntā* (pp. of *vissaman* 'to be extinguished' < VIŠRĀMYATI) with -ntā for -ndā after past participles in -tā < -kta-, -pta-, &c.
- 11956 viśrāma- m. 'rest' MBh., 'resting place' Hariv. [√SRAM]
Pk. *vissāma-*, *viśa*° m. 'rest, pause', Ash. *uśam*; G. *viśām* m. 'resting place'; M. *viśāvā*, *viśāvā* m. 'rest'; — S. *vesāl* f. 'halt for rest' deriv. of *viśāṇu* < VIŠRĀMAYATI.
- 11957 viśrāmaṇa- 'causing to rest' Kauś.com. [√SRAM]
Pk. *vissāmaṇa-*, *viśā*° n. 'massaging'; Ku. *biśam*,
- °no 'rest, halt, quiet, resting of a load'; N. *biśāmi*, *biśānu* 'resting place'.
- 11958 viśrāmayati 'causes to rest' ŚākhGṛ., 'makes stop' MBh. [√SRAM]
S. *viśāṇu* 'to bring to a stop, extinguish'; Ku. *biśāno* 'to put one's load down'; N. *biśāmu* 'to take rest'; M. *viśāṇē*, *viśāṇē* 'to take rest, pause, stop'.
- 11959 viśrāmyati 'takes rest' ŚBr., 'stops, desists' Kāv. [√SRAM]
Pk. *vissamīhi* 'will rest'; S. *viśamanu* 'to be extinguished', L. *vissaman*, (Ju.) *vissaman* (< *viśramyatē*? — But pp. *viśāntā* s.v. VIŠRĀNTA-); P. *vissamṇā* 'to rest, burn out, be extinguished', *bissamūṇā* 'to extinguish'; M. *vissamṇē*, *viśāṇē* 'to pause, take rest'. — L. *vissaman* 'to be extinguished' × *mukkaṇ* 'to come to an end < *MUKNA-.
- 11960 *viśrāyati intr. 'boils'. 2. Pp. *viśrāta-. [SRĀYATI Dhātup., *srātā-* RV., ŚRĀPĀYATI AV. — √SRĀ]
1. Kal. *wiṣou* 'it is boiling'; — Ash. *wōṣ-* 'to be boiling' or < *UTSRĀYATI.
2. Ash. *wōṣḍ* adj. 'boiling' (or < *VIŠRAPA- or *UT-ŚRĀTA-?).
- 11961 *viślāghatē 'abuses'. [√SLĀGH]
H.bāng. *biśrāṇā* 'to depreciate'.
- 11962 viśva- 'all' RV., n. 'the world' AV.
Pk. *vissa-*, *viśa-* 'all'; S. *viśu* f. 'the world'.
VIŠVĀKARMAN-.
- 11963 viśvākarmān- 'creating everything', m. 'the divine creator' RV. [VIŠVA-, KĀRMAN-¹]
Pa. *vissakanma-* m. 'the architect of the gods', Pk. *vissayamma-* m., Si. *vissam* (< *viśyam).
- 11964 viśvayati, pres. part. *viśvayant-* 'swelling' RV. [√SVI]
Ku. *biśāno* 'to swell (of a hurt), putrefy, become poisoned (of a wound)'.
- 11965 viśvasati 'draws breath freely, is free from care, trusts' MBh. [√SVAS]
Pa. *vissasati* 'is friendly, trusts', Dhṛp. *viśpaśi* 3 sg. opt.; Pk. *vissasātī*, *viśa*° 'trusts', S. *viśahamū*, L. *vissan*, (Shahpur) *viśan*; H. *biśasā* 'to be confident, trust', OG. *viśasātī*.
- 11966 viśvāsa- m. 'trust, confidence' MBh. [√SVAS]
Pa. *vissāsa-* m. 'trust', Dhṛp. *viśpaśa*, Pk. *vissāsa-*, *viśā*° m., L. *viśāh* m., awāp. *viśā*, P. *viśāh*, *vas*°, *biśāh*, *bas*° m., dog. *basā* m., Ku. H. *biśās* m., OG. *viśāsa* m.; — S. *vesāhu* m. (with *e* from *vesāho* s.v. VAIŠVĀSIKA-?).
VAIŠVĀSIKA-; AVIŠVĀSIN-.
- 11967 viśvāsayati 'causes to trust, encourages' Pañcat. [√SVAS]
Pa. *vissāsēti* 'is friendly towards'; Aś. *viśvāmsavitave* 'to be inspired with confidence'; Pk. *vissāsiya-* 'trusted'; S. *vesāhamū* 'to trust' (with *e* from *vesāhī* < VAIŠVĀSIKA-?); P. *viśāhuṇā*, *bi*° 'to cause to believe, inveigle'.
- VIŠ 'be active': VIŠṬI-², VĒṢA-¹, VAIŠṬIKA-; PARIVIŠṬA-, PARIVĒṢA-¹, PARIVĒṢAKA-, PARIVĒṢANA-, PĀRIVĒṢATI, *PĀRIVIŠṬI-; — VIŠAYA-, VĒṢA-²?
- viṣ- f. 'excrement' Mn.
VIŠĀ-, VIŠṬHĀ-, *VAIŠṬHIYA-.
- 11968 viśā- n. 'poison' RV.
Pa. Pk. *viśa-* n. (Pk. also m.) 'poison', Ash. *wiś*, Wg. *wiś*, Kt. *wiś*, Pr. *ūś*, *ūśu*, Dm. *biś*, Gaw. *iś*, Kal.rumb.

- bīṣ*, Phal. *bhīṣ*; Sh. *bīṣ* m. 'poison, aconite'; K. *vih*, *vēh* m. 'poison', S. *viṣu* f., L. *vihū* m., (Ju.) *vīh* f., P. *bihu* m., *vih*, *veh*, *bih*, *beh* f., WPah. jaun. *bīs*, Ku. N. *bis*; A. *bih* 'poison, Aconitum ferox' (whence *bihāiba* 'to poison a well'); B. *bis* 'poison', Or. *bisa*, Mth. Bhoj. *bīs*; H. *bis* m. 'poison, Aconitum ferox'; OG. *visa* n. 'poison', Ko. *visa*, Si. *vasa*, *vaha* (*visa* ← Pa.), Md. *viha*. — L. awāp. *vis* ← Sk.?
- *VIŠAKA-, VIŠALA-, *VAIŠAKA-, VIŠAKUMBHA-, VIŠADHARA-, UPAVIŠĀ-; ĀŚVIŠĀ-
- 11969 *viṣaka- 'poisonous'. [VIŠĀ-]
Kal. *bīṣa* 'Caragana', Kho. *beṣū* Belvalkar Vol 88 (or < *vaiṣaka-?), Phal. *biṣṭ*, *bīṣṭ*.
- 11970 viṣakumbha- m. 'jar of poison' Hit. [VIŠĀ-, KUMBHĀ-]
Pa. *viṣakumbha*- m. 'vessel filled with poison'; — Kt. *waṣkēm* 'lizard', Wg. *wakūm*, Pr. *uṣkubugū* NTS xv xv 251 with much doubt.
- 11971 viṣadhara- 'containing poison', m. (rī- f.) 'snake' Git. [VIŠĀ-, DHARA-]
Pk. *viṣadhara*- m. 'snake'; H. *bisahar* m. 'snake', *bisahrī*, *bisahrī* f. 'snake, boil on hand'; G. *vaiṣiyar* m. 'snake' (rather than < VAŚIKARA-)
- 11972 viṣama- 'unequal' AitBr., 'uneven' MBh., 'difficult, dangerous' Mn., *viṣamaka*- 'rather uneven' VarBṛS. 2. *viṣama-. [SAMĀ-]
1. Pa. Pk. *viṣama*- 'uneven, contrary, difficult'; OG. *viṣamā* 'difficult', G. *vasmū* 'difficult, disagreeable'; Si. *vasam* 'uneven, wicked' (*viṣam̐ba* ← Pa.).
2. K. *vēsom* 'uneven, rough, difficult'.
- 11973 viṣaya- m. 'scope' ŚāṅkhŚr., 'sphere, region' MBh. [√VIŠ]
Pa. Pk. *viṣaya*- m. 'sphere, locality'; — Si. *viṣā* 'district' (EGS 166) ← Pa.?
- 11974 viṣala- 'poisonous' (n. 'poison' lex.). [VIŠĀ-]
K. *vēhal* 'poisonous', S. *vihuru*.
- 11975 viṣahatē 'conquers' RV., 'is capable of, bears, resists' MBh. 2. Caus. *viṣāhayati. [√SAH]
1. Pa. *viṣahati* 'is able, ventures'; Pk. *viṣahat* 'bears, endures'; H. poet. *bisahnā* 'to take knowingly, buy' (but see *VIŠADHAYATI).
2. S. *vihāṇu* 'to bring on oneself', H. *bisahnā*.
- 11976 viṣā- f. 'excrement' Yājñ. [VIŠ-]
L. *vēhri*, *vēhri* f. 'fresh cowdung' poss. < *viṣā-dikā-, but rather < *VAIṢṬHIYA-.
viṣāṇa-1 'let loose' see VIŠYATI.
- 11977 viṣāṇa-2 m. 'horn, tusk' AV.
Pa. Pk. *viṣāṇa*- m. 'horn'.
VIŠĀṆIN-; KHADGAVIŠĀṆA-
- 11978 viṣāṇin- 'horned' MBh. [VIŠĀṆA-2]
Pk. *viṣāṇi*- 'horned'; Si. *viṣeni*-ya '5th day after new or full moon' EGS 167.
- 11979 *viṣādhayati 'accomplishes, acquires'. 2. *viṣādhayatē. [√SĀDH]
1. Pk. *viṣādhā*- 'accomplished'; S. *vihāṇu* 'to buy'; Ku. *bisā*, *besā* 'purchase of grain'; N. *besūmu* 'to buy' (-e- from *becnu* s.v. *VĒTYAYATI); H. *bisahnā* 'to get possession of, buy'; OG. *viṣāhāt* 'exchanges'.
2. L. *vihājan* 'to buy', awāp. *viṣājan* 'to acquire'; P. *vihājhā*, *vihājhā* 'to buy'.
*viṣādhayatē 'is obtained' see prec.
- 11980 *viṣārayati, *viṣārayati* 'sends forth' R., 'extends' MW. [√SṚ]
- Pk. *viṣāraṇta*- 'spreading'; K. *wahārun* tr. 'to spread out, stretch out', caus. *wahāravun*, *wahāran* f. 'spreading out'.
*viṣāhayati 'causes to be overcome' see VIŠAHATĒ.
- 11981 *viṣu 'variously, apart'. [In cmpds. *viṣu-rūpa*-, *viṣu-vṛt*-, *viṣu-añc*- RV.]
Pa. *viṣuṇ* 'individually', *viṣuṇ-viṣuṇ* 'one by one'.
VIŠUVĀNT-; *VIŠUṢŪTRA-
- 11982 viṣuvānt- 'supreme' TS., m. 'a day in the middle of the year, a one-day sacrifice' AitBr., n. (m. lex.) 'equinox' Yājñ., *viṣuva*- n. (?) 'id.' MBh. [*VIŠU]
Pk. *viṣuva*- n. 'equinox'; WPah. (Joshi) *bisū* m. 'the moment of the sun's reaching Aries, song sung by low-caste people in April'; A. *bihu* 'last day of Āśvina, Pausa, or Caitra observed as a festival, equinoctial festival'.
- 11983 *viṣuṣūtra- 'central thread'?? [*VIŠU, SŪTRA-]
Kho. (Lor.) *baṣūtv* 'black thread in a woman's hair when plaited': very doubtful.
*viṣēkya- see ABHIṢĒKYA-
- 11984 *viṣēcana- 'discharging'. [Cf. *viṣīcatī* 'spills' ĀpŚr., *viṣīkta*- 'discharged' ŚBr. — √SIC]
P. *bahīṇ* m. 'hole in the wall of house or fort or city to let water out, spout'.
*viṣkarati 'scatters' see next.
- 11985 *viṣkirati 'scatters'. 2. *viṣkarati. 3. Caus. *viṣkērayati. 4. Pp. *viṣkrta-. [*viṣkīra*- m. 'a gallinaceous bird (i.e. the scatterer)' Gaut. and cf. VIKIRATI. — √SKṚ, √KR]
1. Pk. *vikkhīrāt* 'scatters'.
2. Pk. *vikkharāt* 'scatters'; P. *vikkharnā*, *bi*° 'to be scattered', H. *bikharnā*; M. *vikharnā*, *vikhurnā* 'to scatter in disorder'; Ko. *vikraytā* 'spills'.
3. S. *vikheraṇu* 'to scatter', P. *vakhernā*, *ba*°; Ku. *bakhera* 'to scatter, give liberally'; H. *bikhernā*, *bakherā* 'to scatter (seed, dust, &c.)'; OMarw. *bakherāt* 'strews'; G. *vikhervū* 'to scatter, throw about in disorder'.
4. S. *vikheraṇu* 'to scatter' der. *vikkhīr-.
*viṣkrta-, *viṣkērayati 'scatter' see prec.
- 11986 viṣṭā- 'entered into' ŚBr. [√VIṢ]
Pk. *viṣṭha*- 'come in, sitting down'; H. *bīṣhānā* 'to cause to enter, thrust in, pierce' (*bīṣhānā* 'to cause to be seated' is deriv. of *bāṣhānā* < UPAVIṢṬA-).
viṣṭambhā- see *VISTAMBHA-
- 11987 viṣṭara- m. 'anything spread out, handful of grass or rushes for sitting on' GrŚr., m.n. 'any seat' MBh., m. 'tree' lex. 2. *vistara*- m. 'spreading, diffuseness' MBh., *vistarakēṇa* 'in detail' Pat. [√STṚ]
1. Pk. *viṣṭhara*- m. 'seat'; Ash. *wista* 'Thuja'; Wg. (Griffith) "*whishtur*" 'juniper' NTS xvii 314; Phal. *biṣherī* 'rhubarb' < *viṣṭarikā- G. Morgenstierne in Lakshman Sarup Memorial Vol. 2.
2. NiDoc. *vistarena* 'in detail'; Pk. *vitthara*-, *thira*- m.n. 'spreading out, collection of words'; Ku. *bitar* 'dispersion' (-t-?); H. *chitar*-*bitar* 'scattered'; M. *vitthar* m. 'dispersion, ruin'; Si. *vatura* 'water, flood' (semant. cf. Pk. *visāla*- 'wide' ~ *visālaya*- m. 'sea').
- 11988 viṣṭī-1 'turn, time' (*pūnar viṣṭī* 'once again', *viṣṭībhīḥ* 'again and again (of dawns)' RV.).
Si. *viṣṭā* 'time, opportunity', *viṣṭin-viṣṭā* 'from time to time', *e-viṣṭā* 'at that time'.

- 11989 **viṣṭi-**³ f. 'forced labour' MBh. [√viṣ]
Pk. *viṣṭhi-* f. 'forced labour'; Si. *viṣi* 'wages'; — Pk. *veṭṭhi-* f. 'forced labour' (-e- from **vaiṣṭya-*); Ku. *beth* f.; N. *beṭhi* 'one day's forced labour in the year for village headman'; Or. *beṭhi* 'forced labour', G. *veṭhi* f., M. *veṭh* f.
VAIṢṬIKA-; *PRĀVIṢṬI-.
- 11990 **viṣṭhā-** f. 'excrement' Mn. 2. **vaiṣṭhiya-*. [Cf. VIṬA- and the similar replacement of *v-* by *b-* as here in M. — VIṢ-]
1. Pk. *viṣṭhā-* f. 'dung'; S. *viṣṭhi* f. 'bird dung', L. *viṣṭh*, (Ju.) *viṣṭh* f., P. *viṣṭh*, *biṣṭh* f. (whence *biṣṭhanā* 'to void dung'), Ku. *biṣ*; Or. *biṣ* 'human dung'; H. *biṣh*, *biṣ* f. 'excrement', OMarw. *biṣhi* f. — M. *biṣi* f. 'dung'.
2. Pk. *veṭṭhāyā-* f. 'dung'; L. *vēṭhī*, *vēṭhī* f. 'fresh cowdung' (< MIA. **vēṭhia-*: or < VIṢĀ-); — Si. *beṭṭa*, st. *beṭi-* 'dung of animals and birds' rather than < **bēṭṭa-* s.v. VIṬĀ-.
- 11991 **viṣṇu-** m. 'the god Viṣṇu' RV. [Of non-Aryan origin J. Przyłuski ArchOr iv 263; rather with mng. 'taking various forms' ~ *viṣṇu-* 'id.' RV. (J. C. W.)]
Pk. *viṣṇu-*, *venhu-* m. 'Viṣṇu'; M. *viṣṇu* nom. prop.; Si. *ven*, *venu* 'a name of Viṣṇu' EGS 168. — Despite LM 409 separate from M. *viṣṭhā*, *viṣho*, *viṣhobā* familiar forms of *viṣṭhā* m. 'a form of Kṛṣṇa worshipped at Paṇḍharpur' (cf. Sk. *viṣhara-* 'ep. of Bṛhaspati' lex., *vi(t)ṭhala-*, *viḍḍhala-* m. 'Viṣhobā' MW.).
- 11992 **viṣyati** 'lets loose, opens' RV. 2. *viṣāṇa-*¹ '*let loose', n. 'discharging' RV. [√ṣṶ]
1. Ash. *viṣā-* 'to open (a nut), extinguish (a fire)'; Kt. *yasd-* 'to extinguish', Pr. *yās-*; Wg. (Lumsden) '*wishā-ūn*' 'to unsheathe': NTS ii 284 < √viṣ; Kal.rumb. *biṣem* 'I cut, break' (< **viṣiyati* or imper. *vi ṣāhi*, pp. *viṣita-* RV.?). — Very doubtful.
2. Ash. *viṣāṇā* 'black coal'.
- 11993 **viṣyandatē** 'flows out' VS., *viṣyandayati* 'pours out' ŚBr. [√SYAND]
Pa. *vissandati* 'overflows'; Pk. *vissandā* 'flows out'; — Si. *viṣāṇanavā* 'to explain, reply to a query' (EGS 167 < *viṣarjayati*): doubtful.
- 11994 ***viṣvapana-** 'sleeping'. [Cf. *svapanā-*, *viṣupta-* 'asleep' Kathās. — √SVAP]
Mth. *bisunāb*, *bisan*^o 'to dream'.
- 11995 ***viṣvaskati** 'goes astray'. [√SVASK]
L. *viskan* 'to be beguiled'; M. *visakṇṇ*, (ext.-*ṭṭ*-) *vishakṇṇ* 'to disorder, derange'.
**visama-* 'uneven' see VIṢAMA-.
- 11996 **visara-** m. 'spreading, extension' lex., 'multitude' Kāv. [√ṢR]
Pa. Pk. *visara-* m. 'multitude'; — Paś.laur. *waryahās* (-*has* < HĀSTA-), *wrias*, weg. *warast* 'span'?
- 11997 **visarati** 'flows through, spreads out, opens oneself' RV. [√ṢR]
K. *vēsaran* 'to become slack or loose, fade (of flowers)'; Si. *visirenāvā* 'to be spread, be scattered'; — with MIA. anal. -*ss-*: S. *viṣamū* 'to be separated'; — Mth. *bisarab* 'to desert' (or < *VIṢARATI?).
- 11998 **visarpin-** 'creeping' MBh., m. 'erysipelas or other creeping disease', *visarpa-* m. Suśr., **pikā-* f. VarBṛS. [Cf. *visarpana-* 'creeping', Pa. *visappana-* 'spreading'. — √SRP]
Pk. *visappi-* 'spreading'; M. *visap*, *ab*, *isap*, *ab*, *iṣap*, *ab*, *iṣap*, *ab* m. 'an itch or scab attacking the wrists, a large dark red cattle tick'.
- 11999 **visārā-** m. 'diffusion' RV. [√ṢR]
Pa. *visāra-* m. 'spread'; — Si. *visara* 'expansion' (EGS 166) ← Pa.?
visārayati see *VIṢĀRAYATI.
- 12000 **visārīta-** 'extended' MW. [√ṢR]
Si. *visiri* 'extended' EGS 167.
visūraṇa- see *VIṢURĀTĒ.
- 12001 **visrjati** 'emits, diffuses' RV. 2. **visrṣṭa-** 'sent forth' RV. [√ṢR]
1. Si. *viḥidanavā* tr. 'to diffuse, spread out', *viḥidi* 'diffused' (EGS 167 wrongly < *viṣyandayati*, **ḍita-*), *vidahanavā* 'to extend, expand' (or < VIDHVAMSAYATI).
2. Pa. *vissatṭha-*, *visa*^o 'let loose, emitted'; Si. *vuhutu* 'sent, cast'.
- 12002 **visrta-** 'dispersed' MBh., 'extended' R. [√ṢR]
Pa. *visata-*, *visaṭa-* 'scattered, wide'; Si. *visula* 'spread out'.
visrṣṭa- see VIṢRĪATI.
- 12003 ***vistambha-** 'restraint'. [*viṣṭambhā-* m. 'fixing' RV., 'restraint' Bhp.: cf. *viṣṭabhānāti* 'fixes, restrains' RV., Pa. *vitthambhēti* 'makes firm', Pk. *viṣṭambhāi*. — √STAMBH]
Bshk. *bitām* 'eclipsed (of moon or sun)' AO xviii 228.
- 12004 ***vistarana-** 'spreading out'. [√STR]
Pk. *vittharāṇa-* adj. 'spreading'; K. *vētharan* f. 'mat of twisted rice-straw, sack of the same'.
- 12005 **vistarati** tr. 'spreads out' R. [√STR]
Pk. *vittharāṇi* intr. 'spreads out'; Sh. (Lor.) *batarōiki* 'to make room for', *batarōjōiki* 'to sprawl, sit with legs apart'; L. *vitthar* tr. 'to spread (clothes or bedding)'; Ku. *bitarṇo* (-*t-*?) 'to be scattered'; H. *bitharnā* intr. 'to scatter, be scattered, be separate'; M. *viitharnē* intr. 'to turn aside and walk deviously, become lawless and disorderly'; — Si. *vaturanavā* tr. 'to spread' (pret. *vatulā* < VISTRṬA-), intr. *vātirenāvā* 'to lie prone, sprawl, overflow'; or < *UPASTARATI. — Caus. K. *watharāwun* tr. 'to spread', H. *bithrānā*.
- 12006 **vistāra-** m. 'expansion, extent' MBh., 'detailed enumeration' Yājñ. [√STR]
Pa. Pk. *vitthāra-* m. 'expansion'; Mth. *bithār* 'extension, breadth'; — Si. *vitara* (EGS 163) ← Pa.
- 12007 **vistārayati** 'spreads out, displays' MBh. [√STR]
Pa. *vitthārēti* 'spreads out', Pk. *vitthārēdi*, *raī*, Sh. (Lor.) *bitharōiki*; Mth. *bithārab* tr. 'to stretch, extend'; H. *bithārṇā* tr. 'to scatter'.
- 12008 **vistārīta-** 'spread out' Kālid. [√STR]
Pa. *vitthārīta-* 'spread out', Pk. *vitthārīya-*; Sh. *bāthāri* f. 'bedding'; Mth. *bithārī* 'spread out, scattered'.
- 12009 **vistīrṇa-** 'spread out, extensive' MBh. [√STR]
Pa. Pk. *vitthīrṇa-* 'wide, large', NiDoc. *vistīrṇa*; Paś.kur. *istonō* 'wide' (< Gaw. IIFL iii 3, 18), Phal. *bistīrṇu*; — Bshk. *bisin*, Tor. *bizin* (< **bistrin* AO xviii 228).
- 12010 **vistīryatē** 'is spread out' Mn. [√STR]
Sh. (Lor.) *bathījōiki* 'to get a place, find a place, fit into, go through' (whence *bathōiki* 'id.').
- 12011 **vistrṭa-** 'spread, expanded, wide' MBh. [√STR]
Pa. *vitthata-* 'spread out'; Aś.gir. *vistatena*, kāl. *jau*. *vithaṭena* 'at length, in detail'; Pk. *vitthāḍa-*, *thaya-*, *thiya-*, *thuya-* 'wide', Ash. *wistard*, Kt. *wiṣṭar*, *wiṣṭar*

- Wg. *wištā*, *oīē*, Pr. *wištā*, *ištāre*, Dm. *bištura*, Paš.laur. *wostāy*; OAw. pret. *bithure* 'they were scattered'; Si. *vataja* 'spread out, large' (or < *UPASTĪTA-), *vatuḷ* pret. of *vaturanavā* < VISTARATI.
- 12012 *visthakk- 'stand still'. [*STHAKK-]
Pk. *vitthakkanta*- 'standing firm, delaying, opposing', *vithakka*- 'opposing'; H. *bithaknā* 'to stand firm, be tired, be dismayed'.
- 12013 *visthalati 'upsets'. [√STHAL]
N. *bithalmu*, *bitholmu* 'to turn upside down'.
- 12014 *vispharati 'quivers, trembles'. [~ *VISPHALATI. — Cf. VISPHURATI. — √SPHAR¹]
P. *bippharnā* 'to become enraged' (< 'tremble with anger'), H. *bipharnā*, G. *vipharvū* (or < VISPHURATI).
- 12015 *visphalati 'moves quickly, quivers, jerks oneself'. [~ *VISPHARATI. — √SPHAL¹]
L. *vipphalaṇ* 'to talk in one's sleep', (Ju.) *vipphān* 'to become confused from fear', mult. *viphālā* 'being in second childhood' (< *trembling?); P. *bipphalnā* 'to be cross or refractory'. — S. *viphūlaṇu* 'to talk in one's sleep' < *visphalyati?
- 12016 visphāra- 'twitching, trembling', m. 'twang of a bowstring' MBh., *visphāra*- m. 'a dangerous fever' (= *visphuraka*-, *visphōra*-) Bhpr. [√SPHAR²]
Pa. *vipphāra*- 'vibration' in *vipphāravant*-; — N. *biphar* 'smallpox' or < VISPHŌTA-?
- 12017 visphurati 'darts asunder' RV., 'trembles' MBh. [√SPHUR]
Pa. *vipphurati* 'trembles', Pk. *vipphurā*; — G. *vipharvū* 'to become enraged' rather < *VISPHARATI.
- 12018 visphōta- m. 'cracking' MBh., 'blister, boil' Kāv., *ṛāka*- m. 'boil' Suśr., 'a kind of leprosy' AgP., 'smallpox' W., *ṛāka*- f. 'boil, blister' Śak. [√SPHUT¹]
Pa. *vipphōṭita*- 'burst (of a boil)'; Pk. *vipphōṭā*- m. 'blister'; — N. *biphar* 'small pox' or < VISPHĀRA-?
- 12019 vismaya- m. 'wonder' MBh. [√SMI]
Pa. Pk. *vimhaya*- m. 'surprise', Pk. *vissaa*- m.; S. *visa* f. 'wonder', *viso* 'stupefied'.
- 12020 vismayatē 'is astonished' ŚBr. (caus. *vismāpayati* MBh.), 'is proud of' Mn. [√SMI]
Pa. caus. *vimhāpēti* 'astonishes'; K. *visun* 'to become pleased (at obtaining something wished for or at successful accomplishment)'.
- 12021 vismarati 'forgets' MBh. [√SMR]
Pa. *vissarati* 'forgets', NiDoc. pp. *vismaridaga*, Pk. *vimharat*, *vimbharaṭ*, *vibh*^o, *visumarat*, *vissarat*, *visa*^o, Gy. eur. *biser*-, *bister*-, L. awān. *visur* 2 sg. imper., P. *vissarṇā*, ludh. *bissarnā* (also 'to be forgotten' see bel.); Ku. *bisarn*^o 'to forget, err, misunderstand'; N. *birsamu* 'to forget', B. *bisarā*, Or. *bisaribā*, *bisor*^o, Mth. *bisrab*, Bhoj. *bisral*, Aw.lakh. *bis^orab*, H. *bisarnā*, G. *visarvū*, M. *visarṇē*; — S. *visiraṇu* 'to be forgotten', L. *vissaraṇ*, (Ju.) *visraṇ*, P. *vissarṇā* have become intr. in distinction to tr. *visār*- < VISMĀRAYATI.
- 12022 *vismāra- 'forgetfulness'. [Cf. smāra- m. 'remembrance' TĀr. — √SMR]
P. *visārā* m. 'forgetfulness', G. *visār*, *ṛo* m., M. *visar* m., Ko. *visar*, *isar*.
- 12023 vismārayati 'causes to forget' Vikr. [√SMR]
Pk. *vimhāria*-, *vissārīṇa*, *visārēi*, *visāria*- 'forgotten'; S. *visāraṇu* 'to forget' (whence *vesāro* 'forgetful'), L. *visāraṇ*, P. *visārṇā*, *bi*^o, Ku. *bisārno*; OAw. *bisārā* 'leaves, deserts'; H. *bisārṇā* 'to cause to be forgotten, efface'; OMarw. *bisārī* f. pp. 'forgotten, deserted'; G. *visārṇū* 'to forget, ignore'.
- 12024 vismita- 'astonished' MBh. 2. vismiti- f. 'astonishment' MW. [√SMI]
1. Pa. *vimhita*- 'astonished', Pk. *vimhīa*-, *vimbhīa*-. 2. L. (Salt Range) *visī* f. 'smile'.
- 12025 visra- 'musty, smelling of raw meat' Suśr., *ṛāka*- ŚārngS.
Pa. *vissa*- n. 'smell of raw meat', Pk. *vissa*-, *visa*- 'smelling of raw meat', n. 'musty smell as of raw meat'; K. *br^{as}* f. 'mustiness'.
VISRAGANDHA-.
- 12026 visragandha- m. 'musty smell' VarBṛS., 'smelling of raw meat' lex. [VISRA-, GANDHĀ-]
Pa. *vissagandha*- m. 'smell like raw flesh'; Pk. *vissagandhi*- 'smelling of raw meat &c.'; P. *visādh*, *visādh*, *bi*^o f. 'stench', *visādhā*, *bi*^o 'foetid'; H. *bisāhand*, *bisādh* f. 'smell of raw meat or fish', *bisāyādh* f. and adj., *bisāhandā* adj.
- 12027 viharṅama- 'moving in the sky' MBh., m. 'bird' Mn. [Cf. *vihāyāsa*- m.n. 'sky' TĀr., *ṛyāsa*- Mn., GAMA-]
Pa. *viharṅama*- m. 'bird', Pk. *viharṅama*- m.; H. *bahṅvā* m. 'the fork-tailed shrike *Lanius caeruleus*'.
- 12028 vihanti 'stikes apart' RV., *vihanana*- n. 'carding bow' lex. 2. *vihanaka- 'striker'. [See *VIGHNATI. — √HAN¹]
1. Pa. *vihanati* 'strikes', Pk. *vihanat*, *vihanāṇa*- n. 'carding cotton' (*vihaya*- 'carded' < *vihata*-).
2. H. *bihnā* m. 'cotton-carder'.
- 12029 viharati 'separates' RV. 2. 'moves on' ĀśvŚr., 'wanders' MBh., 'passes time' R., 'diverts oneself' Gaut. [√HR]
1. S. *viharāṇu* 'to transplant (rice &c.)'.
2. Pa. *viharati* 'stays, lives'; Pk. *viharat* 'walks, remains, amuses oneself'; Or. *biharibā* 'to walk about, pass the time, play'; H. *biharnā* 'to walk about, be pleased'; OG. *viharat* 'wanders from place to place, accepts food (of an ascetic)', G. *viharvū* 'to amuse oneself'; M. *viharṇē* 'to ramble, play'.
- 12030 vihasati 'laughs loudly' MBh. [√HAS]
Pk. *vihasat*, *ṛsēi* 'laughs moderately'; Mth. *bihāsab*, *bihus*^o 'to smile'; OAw. *bihānsat* 'laughs'; H. *bihāsā* 'to smile, be pleased'; — Paš.laur. *jas*-, gul. *jēs*- 'to laugh' IIFL iii 3, 85, but cf. *vyāl* < VIKĀLA-: poss. < JĀHASYATĒ.
- 12031 *vihāna- 'leaving'. [Cf. HĀNA-, VĪJĀHĀTI. — √HĀ³]
Pk. *vihāna*- n. 'desertion'; P. *vihāṇā*, *bi*^o 'to pass away'; OB. *biham*, *bihune* 'in the absence of' (ODBL 773 < VIHĪNA-); G. *vihāṇvū* 'to pass away, expire'.
- 12032 vihāpayati 'causes to be left' W. [Cf. *vihāyatē* 'is lost' AV. — √HĀ³]
P. *vihāṇḍ* 'to pass, spend, waste (time, life)'.
- 12033 vihāra- m. 'arrangement' AitBr., 'roaming, pleasure ground' MBh., 'monastery' BHS ii 505. [√HR]
Pa. Pk. *vihāra*- m. 'walking about, sojourning, monastery', Pa. *ṛāka*- m. 'hut'; Aś.shah. man. *vihārayatra*, kāl. dh. *vihāla-yātām* 'pleasure tour'; KharI. *vihara* 'monastery'; OSi. (Brāhmī) *vihara*, inscr. 1 cent. B.C. *vahara*, 4 cent. A.D. *vahera*, 10 cent. *vehera*-, Si. *vehera* 'Buddhist temple, monks' residence'.
- 12034 vihāsa- m. 'laughter' Hariv. [√HAS]
Pk. *vihāsa*- m. 'laughing at'; Si. *vahas* 'mocking, abuse' (or, like *avahas*, < APAHĀSA-).

- 12035 **vihimsati** 'injures' Mn. 2. **vihimsita-** MBh. 3. **vihimsā-** f. 'injury' MBh. [√HIMS]
 1. Pa. *vihimsati* 'hurts, annoys'; Pk. *vihimsā* 'kills'; Si. *vehesanavā* 'to trouble, vex, tire'.
 2. Si. *vehesi* 'vexed, tired'.
 3. Pa. *vihimsā*, *hēsā-* f. 'injury, cruelty', Aśshah. man. *vihisa*, kāl. dh. *vihisā*, gir. *vihimsā*, Pk. *vihimsā-* f.; Si. *vehesa* 'trouble, fatigue'.
vihita- see VIDADHĀTI.
- 12036 **vihina-** 'left, abandoned' MBh. [√HĀ³]
 Pa. *vihina-* 'abandoned', Pk. *vihina-*; — Pk. *vihūna-* (< *VIDHŪNA-Add. ?); P. *vihūnā* prep. 'without', *bahūnā* 'destitute, in want'; OAw. *bihūnā* 'bereft of'; G. *vihūnā*, *voh* 'wanting, being without'; — OB. *bihume*, *bihani* 'in the absence of' ODBL 773 (or < *VIHĀNA-?).
- 12037 ***vihulati** 'wanders'. [Cf. *hōlati* 'goes' Dhātup., *hūrchatī* 'goes crookedly' MaitrS. — √HVAL]
 Or. *bihulibā* 'to be scattered (of cows when grazing)'.
- 12038 **vihvala-** 'agitated' MBh. [√HVAL]
 Pk. *vibhala-*, *veb*, *vimbhala-*, *veimbh-*, *vimhala-* 'agitated'; B. *bibhal* 'confused'; — × BHRMALĀ-: Pk. *bhibhala-*, *bhibbh*, *bhembh* 'agitated'; N. *bhimal* 'a fit, unconsciousness', *bhimalnu*, *linu* 'to be confused, lose one's senses'; OG. *bhimbhalī* f. adj. 'agitated, astonished'.
- 12039 **vihvalati** 'is agitated' MBh. [√HVAL]
 L. *viblan* 'to go out of one's mind', (Ju.) *viblan* 'to become confused from fear'; — N. *bhimalnu*, *bhimalinu* 'to be confused, lose one's senses' rather der. from *bhimal* s.v. VIHVALA-.
- VĪ** 'pursue': VĀYAS-³, VAYASYĀ-, VĀYU-², VĪTHI-; PRAVAYANA-¹; — *VĒTYAYATI?
- 12040 **vikṣa-** m. 'sight' lex., *oṣā-* f. R. [√IKṢ]
 K. *wuch* m. 'observation'.
- 12041 **vikṣatē** 'looks at, sees' ŚBr. 2. ***vēkṣatē** (*vēkṣayati* Dhātup., *vēkṣaṇa-* n. 'looking after, care' Mn. v.l. *cēkṣaṇē*) with *ē* after PRĒKṢATĒ, AVĒKṢATĒ: or poss. < *VĒKṢATĒ, cf. VYĀDRṢYATĒ. [√IKṢ]
 1. Tir. *bīl-* 'to see' (→ Par. *būch-* IIFL i 239); Kal. *bhūcim* 'I aim at'; Bshk. *bīch-* 'to see', Phal. *bīch-*, K. *wuchun*, pog. *wuch* imper.
 2. Pa. *appaṭi-vekkhiya* absol. 'not having considered'; Aś. *paṭi-vekkhami* 'I direct attention to', *anu-vekkhamāne* 'being considered' (Woolner Gloss 61 wrongly < *anu-ikṣ-*); Pk. *vēhā* 'looks at'; L. *vekhān*, pres. part. *vēhdā* (pp. *ḍiṭṭhā* < DRṢṬĀ-) 'to see', P. *vekkhā*.
- 12042 ***vīcyā-** 'middle'. [*vīcyā* 'among' (in *vīcyā nṣn*) RV., *vīci-* f. 'interval' (= *avakāśa-*) lex., 'leisure' Gaṅgā-ṣṭaka, Pa. *a-vīci-* 'without interval', Pk. *vīci-* f. 'separation' prob. < *vīci- ~ *vīyāñc-. — √AÑC]
 Pk. *vicca-* n. 'middle'; S. *vīci* 'in the middle'; L. *vīcc* 'among', *ic* 'in'; P. *vīcc*, *bīcc* 'in.', WPah.pañ. *bīcc*, Ku. *bīc*; N. *bīc* 'middle'; Mth. *bīc* 'difference', adj. 'mid', *bīc* 'between'; OAw. *bīca* 'middle', *bīca* 'between'; H. *bīc* m. 'middle', OMarw. *bīca* m.; OG. *vīcīm* 'in the middle', G. *vacc*. — Deriv.: L. *vīcīdā* 'being in the middle, middling', Ku. *bīcilo*, Aw. *bīcālā*, OG. *vīcīlā*, G. *vāclū*. — Aryendra Sharma in Premi Abhinandan Granth 1951, 74 wrongly < *vīcyā-.
- *VĪCYACANDRABHĀGĀ-.
- *VĪCYACANDRABHĀGĀ- see CANDRABHĀGĀ-.

VĪJ or VYAJ 'fan'. [J. Bloch BSOS v 741 ← Drav., Tam. *vīcu* 'to fan', &c. DED 4479; but cf. √VIC 'blow, winnow' (see *VICYATĒ) and √VIJ 'sudden motion' (see *VIJYATĒ) and Dhātup. √VIJ = √VIC 'separate'. Perh. *vīj-* from IA. *vīc-*, *vīj-*, *vīyā-* × Drav. *vīc-* (J. C. W.)] VĪJANA-, VĪJYATĒ, VYAJANA-.

- 12043 **vījana-** n. 'fanning' Kāv., 'fan' Bhpr. 2. **vyajana-** n. 'fan' Mn. [√VIJ]
 1. Pa. *vījana-* n., *vīci-* f. 'fan', Pk. *vījana-*, *vīana-* n., *vīci-* f., *vīana-* n., B. *biṇi*, Mth. *bian*, *vīci*, Si. *vīcīni-ya*; — Pk. *vījanā-* n. 'fan', S. *vīcīni* m., *vīci* f., G. *vīcīni* m.; M. *vījhan-vārā* m. 'air stirred by a fan', *vījhnā*, *vījhnā* m. 'fan'. — NIA. forms with *-j-* perh. rather derivatives of MIA. verb with *vīj-* < VĪJYATĒ: B. *bījani* 'fan', H. *bījnā* m., G. *vījñ*, *vījñ* m., M. *vījñā* m., *vījñā* m.
 2. Bi. *bēniyā* 'fan for jeweller's fire'; OAw. H. *benā* m. 'fan'.
- 12044 **vījyātē** 'is fanned' MBh. [√VIJ]
 Pa. *vījyati* 'is fanned', Pk. *vījījātī*; G. *vījvū*, *vījvū* 'to fan (a fire), whirl round in the air' (nasalization and aspiration unexpl.); — K. *vīzun*, pp. *vīyuz* 'to winnow, sift' (or, esp. in mng. 'sift', < *VIJYATĒ).
- 12045 **vīṭā-** f. 'small piece of stick shaped like a barley-corn and struck in the game of tipcat' MBh., 'a kind of metal ball held in the mouth in penance', *vīṭaka-* n. 'a roll of betel and areca nut' Pañcad., *vīṭikā-* f. 'id.' Daś., 'knot of a garment' lex., *vīṭī-* f. 'the betel plant' lex. [This belongs to a group of words characterized phonet. by (1) initial *v*, *b* or zero, (2) *i* or *ē* or *ū* or *ō*, (3) a single or double retroflex or dental stop, voiced or unvoiced, with or without nasal; and semant. by a general meaning of 'something round or rolled' and more particularly as (1) 'a drop', (2) 'a lump', (3) 'a pad or mat', (4) 'something wrapped or wrapping', (5) 'a round stalk, stem, stick, handle': any of these meanings being liable to occur in any of the phonetic forms. Austro-as. connexions have been proposed for some by Kuiper PMWS 32. See also *vīṭī-*, *VĪṬĀPA-*, *VĪṆTA-*, *BINDU-*, *INDU-*, *INDVĀ*, *UNDUKA-*]
vīṭā-: Pk. *vīṭā-* f. 'roll of betel'; P. *vīṭā* m. 'roll of betel, stopper of bottle'; M. *vīṭā* m., *vīṭī* f. 'roll of betel, cigar, ring'. — ***bīṭa-**: Pk. *bīṭaga-* n., *vīṭī-* f. 'roll of betel'; K. *bīra* m. 'hockey ball'; S. *bīra* m. 'roll of betel, large button', *vīṭī* f. 'button', *bīṭānu* 'to close up'; L. *bīṭā* m. 'cloth button'; P. *bīṭā* m. 'roll of betel, stopper of bottle'; G. *bīṭ* m. 'packet, large roll', *vīṭī* f., *vīṭū* n. 'roll of betel'. — With *v-* or *b-*: WPah.bhal. *bīṭ* 'button'; N. *bīro* 'roll of betel', *bīrko* 'lid of a box'; A. *bīṭā* 'betel-leaf', *vīṭī* 'tobacco rolled in a leaf', *vīṭā* 'roll of betel or cane, coil of straw to put under a vessel'; B. *bīṭā* 'roll of betel, sheaf, packet, coil, rest for a pot'; Or. *bīṭā* 'roll of betel, sheaf of corn, bundle, roll', *vīṭī* 'small do.'; Bi. *bīṭ* 'round block of iron placed on an anvil', *bīṭiyā* 'roll of betel', Mth. *bīṭā*; OAw. *bīṭā* m. 'roll of betel and areca nut', H. *bīṭā* m., *bīṭī* f.
***vīṭa-**: Pk. *vīṭī-* f. 'bundle'; S. *vīṭānu* 'to stop up'; P. *vīṭī* f. 'pebble used in a game'; G. *vīṭ* m. 'roll', *vīṭī* f. 'ring', *vīṭvū* 'to wrap, roll, wind', *vīṭā* m. 'roll'; M. *vīṭ*, *vīṭā* m. 'stick in the game of tipcat' (Bloch LM 294 < *fṣṭi-*). — ***bīṭa-**: S. *bīṭānu* 'to stopper'; P. *bīṭī* f. 'pebble used in a game'. — With *v-* or *b-*: Ku. *bīṭ* 'sheaf'; N. *bīṭ* 'bundle (of grass, corn, &c.)', *bīṭ* 'rim of a vessel'; Or. *bīṭā* 'ball'.
***bīṭṭha-**: Bi. *bīṭhā* 'pad on a woman's head for carrying waterpot', Mth. *bīṭho*.
***vīṭa-**: Pk. *vīṭa-* n. 'wrapping of fruit', *vīṭāli-* f. 'bundle', *vīṭā* 'rolls, wraps'; G. *vīṭ*, *vīṭ* m. 'roll', *vīṭī* f. 'ring', *vīṭvū*, *vīṭvū* 'to roll, wrap'. — ***bīṭa-**: Pk.

bimṭa- n. 'wrapping of fruit'; K. *biṇḍur* m. 'belly'; L. *biṇḍā* m. 'cricket, sack made of grass mats, network bag of date-leaves to protect the fruit'; P. *blā* f. 'coil of coarse rope in a well', *blā* m. 'bundle of arum leaves', *ḍog. biṇḍu* 'stem, stalk'.

**bimḍa*:- S. *binī* f. 'pad put round the hump of a yoke-bullock'; P. *bimḍā* m. 'coarse mat of pressed sugarcane, head-pad'; (cf. G. *mīḍū* n. 'dot'); M. *blā* m.n.f. 'roll of grass'. — With *b-* or *v-*: B. *bīṛā*, *ṛi* 'ring of twisted straw, roll of betel'; Or. *biṇḍa* 'ball of flour', *ḍā* 'bale, head-pad, plug', *ḍi* 'round piece of stone used by a potter, corn, callosity, roll of weeds'; Bi. *bīṛā* 'bundle of straw'; Mth. *bīṛo* 'head-pad'; H. *bīṛā* 'twist of grass', *bīṛuḍā* m. 'small roll of cloth'. — With *b-* or *v-*, *-ṇ-* or *-ṇḍ-*: N. *bīṛo* 'flat round mat of twisted rope'.

**vēṇṭa*:- Pk. *veṇṭa*- n. 'wrapping of fruit', *veṇṭiā*- f. 'bundle'. — **bēṇṭa*:- Pk. *beṇṭa*- n. 'wrapping of fruit'; P. *blā* m. 'axe-handle'; Si. *beṭi*- 'ball, lump', *beṭṭa* 'dung, (or < *VAIṢṬHYA-). — With *v-* or *b-*: Ku. *bīṛ*, *bīn* 'handle'; Or. *beṇṭa* 'lotus-stalk, nipple, handle'; Bi. *bēṭ* 'handle', Aw.lakh. *bēṭ*, H. *bēṭ* m. — **vēṇḍa*- or **bēḍ*:- H. *bēḍurī* f. 'round mat'. — With *v-* or *b-*, *-ṇ-* or *-ṇḍ-*: N. *bīṛ* 'handle'. — **bēṭṭa*- or *vēḍ*:- Bhoj. *beṭ* 'handle'. — **bhēṇṭa*:- Bhoj. *bhēṭī* 'stalk of flower'.

**vīṭa*:- N. *bīyo* 'small stick in the game of tipcat, post to which oxen are tied when treading out corn'. — **bīṇḍa*:- Or. *bindiā* 'circular roll of rags dipped in oil and fastened to end of a torch'; G. *bīḍī* f. 'bundle, packet'.

**vōṇṭa*:- Pk. *voṇṭa*- n. 'wrapping of fruit'; — with *v-* or *b-*: B. *bōṭā* 'flower-stem'; Or. *boṇṭā* 'stalk, handle of plough'; H. *bōṭ*, *ṭā* m. 'stalk, finger', *būṭ* m. 'stalk, sprig'.

**buḍa*:- S. *buṛo* m. 'drop', *ṛi* f. 'dot'.

**vaṇṭa*:- Pk. *vaṇṭa*- n. 'covering of fruit'; B. *bēṭ* 'nipple of woman's breast, handle'.

**īṭa*:- H. M. *īṭī* f. 'small stick in the game of tipcat'. — **īṭa*:- L. *īṭī* f. 'small block used in a game'. — INPVA- q.v. — **ēṇṭu*:- P. *ēṇḍōī* f. 'hoop-shaped mat placed under head-burdens, circular mat under a huca'. — **ēṇḍu*:- H. *ēṇḍā* m. 'mat for head-burden'. — UNḌUKA- q.v.

- 12046 *vīṭi*- f. 'the betel plant Piper betel' lex., *vīṭaka*- m. 'roll of betel' Pañcad., *ṭikā*- f. Daś. [Poss. < Drav., cf. Tam. *veṛṛ-ilai*, Kota *vetl*: DED 4539. — See *vīṭā*-] N. *bīri* 'seeds of the creeper Paederia foetida (used for cleaning teeth)'; OAw. *bīri* f. 'a substance for cleaning the teeth'.

VĪḌ 'make firm': VĪḌĀYATI.

- 12047 *vīḍāyati*, *vīḍāyati* 'fastens, makes firm' RV. [√VĪḌ] Or. *bīṛibā* 'to test, gauge a person's mind, enchant, silence by means of charms'.

- 12048 *vīṇā*- f. 'lute' TS.

Pa. Pk. *vinā*- f. 'lute', P. *vin*, *bīn* f. (→ L. *bīn* f. 'pipe'); Ku. *binai* 'Jew's harp'; N. *bin* 'guitar', *binaiyo* 'Jew's harp (made of bamboo)'; A. B. *bin* 'lute', Bi. Aw.lakh. H. *bīn* f., Si. *veṇa*.

vīṭa-¹ 'gone away' see VYĒṬI.

- 12049 *vīṭā*-² 'covered' RV. [√VYĒṬ]

Paś.dar. weg. *vīyavāḍ* 'closed, shut (e.g. of a door)' IIFL iii 3, 192 with (?).

- 12050 *vīṭhi*- f. 'road, street' MBh., 'line, row' Kāv., *vīṭhikā*- f. 'road' R., 'row' Ratnāv. [Like *vīṭā*- 'straight' RV., *vīṭā*- f. 'row' ĀśvGr. (with Uhlenbeck): √VĪ]

Pa. *vīṭhi*- f. 'road, path', Pk. *vīṭh*-, *ḥiā*- f., *vīṭha*- m.n.; Kho. (Lor.) *bīri* 'cable (of rope-bridge), plait of hair'; P. *vīh*, *ḥi*, *vīhī*, *bīh*, *ḥi*, *bīhī* f. 'street'; Si. *vehe*-, *vē*-, *veya* 'street, road'.

AJAVĪTHI-, *ANTARAVĪTHI-, *PADAVĪTHI-.

- 12051 *vidhrā*- n. 'clear sky, sunshine' AV. 2. *vidhrya*- 'relating to the clear sky' VS. 3. **vidhriya*- 4. **vaidhriya*-. [√DHRA-]

1. Pa. *viddha*- in *viddha-vigatavalāhaka-dēva*- 'a clear sky without clouds'; Kal. *bīṛ*, obl. *bidūna* 'clear sky'; K. *vēḍar* f. 'freezing cold (after a fall of snow, with a clear sky and bitter wind)'; Ku. *bido* 'bright, sunny, fine', *bid dyo* 'clear sky' = Pa. *viddha-dēva*:- N. *bāsi-bido* 'cessation of the Rains' (ND 443 a 25 wrongly).

2. WPah.sod. roh. (Hendriksen) *bijo* '(of the sky) clear' (→ Kanauri *bij-ēn-mig* 'to be fine weather' NTS xvii 228).

3. Phal. *bīḍri* 'clear, blue (of the sky)'; Sh. (Lor.) *bijī* f. 'clear sky', *jī*, *bīṛi*, WPah.jaun. *bīḍri*.

4. Dm. *brēdi* 'clear sky', Sh. *beṛi* f. 'fine weather'. *VIDHRADHANUS-.

- 12052 **vidhradhanus*- 'bow in the clear sky'. [VĪDHRA-, DHĀNUS-]

Sh. *bīṛon* f. 'rainbow'; — Pr. *vīṭrū*? — Poss. < INDRADHANUS- × VĪDHRA-.

**vidhriya*-, *vīdhrya*- see VĪDHRA-.

- 12053 **vīna*- 'woven'. [Cf. Pa. *vīta*-. — √VĒ] H. *bīn* 'cotton'?

*VĪNŌPALA-.

- 12054 **vīnōpala*- 'cotton seed'. [*VĪNA-, ŪPALA-]

H. *binolā* m. 'cotton seed'?

- 12055 **vīyamāna*- 'being woven'. [Pa. *vīyati*, *vīyyati* 'is woven'. — √VĒ]

Si. *vīyaman-a* 'anything woven, woof, web, weaving, plaiting'.

- 12056 *vīrā*- m. 'man, hero, son' RV., 'male of an animal' AV., *vīrakā*- m. 'little man' RV. [~ *VĪRA-¹]

Pa. Pk. *vīra*- m. 'hero'; NiDoc. *vīraḡa*, *vīraya* 'male (of camels, sheep, goats)'; Ash. *wiri-gōṛo* 'stallion', *wirū-kurā* 'boy', Pr. *wēṛjīm*, *warjēnt* (+? NTS xv 276); Dm. *vīra* 'male, he-goat' (scarcely with AO viii 300 < BHĒPA-¹); Tir. *bīr* 'male (of animals)'; Paś.laur. *vīr* 'man'; Gaw. *heriu* 'husband' NTS xiii 243 with (?); Kal.rumb. *vīra* 'he-goat', *bīḍe* 'male' (+?); Bshk. *bīr* 'he-goat'; Phal. *bīṛ* 'male', *bīṭro* 'he-goat'; Sh.gil. koh. *bīro*, dr. *bīrū*, gur. *bīr* 'male (of animals)'; K. *vīr* m. 'brave man'; S. *vīru* m. 'hero, demon'; L. *vīr* m. 'brother'; P. *vīrā*, *bīr* m. 'brother (address by sister)', *vīr*, *bīr* m. 'hero'; WPah. (Joshi) Ku. *bīr* 'hero'; N. *bīr* 'wild boar'; A. *bīrā* 'evil spirit which enjoys women'; Mth. *bīr* 'hero'; OAw. *bīrā* m. 'brother, kinsman'; H. *bīr* m. 'warrior'; OMarw. *bīro* m. 'brother'; G. *vīr* m. 'hero, brother', *vīro* m. 'brother (address by sister)'; M. *vīr* m. 'hero', Si. *vīru*.

VĪRĪYA-, VĪRYĀ-, VĪIRA-; *VĪRAPŌTA-, VĪRAMALLA-; *MASTAVĪRA-.

- 12057 *vīraṇa*- n. 'the fragrant grass Andropogon muricatum' MBh., *vīraṇa*- n. lex.

Pa. *bīraṇa*- m. 'A. muricatum', Pk. *vīraṇa*- n., *ḥā*- f., WPah.bhal. *bīrn* f., B. *benā*; Or. *bīraṇa*, *benā* 'A. muricatum, A. squamosum', (Sambhalpur) *bīren*; H. *benā* m. 'A. muricatum'; G. *vīraṇ* m. 'a kind of fragrant root'; M. *iraṇ* f. 'the shrub Clerodendron philomoides'.

12058 *virapōta- 'male offspring'. [Cf. *vīrājāta*- 'consisting of male offspring' RV. — *vīrā*-, *pōta*-¹] Paš. *varvōyā* 'boy' IIFL iii 3, 188.

12059 vīramalla- m. nom. prop. Cat. [*vīrā*-, *malla*-¹] Paš. *wormald* 'husband, man' IIFL iii 3, 188.

vīriya- see *vīryā*-.

12060 vīrudha- n. 'plant' AV., *vīrūdh*- f. RV. [*vīrudh*-¹] Pk. *vīruhā*- f. 'a spreading creeper'; P. *birwā* m. 'plant'; N. *birwā* 'seedling'; Bi. *birwāi* 'vegetable seedlings'; H. *bīro*, *birwā* m. 'small plant, shrub'.

12061 vīryā- n. 'manliness, virility' RV., 'semen' MBh. 2. *vīriya*- n. (metr.) RV. [*vīrā*-] 1. Pa. *vīriya*- n. 'effort'; Mth. *bij* 'semen'. 2. Pk. *vīria*- n. 'strength, bravery'; M. *vīri* f. 'strength', Si. *vera* (*vīriya* ← Pa.).

*vīlī- 'tide, time' see *vēlā*-.

*vunāti 'weaves' see *vināti*.

VṚ¹ 'cover': *VARAKA*-¹, *VĀRATĒ*, *VĀRTRA*-, *VĀRMAN*-, *VĀRAKA*-, *VĀRANA*-², *VĀRĀYATĒ*, *VĀRITA*-, **VĀRUKA*-¹, **VĀRTRA*-, *VṚTI*-, **VṚTHA*-, **APAVARA*-, *APAVARAKA*-, **APAVĀRAYATI*, **AVAVṚTA*-, *ĀVARANA*-, **ĀVARATI*, **ĀVARĀ*-, *ĀVĀRA*-, *ĀVĀRAYATI*, *ĀVṚTA*-, *ĀVṚTI*-, **UDVĀRAYATI*, *UDVṚTA*-, **NIRVARATI*, *NIRVṚTA*-¹, *NIRVṚTI*-¹, *NIVĀRĀ*-, *NIVĀRA*-, *NIVĀRANA*-, *NIVĀRAYATI*, *PĀRIVARATI*, *PĀRIVĀRA*-, *PĀRIVĀRAYATI*, *PRAVĀRANA*-¹, *PRAVĀRAYATI*¹, *PRĀVARA*-, *PRĀVĀRANA*-, **PRĀVURATI*, *PRĀVṚTI*-, *VIVĀRĀ*-, **VIVARATI*, *VIVṚNŌTI*, **VYAPĀVARATI*, **VYAPĀVṚTA*-, *SĀMVĀRA*-, *SĀMVĀRANA*-, *SĀMVĀRATĒ*, *SĀMVĀRA*-, *SĀMVĀRANA*-, *SĀMVĀRAYATI*, *SĀMVṚTA*-.

VṚ² 'choose': *VĀRA*-¹, *VARĀ*-², *VARANA*-², **VARATI*, *VĀRUKA*-²; **ANUVARA*-, **NIRVARAYATI*, **NIRVṚTI*-², *PRAVARA*-, *PRAVĀRANA*-², *PRAVĀRAYATI*².

12062 vṛka- m. 'wolf' RV. [*vṛka*-¹]

Pa. *vaka*- m. 'wolf', Pk. *vaya*-, *vaa*-, *viga*-, *via*- m., G. *varu* m.; — Sh. jij. *vk*?
VṚKADAMŚA-.

12063 vṛkadarnśa- 'parasite', 'dog' lex. [Cf. *vṛśa*- m. 'a small animal' MaitrS., *vṛśa*-, *vṛśa*- 'rodent' lex., *vṛśadamśa*- m. 'animal living in holes' Suśr., 'cat' VS., *vṛśadati*- 'ep. of cat' AV., *viśadamśā*- f. 'plant used as antidote to snake-bite' lex. (similarly *śṛṅgika*- m. (lex.), *śāṅgaviśa*- n. (Yājñ.) 'a vegetable poison' ~ *viśaśṛṅgin*-, *vṛśaśṛṅgin*- m. 'wasp' lex.), *vṛścika*- m. 'scorpion, various insects'. Perh. *vṛśadamśa*- (*vṛkadamśa*-, *mṛgadamśa*-) 'parasite' by pop. etym. from *vṛśa*- 'id.' (~ *vṛścika*-?). Semant. for 'parasite ~ dog' cf. *KŌKĀ*- and *vṛśadamśa*- above (J. C. W.). — *VṚKA*-, *DAMŚA*-]

Ku. *baṭiso* 'some sort of parasitical animal, wild dog'; N. *buwāso* 'wild dog'.

12064 vṛkkā- m. du. 'kidneys' AV., *vṛkya*- TS., *vṛkkā*- f. 'heart' lex. 2. *vṛakka*-. 3. *bukka*-¹ n. 'heart', **kan*- m. lex., **kā*- f. Mṛcch., *būkka*- n. lex., *būkhan*- n. Col. [Meaning and initial *v*- are confirmed by Av. *varəka*-, Pers. *gurda* 'kidney'. *vṛkkā*- 'heart' is × non-Āryan *bukka*- 'intestines (heart, liver, lungs, &c.)' which in its turn in NW. (Tor. K. L. WPah.) and M. gained mng. 'kidney' (com. on Amarakośa ii 6, 64 s.v. *bukkāgramāmsa*- appears to refer to kidneys confused with heart and liver). RV. *vṛkkhē* (Padap. *vṛkkāh*) 'in belly' is poss. a hyper-vedic substitution for *bukka*- (J. C. W.). — Cf. **BŌKK*-]

1. Pa. *vakka*- n. 'kidney', Pr. *wūk*, *uwūk*, Paš. *wik* (in *waṭṭawūk* s.v. *vṛttā*-), Kal. Kho. *bruk*, Bshk. *juk*,

Phal. *b(h)ruk*, Sh. gil. *zūk* m., jij. *zūk*, pales. *žuk*, Si. *vaku-gaḍwa*.

2. Dm. *brokaṭi*, *bruk*^o 'kidney' FestschrBroch 149, Paš. *rahaṭi*, weg. *langōṭi* < **brōnkaṭi* IIFL iii 3, 112, 154.

3. Gy. wel. *bukō* 'liver', gr. *bukō* 'intestines', rum. *kalo buk* 'liver', *parno buk* 'lungs', germ. *pukko* 'liver, lungs, spleen, kidney', span. *buko* 'liver, courage', pl. 'lungs'; Tor. *būk* 'breast', *bugiār* 'kidney'; K. *bōkh*, dat. *bōki* f. 'loin', pl. 'kidneys'; L. *bukki* f. 'kidney', (Ju.) *buk* m. (→ S. *bukī* f.), WPah. bhad. bhal. *buklū* m., khaś. *buglū*, jaun. *būkū*; A. *buk*, *buku* 'breast'; B. *buk* 'heart, courage, chest', *bukar* 'plucky', *bukrā* 'breast'; Or. *buka* 'breast, courage', *buku* 'heart, chest, courage'; M. *bokā* m. 'kidney, breast', *bokāḍḍ* n. 'neck'; Si. *bokka* 'belly', pl. *boku* 'intestines'; — Ku. *juhūrā* 'kidneys' (× *jikuro* < *YAKṚT*-?).

12065 vṛkṇā-¹ 'cut down, broken' RV. [See *vṛścāti*. — **VṚAŚC*]

K. *brakun*, pp. *brok*^o 'to crush, pound'; H. *bikā* 'hurt, disordered'.

12066 **vṛkṇa*-² 'bent'. [Cf. *vṛktā*- in cmpds. 'turned, bent' RV. — **VṚJ*¹]

K. *bruk*^o m. 'bending of something perpendicular (esp. the backbone) under too heavy a weight'; H. *bikā* 'crooked'.

vṛkya- see *vṛkkā*-.

12067 vṛkṣā- m. 'tree' RV. [*vṛkṣa*-]

Pa. *mālā-vaccha*- m. 'an ornamental shrub or tree'; Aś. gir. *vṛacha*- m. 'tree', NiDoc. *vṛcha*, *vṛakhi*, Pk. *vakkha*-, *vaccha*-, *vuccha*- m., Tir. *brīṭ*; Mai. *bich* 'pine-tree'; Sh. gil. *būch*, *būc* m. 'plane-tree', koh. *pā-bīch* 'Pinus excelsa'; WPah. kc. *bikh* 'tree'; N. *buk* 'oak-tree'. — D. *bik*, Dm. *bigyēs*, 'willow' see *vēta*-, *vētasā*-.

VṚKṢAMŪLA-; KṢĪRAVṚKṢA-, DĪPAVṚKṢA-, **PŪGA*-VṚKṢA-, **MADHURAVṚKṢA*-.

vṛkṣatē see *vṛścāti*.

vṛkṣamūla- see **RUKSAMŪLA*-.

VṚJ¹ 'bend': *VĀRGA*-, *VARJĀYATI*, *VARJITA*-, *VARJYA*-, **VṚKNA*-², *VṚKTĀ*-; *APAVṚKTA*-, *ĀVARJANA*-, *ĀVARJAYATI*.

vṛj-² 'strength' see **VĀRJATI*.

VṚT¹ 'turn': *VARTA*-¹, **VARTA*-², **VARTA*-³, *VARTAKA*-*VĀRTATĒ*, *VARTANA*-, *VARTĀYATI*, *VĀRTI*-¹, *VĀRTI*-², *VARTIN*-, *VARTIS*-, **VARTU*-, *VARTULA*-, *VĀRTMAN*-, *VĀRTTĀ*-, *VĀRTTĀ*-, *-VṚT*-², *VṚTTĀ*-, *VṚTTI*-; **ATIVṚTTA*-, *APAVARTA*-, *ĀPAVARTATĒ*, *APAVARTANA*-, *ĀPAVARTAYATI*, *APAVṚTTA*-, *APAVṚTTI*-, *ABHĪVARTATĒ*, **AVAVARTANA*-, **AVAVARTAYATI*, **AVAVṚTTA*-, *ĀVARTA*-, *ĀVARTATĒ*, *ĀVARTANA*-, *ĀVARTAYATI*, *ĀVṚTTA*-, *ĀVṚTTI*-, *UDVARTA*-, *UDVARTATĒ*, *UDVARTANA*-, *UDVARTAYATI*, *UDVṚTTA*-, *UPAVARTATĒ*, *NĪRVARTATĒ*, *NĪRVARTAYATI*, *NIRVṚTTA*-, *NIRVṚTTI*-, *NĪVĀRTA*-, *NĪVARTATĒ*, *NĪVĀRTANA*-, *NĪVARTAYATI*, *PĀRIVARTA*-, *PĀRIVARTATĒ*, *PĀRIVARTAYATI*, *PĀRIVṚTTA*-, *PĀRIVṚTTI*-, **PĀRIVYĀVARTA*-, **PRATYABHĪVARTATĒ*, *PRĀVĀRTA*-, *PRĀVARTATĒ*, *PRĀVṚTTA*-, *PRAVṚTTI*-, **VIPĀRIVṚTTA*-, *VĪVARTATĒ*, *SĀMPĀRIVṚTTA*-, *SĀMVARTAYATI*, *SĀMVṚTTA*-.

-vṛt-² '-fold' in numerals. [**VṚT*¹]

ĒKAṚṚT-, **CATURVṚTAKA*-, *TRIVṚT*-, **DVIVṚT*-.

12068 vṛti- f. 'hedge, fence, enclosed piece of ground (esp. for betel)' MBh. [**VṚT*¹]

Pa. *vati*-, **ikā*- f. 'fence'; Pk. *vaṭ*-, *vii*-, *vudī*- f. 'fence, hedge'; Or. *baṭ* 'fence, compound', (Ganjam) *baṭ* 'wall'; M. *vai*, *vaṭ*, *vahi* f. 'fence, enclosure'.

*BHĒPRAVṚTI-.

12069 vr̥ttā- 'turned' RV., 'rounded' ŚBr. 2. 'completed' MaitrUp., 'passed, elapsed (of time)' KauṣUp. 3. n. 'conduct, matter' ŚBr., 'livelihood' Hariv. [√VR̥T]

1. Pa. *vaṭṭa-* 'round', n. 'circle'; Pk. *vaṭṭa-*, *vatta-*, *vitta-*, *vutta-* 'round'; L. (Ju.) *vaṭ* m. 'anything twisted'; Si. *vaṭa* 'round', *vaṭa-ya* 'circle, girth (esp. of trees)'; Md. *va* 'round' GS 58; — Paś. ar. *waṭṭawik*, *waddawik* 'kidney' (-*wik* < VR̥KKĀ-) IIFL iii 3, 192?

2. Pk. *vaṭṭa-*, *vatta-*, *vitta-*, *vutta-* 'passed, gone away, completed, dead'; Ash. *weṭ-* intr. 'to pass (of time), pass, fall (of an avalanche)', *weṭā-* tr. 'to pass (time)'; Paś. *wiṭik* 'passed'; K. *ḍod. buto* 'he was'; P. *batāwā* 'to pass (time)'; Ku. *bitno* 'to be spent, die', *bitāmo* 'to pass, spend'; N. *bitāmu* 'to pass (time), kill', *butāmu* 'to extinguish'; Or. *bitibā* intr. 'to pass (of time), *bitābā* tr.; Mth. *butāb* 'to extinguish'; OAW. pret. *bitā* 'passed (of time)'; H. *bitnā* intr. 'to pass (of time)', *butnā* 'to be extinguished', *butānā* 'to extinguish'; G. *vitvū* intr. 'to pass (of time)', *vatāvū* tr. 'to stop'.

3. Pa. *vatta-* n. 'duty, office'; Pk. *vaṭṭa-*, *vatta-*, *vitta-*, *vutta-* n. 'livelihood'; P. *butā* m. 'means'; Ku. *buto* 'daily labour, wages'; N. *butā* 'means, ability'; H. *sūtā* m. 'power'; Si. *vaṭa* 'subsistence, wages'.

VĀRTTĀ-; *ARDHAVṬTĀ-, *KANAVṬTĀ-, *DYŪTAVṬTĀ-, *BHṬTIVṬTĀ-, *HASTAVṬTĀ-.

12070 vr̥tti- f. 'mode of life, conduct' GṛŚr., 'business' MBh., 'wages' Pañcav. [√VR̥T]

Pa. *vutti-* f. 'practice, usage'; Pk. *vatti-*, *vitti-*, *vutti-* f. 'life, livelihood'; Gy. eur. *buti* f. 'work'; K. *brath*, dat. *brūḥ* f. 'trade, profession'; P. *butti* f. 'compulsory labour, unrewarded service of Brahmans and barbers'; Ku. *buti* 'daily labour, wages', *hāt-but*, *ti* 'domestic work'; Or. *butā* 'work in hand, business', *buti* 'servant'; H. *butti* f. 'means of subsistence', *bit*, *bit* f. 'grazing fee charged by herdsmen'; Si. *vāṭi* 'state, condition' SigGr ii 462.

*KAṬAVṬTĀ-, *JĀRAVṬTĀ-, *DĀNAVṬTĀ-, *BHĀRTAVṬTĀ-, *MĀSAVṬTĀ-, *VAISYAVṬTĀ- Add., SATYAVṬTĀ-, SAMAVṬTĀ-, *SIDDHAVṬTĀ-, *SNĒHAVṬTĀ-, *HASTAVṬTĀ-, HĪNAVṬTĀ-.

12071 vr̥ṭha- 'covering'. [√VR̥Ṭ]
Kt. *wiṭ* 'trousers', Wg. *ōṭ* NTS xvii 233, (rather than < *VIKṬTĀ-) Kal. *bhut* (< **buth* < **vurth*).

12072 vr̥ddha-¹ 'cut' Mn. [√VARDH]
Pk. *vuḍḍha-* 'destroyed'; Si. *vaḍa-ya* 'headless body'.

12073 vr̥ddhā-² 'grown, large' RV., 'grown-up, old' TS. [√VR̥DH]

Pa. *vaddha-*, *vuddha-*, *vuḍḍha-*, *ḍaka-* 'old', Aś. man. *vadhra-* (*vudhra-*?), kāl. *vudha-*, shah. dh. jau. *vuḍha-*, Kharl. *vudha-*, NiDoc. *vr̥dha*, *ḍaga*, *vr̥taḡa*, Pk. *vaddha-*, *viddha-*, *vuddha-*, *vuḍḍha-*, *vūḍha-*; Gy. as. (kar.) *viddi* 'old woman', *wuddih*, (baluči) *buddi* JGLS new ser. ii 326; Tor. (Biddulph) "*bat-kumā*" 'maid' (= *baḍ* < *vr̥ddhā*-? AO viii 301); S. *udhanu* 'to increase'; P. *vaddh*, *baddh* 'more, excessive' (whence *vāddhū*, *bā* 'superfluous?'); Or. *burhā āngūṭhi* 'big toe, thumb'; G. *vudhvū* 'to go'; — Si. *vidu* 'old man'? — Phal. *biḍu*, *bir̥* 'much' rather < VIVR̥DDHĀ-²; — See *BUDDHĀ-².

VR̥DDHĀTARA-; *KADVṬDDHĀ-, *NAVAVṬDDHĀ-, MAHĀVR̥DDHĀ-.

12074 vr̥ddhatara- 'larger' R. [Cf. *vr̥ddhatama-* 'oldest' R. — VR̥DDHĀ-²]

P. *vadherā*, *bā* 'more, much, many'; G. *vadhāre* 'more, greater' (whence *vadhāvū* 'to increase', *vadhār* m. 'increase').

12075 vr̥ddhi-¹ f. 'cutting off' W. [√VARDH]

Or. *burid* 'small axe'; very doubtful. — P. *vādh*, *bādh* f. 'cutting, killing', *vādhī*, *bā* f. 'harvesting, harvest' prob. P. derivatives of *vaḍḍhā* < VARDHĀYATI¹ or poss. < *VĀRDDHĪ- s.v. *VARDHĪ-

12076 vr̥ddhi-² f. 'increase, prosperity' RV. [√VR̥DH]

Pa. *vaḍḍhi-*, *vuḍḍhi-*, *vuddhi-* f. 'increase' (*vaḍḍhika-* 'prosperous'); Aś. shah. kāl. dh. *vaḍhi-*, man. *vadhri-*, gir. *vadhī-*, dh. *vuḍhi-* f. 'growth', NiDoc. *vardhi* (with -*ar-* from verb *vardhadi* Burrow KharDoc 119); Pk. *vaḍḍhi-*, *vuḍḍhi-*, *uḍḍhi-*, *viddhi-*, *vuddhi-* f. 'increase'; K. *vaḍ* f. 'profit'; S. *udhi-khuṭi* f. 'profit and loss', *vadhī* f. 'excess'; L. *vaḍḍhi* f. 'bribe'; P. *vaddh*, *vādh* f. 'increase', *vaḍḍhi*, *vāḍḍhi*, *bā* f. 'bribe' (ā prob. due to anal. development within P. or at most north-west MIA. rather than < OIA. *VĀRDDHĪ-); Ku. *bāṛh* 'increase, growth, flow'; N. *bāṛ*, *ṛi* 'increase'; A. *bāri* 'interest on money'; B. *bār* 'increase', *bāri* 'interest'; Or. *bāṛhi* 'flood' (-*a-* from verb *bāṛhibā*); Bi. *bāṛh*, *ṛhī* 'flood', Mth. *bāṛhi*, Bhoj. *bāṛhi*, Aw. lakh. *bāṛh*; H. *bāṛh* f. 'increase', *bāṛhi* f. 'interest'; G. *vadh* f. 'increase'; M. *vādh* f. 'increase', *vādhī* f. 'surplus'; Ko. *vāḍi* 'growth'; OSi. *veḍa* 'interest', Si. *vāḍa* 'increase, profit'. *AGRAVR̥DDHĪ-.

VR̥DH 'increase': VARDHĀ-², VĀRDHĀTĒ, VĀRDHĀNA-², VĀRDHĀMĀNA-, VARDHĀYATI², VARDHĀPAYATI², VARDHĪTA-, VARDHMAN-, VR̥DDHĀ-², VR̥DDHĪ-²; AVṬDHĀ-, *ĀVR̥DDHĀ-, *UDVARDHĀTĒ, *UDVR̥DDHĪ-, *PIVR̥DDHĀ-, PRĀVARDHĀTĒ, PRĀVARDHĀYATI, PRĀVR̥DDHĀ-, VĪVARDHĀTĒ, *VĪVARDHYĀTĒ, VĪVR̥DDHĀ-²; MARŪVR̥DDHĀ-.

12077 vr̥nta-¹ m. 'caterpillar' AV., n. 'footstalk of leaf or flower, any stalk' MBh., 'stand of waterjar' KātyŚr., 'nipple' lex. [The MIA. forms which may be derived from *vr̥nta-* or of which much more probably it is a sanskritization are collected under VĪṬĀ-]

TĀLAVṬNTA-, *YAVAVṬNTA-, *VANDHYAVṬNTA-.

vr̥nta-², vr̥ntāka- 'Solanum melongena' see BHANṬĀKĪ-.

12078 vr̥ndā- n. 'heap, multitude' (*vr̥ndam vr̥ndam, vr̥ndaiḥ, vr̥ndavṛndaiḥ* 'in multitudes') MBh., 'bunch, cluster' BhP.

Pk. *vaṇḍa-*, *viṇḍ*, *vūṇḍ*, *vaṇḍra-*, *viṇḍ*, *vūṇḍ* n. 'collection, herd'; A. *bundā* 'bundle', *bundā kari* 'in large quantities'; H. *biḍ* f. 'heap, bundle (of straw &c.)', *biḍi* f. 'hair plaited behind', *biḍiyā* m. 'an ox yoked in front of a pair or two pairs'. GŌVR̥NDĀ-.

12079 vr̥mra- 'globular fruit, walnut'. [Cf. BĪMBA-, BĪMBĀ- and esp. *bimbu-* m. 'betel-nut tree' lex.]

Ash. *imrō*, *iml̥*, *imn̥* 'walnut', Kt. *amr̥ā*, Bashg. *iamru*, Wg. *imrō*, Dm. *brimū*, *omū*, Paś. laur. *lin* (< *VR̥MBAKA- IIFL iii 3, 112), ar. *urumī*, weg. *wurumī*, dar. *werēmbū*, Shum. *llo* (< *imrō ← Ash.), Gaw. *limur̥* (< *VR̥MBAKĪ-), Kal. *bribō*, Kho. *bir̥moy* (< *VR̥MBAKĀNTS ii 241), Lor. also *bir̥boy*; K. *brim-pōs* m. 'the waterlily Nymphaea alba', *brimij* f., *brimū* 'the tree Celtis australis (with a small fruit)' < *VR̥MBA-dru(ma)-? — See also VARAMBARĀ-.

12080 vr̥ścāti 'cuts down or off or asunder' RV. 2. *vraścāti* BhP. (*vr̥ścāna-* n. 'cutting' ŚBr.). 3. *vṛkṣatē* 'chooses' Dhātup. (cf. aor. *avr̥kṣit* Vop., *vṛkṣi* TS.). [There has been collision (cf. RV. *vṛkṣatē* replaced by AV. *vṛkṣatē*) of √VR̥K (RV. VR̥KĀ-¹; Av. *var̥c-* 'drag') with √VRḀC in *vṛkṣatē* and with √VR̥S (*vṛṣa-*, *vṛṣa-* in *vṛṣadamīsa-* s.v. VR̥KADAMĪSA-, *vṛṣiyati* 'chooses' ~ *vṛkṣatē* 'accepts' Dhātup. (J. C. W.). — √VRḀC]

1. Pk. *vicchia*- 'split'; P. *burchnā*, *bursnā* 'to cut slightly, trim'; H. *bichnā* 'to pick out, select, choose'.

2. A. *bāsiba* 'to select, choose', B. *bāchā*; Or. *bāchibā* 'to clean herbs or fish or refuse matter in preparation for cooking, darn (semant. cf. *TUNDATI), root out weeds (semant. cf. *NĪDĀTI), pick out bad from good things, select, choose'; H. *bāchnā* 'to select, choose'.

3. K. *buchun* 'to bite or sting (of snake or scorpion)'.

vršcana- see next.

12081 vršcika- m. (*vršcana*- m. lex.) 'scorpion' RV., 'caterpillar covered with bristles' lex. [Variety of form for 'scorpion' in MIA. and NIA. due to taboo? — √VRAŠC?]

Pa. *vicchika*- m. 'scorpion', Pk. *vicchia*-, *vimchia*- m., Sh.koh. *bich* m. (< *vršci-?), Ku. *bichī*, A. *bisā* (also 'hairy caterpillar': -ī replaced by m. ending -ā), B. Or. *bichā*, Mth. *bich*, Bhoj. Aw.lakh. *bichi*, H. poet. *bichī* f., *bichā* m., G. *vichī*, *vichī* m.; — **vicchuma*-: Paš.laur. *učum*, dar. *učum*, S. *vichū* m., (with greater deformation) L.mult. *vāṭhūhā*, khet. *vāṭhūha*; — Pk. *vicchua*-, *vimchua*- m., L. *vichū* m., awān. *vicchū*, P. *bicchū* m., Or. (Sambhalpur) *bichu*, Mth. *bichu*, H. *bicchū*, *bichū* m., G. *vichu* m.; — Pk. *viccu*-, *ua*-, *vimcua*- m., K. *byuc* m. (← Ind.), P.bhaṭ. *biccū*, WPah.bhal. *biccū* m., cur. *biccū*, bhīd. *bicchoṭū* n. 'young scorpion', M. *vīṭū*, *vīṭū* m. (*vīṭā* m. 'large scorpion'), *vīṭvī*, *oṭvīn*, *oṭīn* f., Ko. *viccu*, *vimcu*, *imcu*. — N. *bacchiū* 'large hornet'? (Scarcely < *vapši- ~ *VASPI-).

VRŠCIKAPATTRIKĀ-

12082 vršcikapatirikā- f. 'the plant *Basella cordifolia*' lex., *vršcipatiri*- f. '*Tragia involucrata*' lex. [VRŠCIKA-, PĀTRA-]

B. *bic(h)uṭi*, *bichḷi*, *bichāti* 'the nettle *Tragia involucrata*'; Or. *bichuāti* 'stinging nettle, T. involucrata', Fleurya interrupta, Laportia cremulata; H. *bichātā* m., *bichuṭi* f., *bichuā* m. 'the nettle *Urtica interrupta*'.

vršcipatiri- see prec.

VRŠ 'rain': VARŠĀ-, VARŠATI, VARŠĀ-, VARŠĀ-, VARŠIKA-, VRŠTĀ-, VRŠTI-; *ANĀVRŠA-, *AVAVRŠTI-, *ĀVRŠA-, PRAVARŠIN-, PRĀVRŠ-; — VRŠAN-?

12083 vršā- m. 'name of various plants, a partic. bulbous plant growing in the Himalaya', *aka*- m. Suśr. [VRŠAN- NTS xiii 232]

Kt. Wg. *wiṣ*, *wiṣ* 'a yellow orchid growing on mountain slopes' Rep¹ 56 (→ Kal. *wiṣ* 'yellow orchid').

vršān- 'strong, great', m. 'male, bull' RV. [√VRŠ?]
VRŠABHĀ-, VRŠALĀ-; *VRŠAPIṆDA-; — × ĀRU-?

12084 *vršapiṇḍa- 'bull's hump'. [VRŠAN-, PĪṆDA-]

M. *vaśēd*, *oś*, *vaśd*, *ośd*, *vaśāḍ*, *ośāḍ(ē)* n. 'bullock's hump'.

12085 vršabhā- 'powerful', m. 'lord, male, bull' RV. [VRŠAN-]

Pa. *vasabha*- m. 'bull', Pk. *vasaha*-, *vis*^o, *vus*^o m.; N. *basāhā* 'bull not used for ploughing'; Bi. *basahā* 'bull bought by religious mendicants'; Mth. *basah* 'bull', Bhoj. *basahā*, OAw. *basaha*, H. *basah* m.; M. *vasū* m. 'bull calf, bull branded and set at liberty', *vaśē*, *ośē* n. 'bullock's hump'; — Si. *vāhāp* 'ox, steer' (EGS 162) ← Pa. — × UKŠAN- q.v.

12086 vršalā- m. 'little or contemptible man' RV., *laka*- m. 'a miserable Śūdra' Uttarar. [VRŠAN-]

Pa. *vasala*- m. 'outcaste', *aka*- m. (more disparaging); Pk. *vasula*- m. 'term of contemptuous address',

vēsalaga- m. 'a Śūdra'; Si. *vasala* 'outcaste', *vahal-ā* 'slave'.

VĀRŠALĀ-

12087 vršā- 'rained' AV. [√VRŠ]

Pa. *vuṭṭha*- 'rained', *nava-vuṭṭha*-, Pk. *viṭṭha*-, *vuṭṭha*-; S. *uṭṭhanu* 'to rain', *vuṭṭho* or *vaṭṭho* pp. with *vu-*, *va-* from pres. st. *vasam* < VĀRŠATI; L. *uṭṭhā*, *vuṭṭhā* pp. of *vassan*, (Shahpur) *vuṭṭhā* m. 'rain', *vuṭṭhan* 'to rain'; P. *vuṭṭhā*, *buṭṭhā* pp. of *barsnā* 'to rain'; G. *vūṭhvū* 'to rain'; Si. *vaṭa-ya* 'rain'.

12088 vršti- (*vršti*- AV.) f. 'rain' RV. [√VRŠ]

Pa. *vuṭṭhi*- f. 'rain', Pk. *viṭṭhi*-, *vuṭṭhi*- f., Si. *vāṭiya* (*viṭi* EGS 163 ← Pa.?).

*AGRAVRŠTI-, *MĀGHAVRŠTI-.

VĒ 'weave': UTA-², ŪTA-, *ŪNA-, ŪYATĒ, VAYA-¹, *VĀYA-², VĀYATI, VAYANA-, VAYITRĪ-, VĀNA-¹, VĀYĀ-², VĀYAYATI, *VINĀTI, *VĪNA-, *VIYAMĀNA-, *VUNĀTI, VĒMAN-; *ANUVĀTA-, ĀVAYATI, *ĀVUNĀTI, *UDVĀNA-, *UPAVAYATI, *UPAVAYANA-, UPŌTA-, *UPŌNA-, NIRUTA-, *PARIVAYANA-, PARIVAYATI, PRAVAYANA-², PRĀVAYATI, PRŌTA-, FLŌTA-, *SAMŪNA-.

vēkṣaṇa- see VĪKṢATĒ.

12089 vēga- m. 'violent agitation' AV., 'speed' MBh. [√VIJ]
Pa. *vēga*- m. 'speed', Pk. *vēa*- m., Si. *vē*.

12090 vējatē 'recoils, moves quickly' Dhātup. [vijtē RV. — √VIJ]

Pk. *vēat* 'trembles'; — × **vigga*- < *vigna*-: L. *vegan* 'to be on heat (of a mare)'; P. *veg* f. 'intense sexual desire, venereal orgasm'.

vēṭi-, vēḍā-¹ 'boat' see BĒPĀ-

*vēḍā-² 'limit' see VĒLĀ-

12091 *vēḍu- 'reed, bamboo'. [VENŪ- × NAḌĀ- BDCRI 20, 345]

Pa. *vēḷu*- m. 'bamboo', Pk. *vēlu*-, *luya*- m.; Kho. *bēlu* 'reed, pipe' (*boḷu* 'reed, pipe' × *noḷ* < NAḌĀ-); K. *vēr*, *vīr*^h f. 'the white willow'; B. *beur* 'a thin bamboo' (< **beru* ODBL 421); M. *velū* m. 'bamboo', Ko. *velu*. *VAIDAVA-.

12092 vēdhamikā- f. 'a kind of bread or cake' lex.

H. *berwī*, *bermī*, *berhī*, *oṭhāl* 'cake of flour mixed or filled with pulse or meal'.

12093 vēṇi-¹ f. 'braided hair' MBh., *vēṇikā*- f. 'braid' lex., 'twisted stripe' Suśr.

Pa. *vēṇi*- f. 'braid of hair', Pk. *vēṇi*- f.; Or. *beni* 'braided hair, plait of straw to preserve fire'; Mth. OAw. *beni* 'braided hair (worn by widow and by woman with absent husband)'; H. *benī* f. 'braided hair', G. *veṇ* f.; Si. *veniya* 'tail'.

VĒṆIN-; PRAVĒNĪ-

12094 vēṇi-² f. 'river confluence' W. [Same as VĒN[-¹?]

N. B. *beni* 'confluence of two rivers', G. M. *veṇī* f.

12095 vēṇin- 'braided' ('name of a snake' MBh.), *oṇi*- f. 'woman with braided hair' lex. [VĒNĪ-¹]

Or. *beniā* 'braided', *beniā* 'plaited straw for preserving fire'.

12096 vēṇu- (*vēṇu*- TS.) m. 'reed, bamboo' RV. [Con-
nexion, if any, with *vēta*- &c. is not clear; see *VĒPU-]

Pa. *vēṇu*- in cmpds. 'bamboo', Pk. *vēṇu*- m.; Or. *benuā* 'a slender species of bamboo'; H. *ben* m. 'reed, bamboo, pipe'; G. *veṇ* f. 'flute', OM. *veṇū*; Si. *una* 'bamboo'.

VAINĀVĀ-

- 12097 **vēta-** m. 'cane, reed' lex. 2. ***vētuka-**. [*vēta-* only in lex. may be MIA. < **vētrá-**, but *-t-* is old in **vētasá-** and Av. *vaēti-* 'willow': with *u-* stem of ***vētuka-** cf. **vēnū-**, ***vēpu-**]
1. Paš.laur. *wei* 'willow', dar. weg. *wyž*, Kal.rumb. *beu*, st. *bēl-*, urt. *ber*, Bshk. *bā*, Sh.gur. *bet* f., P. dog. *bī* m.; — WPah.bhal. *beidi* f. 'a tree branches of which are used for basket making' (+ ?). — D. *bik* 'willow' poss. < **VRKŠÁ-** (but cf. Dm. *bigyēs* s.v. **vētasá-**)
2. Paš.kur. *wēu* 'willow', ar. *wāū*, Shum. *wū*, Gaw. *bēu*, *byu*; Tor. *biū* 'a partic. kind of tree'; Sh.gil. *bēu*, pl. *bēvē* f. 'willow', koh. *byš* f.
***VĒTADAŅĀ-**.
- 12098 ***vētadaŅa-** 'willow stem'. [**VĒTA-**, **DANĀ-**]
Phal. *biōn*, *biōn*, *bhīyōn* 'willow': whether second syllable represents *-daŅa-* is very doubtful.
- 12099 **vētasá-** m. 'ratan, reed' RV. [See **VĒTA-**, **VĒTRÁ-**. — Paš. Gmb. indicate ***vētasá-**]
Pa. *vētasā-* m. 'Calamus rotang', Pk. *vēdasā-*, *vēdasā-* m.; Ash. *wiēs* 'willow', Paš.shut. *wēš*, Gmb. *wyš*; K. *bisa* m. 'Salix babylonica', L.haz. *bis*, N. *baš* 'Salix tetrasperma'. — Dm. *bigyēs* 'willow' (*big-* scarcely < **VRKŠÁ-**, but cf. D. *bik* s.v. **VĒTA-**). — Pk. *vēdasā-*, *ōdisā-* m. 'ratan cane' poss. × **NADÁ-**, see similar contaminations s.v. ***vēpu-**, **VĒTRÁ-**.
***vētuka-** 'willow' see **VĒTA-**.
- 12100 ***vētyayati** 'makes a price'. [Denom. from ***vētyā-** 'hire, price' in (MIA.) *vēcā-* (v.l. *vētā-*) f. 'hire, wages' lex. < ***vēcā-**, cf. *vētana-* n. 'hire, wages' MBh. (*vētana* *krītaḥ* 'hired' Pāp.com.), 'price' Rājat. (*vīkrīnānō* 'pavētanaiḥ'): cf. *vēti* 'procures' RV., *vī* (J. C. W.). — Much less prob. Bloch LM 411 < *vyayati*, or L. A. Schwarzschild IL 1958, 315 creation of MIA. *vecc-* ~ *vikk-* (**VIKRĪYATĒ**) after type *muccāi*, *paccāi* ~ *mukka-*, *pakka-* (though this contrast supports differentiation of *vecc-* as 'sell' ~ *vikk-* as 'buy')]
Pk. *veccāi*, *viccēi* 'spends'; L. *vēcaṇ* 'to sell', P. *vecnā*, *be*, Ku. *becno*, N. *becnu*, A. *besiba*, B. *becā*, Or. *becibā*, (Medinipur) *bicibā*, Mth. *becab*, *bēc*, H. *becnā*, G. *vecvū*; M. *vecnē* 'to spend'.
- 12101 **vētrá-** m.n. 'large reed' Kauś. [See **VĒTA-**, **VĒTASÁ-**]
Pa. *vetta-* n. 'cane', Pk. *vetta-*, *vitta-* m.; L. *bēt*, *bēt* m. 'willow' (← WPah. ?); P. Ku. N. *bet* (P. m.) 'cane', A. *bēt* (*betari* 'basket-work'), B. *bet*, Or. *beta*; Bi. *bēt* 'rope of stems of Cytisus cajan', Mth. *bētyi* 'id.', Mth. Bhoj. *bēt* 'Calamus rotang'; OAw. *beta* 'cane, reed'; H. *bet*, *bēt* m. 'cane', M. *vet* m., Si. *veya*, *vē* (EGS 168 wrongly < *vētasá-*: *veta* ES 83 is ← Pa.). — × **NADÁ-**: S. *neṭru* m. 'ratan cane', G. *netar* n.
VĒTRAKĀRA-.
- 12102 **vētrakāra-** m. 'worker in cane' R. [**VĒTRÁ-**, **KĀRA-**]
Or. *betarā*, *ōturā*, *ōterā* 'act of weaving cane strips on the rafters of a thatch'; — deriv. *betāribā*, *betarāibā* 'to do this work'.
- 12103 **vētrāgra-** n. 'point of a reed' Suśr. [**VĒTRÁ-**, **ĀGRA-**]
Pa. *vettagga-* n. 'cane-top, bamboo-tip'; Si. *veyaga* 'top of bamboo-cane used as a vegetable'.
- 12104 **vēda-** m. 'knowledge, sacred knowledge' RV. [**VĒD-**]
Pa. *vēda-* m., Pk. *vēa-* m.; Si. *vē* 'holy writ'.
VAIDYÁ-; **CATURVĒDA-**, ***DUVĒDA-**.
- 12105 **vēdana-** n. 'perception, knowledge' MBh. [**VĒD-**]
NiDoc. *vedana* 'perception'; Pk. *vēana-* n. 'experience'; OB. *beana* 'knowledge'.
- 12106 **vēdanā-** f. 'knowledge' lex., 'feeling' Yājñ., 'pain' MBh. [**VĒD-**]
Pa. *vēdanā-* f. 'perception, feeling, pain'; As.gir. *vedana-matam* 'considered painful', shah. man. kāl. *vedaniya-* 'painful'; Pk. *vēanā-* f. 'pain', *vianā-* f. 'feeling, pain'; B. *ben* 'child-birth' (rather than < ***VIJANĀ-**); M. *veṇ* f. 'pain (esp. of birth)'; Si. *veyin* 'feeling'.
- 12107 **vēdi-** f. 'raised piece of ground serving as an altar and usu. strewed with kuśa grass' RV., 'stand, bench' MBh., 'platform for wedding ceremony' Kāv., *vēdika-* m. 'bench' R., *ōhā-* f. MBh. [Cf. *vēdā-* m. 'bunch of kuśa grass used as broom' AV.]
Pa. *vēdi-*, *ōdī-*, *ōdihā-* f. 'cornice, ledge, rail'; Pk. *vēi-*, *vēiā-* f. 'platform'; A. *bei* 'quadrangular frame of greenery forming platform on which ceremonial bathing of bride and bridegroom is performed'.
- 12108 **vēdha-** m. 'hitting the mark' MBh., 'penetration, hole' VarBṛS. [**VĒD-**]
Pa. *vēdha-* m. 'prick, wound'; Pk. *vēha-* m. 'boring, hole', P. *veh*, *beh* m., H. *beh* m., G. *veh* m.
KARNAVĒDHA-.
- 12109 ***vēdhati** 'pierces'. [Cf. caus. *vēdhayati* and *vēdhana-* n. 'piercing' MBh., Pa. *vēdhana-* n., Pk. *vēhana-* n. — **VĒD-**]
Pk. *vēhāi* 'pierces'; Ash. *wī-* 'to beat'; Wg. *wē-*, *wī-* 'to beat, cut grain'; Kt. *wī-* 'to beat'. — Pp. **vinna-* (< **vīdhma-*?) in pret.: Ash. *wīno*, Wg. *wīnoi*, Kt. *wanyē* f.
vēdhanī- see ***MĒTTHĪ-**.
- 12110 **vēdhya-** 'to be pierced (of a vein)' Car., n. 'mark for shooting at' MärkP. [**VĒD-**]
Pk. *vejha-* 'to be pierced'; OAw. *bejha* m. 'butt for archers', H. *bejhā* m.; OM. *vejha* m. 'hole, opening', M. *vej*, *vejē* n. 'eye (of needle), bore (in gem)'.
VĒN 'see': **VĒNATI**.
- 12111 **vēnati** 'sees, looks' RV. [Cf. Av. *vaēn-* 'to see'. — **VĒN**]
Ash. *wēn-*, *wīn-*, *wēn-* 'to see', Wg. Kt. *wēn-*; caus. Ash. *wānā-* 'to show', Kt. *wōrā-*; — Dm. (*nu*) *binum* 'I saw' (NTS xii 166) as pret. to *daḥ-* more prob. < **VĒNNA-**.
- 12112 **vēpa-** 'vibrant, stirring (of speech)' RV., m. 'tremor' Kauś. [**VĒP-**]
Pk. *vēvaya-* m. 'trembling'; K. *ve* m. 'shaking palsy, Paralysis agitans'; — ext. *-l-*: G. *vevlū* 'trembling and pretending to be foolish, frivolous'; Si. *vevulanavā* 'to tremble' (H. Smith JA 1950, 214 *vēpatē*, Pk. *vēvāt* × *vēllati*; EGS 168 *vevu* < *vēpāthu-* m. AV. with *lanavā*).
vēpāthu- see prec.
- 12113 **vēman-** n. 'loom' VS. [**VĒM-**]
Pa. *vēma-*, *ōka-* n. 'loom, shuttle', Pk. *vēma-* m. 'part of weaver's apparatus'; A. *beō*, *bēwā* 'flat piece of wood pierced with holes and used in plaiting grass mats'; Bi. *bēw*, *bē* 'wooden implement passed between thread of the web to drive tight each thread of the woof'.
***vērā-** 'limit, time' see **VĒLĀ-**.
- 12114 **vēla-** n. 'garden, grove' lex. [Perh. < **VĒLĀ-**, semant. cf. **VĀṬA-**]
Si. *vēl-a* 'field' (or < **VĀṬA-**).

- 12115 **vēlā-** f. 'limit, boundary, time' ŚBr., 'flood tide' MaitrUp., 'shore, opportunity' MBh. 2. ***vēdā-**. 3. ***vīlī-** 'tide, time'. [-*ḍ*- appears in K. and Or. and poss. in compd. ***ARDHAVĒDA-**. In N. Mth. Bhoj. Aw. H. forms with -*r*- could derive from -*ḍ*-, but more prob. represent the EH., Bi. or Mth. change of -*l*- > -*r*-. But the forms of **vēlā-** and ***SAVĒLA-** with -*r*- occurring in P. Ku. G. M. (as well as those already mentioned) may be from an old ***vērā-** ~ **vēlā-** rather than all be loans from the East Hindi-Bihari area. — Prob. ← Drav.: Ga. **vēle** 'sun, daytime'; Kuwi **vēda** 'sun', Malto **bēru**; Kur. **bīṛī** 'sun, time' DED 4558]
1. Pa. **vēlā-** f. 'shore, time'; NiDoc. **velanmi** loc. sg. m. 'time' (**yanivela** 'when', **tanivela** 'then'); Pk. **vēlā-** f. 'shore, tide, time, opportunity' (whence **vēlāvat** 'is late'); Ash. Wg. Kt. **wēl** 'time, season, year'; Sh. **bēl, bil** (following pres. part.) 'at the time of'; K. **vīl** f. 'short space of time', **vēla** m. 'time, hour'; S. **vera** f. 'time, delay', **veri** f. 'time, turn'; L. **vel** f. 'leisure', **veld** m. 'time'; P. **vel** f. 'length of an animal', **veld, be^o** m. 'time' (**ber** f. 'time' ← H.), **bhaṭ. us wēlē** 'then', **ik bēri** 'once'; WPah.bhal. **aṅ-belū** 'untimely', **cam. bēr** 'delay'; Ku. **bel** f. 'meal fixed for a time, food taken at one time, meal', **ber** 'time'; N. **ber** 'time'; A. **beli** 'time, turn, year'; Or. **beḷa** 'daytime', **ḷe** 'once during the day', **ḷū, ḷu** 'from the beginning'; Mth. **berī** 'time', **berīā** 'afternoon'; Bhoj. **bēr** 'time'; OAw. **bera** f. 'time, turn', **lak. bēr**; H. **ber** f. 'limit, season, time', **biryāḍ** f. 'space of time'; G. **veḷ** f. 'time'; M. **vel, eḷ** f. 'seashore', m. f. 'time, leisure, half-day'; Ko. **veḷu** 'time'; Si. **vel-a** 'seashore, sandbank'.
2. K. **vēra** m. 'time, hour', **viḍ** (= vill. ***vīṛ?**) f. 'opportunity, occasion', **vīṛ**, obl. **vēri** f. 'time, occasion'; Or. (Janpur) **bera** 'time'.
3. Pk. **vīlī-** f. 'wave'; S. **vīri** f. 'tide', G. **vīl, vīl** f.; M. **vīl, iḷ** f. 'ebb and flow of tide, time'.
- ***VĒLYA-**; **VĒLĀTAṬA-**; ***VĒLĀNTA-**; **AVĒLĀ-**, **KIMVĒLA-**, ***KUVĒLĀ-**, ***SAVĒLA-**, ***SUVĒLĀ-**; ***ARDHAVĒDA-**, ***KĀLYA-VĒLĀ-**, ***DIVAVĒLĀ-**, ***VIKĀLAVĒLĀ-**, ***ŚĪTALAVĒLĀ-**, ***ŚUBHAVĒLĀ-**, ***SĀMDHĀVĒLĀKA-**; — **VĒLA-**?
- 12116 **vēlātaṭa-** m. 'seashore' Kathās. [**VĒLĀ-**, **TAṬA-**] Si. **velala, velela** 'sea-shore, river-bank, ferry'.
- 12117 ***vēlānta-** 'boundary'. [**VĒLĀ-**, **ĀNTA-**] Si. (SigGr) **veḷata** 'vicinity'.
- 12118 ***vēlyā-** 'at leisure'. [**VĒLĀ-**] S. **velho** 'at leisure, idle'; L. **velh** f. 'leisure', **velhā** m. 'leisure, time', **awāṅ. vēl** 'leisure', **vēlā** 'vacant'; P. **vehl, vīhl** m. f. 'leisure', **vehlā, vehlā, vih^o, behlā** 'vacant, at leisure'.
- VĒLL** 'shake'. [Ac. to L. A. Schwarzschild JAOS 77, 206 ext. -*ll*- of Pk. **via-**, **vēa-** < Sk. **vij-**, **vīp-**, **vēj-**, **vēp-**; but cf. Pk. **viallā** s.v. **VICALATI**, **VAL** and Par. **vēl** 'rolling' prob. < ***vōlyā-** IIFL i 255] **VĒLLA-**, **VĒLLANA-**, **VĒLLAYATI**.
- 12119 **vēlla-** 'moving, shaking' W. [**VĒLL**] Or. **belā** 'act of rolling out paste'.
- 12120 **vēllana-** n. 'shaking, tossing' Rājat., 'rolling-pin' W. [**VĒLL**] S. **velaṅu** m. 'rolling-pin'; L. **velnā** m. 'cotton-ginning roller, sugar-mill'; P. **velnā, be^o** m. 'rolling-pin, sugar-mill', **belāṅ** f. 'roller of sugar-mill'; Ku. **belan** 'rolling-pin', N. **belnu**; A. **belun** 'pastry-board'; B. **belan, lun, belnā** 'rolling-pin'; Or. **belāṅa** 'act of rolling out bread'; Bi. **belan** 'winding stick of fringe-maker' (Patna) 'confectioner's rolling-pin', **belnā** 'central axle of driving wheel of spinning-wheel'; Mth. **belnā** 'potter's wheel, rolling-pin'; H. **belan, belnā** m.
- 'roller, rolling-pin', **oni** f. 'small do.'; G. **velaṅ** n. 'rolling-pin'.
- 12121 **vēllayati** 'causes to shake, kneads' Bhpr. [**vēllati** 'sways, is tossed' Kathās.; Pk. **velai** 'trembles'. — **VĒLL**] Pa. **vellita-** 'curly, crooked' (**paṭivēllati** 'embraces'); Pk. **vellai** tr. 'shakes'; S. **velaṅu** 'to roll paste or dough'; L. **velan** 'to roll, pass between rollers, clean cotton'; P. **velnā, be^o** 'to roll out', N. **belnu**, A. **beliba**, B. **belā**, Or. **belibā**, H. **belnā**.
- 12122 **vēllahala-** m. 'libertine' lex. [Cf. **vēlati** 'is wanton' Apte, and **VALLABHA-**] Pk. **vellahala-** 'tender, beautiful'; M. **velhāḷ** 'dear, beloved', f. 'mistress' LM 411.
- 12123 **vēllī-** f. 'creeping plant' lex. [Cf. **VALLĪ-**] Pk. **vellī-**, **olā-** f. 'creeper', P. **vel, bel** f., Ku. **bel**, N. **beli**; B. **bel** 'jasmine'; Mth. **belī** 'a kind of flower'; OAw. **beli** 'creeper', H. **bel, belī** f., G. **vel, velī** f., **velo** m., M. **vel** f. ***KANṬAVĒLLI-**.
- 12124 **vēśā-** m. 'inhabitant (of a **vīs-**), neighbour' RV. [**vīs-** f. 'tribe, habitation' RV. — **VĒVĪṢ**] Kho. Kal.rumb. **gram-beḷu** 'neighbour' (< ***vēśāka-** BelvalkarVol 90).
- 12125 **vēśā-** m. 'habitation' VS. (= **vīs-**: VS. **vēśān dhārāya** ~ RV. **viśām dhārti-**), 'house' Daś. — See **VĒŚĀ-**. [**VĒVĪṢ**] **VĒŚYĀ-**, **VAĪŚYA-**; **PRĀTIVĒŚĀ-**, **PRĀTIVĒŚIN-**.
- 12126 **vēśā-** m. 'prostitution' Mn. Pāṅ.gāṇa, 'brothel' Mn. [From **vēśā-** m. 'work', **vēśā-** 'working' VS. (**viṣṭi-** f. 'service, (coll.) servants, slaves' MBh., **vēśya-** n. 'work' TāpBr.) inf. by **vēśā-** (as 'house' or as 'ingress'): cf. further **vēśasthā-** f. 'prostitute' Br., **vēśastrī-**, **vēśyāstrī-** f. MBh. (whence **vēśyā-** Mn.). Semant. cf. **bandhakī-** f. 'prostitute' MBh., **bandistrī-** f. 'apsaras' (J. C. W.)] ***VĒŚIYĀ-**, **VĒŚYĀ-**.
- 12127 **vēśīya-** metr. for **vēśyā-** m. 'inhabitant' RV. [**VĒŚĀ-**] Kt. **vuṣṭi** 'neighbour' (Rep¹ 57 < **vēśin-**). **VAĪŚYA-**. ***vēśīyā-** 'prostitute' see **VĒŚYĀ-**. **vēśyā-** see **VĒŚIYĀ-**.
- 12128 **vēśyā-** f. 'courtesan' Mn. 2. ***vēśīyā-**. [**VĒŚĀ-**] 1. Pa. **vēśī-** f. 'courtesan', Pk. **vēśā-**, **vēśā-** f., H. **besvā** f., OG. **vesa** f., Si. **ves-** in compds. **ves-āngana**, **ves-āmbuwa**. 2. Pa. Pk. **vēśīyā-** f. **vēśā-** m. 'work, activity' VS. [**VĒVĪṢ**] See **VĒŚĀ-**.
- 12129 **vēśā-** m. 'dress, assumed appearance' Mn. Pa. **vēsa-** m. 'dress, disguise'; Pk. **vēsa-** m. 'dress and ornaments'; Sh. (Lor.) **bēṣ** 'airs and graces, posturing' (< ***bēṣ**); K. **vīh, vīh** m. 'dress, appearance'; OMth. **besa** 'dress, ornaments'; H. **besā** 'dress, guise'; OMarw. **besa** m. 'dress', OG. **vesa** m., Si. **ves-a** 'dressing-up, masquerade, manner'.
- VĒṢṬ** 'wrap'; **VĒṢṬĀ-**, **VĒṢṬANA-**, **VĒṢṬĀYATI**; **ĀVIṢṬĪTA-**, **ĀVĒṢṬĀ-**, **ĀVĒṢṬĀTĒ**, **ĀVĒṢṬĀNA-**, **ĀVĒṢṬĀYATI**, **ĀVĒṢṬYATĒ**, **UPAVĒṢṬĀNA-**, **UPAVĒṢṬĀYATI**, **SĀMVĒṢṬĀYATI**.
- 12130 **vēṣṭā-** m. 'band, noose' Kauś., 'enclosure' lex., **āka-** m. 'fence', n. 'turban' lex. [**VĒṢṬ**] M. **veṣṭ, vēṣṭ, veṣṭ** m. f. 'roll, turn of a rope'; Si. **veṣṭya** 'enclosure'; — Pa. **sisā-vēṣṭha-** m. 'head-wrap',

- vēṣṭhaka-* 'surrounding'; Pk. *vēḍha-* m. 'wrap'; S. *veṣṭu* m. 'encircling'; L. *veṣh*, *veṣy* m. 'fencing, enclosure in jungle with a hedge, (Ju.) blockade', *veṣhā*, *veṣhā* m. 'courtyard, (Ju.) enclosure surrounding many houses'; P. *veṣhā*, *beṣ* m. 'enclosure, courtyard'; Ku. *berō* 'circle or band (of people)', *berī* 'fetter'; N. *berh*, *ber* 'wrapping', *ber-bār* 'wrapping up'; A. *ber* 'wall of house, circumference of anything'; B. *ber* 'roll, turn, fence, enclosure', *berā* 'fence, hedge'; Or. *berha* 'girth, fence round young trees', *berā* 'wall of house'; Mth. *ber* 'hedge, wall', *berhī* 'granary'; H. *berh*, *ber*, *berhā*, *berā* m. 'enclosure, cattle surrounded and carried off by force', *berī* f. 'ring on ankle'; G. *veḍh* m. 'finger-ring', *veḍhō* m. 'circular log, joint of the fingers'; M. *veḍh* n.f. 'ring', m. 'circumference'; Si. *veṣu* 'twisted string, bandage'.
- 12131 *vēṣṭana-* n. 'enclosing' GrŚr., 'bandage, band' MBh., *ōka-* m. 'a method of coitus' lex. [√VĒṢṬ]
Pk. *veṣṭhana-* n. 'wrapping', *ōga-* n. 'turban'; K. *wuṣṭhan* f. 'act of twisting, a screw'; S. *veṣṭhanu* m. 'pack-cloth'; MB. *beṣhana* 'turban', B. *beṣan* 'wrapper, envelope, cover'; Bi. *beṣhan* 'washerman's ironing cloth'; Bhoj. *beṣhan* 'cloth wrapper of a book'; H. *beṣhan* m. 'pack-cloth, wrapper'; M. *veṣṭhan* n. 'tie-ropes'; — Pa. *vēṣhana-* n. 'wrap, turban'; Pk. *vēḍhana-* n. 'wrapping'; Kho. *beṣimī* 'swaddling clothes'; K. *wurur* m. 'bedclothes, quilt'; A. *beran* 'act of surrounding'; Or. *berhana*, *ōṣi* 'girth, circumference, fencing, small cloth worn by woman'.
- 12132 *vēṣṭayati* 'wraps up, encloses, surrounds' TBr. [√VĒṢṬ] 'clings to' AV. — √VĒṢṬ]
Pk. *veṣṭhāda-* 'wrapped up'; Dm. *byēṣṭ-* 'to twist', Phal. *bēṣṭām* 1 sg., Sh.koh. *bēṣṭhōmy*, K. *wuṣṭun*: M. *veṣṭhē* 'to tie'; — Pa. *vēṣṭhēti* 'wraps, surrounds, twists'; Pk. *veḍhēi*, *ōḍhāt* 'wraps up', Kho. *beṣik*; K. *wurun* 'to wrap oneself up in bedclothes, cover'; S. *veṣṭhanu* 'to twist'; L. *veṣhan* 'to wind, bandage, bind, surround'; Ku. *berno* 'to fence in, enclose'; N. *bernu* 'to roll, fold up'; A. *beriba* 'to surround (with fence or wall)', B. *berā*, Or. *berhibā*, Mth. *berhab*; H. *berhnd* 'to enclose, surround'; M. *veḍhnē* 'to twist, surround'; Si. *veṣanavā* 'to twist, entwine, (SigGr ii 464) wrap'. — × BANDHATI: Pk. *veṣṭhā-* 'wrapped up'; H. *bēḍhnā*, *bēḍhnā* (see also VĀYATI) 'to plait, braid, fold'.
- 12133 *vēṣana-* n. 'flour of a partic. vegetable product' Bhpr. [Cf. VĒSĀVĀRA-]
Pk. *veṣana-* n. 'cummin seed, pea-flour'; P. *veṣan*, *beṣ* m. 'coriander seed', *veṣan*, *beṣ* m. 'gram flour'; N. *besan* 'soya-bean flour'; B. *besan* 'gram flour', Or. *besana* (lw. with -n-), Bi. H. *besan* m., G. *veṣan* n.
- 12134 *vēṣara-*, *vēṣara-* m. 'mule' VarBṛS., *vēṣasara-* m., *ōṣi-* f. Kathās.
Pk. *veṣara-* m. 'mule', G. *vesar* n.
- 12135 *vēṣavāra-* m. 'a partic. condiment (of coriander, ginger, mustard, pepper, spice, &c.)' Suśr. [Cf. VĒSĀNA-]
Pk. *veṣavāra-* m.; N. *besār* 'turmeric'; A. *beṣār* 'mustard'; Or. *besara* 'rye paste for curry', (Sambhalpur) *besār*; H. *bisvār* m. 'mixture of spices and aromatic seeds powdered and ready for use as curry powder'.
- 12136 *vēṣāt-* f. 'barren cow or cow that miscarries' AV., *vēṣati* 'miscarries' Vop., *vēṣāyatē* Pāṇ.ṣaṇa.
N. *bahilo*, *bail(h)ō* 'barren (esp. of goats and cows)'; H. *bahilā*, *bahilā*, *bailā* 'barren (usu. of cattle)'; prob. from extension with -ll- of *vēṣhita- (not with EWA ii 405 < *badhila- ~ BADHIRĀ-).
- VAI 'be exhausted': ŪDVĀYATI, ŪDVĀPAYATI¹.
- 12137 **vaidava-* 'made of or consisting of reeds'. [~ VAI-NAVĀ- — *VĒDU-]
Kho. *beṣu* 'basket'; P. *vellā*, *bellā* m. 'place abounding in grass or reeds'.
- 12138 *vaidūrya-* n. 'cat's-eye gem' MBh. 2. **vaidūriya-*, 1. Pk. *vēḍujja-* n. 'lapis lazuli'.
2. Pa. *vēḍuriya-* n., Pk. *vēḍuria-*, *vēḍulia-*, *vēḍulia-* n., Si. *veraṣu-mimī*.
- 12139 *vainavā-* 'consisting of bamboo' ŚBr. [VĒNŪ-]
Or. *beṣā* 'thatching grass' (or < VĪRAṆA-); H. *benā* m. 'bamboo'.
- 12140 *vaidyā-* 'learned' ĀśvGr., m. 'physician' MBh., *vaidyaka-* Śrīngār. [VĒDA-]
Pa. Pk. *veṣṭa-* m. 'physician', S. *veṣu* m.; A. *bez* 'physician, barber'; MB. *beja* 'physician'; Or. *bej*, *beju*, *beju*, *ōṣu* 'family title of barbers', (Sambhalpur) *beji* 'expert magician'; Si. *ved-*, *vedā* 'physician'.
*VAIDYĀSĀLĀ-.
- 12141 **vaidyaśālā-* 'surgery'. [VAIDYĀ-, ŚĀLĀ-]
Osi. *ved-hal* 'medical hall' (Si. *veda-hala* is Si. compd.).
**vaidhriya-* 'fine weather' see VĪDHĪRĀ-.
- 12142 *vaira-* 'hostile', n. 'enmity' AV. [VĪRĀ-]
Pa. Pk. *vēra-* n. 'enmity'; NiDoc. *vera* 'hatred'; S. *veru* m. 'enmity' (whence *verā* 'vindictive'); L. *vēr*, *vēr* m. 'enmity, feud', WPah.bhid. *bēr* m.; G. *ver* n. 'enmity, revenge', Si. *vera*: forms of L. WPah. G. with *c* prob. ← Sk.
VAIRIN-.
- 12143 *vairambha-*, *ōka-* adj. and m. 'epithet or name of very violent winds' BHS ii 551. [Poss. der. from **vairambha-* 'roar'. — √RAMBH]
Pa. *vēramb(h)a-* 'epithet of a wind blowing in a high altitude', Si. *verāmbu* 'such a wind'.
- 12144 *vairāgya-* n. 'indifference to the world' Up., 'disgust' MBh. [VĪRĀGA-]
Pk. *veṣagga-* n. 'freedom from passion'; P.ludh. *barḍg* 'homesick'.
- 12145 *vairin-* m. 'enemy' Mn. [VAIRA-]
Pa. *vērīn-*, *vērīka-* 'hostile, revengeful'; Pk. *vēri-*, *ōia-* m. 'enemy', Sh. (Lor.) *bēri* m. and f., S. *verī* m., L. *vērī* m.; G. *verī* 'hostile', *veṣan* f. 'revengeful woman'.
- 12146 *vairūpā-* 'diversity' (nom. prop. RV.). [= *vairūpya-* n. MBh. — VĪRŪPA-]
P. *vervā*, *beṣ*, *veurd*, *beṣ* m. 'difference, distinction, separation'.
- 12147 **vailambatā-* 'delay'. [VILAMBA-]
S. *verama* f. 'delay'?
- 12148 *vaiṣāhika-* 'nuptial' Mn., n. 'marriage ceremony' MBh., 'alliance by marriage', m. 'son's or daughter's father-in-law' BhP. [VIVĀHĀ-]
Pa. *vēvāhika-* m. 'wedding guest'; Pk. *vēvāhika-* 'related by marriage'; OG. *vevāhīya* m. 'son's or daughter's father-in-law', G. *vahevādi*, *vevahi* m. (× VIVĀHIN- q.v.).
- 12149 *vaiśākṣā-* m. 'the month April-May' ŚBr. [VĪŚĀKHĀ-]
Pa. *vēśākṣa-* m. 'April-May', Pk. *vēśāha-* m.; — Osi. *veṣāgā* 'in the month V.' (< **vaiśākṣāgra-*??), Si. *vesak* (< **vesag*?).

- 12150 vaiśya- m. 'peasant as member of the third caste' RV. adj. 'belonging to such' MBh. (n. 'vassalage' TS.). [VĒSA-¹ or VĒŚYĀ-]
Pa. *vessa-* m., *°sī-*, *°sikā-* f. 'member of the third caste', Pk. *vessa-*, *vēsa-* m., *vēsi-* f.; Si. *vessā*, st. *ves-* 'merchant'; — A. *behā* 'trade'.
VAIŚYAVṚTTI- Add.
- 12151 vaiśvāsika- 'trustworthy' Daś. [VIŚVĀSA-]
Pk. *vessāsa-*, *vēsā°* 'trustworthy', S. *vesāhi*, *vesāho* (< *vaiśvāsaka-).
*vaiśvāsaka- 'poisonous' see *VIŚAKA-.
- 12152 vaiṣṭhika- m. 'forced labourer' Saddh. [VIṢṬI-²]
B. *beṣṭhi* 'forced labourer', Or. *beṣṭhiā*, G. *veṣṭhiyo* m.
*vaiṣṭhya- 'forced labour' see VIṢṬI-².
*vaiṣṭhiya- 'collection of dung' see VIṢṬHĀ-.
- 12153 vōḍra- m. 'a kind of large snake' lex.
B. *boḍā* 'a species of non-poisonous snake, boa constrictor'; Or. *boḍā* 'viper'.
vōḍhum inf. of VĀHATI. [VĀH]
× VAHYĀ- q.v.
- vōḍhr- (*vōḍhr-* Pān.) 'carrying, bringing', *vōḍhā* nom. sg. m. 'draught horse' RV., 'bridegroom, husband' Mn. [VĀH]
*SYĀLĪVŌḌHR-.
- 12154 vōla- m. 'gum-myrrh' Bhpr.
Or. *boḷa* 'myrrh, balsam'; H. *bol* m. 'gum-myrrh', M. *boḷ* m. (< *bōla-).
*vōlka- 'bark' see VALKĀ-.
*vōlkala- 'bark' see VALKALA-.
- 12155 vōllāha- m. 'chestnut horse with light tail and mane' lex.
Pk. *vollāha-* m. 'name of a country', adj. 'originating from it', *vullāha-* m. 'best breed of horses'; H. *bulāh* m. 'horse with yellow tail and mane'.
vōhittha- see VAHĪTRA-.
- 12156 vyākta- 'adorned' RV., 'wise' Lalit. 2. vīyakta- (metr.). [VĀŅJ]
1. Pk. *vatta-* 'made known'.
2. Pa. *vīyatta-* 'learned'; Aś. *vīyata* f. adj. 'clever'; Si. *vīyat* 'clear, learned'.
- 12157 vyagāt 'he went away' PārGr. [VĀGĀ]
Pa. *byagā* 'he departed, was lost'; — Kho. *bayai* rather < APĀGĀT.
vyagra- see *VIYAGRA-.
- 12158 vyāṅga-¹ 'crippled' AV. 2. *vīyāṅga-¹. [ĀṅGA-¹]
1. Pa. *vaṅga-* m. 'flaw'; Pk. *vaṅga-*, *vaṅgiya-* 'mutilated'; Paś. *jaṅg* 'hobbling'; K. *wong*^u 'lame, crippled'; OH. *bāgarū* 'foolish'; Si. *vaṅgi* 'bent' (ES 77 < *vīyāṅgita-).
2. Pk. *vīyāṅga-* 'crippled', *vīyāṅgi* 'mutilates'; K. *vyong*^u 'lame', *vēṅgun* 'to be maimed'; — B. *beṅā* 'left hand', Or. *beṅā* 'fetid smell' perh. rather < *BĒNGA-.
— × *vakra-* s.v. *VIŅKA-.
- 12159 vyāṅga-² 'speckled' AV., m. 'freckles' Suśr., 'frog' lex. 2. *vīyāṅga-². [VĀŅJ]
1. M. *vāḅ* m. 'marks on skin'.
2. Gy. eur. *beng* 'the Devil'; N. *byān*, *beṅ* 'frog', A. *beṅ*, B. *byān*, *beṅ*, Or. *beṅga*, Mth. *bēg*, *beṅ*, Bhoj. *beṅ*, H. *bēg* m.
VYAC 'contain': *VICYATĒ³.
- VYAJ see VĪJ.
- vyajana- see VĪJANA-.
- 12160 vyāñjana- n. 'decoration' RV., 'sign' ĀpŚr. 2. vīyāñjana- (metr.). [VĀŅJ]
1. Pk. *vāñjana-* n. 'mark'.
2. Pa. *vyāñjana-* n. 'mark', Pk. *vīyāñjana-* n.; Si. *vīyadum* 'distinctive mark'.
- 12161 vyatikara- m. 'mixture' MBh. [*vyatikṛṇa-* 'scattered in various directions' MBh. — VIKṚ]
G. *verō* m. 'difference, distinction' rather < VYABHICĀRA-.
- 12162 vyatikrama- m. 'passing over, transgression' Āpast. [VĪKRAM]
Pa. *vītikrama-* m. 'transgression', Pk. *vāikkama-*; — Si. *vīyikum* ← Pa.
- 12163 *vyativīñcati 'sifts out'. [Cf. *vīvinakti* 'sifts grain' AV., Pk. *vīvinā-* 'sifted'. — VĪC]
M. *vāicṇē*, *vāic°* 'to sift coarser from finer grain'.
VYATH 'go astray': VYĀTHATĒ, *VYATHANAKA-, *VYĀTHAYATI.
- 12164 vyāthātē 'trembles, goes astray' RV., 'distresses' MBh. 2. Caus. *vyāthayati (*vyāthayati* RV.). [VĪYATH]
1. Pa. *vyadhāti* 'trembles, is frightened'; Pk. *vahia-* 'distressed'; G. pass. *vahāvū* 'to be misled'; — ext. -kk-: P. *bahikṇā* 'to be misled', N. *bahakīmu*, H. *bahaknā*. — N. *bahatīmu* 'to wander about'.
2. Pa. *vyādhēti*, *vyadh°* 'frightens, confuses', *byādhēti* 'makes waver'; OG. *vāhiu* 'cheated', G. *vāhvū*, *vāhvū*, *vāvū* 'to mislead, deceive'.
- 12165 *vyathanaka-, *vyathana-* 'perplexing' MBh., n. 'tottering' Pān., 'feeling pain' Suśr.
Paś. *jaṅg* 'fear, afraid' IIFL iii 3, 85 with (?). — Rather < VIBHANGA-.
- VYADH 'pierce': VIDDHĀ-, VIDDHĪ-, *VIDHIRA-, *VIDHNA-, VIDHYATI, VIDHYATĒ, VIDHYAMĀNA-, *VINDHATI, *VINDHYATĒ, VĒDHA-, *VĒDHATI, VĒDHYA-, VYADHAYATI, VYĀDHĀ-, *VYĀDHANA-, VYĀDHAYATI, VYĀDHĪN-, ĀVIDHYATI, UDVIDHA-, *PRATIVĒDHA-, *NIRVĒDHATI, *NIVIDHATI; — ŚVĀVIDH-?
- vyadhayati see VYĀDHAYATI.
- 12166 vyantara- n. 'interval' Gobh. [ĀNTARA-²]
G. *vāitarvū* 'to cut or eat through'?
- 12167 *vyapacalati 'goes away off'. [Cf. *vyapakramati* 'goes off' R., *vyapagacchati* MBh. — VĪCAL]
Pk. *vōlāi* 'goes, overpasses, passes (of time)', *vollai* 'attacks'; A. *buliba* 'to walk': very doubtful.
- 12168 *vyapāvarati 'opens'. 2. *vyapāvṛta-. [VĪVṚ]
1. Wot. *bār-* 'to open' Buddruss Wot 93.
2. Tor. *baiyel* 'open'.
- 12169 vyabhicāra- m. 'going apart' Kap., 'transgression' Mn. [VĪCAR]
Pk. *vahicāra-* m. 'adultery'; OG. *vihiru*, *°raū*, G. *vahero*, *vero* m. 'deviation, destruction'.
- 12170 vyaya- m. 'change, loss, expense' Mn. [VĪY]
Pa. *vaya-*, *vyaya-* m. 'expense', NiDoc. *vyāga*, Pk. *vaya-* m.; Or. *bayā* 'expenses', Si. *vaya*, *vīya*, *vāya*.
VYAYAYATI.
- 12171 vyayayati 'spends' Dhātup. [VYAYA-]
Or. *bayibā* 'to spend'.
*vyavakartati 'cuts' see *VIYAVAKARTATI.

- *vyavakṛntati 'cuts' see *VIYAVAKṚNTATI.
- 12172 vyavadhāna- n. 'intervention' Prāt., 'covering, screen' Kālid. [√DHĀ]
Pa. *vyavadhāna-* n. 'screen'; Pk. *vavadhāna-* 'interval'; — Si. *vahum, vahala* 'cover, eyelid' rather with ES 81 < APIDHĀNA-.
- vyavasāya-, vyavasāyin- see *VIYAVASĀYA-, *VIYAVASĀYIN-.
- 12172a *vyavaskara- 'scatterer'. [vyavakṛati 'scatters' BhP. — √SKṚ, √KṚ]
WPah.bhal. *bokhar, bukh*° f. 'broom, a kind of grass for making brooms'.
- 12173 vyavaharati 'deals, trades with' Āpast., 'has intercourse with' GṛS. [√HR]
Pa. *voharati* 'administers, governs'; Pk. *vavaharāi* 'works, is busy'; S. *oraṇu* 'to talk over one's troubles' (or < *AVALAGATI); N. *bornu* 'to confuse with, contaminate'; OG. *vuharai* 'buys', G. *vohorvū, vor*° 'to buy, collect'.
- 12174 vyavahāra- m. 'behaviour' MBh., 'custom, business' Pat. 2. *viyavahāra-. [√HR]
1. Pa. *vohāra-* m. 'trade, business'; Pk. *vavahāra-* m. 'daily work, lawsuit'; P. *vuhār, bu*° m. 'trade'; WPah. cam. *buhār* 'custom'; M. *oharā, orā* m. 'a bout of the plough, the elliptical space ploughed'; Si. *vahara* 'custom' (also spelt *vasara* with *s* for *h*).
2. Aś. *viyohāla-samatā* 'equity in judicial procedure'; OG. *vihvāra* m. 'business', G. *vahevār* m. 'intercourse, transactions'.
VYAVAHĀRAKA-, VYAVAHĀRIKĀ-, VYAVAHĀRIN-.
- 12175 vyavahāraka- m. 'trader' Pañcat. 2. *viyavahāraka-. [VYAVAHĀRA-]
1. K. *buhur*° m. 'vendor of drugs &c.' (← Ind.); N. *bohorā* 'name of a clan of Chetris'; H. *bohrā, bauhrā* m. 'class of village bankers (Muhammadans originally from Gujarat)'; G. *vahora, vora, hora* m. 'trader' (*hora* m. ← H.).
2. Aś.jau. *nagala-viyohālakā* nom. pl. m. 'city magistrates'.
- 12176 vyavahārayati 'deals with' SaddhP. [√HR]
MB. *behāribā* 'will employ' ODBL 351 (< *viyava°?).
- 12177 vyavahārikā- f. 'servant, female slave' R. [VYAVAHĀRA-]
Ku. *bwāri* 'son's wife', N. *buhāri, buwāri*; A. *bowāri* 'son's or younger brother's wife'; MB. *bauhāri* 'wife, son's wife' ODBL 345 (× MB. *bau* < VADHŪ-?); — Gy. eur. *bori* 'bride, son's wife, brother's wife' rather < VADHŪṬI-.
- 12178 vyavahārin- m. 'trader' Mn. 2. *viyavahārin-. [VYAVAHĀRA-]
1. Pa. *vohārika-* m. 'magistrate'.
2. OG. *vivahāri* m. 'trader'.
- 12179 *vyaṣṭa- 'attained'. [Cf. *vyaṣṭi-* f. 'attainment, success' TS. — √ASṬ]
S. *vaṣṭamu* 'to seize', L. *vaṣṭhan*. — Poss. N. *bāṣṭho* 'skilful, wise', M. *bāṣṭ* 'cunning, clever' (← Centre?).
- 12180 vyasana- n. 'moving to and fro' Pāṇ.vārtt., 'passion, evil passion, vice' Mn. [√ASṬ]
Pa. *vyasana-* n. 'misfortune', Aś.shah. *vasana-*, gir. *vyasana-*, kāl. *viyaṣana-*; Pk. *vasana-* n. 'distress, pain'; Si. *vasanā* 'sin' (*viyasana* 'misfortune' EGS 165 is ← Pa).
- 12181 vyāsyati 'throws away, separates, scatters' RV. 2. Pass. *vyasyatē*. [√ASṬ]
1. Pr. *wis-* 'to let go, let loose, open'; M. *vāṣṇē* 'to open, expand (eyes, mouth, any slit)'.
2. M. *vāṣṇē* 'to be opened, be broken down, be ruined'.
- 12182 vyākaraṇa- n. 'separation, grammatical analysis' MBh. [√KṚ]
Pa. *vyākaraṇa-* n. 'grammar', Pk. *vāyaraṇa-* n.; — Si. *viyaraṇa* (EGS 165) ← Pa.
- 12183 vyākula- 'filled with, confused, bewildered' MBh. 2. *viyākula-. [ĀKULA-]
1. Pk. *vāula-* 'perturbed'; Sh. (Lor.) *bol* 'sad, depressed'; Ku. *bāvalo, baulo* 'disordered'; A. *āul-bāul* 'dishevelled', Or. *āulā-bāulā*; Bhoj. *bāur* 'bad'; — G. *bāvṛū* 'perplexed' with *b-* and *-r-* is obscure. — Confusion with VĀTULA- which perh. owed its meaning 'crazy' to a MIA. *vāula-* < *vyākula-*, but see also VĀYŪRA-.
2. Pa. *vyākula-* 'perplexed'; Si. *viyavul* 'confused', °la 'confusion'.
VYĀKULITA-.
- 12184 vyākulita- 'filled with, bewildered' MBh. [VYĀKULA-]
Pk. *vāulia-* 'perturbed'; OG. *vāūli* 'filled with, dense'.
- 12185 *vyākūrdati 'jumps about'. [√KŪRD]
M. *vākudṇē* 'to jump about, frisk, frolic' < *vyākūrd- with anticipated *r* or with MIA. anal. -kk-.
- 12186 vyākṣepa- m. 'invective' MBh. [√KṢIP]
Pk. *vakkhēva-* m. 'rush, muddle'; — ext. with -ḍa-: P. *vakherā* m. 'brawl', *bakh*° (→ L. *bakherā* m. 'mockery'); N. *bakhero* 'controversy'; B. H. *bakherā* m. 'brawl' (→ M. *bakherā* m.); — OG. *vakhodāt* 'slanders', G. *vakhorvū* (cf. *VIKṢĪṬAYATI)?
- 12187 vyākhyāti 'explains' ŚBr. 2. *viyākhyāti. [√KHYĀ]
1. Pk. opt. *vakkhēya* 'say, tell', pp. *vakkhāya-*, caus. *vakkhāvai*.
2. Pa. fut. *vyakkhissam*, pp. *vyākhyāta-*, pres. *viyācikkhati*; Si. *viyakanavā* 'to explain, paraphrase'.
- 12188 vyākhyāna- n. 'comment, narration' ŚBr. [√KHYĀ]
Pk. *vakkhāna-* n. 'explanation, tale', Ap. *vakhāna-* n.; OK. *wakhun* m. 'tale', K. *wakhon*°, *wōkh*° 'lecture, narration' (or < UPĀKHYĀNA-?); S. *vākhān* f. 'praise' (prob. verbal noun, see bel.); P. *vakhān, ba*° m. 'tale'; Ku.gng. *bakhān* 'praise' (n?); N. *bakhān* 'history, description'; B. *bākhān* 'explaining, praising, abusing'; Or. *bakhāna* 'statement', (Sambhalpur) *bakhen* 'popular saying'; Mth. *bakhān* 'tale'; Bhoj. *bakhān* 'description, praise'; OAw. *bakhāna* m. 'description'; H. *bakhān* m. 'explanation'; G. *vakhān* n. 'praise', M. *vākhān* f. — Deriv.: Pk. *vakkhānāi* 'tells', Ap. *vakhāniya-*; K. *wakhānun* 'to explain'; S. *vākhānamu, vakh*° 'to praise'; P. *bakhānmā* 'to expound'; A. *bakhāniba* 'to expound, praise'; Or. *bakhānibā* 'to expound'; OAw. *bakhānāi* 'relates', H. *bakhānmā*; G. *vakhānvū* 'to praise'; M. *vākhānṇē* 'to expound'.
- 12189 *vyāgōlayati 'chews the cud'. [Caus. of *vyāgulati, cf. *gurati* 'chews' Dhātup. — √*GAL]
Pk. *vaggōlai* 'chews the cud', G. *vagoḷvū*; M. *vāguḷ* f. 'chewing the cud'.
- 12190 *vyāgharati 'besprinkles'. 2. *vyāghṛta-. [Both with anal. -ggh- in MIA. — √GHR]
1. Si. *vaguranavā* 'to pour out, scatter' whence pass. *vāgirenavā* 'to drop, fall off'; — or < VYĀGHĀRAYATI

2. Si. pret. *vaguḍā*; L. *vagghī*, *vaghi* f. 'irrigation flow' (whence short a? Scarcely < **vigghī* < *vighrta*).
**vyāghāra*- 'sprinkling' see next.
- 12191 *vyāghārayati* 'sprinkles over' TS. 2. *vyāghārīta*- 'sprinkled with ghee' W. 3. **vyāghāra*- 'sprinkling'. [All with anal. -*ggh-* in MIA. — √GHR¹]
1. P. *baghārnā* 'to season food', Ku. *baghārno*, N. *bagārnu*; Or. *baghāribā* 'to flavour water-boiled curry by frying it with spices in oil or ghee'; H. *baghārnā* 'to brown onions and spices in heated oil'; G. *vaghārvū* 'to season'.
2. Pk. *vagghāria*- 'seasoned'; G. *vaghāriyā* n. pl. 'seasoned, mixed with spices'.
3. S. *vaghāru* 'seasoning', P. Bi. H. *baghār* m. (→ K. *bagāra* m. 'cooking oil'), N. *bagār*, G. *vaghār* m.
vyāghārīta- see prec.
- 12192 **vyāghuṭati* 'turns back' (absol. *vyāghuṭya* Pañcat.), *vyāghuṭana*- n. 'return' HPariś. 2. **vyāghōṭati* (Dhātup. *ghōṭati* 'turns'). [√GHUṬ]
1. Pk. *vāhuḍia*- 'gone'; S. *bāhurānu* 'to return' (← E); P. *vāhurā*, *vauhr*, *bauh(a)r* 'to arrive, come and help', *bauhar* 'again'; Ku. *baurno* 'to return'; N. *baurnu* 'to return, revive'; B. *bāhurā*, *oḥarā* 'to return', Or. *bāhuribā*, Aw.lakh. *bahurab*, H. *bahurnā*, *bahuri* 'again'; OMarw. *bāhurā* 'returns'.
2. OMarw. *bahori* 'again'.
**vyāghrta*- 'sprinkled' see *VYĀGHARATI.
**vyāghōṭati* 'returns' see *VYĀGHUṬATI.
- 12193 *vyāghrā*- m. 'tiger' AV., *ṛi*- f. MBh. 2. **viyāghra*-.
1. Pk. *vaggha*- m. 'tiger', *gghī*- f.; Sh. *bāg-bīrū* m. 'leopard' (+ BIDĀLA-); S. *vāghu* m. 'tiger', P. *bāgh* m., kgr. *barāgh* m. 'leopard', WPah.bhad. *ḍhāgh*, bhal. *ḍlāg*, pād. *ḍlāgh*, cur. *brāgh*, sod. *brag*, roh. *brāg*, Ku. *bāg* (gng. 'tiger'); N. *bāgh*, *bāg* 'tiger', A. B. *bāgh* (B. also *bāg*), Or. *bāgha*, Mth. Bhoj. Aw.lakh. H. *bāgh* m., G. M. *vāgh* m., Ko. *vāgu*, Si. *vaga*; Md. *vag* 'tiger, lion'.
2. Pa. *vyaggha*-, by^o m. 'tiger', *viyagghint*-, bi^o f., NiDoc. *vyagra* F. W. Thomas AO xii 40, Pk. *viaggha*- m.
*VYĀGHRARŪPA-, *VYĀGHRĀMBARA-.
- 12194 **vyāghrarūpa*- 'tiger'. [VYĀGHRĀ-, RŪPĀ-]
M. *vāghrū* n. 'endearing or contemptuous term for a tiger'.
- 12195 **vyāghrāmbara*- 'tiger-skin'. [VYĀGHRĀ-, ĀMBARA-]
Ku. *bagambar* 'tiger- or leopard-skin'.
vyāḍa- see VYĀLA-.
- 12196 *vyāṭta*- 'opened (esp. of mouth)' MBh. 2. n. 'open jaws' AV. [Cf. VYĀDADĀTI. — √DĀ¹]
1. Pa. *vatta*- 'opened wide (of mouth)'; Pk. *vatta*- 'open' (wrongly sanskritized as *vyāṭta*- 'open' W.); Sh. *bātū* 'open'.
2. S. *vātu* m. 'mouth', L. *vāt* m.; — Pa. Pk. *vatta*- n. prob. < VAKTRĀ-.
**vyāthayati* 'leads astray' see VYĀTHATĒ.
- 12197 *vyādadāti* 'opens (esp. the mouth)' ChUp. [Cf. VYĀṬTA-. — √DĀ¹]
H. *bānā* esp. in *mūh bō* 'to open the mouth' Raghu Vira.
- 12198 *vyāḍṛsyatē* 'is seen clearly' BhP. [√DṚṢ]
S. *ḍisanu vāisanu* 'to see'.
- 12199 *vyādhā*- m. 'hunter' Mn. [√VYADH]
Pa. *vyādha*- m. 'hunter', Pk. *vāha*- m.; ext. -*illika*- in H. *baheliyā* m. 'hunter, fowler, retainer (esp. one armed with bow and arrow)'.
12200 **vyādhana*- 'piercing, throwing'. [√VYADH]
Or. *bāhāna* 'spreading of nets in deep water' (see also VĀHANA-), *bāhānīd* 'man who spreads a net'.
12201 *vyādhayati* 'causes to pierce' AitĀr. 2. *vyadhayati* 'opens (a vein)', *vyadhana*- n. Suśr. [√VYADH]
1. D. *bāna* 'to throw'; Paś.laur. *wa(h)*-, dar. weg. *wā*- 'to throw, put, place, shoot (an arrow)'. — Altern. poss. < VĀHAYATI¹: K. *wāyun* 'to wave (the arms)', WPah.bhal. *bāhanū* 'to strike (a ball)', cam. *bāhā* 'to throw (a net)'; Or. *bāhibā* 'to spread (a net)'; G. *vāhvū*, *vāvū* 'to raise (a weapon)'; poss. also, with meaning 'sow' (if < 'throw' rather 'plough ready for sowing'), P.bhaṭ. *bāhnā*, WPah.bhad. *bāhnū* (< 2?), cur. *bāhnā*. — Semant. ('throw' ~ 'pierce') cf. VĪDHYATI.
2. Kho. *boyik* 'to set up (post &c.)', drive in (peg)' (~ *boyik* 'to plant seed' < **vapayati* s.v. VĀPAYATI²); WPah.bhad. *bāhnū* 'to sow' (see 1 above).
12202 *vyādhi*- m. 'disease (esp. leprosy)' ChUp. [Nominalized from VYĀDHĪN-: cf. *vīdhyati* 'afflicts with' RV. ŚBr. (J. C. W.). — √VYADH]
Pa. *vyādhi*-, by^o m. 'sickness', Pk. *vāhi*- m.f., Si. *viya* (< **viyādhi*-).
*SĪRŌVYĀDHI-.
vyādhin- 'piercing' VS. [√VYADH]
*KARNĀVYĀDHĪKA-.
- 12203 **vyāparati* 'is engaged in'. [*vyāpriyatē*, *vyāpṛṇtē* MBh. — √PṚ]
Pk. *vāvarā*, *vāvira* 'is busy'; OG. *vāvarā* 'uses, eats', G. *vāvarvū* 'to use, bring into use, live in (a house), spend'; M. *vāvarṇē* 'to busy oneself with, live and act among'; — G. *vāparvū* (= *vāvarvū*) with MIA. anal. -*pp-* or infl. by Sk. *vyāpāra*- &c.
12204 **vyāpā*- 'widely extending (beam)'. [*vyāpaka*- KathUp. — √ĀP]
Paś.al. *jāvā* 'main roof-beam'.
12205 *vyāpāra*- m. 'occupation, business' MBh. 2. **viyāpāra*-. [√PṚ]
1. Pk. *vāvāra*- m. 'business'; M. *vāvar* m. 'business, activity', Ko. *vāvar*.
2. Pa. *vyāpāra*- m.; B. *beorā* 'affair' ODBL 421.
12206 *vyāpārayati* 'employs' MBh. [√PṚ]
Pa. *vyāpārita*- 'occupied with'; M. *vāvarṇē* 'to perform, manage, do the business of (farm, house, &c.)'.
12207 *vyāpṛta*- 'engaged in' MBh. 2. **viyāpṛta*-. [√PṚ]
1. Pk. *vāvāḍa*- 'engaged in'.
2. Pa. *vyāvāḍa*-, by^o 'occupied', Pk. *vāvāḍa*-; Si. *viyāvūḍu* 'engrossed in'.
vyāpnōti, *vyāpyatē* see VĪYĀPNŌTI.
12208 **vyābhaṅga*- 'breaking'. [Cf. *vyābhagna*- Prab. — √BHAṅ]
Pa. *vyābhāṅgī*- f. 'flail'. — See *VAHAṅGA-.
vyāmā- see VĪYĀMĀ-.
- 12209 *vyāyāmā*- m. 'dragging different ways, contest' AV., 'exertion' MBh., 'a partic. measure of length' Sulbas. [√YAM]
Pa. *vyāyāma*-, *vāyāma*- m. 'effort, exertion', Pk. *vāyāma*- m.; Si. *vayam-a* 'exertion, practice', *vāyam-a* 'labour' EGS 162 (< **viyāyāma*-?); — P. *bāyā* m. 'width'.

- 12210 *vyārīṇa- 'melted away'. [√RI]
Si. *vāruṇu* 'worn out, ceased to be'?
- 12211 *vyārudhyatē 'is obstructed'. 2. *vyāruddha-.
[√RUDDH²]
1. N. *baḷjhinu* 'to be entangled'.
2. Pa. *vyāruddha-*, *byā* 'obstructed'.
- 12212 vyāla- 'wicked, mischievous' AV., m. 'beast of prey' Gaut., 'snake' MBh., 'vicious elephant' lex., *vyāda-* 'malicious' lex., m. 'beast of prey' R. 2. *viyāla-.
1. Pa. *vāla-* 'malicious', *vāla-* m. 'beast of prey, snake', *vāla-miga-* m. 'beast of prey (such as tiger, leopard, &c.)'; Pk. *vāla-* m. 'noxious wild animal, snake'; M. *vāḷ* 'ejected from caste'; Si. *vāla* 'tiger'.
2. NiDoc. *vyāla*, *viyāla* 'wild, unmanageable (of camels)' Burrow KharDoc 121 (rejected by H. Lüders BSOS viii 647); Pk. *viyāla-* 'wicked', m. 'thief'; Si. *viyāla* 'tiger, panther, snake' (← Sk. ?).
- 12213 *vyālagyati 'touches'. [√LAG]
M. *vālagñē* 'to burn or catch under cooking or heating'.
- 12214 vyāsa- m. 'detailed account' MBh. 2. *viyāsa-.
[√AS²]
1. Pk. *vāsa-* m. 'extension'.
2. Pa. *vyāsa-* m. 'separation'; A. *biyāh* 'Assamese version of Purāṇa texts sung by bands of singers'.
- 12215 *vyāskara- 'scattering, collection, covering'? [√SKĀ, √KĀ¹]
Pk. *vakkhala-* 'covered'; Or. *bākhara* 'covering or cloth saddle on a horse, fungus added to boiled rice to ferment it'; H. *bākhār* m. 'cluster of cattlesheds, collection of houses in one enclosure, enclosure, house; drug used as a ferment': all doubtful (see also VAKṢASKĀRA-).
- 12216 vyāharati 'speaks' TBr., 'cries (of animals)' ŚrS. [√DHRĪTA- 'uttered' VS. — √HRĪ]
Pa. *vyāharati* 'talks', Pk. *vāharat*; M. *vārñē* 'to cry, shout'.
- 12217 vyāhāra- m. 'utterance, talk' Kāv. [√HRĪ]
S. *vāhurū* m. 'helper'; P. *vāhar*, *vah* f. 'crowd of people, help'; OG. *vāhāra* 'help', G. *vahār*, *vhār*, *vār* f. 'help', *vār* n. 'army'. — Very doubtful: LM 406 denies connexion with VYĀHARATI: see *UPADHĀRA-.
- 12218 vyutpādayati 'causes to arise' BhP. [√PAD¹]
Pk. *vuppāyēi* 'makes experienced, makes aware'; Kt. *yipō-* 'to send, build (?)', Wg. *jūpoy-*; Pr. *ūpō-*, imper. *yāpu* 'to prepare, build' (← Kt. since -d- > Pr. / NTS xv 286); Dm. *župāy-* 'to build'; Paš. *jupā-* 'to build, send' IIFL iii 3, 84. Earlier NTS xii 197 poss. < *adhyutpādayati; but also poss. < YUJYĀTĒ.
- 12219 vyūṣ- f. 'dawn' AV., *vyūṣita-* n. ŚāṅkhŚr. [√VAS²]
Paš. *lauṣ. juḍ*, shut. *jū* (< *vyūṣaka-), chil. *zūi*, *zēi*, ish. *jōi* (< *vyūṣikā-) 'dawn, morning, tomorrow' IIFL iii 3, 81: or < DYUTI-?
- 12220 vyūṣati 'burns' Dhātup., *vyūṣta-* 'brightened', *vyūṣti-* f. 'daybreak' RV. [√VAS²]
K. *wuhun* 'to glow, smoulder' or < ŌṢATI.
vyūḍha- 'married' Kathās. [√VAH]
AVYŪDHA-.
- 12221 *vyūna- 'deficient, small'. 2. *viyūna-. [UNĀ-¹]
1. Pk. *vūnaka-* m.n. 'child'.
2. Ku. *byūnaṇḍ* 'to make thin or slender or scanty, thin out (plants)'.
- 12222 vyūhā- m. 'arrangement' R., 'military array' MBh. [√ŪH¹]
Pa. *vyūha-*, *by* m. 'heap, mass, array of troops'; Pk. *vūha-*, *vū* m. 'battle array', Or. *bhua*.
CAKRAVYŪHA-.
- VYĒ 'cover': VITĀ-³; ĀPAVYAYATI, ĀVAVYAYATI, ĀVYA-YATI, ŪPAVĪTA-, NĪVĪTA-, PĀRIVYAYATI, SĀMVYAYATI.
*vyēkṣatē 'sees clearly' see VIKṢATĒ.
- 12223 vyēti 'goes away' RV. 2. Pres. part. *viyānt-* RV. 3. Pp. *vīta-*¹ Up. 4. Fut. *vyēṣyati*. [√Ī²]
1. Pa. *vēti* 'goes away'; Pk. *vēi* 'is lost'; Pr. *wi-* 'to come out' (?); Paš. *wē-* 'to pass (of time)' IIFL iii 3, 182; Kho. *bik* 'to go', aor. 1 sg. *bim*, 3 sg. *bīr* (pret. *bayai* < ĀPĀGĀT, pp. *boydu* < APAGATA-) rather than < ĀPAITI; S.koch. *vē-* 'to go', L. *awān. vē-*.
2. S. *vēdo*, *vīdo*, L. *vēndā* pres. part. of S. *vāṇṇu* and L. *vāñjan* < *VRĀṆJATI.
3. Pa. *vīta-* 'gone away', Pk. *vīa-*, Kho. *bīru* pp. of *bik*, S. *vīo* pp. of *vāṇṇu*.
4. L. fut. *vēsā* 'I shall go'.
But all the S. and L. forms may phonetically represent formations of the root *vraj-* seen in their present stems, namely VRĀJATI, VRĀJANT-, VRAJITA-, VRAJISYATI.
*vrakka- 'kidney' see VRĀKĀ-.
- VRAJ 'go': VRĀJATI, *VRAJYATI, *VRAṆJATI, VRĀJA-; ĀVRAJATI, PĀRIVRAJATI Add., PRĀVRAJATI, PRAVRAJITA-, PRAVRAJYĀ-, SĀMVRAJATI.
- 12224 vrajā- m. 'cowpen, cattleshed' RV.
Pa. *vaja-* m. 'cattleshed', Pk. *vaya-* m., *vaid-* f., Si. *vada*.
*VRAJASTHĀNA-; GŌVRAJA-.
- 12225 vrājati 'goes, wanders' RV., pres. part. *vrājant-* RV., pp. *vrājita-* 'gone' ŚBr. 2. *vrāñjati. 3. *vrajyati. 4. MIA. *vagga- anal. formation after type *bhājai* ~ *bhagga-* (*bhagna-*). 5. MIA. *vracc- either anal. formation for which the starting-point is not clear (from NW. *vrayati, cf. Aš.shah. -y- < -j-, after type Pk. *payai* ~ *paccaī*) or × VACYĀTĒ 'moves' RV. [√VRAJ]
1. Pa. *vajati* 'moves, goes to', Aš.dh. *vajitaviye* 'one must walk'; Pk. *vayai* 'moves, goes'; Mai. ky., Sv. *bā-* 'to go', Phal. *bay-* 1 sg. pres. *bayānu*, fut. *bēm* (pret. *gim* < *gātā-*); L. *awān. vē-* 'to go', S.koch. *vē-*; S. pres. part. *vāṇṇu* (see 2 below) *vēdo*, *vīdo*, L. pres. part. *vēndā*, fut. *vēsā* (< *vrajisyāmi*), S. pp. *vīo* (< *vrājita-*): the forms of S. and L. may be < *viyānt-*, *vyēṣyati*, *vīta-*¹ s.v. VYĒTI. — Si. *vaḍinavā* 'to go in', pp. (9th cent.) *van* 'entered' (anal. formation after type *upadinavā* ~ *upan* < *utpanna-*) ES 78, but rather < ĀPADYATĒ, ĀPANNA-; Md. *vannan* 'to enter' < *vadnan.
2. Pk. vrāc. *vanjāi* 'goes', S. *vāṇṇu*, L. *vāñjan*; P. *vāñjā* 'to go, depart, die'.
3. Pk. *vajjāi* 'moves, goes', NiDoc. *vrajanti* (j = j); Tir. 1 sg. *bāzəm* 'I go'; Tor. *baḷ-*, *baḷ-* (pret. *gā* < *gātā-*) J. Bloch BSL xxxi 62 wrongly < IE. *bhag^{wh}- see BHĀJYĀTĒ; Sh. *būḷōḷki*, koh. *boḷōṇu* (but normally *vr-* > Sh. *ḷ*); M. *vāññē* 'to flow, blow (of wind)'.
4. Pk. *vaggāi* 'goes' (*vaggāi* 'leaps' < VĀLGATI); K. *vagan* 'to flow'; L. *vagan* 'to move, flow, blow', *awān. vaggun*, P. *vagnā*, *bagṇā*; Ku. *bagno* 'to flow', N. *bagnu*; A. *bagāiba* 'to crawl, creep, climb'; OH. *bāganā*, H. *bagṇā* 'to move, go, be in use'; G. *vāgvū* 'to fall upon'; M. *vāgnē* 'to move, live'.
5. Aš.shah. *vracanti*; Pk. *vaccāi* 'moves'; Bshk. *bač-* 'to go'.
Since in Sh. and Bshk. *vr-* > *ḷ*, poss. Sh. *buḷ-*, *boḷ-*

- is < VAŅCAYATI and Bshk. *bač-*, like Pk. *vaccāṭ*, < VACYĀTĒ.
- 12226 **vrajasthāna-* 'cowpen'. [VRAJĀ-, STHĀNA-]
S. *vathānu* m. 'cowpen, pasturage'; N. *bathān* 'flock, herd, mob (of animals, men or birds)'; A. *bāthān* 'animal pen'; B. *bāthān* 'cowpen'; Bi. *bathān* 'cowpen, pasturage'; Mth. *bathān* 'cowpen or fold'; H. *bathān*, *bath*^o m. 'cowpen, pasturage'. — Deriv.: N. *bathāmmu* 'to collect'.
**vrajyati*, **vrañjati* 'goes' see VRĀJATI.
- 12227 *vraṇā-* m.n. 'abscess, boil, scar' Mn.
Pa. Pk. *vāṇa-* m.n. 'wound, sore'; M. *vay* m.n. 'scar'; Si. *vana-ya*, *vanē*, *venē* 'wound, abscess'.
*KR̥MIVRAṆA-, *PADAVRAṆA-.
- 12228 *vratā-* n. (also m. lex.) 'ordinance, religious duty' RV.
Pa. *vata-* m.n. 'religious vow, manner of behaviour', Dh. *vada-*; Pk. *vaya-* m.n. 'ordinance, vow'.
VRĀTYA-.
vradhma- see VARDHMAN-.
- VRAŚC 'cut': VR̥KṆĀ⁻¹, VR̥KṢATĒ, VR̥ŚCĀTI, VRAŚCĀTI; — VR̥ŚCIKA-?
vraścāti 'cuts' see VR̥ŚCĀTI.
- 12229 *vrāja-* m. 'going, motion' MW. [Extracted by MW. from *avrājñ-* Pāṇ.gāṇa and *viṣṭhāvraññ-* 'stationary (?)' ŚBr. — √VRAJ]
Pk. *vāya-* m. 'motion'; — OSi. *vāddā* loc. sg. 'entrance' (< **vrājikā-* WR): very doubtful.
- 12230 **vrāṇa-* 'sheep'. [Cf. ÚRAṆA- and Pk. *urāñ-* f. 'ewe' ~ Gk. -φρη in πολύφρη. — ÚRĀ-]
- Kho. *bran* 'one year old ram' BelvalkarVol 88, (Lor.) 'two or three year old male oorial'.
- 12231 *vrātya-* 'a divine epithet' AV., 'relating to a partic. *vratā-*' PañcavBr.com., m. 'one who has undertaken *parivrajyā-vrata-*, term of address for a guest, vagrant' Br., 'one who has lost caste' Mn. [VRĀTĀ-]
K. *bōc*^u m. 'one who lives by gifts and without any trade': doubtful bec. of -c- (not -č-) < -ty-.
- VRID 'be ashamed': VRĪPĀ-, VRĪPITA-.
vrīdā- see next.
- 12232 *vrīdita-* 'ashamed, bashful' MBh. 2. *vrīdā-* f. 'shame, modesty' MBh. [*vrīdatē* 'is bashful, is ashamed' MBh., Pk. absol. *vīlūna*. — √VRĪP]
1. Pk. *vīlīa-* 'ashamed'; Si. *vīlī-ya* 'shame, modesty' (or < **vrīdikā*, see 2).
2. Pk. *viddā-* f., *vidāya-* m. 'shame'.
- 12233 *vrīhi-* m. 'rice' AV. [→ Par. *rāhō*, *rahō* 'husked rice' IIFL i 284]
Pa. Pk. *vīhī-* m. 'rice' (Pk. also n.); Kt. *vrīc*, *fič* 'barley', Pr. *wuzt*; Sh.gil. *brīū* m. 'rice', koh. *blū* f., gur. *brim* m., pales. *biū*, jij. *brīū*; Si. *viya* 'growing rice'.
MAHĀVRĪHI-.
- vrūḍita-* see *BUDYATI.
- VLĪ 'press down': VLĒPITA-.
- 12234 *vlēpita-* pp. of *vlēpayati* 'causes to be crushed' Pāṇ. [Cf. *vlīnāti* 'crushes' ŚBr., *vlīnāti* TBr., *prāvlīna-* 'crushed' AV. — √VLI]
Ash. *wlēi*, *wlēi* 'flour', Wg. *brēi*, *brē*, Kt. *bfe*, Gaw. *blē* (NOGaw 30 < *MLĀYITA-). — For *w|br-* < *vl-* see PLUŠT- Add.

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- ŚAMS** 'proclaim': ŚAMSA-, ŚASTĀ-; PRĀŚAMSATI, PRĀŚAMSANA-, PRĀŚAMSĀ-.
- śāmsa-** m. 'recitation, praise, curse' RV. [√ŚAMS] NĪŚAMSĀ-.
- ŚAK** 'be strong, be able': *ŚAKATI, ŚAKTA-, ŚAKTI-¹, ŚAKNŌTI, ŚĀKYA-, ŚAKRĀ-, ŚAKVARA-; *APĀŚAKTI-, AŚĀKYA-, *VIŚAKTI-, *SAMŚĀKYA-; — √ŚIKṢ. — Cf. √CAK².
- 12235 ***ŚAK**² 'go'. [In opt. *śakyām*, desid. *śikṣati*² (distinct from *śaknōti*, *śakēma*, *śikṣati*¹ BR) 'provide' < 'drive, bring' in *gōtrā śikṣan* (Ge. 'zuwenden'), *urvāśīm ūpa śikṣāmi* (Ge. 'locke her') RV.; *śikṣatē* 'moves' in RV. 1, 28, 3. Cf. Av. *sak-* 'to be past (of time)', *pairi-sak-* 'to last', *frasaxta-* 'dead', Pahl. *sažēd* 'passes, is fitting' (J. C. W.). — See √ŚVAṢK]
- *ŚAKNA-, *ŚAKYATI; *UT-ŚAKNA-, *NIHŚAKNA-.
- śāka-**¹ n. 'dung' AV. [~ *CHAKA-: ŚĀKṚT-] *ĀMAŚAKA-.
- śāka-**² m. 'a white-skinned tribe' AVParis. *ŚĀKARĀJA-.
- 12236 **śākaṭa-** n. (m. R.) 'cart' ŚānkhSr., *śakatt-* f. RV., *śakaṭikā* adj. Pāṇ.gāṇa, *śāka-* f. 'small cart' Mṛcch. 2. ***śaggata-**. 3. ***śakkata-** or ***chakkata-**. [√ŚAK²?]
1. Pa. *sakaṭa-* m.n. 'cart, waggon, cartload', Pk. *sagada-*, *sayada-* n., *saaḍha-* m.n., *sagaḍi-*, *ḍiyā-* f.; OSi. (Brāhmī) *hakaṭa*, *hakaḍa*, *yahaḍa* 'a measure of capacity', Si. *yāla* 'cart'.
2. K. *hagor*² m. 'cart'; B. *sagā* 'bullock-cart', Or. *sagāra* (*sagariā* 'driver of a cart'); Bi. *sāgar*, *saggayā* 'smaller cart', Mth. *sagar*; H. *saggay*, *sagar* m. 'cart', *sagari* f. 'small cart'.
3. S. *chakiyo* m. 'cart'; P. *chakrā*, *chikrā* m. 'large two-wheeled bullock-cart'; B. *chakrā*, *śakrā* 'cart'; Or. *chakara* 'hackney carriage'; Bi. *chakarā* 'large cart', Mth. *chakkar*, *chakri*; H. *chakrā* m. 'two-wheeled bullock-cart'; G. *chakrū* n., *ḥṛ* m. 'cart'; M. *sakḍā* m. 'the box of a load-cart'.
- 12237 ***śakati** 'is able', pp. *śakita-* MBh. [Pres. st. ~ subj. *śakat*, opt. *śakēma* RV. — √ŚAK¹] Si. *haya-*, *he-* 'to be able' SigGr ii 469: very doubtful.
- 12238 ***śakana-** 'dung'. [~ *CHAKANA-; — Cf. Par. *sayōn* < Ir. **sakana-* IIFL i 287. — ŚĀKṚT-] Ash. *ga-sā* 'cowdung'; Kt. *śā* 'dung of horses or cows'; Pr. *zō* 'cowdung'; Paś. *śāngan* m. 'dung of horses or cows'; — M. *śen* n. 'cowdung', Ko. *śena* or < *CHAKANA-.
- *ŚĀKANAPĀNĪYA-, *ŚĀKANĀKARA-.
- 12239 ***śakanapānīya-** 'cowdung and water'. [*ŚĀKANĀ-, PĀNĪYA-] M. *śenvarī* n. 'thin cowdung wash' or < *CHAKANA-PĀNĪYA-.
- 12240 ***śakanākara-** 'heap of dung'. [*ŚĀKANĀ-, ĀKARA-] M. *śenārā* m. 'pile of cowdung cakes plastered over with cowdung and earth' or < *CHAKANĀKARA-.
- śākara-**¹ 'fragment' see ŚĀKALA-.
- 12241 ***śākara-**² 'dung'. [~ *CHAKARA-. — ŚĀKṚT-] P. *sār* f. 'manure'; — M. *śer* f. 'bird dung', *śeryā* 'to void dung (of birds)' or < *CHAKARA-. — Kho. *śārgū* 'horse dung' (-gū ← e.g. Gaw. *gū* < GŪTHA-??); Sh. *śārgū* f. 'dung (of cow, horse, donkey)': doubtful. *ŚĀKARA-; *ŚĀKARAKŪṬA-.
- 12242 ***śākarakūṭa-** 'heap of dung'. [*ŚĀKARA-², KŪṬA-²] L. *sarūr* m. 'stack of dried cowdung cakes'.
- 12243 **śākala-** m.n. 'chip, fragment, log' TS., 'potsherd, half an eggshell' Mn., *śākara-*¹ ŚBr.
- Pk. *sayala-* n. 'fragment'; WPah. (Joshi) *śail* f. 'wooden bolt'; H. *śailā* m., *śī* f. 'sliver, small peg or stick, any bit to stuff a hole with'. — Doubtful conn. with S. *chero* m. 'grain of shot'; N. *chelo* 'round shot', *sel* 'a kind of circular loaf'. — See *ŚAMYĀKĪLA-.
- 12244 **śākā-** f. 'a kind of bird or fly or long-eared animal' VS.
- L. *sā* m. 'heron'?
- 12245 **śakunā-** m., *śakūni-* m. 'bird' RV., *śakunī-* f. 'bird' MBh., *śana-* n. 'any auspicious omen' Kāv. [See *TŌNA-]
- Pa. *sakuna-*, *śaka-* m., *śnī-*, *śnikā-* f. 'bird (esp. of augury)'; Pk. *saitna-* m. 'bird', m.n. 'omen', *śni-* m. 'bird'; Kho. (Lor.) *śvgūn* (= -γ-?) 'omen, good luck'; Bshk. Tor. (Barth) "śhō" 'parrot'; S. *saitnu*, *sōnu* m. 'omen', L. (Ju.) *savan* m.; H. *saun*, *son* m. 'good omen' (whence *sauniyā* m. 'soothsayer'). APĀŚAKUNA- Add.
- 12246 **śakūnta-** m. 'bird' MBh., *śti-* m. RV., *śakuntakā-* m. VS., *śtikā-* f. RV. [~ ŚĀKUNĀ-]
- Pa. *sakunta-* m. 'a kind of bird, vulture'; Pk. *saitnta-* m. 'bird'; L. (Ju.) *śūdā* m. 'scavenger vulture'; Si. *siyot-ā* 'bird'.
- 12247 **śakulā-** m. 'a kind of fish' AV.
- Pa. *sakula-* m. 'a kind of fish'. Pk. *saitla-*, L. *sahol* m., P. *saitl*, *saul*, m.; A. *xāl* 'the fish *Ophiocephalus striatus*'; B. *saitl*, *sol*, *saitl* 'a kind of fish', Or. *saitla*, *seula*, H. *saur* m., *saurī* f. 'a species of carp'.
- 12248 **śākṛt-** n. 'dung' RV. gen. *śaknāḥ* AV. [IE. **śkeq*^w- in Gk. *kópros* &c. ~ **śkeq*^w- in *CHAKA-] WPah.bhal. *kao-śakrōro* m. 'a worm in dung of animals' < **śakr-*?
- ŚĀKA-, *ŚĀKANĀ-, *ŚĀKARA-², ŚĀKARA-; GŌŚĀKṚT-; — *CHAKA-, *CHAKANA-, *CHAKARA-, *CHĀKANA-, *CHĀKARA-.
- ***śakkata-** 'cart' see ŚĀKAṬA-.
- 12249 **śakta-** 'competent, able' Mn. [√ŚAK¹]
- Pa. *satttha-* (w.r. for *satta-*?) 'able', Pk. *satta-*; Sh. (Lor.) *śato*, *śatūh* 'strong, powerful (of man, horse, chair)'; S. *sato* 'strong, powerful'. AŚAKTA-.
- 12250 **śakti-**¹, *śakti-* f. 'power' RV. [√ŚAK¹]
- Pa. Pk. *satti-* f. 'ability, power'; Sh.gil. *śāt* f., koh. *śātī* f. 'strength, violence'; L. (Ju.) *sat* f. 'power, courage'. — Deriv.: Sh. *śatīlū* 'strong', H. *saitl*, *śā*. *APĀŚAKTI-, *VIŚAKTI-.

- 12251 śakti-² f. 'spear', °#- f. '(flag)staff' MBh.
Pa. *satti-* f. 'knife, dagger'; Pk. *satti-* f. 'a kind of weapon'; OSi. *sāt-* 'sword, spear'.
*śakna- 'gone' see *ŚAKYATI.
- 12252 śaknōti 'is able' RV. [√ŚAK²]
Pa. *sakkōti*, *sakkati* 'is able', Pk. *sakkēti*, °kat, D. *śak-*, K. *hēkun*, P. *sakkūā*, ludh. *saknā*, WPah.rudh. *śak-*, Garh. *sakhamu*; Ku. *sakno* 'to be able, endure, bear, lift'; N. *sakmu* 'to be able', Mth. *sakab*, OAw. *sahāt*, H. *saknā*, OG. *sakat*, G. *śakvū* (s- ← Sk.), M. *saknē*. — NiDoc. fut. *śakisyati*. — Pa. 1 pl. opt. *sakhuṇēmu*, Pk. s. *sakkaṇōdi*, °kunadi, Gy. pal. *saknaūdr* 'causes to be able, helps'. — Gy. germ. *śasti*, *sasti* 'is able' for *śak- after *nasti* 'unable' < NĀSTI.
- 12253 śākya- 'possible' MBh. [√ŚAK¹]
Pa. *sakka-* 'possible', Aś.shah. *śaka-*, gir. *saha-*, jau. *sakiya-*, NiDoc. *śakya*, Pk. *sakka-*, *sakkia-*; Gy. pal. *sāk-hōcer* 'is able'; Si. *sāki*, hō° 'possible, capable, clever' < *sakkīya- (with -kk- from MIA. pres. st. *sakkāi*: but ac. to H. Smith JA 1950, 206 a loanword through Tamil).
AŚAKYA-.
- 12254 *śakyati 'goes'. [Altern. MIA. pres. st. from pp. *śakna- (~ Av. -saxta-). See √*ŚAK²]
Pa. *sakkati* 'goes', Pk. *sakkāi*; Ku. *sakīno* 'to be exhausted, succumb'; N. *sakmu*, *sakimu* 'to be finished' (or poss. < ŚAKNŌTI semant. cf. *bhiyāmu* s.v. VIDADHĀTI).
- 12255 śakrā- 'mighty (esp. of Indra)' RV., m. 'Indra' MBh. [√ŚAK¹]
Pa. Pk. *sakka-* m. 'Indra', Si. *sak* EGS 170.
- 12256 śakvara-, śak° m. 'bull' lex., śakkara-, śak° Hcar., śakkari-, śākhara-, śākhara-, śākhā- lex. [Cf. śakvan- (f. °vari-) 'skilful, powerful' VS. AV., m. 'elephant' lex., śakvarā- 'mighty (of bull)' AV., m. 'bull (?)' VS. — √ŚAK¹]
K. *hakhur*, *hakhor*^u m. 'bull, bullock', *hakhūr*^u f. 'uncalved heifer'; WPah.bhal. *śakkuro* m. 'unbroken ox', *śakhoro* m. 'well-developed bull-calf', °rī f. 'well-developed heifer'; Si. *sarak-ā*, ha° 'bull'.
*śaggāṭa- 'cart' see ŚAKAṬA-.
- ŚANK 'doubt, fear': ŚANKATĒ, ŚANKĀ-, ŚANKITA-, ŚANKURA-, *ŚANKA-; *AVAŚANKATĒ, *AVAŚANKĀ-, AŚANKA-, NIḤŚANKA-, SAMŚANKATĒ.
- 12257 śānkatē 'is afraid, distrusts' ŚBr.
Pa. *sānkati* 'doubts, hesitates', Pk. *sānkāi*, °ana- n.; S. *saṅgaṇu* 'to be suspicious'; L. *saṅgaṇ* 'to be shy, be reserved, be considerate, be willing to be milked (of a cow)'; P. *saṅgā* 'to be shy'; Ku. *sāknō* 'to suspect, blame, accuse'; G. *sākvū* 'to test (a measure or weight for accuracy)'; — caus.: S. *saṅgāṇu* 'to frighten'; H. *sahānd* 'to make doubt'.
śānkarī- see SAṄGARA-.
- 12258 śānkā- f. 'fear, distrust' ŚBr. 2. *śānka-. [√ŚANK]
1. Pa. *sānkā-* f. 'fear, suspicion' (denom. *sānkāyati* 'doubts'), Pk. *sānkā-* f.; Sh. *śni* f. 'care, precaution'; S. *saṅga* f. 'timidity'; L. (Ju.) *sāg* 'shyness, reserve'; P. *saṅg* f. 'shame'; WPah.jaun. *śāg* 'doubt', OAw. *sānkā* f., Si. *saka*.
2. Kho. *śāng* 'fear, suspicion' (BelvalkarVol 96 < *sānkā-*); S. *sāga* f. 'care, thought, apprehension'.
AŚANKA-, NIḤŚANKA-.
- 12259 śānkita- 'alarmed, anxious' MBh.
Pa. *sānkita-* (*sānkīn-*, *sānkīya-*) 'anxious', Pk. *sānkia-* (*sānkī-*); WPah.bhal. *sānkīā* 'feeling the need to answer the call of nature'; Si. *sāka*, hō° 'doubt, care'.
- 12260 śānkū-¹ m. 'peg, spike' RV., 'stake, post' MBh., 'stick, arrow' Hariv.
Pa. *sānku-*, °uka- m. 'stake, spike, javelin', Pk. *sānku-* m.; Dm. *śān* 'branch, twig', *śākhōl* 'small do.', Gaw. *śānkōl*; Kal.rumb. *śōn* (st. *śōng-*), urt. *śān* 'branch'; Kho. *śōng* 'a kind of shrub with white twigs (?)'; Phal. *śōn* 'branch'; P. *saṅglā* m. 'a plank bridge in the hills'; A. *xākāli* 'a kind of fishing spear'; Si. *aku-va* 'stake'. — × ŚĀKHĀ-: Gaw. *śākhā*, *śākhā* 'branch', Sv. *śākhē*; OG. *sānkha* m. 'beam'. — Connection of the following is doubtful: S. *sāga* f. 'one fork of a forked stick', *sāgi* f. 'spear'; L. *sāng*, pl. *ōgā* f. 'spear', *sāgolā* m. 'spear carried by a watchman'; P. *sāg* f. 'prong, fork, point', *sāngī* f. 'pitchfork'; H. *sāg* f. 'spear, instrument for digging wells', *sāgi* f. 'small spear'; G. M. *sāg* f. 'iron spear'.
*ŚĀLYAŚĀNKU-.
- śānku-² 'a partic. tree' see ŚĀKA-¹.
- 12261 śānkuci- m. 'skate-fish' lex., śānkōca-, °ci- W. [Cf. *sānku-* m. 'a partic. water animal' lex.]
Aś. *sānkuja-* 'a kind of fish'; B. *sākak* 'skate-fish'; Or. *sānkuca*, *sānkoca*, °ci, *sānkosa*, °si 'the sting-ray'.
- 12262 śānkura- 'frightful' lex. [√ŚANK]
Dm. *śākur*, *śāku* 'ice' (semant. cf. Ash. *trōs* < TRĀSA- NTS xii 190)?
- 12263 śānkhā-¹ m. (n. lex.) 'conch-shell' AV., śānkhaka-m.n. MBh.
Pa. *sānkha-* m. 'conch, mother-of-pearl'; Pk. *sānkha-* m.n. 'conch', °khiyā- f. 'small do.'; S. *saṅghā* f. 'a kind of bracelet'; B. *sākh* 'conch-shell', *sākhā*, °kā, *sēkhā* 'conch bracelet', Or. *sānkā*; OAw. *sānkha* m. 'conch-shell', H. *sānkh* m., Si. *sak-a*, ha°. — Lws. in S. *sānkhū* m. 'conch', Ku. *sākh*, *śkh*.
ŚĀNKHĪKA-, *ŚĀNKHINĪ-, ŚĀNKHAKĀRA-, ŚĀNKHADĀRAKA-.
- 12264 śānkhā-² m. 'temporal bone or frontal bone' Yājñ., 'part of an elephant's head between the tusks' lex.
Pk. *sānkha-* m.n. 'temporal bone'; Gy. arm. *sānkh* 'ear'; — Bshk. *śēn* 'throat', Tor. *śāng*; Phal. *śāngīrur* 'inside of throat'; L. (Ju.) *sāgh* m. 'throat', *sāghīrī* f. 'enlarged uvula', awāṇ. *sagh* 'throat'; P. *saṅgh*, °ghā m. 'throat, front part of neck, gullet'; WPah. (Joshi) *sāgi* f. 'throat'.
*ŚĀNKHĀHANU-.
- 12265 śānkhakāra-, °aka- m. 'shell-worker' lex. [ŚĀNKHĀ-¹, KĀRA-¹]
B. *sākh(h)āri* 'maker of conch-shell bracelets'; Or. *sānkhāri* 'shell-worker'; — or < ŚĀNKHADĀRAKA-.
- śānkhadāraka- m. 'shell-cutter' lex. [ŚĀNKHĀ-¹, DĀRA-¹]
See ŚĀNKHAKĀRA-.
- 12266 *śānkhahanu- 'temple and chin'. [ŚĀNKHĀ-², HĀNU-²]
K. *hangun*^u m. 'the temple, curl of hair on the temple', *hōngān* f., *hōngun*^u m. 'chin'.
śānkhini- see ŚĀNKHĪKA-.
- ŚAṬ¹ 'fall off, disintegrate, be destroyed, be depressed, be ill'. [Based on MIA. *śaṭa- < *śṭa- ~ śṭnā-. Replaced √*ŚĀ (ŚYATĒ); śāta- 'weak, thin' Hariv., m. 'falling off' Suśr.; śātyati 'fells' MBh.) in śāta- → *śāṭa-. Replaced √*ŚAD¹ in *parnaśād-* m. AV. ~ Pa. *paṇṇa-śaṭa-* after collision of √*ŚĀ and √*ŚAD¹

(fut. *sātsyati* AV. ~ *sāta-*; √ŚAD 'sātane' Dhātup., pres. *śyatē*, caus. *sātāyati* Gr. (J. C. W.))
 *ŚATA-, ŚĀTATI¹, ŚĀTA-², *ŚĀTAYATI¹.

ŚAT² 'go'. [Same as √ŚAT¹? Replaces √ŚĀ in mng. 'go away' (*āpaśāyati* 'drives away' AV.). Replaces also √ŚAD¹ in same sense (*sādayati* 'drives cattle' Pān.com., *āsadati* 'goes' Vop., Pk. *satta-* 'gone away'). For extension of √ŚAT to other senses of *sāt-/śād-*, cf. replacement of √ŚAD² 'be proud' RV. by √ŚAT² (*sāta-yatē*, *śādatē* 'praises' Dhātup. (J. C. W.))
 ŚĀTATI², *ŚĀTAYATI².

12267 *śāta- 'falling, rotting'. [~ *parṇa-sadā-* m. 'falling of leaves' AV. — √ŚAT¹]
 Pa. *parṇa-sāta-* m. 'heap of fallen leaves'; G. *sarṇ* m. 'putrefaction'.

12268 śāṭati¹ 'disintegrates, is ill' Dhātup. [See √ŚAT¹]
 Pk. *saṭāi* 'falls to pieces, rots, is ill', °*ana-* n.; S. *saṭānu* 'to rot'; L. *saṭān* 'to be burnt', awān. *saṭān*, (Ju.) *saṭān* 'to burn, inflame, destroy'; P. *saṭānā* 'to rot, be burnt'; WPah.bhad. *saṭānū* 'to rot, jaun. *saṭānō* 'to corrupt'; Ku. *saṭāno* 'to rot', N. *saṭānu* (lw. with *r*); A. *saṭāna* 'to fall'; B. *saṭā* 'to rot', Or. *saṭābā*; Mth. *saral* 'rotten'; H. *saṭā* 'to rot, ferment'; G. *saṭvū* 'to rot', M. *saṭnē*.

12269 śāṭati² 'goes' Dhātup. 2. *śāṭayati² 'drives'. [~ *ā-sadati* 'goes' Vop., *sādayati* 'drives (cattle)' Pān.com. — See √ŚAT²]
 1. Pk. *saṭāi* 'goes'; Paś.laur. *śār-*, gul. *śār-*, dar. weg. *śār-*, *śar-*, kuṛ. *śor-*, ar. *śur-* 'to go away, wander, flow'.
 2. Pa. *sāṭātar-* m. 'one who drives away or dispels'; Paś.laur. *śārai-* 'to carry off, lead away', dar. weg. *śarāi-* 'to herd (cattle)'.

śāṭā- see JAṬĀ-.

12270 *śaṭṭa- 'defective'. 2. śaṭṭha- (and *śaḍa-) 'deceitful' Āpast., 'cheat, fool, idler' W. 3. śaṭṭhā-¹ m. 'rogue, fool' lex., 'impotent' Uṇādis. 4. *śaṭṭhara- 5. śaṭṭhā-, v.ll. *śa*, *sa*, *śaṭṭhā*-², *śa*° m. 'eunuch' GṛŚr., °*aka-* m. MBh., *śaṭṭhī-* f. 'woman without menstrual periods or breasts'. [Poss. connexions in Mu. PMWS 80. — In words containing a sibilant it is impossible to determine whether the NIA. forms with unaspirated retroflex represent an original aspirate or not: the aspirate and unaspirated forms are therefore grouped together, although the presumption from similar 'defective' word-groups is that the two series existed in this group also. — Cf. the group *śuḍa- (*śuṭṭhā*-, **śuḍha*-, **śūḍha*-², **śōṭṭhā*-¹, *śōṭṭhā*-¹, **śōṭṭha*-, **śō-runḍa*-, *śōla*-) and similar groups s.vv. KUNṬHA-, *TUNṬA-², *NATṬA-, BANDĀ-, *BUKKA-⁴, *MATṬA-, *RAKKA-, *LAKKA-¹, VANṬA-². — Cf. *śANṬHA-² 'lump']

1. K. *haṭun* 'to become lean', *hūṭ* f. 'that which has become thin, stick, (at end of compds.) dried up'.
 2. Pa. *saṭṭha*- 'crafty, fraudulent', *saṭṭhātā*- f. 'fraud'; S. *saṭṭhu* 'fallen and stretched out (of a sluggard)'; L. *saṭṭh* 'obstinate (of animals)'; B. *saṭṭa* 'thin, small, minute'; Or. *saṭṭha*, *saṭṭa* 'secret consultation'; G. *saḍḍ* 'stupid, bewildered, stiff, motionless'; M. *saḍḍ* 'knavish, vile, mean', *saḍ* m. 'stump of sugar-cane etc.' (or < *CHAṬA-), *saḍḍ* 'bare, void, standing alone (as a person unmarried)'; Si. *saṭṭa*, *sala* 'deceit' (rather than < CHALA-); — H. *sallo* f. 'silly woman' < **saṭṭhlo*?
 3. Pk. *saṭṭha*- 'knavish, deceitful'; K. *handun* 'to show signs of slight wear', *handama* 'stupid'; G. *saṭṭho* m. 'stalk, reed'; — K. *hōṭṭh* (of women or animals) barren' (*ṭh*?).
 4. Kho. (Lor.) *ṣondor* 'having front teeth fallen out'

(= *ṇḍ*?); K. *handur* m. 'dried and withered rice-straw standing barren in the field'.

5. NiDoc. *śaṭṭa* 'epithet of horse (castrated?)' Burrow KharDoc 124; Pk. *saṭṭha*- m. 'eunuch'; K. *hond* m. 'large fat ram'; S. *saṭṭhi* f. adj. 'barren'; L. *saṭṭh*, *saḍḍh*, pl. °*ḍhī* 'barren (of women and animals)', awān. *saḍḍh*; P. *saṭṭh* 'barren', *saṭṭhī* f. 'a large and powerful woman', *saṭṭhā* m. 'male buffalo' (see also s.v. ŚANḌA-); WPah.bhal. *śam* f., (Joshi) *śāḍ* f. 'barren cow or buffalo'; N. *saṭṭo* 'stout and strong'; Or. *saṭṭha*, °*ḍa*, *saṭṭhā*, °*ḍā* 'stout and strong, (of a tree) unfruitful from luxuriant growth, (of woman) incapable of conception, (of man) too corpulent for sexual relations'; M. *saḍḍā* 'tall and strong'; Si. *saṭṭa* 'eunuch'.

*ŚAṬḤĀNGAKA-; *ŚANḌHARŪPA-.

śaṭṭha- see prec.

12271 *śaṭṭhāngaka- 'having a thin body'. [ŚAṬḤA-, ĀNGA-]
 B. *śaṭṭhāngā*, °*ṅā* 'thin and long, tall and slender'.

*śaḍa- 'defective' see *ŚAṬṬA-.

12272 śaṭṭā- m. 'hemp' AV.
 Pa. *saṭṭa*- n. 'hemp', NiDoc. *śaṭṭa*, Pk. *saṭṭa*, *śaṭṭa*- n., S. *śiṭ* f., L. awān. *śiṭ*, P. *saṭ* f., Ku. *saṭ*, N. *saṭ*, A. *san*, B. *san*; Or. *saṭṭa*, *chaṭṭa* 'hemp, flax'; Bi. Mth. *san*, Mth. (NETirhut) *śōn*, H. *san* m., *sanī* f. 'fine hemp'; G. *saṭ* n. 'hemp', M. *saṭ* m., Si. *sana*, *haṭṭa*. — Deriv.: Or. *chaṭṭi* 'hempen'; G. *saṭṭiyū* n. 'hempen cloth'.

ŚANIKĀ-, ŚĀNĀ-¹, ŚĀNĪ-; *ŚANAKĀṢṬHA-, ŚANAŚĀKA-, ŚANAŚŪTRA-.

12273 *śanākāṣṭha- 'hemp stalk'. [ŚĀNĀ-, KĀṢṬHĀ-]
 Bi. *sanāṭhā*, *sanāṭhā* 'stalk of hemp', Mth. *san-sanāṭhī*.

12274 śanaśāka- m. 'pulse of hemp' Cāṇ. [ŚĀNĀ-, ŚĀKA-²]
 Si. *hanahu* 'the grain Eleusine coracana'.

12275 śanaśūtra- n. 'hempen cord' GṛŚr. [ŚĀNĀ-, SŪTRA-]
 Si. *hanāhū* 'hempen string or thread, cord'.

12276 śanikā- f. 'Crotolaria of various species' lex. [ŚĀNĀ-]
 A. *xani*, *xeni* 'inner stalk of rice straw'.

śaṭṭhā-¹ 'rogue' see *ŚAṬṬA-.

12277 *śaṭṭha-² 'lump'. [See *śUNṬHA-². — Cf. *śaṭṭhā*-¹ 'defective' s.v. *ŚAṬṬA-]
 P. *saṭṭhā* m. 'bubo'.

*śaṭṭhara-, śaṭṭha- 'defective' see *ŚAṬṬA-.

12278 śatā- n. '100' RV.
 Pa. *sata-* n., °*aka-* n. '100', Aś.shah. man. *śata*-, kāl. *śata-*, NiDoc. *śata*, *śada*, Pk. *śaya-*, *śaa-*, *śayaya-* n., Gy. eur. *śel*, pal. *sai*, Paś. *śāi*, Kho. *śor*, Mai. *śal*, Sh. *śāl*, K.rām. *śau*, ḍoḍ. *śou*, S. *śāi*, L. *śō*, khet. *sau*, P. *sau*, *sai*, WPah.bhad. *śauṭi*, bhal. *sau*, Ku. N. *sai*, A. *sa*, B. *sa*, Or. *sa*, *sae*, Bi. *sai*, Mth. *sau*, *sai*, Aw.lakh. *sau*, pl. *sai*, H. OMarw. *sau*, OG. *śāi*, pl. *śāih*, G. *śō*, *śē*, M. *śē*, OSi. (Brāhmī) *sata*, Si. *śiya-ya*. — Deriv.: Pa. *śatima*- '100th', Pk. *śāima-*, S. *śaiō*.

ŚĀTĀMĀ-¹, *ŚĀTĀMĀ-²; ŚĀTĀGUNA-; ŚĀTĀPAD-, ŚĀTĀPARVĀKA-, ŚĀTĀPUṢPA-, *ŚĀTĀM- BHARA-, ŚĀTĀSAHASRA-; AṢṬŌTTARAŚĀTA-, ŪNAŚĀTA-, CATUṢŚĀTA-, *TRĪṢŚĀTĀKA-, DAŚAŚĀTĀ-, PAṆĀŚĀTA-, ŚĀṬŚĀTA-, *SĀPĀDAŚĀTA-, SĀPĀDAŚĀTIKA-.

12279 śatagūṇa- 'hundredfold' Mn. [ŚĀTĀ-, GUṆĀ-]
 Pk. *śayagūṇia*- 'hundredfold', S. *śāṇo*.

- 12280 śatata-mā-1 '100th' RV. [ŚATĀ-]
S. *saūō* '100th', WPah.bhal. *śauaūi*, H. *sauwā*.
*śatata-mā-2 'anise' see ŚATAPUŠPA-.
- 12281 śatāpad- 'having a hundred feet' RV., m. 'centipede'
Suśr., *śatapādī* f. Suśr. [ŚATĀ-, PĀD-2]
Pa. *śatapādī* f. 'centipede', Pk. *sayavai* f., Wg. *śavoṛa*. — Dm. *śavāk*? — Paś.ar. *daśāp*, *ośdp*, chil. *dāśék*, Shum. *śadap* early ← Sk. IIFL iii 3, 6o. — Poss. Kal.rumb. urt. *śivild*, but see ŚĪPAVITNUKĀ-.
- 12282 śataparvaka- m. 'the white-flowered dūrvā grass'
Suśr., *oṅkhā* f. 'dūrvā grass, barley' lex. [Cf. *śatāparvan* 'having a hundred joints' RV., m. 'bamboo' Bhpr. — ŚATĀ-, PĀRVAN-]
B. *śabāi* 'a kind of grass'; Or. *śabāi* 'the grass *Ischaemum angustifolium* or *Pollindium angustifolium*'?
- 12283 śatapuṣpa- 'having 100 flowers' MBh., m. 'Anethum sowa'
Suśr., *oṅkhā* f. lex. 2. *śatampuṣpa- (cf. *śatāmhīma* ~ *śatāhīma* AV.) 3. Hypochoristic *śatata-mā-2. [ŚATĀ-, PUŠPA-]
1. Pa. *śatapupphā* f. 'anise', Pk. *sayapupphā* f., Or. *saūpa*, H. *sauph* f., G. *sophā* m. pl., M. *śep*, *śepū* f.
2. Kho. *śorum*, S. *saūpha* f., P. *saūph* f., N. *sūp*, Bi. H. *saūph* f. (→ M. *sōp*, *sōp*).
3. P. *soe* m. pl., H. *soā* m.; — Kho. *śorum* or < 2.
*śatampuṣpa- 'anise' see prec.
- 12284 *śatambhara- 'full hundred'. [ŚATĀ-, BHĀRA-]
M. *śēbhar* 'hundred', Ko. *śēbhari*, *śēmbor*.
- 12285 śatasahasra- n. sg. or pl. '100,000' R. [ŚATĀ-, SAHĀSRA-]
Pa. *śatasahasra* '100,000', Aś.shah. *śatasahasra*, gir. *śatasahasra*, kāl. *śataśahaṣa*-, Pk. *śayasahasra*-, Si. *śuvahas*.
*śatta- 'fallen' see ŚANNA-.
- 12286 śātru- m. 'enemy' RV.
Pa. Pk. *sattu* 'enemy', Pa. *oṅka* m.; Si. inscr. *sāt-biya* 'fear of enemies'.
ŚAD 'fall'. [Replaced in MIA. by √ŚAT]
*ŚATTA-, ŚANNA-, ŚĀDĀYATI; *UT-ŚADATI, *UT-ŚANNA-, NIŚĀDĀ-. — See √ŚĀ.
- 12287 śadaka- m. 'unhusked corn' Bhadrab.
Gy. eur. *śēlī* f. 'grain, bran': very doubtful.
- 12287a *śadati 'falls' (fut. *śatsyati* AV., aor. *śadat* Gr.). [√ŚAD]
Si. *senavā*, *he* 'to fall' (or < ŚĪYATĒ or ŚĪRYĀTĒ or CYĀVATĒ).
- 12288 śanna- 'fallen, decayed' Nir. 2. *śatta-. [Cf. SANNĀ-2 'dead' AV. — √ŚAD]
1. Pa. *sanna* 'sunk'; Pk. *saṅna* 'tired, worn out'; G. *sānī* f. 'dregs of expressed sesamum seeds left in mill, dregs of sweetmeats in bottom of pan'; — Si. *huṅā* 'fell' (pret. of *henavā* < *ŚADATI or ŚĪYATĒ) prob. < *ŚĪNA-2 or ŚĪRṆA-.
2. Wg. *śot* 'chasm'.
ŚAP 'swear, curse': ŚĀPATI, ŚĀPITA-, ŚĀPTĀ-, ŚĀPYATI, ŚĀPVA-, ŚĀPA-, ŚĀPĀYATI; *AVAŚĀPA-, *AVAŚĀPATI; — ŚĀBDA-?
- 12289 śāpati 'curses, swears' RV., 'reviles' Yājñ. [√ŚAP]
Pa. *śāpati* 'curses'; NiDoc. caus. *śavāvitavya*; Pk. *savāi*, *oṅa*- n., Si. *havanavā*, *av*°; — with unexpl. *śh*-
- Kal.rumb. *śhāvem* 'I swear', Kho. *śhoik*, 1 sg. *śhaim* Belvalkar Vol 89.
- 12290 śāpātha- m. 'curse' RV., 'vow' MBh. [√ŚAP]
Pa. *śāpātha* m. 'oath', NiDoc. *śavatha*; Gy. eur. *sovel* m. 'curse, oath' (s- < *śh-), arm. *sol* 'sound, voice'; Sh.gil. *śa*, pl. *śaie*, koh. *śāvē* (m. pl.?) 'abuse'; S. *sāhū* m. 'oath', L. *sōh* f., awān. *sāḥ*, khet. *saūh*, P. *saūh*, *sauhū* f., WPah.jaun. *saū*, (Joshi) *śau* f., Ku. *saū*, H. *saūh*, *sōh*, *saū*, *sō* f.; Ko. *savo* 'curse'; — Md. *huvai* 'oath' (or < ŚĀPA-).
- 12291 śāpita- 'cursed' R. [√ŚAP]
M. *śivī* f. 'abusive word or speech, piece of abuse'; — *śiverā*, *śivrā* 'abusive' < *śāpita-kara-?
- 12292 śāptā- 'cursed, adjured' MBh., n. 'curse' TBr., 'oath' R. [√ŚAP]
Pa. Pk. *satta* 'cursed', NiDoc. *śata*; Kt. *śūt* 'oath', Pr. *śūt*, *śūtū*, Kal.rumb. *śat*, Kho. *śot*.
- 12293 śāpyati 'curses' Bhaṭṭ. [√ŚAP]
B. *śāpā* 'to curse', Or. *śāpibā*, H. *śāpnā*; — MIA. pp. *śāpita- in Kho. *śāpīr* 'wolf' (→ Bshk. *śāpīr*; earlier → Wkh. *śāpt*, Sar. *xiōp* Rep¹ 79).
- 12294 śāpva- m. 'abuse' lex. [√ŚAP]
Paś.laur. *śāp*, wex. *śāp* 'curse' (or ← Sk. IIFL iii 3, 165; → Par. *śāp* IIFL i 290).
- 12295 śāphara- m. 'the fish *Cyprinus saphore*' VarBṛS., 'a kind of fish' BhP., *śāpharī* f. lex.
Pk. *śābhara*-, *śāhara*- m. 'a kind of fish'.
MAHĀŚĀPHARA-.
- 12296 śābāra- (often *śāvāra*-) m. 'a wild mountain tribe in the Deccan' AitBr., *oṅka*- m. 'a savage' Kāv.
Pa. Pk. *sāvāra*- m. 'an aboriginal tribe'; Or. *śāhara*, *śāra*, *śātra*, f. *śāaruṇī* 'a caste of aboriginal Garajāts'; Si. *sāvāra* 'a savage', *śābarayā* 'archer, a Vāddā' (-b-?) EGS 188.
- 12297 śābāla-, *śāvāla*- 'variegated, spotted' RV., *śābara*-, *śāvāra*-, *śārvara*- lex. [See KARBARA-]
Pa. Pk. *śābala*- 'spotted', Pk. *sāvāla*-; — Si. *śābala* 'variegated colour' (EGS 174) ← Pa.
- 12298 śābda- m. 'articulate sound, noise' ŚBr., *śābdaka*- m. AgP. [√ŚAP?]
Pa. Pk. *sadda*- m. 'sound, voice, call', Dhpr. *chada*-; Ash. *śot* f. 'noise' NTS vii 86; S. *śaḍu*, *śaḍo* m. 'call, shout', L. *sadd*, mult. *sadd*, (Ju.) *śaḍ* m., awān. *sad*, P. *sadd*, *saddā* m. (ludh. 'invitation'); WPah.jaun. *śād* 'sound, echo', OB. *sāda*, H. *sād* m.f.; G. *sād* m. 'call, voice, echo', *sādṛī* f. 'soft low voice'; M. *sād* m.f. 'shouting to'; Ko. *sād* 'sound', Si. *sada*.
ŚABDAYATI; *ŚĀBDAPĀTHA-; PRATĪŚĀBDA-.
- 12299 *śābdapātha- 'limit of a shout'. [Cf. *vākpātha*- m. 'range of speech' Śis., *śrutipātha*- m. 'range of hearing' MBh., and L. cmpd. *sadd-pandh* 'limit of a shout'. — ŚĀBDA-, PĀTHĀ-]
L. *sādvaḥ*, mult. *śaḍvāh*, (Ju.) *śaḍvāh* m. 'distance a man's voice carries'.
- 12300 śābdayati 'calls' Śamk. 2. śābdāpayati R. [ŚĀBDA-]
1. Pa. *saddita*- 'called' (cf. *saddāyati* 'calls'), Pk. *saddāi*, K.ḍoḍ. *śādnō*, S. *śāḍanu*, L. *saddan*, mult. *saddan*, pres. part. *śāḍēdā*, (Ju.) *śāḍḍan*, P. *saddnā*, bhaṭ. *sādnā*, WPah.bhal. *śāḍḍnū*, (Joshi) *śāḍḍnū*.
2. S. *śāḍāṇu* 'to have called'; L. awān. *sādāvuy* 'to call'; P. caus. *sādāunā*; WPah.cur. *śāḍānā* 'to call', M. *sāḍḍvīṅē*.

- ŠAM¹ 'calm, rest': ŠAMA-, *ŠAMATI, ŠAMĀYATI, *ŠAMALA-, ŠANTĀ-, ŠĀNTI-, ŠĀMAN-, ŠĀMAYATI, ŠĀMYA-, ŠAMYATI, *ŠIMYATI; *UT-ŠĀNTI-, UPASĀNTA-, UPASĀNTI-, *PRA-ŠAMYATI, *VIŠIMYATI.
- ŠAM² 'perceive': NIŠAMAYATI, NIŠĀMA-, NIŠĀMAYATI, NIŠĀMYATĒ.
- ŠAM³ 'cut up, perform ritual': ŠAMITĀ-; *VIŠAMYATĒ.
- 12301 śāma- 'tame' RV., m. 'peace' Mn. [√SAM¹]
Pa. Pk. sama- m. 'tranquillity'; K. śom^u 'calm, tranquil-minded'; G. s̄ f. 'ease'.
*ŠAMALA-, ŠĀMYA-.
- 12302 *śamati 'is allayed' (aśamat ŚBr., praśamēt R., śamana- n. Kauś.) [√SAM¹]
Pa. samana- n. 'suppression'; Pk. samat 'is allayed, is destroyed'; K. hamun 'to be extinguished'; G. samvū 'to be calm, disappear (of a tumour), become motionless and dead to all appearance, be extinguished'.
- 12303 śamāyati 'allays' AV., śamayati MBh. [√SAM¹]
Pa. sāmēti 'calms', Pk. samarita- pres. part.; Si. inscr. samay 'having allayed' < sam- or sām-.
- 12304 *śamala- 'peaceful'. [ŠĀMA-]
N. sāulo, sāilo 'clear (of liquids)'?
- 12305 śamālā- f. 'name of a place in Kashmir' Rājat.
K. hamal f. 'name of a pargana to the west of Wolur lake in Kashmir' Stein RājatTrans ii 484.
- 12306 śamitā- 'made ready (of oblation)' VS., śamāyātē (aor. aśamiṣṭa RV., śamyati, imper. samīyva VS.) 'performs ritual, prepares (victim)' RV. [Cf. śamitf- m. 'skinner (of victim)' RV., śamayitf- m. 'slayer' Nir. — √SAM³]
Wg. śamā-istā 'butchered' NTS xvii 299.
- 12307 śamitā- f. 'rice-powder' lex., śamitā- f. 'wheat flour' Bhpr. (śevikā- f. 'a kind of vermicelli made of wheat flour and boiled in milk and sugar' BhP.: sanskritization of NIA.?).
Pk. samia- 'a confection made of wheat flour', samīā- f. 'wheat flour'; S. sē f. 'a piece of vermicelli'; P. sevā, semā f. pl., seuṇī f. 'vermicelli'; H. sevāl, sivaṭ, simā, samā f., sēviyā, sivaīyā f. pl. 'vermicelli'; G. sev, sevā f. 'thread-like comestible made of flour of chickpeas or wheat'; M. sev, sevī, seve f. 'a little roll of pulse-flour', sevay, pl. sevayā f. 'vermicelli'.
*śamīyākīla- 'yoke-pin' see *ŠAMYĀKILA-.
- 12308 śamī-¹ f. 'the tree Prosopis spicigera or Mimosa suma (used in kindling fire)' AV. 2. *śāmika- (cf. śāmīla- 'made of this wood' KātyŚr.). [The tree has leguminous pods (see SAṄGARA-): it may therefore be the same as śamī-²]
1. Pk. samī-, chamī- f. 'a partic. tree used for kindling fire'; G. samī f. 'a kind of tree', samy m. 'a small thorny tree'.
2. Pk. sāmīa- 'burnt'; B. sāi 'Mimosa suma'; Or. sāi 'Prosopis spicigera, Acacia suma'.
- 12309 śamī-² f. 'pod, legume' VarBṛS., śimī- f. lex. [Cf. ŚIMBA-]
A. sēi 'pod, legume', Or. saī, chuī.
- 12310 śamī-³ 'a partic. measure of length' lex. [catuṣśamī- '4 śamī long' Kauś. — Prob. same as śamī-²]
WPah.roh. śō, śī 'measure of length of 1 or 2 yards'?
- 12311 śamba- m. 'weapon used by Indra' RV., 'iron head of pestle' lex. [Cf. śambin- m. 'rower' AV.]
Pk. samba- m.n. 'thunderbolt'; K. ham m. 'punting-pole'; P. samm m.f. 'ferrule'; Ku. sāmo 'iron ring of a pestle', N. sābi; B. sāmi, sāpi 'ferrule'; Or. sāmi 'small iron ring'; Bi. sām, sāmī 'iron ring fastening in blade of weeding knife, ferrule on bottom of pestle', sāmā, sāmā 'short metal tube strengthening inside of axle of ekkā', Mth. sām 'id.'; H. sām, sāmī f. 'ferrule'; G. sām f. 'head of pestle', s̄b 'iron ferrule on stick', s̄belū, s̄melū n. 'wooden pestle for flailing rice'; — M. śēb, śēbī f. 'ferrule, ring round end of anything, tip of arrow'.
*ŠAMBAKĀṢṬHA-.
- 12312 *śambakāṣṭha- 'pestle wood'. [ŠAMBA-, KĀṢṬHĀ-]
Bi. samāth, māth 'peg in the beam of the husking machine which acts as a pestle'; Mth. samāth 'pestle for crushing bricks'. — Sh. (Lor.) śamut 'wooden lever, crowbar' (if for *śamuṭh: but very doubtful).
- 12313 śambaṭī- in māṣa-śambaṭyāh Pat. prob. 'some sort of pod'. [Cf. śamī-², ŚIMBA-]
Pk. sambali- f. 'bean'; Si. āmbala, āmbala 'the buckbean Limnanthemum cristatum or L. indicum'.
- 12314 śambara- m. 'a kind of deer' Vās. [Cf. śabāra- (lex.), śabāla- 'dappled' used of demonic dogs (RV.) or serpents (MBh.): hence prob. śambara- m. 'a serpent demon' RV. also conn.]
Pk. sambara- m. 'a kind of deer'; P. sābar m. 'elk'; H. sāambar, sābar m. 'large kind of stag'; OG. sāmārā m. pl. 'deer', G. sābar m. 'stag', sābrī f. 'doe'; M. sābar, sāmār m.n. 'a sort of elk, Cervus elephas, C. hippelaphas, C. aristotelis'.
ŠAMBARĀ-.
- 12315 śambalā-, sa^o m.n. 'provisions for journey' lex., samvara- BHS ii 539. [Cf. sambayati, samb^o, samb^o 'saribandhanē' Dhātup. (sambadhātī 'furnishes, supplies' Kālid.). — Connexion, if any, with sambharā- m. 'bringing together' RV., sambhārā- m. 'materials' AV. is not clear (cf. parallelism of sambali- f. 'procuress' lex. ~ sambhalā- m. 'matchmaker' AV.): NIA. forms show no aspiration]
Pa. sambala- n. 'provisions', Pk. sambala- n.; S. samaru m. 'provisions for journey', L. samal m., Ku. sāmāl, gng. sāmav, N. sāmāl, A. xambāl, xamal. — Si. āmbalayā 'red ant' (< 'collecting provisions'?).
- 12316 śambu- m. 'bivalve shell', śambūka- m. lex. 2. śambukka- m. lex., śambūka- m. Suśr.
1. Pa. sambuka- m. 'a shell'; Or. sāmba 'oyster shell'.
2. Pk. sambukka- m. 'a shell'; B. sāmuk 'bivalve shell, snail, cockle'; Or. sāmukā 'bivalve, snail'
- 12317 śamyā- f. 'stick, wedge, peg' RV., 'yoke pin' ŚBr.
Pa. sammā- f. 'yoke pin'; L. samm, (Ju.) sam f. 'horizontal stick of a yoke which passes under bullock's neck'; WPah.bhal. śam, pl. śammā f. 'yoke pin, handle of blacksmith's bellows'.
*ŠAMYĀKILA-, *ŠAMYĀKILA-, ŠAMYĀGARTA-, *ŠAMYĀBHARA-, *ŠAMYĀYUGA-, *ŠAMYĒṢĀ-.
- 12318 *śamyākīla- 'yoke-pin'. 2. *śamīyākīla-. [ŠAMYĀ-, KĪLA-]
1. Bi. samailā 'inner pins joining the two bars of the yoke of a plough'; Mth. samail 'pin of a yoke'; G. sāmēl, s̄bel f. 'iron nail fixed at each end of a yoke' (< -kīla-) J. Bloch BSOS viii 413.
2. N. soilo 'yoke-pin, any wooden pin, door-hinge made of withies'; Or. sāīla, sāīla, saāla 'pin at end of yoke of plough'; Bi. sāil, ōlā 'outer pin joining the two bars of yoke, tiller of rudder'; M. sīvāl, ōvīl, ōvūl f. 'peg connecting two members of yoke and confining it to animal's neck', Ko. savīl f.; — M. śēl n. 'thill-yoke'

- < -killa-? — The forms of N. Or. Bi. H. have perh. collided with ŚĀKALA-.
- 12319 śamyāgarta- m. 'hole for the yoke pin' ŚākhGr. [ŚĀMYĀ-, GĀRTA-¹]
Paš.weg. śamār, kur. śāman (n < ?) 'yoke pin' IIFL iii 3, 164 with (?).
- 12320 *śamyābhara- 'holding the yoke-pins'. [Cf. Wkh. sōmvōr 'yoke' < *samūbara- IIFL ii 540. — ŚĀMYĀ-, BHĀRA-]
Kho. śamar-yumu 'strap joining yoke-pins under the necks of plough-oxen'.
- 12321 *śamyāyuga- 'pin and yoke'. [Cf. yugaśamyā- n. 'yoke with its pin' ŚBr. — ŚĀMYĀ-, YUGĀ-]
WPah.roh. śamāto 'yoke (on plough)', jaun. śamāi 'yoke'; Bi. samaiyā 'inner pins joining the two bars of yoke of plough'.
- 12322 *śamyēṣā- 'yoke-pin'? [ŚĀMYĀ-, IṣĀ-]
Sh. (Lor.) śamēṣ, pl. śamīṣe 'yoke-pin' (→ Bur. śamē'y → D. śamey m.).
śaya- in cmpds. 'living in' R. [vṣi]
*TANTRĀŚĀYA-.
- 12323 śāyana- n. 'lying down, bed' ŚBr. [→ Par. śind 'cradle' IIFL i 290. — vṣi]
Pa. sayana-, sēna- n. 'lying down, bed', Pk. sayana- n.; Tir. sen 'bedstead', Kal.rumb. śen, Bshk. śā'n, śā'n, Tor. śen, Phal. śin, śēn, Sh. śēn m., Si. yahan-a EGS 141 (sena 'repose' ← Pa.). — Paš.ar. śāen 'cowshed' IIFL iii 3, 163. — Still more doubtful: Kho. śen 'support for vine, pergola' BelvalkarVol 96 with (?); D. śen m. 'garden', Woṭ. śēn m.
- śayyā- see *ŚĒYĀ-.
- ŚAR 'protect': ŚARĀNĀ-²; *AVASĀRA-, *AVASĀRA-, *ĀSĀRA-, ĀSĀRA-.
- 12324 śarā-¹ m. 'reed from which arrows are made' RV., 'the reed Saccharum sara, arrow' MuṇḍUp., śarī- f. 'Typha angustifolia' lex. [~ ŚĀLĀ-¹]
Pa. Pk. sara- m. 'the reed S. sara, arrow'; Kt. śur f. 'stiff grass'; Kal.rumb. śārī 'reed, high grass' (< śarī-? But ? Infl. by Kt.); K. har m. pl. 'group of young shoots just bursting out of a tree in spring', hūr^u f. 'small piece of stick'; S. saru m. 'S. sara', L. P. sar m. (P. sarī f. 'bar of iron, lash of whip'); Ku. sarō m., sarī f. 'stick, thin iron bar, penis'; N. sar 'shaft (e.g. of a spear)'; B. sar 'reed'; Or. sara 'reed, handle of oar'; H. sar m. 'S. sara', sarā m. 'long straight bamboo', sarī f. 'reed, shaft of arrow', sariyā f. 'piece of reed or bamboo, gold or silver wire'; G. sariyō m. 'bar, rod'; M. sar, sarā m. 'bamboo, pole'; Si. siri 'the reed S. cylindricum, arrow'.
ŚARAPATTRA-; — ŚĀRU-, ŚĀRYA-?
- śara-² m. 'upper part of cream' see ŚĀRAS-.
- 12325 śaraṇa-¹ n. 'falling asunder, bursting' Vop. [vṣr]
Sh. (Lor.) śaronjōiki 'to be destroyed'.
- 12326 śaraṇā-² 'protecting', n. 'shelter, home' RV. 2. *śarṇa-. [vṣar]
1. Pa. Pk. saraṇa- n. 'protection, shelter, house'; D. śarōn m. 'roof' (← Sh. ?), Dm. śaran; P. saraṇ m. 'protection, asylum', H. saraṇ f.; G. sarnū n. 'help'; Si. saraṇa 'defence, village, town'; — < *śaraṇa- or poss. *śāraṇa-: Kho. śarān 'courtyard of a house', Sh. śarānū m. 'fence'.
2. Woṭ. śen 'roof', Bshk. śan, Phal. śān (AO xviii 251, followed by Buddruss Woṭ 126, < śar(a)ṇa-); WPah. (Joshi) śannī f. 'small room in a house to keep sheep in'.
- 12327 śarāṇi- f. 'injury, wrongdoing' RV. [vṣr]
P. saraṇ f. 'a natural weakness in one leg causing lameness', sarnā 'naturally weak in one leg (of cattle)'.
- 12328 *śarati 'is broken, falls'. 2. *śalati³. [Inf. śarītōh RV., aor. śarīt AV., śiryatē 'is broken' RV., 'falls off' MBh. — vṣr]
1. Pa. sarati 'crushes', saritaka- n. 'powdered stone'; Kharī. śariati 'is broken'; Kt. śār- 'to break', tal-teri 'shingle' NTS xiii 228; Chil. Gau. śar- 'to break'; K. (incl. vill.) harun 'to fall'.
2. G. saṭvū 'to rot', saṭ m. 'rottenness'.
- 12329 śarād- f. 'autumn' RV., śarada- in cmpd. Pāp., śaradā- f. lex. 2. *śaradda-.
1. Pa. sarada-, acc. pl. saradō, NiDoc. śaradānmi loc. sg., Pk. sara-, sarada-, saraya- m.n., Ash. sorō, Wg. śarē, śorō, Kt. śarū, Pr. śirē, Dm. śarē, Paš.laur. śarāi, kch. sarai, Shum. śarāu, Gmb. śarēi, Kal.rumb. urt. śāru, Kho. śoro, Bshk. śarāi, Sv. śarē, Sh.gil. śarō m., koh. śārēō m., pales. šerēō, jij. śāru, S. sarāi f., WPah.bhal. śēr m., jaun. śarūō ghās 'hay left on ground for use in winter'; Si. sarā 'autumn, year'; — poss. with l-suffix Buddruss Woṭ 127: Paš.nir. weg. sarali, dar. śārālī, Gaw. śarēl, śaril, Sv. śaril, Phal. śarāi.
2. Paš.kur. śordo-mō 'autumn', Woṭ. śarād m., Kaṭ. śarādā, Tor. śād.
ŚĀRADĀ-, ŚĀRADĪKA-.
- 12330 śarapattra- 'having spear-like leaves' (m. 'the tree Tectona grandis' lex.). [ŚĀRĀ-¹, PĀTTRA-]
H. sarautī f. 'a kind of sugar-cane'.
- 12331 śarabhā-¹ m. 'a kind of deer' AV. 2. *śalabha-¹.
1. Pa. sarabha- m. 'a kind of deer' (sarabhaṅga- m. × ŚĀRĀṄGĀ-?); Pk. sarabha-, saraha- m. 'a wild animal'; Kt. śurū m. 'the wild goat or markhor', Paš.laur. dar. śarō, ar. śarū, weg. sarō; Shum. śāru 'ibex'; Gaw. sārōu m., sārī f. 'markhor', Kal.rumb. śāra m., Kho. śara m., Bshk. śara m.f., Phal. śarāi f., Sh. śārā m.f.; S. saraku m. 'a kind of mountain goat'; A. xara 'the swamp deer'.
2. L. (Ju.) salhā m. 'wild goat'.
- śarabha-² 'grasshopper' see ŚĀLABHA-³.
- 12332 śāras- n. 'cream, skin on boiled milk' VS., 'thin layer of ashes' TBr., śara-² m. 'upper part of cream or of slightly curdled milk' ĀpŚr.
K. har m. 'cream, scum on curdled milk or oil'; A. xar 'cream', B. sar; Or. sara 'cream, thick milk'; H. sar m. 'cream, curds'; Si. saraya 'coagulum of curds or milk'.
- 12333 śarāḍi- f. 'a kind of heron', °āḍi-, °āḍi-, °āḍi- f. lex., °āḍi- f. Suśr.
Pk. sarāḍi- f. 'a kind of bird'; A. xarālī 'the whistling teal', B. sarāri, °āli; Or. sarāri, °āḍi 'teal, Anas carolinensis'.
- 12334 śārāva- m.n. 'a partic. measure' TS., 'shallow cup or dish, its flat cover' GṛŚr., śārāvaka- m. Suśr.
Pa. sarāva-, °āka- m. 'cup, saucer'; Kharī. sa-śarava- 'having a lid'; Pk. sarāva- m. 'a kind of dish'; B. Or. sarā 'shallow earthen vessel used as a lid'; H. sarāu, °rā, °rāvā m. 'earthen cover', sarāi f. 'small do.'; G. sarāvlū, sāvlū n. 'an earthen dish'. — Poss. with a different suffix (*śar-ika-?): Ash. čert 'water-jar', Wg. čert, čart.
*śariyaka- 'porcupine' see ŚĀRYAKA-.

- 12335 śārīra- n. 'body' RV., śarīra- n. 'small body' Śis. Pa. sarīra- n. 'body', NiDoc. śarīra, Pk. sarīra- n., WPah.pañ. sarīr, OG. sātra, sayara n.; — Si. sirīru, sirura (EGS 180) ← Pa.
- 12336 śāru- m. 'missile' RV., f. 'arrow' AV. [ŚARĀ-¹?] Kt. śur 'arrow'; P. sarī 'straight like an arrow'; Or. sara 'arrow', Mth. sar, OAw. sara m., H. sar m., OMarw. sara m., G. sar m., Si. sara, sāra-ya EGS 178. — These NIA. words for 'arrow' may equally derive from ŚARĀ-¹.
- 12337 śārkarā-¹ f. (usu. pl.) 'gravel, grit' AV., śarkara- m. 'pebble' Kauś., danta-śarkarā- f. 'tartar on teeth' Suśr. [See ŚĀRKARĀ-²] Pa. sakkharā- f. 'gravel, grit, potsherd' (lōṇa-^o f. 'salt crystal'), sakkharilla- 'gravelly'; Pk. sakkharā- f. 'sand, gravel'; WPah.jaun. śākrā m. pl. 'small stones, flints'; A. xikar (dāt-xikar), xikalīyā 'tartar on teeth'; M. sakirā m. 'piece of gravel or grit, pebble'; Si. sakara, sakuru, hakura, akura 'gravel, pebble, potsherd'. ŚĀRKARĀ-.
- 12338 śarkarā-² f. 'candied sugar' Hariv., ^ora- in compd. MBh. [Ac. to J. Przyluski MSL xxii 208 Pa. sakkharā-, of Mon-Khmer origin, was identified with MIA. sakkharā- < ŚĀRKARĀ-¹ and therefore applied spec. to gritty or pounded sugar. If so, the identification of the two words was early enough for a form with ś- to be found in NWPK. (NiDoc. śakara from which the Dardic forms derive and which → Pers.) and for the aspirate of the word for 'sugar' to have affected the Aryan word for 'gravel' in Pali] Pa. sakkharā- f. 'granulated sugar', NiDoc. śakara, Periplus σάκχαρι, Pk. sakkharā- f., Kal.rumb. śakhār, Kho. śokór, Sh.gil. śākar m., koh. śākhār, K. śekar m.; P. sakkar f. 'coarse sugar', N. sakkhar, Or. śakara; Bi. sakkar, sañkar 'raw sugar'; H. sakkar f. 'sugar', G. sākar f., M. sākar, sākhar f., Ko. śakara, Si. sakara, sakuru, hakuru, Md. hakuru. *śarṇa- 'protection' see ŚARANĀ-². śarmara- see ŚĀMULYĀ-.
- 12339 śārya- m. 'arrow' RV. [~ ŚĀLYĀ-¹. — ŚARĀ-¹?] Kal.rumb. śēṣa, urt. śa 'arrow'; WPah.jaun. śēj 'after-birth' (cf. ŚĀLYĀ-¹). *śaryaka-, śaryā- 'porcupine' see ŚĀLYAKA-.
- 12340 *śaryārūpa- 'porcupine'. [ŚĀRYĀ-, RŪPĀ-] B. sajāru, śājāru, śējāru 'porcupine' (ODBL 370 < *śalyarūpa-), Or. sajāru.
- 12341 *śarva- 'horned animal'. [Cf. Lat. cervus WP 406: suggested as a possibility by G. Morgenstierne in NTS xiii 228] Ash. sō 'the mountain goat or markhor', Wg. öw, öd (the other Dardic names derive from ŚĀRABHĀ-¹). — Altern. < *śrauva- s.v. *śrū-.
- 12342 śārvati 'hurts, injures' Dhātup. Paś.laur. śaw- 'to crush with the teeth' IIFL iii 3, 172. ŚĀL 'move': ŚĀLATI¹; *UT-ŚĀLATI, *UT-ŚĀLA-, *UT-ŚĀLANA-, *UT-ŚĀLAYATI; — √ŚAL.
- 12343 śalā-¹ m. 'staff' TBr., 'dart, spear' lex. [~ ŚARĀ-¹: cf. ŚĪLĪ-] S. sarī f. 'a stick forming part of a waterwheel'; Or. saṣa 'pin, thorn'; Bi. sar 'sticks used in setting up the warp', Mth. sarkā; H. sal m. 'stake, spike, splinter,

- thorn, difficulty'; G. saṣṭ f. 'small thin stick', saṣiyō m. 'bar, rod, pricker'; — Kho. šol 'reed' < *śōṭṭha²- rather than × nol < NADĀ-.
- ŚĀLĀKĀ-, ŚĀLYĀ-¹; TRĪŚĀLĀ-, *DHŪRŚĀLA-, *YUGA-ŚĀLA-; — ŚĪLĪ-?
- 12344 śala-² m. 'porcupine-quill' lex. [See ŚĀLYAKA-, ŚĀLĪLĪ-] Or. saṣa 'porcupine-quill', Si. sala (EGS 176 < śalya-).
- śalaka- see next.
- 12345 *śalakka- 'grasshopper'. 2. *śalañka-. [śalaka- m. 'spider' lex. — Cf. ŚĀLABHĀ-³] 1. Dm. śalak 'grasshopper', Shum. śālāk, Gaw. śalak, śālōk, Kho. śaldk, Sv. śalakō, Phal. śalaka m. — With gödhā-: Kal. śalaka-gok 'varanus lizard'; Kho. śalagū 'large lizard' (< *śalak-gū? — → Vid. śalāku 'lizard (?)', centipede (?) IIFL ii 252). 2. Paś.weg. salāñ 'grasshopper'.
- *śalañka- 'grasshopper' see prec.
- 12346 śalati¹ 'moves, goes' Dhātup. [√ŚAL; see √SAL] Pa. salana- n. 'moving, shaking', salayati 'shakes'; Ash. śal- 'to occur, be found' NTS ii 278 with (?). *śalati² 'is broken' see *ŚARATI.
- *śalabha-¹ 'wild goat' see ŚĀRABHĀ-¹.
- 12347 śalabhā-² m. 'grasshopper, locust, moth (?)' MBh. 2. śarabha-² W. [Cf. *ŚĀLAKKA-] 1. Pa. salabha- m. 'moth'; Pk. salabha-, salaha- m. 'grasshopper, moth'; K. hālav m. 'locust'; P. salā f. 'grasshopper'; WPah.khaś. śalō 'locust', marm. śālō, jaun. śalā, śōwā, (Joshi) śalō m. pl., Ku. salau, 'lāi, 'lāi, gng. śawo, N. salaha, salau, H. (dial.) sal m. 'large green grasshopper, mantis' (< *śalh?); Si. salanba 'grasshopper'. 2. Pa. sarabhū- f. 'lizard' (semant. cf. Kho. śalagū, Kal. śalaka-gok s.v. *ŚĀLAKKA- and Sk. sarāṣa- m. 'lizard', *ṣu- m. lex.); H. sarah m. 'grasshopper', Si. saraba-yā.
- 12348 śalali- f. 'porcupine-quill' AV., śalala- n. MBh. 2. *śālala- 'porcupine'. [Cf. ŚĀLA-², ŚĀLYAKA-] 1. Si. salala 'porcupine-quill' ← Sk. EGS 176. 2. WPah.jaun. sāyal 'porcupine', Ku. saulo, M. sāyāl, sāl, śālāi, sāṣi, sāṣū f., sāṣi, sārsai (-śī, -sai < śvāvīdh- q.v.), sāṣidar n. 'porcupine or its quill'; Si. salala 'porcupine'.
- 12349 śalākā- f. 'any small stake or stick' ŚBr., śalāka- m. Kāth., *kikā- f. Kpr., śalākald- AV. [ŚĀLĀ-¹] Pa. salākā- f. 'twig, peg, thin bar, blade of grass, arrow'; Pk. saldyā-, silāgā- (cf. ŚĪLĪ-) f. 'twig, splinter'; Tir. salā 'wood, tree'; Wot. śald m. 'wood, sticks for fuel'; Kal. śula 'wood'; Bshk. śala 'wood, roof-board'; Tor. śald 'wood, tree'; Mai. (Barth) "shalā" 'wood'; K. salay f. 'spike' (← Ind.); S. sarāt f. 'thin stick'; L. salāi 'pin (in spinning yarn)'; P. saṣṭ f. 'needle in shuttle, spindle'; N. salāi 'matchstick'; A. xalā 'pin (of bamboo or wood or iron)'; B. salā 'thin stick or bamboo, pin, spit'; Or. salā 'long slender rod' (rather < ŚĀLYĀ-¹?), salāi 'quill or twig to scratch earhole with' (-l-?); Bi. salāt 'short stick, coarse needle'; Mth. sarāi 'iron or wooden poker'; H. salāi f. 'needle, probe, bodkin'; M. saṣā, saṣat, saṣi f. 'pin, spike, skewer'; Si. lahā 'slip of wood used as ticket in distributing food', laha 'invitation tablet, label' EGS 150.

12350 śālka- m.n. 'chip, shaving' TS., n. 'fish-scale' Mn., 'bark' lex. [Cf. śākara-, śākala- n. 'chip, fragment' ŚBr.]

Pk. sakha- n. 'bark'; K. hakh, dat. °has m. 'collection of splinters and twigs and driftwood &c. for fuel'; P. sakḥ m. 'chip, splinter, bark', sakkar f. 'chip of wood'; WPah.bhad. śēkar n. 'bark of tree', bhiḍ. śēkrō n. 'rind, bark', (Joshi) śākrā m. 'bark'.—See Add.

12351 śālmali- m. 'the silk cotton tree Bombax heptaphyllum' RV., śālmali- m.f., °lī- f. Mn. 2. śīmbalā- m. 'flower or fruit of some plant (B. heptaphyllum ac. to Sāy.)' RV. 3. *śāimbala-. [śīmbalā- (orig. 'having pods' from śīmBA-?) replaced śālmali- which (of non-Aryan origin?), besides śālmali-, had several other forms in NIA.: *śāmbali-, *śāmali- in Pk., *śāmbhali- in P., *śālmari- in G., *śāimvari- in M.]

1. Pk. śāmbali- f. 'Bombax heptaphyllum', śāmalī- m.f. (śāliya- 'belonging to this tree'), P. sambhal m., G. sāmār m., M. śāvar, śāvri f.

2. Pa. simbalī- f., Pk. simbalī-, simbhali- f., P. simbal, simmal m., WPah.jaun. śimōi, Ku. N. simal, A. simalu, B. simul, Or. simuli, simiḍi, Mth. H. simar m., G. simḥ, Si. simbali, himbul, imbul.

3. Bhoj. sēmar, H. sēbal, semal m.; — M. śāvri f. (cf. śāvar in 1).

12352 śālyā-¹ m.n. 'arrow, javelin' RV., 'anything lodged in the body and causing pain (applied inter alia to dead foetus)' Suśr. (semant. cf. *TRUPATI). [~ ŚĀRYA- — ŚĀLĀ-]

Pa. salla- n. 'arrow, dart, piercing sting (actual and metaph. e.g. of poison)'; Pk. salla- m.n. 'spear, javelin, thorn &c. in body'; Ash. šal 'spear' (~ šil < šilī-?), Bshk. šal; K. hal m. 'afterbirth' (semant. of N. kḥro < KĀṆṬAKA-); S. salu m. 'hole'; P. sall m. 'dart, perforation, hole'; N. sāl 'afterbirth'; A. xāl 'spike, wedge', xāli 'thin long slip of bamboo or iron &c.'; B. sāl 'impaling stake'; Or. sāla 'thin projection of wood fitting into mortise, tenon'; Mth. sāl 'thorn, pang, pain'; H. sāl m. 'thorn, pain, hole made in ground by a spike'; G. sāl n. 'tenon, cause of pain, impediment'; M. sāl m.n. 'splinter remaining in flesh, dead foetus in womb', f. 'piercing pain'; Si. sala 'arrow, spear'.

ŚĀLYAYATI; *ŚĀLYAŚĀNKU-.

śālyā-² 'porcupine' see next.

12353 śālyaka- m. 'porcupine' VS., śāllaka- m. Yājñ., °hī- f. R., śālyā-² Bhp. 2. *śāryaka-, śāryā- f. lex. (see *ŚĀRYĀRŪPA-). 3. *śāriyaka-. [Cf. ŚĀLĀ-², ŚĀLĀLĪ- 'porcupine's quill'. — These words are poss. connected with a word or words of non-Aryan origin (cf. esp. e ~ a in Pk. and B.: see ŚVĀVIDH-) associated by pop. etym. with ŚĀRĀ-¹, ŚĀRU-, ŚĀLĀ-¹ 'reed, arrow, &c.']

1. Pa. śāllaka- m. 'porcupine'; L. śāllā m. 'armadillo'; — Pk. sellaga- m. 'porcupine'.

2. Aś.top. &c. -sayake prob. 'porcupine'.

3. G. kḥṭā-sariyo m. 'hedgehog' (cf. kḥṭāka- 'thorny' and Paś. kḥṭ 'porcupine' s.v. *KĀṆṬA-).

12354 śālyayati 'hurts, torments' Anarghar. [ŚĀLYĀ-¹]

Pk. śāliya- 'pained by a thorn'; S. śālyā 'to pierce, bore'; P. śāllā 'to perforate'; OAw. śāli 'pierces, pricks'; H. śālnā 'to pierce, penetrate, prick', intr. 'to smart, hurt' (whence śālnā 'to be pierced, pierce, enter'); G. śālvū 'to prick, pinch, punch', intr. 'to smart, ache'; M. śālnē 'to prick', intr. 'to be felt as sharply painful'.

12355 *śālyāśānku- 'spiked stick'. [ŚĀLYĀ-, ŚĀNKU-¹]

P. salhaṅg, °gā m., salaṅgh f., °ghā m. 'small pitch-fork'.

śāllaka- see ŚĀLYĀKA-.

12356 śāva- m.n. 'corpse' ŚBr. 2. *chava-. [← Drav. T. Burrow BSOAS xii 143, Tel. cāvu 'death', Kui sāva 'to die', &c. DED 2002]

1. Pk. sava- n. 'corpse'; P. sivā m. 'burnt corpse, funeral pyre'; WPah.jaun. sau 'grave'; A. xa 'corpse', H. sau m.

2. Pa. chava- n. 'corpse', Si. sava-ya, sāva-ya EGS 176.

śāvāra- see ŚĀBĀRA-.

12357 śāśā- m. 'hare' RV., śāśaka- m. 'little hare' MBh.

Pa. sasa-, °aha- m., NiDoc. śāśaka, Pk. sasa-, °aga- m.; Gy. eur. šoši, pl. °ša m.f. 'hare, rabbit' (orig. f. from *šošo? — But why -o-?); Wg. scyūn 'hare', (Lumsden) "soce" (for sos < *soč? NTS xvii 297), Kaṭ. sūi, Paś.laur. śāśka IIFL iii 3, 47, Phal. śāśiak, śēšēk, S. saho, sahyaro m., L. sahā, sāhā m., mult. seiyhar, seiyur m., seiri, seṛhi f., khet. sehir, awān. sā, P. sahā, saihā, sayhar m. (sahoṭā 'leveret'), WPah.jaun. saśā, chaśā, Ku. saso, A. wahā, MB. Or. sasā, H. sas, sasā m., G. sasō m., saslū n., M. sasā m., Si. sā-vā, hā-vā.

ŚĀSIN-; *ŚĀŚAKARŪPA-, ŚĀŚADHARA-, ŚĀŚĀNKĀ-, ŚĀ-ŚĀDA-, ŚĀŚĀDANA-.

12358 *śāśakarūpa- 'hare'. [ŚĀŚĀ-, RŪPĀ-] MB. śāśāru 'hare' ODBL 697.

12359 śāśadhara- m. 'moon' Kāv. [ŚĀŚĀ-, DHARA-]

Pk. śāśahara- m. 'moon', OG. śiśihara m., G. śāśiyar m.

12360 śāśānka- m. 'moon' MBh. [ŚĀŚĀ-, ĀNKĀ-]

Pa. śāśānka- m. 'moon', Pk. śāśānka-, -mga- m.; Si. śāśak (prob. ← Pa.).

12361 śāśāda- m. 'a partic. bird of prey' lex. [ŚĀŚĀ-, ADA-] M. śāśā m. 'falcon'.

12362 śāśādāna-, -ka- m. 'the brown hawk' lex. [ŚĀŚĀ-, ĀDĀNA-] M. śāśānā m. 'falcon'.

12363 śāśin- m. 'moon' SvetUp. [ŚĀŚĀ-]

Pa. śāśin- m. 'moon', Pk. śāśi- m.; H. śāś m. 'sky, heavens'; — Si. śiśi 'moon' (EGS 181) ← Pa.

12364 śāśpa- m. 'young or sprouting grass' VS.

Pk. śāśpa- n. 'young grass'; — Kho. (Lor.) šōšp 'a kind of food'?

ŚĀS 'cut': ŚĀSTR-, ŚĀSTRĀ-, ŚĀSYA-; VĪSĀSTI.

12365 śāstā- 'recited' RV., 'auspicious' AV., 'beautiful' R. [√ŚĀMS]

Pk. śāstha- 'praiseworthy'; Paś. śāstō xidd 'God be praised'; — Kho. (Lor.) čust 'beautiful', with č and u not o, very doubtful.

12366 śāstr- m. 'one who cuts up' AV. [√ŚAS]

H. śāthiyā m. 'surgeon, oculist'.

12367 śāstrā- n. 'instrument for cutting' ŚBr., 'iron' lex., śāstraka- n. 'knife, iron' lex., śāstrī- f. 'knife, dagger' Bhartṛ., °rikā- f. Daś. [√ŚAS]

Pa. śāstha-, °aka- n. 'knife'; Pk. śāstha- n. 'dagger', °thiā- f. 'knife'; Gy. gr. śāsthr, śāstēr m., germ. śāstōr, rum. śāstēr 'iron'; Paś. (< śāstrā-) ar. šēitr 'knife', weg. sēl, dar. šēl, lagh. lešṭ, kuṛ. leiš (< *śāstrī < *śāstrī < *śāstrī); K.kash. śēthar 'iron', pog. śāsthar;

- P. *sathrā* m. 'adze'; Si. *sat-a*, *sāt-a* 'weapon, instrument'.
- 12368 śasya- 'to be slaughtered' Vop. [√ŚAS]
P. *sassā* m., °sī f. 'lamb'?
- *ŚĀ (√ŚI²) 'fall, be destroyed': ŚĀTA-, ŚĀTAYATI, *ŚĪNA-², ŚĪYATĒ; *AVASĪTA-, AVASĪYATĒ¹, SAMŚAYA-; — SĀTI-²? — See √ŚAT¹ and √ŚAD.
- śārnśapā- see ŚĪMŚĀPĀ-
- 12369 śāka-¹ m. 'the teak tree *Tectona grandis*' GṛŚr., śākā- f. '*Terminalia chebula*', śāku-² m. 'a partic. tree' lex. 2. *śākkhu-. 3. *sāggū-. [Cf. SARJA-]
1. Pa. *sāka*- m. 'teak tree', Pk. *sāga*- m., M. *sāy*, *sāyā*, *sāvā*, *sāvā*, *sāyā* m.
2. N. *sākhuvā*, H. *sākhū*, *sākhū*, *sākhūā* m.
3. S. *sāgū* m.
*ŚĀKAVANYA-, *SĀGGUVANYA-.
- 12370 śāka-² n. 'potherb, vegetable' GṛŚr. 2. *śākin- 'vegetable grower'.
1. Pa. *sāka*- n., Pk. *sāga*-, *sāya*- m., Wg. *cā*, Dm. *cā*; Kho. *šax* 'green vegetables' (but *x*, not *γ*? — → Kal. *šak*, Kt. *šok*?), Phal. *šō*, Sh. *šā*.
2. B. *cāi* 'a caste of vegetable growers in Rajsahi' (c-?).
KṢĪRĀŚĀKA-, ŚĀNĀŚĀKA-.
- 12371 śākambharī- f. 'name of a lake in Rajputana' Vās.
H. *sābhar*, *sāmar* m. 'fossil salt extracted from a lake near the town of Sāmbhar in Rajputana'.
- 12372 *śākara- 'made of dung'. [*ŚĀKARA-²]
M. *sāravine* 'to smear with cowdung' or < *CHĀKARA-.
- 12373 *śākarāja- 'Śāka-era year'. [Cf. śākēndra- 'a year of the king of the Śākas' inscr., śāka- m.n. 'Śāka era, any era'; Pa. *sakarāja*- n. 'year of various Burmese eras'. — ŚĀKA-², RĀJAN-]
OSi. (Brāhmī inscr.) *havajara* 'year', later inscr. *havurud*, Si. *avurudda*, *āviriidda* H. Smith JA 1950, 187 without explaining the earlier order of the sounds; — poss. < SAMVATSARĀ-.
- 12374 *śākavanya- 'teak forest'. 2. *sāgguvanya-. [ŚĀKA-¹ and *SĀGGU-, VANYA-]
1. M. *sāyān* n. 'teak forest'.
2. P. *sāgūn* m. 'teak', N. *sāgwān*, *sāgun*, Or. *sāgwāna*, °āni (-n-?), H. *sāgūn*, °*gan*, °*gon* m., *sāgwān* f., G. *sāgwān* m.; M. *sāgwān* m. 'teak forest, teak tree'. — See *SARJAVANA-.
- *śākin- 'vegetable grower' see ŚĀKA-².
- śākinī- see PĀKĪNĪ-.
- śākiya- see ŚĀKYA-.
- 12375 śākya- m. 'a Kṣatriya clan in Kapilavastu to which the Buddha belonged'. 2. śākiya- BHS ii 525.
1. Pa. *sakya*-, *sakka*-; Pk. *sakka*-, *sakkia*- m. 'a Buddhist'.
2. Pa. *sākiya*-, Si. *sāhā*-, *sā*-.
- śākvarā- see ŚĀKVARA-.
- 12376 śākhā- f. 'branch' RV.
Pa. *sākhā*- f., °*kha*- n. 'branch', Pk. *sāhā*- f.; Ash. *cau*, *sau* 'branch, ear of corn'; Wg. *cāvo*, *ēdō* 'branch', Kt. *cāv* f., Pr. *cāv*; WPah.jaun. *śāh* 'bough'; Or. *sāhā* 'branch, crossbars between shafts of bullock carts', *sāhi* 'line, row, row of neighbouring houses'; Si. *sā* 'branch'; — ext. -l-: Pk. *sāhulā*-, °*liā*- f. 'branch'; Ku.
- saūlā* pl. 'green shoots or twigs'; N. *syūlo* 'a cut branch'; M. *sāul* f.n., *sāvli* f. 'branch of various trees (palm, coconut, betel)'.
ŚĀKHYĀ-; ŚĀKHĀMṚGA-; VĪŚĀKHĀ-; KARĀŚĀKHĀ-, *DVĀRĀŚĀKHĪ- Add.
- 12377 śākhāmṛga- m. 'monkey' MBh. [ŚĀKHĀ-, MṚGĀ-]
Pa. *sākhāmiga*- m. 'monkey', Pk. *sāhāmia*-, °*maya*- m., Si. *sāmuvā*.
- 12378 śākhōṭa- m. 'the small tree *Trophis aspera*', °*aka*- m. Bhpr.
A. *xāwā*, *xāwā* '*Trophis aspera*'; H. *seoyā*, *sewā* m. 'T. aspera', *sahor*, *sihor* m. 'a kind of tree'.
- 12379 śākhya- 'belonging to or resembling a branch, branching' Pāp. [ŚĀKHĀ-]
Phal. *šāk*, *šākhā* (pl.?) 'wood, tree'.
*śānka- 'doubt' see ŚĀNKĀ-.
- 12380 śānkhika- 'relating to a shell' W. 2. *śānkhini- (*śānkhini*- f. 'mother-of-pearl' Bālar.). [ŚĀNKĀ-¹]
1. K. *hāngi* 'snail'; B. *sākhī* 'possessing or made of shells'.
2. K. *hōgiñ* f. 'pearl oyster shell, shell of any aquatic mollusc'.
*śānkhini- 'mother-of-pearl' see prec.
- 12381 śāṭa-¹ m. 'strip of cloth', °*aka*- m.n. Kāv., śāṭi- f. MBh. [→ Psh.t.waz. *šayai* 'shawl', Orm. *sariē* NTS v 29, Pers. *šāl*, Toch. *šarak* H. W. Bailey BSOAS xiii 391]
Pa. *sāṭa*- m. 'garment, cloth', °*aka*- m., *sāṭi*-, °*ikā*- f. 'outer garment, cloak'; Pk. *sādāya*- m.n., *sādī*-, °*diā*-, *sāliā*- f. 'garment'; S. *sāṭhi* f. 'woman's garment or sari', L. *awān*, *sāṭi*; P. *sāṭhā* m., *sāṭhi* f. 'loincloth'; Ku. *sāṭi* 'sari'; N. *sāri* 'cloth garment'; A. *xāri* 'sari', B. *sāri*, Or. *sāri*, *sāṭhi*, Bi. *sāri*, *sariyā*, Mth. *sāri*, Bhoj. *sār*, Aw.lakh. *sāri*, H. *sāri*, *sāṭhi* f., OMarw. *sādī* f., G. *sāṭi* f., M. *sādī* f., *sādā* m. 'the sari given to bride at wedding'; Si. *saṭu-va*, *ha*° 'cloth, shawl'; — ext. -il-: Pk. *sādilla*-, *sādollaya*- m. 'garment'; G. *sādlo*, *sāllō* m. 'sari'.
- 12382 *śāṭa-² 'falling, rotting'. [~ *śāta*- m. 'falling out, decaying (of hair, nails, &c.)' Suśr. — See √ŚAT]
Pk. *sāḍa*- m. 'rotting'; L. *šar*, *sārā* m. 'burning, a burn, heat, anguish, envy', *awān*. *šar* 'burnt thing'.
- 12383 *śāṭayati¹ 'makes fall, makes disintegrate'. [~ ŚĀTAYATI. — See √ŚAT¹]
Pk. *sādēi* 'makes rot, destroys'; S. *sāṭayū* 'to make rot'; L. *sāṭay* tr. 'to burn, cremate, scold', *awān*. *sāṭay* 'to burn'; P. *sāṭnā* tr. 'to rot, burn'; Si. *heḷanavā* 'to let fall, throw, throw away'.
*śāṭayati² 'drives' see ŚĀṬAYATI².
- śādvala- see ŚĀDVALĀ-.
- 12384 śāṇā-¹ 'hempen, flaxen' ŚBr. 2. śāṇi- f. 'hempen cloth' MBh. [ŚĀṆĀ-]
1. Pa. Pk. *sāṇa*- 'hempen'.
2. Pa. *sāṇi*- f. 'hempen cloth, screen, tent'; Pk. *sāṇī*- f. 'hempen cloth'; Si. *seni* 'curtain'.
- śāṇa-² 'whetstone' see ŚĀNA-.
- śāta- 'falling' see *ŚĀṬA-².
- 12385 śāṭayati 'causes to fall' MBh. [~ *ŚĀṬAYATI¹. — √ŚĀ]
Pk. *sāṭayā*- f. 'breaking, cutting'; — Sh. *šōōkī* 'to shed' (for *šāōōkī after *šjōōkī* < ŚĪYATĒ?).

- 12386 *śātra- 'instrument for whetting'. [√ŚO¹]
 Dm. Kho. *śār* 'file, rasp' (< *śātara-: phonet. cf. ŚVĀTRĀ-).
 śāda-¹ 'young grass' see ŚĀDVALĀ-.
 śāda-² 'falling' see *ŚĀṬA-².
 śādayati see *ŚĀṬAYATI² s.v. ŚĀṬATI².
- 12387 śādvalā- 'abounding in fresh grass', n. 'grassy spot' GrS., *śādv* BR. [śāda-¹ m. 'young grass' RV.]
 Pa. *saddala-* 'grassy'; Pk. *saddala-* n. 'green grass', *saddalia-* 'grassy'; Pr. *śābāl* 'name of Munjān' BSOS vi 442; K. *hābil* f. 'dūb-grass, Panicum dactylon or Cynodon dactylon (commonly used as fodder for horses)'; B. *chādālā* 'moss, slime', *chettā* (× *jhettā* 'id. '); Si. *sādula* 'arrow-grass, Heteropogon hirtus'; — M. *sādajñē* 'to be damp and cold' (LM 419) rather < SĀDRĀ-.
- 12388 śāna- m., ^onā- f. 'whetstone' lex., *śāna*-² m. Kāv. [√ŚO¹]
 Pa. Pk. *sāna-* m. 'whetstone', P. *sān* f., Ku. *sāno*, N. *sān*, A. *xān*, B. *sān*, Or. *sāna*, Bi. H. *sān* f., M. *sān* f., *sānā* m., Ko. *sāna* f., Si. *sāna-gala*, *ha*^o, Md. *hamu*. — × PĀSĀNA-; Or. *sāhāna*, M. *sahān* f.
 *ŚĀNAYATI, *ŚĀNYA-, *ŚILĀSĀNĪ-.
- 12389 *śānayati 'whets', *śānita-* 'whetted' Subhāṣ., *śānita-* lex. [ŚĀNA-]
 Pk. *sānāna-* 'whetted', *sānijjādi* 'is whetted'; A. *xanāiba* 'to whet', B. *sānā*, Or. *sānibā*, H. *sānmā*.
- 12390 śāntā- 'abated' ŚBr., 'calm' Up. [√SAM¹]
 Pa. *santa-* 'at rest'; Pk. *saṁta-* 'calm'; Kho. (Lor.) *śāndik* 'not to pay proper attention, not to take the slightest thought'; Sh.pales. *śōdā* 'tired', *mō śōdōs* 'I am tired' (< *śāntō* 'smi'); A. *xāti* 'calm, cool', *xātāiba* 'to be calm, to rest'; G. *sātvū* 'to be finished'; M. *sant* 'calm (of flame or temper)' LM 414, *sātāvīṣṇē* 'to quieten'. — Altern. < ŚRĀNTĀ-: Pa. *santa-* 'tired', Pk. *saṁta-*, WPah. (Joshi) *śāndru* intr. 'to tire'.
- 12391 śānti- f. 'cessation' AV., 'rest, peace' MBh., 'any propitiatory rite to avert evil' R. [√SAM¹]
 Pa. *santi-* f. 'peace', Pk. *saṁti-* f.; L. awān. *sukh-sād* 'happiness and peace', P. *sukkh-sād* f.; WPah.bhal. *śāti* f. 'fast by both sets of parents on second day of marriage ceremony'; A. *xāti* 'calmness, patience'; OAw. *saṁti* f. 'peace'; Si. *set-a* 'rest, rest of the soul' EGS 185.
 *UT-ŚĀNTI-.
- 12392 *śānya- 'to be whetted'. [śāniya- Pat. — ŚĀNA-]
 Si. *san*, *han* 'blunt'.
- 12393 śāpa- m. 'curse, abuse' MBh. [√ŚAP]
 Pa. *sāpa-* m. 'curse', Pk. *sāva-* m., A. *xāo*, MB. *śāo*, ODBL 321, Si. *sāv*, Md. *huvai* (or < ŚĀPĀTHA-).
- 12394 śāpayati 'causes to take an oath, exorcises' AV. [√ŚAP]
 K. *hāvoun* 'to take a solemn oath'.
- 12395 śāman- n. 'appeasing' W., *sāman-* n. 'calming' MBh. [Cf. *sāntva-*, *sāntva-* n. 'conciliation' MBh. — √SAM¹]
 H. *sāv* f. 'tranquillity'. — See ŚĀMYA-.
 śāmayati see ŚĀMĀYATI.
 śāmā- see ŚYĀMĀ-.
 *śāmika 'made of wood of Prosopis spicigera' see ŚĀMĪ-¹.
- 12396 śāmulyā- n. 'thick woollen shirt' RV., *sāmūla-* n. Kauś. [Cf. *sarmara-* m. 'sort of garment or cloth' lex. ?]
 K. *halam* m. 'front skirt of long gown worn by men'?
- 12396a śāmbara- (^orā- 'relating to śāmbara-' RV.) 'coming from the deer ŚĀMBARA-' Bhpr. [ŚĀMBARA-]
 B. *sābar* 'deerskin', H. *sābar* m.
- 12397 śāmya- 'relating to peace', n. 'peace' MBh. [ŚĀMA-]
 Wg. *śām* 'tribute', Kt. (Davidson) "*shom*"; H. *samāi* f. 'patience'; Si. *sem-a* 'peace'.
- 12398 śāmyati 'comes to rest' TS. [√SAM¹]
 Pa. *sammati* 'is appeased, is at rest', Pk. *sammai*; S. *sāmāijānu* 'to arrive at years of discretion'; Or. *sāmibā* 'to cool down, be pacified'.
- 12399 śāyayatē 'causes to lie, places' R. [√ŚI¹]
 Si. *sayanavā* 'to cause to remain, fix on' (SigGr ii 465 < *sāyayati* Gr.): rather < *śrāyayati* s.v. ŚRĀYATI.
- 12400 śārā-¹ 'variegated, speckled' Pāṇ.vārtt. [Cf. ŚĀRĀŅĀ-]
 K. *hōr*^u 'speckled, piebald', *hār* f. 'copper-red or dark markings on a white or other ground', *hāryul*^u m. 'a partic. white-mottled bird'; WPah.bhal. *śāro* 'spotted (of animals)'.
 śāra-² 'wind' see *ŚYĀRA-.
- 12401 śārāṅga- (*sārāṅgā-* ŚBr.) 'spotted' Br. (AV. ?), m. 'a kind of deer' Kālid., 'the Indian cuckoo' Suśr., *sārāṅgī-* f. 'a doe' Kathās., 'female of a partic. bird' Mn. (= *sārāṅgī-* f. MBh., *sārgā-* m. VS. ?). [EWA i 235 following J. Przyluski JA 1921, 321 sees in it an Austro-as. prefix ~ KURĀŅĀ-¹. But despite more usual v.l. *sārāṅgā-*¹, it is difficult to separate from ŚĀRĀ-¹ which has same meaning and ś- attested in NIA.]
 Pa. *sārāṅga-* m. 'a spotted deer', Pk. *sārāṅga-* m., ^ogī- f.; Mth. *sārāṅ* 'a deer'; M. *sārāṅā* 'dark-bay (of horses)'; Si. *sārāṅgā*, *saragā* 'the spotted deer Axis maculata', *haraṅga-yā* 'a bird of the cuckoo family, Ceylon hornbill'.
- 12402 śārādā- 'autumnal' AV., m. 'year, name of various plants' lex., n. 'corn or fruit ripening in autumn' VarBrS. [ŚĀRĀD-]
 Pk. *sārāya-* 'autumnal'; L. *sārāhā*, *sāhrā* m. 'autumn, fever season, malaria'; H. *sarāyā* 'a partic. sort of rice'; Si. *sarā* 'autumnal'.
- 12403 śārādika- 'autumnal' Pāṇ. [ŚĀRĀD-]
 Pa. *sārādika-* 'autumnal', Pk. *sārādīa-*, *sārāta-*, *sālāta-*; Kho. *śārēy* 'green corn, sprout', (Lor.) 'autumnal, young millet crop'.
- 12404 śārāyati 'causes to be broken' Gr. [√ŚṚ]
 Pa. *sārēti* 'causes to be crushed'; G. *sārū* 'to drop, let fall'.
- 12405 śāri-¹ f. 'a partic. bird' TS., *śārikā-* f., *śā*^o 'Graculus religiosa or maina' MBh.
 Pa. *sālikā-*, *sālikā-* f., *sāliya-* m., ^oyā- f. 'the maina', As. *sālikā-*, Pk. *sāri-*, ^oriā-, *sālaht-*, ^ohiā- f.; K. *hōr*^u f., N. *sāru caro*, B. *sāri*, Or. *sāra*, ^ori, OAw. *sāri*, H. *sār*, *sārū* f., M. *sāri* f., Si. *sāla*, *hā*^o; — Pk. *sālakkīa-* f.; Paš.weg. *śārak*, ar. *šardk* 'a talking bird, blackbird'; Kho. *śāreki* 'the maina'; — Ash. *śārəkuruk* 'a partic. bird'; Paš.weg. *śārāgurek* 'young blackbird'.
- 12406 śāri-² 'piece at draughts or chess' Kād.
 Pa. Pk. *sāri-* f. 'chessman'; OAw. *sāri* 'dice'.
- 12407 śārikā- f. 'a form of Durgā' Kathās.
 K. *hōri* f. 'name of a goddess as a form of Durgā'.
- 12408 śārkarā- 'gravelly' Pāṇ. [ŚĀRKARĀ-¹]
 L. *sākar* f. 'gravel, broken brick'.

- 12409 **śārṅga-** 'made of horn' Suśr., n. 'bow' MBh. [ŚRŅGA-]
Pk. *saṅga-* 'made of horn'; Paš.laur. *ṣāṅg* f.(?)
'horn' (or < ŚRŅGA-).
*SĀRŅGALA-.
- 12410 ***śārṅgala-** 'horned'. [ŚĀRŅGA-]
Paš.laur. *ṣaṅgala* 'a small horn'; K. *hāgul* m. 'the
stag Cervus wallichii'.
- 12411 **śārdūlā-** m. 'tiger' VS., *ḥi-* f. MBh.
Pa. Pk. *saddūla-* m. 'leopard, tiger'; OAw. *sādūra* m.
'lion'; H. *sādūr* m. 'tiger, lion'; Si. *sadul-ā, sād,*
sedela, °dola 'tiger'.
- 12412 **śāla-** m. 'the tree Vatica robusta or Shorea robusta'
MBh.
Pa. Pk. *śāla-* m. 'Shorea robusta', P. N. *sāl* m., A.
xāl, B. *sāl*, Or. *sāla*, H. *sāl* m. (→ M. *sāl* m.); Si. *sal*,
hal 'the tree Vateria acuminata'.
ŚĀLAPARŅI-; *YAMAKAŚĀLA-.
- 12413 **śālaparṅi-** f. 'Desmodium, Hedysarum gangeticum'
lex., *°nikā-* f. 'a partic. shrub' lex. [ŚĀLA-, PARNĀ-]
M. *sālvani* f. 'the shrub H. gangeticum'.
*śālala- 'porcupine' see ŚĀLĀLI-.
- 12414 **śālā-** f. 'shed, stable, house' AV., *śālām* adv. 'at home'
ŚBr., *śālikā-* f. 'house, shop' lex.
Pa. Pk. *sālā-* f. 'shed, stable, large open-sided hall,
house', Pk. *sāla-* n. 'house'; Ash. *sal* 'cattleshed', Wg.
šāl, Kt. *šāl*, Dm. *šāl*; Paš.weg. *sāl*, ar. *šol* 'cattleshed
on summer pasture'; Kho. *šāl* 'cattleshed', *šeli* 'goat-
pen'; K. *hal* f. 'hall, house'; L. *sāl* f. 'house with
thatched roof'; A. *xāl, xāli* 'house, workshop, factory';
B. *sāl* 'shed, workshop'; Or. *sāla* 'shed, stable'; Bi. *sār*
f. 'cowshed'; H. *sāl* f. 'hall, house, school', *sār* f.
'cowshed'; M. *sāl* f. 'workshop, school'; Si. *sal-a, ha*
'hall, market-hall'.
UPAŚĀLA-, *PARIŚĀLA-, *PRATIŚĀLA-, *PRAŚĀLA-;
AŚVAŚĀLA-, ĀPĀNAŚĀLA-, *KAŅIKAŚĀLA-, KARMA-
ŚĀLA-, *KARMĀRAŚĀLA-, *KŌLHUŚĀLA-, *KHAŅDU-
ŚĀLA-, *GĀVAŚĀLA-, GŌŚĀLA-, CATHUŚĀLA-, CANDA-
ŚĀLA-, CITRAŚĀLA-, CHĀTTRIŚĀLA-, JYŌTIHŚĀLA-,
DĀNAŚĀLA-, *DHĀNYAŚĀLA-, *NAYAŚĀLA-, NAYAŚĀLIN-,
*NĪTIŚĀLA-, PĀNYAŚĀLA-, PARNĀŚĀLA-, *PITUHŚĀLA-,
*PRAPĀŚĀLA-, BHĀŅDAŚĀLA-, *BHUSAŚĀLA-, *BHRĀṢṬRA-
ŚĀLIKA-, *YANTRAŚĀLA-, LĒKHAŚĀLA-, *LŌHAŚĀLA-,
*VAIDYAŚĀLA-, *ŚVAŚURAŚĀLA-, HASTIŚĀLA-.
- 12415 **śāli-** m. 'growing or unhusked rice' MBh., pl. 'grains
of rice' R., *śālika-* 'of rice' Hcat. [→ Par. *šāl* IIFL
i 290]
Pa. *sāli-* m. 'rice', *sālika-* adj., Pk. *sāli-* m.n., Gy.
pal. *sal, sāli*, Ash. *salima*, Wg. *šēli, šalimā*, Kt. *šāli*,
Pr. *šilt*, Bashg. "šāli"; Dm. *šāli* 'growing rice',
Paš.laur. dar. *šāl*, Wot. *sōle*, Gaw. *šāli*; Kal.rumb. *šāli*
'growing or unhusked rice', Kho. *šāli*, Bshk. *šēl*, Tor.
šāl, Mal. (Barth) "šāli", Phal. *šēli* f.; S. *sāri* f. 'un-
husked rice' (→ L. *sariā* m. 'rice'); A. *xāli* 'principal
variety of transplanted rice'; B. *sāl, sāli* 'a kind of rice';
Or. *sāli* 'growing or unhusked rice', Bi. *sāri*, H. *sāl* m.,
G. *sāl* f., *sāliyū* n., M. *sāl, sāli* f., Si. *hāl, āl*.
*PRATIŚĀLI-.
- 12416 **śālinā-** f. 'Anethum paunorium' lex.
Paš. *šāli* 'yellow orchid with edible roots' IIFL iii
3, 163 with (?).
ŚĀLMALI- see ŚĀLMALI-.
- 12417 **śāva-** m. 'young of an animal' MBh., *°aka-* m. VarBrS.
[~ *CHĀPA-]
Pk. *sāva-*, *°aya-* m. 'boy, child'; Kt. *čū* 'kid',
šaweli 'pregnant'; Marw. *sāv* m. 'boy, son'.
- 12418 ***śāsarīti** 'satisfies'. [Cf. Pers. *sēr* 'satisfied', Gk. *κόπος*
'satisfaction', Lith. *šerti* 'to feed' < IE. **ker-* (WP i
408) G. Morgenstierne NTS xiii 229]
Kal. (← Kaf.) *čacīr-* 'to satisfy'?
- ŚĀS 'order, punish': ŚĀSĀTI, ŚĀSANA-, ŚĀSTRĀ-,
ŚĀSYATĒ, ŚIṢṬĀ-², ŚIṢṬI-², ŚIṢYA-; ĀŚĀS-, ĀŚIṢ-,
PRATIŚĀSANA-.
- 12419 **śāsati** (*śāsti* RV.) 'instructs, punishes, rules' MBh.
[√ŚĀS]
Pa. *sāsati* 'orders, instructs'; Pk. *sāsai* 'orders,
punishes'; Gy. wel. *šas-, šaš-* 'to frighten away'; N.
čāsnu 'to reprimand, punish'; B. *sāsā* 'to punish,
rule' (*sāsāna* 'to threaten'), Or. *sāsibā*; H. *sāsnā*,
sāsnā 'to punish, rebuke, threaten'.
- 12420 **śāsana-** 'instructing', n. 'command' RV., 'punish-
ment' Mn., 'royal edict' Yājñ. [√ŚĀS]
Pa. *sāsana-* n. 'order, message', As. *sāsane*, DhP.
śāsana-, NiDoc. *śāsana*, Pk. *sāsana-* n., *°nā-* f.; H.
sāsan m. 'punishment'; G. *sāsni* f. 'secret instigation';
Si. *sasun, hasun, asun-a* 'message'.
*ŚĀSANADHĀRIN-; DUHŚĀSANĀ-, PRATIŚĀSANA-.
- 12421 ***śāsanadhārin-** 'bearer of an order'. [Cf. *śāsana-*
dhara- m. 'messenger' Subhāṣ. — ŚĀSANA-, DHĀRIN-]
Si. *asunhāri* 'messenger'.
- 12422 **śāstrā-** n. 'command' RV., 'advice' MBh., 'treatise'
Mn. [√ŚĀS]
Pa. Pk. *sattha-* n. 'lore, scripture'; Si. *sat-a, sāt*
'primer, knowledge' (*satara* 'scripture' ← Sk.).
- 12423 **śāsyatē** 'is punished, &c.' Hariv. [√ŚĀS]
P. *sasṇā* 'to submit to' (EP. with *a* < *ā*?).
- 12424 **śirṅśāpā-** f. 'the tree Dalbergia sissoo' AV., *śisāpā-* f.
R. [IA. **šīcampā-* → Pers. *šīkam* → P. *sisam* m., H.
šisam m., G. *sisam* n.; — MIA. **sthava* → Psht. *šōva*
IIFL iii 3, 169]
Pa. *širṅśāpā-* f. 'Dalbergia sissoo', Pk. *šisavā-* f.,
šisama- m.n., Paš.weg. *šōva* (← Psht.?) ; Sh. *šisū*
'poplar'; P. *sissū* m., *šisō, šihō* f. 'D. sissoo', N. *šisau*, A.
šisū, B. Or. *šisu*, H. *šiso*, *°sō* m., *šisai* f., M. *šisav, šisō*,
šisvā, šisā m., *šisvī, šisī* f.
*SIMŠAPĀTAILA-.
- 12425 ***śirṅśāpātāla-** 'oil from the wood of Dalbergia
sissoo'. [SIMŠAPĀ-, TAILĀ-]
M. *šisvel, šisvet* n. 'id.'
širṅśūka- see SIMŠUMĀRA-.
- 12426 **śirṅśumāra-** m. 'porpoise, Delphinus gangeticus'
RV., 'crocodile' Suśr., *śirṅśumāra-*, *śumṣu* VS.
2. **śirṅśūka-** (v.l. *šisūka-*) m. 'an aquatic animal' MBh.,
'porpoise' lex., *śusukā-* f. BHS ii 531. [In addition to
these forms cf. *šitūla-* m. 'dolphin' (associated with
sindhūmātr-), *śusulūka-* m. 'a demonic creature' RV.
See also ŚISUNĀKA-. — P. Thieme's derivation
(Language 31, 442 ff.) from *šisum-āra-* (-āra-: Lat.
aleo, &c.) rejected by F. Edgerton JAOS 78, 43 ff.
For meaning 'porpoise ~ crocodile' cf. S. *ghariālu*
'porpoise' ~ H. *ghariyal* 'crocodile', Prob. non-Aryan
lw. Also prob. from IA. → Ir. Kabuli Pers. *šūsmār*
(→ Ormuri *šūsmār*, Bal. *šūsmār* 'a large kind of lizard'),
Ormuri *samsīṣī* IIFL i 408, Psht. *samsāra, šimsār*
1. Pa. *śirṅśumāra-* m. 'crocodile', Pk. *su(m)śumāra-*
m.; Wg. *čūcūmī* 'lizard' (← Ind. NTS ii 198); K.
sūsmār m. 'porpoise'; S. *sesaru* m. 'large crocodile or
alligator'; L. *šisār* m. 'crocodile', mult. *šimsār, san*
(Ju.) *šisār* m. 'Gavialis gangeticus'; P. *sansār* m. 'croco-
dile'; H. *šūsmār* m. 'porpoise, Delphinus gangeticus',

- a species of iguana' (in the last meaning ← Pers.?) ; G. *sasumārū* n. 'a kind of aquatic animal', *susvār*, °vāl, *sosvāl*, °vāl f. 'crocodile', M. *sus(v)ar* f.
2. Pa. *susu-* m. 'a kind of water animal', *susukā-* f. 'crocodile', Ku. N. *sus*, *sūs*, N. *sos*; A. *xihu* 'porpoise, gangetic dolphin', B. *susuk*, H. *sūs*, *sūs* m.
- śimhāṇa-** see ŚRŪNKHĀNIKĀ-.
- ***śikatā-** 'sand' see ŚIKATĀ-.
- ***śikkhara-** 'peak' see ŚIKHARĀ-.
- śiktha-** see ŚIKTHA-².
- 12427 **śikyā-** n. 'rope-sling for carrying things' AV., *śikyaka-* n. VarBṛS. 2. ***chikya-**. [**śikyā-* f. (as in Pa. and extensions in M.) prob. in *śikyā-kṛta-* AV. and *śikyā-dhṛta-* Nilak. : cf. *śic-* f. 'sling, net' BHP.]
1. Pa. *sikkā-* f. 'string'; Pk. *sikkaya-* m.n., °*kā-* f. 'rope or net for hanging things on or in'; Kt. *ččē* 'basket carried on back' (< **čičya-* NTS ii 195); Ku. *siko* 'string net for carrying vessels in'; N. *siko* 'rope-sling'; A. *xikiyā* 'loop or string bag for carrying loads'; B. Or. *sikā* 'hanging net, string loop at each end of carrying-pole'; Bi. *sik*, *sikā*, *sikā* 'net for hanging up pots in the house', Mth. *sik*; G. *sikū* n. 'hanging net', °*kā* n. pl. 'strings of pearls worn on woman's forehead'; M. *sik*, *sikē*, *sikē* n. 'sling to hang things in', *siki* f. 'reef in a sail'; Si. *sikkā* 'strings of a carrying pole'. — Ext. -*da-*: Pk. *sikkaḍa-* m.n. 'bed'; K. *sikhur* m. 'hanging rope or net'; — -*ra-* and -*la-* (to **śikyā-*): M. *sihāri*, *sikhāli* f. 'cord round the neck of a vessel', *sikhārnē*, *sikhārnē* 'to attach by a sling' (rather than < **śikyā-* *hāra-*).
2. S. *chiko* m. 'netted bag for carrying things on a journey, hanging shelf, cattle muzzle'; L. *chikk* m. 'rope by which anything is pulled', L. P. *chikkā* m. 'a hanging net'; Ku. *chiko*, *chiko* 'net to hang up vessels in'; B. *chikā* = *sikā* ab.; H. *chikā*, *chikā* m. 'hanging net, rope bridge, cattle muzzle'. — Deriv.: S. *chikaru* 'to pull'; L. *chikkaṇ*, *chikkaṇ* 'to pull', *chikkaṇ* m. 'end of a girth for pulling'.
- *ŚIKYADHĀRA-.
- 12428 ***śikyadhara-**, cf. *śikyādhāra-* (~ *śikyā-dhṛta-* Nilak.) 'hook at the end of the pole which carries the looped cord for holding the strings of a balance' W. [ŚIKYĀ-, DHĀRA-]
- Bi. Mth. *sikahar* 'net for hanging up pots &c. in a house'.
- ***śikyākāra-** 'shaped like a sling' see prec.
- śikvā-** see CHĒKA-.
- ŚIKṢ** 'learn': ŚIKṢANA-, ŚIKṢATĒ, ŚIKṢAYATI, ŚIKṢYA-.
- 12429 **śikṣana-** n. 'act of learning' W., in compd. 'teaching' Kām. [√ŚIKṢ]
- Pa. *sikkhana-* n. 'study, teaching', Pk. *sikkhana-* n.; A. *xikani* 'instruction'.
- śikṣati** 'learns' see ŚIKṢATĒ.
- śikṣati**² 'provides' see √ŚAK².
- 12430 **śikṣatē** 'learns' RV., *śikṣati*¹ ŚBr. [√ŚIKṢ]
- Pa. *sikkhati* 'learns', NiDoc. imper. *śikhatu*, Pk. *sikkhat*; Gy. eur. *sik-* 'to learn, teach' (or poss. < ŚIKṢATĒ); Dm. *chēc-* 'to learn', Kal. *chich-*, Kho. *chichik*, Sh.gil. *śicōikī*, gur. *śicōny* (or both poss. < ŚIKṢATĒ), koh. *śicōny*; K. *hēcun*, S. *sikhanu*, L. *sikkhan*, P. *sikkhān*, WPah.bhad. *sikhnā*, pāč. *śican*, cur. *sikkhrnā*, jaun. *sikhnē*, pañ. *sikkhān*, Ku. *sikhno*, N. *sikmu*, A. *xikiba*, B. *sik(h)ā*, Or. *sikhūā*, Mth.

- sikhab*, OAw. *sikhat*, H. *sikhnd*, G. *sikhvū*, M. *sik(h)nē*, Ko. *śiktā*; — caus. Pa. *sikkhāpēti* 'teaches', Pk. *sikkhāvēi*, Gy. eur. *sikav-*, S. *sikkhānu*, L. *sikhāvan*, P. *sakhāunā*, WPah.jaun. *sikhānē*, Ku. *sikhono*, N. *sikhānu*, A. *xikāiba*, B. *sikhāna*, Or. *sikhāibā*, H. *sikhānā*, G. *sikhavvū*, M. *śikavinē*.
- 12431 **śikṣayati** 'informs' Mn. [√ŚIKṢ]
- Kho. *chichēik* 'to teach'; Sh.gil. (Lor.) *śicōiki*, pret. *śicōgas* 'to send a message to'.
- 12432 **śikṣā-** f. 'learning, study' MBh., 'punishment' Nyāyam.com. (*śikṣādaṇḍa-* m. 'corrective punishment' BHP.: preserved in G. and → Malay *siksa* and Bur. *chiksinas* 'to accuse' NTS xiii 93). [√ŚIKṢ]
- Pa. Pk. *sikkhā-* f. 'study, discipline'; K. *śēch* f. 'message'; S. *sikha* f. 'learning'; P. *sikkh* f. 'advice', Ku. *sikh*; N. *dekha-siki* 'imitation'; OAw. *sikha* 'advice, instruction', H. *sikh* f.; OG. *sikha* f. 'advice', G. *sikh* f. 'punishment'; Si. *hik* 'study'.
- 12433 **śikṣya-** 'to be taught' W. [√ŚIKṢ]
- S. *sikhu* m. 'disciple', L. *sikkh* m. 'pupil' or ← ŚIṢYA-.
- 12434 **śikhaṇḍā-** m. 'tuft of hair left on sides or crown of head at tonsure' TS., *sikhaṇḍaka-* m. Kālid. [Cf. *sikhaṇḍin-* 'crested', m. 'peacock' Yājñ.; Pa. *sikhaṇḍin-* 'tufted, crested']
- Pk. *sihamḍa-* m. 'crest', *chihamḍa-* n. 'peacock's crest', *chimḍa-* n., *chemḍa-* f. 'crest, topknot'; M. *śēḍā* m. 'head, tip, top (of anything)', *śēḍī* f. 'tuft left at tonsure', Ko. *śenḍi*.
- 12435 **śikharā-** m.n. 'point, peak' MBh., 'erection of hair on body, armpit' lex. 2. ***śikkhara-**. [ŚIKHĀ-]
1. Pa. *sikhara-* m. 'top, summit of mountain, point or edge of sword'; Pk. *sihara-* n. 'crest of hill, top'; K. *śer* m. 'top, pinnacle'; B. *siyar* 'place where head lies in sleep'; Or. *siyara* 'head pillow, head end of bed'; M. *śerā* m. 'end, extremity'; — N. *siur* 'cock's comb' (× CŪPA-²?). — A. *sihariba*, *xiya*° (hair) to stand on end, bristle', caus. *siyarāiba*; B. *siharā* (hair) to stand on end, start', *siharāna* 'to startle'; Mth. *sikrab* 'to shiver', H. *siharnā*.
2. WPah.bhal. *sikkhar* f. 'precipitous ridge'. ŚĒKHARA-; DŌḢŚIKHARA-.
- 12436 **śikhā-** f. 'tuft, topknot, crest' ŚBr.
- Pa. *sikkhā-* f. 'crest, topknot', Pk. *sihā-*, *sihālī-*, *chihālī-* f.; Si. *si* 'top of a tree'; — Aw.lakh. *sihāb* 'to be puffed up' BRS 56?
- ŚIKHAṆḍĀ-, ŚIKHARĀ-; AGNIŚIKHĀ-, *KAṆKATAŚIKHĀ-.
- 12437 **śigru-** m. 'Moringa pterygosperma' Yājñ., n. 'its seed' Kauś.
- Pa. *siggu-* n. 'the tree Hyperanthera moringa', Pk. *siggu-*, *soggu-* m.; M. *śegvā*, *śegaḥ* m. 'Moringa pterygosperma'.
- śiṅghati** see *ŚRŪNKHATI.
- śiṅghāṇa-** see ŚRŪNKHĀNIKĀ-.
- 12438 **śitā-** 'whetted, sharp' RV. [√ŚIḌ]
- Pa. *sita-* 'sharp', Pk. *siā-*, Kt. *čyā* (→ Kal.rumb. *čū*, st. *čil-* 'edge, sharp', *čilaka* 'sharp', urt. *čira*); — Si. *hiya*, *iya*, *ī-ya* 'arrow' (EGS 22) rather < IṢKA-.
- 12439 **śīti-** 'white' in compds. RV., 'white' lex., 'dark blue' Śis. [Cf. SITA-]
- Altern. < ŚVITI-: Pk. *sii-* 'green', m. 'green colour'; K. *hiy* f. 'jasmine'.
- *ŚITISĒPAKA-.

- 12440 *šitišēpaka- 'white-tailed'. [ŠITI-, ŠĒPA-]
WPah.bhal. *šyuo* m. 'wild white cock'.
šithirā-, šithilā- see *ŠRTHILA-.
šithilikarōti see *ŠRTHILIKARŌTI.
- 12441 *šina- 'whetted'. [~ ŠITĀ-. — √ṣṍ]
Ash. *cināla*, *olā* 'sharp', Wg. *cenalā*.
- 12442 šipavitnukā- m. 'a kind of worm' AV.
Kal.rumb. urt. *šivilā* 'centipede'?? — See also ŠATĀPAD-.
- 12443 šiphā- f. 'fibrous or flexible root' Mn.
Pk. *sibhā*- f. 'fibrous root of trees'; A. *xihā*, *xiyā* 'fine fibrous root' (whence *xiyāiba* 'to take root'); Or. *sia* 'fibrous root, creeping root of banyan tree above ground'; — ext. -ḍ-: A. *xihari* 'rootlet'; OB. *šihāḍa* 'root' ODBL 457.
ŠIPHĀRUHA-.
- 12444 šiphāruha- m. 'banyan tree' lex. [ŠIPHĀ-, RŪH-]
P. *sihāru* f. 'the shrub Boehmeria salcifolia (having fibrous bark used for making net ropes)'.
šibikā- see ŠIVIKĀ-.
- 12445 šimba- m. 'pod, legume' Suśr., *obā*, *obī*-, *šimi*- f. lex. 2. *chimba-. [Cf. ŠAMĪ-, ŠAMBĀTĪ-]
1. Pk. *simbā*- f. 'pod'; K. *hēm* f. 'pod of bean or pea', kash. *šima* pl. 'husks', pog. *hīma* pl.; Ku. *simī* 'bean, autumnal pulse'; N. *sibi*, *simi*, *sibhi* 'bean'; B. *sim* 'bean', *simī* 'a legume'; Or. *simba*, *sima* 'kidney bean, legume', *simbi*, *simi* 'bean, pod'; Bi. *sim* 'the bean Phaseolus magnus'.
2. Ku. *chimi* 'a pulse'; N. *chimi* 'pod'; B. *chim* 'bean'; Bi. *chīnī*, *chīmṛī* 'peapod'; Mth. *chīmṛi* 'pea', H. *chīmī* f. 'pod, bean'.
*ŠAIMBIYA-, ŠAIMBYA-; — ŠIMBALĀ-?
- šimbalā- see ŠALMALĪ-.
- 12446 *šimiyati 'is allayed'. [~ŠAM²]
K. *šēmun* 'to be allayed, be at rest'.
- 12447 *šiyant- 'being sharp'. [Cf. 3 sg. imperf. *saṁśyat* (metr. *saṁśiyat*) RV. — √ṣṍ]
Dm. *ḷta*, f. *ṭi* 'sharp' NTS xii 163.
- 12448 *širaanta- 'head-end'. [Cf. ŠIRŠĀNTA-. — ŠIRAS-, ĀNTA-]
Gy. wel. *šerand* m. 'head, top', gr. *šerān*, *šerāng* 'pillow', as. *širānk*; S. *šerādī* f. 'head of the bed' (or poss. < *ŠAIRASĀNTA-?); L. *širādī* f. 'head of bed', (Ju.) *širādū* 'pillow', awān. *širād* 'upper side of bed'; P. *šarādī* f. 'head of bed' (also × PĀDĀNTA- q.v.), WPah.bhad. *širēt* n., bhal. *širēt* f.
- 12449 *širaadhāna- 'resting-place for the head'. [ŠIRAS-, ĀDHĀNA-]
S. *širāno* m. 'pillow'; L. *širhānā*, *šar*^o m. 'head of bed, pillow', P. *šarhānā* m.; Ku. *širān* m. 'head of bed', *ṇī* f. 'pillow' (also × PĀDĀNTA- q.v.); N. *širān* 'head of bed', *ṇi* 'pillow'; Bi. *širhān*, *ṇā* 'head of bed', *ṇī* 'pillow'; Mth. *širhānī* 'pillow', *širh*^o (hyper-hindism); Aw.lakh. *širahāne* 'at the head of the bed'; H. *širhānā* m. 'head of bed'.
širāphala- see ŠRĪPHALA-.
- 12450 širahsthāna- '*place for the head' (n. 'chief place' MBh.). [ŠIRAS-, STHĀNA-]
OA. *sithāna* 'head of a bed', A. *xitān*, B. *sithān*.
- 12451 *širapāda- 'head and foot'. 2. *šairapāda-. [MIA. compd. with MIA. st. *sira*-? — ŠIRAS-, PĀDA-]
1. P. *širāū*, *šar*^o, *širāvā*, *šar*^o m. 'headpiece or foot-piece of a bed'; Mth. *širmā* 'head end of a bed'.
2. P. *šerū*, *ṇū*, *šerū* m. = *širāū*; H. *šerū*, *ṇrū* m. 'head and foot of a bed'.
- 12452 širas- n. 'head' RV.
Pa. *sira*- n. (acc. *širō*, *širam*, *širasam*), Pk. *sira*- n., Gy. eur. *šero* m. (hung. also *širo*), pal. *širi*, Kt. (archaic in hymns) *šyut*, *min-šir* 'upper part of forehead', *šcūt* 'on the head'; Pr. *šī* 'head' (or < *ŠRĀYA-?); Kal. *šir* 'ear of corn' (< Kaf. ?); Paš. *šir* m. 'head'; K. *hērī* 'above, upstream', *hīr*^h f. 'head (esp. one cut off)', *rām*. *širi* 'top of a hill'; S. *širu* m. 'head', *širī* f. 'head and neck, corpse'; L. P. *šir* m. 'head', P. *širī* f. 'head of an animal decapitated for eating'; WPah. (Joshī) *šir* m. 'head', *širī* f. 'head of sacrificed goat or sheep', cur. *šir* 'head', Ku. N. *šir*, A. *xir*, B. *šir*, Or. *sira*, Mth. Aw.lakh. *šir*; H. *šir* m. 'head, summit', *širā* m. 'head, tip', *širī* f. 'head (esp. when severed from trunk)'; G. *šir*, *šar* n. 'head', M. *šir*, *šir*; — Si. *sira* (EGS 180) < Pa.
ŠIRŠĀ-, ŠAIRASA-, *ŠRĀYA-; *ŠIRAANTA-, *ŠIRAĀDHĀNA-, ŠIRAHSTHĀNA-, *ŠIRAPĀDA-, *ŠIRŌDHĀNA-, *ŠIRŌVĀM-ŠIYA-, *ŠIRŌVĀLA-, *ŠIRŌVYĀDHI-; *UT-ŠIRAS-, UPĀŠIRAS-, TRĪŠIRAS-, MRĢĀŠIRAS-.
- širi- see ŠIRĀ-.
- 12453 širīṣa- m. 'the tree Acacia sirissa', n. 'its flower' ṢaḍvBr., *širīṣaka*- m. R.
Pa. *širisa*- n. 'Acacia sirissa', Pk. *širisa*- m.; S. *širīhu* m. 'the tree Albizzia lebbec'; L. *širīh* m., awān. *šrī*, 'Albizzia lebbec', mult. *šarīh* m. 'Acacia speciosa'; P. *širīh*, *šarīh*, *širī* m. 'Acacia speciosa or sirissa or stipulata' (*širis* m. < H.); N. *širis* 'any kind of leguminous tree with pinnate leaves'; Or. *širisa* 'Acacia sirissa', Mth. *širis*, OAw. *širisa*; H. *širis*, *širas* m. 'Acacia sirissa, Mimosa sirissa'; M. *širas* m. 'Mimosa sirissa'.
- 12454 *širōdhāna- 'placing on the head'. [ŠIRAS-, DHĀNA-]
Ku. *široṇo* 'a pad to put on the head for carrying stones or anything hard'.
- 12455 *širōvarṇśiya- 'head beam'. [ŠIRAS-, VĀMŚIYA-]
Mth. *širwāst* 'head of bed'.
- 12456 *širōvāla- 'hair of head'. [ŠIRAS-, VĀLA-]
Paš.dar. *široṇā* 'hair of head' (but why -ṇ- IIFL iii 3, 167), P.bhaṭ. *širāl*, WPah.bhad. *širāl*, cur. *širūāl*.
- 12457 *širōvyādhi- 'headache'. [ŠIRAS-, VYĀDHI-]
P. *šarvāh* f. 'headache', WPah. (Joshī) *šrāh*, *šrā* f.
- 12458 šilā- n. (m. lex.) 'gathering stalks and ears of corn' Mn. 2. *šilla-.
1. Pk. *šilaya*- m. 'gleaning'; K. *hyol*^h m. 'ear or spike or tassel of corn &c.'; P. *šilā* 'gleanings', N. *šilā* pl.; B. *šil* 'gleaning', Or. *šila*; Bi.mag. *šillī* 'heap of grain'; H. *šilā* m. 'gleaning, gleanings', *šilī* f. 'grain and chaff on threshing floor before winnowing'.
2. L. *šillā* m. 'gleaning'; P.kgr. *šillā* m. 'ear of corn, gleaning'; WPah.bhal. *šillo* m. 'ear of corn or maize', bhīḍ. *šillō*, pl. *ṇā* n.; Bi. (N of Ganges) *šilli* 'grain and chaff ready for winnowing'; H. *šillā* m. = *šilā*; OMarw. *šilo* m. 'gleanings'.
ŠILĀHĀRIN-.
- 12459 šilā- f. 'rock, crag' AV., 'lower millstone' lex. 2. *šillā-. [See ŠILI-]
1. Pa. *šilā*- f. 'rock, stone, quartz'; Aš. *šilā*- 'stone'; Pk. *šilā*- f. 'stone slab'; Sh. (Lor.) *šil* 'flat stone for braying things on'; K. *šēl* f. 'large stone, rock' or

- despite gender < ŚAILA-?); S. *sira* f. 'brick', L.khet. *sil*; P. *sil* f. 'stone slab used for sharpening knives or grinding spices', WPah. (Joshi) *sil* f.; Ku. *silī* f. 'whetstone, hone', *silo* m. 'stone for grinding spices on'; N. *sili* 'whetstone'; A. *xil* 'stone, hailstone'; B. *sil* 'flat stone for grinding on, hail'; Or. *siṣa* 'stone, grinding stone', *siṣā* 'hailstone'; H. *sil* f. 'rock, flat grinding stone', *sili* f. 'stone, whetstone, hone, touchstone'; G. *saṭ*, *saṭī* f. 'whetstone', *salārī* f., *ṛū* n. 'cobbler's whetstone' (dissim. from *l* — *ḍ*); M. *ṣil* f. 'stone (esp. smooth flat stone)'; Si. *sal-a* 'rock, mountain'.
2. L. *sillh*, (Ju.) *silh* f. 'brick, hone'; Bi. *sīl* 'grindstone', *sillā*, *ḥī* 'barber's whetstone'; Mth. *sil* 'stone'; H. *sili* f. = *sili*.
- ŚAILA-; *ŚILĀKARTṬṚ-, ŚILĀPAṬṬA-, *ŚILĀSĀNI-, ŚILĀSANA-
- 12460 *śilākartṭṛ- 'stone-cutter'. [ŚILĀ-, KARTṬṚ-] G. *salāṭ* m. 'stone-cutter' (< *saṭāṭ?).
- 12461 śilāpaṭṭa- m. 'stone slab (for sitting or grinding on)' MBh. [ŚILĀ-, PAṬṬA-] Pa. *silāpaṭṭa* 'stone slab, stone bench'; S. *siroṭo* m. 'brickbat'; Ku. N. *silauṭo* 'stone to grind spices on', Bi. *silauṭ*, *silawaṭ*, (Saran) *silāwaṭ*, Mth. *silauṭ*, H. *silwaṭ*, *silauṭ*, *silōṭ* f.
- 12462 *śilāśāni- 'whetstone'. [ŚILĀ-, ŚĀNA-] S. *sirāṇi* f. 'large whetstone' (-ā- < -āhā-), G. *sarāṇ* f. (prob. NG. in which, as in S., -s- > -h- and -l- > -r- LSI ix, ii 330). — Derivation with 'intrusive r' from *śāna*- (P. B. Paṇḍit IL xvi 122) is most unlikely; but an -n- extension of *śilā*- as in *pāśāṇa* ~ *pāśi*- (J. C. W.) is poss.
- 12463 śilāsana- n. 'stone-seat' W., adj. 'seated on a stone-seat' R. [ŚILĀ-, ŚĀSANA-] OSi. *salasun* 'stone seat'.
- 12464 śilāhārīn- m. 'one who gathers stalks of corn' MBh. [ŚILĀ-, ĀHĀRĀ-] P. *silehār* m. 'gleaner' (for *ehā* < *āhā* cf. *SYĀLA-BHĀRYĀ-).
- 12465 śilī-, *ḥī*- f. 'lower timber of a door' lex. [Same as ŚILĀ- which also has this meaning in lex.?] Mth. *sirā* 'lower timber of a door'; H. *sil* f. 'threshold, doorframe'; — Kho. *sil* 'door (wedge)' Belvalkar Vol 96 (or < ŚILĪ-?).
- 12466 śilī- f. 'dart, arrow' MW. 2. *śēlla- (< *śailya-?), *sēla*- m.n. 'a kind of weapon' Kād., *sēlla*- m.n. Pañcad. [*śilīpṛṣṭha*- 'epithet of a sword' MBh. — → Psht. Pers. *sil* NTS ii 278 with (?). — Cf. ŚALĀ-1, ŚALYĀ-1] 1. Ash. *šil* 'spear' (~ *šal* < ŚALYĀ-1?); Wg. *sil*; Gaw. *šil* 'iris (the plant)'; Kal.rumb. *šiu* 'spear'; Kho. *šil* 'wedge for door' (or < ŚILĪ-?); M. *šilik*, *ḥlak* f. 'small pin or peg or spike of bamboo'. 2. Pk. *sella*-, *silla*- m. 'spear, arrow'; Wg. Gaw. *šēl* 'spear', Kal.urt. *šēl*; K. *šēl* m. 'arrowhead'; S. *selhu* m. 'large thorn'; P. *sel* f. 'long spear', *sēlā* m. 'spear'; A. *xel* 'dart, stake'; B. *sel* 'dart, javelin, spit'; Si. *sella*, *hellē*, pl. *ḥla* 'spear, dart'. ŚILĪMUKHA-
- 12467 śilīndhra-1 m. 'the fish *Mystus chitala*' lex. Or. *siṣindha*, *ṇda* 'the fish *Silundia gangeticus*'.
- 12468 śilīndhra-2 m. 'plaintain tree' lex., n. 'mushroom' Hariv. [Poss. Kaf. form with *ḥ*- → Yid. *cigyérē* 'mushroom' < **ciṇḍivāka*-] Pk. *silīndha*- m.n. 'a kind of tree (= *chattraka-vṛkṣa*- or *bhūmisphōṣa*-v)'; Or. *siṣindā* 'the plant
- Celulus villosus*'. — Cf. Sh.koh. *šīḥṭlī*, gur. *šīṇṭilī* f. 'mushroom', K. *hēnda* f., *hēḍur* m.
- 12469 śilīmukha- m. 'arrow' MBh., 'bee' Kāv. [ŚILĪ-, MŪKHA-] Pk. *siṣimukha*- m. 'arrow'; — Si. *silimwā* 'bee' (EGS 180) prob. ← Sk.
- 12470 śilpa- n. 'artistic work' Br. 'manual craft' Mn. [*śilpā*- 'bright, decorative' VS. — Derivation from **piśla*- (P. Tedesco Language 23, 383) is improbable] Pa. *sippa*-, *ḥaka*- n. 'art, craft', NiDoc. *śilpa*, Pk. *sippa*- n.; Ku. *šip* 'skill, ability', N. *šip* (Ku. N. *šipālu* 'clever, dexterous'), OAw. *šipa*; Si. *šip-a* 'art, handiwork'. ŚILPIN-
- 12471 śilpin- 'skilled in art', m. 'artificer' Gaut., *šilpika*- 'skilled' MBh. [ŚILPA-] Pa. *sippika*- m. 'craftsman', NiDoc. *šilpiḡa*, Pk. *sippi*-, *ḥa*- m.; A. *xipini* 'woman clever at spinning and weaving'; OAw. *šipī* m. 'artizan'; M. *šipī* m. 'a caste of tailors'; Si. *šipi-yā* 'craftsman'.
- *śilla- 'gleaning' see ŚILA-.
- *śillā- 'stone' see ŚILĀ-.
- 12472 śivā- 'auspicious' RV., m. 'a name of Rudra' ĀśvŚr. Pa. Pk. *šiva*- m. 'Śiva', H. *šiu* m. ŚIVĀLAYA-
- 12473 śivālaya- m. 'shrine to Śiva' Kathās. [ŚIVĀ-, ĀLAYA-] P. *šivālā* m. 'shrine or temple to Śiva', Mth. H. *šivālā*.
- 12474 śivikā-, *šibikā*- f. 'palanquin, litter, bier' MBh. Pa. *šivikā*- f. 'palanquin', Pk. *šiviyā*, *šā*- f., Si. *šivi-ya*.
- 12475 śisīra- 'cold' R., m.n. 'cold season' AV., 'coldness, dew' MBh. [√ŚYĀ] Pa. Pk. *šisira*- 'cold', m. 'winter' (Pk. also n. 'frost'); Mth. *šisir* 'cold and dewy season January-March'; OAw. *šisira* m. 'cool season'; H. *šisir* 'cold', m. 'cold, dew, hoarfrost'; OG. *šisara* 'cold'; Si. *šisil*, *šihil*, *hīl-a*, *il*- 'cold (adj. and sb.)'; — K. *šēhol**, *šēhul**, *šihol** 'cool', m. 'coolness' (× ŚITALA-?). ŚAIŚIRĀ-
- 12476 śīśu- m. 'young of an animal, child' RV., *šisukā*- m. AV. Pa. *susu*- m. 'lad', Pk. *šisu*-, *susu*- m.n.; Or. *šisa* 'son'; H. *šis*, *šisu* m. 'young of any animal, infant'; Si. *susu* 'child' (← Pa.?). ŚISUNĀKA-
- śīśuka- see ŚIMŚUMĀRA-
- 12477 śisunāka- m. 'aquatic animal', 'king's name' VP., *šisunāga*- m. 'king's name' VP. v.l., 'young snake' R., 'young elephant (= Pa. *susunāga*- m.), demon' MW. [Cf. words for 'dolphin, crocodile, lizard' s.v. ŚIMŚUMĀRA-. For use of these words as nom. prop. cf. also *šisumārari*- PañcavBr. and *šisupāla*- ~ G. *susvāl* 'crocodile'. — Associated by pop. etym. with ŚISŪ-, NĀGA-1] Si. *šuhunā*, *sūnā*, *hūnā* 'lizard'.
- śīśumāra- see ŚIMŚUMĀRA-
- ŚIṢ 'leave': ŚIṢṬĀ-1, *ŚIṢṬĪ-1, ŚĒṢA-; ŪCCHIṢṬA-, *UT-ŚIṢṬA-
- 12478 śiṣṭa-1 'left, remaining' AV., n. 'remnant' ŚBr., *madhu-śiṣṭa*- n. 'wax' R. 2. *śaiṣṭya-. [√ŚIṢ] 1. Pa. Pk. *šipṭha*- 'left over', NiDoc. *šipṭhe*; A. *xiṭā*

- 'dregs', B. *sīṭhā*, *sīṭā*; Or. *sīṭhā* 'dregs, sediment at bottom of oil pot'; H. *sīṭhā* 'juiceless, tasteless'; Si. *hīṭi*, *īṭi* 'wax'; — forms of Bi. and Mth. altern. < *ŚIṢṬĪ-¹ q.v.
2. P. *seṭh*, *seṭ* m. 'expressed sugar-cane'; WPah.bhad. bhal. *seṭṭu* (bhal. also *seṭṭu*) n. 'remains of pressed oilseed' (or < *sīṣṭā*- with *ṣ* from ŚEṢA-?). — × ŚIKṬHA-² q.v.
- 12479 śīṣṭā-² 'taught' AV., 'disciplined' ŚBr., 'learned' Mn., m. 'chief' Hit. [√ŚĀS]
Pk. *sīṭṭha*- 'ordered, taught', m. 'gentleman'; NiDoc. *sīṭṭha* 'punishment', *sīṭṭhidavya* 'to be punished'; N. *sīṭṭu* 'to reprimand'; Or. *sīṭṭha* 'officer of a rājā's household in charge of palace and granary'; Si. *sīṭṭu* 'nobleman', *hīṭāno* 'very wealthy man' (ES 96 < *śrēṣṭhin*-).
- 12480 *śīṣṭi-¹ 'leaving'. [√ŚIṢ]
B. *sīṭhi* 'dregs, sediment'; Bi. (Shahabad) *sīṭṭhi* 'spat out refuse of chewed sugar-cane'; H. *sīṭh* f. 'what is chewed and spat out, betel dregs' (LM 423 < śīṣṭi-), *sīṭṭhi* f. 'dross, lees'; — altern. < śīṣṭā-¹; Bi. *sīṭh* 'refuse of indigo used as manure'; Mth. *sīṭh* 'refuse of indigo, anything chewed and spat out'.
- 12481 śīṣṭi-² f. 'direction' Pat., 'punishment' Gaut. [√ŚĀS]
S. *sīṭhino* m. 'marriage song at wedding', *sīṭhanu* 'to compose abusive verses'; L. *sīṭh* f. 'satirical poem'; P. *sīṭh* f. 'an obscene composition', *sīṭṭhā* 'to compose such', *sīṭṭhī* f. 'obscene song sung by women at weddings'; WPah.bhal. *sīṭṭhi* f. 'vulgar jokes made by bride's female friends and relatives at the bridegroom's party'; *sīṭṭhū* 'to make faces at'; H. *sīṭṭhī* f., *ṇā* m. 'abuse uttered at weddings'. Prob. euphem. for **śīṣṭi*- 'rude behaviour', *śīṣṭa*- 'rude' Āp.
- 12482 śīṣya- m. 'pupil' ṢaḍvBr. [√ŚĀS]
Pa. *sīssa*- m. 'pupil', NiDoc. *śīṣya*, Pk. *sīssa*-, *sīsa*- m., H. *sīs* m., G. *śīs* m., Si. *sīsu*.
ŚI¹ 'lie down': ĀSAYAT, ŚĀYA-, ŚĀYANA-, ŚĀYĀ-, ŚĀYAYATI, ŚĪTĒ, *ŚĒYĀ-; *ADHYĀSAYA-, ĀSAYĀ-, ĀSAYĒ, VIŚĒTĒ.
ŚI² 'fall' see √ŚĀ.
- 12483 śīkāra-, śīkara- m. 'drizzle, spray, mist' MBh.
Pk. *śīara*- m. 'rain driven by wind, drop of water', *śīharaa*- m. 'shower' Deśin.; M. *śīvā* m. 'a gentle sprinkling' (LM 422 wrongly < Pk. *śarivāa*-, see *SARIPĀTA-).
- 12484 śīghrā- 'quick' VS.
Pa. *śīgha*- 'quick', NiDoc. *śīghra*, *śīgra*, Pk. *śīgha*-, *śīha*-, Gy. eur. *sig*, *sigo* (germ. boh. *sik*) adj. and adv., S. *siho*; WPah. (Joshi) *śīghrā*, *ṛu* 'quick, immediate', adv. 'soon'; Si. *sigu*, *hīgu*, *hīngu* 'quick, speed'; — P. *śīhar* 'perverse'? — P. *śīghar*, *śīghar* 'quick' ← Sk. ŚĀIGHRA-.
- 12485 śītā-¹ 'cold' RV., *śītaka*- 'cool' AV. [~ ŚĪNĀ-. — √ŚYAI]
Pa. *śīta*-, *śīka*- 'cold', Pk. *śīa*-; Gy. eur. *šil* 'cold', m. 'a cold' (gr. *šila* f.); Kt. *śā* 'cold'; S. *śīu* m. 'cold', *śīo* m. 'light chilly fever'; L. *śī* m. 'cold', *śīā* adj., L. awān. *śī*, *śī* adj.; OAw. *śīu* m. 'cold, coolness, shivering'; Ko. *śī* 'cold'; — ext. -*d*-: WPah.jaun. *śīyō* 'cold'; H. *śī* f. 'dew'. — Gy. pal. *śī*, obl. *śīés* sb. 'cold' (< **śīr* with unexpl. loss of -*r*? — Scarcely direct formation from *śīyātē* 'is cold' TBr.). — K. *śūh*, *śūh* m. 'ice frozen solid, frostbite of feet' < **śīṭha*-?
ŚĪTĀLĀ-, *ŚĀITIYA-, ŚĀITYA-; ŚĪTĀKĀLA-, *ŚĪTĪDRĀKA-.
- śīta-² 'sail' see *ŚĪPHA-.
- 12486 śītākāla- m. 'cold season' Suśr. [ŚĪTĀ-¹, KĀLĀ-²]
S. *śīaro* m. 'winter', L. *seāl*, *śīlā* m., P. *seāl*, *śīāl*, *śīā* m., OAw. H. *śīyālā* m., G. *śīyāḷo* m., Si. *hāl* (or < ŚĪTĀLĀ-).
- 12487 śītālā- 'cold' MBh. [ŚĪTĀ-¹]
Pa. *śītala*- 'cold', Pk. *śītala*-, *śīḥā*- f. (*śīalli*- m. f. 'stormy day in winter'), Wg. *śēle*, Kt. *śīlo*, Pr. *śūḷḷu*, Dm. *śāla*, Tir. *śālō*, Woṭ. *śēl*; Gaw. *śāl* 'fever', *śālā*, *śālō* 'cold'; Sv. *śāl* 'fever', *śālo* 'cold'; Sh. *śāl* m. 'fever'; K. *śēhol*°, *śēhul*°, *śīhol*° 'cool', m. 'cool place' (or < or × ŚĪSĪRA-?); P. *śīl* 'cool', m. 'cold, coolness', *śīlā* m. 'cold, dampness', *śīllhā*, *śīllhā* 'damp', *śīllh* f. 'dampness', *śīll* f. 'hectic fever'; WPah.bhad. *śīlu* n. 'coldness', bhīd. *śīllu* n., jaun. *śīl*, *śīlō* 'moist', (Joshi) *śīlā* 'not sunny, a place where sun shines only a short time', *śālā* 'cold, chilly'; Ku. *śīlo* 'damp, moist (e.g. of a cellar)'; Or. *śīaḷa* 'cold, cool (of weather)', OAw. *śīyara*, lakh. *śīl*; H. *śīlā* 'cool, moist', *śīl* f.; G. *śīlā* 'cold, stale', n. 'shady place'; M. *śīlā* 'cold, sluggish, stale'; — Si. *hīl* 'cold', (SigGr) *hīyil* (or with GS 76 < ŚĪSĪRA-). — Gy. eur. *śīlalo* is derived from *śīl* < ŚĪTĀ-. — With unexpl. -*d*-: Gy. pal. *śīlā* 'cold, unhappy'; Paš.laur. *śīdāl* 'cold', ar. *śīdol*, nir. *śēdāl*, Shum. *śīdāl*, Tor. *śīdul*, Phal. *śīdālo*, Sh. *śīdālū*.
ŚĪTĀLAYATI, ŚĪTĀLĀ-, *ŚĀITALA-, *ŚĀITALYA-; *ŚĪTĀLĀ-VĒLĀ-; *ŚĪTĀŚĪTĀLĀ-, *ŚĪTĀŚĪTĀLĀ-.
- 12488 śītalayati 'cools' Prasannar. [ŚĪTĀLĀ-]
OAw. *śīrāvāl* 'makes cool, becomes cool'; H. *śīnā* 'to become cool or damp', *śīlānā* 'to cool, moisten, be damp, sweat'.
- 12489 *śītālāvēlā- 'cold time'. [ŚĪTĀLĀ-, VĒLĀ-]
M. *śīroḷ* m. f. 'cool time' (e.g. *śīroḷ cā veḷ* 'cool time of day': *śīlāveḷ*, *ṇvaḷ* f. is M. compd.).
- 12490 śītālā-, *śīl*- f. 'smallpox' W. (*śīlā*- f. 'goddess of smallpox' W.). [ŚĪTĀLĀ- which in Dard. and P. gives words for 'fever']
S. *śīarḷ* f. 'smallpox', *śīaro* m. 'pock mark'; G. *śīḷi* f. 'smallpox'.
- 12491 *śītōdraka- 'having cold water'. [Cf. *śītōda*- m. 'name of a lake' Pur., Pa. *śītōdaka*- 'having cold water', Pk. *śītōā*- f. 'name of a river'. — ŚĪTĀ-¹, UDRA-²]
Ku. *śīyodo* 'damp, dampness'.
- śīdhu- see ŚĪDHU-.
- 12492 śīnā-¹ 'frozen, congealed' Pāṇ., n. 'ice' VS. [~ ŚĪTĀ-. — √ŚYAI]
Pa. *śīna*- 'congealed'; K. *śīn* m. 'snow, ice'; N. *śīnu* 'corpse' (or < *ŚĪNA-²?). — Tor. *hīn* m. 'snow, ice', Mai. (Barth) 'hīn', Sh. *hīn* m. (× HIMĀ- or ← K. **hīn* ~ *śīn* or less prob. < SNĪH-?).
*śīna-² 'fallen' see ŚĪYATĒ.
- 12493 śīpāla- m. or n. 'the waterweed Blyxa octandra' RV., adj. 'abounding in it' AV., *śīpāli*- Pāṇ.gāṇa.
2. śēvāla- m.n. 'the plant' Dharmas., *śāivāla*-, *śāivāla*- m.n. MBh., *śēvāla*- m.n. Śṛṅgār., *śēvālyā*- 'covered with it' ṢaḍvBr., *śēvāla*- 'slimy (?)' AV. [→ Brah. *śēvāl* 'green scum on water, Vallisneria octandra']
1. K. *hīl* f. 'a water weed', *śīl* 'scum on water'; S. *śīaru* m. 'green scum on stagnant water, mould'; L. *śīvāl* m. 'mould, rust', awān. *śāvāl*; Ku. *śīvālo*, *śīlō* 'a water weed, moss'; N. *śīvālī* 'water weeds', *chīmāl* 'lichen on a tree'; Or. *śīulī* 'species of algae, moss'; H. *śīvār* m. 'green moss in stagnant water'.
2. Pa. *śēvāla*- m. 'Blyxa octandra', Pk. *śēvāla*-, *śēvāla*-, *śēvāda*-, *śēvāla*- m.; S. *śēvaru* m. = *śīaru*; L. *chēbāl* m. (Ju. f.) 'a green slimy waterweed'; WPah.

- khas. *śébāl* 'moss', A. *xelāi*; B. *seydā*, *seolā* 'the water weed Vallisneria octandra, moss'; Bi. *sewār*, *sēwō* 'filter made of river grass for filtering sugar-cane juice', Mth. *semār*; Bhj. Aw.lakh. *sewār* 'a green mosslike water weed'; G. *sewāf* f. 'moss'; M. *sewāf*, *sewāf* f. 'V. octandra, moss on ponds and rocks &c.'; Ko. *śeḷo* 'moss'; Si. *sevel-a* 'B. or V. octandra, B. zelanica, slime'.
- śiphālikā-** see ŚEPHĀLIKĀ-
- 12494 **śīyatē** 'falls' AV. 2. Pp. *śīna-³. [√*ŚĀ]
1. Sh. *śījōtki*, 3 sg. *śījēi* 'to fall, (flowers, leaves, &c.) to be shed' (whence tr. *śīōtki* 'to let fall' poss. for *śīōtki < ŚĀTĀYATI); WPah.bhal. *śīnū*, pp. *śīo* 'to fall (of snow)'; Si. *senavā*, *he* 'to fall', *senā* 'falling' EGS 194 (altern. < *ŚADATI or CYĀVATĒ).
2. Pa. *śīna-* 'fallen off, destroyed'; N. *śīnu* 'corpse' (or < ŚĪNĀ-¹); M. *śīn* m. 'exhaustion' (or < KṢĪNĀ-); Si. *huru* 'fallen'. — Phonet. and semant. these forms may equally well be < ŚĪRĪNĀ- > MIA. *śīna-.
- 12495 **śīrā-** 'pointed, sharp' RV., *śīrin-* m. 'a kind of kuśa grass' lex. [√ŚĪ¹]
P. *śīr* m. 'the silky-headed grass Imperata koenigii'.
- śīrī-** see ŚĪRĪ-
- 12496 **śīrṇā-** 'broken' ŚBr., 'fallen out' MBh., 'withered, rotten' Mn. [√ŚR]
Pk. *śīrṇa-* 'decayed'; — MIA. *śīrṇa- (or < *śīna-³ s.v. ŚĪYATĒ); Pa. *śīna-* 'fallen off, destroyed'; N. *śīnu* 'corpse' (*śīna-* m. 'body' lex. is sanskritization of NIA. form); M. *śīn* m. 'exhaustion' (or < KṢĪNĀ-); Si. *huru* 'fallen' (rather than < ŚĀNNA-).
- 12497 **śīrṣā-** n. 'head, skull' AV. [*śīrṣān-* n. RV. — ŚĪRAS-]
Pa. *śīsa-*, *śāka-* n. 'head', NiDoc. *śīrṣa*, Pk. *śīssa-*, *śīsa-* n., Gy. arm. *śīs*, Kal.rumb. *śīṣ* (*śīṣa* 'widow' is translation of Kho. *wesoru* 'headless' > 'widow' ← Ir.); Bshk. *śīṣ*, *śīṣ* 'ear of maize'; Kand. *śīṣ* 'head', Mai. *śīṣ*, ky. *śīṣ*, Chil. Gau. *śīṣ*, Sv. Phal. *śīṣ*, Phal. *śīṣa* 'ear of corn'; Sh.gil. *śīṣ* m., gur. jji. *śīṣ* 'head', gil. *śīṣu* m. 'fir-cone, ear of wheat', koh. *śīṣo* m.; S. *śīṣi* f. 'head and neck'; L. *śīs* m. 'a bow with the head'; P. *śīs*, *śīsā* m. 'head', WPah. (Joshi) *śīṣ* m.; Or. *śīsā* 'ear of rice emerging from stalk'; Bi. *śīs-katṇi* 'cutting ears without stalks'; Mth. *śīs*, *śīsā* 'ear of wheat'; OAw. OMarw. *śīsā* m. 'head'; H. *śīs* m. 'head, skull'; G. *śīs* n. 'head'; M. *śīs*, *śīs* n. 'just-formed fruit of cucurbitaceous plants appearing as a knob behind the flower'; Si. *śīs-a*, *his-a*, *is-a*, *ih-a* 'head'. — Ko. *śīsaru* 'headache' < *ŚĪRṢARŌGA- Add.
ŚĪRṢAPAṬṬAKA-, *ŚĪRṢAŚŪLA-, ŚĪRṢĀNTA-, AVAŚĪRṢAKA-, AŚĪRṢĀN-, *UT-ŚĪRṢA-, *ARDHAŚĪRṢA-, KAPĪŚĪRṢA-, *DVĀRAŚĪRṢA-, RATHAŚĪRṢA-.
- 12498 **śīrṣapaṭṭaka-** m. 'turban' Kathās. [ŚĪRṢĀ-, PAṬṬA-³]
Si. *isvatiya* 'turban'.
- 12499 ***śīrṣaśūla-** 'headache'. [Cf. *śīrṣaśōkā-* m. AV., *śīrahśūla-* n. Suśr. — ŚĪRṢĀ-, ŚŪLA-]
Sh. (Lor.) *śīṣiyūl* 'suffering from headache or mountain-sickness'.
- 12500 **śīrṣānta-** m. 'head of a bed' Kathās. [ŚĪRṢĀ-, ĀNTA-]
Sh. *śīṣōn* m. gil. gur. 'head of a bed', gil. adv. 'at the head'; K. *śānd* m. 'head of a bed, pillow' < *śīhānd.
- 12501 **śīla-** n. 'habit, nature' VS., 'virtue' Mn.
Pa. Pk. *śīla-* n. 'conduct, virtuous conduct', Aś.shah. man. *śīla-*, gir. dh. *śīla-*, kāl. *śīla-*; S. *śīru* m. 'good conduct'; P. *śīl* f. 'modesty'; Ku. *śīl* m. 'conduct'; H. *śīl* m. 'disposition, nature'; OG. *śīla* n. 'character', G.
- śīl* n. 'nature, good conduct'; M. *śīl* n. 'disposition'; Si. *śīl* 'moral conduct'.
ŚĪLAYATI; DUḤŚĪLA-.
- 12502 **śīlayati** 'practises repeatedly, cultivates' Āpast., *śīlati* 'serves, worships' Dhātup. [ŚĪLA-]
Pk. *śīlēi* 'attends to'; Sh. (Lor.) *śīlōki* 'to worship, appease, propitiate'; K. *hīlun* 'to become an habitual robber or tyrant or the like', *hīlunun* m. 'a man or animal who becomes an habitual wrongdoer'.
- śūrṣumāra-** see ŚĪMŚUMĀRA-
- 12503 **śūka-** m. 'parrot' RV.
Pa. *śuka-*, *suva-* m. 'parrot', *śū-* f., Aś. *śuka-* m.; Pk. *suga-*, *sua-* m., *sugī-*, *su-* f. 'parrot', *suḡigā-* 'maina (which also can be taught to speak)'; P. *śūā* m. 'parrot', WPah.jaun. *śūā*, Ku. *suwā*, gng. *śua*, Or. Aw.lakh. *suā*, H. *suwā*, *śūā* m., *suī* f., OG. *śūa*, *śūdail* m., G. *sur* m., M. *suā*, *suwā* m., Si. *suva-yā*. — Cf. Bshk. *śūi* < *śūnka- AO xviii 251; Phal. *śumu* < *śumbha-?
- 12504 **śuktā-** 'become acid or sour' ŚBr., n. 'anything fermented or sour' Gaut., *śuktaka-* 'sourish' Gaut., n. 'acid eructation' Mn. 2. *śuktala-. [√ŚUC]
1. Gy. eur. *śut* m. 'vinegar'; Paś. *śut* 'sour'; Kho. *śut* 'sour', *śutu* 'buttermilk', *śuti* 'sourness'; K. *hōt* 'decayed, tainted'.
2. Gy. eur. *śutlo* 'sour', *śutli* 'lettuce, cucumber'; Gaw. *śutāla* 'sour', Sv. *śutā*.
- *śuktala- 'sour' see prec.
- 12505 **śukti-** f. 'oyster shell' Kauś. 2. **śaukta-** 'made of mother-of-pearl' Hcat., *śauktika-* n. 'pearl' lex.
1. Pa. *kuruvindaka-sutti-* f. 'a powder for rubbing on the body'; Pk. *sutti-* f. 'shell'; S. *suti* f. 'oyster shell', *sutiāro* m. 'sea-shell for keeping ointment in', *suto* m. 'a sort of sea-shell'; Ku. *sutiyo* 'wooden vessel with several compartments for condiments'; Bi. *situā*, *situhā*, *sut* 'scraper made of shell for removing clean layer of sugar in refinery'; Mth. *situā* 'blunt kind of shell for scraping out pots'; H. *sutuā*, *sutuhī* 'pearl oyster, oyster shell'; Si. *sutu* 'shell-fish, oyster'.
2. Pa. *sotti-* f. 'shell filled with lime and lac used for scratching the back'; Pk. *sotti-* f. 'shell'.
- 12506 **śukrā-** 'bright', n. 'brightness' RV. 2. m. 'the planet Venus' MBh. [~ *śuklā-* 'bright, white' AitBr., m. 'bright half of month' GṛŚr. — √ŚUC]
1. Pa. *śukka-* 'bright'; Gy. eur. *śukar* (germ. *śukar*) 'pretty, pleasant', wel. *śukār* 'quietly'; Kal.rumb. *śūhri* f. 'naked (woman)'; N. *chuk* 'good fortune'; H. *śuk* 'bright, white', m. 'bright half of month'. — Ext. -ḍ-: OG. *śūkaḍi* f. 'sandal-wood', G. *śukhar* f. (*kh?*); — -l-: Pk. *śukkila-*, *śūlla-* 'bright, white'; D. *śukula* 'white'; WPah.cur. *śukhī* 'moon', jaun. *śuklō* 'white'; Ku. N. *śukilo* 'white, shining', A. *śukulā*.
2. Pa. *śukka-* m. 'planet, star'; Pk. *śukka-* m. 'the planet Venus', WPah.jaun. *śuk-tārā*; Ku.gng. *śuk* 'Friday'; B. *śuk-tārā* 'Venus'; H. *śuk*, *śuk* m. 'Venus, Friday'; M. *śuk* m. 'Venus'.
ŚUKRAVĀRA-
- 12507 **śukravāra-** m. 'Friday' Sūryas. [ŚUKRĀ-, VĀRA-²]
H. *śukwār* m. 'Friday'.
- 12508 ***śukṣa-** 'drying up'. [*śusukṣati* 'wishes to dry' Gr. — √ŚUṢ¹]
Pk. *cuñcha-* 'dry', *cuñchia-* 'dried up'; Kho. *cuḡhā*, *cuḡcu* 'dried (of fruit)' → Kal. *cuḡcīk* (Belvalkar Vol 89 < *śukṣa- < ŚUṢKA-).

12509 **śungā-** f. 'sheath or calyx of young bud' GrS., 'awn of barley &c.' lex. [Cf. ŚUKĀ-]

K. *hōnga* f. 'root of a certain wild creeper (used medicinally for relief of fistula, ulcers and similar diseases)'; A. *xun* 'awn of corn, anything pointed, clue'; B. *sunḡ* 'awn, hair of caterpillar'; Or. *sunḡa*, *sunḡka* (× *śūka-*?) 'awn of barley &c.', *sunḡā* 'hair of caterpillar'; Bi. *sūḡ*, *sūḡh* 'beard of wheat'; — ext.-l-: Kho. (Lor.) *śunḡulu* 'ear of corn with grain in it' (cf. Pk. *sūala*- s.v. ŚUKĀ-). — Bi. (SMunger) *tūgnā* 'ear of wheat', (North of Ganges) *tūgnī* 'cutting ears without stalks' with variation of *ś* ~ *t* discussed by W. Wüst RM 3, 8 ff. or poss. < *TUNGA-.

ŚUC 'shine': ŚUKTĀ-, ŚUKRĀ-, ŚUCI-, ŚUCIKĀ-, *ŚUCYA-, ŚUCYATI, ŚŪKA-, ŚŪCIS-, ŚŪCYATĒ, ŚŪSUCAT-, ŚAUCĀ-, AŚŪKA-, *AŚŪKA-, *ĀŚAUCYA-, *NIHSAUCA-, VIŚŪKA-; — *UTSUKYA-?

12510 **śūci-** 'bright, pure' RV., m. 'purification' Kāv. [√ŚUC]

Pa. *suci-* 'pure, clean, white', n. 'purity', NiDoc. *suci*, Dh. *suvi-*, *suvi-* (dissim. *ś* — *c* NTS vii 105), Pk. *sui-*; Ash. *sucā* 'festival', Kt. *suc*.

ŚUCIKĀ-; *ĀŚAUCYA-.

śucikā- f. 'name of an Apsaras' MBh. [ŚUCI-]
See *SUVATSIKĀ-.

12511 ***śucya-** 'to be purified'. [√ŚUC]

Kho. (Lor.) *śiḡ* 'clear (of sky or water)'; Shum. *śucikya* 'white'; L. awān. *succā* 'pure'; P. *succ* f. 'purity, goodness', *succā* 'pure, real, good, upright'; WPah. (Joshi) *sucā* 'unpolluted'; — Gy. gr. *śucō*, *śuxo* 'clean', hung. *śūo*, eng. *juxo*, germ. *śucō*, *jufo* (poss. × **jufo* < *SUDHYA-; also these forms have collided with forms < TUCCHYĀ-). — Kho. (Lor.) *śuḡi* 'clear (of water)' or < **śuḡi* < **caukṣiya*- s.v. CŪKṢA-?

12512 **śūcyati** 'is purified, burns, decays' Vop., 'rots' Dhātup. (*śūcyati*, *śūcyati* 'shines' RV., 'suffers violent heat or pain, mourns for' TS., 'is absorbed in meditation' MW.). [Cf. SĀMSUCYATI ŚBr. — √ŚUC]

Kho. (Lor.) *śiḡiḡ* 'to become clear', *śiḡiḡ* tr. 'to clear, filter (of liquids)'; K. *hōcun* 'to decay, rot' (pp. *hōt* < ŚUKTĀ-); Ku. *sucno* 'to regret, repent', *sucno* 'to be purified, be absolved' (whence tr. *sucyoṇo*); A. *xusāiba* 'to think, consider'; Or. *sucibā* 'to grieve', *sucāibā* 'to remind'; G. *sucavū* 'to intimate, hint, inform'; M. *sucnē* 'to come to mind, arise in one's thought', *suc* n. 'hint, suggestion'. — See ŚŪCYATĒ.

12513 ***śuḡa-** 'defective'. 2. **śunḡhā-** 'epithet of cow or bull (small?)' TS., *śunḡhākārṇa-* 'short-eared' MaitrS., *śunḡa-* n. 'under-arm hair' Gal. 3. ***śunḡha-**. 4. ***śūḡha-**. 5. ***śūḡḡha-**. 6. **śōḡha-** 'foolish, lazy' lex., *śōḡhati* 'limps' Dhātup. 7. ***śōḡḡha-**. 8. ***śōla-**. [See 'defective' word-group s.v. *ŚAṬṬA- and *ŚŌRUNḡA-. — Cf. *ŚUNḡHA- 'lump']

1. Sh. *śūo*, obl. *śūai* m. 'boy', (Lor.) *śūdār* m. f. 'child' (+ DĀRAKA-), *śūdāre* pl. of *śūo*; K. *śur* m., *śur* f. 'infant', kash. *śur* 'child'; — with *s-* (IIFL iii 3, 159 cf. *śuḡayati* 'is small' Vop.); Tir. *śūri* 'small', Dm. *śurāi* f. adj.; Paš. laur. *śūr* 'small, young', weg. *śurā* 'small'.

2. S. *śunḡho* m. 'stubble, roots of corn'; L. *śunḡhā*, *śudḡhā*, (Ju.) *śudḡhā* m. 'stubble', *śunḡ(h)-gāh* m. 'second treading out of corn after winnowing'.

3. G. *śūdhiyū* n. 'inferior kind of large millet'.

4. P. *śūhuyā* m. 'hull or bran of wheat', *śūhī*, *śūhūri* f. 'do. of pulse'.

5. N. *śwāḡḡ* 'stout, fool'; Or. *śoḡhā*, *śoḡā* 'thick, stout'; M. *śoḡ* m. f. 'rude lubberly fellow, man or woman without family appendages'.

6. A. *xorā* 'blunt, mild to taste'; — altern. < **śōla-*: Si. *sol* 'unprofitable, useless'.

7. Sh. gil. *śōḡū* 'barren (of land &c.), empty (of ear of maize before cob has formed)', *śōḡi* f. 'barren woman', koh. gur. *śōḡū*; H. *śōḡh* m. 'miser'.

8. A. *xolā* 'toothless', *xolakiba* 'to be loose'; Si. see 6 above.

śunḡhā- 'small' see prec.

12514 ***śunḡḡhā-** 'lump'. [*śunḡḡhā-*, *śōḡḡhā-* f. 'swollen gland' lex. — See *ŚANḡHA- and cf. *śunḡhā-* in 'defective' list s.v. *ŚUDA-]

P. *śunḡḡhā* m. 'bubo'.

12515 **śunḡḡhī-** (*śūḡḡhī-* VarBrS.) f. 'dry ginger' ŚārṅgS., *śunḡḡhā-* n. lex. 2. ***śōḡḡhī-**. [Orig. m., cf. S. Ku. N.]

1. Pk. *śunḡḡhī* f. 'dry ginger', S. *śunḡḡhī* m., L. (Ju.) *śūḡḡh* f., awān. *śudḡh*, poth. *śunḡḡh*, P. *śunḡḡh* f., WPah. jaun. *śūḡḡh*, Ku. *śūḡḡh*; N. *śun-keuar* 'wild ginger', *śūḡḡh* 'dry ginger'; A. *śūḡḡh* 'dried or preserved fruit'; B. *śūḡḡh* 'dry ginger', Or. *śunḡḡhī*, H. *śūḡḡh* f., G. M. *śūḡḡh* f., Ko. *śūḡḡhī*.

2. N. *śoro* 'wild ginger'; Bhoj. Aw.lakh. *śōḡḡhī* 'dry ginger', H. *śōḡḡh* f. (→ P. *śōḡḡh* m.).

12516 **śunḡḡā-** f. 'elephant's trunk' MBh.; — *'lip, *mouth'; — *'navel'. 2. ***śōḡḡā-**. [For 'mouth ~ navel' cf. similar interchanges in TUNḡA- and TUNḡI-. — → Psh. Par. *śunḡ* 'lip', Shgh. *śand* Rep¹ 79, IIFL i 290]

1. Pk. *śunḡḡā* f. 'elephant's trunk', P. *śunḡ*, *śunḡ* m., N. *śūr*, A. *xūr*; B. *śūr* 'proboscis, tentacle'; Or. *śunḡā* 'elephant's trunk', Bi. *śūr*, Mth. *śūr*, *śūrḡh*, Bhoj. *śūrḡh*, Aw.lakh. *śūr*, H. *śūr*, *śūd*, *śunḡ* f., G. *śūd* f.; — Tir. *śunḡ* 'lip', Kho. *śun* (Lor. *śunḡirū* 'touched or rubbed with the lips'), Phal. *śunḡi* f.; K. *śōḡḡā* m. 'face', kash. *śunḡ* 'mouth'; — Ash. *śūn* 'navel', Wg. *śunḡh*, Kt. Gaw. *śun*, Sv. *śunḡē*, *śūḡē*: NTS ii 279, vii 107 < śrōḡḡi-. — Bi. Mth. *śūr* 'beard of wheat' (~ Bi. *śūr*, *śūrā* < TUNḡA-: for *ś* ~ *t* see W. Wüst RM 3, 8 ff.).

2. Pa. *śōḡḡā* f., *śōḡḡā* m. 'elephant's trunk', Pk. *śōḡḡā* f., S. *śūḡi* f., M. *śōḡ* f., Si. *śōḡḡāya*, *ho*.
*ŚUNḡĀPUTA-; HASTIŚUNḡĀ-.

12517 **śunḡḡā-** f. 'spirituous liquid' lex., *śaunḡā* f. R. [Cf. *śunḡā*- m. 'juice from rutting elephant's temples' lex. and *śunḡi-mūṣikā-* (lex.), *śunḡā-m* (Apte) 'musk-rat?']
H. *śūḡi*, *śūr* f. 'spirituous liquor'.
ŚUNḡIN-, ŚAUNḡA-.

12518 ***śunḡḡāputa-** 'nostril'. [ŚUNḡĀ-, PUTA-]

Bshk. *śumbur* 'nose' AO xviii 251: prob. a Bshk. compd.

12519 **śunḡḡin-** m., *śunḡ*- f. 'preparer of spirituous liquor' Cat. [Cf. *śaunḡikā*- m. R., Pa. *śōḡḡika*-, Pk. *śōḡḡia*-. — ŚUNḡĀ-]

Pk. *śunḡḡia*- m. 'id.'; N. *śūr* 'a caste in the Tarai'; A. *xūr* 'distiller', OB. *śunḡḡin* f., B. *śūr* m., Or. *śunḡi*, Mth. *śūr*, H. *śūḡi*, *śūr* m.

śunḡḡimūṣikā- see CHUCCHUNDARI-.

śunḡḡi- see *ŚUNḡHA-.

***śunḡḡha-** 'defective' see *ŚUDA-.

12520 **śuddhā-** 'clean, bright, white' RV., 'pure, true' Mn. [Anal. replacement of *ŚUDHA-. — √SUDH]

Pa. *śuddha*- 'pure, clean, simple', *śāka*- n. 'a minor offence'; NiDoc. *śudha* 'cleared off (of debts)'; Pk. *śuddha*- 'bright, clear, pure, unmixed'; Sh. (Lor.) *śut* 'luck'; K. *hḡḡ* 'plain, dry'; S. *śādho* 'honest' (← H. or G. ?); L. awān. *śuddhun* 'to be clear' (or < ŚUNDHATI);

P. *suddhā* 'simple, true'; Ku. *sudō* 'plain, artless, soft, without bone (of meat)'; N. *sudho* 'honest, simple'; A. *sudha* 'pure, unmixed', *sudā* 'simple'; B. *sudhu* 'simply'; Or. *sudhāibā* 'to cleanse'; OAw. *sūdha* 'straightforward'; H. *sudh*, *sūdā* 'clean, pure, true', *sudhnā* 'to clean'; Marw. *sūdho* 'pure, bright, cheerful'; OG. *sūdha*, *dhaū* 'clean, pure'; G. *sūdhi* 'simple, true'; M. *sudhā*, *sudā* 'right, proper, pure, simple'; Si. *sudu*, *hudu* 'clean, holy, white'; Md. *hudu* 'white'.

*ŠUDDHAKĀRA-, *ŠUDDHĀCĀRA-.

- 12521 *šuddhakāra- 'making clean'. [Cf. *suddhikara*- 'correcting' MW., *suddhikṛt*- m. 'washerman' lex. — ŠUDDHĀ-, KĀRA-]

S. *sudhāraṇu* 'to arrange, adjust'; P. *sudharnā* 'to repair'; Ku. *sudhārno* 'to repair, improve, castrate'; N. *sudhārnu* 'to repair, improve'; B. *sudhārāna* 'to purify'; Or. *sudhāribā* 'to cleanse, correct'; H. *sudhārṇā* 'to mend'; G. *sudhār* m. 'improvement', *sudhārṇū* 'to set to rights'; M. *sudhārṇē* 'to polish, adjust, finish'; — intr. with *a*: S. *sudhiraṇu* 'to be arranged'; Ku. *sudhārano* 'to become well'; N. *sudhāranu*, *rimu* 'to be mended', Or. *sudhāribā*, H. *sudhārṇā*; G. *sudhārṇū* 'to grow better'.

- 12522 *šuddhācāra- 'of virtuous conduct'. [ŠUDDHĀ-, ĀCĀRA-]

Or. *sudhāra* 'grave, polite, well-bred'.

- 12523 śuddhi- f. 'cleansing, purity' TBr., 'verification, truth' Yājñ., 'certainty' Mn., 'information, news' Vet. [√ŠUDH]

Pa. Pk. *suddhi*- f. 'purification, genuineness' (Pk. also 'information, news'); Wg. *śūdi* 'information, informed, aware'; Wot. *śid*, *śit* 'information' in *śit kar-* 'to ask' Buddruss Wot 126; Tor. *śit* 'aware' NTS xvii 298 (AO viii 309 wrongly emends to **śiṭh*); S. *sudhi* f. 'knowledge'; L. (Ju.) *sudh* f. 'information, news'; P. *suddh* f. 'purity, accuracy, straightness'; WPah. (Joshi) *sudhi* f. 'purity, cleanliness'; Ku. *sudh*, *sud* 'intellect, consciousness, memory, care, caution', gng. *śud* 'appeasement'; N. *sudhi*, *suddhi* 'care, caution'; A. *sudhi* 'act of becoming ceremonially pure'; B. *sudh*, *odhi* 'knowledge'; OAw. *sudhi* 'recollection'; H. *sudh*, *odhi* f. 'knowledge, consciousness, memory, care'; G. *sūdhi* f. 'sense'; M. *sudhi* f. 'good understanding'; Ko. *suddi* 'news'; Si. *sudu* 'purity'.

*NIṢŠUDDHI-; MUKHĀŠUDDHI-.

ŠUDH 'purify' ŠUDDHĀ-, ŚUDDHI-, *ŠUDHATI, *ŠUDHYA-, ŠODHYATI, ŠUNDHATI, *ŠUNDHYATĒ, ŠUNDHYÚ-, *ŠŪPHA-, ŠODDHUM, ŠODHA-, ŠODHANA-, ŠODHĀYATI, *ŠODHI-, ŠODHYATĒ; *ATIŠODHANĪ-, *ATIŠODHI-, PARIŠUDDHA-, VIŠUDDHI-, SAMŠODHAYATI.

- 12524 *šudhati 'purifies'. [Cf. aor. *asudhat* Gr. — √ŠUDH] Pr. "bū-shlū-nik" 'to wash' (Morgenstierne from Edelberg).

- 12525 *šudhya- 'to be made pure'. [Cf. ŠUNDHYÚ-. — √ŠUDH]

Tor. *śijo*, f. *je* 'beautiful', *śijū*, f. *ji* 'clean'; — Gy. hung. *szű* 'clean', gr. *szuo*, eng. *juzo*, germ. *jufo*: see *ŠUCYA-. — B. *sojā* 'clear, straight' (ODBL 413) rather < ŠODHYA-.

*ŠUDHYAKĀRA-.

- 12526 *šudhyakāra- 'making pure'. [*ŠUDHYA-, KĀRA-] K. *šozar* m. 'cleanness, purity', *šozarun* 'to clean, purify', *šozarūm* 'to make pure'.

- 12527 śudhyati (*sudhyatē* ṢaḍvBr.) 'is purified' VS., *odhi*, *odhi* 'becomes clear (of doubts)' R. [√ŠUDH]

Pa. *sujhati* 'becomes clear', *sujhana*- n., Pk. *sujhat*, *sujhanayā*- f.; Tor. *śuj-* 'to learn' (< **śuj-*?) ; S. *sujhamu* 'to seem' (*sujhāno* m. 'light' < *śudhyant-*); L. *sujhan* 'to be seen, to seem', awān. *sujhan* 'to be thought of'; P. *sujhānā* 'to be seen, be understood', ludh. *sujhānā* 'to occur to the mind'; WPah.bhal. *śujhānū* '(of the sky) to clear', (Joshi) *śujhmu* 'to see, witness'; Ku. *sujhno*, *śujno* 'to be auspicious, be cleared of doubt, suit, fit, agree, think, remember'; N. *sujhnu* 'to occur to the mind'; A. *śuziba* 'to agree with one's constitution, repay a debt'; B. *śujhā* 'to understand'; Or. *śujhibā* 'to clear (a debt), repay, retaliate'; Mth. *śujhab* 'to see'; OAw. *śujhat* 'appears, occurs to', lakh. *śujhab* 'to be visible'; H. *śujhānā* 'to be perceptible, seem, occur to'; OG. *śujhat* 'is clear, is enlightened', G. *śujhvā*, *śujvū* 'to be purified, appear, seem, see, understand'; — caus. Pk. *śujhāvā*; L. *śujhāvan* 'to explain', P. *śujhāvanā*; Ku. *śujhono*, *śujono* 'to find out, foresee, provide for'; A. *śuzāiba* 'to cause to be repaid', Or. *śujhāibā*; H. *śujhānā* 'to explain'. — Ext. -*q-*: G. *śujhārvū* 'to teach, point out'; — K. *šozarun* 'to clean, purify' rather < *ŠUDHYAKĀRA-. — × *ŠATTA-¹ q.v.

- 12528 śuna- m. 'dog' lex. (poss. in *śunēṣita-* ~ *dvoṣēṣita-* RV.), *śunaka*- m. 'puppy, dog' MBh. (*śunya*- n., *śyā*- f. 'a number of dogs' lex.). 2. *śunī*- f. AV. 3. **śunakha-*, *śunakha*- m. BHŚk. (cf. *śunaha*- m. 'name of a son of Jahnu' Hariv. ~ *śunaka*- m. 'name of a ṛṣi' MBh.). [ŠVAN-]

1. Pa. *śuna-*, *śuna*- m. 'dog', NiDoc. *śune* m. pl., Pk. *śunaga-*, *śnaya*- m., *śnāi*- f.; Gy. pers. *śōnā*, D. *śōnō* m. f., Wg. *čū* (or < ŠAUNA-), Dm. *čund*, *ōnā* m., Tir. *śōnā*, Paš.laur. gul. *šāng* m., ishk. *šān*, uzb. *šōn*, ar. *šimn* (IIFL iii 3, 164 < **śunikka*-?), nir. *śunin*, dar. weg. *šārin*, lagh. *śurīn*, Niing. *šārs*, Shum. *šūra*, Gaw. *šānā*, *šunā*, Kal.rumb. *šūrā*, urt. *šēr*, Sh. *šā*, pl. *šuvā*, K.rām. *doḍ. šunā* m., *šunē* f., pog. *hunn* m., MB. *šunā*, H. *šunā* m., M. *šunē* n., Ko. *šunē*. — Ext. -l-: Paš.lagh. *šūngala* 'puppy', Sh. (Lor.) *šūali*; — -tt- (-tt-?): Gy. pal. *śnōtā* 'dog, jackal', as. (kar.) *śemuta* (cf. WPah.khaš. *śunētu* n. 'puppy'?).

2. Pk. *śunā*- f., Dm. *čund*, *ōnī*, K.pog. *hu'm*, MB. *šunī*, H. *šunī* f.

3. Pa. *śunakha*- m., *śkhī*- f., Pk. *śunaha*- m., *śhillayā*- f., WPah.khaš. *šunā* n.

ŠAUNA-, *ŠAUNAKHA-; *ŠUNAMŪTRA-.

*śunakha- 'dog' see prec.

- 12529 *śunamūtra- 'dog's urine'. [ŠUNA-, MŪTRA-]

Sh. *śunūtur*, *šūt* m. 'mushroom' (← a language preserving -tr- and with -m- > -v- after -n-? — → Bur. *šūtur*).

śunī- see ŠUNA-.

- 12530 śundhati 'purifies' RV., *śundhāyati* VS. 2. Pass. *śundhyatē. [√ŠUDH]

1. Ash. *śun-*, *śōn-* 'to sweep', Wg. *śun-*, *śūne-*, Paš.chil. *śund-*; L.awān. *sudhūn* 'to be clear' (or < ŠUDDHĀ-); WPah. (Joshi) *śūdhnū* 'to sweep'; M. *śūdhnē* 'to plane'. — Gaw. *sōntamim* 'I sweep' (← a Kaf. or Dard. form with -nd- replaced by -nt- on analogy of Gaw. -nt- ~ Kaf. Dard. -nd- < Sk. -nt-?).

2. S. *śujhanu* (< **śujhō*) 'to look about, spy here and there, look for', *śōjha* f. 'information, scrutiny': with -o- for -u- from *śōdhāyati* &c.?

*śundhyatē 'is made clear' see prec.

- 12531 śundhyū- 'pure, bright, beautiful' RV. [√ŠUDH] Si. *śōnda*, *ho* 'good'.

ŠUBH 'shine': ŠUBHA-, ŠUBHĀNĀ-, ŠUBHĀYATĒ, *ŠUBH-YATI, ŠUBHRĀ-, ŠUBHVAN-, *ŠUMBHAKA-, ŠUMBHĀTĪ¹

- ŠOBHA-, ŠOBHATĒ, ŠOBHANĀ-, ŠOBHĀ-, ŠOBHIN-, *ŠOBHAYĀTĒ.
- 12532 **śubha-** 'bright, auspicious' Mn., 'good' SvetUp., n. 'anything bright, welfare' Kauś. [√SUBH]
Pa. *subha-* 'bright, beautiful', n. 'welfare'; NiDoc. *śubhāśubhaṣa* gen. sg. 'good and bad'; Pk. *subha-*, *subha-* 'auspicious', n. 'good luck'; Phal. *śuwo*, *śūo*, f. *śūi* 'good', Sh. *śo*, f. *śi* 'good, better'; L. awān. *sūd* 'red', P. H. *sūhā*; A. *su* 'good, auspicious, much'; — Si. *suba* 'fortunate, good fortune' (EGS 183) ← Pa. — Ext. -ll-; A. *xuwalā* 'elegant'; H. *suhelā* 'beautiful, goodlooking'; G. *sohlū* 'good, auspicious', n. 'auspicious holiday'.
*SUBHATVANA-; ASUBHA-; *SUBHAKĀLA-, *SUBHAVĒLA-.
- 12533 ***śubhakāla-** 'auspicious time'. [SUBHA-, KĀLĀ-]
M. *sohāḷā*, *sohāḷā* m. 'festive occasion'.
- 12534 ***śubhatvana-** 'brightness'. [SUBHA-]
L. *suhappan* m. 'beauty'.
- 12535 ***śubhavēla-** 'auspicious time'. [SUBHA-, VĒLĀ-]
G. *soheḷ* m. 'festive occasion'?
- śubhāñjana-** see ŠOBHĀÑJANA-.
- 12536 **śubhānā-** 'bright' RV. [√SUBH]
L. (Shahpur) *savānī* f. 'woman'; Ku. *swāno* 'beautiful, goodlooking' (~ *swāno* pres. part. of *suhāno* < ŠUBHAYĀTĒ); H. *suhānā* 'charming'.
- 12537 **śubhāyatē** in *bahu-śo* 'is a great blessing to' Śatr. [√SUBH]
S. *suhānu* 'to befit'; P. *suhānu* 'to be pleasing' (PhonPj 132 < SUKHĀYĀTĒ); Ku. *suhāno*, *swāno* 'to look pleasant'; N. *suhānu*, *suwā* 'to become, suit', A. *suhāba*; OAw. *suhāi* 'looks nice', lakh. *sohāb*; H. *suhānā* 'to befit'; OG. *suhāi* 'is liked', G. *suhāvū*, *soh* 'to look well, be agreeable'.
- 12538 ***śubhyati** 'is bright'. [√SUBH]
N. *subhu* 'to suit, agree with'; Or. *subhibā* 'to be audible'; Mth. *subhab* 'to appear beautiful'; — caus. H. *subhānā* 'to make beautiful'.
- 12539 **śubhrā-** 'bright, beautiful' RV., 'white' Mn., n. 'silver, crystal, rock salt', *ṛā* -f. 'crystal, alum' lex. [√SUBH]
Pk. *subbha-* 'white', n. 'a kind of silver'; Paś.laur. *śuld* 'clay' IIFL iii 3, 163; — P. *subbhar*, *obhur* 'fat, fleshy, coarse (as cloth)', m. 'a kind of coarse cloth dyed with madder'?
- 12540 **śubhvan-** 'splendid' RV. [√SUBH]
Kt. *śūba* 'holy'; Dm. *śubā* 'beautiful', Wot. f. *śubyen*, Sv. *śobano*, f. *śubepi*: doubtful (NTS xii 189 compares Si. *sohinavā* which is prob. < *ŠOBHYATĒ).
- 12541 ***śumbhaka-** 'bright'. [√SUBH]
Bshk. *śumatn* 'greyish brown', *śumūi* 'blue' (cf. *śubhrā-* n. 'green vitriol' lex.)?
- 12542 **śumbhāti** 'shines' RV. [√SUBH]
Kho. (Lor.) *śumik* 'to grieve, be sad, be anxious' (semant. cf. ŚUCYATI).
- 12543 **śulkā-** n.m. 'price, value' RV., 'tax, toll' AV., 'dowry' Gaut. 2. *cuṅga- (← Drav. e.g. Tam. *cuṅkam*, Kan. *suṅga* ← MIA. *suṅka-*).
1. Pa. *suṅka-* m.n. 'toll, tax, profit, purchase price of wife', *suṅkika-* m. 'receiver of tolls'; Pk. *sukka-*, *sumka-*, *suṅga-* n. 'price, customs duty', *sumkia-* m. 'customs officer'; S. *suṅgu* m. 'customs duty'; Si. *suku* 'toll, tax'.
2. P. *cuṅgī* f. 'toll'; N. *cuṅgī* 'octroi duty'; H. *cuṅgī* f. 'octroi duty, esp. tax on sale of grain'; G. *cūgī* f. 'grain tax'. — Si. *suṅgam* 'toll' directly ← Tam. *cuṅkam*.
- 12544 **śulba-**, *śulva-* n. 'string, cord' ŚrS.
Pk. *suṅva-* n. 'cord'; L. *sub*, (Ju.) *sub* m. 'band on a sheaf of corn'; P. *subb*, *chubb* m. 'band on a sheaf of corn, twist of tobacco, swab to clean utensils', *subbā*, *chu* m. 'band of twisted straw, bandage', *subbar* m. 'id.', *subbī*, *chu* f. 'small do.'; M. *sūb*, *sūbh* n. m. 'fibrous integuments of coconut'.
śuvās see śvās².
*śuvāna- 'dog' see śvān-.
- *śuvāvidh- 'porcupine' see śvāvīdh-.
- śusukā- see śimśumāra-.
- ŠUŠ¹ 'dry': *ŠUKṢA-, *ŠUŠATI¹, ŠUŠI¹, ŠUŠKA-, ŠUŠKATI, *ŠUŠTA-, ŠUŠNA-, ŠUŠYATI¹, ŠOŠA-, ŠOŠANA-, ŠOŠAYATI, ŠOŠU-, *ŠOŠYA-, *ŠOŠYATĒ, *ŠAUŠKYA-, *AVAŠUŠKA-, *UT-ŠUŠKA-, *UT-ŠUŠTA-, UPASUŠYATI, *VIŠUŠKA-.
- ŠUŠ² 'breathe': *ŠUŠATI², ŠUŠI², ŠUŠMA-, *ŠUŠYATI², *ŠUŠA-, *ŠUŠYA-; — √ŠVAS¹.
- *śuṣati¹ 'dries up' see śuṣyati¹.
- 12545 ***śuṣati²** 'hisses, pants'. 2. *śuṣyati². [RV. *śuṣant-* ~ *śvasant-*; 1 sg. *āśuṣē* 'make strive', part. *āśuṣānā*. — √ŠUŠ²]
1. N. *susānu* 'to sough, roar, simmer'; H. *susānā* 'to sob'.
2. Phal. *śīśām* 'I sigh' NOPhal 48; G. *sūsvū* 'to hiss'. — Various at least partially onom. words: Pa. *sūśyati* 'hisses'; N. *susilo*, *swisulo* 'whistling', *suselnu* 'to whistle', *suskero* 'sigh'; H. *suskāri* f. 'hissing', *siskāri* f. 'sobbing'.
- 12546 **śuṣi¹** f. 'drying' lex. [√ŠUŠ¹]
Paś.kur. *śeṣ* 'summer'?
- 12547 **śuṣi²** 'breath' ('strength' lex.). [Cf. *śuṣild-* m. 'wind' Ujval. — Av. *suṣi-* 'breath'. — √ŠUŠ²]
Kt. *śū* 'breath' (NTS ii 197 < *śuṣa-), Bashg. 'shus', Tor. *śīf* f.
- 12548 **śuṣka-** 'dried' RV., *śuṣhaka-* R. [√ŠUŠ¹]
Pa. *sukha-* 'dry', Pk. *sukha-*, *sukka-*, *sumkha-*; NiDoc. *śukha*, *śuka* 'epithet of wine'; Gy. eur. *śuko* 'dry, thin', pal. *śka* 'dry, hard' (< *śuṣka-); Dm. *śuki* 'dry' (f. ? — if m., < *śuṣkita-*), Tir. *śaka*; Wot. *śuk* 'dry', sb. 'hay'; Gaw. *śukhā* 'dry', Bshk. *śukh*, Sv. *śukho*, Phal. *śuko*, Sh.gil. *śūky*, koh. *śūkhū*, pales. jii. *śuku*, K. *hōkh*, f. *hōch*, S. *suko* (*suka*, *okī* f. 'drought'), L. *sukkā*, khet. *sukhā*, P. *sukkā* (*sukkar* 'lean, emaciated'), WPah. jaun. *sūkhō*, Ku. *sukho*, *suko*, gng. *śukh*, N. *suko*, B. *sukhā*; Or. *suk* 'dry, waterless', *sukha* 'waterless place', *sukhā* *rukhā* 'dry and rough'; Aw.lakh. *sūkh* 'dry'; H. *sūkhā*, *sūkhā* 'dry', m. 'dry land'; G. *sūkhū* 'dry, lean'; M. *sukhā* 'dry', *sukhā* *rukhā* 'dry and rough'; Ko. *sukhē* 'dry', Si. *siku*, *hiku*, Md. *hiki* (< *śuṣkita-?); — Pk. *sukkhāna-* 'dry', A. *xukān*. — Ext. -ll-: Tor. *śugil* 'dry'; Or. *sukhā* 'dried, withered'; — -tt-: N. *sukufe* 'emaciated'; B. *sukṣiyā* 'dried up', Or. H. *sukṣā*, M. *sukaṭ*; N. *sukṣi* 'dried meat or fish'; A. *xukaṭi* 'dried fish', B. *sukṣi*, *sūṭki*, Or. Mth. H. M. *sukṣi* f.
*ŠUŠKATI, *ŠAUŠKYA-; *ŠUŠKAKADALA-, *ŠUŠKAKĀLA-, *ŠUŠKATAṬĪ-, ŠUŠKAPATTRA-, ŠUŠKĀPA-.
- 12549 ***śuṣkakadala-** 'dried banana'. [ŠUŠKA-, KADALA-]
M. *sukel*, *ṛe* n. 'a ripe banana peeled and dried'.

- 12550 *śuṣkakāla- 'dry time'. [ŚUṢKA-, KĀLĀ-²]
Bi. *sukhār* 'scarcity of rain'.
- 12551 *śuṣkataṭi- 'dry slope'. [ŚUṢKA-, TATA-]
M. *sukeḍ* f. 'dry side or part'.
- 12552 *śuṣkati 'becomes dry', inf. *śuṣhitum* Divyāv. [ŚUṢKA-]
Pa. *sukkhāti* intr. 'dries up', *sukkhana-* n., Pk. *sukkhāi*, *sukkhāi*, Shum. *sux-*, K. *hōkhun*, S. *sukaṇu* (pp. *suko* < ŚUṢKA-), L. *sukhan*, awān. *sukun*, P. *sukhānā*, Ku. *sukhno*, *sukho* N. *suknu*, Or. *sukhibā*, Mth. *sukhab*, Bhoj. *sukhal*, OAw. *sukhāi*, H. *sukhnā*; OMarw. *sūkai* 'dries up, becomes lean'; G. *sukvū* 'to dry up', *sukāvū* 'to become emaciated'; M. *sukṇē* 'to dry up', Ko. *suktā*; — caus. Pa. *sukkhāpēti*, Pk. *sukkhāvēi*, P. *sukhānā*; WPah. (Joshi) *śkoṇu* 'to dry (grain in the sun)'; N. *sukānu*; A. *sukāiba* tr. 'to dry', intr. 'to dry up, heal'; B. *sukāna* tr. and intr.; Or. *sukhāibā* tr., H. *sukhānā*, G. *sukāvū*.
- 12553 śuṣkapattra- n. 'dried or withered leaf' MW. [ŚUṢKA-, PĀTTRA-]
M. *suk(h)vat* n.f. 'dried plaintain leaf or part of one'.
- 12554 śuṣkāpa- 'having water dried up' R., m.n. 'dried-up pond, mud' ŚBr. [ŚUṢKA-, ĀP-]
Ko. *sukvē* n. 'a parched or dried crop'.
- 12555 *śuṣṭa- 'dried'. [~ ŚUṢKA-. — Cf. Ir. **sušta-* in Pahl. *xeṣṭy* IIFL i 260. — √*śuṣ*]
Kt. *ṣtu* 'dry' (< **čstu*), Kal.rumb. *śuṣṭa*; — S. *soṣu* 'dried up, dry and hard' (with *o* from *soku* < **śau-ṣkya-*?).
- 12556 śuṣṇa- 'dry and hot', m. 'demon (of drought?)' RV., 'sun, fire' lex. [~**śuṣṭa-*. — √*śuṣ*]
**śuṣṇakāra-*.
- 12557 *śuṣṇakāra- 'making hot'. [ŚUṢṆA-, KĀRA-¹]
Dm. *śuṅgār* 'summer' NTS xii 130.
- 12558 śuṣma- m. 'exertion, roaring, rushing (of water)' RV., 'air, wind' lex. [~*śuṣ*]
Wg. *śuṣ* 'rapids in a stream' NTS xvii 302; — Si. *susuma*, *susma* 'breath' ES 92?
- 12559 śuṣyati¹ 'becomes dry' AV. 2. **śuṣati*¹ (*aśuṣat* Pāṇ.kāś.). [~*śuṣ*]
1. Pa. *sussati* 'dries up', Pk. *sussāi*, *sūsāi*, Ash. *sus-*; Wg. (Lumsden) "*shechān*" 'to dry up', "*sheshi-sta*" 'barren (woman)'; Paś. *sus-* 'to dry up' (IIFL iii 3, 160 ← Ind., but poss. genuine Paś. < **suṣ-* (IE. **sus-*) with assimilation of sibilants like that of *ś* — *s* > *s* — *s* in *sāi* < *śvāsikā-*); Bshk. *šišāl* 'dry', Chil. *šišelo*, Sh.gil. *šišōlki* (3 sg. *šišēi*, pp. *šišy* < ŚUṢKA-), koh. gur. *šišyōmy*, S. *susaṇu*, L. *sussaṇ*, B. *susā*.
2. Pk. *susāl*, G. *sasvū*.
**śuṣyati*² 'hisses' see *śuṣāti*².
- 12560 śūka- m.n. 'awn of grain' R., 'bristle, spike (esp. of insects)' W. [Cf. ŚUNĠĀ-]
Pa. *sūka-* m. 'awn of barley &c.'; Pk. *sūa-* m. 'awn of rice &c.'; Wg. *śū* 'reed'; S. *suo* m. 'porcupine's quill'; L. *sūā* m. 'spit used in fishing'; P. *sūā* m. 'sprout, blade of grass, turner's spindle'; B. *sūā* 'tendrill'; Or. *sūā* 'beard of some grains, tendrill', *sūā-bāhā* 'hairy caterpillar'; H. *sūā*, *suwā* m. 'awn of grain, bristle, hair'. — Ext. -l-: Pk. *sūāla-* n. 'awn of rice &c.'.
ŚŪKAKA-.
- 12561 śūkaka- m. 'barley, a bearded kind of wheat' lex. [ŚŪKA-]
- Or. *sūā*, *suḍ* 'a kind of grass and its seed, Panicum frumentaceum, sarsaparilla' rather < ŚYĀMĀKA-.
- śūci- see *sūci-*.
- 12562 *śūḍha-¹ 'purified'. [< **śud̄dha-*: replaced by ŚUDDHĀ-. — √*śudh*]
G. *śūr* 'simple, direct, straight', *śurvū* 'to cut off or pluck up weeds in a field of millet' (semant. cf. ŚODHĀYATI).
- **śūḍha-*² 'defective' see **śūḍa-*.
- 12563 *śūta- 'swollen'. [~ ŚŪNĀ-. — √*śvi*]
Pk. *sūa-* 'swollen'. Gy. eur. *śuvlo*. — Ext. -l-: N. *sumlo* 'swelling after a blow, weal', *sumlinu* 'to swell, grow fat', *sumlyānu* 'to beat severely' (< **śūwal-*?). — N. *sulimu* 'to be swollen, be got with child' rather < ŚŪLATĒ.
- 12564 śūdrā- m. 'man of the 4th class' RV., f. °*drā-* AV., °*dri-* Yājñ.
Pa. *sudda-* m. 'id.', °*dī-* f., Pk. *sudda-* m., °*dīṇi-* f., P. *sūdar* m., *sūdarṇī* f., Or. *suda*.
- 12565 śūnā- 'swollen, grown' Suśr., m. nom. prop. MBh., *śūna-* n. 'emptiness' RV. [~ **śūta-*. — √*śvi*]
Pa. *sūna-* 'swollen', Pk. *sūna-*; Pr. *śūna-* 'to churn' NTS xv 288; K. *hōṇ* 'swollen, dropsical'; S. *śūno* (pp. of *śujanu* 'to swell' < ŚŪYATĒ); N. *sunimu* 'to swell', caus. *sunyānu*, G. *sunvū*.
ŚŪNYĀ-; **śūnadṛti-*.
- 12566 *śūnadṛti- 'inflated skin'. [ŚŪNĀ-, DṚTI-]
Wg. *śunēi* 'inflated skin'.
**śūniya-* 'empty' see next.
- 12567 śūnyā- 'empty' ŚBr. 2. **śūniya-*. [ŚŪNĀ-]
1. Pa. *śūnā-* 'empty', n. 'emptiness'; Pk. *śūnā-* 'empty', n. 'empty place'; Dm. *śūna* 'empty'; K. *śūn*, *śūnā*, *śūn* m. 'empty space'; S. *śūnu*, °*no* 'barren, desolate'; L. *śūnī* 'deserted', *śūnīā* 'barren, poverty-stricken' (Ju.) *śūj* f. 'desert'; P. *śūnn* f. 'desolation', *śūnnā* 'desolate, quiet'; Ku. *śūno* 'empty, deserted'; N. *śūn* 'nothing', MB. *śūna*; Or. *śūna* 'empty, lonely, still'; Bhoj. *śūn* 'empty', OAw. *śūna*, °*nā*; H. *śūn* 'empty', m. 'vacuum, nought', *śūnā* 'empty, hollow'; Marw. *śūno* 'empty'; G. *śūn* n. 'emptiness, numbness, nought', *śūnū* 'empty', M. *śūnā*; Ko. *śūnnē* 'nought'; Si. *śūn*, *śūn* 'empty, emptiness'.
2. Ash. *śūni-* 'empty', Wg. *śūne-*, *śūna-stō*, *śūn-śtā*, Kt. *śūl*, Paś.laur. *śūn*.
- 12568 śūyatē 'is swollen' Car. [~*śvi*]
Gy. eur. *śuv-* 'to swell' (pp. *śuvlo* 'swollen' < **śūta-*?), Sh. *śūzōlki*, 3 sg. *śūzāi*, (Lor.) *śūjei*, S. *śujanu* (pp. *śūno* < ŚŪNĀ-), L. *śujan*, (Ju.) *śujan*, awān. *śujun*, P. *śujjā* (*śūj* f. 'a swelling'), WPah. (Joshi) *śujnu*; Ku. *śujan* 'swelling of limbs' (< **śūyanta-*); N. *śuj* 'swelling'; H. *śujnā* 'to swell', G. *śujvū*; M. *śujṇē* 'to swell, crave intensively for'; Si. *idenavā* 'to suppurate'. — Deriv.: S. *sojī* f. 'a swelling', L. P. *soj* f., WPah. (Joshi) *sojā* m., G. *sojo* m.
- 12569 śūra-¹ 'strong, valiant', m. 'hero' RV. [~*śvi*]
Pa. Pk. *sūra-* 'bold', m. 'hero'; Kt. *śur*, *śur-moḥ* 'hero'; Dm. *śūra* 'quick' (semant. cf. Germ. *schnell* NTS xii 190); Kal.rumb. *śūra* 'hero'; Kho. poet. *śūr* 'renowned'; S. *śūro* m. 'hero', P. *śūr*, *śūrā* m.; WPah. bhal. *śūro* 'hard, too heavy'; Ku. *śūr*, *śūro* 'hero'; N. *śūro* 'brave'; A. *śūr* 'hero', OAw. *śūra* adj., H. *śūr*, *śūrā* adj. and m. sb.; G. *śūrū* 'brave', °*ro* m. 'hero', °*rī* f. 'wife who immolates herself on husband's death'; Si. *śuru* adj. and sb.

- 12570 *śūra-³ 'hole'. [~ śūnā- 'empty'? — Cf. Av. *sūra-*, Pers. *sūrāx* (though EVP 69 derives Psht. *sūrai* < **subra-ka-* ~ Sk. *śadbhra-*). — √SVI]
Wg. *cū* 'hole' NTS xvii 240.
- 12571 śūraṇa- n. 'Amorphophallus campanulatus' Suśr., *sū*, *sūrahanda-* m. lex.
Pk. *sūraṇa-* m. 'a kind of bulbous root'; S. *sūraṇu* m. 'the edible root of *Arum campanulatum*'; Ku. *sūraṇ* 'a kind of edible root (used for making a sauce)'; H. *sūraṇ* m. 'A. campanulatum'; G. *sūraṇ* 'a kind of bulbous root'; M. *sūraṇ* m. 'root of A. campanulatum or *Dioscorea purpurea*'.
- 12572 śūrtā- 'crushed, broken' RV. [√ŚṚ]
Phal. *śūr*, pl. *śōra* m. 'hole, gullet': very doubtful.
- 12573 śūrpa- n. 'winnowing basket' VS. (*śūrpa-grāht-* AV.), *śūrpi-* f. 'small do.' lex.
Pa. Pk. *suppa-* m. (Pk. also n.) 'winnowing basket', K. *śūp* m., S. *supu* m., WPah. jaun. *śūp*; Ku. *supo* 'winnowing fan', gng. *sup* 'reed basket'; Or. *supā* 'winnowing fan'; Bi. Mth. Bhoj. *sup* 'winnowing basket or sieve'; H. *sup* m. 'winnowing basket or fan, wooden water scoop', *śūpā-benā* m. 'swallow' (see VAYANA-); G. *suprū* n. 'winnowing fan', *ṛi* f. 'small do.'; M. *sup* n. 'winnowing basket'.
- 12574 *śūryatē 'is broken'. [~ *śryatē* 'is broken' RV., 'is worn out' ŚBr. — √ŚṚ]
Sh. *śūjōikī*, 3 sg. *śūjēi* 'to grow old (of clothes), wane (of moon)', pp. *śudu* (after MIA. type *bujhat* ~ *buddha-*).
- 12575 śūla- m.n. 'spike, spit' RV., 'impaling stake' Mn., 'any sharp pain, esp. colic' ŚārngS., *śūlikā-* f. 'spit for roasting' Suśr. [Cf. *HŪL-]
Pa. *sūla-* m.n. 'stake'; Pk. *sūla-* m.n. 'spit, trident, a partic. disease', *ṛi-*, *ṛiyā-* f. 'sharp iron stake'; Paś.laur. *śūl* 'thorn'; Bshk. *śūl* 'wound'; Sh. (Lor.) *śūl*, *śūlo* f., *ṛo* m. 'labour pains'; K. *h^{ol}* m.f. 'labour pains (?)' in *h^{ol} dyun^{ol}* or *din^{ol}* 'to fill rectum with wind from intestines to facilitate birth' (*sūli* f. 'impaling stake' ← Ind.); S. *sūru* m. 'a pain', *sūri* f. 'impaling stake, colic'; L. *sūl* m. 'colic in horses' (Ju. also 'dysentery'), awān. *sūl* 'colic'; P. *sūl* m. 'spike, thorn, colic', *sūli* f. 'impaling stake'; WPah. (Joshi) *śūl* f. 'pain'; Ku. *sūl* 'impaling stake (= *sūli*), colic (= gng. *sū*)'; N. *sul* 'colic', *suli* 'impaling stake'; A. *xul* 'impaling stake, colic', *xulā* 'dysentery'; B. *sul* 'impaling stake, colic'; Or. *suḷa* 'spit, spear, colic', *suḷi* 'impaling stake'; H. *sūl* m. 'any sharp-pointed weapon, sharp pain, colic', *sūr* m. 'tenesmus', *sūli* f. 'impaling stake'; OMarw. *sūli* f. 'stake'; OG. *sūla* n. 'pain', G. *sūl* f. 'impaling stake (= *sūli* f.), colic'; M. *sūl* m. 'impaling stake, sharp pain (esp. colic)', *suḷā* m. 'spit'; Si. *sula*, *hula*, *ula* 'spike, pointed stick'.
ŚŪLATI, *ŚŪLAYATI, ŚŪLYATI; KARNAŚŪLA-, TRISŪLA-, *ŚIRṢAŚŪLA-.
- 12576 śūlatē intr. 'hurts' Car. (*śūlati* Dhātup.). 2. śūlyati, *ṛē* Car. 3. *śūlāyati. [Cf. *śūśūrē* 'pierced' Śis., *śūryatē* 'injures' Dhātup. — ŚŪLA-]
1. Shum. *sul-* 'to ache'; K. *h^{olun}* 'to begin to be in labour'; N. *sulimu* 'to be got with child, be swollen' (rather than < *ŚŪTA-).
2. Bshk. *śil-* 'to ache, hurt', Sh. (Lor.) *śiloiki*.
3. Pk. *sūlāiya-* 'impaled'; Dm. *śūlāy-* 'to ache', Woṭ. *śūlā-*.
- 12577 *śūsa- 'blowing'. 2. *śūṣya-. [√ŚUṢ. — Geldner maintains association of RV. *śūśā-* ('bold', m. 'incitement'; semant. cf. *ŚUṢATI²), *śūśya-* ('inciting'), but is

prob. right in note ad RV. ix 71, 2 in suggesting association with √SVI (~ *sūra-*, *śavas-*, *śunā-*) i.e. *śūśā-*, *śūśyā-* 'powerful, loud' RV., *śūśā-* (*śūśā-*, *śūśā-* VS.) n.m. 'strength' RV. Br. Naigh. (J. C. W.)]

1. K. *h^{ol}* m. 'cold breath as it issues from mouth'; Bi. *śūśā* 'earthen pipe of gold washer's blowpipe'.

2. S. *śūśatu* m. 'whizzing'; Ku. *śūśat* 'noise of flowing water and of wind'; G. *śūśat* m. 'blast of wind, blowing'.

*śūṣya- see prec.

- 12578 śṛgālā- v.l. for *śṛgālā-* m. 'jackal' ŚBr., *śṛgālī-*, *ṛikā-* f. Pañcat., *śṛkāla-* m. lex. [Dard. and WPah. attest *śr-*]
Pa. *śigāla-* m. 'jackal', Pk. *śi(g)āla-* m., *ṛi-* f.; Kt. *śyōl* 'wolf', Pr. *śil*, *śēli*; Dm. *śial* 'jackal'; Paś.laur. *śiāl*, shut. *śōl*, ar. chil. *śiōl*, weg. *śāl* 'wolf', lagh. *xēlek* 'jackal', nir. *śakāl*; Shum. *śiāl* 'jackal', Gaw. *śāl*, Kho. *śiāl* (← a dialect in which *ś-* < *śr-*); Sh. *śāl* m. 'wolf', (Lor.) *śāl* m.f.; K. *śāl* m. 'jackal', *śōj* f. (< **hīd-*?), pog. *śāl*; WPah. (Joshi) *śiāl* m., jaun. *śyōl* 'jackal', cur. *śiāl*, pañ. *śagāl*, paḍ. *śuga^{li}* 'fox'; Ku. *śyāl* 'jackal, fox', gng. *śyāw*; N. *śiyāl* 'jackal', A. *śiyāl*, B. *śiyāl*, sey^o, Or. *śiyāla*, *śiāla* m., *ṛi* f., Bi. Bhoj. Aw.lakh. *śiyār*, H. *śiyāl*, *śiyār*, *śāl*, *śyālā* m., *śiyārī*, *ṛin*, *ṛnū* f., G. *śiyāl*, Si. *śival-ā*, *hī^o*, Md. *hīyāl*.

*ŚRŪKĪH 'smell': ŚIMHĀNA-, *ŚRŪKĪHA-, *ŚRŪKĪHATI, ŚRŪKĪHĀNIKĀ-.

*śṛnkha- 'mucus of nose' see ŚRŪKĪHĀNIKĀ-.

- 12579 *śṛnkhati, *śiṅhati* 'smells' Dhātup. [*upaśiṅhati* 'kisses' Bhaṭṭ., *upaśiṅhana-* n. 'a thing to be smelled at' Suśr. — √*ŚRŪKĪH]
Pa. *śiṅhati* 'smells', Pk. *śiṅhatī*, *śiṅhatī*, Gy. eur. *śung-* (< **śhung-* < **śungh-*), gr. also *śung-*, Kal.rumb. *śūkhim* 1 sg. (ś-?) → Kho. *śūkhik*, S. *śiṅharu*, *śiṅgharu*, L. *śiṅharu* (whence *śēghā* m. 'smeller-out of old wells'), awān. *śughun*, P. *śiṅhānā*, ludh. *śiṅh^ona*, WPah.bhal. *śiṅmū*, jaun. *śiṅhānā*, (Joshi) *śiṅh^onu*, K. *śūgho*, *śūgho*, N. *śūghu*, A. *xūgha*, B. *śūghā*, *śūghā*, Or. *śiṅhānā*, *śiṅhānā*, Mth. *śiṅhān*, Aw.lakh. *śiṅhān*, H. *śiṅhānā*, G. *śiṅh^ovū*, M. *śūgh^o*; — Sh. *śū thōikī* 'to smell'?
- 12580 śṛnkhalā- m.n. 'chain' MärkP., *ṛā-* f. VarBṛS., *śṛnkhalaka-* m. 'chain' MW., 'chained camel' Pāp. [Similar ending in MĒKHALĀ-]
Pa. *śānkhalā-*, *ṛikā-* f. 'chain'; Pk. *śānkhalā-* m.n., *ṛā-*, *ṛi-*, *ṛiā-*, *śānkhalā-*, *śānkhalā-*, *śānkhalā-* f. 'chain', *śānkhalā-* n. 'anklet'; Sh. *śānālī* f., (Lor.) *śānālī*, *śm^o* 'chain' (lw. with ś- < śr-), K. *h^{ol}kal* f.; S. *śānharu* m. 'bell round animal's neck', *ṛa* f. 'chain, necklace', *śānghāra* f. 'chain, string of beads', *śānghiri* f. 'necklace with double row of beads'; L. *śāngli* f. 'flock of bustard', awān. *śāngul* 'chain'; P. *śāngal* m. 'chain', ludh. *śāngal* m.; WPah.bhal. *śāngul* m. 'chain with which a soothsayer strikes himself', *śāngli* f. 'chain', *śānkhal* f. 'railing round a cow-stall', (Joshi) *śāngal* 'door-chain', jaun. *śāngal*, *śāngal* 'chain'; Ku. *śānglo* 'door-chain', gng. *śānaw* 'chain'; N. *śānlo* 'chain', *ṛi* 'small do.', A. *śākali*, OB. *śānkala*, B. *śākal*, *śākali*, *śākal*, *śākali*, (Chittagong) *h^{ol}* ODBL 454, Or. *śānk(h)ulā*, *ṛi*, *śānkoli*, *śākalā*, *ṛi*, *śākulā*, *ṛi*; Bi. *śākar* 'chains for pulling harrow', Mth. *śākar*; Bhoj. *śākar*, *śākarī* 'chain', OH. *śānkhaḍa*, *śākaḍa* m., H. *śākal*, *śākar*, *ṛkri*, *śānkhal*, *ṛkri*, *śākal*, *śākar*, *ṛkri* f.; OG. *śānkalu* n., G. *śākal*, *ṛkri* f. 'chain', *śāklū* n. 'wristlet'; M. *śākh(h)al*, *śākh(h)al*, *śākh(h)āl* f. 'chain', Ko. *śānkhal*; Si. *śākhilla*, *hā^o*, *ā^o* (st. *ṛi*) 'elephant chain'.
ŚRŪKĪHALAYATI.

- 12581 śrūkhalayati 'enchains' Daś. [ŚRŪKHALA-]
Ku.gng. *śānāi* 'intertwining of legs in wrestling'
(*< śrūkhalita-*); Or. *sānkuḷibā* 'to enchain'.
- 12582 śrūkhānikā- f. 'mucus of the nose' Āpast., *śiṅghāna-*,
°aka- m.n., *śiṅghāna-* n. lex. 2. *śrūkha-. 3. śrūkhāna-,
śi° n. 'mucus' lex. (*upaśiṅghāna-*, *upasi°* n. 'some-
thing for smelling' Suśr.). [√*ŚRŪKHA]
1. Pa. *śiṅghānikā-* f. 'mucus of the nose', Pk.
śiṅghāna- m.n., *°aya-* m., Ku. *śiṅgāno*, N. *śiṅān*, A.
xenḡun, B. *sikni*; Or. *śiṅghāni*, *śiṅgāni* 'mucus of nose,
iron rust'; H. *sikni* f. 'mucus of nose'.
2. S. *śiṅghuru* m. 'sniveller' (adj. with *-ila-*).
3. Ash. *śā* 'mucus', Paś. *ś* IIFL iii 3, 171 (or with
NTS vii 107 ← Ind. *śremha- s.v. *ŚREŠMAN-).
- 12583 śrūṅga- n. 'horn' RV. [See *ŚRŪ-, *ŚRŪNKA-]
Pa. *śiṅga-* n., Pk. *śiṅga-*, *śaṅga-* n.; Gy. eur. *śiṅg* m.
(hung. f.), 'horn', pal. *śiṅgi* 'locust-tree' (so-called from
the shape of its pods: with *ś-* < *ś-* < *śr-*); Ash. Kt. *śiṅ*
'horn', Wg. *śiṅ*, *śiṅ*, Dm. *śiṅ*, Paś.laur. *śāṅg* (or <
ŚRŪNKA-), kur. dar. *śiṅ*, nir. *śiṅ*, Shum. *śiṅ*, Wot. *śiṅ*
m., Gaw. Kal.rumb. *śiṅ*, Bshk. *śiṅ*, Phal. *śiṅ*, pl. *śiṅga*;
Sh.gil. *śiṅ* m. 'horn', jij. *śiṅ*, pales. *śrūṅga* 'temples'
(← Kaf. AO xviii 229); K. *hēṅg* m. 'horn', S. *śiṅ* m.,
L. *śiṅ* m., awāp. *śiṅg*, P. *śiṅ* m., WPah.bhad. bhal. khaś.
śiṅ n., (Joshi) *śiṅ* m., Ku. *śiṅ*, N. *śiṅ*, A. *śiṅ*, B. *śiṅ*,
Or. *śiṅga*, Bhoj. *śiṅ*, Aw.lakh. H. *śiṅ* m., G. *śiṅ* n., M.
śiṅ n., Ko. *śiṅga*, Si. *haṅga*, *aṅga*, pl. *aṅ* (*śiṅgu* ← Pa.).
ŚRŪNKA-, ŚRŪNĠN-, ŚRŪNĠ-; *ŚRŪNĠADRŌNA-, *ŚRŪNĠA-
PAṬṬA-, *ŚRŪNĠAMĀTA-, *ŚRŪNĠAYUKTA-, *ŚRŪNĠĀSANA-;
*UT-ŚRŪNĠA-; KARKAṬĀŚRŪNĠĠ-, CĀTUḤŚRŪNĠA-, MĒPHRA-
ŚRŪNĠĠ-; — ŚRŪNĠĀRA-?
- 12584 *śrūṅadrōna- 'horn-bow'. [ŚRŪNĠA-, *DRŌNA-?]
Ash. *śiṅdrō* 'rainbow', Wg. *śiṅdrōn*, Pr. *śiṅdumū*,
Paś.ar. *śiṅdrēn* (→ Shum. *śiṅdrēn* NTS vii 108), chil.
śiṅlūn, Shum. *śiṅlyen* NTS xiii 277.
- 12585 *śrūṅgapaṭṭa- 'horn slab'. [ŚRŪNĠA-, PAṬṬA-]
Bi. *śiḡhautā* 'weapon-cleaner's polishing horn'.
- 12586 *śrūṅgamāta- 'made of horns'. [ŚRŪNĠA-, MĀTĀ-]
Kal.rumb. *śiṅmōu*, obl. *°mōlūna* 'horn-altar'.
- 12587 *śrūṅgayukta- 'joined to the horns'. [ŚRŪNĠA-,
YUKTĀ-]
H. *śiḡautā* m. 'skin with horns attached'.
- 12588 śrūṅgavēra- n. 'dried or fresh ginger' Suśr. [Pop.
etym., from horn-like shape of the root, for (Pa.)
śiṅgi-vēra- (← Drav. Tam. *iṅci* 'ginger', &c. DED 363,
and Tam. *vēr* 'root', &c. DED 4554: T. Burrow
BSOAS xi 130). Ultimate origin of the first element
was in SEAsia, F. W. Thomas JRAS 1905, 169.
Further to the name and its subsequent history see
A. S. C. Ross, *Ginger* (Oxford 1952)]
Pa. *śiṅgavēra-* n. (*śiṅg-* f.) 'ginger', NiDoc.
śiṅgavera, *śiḡhavera*, Pk. *śiṅgavēra-* n., Si. *śiṅguru*,
hī°, *i°*.
ŚRŪNĠAVĒRAPURA-
- 12589 śrūṅgavērapura- n. 'name of a town on the Ganges'
MBh. [ŚRŪNĠAVĒRA-, PŪRA-]
OAw. *śiṅgaraitra* 'a place-name'.
- 12590 śrūṅgāṭa- m. 'the water-chestnut *Trapa bispinosa*'
lex., *°ṭi-* f. Suśr., *°ṭaka-* m. MBh.
Pa. *śiṅghāṭaka-* m. 'a partic. water plant'; Pk.
śiṅghāḡaga-, *sani°* m.n. 'T. bispinosa'; Gy. Eur.
śiṅgoṇo, *śiṅgura*, *°ṛi* 'T. natans'; Paś.kur. *śiṅgerī*, dar.
śiṅṛī 'a partic. kind of red berry, jujube' IIFL iii 3,
171; Sh. *śiṅḡī* f. 'dog-rose'; S. *śiḡhoro* m. 'T. bispinosa',
L. *śiḡvā* m., P. *śaṅghāyā* m., *°ṛi* f.; N. *śiṅaro* 'T.

- natans*'; A. *śiṅgari* 'T. bispinosa', B. *śiṅgāṛā*, *śiṅ(g)āṛā*,
Or. *śiṅgāṛā*, Bi. H. *śiḡhāṛā* m., G. *śiḡgoṛ* m., *°ṛū* n. 'its
fruit', M. *śiḡḡāḡā* m.
- 12591 *śrūṅgāsana- 'seat of horns'. [ŚRŪNĠA-, ĀSANA-]
Paś.kur. *śiṅgosōn*, chil. *śiḡosōn* 'chair', Shum.
śiṅasan 'armchair'; Gaw. (LSI) "*śiṅgāsana*" (= *śiṅḡā-*
sana?) 'saddle'.
- 12592 śrūṅgāra- n. 'sexual desire' lex., 'amorous pursuits,
finery' MBh. [Cf. *śrūṅga-* n. 'arrogance' MBh. —
ŚRŪNĠA-?]
Pa. *śiṅgāra-* m. 'erotic sentiment'; Pk. *śiṅgāra-* m.
'adornment, sexual passion'; Kt. *śiṅgerā* 'beautiful';
S. *śiḡāro* m. 'decoration', P. *śiṅgār*, *śaṅ°* m., N. *śiṅār*;
Or. *śiṅgāra* 'toilette, beauty due to toilette'; Mth.
śiḡār 'adornment', OAw. *śiṅgāra* m., H. *śiḡār*, *°rā* m.
*ŚRŪNĠĀRAYATI, ŚRŪNĠĀRITA-
- 12593 *śrūṅgārayati 'adorns'. 2. śrūṅgārīta- Śiś. [ŚRŪNĠĀRA-]
1. Wg. *śiṅar-* 'to rejoice', Pr. *śiṅgra-*; P. *śiḡārnā* 'to
adorn', N. *śiṅārnu*, H. *śiḡārnā* (whence intr. *śiḡārnā* 'to
be decked').
2. Pk. *śiṅgārīya-* 'adorned'; Paś.laur. *śiṅgārī*
'mistress' (? — IIFL iii 3, 171); A. *śiṅgari ghar*
'coronation house'.
ŚRŪNĠĀRITA- see prec.
- 12594 śrūṅgika- m. 'a partic. vegetable poison' lex., *°kā-* f.
'aconite' lex.
H. *śiḡiyā* m. 'a kind of poison', OG. *śiṅgī* n.
- 12595 śrūṅgin- 'horned' RV. [ŚRŪNĠA-]
Pa. *śiṅgin-*, *śiṅgika-* 'horned', Pk. *śiṅgi-*, N. *śiṅe*, G.
śiḡi; — ext. *-l-*: Pa. *śiṅgila-* m. 'a kind of horned bird';
S. *śiṅiru* 'horned'.
- 12596 śrūṅgi- f. 'a partic. kind of fish' Bhpr. [ŚRŪNĠA-]
A. *śiṅgi* 'a kind of fish', B. *śiṅgi*; Or. *śiṅgi* 'the fish
Saccobranchus fossilis'; H. *śiḡī* f. 'a kind of fish'; —
N. *śiṅe* 'a fish with hornlike projections' (for *śiṅi* after
śiṅe < ŚRŪNĠIN-).
- 12597 śrūṅḡāti 'crushes, breaks' RV. [√ŚRḡ]
Kho. (Lor.) *śentk* 'to crush'?
- 12598 śrūṅḡōti 'hears' RV. [√ŚRŪ]
Pa. *śiṅḡōti* hears', Aś. 3 pl. opt. shah. man. *śiṅḡeyu*,
gir. *śiṅḡāru*, kāl. *śiṅḡeyu*, NiDoc. 1 sg. *śiṅḡāmi*, absol.
śiṅḡiti, Pk. *śiṅḡēdi*, *śiṅḡā*, *śiṅḡāna-* n., Gy. eur. *śiṅ-*, serb.
aśun- (ext. of *śun-* rather than < ŚRŪNŌTI), pal. 3 sg.
śiṅḡr, Dm. *uśtrun-* (1 sg. *uśtrānum* < **uśtrunim* as
śhinim, *zānum* < *śhininum*, **zāninum* rather than with
NTS xii 129 a stem *uśtru-*), Niṅg. *śiṅ-*, Shum. *śiṅ-*,
Gaw. *śiṅ-* (*śiṅḡi-* NOGaw 51 with unexpl. *-ḡ-*), Mai.
śun-, Phal. *śun-*, *śun-*, K.pog. *hūmu*, doḡ. *śiṅḡō*, S.
śiṅḡānu (pp. *suo* < ŚRŪTĀ-), L. *śiṅḡān*, P.ludh. *śiṅḡānā*,
WPah.bhad. *śiṅḡā*, (Joshi) *śiṅḡā*, jaun. *śiṅḡō*, Ku.
śiṅḡāno, N. *śiṅḡānu*, A. *śiṅḡāba*, B. *śiṅḡā*, Or. *śiṅḡā*, Mth.
śiṅḡā, Bhoj. *śiṅḡā*, Aw.lakh. *śiṅḡā*, H. *śiṅḡā*, Marw.
śiṅḡā, G. *śiṅḡā*, *śiṅḡā*; — caus. Pa. *śiṅḡāpēti* 'makes
hear, announces', Pk. *śiṅḡāvēdi*; Gy. pal. *śiṅḡār*
'informs', L. *śiṅḡāvan*, WPah.pañ. *śiṅḡānā*, Ku.
śiṅḡāno, N. *śiṅḡānu*, A. *śiṅḡāba*, B. *śiṅḡānā*, Or.
śiṅḡābā, H. *śiṅḡānā*, G. *śiṅḡāvōvī*.
- 12599 śrūṭā-¹ 'boiled' RV. [√ŚRĀ]
*ŚRĪTĀŚĪTALA-
- *śrūṭā-² 'broken'. [√ŚRḡ]
See *ŚRĒPA-
- 12600 *śrūṭāśīṭala- 'boiled and cooled again'. [śrūṭāśīṭa-
ĀpŚr. — ŚRĪTĀ-¹, ŚĪTĀLA-]
Bshk. *śiḡḡī* 'butter' (AO xviii 252 < *śrūṭāśīṭa-*).

- 12601 *śrthilā-, śithirā- 'loose, slack' RV., śithilā- 'loose' TS., 'languid, feeble' MBh. [Derivation of śithirā- from *śrth- doubted by Mansion Esquisse d'une Histoire de la langue sanscrite 131, but rightly defended by P. Tedesco Word 3, 82. — √SRATH]
- Pa. saṭhila-, sithila- 'loose', DhP. NiDoc. śiśila, Pk. sadhila-, sidhila-; Ash. cīcīlā 'soft', Wg. cīcīl, Kt. cīl, Pr. cīl, Bashg. cīl; Sh. śily 'roomy, loose, slack'; M. saḍhal 'lavish, liberal'; Si. līhīl 'loose, slack, soft, simple' (< *hīlīl < *haḥīl: ihīl ← Pa. Journ. Ceylon Branch RAS new ser. i 73); — with MĪA. -illa-: S. silyo 'lazy'; WPah.bhal. śillo, śello 'loose', M. sahil, sail, Ko. saḍlu; — poss. in P. dhailā 'lazy, loose' < *sailā × *PHILĀ-.
- *ŚRTHILĀYATI, *ŚRTHILĀKĀRŌTI.
- 12602 *śrthilayati, śithilayati 'loosens' Śak. [*ŚRTHILĀ-] H. śihirā intr. 'to liquefy, dissolve'; M. sahilāvīṇē, sail 'to loosen' (with -l- from sahil s.v. *ŚRTHILĀ-); — Si. sīhīyanavā 'to loosen' SigGr ii 467?
- 12603 *śrthilikarōti 'loosens'. [śithilikarōti MBh. — *ŚRTHILĀ-, KARŌTI] WPah.bhal. śilhērmā 'to loosen'.
- ŚR 'crush': ŚĀRANA-¹, ŚĀRĀNI-, *ŚĀRATI, *ŚĀLATI², ŚĀRAYATI, ŚĪRĀNĀ-, ŚŪRTĀ-, *ŚŪRYATĒ, ŚRNĀTI, *ŚRTA-²; *UT-ŚĀRAYATI, *UT-ŚRTA-¹, *VIŚĀRATI, *VIŚŪRATĒ.
- 12604 ŚĒKHARA- n. 'peak' BhP., 'top of head' Kathās., 'chaplet, diadem' Hariv. [ŚĪKHARĀ-] Pk. sēkhara- m. 'crest'; S. sihīro m. 'chaplet worn by bridegroom'; L. awān. sēvā 'fillet'; P. sehvā, sihvā m. 'chaplet of flowers'; WPah. (Joshi) sehvā m. 'garland worn at wedding', H. sehvā m.; OG. sehvā m. 'garland of flowers on the head'.
- 12605 śētē 'lies down' RV., 'sleeps' Gr̥Śr., 'remains unused' TS. 2. Imperf. āsayat. [√SĪ] 1. Pa. sēti, sayati 'lies down, sleeps, dwells, behaves'; Pk. sēti, sēcā 'sleeps'; Gy. eur. šilo 'it is' (< *šil infl. by pp. forms with -ilo, or less prob. < pp. sayita-); Kt. šī- 'to stay, live'; Tir. sī 'exists, is', Paš.laur. šk, gul. šk, dar. šk, kuṣ. šu, ar. šū 'it is', Shum. šūe, Kal.urt. šir, rumb. šū, Kho. šer, Phal. sai; Sh. mūš, (Lor. mūš) 'is not' (< nō śētē); Ku. sīno, seṇo, pres. part. sīdo 'to repose, sleep', sīṇo 'to sleep' (× sutno < SUPTĀ-). 2. Kho. ošoi 'it was'; Bshk. āš 'was', Tor. ašū (or < ĀŠAYĒ, AO xviii 225).
- 12606 śēpa- m. 'penis, tail' RV., śēpas- n. AV., śēpha- m. TS., śēva- m. lex. ŚĒPYĀ-; *SĪTĪŚĒPAKA-.
- śēpāla- see ŚĒPHĀLIKĀ-.
- 12607 śēpyā- f. '*tail' ('skin on tail' Kauś.com.) in śēpyāvanti- 'tailed' AV. [MĪA. and NĪA. forms with ch- poss. < IE. *skai-p-, Gk. σκῆμων. — ŚĒPA-] Pa. cheppā- f. 'tail', Pk. cheppa-, chippa-, chippāluana-, M. śep, śep f. — Ext. -d-: Ku. chipāro, chipro 'lizard', N. chepāro 'lizard', chepāri 'calf of leg'; — -kk- and -l-: H. chipkī f. 'lizard', P. H. chipkalī f.
- 12608 śēphālikā- f. 'Vitex negundo, Nyctanthes arbor tristis' Suśr., 'll- f., śēpāla- m.n., śēphālikā- f. lex. Pk. sēbhāhā-, sēhāhī-, 'liā- f. 'a kind of creeper'; A. xewāli 'the flower of N. arbor tristis', B. siuli; Or. siāli, siāri 'a wild creeper with a drinkable watery juice'.
- 12609 *śēyyā- f. 'bed'. [Cf. sayyā- f. 'bed' ṢaḍvBr., 'sleeping' Mn., and sahasēyya- n. 'sleeping with' RV. ~ sahasayyā- f. Āpast. — √SĪ]

Pa. seyyā- f. 'couch, bed', Pk. sejjā-, sijjā- f., S. seja f., P. sej, chej f. (chehā m. 'bed and bedding given to a Brahman after a relative's death'), Ku. N. sej; A. xewā 'river-bed, main course of a river'; OB. seji 'bed', B. sej, sīj, Or. seja, sesa, Bi. poet. sajeā, sajjā, Mth. sej, Bhoj. Aw.lakh. sēj, H. sej f., OMarw. seja f., G. sej f., M. sej f.; — Si. sī 'sleep, repose'?

- 12610 śēlu-, sēlu- m. 'the tree Cordia myxa' Suśr. Pk. sēlu- m. 'a tree used as a remedy for catarrh'; Or. seḷu, siḷu 'C. myxa, Dillenia speciosa'; H. serū, selu m. 'C. myxa', M. śelū f. 'the tree', m. 'the fruit' (< MĪA. *selua-).
- *śēlla- 'spike, spear' see ŚĪLĪ-.
- śēvala-, śēvāla- see ŚĪPĀLA-.
- 12611 śēṣa- 'remaining' Mn., m. 'remainder' KātyŚr., m.1. Mn. [Cf. śēṣas- n. 'offspring' RV. — √SĪṢ] Pa. Pk. sēsa- m. 'remainder'; NiDoc. seṣa 'arrears (of tax)'; A. xeh 'end'; H. ses m. 'remainder'; Si. sesa, sesu, tesu 'remaining, left over'; — Or. sīsā 'solid grains of rice left after wind has blown away chaff' (with i from sīhā < śiṣṭa-¹?). NIḤSĒṢA-.
- 12612 śaighra- n. 'swiftness' R. [ŚĪGHRĀ-] S. seghu m. 'speed', Si. sē.
- 12613 *śaitala- 'relating to cold'. 2. *śaitalya- 'coldness'. [ŚĪTĀLĀ-] 1. Ku. selo 'cold, shady, damp', selūno 'to let get cold'; N. selūnu 'to become cold, be disheartened'; OAw. serāvat 'cools', lakh. serāb 'to become cool'; H. serānā 'to become cold'; M. seḷ f. 'rice land which keeps humidity and coolness throughout the hot weather', seḷnē 'to grow stale'; Ko. seḷo 'humid'; Si. hāl, āl 'cold, frigid, coldness' (or < ŚĀSĪRĀ-?). 2. S. selāpanu 'to let get damp'; WPah.bhal. sellu n. 'coldness'.
- 12614 śaitya- n. 'coldness' Yājñi. 2. *śaitiya-. [ŚĪTĀ-¹] 1. Pk. secca- n. 'coldness'. 2. Wg. šēi, šē 'ice', Kt. šē.
- *śaimbala- 'silk cotton tree' see ŚĀLMĀLĪ-.
- *śaimbiya- 'leguminous' see next.
- 12615 śaimbya- 'pertaining to legumes' KātyŚr.com. 2. *śaimbiya-. [ŚĪMBA-] 1. P. sem m. (ludh. f.) 'a partic. vetch or bean'; N. masem (< *mās sem) 'a partic. vetch and its seed'; Bi. sem, semā 'the bean Phaseolus magnus'; H. sem f. 'the broad bean Dolichos lablab'. 2. WPah.jaun. sēmī 'seed-pod'; Bhoj. sēmī 'a kind of vegetable'; Aw.lakh. sēmī 'french beans'. — With ch-: Bi. chemī 'peapod'; Aw. (Allahabad) chēmī 'french beans'.
- *śairapāda- see *ŚĪRAPĀDA-.
- śairasa- n. 'head of bed' Car. [ŚĪRAS-] See next.
- *śairasānta- 'head end of bed'. [ŚĪRASĀ-, ĀNTĀ-] See *ŚĪRASĀNTA-.
- 12616 śaila- 'made of stone, rocky', m. 'rock, hill' MBh. [ŚĪLĀ-] Pa. śēla- 'rocky', m. 'rock, crystal'; Pk. sēla-, sella- n. 'collection of stones'; K. sēl f. 'rock' (for gender cf. G. or < ŚĪLĀ-?); P. sel-kharī f. 'soapstone'; G. sel f. 'stone slab for washing on'; Si. sel-a, he^o 'rock, mountain'.

- śaivāla- see śīpāla-.
- 12617 śaiśirā- 'relating to the cold season' AV. [ŚĪSIRA-]
Si. *hāl, āl* adj. and sb. 'cold' (or < *ŚAITALA-).
*śaiṣṭya- 'remnant' see śiṣṭā-¹.
- ŚŌ¹ 'whet': *ŚĀTRA-, ŚĀNA-, *ŚĀNYA-, ŚITĀ-, *ŚINA-, *ŚIYANT-, ŚĪRĀ-; NISĀNA-, NISĪTA-, NISYATI.
- 12618 *śō-² 'orphan', 2. *śōruṇḍa-. [NTS xiii 228 poss. < IE *keu-* ~ *kei(w)-* in Av. *saē*, Kurd. *sīwī*, OSlav. *sirū*: cf. *CHŌRA- and *śōla- in 'defective' word-group s.v. *śūPA-. For ending cf. *bhēruṇḍa-* 'terrible' MBh. ~ *bhīrū-*]
1. Ash. *saurā-kurūi* 'orphan', Wg. *čau-kfō*, Kt. *čar*, Kho. *čoyā, čovu* (< *čoka- ← Kaf.?).
2. Dm. Gaw. *šōruṇḍa*, Bshk. *šōruṇḍ m.*, *ōriṇḍ f.*, Phal. *šōruṇḍo*.
- 12619 śōka- m. 'heat, pain, sorrow' RV. (*śōhā-* 'hot' AV.). [√SUC]
Pa. *sōka-* m. 'sorrow', Kharl. *soḡa*, Dh. *soa-*, Pk. *sōga*, *sōa-* m.; Kal.rumb. *šōk* 'mourning'; Kho. *šoy* 'mourning, signs of grief, gloom, cloudy rainy weather'; Sh.jij. *šō* 'ashes'; S. *sūa* f. 'mourning for anyone's death'; L. *sō* f. 'mourning, sorrow', *awān. sō* m.; Si. *sōva* 'grief, pain', *sev* SigGr ii 469, ext. -l- in *hoḡa* H. Smith JA 1950, 196.
AŚŌKA-, VIŚŌKA-.
- 12620 śōcis- n. 'flame, glow' RV. (= *śōci-* f. AV.), 'splendour' BhP. [√SUC]
Wg. *šōč* 'war', Kt. *šuč* NTS ii 257 with (?).
- 12621 śōcyatē 'is made to feel pain' Kālid., 'is purified' Kathās., *śōcyā-* 'lamentable' MBh. [Pass. of *śōcyati* 'sets alight, burns' RV., 'pains' AV., 'feels pain' MBh. — √SUC]
Pk. *soccaī* 'purifies'; K. *śōcun, śrōcun* 'to be purified' (*śōcun* 'to consider' ← Ind.); S. *socanu* 'to think', L. *awān. śōcun*, P. *socnā* Ku. *socno*, N. *socnu*; Or. *socibā* 'to grieve'; H. *socnā* 'to ponder'; — Pk. *succa-* 'lamentable'; N. *soc* 'thought'; Mth. *soc* 'anxiety'; H. *soc* m. 'thought', OMarw. *soca* m.; G. *soc* m. 'anxiety, care, inquiry'.
*śōṭṭha-¹ 'defective' see *śūPA-.
- 12622 *śōṭṭha-² 'stick'. 2. *śōṭha-², 3. *śōttha-².
1. Gaw. *šōṭṭ* 'deodar' (*š* — *t* < *š* — *t*? — Or < **šrōṭṭha-*); Bshk. *šōṭ* 'torch'; Phal. *šōṭṭh, šōṭ* f. 'bow (for arrows)', *šūṭṭi* 'torch'; K. *soṭā* m. 'staff, cudgel' (← Ind.), S. *soṭo* m., L. *soṭā* m., *ōṭi* f. 'cane, walking-stick'; P. *soṭṭā* m., *ōṭi* f., *soṭhā* m., *ōṭhi* f. 'cane'; WPah.jaun. *soṭā* m. 'cudgel'; Ku. *soṭo* m. 'cane', N. *sōṭhā*; A. *soṭā* 'bundle of grass'; B. *sōṭā* 'staff, cudgel', Or. *soṭhā, soṭhā*; Bi. *sōṭh* 'long bamboo', *soṭā, sōṭā* 'stout short stick', Mth. *soṭā*; H. *sōṭā* m. 'club'; G. *soṭ* m. 'staff, cudgel', *ōṭi* f. 'thin stick'; M. *soṭ* m. 'long straight piece of wood', *soṭā, sōṭā* m. 'staff'; Si. *soṭiya, ho* 'spear'.
2. Kho. *šōṭ* 'reed' (or < ŚALĀ-¹); Sh. (Lor.) *šūi* 'white stem of seedling', (Grahame Bailey) *šōlū* m. 'small branch' (*š* — < *šr-*? — l- dial. < -*th-*?).
3. WPah. (Joshi) *soṭā* m. 'sharp stick', roh. *soṭi* 'stick' in *šō khelnu* 'to play hockey'.
śōṭha-¹ 'foolish' see *śūPA-.
*śōṭha-² 'stick' see *śōṭṭha-².
- 12623 śōṇa-¹ 'red, crimson, purple' RV., 'yellow' Apte, m. 'Bignonia indica, red sugar-cane' lex., *śōṇaka-* m. 'B. indica' (*śōṇāka-* m. VarBṛS., *šyōṇāka-*, *šyōṇāka-* m. Car., *sy*° m. lex.).

- Pa. *sōṇa-* m. 'a kind of tree'; Pk. *sōṇa-* 'red'; Ash. *šōṇe-* 'green (?)', *sōṇe-* 'red', *suneste xār* 'gold'; Paš.laur. *šōṇāk* (*š*- assim. to -*n-* IIFL iii 3, 171) 'red', lagh. *šōnek*, dar. *šonek*, nir. *sūnek*; B. *sonā* 'Bignonia indica'; H. *son* m. 'B. indica, a sort of red sugarcane'; Si. *hunu* 'a kind of tree'.
ŚŌṆITA-.
- 12624 śōṇa-² m., *šōṇā-* f. 'the river Son' MBh.
A. *xon* 'id.', B. *son*, Or. *soṇa*, H. *son* m.
- 12625 śōṇita- n. 'blood' GṛŚr. [-ita- from LŌHITA- — ŚŌṆA-¹]
Pa. *sōṇita-* n. 'blood', Pk. *sōṇia-* n., Or. *soṇi*.
*śōṇṭha- 'defective' see *śūPA-.
*śōṇḍā- 'trunk' see śūṇPĀ-.
*śōttha- 'stick' see *śōṭṭha-².
śōtha- see śōPHA-.
- 12626 śōddhum 'to purify', *śōddhavya-* MW. [√SUDH]
S. *sodhanu* 'to examine'; P. *sodhnā* 'to scrutinize, correct'; Ku. *sod(h)no* 'to find out, seek, look for'; N. *sodhnu* 'to ask, ask about', A. *xodhība*; B. *sōdhā, sudhā* 'to pay off', *sudhāna* 'to ask'; Or. *sodhibā* 'to purify, scrutinize, correct', *sudhāibā* 'to cause to repay'; H. *sodhnā* 'to cleanse, ask'; OMarw. *sodhāi* 'finds out'; OG. *sodhivāim* 'to clean', G. *sodhvū* 'to purify, search', M. *sodhnē*; Ko. *soddūka* 'to find, search for'.
- 12627 śōdha- m. 'purification' Vop. [√SUDH]
G. *sōh* m. 'consciousness, understanding'.
*ŚŌDHAKĀRA-.
*śōdhakara- 'cleansing' see next.
- 12628 *śōdhakāra- 'making clean'. 2. *śōdhakara- [ŚŌDHA-, KĀRA-¹ and KARĀ-¹]
1. S. *suhāri* f. 'broom'; P. *suwārṇā, sav*° 'to adorn, improve, prepare, adjust'.
2. Ku. *swerno* 'to sweep'; N. *soharnu, sohornu* 'to clean, sweep'.
- 12629 śōdhana- 'cleaning' Mn., n. Nir., *śōdhanī-* f. 'broom' lex. [√SUDH]
Pa. *sōdhana-* n. 'cleaning, payment (of a debt)'; Pk. *sōhana-* 'purifying', *ōṇi-* f. 'broom'; Ash. *sōnā* 'brush, broom'; S. *soṇi* f. 'long pricker for cleaning pipe of hookah'; P.ludh. *sūhni* f. 'broom', WPah.jaun. *šūain*; Bi. *sohan* 'coarse rasp', *sōhni* 'weeding'; Mth. *sohen* 'coarse rasp'; Bhoj. *sohani* 'weeding'; H. *sohnī, sonī* f. 'broom'.
- 12630 śōdhāyati 'purifies' TS., 'removes anything obnoxious' Mn. [√SUDH]
Pa. *sōdhēti* 'cleans, clears, pays (a debt), searches for'; Pk. *sōhēi* 'cleans, searches'; NiDoc. *sodheyisyasi* 'you will pay off', *sodhitavo*; S. *soṇu* 'to weed, clean pipe of hookah'; WPah.jaun. *šōanḍ* 'to brush'; Bi. *sohab* 'to weed', H. *sohnā*; G. *sōvū* 'to sift, winnow'; Si. *soyanavā, ho*° 'to seek'. — Caus.: Pk. *sōdhāvēi* 'causes to be cleaned'; Gy. eur. *šulav-* 'to sweep, wel. *šuvēl* f. 'broom'.
- 12631 *śōdhi- 'purifying'. [√SUDH]
Pk. *sōhi-* f. 'purity, penance'; P. *sūh* f. 'news, information'; G. *soī* f. 'convenient arrangement'.
- 12632 śōdhya- 'to be cleaned' Mn. [√SUDH]
Pk. *sojha-* 'to be cleansed', *sojjhaya-* m. 'washer-man'; L. *sojhā* m. 'care', *sojhlā* m. 'light, brightness'; P. *sojhā* 'prudent'; N. *sojo* 'honest, straight'; A. *xoṛā* 'direct, straight', B. *sojā*; Or. *sojā* 'straight, frank';

- Mth. Bhoj. *sojh* 'straight', H. *sojhā*; G. *sojū* 'clean'; M. *sojī* f. 'dish of rice pure enough to be eaten'.
- 12633 śōdhyatē 'is made clear' SaddhP. (*samśōdhyatē* MBh.) [Pass. of ŚODHĀYATI. — √SUDH]
S. *sojhanu* 'to investigate, search for', *sojhī* f. 'intelligence'; L. *sojhī* f. 'profession of informer'.
- 12634 śōpha- m. 'intumescence, morbid swelling' Suśr. [Prob. sanskritization of MIA. **sōha* < *sōtha*- m. Suśr. ~ *svayātha*- ŚBr., *ōthu*- Suśr. — √SVI]
Pa. *sōpha*- m. 'swelling'; Si. *sō* 'swelling, boil'.
- 12635 śōbha- 'bright' W., *ōaka*- Naiś. [√SUBH]
H. *sohā* 'bright, handsome'; OG. *soha* 'bright'; Si. *sova* 'agreeableness' or < *satōbhaga*-. — Ext. -*d*- or -*r*-: H. *sohar* 'beautiful, pleasing'.
- 12636 śōbhatē 'shines, looks beautiful' RV. [√SUBH]
Pa. *sōbhati* 'shines', Pk. *sōbhadi*, *sōhadi*; S. *sūhanu*, *sūhō* 'to befit'; L. *sohan* 'to become, befit, fit'; P. *sohnā* 'to look beautiful, fit' (pres. part. *sohandā*, *ōdrā* 'beautiful'); A. *sohība* 'to look beautiful'; MB. *sohe* 'suits, befits'; Or. *sohibā* 'to shine, suit'; OAw. *sohat* 'looks nice'; H. *sohnā* 'to shine, look beautiful, set off'; OG. *sohat* 'shines', G. *sohvū*, *sovū* 'to befit'. — Kho. (Lor.) *šik* (3 sg. *šur* < **šur*?) 'to be fair, be becoming, be fresh and verdant, appear beautiful'?
- 12637 śōbhanā- 'brilliant, beautiful' ŚBr., n. 'anything auspicious' R. [√SUBH]
Pa. *sōbhana*-, *ōbhana*- 'shining'; Pk. *sōbhana*-, *sōhana*- 'beautiful'; D. *šōna*, f. *ōm* 'good'; S. *sūhano* 'handsome'; L. *sōhnā*, *sōhnā* 'becoming', khet. *sunnā*, awāṇ. *sōnā*; P. *sohan* 'pleasing', *sohandā* 'beautiful', *suhunā* (whence *sunhippan* m. 'beauty'), ludh. *sōhnā*; A. *xuvani* f. adj. 'elegant'; Mth. *sohan* 'beautiful', H. *sohan* (m. 'lover, friend'), *sohnā*; G. *sohni* f. 'beauty'. — S. *suhano* m. 'dream'; OG. *suhanaūm* n. 'dream', G. *sohnū*, *sohū* n. 'dream, vision, illusion' Dave GujLg 193 rather than < *SUPINA-.
- śōbhanaka- see ŚOBHĀNJANA-.
- 12638 śōbhā- f. 'splendour, beauty' TS. [√SUBH]
Pa. Pk. *sōbhā*- f. 'splendour', Pk. *sōhā*- f.; S. *sūh*, *sūh* f. 'beauty', Or. *sohā*; H. *soh* f. 'beauty, dress'.
ŚOBHIN-; *SUSOBHA-; — ŚOBHĀNJANA-?
- 12639 śōbhānjana-, *ōaka*- m. 'the tree Moringa pterygo-sperma' MBh., *subhānjana*-, *saubhō*-, *sōbhanaka*- m. lex.
Pa. *sōbhānjana*-, *ōaka*- m. 'the tree Hyperanthia moringa', Pk. *sōhanjāna*- m., S. *suhājyo*; L. *sohānjā*, (Ju.) *sohājā* m. 'M. pterygosperma', P. *sohājā*, *sohājā*, *sōjā* m.; B. *sajinā*, *nājinā* 'H. moringa', Or. *sajanā*, *sajinā*, Bi. *sāhijan*, *sahjanā*, Mth. *sohijan*, *sohjan*, *sahjan*, Bhoj. *sahijan*, OH. *saṭana* m., H. *sōjhnā*, *sahījan*, *sahijan*, *sahjanā* m.
- 12640 śōbhin- 'resplendent' MBh. [ŚOBHĀ-]
Pk. *sōhi*- 'shining, OG. *sohi*; — ext. -*ll*-; Pk. *sōhilla*- 'shining'; OAw. *sohilā* m. 'nuptial song', H. *sohlā* m.
- 12641 *śōbhayatē 'is made to shine'. [Pass. of śōbhāyati AV. — √SUBH]
Si. *sōbinavā*, *ho*° 'to be proper, fit', *sōbina*, *ho*° 'fit, proper' (or ← Pa. *sōbhati*?) ; — see ŚUBHVAN-.
- *śōruṇḍa- 'orphan' see *śō-³.
- *śōla- 'defective' see *śūpa-.
- 12642 śōśucat- 'shining brightly' RV. [√SUC]
Phal. *šōśoto* 'clean'?
- 12642 śōśa- m. 'drying up, dryness' MBh., 'summer' Mahidhara on VS. 2, 32. [√SUS³]
- Pa. Pk. *sōsa*- m. 'drying up'; Wot. Kat. *šōś* 'summer', Gaw. *šūs*, *šūs*, Sv. *šos*, P.dog. *sō*; A. *sohā* 'the quantity drunk at one time'; Or. *sosa* 'thirst' (*sosi* 'thirsty'); G. *sos* n. 'thirst, desire'; M. *sos* m. 'desire'.
- 12644 śōśana- 'drying up', n. 'drying, draining, suction' MBh. [√SUS³]
Pa. *sōsana*- n. 'causing to dry (in surgery)'; Pk. *sōsana*- n. 'drying', *ōṣā*-, *ōṣayā*- f.; A. *sohani* 'drying, sucking'.
- 12645 śōśayati 'makes dry' AV. [√SUS³]
Pa. *sōśeti* 'id.', Pk. *sōśē*, Sh. *šuvōhī*, 3 sg. *šūē* (< **šōś*-); WPah. (Joshi) *šōśnu* 'to suck'; Ku. *sosno* 'to dry, drain of water, absorb, drink in', gng. *šwasāṣ* 'to sip up'; N. *sosnu* 'to soak up'; A. *sohiba* 'to absorb, suck'; B. *sosā*, *susā* 'to dry, absorb, suck', Or. *sosibā*, *sus*°, G. *sosvū*.
- 12646 śōśu- m. 'drought, thirst' lex. [√SUS³]
Ash. *susu-būm* 'steppe', *susu-stō* 'dry'; Paš.dar. *susuwā* 'dry', weg. *soswā*.
- 12647 *śōśya- 'to be dried'. [Cf. *asōśya*- 'not drying up' VarBrS. — √SUS³]
S. *sosu* m. 'miserliness'; L. *sos* f. 'loss by weight in drying'; P. *sos* 'dry'; — Paš.ar. *susik* 'dry'; — Shum. *sūsik*°em 'my shin-bone' NTS xiii 276?
- 12648 *śōśyatē 'is dried up'. [Pass. of śōśāyati. — √SUS³]
S. *sosanu* 'to lessen, diminish', *sosi* f. 'deficiency'.
śaukta- see ŚUKTI-.
- 12649 śaucā- n. 'cleanness' ĀśvŚr. [√SUC]
Pk. *sōa*- n. 'purity'.
*NIHSAUCA-.
- 12650 śauṇḍa- 'addicted' Pān., 'addicted to drink' MBh. [Prob. belongs to 'defective' group s.v. *śūpa- infl. by ŚUNḌA-?]
Pa. *soṇḍa*- 'addicted to drink', Pk. *soṇḍa*-, *sumḍa*-, Si. *soṇḍa*.
- 12651 śauna- 'relating to dogs' MBh., *śaunaka*- m. nom. prop. ŚBr. 2. *śaunakha-. [*śaunika*- (MW.), *saunika*- (Bhām.) m. 'hunter'. — ŚUNA-]
1. Pa. *sōna*-, *sōna*- m. 'dog', *sōni*- f., Wg. *cū* (or < ŚUNA-), (Ju.) 'son' NTS xvii 241, K. *hūn*°, abl. *hōni* m., kash. *hōn*° m., *hōny*° f.
2. H. *sohā* m. 'a kind of animal like a dog, the wild dog *Canis rutilans* (?)'; — Pk. *sōnahia*- m. 'hunter with dogs'.
*śaunakha- 'dog' see prec.
śaubhānjana- see ŚOBHĀNJANA-.
- 12652 *śauškya- 'dryness'. [Cf. *śauškala*- 'living on dried flesh or fish' VS. — ŚUŠKA-]
S. *soki* f. 'drying-up of a crop', *soku* 'dried up (of crops), hard baked'; L. *sokā*, *sokrā* m. 'dryness, drought'; P. *sok*, *sokkā*, *sokrā* m. 'id.', *sokā* m. 'sugar-cane blight due to drought'.
ŚCAND¹ 'shine': ŚCANDRĀ-; — √CAND.
- *ŚCAND² 'leap' ~ √SKAND: *ŚCANDATI; *AVAŚCANDATI; *PRAŚCANDATI; *VIŚCANDAYATI.
- 12653 *ścandati 'leaps'. [< IE. **skend*- in OIrish *scennim* 'I leap' WP ii 540 beside SKĀNDATI, Lat. *scando*, &c., see *AVAŚCANDATI, *VIŚCANDAYATI. — √*ŚCAND², √SKAND]
Paš. *šhand*-, *čand*- 'to fall'.
- 12654 ścandrā- 'shining' in *puru-ścandrā*-, *su-ścandrā*-, &c. RV. [√SCAND¹]
Paš. *ščandalāiki* 'lamp, torch (?)' IIFL iii 3, 49.

- √SCUT 'drip': śCŌTA-, *śCŌTANA-, śCŌTĀYATI; PRA-SCUTITA-.
- 12655 ścōta- (wrongly ścyōta-) m. 'oozing' Mālatīm. [√SCUT]
WPah.roh. *cho* m. 'waterfall'; Bi. *choā* 'liquid which runs out when molasses are pressed in a bag'.
- 12656 *ścōtana- n. 'dripping'. [Cf. *praścōtana*- n. 'dripping' Uttarar. — √SCUT]
Bi. *chonī* 'exit for juice in sugar mill'.
- 12657 ścōtāyati 'causes to flow' ŚBr. [*ścōtati* 'drops, trickles' RV. — √SCUT]
Si. *ovanavā* 'to pour into, fill' (or < CYŌTATI or SRĀVATI).
- 12658 śmasānā- n. 'erection for burning dead, burial place for cremated bones' TS. ŚrGr. [Cf. *śmasā*- f. 'ditch (Sāy.), dike (Naigh.)' RV. and *kāpē* . . . *śmasānē*, *śmasānē hēstrē* AV.]
Pa. *susāna*- n. 'cemetery' (whence *susānaka*- 'employed in a cemetery', *sōsānika*- 'connected with a cemetery'); Pk. *masāna*-, *susāna*- n. 'place of cremation' (deformed as *sōmāna*-, *sāna*- n.?), WPah.bhad. *masān* n., Ku.gng. *masāṣ*, N. B. *masān*, Or. *masāna*, *ṃni*, *saśāna*, Mth. Bhoj. *masān*, OAw. *masāna*, H. *masān* m. (→ P. *masān* m., L. (Ju.) *masvān* m., S. *masānu*), G. *masān* n., M. *mhasān*, *masān* n., Ko. *masāṇē*; Si. *sohon-a*, *sōn-a*, *hō* 'grave', Md. *mahānu* (← Ind.?).
ŚMASĀNIKA-, *ŚMĀSĀNA-, ŚMĀSĀNIKĀ-
śmasānika- see ŚMĀSĀNIKĀ-.
- 12659 śmāśru- n. 'beard, mustache' RV. [Cf. (*hīri*)*śmaśru*-, (*hīri*)*śmaśru*- ~ (*hīri*)*śmaśru*- '(with golden) beard', and *śmaśā*- '(punning) dam, beard' RV.]
Pa. *massu*- m. 'beard', NiDoc. *maṣu*, Pk. *masstū*-, *maṃsu*-, *māsu*- n.m., *māsurī*- f.; Gy. gr. *šoḷa* 'mustache'; Pr. *muṣṭā*, *mūṣyū*, *mūṣī* 'beard'; L. *mas* f. 'first beard of a young man', mult. *mās* f., P. *mass*, *massū* f., B. *māsurī*, Or. *sāś*, Si. *masa*; — ī of Ko. *mīso* 'mustache' is unexpl. — X GŌCCHĀ- s.v. *MUCCHĀ-?
- 12660 *śmāśāna- 'pertaining to cremation ground'. [ŚMASĀNĀ-]
Ku. *masān* 'chief of ghosts', gng. *masāṣ* 'goblin'.
- 12661 śmāśānikā- 'frequenting cremation grounds' Pāṇ. com., śmāśānika- Car. [ŚMASĀNĀ-]
Or. *masāniā* 'frequenting cremation grounds (e.g. of a goblin, term of abuse)'; H. *masāni* f. 'one of the seven goddesses of smallpox', *masāniyā* m. 'one who removes the remains of a burnt corpse or the influence of an evil spirit, graveyard ghost' (→ P. *masāni*, *ṃniā* m. 'one who removes the remains of a burnt corpse'); G. *masāni* m. 'one who officiates at burning or burying the dead', adj. 'wretched'.
- 12662 *śyāta- 'cold'. [~ ŚYĀNA-. — √ŚYAI]
Kho. *karu* 'cold' but in view of Paś. Shum. forms with -r- rather < *ŚYĀRA-.
- 12663 śyāna- 'congealed' W., 'dry or hardened (of a sand-bank)' Bhartṛ. [~ *ŚYĀTA-. — √ŚYAI]
Pk. *sāna*- 'thickened, congealed'; K. *hāmun* 'to become very cold', caus. *hōnṛun*; S. *sāno* 'shrunk up, torpid, wearied, powerless'.
- 12664 śyāmā- 'black, swarthy, dark-blue' AV., *ōaka*-VarBṛS. 2. śyāmā- f. 'hen cuckoo' VarBṛS., 'hen pheasant, hen golden oriole' (opposed to bright cock bird s.v. *LŌHIṢṬHA-). 3. *śyāmi- 'spleen' (semant. cf. Psht. *tōrai* ~ *tōr* 'black' EVP 82). [Cf. ŚYĀVĀ-]
1. Pa. *sāma*- 'black, dark, golden-coloured'; Pk. *sāma*- 'black, dark-blue'; Paś.laur. *śāmāk* (< *śyāmākka-), f. *śamōḥ* (< *śyāmikkī-) 'black', kch. nir. weg. *sāmek*, kur. chil. *śāmāk* (s- after *śōndk* 'red' s.v. ŚŌNĀ-1?); K. *śōm* 'dark blue, dark brown', *hōm* 'dark grey', *hām* f. 'dirtiedness'; P. *sāvā* 'grey, greyish, green'; N. *sāu* 'dark-coloured'; A. *xāl*, *xāo* 'swarthy, lightish dark'; G. *sām* 'black, dark'; Si. *sam-van* 'black colour'.
2. Ash. *sā-wačū* 'hen monal pheasant' (*wačū* < *VĀSUKA- Add.), Kt. *śōm*; Wg. *cām*, *cām* f. 'hen golden oriole', Tor. *śām* f.; Phal. Sh.pales. *śām* f. 'hen of either bird'; K. "haum" f. 'hen pheasant'.
3. Bshk. *śēm* 'spleen', Tor. *śam*, Phal. *śēmi* f., Sh.pales. *śōm*, jij. *śōm*.
ŚYĀMALĀ-; — ŚYĀMĀLATĀ-?
- 12665 śyāmālā- 'dark-coloured' Hariv., *ōaka*- Col. [ŚYĀMĀ-]
Pk. *sāmala*- 'dark-coloured'; S. *śāvīro*, *sāvīlo* (-l- < -ll-) 'dark blue, glossy dark, swarthy'; P. *sāvā*, *sāvā*, *sāvā*, *sāvā*, *sāvā* 'black, dark-complexioned, sallow'; N. *sāvīlo* 'swarthy', B. *sānal* (< *sāvāl ODBL 321); Or. *sāvīlā*, *ṃliā*, *sāmājā*, *ṃliā* 'dark blue', *sāvīrīā* 'dark-complexioned'; Bi. *sāvār*, *sāvārā* 'blackish grey (of cattle)'; Mth. *sāmar* 'nut-brown'; Bhoj. *sāvār* 'dark-complexioned', OAw. *sāmvara*; H. *sāvāl*, *sāvā*, *sāvārā* 'brown, dark-complexioned, of hands some countenance', *sāvārā* m. 'anything black, soot'; G. *sāmāj-vān* 'having black complexion', *sāmīlū* 'dark-coloured'; M. *sāvīlā*, *sāvīlā* 'purple, fair-complexioned'. — As epithet of Kṛṣṇa: S. *sāvālu* m. 'title of Kṛṣṇa' (← E or Central *sāvāl*), H. *sāvāliyā* m., G. *sāmīyō* m.
śyāmālatā- see ŚYĀMĀLATĀ-.
- 12666 śyāmā- f. 'a kind of plant (used for curing leprosy)' Paipp., *sāmā*- f. ŚaunakaAV. [Cf. ŚYĀMĀKA-]
Pa. *sāmā*- f. 'a medicinal plant' (= *piyaṅgu*- which means 'a medicinal plant' and 'the millet Panicum italicum'); K. *hāma* f. 'the fodder grass P. colonum'; Mth. *sām* 'a kind of autumn millet'.
- 12667 śyāmāka- m. 'the millet Panicum frumentaceum' VS. 2. *śyāmākka-. [→ Psht. *śamāxa*, *śamāxa*. — See ŚYĀMĀ-]
1. Pa. *sāmāka*- m. 'P. frumentaceum', Pk. *sāmāga*-, *ṃmāya*- m.; S. *śō* m. 'P. frumentaceum and its grass'; WPah.bhal. *sāmāu* m. 'a kind of darkish grass'; N. *sāmā* 'a weed among rice'; B. *sāmā* 'millet'; Or. *suā cāvīlā* 'P. frumentaceum' (*suā bhāt* 'a dish prepared from it'); Bi. *sāvā*, *sāmā*, *sāl* 'P. mileaceum', Mth. *sāmā*, (SBhagalpur) *sāmā*; Aw.lakh. *sāvā* 'a wild rice'; H. *sāvā*, *sāvā*, *sāmā* m. 'P. frumentaceum'; G. *sāmō* m. 'inferior kind of self-sown grain'; M. *sāvā*, *sāvā* m. 'P. frumentaceum or miliaceum'.
2. Wg. *śāmāk*, *śāmāk* 'oats'; L. *sāvāk*, *sāvāk* m. 'the grass P. colonum', mult. *sāvāk* m. (Ju. f.) 'the grain Ophismenus frumentaceus'; P. *sāvāk* m. 'P. colonum', *suāk*, *sāvāk*, *sāvāk* m. 'wild rice', kgr. *soak* m. 'a kind of millet'.
*ŚYĀMĀKATṚNA-.
- 12668 *śyāmākatṛna- 'straw of a kind of grain'. [ŚYĀMĀKA-, TRĪNA-]
M. *sāvāyān* n. 'straw of Panicum frumentaceum'.
*śyāmākka- 'millet' see ŚYĀMĀKA-.
- 12669 śyāmālatā- f. 'the climbing plant Echites frutescens' VarBṛS., *śyāmālatā*- f. Kālid. [ŚYĀMĀ-, LATĀ-1]
Or. *suālāi*, *suānai* 'Ichnocarpus frutescens'.
- 12670 śyāyant- 'freezing', pres. part. of *śyāyati* ŚBr. [√ŚYAI]
K. *hōnd* m. 'extreme coldness of a liquid'; — ext.

- d-: K. *hāndur* 'frozen hard (of a lake), very cold' (cf. Bshk. "shandur" name of a lake SE of Piöd, AO xviii 257 with ext. -r-), *hād*^h f. 'pain from piercingly cold wind or frostbite' (loss of nasal?).
- 12671 *śyāra- 'freezing'. [Cf. *śāra*- m. 'wind' lex. and Wkh. *śūr* 'cold' < Ir. **sāra*- IIFL iii 3, 167. W. Wüst RM 3, 10 connects this root with *thāra*-, see *STHĀRA-. — √ŚYAI]
Paš.kur. *šōro* 'ice', Shum. *šāra*; Kho. *šaru* 'cold' (rather than < *ŚYĀTA-).
- 12672 śyāvā- 'dark, dark brown', *śyāvā*, *śyāvā*- f. 'brown mare', *śyāvaka*- m. nom. prop. RV., adj. MW. [Cf. ŚYĀMĀ-]
Kho. *šā* 'black'; S. *sāo* 'dun or brown (of cattle), blue, green, yellow'; L. *sāvā* 'grey' (Ju. also 'green, fresh'), mult. *sāvare* m. pl. 'jaundice', awāṅ. *sāvā* 'green'; P. *sāvā* 'grey, greyish, green'.
ŚYĀVĪYĀ-.
- 12673 śyāvīyā- (metr.), *śyāvīyā*- f. pl. 'darkness' RV. [ŚYĀVĪYĀ-]
Sh. *šēi*, (Lor.) *šai* f. 'soot', K. *hāy* f.
- 12674 śyēnā- m. 'hawk, falcon, eagle' RV.
Pa. *sēna*-, *ōaka*- m. 'hawk', Pk. *sēna*- m.; WPah.bhad. *sen* 'kite'; A. *xen* 'falcon, hawk', Or. *senā*, H. *sen*, *sē* m., M. *sen* m., *senī* f. (< MIA. **senna*-); Si. *sen* 'falcon, eagle, kite'.
ŚYAI 'congeal, freeze': ŚSIRA-, ŚĪTĀ-¹, ŚĪTĀLĀ-, ŚĪTĀLAYATI, ŚĪTĀLĀ-, ŚĪNĀ-¹, *ŚĀITALA-, *ŚĀITIYA-, ŚĀITYA-, *ŚYĀTA-, ŚYĀNA-, ŚYĀYANT-, *ŚYĀRA-; *AVAŚIYATĒ, AVAŚYĀ-, AVAŚYĀPANA-, AVAŚYĀPAYATI, PRATIŚYĀYA-, *PRATIŚYĀYATI, *VIŚYĀNA-, *VIŚYĀPAYATI, SAMŚYĀNA-.
- śyōnāka-, śyōnāka- see ŚŌNA-¹.
- ŚRAMS see √SRAMS.
- 12675 *śraṭṭa- 'throat, neck'. [Cf. similar ending of *GĀṬṬA-¹: see list s.v. KANṬHĀ-]
Sh.gil. *šōṭṭi* m. 'throat, neck', pales. *šōṭo* 'neck', koh. *šūṭo*, jij. *šōṭi* 'neck or throat (?)'; K. *hoṭ*^h m. 'throat'.
ŚRATH¹ 'loosen': *ŚRTHILA-, *ŚLATHANA-; VIŚRATHAYATI, *VIŚRATHYATĒ.
ŚRATH² 'tie': *ŚRATHYA-, ŚRANTHAYATI.
śrathana- see *ŚLATHANA-.
- 12676 *śrathya- 'to be tied, joint' (semant. cf. Pers. *band* 'wrist'). [√ŚRATH²]
Wg. *šāḍ*, *ōē* 'wrist', Kt. *šāḍ*; Paš.laur. *šāḍ* 'wrist', chil. *šāḍo* 'ankle', ar. *šāḍo* 'arm below elbow'; K. *hoḍ*^h m. 'wrist'.
śrād- in cmpds. with √KR¹ and √DHĀ.
ŚRĀDDADHĀTI, ŚRĀDDHĀ-.
- 12677 śrāddadhāti (*śrāddadhāna*-, *śrāddhita*- RV.) 'believes, expects from' MBh. [ŚRĀD-, √DHĀ]
Pa. *saddahati* 'believes', Pk. *saddahāt*, pp. *saddahia*-; B. *sādhā*, *sādā* 'to entreat'; Si. *adahānavā*, pret. *adahānvā* 'to believe in'.
12678 śrāddhā- f. 'trust' RV., 'desire' MBh., 'longings of a pregnant woman' Car. [ŚRĀD-, √DHĀ]
Pa. *saddhā*- f. 'faith'; Pk. *saddhā*-, *saḍḍhā*- f. 'faith, desire'; S. *sadhā* f. 'desire'; L. *sadhā* f. 'longing', awāṅ. *saddhur*; B. *sādh*, *sād* 'wish, fancy, pregnant woman's fancy', Or. *sādhā*, *sāda*, Bhoj. *sādh*, H. *sādh*,
- sād* f.; Si. *adavu* 'belief, trust' (DSL 197 der. from verb *adahānavā* < ŚRĀDDADHĀTI), *sādāha*, *ādāhilla* (-h- due to influence of Pa.).
ŚRĀDDHĀLU-, ŚRĀDDHĀ-.
- 12679 śrāddhālu- 'trustful' BhP., 'having pregnant longings' lex. [ŚRĀDDHĀ-]
Pk. *saddhālu*- 'trustful'; S. *sadhāro* 'desirous'.
- 12680 śranthayati 'ties, connects, arranges' Dhātup. [√ŚRATH¹]
WPah. (Joshi) *śāḍṇu* 'to attach (a ploughshare)'. — Or < SAÑJAYATI (Hendriksen). — See ŚĀJATI.
- 12681 śrapāyati 'heats' VS., 'cooks' AitBr. 'makes sweat' Vop. 2. śrapyātē 'is cooked' ŚBr. [√ŚRĀ]
1. Kt. *šē*- 'to boil' (Rep¹ 57 < ŚRĀYATI); S. *seiṇu* 'to cook by steaming' (or poss. < *svēdayati*). — See *SĒKK-.
2. K. *śrapun* 'to be digested' (śr-?); — *hapun* 'to become exhausted or worn out by delay'?
- śrapyātē see prec.
- ŚRAM 'weary': ŚRĀMA-, ŚRAMANĀ-, ŚRĀNTĀ-, ŚRĀM-YATI; ĀŚRAMA-, *UPĀŚRĀNTA-, *UPĀŚRĀNTI-, PARIŚRAMA-, VIŚRAMA-, VIŚRAMANA-, VIŚRAMATĒ, VIŚRAMYATĒ, VIŚRĀNTA-, VIŚRĀMA-, VIŚRĀMAṆA-, VIŚRĀMAYATI, VIŚRĀMYATI.
- 12682 śrāma- m. 'labour', RV. 'fatigue' ŚBr., AV. [√ŚRAM]
Pa. *sama*- m. 'fatigue'; Aś. acc. sg. *saman* 'energy'; Pk. *sama*- m. 'fatigue, effort'; WPah.bhal. *šū* m. 'worry'; Si. *mehe-ya*, *mē-ya* 'work, service' EGS 139 (< *hame?).
- 12683 śramaṇā- m. 'ascetic, religious mendicant' ŚBr., *ōṇā*-, *ōṇī*- f. R. [√ŚRAM]
Pa. Pk. *samaṇa*- m. 'ascetic', *ōṇī*- f., Aś.shah. man. *śramaṇa*-, gir. dh. kāl. *samaṇa*-, NiDoc. *śamana*, DhP. Kharī. *śramaṇa*-, *śamaṇa*-, OSi. *hamaṇa*, Si. *mahaṇā*, *māṇa* m., *meheṇa* f.
- ŚRAMBH 'rest on': VIŚRAMBHA-, VIŚRAMBHATĒ.
- 12684 śraya- m. 'refuge' W. [√ŚRI]
Sh. (Lor.) *šū* 'rest, repose'; — Kho. *šoi* 'near' (← a dialect with š- < śr-: very doubtful).
- 12685 *śrayaṇī- 'ladder'. [Cf. NIŚRAYANĪ- (*niśrēṇi*-). Same as ŚRĒNI-? Cf. *śrēṇikā*- f. 'tent' lex. and mngs. 'house ~ ladder' in *ŚRĪṢṬA-², *ŚRĪPHI-. — Words for 'ladder' see ŚRĪTĪ-. — √ŚRI]
H. *sainī*, *senī* f. 'ladder'; Si. *hiṇi*, *hiṇa*, *iṇi* 'ladder, stairs' (GS 84 < *śrēṇi*-).
- 12686 śrayaṇīya- 'to be protected' MW. [√ŚRI]
Paš. *šenī* 'grown-up (girl)' IIFL iii 3, 171.
- 12686a śrāyati 'places' TS., 'betakes oneself to' MBh., *śrayatē* 'is placed, lies' RV., caus. *śrayayati* Gr. (*śicchrāpayati* VS.). [√ŚRI]
Si. *sayānavā* 'to cause to remain, fix on' (or < *śrayayati*: rather than < ŚĀYAYATĒ). — For possible collision of √ŚRI with √SAJ in NIA. lggs. other than Si. see ŚĀJATI.
- 12687 *śrayanti- 'ladder'. [Pres. part. of ŚRĀYATI: see ŚRĪTĪ-. — √ŚRI]
Kal.urt. *šī* 'ladder' (< *šīd with unexpl. š- for ś-), Shum. *śndī*, Gaw. *śid* (both with unexpl. s- for ś-): very doubtful.

- 12688 śrāvāṇa-1 n. 'act of hearing' ŚBr. [√SRU]
Pa. *savana-* n. 'hearing, ear'; Pk. *savaṇa-* m. 'ear';
Si. *sunu, hu* 'hearing' (*savana* EGS 176 ← Pa.).
*ĀSRĀVAṆAKA-.
- śrāvāṇa-2 m. 'the 20th or 23rd asterism' AV.
(*śrōṇā-* f. TS.).
ŚRĀVAṆA-2.
- 12689 śrāvās- n. 'renown' RV., 'sound' BhP. [√SRU]
Pk. *sava-* m. 'renown'; Ash. *ṣo* 'information', Kt.
Pr. *ṣū* NTS xv 272; — Si. *sova* 'singing' rather <
ŚLŌKA- or *ŚRŌKA-.
- śrasta- see SRĀSTA-.
- ŚRĀ 'cook': ŚRĀ-1, ŚRĀPĀYATI, ŚRĀPYĀTĒ, ŚRĀNA-,
ŚRĀYATI, ŚRĀNĀTI, *ŚRĀYATĒ; *UT-ŚRĀNA-, *UT-ŚRĀNA-,
*UT-ŚRĀTA-, *UT-ŚRĀPAYATI, *UT-ŚRĀNA-, *UT-ŚRĀNĀTI,
*UT-ŚRĀYATĒ, *VIŚRĀPA-, *VIŚRĀTA-, *VIŚRĀYATI; —
*SĒKK-?
- 12690 śrāṇa- 'cooked, boiled' Pāṇ.vārtt., 'moist' lex., n.
'boiled meat' MW., *śrāṇā-* f. 'rice gruel' lex. [√SRĀ]
Paṣ.kur. *ṣṛṇ, chil. ṣṛṇ, ar. ṣṛṇ* 'guts' IIFL iii 3, 171
with (?).
- 12691 śrāddhā- 'faithful' Vop. [SRĀDDHĀ-]
Pa. Pk. *saddha-* 'faithful'; L. *sād* 'virtuous, honest'
(or ← Pers. *sāda* 'frank?'); H. *sād* 'virtuous' (or ← Sk.
sādhu-?).
- 12692 śrāntā- 'wearied' RV. [√SRAM]
Pa. *santa-* 'tired', Pk. *saṃta-*; WPah. (Joshi)
śāndnu intr. 'to tire'. — Or (like Sh.pales. *śodā*) <
ŚĀNTĀ-.
- 12693 śrāmyati 'is tired' RV. [√SRAM]
Pa. *sammāti* 'is weary', Pk. *sammāi*; D. *śamāna* 'to
become tired', Sh.gil. *ṣomōikī*, koh. *ṣomōny*, gur.
ṣamōny.
- 12694 *śrāya- 'head'. [ŚIRAS-]
Ash. *ṣā* 'head', Wg. *ṣai, ṣei*, Kt. *ṣāi*, Pr. *ṣi* (or <
ŚIRAS-?), Dm. *ṣā*, Kal.urt. *ṣei*, Tor. *ṣā*. — With various
enlargements: Niṅg. *ṣōūkṣṣ*; Gaw. *ṣouṭo*; Tir. *xāy*,
Shum. *ṣāye*.
- 12695 śrāyati, śrāti 'cooks, boils' Dhātup. [√SRĀ]
Kt. *ṣ-* 'to boil' (Rep¹ 57) rather < ŚRĀPĀYATI; —
Ku. *sāno* 'to water, irrigate' (cf. *śrāṇa-* 'moist, wet'
lex., ŚRĀPĀYATI 'makes sweat' Vop.): doubtful.
śrāyayati see ŚRĀYATI.
- 12696 śrāva- m. 'hearing' MW., *śrāvaka-* m. 'a sound
audible from afar' Śis. [√SRU]
Wg. *ṣā, ṣā* 'cry, shout, voice'. — See Add.
- 12697 śrāvaka- m. 'pupil, disciple' Mālatīm. [√SRU]
Pa. *sāvaka-* m. 'disciple'; Pk. *sāvaya-* m. 'Jain
adherent'; Si. *sav-, savu-vā* 'schoolboy, disciple,
layman'.
- 12698 śrāvāṇa-1 n. 'announcing' MBh. [SRĀVĀYATI. —
√SRU]
Pa. *sāvāna-* n. 'announcing', Pk. *sāvāna-* n., *ṣā-* f.;
Si. *sāvuna* 'preaching'.
- 12699 śrāvāṇa-2 m. 'the 20th or 23rd asterism' AV.
[SRĀVAṆA-2]
Pk. *sāvāna-* m. 'the 4th month July–August', NiDoc.
śrāvāṇa, S. *sāvāṇu* m., L. *sāvāṇ, sāṇṇ*, (Ju.) *sāvāṇ*, P.
sāvāṇ, sāṇṇ, sāṇṇ m., WPah.bhal. *sāvāṇ* m., Ku. *sāvāṇ*,
N. *sāvāṇ*, A. *sāvāṇ*, B. *sāvāṇ*, Bi. *sāvāṇ, sāṇṇ*, Mth. *sāvāṇ*,
Bhoj. Aw.lakh. H. *sāvāṇ* m., G. *sāvāṇ* m.
ŚRĀVAṆIKĀ-; *PŪRVAŚRĀVAṆA-.
- 12700 śrāvāṇikā- 'relating to the 4th month' W., m. 'the
4th month' Pāṇ. [SRĀVAṆA-2]
S. *sāvāṇi* f. 'the Rains'; L. *sāvāṇi*, (Ju.) *sāv* f. 'the
autumn crop', P. *sāvāṇi, sāṇṇi* f., WPah.khaś. *sāvāṇi*;
OMarw. *sāvāṇi* 'belonging to the 4th month'.
- 12701 śrāvāyati 'proclaims' RV. [√SRU]
Pa. *sāvēti* 'proclaims', Aś.top. pp. *savite, sāvāpayāmi*
(shah. *śravakam*, gir. *śrāvāpakam* 'connected with a
proclamation'), Pk. *sāvēi, ṣavēi*; K. *hāvun* 'to explain,
show'.
- ŚRĪ 'be in, enter': ŚRAYA-, *ŚRAYANĪ-, ŚRAYANĪYA-,
ŚRĀYATI, *ŚRAYANTĪ-, ŚRĪTĀ-, ŚRĪTĪ-, *ŚRĪTRĀ-, ŚRĒNI-,
*ŚRĒTRĪ-; *APAŚRĀPAṆA-, *APAŚRĀPAYATI, *AVĀŚRAYATI,
ĀŚRAYA-, ĀŚRAYAṆA-, ĀŚRAYATI, ĀŚRĪTĀ-, UCCHRAYA-,
*UT-ŚRAYATI, *UT-ŚRĀPAṆA-, *UT-ŚRĀPAYATI, *UT-
ŚRĀYA-, *UT-ŚRĪTĀ-, *UT-ŚRĪYATĒ, UPANIŚRAYATI,
ŪPĀŚRAYATI, NĪŚRAYA-, NĪŚRAYANĪ-, NĪŚRAYATI, *NĪ-
ŚRĪTĀ-, *PRAṆĪŚRAYATI, VIŚRAYA-, VIŚRAYATI, *SAMUT-
ŚRAYA-; — √ŚRĪṢṢ, √ŚLIṢṢ.
- *śrīḍḍa- 'crosswise' see *ŚRĒḌA-.
- 12702 śrītā- 'situated in' RV. [√ŚRĪ]
Pa. *sita-* 'stuck to, depending on', Pk. *sia-*; OSi. *hiya*
'situated'; — Wg. *ṣā* 'for, to' NTS xvii 300 with (??) or
absol. from pres. st. s.v. ŚRĀYATI?
- 12703 śrītī- f. 'entrance' RV. [Cf. other words for 'ladder'
conn. with √ŚRĪ, √ŚRĪṢṢ (√ŚLIṢṢ): ŚRAYANĪ-, NĪŚRAY-
ANĪ-, *ŚRAYANTĪ-, *ŚRĪTRĀ-, *ŚRĒTRĪ-; *ŚRĪṢṢTRĀ-,
*ŚRĪḌHI-, *ŚRĒṢṢTRĪ-², *ŚLIṢṢAṆA-, *ŚLĒṢṢTRĪ-; see also
NĪŚSARANA-, NĪYANA-. — √ŚRĪ]
Pk. *sii-* f. 'ladder'; Ash. *istrī* 'ladder made of a single
log' (*str* < *ṣr* as in *istrī* ~ *āśru-*); Wg. *ṣī, ṣī* 'ladder',
Kt. *ṣik*, Pr. *ṣik, ṣix* (NTS xvii 245 < **śrīta-* = *śrītā-*).
- 12704 *śrītrā- 'ladder'. [See ŚRĪTĪ-. — √ŚRĪ]
Sh. (Lor.) *ṣīṣ* 'ladder', (Grahame Bailey) *ṣīṣ, ṣīṣh* f.
(if aspiration is genuine, poss. < **śrīṣṣtrā-*?).
ŚRĪṢṢ 'stick to': *ŚRĪṢṢATI, *ŚRĪṢṢTA-¹, *ŚRĒṢṢITA-,
*ŚRĒṢṢTRĪ-¹, *ŚRĒṢṢMAN-, *ŚRĒṢṢMARA-; — √ŚLIṢṢ.
- ŚRĪṢṢ 'be in, enter'. [Cf. (*hr̥dī*) *śrēṣāma* 'we shall
come to enter' RV., *hr̥daya-śrīṣ-* 'entering the heart'
AV. — s-enlargement of √ŚRĪ]
*ŚRĪṢṢTA-², *ŚRĪṢṢTRĀ-, *ŚRĪḌHI-, *ŚRĒṢṢTRĪ-².
- 12705 *śrīṣṣati 'embraces'. [Cf. *abhiṣṣṣ-* f. 'binding to-
gether' RV. ~ *ā-śliṣṣati* 'embraces' R., ŚLIṢṢYATI. —
√ŚRĪṢṢ]
Pk. *sisaī* 'embraces'.
- 12706 *śrīṣṣṣa-1 'clinging to'. [~ ŚLIṢṢTA-. — √ŚRĪṢṢ]
Pk. *siṭṭha-* 'joined'.
- 12707 *śrīṣṣṣa-2 'entered, resting on'. [For 'house ~ ladder'
in Dard. cf. *ŚRĪḌHI- and *śrēṇikā-* f. 'tent' lex. ~ *nīśrēṇi-*
'ladder' (NĪŚRAYANĪ-, *ŚRAYANĪ-). — See ŚRĪTĪ-. —
√ŚRĪṢṢ]
Bshk. *ṣīṭh, ṣīṭ* 'house'; Phal. *ṣīṭi* 'inside'; Bi. *siṭhā*
'cushion of straw or rushes on mouth of well on which
bucket rests as water is discharged'. — With unexpl.
ṣ- for *ṣ-*: Kal.rumb. *ṣīṭ* 'ladder' (urt. *ṣīṭ* < **śra-*
yantī-?). — Tor. *ṣīṭ* 'house' (AO viii 309 < *śliṣṣa-*
with -r- < -ṣṭ- unexpl.) rather < *ŚRĪḌHI-.
- *śrīṣṣṣrā- 'ladder'. [√*ŚRĪṢṢ]
See *ŚRĪTRĀ-.
- 12708 śrī- f. 'light, beauty' RV., 'welfare, riches' AV.
Pa. Pk. *sirī-* f., Pk. *ś-* f. 'prosperity'; M. -s hon.
affix to names of relationship (e.g. *ājā-s, ājī-s*) LM 412.
— Si. *siri* 'health, happiness' (EGS 180) ← Pa. —
See Add.
ŚRĒYAS-, ŚRĒṢṢṢHA-.

- 12709 *śrīdhi- 'resting-place, ladder'. [*< *śrīḍhi-? — For 'ladder ~ house' see *ŚRĪṢṬA-². — √ŚRĪṢṬ*]
Pk. *śīdhi-* f. 'ladder', Wot. *śīr* f.; Tor. *śīr* f. 'house' (AO viii 109 *< śīṣṭa-* without explanation of *r*, see *ŚRĪṢṬA-²); L. *śīh* f. 'rapids in a stream'; P. *śīhī* f. 'ladder' (PhonP] 131 *< śrēdhi-*); B. *śīri*, *śīri* 'ladder, staircase, flight of steps', Or. *śīhī*, *śīri*; Bi. Aw.lakh. H. *śīhī* f. 'ladder', G. *śīdī* f., M. *śīdhī*, *śīdī* f. — With unexpl. *oju* (cf. *śrōṇī-* f. 'path' lex. *~ nīśrēṇī-* f. 'ladder?'): Paš.laur. *śūr*, nir. dar. weg. *śūrī* 'ladder' (→ Par. *śōr* 'stair, ladder' IIFL iii 3, 172), Phal. *śūri*.
- 12710 śrīnāti 'cooks' PañcavBr.com. Dhātup. [√ŚRĀ]
Gy. pal. *śnār*, caus. *śnāūr* 'burns' more prob. *< *UT-ŚRĪNĀTI* JGLS 3rd ser. xxxix 29.
- 12711 śrīphala- m. 'Aegle marmelos' lex., n. 'its fruit' Mn., 'coconut' GaruḍaP., *śīrahphala-* m. 'coconut palm' lex. [ŚRĪ-, PHĀLA-¹?]
Pk. *śīrhala-* n. 'fruit of Aegle marmelos'; M. *śāhālē*, *śālē* n. 'coconut'; Ko. *śīyālē* n. 'tender coconut' S. M. Katre ArchOr 9, 216.
- 12712 *śrīyatē 'is cooked'. [Cf. ŚRĪNĀTI. — √ŚRĀ]
Pa. *śījati* intr. 'boils'; H. *śījā* intr. 'to simmer (of pot on low fire)'. — Or poss. *< SVIDYATĒ*. — B. *śījā* 'to be boiled', Or. *śījā*, G. *śījū*, M. *śījē*, Ko. *śījā*: poss. *< *śrīyatē*, but prob. *< their corresponding forms with śīh-* *< SĪDHYATI*.
- ŚRU 'hear': ŚRŪNŌTI, ŚRĀVANA-¹, ŚRĀVAS-, ŚRĀVA-, ŚRĀVAKA-, ŚRĀVĀYATI, ŚRUTĀ-, ŚRŪYĀTĒ, *ŚRŌKA-, ŚRŌTAS-, ŚRŌTRA-, ŚRŌTRIYA-, ŚLŌKA-; *AŚRAVANAKA-, AŚRŪNŌTI, AŚRĀVAYATI, *NĪŚRŪNŌTI, *PRANĪŚRĀVAYATI.
- 12713 *śruṅka- 'horn'. [Cf. *ŚRŪ-, ŚŪNGA-]
Kho. *srung* (Lor. also *śruṅg*) 'horn' (Belvalkar Vol 96 with *s* from Ir. *srū-* &c.), Sh.pales. *śugo*.
- 12714 śrutā- 'heard' RV. [√ŚRU]
Pa. *suta-* 'heard', NiDoc. *śruda*, 1 sg. pret. *śrudemi*, 3 pl. *śrutamti*, KharI. *śuta*, Pk. *sua-*, Tir. *strū-* 'to hear' AO xii 187, S. *suo* pp. of *suṇaṇu* *< śrūnōti*.
- 12715 *śrū- 'horn'. 2. *śrauva- 'horned'. [Cf. Av. *srū-* 'horn']
1. Pr. *ūcū* 'horn', Tor. *śō*.
2. Altern. *< *ŚARVA-*: Ash. *sō* 'markhor'; Wg. *cōwo* 'male markhor' (*< *śrōwo* → Yid. *ś'raū* IIFL ii 200). *ŚARVA-, ŚŪNGA-, *ŚRŪNKA-.
- 12716 śrūyātē 'is heard' RV. [√ŚRU]
Pa. *śūyati*, *suyyati* 'is heard', NiDoc. *śrūyādi*, S.la. *śūyānu*.
- 12717 *śrēḍa- 'slanting, squinting'. 2. *śrēḍha-. 3. *śrēḍḍha-. 4. *śrīḍḍa-. [AO xviii 252 derives Kaf. and Dard. forms *< *śīrta-* *~ śīrṇa-* 'broken'. Poss. *śrīḍa- (*< *śrīṭa-* rather than *śīrta-) × *rēḍḍa-. But other 'defective' words have rhyme-forms beginning with *ś-*, e.g. KUNṬHA- *~* SUNṬHA-]
1. Wg. *śeye* 'blind', Dm. *śāra*, *śūfa*; Paš. *śōṛō* 'blind in one eye', Shum. *śēra*; Kaṭ. *śīr* 'blind', Gaw. *śēś*, Kal. *śēā*, *śēā*, Bshk. *śār*, f. *śār*, Sv. *śēro*, Phal. *śēru*, Sh. *śēvo*; WH. *śēḍ* 'having one eye smaller than the other, squinting'; M. *śēḍā* m. 'the indistinct and shadowy appearance of an object seen by weak or short-sighted eyes or under deficient light'.
2. P. *śēhā*, *śīhā* 'perverse, ignorant'; Or. *śēha* 'bloodless, anaemic' (or *< *śrēḍḍha-*).
3. Ku. *śēro* 'having cataract in one eye'; WN. *śērho*, N. *śēro* 'squinting'; Or. see 2 above.
4. P. *śīḍā* m. 'obstinacy'.
*śrēḍḍha-, *śrēḍha- 'defective' see prec.

śrēḍhi- see *ŚRĒṢṬRĪ-².

- 12718 śrēṇi- (metr. often *śrayaṇi-*) f. 'line, row, troop' RV. [Same as *śrayaṇi- (for 'line ~ ladder' cf. *ŚRĒṢṬRĪ-²)? — √ŚRI]
Pa. *śēni-* f. 'guild, division of army'; Pk. *śēni-* f. 'row, collection'; S. *śīna* f. 'the threads of the loom between which the warp runs'; Or. *śēni* 'row of rafters in a thatched roof, the wooden plates on which the rafters are put crosswise'; Bi. *śēni* 'the broad flat metal plates in a tobacconist's shop'.
ŚRĒNYA-.
- 12719 śrēṇya- m. '*tribesman (?)' (nom. prop. BHS ii 536). [ŚRĒNI-]
Sh. *śēṇ*, pl. *ṇi* m. 'a Shina man' Rep¹ 58, (Lor.) *śīṇō*, f. *ṇi* adj. (*< *śrayyaka-*?).
- 12720 *śrēṣṭrī- 'ladder'. [Cf. *śrēṣṭy-* 'one who has recourse to' MBh. — See ŚRĪTĪ-, — √ŚRI]
Ash. *śēitr* 'ladder' (*< *śaitr-* dissim. from *śaitr-*?).
- 12721 śrēyas- 'better' RV., 'auspicious' MBh., n. 'better state' AV. [ŚRĪ-]
Pa. *śeyyō* nom. sg. m. 'excellent', n. 'happiness'; Pk. *śēa-* 'fortunate', n. 'fortune', *śēamsa-*, *śējamsa-* adj.; Gy. pal. *śē* 'happy' (*ś-* *< *ś-* *< ś-*).
- 12722 *śrēṣṭita- 'stuck together'. [√ŚRĒṢṬRĪ-¹ — √ŚRĪṢṬ]
Pk. *śēṣia-* 'connected, made slippery'.
- 12723 *śrēṣṭrī-¹ 'clinger'. [√ŚRĪṢṬ]
Phal. *śēṣṭrī* 'flying squirrel'?
- 12724 *śrēṣṭrī-² 'line, ladder'. [For mng. 'line' conn. with √ŚRĪṢṬ cf. ŚRĒNI- *~* √ŚRI. — See ŚRĪTĪ-. — √ŚRĪṢṬ]
Pk. *śēḍhī-* f. 'line, row' (cf. *pasēdhi-* f. 'id.'. — *< EMIA*. *śēḍhī- sanskritized as *śrēḍhī-*, *śrēḍī-*, *śrēḍī-* (Col.), *śrēḍhī-* (W.) f. 'a partic. progression of arithmetical figures'); K. *hēr*, dat. *ṇi* f. 'ladder'.
- 12725 śrēṣṭha- 'most splendid, best' RV. [ŚRĪ-]
Pa. *śēṭha-* 'best', Aś.shah. man. *śrēṭha-*, gir. *śēṣṭa-*, kāl. *śēṭha-*, Dh. *śēṭha-*, Pk. *śēṭha-*, *śīṭha-*; N. *śēṭh* 'great, noble, superior'; Or. *śēṭha* 'chief, principal'; Si. *śēṭa*, *ṇu* 'noble, excellent'.
ŚRĒṢṬHIN-.
- 12726 śrēṣṭhin- m. 'distinguished man' AitBr., 'foreman of a guild', *ṇī-* f. 'his wife' Hariv. [ŚRĒṢṬHA-]
Pa. *śēṭhin-* m. 'guild-master', Dh. *śēṭhi*, Pk. *śēṭhi-*, *śīṭhi-* m., *ṇī-* f.; S. *śēṭhi* m. 'wholesale merchant'; P. *śēṭh* m. 'head of a guild, banker', *śēṭhan*, *ṇī* f.; Ku.gng. *śēṭh* 'rich man'; N. *śēṭh* 'banker'; B. *śēṭh* 'head of a guild, merchant'; Or. *śēṭhi* 'caste of washermen'; Bhoj. Aw.lakh. *śēṭh* 'merchant, banker', H. *śēṭh* m., *ṇhan* f.; G. *śēṭh*, *śēṭhiyo* m. 'wholesale merchant, employer, master'; M. *śēṭh*, *ṇhī*, *śēṭ*, *ṇī* m. 'respectful term for banker or merchant'; Si. *śīṭu*, *hī* 'banker, nobleman' H. Smith JA 1950, 208 (or *< śīṣṭā-*?)
- 12727 *śrēṣṭman- 'mucus'. 2. 'cord' (cf. *śrēṣṭmān-* 'without bands' AV., *ślēṣṭman-* n. 'cord' AitBr.). [√ŚRĒṢṬMĀN- — √ŚRĪṢṬ]
1. Pa. *śēmha-* n. 'phlegm', Pk. *śēmha-*, *śēmḥa-*, *śīmḥa-*, *śēṭha-*, *śēṭha-* m.; Ash. *śēḍ*, Paš. *śī* (NTS vii 107 *< Ind. *śrēmha-*: altern. with IIFL iii 3, 171 *< śīmḥāna-* s.v. ŚŪNKAṆĪKĀ-); S. *śēṭho* m. 'blubber of fish'; WPah.sod. *śīm* 'mucus', (Joshi) *śīm* m.; N. *śēṭ* 'vaginal secretion of goats and cows in heat'; A. *śēṭ* 'spittle', B. *śēṭ*; Or. *śēṭa*, *śēṭa* 'spittle with phlegm'; H. *śēḍhā* m. 'rheum, watery humour'; M. *śēḍ*, *śēm* f. 'mucus (of nose or bowels)', *śēḍā* m. 'discharge from horse's nostrils'; Si. *śēm-a* 'mucus'. — See Add.

- z. N. *sephā* 'fringe of a woman's petticoat, *seṭṭi* 'braid, hem of a garment', *seṭṭu* 'to twine (thread)'.
*ŚRĒṢMARA-.
- 12728 *śrēṣmāra- 'sticky, slimy'. [~ ŚLĒṢMALĀ- — *ŚRĒṢMAN-]
WPah.bhal. *ṣimmar* n. 'mucus'.
*śrōka- ~ ŚLŌKA- q.v. [√ŚRU]
- 12729 śrōṇi- f. usu. du. (lex. also m.) 'hip and loins, buttocks' RV.
Pa. *sōṇi*- f. 'buttock'; Pk. *sōṇi*- f. 'hips'; Wg. *čū*, *č'ū* 'thigh, hip'; Kt. *čū* 'inside of thigh'; Pr. *ṣṭ* 'thigh'; Kal.rumb. **strū*, obl. **strūṛuna* 'hip'; Kho. *ṣron* 'buttocks, pudenda, hip'; Si. *hina* 'waist' SigGr ii 470, — Ash. *ṣun* 'navel', Wg. *ṣunik*, Kt. Gaw. *ṣuṇ* (NTS ii 279, vii 107) < *ṣuṇḍā*-.
*UPAŚRŌNIKA-.
- śrōtas- see next.
- 12730 śrōtra- n. 'ear' RV. [√ŚRU]
Pa. *sōta*- n. 'ear', Pk. *sōa*- n., Si. *sō*. — *śrōtas*- n. lex. is sanskritization of Pk. *sōa*-.
ŚRŌTRIYA-.
- 12731 śrōtriya- 'learned in the Veda' AV., m. 'Brahman so versed' Mn. [ŚRŌTRA-]
Pa. *sottiya*-, *sotthiya*- (-*tth*- after *sattha*- < ŚĀSTRĀ-?) m. 'wise man'; Mth. H. *soṭi* m. 'a partic. Brahman clan'; OSi. *set* nom. prop. of a Brahman.
*śrauva- 'horned' see *śrū-.
- 12732 ślakṣṇā- 'slippery, smooth, soft, tender, gentle' AV., 'thin, small' lex., f. *ślakṣṇikā*- AV.
Pa. *saṅha*- 'smooth, gentle'; As. *sakhina*- 'gentle'; Pk. *saṅha*-, *lanha*-, *sahiṇa*- 'smooth, fine, small'; Gy. eur. *sano* 'fine, thin, small'; Paš. (Šēva) *sanā* 'thin' (< Ind.); K. *srōn*, *sr* 'soft, damp'; S. *sanho* 'fine, thin, minute'; P. *nannā*, *nannā* 'small, young' (< *lanha*-), Ku. *nāno*; N. *sōmu* 'small', *sākhine* 'dwarfish', *nāni* 'little girl'; B. *nannā* 'tiny'; Or. *sāna* 'small, youngest'; Mth. *nanū* 'young, child', *nānhijā* 'childhood'; H. *nānh*, *nānhā* 'small, light', *nan(n)hā* 'small'; OG. *nānhūm* 'small, light', G. *nānmū*, *nānū* 'small'; M. *sāhan*, *sānā*, *lahān*, *lahānā* 'small', Ko. *sānu*; — Si. *sihin* 'fine, thin' SigGr ii 468? — P. *chānhā* 'mean', m. 'slave'? — Ku. *syāno* 'young, childish' (y unexpl.). — × SŪKṢMA-¹ q.v.
*AVAŚLAKṢNAYATI.
- 12733 *ślathana- 'loosening'. [*śrathana*- n. lex., *slathati* 'is loose' Bhp. — √ŚRATHI²]
K. *lahamun* 'to become slack'?
ŚLĀGH 'boast, praise': ŚLĀGHATĒ, ŚLĀGHANA-, ŚLĀGHĀ-, *ŚLĀCHIYA-, ŚLĀGHYA-; *VIŚLĀGHATĒ.
- 12734 ślāghatē 'values' ŚBr., 'vaunts' Āpast., 'praises' MBh. [√ŚLĀGH]
Pa. *silāghati* 'praises', Pk. *saldhāt*, *lāhāt*, ger. *silāhaniija*-, *sāhaniā*-, S. *sarāhaṇu*, *sār*^o, P. *salāhṇā*, *savāhṇā*, ludh. *srāuhnā*; N. *sar(h)āmu* 'to thank', *sar(h)āimu* 'to be praised'; OAw. *sarāhāt* 'praises', H. *sarāhmā*, OMarw. *sarāt*, G. *sarāhvū*. — *sar*- for *sal*- (< *sl*-) prob. due to regular development of *-l* > *-r* in S., north G. and east H. and subsequent spread of *r*-forms. Pk. forms with *s*- (~ *sal*-) poss. < *śrāgh-.
- 12735 ślāghana- n. 'boasting' MBh., 'praising' Sāh. [√ŚLĀGH]
Pk. *saldhāna*- n. 'praise', N. *sarhāni*, *sardni*, H. *sarāhan* m.
- 12736 ślāghā- f. 'boasting, praise' MBh. [√ŚLĀGH]
Pk. *salāhā*-, *sil*^o, *sāhā*- f. 'praise', S. *sārāha* f., H. G. *sarāh* f.
- 12737 ślāghya- 'to be praised' MBh. z. *ślāghiya- [√ŚLĀGH]
1. Pk. *saggha*- 'praiseworthy'.
z. G. *sarāhī* 'admirable, charming'.
ŚLIṢ¹ 'stick to': ŚLIṢṬA-, ŚLIṢYATI, ŚLĒṢĀ-, ŚLĒṢAYATI, ŚLĒṢMĀN-, ŚLĒṢMALĀ-, ŚLĒṢMĀTA-, *ŚLĒṢMUKA-; — √ŚRIṢ¹.
*ŚLIṢ² 'be in, enter'. [l-form of √ŚRIṢ² (cf. √ŚLIṢ¹ ~ √ŚRIṢ² and *-li-* in *prāṣṭita*- 'a type of sandhi (< joining?)'): √ŚRI]
*ŚLIṢANA-, *ŚLĒṢṬRI-.
- 12738 *śliṣāna- 'ladder'. [√*ŚLIṢ²]
WPah.jaun. *liṣṭu* 'wooden ladder' (< **śliṣāni*-?); N. *lisu* 'ladder'.
- 12739 śliṣṭa- 'clinging to' Kāth. [~ *ŚRIṢṬA-¹. — √ŚLIṢ¹]
Pa. Pk. *silīṣṭha*- 'adhering' (Pk. also 'embraced, touching'); Si. *siluṭu* 'sticking to, smooth, polished', *silīṭu* 'touching'.
- 12740 śliṣyati 'adheres to' ChUp. [~ *ŚRIṢYATI. — √ŚLIṢ¹]
Pk. *lissat*, *silṣat* 'embraces' (*sisat* < *ŚRIṢYATI); N. *lisinu* 'to adhere to, be sticky'; H. *lisnā* 'to be sticky'. — Si. *lihanavā* 'to unloose, untie', *lissanavā* 'to slide, cause to untie': for semant. development 'is sticky — slips — becomes loose' cf. *LASATI², *LASYATI.
- 12741 ślēṣā- m. 'adhering to' R. [√ŚLIṢ¹]
Pa. Pk. *silēsa*- m. 'embrace', Pk. *lēsa*- m.; — H. *lhes*, *les* m. 'stickiness' rather < ŚLĒṢMĀN-.
- 12742 ślēṣayati 'connects' Dhātup., *śleṣita*- MBh. [~ *ŚRĒṢITA-. — √ŚLIṢ¹]
Pk. *silēsat* 'embraces', *lēsaṇa*- n. 'joining'; Ku. *lesno* 'to stick together', *lesino* 'to be stuck, be entangled, be confused'; N. *lesnu* 'to stick, besmear'; Or. *lesibā*, *nesibā* 'to smear, plaster', H. *lhesnā*, *lesnā* (→ P. *lesnā*).
- 12743 *ślēṣṭri- 'ladder'. [~ *ŚRĒṢṬRI-². — √*ŚLIṢ²]
Bshk. *šilēt* 'ladder' < **šlēṣṭh* (< **šlēṣṭa*- AO xviii 251) ← a dialect in which *ṣṭ* > *ṭh* (~ Bshk. *čh*).
- 12744 ślēṣmān- m. 'mucus, phlegm' ŚBr., n. 'glue' Āpast. [~ *ŚRĒṢMAN-. — √ŚLIṢ¹]
Pa. *silēsuma*- n. 'phlegm', Pk. *silēmha*-, *silīmha*- m.; Gy. eur. *lim* m. 'mucus from nose', D. *lima*; L. *lim* f. 'phlegm, mucus from nose'; — Pk. *silēsa*- m. 'phlegm'; D. *leṣ* 'glue', Kal.rumb. *šilēṣ* < **šilēṣp*, Kho. *šoloṣp*; S. *lesu* m. 'mucus from nose, glutinosity'; L.awān. *les* 'glue'; P. *les* f. 'glutinosity'; Ku. *liso* 'glue, resin'; N. *liso* 'birdlime' (*lesyailo*, *lis*^o 'sticky, slippery, flexible, soft'); A. *lehukā* 'flexible'; H. *lhes*, *les* m. 'stickiness, paste'. — WPah.bhal. *silēs* 'glue' with *s* is prob. ← another IA. language or ← Ir. (cf. Pers. *siriš*, Psht. *salex*). — Altern. (but less prob.) < LĒṢA-: K. *līi* m. 'small amount left remaining in a receptacle'; M. *lesat* m. 'oil or other substance left sticking in a pot'.
ŚLĒṢMALĀ-, ŚLĒṢMĀTA-, *ŚLĒṢMUKA-.
- 12745 ślēṣmalā- 'abounding in mucus' Pāp.gāṇa. [~ *ŚRĒṢMARA-: cf. *śleṣmaṇā*- 'slimy' ŚBr. — ŚLĒṢMĀN-]
S. *lesiru* 'sticky, viscid' or < **śleṣmila*- cf. *śleṣmika*- 'relating to phlegm' Suśr.
- 12746 ślēṣmāta- m. 'Cordia latifolia' lex., **aha*- m. MBh., *śleṣmāntaka*- m. Yājñ.com. [Cf. ŚLĒṢMAN- m. 'its fruit' lex.]
S. *lesūrī* f. 'Cordia latifolia'; L. *lasūrī* m. 'the tree

- C. myxa'; P. *lastyřhā*, *lasidārd* m. 'C. myxa and its fruit', H. *lisaurā*, *las^o*, *lasorā*, *orā* m. 'the fruit'.
- 12747 *šlěšmuka- 'sticky'. [ŠLĚŠMÁN-]
P. *lesvā* m. 'a common field weed'; N. *lisu* 'Ficus elastica, fruit of Laurus, sticky substance made of mistletoe berries'; A. *lehu* 'a coarse grass'.
- 12748 šlōka- m. 'sound, hymn of praise' RV., 'stanza' ŚBr. [√šru]
Pa. *silōka-* m. 'fame, verse', Pk. *salōga-*, *oḅya-*, *silōga-*, *oḅa-*, *sulōa-* m. 'praise'; Kho. *šilo* 'tale' (→ Dm. *šulok*, Phal. *šulog*, Sh. *šilok* f. → D. *šilok* m.); Si. *sova* 'singing' (or poss. < *šRōKA- or šRĀVAS-? — *silev*, *silova*, *solōva* 'stanza' ← Pa.).
- 12749 švaka- m. '*dog' ('wolf' Nalac.). [šVĀN-]
Wg. *spāi* 'dog'; rather ← Psht. *spai*.
- 12750 švān- m. 'dog' RV., nom. sg. *švān* ~ *švān* (metr.), acc. *švānam* ~ *švānam* (metr.).
Pa. *sā* nom. sg. m. 'dog', *suḅāna-*, *oḅāna-* m. (*supāna-*, *oḅāna-* hyper-Palium of E *suḅāna-* BSBU 115 rather than ← Ir., cf. Av. *span-*?), NiDoc. *švana*, Pk. *sāna-* m., *oḅā-* f., Si. *suḅan*.
šUNA-, *šUNAKHA-, šUNĪ-, šAUNA-, *šAUNAKHA-, šVAKA-; *šUNAMŪTRA-; — šVĀVIDH-?
- 12751 švāpad-, *švāpad-* m. 'wild animal' AV.
Gy. arm. *solav* 'dog': very doubtful.
šVĀPADA-, *šVĀPADYA-.
- 12752 švābhra- m.n. 'hole, pit, den' RV.
Pa. *sobbha-* m. 'hole, pit, pool' (o?); Si. *heb-a* (< nom. sg. **hobi*), *hop* 'water-filled hollow, small pond'. — Wg. *cū* 'hole' < *šŪRA-³.
- 12753 švāšura- m. 'husband's father' RV., 'wife's father' Sū., 'husband's or wife's father' cl., *švašuraka-* m. 'a poor or dear father-in-law' Pañcat.
Pa. *sasura-* m. 'father-in-law', Pk. *sasura-*, *susura-* m., D. *sasura* m., Ash. *šipasū*, Wg. *pašūr*, Kt. *častyřf*, *čūrā*, Pr. *čūřū*, Bashg. *pašūr*, Dm. *pašūr*, Tir. *šaxar*, Paš. (*-m* = 'my') *laup*, *šairī* (poss. after f. *šairū* < šVĀŠRŪ-), nij. *šairēm*, uzb. *šairēm*, kch. *širēm*, nir. weg. *sansurā*, kuř. *šesurā*, ar. *šerēm*, dar. *šerēm*, Shum. *šāšurem*, Gaw. *plošūr*, Kal. *išpašūr*, Kho. *išpašūr*, Bshk. *šūšūr*, Tor. *šazo*, Mai. (Patan) *xuḅūr*, Sv. *šur*, Phal. *šūr*, Sh.gil. *šaiūr*, gur. *šair*, pales. *šer*, K. *hihur* m., S. *sahuro* m., L. *saurā* m., awān. *sāwā*, P. *sahurā* m. (*sasur* m. ← H.), WPah.bhal. *šohur*, (Joshī) *šaurā*, Ku. *sasur*, *saur*, *suro*, *huro* m., N. *sasuro*, A. *xahar*, B. *sasar*, Or. *sasura*, Mth. Bhoj. Aw.lakh. *sasur*, H. *sasur*, *sasar*, *susrā* m., WH. *saurā* m., OG. *susara* m., G. *sasro* m., M. *sāsrā* (or < šVĀŠURA-?), Ko. *sosro*, Si. *suhuru*. — Feminines formed from *švāšura-* for his wife: Pa. *sasurī-* f., Paš.uzb. *šāšerī* 'mother-in-law', nir. *sansurī*, kch. *sasurī*, weg. *sa(n)surī*, kuř. *šāšurī*, Shum. *šāšurī*, Woř. *šerš* f. Buddruss Woř 127, P. *sahurī* f., H. *susrī* f. (~ *sāsū* < šVĀŠRŪ-).
šVĀŠURĪYA-, šVĀŠURYĀ-, šVĀŠRŪ-, šVĀŠURA-, šVĀŠURI-;
*šVĀŠURĀGHARA-, *šVĀŠURĀŠĀLĀ-, *šVĀŠURĀLAYA-, *šVĀŠURĀŠRAYA-; *TĀTĀŠVĀŠURA-, *DĀDDAŠVĀŠURA-, *PITRIYAŠVĀŠURA-, *PHUPPHĪŠVĀŠURA-, BHRĀTRĪŠVĀŠURA-, *MĀTULĀŠVĀŠURA-, *MĀTRĪŠVĀŠVĀŠURA-.
- 12754 *švašuraghara- 'wife's father's house'. [šVĀŠURA-, GHARA-]
K. *hōhawur*, *hōwuw* m. 'wife's father's house'; — L.awān. *sāure* 'father-in-law's house' < **saurāre*?
- 12755 *švašurasālā- 'father-in-law's house'. [šVĀŠURA-, ŠĀLĀ-]
P. *suryāl* 'relatives of a man in whose house a boy's wedding is observed' < **suhurahāl-*; WPah.roh. (Hendriksen) *sorel* 'kinship (on both father's and mother's side)'; Ku. *sasurās*, *saurās* 'father-in-law's house' < **sasurasāw* < **sāj* or < *šVĀŠURĀŠĀYA-; N. *sasurāli* 'wife's father's family and house'; Bi. *sasurār* 'father-in-law's house', Mth. *sasurār*, *ori* 'id.', gaol (because during the British administration thieves were well fed there); H. *susrāl*, *susrār*, *ori* f. 'wife's father's family and house'. — This accounts for the gender of H. and with loss of *s* of **sasursāl* in N. Bi. Mth. H. presents less phonet. difficulty than **švašurālaya-* would with its complete loss of final *-aya-* in all mod. forms.
*šVĀŠURĀLAYA- 'father-in-law's house'. [šVĀŠURA-, ĀLAYA-]
See *šVĀŠURĀŠĀLĀ-.
- 12756 *švašurāšaya- or *āšraya- 'father-in-law's house'. [šVĀŠURA-, ĀŠĀYĀ- OR ĀŠRAYA-]
Ku. *sasurās*, *saurās* 'father-in-law's house'. — See *šVĀŠURĀŠĀLĀ-.
- 12757 *švašuriya-, *švašuryā-* 'father-in-law's son' Pat., 'husband's younger brother' Kathās. 2. *švāšuriya-, *švāšurya-* Kathās. BSOAS xxiii 108. [Replaced older šVĀŠURĀ- — šVĀŠURA-]
1. Paš.laur. *išpairī* 'wife's brother', dar. *paerī* 'wife's or husband's brother'.
2. Mai.ky. *šari* 'wife's brother', Bshk. *šāšir* (if *ā* is old; but in that case poss. < šVĀŠURI-).
- 12758 švašuriya- 'belonging to the father-in-law' ĀpŠr. [šVĀŠURA-]
L.awān. *surhēj* 'father-in-law's house' (< **surahij-* < **sahurij-*).
šVĀŠURYĀ- see *šVĀŠURĪYA-.
- 12759 švašrū- f. 'husband's or wife's mother' RV.
Pa. *sassū-* f. 'id.', Pk. *sassū-*, *sāsū-*, *sāsuyā-*, *sussū-*, Gy. eur. *šasuy*, *saš^o*, *saš^o*, D. *švš*, Ash. *šipšs*, Wg. *čōdar*, Kt. *čuc*, Pr. *šūt*, Dm. *išpaši*, Paš.laur. *šairū*, nij. *šairēm*, lagh. *štrā*, ar. *šerwō*, Kal. *išprēs*, Kho. *išprešī*, Bshk. *čiš*, Tor. *paš*, Mai.ky. *ičōš* (< **išprasū* Buddruss Kan 42), Sv. *praš* NOPhal 44 (*praš* G. Buddruss), Phal. *preš*, Sh. *šās*, K. *haš*, S. *sasu*, L. *sass*, awān. *sas*, P. *sass*, *sassū*, WPah.bhad. *šikh*, bhal. *šikkhū*, khaš. *šexu*, rudh. *šāšū*, šeu. *šās*, Ku. *sāsū*, *hāsū*, gng. *šāš*, N. *sāsu*, A. *xāhu*, B. *sās*, *sāsuri*, Or. Mth. *sāsu*, Bhoj. *sās*, OAw. *sāsu*, H. *sās*, *sāsū*, G. *sāsu*, M. *sāsū*, Ko. *sāsūs* (for *-s* see šRĪ-); OSi. *suhuru-hus* 'father-in-law and mother-in-law', Si. *suhul* < **suhu-* with *-l(-)* suffix H. Smith JA 1950, 196.
*TĀTĀŠVĀŠRŪ-, *DĀDDAŠVĀŠRŪ-, *PITRIYAŠVĀŠRŪ-, *PHUPPHĪŠVĀŠRŪ-, *MĀTULĀŠVĀŠRŪ-, *MĀTRĪŠVĀŠVĀŠRŪ-.
- šVĀSĪ 'breathe': šVĀSITI, šVĀSĀ-, šVĀSITA-; AVIšVĀSIN-, ĀšVĀSA-, *UT-šVĀSITI, *UT-šVĀSA-, NIšVĀSA-¹, NIšVĀSITI, NIšVĀSA-, PRAšVĀSA-, VIšVĀSATI, VIšVĀSA-, VIšVĀSAYATI, VIšVĀSIN-, VAIšVĀSIKA-; — *šŪš².
- 12760 švās² 'on the following day, tomorrow'. 2. šuvās (metr.) RV.
1. Pa. *svē*, *sē* 'tomorrow', Si. *seṭa*, *he^o* (adv. suffix *-ta*).
2. Pa. *suḅē* 'tomorrow'; Aš.top. *suve* *suve* 'day by day'; Pk. *suḅō*, *suḅē* 'tomorrow'; Dm. *cū* 'yesternight'; WPah.pāđ. *šūi* 'tomorrow'. — With unexpl. additions: Ash. *šākei* 'tomorrow'; Kho. (Lor.) *šupṅga* 'day after tomorrow'.
APARAŠVAS, *ĀTRĪŠVAS, PARAŠVAS.

12761 *śvāsiti* 'breathes heavily' RV. (*śvāsantu* AV.). [*śVAS*]
Pa. *sasati* 'breathes', Pk. *sasāi*; WPah. jaun. *sasñā* 'to pant'.

12762 **śvātara-*, *śvātrā-* (RV. x 46, 7 *śvātā-rāsō*?) 'invigorating (of soma)', n. 'invigorating food' RV. (see G. Morgenstierne Sarūpa-Bhāratī (Lakshman Sarup Memorial Vol.) 3). [*śVI*]

Kt. *śwā* 'rhubarb', Kho. *išpār*: both altern. < **śvāta-* or **śvāra-*; — Pr. *uāpār* < **śātvara-*?

śvātrā- see prec.

12763 **śvāna-* 'swelling'. [Cf. *durgbhī-svan-* RV. ? — *śVI*]
Paš. laur. *išpān* 'udder', dar. *pān*, ar. *pōn* IIFL iii 3, 19 with (?) rather than < *PĀNA-*.

12764 *śvāpada-* m. 'beast of prey' RV. [*śVĀPAD-*]
Pa. *sāpada-* m.; Pk. *sāvaya-* m. 'wild animal'.
**śVĀPADYA-*.

12765 **śvāpadya-* 'wild'. [*śVĀPADA-*]
OAw. *sāya* m. 'wild animal'; H. *sāvaj* 'savage, wild', m. 'wild animal (deer, tiger, &c.)'; G. *sāvaj* 'savage, barbarian', n. and *sāvju* n. 'wild animal, tiger'; M. *sāvaj*, *oivj* n. 'wild animal'.

12766 *śvāvidh-* m. 'porcupine' AV. 2. **śuvāvidh-*. 3. *sēdhā-* f. Yājñ. 4. **sēdhā-*. [*sēdhā-* is prob. with T. Burrow BSOAS xii 141 ← Drav., Tam. *ey*, Tel. *ēdu*, &c. DED 2283 (and not with Lüders PhilInd 177 < **śvāvidh-*). The retroflex in *śvāvidh-* (nom. *oivj*, *oivd*) of some MSS. of Āpastamba and most of Baudhāyana and in **sēdhā-* also suggests non-Aryan origin. But if *sēdhā-* was replaced through pop. etym. by *śvāvidh-*, the antiquity of the latter is attested by its occurrence in AV., by the *ś-* of Dm. and *s-* of Kt. and Pr. and by *śuv-* ~ *śv-* in **śuvāvidh-*. — *śVĀN-*, *śVYADH*?)

1. Pa. *sāmi-* 'porcupine' (mistake for **sāvi-* H. Lüders ZDMG 61, 643), Pk. *sāvīha-* m., Ash. *šipāu*, Wg. *šipāi*, *šipāi*, Kt. *špai* f., Pr. *išpai*, WPah. (Joshi) *sāi*, *sāi* m., Or. *sāhi*, *sāi*, *sāi-mūsā*, H. *sāhi* f., M. *sār-sāi* f. — Ext. *-d-*: G. *sāhurī*, *sāvri* f.; — *-r-*: Dm. *śuvār*, M. *sār-sāi* f.; — *-l-*: WPah. jaun. *sāyal*, Ku. *saulo*, M. *sāyāl*, *sāl* f.: prob. rather < **śālala-* s.v. *ŚĀLĀL-*.

2. Kal. rumb. *šū*, Kho. *šuh*, *šū*, Bshk. *šūi* (AO xviii 256 misheard for **šūi*?), Phal. *šū*; — Paš. laur. *ōšā*, dar. *uša*, kur. *ušō*, ar. *išō* 'hedgehog' (< **šūā* IIFL iii 3, 19), Shum. *iša*.

3. Pk. *sēdhā-*, *sēha-* m. 'porcupine', L. *seh* f., P. *seh*, *sih* f.; H. *seh*, *sih*, *sih* m. 'porcupine', *sehī*, *sihī* f. 'porcupine, hedgehog'; — N. *dumsi* 'porcupine' prob. N. compd. with *dum* 'tail' rather than < earlier **DUMBHAŚVĀVIDH-*.

4. S. *sepha* f., *sepho* m. 'porcupine', G. *sedhī* f.

12767 *śvāsurā-* m. '*father-in-law's son, i.e. wife's or husband's brother' (P. Thieme ZDMG 106, 153, Turner BSOAS xxiii 106) later replaced by *śvāsurya-* leaving *śvāsura-* as 'dependent (son, pupil?) of father-in-law's grandson (*śvāsuri-*), and later 2. 'pertaining to a father-in-law' Kathās. [*śVĀSURA-*]

1. K. *hahar* m. 'wife's brother'; Si. *hūrā* 'wife's or husband's brother'.

2. Pk. *sāsura-* m. 'father-in-law' (cf. similar replacement of simplex by adj. form in **JĀMĀTRAKA-* and **DĒVRAKA-*), Gy. eur. *sastro*, *sasro*, *sastro* m.; L. awān. *sāvre* m. pl. 'parents-in-law'; H. *sāsūr* m. 'f.-in-l.', M. *sāsūrā* m.; — Pk. *sāsura-* (scil. *ghara-*?) n. 'father-in-law's house'; S. *sāhuro* 'pertaining to a f.-in-l.', m. pl.

'his family'; L. *sāhvare* m. pl. 'his family', (Ju.) *sāhvare* m. 'his house'; Bi. *sasurā* 'father-in-law's house'; Mth. *sāsūr* 'husband's father's house'; OAw. *sāsura* m. 'f.-in-l.'s house', H. *sāsūr*, *sāsūrā* m., OMarw. *sāsuraū* m., G. *sāsūrū* n. (*sāsūrī* f., *sāvriyū* n. 'id.', *sāsriyā* n. pl. 'husband's relatives' < **śvāsūrika-*?), M. *sāsūr*, *sāsar*, *sāsūrē* n.

12768 *śvāsuri-* m. 'father-in-law's son's son' Pat. [*śVĀSURA-*]
Bshk. *šāšir* 'husband's brother' (with shift of one generation: or < **śVĀSURIYA-*) BSOAS xxiii 108.

śvāsūrya- see **śVĀSURIYA-*.

12769 *śvāsā-* m. 'breath, breathing' MBh., 'asthma' Suśr. [*śVAS*]

Pa. *sāsa-* m. 'asthma'; Pk. *sāsa-* m. 'breath', Paš. laur. *sā* (< **śvāsā-* or **śvāsa-* cf. IIFL iii 3, 154), Wot. *sā* (Buddruss Wot 123 ← Psht. *sāh*), Bshk. *sāh*; Tor. *sā* 'life'; Sh. *sā*, *sāvū* m. 'breath' (< **śvāsā-*?); K. *hāh* m. 'warm breath', *sāh* m. 'breath' (*sās* m. ← H.); S. *sāhu* m. 'breath, asthma' (*sāsu* m. 'life, breath' ← H.); L. *sāh* m. 'breath, sigh', awān. *sā*; P. *sāh* m. 'breath'; WPah. (Joshi) *sāh* m. 'breath, life'; Ku. N. *sās* 'breath', Or. *sāsa*, Bhoj. Aw. lakh. *sās*, H. *sās*, *sās* f.; Marw. *sāso* m. 'panting'; G. *sās* m. 'breath', *hās* m. 'breath of life'.

ÜR DHVAŚVĀSA-

12770 *śvāsita-* 'caused to breathe'. [*śVAS*]

S. *sāhī* f. 'drawing breath for a moment, pause, rest'; L. awān. *sāi* 'breathing time'.

śVI 'swell': **śŪTA-*, **śŪNĀ-*, **śŪNYĀ-*, **śŪYATĒ*, **śŪRA-*, **śŪRA-*, **śŪTHA-*, **śŪPHĀ-*, **śVĀTARA-*, **śVĀTRĀ-*, **śVĀNA-*; **AVAŚŪYATĒ*, **UT-śVĀTA-*, **UT-śVĀYATI*, **UT-śVĀYAYATI*, **NIŚVĪYATĒ*, **PRAŚŪNA-*, **PRAŚŪYATĒ*, **VIŚVAYATI*.

śVIT 'be white': *śVITI-*, **śVITRĀ-*, **śVĒTĀ-*, **śVĒTALA-*, **śVAITRA-*, **śVAITRIYA-*; — **śVIDYATI*?

12771 *śviti-* f. 'whiteness (?)' Sāy., *śvitič-* f. 'white' RV. [*śVIT*]

Pk. *si-* 'green', m. 'greenness' (cf. Sk. Pa. *sita-* 'white', Pk. *sia-*); K. *šuy* f. 'jasmine'. — See also *śITI-*.

12772 *śvitṛā-* 'white' AV., *śaka-* MBh. [*śVIT*]

K. *hēt*, *hēt* f. 'white leprosy' (or < **śVAITRIYA-*); Si. *sita* 'white' (or < *CITRĀ-*); — Wg. *šitta* 'silver' (< L. ?); Dm. *chitta* 'truth' (semant. cf. Psht. *spīn-zp* 'true, lit. white-hearted'). — Pre-IA. **čvitra-* > **čritta-* > Kaf. *č-* → Ind. **čitta-*, **chitta-* (→ Par. *čhatō* 'white' IIFL i 245); K. rām. *chittē* obl. 'white', pog. *chitti* obl.; S. *čiṭo* 'clear'; L. P. *čiffā* 'white', WPah. bhad. *chitto*, bhal. *chetto*, pād. *chēta*, jaun. *čiffō*.

śVAITRA-, **śVAITRIYA-*.

12773 **śvidyati* 'is white'. [Cf. *śvīndatē* 'is white' Hcar., 'is cold' Dhātup.]

WPah. bhad. khaś. *šijñū* 'to snow'.

12774 *śvētā-* 'white' RV. [*śVIT*]

Pa. *sēta-*, *śaka-* 'white', Aś. gir. *sveta-*, top. *seta-*, NiDoc. *špeta*, *špedaḡa*, Pk. *sēa-*; Kho. *išper* 'white', *išperu* 'white', sb. 'light sprinkling of snow', *išperi* 'bread with ghee and buttermilk on it'; Sh. gil. *šeo* 'white', koh. *šyō*, pales. *šū*, jīj. *šō sōḡ* 'silver'; Si. *se*, *sē* 'white colour'.

**śVĒTALA-*; **śVĒTAKHAṬIKĀ-*, **śVĒTACCHATTRA-*, **śVĒTĀMLI-*.

12775 **śvĕtakhaṭikā-* 'white chalk'. [*śVĒTĀ-*, *KHAṬIKĀ-*]

S. *sephī* f. 'lime'.

- 12776 śvĕtacchattrā- n. 'white umbrella' BhP. [śvĕTĀ-,
CHĀTTRA-¹]
Pa. *sĕtacchatta-* n. 'white parasol (as emblem of
royalty)'; — Si. *sĕsata* ← Pa.?
12777 *śvĕtala- 'white'. [śvĕTĀ-]
Si. *sel, hel, el, hāli, āli* 'white' EGS 31?
śvĕtāmlī- f. 'tamarind tree' lex. [śvĕTĀ-, ĀMLĀ-]
See *SUVAMLA-.
12778 śvaitra- '*white' ('white leprosy' W.). [śvitRĀ-]

Pk. *setta-* 'white'; Kho. (O'Brien) *išpetrakal* 'fair (of
hair)' (Belvalkar Vol 86 < *śvitRā-* + ?); P. *setā* 'white',
WPah.jaun. *šĕttō*, Ku. N. *seto*; A. *xetā* 'white', *xĕtā*
'pale'; Or. *cheta* 'white' (cf. NIA. forms with *ch-* <
śvitRĀ-), OAw. *seta*.

*ŚVAITRIYA-.

- 12779 *śvaitriya-, *śvaitrya-* n. 'white leprosy' Mn. [śvitRĀ-]
K. *hĕt^ur^u* f. (or < śvitRĀ-?).

śvaitrya- see prec.

S

- 12780 **śátka-** 'consisting of six' RVPrāt., n. 'collection of six' ĀśvGr. [ŚĀṢ-]
Pa. *chakka-* n. 'set of six'; Pk. *chakka-* 'consisting of six'; S. *chako* m. 'the figure six', P. *chakkā* m.; Ku.gng. *chakka* 'sixth'; N. *chakayā* 'throw in dice when all three pieces show two'; B. *chakrā* 'six cowries'; Or. *chakā* 'card with six pips'; Mth. *chak²ṛi* 'calf with six teeth'; H. *chakkā* m. 'aggregate of six, the six (at cards or dice)'; G. *chakk* m. 'a throw of six', *chakiyo* m. 'cart with six oxen'; M. *sak* n.m. 'aggregate of six', *sakḍā* m.; Ko. *sakko* 'the six at cards'.
- 12781 **śaṭkōṇa-** 'hexagonal' RāmatUp. [ŚĀṢ-, KŌṆA-]
Or. *chakoṇi* 'hexagonal'.
- 12782 **śaṭkhaṇḍa-** 'consisting of six parts' Dharmasārm. [ŚĀṢ-, KHANḌA-]
Or. *chakhaṇḍa* 'bier (consisting of 2 poles and 4 crosspieces)'.
- 12783 ***śaṭkhuṇṭa-** 'six-cornered'. [ŚĀṢ-, *KHUNṬA-²]
S. *chakuṇḍo* 'having six sides'.
- 12784 **śaṭcatvāriṃśat-** '46' Nir.
Pk. *chāyāṭisam*, *chāyāla*, *siyāṭisam*, K. *śeyētōjī*, S. *chāetālīh*, L. P. *chitālī*, N. *chiyāṭis*, A. *saysallīx*, B. *chacallis*, Or. *chayāṭisa*, Aw.lakh. H. *chiyāṭis*, G. *chetāṭis*, M. *setāl*, *ḥis*, *śecāl*, *ḥis*.
- 12785 ***śaṭṭaṅka-** 'weight of six ṭaṅkas'. [ŚĀṢ-, ṬANĀKA-¹]
B. *chaṭṭāk* $\frac{1}{16}$ of a ser (about 2 ounces), H. *chaṭṭāk* f. (→ N. P. *chaṭṭāk* f.).
- 12786 **śaṭtrimśat-** f. '36' TS., ^oti- ĀpŚr.
Pa. *chatiṃsa-*, ^osati-, Pk. *chattisam*, ^osā, K. *śeyētr^oh*, S. *chatrih*, L. *chattrī*, P. *chattī*, WPah.bhal. *chatri*, N. *chattis*, A. *saytrix*, Or. *chatisa*, Aw.lakh. H. *chattīs*, G. *chattrīs*, M. *chattīs*, Si. *satisa*.
- 12787 **śaṭpañcāśat-** f. '56' ŚBr.
As.ru. *sapaṇma*, Pk. *chappanna*, K. *śevanzāh*, S. *chāvāñjāh*, L. *chivāñja*, P. *chapañjā*, N. *chappan*, Or. *chapan*, Mth. *chapan*, Aw.lakh. H. G. *chappan*, M. *chappanna*.
- 12788 **śaṭpada-** '*having six feet'. 2. 'having six divisions of a verse' VS., *śaṭpadikā-* f. 'a class of Prakrit metres' Col. [ŚĀṢ-, PĀD-²]
1. Pa. *chappada-* m. 'bee'; Pk. *chappaya-* m. 'bumble bee', *chappāyā-* f. 'louse'; Si. *ṣapā*, *ha* 'bee'.
2. H. *chapaī* f. 'a verse consisting of six hemistichs'.
- 12789 **śaṭsata-** n. '600' MBh. (~ *śaṭsata-* '106' ŚBr.). [ŚĀṢ-, ŚATA-]
S. *chaso* 'having 600 threads', m. 'a kind of cloth'; G. *chaso*, ^ośē '600'.
- 12790 **śaṭsaṣṭi-** f. '66' MBh.
Pk. *chasaṣṭhīn*, *chāvāṣṭhīn*, K. *śihaṣṭh*, S. *chāhaṣṭhī*, L. *cheṣṭhīh*. WPah.bhal. *chāhaṣṭh*, N. *chiyāsath*, Or. *chaasaṣṭhi*, Aw.lakh. *chāchath*¹, H. *chiyāsath*, G. *chāseṭ*, M. *sāsaṭ*.
- 12791 **śaṭsapṭati-** f. '76' MBh.
Pk. *chassayarim*, *chāhattari*, K. *śesath*, S. *chāhattari*, L. *chehattar*, N. *chihattar*, A. *sayxattar*, Aw.lakh. *chiattar*¹, H. *chihattar*, G. *chotter*, M. *śehattar*.
- 12792 **śaḍaṅga-** 'six-limbed' AitBr. [ŚĀṢ-, ANGA-¹]
Pa. *chaḍaṅga-* n. 'the six Vedāngas'; — MĪA. cnpd. S. *chāṇo* 'having six fingers or toes on each hand or foot'.
- 12793 **śaḍaśīti-** '86' Sūryas.
Pa. *chalāśīti-*, Pk. *chalaśīn*, *chāśīn*, K. *śeyēśīth*, S. *chahāśī*, L. *cheāśī*, P. *chīāśī*, N. *chiyāśī*, A. *sayāśī*, B. *chiyāśī*, Or. *chayāśī*, Bhoj. Aw.lakh. *chīāśī*, H. *chiyāśī*, G. *chāśī*, M. *sahāśī*, *śeēśī*, *śāyśī*.
- 12794 **śaḍṛṭavaḥ** m. pl. 'the six seasons' W. [ŚĀṢ-, ṚṬU-]
Si. *sayu* 'the six seasons'.
- 12795 **śaḍguṇa-** 'sixfold' Hitop. [ŚĀṢ-, GUṆĀ-]
Pk. *chagguṇa-* 'sixfold', K. *śēgon^u*, P. *chigunā*, N. *chagunā*, H. *chagun*, ^onā, Si. *saguna*.
- 12796 **śaḍvīmśati-** f. '26' ŚBr., ^osati- Hcat.
Pa. *chabīsati-*, Aś.top. *śaḍvīsati*, Pk. *chavīsam*, *chahavīsa*, K. *śevuh*, S. *chavīh*, L. P. *chabbī*, WPah. *bhal. śebbī*, N. *chabbis*, A. *sābix*, B. *chābbīs*, Or. *chabīsa*, Aw.lakh. H. *chabbīs*, G. *chavīs*, M. *savvīs*.
- 12797 **śaṇḍā-**¹ m.n. 'wood, thicket' BhP.
Pa. *śaṇḍa-* m.n. 'cluster, grove'; Pk. *śaṇḍa-* m.n. 'thicket'.
*ĀMRAṢANḌA-.
- śaṇḍā-**² 'bull' see ŚANḌA-.
- śaṇḍā-**³ 'eunuch' see *ŚAṬṬA-.
- 12798 **śaṇḍāli-** f. 'unchaste woman'. [For ending cf. *CHINNĀLI-]
K. *haṇḍāl* f. 'badly conducted woman'.
- śaṇḍhā-** see *ŚAṬṬA-.
- 12799 ***śaṇḍharūpa-** 'form of a eunuch'. [ŚANḌHĀ-, RŪPĀ-]
M. *śāḍṛī* n. 'a term of abuse for a woman'.
- 12800 **śaṇṇavati-** f. '96' TS.
Pk. *channavātīn*, *channavātī*, K. *śinamath*, S. *chahānve*, L. *cheānve*, P. *chayānve*, N. *chiyānabe*, A. *sayānnavai*, Or. *chayānabe*, Aw.lakh. *chānḍē*, H. *chiyānave*, G. *channū*, M. *śaṇṇav*.
- 12801 **śaṇmāsa-** m. 'period of six months' VarBṛS. [ŚĀṢ-, MĀSA-]
A. *samāh* 'half a year', ŌM. *sāmāsa*; M. *samaskī* f. 'a cow that has a calf every year and so is in milk for six months'.
ŚANMĀSIKA-, ŚANMĀSYĀ-.
- 12802 **śaṇmāsika-** 'half-yearly' Mn. [Cf. *śaṇmāsya-* 'six months old' Kāth., n. 'period of six months' GṛŚr. — ŚANMĀSA-]
Pk. *chammāsīya-*, *chamāḍ* 'lasting six months', S. *chamāḥī* f. 'six-monthly pay', P. *chīmāhī* f.; A. *samahīyā* 'six months old, lasting six months', Or. *chamāsīā*; G. *chamāsī* 'occurring after six months'; M. *sāmāsī* 'six-monthly', f. 'cow that gives milk for six months'; Si. *hamas-mā* 'the bean *Dolichos sesquipedalis*'.
- 12803 **śāṣ-**, nom. *śāṣ* 'six' RV. 2. *śuvaṣ. 3. *kṣaṣ or *kṣvaṣ.
1. Aś.kāl. *śaṣu* loc. pl., NiDoc. *śo* (whence *śodhama*

'sixth'), Gy. pal. *śas* (-s?), D. *śa*, Paš.lagh. *šē*, shut. *šā*, nir. dar. weg. *šē*, Kand. *šā*, Sh.gil. *śa*, gur. jij. pales. *śah*, K. *šē*, *šēh*, rām. pog. kash. *šē*, dođ. *śāh*, WPah. bhad. *śāh*, bhal. *śā* (*śaiāu* 'sixth').

2. Gy. eur. *šov*, Ash. *šu*, Wg. Kt. *šū*, Pr. *ušū*, *wušu*, Dm. *šō*, Tir. *x^uš*, Shum. *šō*, Wot. *šō* (**šuo* in *šwoyem* '6th'), Gaw. *š^uš*, *š^uš^u*, Kal.rumb. *šz*, Bshk. *šua*, *šz*, Tor. *š^uš* (*šōm* 'sixth'), Ning. *šō*, Sv. *š^uš*, *šū*, Mai. *šōh*, ky. *šō*, Phal. *š^uš*, *šō*, *š^uš*, Sh.koh. *švā*, köl. *šua*.

3. Pa. *cha*, *čaj-* in cmpds., Pk. *cha*, Ap. *chaha*, Paš.laur. *čā*, uzb. nij. ishk. *ča*, kur. *chē*, ar. chil. *če*, Kho. *čhoi*, S. *ča*, *čih* (*chahō* 'sixth'), L. *chē*, *chī*, khet. *chē*, P. *che*, *chī*, WPah.pāđ. *čaji*, pañ. cur. *chē*, Ku. *čaji*, N. *ča* (**čaji* in *čajitāu* 'sixth'), A. *say*, B. *čaj*, Or. *ča*, Mth. *chao*, OAw. *chahum* obl., lakh. *chā*, H. Marw. G. *ča*, M. *sahā*, *sā*, Ko. *sa*, Si. *sa-*, *ha-*, *saya*, *ha^o*.

ŞAŞKA-, ŞAŞTI-, ŞAŞTHA-, *ŞĒDAŞA-, ŞĒDAŞA-; *ŞATKŌŃA-, *ŞATKĤUNŃA-, *ŞATŃANKA-, ŞATPADA-, ŞATŞATA-, ŞADAŃGA-, ŞADŃTAVAH, ŞADGUNA-, ŞANMĀSA-, ŞĒDANTA-

12804 *şaşti*- f. 'sixty' RV. [ŞAŞ-]

Pa. *şaşti-*, Pk. *şaşthī*, *š^ušim*, K. *śaiśh*, *śēśh*, S. *şaşhi*, L. P. *şaşh*, WPah.bhal. cur. *şaşh*, N. *śāśhi*, A. *xāśhi*, B. *sāś*, Or. *śāśhi*, Mth. *śāśhi*, Bhoj. H. *śāśh*, OG. *śāśhi*, G. *śāśh*, M. *śāśh*, Ko. *śāśhi*, Si. *śāśa*, *hā^o*.

ŞAŞTIKA-, ŞAŞTIKĀ-, ŞAŞTITAMA-, ŞAŞTIKA-; ŪNAŞAŞTI-, EKŌNAŞAŞTI-

12805 *şaştika*- 'pertaining to 60', n. 'the number 60' VarBrS. [ŞAŞTI-]

S. *şaşhyo* 'having 60'; M. *śāśhi* f. 'an aggregate of 60'

ŞAŞTIKĀ-, ŞAŞTIKA-

12806 *şaştikā*- f. 'rice that ripens in 60 days' MBh. [ŞAŞTIKA-]

Pk. *şaşthiya*- 'a sort of rice'; L. *şaşthri* f. 'a plant of Brassica order ripening in 60 days', *şaşthriā* m. 'inferior rice ripening in 60 days'; P. *şaşthī* f. 'a coarse kind of rice'; H. *śāśhi*, *śāśhi* f. 'rice ripening in 60 days', M. *śāśhi* f.

12807 *şaştitama*- '60th' Pāp. [ŞAŞTI-]

K. *śiśhyum* '60th', S. *şaşhyō*; — cf. Pk. *şaşthima*-.

12808 *şaşthā*- 'sixth' AV. 2. *şaşthī*- f. 'the sixth day of lunar fortnight' MBh. [ŞAŞ-]

1. Pa. *čajtha*- 'sixth', Pk. *şaştha-*, *čajtha-*; Ash. *ašōr* 'five days hence' (< **ā-şaştham*? — Cf. **ĀTRŃIVAM*); P.bhat. *čajthā* 'sixth', WPah.cur. *čajthā*, Mth. *čajth*, Aw.lakh. H. *čajthā*, Marw. *čajtho*, G. *čajthū*; — ext. -*ma-* (after *pañcama-* &c.): Pa. *čajthama-*, N. *čajitāu* (with -*ai-* after **čaji* s.v. *śāś-*), H. *čajthwā*.

2. Pk. *čajthī*- f. 'sixth day', K. *šēśh* f.; S. *čajthi* f. '6th day', P. *čajth* f.; S. P. *čajthī* f. 'name-giving ceremony on sixth day after birth'; B. *śāśh* 'the Mother worshipped on sixth day after birth'; Or. *şaśhi* 'cere-

mony on sixth day after birth, do. after wedding' (š- for s- after Sk. spelling); H. *čajth*, *čajth* f. 'sixth day', G. *čajth* f., M. *şaśh*, *şaś* f.; H. *čajthī*, *čajthī* f. 'ceremony performed by mother on sixth day after birth of child', G. *čajthī* f., M. *şaśhi* f., Ko. *şaśh* n.

12809 *śānmāsyā*- 'lasting six months' ĀśvŚr., *śānmāsika*- MBh., *śānmāsyā*- f. 'ceremony six months after death' lex. [ŞANMĀSA-]

S. *čajmāsi* f. 'ceremony six months after death', A. *samañiyā*, G. *čajmāsi* f., M. *sāmāsi* f., *āśē*, *āśē* n.

12810 *śāśtika*- '60 years old' Pāp.gāṇa. [ŞAŞTIKA-]

Pk. *şaşthiya*- '60 years old'; G. *śāśhi* '60 years old', f. 'age of 60'.

**şuvaş* 'six' see *śāś-*.

**şēđāśa* 'sixteen' see *şōđāśa*.

12811 *şōđanta*- 'having six teeth'. [Cf. *şōđant*- Pāp.vārtt. — *śāś-*, *DĀNTA*-]

Or. *şoran* 'bull or bullock which has grown six teeth'.

12812 *şōđāśa* 'sixteen' VS. 2. **şōđāśa* (with -*d-* from *DĀŚA*). 3. **şēđāśa*.

1. Pa. *şōśasa*, DhP. *şōđāśa*, KharI. *şōđāśe*, Pk. *şōśasa*, *şōśasa*, *şōśaha*, *şōśā*, Tir. *x^ušra*, Paš.dar. *şōr*, chil. *şūr*, Shum. *şōrś*, Ning. *şurōś*, Gmb. *şurōś*, Wot. *şuorō*, Kač. *şūrā*, Gaw. *şorś*, *şur^o*, Bshk. *şōhr*, *şōr*, Sv. *şurś*, Phal. *ş^uşrēš*, *şorēš*, Sh.gil. *şōi* (→ D. *şōwāi*), gur. *şōi*, koh. *şōēi*, köl. *şuši*, jij. *şōrāi*, pales. *şōri*, K. *śurāh*, S. *śorāhā*, L. *solā*, khet. *śōla*, P. *solā*, bhat. *śōlā*, WPah.bhad. bhal. *śōre*, pād. *śōrāh*, pañ. *śōđhā*, cur. *śōlā*, Ku. *sol*, gng. *śōw*, N. *śorah*, A. *xola*, B. *solā*, Or. *soļa*, Bi. Mth. Bhoj. *solah*, Aw.lakh. *śōrā*, (Fyzabad) *śōras*, H. *solah*, G. *soļ*, M. Ko. *soļā*, Si. *soļas-a*, *soļos-a*.

2. Dm. *şoyāš* NTS xii 126, Paš.laur. *čhui*, gul. *xūi*, Kand. *şōēš*, Mai. *šōiš*, ky. *şōwēš*, Chil. *şouš*, Gau. *šūwāš*.

3. Ash. *şāris*, Kt. *šet*, Wg. *şēš* (Ash. *şuris*, Pr. *ušūlt* with -*u-* from 'six' s.v. *śāś-*?), Paš.ar. *šⁱēr*, kur. *şē*, Tor. *şēš* AO viii 309.

ŞĒDAŞAMA-

12813 *şōđāśama*- 'sixteenth' BhP. [ŞĒDAŞA]

Pa. *şōśasama-*, Pk. *śōśasama-*, K. *śurōhyum*, S. *śorhō*, WPah.bhal. *śōrāi*, N. *śorāi*, H. *śolahwā*.

**şōđāśa* 'sixteen' see *şōđāśa*.

ŞTHIV 'spit': NIŞTHIVATI; — *ŞTHUKK-, *THUKK-.

12814 **şthukk*- 'spit'. [Cf. *şthutvā* 'having spat' ĀpŚr., *şthiyūta*- 'spat out' lex. — √ŞTHIV]

Bshk. *thik* 'spittle', Kal.urt. *thok*.

ŞVASK 'go' (*şvaşk-*, *şaşk-*, *sask-*, *şukh-* Dhātup.): **vişvaskati*; — √ŞAK².

S

- 12815 **sá**, *só* nom. sg. m. pron. and pronom. adj. 'he, that', *sá* f. RV.: n., pl., and obl. forms from *TÁ-*. [*só* < *sá* u; **sē*, the extension of which does not exactly agree with that of *-ē* < *-ah*, is < **sá* ī or is MIA. < RV. *séd* (*sá* *íd*) Pischel GrPk 299 or *sēm* (*sá* *īm*). Forms in Kaf. and Dard. G. Morgenstierne IL v 361 ff.]
Pa. *sō* (*so* before vowels), NiDoc. *so*, Pk.mh. *ś. sō*, Mai. (LSI) *sōh*, Phal. Sh.koh. gur. *so*, K. *suh*, rām. pog. kash. *dođ. su*, S. P. N. Bi. OAw. H. Marw. *so*; — Ku. *syo*. — Aś.man. kāl. jau. dh. top. *se*, NiDoc. *se*, Pk.amg. *sē*, mg. *śē*, Ash. *sē*, *saks*, *sigā*, Wg. *se*, Dm. *se*, Paš. *se*, *sē*, Wot. Gaw. Kal. Kho. *se*, Tor. WPah.bhal. bhad. pañ. cur. *sē*, P.bhaṭ. *se*, A. xi, B. Or. Mth. *se*. — Pa. Pk. Aś. NiDoc. *sā* f., K. *sa*, S. *sā*.
só 'PI
- 12816 **sa-** comitative prefix: *SAKĀLA-*, *SAKĀLA-*, *SAGARBHA-*, *SĀGRHA-*, *SAGŌTRA-*, *SAJANŪ-*, *SATATA-*, *SADĀKṢA-*, *SADĀŚA-*, *SADYĀS*, *SAPĀTNI-*, *SAPĀDA-*, **SAPĀNĪYA-*, *SAPUTRA-*, *SAPRAJĀNĀ-*, *SĀPRĀNA-*, *SAPHALA-*, **SABHĀSA-*, *SAMALA-*, *SĀMŪLA-*, *SĀRATHA-*, *SARASA-*, *SĀRŪPA-*, *SALAJJA-*, *SALAVANA-*, **SAVĀRA-*, *SĀMŚA-*, *SĀKṢARA-*, *SĀKṢIN-*, *SĀNGĀ-*, *SĀNDA-*, *SĀDHVĀSĀ-*, *SĀMA-*², *SĀRTHA-*, *SĀRDHA-*, *SŌDARA-*; — *SŌPĀNA-*?
- 12817 **samkātā-** 'contracted, narrow, dangerous', n. 'defile, difficulty, danger' MBh. [Prob. < **samkṛta-*¹, cf. *SĀMKṚTI-*; connexion, if any, with **SAKŪTA-* not clear. — √*KṚ*¹]
Pk. *samkādā-*, *°dīa-* 'narrow'; K. *sangur* m. 'steep hill'; WPah.jaun. *sāgarō* 'narrow', Ku. *sāguro*, N. *sāguro*, Or. (Sambhalpur) *sākur* (or < *SĀMKŪLA-*); H. *sākar* 'narrow', m. 'narrow lane', *sakrā* 'tight, narrow'; OG. *sāmkādāu* 'narrow', G. *sākṛū*; M. *sākad*, *sākdā* 'tight, narrow', *sākad*, *sākdē* n. 'a difficulty'; Si. *sakuḷu* 'hard, fast, massive'.
- 12818 **samkara-** m. 'mixing (esp. of castes)' Mn., 'anything defiled' MBh., 'dung' Car., 'dust, sweepings' lex. [√*KṚ*¹]
Pk. *samkara-*, *saṅgara-* m. 'mixture of castes, rubbish heap'; M. *sākar* m. 'rubbish blocking a stream'; — Or. *asakarā* 'unswept', sb. 'refuse, sweepings'.
samkalayati see *SĀMKĀLAYATI*.
- 12819 **samkalpā-** m. 'will, desire' AV. [√*KLP*]
Pa. *samkappa-* m. 'thought, intention', Pk. *samkappa-* m.; Si. *sakapa* 'opinion'.
- 12820 **samkāra-** m. 'dust, sweepings' lex. BHSk. [√*KṚ*¹]
Pa. *samkāra-* m. 'rubbish'; H. *sākār* m. 'sweepings, dust, rubbish'; M. *sākhārā*, *°kerā*, *°korā* m. 'rubbish and mud blocking a waterchannel'.
- 12821 **samkārāyati** 'causes to arrange, celebrates (a wedding)' MBh. [√*KṚ*¹]
WPah.jaun. *saṅgārā* 'to dispose (e.g. of a dead body)' (cf. Pk. *samhāra-* m. 'a religious ceremony').
- 12822 **samkālayati** 'drives (cattle) together for grazing' Hariv., 'puts to flight' MBh. [Cf. *samkalayati* 'heaps together' Suśr., Pa. *samkalana-* n. 'addition', Pk. *samkalia-* 'collected together'. — √*KAL*²]
N. *sāgāhu* 'to collect together'.
- 12823 **samkirati** 'bestows liberally' RV., 'mixes together' MBh. z. Pp. *samkirna-* Yājñi. [√*KṚ*¹]
1. Pa. *samkirati* 'mixes together'; H. *sakilmā* intr. 'to collect, accumulate, purse, shrink'.
2. Pa. *samkinna-* 'mixed'; Pk. *samkinna-* 'closely packed'; Si. *sakinu* 'scattered, confused, mixed'.
samkirna- see prec.
- 12824 **samkucyatē** 'is contracted, shrinks' Suśr. [*samkucati* Pañcat., Pa. *samkucati*, Pk. *samkuyā*. — √*KUC*]
Pk. *samkucā* 'id.'; P. *sāgucnā*, *sāgūc^{nā}*, *sukacnā* 'to shrink, be drawn together'; Or. *samkucibā* intr. 'to contract'; Mth. *sakucā* 'to be pressed, be squeezed'; OAw. *sakucā* 'shrinks, trembles, is shy'; H. *sakucnā*, *suk^o* 'to shrink, become narrow or tight'. — See **SĀMKŌCYATĒ*.
- 12825 **samkuṭati** 'bends oneself together' Bhaṭṭ., *°ṭana-* n. 'contracting' Hariv. [√*KUṬ*¹]
Pa. *samkuṭita-* 'doubled up, shrunk' (cf. *samkundūta-* 'distorted'); Pk. *samkuṭia-* 'contracted'; L. *sūgraṇ* 'to shrink, dwindle', awāṇ. *suṅgurun*; P. *suṅgarnā*, *suṅgurnā*, *saṅgarṇā*, *sukarṇā* intr. 'to contract'; Or. *samkuyibā*, *samkuṭibā* intr. 'to contract, draw in one's limbs'; H. *sakarṇā*, *sak^o*, *suk^o*, *sik^o* 'to be contracted' (or < *SĀMKŪTĀ-*); Si. *sakulanavā*, *hak^o*, *ak^o* (also with *-l*) tr. 'to curl up, fold, roll in', *ākilenavā* intr. 'to shrivel, roll oneself up, shut oneself', caus. *akuḷavanavā*.
- 12826 ***samkuṭṭana-** 'cutting'. [√*KUṬṬ*]
M. *sākaṭaṇ*, *°ṭṇē* n. 'chopping block', Ko. *sakuṭaṇ* n.
- 12827 ***samkuṭṭayati** 'cuts up'. [√*KUṬṬ*]
M. *sākaṭṇē* 'to chip up'.
- 12828 **samkula-** 'crowded together, dense, disordered', n. 'battle' MBh., 'crowd' Mālatim. [See *ĀKŪLA-*. — √*KṚ*¹]
Pa. *samkula-* 'crowded'; Pk. *samkula-* 'filled'; Or. (Sambhalpur) *sākur* 'narrow' (or < *SĀMKŪTĀ-*); M. *sākuḷ* n. 'straws &c. blocking a stream' (cf. *SĀMKARA-*), *sākuḷṇē* 'to become thick and clotted'; Si. *sakuḷu* 'numerous', *akula* 'thicket, dense bush'.
***samkṛta-**¹ 'narrowed' see *SĀMKŪTĀ-*.
- 12829 ***samkṛta-**² 'collected'. [~ *SĀMKĪRNA-*. — √*KṚ*¹]
M. *sākā*, *sākā* m. 'straw &c. collected and blocking a stream, dregs, a mixture of copper and inferior gold for soldering trinkets'.
- 12830 **samkṛti-** f. 'bringing together' TS. [Cf. *SĀMKŪTĀ-*. — √*KṚ*¹]
H. *sākaṭ* f. 'a difficulty', G. *sākaḍ* f.
- 12831 **samkṛṣṭa-** 'drawn together' KātyŚr. [*samkarṣati* AV. — √*KṚ*¹]
Pk. *samkṛṣṭha-*, *°kiṭṭha-* 'scraped together'; N. *sāgeṭhu*, *sāgeṭ* 'to collect greedily, hoard'.
- 12832 ***samkōcyatē** 'is contracted'. [Pass. of *samhōcayati* MBh., Pa. *samhōcēti*, Pk. *samkōai*. — √*KUC*]
P. *sāgocnā* intr. 'to contract, draw in', *sāgoc* m. 'contraction', *°cā* m. 'bashfulness'; Or. *samkocibā* intr. 'to contract'; OMth. *samkocā* 'is pressed'; H. *sākocnā* 'to make shrink'.

- 12833 *sankōṭayati 'bends together'. [√KŪṬ]
Pk. *sankōṭiya-* 'contracted'; L. *sūgoṣa-* 'to shrink'; P. *sāgoṣā, sūg°* tr. 'to contract, draw up (the arms and legs)'; H. *sakornā, sikh°, sikhornā* tr. 'to contract, compress, crumple together', *sukernā, sak°* (× SAMKATĀ-?).
- 12834 *sankramā-* m. 'going together' VS., 'steps to water, bridge' Mn. [√KRAM]
Pa. *sankama-* m. 'passage, bridge'; Pk. *sankama-* m. 'bridge', Ku. *sāgo, sāno*; N. *sāgu, sāghu* 'small cane bridge repaired only in the cold weather'; A. *sāku* 'bridge (of poles or bamboos or masonry)'; B. *sāko* 'bridge', Or. *sankua*, H. *sākhā, °kha, °khū, °khā* m., M. *sākhav, °khū* m. (LM 417 < *sākhā-*).
- 12835 *sankrānti-* f. 'going from one place to another' MärkP., 'passage of a heavenly body from one sign to another' Śūryas. [√KRAM]
Pa. *sankanti-* f. 'transition', Pk. *sankamti-* f.; L. P. *sāgrād* f., P. *sakrād* f. 'passage of sun from one constellation to another'.
- 12836 *sankliṣṭa-* 'pressed together, bruised' Suśr., 'tarnished' Car. [√KLIṢ]
Pa. *sankliṣṭha-* 'stained'; Pk. *sankliṣṭha-*, °*kiṣṭha-* 'pained'; — Si. *sakliṣṭu* 'polluted' prob. ← Pa.
- 12837 *sankṣāra-* m. 'flowing together' Br. [√KṢAR]
G. *hākhārv°* m. 'dregs left behind in cloth after filtering'.
- 12838 **sankṣārayati* 'causes to flow together'. [*sankṣarati* 'flows together' RV., *sankṣālana-* n. 'cleansing water' ĀpŚr. — √KṢAR]
G. *hākhārvū* 'to filter, purify, cleanse'.
- 12839 *sankṣīpati* 'dashes together' MBh. 2. *sankṣīpta-* Nir. [*sankṣīpyatē* 'shrinks' Mn. — √KṢIP]
1. Pa. *sankṣīpati* 'heaps together, abridges', NiDoc. *samākhivati*; Si. *hakavanavā* 'to contract, block (a passage or stream)'.
2. Pa. *sankṣīpta-* 'brief, abridged', Aś. *sankṣīpta-*; NiDoc. *samākhīta* 'in brief'; Pk. *sankṣīpta-* 'abridged'.
- 12840 *sankṣēpa-* m. 'epitome' Mn. [√KṢIP]
Pa. *sankṣēpa-* m. 'abridgement', Pk. *sankṣēva-* m.; Si. *sākevin* 'in short'.
- 12841 *sankhyā-* f. 'number, counting' ŚBr. [√KHYĀ]
Pa. *sankhā-* f. 'number', Pk. *sankhā-* f., Si. *sak*.
- 12842 *sānkhyāti* (**sānkṣāti*) 'reckons' ŚBr. (*samakhya* 'appeared' RV., *sānkhyāpayati* 'causes to be observed' TS.). [Derivation of RV. *khyā-* < *kṣā-* (Indo-ir., cf. esp. *dsamkhyāta-* AV. = Av. *ahaxṣta-*) preserved in MaitrS. and Kāth. (EWA i 313 with lit.) is supported by Aś.gir. *sachāya* = shah. *samkhaya*, the development of *kṣ* > *khy* and *ch* being parallel with that of *kṣ* > *khh* and *çh* (NW.), *çh* (SW.). — √KHYĀ]
Pa. *sānkṣāti, sānkṣāyati* 'reckons, appears'; Aś. shah. *samkhaya*, kāl. *samkhaye*, gir. *sachāya* (< **samkhāya* Hultsch As 26 n. 6) 'having regard to'; Pk. *sānkṣāti* 'counts, knows', absol. *sānkṣāya*, caus. pp. *sānkṣāvōiya-*, (orig. NW.?) *sāngḥāi, sāngḥāi* 'says' (J. Bloch BSL xxxi 62 < IE. **seng*^{wh-}, Gk. *ὀμφῆ* &c.); Kal.rumb. *sāngḥādam* 'I hear' (→ Kt. *senā-*); Or. *sāngibā* 'to tell, speak'; M. *sāgnē* 'to declare, bid', *sāg* m. 'order'. — Pk. *sāhēi, °hāi* 'says, orders' (Bloch loc. cit. connects with Germ. *sagen*) < *sānhāi* 'says' with abnormal sound-change in a verb of 'saying' (see AKHYĀTI) < *sāngḥāi*?
- sāngā-* see SAṄGA-.
- 12843 *sāngacchatē* 'comes together' RV. [√GAM]
Pa. *sāngacchati* 'meets with', Pk. *sāngacchāi*; Si. *hagistvanavā* 'to confront two opposing parties in a lawsuit, convict' < MIA. caus. **sāngacchāvōi*.
- 12844 *sāngata-* 'united' AV., n. 'union' MBh. [Cf. *sāngati-* f. 'meeting' RV. — √GAM]
Pa. *sāngata-* 'met'; Pk. *sāngaya-* 'met', n. 'union'; A. *sāngi, x° bhār* 'burden suspended from one pole and carried by two or more persons'; Si. *āngaya* 'three oxen yoked together'. — LM 413 derives NIA. 'with' words listed s.v. SAṄGA- from *sāngata-*.
- 12845 **sāngadhā-* 'collection of forts'. [√GADHA-]
L. *sāgadh* m. 'line of entrenchments, stone walls for defence'.
- 12846 *sānganikā-* f. 'society, the world' Divyāv. [Cf. *sānganā-* f. 'counting together'. — GANĀ-]
Pa. *sānganikā-* f. 'association'; Si. *ānganiya* 'assembly'.
- 12847 *sāngamayati* 'brings together' AV. [√GAM]
H.bāng. *sāgwānā* 'to collect together'.
- 12848 **sāngalati* 'flows together'. [√GAL-]
Pk. *sāngalati* 'melts, meets, is joined'; M. *sāguṣṇē* 'to congeal, clot' (LM 417 < *sāngḥatātē*).
- 12849 *sāngīta-* n. 'chorus, concert' Pur. [√GAI]
Pa. *sāngīta-* n., Pk. *sāngīta-* n.; — Si. *sāngiya* 'collection of Buddhist sacred books' (EGS 171) rather ← Pa. *sāngīti-*, BHSk. *sāngīti-*.
- 12850 *sāngīrṇhāti* 'seizes' RV. 2. **sāngīrahati*. 3. *sāngīrahayati* 'causes to be taken hold of, causes to be comprehended' BhP. [√GRAH]
1. Pa. *sāngīrṇhāti* 'collects', Pk. *sāngīrṇhāi*; Or. *sāngīrṇhā* 'to take with, be accompanied by'.
2. Pa. fut. *sāngīrṇhāsati*, pp. *sāngīrṇhā-*; Pk. *sāngīrṇhā* 'collects, chooses, agrees to'; Si. *hāngīrṇavā* 'to think', *hāngīrṇavā, āng°* 'to be convinced, perceive', *hāngīrṇavā, āng°* 'to make known'.
3. Or. *sāngīrṇhā* 'to keep'.
- 12851 **sāngīrṇhāyati* 'hides'. [Cf. *sāngīrṇhā-* 'well hidden' MBh., *sāngīrṇhā-* n. 'concealment' Pañcat. — √GUP]
Pa. *sāngīrṇhāti* 'guards'; Pk. *sāngīrṇhēi* 'hides', caus. *sāngīrṇhāvāi*; Si. *sāngīrṇhāvanavā, ha°* 'to cause to be hidden'.
- 12852 *sāngīrahā-* m. 'collection' Mn., 'holding together' MBh. [√GRAH]
Pa. *sāngīrahā-* m. 'collection', Pk. *sāngīrahā-* m.; Bi. *sāngīrahā* 'building materials'; Mth. *sāngīrahā* 'the plough and all its appurtenances', Bhoj. *har-sāngīrahā*; H. *sāngīrahā* 'collection of materials (e.g. for building)'; — Si. *sāngīrahā* 'compilation' ← Pa.
- **sāngīrahati* 'collects' see SĀMGRĪHĀTI.
- 12853 *sāngīrṇhā-* m. 'assembly of people, battle' AV.
Pa. *sāngīrṇhā-* m. 'battle', Pk. *sāngīrṇhā-* m., Si. *sāngīrahā*.
- sāngīrṇhāyati* see SĀMGRĪHĀTI.
- 12854 *sāngīrṇhā-* m. 'association, a community' Mn. [√HAN-]
Pa. *sāngīrṇhā-* m. 'assembly, the priesthood'; Aś. *sāngīrṇhā-* m. 'the Buddhist community'; Pk. *sāngīrṇhā-* m. 'assembly, collection'; OSi. (Brāhmī inscr.) *sāngīrahā*, Si. *sāngīrahā* 'crowd, collection'. — Rather < SAṄGA-: S.

- saṅgu* m. 'body of pilgrims' (whence *sāgo* m. 'caravan'), L. P. *saṅg* m.
SĀMGIKA-; SAMGHAPATI-.
- 12855 **saṅghatayati** 'strikes (a musical instrument)' R., 'joins together' Kathās. [√GHAT]
Pa. *saṅghaṭita-* 'pegged together'; Pk. *saṅghaḍia-* 'joined', caus. *saṅghaḍāvēi*; M. *sāgaḍṇē* 'to link together'.
- 12856 ***saṅghana-** 'very dense'. [Cf. SAGHANA- — GHANĀ-²]
L. *sagghnā*, mult. *saṅghnā* 'thick, close together', P. *saṅghnā* (not with LM 417 to Pk. *saṅkhāi* see *SAM-STYĀYATĒ).
- 12857 **saṅghapati-** m. 'chief of a brotherhood' Śatr. [SAMGHĀ-, PĀTI-]
G. *saṅghvī* m. 'leader of a body of pilgrims, a partic. surname'.
- 12858 ***saṅghara-** 'living in the same house'. [Cf. *sāgha-* ĀpŚr. — GHARA-]
Pa. *saṅghara-* 'with one's own family (?)'; L. *sagghrā* 'accompanied by one's own family'; H. *sāghar* m. 'wife's son by former husband'.
- 12859 **saṅghāṭa-** m. 'fitting and joining of timber' R. [√GHAT]
Pa. *nāvā-saṅghāṭa-*, *dāru-*° 'raft'; Pk. *saṅghāḍa-*, °*daga-* m., °*ḍi-* f. 'pair'; Ku. *sigār* m. 'doorframe'; N. *saṅḍr*, *siṅhār* 'threshold'; Or. *saṅghāri* 'pair of fish roes, two rolls of thread for twisting into the sacred thread, quantity of fuel sufficient to maintain the cremation fire'; Bi. *siḅhārā* 'triangular packet of betel'; H. *siḅhārā* m. 'piece of cloth folded in triangular shape'; G. *sāghār*° m. 'lathe'; M. *sāgaḍ* f. 'a body formed of two or more fruits or animals or men &c. linked together, part of a turner's apparatus', m.f. 'float made of two canoes joined together' (LM 417 compares *oayyapau* at Limurike in the Periplus, Tam. *saṅgaḍam*, Tu. *jaṅgala* 'double-canoe', *sāgāḍā* m. 'frame of a building', °*ḍi* f. 'lathe'; Si. *saṅgaḷa* 'pair', *haṅguḷa*, *aṅḅ*° 'double canoe, raft'.
- 12860 **saṅghāṭayati** 'joins together' Sarvad., 'causes to collect' Kathās. [√GHAT]
Or. *saṅghāribā* 'to mix up many materials, stir boiling curry, tie two cattle together and leave to graze'.
- 12861 **saṅghāṭi-** f. 'a kind of garment' Suśr., 'monk's waistcloth' BHS ii 549. [√GHAT]
Pa. *saṅghāṭi-* f. 'one of the three garments of a monk'; Pk. *saṅghāḍi-* f. 'outer garment'; Si. *saṅgaḷa*, *ha*° 'double cloth of monks'.
- 12862 **saṅghātā-** m. 'close union, mass' TS., 'closing (a door)' VS., 'dashing together' MBh. [Cf. *saṅghata-* with similar range of meanings. — GHĀTA-]
Pa. *saṅghāta-* m. 'killing, knocking together'; Pk. *saṅghāya-* m. 'closeness, collection'; Or. *saṅghā*, *saṅgā* 'bamboo scaffolding, saṅgā' triangular thatch, crossbeam of thatched house, copulation (of animals)'; — adj. 'bullied (of a cow)' < **saṅghātā-* or *saṅghātā-*?
- 12863 **saṅghātayati** 'strikes together, kills' MW. [GHĀTA-]
Pa. *saṅghātānika-* in compd. 'binding together'; Pk. *saṅghāyāi* 'strikes together, joins'; S. *saṅghāyaṇu* 'to kill'; Or. *saṅghāibā* 'to cause to meet or be joined, put a cow to bull' (whence '(of a bull) to copulate').
- 12864 ***saṅghēr-** 'make go round together'. [*GHIR-]
H. *sāghernā* 'to hobble two cows together left leg to right leg to prevent straying', *sāgherā* m. 'the rope with which this is done'.
- 12865 **saṅcaya-** m. 'piling together' MBh. [√CI¹]
Pa. *saṅcaya-* m. 'heap', Pk. *saṅca-* m.; Or. *saṅcā* 'heaping up, victuals, presents to guests'. — B. *chācā* 'eaves of thatch', Or. *chāci*, *chāci*: doubtful. — See SAṅCAKA-.
- 12866 **saṅcayana-** n. 'act of piling together' GṛŚr. [√CI¹]
A. *xāsan* 'act of saving money and other things'.
- 12867 ***saṅcayayati** 'piles up'. [Cf. *cayayati* Dhātup., *sāmcinōti* 'piles up' ŚBr., Pa. *saṅcināti*, Pk. *saṅcināt*. — √CI¹]
Pa. pres. part. *saṅcayanta-* 'piling up'; Ap. *saṅcaī* 'collects' (from pp. *saṅcia-* < *sāmcita-* ŚBr.); Ku. *sājjo*, *sāc*° 'to collect, store', N. *sācnu*; A. *xāsiba* 'to hoard'; Or. *saṅcibā*, *chāc*° 'to store up', *chācūā* 'brick-layer'; Mth. *sācab* 'to store'; H. *saṅcā* 'to pile up, collect, store'; G. *sācvū* 'to collect'; OM. *sāmcinēti* 'to collect', M. *sācṇē*, *sācaviṇē* 'to accumulate'.
- 12868 **sāncarati** 'meets, approaches' RV., 'wanders about, traverses' AV. [√CAR]
Pa. *saṅcarati* 'meets, wanders, passes'; Pk. *saṅcarāi* 'goes, goes rightly'; L. *saṅjaran* 'to find one's place (of men or animals among strangers), get used to'; P. *saṅcarnā* 'to enter'; WPah.khaś. *saṅcarnu* 'to secure a little footing and gradually extend one's possession'; Mth. *sācarab* 'to go, move'; H. *sācarnā* 'to go, proceed, be in motion'; G. *sācarvū* 'to go, move about, pass'; M. *sācarnē* 'to penetrate, possess (of a demon)'; Si. *hāsirenavā* 'to go, move, wander, deal with' intr. formed from **hasar-*.
- 12869 **saṅcāra-** m. 'walking about, passage, transit' MBh. [√CAR]
Pa. *saṅcāra-* m. 'entrance, passage, road'; Pk. *saṅcāra-* m. 'going'; M. *sācār* m. 'passage, progress, slip, blunder'; Si. *hasara*, *as*°, *ahara* 'road, path'.
- 12870 **sāncārayati** 'causes to come together' VS. [~ *saṅcālayati*. — √CAR]
Pa. *saṅcārēti* 'causes to move about', Pk. *saṅcārāi*; OAw. *saṅcārāi* 'spreads' tr.; G. *sācārū* 'to throw, pour (water), turn (tiles)'; M. *sācārṇē* 'to make enter, thrust in', intr. 'to penetrate'; Si. *ahuranavā* 'to collect, put in order', *hasuruvanavā*, *as*° 'to cause to come together, unite, regulate, cause to act or move'.
- 12871 **saṅcālayati** 'moves to and fro' MBh. [~ *SAMCĀRAYATI*. — √CAL]
Pk. *saṅcālāi* 'moves'; Si. *ahulanavā* 'to collect'.
- 12872 **saṅcāt-** f. 'union, junction' RV. [√CṚT]
Kho. (Lor.) *saṅjīr* 'beam, spar, main beam of a house': very doubtful.
- sāncchinatti** 'cuts to pieces' AV. [√CHID]
See *ĀCCHINDATI.
- 12873 **sānjānāti** 'agrees' RV., 'knows well' R. [√JNĀ]
Pa. *saṅjānāti* 'recognizes'; Pk. *saṅjānaya-* 'wise'; Si. *haṅdunanavā*, *aṅḅ*° 'to recognize, be acquainted with' caus. *aṅdunvanavā* 'to introduce'.
- 12874 **saṅjñā-** f. 'agreement, understanding' ŚBr., 'sign' MBh. [√JNĀ]
Pa. *saṅjñā-* f. 'sense, sign', Pk. *saṅjñā-* f.; S. *saṅjanu* 'to point out'; WPah.jaun. *sān* 'sign', Ku. *sān* f., N. *sān*; B. *sān* 'understanding, feeling, gesture'; H. *sān* f. 'sign, token, trace'; G. *sān* f. 'sense, understanding, sign, hint'; M. *sāj* f. 'rule to make an offering to the spirits out of the new corn before eating it, faithfulness of the ground to yield its usual crop', *sājē* n. 'vow,

- promise'; Si. *sana*, *ha*° 'sign'; — P. H. *sain* f. 'sign, gesture' (in mng. 'signature' ← Eng. *sign*), G. *sen* f. are obscure.
HASTASAMJÑANA-
- 12875 *sarññāna-* n. 'agreement' RV., 'consciousness' ŚBr. [√JÑĀ]
Pa. *sarññāna-* n. 'perception, knowledge, token, mark'; Gy. arm. *sənan-* 'to recognize, know, be acquainted with'. — Si. *hañdun* 'mark, masculine gender' < **samun*?
- 12876 **sarñjyōtsna-* 'moonlit'. [JYŌTSNĀ-]
A. *xōzone* 'under bright moonlight'.
- 12877 *sarñjvalati* 'blazes up' MBh. [~ *sarñjvarati* 'is fevered, is grieved' MBh. — √JVAL]
Pk. *sarñjalai* 'flares'; WPah.roh. *sāxelo* 'recently heated'.
- 12878 **sarñjvāla-* 'kindling'. [Cf. *sarñjvālayati* 'makes flame' MBh. — √JVAL]
WPah.bhal. *sarñjdo* m. 'dry branches which burn easily'.
- 12879 *sarñtata-* 'uninterrupted' ŚBr. [√TAN]
Pa. *sarñtata-* 'continuous', Pk. *sarñtaya-*; — A. *xātā*, *xatā* 'spell of continuous rain' or < **SAMTATAVARṢA-*.
- 12880 **sarñtatavarṣa-* 'continuous rain'. [Cf. *sarñtata-varṣin-* Dhūrtas. — *SAMTATA-*, *VARṢA-*]
A. *xātā*, *xatā* 'spell of continuous rain' < **sātāha*. — Or < prec.
- 12881 *sarñtapyatē* 'is afflicted' ŚBr., *sarñtapyati* MBh. [√TAP]
Pa. *sarñtappati* 'is heated, sorrows', Pk. *sarñtappai*; G. *sātāpvū* 'is grieved, is vexed'.
- 12882 *sarñtarati* 'crosses, passes through' RV. [√TR]
Pk. *sarñtarai* 'swims, swims across', *sarñtaraṇa-* n.; A. *xātariba* 'to swim', B. *sātrā*, Or. *santariba*.
sarñtarpayati see *SAMTRPYATI*.
- 12883 **sarñtalati* 'fries'. 2. **sarñtālayati*. [√TAL²]
1. B. *sātālā* 'to singe in oil or ghee', *sātāl* 'the doing so without spices'; Or. *santulībā*, *sint*° 'to fry with a little ghee and then boil', *santulā* 'curry so prepared, vegetables when half-boiled'; G. *sātālvū* 'to fry in ghee or oil', M. *sātālvū*, *sāt*° 'to fry thus lightly'.
2. G. *sātālvū* 'to fry in ghee or oil'.
- 12884 *sarñtānā-* m. 'continued succession, lineage' MBh. ('sinew of an animal' TS.). [√TAN]
Pa. *sarñtāna-* n. 'spreading', n.m. 'continuity, lineage'; Pk. *sarñtāna-* m. 'continuous line, offspring, descendants'; H. *sātānā* m. 'race, family'; Si. *satana* 'extension'.
- 12885 *sarñtāpā-* m. 'burning heat' ŚBr., 'affliction, remorse' MBh. [√TAP]
Pa. *sarñtāpa-* m. 'burning heat, torture'; Pk. *sarñtāva-*, *sarñdāva-* (or < **sarñdāva-* ~ *DĀVĀ-*?) m. 'heat, affliction of mind'; K. *satāv* m. 'worrying, teasing'; Si. *sātāvūli*, *satāvūliya* 'grief, remorse'.
- 12886 *sarñtāpayati* 'causes to be heated, inflames' Kaus., 'torments' MBh. [√TAP]
Pa. *sarñtāpēti* 'burns, torments', Pk. *sarñtāvēi*; K. *satāvun* 'to worry, tease'; S. *sarñdānu* 'to vex, tease', L. *satāvān*; P. *satāvunā* 'to torture, tease' (whence intr. *satāv* 'to be vexed'); WPah.bhal. *sarñtānū* 'to vex, annoy'; Ku. *satoṇo* 'to torture, vex'; N. *satāvunu* 'to afflict, annoy'; Or. *sarñtāibā*, *sat*° 'to pain, grieve, inflame'; Aw.lakh. *satāvāb* 'to oppress'; H. *satānā* 'to persecute, annoy', OMarw. *satāvāi*; G. *satāvūvi* 'to tease, vex', M. *satāvūñē*.
- 12887 *sarñtāyatē* (wrongly *sarñtāyyatē*) 'is stretched out, is covered' VS. [Pass. of *sarñtanōti* RV., cf. *tāyātē* RV. — √TAN]
G. *sātāvū* 'to be concealed, conceal oneself' (whence tr. *sātāvū* and caus. *sātāvū*).
- 12888 *sarñtāra-* m. 'crossing over' MBh. [√TR]
S. *sādāro* m. 'crossing a river by working a boat up and down and then running towards the further bank'; A. *xātār*, °*tar* 'act of swimming'; B. *sātār* 'act of swimming, a swim', adj. 'fit for swimming, out of one's depth'; Or. *sarñtāra* 'swimming'.
SANTĀRAKA-
- 12889 *sarñtāraka-* 'conveying across' W. [TR]
L. *sādāri* f. 'inflated skin for crossing rivers with, fish-bladder'.
- 12890 *sarñtārayati* 'causes to pass over, saves from' Mn. [√TR]
Pa. *sarñtāraṇa-* n. 'bringing across'; Pk. *sarñtāria-* 'brought across'; Paś. *satar-* 'to guard' IIFL iii 3, 160; Or. *sarñtāribā* 'to wait, adjourn'.
**sarñtālayati* 'fries' see **SAMTALATI*.
- 12891 **sarñtimita-* 'wetted'. [√TIM]
B. *sētā*, *sēt-sētiyā*, *sētāniyā* 'damp, moist', *sētāna* 'moistened' (ODBL 502 < *SIKTĀ-*), *sātāna* 'to be wet'; Or. *santiā* 'wet', *sarñtāibā*, °*teibā* 'to be wet'.
sarñtiṣṭhatē see **SAMSTHĀTI*.
- 12892 *sarñtuṣṭa-* 'contented, well pleased' MBh. [√TUṢ]
Pa. *sarñtuṣṭha-* 'satisfied, pleased', Pk. *sarñtuṣṭha-*; Si. *satutu* 'pleased', *satuṣṭa* 'joy'.
- 12893 *sarñtrpyati* 'refreshes oneself' RV. [Cf. *sarñtarpyati* 'refreshes, gladdens' RV., Pa. *sarñtappēti* 'satisfies'. — √TRP]
Si. *sātāpanavā* 'to repose, sleep' intr. from **sata-panavā* (whence also caus. *satāpanavā*).
- 12894 **sarñtōdayati* 'strikes together'. [√TUD]
Si. *atovanavā*, *atōnavā* 'to strike a musical instrument' (not, with DSL 173, ← Sk. *ātōda-*).
- 12895 *sarñtōṣa-* m. 'satisfaction' MaitrUp. [√TUṢ]
Pa. *sarñtōsa-* m. 'satisfaction', Pk. *sarñtōsa-* m.; Si. *satosā* 'joy'.
- 12896 *sarñtōṣayati* 'satisfies' MBh. [√TUṢ]
Pk. *sarñtōsēi* 'makes happy'; Or. *sarñtosibā* 'to gratify'.
- 12897 *sarñdarśā-* m. 'tongs, pincers' AV., °*śaka-* m., °*śikā-* f. 'small tongs' Daś. 2. **sarñdarśi-*. [√DAMŚ]
1. Pk. *sarñdamśa-* m. 'right hand'; K. *branz*, *sranz* m. 'blacksmith's tongs, pincers' (< **saḍamśa-* with dissim. of first nasal), S. *sarñju* m. (< **sarāñju*). — Pa. *sarñdāsa-* m. 'pincers' (with dissim. of second nasal), Pk. *sarñdāsa-* m.n., Ash. *sarñdās*, Kt. *sunuc*, *čunuc*, Wg. *sanač*, *sarañnāč*, Pr. *sarñdās*; L. *sarñhā* m. 'brazier's tongs', *sarñhī* f. 'small tongs'; P. *sarñhī* f. 'pincers', *sarñdāsī* f. (→ K. *sarñāsī*), N. *sarñāso*, *sarñāso*, A. *xarāh*, B. *sārāsī*; Or. *sarñdūsa* 'pair of split bamboos keeping sloping rafters of a thatched roof in position', *sarñdūsi* 'pincers', Bi. Mth. Bhoj. *sārāsī*; H. *sarñdāsā*, *sārāsā* m. 'large pincers', *sarñdāsī*, *sarñdāsī*, *sārāsī* f. 'pincers', G. *sārāsā* m., *sārāsā* m. 'large do.', *sārāsī*, *sārāsī* f. 'small do.', M. *sārāsā* m., *sārāsī* f.; Si. *arñduva* 'pincers', *arñda* 'crabs' claw' < **arñdva*.
2. Bshk. *sārāsī* 'pincers'; K. *harñdāsī* f. 'goldsmith's pincers' (both with s- assim. to ś-); B. *sarñdāsī* 'forceps'.

- 12898 **sāmdadhāti** 'places on, combines' RV., inf. *sāmdhitum* Ep. [Semant. cf. *sāmdhā-* f. 'union' AV. ~ 'mixture of a beverage' lex. — √DHĀ]
Pa. *sandahati* 'puts together', *sandahana-* n. 'applying (arrow to bowstring)'; Pk. *sāmdhāi*, *sāmdhēi*, *sāmdhat* 'joins', pp. *sāmdhāta-*, *sāmdhāna-* n.; K. *samun* 'to mingle, penetrate'; S. *sandhanu* 'to pickle', L. *sādhan*; WPah.bhal. *sannū* 'to knead flour', rudh. *sammā*; Ku. *sānno* 'to mix with ingredients, immerse in spices, make a sauce of, pickle'; N. *sādham*, *sādmu* 'to pickle'; A. *xāmba* 'to mix, knead, plaster'; Or. *sāndhibā*, *sāndibā*, (Sambhalpur) *sāmbā* 'to mix up, knead'; Bhoj. *sānal* 'to mix'; OAw. *sāndhāi* 'aims, fixes, prepares pickles', lakh. *sānab* 'to mix'; H. *sānmā* 'to mix, knead'; OMarw. *sāmdhāi* 'aims'; G. *sādhvū* 'to unite, attach'; M. *sādhñē*, *sādhñē* 'to join (tr.), be joined, come together'. — Si. *hananavā*, *anō* 'to mix, knead (dough or clay)' prob. (and other forms with *-an(n)-* or *-ān-* poss.) < SĀMNAYATI which appears to have collided with *sāmdadhāti*. — See also SĀMDHĀNA-, *SĀMDHĀPAYATI, SĀMDHĪYATĒ.
- 12899 **sāmdarsāna-** n. 'view' KātyŚr., 'seeing, showing' MBh. [√DRŚ]
Pa. *sandassana-* 'showing'; Si. *hañdahana* 'horoscope'.
sāmdāna- see SĀMDYATI.
- 12900 **sāmdānikā-** f. 'a kind of tree' lex.
N. *sādan* 'name of two varieties of tree, one with circular, the other with long leaves'.
- 12901 **sāmdāya-** m. 'rein, leash(?)' Hariv. [√DĀ²]
H. *sādā* 'rope to tie a cow's legs with while milking'.
- 12902 ***sāmdāla-** 'crushing together'. [√DAL¹]
Bi. *sāpāri* 'rollers in machine for cleaning cotton'.
- 12903 ***sāmdālayati** 'crushes together'. [Cf. *sāmdālita-* 'pierced through' Dhūrtas. — √DAL¹]
Pa. *sāmdālēti* 'breaks'; M. *sādāññē* 'to fix firmly by ramming in'.
- 12904 **sāmdēśa-** m. 'message, information' Kauś. [√DIŚ]
Pa. *sandēsa-* m. 'message', NiDoc. *sāmdēsa*, Pk. *sāmdēsa-* m.; S. *saneho*, *haya* m. 'message of love'; L. *sanēhā* m. 'message, errand', awāp. *sanēā*, poth. *sanhā* m., P. *sanēhā* m., *hl* adv. 'through another'; Mth. *sanēs* 'news, present sent to another'; OAw. *sāmdēsa* m. 'message'; H. *sādesā* m. 'news' (whence *sādesī* m. 'messenger'), M. poet. *sādesā* m.
- 12905 **sāmdēhā-** m. 'conglomeration' ŚBr., 'doubt' Āpast., 'danger' Kāv., *sāmdēghā-* m. 'conglomeration, doubt' ŚBr. [√DIH]
Pa. *sandēha-* m. 'doubt', Pk. *sāmdēha-* m., H. *sādeh* m. LM 414 (but prob., like S. *sandehu*, P. *sandeh*, WPah.khaś. *sandē* 'difficulty' ← Sk.), G. *sandhe* m.; M. *sādhevī* 'in doubt'; Si. *sañda* 'doubt'.
- 12906 **sāmdyati** 'ties, fastens' AV. 2. **sāmdāna-** m. 'fetter' RV., *sāmdāmita-* 'bound' Kāv. [√DĀ³]
1. Pa. *sāmdāta-* 'fastened'; — Si. (*h*)*añdānavā* 'to put on clothes', caus. (*h*)*añdāvanavā* 'to dress' W. Geiger BSOS viii 556 (or poss. < SAÑJAYATI).
2. Pa. *sāmdāna-* n. 'cord, fetter'; Pk. *sāmdānāi* 'fettors', *ñā-* 'bound'; Si. *añdanaya* 'monk's undergarment', *añdanā* 'dressing' W. Geiger ib. (or < SAÑJANA-).
- 12907 ***sāmdharati** 'holds together' (*sāmdhṛta-* AV.).
2. **sāmdhārayati** 'holds together, supports' MBh.
3. **sāmdhāraṇa-** n. 'supporting' MBh. [√DHR]
1. K. *sandarun* 'to kindle, inflame, arouse'.
2. Pa. *sandhāretī* 'holds up, restrains'; Pk. *sāmdhāria-* 'placed, settled'; K. *sāndārun* 'to support, sustain, nourish'.
3. Pa. *sāmdhāraṇa-* n. 'checking'; Pk. *sāmdhāraṇa-* n. 'encouragement'; K. *sāndāran* m. 'arranging, re-suscitating'.
- 12908 **sāmdhā-** f. 'agreement' AV., 'twilight' R. (in compd.), 'contrivance (~ SĀMDHĪ-) Daś. [√DHĀ]
Pk. *sāmdhā-* f. 'agreement'; Si. *añda* 'cropping or cultivation on a share basis'. — Semant. cf. SĀMDHĪ- and SĀMDHYĀ-; WPah.bhal. *sām* f. 'evening', *sānmā* 'in the evening', sod. *san* (obl. *sana*) 'dusk'.
*SĀMDHĀKĀRA-, *SĀMDHĀVĒLAKA-.
- 12908a ***sāmdhākāra** 'maker of a contrivance or hole'. [SĀMDHĀ-, KĀRA-]
Or. *sādhāla*, *lā-*, *sādhāra*, *rā* 'housebreaker' (× *sādh* < SĀMDHĪ-).
- 12908b ***sāmdhāvēlaka-** 'of evening time'. [SĀMDHĀ-, VĒLĀ-]
WPah.bhal. *sānnhelu* m. 'evening star', *sānnhēi* f. 'state charges for grazing cattle in the evening'.
- 12909 **sāmdhāna-** n. 'joint, union' TS., 'mixing (a drink)' ŚārngS., 'sour rice gruel' lex., 'bell-metal' MW., *ñā-* f. 'foundry' lex. [√DHĀ]
Pa. *sāmdhāna-* n. 'union, fetter'; Pk. *sāmdhāna-* n. 'joint, fermented liquid'; S. *sādhāno* m. 'pickles'; N. *sāndan cānā* 'dried radishes'; OAw. *sāmdhāna* m. 'pickles'; H. *sādhānā* m. 'pickle, acid preparation of bel and other fruits', *sādhānī* f. 'id., distilling, foundry'; G. *sādhānū* n. 'pickles'; M. *sādhān*, *sādh(h)ñē* n. 'a culinary preparation of rice'; Si. *añdun* bell, gong' DSL 369. — See SĀMDADHĀTI.
- 12910 ***sāmdhāpayati** 'causes to be put together'. [√DHĀ]
Pa. *sāmdhāpana-* n. 'combination'; Or. *sāndhāibā* 'to put arum seeds in a hole to sprout'. — See SĀMDADHĀTI.
- 12911 **sāmdhāya** (absol. 'having fixed on') 'with reference to' BHSk. [√DHĀ]
Pa. *sāmdhāya* 'with reference to'; — Si. *sañdahā*, *sañdā* postp. 'on account of' (EGS 173) prob. ← Pa.
sāmdhāraṇa-, **sāmdhārayati** see *SĀMDHARATI.
- 12912 **sāmdhāvati** 'runs together' AV., 'arrives at' MBh., 'runs through (births)' Divyāv. [√DHĀV¹]
Pa. *sāmdhāvati* 'runs through, transmigrates'; Pk. *sāmdhāvāi* 'runs'; Wg. *sanā-am* 'I run'; B. *sādhāna* 'to go into, penetrate' (ODBL 404 < *sāmdhi-*).
- 12913 **sāmdhī-** m. 'joint' RV., 'point of union' TS., 'horizon, extremity, end (*sāmdhī-* f. TBr.)' ŚBr., 'compact' MBh., 'hole made by a burglar' Mn., *sāmdhika-* in compd. 'jointed' Kathās. [√DHĀ]
Pa. *sāmdhī-* m.f. 'joint, breach, hole'; Pk. *sāmdhī-* m.f. 'joint, hole (esp. one made by a burglar)'; Kt. *sun* m. 'agreement, settlement'; Dm. *san* 'hole'; Pāś. *sindī* 'shinbone' (< *sāmdhika-* IIFL iii 3, 158); K. *sond* m. 'confluence of two rivers', *sand* f. 'meeting, confluence', *san* (dat. *sān*) f. 'burglary'; S. *sāmdhī* f. 'hole made by burglars'; P. *sāndh* m. 'space, distance', *sāndh*, *sānnh* f. 'crack between two surfaces, hole made by burglars'; N. *sādh* 'boundary', *do-sādh*, *o-sān* 'frontier', *sāid(h)uvā*, *sāidh*° 'burglar' (< **sādhī-uvā*?); OB. *sāndhī* 'hole, crevice', B. *ādhī-sādhī* (< AN-DHĀ-) 'holes and corners'; G. *sādhī* f. 'joint, seam, cleft', *ek-sādhī* 'made of one piece'; M. *sādh* f. 'joint', *sādh(h)ī* f. 'joint, chink'; Ko. *sānd* 'joint'; Si. *sañda*, *handiya* (st. *handi-*) 'joint, knot'. — NIA. ext. of m. forms: K. *sōn*° m. 'confluence'; S. *sāndhu* m. 'joint',

- sandho* m. 'joint, boundary'; G. *sādhō* m. 'joint, seam, patch, cleft'; M. *sād(h)ā* m. 'joint, knuckle, knot'. — X CHIDRĀ-, *CHINDATI, CHĒDA- (cf. Pa. *sandhīn chindati* 'breaks into a house', *sandhī-chēda-* m. 'housebreaking'); N. *sēdh*, *sen* 'hole made by burglars'; A. *xindhi* 'hole in the ground (esp. one made under a wall by a thief)'; B. *sīd(h)* 'hole in a wall'; Or. *sīd(h)i* 'hole made by a thief'; Mth. *senh* 'hole made by burglars, mine'; Bhoj. *sēnhī*, Aw.lakh. *sēdhī*, H. *sēd(h)* f. (whence *sēdhmā* 'to bore, sap, mine').
SAMDHYĀ-, SAMDHINI-, *SAMDHILA-, *SĀMDHIKA-.
- 12914 *sāmdhīni-* f. 'cow on heat (when its milk is forbidden as food)' Āpast., 'cow milked unseasonably or every two days' lex. [SAMDHI-]
L. *sandhaṇ* f. 'cow that has not been milked'.
- 12915 **sāmdhila-* 'making holes'. [Cf. *sandhīlā-* f. 'hole in wall, chasm' lex. — SAMDHĪ-]
S. *sandhuru* m. 'housebreaker'.
- 12916 *sāmdhīyatē* 'is placed in or against (e.g. arrow on bowstring)' MBh. [√DHĀ]
Pa. *sandhīyati*, **dhiyyati* 'is put together'; K. *sanun* 'to be thrust in, be compressed into, sink into' (whence poss. *son*^u 'deep (of lake or pit), low-lying', but more prob. < SANNA-²).
- 12917 *sāmdhukṣatē* 'kindles, animates' MBh. [√DHUKṢ]
G. *sādhukvū* 'to kindle'.
- 12918 *sāmdhyā-* f. 'twilight' ŚākhBr. [Orig. f. du. of SAMDHĪ-]
Pa. *sājhā-* f. 'evening', Pk. *sāmjhā-* f., S. *sājhā* f., *sājhō* m., L. P. *sājh* f., Ku.gng. *sās* (< **sāz*), N. *sājh*, A. *xāz*, B. *sājh*, Or. *sājhā*, *sājha*, Mth. Bhoj. Aw.lakh. *sājh*, H. *sāj(h)* f., G. *sāj* f., M. *sāj(h)* f., Ko. *sānja*, Si. *sānda*, *sāndā*, *hāndāva*.
SAMDHYĀYATI, SĀMDHYĀ-, SAMDHYĀKĀLIKA-
*SAMDHYĀVARTIKĀ-.
- 12919 *sāmdhyākālīka-* 'belonging to twilight time' Vās. [*sāmdhyākāla-* m. 'evening' R. — SAMDHYĀ-, KĀLĀ-]
Bi. *sājhariyā jōt* 'as much as can be ploughed in a day'.
- 12920 *sāmdhyāyati* 'becomes like evening' Kād. [SAM-
DHYĀ-]
Pk. *sāmjhāyati* 'becomes dusk'; M. *sājāvnē* 'to draw in towards evening'.
- 12921 **sāmdhyāvartikā-* 'evening lamp'. [SAMDHYĀ-,
VĀRTI-]
B. *sājhuti*, *sējuti* 'lamp lit in the evening'.
- 12922 *sārnata-* 'bent towards' VS., 'bent, stooping' Mn. [√NAM]
Pa. *sannata-* 'bent down', Pk. *samṇaya-*; Paš. (Leech) "sanna" 'thin', dar. *sāna-gēn*, weg. *sanā-gēnī* 'back, side of waist' (*gēn* < GAVINĪ-) IIFL iii 3, 158.
- 12923 *sārnaddha-* 'girt' RV., 'bound, armed' ŚBr. [√NAH]
Pa. *sannaddha-* 'fastened, clothed'; Aś. *sannāmdhā-payitu* absol. 'having caused to be provided'; Pk. *samṇa-ddha-* 'equipped'; Si. *samada* 'equipment, armour'.
- 12924 *sārnayati* 'leads together, joins' RV., 'mixes (esp. with fresh or sour milk)' ŚBr. [√NI]
Pa. *sannēti* 'mixes, kneads'; K. *sanun* 'to mingle, penetrate'; WPah.bhal. *sannū* 'to knead flour', rudh. *sannā*; Ku. *sānno* 'to mix with ingredients, immerse in spices, make a sauce of, pickle'; A. *xāniba* 'to mix, knead, plaster'; Or. (Sambhalpur) *sānibā* 'to mix up, knead'; Bhoj. *sānal* 'to mix', Aw.lakh. *sānab*; H. *sānmā* mix, knead'; Si. (*h*)*ananavā* 'to mix, knead (dough or clay)'. — Except Pa. and Si., all these forms may be < SĀMDADHĀTI which appears to have collided with *sārnayati*.
- 12925 *sārnasta-* 'perished, disappeared' R. [√NAS¹]
N. *sannāto* 'solitary (of a place)'; H. *sannātā* m. 'desolate silence' ? — See Add.
- 12926 **sārnāthayati* 'grants aid'. [Cf. *nāthatē* 'seeks aid' TS., *nāthayati* 'grants a request' BhP.; or < **sānā-thayati*, cf. *sanāthi-karōti* 'protects' Kālid. (J. C. W.). — √NĀTH]
OSi. *sanahay* absol. 'having comforted' (SigGr ii 464 wrongly < *samāsvāyati*).
- 12927 *sārnādayati* 'causes to resound' MBh. [√NAD]
H. *sannānā* 'to resound' (with expressive -m-, as also with expressive reduplication in *sansannānā* s.v. SVANĀ-), *san(n)āpā* m. 'loud whistling or whizzing noise'.
- 12928 *sārnāha-* m. 'tying on, girding on armour' MBh., 'coat of mail' AitBr. [√NAH]
Pa. *samāha-* m. 'armour', Pk. *samṇāha-* m.; Ash. *sand* 'cloak'; Kt. *sānmno* 'clothes' (+ ?); MB. *sānd* 'corselet'; H. *sādh* m. 'armour, accoutrements'.
sārnīṣaṇṇa- see next.
- 12929 *sārnīṣīdati* 'sits down' AV. 2. *sārnīṣaṇṇa-* 'settled down' R. [√SAD]
1. Pa. *sannīṣīdati* 'sinks down, becomes quiet'; Si. *sansīndenavā*, *sanhīndā* 'to be appeased, be gratified', caus. *sansīnduvanavā* (for *ṣ* see SĪDATI).
2. Pa. *sannīsina-* 'quiet, still' (with -si-) from pres. st., cf. Pk. *sannīsijā-* < **sārnīṣadyā-* and see SANNĀ-; Pk. *sārnīṣaṇṇa-* 'sitting down'; Si. *sansun*, *sanhun* 'quiet, still'.
- 12930 *sārnpatati* 'flies together' RV., 'reaches' AitBr., 'happens' MBh., 'meets' Kāv. 2. *sārnpatayati* 'causes to fly' R. [√PAT]
1. Pa. *sārnpatati* 'springs up'; Pk. *sārnpatā* 'is obtained, is successful'; Ap. *sārnpatā* 'falls down'; Ku. *sāpāno* intr. 'to improve, be successful'; N. *sāpānu* 'to flourish'; H. *sāpānā*, *sāp*, *sāp*^o 'to fall into, be entrapped, be seized'; G. *sāpārvū* 'to find, meet with, give birth to'; M. *sāpādnē* 'to fall into, be got hold of'; Ko. *sārnpadumh* 'to fall into a trap'.
2. Pk. *sārnpadēi* 'accomplishes'; Ku. *sāpāno* 'to accomplish, ameliorate'; N. *sāpānu* 'to cause to flourish', *sāpār* 'honesty, success'; G. *sāpārūn* 'favour'. — Meaning influenced by SĀMPĀDAYATI?
- 12931 *sārnpatī-* f. 'acquisition' AitBr., 'prosperity' R. [√PAD¹]
Pa. *sārnpatī-* f. 'prosperity', Pk. *sārnpatī-* f.; S. *sārnpatī* f. 'readiness, preparation'; Si. *sāpata*, *sāp*^o 'happiness, good fortune'. — M. *sārnpat* f. 'prosperity' is ← Sk.
- 12932 *sārnpad-* f. 'success' Yājñ., *sārnpadā-* lex. [√PAD¹]
Pa. *sārnpadā-* f. 'success', Pk. *sārnpayā-* f., Ap. *sārnpat-* f.; Si. *sāpūva* 'happiness'.
*SĀMPADAKA-.
- 12933 **sārnpadaka-* 'congruent, right'. [SĀMPĀD-]
Ku. *sāpūyō* 'right, proper', *sāpūyā* 'in a proper manner'; N. *sābū*, emph. *sābbū* 'right side up'; — very doubtful. — See *VIPADAKA-.
- 12934 *sārnadyatē* 'turns out well' AV., 'is effected, is produced' MBh. 2. Pp. *sārnpanna-* AV. [√PAD¹]
1. Pa. *sārnadyatī* 'happens, succeeds'; Pk. *sārnadyatī* 'is completed'; Paš. *sāraj-* 'to make, arrange, build'; K. *sāpāzun* 'to be made, become' (*sāpāzun* 'id.' formed

- from pp. **sapad-* after MIA. type *bujjhat* ~ *buddha-*),
pog. *samuznu* 'to become', kash. *sapuzun*, *samuzun*;
S. *sapajanu* 'to be found'; A. *xampaziba* 'to be born,
be produced'.
2. Pa. *sampanna-* 'successful, well-cooked, sweet';
Pk. *sampanna-* 'completed'; Kho. *samun* 'arrange-
ment'; Tor. *suban* 'righthand' NTS v 340 (or <
supunya- s.v. APUNYA-?); K. *sampon* 'effected, made,
happened' (whence new pres. st. *sampamun*, *sap*,
sḍp); Si. *sapan*, *ha* 'superior, wealthy, fortunate,
powerful'.
sāmpanna- see prec.
- 12935 *sāmparivṛtta-* 'turned round' Suśr. [√VṚT]
Pa. *samparivatta-* 'turned over'; N. *saplyāto* 'right
side' (~ *biplyāto* < *VIPARIVṚTTA-).
- 12936 *sāmparka-* m. 'mixing together' TPṛat.com., 'contact
(with)' MairUp. [√PṚC]
Pk. *sainpakka-* m. 'connection'; — N. *sapko* 'end of
a piece of cloth (used e.g. for veiling a woman's
head)': very doubtful.
- 12937 **sāmpātana-* 'causing to coagulate'. [Cf. *sāmpātita-*
'run together, coagulated' AV., *sāmpātayati* 'sprinkles
with remnant of a liquid' Kauś.com. (Pk. *sāmpāiya-*
'come together'), *sāmpāta-* m. 'remnants of a fluid'
Kāth. (Pa. *sāmpāta-* m. 'falling together'). — √PAT]
S. *sambānu* m. 'sour milk &c. used to coagulate
fresh milk'; L. *sabain*, *saben* f. 'small quantity of
buttermilk put into fresh milk to curdle it', P. *samāin* f.
sāmpātayati see SĀMPATATI.
- 12938 *sāmpādayati* 'completes, provides with' ŚBr.,
'brings about' MBh. [Perh. has influenced meaning
of *sāmpātayati* s.v. SĀMPATATI. — √PAD]
Pa. *sampādēti* 'procures, strives to accomplish'; Pk.
sampā(d)ēti 'completes'; Tor. *sabā-* 'prepare, arrange,
get in order' (or < SĀMBHĀRAYATI); Si. *sapayanavā*
'to produce, procure, make'.
- 12939 *sāmpārayati* 'brings to the other side, brings to an
end, accomplishes' ŚBr. [√PṚ or √PṚḤ]
H. *sampārnā* 'to complete (work already begun)'.
12940 *sāmpīdayati* 'presses together, forces' MBh. [√PIP]
Pa. *sampīlēti* 'presses, pinches'; Pk. *sāmpīdia-*
'pressed down' (cf. *sāmpīlā-* f. 'pain'); Gy. gr. wel.
spil- 'to push, shove'.
12941 *sāmpūṭa-* m. 'hemispherical bowl' Suśr., 'round
casket' lex., **aka-* m., **ikā-* f. Pañcat. [PUṬA-]
Pa. *sampuṭa-* m. 'hollow of the hand'; Pk. *sāmpuḍa-*
m. 'collection, mass'; A. *xāphuro* 'covered tray for
betelnut'; MB. *sāpurā* 'casket'; Bi. *sapurā* 'the rows
in a betel plantation', Mth. *sāpur*; Mth. *sapri* 'box
for vermilion'; G. *sāpar* m. 'cavity formed by two
bowls placed together'; M. *sāpdā* m. 'frame'. — Prob.
Ku. *sāpri* 'leg of goat or sheep killed for meat'; N.
sāpro 'thigh (of animals; only contemptuously of
humans)'.
12942 *sāmpūraka-* 'filling completely (e.g. the stomach)'
Car. [PŪRA-]
Wg. *saparāk*, **ōrk* 'all, entire' NTS xvii 296. — S.
samūro 'whole, entire' rather < SĀMŪLA-.
- 12943 *sāmpūrayati* 'fills' MBh. [*sāmpūryatē* 'is completely
filled' ŚBr. — √PṚ]
Pa. *sampūrēti* 'fills'; Wg. (Lumsden) "suprūn" 'to
amass'; OG. *sāmpūra* 'attains fullness'.
12944 *sāmpūrīta-* 'completely filled' Pañcat. [√PṚ]
Pk. *sāmpūriya-* 'filled'; Si. *sapiri* 'whole, complete'.
- 12945 *sāmpūrṇa-* 'completely filled' MBh. [√PṚ]
Pa. *sampūrṇa-* 'full', Pk. *sāmpūrṇa-*; Dm. *sapun*
'all, entire'; Si. *supun* 'full, complete'.
12946 **sāmpṛñcati*, *sāmpṛñakti*, **pṛñktē* 'is mixed with, is
united' RV. [Cf. *sāmparka-* m. 'sexual union' Kull. —
√PṚC]
Kt. *supḍi-* 'to kiss'?
sāmpṛñakti see prec.
- 12947 *sāmpṛatī* 'close to' ŚBr., 'exactly' TS., 'now' Kāv.
[PRĀTI]
Pa. *sampati*, **ikē* 'now', Pk. *sāmpai*, M. *sāpē* (or
< SĀMPRATAM).
- 12948 *sāmpṛaticchati* 'agrees to' R. [√IṢṢ]
Pa. *sampaticchati* 'accepts', OSi. *sapinisayi* (for *ṇ* < *l*
see PRATICCHATI, PRATĪTYA).
- 12949 *sāmpṛayōga-* m. 'union, connection' Āpast. 2. 'en-
counter (with enemies)' MBh. [√YUJ]
1. Pa. *sampayōga-* m. 'union', Pk. *sāmpāōga-* m.,
Si. *sapayō*, *sapiyō*, *sipiyō* EGS 173.
2. Si. *sapiyo* 'war, battle' (or < *SĀMPRAYŌDHA-?).
**sāmpṛayōdha-* 'fighting'. [Cf. *sāmpṛayudhyatē*
'begins to fight' R. — √YUDH]
See prec.
- 12950 *sāmpṛāsārayati* 'stretches out' VS., 'draws asunder'
ĀpŚr. [√SṚ]
Pa. *sampasārēti* 'stretches out, distracts'; Pk.
sāmpasāraga- 'stretching out'; M. *sāpsārṇē* 'to gather
together regularly, arrange in order'.
12950a *sāmpṛāpayati* 'causes to obtain' ŚBr. [√ĀP]
Pa. *sampāpēti* 'causes to be obtained', Pk. *sāmpāvēi*;
Kal. *sapraim* 'I find'.
12951 *sāmpṛāpta-* 'having reached' MBh. [√ĀP]
Pa. *sāmpatta-* 'reached'; Pk. *sāmpatta-* 'fully ob-
tained, arrived'; Si. *sapat* 'arrived, attained'.
12952 *sāmpṛāpti-* f. 'arrival' MBh. [√ĀP]
Pa. *sampatti-* f. 'attainment', Pk. *sāmpatti-* f.; Si.
sāpat 'approach, arrival'.
12953 *sāmpṛāpnōti* 'reaches fully' ŚBr. [√ĀP]
Pa. *sāmpāpunāti* 'attains'; Pk. *sāmpāunāt* 'obtains';
Si. *sāpāmīni*, *sāpamīni*, *sapāmīni* 'arrived, accepted'.
12954 *sāmpṛhulla-* 'full-blown' Kāv. [PHULLA-]
Pa. *sāmpṛhulla-* 'full-blown', Pk. *sāmpṛhulla-*, Si.
supul.
12955 *sāmbandha-* m. 'connexion, kinship' PārGr., 'kins-
man, friend' Āpast. [√BANDH]
Pa. *sāmbandha-* m. 'connexion, tie', *sāmbandha-*
kula- n. 'related family'; Pk. *sāmbandha-* m. 'kinship';
Bi. *sāmadh* 'second marriage of a Hindu widow'; G.
sāmandh m. 'relationship'; M. *sāmadh* m. 'connexion';
Si. *sābanda* 'connected with', *sābandā* 'friend'.
SĀMBANDHIN-.
- 12956 **sāmbandhati*, *sāmbadhnāti* 'joins, attaches' ŚBr.
[√BANDH]
Pa. *sāmbandhati* 'joins', Pk. *sāmbandhat*, OAw.
sāmadhāi.
12957 *sāmbandhin-* 'connected by marriage' Mn.
2. *sāmbandhinī-* f. [SĀMBANDHA-]
1. Pk. *sāmbandhi-* 'connected by marriage'; K.
sān m. 'child's father-in-law'; Ku. *sāmdī* 'relatives,
child's father-in-law', gng. *sāman* 'relative', *sāmadī*
'relationship between bride's and bridegroom's

- parents'; N. *samdhi* 'child's father-in-law', Or. *samadi*, *samudi*, Bi. *samdhi*; Mth. *samdhi* 'son's father-in-law'; H. *samdhi* m. 'child's father-in-law', *samadh-milāvā* m. 'embracing of the two fathers-in-law'; G. *samādhi* m. 'kinsman'; M. *samādhi* 'connected with', OSi. *abādi*, *abadi*.
2. K. *sāññā* f. 'child's mother-in-law', Or. *samaduni*, *samud*, Bi. *samdhin*, H. *samdhin*, °*dhan* f.
*SAMBANDHIGŌṢṬHA-.
- 12958 **sambandhigōṣṭha* 'relative's house'. [SAMBANDHIN-, GŌṢṬHA-]
K. *sōññā* m. 'child's father-in-law's house'.
- 12959 *sambudhyatē* 'wakes up, understands' MBh. [√BUDH]
Pa. *sambujjhati* 'understands', Pk. *sambujjhat*, S. *samujjhanu*, P. *samajjhā*, Iudh. *samjñā*, Ku. *samajño*, N. *samjhanu*, MB. *samujhe*, B. *samjā* (→ A. *samaziba*), Or. *samuj(h)ibā*, *samaj(h)ibā*, Mth. *samujhab*, Bhoj. *samujhal*, OAw. *samujhat*, H. *samujhnā*, *samajhnā*, OMarw. *samajhat*, G. *samajvū*, M. *samajñē* (LM 414 wrongly < *samādhyayati*), Ko. *samjatā*.
- 12960 *sambhāraṇa*- n. 'collection' RV., 'arrangement' KātyŚr. [√BHR]
K. *sambhāran* f. 'collecting, levelling'; A. *xāmaran* sb. 'putting away with care'.
- 12961 *sambharati* 'brings together, prepares, rolls up' RV. 2. *sambhārayati* 'causes to bring together, prepares, maintains' R. [Poss. some NIA. forms with *samār* < *sambhārayati* have coalesced with forms of SAMVĀRAYATI and SAMYĀK. — √BHR]
1. Pk. *sambharat* 'collects, supports'; Sh. *samarōthi* 'to apportion, divide'; K. *sambhāran* 'to collect'; S. *sambhāranu* intr. 'to get ready'; L. (Ju.) *sambharan* 'to roost', awān. *samrun* tr. 'to collect'; A. *xāmariba* 'to put away (clothes), keep with care'; Bhoj. *samharal* 'to support'; G. *sābhavū* 'to collect, gather'; — Si. *ambāranavā* 'to twist, grind' (*ambala* 'whirling in the air' < *sambhṛta*-?)
2. Pk. *sambhāre* 'garnishes', *sambhāria*- 'maintained'; Tor. *sabā*- 'to arrange' (or < SAMPĀDAYATI); K. *sambārun* 'to collect'; S. *sambhāranu* 'to guard'; N. *sambhāru* 'to take care of'; Mth. *sābhārab*, *samārab* 'to hold, catch hold of, adorn, arrange, place'; OAw. *sambhāra* 'takes care of'; H. *sābhārnā*, *samhārnā* 'to sustain'; — Pk. *sambhālia*- 'supported'; K. *sambālun* 'to put right, repair, arrange'; L. *sambhālan* 'to support, uphold, restrain', awān. *sabhālun* 'to collect (e.g. cattle)', mult. *sambhālan* 'to put to sleep'; P. *sambhālñā*, *sambhālñā*, Iudh. *sambhālñā* 'to support'; WPah. jaun. *sambhālñō* 'to bear'; Ku. *samālño* 'to support, maintain, put in, receive, stop', gng. *samāwāñ* 'to take care of'; N. *sam(h)ālñu* 'to collect in one place'; B. *sāmālā* 'to bear, hold, save, take care of'; Or. *sambhālñibā*, *sam(b)ālñō* 'to endure, keep carefully, restrain'; H. *sābhālñā*, *samālñā* 'to support, sustain'; OMarw. *sam(h)ālñā* 'takes care of'; G. *sābhālñū* 'to guard, take care of'; M. *sābhālñē*, *sābhō* 'to take care of, feed'; Ko. *sābhālñā* 'attends to carefully'. — Deriv. as intr.: K. *sambalun* 'to be put right'; L. *sambhālan* 'to restrain oneself'; P. *sambhālñā* 'to be supported'; Ku. *samālño* 'to be careful, bestir oneself, be prosperous'; H. *sābhālñā*, *samhālñā* 'to be supported'. — See also next.
- 12962 **sambhalati* 'attends to'. 2. *sambhālayati* 'observes well' Naiṣ. [√BHAL] — See also next.
1. Pk. *sambhalat* 'hears, is attentive' (in meaning 'remembers' prob. < SAMSMARATI); WPah. sod. *sambalu* 'I turn my thoughts to'; OG. *sāmbhalat*
- 'hears', G. *sābhālñū* 'to attend, listen, hear, obey', caus. *sābhālñvū* 'to cause to hear, inform'.
2. Pk. *sambhālat* 'observes' (pp. *sambhālitya*-, *sambhāla* m. 'search'); L. *sambhālan* 'to examine (a parcel to see it is secure)'. — Altern. < SAMBHĀRAYATI: B. *sāmālā* 'to beware'; G. *sābhālñū* 'to be cautious'; M. *sābhālñē* intr. 'to take care, beware'.
- 12963 *sambhavā*- m. 'origin' Mn., 'possibility' MBh. [√BHŪ]
Pa. *sambhava*- m. 'origin', Pk. *sambhava*- m.; Si. *samba* or *hamba karanavā* 'to procure' (< **hambuva*).
- 12964 *sāmbhavati* 'becomes, is associated with' RV., 'exists' ŚBr., 'is contained in, is adequate' MBh., 'is capable of holding' Pāp., 'enters, attains' Yājñ., 'is possible' Hit. [√BHŪ]
Pa. *sambhavati*, *sambhōti* 'is present, reaches, is capable of'; Pk. *sambhava* 'is produced'; M. *sābhavñē* 'to be possible, be probable'. — × SAMMĀTI q.v. — See SAMBHĀVAYATI.
- 12965 **sambhāyayati* 'frightens'. [Cf. *sambhīta*- 'terrified' R., Pa. *sambhīta*- . — √BHĪ]
Si. *hambānavā*, *ambō* 'to drive away, pursue', caus. *hambāvanavā*, *ambō* (ES 7 < *ambati*).
- 12966 *sambhārā*- m. 'bringing together' ŚBr., 'materials' AV. [√BHR]
Pa. *sambhāra*- m. 'accumulation, preparation, ingredients (of food)'; Pk. *sambhāra*- m. 'collection, spices'; N. *sambhār* 'care, attention'; A. *xāmbhār* 'provisions, ingredients'; Or. *sambhāra* 'fullness, materials'; Bhoj. *sambhār* 'support'; OAw. *sambhāra* m. 'care'; G. *sābhār* m. 'powdered salt and spices for stuffing pickles'; M. *sābhār*, *sābār* m. 'prepared seasoning of pulse with spices dried over a fire'; Si. *sābhāra* 'crowd'.
- sambhārayati* see SĀMBHARATI.
sambhārin- see *SAMBHĀRIKĀ-.
sambhālayati see *SAMBHALATI.
- 12967 *sambhāvayati* 'produces, makes' AitBr., 'fosters, honours, supposes possible' MBh. [√BHŪ]
Pa. *sambhāvēti* 'produces, undertakes, honours', Pk. *sambhāvēti*; L. *sambhāvay* 'to decorate, make ready' (whence intr. *sambhān* 'to get oneself ready'), awān. *sābhāvuy* 'to make ready'; Or. *sambhāibā*, *sambā* 'to be thought probable'; M. poet. *sābhāvñē* 'to receive or treat respectfully'; Si. *ambānavā* 'to make, form', *ambāvanavā* 'to mould'.
- 12968 *sambhāṣa*- m. 'conversation' Gṛhyas., °*sā*- f. MBh. [√BHĀṢ]
Pa. *sambhāsā*- f. 'talk', Pk. *sambhāsa*- m., °*sā*- f.; Si. *habaya*, pl. *haba* 'lawsuit, dispute, complaint'.
- 12969 **sambhīṭ*- 'come together'. [√BHĪṬ]
Pk. *sambhīṭāṇa*- n. 'striking, contact'.
- 12970 *sambhṛta*- 'collected' RV. [√BHR]
Pa. *sambhata*- 'collected, stored', n. 'store of food'; Pk. *sambhītya*- 'nourished'; S. *sambhṛto* 'got ready' (pp. of *sambhāranu* see SĀMBHARATI); N. *sāmā* 'apparatus' — NTS ii 276 includes here Kafiri and Dardic words meaning 'get ready, start': Ash. *samāy-* 'to prepare, start', *sāmāyā-* 'to prepare, decorate'; Bashg. *samar-* 'to start'; Wg. *samatī* 'she started'; Kt. *samyā* 'sent'; — also poss. < SĀMṚTA- 'met together' RV. (cf. *sāmiyati* 'brings together, hastens together towards', *samarā*- m. 'meeting' RV., *samarpayati* 'despatches, sends' R.).
- 12971 *sambhṛti*- f. 'equipment' ĀpŚr. [√BHR]
S. *sambhūti*, °*bhūti* f. 'fisherman's poled net'.

- 12972 **sambhramati** 'wanders all round' Kathās., 'is perplexed' MBh. [√BHRAM]
Pa. *sambhamati* 'revolves'; Pk. *sambhamāi* 'wanders round, is confused'; M. *sabhāvatā, sabhāvātā* adv. 'all around, roundabout'.
- 12973 **sāmmata-** 'agreed, approved' MBh. [√MAN]
Pa. *sammata-* 'agreed', Pk. *sāmmaya-*; OSi. *samataya* 'approved', Si. *samu* 'agreement, permission'.
- 12974 **sāmmāntrayati** 'deliberates, addresses' MBh. 2. **sāmmāntrāṇa-** n. 'consultation' Apte. [MĀNTRA-]
1. Pa. *sāmmantēti* 'consults together'; OSi. absol. *samatavaya* 'having caused a council to be held', Si. *amatānavā* 'to think, ponder'.
2. Si. *samātuṇu* 'consultation'.
- 12975 **sāmmāti** (*sāmmimīhi* 'construct, grant' RV., *sāmmimīte* 'combines' AV.) 'is contained in' Kuvāl. [Cf. *sāmmīta-* 'of the same measure' TS., Pa. *sammīta-*. — √MĀ]
Pk. *sāmmāti* 'is contained in'; Phal. *sāmām* 'I build, arrange (house, bed)'; S. *samājanu* 'to be contained, find room', P. *samājanā*; A. *xomāiba* 'to enter into'; OB. *samāi*, MB. *sāmāy* 'enters' (ODBL 367 < *samāyāti*); Mth. *samāeb* 'to fit into, enter'; OAw. *samāi* 'is contained, fits, enters'; H. *samānā* 'to be contained, fit into', *samāu* m. 'space, room', *samāu* 'roomy', *samāi* f. 'capacity'; G. *samāvū* 'to be contained, be accommodated, ingratiate oneself with'; M. *sāmāvnē*, *sāmāvnē* 'to be contained'. — X SĀMBHAVATI: MB. *sāmb(h)āy* 'enters'; Or. *samb(h)āibā* 'to be able to be contained, suffice for, be contained in'. — See *SĀM-MĀPAYATI, SĀMMĪYATĒ.
- 12976 **sāmmāna-** n. 'measuring out' MW. [√MĀ]
Ku. *samāṇṇo* 'to test, examine, check'; G. *samāṇ* n. 'as much as can be contained' (*samaṇ* n. 'id.' with -an of regular verbal nouns).
- 12977 ***sāmmāpayati** 'causes to be made of the same measure'. 2. ***sāmmāpta-**. [Caus. of SĀMMĀTI. — √MĀ]
1. Pk. *sāmmāviya-* 'measured'; Ku. *samāṇo* 'to hold, accept, take', *samāṇ* f. 'present'; N. *samāṇu* 'to hold, seize'; B. *sāmāi* 'holding'; G. *samāvū* 'to make room for, accommodate, include, put'; — A. *xomāiba* 'to thrust in' or < SŪMBHATĒ (but cf. *xomāiba* < SĀM-MĀTI).
2. N. *samātmu* 'to overtake, clasp, seize' or < SĀMĀPTA-: both doubtful.
***sāmmāpta-** 'made to measure with' see prec.
- 12978 ***sāmmārayati** 'kills'. [*sāmmṛta-* 'quite dead' W. — √MR]
Ku. *samārṇo* 'to castrate'; H. *samārnā* 'to kill, destroy'; G. *samārvū* 'to kill, cut'.
- 12979 **sāmmārjati** (*sāmmārjati* RV.) 'rubs, rubs down, cleans' MBh. 2. **sāmmārjita-** 'well-swept' MBh. 3. **sāmmārjaka-** 'sweeping' Kull. [√MRJ]
1. Pa. *sammajjati* 'sweeps, polishes'; Si. *hamadinavā*, *am^o*, *ām^o* 'to wipe, sweep, clean'.
2. Pk. *sāmmajjīya-* 'cleaned'; Si. *āmādi* 'swept'.
3. Si. *amada* adj. 'sweeping'.
- 12980 **sāmmilati** 'meets together, is present' Kathās. 2. ***sāmmēlayati**. [√MIL]
1. Pk. *sāmmilati* 'is found'.
2. Pk. *sāmmēla-* m. 'collection'; N. *samelnu* 'to correct, manage well'.
- 12981 **sāmmīyatē** 'is of the same measure, is contained' Nilak. [√MĀ]
M. *sāmenē* 'to be contained'. — See SĀMMĀTI.
- 12982 **sāmmukhā-** 'facing, present' ŚBr., *sāmmukham*, *°khē* 'opposite' MBh.
Pa. *sammukha-* 'face to face with', *°khā*, *°khē* 'in front of', NiDoc. *sa(n)muha*; Pk. *sāmmuha-* 'being in front', *°ham* adv.; S. *samhō* 'in front', P. *sāihe* adv.; N. *sāmu* 'opposite'; MB. *chāmu* 'in front'; Or. *chāmu* 'situated in front', *chāmuḍ* 'frontal'; OAw. *sāmmūha* 'facing, being in front', lakh. *samāhē* adv., H. (poet.) *sāmuḥē*, *sāmāhī*; OMarw. *sāmu*, *sāmo* 'facing', OG. *sāmhāi*, G. *sāmū*, OM. *sāmū*; Si. *samūva*, *ham^o*, *hamu* 'presence', adv. 'before'; — Ku. *sāmno* 'being in front', *°ni* adv., Or. *sāmanā*, H. *sām(h)nā* m. 'front part, encountering', *āmnā-sāmnā* 'opposite'; — M. *samūr*, *samor* adv. 'in front', *sāmorā* adj.
*SĀMMUKHA-.
- ***sāmmēlayati** 'makes meet' see SĀMMILATI.
- 12983 **sāmyāna-** n. 'journey' MBh., 'vehicle' R. [√YĀ]
Si. *hayana* 'covered carriage'.
- 12984 **sāmyāvā-** m. 'a cake of wheat flour and ghee and milk with sugar and spices' Mn. [√YU]
M. *sājā* m. 'grit and flour mingled, such grit boiled in milk or water with sugar and spices'.
- 12985 **sāmyāsā-** m. 'exertion' VS. [√YAS]
OM. *sāyāsa* m. 'exertion, labour' Panse Jñān 617? — Prob. ← Sk. *sāyāsa-*.
- 12986 **sāmyukta-** 'joined' TS., 'fixed' MBh. [Cf. *sāmyōga-* m. 'absorption in' Āpast. — √YUJ]
Pa. *sāmyutta-* 'joined', Pk. *sāmyutta-*; S. *sāmyuto* m. 'one having command over his passions'.
sāmyuj- see *SĀMAYUJYA-.
- 12987 ***sāmyuṭati** 'joins'. [See *YUṬATI. — √YUṬ]
Or. *sāmyuṭibā* 'to tie two things or animals together'.
- 12988 **sāmyuta-** 'joined with' AV. [*sāmyuṭi* 'mixes' VS. — √YUṬ]
Pa. *sāmyuta-* 'joined', Pk. *sāmyuta-*; Mth. (NETirhut) *sajwā* 'curdled milk'.
- 12989 **sāmyōga-** m. 'union, contact' RPrāt. [√YUJ]
Pa. *sāmyōga-* m. 'bond, fetter, union'; Pk. *sāmyōga-* m. 'connexion, union'; S. *sāmyō* 'entire'; B. *sājowā* 'armour' (cf. SĀMYŌJAYATI 'harnesses'); H. *sājowā* m. 'adornment', (poet.) *sājoi* 'together' < *sāmyōgēna*; Si. *sīyō* 'union' EGS 180.
- 12990 **sāmyōjayati** 'controls' MaitrUp., 'brings together, harnesses' MBh. [√YUJ]
Pa. *sāmyōjēti* 'puts together, endows with'; Pk. *sāmyōjēti*, *sāmyōjāti* 'joins'; S. *sāmyō(h)janu* 'to prepare'; Or. *sāmyōjibā* 'to decorate'; H. *sājōnā* 'to decorate, make ready, equip'.
***sāmyrakta-** 'fashioned' see next.
- 12991 ***sāmyracayati** 'adorns'. 2. Pass. ***sāmyracyatē**. 3. Pp. ***sāmyrakta-**. [√RAC]
1. Pk. *sārāi* 'puts right', *sārāvāi* 'makes tidy?'.
2. P. *sarcnā* 'to be distributed so that each may get a share', caus. *sarcānā*; Si. *sarasanavā*, *sarahanavā*, *harahanavā* 'to adorn' (EGS 175 wrongly < **sāmyracayati*).
3. P. *sartnā* 'to be distributed, be disposed of', caus. *sartānā*.
***sāmyracyatē** 'is fashioned' see prec.
- 12992 **sāmyrajyatē** MBh. 'is affected by passion' MW. [*sāmyrajyati* 'pleases' Bhp. — √RAJ]

- Pa. *sarajjati* 'is pleased with'; — altern. < *SAMRĀ-DHYATI: NiDoc. *sarajitamti* 'they agreed'; Wg. *saraz-* 'to agree' (NTS xvii 297 < **sam-raj-* cf. Av. *ham-raz-* 'to bring into order'). — Anal. MIA. pres. st. -*racc-* (see RĀJYATĒ): S. *sarcanu* 'to be appeased, be satisfied, be reconciled', caus. *sarcānu*.
- 12993 **samrāmbha-** m. 'vehemence, anger' MBh. [Conn. *rābhas-* 'vehemence' RV. (~Lat. *rabies* etc. EWA iii 43) rather than √RABH]
Pa. *samrāmbha-*, *sārambha-* m. 'impetuosity, rage, quarrel'; Pk. *samrāmbha-*, *sārambha-* m. 'determination to hurt, attack'; Si. *harambha* 'brandishing, fencing, fighting'.
- 12994 ***samrādhyati** 'accomplishes, agrees together'. [Cf. *samrādha-* 'accomplished' BhP., *sāmradhayati* 'agrees together' TS. — √RĀDH]
Pa. *sarajjati* 'to prepare, build' (IIFL iii 3, 159 < *sam-rac-*); — altern. < SAMRAJYATĒ: NiDoc. *sarajitamti* 'they agreed'; Wg. *saraz-* 'to agree'.
- 12995 ***samriyati** 'flows together'. [*sāmriyati* 'causes to move well' RV. — √RI]
Kal.rumb. *sarien* 'they assemble'.
- 12996 **sāmruddhē** (Gr., *sāmruddhi* MBh., *sāmruddhya* ŚBr.) 'blocks completely' [√RUDH²]
Pk. *sāmruddhāt* 'blocks'; Si. *salaṇḍa* 'obstacle'.
- 12997 **samlakṣaṇa-** n. 'act of distinctly marking' W. [√LAKṢ]
Pa. *sallakṣhaṇā-* f. 'discernment'; Si. *salakuṇa*, *ha* 'distinctive mark'.
- 12998 **samlakṣayati** 'observes' MBh. [√LAKṢ]
Pa. *sallakṣhēti* 'observes'; Pk. *samlakṣhādi* 'is recognized'; Si. *salakanavā* 'to see, notice'.
- 12999 **samlagna-** 'closely attached to, fighting hand to hand' MBh. [√LAG]
Pk. *samlagga-* 'joined, touching'; Or. *salaga* 'adjoining'; H. M. *salag* 'united, unbroken, continuous'; — G. *salagvū* 'to take fire', caus. *salgāvū*; N. *salkamu* 'to be kindled, catch fire' (< MIA. **samlakka-* replacing *samlagga-*?). — P. *sulgaṇā* 'to smoulder, be kindled'; OAw. *sulagāi* 'is set on fire', H. *sulagnā*: even if < *samullagayati*, -i- is unexpl. in Ku. *silgano*, *silkaṇo* 'to be burnt'; H. *silagnā* 'to catch fire', M. *silagnē*, *silakṣṇē*. — See SAMLĀGAYATI.
- 13000 ***samlaghuka-** 'very light'. [For intensive *sam-* cf. *SAMLAMBA-. — LAGHÚ-]
Pa. *sallaghuka-*, *sallahuka-* 'very light'; Si. *sāhālu* 'light, easy' < **sālāhu* EGS 178.
- 13001 **samlapati** 'chats' Daś., *samlapana-* n. Suśr. [√LAP]
Pa. *sallapati* 'talks with', Pk. *samlavāt*; S. *salanu* 'to give information about', pp. *salto* prob. < **samlapta-* (cf. Pk. *ālatta-* < **ālapta-*) but poss. anal. formation replacing *salto* < *samlapita-* (cf. *lapitā-* n. 'converse' AV.); — Si. *ālavum* 'address, invitation' (or < ALAPATI).
- 13002 **samlabhatē** 'takes hold of each other' TBr. [*samlabha-* Kathās., Pk. *samliddha-* 'embraced' (× *samlīṣṭa-*?). — √LABH]
P. *salhṇā* 'to collect, bring together'. — Ext. -d-: S. *salhāraṇu* 'to tie (two animals) together when grazing' (*salhāru* m. 'a pair of animals'), L. *salhāraṇ*.
- 13003 ***samlamba-** 'very long'. [For intensive *sam-* cf. *SAMLAGHUKA-. — LAMBA-]
L.awāp. *lam-salamā* 'very long'.
- 13004 **samlāgayati** 'attaches to' KātyŚr.com. [√LAG]
OSi. *elanavā* 'to kindle', caus. *elavanavā*. — See SAMLAGNA-.
- ***samlāpana-** 'sticking together'. [√LI¹]
See *SAMLĒPANA-.
- 13005 ***samlāpayati** 'affixes'. [*samlīyatē* 'clings to' MBh. — √LI¹]
Si. *alavanavā* 'to stick, affix', or < *ĀLĀPAYATI.
- 13006 **samlālayati** 'fondles, caresses' MBh. [√LAL]
Si. *halalanavā*, *al* 'to toss, shake, agitate' (EGS II < *SAMLUDATI; — ND 633 b 27 wrongly < **hallati*).
- 13007 ***samlīpta-** 'smeared'. [√LIP]
Or. *salatā* 'slightly wet, cold' (semant. cf. *BHIYAṆ-JATI).
- 13008 ***samlūdati**, *samlōḍayati* 'stirs about' MBh., *samlū-lita-* 'agitated' R. [√LUP]
Si. *halalanavā*, *al* 'to shake, toss, agitate' (EGS II) rather < SAMLĀLAYATI.
- 13009 **samlēkha-** m. 'strict abstinence' BHS ii 539. [√LIKH]
Pa. *sallēkha-* m. 'austere penance', Pk. *samlēhā-* f., OSi. *sale-*.
- 13010 ***samlēpana-** 'smearing together'. [Cf. *samlēpa-* m. 'mud' Hcat. — √LIP]
H. *sālan*, *sālnā* m. 'curry of meat or fish or vegetables' (or poss. < *SAMLĀPANA-, cf. *ĀLĀPANA-²).
- 13011 **samvatsarā-** m. 'year' RV. [VATSARĀ-]
Pa. Pk. *samvacchara-* m. 'year', *Ās. samvachara-*, *savachala-*, NiDoc. *samvatsara-*, KharI. *samvatsara-*, Tir. (LSI) *sansar* < **santsar* AO xii 186; S. *chamcharu* m. 'annual ceremony performed by heir of deceased'; G. *chamchari* f. 'anniversary'; Md. *aharu* 'year' (< **avaharu*?); — OSi. (Brāhmī inscr.) *havajara*, later with metath. *havurud*, Si. *avurudda*, *āvuridda* GS 30 (with -*ccha-* > -*jja-* before following -*ra-*? — See MATSARA-²): H. Smith JA 1950, 187 < *ŚĀKARĀJA-.
- 13012 **sāmhapati** 'pours in, mixes' TS. [√VAP²]
P. *samonā* 'to pour cold water into hot to cool it', H. *samonā*.
- 13013 **sāmvara-** m. 'dam, mound' Bhaṭṭ. [√VR¹]
Pa. *samvara-* m. 'restraint (e.g. of senses)'; Pk. *samvara-* m. 'obstacle'; Si. *havura*, *atura*, *avrd* 'dam, earthwork', *āvurili* 'wall' EGS 190.
- 13014 **sāmvaraṇa-** n. 'enclosure' RV., 'dam, mound' R., 'act of covering' MBh. 2. 'putting in order' (cf. *SAMVARATI). [√VR¹]
1. Pa. Pk. *samvaraṇa-* n. 'obstruction'; D. *sabvaranā* 'frame of smoke hole' (prob. ← Sh. and → Bur. *samaran* NTS xiii 92).
2. G. *sāvarṇi* f. 'broom', *ṛṇo* m. 'large broom'.
- 13015 ***sāmvarati** 'restrains' (*sāmvrṇōti* 'conceals, closes' MBh., 'puts in order' Kathās., *sāmvrta-* RV.). [√VR¹]
Pa. *samvarati* 'restrains'; Pk. *samvarāt* 'covers, protects'; P. *sammarnā* 'to sweep'; N. *sumarnu*, *som* 'to make use of'; B. *sāmlāna* 'to check, suppress, hide, put in order'; M. *sāvāṇṇē*, *sāv* 'to gather up, recover, rectify'. — See SAMVĀRAYATI.
- sāmhartayati** see SAMVĒṢṬAYATI.
- 13016 ***sāmvalati** 'turns round'. [*sāmvalita-* 'mixed with' Kāv., *ōlana-* n. 'meeting' Bālar. — √VAL]
Pk. *sāmvalia-* 'pervaded, joined', *sāmvalaṇa-* n. 'mingling'; M. *sāvāṇṇē* 'to abate (of disease)'; Si. *avulanavā* 'to entangle'.

- 13017 **sāmvahati** 'brings together' AV., 'loads (a cart)' R.
2. **sāmvāhayati** 'assembles' Hariv., 'drives (a cart)' MBh. 3. **sāmvāha-** m. 'shampooing the body' MBh. [√VAH]
1. Pk. *sāmvahati* 'carries, is ready'; S. *sambahaṇu* 'to get ready, equip', intr. 'to be accoutred, be equipped'.
2. Pk. *sāmvāhāi* 'drives, makes ready'; S. *sambāhīnu* 'to cause to get ready, to equip'.
3. Pk. *sāmvāha-* m. 'rubbing the body'; S. *sambāhu* m. 'preparation'.
- 13018 **sāmvāti** 'blows' TS. [√VĀ²]
Pa. *sāmvāti* 'is fragrant'; Si. *amayī* 3 sg. pres. 'blows, spreads, diffuses'.
- 13019 **sāmvāra-** m. 'covering' ('obstacle' Mṛcch.). [√VṚ]
B. *sāmāl* 'hiding, concealment'; G. *samār* m. 'a flat board drawn over a field to cover the seed'; M. *sāvār* m. 'gathering up', *sāvārī*, *sav^o* f. 'high tide'.
- 13020 **sāmvāraṇa-** 'putting in order' ('warding off' MBh.). [√VṚ¹]
S. *savārṇī* f. 'adornment, shaving'.
- 13021 **sāmvārayati** 'keeps off' MBh., caus. of *sāmvṛṇōti* 'covers up' MBh., 'puts in order' Kathās. [√VṚ¹]
K. *sāvāranu* 'to undertake, arrange, put in order'; S. *sāvāranu* 'to arrange, put in order, beautify' (whence intr. *sāvāranu* 'to be arranged, &c. '); L. *sāvāran* 'to make ready, adorn, clean' (whence intr. *sāvāran* 'to be made ready, &c. '); Or. *sāribā*, *suār^o*, *suālibā* 'to card coarse cotton with the fingers, separate hair of head into strands, massage the body'; OAw. *sāmvārāi*, *savāmrāi* 'builds, prepares, decorates'; H. *sāvārū*, *samārṇā* 'to arrange, prepare, deck' (whence intr. *sāvārṇā* 'to be arranged, &c. '); OMarw. *savārāi* 'prepares (vegetables and other food) for cooking'; OG. *samārāi* 'keeps in order, brushes', G. *samārvū* 'to repair, erect after damage, adorn, weed, prepare (vegetables) for cooking'. — Phonet. (but less prob.) NIA. forms, except K., poss. < SAMĀCARATI (*SAMĀCALATI) or *SAMĀRACATI or SAMĀRABHATĒ, with one or more of which *sāmvārayati* may have collided. Forms of H. and G. (with -m- prob. < -mv-) could also phonet. (but again less prob.) derive from MIA. **sammā kar-* s.v. SAMYAKKARŌTI. — See *SAMVARATI.
- 13022 **sāmvāsa-** m. 'living together' Mn. [√VAS²]
Pa. Pk. *sāmvāsa-* m. 'living together, cohabitation'; G. *samās* m. 'harmonious living together (as a woman in husband's father's home)'.
sāmvāha-, **sāmvāhayati** see SĀMVAHATI.
- 13023 ***sāmvīdīpayati** 'makes burn'. [*sāmvīdīpayati* 'kindles' RV., *vidīpayati* 'makes flame' MBh. — √DIP]
Si. *avulanavā* 'to shine', *avulavanavā* 'to kindle, excite', *hāvilenavā*, *āv^o* 'to catch fire' (for -l- see PRADĪPA-). — But the vocalism is difficult: poss., despite *h-*, < *ĀPŌP-.
- 13024 **sāmvṛta-** 'covered' RV. [√VṚ¹]
Pa. *sāmvṛta-* 'closed'; Pk. *sāmvṛta-*, *uda-* 'narrow'; Si. *avala* 'enveloped, overspread' (or < ĀVṚTA-).
sāmvṛtta- see SAMVĒṢṬAYATI.
- 13025 **sāmvēdana-** n. 'sensation' MBh. [√VID]
Pk. *sāmvēyāna-* n. 'knowledge'; OB. *sambeaṇa* 'feeling'.
- 13026 **sāmvēṣṭayati** 'wraps up' MBh., 'winds round' KātyŚr. [√VĒṢṬ]
Pa. *sāmvēṣṭhēti* 'rolls up, wraps up, tucks in'; Ku.
- sameṇo* 'to gather up'. — With unexpl. loss of aspiration: P. *sameṇā* 'to roll up'; Ku. *sameṇo* 'to gather up'; N. *sameṇu* 'to pull up, gather up'; OAw. *sameṇai* 'collects, heaps up'; H. *sameṇā* 'to roll up'; G. *sameṇvū* 'to wind up, gather up, close, stop'; M. *sameṇē* 'to roll up'. Two possible explanations are: (1) **sameṇh-* × **samiṭ-* in H. *simaṇā*, *simiṇā* 'to be accomplished, be collected, shrink' (if this is not an intransitive formed from *sameṇā* ab.) < *sāmvṛtta-* 'fulfilled' R., Pa. *sāmvṛtta-* n. 'evolution', Pk. *sāmvṛtta-* 'produced' (cf. *sāmvartayati* 'causes to roll' RV., 'wraps up' MBh., Pk. *sāmvṛṭṭhēti* 'collects in one place'); or (2) all are < *sāmvṛtta-* > NIA. **samiṭ-* with -i- replaced by anal. -e- to form the transitive. — See Add.
- 13027 **sāmvvyayati** 'wraps in, puts on' RV. [√VYĒ]
Kal.rumb. *sambḷem* 'I put on clothes'.
sāmvrajati see ĀVRAJATI.
- 13028 ***sāmsākya-** 'possible'. [Cf. *sāmsāknōti* 'is able' AV., 'is a match for' TS. — √ŠAK¹]
Si. *āk*, *āki* 'possible'.
- 13029 **sāmsāṅkatē** 'is very suspicious of' MBh. [√ŠANK]
Or. *sasāṅkibā* 'to be apprehensive'.
- 13030 **sāmsāya-** m. 'danger' ĀśvGr., 'doubt' ĀśvŚr. [√ŠĀ]
Pa. Pk. *sāmsāya-* m. 'doubt'; Aś.shah. *sāmsāyika-*, *kāl. sāmsāyikya-* 'of doubtful efficacy'; NiDoc. *sāmsāya*, *sāmsāya* 'doubt'; Ku. *sāso* 'doubt, anxiety, trouble', H. *sāsā*, *sāsā* m. (→ S. *sāso* m. 'fear, anxiety', P. *sāsā* m.); OMarw. *sāmsō* m. 'puzzle'; OG. *sāmsu* m. 'doubt', G. *sāsō* m.; Si. *hasa* 'distress, sorrow'.
- 13031 **sāmsōdhayati** 'purifies, clears' MBh. [√SUDH]
Pk. *sāmsōdhiya-* 'made quite clean' (cf. Pa. *sāmsuddha-*); Si. *asvenavā* 'to be cleared of, be put aside, be arranged'.
- 13032 **sāmsyāna-** 'contracted (with cold)' Pāṇ.com. [Cf. *sāmsīta-* 'frozen' ŚārngS. — √SYAI]
Si. *hāsumu* 'thick, congealed' (< **sāmsīyāna-* ?); — poss. Kaf. and Dard. words s.v. SAMSTYĀNA-.
- 13033 **sāmsarga-** m. 'mixture, intercourse' ŚrS. [√SRĜ]
Pa. Pk. *sāmsagga-* m. 'connexion, union'; — Si. *sasaga*, *sasaṅga* (EGS 176) prob. ← Pa.
- 13034 **sāmsarpati** 'creeps along' VS. [√SRP]
Pa. *sāmsappati* 'crawls along'; Pk. *sāmsappia-* n. 'creeping'; M. *sāsapṇē* 'to grope along', tr. 'to feel for'.
- 13035 **sāmsahatē** 'is a match for' MBh. [√SAH]
Pk. *sāmsahatē* 'endures'; OG. *sāmsahatē* 'puts up with'.
- 13036 **sāmsāra-** m. 'undergoing transmigration' MaitrUp., 'secular life, the world' Mn. [√SRĜ]
Pa. Pk. *sāmsāra-* m. 'the round of birth and death'; H. *sāsārā* m. 'the world'; Si. *sasara* 'transmigration, the world'.
***sāmsīvita-** 'sewn together' see SAMSYŪTA-.
- 13037 **sāmskarōti** (RV. *sāmskṛta-*, TS. *sāmskurvata*) 'consecrates' ChUp., 'prepares' MBh. Mn. [*sāmskarōti* TS., Pa. *sāmskarōti*. — √SKṚ, √KṚ¹]
K. *sakharun* 'to prepare for a journey, busy oneself with'.
- 13038 **sāmskāra-** m. 'preparation' GṛŚr. [√SKṚ, √KṚ¹]
Pa. *sāmskāra-* m. 'preparation', Pk. *sāmskāra-*, *sāmskāra-*, *ōkāla-* m.; Si. *sakara* 'preparation, accomplishing'.

- 13039 **sāmskrīta-**, -*tā* 'put together, completed' RV. [√SKR, √KR¹]
Pa. *sakkhata-* 'put together, cooked, embellished'; Pk. *sakhaya-* 'adorned' (sanskritized as SATKR-); Paś. *sak-* 'to dress, arrange, decorate' (IFL iii 3, 156 < *sakṣy-*); — Si. *saku* 'Sanskrit' (EGS 170) ← Pa.
- 13040 **sāmskrīti-** f. 'preparation' VS. [√SKR, √KR¹]
Pa. *sākhāti-* f. 'cooking'; Pk. *sākhāḍi-* f. 'cooking of rice'; K. *sakhar* f. 'immediate preparation before starting on a journey'.
- 13041 **sāmsstabdha-** 'supported' MBh., 'firm' Hariv. [Cf. *sāmsstabhnōti* 'makes firm' Kauś., Pa. *santhambhati* 'keeps oneself firm'. — √STAMBH]
M. *satāḍ* 'standing straight, upright'.
- 13042 **sāmsstara-** m. 'layer of grass or leaves, bed, couch' MBh. [See SRASTARA-. — √STR]
Pa. *santhara-* m. 'mat', *tiṇa-santharaka-* m. 'grass mat'; Pk. *sānthara-* m. 'couch of grass &c.'; H. *sāthri* f. 'small mat, mattress'; — Kal. *sastērah* 'roof plank' (or < SRASTARA-?)
- 13043 **sāmsstarati** 'strews, spreads out' MBh. [*sāmstrñōti* TS. — √STR]
Pa. *santharati* 'strews', Pk. *sāntharati*; H. caus. *sathrānā* 'to spread about'; M. *sātarnē* 'to spread out richly, be covered with leaves'.
- 13044 **sāmsstāra-** m. 'spreading out' MW., 'couch' MärkP. [√STR]
Pa. *santhāra-* m. 'covering, flooring', *ōka-* m. 'mat'; Pk. *sānthāra-*, *ōaya-* m. 'couch of grass &c.'; OG. *sānthāraṭi* m. 'bed'; M. *sātāra* 'having rich foliage'.
- 13045 **sāmsstāvā-** m. 'hymning in chorus' ChUp., 'place where this is done' ŚBr. [√STU]
Pk. *sāthāva-* m. 'praise'; — Ku. *sāth*, *sāthā* f. 'lesson'; N. *santhā* 'lesson given by teacher'; H. *santhā* f. 'reading, lesson': doubtful.
- 13046 ***sāmsstunōti** 'praises together'. [Cf. *sāmsstauti* ĀsvŚr., *sāmsstuta-* TS., Pa. *santhuta-*; *stunvanti* Bhp. — √STU]
Pk. *sānthunāṭi* 'praises', OG. *sunthunāṭi*.
- 13047 **sāmsstyāna-** 'coagulated' Nir., n. 'the becoming solid (of foetus)' Pat. [√STYAI]
Ash. *śūṭōṇ* 'boiled thick milk' (< *-naka-*), Kt. *sēyūṇ*, Dm. *śaṅṅ*, *ōṇ* (NTS vii 87 < **sa-styānaka-*), Gaw. *śaṅṅ*; Kal. *śaṅṅ* 'cheese'. — Or poss. < SĀMSYĀNA- though phonet. more difficult.
sāmsstyāya- see next.
- 13048 ***sāmsstyāyatē** 'becomes dense'. [Cf. *styāyatē* Uttarar., *sāmsstyāya-* m. 'assemblage' Nir., Pk. *sāmkhāya-* m. 'density, collection'. — √STYAI]
Pk. *sāmkhāṭi*, *ōkhāṭi* 'becomes stiff, congeals'; M. *sākhnē*, *sāknē* intr. 'to congeal, coagulate', caus. *sākhavinē*; — ext. *-l-*: *sākhāṇē*. — With development *msty* > *mkh* cf. Pk. *sāmkhkhāṭi* ~ *sāmtiṣṭhatē*?
- 13049 **sāmssthā-** m. 'assembly' RV., adj. 'standing together' MBh. 2. **sāmssthā-** f. 'completion' TS., 'established order' MBh. [√STHĀ]
1. Pk. *sānthā* 'existing', S. *sathu* m. 'assembly, caravan', *satho* m. 'heap, store'; N. *sātho* 'mixture of powdered rice and ghee'; M. *sāthā* m. 'collection, heap'.
2. L. *sath* f. 'place where men and cattle assemble, brotherhood'; P. *sath* f. 'place where men and cattle assemble before village-gate, council of five'; Ku. *sāth*, *sāt* 'help, support'; G. *sāth* f. 'lease of land, rent for land'; M. *sāth*, *sāth*, *sāt* m.f. 'room, capacity, space to contain', *sāthi*, *sāthi* 'for the sake of' (rather than with LM 418 < SĀRTHA-).
- 13050 ***sāmssthāti** 'stands together'. [Cf. *sāmssthiran* RV., *sāmtiṣṭhatē* 'remains, stops, is accomplished' MBh., Pk. *sāmtiṣṭhatē*, *ōcikkhatē* 'remains'. — √STHĀ]
Pa. *sāṅthāti*, *sāṅthahati* 'stands still, is fixed, is established'; Pk. *sāṅthāti* 'remains'; P. *sāṅthā* tr. 'to cause to adhere, unite'; B. *sāṅthā* 'to be rigid'; Or. *sāṅthibā* 'to collect, arrange', *sāṅthibā*, *sāṅthi* 'to store with care'; Mth. *sāṅthab* 'to arrange'; G. *santhāvū* 'to be engaged or employed, be betrothed (of boy or girl)'; M. *sāṅthē*, *sāṅthē* 'to enter, be contained in, be collected'.
- 13051 **sāmssthāpayati** 'fixes on or in' Kauś., 'establishes' MBh. [√STHĀ]
Pa. *sāṅthāpēti* 'settles, establishes, adjusts'; Pk. *sāṅthāvōi*, *ōvāi* 'sets up, keeps', *sāṅthāvāṇa-* n.; P. *sāṅthāvū* 'to cause to be joined'; Or. *sāṅthābā* 'to inveigle'; M. *sāṅthavinē* 'to heap up', *sāṅthavinē*, *sātā* 'to quieten' (or < ŚRĀNTĀ-); Si. *haṭavanavā*, *aṭ* 'to erect, set up, set a trap' (GS 54 < ĀSTHĀPAYATI).
- 13052 **sāmssthita-** 'stopped, completed' AitBr. [√STHĀ]
Pa. *sāṅthita-* 'established, settled'; Pk. *sānthīda-*, *sānthīva-* 'remaining'; G. *sāthi* m. 'servant engaged for a year'; Si. *āti* 'sufficient, existing' (rather than < ĀSTI).—See Add.
- 13053 ***sāmssthiyatē** 'it is stopped'. [Cf. *sāmtiṣṭhatē* and impersonal use of *sthiyatē*. — √STHĀ]
Kal.rumb. *sathiou* intr. 3 sg. 'stops'.
- 13054 ***sāmsnāti** 'bathes'. 2. ***sāmsnātra-** 'bath'. [Cf. *sāmsnāpayati* Bhp., *sāmsnāna-* n. 'regular bathing' Kāśikh., *snātra-* n. 'bath' Pārśvan. — √SNĀ]
1. Si. *sanahanavā* 'to bathe'.
2. Si. *sanaha* sb. 'bathing' (< MIA. **sainihāta-* < *ōtta-*?). — Prob. rather ← Pa. *sināti*, *sināta-*: scarcely < *sāsnāti* or *sisnāsati* Pāṇ.
***sāmsnātra-** 'bath' see prec.
- 13055 **sāmsparśā-** m. 'close contact' AV. [√SPRŚ]
Pa. *sāmpassa-* m. 'contact, reaction'; Pk. *sāmpāsa-* m. 'touch'; Si. *hapus* 'horripilation'.
- 13056 ***sāmsphōṭayati** 'dashes together'. [*sāmsphōṭa-* m. 'dashing together' Bālar. — √SPHUT]
OG. *sāmpḥoḍatāu* 'passing, wasting'.
- 13057 **sāmsmarati** 'remembers' Mn. [√SMR]
Āś.sn. *sāmsalanasi* loc. sg. 'remembrance (?)'; Pk. *sāmsaraṇa-* n. 'memory', *sāmbharatē*, *sāmbhalatē* 'remembers' (pp. *sāmbharia-*, *sāmharia-*); S. *sāmbhāraṇu* 'to recollect (a thing long past)'; G. *sābhārvū* 'to remember', Si. *sāmaranavā* (or < SMĀRATI).
- 13058 **sāmsmāraṇa-** n. 'counting over (cattle)' MBh. [√SMR]
G. *sābhārvū* n. 'token of remembrance'.
- 13059 **sāmsmārayati** 'causes to remember' MBh. [√SMR]
Pk. *sāmbhāria-* 'remembered, reminded of'; S. *sāmbhāraṇu* 'to recollect', P. *sāmārnā*, H. *sāmhārnā*, OG. *sāmbhārvāṭm*, G. *sābhārvū*.
- 13060 **sāmsmrīta-** 'remembered' Hariv. [√SMR]
Si. *samāṭā* 'remembered' pret. of *sāmaranavā* < SĀMSMARATI.
- 13061 **sāmsyandayati** 'causes to run together' ĀpŚr. [√SYAND]
Pa. *sāmsandēti* 'joins, affixes'; Si. *sasanda-* 'to put together' SigGr ii 465.

- 13062 **samsūta-** 'sewn together' MBh. 2. *samsūvita- [*samsūvayati* 'sews together' AV. — √SIV]
1. Si. (SigGr) *asu* 'bound, captured'.
2. Pa. *samsūbīta-* 'intertwined'; Pk. *samsūvita-* 'sewn together'; Dm. *sāsī* 'root, root fibre' NTS xii 188.
- 13063 **samhāra-** m. 'bringing together' MBh., 'destruction' Mn. [√HR]
Pa. *samhāra-* m. 'abridgement'; Pk. *samhāra-*, *saṅghāra-* m. 'destruction', P. *sāghār* m.; N. *sāghār*, *saṅhār* 'ruin, slaughter'; H. *sāghār* m. 'destruction', OG. *saṅghāraū* m.
- 13064 **samhārayati** caus. of *samharati* 'draws together' RV., 'annihilates' Up. [√HR]
Pa. *a-samhāriya-* 'indestructible'; Pk. *saṅghāriya-* 'struck, killed'; P. *sāghārnā* 'to destroy'; OAw. *saṅghāraū* 'kills'; H. *sāhārnā*, *sāghārnā* 'to destroy, kill'; M. *sāhārnā* 'to destroy'.
- 13065 **samhāta-** 'drawn together' MBh. [√HR]
Pk. *sāhaya-* 'drawn together, enveloped'; — Si. *sahaū* 'likeness'?
- 13066 **sakāla-** 'with parts, divided' MaitrUp., 'whole' KātyŚr. [SA-², KALĀ-¹]
Pa. *sakala-* 'all, complete'; As. *sakala-* 'all, every'; Pk. *sayala-* 'all, whole', A. *xyala*, OB. *saala*, OG. *sayala*, *laū*, Si. *siyala*.
- 13067 **sakāla-** 'seasonable', *am* 'early in the morning' MW. [SA-², KALĀ-²]
Paś.weg. *sālāi* 'awakening', chil. *sölū* 'tomorrow' IIFL iii 3, 156; Shum. *sāle didalāi* 'day after tomorrow'; Or. *saala*, *liā* 'early', *le* 'promptly'.
- 13068 ***sakuṭa-** 'narrow, tight'. [Connexion, if any, with SAMKATA- or SAMKUTATI is not clear]
L. *sōrā* 'narrow, tight, near', (Ju.) *saurā* 'id.', *saur* f. 'constriction'.
saktā- see SĀJATI.
- 13069 **sakti-** f. 'connexion' Kir. [√SAŅJ]
M. *sāt* f. 'a course or run of any matter of one kind or character (esp. of an epidemic disease)', *sāti* f. 'epidemic disease'.
- 13070 **saktu-** m. 'coarsely ground meal' RV.
Pa. *sattu-* m. 'barley meal', NiDoc. *satu*; Pk. *sattu-*, *ua-* m. 'parched barley flour'; Sh. (Lor.) *sāto* 'fruit dried and ground like flour'; K. *soṭ* m., *sūtū* f. 'ground meal, barley flour'; S. *satū* m. 'parched grain'; L. *sattū* f. 'flour of parched unripe wheat'; P. *sattū* m. 'flour of parched grain', WPah. (Joshi) *sātū* m., Ku. *sātū*, *hātū*, *hat-pūho*, gng. *sātū*, N. *sātu*, Bi. *sattū*; Mth. *satūā* 'flour of maize and other grain'; H. *sātū*, *sattū* m. 'flour of parched grain', *satūā* m. 'id.', adj. 'pulverable'; G. *sātū*, *sātav* m. 'flour of parched grain'; M. *sātū*, *sātav*, *satvā* m. 'id., barley'; Si. *hat*, at 'coarsely ground rice or barley', *atu* 'unhusked rice'. — Aber- rant forms: Pa. *sattū-* m. 'barley meal'; Sh. (Lor.) *sānto* 'flour of parched grain'; B. *chātu* 'ground parched barley'; Aw.lakh. *setuā* 'barley flour'.
*SAKTUDĀNA-, *SAKTŪPĀYANA-.
- 13071 ***saktudāna-** 'gift of barley meal'. [SĀKTU-, DĀNA-¹]
Bi. *satūānī* 'feast in which Brahmans are fed with parched barley', Mth. *satūān*: or < *SAKTŪPĀYANA-.
- 13072 ***saktūpāyana-** 'offerings of barley meal'. [SĀKTU-, UPĀYANA-]
See prec.
- 13073 **sakthān-** (nom. sg. *sakthi*) n., *sakthī-* f. 'thigh, thigh-bone' RV.

Pa. *sattū-* n.f. 'thigh', Pk. *sattū-* n., Ash. *soṭ*, *sūt*, Wg. *sōt*, Phal. *soṭ* f.; — ext. -l-: S. *sathara* f., L. *sattal*, (Ju.) *sattal* f., P. *sattal* m., H. *sāthal* f., G. *sāthal*, *sāthal* f. sg., n. pl.; — -d-: WMarw. *hāthar* 'thigh' (with voiceless *h-* ~ *hāthar* 'handle' with voiced *h-*).

- 13074 **sākhi-** (nom. sg. *sākhā*) m. 'friend' RV. 2. **sakhī-** f. 'woman's confidante' MBh., 'a mistress' VarBṛS.
1. Pa. *sakhā* nom. sg. m. 'friend', Pk. *sahi-* m.; N. *saiyā* 'lover, paramour, friend' (or < SVĀMĪN-); A. *xai* 'friend', *xaiyā* 'partner in a game'; Si. *saha* 'friend' (< nom. *sākhā* or < SAHĀYA-?).
2. Pa. *sakhī-*, *sākhikā-* f. 'woman's female friend', Pk. *sahī-*, *hiā-* f., B. *sai*, Or. *sahī*, *sāi*, H. poet. *saiyo* f., G. *sāi* f., M. *sai*, *sāi* f. — Ext. -d-: OMarw. *sahalaṛi* f. 'woman's female friend'; — -r-: G. *sahiyar*, *saiyar* f.; — -ll- (cf. SAKHILA-): S. L. P. *saheli* f. 'woman's female friend', N. *saheli*, B. *saylā*, OAw. *saheli* f.; H. *saheli* f. 'id., maidservant, concubine'; OMarw. *sahālī*, *saheli* 'woman's female friend', OG. *sahili* f., M. *saheli* f.
SAKHILA-, *SĀKHIYA-, SĀKHILYA-.
- 13075 **sakhila-** 'friendly' lex. [SĀKHI-]
Pa. *sakhila-* 'kindly'.
SĀKHILYA-.
- 13076 **sagarbhā-** 'pregnant' Hariv. [SA-², GĀRBHA-]
Pa. *sagabbhā-* 'pregnant', Paś.chil. *salāp*, weg. *sēlāb* < **sagrabbhā* IIFL iii 3, 157.
- 13077 ***sagrhya-** 'neighbouring'. [Cf. *sāgrha-* 'with one's household' TS. — GRHĀ-]
Pk. *sājijha-*, *jhia-*, *saajijhia-* *ojjia-*, *saajijhia-* m. 'neighbour', *sājijhia-* n. 'neighbourhood'; M. *sejī* f. 'female neighbour', *sejār* m. 'neighbourhood, neighbours', *ri* m. (f. *ri*) 'neighbour'.
- 13078 **sagōtra-** 'of the same kin' PañcavBr., m. 'one of the same family' Āpast. [SA-², GŌTRĀ-]
Pa. *sagotta-* m. 'kinsman'; Pk. *sagotta-*, *gutta-* 'belonging to the same clan'; S. *sauṭru* m. 'father's brother's son'; L. *sōtr* m. 'cousin'; Si. *siyo* 'kinsman'.
*SĀGŌTRIYA-.
- SAGH 'be strong or able': SAGHNŌTI, *SAGHRA-, *ASAGHRA-; — SĪKSATĒ. [Relationship, if any, with √CAGH, √SAK¹, √CAK² is not clear]
- 13079 **saghana-** 'thick (of hair)' ŚārṅgS. [Cf. *SAMGHANA- — GHANĀ-²]
Aw.lakh. *sahan* 'thick'.
- 13080 **sagnōti** 'is able to bear, is a match for' RV. [√SAGH]
Pa. *sagghasi* (considered as 2 sg. fut. of *sakkōti* 'is able' PTSD s.v.; Lüders BSBÜ 116 < *sakṣyasi*); K.pog. *hagnu* 'to be able', S. *saghamu*, L. *saggan*, (Ju.) *sagan*, awān. *haggun*, (Salt Range) *hagan* (*h-* < *s-* in a cmpd. verb), Ku.gng. *ṣagāṛ*; N. *saghamu*, *sagā* 'to help'.
- 13081 ***saghra-** 'strong'. [See SAGHNŌTI 'is able' and for formation cf. *śakrā-* 'strong' RV. ~ *śaknōti*. — √SAGH]
S. *sagho* 'strong'.
*ASAGHRA-.
- 13082 **saṅgā-** m. 'battle' RV., 'contact with' TS., 'addiction to' Mn. [√SAŅJ]
Pa. *saṅga-* m. 'attachment, cleaving to', Dh. *saṅga-* (see SĀJATI: → Khot. *a-saṅga-* H. W. Bailey BSOAS xi 776), Pk. *saṅga-* m.; K. *sang* m. 'union'; S. *saṅu* m. 'connexion by marriage', *saṅgu* m. 'body of pilgrims'; L. *saṅg*, (Ju.) *sāg* m. 'body of pilgrims or travellers';

P. *saṅg* m. 'id., association'; N. *sāgi* 'ritual defilement by contact' (or < **sāṅgiya-* ?); OB. *sāṅga* 'union, coitus', B. *sāṅāt* 'companion'; Or. *sāṅga* 'company, companion'; H. *sāṅvāṅā* 'to collect'. — In an obl. case as an adv. (LM 413 < *sāṅgata-*): Phal. *saṅt* 'with, to'; P. *saṅg* 'along with', Ku.gng. *saṅ*, N. *saṅa*; Or. *sāṅge*, *saṅge* 'near, with'; Bhoj. *saṅ* 'with', H. *saṅg*, G. *sāge*, M. *sāgē*. — In mng. 'company of travellers &c.', though there is no trace of aspirate, poss. < or at least infl. by SAṂGHĀ-.

SAṄGIN-, *SĀṄGAKA-; NIḤSAṄGA-.

13083 *saṅgara-* n. 'fruit of *Prosopis spicigera*', *saṅkarī-* f. 'P. spicigera, *Mimosa sumra*, *Rubia munjistia* lex.

Pk. *saṅgarigā-*, *galiyā-* f. 'pod of P. spicigera', S. *saṅaru* m., L. P. *saṅgar* m., P. *saṅgarī* f., H. *sāgar* m., G. *sāgrī* f.

13084 *saṅgin-* 'attached to, fond of' MBh. [SAṄGĀ-]

Pk. *saṅgi-*, *saṅgilla-* 'attached to'; S. L. P. *saṅgī* m. 'comrade' (P. also 'one of a party of pilgrims'), N. *saṅi*, Or. *sāṅga*, *gī*, H. *saṅgī* m., M. *sāgyā*, *sāgyā* m.

**saṅghati* 'tells' see *SAṂGHATI.

SAC 'follow': SĀSĀCATI.

13085 *sājati* 'is attached, embraces' Dhātup. (*śakta* aor. 'adhered to' TBr., *śajāmi* 'place in' RV.). 2. **sājayati*. 3. *saṅjayati* 'attaches to' Bhag., 'couples' Mn. 4. *sajyātē* (*sajjati* MBh.) intr. 'hangs on' ŚBr., 'is occupied with' MBh. 5. *saktā-* 'clinging to' AV. [Kaf. Dard. K. and WPah. presuppose MIA. **śā(y)-*, **śajj-* (**sacc-*), **śatta-*. These may derive from **śaṅj* with *ś-* replacing *s-* in the simplex after cmpds. with *ati* (AV.), *vyati* (TBr.), *anu* (ŚBr.), *abhi* (MBh.), *ni* (RV.), *pari* (MBh.), *prati*, *vi* (TS.), *adhivi* (MBh.), *abhivi* (BhP.). Dhp. has *śaga-* ~ SAṄGĀ- Brough Dhp 101. Cf. similar replacement of dental by retroflex in **sthā*, **stambh*. T. Burrow's (BSOAS xii 650) assumption of a **śraj* ~ **śajj* is unlikely and unnecessary. All NIA. words under 1 and 2 (except Kho. *šoyek* in which *š-* can derive only from *ś-* or *ṣ-*, since *śr-* is preserved) phonet. and semant. equally well (1) < ŚRĀYATI in Si. *sayanavā*, (2) < ŚRĀYAYATI (IIFL iii 3, 170, Buddruss Woṭ 125, Burrow KharDoc 14). But this would not account for their association with intr. or pass. stem **śajj-* or **śacc-*, and pp. and pret. **śatta-*. Possibly *śrāyati* and **śajati* coalesced in NIA. as a pres. st. for which only **śajj-* (replaced anal. by **śacc-*) and **śatta-* served as pass.-intr. and pp. Thus Paš. chil. *štik* 'it has stuck' may be **śia-* < *śritā-* × **śatta-*. — **śaṅj*]

1. Pa. *sajati* 'embraces'; NiDoc. *śayati* 'holds on to'; Paš.laur. *še-*, chil. *ś-* 'to stick to, cling to, be attached to'; Kho. (Lor.) *šoyek* 'to come near, approach'; Phal. *šūm* 'I put on (clothes)'; Sh. *šóhki* (1 sg. *šam*, 2 imper. *še*) 'to fix, apply, attack, hit (with a missile)'; — Wg. *šā* 'for, to' absol. of a pres. st. **ša-* (cf. Dm. *šazī*, Gaw. *šaci* in 4). — See SAJAYATI Add.

2. Ash. *šā-* 'to send'; Paš.laur. *šai-*, ar. *šo-*, dar. *ša-* 'to fasten, strike, kindle'; Woṭ. *šā-* 'to send, kindle'; Gaw. *ša-* 'to send, hit'; Bshk. *šā-* 'to put on (dress), kindle (fire)'; Phal. *šāwām* 'I kindle (fire)', *šawē-* 'to dress (another)'. —

3. Si. *haṅḍinavā*, *aṅṅ* 'to don, wear' (or with EGS 17 < SĀMDYATI); — WPah. (Joshi) *šāḍnu* 'to attach (a ploughshare)' with dissim. of *ś* — *j* (Hendriksen) or < ŚRANTHAYATI.

4. Pa. *sajati* 'clings to, is attached to', Pk. *sajjā*; Ash. *šoṣ-* intr. 'to burn'; Dm. *šazī* 'on account of' (cf. Wg. *šā* in 1); Woṭ. *šaz-* intr. 'to burn'; — anal. pres. st. **śacc-* from pp. **śatta-* in 5 after MIA. type *utta-* ~

uccā (perh. already adumbrated in MaitrS. and Kāth. in which *ā-sac-* = *ā-saṅj-*): Pa. *saccēti* 'touches (?)', *saccāpēti* 'undertakes, fulfils (?)'; Wg. *ša-* (pret. *šatoi*) 'to send, hit'; Shum. *ša-* 'to become hot (of the sun)'; Gaw. *šā-* 'to be wounded', *šaci* 'on account of'; Phal. *šā-* 'to be kindled (of fire)'; Sh. *šābōiki* (1 sg. *šācam*, pp. *šātū*) 'to become attached to, stick to, be hit by (bullet &c.)', be affected by, begin (with inf.); WPah.pāḍ. *šacaṅ* 'to fight' (cf. *saṅgā-* 'battle' RV.), sod. *šacnō*, *šacnō* 'to stick to, adhere to', roh. *šacnō*, *chacnō*; N. *sacimū* 'to be restored', *sacyānu* 'to correct, trim (a lamp)'; G. *sācavvū* 'to preserve'.

5. Pa. Pk. *satta-* 'attached to, clinging to'; Wg. *šatoi* 'it hit (of a missile), sent'; Paš. *šōtī* 'began (of a fight)', *šētik* 'got, held', chil. *štik* 'it has struck'; Kal.rumb. *šātēm* 'I embrace'; Bshk. *šet* 'began (of a fight), burnt (of the sun)'; Sh. *šātū* pp. of *šābōiki* in 4; K. *hot* 'affected by, afflicted by'; S. *satanu* 'to enter on anything zealously'; WPah.roh. (Kotgarh) *šatene* f. adj. 'sticking to' < **šate honde* (Hendriksen).

sajala- see *SAPĀNĪYA-.

13086 *sajātā-* m. 'kinsman' RV. [JĀTĀ-]

S. *siāu* m. 'male member of a family with which one is connected by marriage', ext. *-lla-* in *siālu* m. 'a relative'; Si. *siyā* 'kinsman' (or < SVAKA-: separate from *siyo* < SAGŌTRA-).

*SAJĀTIYA-.

13087 **sajātiya-* 'kinsman'. [Metr. for *sajātyā-* n. 'kinship' RV. or SAJĀTĀ- × *sajāti-* (Pa. id.), *ṭya-*, *ṭiya-* 'of same caste' Mn.]

Ku. *sāi* 'relatives'.

sajātiya-, *sajātyā-* see prec.

13088 **sajāna-* 'clever'. 2. **sajānin-*. [For **sajānā-* with *j-* after JĀNĀTI. — JĀNĀNA-]

1. Pk. *sajāna-* 'clever', S. *siāno*; L. *siānā* 'sensible, discreet, wise', P. *siyānā*; Ku. *sayāno* 'wise, experienced, old'; N. *siyānā* 'adult'; A. *siyān* 'clever', B. *siyānā*, *seyāna*, Or. *siāna*, *ṅā*, *sihānā*; Mth. *sayān* 'full-grown'; H. *sayānā*, *siy*, *sey* 'intelligent, adult'; G. *šep*, *šānū* 'wise, discreet, courteous'.

2. WPah.khaš. *siāni*, pl. *siṅi* 'clever', OAw. *sayāni*.

sajja- see SAJYA-.

13089 *sajjana-*¹ n. 'preparation, equipment' lex. [SAJYA-]

Pa. *sajjana-* n. 'equipping'; A. *xāzami* 'clothes and ornaments'; B. *šajan* 'dressing, fitting', OMth. *sājami*; H. *šajan* m. 'preparation'; Si. *sadam* 'ornament'.

13090 *sajjana-*² m. 'good man' Mn. [SĀNT-, JĀNA-]

Pa. *sajjana-* m. 'good man', Pk. *sajjana-* m.; S. *sajjanu* m. 'a benevolent person, friend'; L. *sajjan*, (Ju.) *sajjan* m. 'friend', P. *sajjan* m.; Mth. *sājmi*, *saj* 'female friend'; OAw. *sājana* m. 'lover'; H. *šajan* m. 'lover, paramour'; OG. *sājana* pl. 'bridegroom's party'; M. *sajjan*, *saj* m., *sājni* f. 'lover, mistress'; Si. *sadanā* 'good person'.

*SAJJANYA-.

13091 *sajjayati* 'equips, prepares' MBh. [SAJYA-]

Pa. *sajjēti* 'equips', Pk. *sajjēi*; A. *xāziba* 'to build, prepare, make'; B. *šājā* 'to make ready, dress'; Mth. *sājāb* 'to adorn'; OAw. *sājai* 'prepares, decorates', H. *sājnā*; OMarw. *sājai* 'adorns'; G. *sājvū* 'to clean'; Si. *sadanavā*, *ha* 'to make, construct' (or < SARJAYATI or SĀDHNŌTI); — caus. Pa. *sajjāpēti* 'causes to be prepared', NiDoc. inf. *sajjavānae*; L. *sajjavān* 'to adorn'; P. *sajjavānā* 'to prepare', Ku. *sajjavāno* 'to make repay, adorn', gng. *šajjī* 'arrangement'; N. *sajjavānu* 'to mend'; A. *xāzāiba* 'to arrange'; B. *sājāna* 'to make

- ready'; Or. *sajāibā* 'to put in order, decorate', H. *sajānā*; M. *sajavinē* 'to equip'.
- 13092 **sajjita-** 'equipped' MBh. [SAJYA-]
Pa. *sajjita-* 'prepared', Pk. *sajjia-*; Si. *sādi* 'equipped, ready, adorned'.
- 13093 **sajjyatē** 'is equipped, is prepared' HParis. [SAJYA-]
Or. *sājibā* 'to be dressed, dress oneself'; H. *sājndā* 'to be prepared'. — G. *sājvū* 'to suit' rather dial. for *chājvū* < *CHADYATI.
- 13094 ***sajjhila-** 'younger brother'. [MIA. formation from *saṅha-* (< ŚLAKṢNĀ-) × **majjhila-* (< MĀDHYA-): cf. S. K. Chatterji and B. C. Majumdar in BRS 156]
Pk. *sajjhilaga-*, *sajjhilaga-* m. 'brother', *sajjilagā-* f. 'sister'; Mth. *sājhil* 'third son in a family of four or more', Aw.lakh. *sañhil*, H. *sañhil*, *sañhlā* m.; — N. *sā(h)ilo* 'third eldest brother', *li* 'do. sister' (with special phonetic development in a term of relationship?). — Cf. B. *sejo* 'third-born' after *mejo* (< MĀDHYAMĀ-).
- 13095 **sajya-** 'strung (of bow)' Kauś., *sajja-* 'id., put in place on bow (of arrow)' MBh., *sajjā-* f. 'equipment, dress' lex. [SA-2, JYĀ-. — But prob. both in specialized use with bow and arrow and in more general mng. 'ready' (MBh.), 'equipment, dress, &c.' (NIA.) conn. with √SAÑJ, i.e. *sajya-* 'what is put on' > 'ready (of equipment)' > 'ready', cf. *āsakta-* 'donned' R., *prasajyā-* f. 'application' Pat., K. *sanx* infl. by *sañjayati* &c. (J. C. W.)—In mng. 'fresh' see also SADYĀS, SADYŌJA-.]
Pa. *sajja-*, *āka-* 'prepared (of bow with bowstring), ready'; Pk. *sajja-* 'ready', NiDoc. *sajaka*, *āga*; Wot. *sāx*, f. *syēx* 'in good order, good'; S. *sajo* 'perfect', *sājo* 'in good state, well, fair (of wind), rich, righthand'; L. *sajjā* (Ju. -jī-) 'fresh, new, righthand', khet. *sajjā* 'righthand', awān. *sajjā* 'decorated, righthand'; P. *sajjā* 'righthand', *sajjā* 'fresh'; Ku. *sāj* 'necessary furniture', *sajilo* 'easy'; N. *sāsi* 'fresh, wholesome' (< **sāj* after *bāsi* 'stale' < VĀSITA-), *sajilo* 'easy'; A. *sāx* 'suit of clothes, set of ornaments', *sāxu* 'ready for action'; B. *sāj* 'dress, ornament'; Or. *sāja* 'outfit, armour, harness'; OMth. *sāja* 'dressed up', Mth. *sāj* 'adornment, garments'; Bhoj. *sāj* 'dress'; OAw. *sāja* 'decoration'; H. *sajjā* 'righthand', *sajilā* 'well-shaped'; OMarw. *sāja* m. 'accoutrements'; G. *sājū* 'sound, healthy', *sāj* m. 'dress, equipment', M. *sāj* m.; Si. *sāda* 'saddle, trappings of horse, armour, pair of panniers'; — K. *sanx* m. 'equipment'.
SAJJANA-1, SAJJAYATI, SAJJITA-, SAJJYATĒ.
sajyatē see SĀJATI.
- 13096 **sañcaka-** m.n. 'mould, figure' Naiṣ. [Sanskritization of MIA. **sañca-* < SAMCAYA- (moulds being made in moulds of earth LM 418) is unlikely in view of A. B. Or. < **sañca-*, P. < **sacca-*, WPah. < **sacca-*]
P. *sañcā*, *saccā* m. 'mould', WPah.bhad. *śeccu* n., Ku. N. *sāco*, A. *sās*, B. *sāc*, *chāc*, Or. *chāca*, Bi. H. *sācā* m. (→ P. *sācā* m., S. *sāco* m., K. *sāca* m.), G. *sāco* m.; M. *sācā* m. 'mould, quantity cast in a mould'.
- 13097 **sañcāna-** m. 'a kind of bird' lex.
Pk. *sañcāna-* m. 'falcon', Ap. *sēcāna-* m.; B. *sācān*, *secān* 'hawk'; Or. *sañcāna* 'hawk, falcon'; G. *sēcāno* m. 'falcon'.
SAÑJ 'cling to': SAKTĀ-, SAKTI-, SAŅGĀ-, SĀJATI, SAJJYATĒ, SAJJANA-, SAJJAYATI, *SĀJAYATI, *APASAKTA-, ĀSAKTA-, ĀSAŅGĀ-, ĀSAJATI Add., ĀSAJJYATĒ, UTSANąA-, NIṢSAŅGA-; — SAJYA-; — BHISAJ-?
- 13098 **sañjana-** n. 'act of fastening' Bālar. [√SAÑJ]
Si. *añdanaya* 'monk's undergarment' or with W. Geiger BSOS viii 556 < SAMDĀNA-
sañjayati see SĀJATI.
sañā- see JAṬĀ-.
- 13099 ***sañt-** 'sudden movement'. [Cf. *sañtayati*¹ 'hurts' Dhātup., *sañtayati*¹ lex., *sañt* interj. lex.]
S. *sañā* f. 'sharp push'; L. *sañt* f. 'blow'; N. *sañā-sañ* 'smartly, jauntily (of movement)'; Bi. *sañā*, *sāñā* 'lash of whip', Mth. *sāñā*; G. M. *sañ* 'smartly'; — ext. -kk-: P. *sañkhā* m. 'haste'; N. *sākhāmu* 'to thrash'; Bi. (Shahabad) *sañkhā* 'lash of whip'; G. *sañkhāvū* 'to beat'.
- 13100 ***sañt-** 'slip away'. [Cf. **suñt-*]
G. *sañvū* 'to slip away'; — ext. -kk-: P. *sañaknā* 'to flee, vanish'; Ku. *sañhano* 'to go away, escape'; N. *sākhāmu* 'to slip away'; B. *sañkhāna* 'to creep away'; H. *sañaknā* 'to vanish', G. *sañakvū*, M. *sañakñē* (or < *CHAṬṬ-).
- 13101 ***sañta-** 'exchange'. [Scarcely with LM 418 < *sārtha-*: cf. *sañtayati*² 'gives (v.l. receives)' Dhātup., *sañtayati*² 'gives' lex., sanskritized as *sañtra-* n. 'wealth, gift']
Pk. *sañta-* 'exchanged', m. 'exchange', *sañt-* f., S. *sañō* m.; P. *sañtī* f. 'exchange market'; Ku. *sāñō* 'exchange', *sañōno* 'to exchange, barter'; N. *sāñō* 'amends, revenge', *sāñmu* 'to exchange'; H. *sāñā* m. 'exchange'; G. *sāñū* n. 'bargain', *sāñvū* 'to make a bargain'; M. *sāñvū* 'to buy up stock'; — A. *sañāiba* 'to retaliate' (× *xuziba* < ŚUDHYATI?).
- 13102 **sañta-** n. 'door-frame' lex.
N. *sāñō* 'crosspiece of bamboo or wood in a grass wall'; G. *sāñ* f. 'backbone', *sāñō* m. 'frame of a cart'; M. *sāñ*, *sāñā* m. 'frame of split bamboo' (or < *CHAṬṬA-2).
sañtayati 'hurts' see **SAṬṬ-*.
sañtayati² 'gives' see **SAṬṬA-*.
sañdha- see **SAṬṬA-*.
- 13103 **sañdhikā-** f. 'female camel' Pañcad. [In view of meanings 'buffalo' RV. and 'camel' MBh. of *uṣṭrā-*, cf. words for 'buffalo' s.v. *sānda-*]
Pk. *sañdhī-* f. 'female camel'; B. *sāñni* 'dromedary'; H. *sāñiyā* m. 'young camel', *sāñni* f. 'female camel'; G. *sāñh*, *sāñhiyo* m. 'camel', *sāñhni* f. 'female camel'; M. *sāñ*, *sāñni* f. 'female camel'.
- 13104 **satata-** 'constant, uninterrupted' Mn. [Cf. *satāti-* 'uninterrupted' TS. — √TAN]
Pa. *satatam* 'continually'; Pk. *sayaya-* 'continuous', *saam* 'always'; Si. *siyaha*, *siyā* 'continuous, always'.
- 13105 **satina-** m. 'the pea Pisum avense' MaitrS., *āka-*, *satila-*, *laka-* m., *lā-* f. lex.
Pk. *sañā-* f. 'a kind of chickpea'. — Gy. gr. *seli* 'bran' rather < SĀDAKA-.
- 13106 ***satēra-** 'a measure of weight': in NIA. it varies between 130 tolas (3.3 lbs.) in Malabar to 20 tolas (c. 8 oz.) in Mahārāṣṭra; more usual weight is about 2 lbs. [← Ir., Pahl. *satēr* H. W. Bailey JRAS 1930, 17 ← Gk. *στανίρ* F. W. Thomas JRAS 1924, 671. — Sk. *sēṭa-* Col. is sanskritization of NIA. ?]
NiDoc. *satēra*, *sadēra*, *subāna-sadēra*, KharI. abbreviation *sa*, *syā* Sten Konow CII ii 98, K. *sēr* m., S. *seru* m. (*trisero* 'weighing 3 ser'), L. P. Ku. N. *ser*, A. *xer*, B. *ser*, Or. *sera*, H. *ser* m., OMarw. *sera* m., G. *ser*, *ser* m. (*seriyū* n. 'a measure containing 1 ser'),

- M. *ser* m. (*serhā* 'holding or weighing 1 ser', *serī* f. 'a perquisite of 2 ser per maund taken from grain brought in payment of revenue').
*ARDHASATĒRA-.
- satĒra-² 'chaff' see SADAKA-.
- 13107 satkavi- m. 'true bard' Kāv. [SĀNT-, KAVI-]
Si. *sakavi* 'bard, panegyrist' (ES 85 < CĀKRIKA-).
- 13108 satkāra- m. 'hospitality, kind treatment' Mn. [SATKṚ-]
Pa. Pk. *sakkāra*- m. 'hospitality, reverence' (Pa. *ram karōti* 'bids farewell'); K. *sakār* m. 'acceptance of bridegroom by the bride's family'; Ku. *sakāri* 'careful, sensible'; — L. *sakār* f. 'mud-built grain receptacle', awān. *sakāri* 'store for grain &c.'; G. *sakāro* m. 'a stick in the warp to keep threads in place' are doubtful on semantic grounds. — P. N. H. M. *sakār* m. 'acceptance of a bill' prob. ← Marw. G. *sakār* m. < **sikār* (cf. *sikhāru*) ← *sōikāra*- 'agreement'.
satkṚ- 'perform hospitality rites'. [Sanskritization of MIA. *sakkār*-, *sakkaya*- < SĀMSKARŌTI, SĀMSKĀRA-, SĀMSKṚTA- with a change of meaning (*satkṚ*- 'set right, prepare, adorn, garnish, cremate' ~ *agni-satkṚ*- 'burn' ~ *samskṚ*- 'prepare, adorn, garnish, perform funeral rites', *satkāra*- 'domestic rite in general, funeral rites' Hariv. ~ *samskāra*- in later editions). Scarcely with P. Thieme ZDMG 93, 127 < **sats-kr*- weak st. of *sādas*- (J. C. W.)]
SATKĀRA-, SATKṚTYA.
- 13109 satkṛtya absol. 'having treated with respect' Yājñ. [SATKṚ-]
Pa. *sakkacca*, *o cam* 'respectfully'; — Si. *sakas* 'good, beautiful' (EGS 170)?
- 13110 *satkharjūra- 'cultivated date-palm'. [SĀNT-, KHARJŪRA-]
Si. *sakaduru* 'date-palm, Phoenix zelanica'?
sattra- see SĀTRĀ-.
- 13111 sattvā- n. 'existence, reality' TS., 'true character' MBh. 2. n. (m. lex.) 'living being, creature' MBh. [SĀNT-]
1. Pk. *satta*- n. 'strength, essence'; K. *sath*, dat. *otas* m. 'truth, essence'; S. *satu* m. 'courage'; P. *satt* m. 'truth'; Or. *satā* 'strength', H. *sattā* m. — H. *sat* m. 'essence', G. M. *sat* n. ← Sk.
2. Pa. Pk. *satta*- m. 'living being', KharI. *satva*; Si. *sata* 'being, animal'.
DUHSATTVA-, NIHSATTVA-; ĀPANNASATTVA-.
- 13112 satyā- 'true', n. 'truth' RV., 'promise' AV., *satyaka*- W. [SĀNT-]
Pa. *sacca*- 'true', n. 'truth', Aś. *saca*- n.; Pk. *sacca*- n. 'truth, oath', *tacca*- 'true' (× TATHYA-); Gy. eur. *tačo* 'true', eng. wel. *tačo* dissim. < *tačo* rather than with Rep¹ 64 < *tathya*-); Bshk. *sāčō* 'truth', Tor. *saj*, Gau. *sāčē*; S. *sacu* 'true', m. 'truth', *o co* 'true', L. *sacc* f., *saccā* adj., P. *sacc* m., *saccā*; WPah.bhad. *sāc* n., khaś. *sāčē*; Ku. *sāc* 'true', *sāco* 'truthful'; N. *sāco* 'true', A. *xāsā*; B. *sāc* 'truth', *sācā* 'true'; Or. *sācā*, *sācā*, *chācā*, *chacā* 'truthful'; Mth. *sāc* 'true'; Bhoj. *sāc* 'true, truth'; Aw.lakh. *sāc* 'true'; H. *sāc* 'true', m. 'truth', *sācā*, *saccā* 'true', Marw. *sāco*; G. *sāc* n., *sācū* 'true', M. *sāc*, *sācā*; Si. *sasa* 'truth' (SigGr) *sas* 'oath'.
ASATYĀ-; *SATYAKĀRA-, SATYAVACANA-, SATYAVṚTTI-.
- 13113 *satyakāra- 'truthful'. [Cf. *satyakarman*- 'whose deeds are true' RV. — SATYĀ-, KĀRA-¹]
Bshk. *sāčār* 'truthful', S. *sacāru*; L. *sacār* m. 'a true and upright man', P. *saciār* m.; M. *sāčār* 'true, real' usu. as an adv.
- 13114 satyavacana- 'speaking the truth' VarBṛS., n. ChUp. [SATYĀ-, VACANĀ-]
Si. *sasvadan* 'speaking the truth' prob. a Si. compd.
- 13115 satyavṛtti- f. 'devotion to truth' R. [SATYĀ-, VṚTTI-]
Mth. *sacavṛti* 'truthfulness', G. *sācavṛti* f.; M. *sacoti*, *sacoti* f. 'honesty'.
- SAD 'sit': SĀDANA-, SĀDAS-, SANNĀ-¹, SĀDANA-, SĪDATI; *ĀSĀTTA-, ĀSĀDA-, ĀSĀDATI, ĀSĀNDĪ-, ĀSĀNNA-, ĀSĀDĀ-, ĀSĪDATI, ŪTSĀDATI, UTSĀNNA-, UTSĀDANA-, NIṢĀNNA-, NIṢĀDANA-, NIṢĀDAYATI, NIṢĪDATI, PARIṢĀD-, PĀRṢĀDYA, PRATYĀSĀNNA-, PRASĀTTĀ-, PRASĀTTI-, PRASĀNNA-, PRASĀDA-, PRASĀDAYATI, PRASĀDYATĒ, PRASĪDATI, PRĀSĀDA-, SĀMNIṢĀNNA-, SĀMNIṢĪDATI.
- 13116 sadaka- m. or n.(?) 'unhusked grain' Bhadrab. [Cf. *satĒra*-² 'chaff' lex.]
Gy. gr. *seli* 'bran'?
- 13117 sādāna- n. 'coming to rest, seat' RV. 2. sādāna- n. 'setting down (of vessels &c.)' ŚBr., 'seat, dwelling' MBh. [√SAD]
1. Gmb. *sā* 'chair, stool'.
2. M. *sāp* f. 'appropriate spot for the palanquin of Holī Devī on the day of burning the Holī' (LM 418 < *chādāna*-), *sāpā* m. 'the spot where a ferry boat plies'.
sādas- see SATKṚ-.
- 13118 sadṛk nom. sg. n. of *sadṛs*- 'like' RV. [SA-², √DRṢ]
Pa. *sari* 'like'; Pk. *sari*-, *ria*- 'like, equal'; N. *sari* adj. and postp. 'like', A. *xari*, Or. *sari*.
- 13119 sadṛkṣa- 'like' VS. [SA-², √DRṢ]
Pa. *sarikkha*-, *aka*- 'like', Pk. *sarikkha*-, *sariccha*- adj., *sārikkha*-, *sāriccha*- adj. and n. sb.; S. *sarkho* 'like', P. *sarikkhā*, *sarkhā*, Ku. *sariho*, H. *sarikkhā*, *sarikā*, poet. *sārikkhā* (whence *sārikkhā* 'to liken, resemble'), OMarw. *sārikkho*, OG. *sarikkhā*, G. *sarkhū*, M. *sarsā* (or < SADṚṢA-), poet. (← H.) *sārikkhā*, *sārikkhā*, Si. *suruka*.
- 13120 sadṛsa- 'of the same appearance, like' TS. 2. sādṛsa- (with ā after *tādṛsa*- &c.?) ŚākhŚr. [SA-², √DRṢ]
1. Pa. Pk. *sādisa*-, *sarisa*- 'like', NiDoc. *satriṣa*, Or. *sarisā* (whence *sarsīā* 'coeval, rival'), H. *saris*, *saras*, OMarw. *sīrasā*, M. *sarsā* (or < SADṚKṢA-); OSi. -*sey* 'like', Si. *sē* 'likeness, manner'.
2. Pa. *sādisa*- 'like'; Pk. *sārisa*-, *sālisā*- 'like', *sāri(s)sa*- n. 'likeness'; Si. *halu* 'like', *sari* 'likeness' EGS 190.
- 13121 saddharma- m. 'true virtue' R. [SĀNT-, DHĀRMA-]
Pa. Pk. *saddhamma*- m.; — Si. *sadam* 'holy teaching, religion' (ES 86) prob., like *sadaham*, ← Pa.
- 13122 sabbhāva- m. 'true existence' R., 'truth' MBh. [SĀNT-, BHĀVA-]
Pa. Pk. *sabbhāva*- m. 'reality'; Si. *sābḍva*, *hā* 'truth, reality', *hābḍva* 'really'.
- 13123 sadyās 'on the same day, at the very moment' RV. [Cf. *sadivas* 'id.' RV. — SA-², DIVA-]
Pa. *sajju*, *ukam* 'instantly, newly'; Pk. *sajjō*, *sajja*, *am* 'quickly'; P. *sajj* m. 'morning'; B. *sājō* 'in one day, on the same day, recently, later'; Si. *sedā*, *he* 'suddenly, quickly' (< **sajjē*). — Ext. -*kk*-: (with -*kka*- from adjectives of time, see PARUTTNA-, or < *sadyaska*- 'fresh' Suśr. with MIA. *o* from adv.); Pk. *sajjokka*- 'recent, fresh'; — -*ra*-: S. *sajaru* 'fresh', P. *sajjā*. — See also SAJYA-.
- SADYŪJA-.
- sadyaska- see prec.

- 13124 **sadyūja-** 'freshly born' Pāp.gana, *sadyō jāta-* RV., *sadyōjāta-* PañcavBr., m. 'new-born calf', *ōtā-* f. 'a woman who has recently given birth' lex. [SADYĀS, JA-] L. *sajjā* 'fresh', *sajjī sūt* 'recently calved (of a cow)'; A. *xāzo* 'fresh, not kept overnight, purified by morning bath'; B. *sājo* 'newly made, fresh'. — See also SAJYA-.
- 13125 **sadvādin-** 'speaking the truth' MairUp. [SĀNT-, VĀDA-] Pk. *savāya-* 'truthful' (< *savv-?), OG. *savāya*.
sadharma- 'having the same nature or duties' BhP. [SA-³, DHĀRMA-] SĀDHARMIKA-.
SAN 'win': SANŌTI, SĀTĪ-¹.
***sanāthayati** 'protects' see *SAMNĀTHAYATI.
***sanu-** 'mountain ridge' see SĀNU-.
- 13126 **sanōti** 'wins, gains' RV. [√SAN] Sh. (Lor.) *sanōiki* 'to prepare, put right'; WPah.khas. *san-* 'to be able', rudh. *samā* 'to finish'.
sānt- 'existing, real, true' RV. [√AS¹] SANTAKA-, SATTVĀ-, SATYĀ-, SATKAVI-, *SATKHARJŪRA-, SAJJANA-², SADDHARMA-, SADBHĀVA-, SADVĀDIN-.
- 13127 **santaka-** 'belonging to' Divyāv. 2. '*property'. [SĀNT-]
1. Pa. *santaka-* 'belonging to, being in the power of'; NiDoc. *-samda-* in cmpds. 'belonging to'; Kt. gen. suffix *-st(e)* NTS xii 146, Dm. *-san* affix denoting enduring state with verb or adjective ib. 143, *-sā* gen. suffix of nouns ib. 134; K. *-sond* gen. suffix (< *-s honā* Grierson KD 918; NTS xii 146 < pres. part. BHĀVATI), S. *-sando* gen. suffix; P *sandā* pres. part.; Marw. *-hando* gen. suffix; M. *sātā*, *sātā* 'being'; OSi. (Brāhmī) *sataka-* 'belonging to', (10th cent. A.D.) *satu*.
2. Pa. *santaka-* n. 'property', NiDoc. *amda-* in *sarvasamdena* 'with all my property'; Dm. *sāta* 'cattle'; L. *sandā* 'wealth'; P. *sandā* m. 'chattels'.
- 13128 **sannā-**¹ 'deposited' ŚBr. [√SAD] G. *sān* n. 'anything given in pledge' (cf. *hastēṣu sādāyati* AV.); Si. *sin* 'seated, resting' (i from pres. st.), sb. 'sitting' ES 89 (whence *innavā* 'to sit, be present'), *sun*, *hun*, *un* 'seated' (pp. of *hīndnavā* s.v. SĪDATI).
- 13129 **sannā-**² 'dead' AV., 'sunk, fallen' BhP. (*samatara-* Pāp.). [Perh. same as ŚANNA-, but *s-* is prob. attested in K.] K. *son* 'deep (of lake or pit), low-lying' (but see SAMDHĪYATĒ); — Pa. Pk. Or. G. have forms altern. < ŚANNA- q.v.
sāpa- see SVADHĀ-.
- 13130 **sapatnī-** f. 'co-wife' RV. [SA-², PĀTNĪ-]
Pa. *sapatnī-* f. 'co-wife' (whence *sapatnīka-* n. 'state of co-wife'), Pk. *savattī-*, *ōtiyā-*, *saittī-*, jmg. *savakkī-* f. (< *sapatknt-* in Chambers manuscript of VS. J. Charpentier IF xxix 329 and MO xxvi 164); Pr. *sūt-nān* 'wife's mother' prob. misunderstood for 'co-wife's mother' NTS xv 271; Kho. **saun* 'co-wife' (→ Mj. *sauno* IIFL ii 247), K. *son* f., WPah. (Joshī) *sauk* f., bhal. *soki* f., Ku. *saut*, gng. *ṣṣt*, N. *sautā*, pl. *sautā-sauti*; B. *satā* 'co-wife', *sat-mā* 'stepmother'; Bi. *saut* 'co-wife', Bhoj. Aw.lakh. *sawat*¹, H. *sawat*, *saut* (→ P. *saut*), *sautī* f., G. *soḱ*¹ f., M. Ko. *savat* f.; Si. *sevet* 'co-wife, enemy'; — Pk. *savattinī-* f. 'co-wife', Paś. *sāekan*, L. *sōkin* f., awān. *saukun*, P. *sauk(h)an* f. (→ H. *saukan* f.), WPah. (Joshī) *saukan* f. (i-?), A. *xatini*, B. *satin*, (Noakhali dial.) *hōtin*, Or. *saitunī*, Bi. *sautin*, (SMunger) *saitin*, Mth. *sautini*, H. *sautin*, *ōtan* f. SĀPATNĀ-; *SĀPATNĪJĀTA-, SĀPATNĪDUHITR-, SĀPATNĪPUTRA-.
- 13131 ***sapatnījāta-** 'born of a co-wife'. [SĀPĀTNĪ-, JĀTĀ-] L. *sōkia* m. 'woman's stepson'; A. *xatiyai* 'born of a co-wife'.
- 13132 **sapatnīduhitr-** f. 'co-wife's daughter' MW. [SĀPĀTNĪ-, DUHITR-] L. *sukih* f. 'stepdaughter'.
- 13133 **sapatnīputra-** m. 'co-wife's son' MW. [SĀPĀTNĪ-, PUTRĀ-¹] L. *sukuttur* m. 'co-wife's son', (Ju.) *sukutr* 'co-wife's son, son by a former husband'; P. *sukutr* m. 'stepson'.
- 13134 **sapāda-** 'increased by a fourth' Mn. [SA-³, PĀDA-] Pk. *savāya-* 'plus a quarter', K. *sawā*, S. L. P. *savā*, WPah.bhad. *sud*, cur. *sauā*, Ku. N. *savā*, B. *saoyā*, Or. *sauā*; Mth. *savā* 'one and a quarter', Aw.lakh. *savādu*; H. *savā* 'plus a quarter', Marw. G. M. *savā*, Ko. *savāy*. *SĀPĀDĀSĀTA-.
- 13135 ***sapādaśata-** '125'. [SĀPĀDA-, ŚATĀ-] H. *savāśau* '125', G. *savāśo*, M. *savāś*. *SĀPĀDĀŚĀTIKA-.
- 13136 ***sapādaśatika-** 'consisting of 125'. [*SĀPĀDĀSĀTA-] M. *savāśā* m. 'a class of Brahmans (originating from a company of 125 Brahmans defiled by partaking of a śrāddha ceremony given by a Brahman who had had connexion with a low-caste woman)'. — Cf. Pk. *savāśa-* m. 'a Brahman' Deśin.
- 13137 ***sapāniya-** 'wet'. [Cf. *sōdaka-* TS., *sajala-* R. — SA-², PĀNIYA-] Wg. (Ju.) "sawī" 'river', Phal. *sōṅṅ*, *sōṅṅi* NOPhal 47.
- 13138 **saputra-** 'having sons' ŚrS. [SA-³, PUTRĀ-¹] KharI. *saputrasa* gen. sg. 'having a son or sons'; P. *sautar*, *sautrā*, *saut*, *ōtā* 'having offspring, having good and obedient children'.
- 13139 **saptā** '7' RV.
Pa. Pk. *satta* '7', NiDoc. Dh. *sata*, D. *svt*, Ash. *sot*, *sūt*, Wg. *sōt*, Kt. *sat*, Pr. *sete*, Dm. Tir. *sat*, Paś.laur. *sāta*, uzb. *sāts*, ar. *sāt*, dar. chil. *sat*, Ning. Shum. Wot. *sat*, Gaw. *sot*, Kal. *sat*, *sāt*, Kho. *sot*, Bshk. *sat*, *satt*, Tor. Kand. Mai. *sāt*, Sv. *sat*, Phal. *sat*, *sāt*, Sh.gil. *sāt*, koh. gur. *sātt*, jij. *sāt*, K. *sāth* (dat. *satan*), rām. pog. kash. *ḍoḍ. satt*, S. *sata*, L. P. WPah. (all dial.) *satt*, Ku. N. *sāt*, A. *xāt*, B. *sāt*, Or. *sāta*, Mth. Bhoj. Aw.lakh. H. Marw. G. M. *sāt*, Ko. *sāta*, OSi. (Brāhmī inscr.) *sata*, Si. *sat-a*, *ha*^o, Md. *hat*.
SĀPTAKA-, SĀPTĀTĪ-, SĀPTAMĀ-, SĀPTIN-, SĀPTA-; SĀPTAGUṆA-, SĀPTĀCATVĀRIMŚAT-, SĀPTATRIMŚAT-, SĀPTĀDĀŚĀ, SĀPTANAVATI-, SĀPTAPĀNCĀŚĀT-, SĀPTAPARNA-, SĀPTABHŪMA-, *SĀPTAMĀSA-, SĀPTAMĀSYA-, SĀPTAVARṢA-, SĀPTĀVIMŚATI-, SĀPTAŚĀSTI-, SĀPTASĀPTATI-, SĀPTĀŚĪTI-, SĀPTĀHĀ-, SĀPTŌTTARA-, *SĀPTĀNNA-; SĀRDHASĀPTA-.
- 13140 **saptaka-** 'consisting of 7' Mn. [SĀPTĀ] Pk. *sattaya-* n. 'septad', K. *soṭ* m.; S. *sato* m. 'the number 7', P. *sattā* m.; H. *sattā* m. 'aggregate of 7'; G. *sattū* n. 'the 7-times table'.
- 13141 **saptaguṇa-** 'sevenfold' Kathās. [SĀPTĀ, GUṆĀ-] Pa. *sattaguṇa-* 'sevenfold', P. *satauṇā*.
- 13142 **saptācatvārimśat-** '47' ŚBr. [SĀPTĀ, CATVĀRIMŚAT-] Pk. *sīyālisa* '47', K. *satatōjih*, S. *satetālīha*, L. *satālī*, P. *santālī*, *sait*^o, WPah.bhal. *sattālī*, N. *saitālīs*,

- B. *sācallis*, Or. *satacāṣisa*, Aw.lakh. H. *sāttālis*, G. *surāṭāṣis*, M. *sattatāṣ*, *ṣis*, *sattēcāṣ*, *ṣis*.
- 13143 **saptatī-** f. '70' RV. [SAPTĀ]
Pa. *sattatī-*, *sattari-* f. '70', NiDoc. *satati*, Pk. *sattariṃ*, *sayari*, K. *satath*, S. *satari*, L. *sattir*, P. WPah.bhal. *sattar*, N. *sattari*, A. *xatari*, B. *sattar*, Or. *satari*, Bhoj. Aw.lakh. *sattar*¹, H. *sattar*, G. *siter*, *sitter*, M. *sattar*, Si. *sātā*, *hā°*, *sāttāva*, *hā°*.
SAPTATĪMA-; AṢṬASAPTATĪ-. AṢṬĀS°, ŪNAS°, ĒKAS°, ĒKŌNAS°, CATUṢS°, TRAYAṢS°, TRIS°, DVĀS°, DVIS°, NAVAS°, PAÑCAS°, ṢAṬS°, SAPTAS°.
- 13144 **saptatima-** '70th' Hcat. [SAPTATĪ]
S. *satoryō* '70th'.
- 13145 **saptatrimśat-** f. '37' MBh.
Pk. *sattatīsam* '37', K. *satatr*^{ah}, S. *sataṣṛiḥa*, L. *satattiri*, P. *sattī*, WPah.bhal. *satettiri*, cur. *satattiri*, N. *sattis*, A. *xatattis*, B. *sāttis*, Or. *sattis*, Aw.lakh. *sattis*, H. *sattis*, G. *sāttis*, M. *sadattis*.
- 13146 **saptadaśa** '17' TS.
Pa. Pk. *sattadasa*, *sattarasa* '17', Pk. *sattaraha*, *sattara*, Ash. *sattāis*, Wg. *sattāṣ*, Kt. *satiē*, *stic*, Pr. *setlāṣ*, Bashg. "saptis", Dm. *sattāṣ* (ā for ē after *aṣṭāṣ* '18' NTS xii 131), Tir. *saṣṭṛa*, Paṣ.laur. *sattī*, dar. *satū*, Niṅg. *satds*, Wot. *sidārē*, *zārē*, Gaw. *satds*, Bshk. *sattāh*, Tor. *sattāṣ*, Kand. *satdeṣ*, Mai. *satālaṣ*, ky. *satdeṣ*, Sv. *satās*, Phal. *sattōṣ*, *satdeṣ*, Sh.gil. *sātā* (→ D. *sātā*), pales. *sattādi*, kol. *satā*, jij. *sātā*, K. *sadāh*, S. *satraha*, L.khet. *sattāra*, P. *satārā*, WPah. bhal. *satāre*, pañ. *satārā*, cur. *satāhrā*, N. *satra*, A. *xatara*, B. *satera*, Or. *satara*, Aw.lakh. *sattarā*, H. *sattarah*, OG. *sattari*, G. *sattar*, M. *satrā*, Si. *sataṣoṣ*, *hataṣoṣ*.
SAPTADAŚAMA-.
- 13147 **saptadaśama-** '17th' Cat. [SAPTĀDAŚA]
Pk. *sattarasama-* '17th', S. *satrahō*, H. *satrahvā*.
- 13148 **saptanavati-** f. '97' MBh.
Pk. *sattānavatīm* '97', K. *satānamath*, S. L. P. *satānave*, N. *satānabe*, A. *xātānmai*, B. *sātānā*, Or. *satānabe*, Aw.lakh. *sattānbe*, H. *satāmve*, G. *sattānū*, M. *sayāṇnav*.
- 13149 **saptapañcāśat-** f. '57' MBh.
Pk. *sattavaṇṇam* '57', K. *satavānāḥ*, S. *satvañjāha*, L. P. *satvañjā*, WPah.bhal. *satunzā*, cur. *satvañjā*, N. *satāvan*, A. *xātāvan*, B. *sātānma*, Or. *satāvāna*, Aw.lakh. H. *sattāvan*, G. *sattāvan*, M. *sattāvāna*.
saptaparṇa- see CHATTRAPARṆA-.
- 13150 **saptabhūma-** 'having seven storeys' HPariś., *ḥbhauma-* MBh., *ḥbhūmi-*, *ḥika-* Pañcat. [SAPTĀ, BHŪMI-]
Pa. *sattabhūmaka-* 'seven-storeyed', Pk. *sattabhūma-*, *ḥmiya-*; — Si. *satbumi* is prob. Si. compd.
- 13151 **saptamā-** '7th' VS., *ḥaka-* Śrutab. [SAPTĀ]
Pa. Pk. *sattama-* '7th', NiDoc. *satāmma*, Wot. *satdm*, Tor. *satm*, Sh. (Lor.) *satmuo*, K. *satyum* (< **sattima-*), S. *satō*, L. *sattvā*, P. *satvā*, *satmā*, WPah.bhal. *sattāu*, cur. *sattū*, N. *sātāu*, B. *sātui*, OAw. *sātavān*, H. *sātuvā*, OMarw. *sātavū*, G. *sātmi*, M. *sātva*, Ko. *sātvo*.
SAPTAMĪ-.
- 13152 **saptamī-** f. '7th day of lunar fortnight' ŚrS. [SAPTAMĪ-]
K. *satam* f. '7th day of lunar fortnight', S. *satahī* f., P. *satmī* f., H. *sātvoḥ* f., G. *sātem* f.
- 13153 ***saptamāsa-** 'of seven months'. [SAPTĀ, MĀSA-]
Pa. *sattamāsam* adv. 'for seven months'; P. *satvāhā*, *satmāhā* 'of a period of seven months'.
SAPTAMĀSYA-.
- 13154 **saptamāsiya-** m. 'seven months child' Kāth. 2. ***saptamāsiya-**. [SAPTAMĀSA-]
1. K. *satamōs* 'seven months old'; Bi. *satvāṣ*, *ḥsā* 'seven months child', Mth. *satmās*, *satmasuḥ*; H. *satvāṣā* m. 'seven months child, feast given by parents to a woman in her seventh month of pregnancy'.
2. Pk. *sattamāsiya-* 'of seven months'; B. *sātāse* 'seven months child'.
- 13155 **saptalā-** f. 'name of various plants including Jasminum sambac' Suśr.
Pk. *sattala-* n. 'a partic. flower', *ḥlā-*, *ḥlī-* f. 'J. sambac', *sattalī-* f. 'a partic. creeper'; B. *sātlā* 'a kind of jasmine'; Or. *sātalā* 'J. arborescens, J. sambac'; H. *sātlā* m. 'a shrub with a yellow juice'.
- 13156 **saptavarṣa-** 'of seven years' ŚāṅkhGṛ.com. [SAPTĀ, VARṢĀ-]
Pa. *sattavassika-* 'seven years old', K. *satavuhor*^u, f. *ḥwāris*^u.
- 13157 **saptāvīmśati-** f. '27' VS.
Pa. *sattāvīsati* '27', Aś.top. *satavisati*, Pk. *sattāvīsam*, K. *satāvuh*, S. *satāvīha*, L. P. *satāvī*, WPah.bhal. *sattēi*, cur. *satāi*, N. *satāis*, A. *xātāis*, B. *sātāis*, *sātāis*, Or. *satāisa*, Mth. *satāis*, Aw.lakh. *sattāis*, H. *satāis*, G. *sattāvīs*, M. *sattāvīs*.
- 13158 **saptaṣaṣṭi-** '67' Jyot.
Pk. *sattāṣṣṭim* '67', K. *satahaṣṭh*, S. *satahaṣṭhi*, L. P. *sataṣṭh*, WPah.bhal. *satāhaṣṭh*, cur. *satāhaṣṭh*, N. *sarsaṣṭh*, B. *sātsaṣṭi*, Or. *satasāṣṭhi*, Aw.lakh. *sarsaṣṭh*¹, H. G. *sarsaṣṭh*, M. *satsaṣṭh*.
- 13159 **saptasaptati-** f. '77' Carap.
Pk. *sattahattarim* '77', *sattahuttarim*, *sattuttari*, K. *satasatath*, S. *satahatari*, L. *satattar*, P. *sadhattar*, WPah.cur. *sat-hatthar*, N. *satahattar*, A. *xāt-xattar*, B. *sātāttar*, Or. *satastari*, Aw.lakh. *sathattar*¹, H. *sat-hattar*, OG. *satahuttari*, G. *sītoter*, M. *satyāhāttar*.
- 13160 **saptāṣīti-** f. '87' lex.
Pk. *sattāṣīm* '87', K. *sataṣīth*, S. L. P. *satāṣī*, P. bhaṣ. *satāṣī*, N. *satāṣī*, B. *sātāṣī*, Or. *satāṣī*, Aw.lakh. H. *satāṣī*, G. *satyāṣī*, M. *satyāṣī*, Si. *satāṣu*.
- 13161 **saptāhā-** m. 'period of seven days' ŚBr. [SAPTĀ, ĀHAR-]
Pa. *sattāha-* n. 'period of seven days'; N. *sātā* 'week'; — ext. with *-da-*: S. *satāro* m. 'taking of the bride home a few days after the wedding'; — *-ra-*: M. *sāterē*, *sātrē* n. 'weather lasting for seven days'.
- 13162 **saptin-** 'containing seven' RPrāt., *saptika-* 'having the length of seven' Śulbas. [SAPTĀ]
S. *satyo* 'with seven, plus seven'.
- 13163 **saptōttara-** 'more by seven' Yājñ. [SAPTĀ, ŪTTARA-]
S. *satotar* 'plus seven', *ḥtiro* 'at 7%'.
- 13164 **saprajña-** 'endowed with understanding' MBh. [SA-³, PRAJÑĀ-]
Pa. *sappajña-* 'intelligent'; Si. *sapan*, *ha°* 'wise, clever', *hapanā* 'wise man'.
- 13165 **sāprāṇa-** 'having breath, living' TS. [SA-³, PRĀṆĀ-]
Pa. *sappāṇaka-* 'containing animate beings'; OG. *saparāṇu* 'full of life, very strong', G. *sapraṇū* 'strong in body, whole, all'.

- 13166 **saphala-** 'fruitful' PārGr., 'potent' R. [SA-², PHĀLA-¹]
Pa. *saphala-* 'fruitful', Pk. *sahala-* (*saphala-*, *sapphala-*); OG. *sahalo* 'fruitful, successful'.
- 13167 **sabhā-** f. 'assembly, hall' RV., 'council' MBh.
Pa. *sabhā-* f. 'assembly room', *sabhāya-* n.; Pk. *sabhā-*, *sahā-* f. 'assembly'; — Si. *sabaya* 'assembly, council' (EGS 174) ← Pa.
SABHIKA-, SĀBHYA-.
- 13168 ***sabhārikā-** 'pregnant'. [SA-², BHĀRĀ-]
Paś. *sabhārikā* 'pregnant' IIFL iii 3, 155 (-bh- retained from simplex *bhār* < BHĀRĀ-?); or poss. < **sambhārikā-* cf. *sambhārin-* in compd. 'full of' Kāv.
- 13169 ***sabhāsa-** 'shining'. [SA-², BHĀSĀ-]
S. *sahāo*, *sāho* 'bright, light, belonging to the light half of the month', *sahāo* m., *sahāi* f. 'light'.
- 13170 **sabhika-** m. 'keeper of a gambling house' Yājñ.
[SABHĀ-]
Pk. *sahīa-* m. 'gambler'; Mth. *sahīr* 'keeper of a gambling house' (**sahī*+*-ār* < AGĀRA-?) ABORI XXI 114.
- 13171 **sābhya-** 'being in an assembly' AV., 'polite' Kāv., m. 'assessor, judge' Mn. [SABHĀ-]
Pa. *a-sabbha-* 'unrefined'; Pk. *sabbha-* m. 'assessor'; M. *sābhā*, *sābhā*, *sābhā*, *sābhā* 'plain, simple, of unobtrusive manners'.
*SABHYĀGĀRA-.
- 13172 ***sābhyaḡāra-** n. 'courthouse' (?). [SĀBHYA-, AGĀRA-]
B. *sābhār* 'place-name in Dacca district' ODBL 317.
- 13173 **samā-**¹ 'equal, alike, level', *samām* 'equally' RV., 'together with' ŚBr., *samēna* 'exactly' ŚBr. 2. **samaka-** 'equal' Kāv.
1. Pa. Pk. *sama-* 'equal, like, level'; Dm. *sam* 'equal to, like'; Paś.dar. *sam* 'straight' (IIFL iii 157 ← Psht. ← IA.); Bshk. *sam* 'flat'; A. *xō* 'equal on both sides, righthand' (*xō ādhi* 'exactly half'); Or. *saā* 'smooth (of planing)'; Si. *sama* 'equal, like, level'; — ext. -l-: G. *savū* 'right, proper'; — -ll-: S. *savalo* 'straight, upright, favourable, easy'; L. *savallā*, *savilā* 'straight, near, cheap'; P. *savallā*, *suvo* 'cheap', *savalyā* 'cheaper'. — As adv. or postp.: Pa. *samaṁ* 'equally, together with', *samēna* in the same way'; Dh. *samū* 'with', NiDoc. *samao*, *ga*, *samaho*, *ga*, KharI. *samaṁ* with inst., Ap. *siim*, Tir. *sama*, Kal.rumb. *sum*, Kho. *sum*, su, S. *sāō*, *sā* (or < SĀKĀM); Mth. *saū*, *sau* 'with, from', *sai* 'with', OAw. *saūm*; H. *saū*, *sō*, *sū* 'from', *se* 'by, with' (or < SAHITA-?); OM. *savem* 'with', M. *š* (LM 416 wrongly < *sahitam*); Si. *men* 'like, as' (Hettiaratchi Indeclinables 7 < *manyē*).
2. Pa. *samaka-* 'equal'; Pk. *samayan* 'all at once, together with'; Paś.laur. *sāng* 'earth, ground' (or < SĀMAKA-); Sh.gil. (Lor.) *somo* m. 'friend of the same age', koh. *somo* m. 'friend'; K. *som*, *somb* 'level'; S. *sāō* 'straight, level, fair', *sayā* 'in the straight road, correctly'; L. (Ju.) *savvā* 'equal', MB. *sōā*; G. *samū* 'right, proper, entire, healthy'.
SAMĀNĀ-, SĀMAKA-, ĀSAMA-, *NIHSAMAKA-, VĪSAMA-, SAMAKĀLA-, SAMAJĀTĪYA-, *SAMAYĀRA-, SAMAVṚTTI-, *SAMASARA-, SAMASTHALA-, SAMĀKĀRA-, *SAMĀNGA-.
- 13174 **sama-**² 'every', pl. 'all' RV.
Pk. *sama-* 'all'; Wg. *samē* 'together' NTS xvii 295; Pr. *sāmik* 'all', Dm. *sama*, Tir. *samo*, Gaw. *sūmī*; Kho. (Lor.) *som* 'both (of parts of the body)', *som pāzo* 'on your two breasts'; Si. *sāma*, *hā*, *ā* 'all, every'.
- 13175 ***samanāsa-** 'having all the parts'. [Cf. *sāmaṅga-* having all the limbs' AV. — ĀMĀSA-]
Mth. *saūs* 'whole'; EH. *saūse* 'complete'.
- samaka-** see SAMĀ-¹.
- 13176 **samakāla-**, 'lam 'simultaneously' Yājñ., 'lā Hit. [*samakālabhava-* m. 'a contemporary' Rājat. — SAMĀ-, KĀLĀ-²]
Gaw. *samalā* 'of equal age', (LSI) 'friends'; — Wg. *samayādrā* 'comrade of the same age' (but *r?* Poss. < *SAMAYĀRA-).
- 13177 **samakṣā-** 'being before the eyes' Kāv., *samakṣam* 'manifestly' RV. [ĀKṢI-]
Pk. *samakṣha-*, *-ccha-* 'before the eyes'; H. *sāwahihā* '(of an ox) having a whorl between the brows'.
- 13178 **sāmagra-** (*samagrā-*) 'all, complete' AV. [ĀGRA-]
Pa. *samagga-* 'harmonious', pl. 'all together'; Pk. *samagga-* 'all, complete', *samaggala-* 'all, additional'; Aś.kb. *samaga* 'united (?)'; Si. *sama(ṅ)gi* 'united', *sama(ṅ)ga* 'with', *samagin* (< *samaggēna*) ES 87: if so, nasalization due to preceding *m*; but poss. < SĀM-ANĠA-.
SĀMAGRYA-.
- 13179 **sāmaṅga-** 'having all the limbs', 'complete' AV., *samaṅgin-* 'complete in all parts' KātyŚr. [ĀNGA-]
Pa. *samaṅgin-* 'endowed with'; Si. *sama(ṅ)ga* 'with', *sama(ṅ)gi* 'united' (or < SĀMAGRA-).
- 13180 **samajātīya-** 'of the same kind' MBh., *samajāti-* MW. [SAMĀ-¹, JĀTI-]
Pa. *samajātīka-* 'of same caste'; OSi. *samajāy* 'of equal birth', Si. *samadā*.
- 13181 ***samañjati** (pl. *samañjanti* RV.) 'anoints', *samañjana* n. 'anointing' AV. [√ANJ]
Ku. *saūjaṇo* 'to wash after defecating'.
- 13182 **samaniti** 'breathes' (*samāna* RV.). [√AN]
Si. *hamanavā*, *am* 'to blow, convey a good or bad smell'.
- 13183 **sāmanta-** 'neighbouring' RV. [ĀNTA-]
Pk. *samanita-* 'neighbouring'; Si. *hāt* 'around' H. Smith JA 1950, 192 -m- lost before following *n*; but perh. < *SARVASTHA-.
SĀMANTA-.
- 13184 **samabhijānāti** 'recognizes fully, perceives' MBh. 2. **samabhijānāta-**. [√JNĀ]
1. Pa. *samabhijānāti* 'knows, recollects', Pk. *samabhijānāt*, 2 sg. imper. *ṅāhi*; L. *seānaṇ*, pp. *seātā* 'to recognize'.
2. L. *siñjātā* (< anal. -*ātta-*) 'recognized' whence pres. st. *siñjānaṇ* ~ *seānaṇ*.
- 13185 **samayā-** m. 'meeting' ŚBr., 'rule' AV., 'agreement' TS., 'time' MBh. [√I²]
Pa. *samaya-* m. 'coming together, intercourse, time, point of time'; NiDoc. *samaya* 'agreement, contract'; Pk. *samaya-*, *ṅmaa-* m. 'time'; Sh. (Lor.) *samu thoiki* 'to collect'; L. *samā* m. 'season, good season, prosperity' (or < SĀMĀ-?); G. *samo* m. 'time, occasion, season'; M. *savē* 'at the moment of (dawn)' LM 416 < *samayēna*, emph. *savēc* 'immediately, spontaneously' (or < SVAYAM ĒVA?); Si. inser. *samiyen* inst. 'covenant', *samā*, *seme* 'time'. — H. *samā* m. 'time' prob., *samai* certainly ← Sk.
- 13186 ***samayāra-** 'of same age'. [SAMĀ-¹, *YĀR-]
Wg. *samayārvā* 'comrade of same age'. — See SAMAKĀLA-.
- 13186a ***samayujya-** 'comrade of equal age or standing'. [Cf. *yūjya-* 'related', m. 'comrade', *sayūj-* m. 'id.' RV.,

- sayujya-* 'closely connected' MW., *sayuj-* 'related' MBh., m. 'relative' Śis. — SAMĀ⁻¹, YÚJYA- Add.]
 Ku. *sayujyā, sayujā, ōlyā* 'of equal age' (rather than < *sayujya-* which would not account for nasalization).
- 13187 **samargha-** 'cheap' VarBrS. [ARGHĀ-]
 Pk. *samaggha-* 'cheap', OH. *saughā*, G. *sōghū*, M. *savāg*; — × MAHĀRGHA-: S. *sahaṅgo, sahāgo*, N. *sahāgo, sāgo*, H. *suhāgā*.
- 13188 ***samarjati** 'obtains'. [*arjayati* 'obtains' MBh., *sāmrjātē* RV. — √Rj]
 Pk. *samajjā, samajjānā* 'obtains, produces'; — N. *sojmi, socnu* 'to keep, hold': doubtful bec. of alternative with *c* and absence of nasality.
- 13189 **samartha-** 'appropriate' ĀsvŚr., 'capable' MBh. [ĀRTHA-]
 Pa. Pk. *samattha-* 'capable'; — Si. *samata* 'capable, clever' (EGS 174) prob. ← Pa.
- 13190 **samarthayātē** 'resolves' RV., 'perceives' Kāv., 'comforts' Kathās. [ĀRTHA-]
 Wg. *samaṭ-* 'to guard, herd, graze'; Pr. *sumoṭa-* 'to guard, keep'; Phal. *samaṭ-* 'to collect, send off, pasture': semant. difficult (NTS xv 299 with?).
- 13191 **samarpaṇa-** n. 'act of placing on' ŚBr., 'delivering over, presenting' R. [√R]
 Pk. *samappaṇa-* n. 'handing over'; Ku.gng. *sṭpāl* 'present'; G. *sṭpaṇ* f. 'a consignment'.
- 13192 **samarpayati** 'throws at' AV., 'fixes in' ŚBr., 'delivers over' Kathās. [√R]
 Pa. *samappēti* 'hands over', Pk. *samappēi*, S. *saipānu*, L. *saipān*, P. *saunpānā*, Ku. *saipāno*, N. *sūpnu*, A. *xāpiba*, B. *sāpā* (*saipā* ← W), Or. *sampibā*, Mth. *sopab*, Bhoj. *saipal*, Aw.lakh. *saipab*, H. *saipnā*, OMarw. *sopaḷ*, G. *sṭpū, sṭp*, M. *sṭpṇē, sṭp*.
- 13193 **samala-** 'stained, dirty' Bhpr., n. 'excrement' lex. [SA⁻², MĀLA-]
 Pa. *samala-* 'impure', *samalā-* f. 'dustbin'; Si. *samala* 'dirty', sb. 'excrement'.
- 13194 **samavṛtti-** f. 'equanimity' MW. [SAMĀ⁻¹, VṚTTI-]
 G. *samotī* f. 'tranquillity from living together in harmony', *samotū* 'respected for peaceable quality (of a newly wed wife)'.
- 13195 ***samasara-** 'going alike'. [SAMĀ⁻¹, SARĀ-]
 MB. *sosar* 'equal' ODBL 700.
- 13196 **sāmasta-** 'put together, united, whole' ŚBr. [√AS²]
 Pa. Pk. *samattha-* 'all, complete'; Si. *samata* 'complete', *samat* 'brevity'.
- 13197 **samasthala-** n. 'level ground' lex., in *ōḷi-karōti* 'levels' Śis. [SAMĀ⁻¹, STHĀLA-]
 N. *samīhar* 'level place'; M. *sāvthaḷ, sāthaḷ* n. 'level ground'.
- 13198 **sāmā-** f. 'year' RV., 'half year (?)' AV., 'season, weather' AitBr.
 Pa. Pk. *samā-* f. 'year'; — L. *samā, ōmā* m. 'season, good season' (or < SAMAYĀ-?); WPah.khaś. *samā* m. 'year', jaun. *sammā* 'season' (< **samyaka-*??).
- 13199 **samākāra-** 'of like appearance, like' R. [SAMĀ⁻¹, ĀKĀRA-]
 Sh. *sāmār* 'equal to, alike'.
- 13200 **samākula-** 'full of, agitated' MBh. [ĀKULA-]
 Pa. *samākula-* 'filled, crowded, confused'; Pk. *samāula-* 'mixed, pervaded, confused'; L. *samōlā* 'collected together'.
- 13201 **samākhyāti** 'reckons up' Mn., 'declares' MBh. [Cf. aor. *samākhayata* 'appeared' RV. — √KHYĀ]
 Pa. *samākhāta-* 'known'; K. *samākhun* 'to become visible, meet (by accident or visit), agree to, suit', *samākhāvun* 'to show, meet, join (as a helper)'.
- 13202 **samāgama-** m. 'meeting' Mn. [√GAM]
 Pa. Pk. *samāgama-* m. 'meeting', Pk. *samāama-* m.; Si. *samām* 'collection, assembly'.
- 13203 ***samāṅga-** n. 'a similar body'. [*samaṅga-* m. 'a partic. game' lex. < MIA. ? — SAMĀ⁻¹, ṅGA-]
 P. *savāg, sāg* m. 'mimicry', Ku. *svāg, N. svān*, Or. *suāṅga*, H. *savāg, svāg, svāg, sāg* m.; G. *svāg, sōg* m. 'disguise'; M. *sōg* m. 'part in a drama'.
 *SAMĀṅGIKA-
- 13204 ***samāṅgika-** 'mimicking'. [*SAMĀṅGA-]
 P. *savāgī* m. 'mimic'; N. *svāgī* 'mimicking'; H. *savāgī* m. 'mimic, actor'. — Ext. -l-: Ku. *svāgīlo* m. 'buffoon'; N. *svāgīlo* 'humorous'.
- 13205 **samācarati** 'accomplishes' MBh., 'removes' Mn. [Cf. *SAMĀCALATI. — √CAR]
 Pa. *samācarati* 'practises', Pk. *samāyaraḷ*. — NIA. forms rather < SAMVĀRAYATI q.v.
- 13206 ***samācalati** 'removes'. [Cf. SAMĀCARATI and *ācālayati* 'removes' Kauś. — √CAL]
 Or. *suāḷibā* 'to card coarse cotton with fingers' rather < SAMVĀRAYATI q.v.
- 13207 **samāja-** m. 'festive gathering' BhārŚr. [Cf. *samajyā-* f. 'meeting-place' Kauś., Pa. *samajja-* n. 'festive gathering'. — √AJ]
 Pk. *samāya-* m. 'assembly', Aś.gir. *samāja-*, man. *samāja-*, shah. *samāya-*; G. *samāyō* m. 'assembly of persons of a partic. religious sect'.
- 13208 ***samājānāti** 'recognizes' 2. Pp. *samājñāta-* MBh. [√JÑĀ]
 1. S. *suñāṇaṇu* 'to recognize', L. *sūjāṇaṇ*: both for **sūyāṇ-* after past participles below.
 2. Pa. *samājñāta-* 'known'; — with anal. -tt- (cf. SAMABHIJÑĀTA-: or poss. < *SAMĀJÑĀPTA-): S. *suñāto*, L. *sūjātā*.
 ***samājñāpta-** see next.
- 13209 ***samājñāpyatē** 'is recognized'. 2. Pp. ***samājñāpta-**. [*samājñāpyati* 'directs' MBh. — √JÑĀ]
 1. L. *sūjāṇaṇ* 'to be recognized'. 2. See SAMĀJÑĀTA- above.
- 13210 **samādhāna-** n. 'putting together' R., 'adding (esp. fuel to fire)' Gobh., 'reconciliation' MBh. [√DHĀ]
 Pa. *samādhāna-* n. 'putting together, concentration', Pk. *samādhāna-* n.; — Si. *samāhan* 'union, association, copulation' (or < SAMĀSANA-?).
- 13211 **samānā-** 'same, alike' RV., m. 'an equal' VS. [SAMĀ⁻¹]
 Pa. *samāna-* 'like, equal', Pk. *samāna-*, *sām*; K. *samān* 'like, equal, average'; G. *samānū* 'like, equal', Si. *hamāna* EGS 189.
 SAMĀNAYATI, SĀMĀNYA-
- 13212 **samānayatī** 'makes equal' R. [SAMĀNĀ-]
 Si. *hamānanavā* 'to equalize, make similar'.
- 13213 **samāpatti-** f. 'falling into any state' Yogas. [√PAD¹]
 Pa. *samāpatti-* f. 'attainment, a stage in meditation'; — Si. *samāvata* 'deepest meditation' (EGS 174) prob. ← Pa.
- 13214 **samāpanna-** 'fallen into' MBh., 'arrived' Hit. [√PAD¹]
 Pa. *samāpanna-* 'arrived', Pk. *samāvāṇa-*; Si. *samāvan* 'reached'.

- 13215 **samāpta-** 'completely obtained, finished' KātyŚr. [√ĀP]
Pa. Pk. *samatta-* 'accomplished, completed'; — N. *samātmu* 'to overtake, clasp, seize' < **sāwāt-*? or < *SĀMĀPTA-; both doubtful.
- 13216 **samāpyatē** 'is finished' MBh. [Pass. of *sāmāpayati* 'causes to gain completely' ŚBr., 'finishes' Mn., 'destroys' Āp., Pa. *samāpēti* 'completes'. — √ĀP]
Pk. *samappāi* 'is completed'; M. *sōpnē, sāpnē* 'to be expended, be ended, die'.
- 13217 ***samābaddha-** 'fastened firmly' (absol. *samābadhya* R.). [√BANDH]
Mth. *har-samaudh* 'the first ploughing'.
- 13218 ***samābhukta-** 'enjoyed'. [*samābhōkṣyanti* Bhp. — √BHUṢ]
Bi. *samahut* 'a little grain cut first', Mth. *sumut*.
- 13219 ***samāracati** 'arranges'. [√RAC]
Pk. *samāraī* 'sets right' PSM s.v. *samār*; — in NIA. poss. collides with SĀMVARAYATI q.v.
- 13220 **samārabhatē** 'takes in hand' TS. [√RABH]
Pa. *samārabhati* 'undertakes', Pk. *samārabhā, °rahat*; — in NIA. poss. collides with SĀMVARAYATI q.v.
- 13221 **samāsa-** m. 'combination' ChUp., *samāsataḥ* 'in brief' Mn. [√AS²]
Pa. Pk. *samāsa-* m. 'abridgement, conciseness'; — Si. *samas* 'abbreviation' (ES 88) prob. ← Pa.
- 13222 **samāsana-** n. 'sitting together' MBh. [*sāmāstē* RV., Pa. *samāsati*, Pk. *samāsāi*. — √ĀS]
Pa. *samāsana-* n. 'company'; — Si. *samahan* 'union, association, copulation' (or < SĀMĀDHĀNA-)?
- 13223 **samāharati** 'collects' AV. [√HR]
Pk. *samāharāi* 'collects', H.bāṅ. *sohrā* IL 17, 160.
- 13224 **samāhāra-** m. 'collecting' Gṛhyas., 'aggregation' ĀsvŚr. [Cf. *samāhāryā-* 'to be collected' ŚBr. — √HR]
Pk. *samāhāra-* m. 'collection'; Si. *hamāra* 'conclusion, end, half' EGS 189?

samitā- see ŚAMITĀ-.
sāmiddha- see next.
- 13225 **sāmīnddhē** 'sets fire to, takes fire, *sāmiddha-* 'ignited' RV. [Cf. *samīdh-* f. 'fuel' RV., Pa. *samīdhā-* f., Pk. *samīhā-* f. — √INDH]
P. *sūdhkaṇā* 'to be kindled', *sūdhkāuṇā* 'to kindle'.
- 13226 **samīpā-** 'near' R., °*pam* adv. 'near' Pāṇ.com., °*pē* KātyŚr. [°*īpa-* extracted from *prāīpa-* ~ *anīpā-*: ĀP-]
Pa. *samīpa-*, °*pam*, °*pē* 'near', Pk. *samīva-*; — P. *sīvē* adv. (rather < SĪMĀN-).
- 13227 **samuccaya-** m. 'aggregation' Kālid. [√CI¹]
Pa. Pk. *samuccaya-* m. 'collection'; P. *samuccā* 'whole, entire', °*ce* 'on the whole, entirely'; H. *samūcā* 'all, entire, whole'. — Retention of -*m*- unexpl.; if ← Sk. or Pk., then the loan must be dated after change of -*m*- > -*ē*- and before simplification of double consonants.
- 13228 **samucchēda-** m. 'utter destruction' MBh. [√CHID]
Pa. *samucchēda-* m. 'cutting off, abolishing'; Pk. *samucchēya-* m. 'utter destruction'; Si. *sumusē* 'cutting off, destruction'.

samucchraya- see *SAMUT-ŚRAYA-.
- 13229 ***samujjāgrat-** 'awake'. [*UJJĀGRAT-. — √JĀGR]
L. *sujāg* 'awake'.

samutthita- see *SAMUT-STHITA-.
- 13230 **samutpatti-** f. 'origin, birth' Mn. [√PAD¹]
Pa. *samuppatti-* f. 'origin', Si. *mupata*; — cf. Pk. *samuppajjāi, samuppanna-*.
- 13231 ***samut-śraya-**, *samucchraya-* m. 'erection' MBh. [Cf. *samucchrayati* 'erects', Pa. *samussēti*. — √ŚRI]
Pk. *samussaya-* m. 'raising'; Si. *musa, mussa* 'horripilation'.
- 13232 ***samutsarati** 'passes over or through, spreads'.
2. ***samutsaraka-**. [Cf. *samutsārayati* 'disperses' MBh., Pk. *samucchārāna-* n. — √SṚ]
1. A. *xōsariba* 'to pass from one to another (as disease), carry infection'.
2. G. *sōsrū* 'passing through'.
- 13233 ***samut-sthita-**, *samutthita-* 'raised' MBh., 'swollen' MW. [Cf. *samutthāna-* n. 'swelling (of abdomen)' R., 'increase' Yājñ. — √STHĀ]
Pa. *samutthita-* 'risen', Pk. *samutthia-*, *samutthiya-*; N. *sāūthimu, sūūthimu* 'to grow fat' (caus. *sāūthyāmu, sūūtho* 'to appropriate to oneself, misappropriate').
- 13234 **samudga-** m. 'round box' Yājñ., °*aka-* m. Kathās. [Cf. *arka-samudgā-* m. 'edge of slit at tip of an arkapod' ŚBr.; *mudga-* m. 'lid' lex. (extracted from *samudga-*?)]
Pa. Pk. *samugga-* m. 'box', Si. *sumuga*.
- 13235 ***samuddadhāti** 'joins, mixes'. [√DHĀ]
H. *sāūdhnā, sōūdhnā* 'to mix together, knead, mash, rub'.
- 13236 **samudrā-** m. (n. once) 'sea' RV. [UDĀN-]
Pa. *samudda-* m. 'large river, sea'; Pk. *samudda-* m. 'ocean'; B. *sodo bhāsāna* 'boat festival, lit. launching at sea' ODBL 413; OSi. *muhuda* 'ocean' < **humuda*, loc. sg. *muhundhi*, Si. *mūda* ES 69, Md. *mūdu*; — OAw. *samūnda* m. with -*m*- ← Sk.

**samullagyati* 'catches fire' see SĀMLAGNA-.
- 13237 ***samullaṭyatē** 'is moved right round'. [√*LAṬ]
N. *sulūāmu* 'to turn right side up', *sulūo* 'right side up'; H. *sulāṭnā* intr. 'to turn round again', tr. 'to set right'; G. *sulū* 'right way up', M. *sulūā*.
- 13238 **sāmūḍha-**¹, *sāmūḷha-* 'collected together' RV. [√ŪH¹]
Pa. *sāmūḷha-* 'collected, massed', *sāmīyū*^o (with *y-* after its opposite *vīy-ūḷha-*); Si. *hamūḷu* 'collection'; — Si. *mūḷu, mūḷu* 'all, entire', *mūḷa* 'multitude' (GS 32) poss. < **mūḷuḷ-* < **hamūḷ-* or < SĀMŪLA-, but prob. ← Tam. Mal. *mūḷu* 'all, whole, entire', Mal. *mūḷappu* 'completion, crowd'.
- 13239 ***sāmūḍha-**² 'blown'. [Pp. of *sāmīvahati* 'carries along' AV., *'blows', cf. *sāmīvaha-* m. 'one of the five winds' MBh., °*vāha-* lex. — √VAH]
Si. (SigGr) *hamūḷ* pret. 'blew (of wind)'.

**sāmūna-* 'interwoven'. [√VĒ]
See *ĀVUNĀTI.
- 13240 **sāmūla-** 'having roots' ŚBr., 'root and branch, entire' Br., *sāmūlam* 'entirely', °*laka-* 'roots and all' MBh. [SA-², MŪLA-]
Pa. *sāmūlaka-* 'including the root', NiDoc. *sāmūlavṛkṣā* 'the tree with its roots'; S. *sāmūro* 'complete, whole' (< **sāvūro* rather than < SĀMŪRAKA-), G. *sāmūḷū*; Si. *mūḷu, mūḷu* 'complete' rather than < MŪLA-,

- if not ← Tam. see SĀMŪPHA-¹ (*sumulu* 'with the root' ← Pa.).
- 13241 **samūhā-** m. 'heap, collection' AV. [√ŪH²]
Pa. Pk. *samūha-* m. 'multitude'; Si. *sumuva* 'heap, multitude, army'.
- 13242 **sāmṛta-** 'met together' RV. [√Ṛ]
Si. *hamala* 'collection, assemblage' if this is to be separated from *hamulu* < SĀMŪPHA-¹; very doubtful.
For Kaf. and Dard. words poss. belonging here see SĀMBHṚTA-.
- 13243 **sāmṛddha-** 'successful, fortunate' AV. [√ṚDH]
Pa. *samiddha-* 'perfected, rich'; Pk. *samiddha-* 'prosperous' (cf. *samiddhi-*, *samaddhi-* f. < *sāmṛddhi-*); Si. *samañḍu* 'prosperous'.
- 13244 **sāmēti** 'meets together' RV. [√Ī²]
Pa. *samēti* 'meets', Pk. *samēi*; Sh. (Lor.) *samoiki* 'to overtake (someone)'; K. *samun* 'to meet together, be collected, be suitable'.
- sambala-** see ŚAMBALA-.
- sambhara-** m. 'name of a district and lake in Rajputana' lex.
SĀMBHARA-.
- 13245 **samyāk** 'together' RV., 'straight' ŚBr., 'completely, correctly' MuṇḍUp. [*samyāc-* 'together, entire' RV. — √AṆC]
Pa. *sammā* 'completely, properly', *samma-d-ēva* 'properly'; Pk. *sammam*, *samiam* 'rightly, well', *samma-* 'true'; Ku. *sāmo* 'straight, direct, not crooked', *samār* (-ār < ākāra-?); N. *samma* 'up to, as far as'; Si. *sama* 'full, complete'.
SAMYAKKARŌTI.
- 13246 **samyakkarōti** 'makes good (a promise)' MW. [Cf. *asamyakṛtākārya-* MBh. — SAMYĀK, KARŌTI]
MLA. **sammā kar-* possibly, but improbably, in H. *samārnā*, G. *samārvū* which are rather < SĀMVARAYATI q.v.
- sayujya-** see *SAMAYUJYA-.
- 13247 **sarā-** 'going' Pāṇ. (m. 'course?' VS.). [√SR]
AGRATAHSARA-, AGRASARA-, *GŌSARĪ-, *SAMASARA-.
- 13248 **sārāta-** m. 'lizard, chameleon' Mn., *sarātu-* 'id.', *sarāṇḍa-* 'id., bird', *śa* 'bird' lex. [Cf. *sarāt* nom. sg., *sarāḍbhyah* dat. pl. f. 'bee' RV.?]
Pk. *sarāḍa-* m. 'lizard'; L. *saḍḍar* m. 'chameleon', G. *sarṇṇ* m., M. *sarāḍ*, *sarḍā*, *sarḍhā* m.
- sarāṇa-** see *SALANA-.
- 13249 **saranyū-** 'quickly moving (prob. ep. of wind)' RV., m. 'wind' lex. [Cf. *sārīman-* m. 'rush (as of wind)' RV., *sarimān-* m. 'wind' lex. — √SR]
H. *saran* f. 'blast of wind' (gender from *bāu* f. < VĀYU-); — Kal. *sirā* 'wind'?
- 13250 **sārati** 'runs, flows, glides' RV. [~ SALATI. — √SR]
Pa. *sarati* 'goes, flows'; Pk. *sarāi* 'moves, slips aside'; S. *saraṇu* 'to move, be completed'; P. *sarnā* 'to be performed' (intr. mng. from caus.); Ku. *sarṇo* 'to move, attack, descend'; N. *sarmu* 'to move'; B. *sarā* 'to move, glide'; Or. *saribā* 'to pass by, come to an end, be finished'; H. *sarnā* 'to move, advance, be performed, live, come to an end'; OMarw. OG. *sarāi* 'is completed'; G. *sarvū* 'to move'; M. *sarṇi* 'to move, slip, yield, advance, succeed'; Ko. *sartā* 'moves'. —
- Ext. -*kk-*: Ash. *serik-* 'to glide, slip, slide', Wg. *serik-*; P. *sarkṇā* 'to move, get out of the way'; Ku. *sarkano* 'to move, disappear'; N. *sarkamu* 'to go the wrong way (of food)', *kinu* 'to move a little, withdraw'; A. *xarkiba* 'to go through, flee'; Or. *sarakāibā* tr. 'to move to one side'; H. *saraknā* 'to retire'; G. *sarakvū* 'to move, slip, slide', M. *saraknē*. — EarlyMLA. pass. **sirati* < **siryati* < **siryati* < **sryatē* ~ **sriyatē* Gr. (cf. *HRYATĒ ~ *hriyatē* s.v. HĀRATI); K. *sirun* 'to go round, circulate'; and (altern. < *SIRATI q.v.) S. *siraṇu* 'to flow, glide'; M. *sirṇē* 'to enter, go in forcibly or smartly' (or < *CHIR-). — See SĀRAYATI.
- sarāyatē** see SĀRAYATI.
- 13251 **sarāyu-** f. 'name of a river' RV., 'river on which is Ayodhyā' R. (also *sarayū-* BR.)
Pk. *sarāi-* f. 'name of a river'; Ku.gng. *sar-mūvo* 'source of the Sarju river at the Piṇḍāri glacier'.
- 13252 **saralā-** 'straight' Mālatīm.
Pa. Pk. *sarala-* 'straight'; K. *saral* 'plain, simple, easy (of road or task)'; S. *sarlo* 'upright, plain, artless, clear (in speech), quick (of hearing)'; P. *saral* 'straight', A. *xaral*, B. *saral*, Or. *saraḷa*, *saḷa*, *saḷa*, H. *sarlā*, G. M. *saral*, Si. *sarala*.
- 13253 **sārāla-** m. 'Pinus longifolia' MBh. [Same as SARALĀ-?]
Pa. Pk. *sarala-* m. 'pine tree', Ku. *sallo*, *salo* (*salāni* 'pine forest'), N. *sallo*, A. *xaral*, Or. *saraḷa*, H. *saral* m., Si. *sarala*.
- 13254 **sāras-** n. 'lake, pool' RV. [√SR]
Pa. Pk. *sara-* n.m. 'lake, pond'; Ash. *sur* 'fountain, lake or pool with bubbling water unfit to bathe in'; Wg. *sor*, *sōr* 'lake'; Kt. *sur* 'fountain', Pr. *sur*, *sūru*; Dm. *sar* 'pool'; Kal.rumb. *sar*, obl. *sārūna* 'pool, lake'; Phal. *sar* 'pool, pond'; Sh. *sār* m. 'lake, flood (in river), standing water'; K. *sar* m. 'pond, lake'; S. *saru* m. 'pond, tank', P. *sar* m.; Or. *sara* 'lake, name of a lake near Puri'; OAw. *sara* m. 'pool, tank', H. *sar* m., G. *sar* n.; Si. *sara* 'pond, lake, sea'.
SĀRASVATĪ-, SĀRASA-, DĒVASARAS-, PADMASARAS-.
- 13255 **sārāsa-** 'juicy' TS., 'moist, beautiful' Hariv. [SA-², RĀSA-]
Pa. *sarasa-* 'having its essential properties'; Pk. *sarasa-* 'juicy'; S. *saraho* 'pleased, prosperous, in good health' (whence *sarahijamu* 'to be well', *sarahāinu* 'to please'); Or. *sarasa* 'juicy, fresh, tasty', Mth. H. *saras* (H. *sarsāi* f. 'wateriness, moisture'); OG. *sarasa* 'tasty', G. *saras* 'juicy, excellent', *sarsū* 'relishing, enjoying'; M. *saras* 'juicy, excellent', *sarsā* 'superior'; — L.awān. *sarsā* 'better' ← Centre (or < **sarasyaka*-??).
- 13256 ***sarāsa-** 'juniper'. [Same as SĀRASA-¹ NTS xii 189 with (?)]
Kt. *sefēc* 'juniper', Dm. *sāras*, *sāras*, Kal. *sāras*, Kho. *sarās*.
- 13257 **sarasara-** 'moving hither and thither' lex. (*sarasarāyatē* Kāraṇḍ.). [~ SALASALA-. — Cf. *sarisarā-* 'flowing apart' TBr., *prāsarsyē* 'extends' RV., *sariṣarti* 'strides to and fro' MW. — √SR]
N. *sarsar* 'briskly, fast (e.g. of walking)'; A. *xarxar* 'smoothly and rapidly'; G. M. *sarsar* 'slipping quickly'; — Mth. *sasarab* 'to creep'; H. *sarsarānā* 'to glide, creep, tingle, prick'.
- 13258 **sārasvatī-** f. 'name of a river, the river goddess' RV. [*sārasvati-* m. 'a river god' RV. — SĀRAS-]
Pk. *sarassni-* f. 'goddess of speech and learning', H. *sarsai* f.

- 13259 sarā-¹ f. 'brook' AV., 'cascade' lex. [√SR]
M. sar f. 'sudden forceful gush, shower, fit of tears' (or < SARĪT-).
- 13260 *sarā-² 'string, garland', sari-kā- f. 'string of pearls' lex., sara- m. 'string' (in pratisarā- m. 'string round neck or wrist as amulet', māni-sara- m. Gīt., mauktika-sara- Nalac.), sarat- m. lex.
Pk. sarā-, ^{ri-}, ^{riā-} f. 'string, garland, necklace'; S. sara f. 'fold or string of beads in a necklace'; P. sarī f. 'thin leather thong, whiplash'; Or. sari, sarā 'string (of garlands &c.)'; H. sarī f. 'wire of gold or other metal', sariyā f. 'chain of twisted gold or silver wire'; OG. sari f. 'string of beads &c.', G. sar m. 'string, necklace', serī f.; M. sar m. 'necklace, garland', sarī f. 'wire, necklace of twisted wire'.
*ĒKKASARA-, *CATUHSARA-, *TRIHSARA-, DVIHSARA-.
- sari- m. 'cascade' lex. [MIA. < SARĪT-? — √SR]
*SARIPĀTA-, *SARIPĀNIYA-.
- sarikā- see *SARĀ-².
- 13261 sarīt- f. 'stream' RV. [√SR]
Pa. saritā- f. 'river', Pk. sari-, sariā- f.; Sv. sēri f. 'spring'; Or. sari 'wheel-rut'; G. serī f. 'stream of liquid, jet of water'; M. sarī f. 'water-channel'; — M. sar f. 'sudden forceful gush' perh. < SARĀ-.
- 13262 *saripāta- 'rain-storm'. [SARI-, PĀTA-]
Pk. sarivāya- m. 'heavy shower'; G. sarvā m. pl., sarvāriyā n. pl. 'showers of rain coming at intervals'; M. sarvā m. 'shower of rain'.
- 13263 *saripāniya- 'spring water'. [SARI-, PĀNIYA-]
G. sarvāni f. 'spring of water'.
- sarisrarā- see SARASARA-.
- 13264 saru- 'fine' lex.
A. xaru 'small, fine, younger, inferior', sb. 'childhood'; B. Or. saru 'fine, thin, slender'.
- 13265 sārūpa- 'like' RV., 'shapely, beautiful' PañcavBr. [SA-², RŪPĀ-]
Pa. sarūpa- 'of the same form', Pk. sarūva-; OG. sarūva 'handsome' (or < SURŪPĀ-?).
SĀRŪPYA-.
- 13266 sārṅga- m. 'race, host, draught of air, gush' RV., 'creation' MaitrUp., 'chapter of an epic poem' Kāv. [√SRJ]
Pk. sagga- m. 'release, creation'; K. sagun 'to irrigate (garden or field)', sagavun 'to sprinkle water (on a plant &c.)'; Si. saga 'chapter, part of a literary work'.—See Add.
- 13267 sarja- m. 'the tree Vatica robusta' MBh., 'its resin' VarBrS., 'Terminalia tomentosa' lex., ^{aka-} m. lex., sarjya- m. 'its resin' lex. [T. Burrow BSOAS xii 137 ← Drav. *sarclj in Tam. āccā 'Shorea robusta', &c. DED 288. — Cf. ŚĀKA-¹]
Pa. sājju-lasa- m. 'resin'; Pk. sājja- m. 'a partic. tree'; N. sāj 'Terminalia tomentosa', pāmi-sāj 'T. myriocarpa'; H. sāj m. 'teak tree, plane tree'.
*SARJAVANA-.
- 13268 sarjayati 'causes to let go, causes to create' MW. [Cf. visarjayati 'releases' ĀśvGr., 'creates' BhP. — √SRJ]
Pa. sājjetī 'sends out'; Si. sadanavā, ha° 'to make, complete' ES 95 (or < SAJJAYATI or SĀDHNOTI).— See Add.
- 13269 *sarjavana- 'teak tree or forest'. [SARJA-, VĀNA-¹]
N. sājju 'the teak tree Tectona grandis'. — See *ŚĀKAVANYA-.
- 13270 sarji- f. 'natron' lex., ^{ikā-}, svarji- f. Suśr.
Pk. sājjiā- f. 'natron', K. saz f.; L. sājī f. 'the sal-sola plant (from which alkali is made)'; P. sājī f. 'natron'; WPah.bhal. sājī f. 'fuller's earth'; Ku. sājī 'a kind of medicinal plant'; B. sājī, sājī-māṭī 'natron, fuller's earth', Or. sājī-māṭī, H. sājī, sājī-māṭī f. (→ N. sājī-māṭī), G. M. sājī-khār m.
- 13271 sarpā- m. 'snake' RV., sarpī- f. MBh. [√SRP]
Pa. Pk. sappa- m. 'snake', Pk. ^{pi-} f., Gy. eur. sap m., pal. sǎp, sǎpi, S. sapu m., L. sapp m., (Ju.) sap m.f., awān. khet. sap, P. sapp m., (Ambala) samp, WPah.bhad. sap m., bhīd. sapp m., Ku. syāp, N. sǎp, A. xǎp, B. sǎp, Or. sāpa, sǎpa, Mth. sǎp, sappā, Bhoj. Aw.lakh. sǎp, H. sǎp, sǎp, sǎpā m., G. M. sǎp m., Si. sap-ā, ha°, sapu, ha°.
SARPIŪ-; *SARPAPŪTALA-, *SARPAHARAKA-; PĪṬHA-SARPIŪ-.
- 13272 *sarpapōtala- 'young snake'. [Cf. Pa. sarpapōtakam. — SARPĀ-, *PŪTALA-]
P. sapolā m. 'young snake', H. sǎpolā m.
- 13273 *sarpaharaka- 'snake-catcher'. [Cf. sarpadhārakam. MW. — SARPĀ-, HARĀ-]
H. sǎpēhrā, sǎpērā, sǎp° m. 'snake-catcher, snake-charmer'.
- 13274 sarpiṇī- f. 'female snake' Kāśīkh. [SARPĀ-]
Pa. sappini- f. 'id.', Gy. eur. sapni f., S. sapiṇi f., L. awān. sapni f., P. sappni f., Or. sǎpuni, Mth. sǎpini, OAw. sǎmpini f., H. sǎpin, ^{pan} f., G. sǎpēṇ, ^{pan} f.; M. sǎpiṇ f. 'female cobra', Si. hǎpinna.
- 13275 sarpis- n. 'clarified butter' RV.
Pa. Pk. sappi- n. 'clarified butter', Si. (inscr.) hapi, (SigGr) sǎp.
- 13276 sārva- 'all, whole' RV., sarvakā- AV.
Pa. sabba- 'all', Aśshah. man. gir. sarva-, kāl. dh. jau. sava, Dh. sarva-, sava-, NiDoc. sarva, sa°, Pk. savva-, Ap. sva-, sǎhu (with -h- from other pronouns L. A. Schwarzschild JAOS 80, 13; Pischel PkGr 262 and L. P. Tessitori IA 1914-16, 96 wrongly < ^{śav}ant-); Gy. eur. (ext. -d-) savoro, saró, eng. sor 'all', arm. savs 'all, quite'; Ash. sew, savók 'all', Kt. sū, Pr. sučó (+ ?), Wg. sab, sǎp (← Ind.), Tor. sǎw, Niñg. šōka (< *srau- NOGaw 60), Shum. šauke, Bshk. sǎ, sǎo, K. doq. sabbānē obl. pl. (← Ind.), S. sabhu, f. sabha (aspiration from -h- of oblique cases, cf. H. Smith BSL xxxvi 18), L. sabbho (f. sabbhā), sabhā, habba, habbh, awān. habhā, poth. habbā, habbh, habh, P. sabh, pl. sabbhe, WPah.bhad. sebbh, pād. sǎbh, pañ. sabh, Ku. sab, gng. sǎp, emph. sǎppe, N. B. sab, Or. sabo, ^{bu}, ^{bā}, Mth. sab, sabh, Bhoj. sabh, Aw.lakh. sab, H. sab, sabh, OMarw. saba, OG. sahu, pl. savi, G. sǎv 'wholly', sahu, sau, Si. sav, hav. — 'Abnormal' phonet. development in a pronom. word: h- for s- and -b- for -bb- in L. P., -a- for -ā- in N. &c.
SARVĀTRA; SARVAJŪNA-, SARVĀKĀRA-.
- 13277 sarvajña- 'omniscient' MuṇḍUp. [SARVA-, JŪNA-]
Pa. sabbāññu- 'omniscient'; Si. savana 'a name of Buddha'.
- 13278 sarvātra 'everywhere' ŚBr. [SARVA-]
Dhp. sarvatra, savatra 'everywhere', Pk. savvatta. — With -tth- from sarvāthā and ITTHĀM; Pa. sabbattha, Pk. savvattha; — Si. hāt-pasa 'around, in every respect' EGS 191 (H. Smith JA 1950, 192 < SĀM-ANTA-).
- sarvāthā see SARVĀTRA.

- 13279 **sarvalā-**, *ṛi-* f. 'iron club or crowbar' lex. 2. ***sambala-** (cf. ŚAMBĀ-). [*sarvalā-* (Pk. *savvala-*) sanskritization of **sabbala-* ~ **sambala-*?]
1. Pk. *sabbala-*, *savvala-* m., *ṛi-* f. 'spear'; P. *sabbal* f. 'crowbar (used by thieves)'; Ku. *sāblo* 'iron bar'; N. B. *sābal* 'crowbar', Or. *sābaḷa*; Bi. *sābar*, *sābrā* 'round-headed anvil', *sābrā*, *ṛi* 'tinman's small anvil (made of a bent piece of iron)', Mth. *sābal*; H. *sābal* m. (?) 'crowbar (esp. one used by burglars), lever, small anvil'; M. *sabaḷ* f. 'crowbar'.
2. K. *sambal* f. 'crowbar', L. *poṭh. sābbal* m. 'crowbar (used by thieves for digging through a wall)'; Ku. *sāplo* 'iron bar', gng. *sābaw*, *sāpaw*; M. *sābaḷ* m. 'large bickern'.
- 13280 **sarvākāra-** in compd., *ṛam* adv. 'in all ways' Ratnāv. [SĀRVA-, ĀKĀRA-]
Si. *savāra* 'in every way'.
- 13281 **sarśāpa-** m. 'mustard seed' ṢaḍvBr.
Pa. *sāśāpa-* m. 'mustard seed', Pk. *sarisava-*, *sāsava-* m.; S. *sarhya* f. 'mustard or Sinapis glauca'; L. *sarheḥ* (Ju. *sarhiḥ*), *sarhō* f. 'the oil seed Brassica campestris', *avāṇ. sariā* 'rape seed'; P. *sarheḥ*, *sarhō* f. 'rape seed'; WPah. (with *śars-* assim. from *sars-*) bhal. *śirio* m. 'mustard', kiūth. *śirāś*, (Joshi) *śerō* f. 'Sinapis dichotoma'; Ku. *sarsyū* 'mustard', N. *sarsiū*; A. *xariyah* 'the oil seed Brassica nigra'; B. *sarisā*, *sarsā* 'mustard', Or. *sorisa*; Bi. *sarisō*, *ṛo*, *sarsō* 'B. campestris', Mth. *sariso*; Bhoj. *sarso* 'mustard'; H. *sarsō*, *ṛo* f. 'Sinapis dichotoma'; G. *sarsav* m. 'rape seed', *sarsiyū* n. 'rape seed oil'; M. *śirīs*, *śiras* m. 'S. dichotoma', *śirī* f. 'esculent vegetable like mustard'.
SARŚĀPATAILĀ-.
- 13282 **sarśāpatailā-** n. 'mustard-seed oil' Suśr. [SARŚĀPA-, TAILĀ-]
M. *śirsel*, *śirsel* n. 'oil made from seed of Sinapis dichotoma'.
SAL 'move': SĀLATI, SALANA-, SALASALA-, SALILĀ-; — √SR. — Cf. √SAL, *SUR-, *SUL-.
- 13283 **salajja-** 'feeling shame' Kathās. [LAJJĀ-]
Or. *salāja* 'ashamed, modest' (with *-l-* from *lāja*).
- 13284 **sālāti** intr. 'moves' Dhātup. [~ SĀRATI, SĀLATI¹. — √SAL]
Pa. *salayati* 'moves, shakes'; A. *xalāiba* 'to change'. — Ext. *-kk-*: Kt. *selkyē-* 'to slip, slide', Bashg. *silk-*; Ku. *salkāno* 'to slide, slip in, run along the surface, sew loosely'; N. *salki* absol. with *hīṛnu* 'to creep along'; M. *saḷakṇē* 'to glide along'; — Kal. "i¹shlṅg-" 'to slip' < **ut-sal-*? — Redup. formations: Ku. *salbalāno* 'to creep, slide', N. *salbal* 'restless movement (e.g. of insects)', *salbalūnu* 'to move restlessly'; G. *saḷvaḷ* 'writhing about', *saḷvaḷvū* 'to move'.
- 13285 ***salana-** 'moving'. [~ *sarāṇa-* 'running' Pāṇ. — √SAL]
Pa. *salana-* n. 'moving, shaking'; H. *salnā* m. 'rivulet'.
- 13286 **salavana-** 'having salt' VarBrS. [SA-², LAVANĀ-]
Pk. *salōṇa-*, *salūṇa-* 'salted'; S. *salūṇo* 'seasoned with salt', L. *salitnā*, P. *salonā*, *salūnā*, *sanūnā*, ludh. *sanūnā*; OAw. *salonā* 'charming'; H. *salonā* 'salty, tasty, intelligent'; OG. *salūṇa* 'excellent, beautiful', G. *salūnū* 'sweet, dainty, very good'.
- 13287 **salasala-** 'going, moving' lex. [~ SARASARA-. — √SAL]
N. *salsalūnu* 'to move restlessly'; H. *salsalānā* 'to glide along'; M. *saḷsaḷṇē* 'to throb'.
- 13288 **salilā-** n. 'water, sea' RV., *sarirā-* n. VS. [√SAL, √SR]
Pa. Pk. *salīla-* n. 'water', Pk. *salilā-* f. 'large river'; — Si. *silil-a* 'water' (EGS 180) ← Pa.
- 13289 **savati** 'bears, gives birth to' Dhātup. [*sātē* RV., inf. *sāvītavē* AV., *prasavati* MBh. — √SŪ]
Pk. *savai* 'gives birth to', WPah. bhal. *soṇū* (of cow or woman).
sāvana- n. 'pressing of soma' RV., 'any rite' Yājñ. [√SŪ]
PUMSAVANA-.
- 13290 ***savāra-** 'in good time'. [Semant. cf. SAKĀLA-, *SAVĒLA-. — SA-², VĒLA-²]
S. *savāro* 'early'; G. *savār* f. n. 'morning, dawn'; *savārū* 'early, betimes'.
savāsīn- see SVAVĀSINĪ-.
- savitri-** see *SŌTRĪ-.
- 13291 ***savēla-** 'in time, early'. [Semant. cf. SAKĀLA-, *SAVĀRA-. — SA-², VĒLĀ-]
S. *savera* f. 'an early hour', adj. 'early' = *savero* (forms with *-l-*, *savela* f., *savelo* ← L.); L. *savēl*, *ṛlē* adv. 'early', *avāṇ. savēl*, *ṛlē* adj., *ṛlē* 'in the morning', *poṭh. savēlā* 'good'; P. *savel*, *saver* f. 'morning, dawn', *savelā*, *saverā* 'early, in good time', *ṛlē*, *ṛre* adv.; Ku. N. *saber* 'early in the morning' (*-b-* < *emph. -vv-* or more prob. from simplex *ber*); H. *saverā* m. 'early morning'; G. *savelā*, *saverā* adv., M. *saver* (a lw. ac. to LM 416, but see VĒLĀ-).
- 13292 **savyā-** 'lefthand' RV.
Pk. *savva-* 'lefthand'; M. *sav* f. 'the north' LM 415.
*SAVYĀNTIKA-.
- 13292a ***savyāntika-** 'lefthand'. [Cf. *KĀRVĀNTA-. — SAVYĀ-, ĀNTA-]
Shum. *soṇḍi astam* 'my left hand' (NTS xiii 276 < **svantika-* with?).
- 13293 **sāścati** (3 pl.) 'follow, favour, obey' RV. [√SAC]
Kho. (Lor.) *soṭik* 'to agree with, be auspicious, come right'.
SAS 'sleep': SĀSTI, *SASYATI.
- 13294 **sasā-** m. 'grain, food' RV.
Or. *sasa* 'kernel, nutritious part'; A. *xax* 'crops'.
SASYĀ-.
- sāsti** see *SASYATI.
- 13295 **sasyā-** n. 'grain, fruit' AV. [SASĀ-]
Pa. *sassa-* n. 'corn, crop'; NiDoc. *sasya* 'crop', Pk. *sassa-* n., *sāsa* n.m.; K. *sas* 'beans or peas or lentils or other similar crop, a kind of porridge made of one of these'; B. *sās* 'grain, fruit, fleshy part of fruit', Or. *sāsa* 'kernel, nutritious part'; OSi. (Brāhmī) *hasa* 'crop', Si. *sas*, *has*, *as* 'corn crop'. — Deriv.: Pk. *sassiya-* m. 'farmer'; Or. *sasiaḷa* 'full of crops, fertile, growing luxuriantly'.
*SASYAKA-; *DUḤSASYA-; *AKĀLASASYA-, *AGRASASYA-, *MADHYĒSASYA-.
- 13296 ***sasyati** 'sleeps'. [*sāsti* RV. — √SAS]
P. ḍog. *sasṇā* 'to sleep', absol. *sēidic* < **sahi-* < **sasia*.
SAH 'be strong': SAHĀ-², SAHATĀ-, SĀHATĒ, SAHANA-, SĀHAS-, *SAHU-, SĀDHĀ-, SĀHASA-, SĀHASIKĀ-, SĀHYA-, SŌDHA-, ĀṢĀDHA-, ASAHANA-, ĀṢĀDHĀ-, ŪTSAHATĒ, ŪTSĀHA-, *ŪTSŌDHI-, DUḤSAHA-, NIḤSAHA-, VĪSAHATĒ, *VĪSAHAYATI.

- 13297 **sahā¹** 'together with', *sadha-* in cmpds. RV.
Pa. Pk. *saha* with inst. 'with', Bshk. *-sah*; OSi. *saha*,
Si. *hā* 'and, also, with', *isā* 'also' (*i-* < *āpi*) GS 50.
SAHAKĀRA⁻¹, SAHACĀRĀ-, SAHAJĀ-, SAHĀYA-, SAHĪ-
DARA-; — SAHITA-?
- 13298 **sahā²** 'strong' RV. [√SAH]
Pa. *-saha-* in cmpd. 'enduring'; Pk. *saha-* 'strong'.
SAHATĀ-; DUḤSAHA-, NIḤSAHA-.
- 13299 **sahakāra⁻¹** m. 'assistance' Kusum. [*sahakāritva-* n.
TS. — SAHĀ¹, KĀRA⁻¹]
Pk. *sahayāra-*, *sahāra-*, *sāh^o* m. 'help'; K. *sahāra* m.
'help, hope'; L. *sahārd* m. 'patience'; N. *sahāro* 'help';
A. *sāriyā* 'a man who helps in another's work gratis';
H. *sahārā* m. 'help'; G. *sahīyārū*, *saiy^o* 'held in partner-
ship', n. 'partnership'; M. *sahārā* m. 'help'. — Deriv.:
P. *sahārnā* 'to prop, bear, sustain'. — Or poss. <
< SAHACĀRĀ-.
- 13300 **sahakāra⁻²** m. 'a kind of fragrant mango tree' MBh.,
'its juice' VarBṛS., n. 'its blossom' Hariv.
Pa. *sahakāra-* m. 'a kind of fragrant mango tree';
Pk. *sahāra-* m. 'mango tree', OAw. *sahāra* m., Si.
sahayuru, *sahāyuru*.
- 13301 **sahacārā-** m. 'going together' AV., *sahacārīn-* m.
'companion' MBh. [SAHĀ¹, CĀRA⁻¹]
See SAHAKĀRA⁻¹.
- 13302 **sahajā-** 'born together' RV., *ajā-* TS., m. 'full
brother' lex., *sahajāta-* 'born together' Kathās.
[SAHĀ¹, JĀ- and JĀTĀ-]
Pa. *sahaja-*, *ajāta-* 'born at the same time'; Pk.
sahaya- 'natural', *sahajāya-* 'born at the same time';
Si. *sahada* 'full brother'.
sahajāta- see prec.
- 13303 **sahatā-** f. 'power of endurance' Kathās. [SAHĀ²]
G. *seh*, *se* f. 'power of endurance, practice, habit'.
- 13304 **sāhatē** 'conquers' RV., 'bears, suffers' AV., *sāhati* 'is
powerful' RV., 'is able' MBh. [√SAH]
Pa. *sahati* 'conquers, endures', Dh. *sahadi*, NiDoc.
sahidavya; Pk. *sahāi* 'endures'; K. *sahun* 'to bear
patiently'; S. *sahaṇu* 'to endure' (pres. part. *sahando*
'endurable'); L. *sahaṇ* 'to bear, put up with', awān.
sāṇ, P. *sahīnā*, ludh. *sāhīnā*, Ku. *sahaṇo*, *sāṇo*, *sauṇo*,
N. *sahānu*, A. *sa(h)iba*, B. *sahā*, *saoyā*; Or. *sahibā* 'to
bear, experience, wait, forgive'; Mth. *sahāb* 'to be able
to bear'; OAw. *sahāi* 'bears', H. *sahānā* (pres. part.
sahtā 'bearable, luke-warm'), OMarw. *sahāi*, OG.
sahāi, G. *sahvū*, *sahcvū*, *sevū*, M. *sāhñē*.
- 13305 **sahana-** n. 'endurance, patience' MārKp. [√SAH]
Pk. *sahana-* n. 'endurance', S. *sahaṇi*, *hiṇi* f.;
Ku.gng. *īṣṭi* 'forbearance'; N. *sahan* 'endurance', A.
sahan, B. *sahan*; Or. *sahaṇa*, *ṇā*, *ṇi* 'forbearance';
Mth. *sahanā* 'what must be endured'; H. *sahan* m.
'endurance', G. *seṇi* f.
- 13306 **sāhas-** n. 'strength' RV. [√SAH]
Pa. *sahasā* 'forcibly'; N. *saha* 'plenty, help'; H. *sah*
m. 'strength, ability'.
SĀHASA-.
- 13307 **sahasra-** n. '1000' RV.
Pa. *sahassa-* n. '1000', Aś.shah. gir. *sahasra-*, kāl.
śahaṣa-, Dh. *sahasra-*, NiDoc. *sahasra*, Pk. *sahassa-*,
sahāsa-, *sahasa-*, Sh. (Lor.) *sās*, *sās* (→ D. *sās*), K. *sās*
m. pl., S. *sahasu*, Mth. *sahas*, OAw. *sahasa*, H. poet.
sahas, OG. *sahasa* n., Md. *hās*, *hāhe*. — × DĀSA: OSi.
jahasa, *śaha* (*j-* spelling for *d-*), *daahas*, Si. *dās*, *dāha*
(LM 222 < *daśasatā*).
SAHASRĪN-, SĀHASRĀ-, ŚATASAHASRA-.
- 13308 **sahasrīn-**, *sahasrīya-* 'numbering 1000' RV., *sahas-*
rīya- MaitrS. (*varśasahasrīya-*, *rika-* MBh.).
[SAHASRA-]
Pa. *sahassika-* 'thousandfold'; OSi. *sahasi* adj.
'1000'.
- 13309 **sahāya-** m. 'companion, helper' Mn. [SAHĀ¹, √Ī²]
Pa. *sahāya-*, *āka-* m. 'companion', Pk. *sahāya-* m.;
Or. *sāhā* 'helper, encourager'; H. *sahāu* 'helper';
Si. *saha* 'friend' (ES 89 < *sākhī*).
SĀHĀYYA-; ASAHĀYA-, NIḤSAHĀYA-.
- 13310 **sahita-** 'accompanying' KātyŚr., 'accompanied by',
sahitam with inst. 'together with' MBh. [Rather with
Pān.vārtt. SA⁻²+HITĀ- than der. SAHĀ¹]
Pa. *sahita-* 'accompanied by', Pk. *sahia-*; WPah.bhal.
sei, *sei*, *sā* 'with', Ku. *syū*; H. *se* 'with, by, from'; OG.
siun, G. *sū* 'with', Si. *ihī* GS 23. — See also SAMĀ⁻¹.
- 13311 ***sahu-** 'strong'. [Cf. *sahūri-* RV. — √SAH]
Pk. *sahu-* 'strong, capable'; S. L. *sahū* 'able to
endure much, patient'.
- 13312 **sahōdara-** 'co-uterine' Mn. [SAHĀ¹, UDĀRA-]
Pk. *sahōara-* m. 'full brother', *ṛi-* f. 'full sister'; H.
sahowar m. 'full brother', OSi. *sahovur*, Si. *sahoyurā*
m., *sahoyurī* f. — See SĪDARA-.
- sāhya-** see SĀHĀYYA-.
- 13313 **sāṅghika-** m. 'member of a community of monks
Buddh. [SAMGHĀ-]
Pa. *sāṅghika-* 'belonging to the Saṅgha'; L.poṭh.
sāṅhī m. 'partner, friend'; H. *sāṅghiyā* m. 'com-
panion'; Si. *sāṅgā* 'relating to the brotherhood'.
- 13314 ***sāṁdhika-** 'making holes'. [SAMDHĪ-]
L. *sādhī* m. 'housebreaker'.
- 13315 **sāṁdhyā-** 'pertaining to evening' Kālid. [SAMDHYĀ-]
A. *sāsi* 'evening meal'; Bi. *sāṅghiyā* 'lasting till
evening'; H. *sāṅghiyā* 'evening meal'; G. *sāji* f. 'songs
sung in evening at wedding ceremony'; M. *sāṅṅ* n.
'materials waved round a person to avert evil eye or
exorcise a spirit (a rite performed in the evening)'.
13316 **sāṁpratam** 'presently, now' MBh. [SAMPRATĪ]
Pk. *sāṁpayam* 'now', M. *sāṅṅ* LM 419 (or <
SAMPRATĪ).
- 13317 ***sāṁmukha-** 'being face to face'. [Cf. *sāṁmukhī-*
(*tīhī-*) Pur. = *sāṁm*^o; *sāṁmukhya-* n. 'the being face
to face' Sāh. — SAMMUKHĀ-]
S. *sāṁmūhō*, *sāṁmūṇo* 'being in front, frontal'.
- 13318 **sāṁśa-** 'having or consisting of parts or shares'
Sāṁkhyapr. [SA⁻², ĀMŚA-]
Pk. *sāṁśa-* 'together with its parts'; Sh. *sāṅṅ* m.
'half produce of land' (Lor.) *sāṅṅ* 'jointly owned'; L.
sāṅṅhā 'held in partnership', awān. *sāṅṅhā* 'common'.
But see also SĀHĀYYA-, SĀHYA-.
- 13319 **sākām** 'jointly, with' RV. [√ANĀC]
S. *sā* 'with'. — Doubtful; perh. < SAMĀ⁻¹.
***sākkhu-** 'teak tree' see ŚĀKA⁻¹.
- 13320 **sākṣara-** 'containing letters' lex., 'eloquent' Kāv. [SA⁻²
AKṢĀRA-]
Pk. *sākkhara-* 'educated'; H. poet. *sākhara* 'literate'.
sākṣāt see next.
- 13321 **sākṣin-** m. 'witness' Gaut. (*-ika-* in adj. cmpds. e.g.
asākṣika- 'unattested' Mn.), *sākṣi-* m. R. [Cf. *sākṣa-*,
in *sākṣdt* 'manifestly' AV., misspelt (?) as *sākṣya-*
'visible' Bhp. ~ SAMAKṢĀ-. — SA⁻², AKṢĪ-]

- Pa. *sakhi-* m. 'witness' (adv. *sakhi*, *°khi*, *sacchi-* in compd. < **sakṣi* ~ *samakṣm*?), Pk. *sakhi-*, *sakhiya-* m., NiDoc. *sacchi*, Kt. (Davidson) "shosh" (Wg. *sakhi* ← Ind.), Sh. *sac* m., S. L. P. *sakhi* m., Ku. *sakhi*, gng. *sākī*, A. *xākhi*, B. Or. Mth. *sakhi*, Aw. *sakhi*, H. *sakhi* m., OMarw. OG. *sakhi* m., Md. *heki*.
- **sākṣiya-*, **sākṣi-* see next.
- 13322 *sākṣya-* n. 'evidence' Mn. 2. **sākṣiya-*. 3. **sākṣi-* (morph. cf. *sāmagri-* ~ *sāmagrya-*, see SĀKHIYA-). [Der. from SĀKṢA- in *sākṣdt* rather than from SĀKṢIN-] 1. Pk. *sakha-* n. 'evidence'; H. *sakh* m. (HSS) 'evidence', *sakhā* 'trustworthy'; M. *sāk rākṣṇē* 'to set a watch for expected arrival'. 2. Pk. *sakhiya-* n. 'evidence', NiDoc. *sacchiyena* inst. sg.; --- altern. < 3 with fem. suffix -ī; P. *sakhi* f. 'evidence'; M. *sakhi* f. 'reputation, mercantile credit'. 3. S. *sākha* f. 'evidence, honesty'; L. *sakh* f. 'solemn declaration'; Aw.lakh. *sakh* 'credit'; H. *sakh* f. (~ m. in 1) 'evidence, reputation'; M. *sakh*, *sāk* f. (= *sakhi* in 2); OG. *sakhiim* inst. sg., G. *sakhi* f. 'evidence'.
- 13323 *sākhiya-* (metr.), *sākhyā-* n. 'association, party' RV., 'friendship' Mahāv. [SĀKHI-] Pa. *sakhya-* n. 'friendship' (< *sākhyā-*? — acc. sg. n. *sakhiim* and *sakhi-* f. from doublet *sakhiyam* ~ **sākhiyam*: cf. type *sāmagri-* ~ *sāmagrya-*); Or. *sāhi*, *sāi* 'part of town inhabited by people of one caste or tribe'; — ext. -d- and -ll-: S. *sāherī* f. 'woman's female friend', G. *sāhelī* f.
- 13324 *sākhiya-* n. 'friendship' Mahāv. [SĀKHIYA-] Pa. *sakhiya-*, *sakhiya-* (with -a- from nom. sg. *sakhi*?) n. 'friendship'; Si. *havul-a* 'partnership' EGS 190. *sākhyā-* see SĀKHIYA-.
- 13325 *sāgara-* m. 'ocean' Mn. Pa. *sāgara-* m. 'ocean', Pk. *sāgara-*, *sā(y)ara-* m.; S. *sāru* m. 'sea, river'; B. *sāyar*, *°yer* 'sea, lake'; OMth. *sāyara* 'sea'; H. *sāyar* m. 'sea', *sār-bhātā* m. 'ebb tide'; OMarw. *sāyara* m. 'sea', G. *sāyar*, *sāher* m., OM. *sāyara* m., Si. *sayura*.
- 13326 **sāgōtriya-* 'kinship'. [SĀGŌTRA-] S. *sāutrī* f. 'relationship between children of brothers'. **sāggū-* 'teak tree' see ŚĀKA-¹. **sāggūvanya-* 'teak forest' see *ŚĀKAVANYA-.
- 13327 *sāṅgā-* (*sāṅga-* ŚBr.) 'together with the limbs' AV., 'complete' MBh. [SA-³, ĀṅGA-¹] A. *xānī* 'finished, destroyed, destruction'; B. *sāṅg* 'finished'.
- 13328 **sāṅgaka-* 'relating to a company'. [SĀṅGĀ-] S. *sāgo* m. 'companionship, caravan'.
- 13329 *sāci* 'aside' RV., *sāci* 'sideways' Kir. [Cf. *sācīkṛta-* 'turned aside' MBh., *sācīna-* 'approaching sideways' Pat.] Pa. *sāci-yōga-* m. 'insincerity'; Pk. *sāci-* n. 'a partic. posture' (?); Si. *hāda*, *āda* 'crooked, bent' EGS 17 (ES 18 wrongly < *añcita-*). **sājayati* 'makes cling to' see SĀJATI.
- 13330 **sājjanya-* 'collection of good men'. [SAJJANA-²] G. *sājan* n. 'gathering of respectable gentlemen attending a wedding, the bridegroom's party', *sājñū* n. 'a meeting of caste-members to decide a caste question'; OM. *sājanem* n. 'association, friendship'.
- sādhā-* 'overcome' AV. (*dāṣāha-* 'invincible' RV.). [√SAH] AṢĀDHA-, ĀṢĀDHĀ-.
- 13331 *sāṅḍa-* 'uncastrated (of bull)' MaitrS. 2. **sāṅḍha-*. 3. **sāṅḍha-*. [Cf. *saṅḍa-* m. 'entire bull dedicated to Śiva' MBh., *saṅḍa-*, *saṅḍa-*, *sāṅḍa-*, *saṅḍha-*, *saṅḍha-* m. 'entire bull'; *sāṅḍa-*, *saṅḍha-* 'name of Śiva' lex.; SANDHIKĀ- f. 'camel' Pañcad. — Contaminated with SANDHĀ- (also written *saṅḍa-*, *saṅḍa-*, *saṅḍa-*, &c.) 'castrated'. Note esp. H. *saṅḍā* 'burly, fat', m. 'fat ox' and the sense 'corpulent' in NIA. words s.v. SANDHĀ-; note also below the application of the word for 'entire bull' to the lumbering bull-buffalo. — SA-³, ĀṆDĀ-] 1. Aśtop. rdh. mth. rp. *samḍaka-* 'bull set at liberty'; Pk. *samḍa-* m. 'bull, bull set at liberty'; Woṭ. *saṅḍā* 'bull'; Dm. Gaw. *saṅḍa* m. 'male buffalo', Bshk. *saṅ*, Tor. "sān", Mai. "sanda", Phai. *saṅḍā* m., Sh. *sāṅḍā* m.; S. *sānu* m. 'stallion, any male animal used for breeding, buffalo'; Ku. *sāy*, *sān* m. 'entire bull', *sāno* 'troublesome (of bull or bullock), wandering'; N. *sāy* 'bull', *sāre* 'uncastrated'; A. *xār* 'entire bull', B. *sār*, Or. *saṅḍa*, (Bastar) *sāṅḍa*, Aw.lakh. *sāy*; H. *sāḍ*, *sāy* m. 'bull (esp. one set at liberty), stallion'; G. *sāḍ* m. 'mischievous bull'; M. *sāḍ* m. 'bull set at liberty', Si. Si. *saṅḍa* (← Ind.?). 2. K. *śraṅḍa*, *sr* m. 'bull set at liberty, male buffalo'; WPah.khaś. (marmati) *śiḍ* 'bull'. 3. K.rām. *sāṅḍ* 'bull'; L. *sānh* m. 'bull, stallion, any entire animal', *sānhī* m. 'stallion', (Ju.) *sānh* 'large buffalo-bull or stallion', *sānhā* 'stallion', awā. *saḍḍhā* 'male buffalo'; P. *sānh*, *sānh*, *sāḍh*, *sāṅḍhā* m. 'bull, stallion'; WPah.bhal. *sāṅḍo*, *sāṅḍho* 'buffalo-bull' (opp. *sān* 'barren cow or buffalo < SANDHĀ-); Bi. Bhoj. *sāy* 'bull set at liberty', G. *sāḍh* m. 'mischievous bull'.
- 13332 *sāti*-¹ f. 'winning, gaining' RV. [√SAN] Pk. *sāi-* f.m. 'something very good'; K. *say* m. 'ratification of a bargain, earnest money'; L. P. *sāi* f. 'earnest money'; Ku. *sai* 'yield of harvest, plenty'; Aw.lakh. *sāi* 'earnest money'; H. *sāi* f. 'earnest money, pledge', *lāu-sāu*, *lāo-sāo* m. 'gain' (after *lāu-* < LĀBHA-).
- 13333 *sāti*-² f. 'end, destruction' lex. [Prob. for **sāti-*, cf. *tāta-* m. 'falling out' Susr., *tātita-* 'destroyed' MBh. — √SĪ²] B. *sāy* 'end, conclusion, destruction', Or. *sāy*.
- sādāna-* see SĀDANA-.
- sādhāsa-* see SĀDĪSĀ-.
- SĀDH 'accomplish': SĀDHANA-, SĀDHĀYATI, SĀDHŪ-, SĀDHUTARA-, SĀDHNOTI; PRĀSĀDHAYATI, *VIṢĀDHAYATĪ, *VIṢĀDHAYATI; — √SIDH².
- 13334 *sādhana-* 'furthering' RV., n. 'subduing, completion' MBh., 'goods' R. [√SĀDHI] Pa. *sādhana-* n. 'enforcing'; Pk. *sādhana-* n. 'means'; A. *sāhan* 'property'; — Gaw. Sv. *sāntn* 'true' NOGaw 50 (+?), Woṭ. *sa(h)tn* (× Psht. *sahī*)?
- 13335 *sādhayati* 'prepares, accomplishes' RV., *°tē* 'procures' ŚBr. [√SĀDHI] Pa. *sādhēti* 'prepares, makes ready', Pk. *sāhēi*, S. *sāhanu*; OG. *sāhāi* 'catches hold of', G. *sāhāvū*, *sāvū* 'to catch, hold, support'; OSi. *sāhun* 'accomplished' < *sādhita-* with -i replaced by -uṇu.
- 13336 *sādharmika-* m. 'one of the same faith' HPariś. [SĀDHARMA-] Pk. *sāhammi-* 'of the same faith', OG. *sāhami*.

- 13337 **sādhū-** 'straight, right' RV., 'good, virtuous' ŚBr., m. 'good man' ŚBr., 'holy man' Kālid., 'moneylender' lex. 2. **sādhū** adv. 'well done!' ŚBr. [√SĀDH]
1. Pa. *sādhū-* 'virtuous', Aś.shah. man. *sādhū-*, gir. kāl. *sādhū-*, Dh. *sādhū-*; Pk. *sādhū-* 'good', m. 'good man, ascetic'; K. *sāv* 'rich', *soh* m. 'moneylender'; S. *sāū* 'honest, rich'; L. awān. *sāū* 'gentleman'; P. *sāū* 'free, tractable, not slavish', m. 'gentleman'; Ku. *sā(h)ū*, *sau* 'banker, shopkeeper', N. *sā(h)u*; B. *sāh*, *sā* 'merchant', Or. *sā(h)u*; Bi. *sāh*, (SWSahabad) *sāv* 'moneylender', Bhoj. *sāhu*, Aw. lakh. *sāh*; H. *sā(h)ū* 'honest, tractable, innocent', *sāh*, *sāhū* m. 'merchant, banker, gentleman'; OM. *sāha* m. 'banker', G. *sā(h)*, *sā(h)u* m., M. *sāv*, *sāū* m.
2. Pa. *sādhū* adv. 'all right, please, yes', *sāhu* 'well, good!'; Si. *ov*, *ovu* 'yes' H. Smith JA 1950, 205.
- *SĀDHUKARA-, SĀDHUTARA-.
- ***sādhukara-** 'doing good' see next.
- 13338 **sādhutara-** 'better' Kāv. [SĀDHŪ-].
- Or. *sahora* 'honest, righteous' or < **sādhukara-* (cf. *sādhukarman-* 'beneficent' RV.).
- 13339 **sādhnōti** 'accomplishes' Dhātup. [Cf. *sādhnōti* JaimBr. — √SĀDH]
- K. *sādhin* 'to accomplish, perfect'; S. *sādhānu* 'to accomplish, browbeat'; P. *sādhā* 'to accomplish, make' (whence intr. *sādhā* 'to be done'); Ku. *sādhno*, *sādhno* 'to accomplish, manage, subdue'; N. *sādhnu* 'to practise, refer (a case to a higher court)'; A. *sādhība* 'to fulfil'; B. *sādhā* 'to accomplish, practise, repay'; Mth. *sādhāb* 'to accomplish', H. *sādhnā*; OM. *sādhāt* 'attends, convenes'; G. *sādhvū* 'to accomplish', M. *sādhñē*; Si. *sadanavā*, *ha* 'to complete, make' (or < SAJJAYATI or SARJAYATI).
- 13340 **sānu-**, inst. *sninā* 'mountain top, ridge' RV. 2. ***sanu-**.
1. Pa. *sānu-* n.m. 'mountain ridge', Pk. *sānu-* n.m. 2. Kt. *sō* 'hill pasture' NTS xii 188, Wg. *sā* xvii 206; Dm. *san* 'hill'; Kal.rumb. *sun* 'high hill, hill pasture'. *SĀNUVĀKĀRA-.
- 13341 ***sānuvākāra-** 'mountain-shaped, cloud'. [Semant. cf. *pārvata-*, *giri-* interpreted as 'cloud' in Naigh. and Śāy. — SĀNU-, ĀKĀRA-]
- Dm. *sānivār* 'dark clouds', Phal. *sānuvār*.
- 13342 **sāpatnā-** 'of a rival' AV., 'born of a co-wife', m. 'half-brother' R. [SĀPĀTNĪ-]
- Pk. *sāvatta-*, *sāvakka-* 'born of a co-wife', *sāvakkā-* f. 'stepmother' (*sāvakka-* n. 'state of co-wife' < *sāpatnā-* n.); Ku. *sauto* m. 'co-wife's son'; Or. *sābata* 'born of a co-wife, step-', G. *sāvkhū*; — ext. -ra-: M. *sāvatra-* (s^o-āī 'stepmother', s^o-bhāū 'half-brother', s^o-bhāv m. 'rivalry of co-wives').
- 13343 **sāpta-** (*sāptā-*) n. 'the number 7, group of 7' RV. [SĀPTĀ]
- P. *sātā* m. 'the number 7, period of 7 days'; OG. *sātām* n. pl. 'groups of 7'. *SĀPTĀNNA-.
- 13344 ***sāptānna-** 'consisting of seven kinds of grain'. [SĀPTĀ-, ĀNNA-]
- S. *sātāno* m. 'seven kinds of grain sown together in a pot in a house by women on 12th of dark fortnight of Śāvān and plucked up and thrown into the river on 1st of Bhado for good fortune'.
- sāma-**¹ 'sameness' see SĀMAKA-.
- 13345 **sāma-**² 'connected with indigestion' Car., 'undigested' Bhpr. [SA-², ĀMĀ-]
- A. *xāō* 'dysenteric mucus'.
- 13346 **sāmaka-** '*even, level' (n. 'principal of a debt' Viṣṇ.), *sāma-*¹ n. 'likeness, sameness' lex. [SĀMĀ-¹]
- Paś.laur. *sāng* 'earth, ground' (or < *sāmaka-* s.v. SĀMĀ-¹); P. *sāvā*, *sāmā* 'equal, even, worthy, respectable'.
- 13347 **sāmagrya-**, ***sāmagriya-** n. 'complete collections, goods, baggage, the whole bag of tricks' MBh., *sāmagri-* f. Rājat. [SĀMAGRA-]
- Pa. *sāmagriya-* n., *gī-* f. 'completeness, concord'; Pk. *sāmaggi(iya)-* n. 'totality'; Bi. *sāvagi gāri* 'two-wheeled cart', *sāvagi, saūgi* 'net forming bottom of seat at back of bullock cart'. — Si. inscr. *sāmāngin* 'with concord' prob. < Pa.
- 13348 **sāmanta-** 'being on all sides' KātyŚr., m. 'neighbour' Kāth., 'vassal, chief of a district' Mn.; n. 'neighbourhood' Mn. [SĀMANTA-]
- Pa. *sāmanta-* 'neighbouring', Aś. Pk. *sāmānta-* (Pk. also m. 'neighbouring or vassal king'), Or. *sānta* 'prince, husband', *sāntāni* 'lady'; H. *sāvānt*, *sāvō* 'brave', m. 'leader'; G. *sānat*, *ad*, m. 'petty chief'; OM. *sāvāntu* m. 'neighbour'.
- SĀMANTAPĀLA-, SĀMANTARĀJA-.
- 13349 **sāmantapāla-** m. 'name of a partic. king' Campak. [SĀMANTA-, PĀLĀ-]
- B. *sāntāl* 'Santal' < '*border tribe' ODBL 502: doubtful.
- 13350 **sāmantarāja-** '*border chieftain' (nom. prop. Cat.). [SĀMANTA-, RĀJAN-]
- B. *sātrā* nom. prop. ODBL 502.
- ***sāmāniya-** 'equal' see next.
- 13351 **sāmānya-** 'equal, alike', n. 'equality' MBh. 2. ***sāmāniya-**. [SĀMĀNĀ-]
1. Pa. *sāmāñña-* n. 'equality'; Pk. *sāmāñña-* n. 'likeness'.
2. Ku. *svāñi*, *svāñiko* 'contemporary, of the same age'. — See Add.
- 13352 **sāmbhara-** n. 'a kind of salt' lex. [SAMBHARA-]
- Ku.gng. *sāmar* 'salt obtained from Lake Sambhara in Rajputana'.
- 13353 **sāyā-** n. 'evening' ŚBr., *sāyam* 'in the evening' RV. Pa. Pk. *sāyam* 'in the evening'; Si. *sā* 'evening' ES 89.
- 13354 **sāra-**¹ m. 'course, motion' Kālac. 2. 'component' Suśr. [Cf. *sāra-sārin-* 'running races' TBr. — √SĀR]
1. Ku. *sāro* 'removal of loads, load to be carried' (cf. *sārno* 'to convey, remove' < SĀRAYATI).
2. K. *sār* m. 'defile, pass'; L. *sār* f. 'procession of Hindu women'; B. *sār*, *sāri*, *sār* 'row, series' ODBL 674; Or. *sāri* 'row, line, tier'.
- 13355 **sāra-**² (*sārā-* Pān.) m.n. 'hardness (of wood)' RV., 'best part', adj. 'firm, strong' MBh., 'resin, sour cream' Suśr. [LM 420 separates **sāra-* 'whole' from this and equates it with Lat. *sōlus*, Goth. *sēls* 'good'. L. A. Schwarzschild JAOS 80, 16 rightly derives mng. 'whole' from 'best part']
- Pa. *sāra-* m. 'heart-wood, value', adj. 'essential', Dh. *sāra-*; Aś.shah. man. *sāla-*, kāl. *sāla-*, gir. *sāra-* 'the essential'; Pk. *sāra-* m.n. 'strength, wealth', *sārāya-* 'most efficient', Ap. *sāru* m. 'the best part, the whole'; Gy. wel. *sār* 'all', rum. *sar*, germ. *sāro*; Ash. *sārā* 'whole, sound', Wg. *sārā*; Paś. *sārā* 'resin (of a tree)'; Sh. *sāry* 'solid', (Lor.) *sāro* 'fully developed, full, filled'; K. *sār* m. 'essence', *sār* 'essential, all', pog. *saurui* 'all', kash. *sārū*; S. *sāru* m. 'pith, essence',

- sāro* 'whole'; L. *sārā* 'whole, all'; P. *sār* f. 'pith', *sārā* 'whole'; WPah.bhal. *sāre* adv. 'completely', khaś. *sāri* f. adj. 'all'; Ku. *sāro* 'hard, solid, complete'; N. *sār* 'essence', *sāro*, *sārho* 'hard', *sārhai* adv. 'very'; A. *xār* 'heart-wood', *xāruwā* 'having heart-wood, mature'; B. *sār* 'heart-wood', *sārā* 'whole'; Or. *sāra* 'heart-wood, marrow', *sārā* 'whole, completed'; Mth. *sār* 'essence'; OAw. *sāra* m. 'essence, vigour', *sārā* 'whole'; H. *sār* m. 'heartwood, best part, pith, sap, cream', *sārā* 'whole'; OMarw. *sāra*, *sāro* 'all, complete, whole'; G. *sār* n. 'essence, cream', *sārū* 'good, whole'; M. *sār* n. 'pith, sap, marrow, cream', *sārā* m. 'crust on curds gone bad', *sārā* 'whole'; Si. *sara*, *hara-ya* 'heartwood, sap', *sārā* 'whole, complete'; Md. *harē* 'hard (of coconut shell)'. — In mng. 'ice' (< 'solid': but cf. Wkh. *sār*) phonet. doubtful: Dm. *sōr* 'ice', Phal. *sōr*, *swōr*, Sh.jij. *sōr*.
ASĀRA-, *ASĀRA-², NIḤSĀRA-²; SĀRAPATTRA-.
- sāraṅgā-** see ŚĀRĀNGĀ-.
- 13356 **sārāṇi-** f. 'stream' HPariś. [√sṛj]
G. *sārāṇ* m. 'watercourse from a well'; M. *sārāṇ* f. 'watercourse', *sārṇi* f. 'small river, canal, drain, gutter'.
sārathi- m. 'charioteer' RV. [*sāratha-* 'with a chariot'] ŚBr. — RĀTHA-]
RATHASĀRATHI-.
- 13357 **sārapattra-** 'having hard leaves' ('a partic. plant (?)' Pān.gaṇa). [SĀRA-², PĀTTA-]
P. *sarauthā* m., *oṭhī* f. 'betel nutcrackers or scissors', N. *sarauto*, Bi. *sarautā*, H. *sarotā* m., *oṭi* f., M. *sarotā* m.: very doubtful.
- 13358 **sārayati** 'makes move, removes' Megh., *oṭē* 'has oneself driven in a carriage' AśvGṛ. 2. *sarāyatē* 'begins to flow' RV. [√sṛj]
1. Pa. *sārēti* 'causes to move', Pk. *sārēi*, *sārāvēi*; Sh. (Lor.) *saroiki* (1 sg. *sārvms*) 'to bring in, fetch (water, grass, crops)'; K. *sārun* 'to transport gradually from one place to another (e.g. grain from threshing floor to house), collect'; S. *sāraṇu* 'to compare'; P. *sārṇā* 'to fill up, repair, accomplish'; Ku. *sārṇo* 'to convey, remove, transplant, copy, separate grain from dirt'; N. *sārṇu* tr. 'to move'; B. *sārā* 'to repair, finish, ruin'; Or. *sārībā* 'to make move, remove, squander, finish, exhaust, complete'; OAw. *sārāi* 'applies, cuts, paints'; H. *sārṇā* 'to remove, make an end of, complete, make'; G. *sārṇū* 'to fill the place of, serve the purpose of, accomplish'; M. *sārṇē* 'to move aside, despatch, finish'; Si. *harinavā* 'to dismiss'.
2. Wg. *sārā*, *sārī*, *sīrā* 'to loosen, release'?
See SĀRATI.
- 13359 **sārasa-** 'pertaining to a lake' Suśr., m. 'the crane Ardea sibirica' MBh. 2. n. 'lotus' Caurap. [SĀRAS-]
1. Pa. Pk. *sārasa-* m., *oṣi-* f. 'crane', N. B. *sāras* (→ A. *xārax*), Or. *sārasa*, Mth. Aw.lakh. H. G. M. *sāras* m. (→ P. *sāras* m.).
2. Si. *sarā* 'lotus'.
- 13360 **sāri-** m. 'piece at chess' Pañcad., *śāri-* m. Kād., *śāra-* (*sā* also 'dice' lex.) m. Daś., *sārikā-* f. 'playing at chess' Uṇ.
Pa. *sāri-* m. 'piece at chess'; Pk. *sāra-* m. 'piece in a game, die'; S. *sāri*, *oṣi* f. 'piece in game of caupār'; OAw. *sāri* 'dice'.
sāri- m. 'maina' see ŚĀRI-.
- 13361 ***sārikā-** f. 'stream'. [Cf. SĀRĀNĪ- and *sarikā-* f. 'pond' lex. — √sṛj]
Phal. *sēri* 'fountain, spring'.
- 13362 **sārūpya-** n. 'resemblance' Mn. [SĀRŪPA-]
Pa. *sārūpya-* n. 'equal state', adj. 'suitable, proper'; — Si. *sarup* (EGS 175) ← Pa.
- 13363 **sārtra-** n. 'asylum, abode' lex., *sattra-* n. 'id.' Rājat., 'forest' Kir., 'pool' lex. [NTS xii 189 cf. *satrayatē* 'extends' Dhātup.; but rather perh. conn. Av. *har-* 'protect', *harātra-* n. 'care' (J.C.W.)]
Kt. *sātre* 'name of Asmār (a place on the Kunar river)', Kal. *sātra*; Dm. *satra* 'a plain', *sātra* 'ravine, valley'; Phal. *sātru* 'low'; WPah.jaun. *sātri* 'den' (semant. cf. DARĀ-³).
- 13364 **sārtha-** m. 'caravan, troop, company' MBh. 2. ***sārthi-**. 3. **sārthēna** 'in company with' Campak. [SA-², ARTHA-]
1. Pa. Pk. *sattha-* m. 'caravan'; Paś. *sātha* 'village' (→ Par. *sāt* IIFL i 289); K. *sāth* m. 'company'; S. *sāthu* m. 'caravan'; L.khet. *sāth* 'small do.'; P. *sāth* 'company'; OAw. *sāthū* m. 'company, train', H. *sāth* m., poet. *sāthā* (metr. for *oṭhā?*); OMarw. *sātha* m. 'a group of people'; G. *sāth* m., *sāthvāro* m. (+?) 'company of travellers'.
2. M. *sāth* f. 'company, companionship'; Or. *sāthi* 'companionship, friendship' (< **sārthikā-* or < *SĀRTHIYA-).
3. Tor. *sāth*, *sāt* 'with', Sh. *sāti*, P. *sāth*, Ku. *sāth*, N. *sātha*, B. *sāthe*, *sāth*, Or. *sātha*, Mth. Bhoj. Aw.lakh. H. *sāth*, Marw. *sāthi*, OG. *sāthim*, mod. *oṭhe*: — M. *sāthi* 'for the sake of' LM 418 rather poss. < SAMSTHĀ- — Deriv.: WPah.bhal. *sāthyonū* 'to accompany'.
*SĀRTHIN-, SĀRTHIKA-, *SĀRTHIYA-; SĀRTHAVĀHA-.
- 13365 **sārthavāha-** m. 'caravan leader' MBh. [SĀRTHA-, VĀHĀ-]
Pa. Pk. *satthavāha-* m. 'caravan leader', Pk. *oṭvaha-*, *satthāha-* m.; B. *sāthā* 'fellow-traveller, pilgrims' guide'; OG. *sāthavāha* m. 'caravan leader'; S. *saivā* 'merchant'; — Pk. *satthavāhika-* m. 'caravan leader'; B. *sāthuyā*, *sātho* 'pilgrim's guide, companion'.
sārthika- see next.
- 13366 ***sārthin-** 'having part in a company'. 2. **sārthika-** m. 'companion on a journey, merchant' MBh. [SĀRTHA-]
1. Sh. (Lor.) *sāt*, pl. *oṭi* m. 'companion'; M. *sāth*, *sāt* m. 'partner'; — f. **sārthini-* in P. *sāthan* f. 'companion', H. *sāthin*, *oṭi* f., unless these are new creations from *sāthi* m. below. — Pa. *satthuna-* m. 'friend' × *pāhuna-* 'guest' < PRĀHUṆA-?
2. Pa. *satthika-* 'belonging to a caravan', Pk. *satthia-*; K. *sōth* m. 'comrade' (← Ind.), S. *sāthi* m. 'comrade'; L. *sāthi* m. 'partner, opponent'; P. *sāthi*, *sāthi* m. 'comrade', N. B. *sāthi*, Or. *sāthi*, *oṭi*, Aw.lakh. H. Marw. G. *sāthi* m., M. *sāthi*, *oṭi* m.
- 13367 ***sārthiya-** 'companionship'. [SĀRTHA-]
Or. *sāthi* 'companionship, friendship' (or < **sārthikā-* s.v. SĀRTHA-).
***sārthi-** 'companionship' see SĀRTHA-.
- 13368 **sārdra-** 'wet, moist' MBh. 2. ***sālla-** < ***sārdla-**. [ĀRDRĀ-]
1. Ext. with -l-: M. *sādalṇē* 'to be damp and cold' (not with LM 419 < ŚĀDVALĀ-).
2. Ku. *sall* 'well-watered and moistened (of land)'.
- 13369 **sārdha-** 'plus a half' Mn. [SA-², ARDHĀ-²]
K. *sād* 'plus a half' (whence *sōdyum* 'of 1½, 1½ times'), S. *sādhu*, L.awān. *sādḥ*; P. *sādḥ* f. 'half', *sādhe* pl. 'plus a half', ludh. *sādḥe*, WPah.bhad. *sādḥo*, Ku.gng. *śāre*, N. *sāre*, *śāre*, B. *śāre*, Or. Aw.lakh. H. *sāre*, G. *sārā*, M. *sādhe*, *sāde*, Ko. *sāde*, *oṭi*.
SĀRDHASAPTA-.

- 13370 **sārdhām** adv. 'jointly' ŚBr. [SA-², ĀRDHA-¹]
Pa. Pk. *saddhīm* adv. or postp. 'together with', Dh. KharI. *sardha*, NiDoc. *ṣardha*, *ṣadha*; K. *sr̥ḍā*, *sryod*² 'joint, common'.
- 13371 **sārdhasapta** '7½' Sūryas. com. [SĀRDHA-, SAPTĀ]
G. *sārsati* 'lasting 7½ years'.
- 13372 ***sālu-** 'a kind of cloth'. [Cf. *SĀHUḌA-: both give words in G. for 'upper garment']
K. *sōl*^m m. 'a fine red cloth', P. *sālū* m., N. B. *sālu*, Or. *sālu*, H. *sālū* m., Marw. *sālu* m.; G. *sālu* m. 'fine upper garment worn by women'; M. *śālū* m. 'fine red cloth' (← H.?).
- ***sālla-** 'wet' see SĀRDRA-.
- ***sāva-** 'giving birth'. [√SŪ]
*SĀVAKUṬĪ-.
- 13373 ***sāvakuṭī-** 'lying-in hut'. [*SĀVA-, KUṬĪ-]
H. *sāway* f. 'lying-in chamber'.
- 13374 **sāvayati** 'causes to bring forth' Gr. [√SŪ]
G. *sāvāvū* 'to be pregnant' pass. of **sāvū*; — MIA. **sāvāpēti*: P. *sāvāunā*, *suāunā* 'to aid (an animal) in parturition'.
- 13375 ***sāvāpikā-** 'midwife'. [Cf. *sāvīkā-* f. 'id.' W. — √SŪ]
Ku. *swai*, *swāyā* 'midwife'.
- sāvīkā-** see prec.
- sāsnāti** see *SĀMSNĀTI.
- 13376 ***sāsya-** 'consisting of grain'. [SASYĀ-]
K. *sōs*^m in compd. 'of or belonging to lentils or porridge', *sata-sōs*^m 'made of seven kinds of lentils'.
- 13377 ***sāha-** 'cream'.
Pk. *sāha-* m. 'cream on curds'; M. *sahā* f. 'cream' (to be separated from *sāy* < CHAVI- or CHĀDI-?).
- 13378 **sāhasa-** n. 'boldness' MBh., 'aggression' Gaut. [SĀHAS-]
Pa. *sāhasa-* 'violent', n. 'boldness, violence'; Pk. *sāhasa-* n. 'boldness', K. *sāhas* m.; N. *sāhas* 'courage, encouragement, help'; A. *sāh* 'courage', Or. *sāhasa*, *sāsa*, Mth. *sāhas*; H. *sāhas* m. 'violence'; G. *sāhas* n. 'enterprise, adventure, violence.'
SĀHASIKĀ-; *NIḤSĀHASA-.
- 13379 **sāhasikā-** 'bold, impetuous, violent' MBh. [SĀHASA-]
Pa. *sāhasika-* 'bold' (*sāhasiya-kamma-* n. 'brutal act'); Pk. *sāhasi-*, *śia-* 'bold', K. *sāhas*, N. *sāhasi*; Or. *sāhasiā* 'boaster, liar'; H. *sāhasī* 'bold, violent'.
- 13380 **sāhasrā-** 'amounting to 1000, thousandfold' VS., *sāhasraka-* MBh. [SAHĀSRA-]
Pk. *sāhassa-*, *sāhasa-* 'amounting to or worth 1000', K. *sōs*^m.
- 13381 **sāhāyya-** n. 'help' Mn., *sāhāya-* n. lex. [SAHĀYA-]
Pk. *sāhajja-* n. 'help'; Ku. *sājhi* 'joint property', *sājo-pājo* 'joint', N. *sājhā* 'partnership'; Or. *sājhi* 'partner'; Mth. Bhoj. *sājh* 'partnership'; H. *sājhā* m. 'association'; Si. *sahaya*, *sahā* 'help' (EGS 176 < *sahāya-*). — Or poss. < *sāhya-* n. 'help, fellowship' MBh., *sāhya-* n. 'help' MBh., Pk. *sājha-* m. — L. *sājh* f. 'companionship', *sājhā* 'held in partnership', P. *sājh* m. 'share, partnership', *jhā* m. 'partnership' prob. < SĀMŚA-.
- 13382 ***sāhuḍa-** 'a kind of cloth'. [Cf. *SĀLU-]
Pa. *sāhula-civara-* n. 'a coarse cloth', *sāhunna-* (v.l. *hūḍa-*) 'strip of ragged cloth'; Pk. *sāhulī-*, *śiā-* f.
- 'cloth' Deśin.; P. *sauḥ*, *sauḥ* f.m. 'quilt, quilt worn as a cloak'; Ku. *sauḥ* 'blanket'; G. *sr̥ḍ*^f f. 'portion of sārī drawn over the eyes as a veil', *sr̥ḍ*^m m. 'upper garment of men or women'.
- 13383 **sāhya-** in compd. 'conquering' RV., n. 'help, fellowship' MBh., *sāhya-* 'tolerable, equal to, strong', n. 'help' MBh. [√SAH]
Pk. *sājha-* 'capable of bearing', m. 'help'. — See SĀHĀYYA-.
- SI 'fasten': *SITRA-, SĒTU-, SĒTRA-; — *SITTHA-?.
- 13384 **siṁhā-** m. 'lion', *siṁhī-* f. RV.
Pa. *siha-* m. 'lion', *sihī-* f., Dh. *siha* m., Pk. *siṁha-*, *siṁgha-*, *siha-* m., *sihī-* f.; Wg. *sī* 'tiger'; K. *śh*, *śh*^m m. 'tiger, leopard'; P. *sih*, *sihā* m. 'lion', bhaṭ. *sih* 'leopard'; WPah.khaś. *sī* 'leopard', cur. jaun. *sih* 'lion'; Ku. *syū*, *syū* 'tiger'; Mth. *sih* 'lion', H. *sih*, *sih* m., OG. *siha* m.; — Si. *sī*, *siha* ← Pa. — L. *sih*, khet. *šī* 'tiger' with *ś-* from Pers. lw. *šer* 'tiger'. — Pa. *sihīnī-* f. 'lioness'; K. *siṁhī* f. 'tigress, leopard'; P. *sihāṇī* f. 'tigress'; WPah.bhal. *sihīnī* f. 'leopard with cubs', jaun. *sihān* 'tigress'; H. *sihīnī* f. 'lioness'.
- 13385 **siṁhala-** m. 'Ceylon', pl. 'Sinhalese' MBh., *ślaka-* VarBṛS.
Pa. *sihala-*, *ślaka-* 'Sinhalese', Pk. *siṁhala-*, *sihala-*. — Si. *heḷa* 'Ceylon', (*heḷu* 'pertaining to the language of Ceylon' (GS 25) < **coḷiya-* s.v. CŌḌA-²).
- siṁhāṇa-** see ŚRĪṆKHĀNIKĀ-.
- 13386 **sikatā-** f. 'grain of sand', (usu. pl.) 'sand, gravel' VS., *sigatā-* f. Kap. [Collective formation from *sika-* in *śveta-sika-druka-* 'scattering white sand' TĀr. 1. 12. 3 A. Sharma in Bhārata-kaumudī 873. Kaf. and some Dard. forms attest IA. *ś-* corresponding to Ir. *θ-* and *s-* (OPers. *θikā-*, Bal. *six*, Psht. *šoga*, &c. EVP 73) and support E. Benveniste BSL xxx 60 in assumption that *s-* forms of Sk. and other Dard. languages and WPah. (which distinguish *ś* and *s*) are loans from or influenced by Iranian. Variations in Kaf. and Dard. of *-g-* ~ *-k-* and *-l-* ~ *-t-* may be due to borrowings within that group or to later Ir. influences or they may, in part at least, be due to suffix. variation like that of *sikatā-* ~ **sikatī-* (in *sikatya-* VS.) ~ *siktā-* lex. ~ **sikyā-*]
**sikatā-*: Kt. *čū*, *čuyū* 'sand', Wg. *šō*, Ash. *šōra*, Dm. *čla*, Kho. *šuyūr* (< earlier **šigud* → Kal.rumb. *šigou*, st. *šigol-*, urt. *šigor*).
sikatā-: Pa. *sikatā-* f. 'sand, gravel', NiDoc. *sigatammū* loc. sg.; Pk. *sikayā-*, *sigayā-* f. 'sand', Paś.dar. *sō*, chil. *sōu*, kuṣ. *siu*, ar. *siō*, Shum. *šu*, Gaw. *stū*; — ← Ir. dialect preserving *-t-* (?): Woṭ. *sigit* f. (*šigit* infl. by Psht. *šoga* Buddruss Woṭ 126), Bshk. *sigit* f.
**sikyā-*, **sikyatā-* (cf. Ir. **sikya-* E. Benveniste loc. cit.): K. *sēkh*, dat. *sēki* f. 'sand, file' (semant. cf. RĒTRA-); WPah.khaś. *sikk* 'gravel', bhal. *sikkā* f.
Ext. *-l-* (cf. *sikatilā-* 'sandy' Bhartṛ.) perh. in Kt. *čele* 'sand', Paś.laur. *siyēl* m., gul. *sēl* m. IIFL iii 3, 161, Tor. *sigāl* m., Chil. Gau. *sigil*, Sv. *šigala* (*ś-* from Psht. *šoga* → Phal. *šiga* f. NOPhal 48); Phal. *sigāl* m. 'fine sand'; Sh.gil. *sigāl* m. 'sand', pales. *sagāl*.
- sikatilā-** see SIKATĀ-.
- 13387 ***sikka-** 'defective'. 2. ***siṅga-**.
1. N. *sikro* 'sickly, weak, dry (of a tree)', *sikaṣe*, *sikaṣe* 'sickly, weak, thin', sb. 'a thin man'; H. *sikurā*, *sukrā*, *sakrā* 'shrivelled'; G. *sik* 'ill'.
2. Pk. *siṅga-* 'weak, thin'.
- 13388 **siktā-** 'sprinkled, wetted' RV. [√SIC]
Pa. *sitta-* 'sprinkled', Dh. *sita-*, Pk. *sitta-*, *setta-*;

Kho. (Lor.) *sit* 'silt, dregs'; Or. (Sambhalpur) *sitli* 'marshland'; — pass. pres. st. **sipp-* after MIA type *litta* ~ *lippai*: Pk. *sippamta* 'being sprinkled', whence (after *lippai* ~ *limpai*) act. Pk. *simpai*, G. *špvi* 'to sprinkle, water', *špni* f. 'sprinkling', M. *špñē* 'to sprinkle', *špañē* 'to sprinkle, scatter'.

13389 *sikthā*-¹ m. 'boiled rice from which water has been poured off' Suśr., 'lump of rice in a ball' Kathās. [√SIC?]

Pa. *sittha*- n. 'lump of boiled rice'; Pk. *sittha*-, *aya*- n. 'a preparation of rice'; Ku. *sito* 'a cooked grain of rice'; N. *sito* 'crumb (esp. of boiled rice)'; Mth. *sith* 'boiled rice'; Aw.lakh. *sith* 'a single grain'; H. *sith* m. 'rice water, rice gruel'; G. *sit* n. 'grains of cooked rice'; M. *sit* n. 'a grain of boiled rice', *šitī* f. 'lump, clot (of buttermilk, curds, blood, &c.)'; Ko. *sita* 'rice'.

13390 *siktha*-² (*siktha*- MW.) n. 'beeswax' Kālac., *aka*- n. lex.

Pa. *sittha*-, *aka*- n. 'beeswax', Pk. *sittha*-, *aya*- n., K. *syoth* m., L. P. *sithā* m. — × *šisṭā*-¹, **šaiṣṭya*- (cf. esp. *madhu-šisṭa*- n. 'wax' R.); WPah.bhal. *šetthu* n., jaun. *siṭha*.

**sikyātā*-. **sikyā*- 'sand' see *SİKATĀ*-.

13391 **sikvaka*- 'liquid(?) fat'. [Cf. Toch. *saku*, *sekwe* 'fat (?)' NTS xv 250. — √SIC]

Ash. *šikā* 'the fat (of animals)', Wg. *sakā*, Kt. *škō*, Pr. *iskā*, Dm. *šskā*, Gaw. *šikā* NOGaw 49 (rather than < *šikka*-²).

13392 **siṅkā*- 'a partic. kind of grass'. [← Drav. Tam. *cihu* 'broom grass' T. Burrow BSOAS xii 140]

Pk. *siṅkā*- f. 'root stem of the grass *Andropogon muricatus*'; P. *šik* f. 'the grass *Anathorium muricatum* (scented roots of which are used for making screens)'; H. *šik* f. 'spiky culm of *Andropogon muricatus* (of which brooms are made)'.

**siṅga*- 'defective' see **SİKKA*-.

SIC 'sprinkle': *SİKTA*-, **SİKVAKA*-, *SICYĀTĒ*, **SIŅCA*-, *SIŅCĀTI*, *SIŅCANĀ*-, *SĒKA*-, *SĒCANĀ*-, *SĒCAYATI*, **SĒCAYITAVYA*-, *ABHIŠĒKA*-, *ABHIŠĒKYA*-, *ABHIŠĒCITA*-, *ĀSĒCAYATI*, *UTSİKTA*-, **UTSİKNA*-, *ŪTSIŅCATI*, *UTSĒCAYATI*, *UPASĒCANĀ*-, **NIŠIŅCA*-, **PRASIṀTI*-, **PRASIṀNA*-, *PRASĒKA*-, *PRASĒCAYATI*, **VIŠĒKYA*-, **VIŠĒCANĀ*-, — *SİKTHĀ*-¹?

13393 *sicyātē* 'is sprinkled' RV. [√SIC]

Pk. *siccānta*- pres. part. 'being sprinkled'; Kho. (Lor.) *šičeik* 'to pour from one vessel to another' (or < *šucyati*); A. *šisiba* 'to sprinkle, scatter, sow broadcast, bale', *šisani* 'baling scoop'; — with *-jj-* after act. *šihj-* < *stīncāti*: L. *šijan* 'to be moistened', awāp. *šijun* 'to be wet'; P. *šijñā* 'to be watered', caus. *šijāunā* (see also *SVIDYATI*).

**siṅca*- 'emission'. [Replaces *šika*-. — √SIC]

**NIŠIŅCA*-.

13394 *siṅcāti* 'pours out, sprinkles' RV. [√SIC]

Pa. *šiccati* 'sprinkles', Dh. *šija* imper., Pk. *šimcāi*; P. *šijñā* 'to water, irrigate', WPah.khas. *šijñā*, (Joshi) *šijnu*, N. *šicnu*, A. *šisiba*; B. *šecā*, *chēcā* 'to irrigate, bale out'; Or. *šicibā*, *chīñcibā* 'to sprinkle, irrigate'; Bi. *šicvāh* 'man who distributes water from irrigation channel'; Bhoj. *šical* 'to drench'; Aw.lakh. *šicab* 'to irrigate'; H. *šicnā*, *chēcā* 'to irrigate, throw out (water)'; G. *šicvū* 'to irrigate'; M. *šicñē* 'to sprinkle' (replaced by *šipñē* see *SİKTA*-); Si. *šinavā*, *ihī* 'to sprinkle, scatter about'.

13395 *siṅcana*- n. 'sprinkling' Hcat. [√SIC]

Pa. *šiccanaka*- adj. 'sprinkling', Pk. *šimcana*- n.; G. *šicaniyū* n. 'rope to draw water with from well'.

**siṅcāna*- 'falcon' see *SAŅCĀNA*-.

13396 **siṭṭa*- 'ear of corn, straw (?)'.

S. *siṭo* m. 'ear of corn', L. P. *siṭṭā* m.; — N. *siṭo*, *siṭho* 'dry twig'?

13397 **siṭha*- 'sail'. [Cf. *šita*-² n. 'sail' BHSk., Pa. *šita*- n.]

Pk. *saṭha*- m. 'sail' Deśin., S. *siṭhu* m., L. *siṭh* m., G. *saṭh* m., M. *šid* n.

13397a *siṭā*- 'white' MBh. [MIA. < *švita*- 'white' Sāy. infl. by *āsita*- 'black']

Pa. *siṭa*- 'white', Pk. *sia*-.

**SITŌPADĪKA*-.

13398 **siṭōpadikā*- 'white ant'. [SITĀ-, UPADĪKA-]

L. *šivī* f. 'white ant', mult. *šivī* f.: altern. (as S. *šivī* f. 'weevil' cert.) < *SĪMIKĀ*-.

13399 **sittha*- 'bowstring' [Cf. **SITRA*- — √SI?]

Pk. *siṭtha*- n., *ṭhā*- f. 'bowstring', M. *šit* n.

13400 **siṭra*- 'tie, string'. [Cf. *šētra*- and *prāsiti*- 'fowler's net' RV., *šitā*- f. 'rope (?)' Divyāv. — √SI?]

S. *siṭro* m. 'one of the strings suspended from above in a loom to support the web'.

siddha-¹ 'driven off' see **SIDHYATI*¹.

13401 *siddha*-² 'accomplished, skilled' MBh., 'perfected' Mn., m. 'holy person' MBh. 2. 'prepared (of food)' Mn. [√SIDH²]

1. Pa. Pk. *siddha*- 'succeeded, perfected'; K. *syod* 'straight'; S. *siḍhu* m. 'holy man', *siḍho* 'straight' (and pp. of *siḍhanu* < *SIDHYATI*²); L. *siḍh* m. 'accuracy', *siddhā* (Ju. *siḍhā*) 'straight, upright', P. *siddhā*; WPah.bhal. *siddhyonū* 'to be straight, jaun. *siḍhō* 'straight'; Ku. *siḍho*, *siḍo* 'simpleton'; N. *siḍho* 'fair, straightforward'; B. Or. *siḍhā* 'straight, honest', H. *siḍh*, *siḍhā*; G. *siḍhū* 'straightforward', *siḍhvū* 'to be accomplished', *siḍāvū* 'to be distressed'; Si. *siḍu* 'effected, perfect, pure'. — See Add.

2. Pa. Pk. *siddha*- 'cooked'; S. *siḍho* m. 'undressed provisions' (← G.?). N. *siḍro* 'dried rotten fish'; A. *siḍhā* 'raw food supplied to a guest', Or. *siḍhā*, *siḍā*, Bi. *siḍhā*; Mth. *siḍhā* 'provisions, food'; H. *siḍhā* m. 'uncooked food'; G. *siḍhū* n. 'undressed provisions'; M. *siḍhā* m. 'undressed rice or corn and fuel to cook it'.

**SAIDDHA*-; **SIDDHAVARTMAN*-, **SIDDHAVṚTTI*-, *SIDDHĀNTA*-.

13402 **siddhavartman*- 'having a direct way'. [SIDDHA-² VĀRTMAN-]

M. *siḍhoṭ* 'straight, direct (of a road)'.

13403 **siddhavṛtti*- 'upright conduct'. [SIDDHA-², VṚTTI-]

Mth. *siḍhanṭi* 'uprightness'.

13404 *siddhānta*- m. 'established end, doctrine' MBh. [SIDDHA-², ĀNTA-]

Pa. *siddhanta*- m. 'doctrine', Pk. *siddhamta*- m.; Mth. (ETirhut) *siḍhāt* 'settlement of conditions of marriage among Soti Brahmans'; — Si. *siḍat* 'doctrine, conclusion' (EGS 178) ← Pa.

13405 *siddhi*- f. 'accomplishment, success' MBh., 'supernatural powers' Sārnkhyak. [√SIDH²]

Pa. *siddhi*- f. 'accomplishment', KharI. *siḍhi*; Pk. *siddhi*- f. 'completion, magic power'; K. *šed* f. 'success, superhuman power'; S. *siḍhī* f. 'miracle'; P. *siddh* f. 'straight course'; Ku.gng. *šid* 'success', Mth. *siḍhi*; H. *siḍh*, *siḍhī* f. 'straightness, direct line, aim'; Si. *idī* 'completion, work, superhuman power'.

SIDH¹ 'depart, repel': SIDDHA-¹, *SIDHYATI, SĒDHATI, *SĒDHYĀTĒ; PRATIŠĒDHA-.

SIDH² 'accomplish': SIDDHA-², SIDDHI-, SĒDHYATI², SIDHRĀ-, *SINDHATI, *SAIDDHA-; *UTSIDHYATI, PRĀSIDDHA-; — √SĀDH.

- 13406 **sidhmá-** 'white-spotted' TS., m.n. 'a kind of leprosy' Car., *sidhman-* m.n. MBh. 2. ***saidhma-**.
1. M. *sibē* n. 'white-spotted leprosy'.
2. H. *sem* m. (f.?) 'leprosy producing discoloration of the skin'.
- 13407 ***sidhyati**¹ 'goes away'. 2. **sēdhati** 'drives off' RV. 3. ***sēdhyatē** 'is driven off'. 4. **siddha**¹ 'driven off' PañcavBr. [√SIDH¹]
1. Pk. *sijjhat* 'goes'.
2. Pk. *sēhat* 'drives off'.
3. H. *sejhnā* 'to get out of the way'.
4. P. *sīdh* m. 'departure'; — S. *sīdhāu* m. 'departure'; H. *sīdhānā* 'to go, set out, die'; G. *sīdhāvū* 'to go, depart'; — with √KR¹ (cf. P. *sīdh karnā* 'to depart'): S. *sīdhāraṇu* 'to go', P. *sīdhārnā*; N. *sīdhārmu* 'to depart', H. *sīdhārnā*, G. *sīdhāvū*.
- 13408 **sīdhyati**² 'is accomplished, succeeds' RV., 'is well cooked' W. (SIDDHA-² 'cooked' Mn.). [√SIDH²]
Pa. *sijjhati* 'succeeds' (pp. *siddha-* 'succeeded, cooked'); Pk. *sijjhat* 'is accomplished, is done, is cooked'; S. *sijjhanu* 'to be acquired, be cooked or seethed', tr. 'to seethe', L. *sijjhan*, (Ju.) *sijhan* 'to be settled, be paid (of debt), sink into its place (of well-masonry)'; P. luth. *sijjhanā* 'to have a settlement, be avenged'; A. *nisāba* tr. 'to accomplish, boil, cook', intr. 'to be accomplished, &c.'; B. *sijhā*, *sijā* 'to be boiled', Or. *sijhibā*, *sijibā*, Mth. *sijhab*; Bhoj. *sijhal* 'to cook'; H. *sijhnā* (whence also *sijhnā*) 'to be boiled, be seethed'; OG. *sijhat* 'is accomplished', G. *sijhvū*, *sijvū* 'to be accomplished, be parboiled, be scorched, be burnt, be distressed', tr. 'to accomplish, appease'; M. *sijhñē*, *sijñē* 'to be cooked by boiling'; Ko. *sijtā* 'cooks'; OSi. *hideyi* 'is cooked', Si. *idenavā* intr. 'to ripen, mature' (EGS 21 wrongly < ṚDHYATI). — Forms of B. Or. G. M. with *stj-* prob. with regular loss of aspiration < *stjh-*, but poss. < *SRĪYATĒ.
- 13409 **sīdhrā-** 'efficacious' RV., 'perfect' Uṇ. [√SIDH²]
P. *sīdhrā-pudhrā* 'simple'.
sina- see ŚIRNĀ-.
- 13410 ***sindī-** 'date-palm'.
Pk. *sindī*, *sindōli-* f. 'date-palm'; M. *śīd*, *śīdī*, *śīdhī* f. 'wild date-palm'.
sinduvāra- see SINDŪRA-².
- 13411 **sindūra**¹ n. (*sindūrikā-* f. lex.) 'red lead, vermilion' Kathās. 2. **saīndūra-** 'coloured with red lead' Ratnāv.
1. Pk. *sindūra-* n. 'red lead', K. *ṣēndūr*¹ f., S. *sinduru* m., P. *sādhūr* m., Ku.gng. *sinūr*, N. *śīdur*, *sīdhur*, *sinur*, A. *xindur*, B. *śīdur*, Or. *śīdūra*, Mth. *sindur*, H. *sindūr* m. (*sindūrā* m. 'box of red lead'), G. *sindūr*, Ko. *sindūru*.
2. Pk. *semdūra-* n. 'red lead', A. *xendur* (*xenduri* 'red as vermilion'), Bi. Mth. *sēdur*, *semur*, Bhoj. *semur*, H. *sēdūr* m.; M. *sēdūr* m. 'red lead', *śēdrā* 'coloured with it'.
*SINDŪRAKUṬAKA-
- 13412 **sindūra**² m. 'a kind of tree' lex., *sinduvāra-* m. 'the small tree Vitex negundo' Kāv., ^o*āka-* m. lex., *sindhu-vāra-* m. MBh., *sindhuka-* m. VarBṛS., *sindūrī-* f. 'Grislea tomentosa' lex.
Pa. *sinduvāra-* m., ^o*rikā-*, ^o*ritā-* f., *sindhavāra-* m., *sindhuvaritā-* f. 'Vitex negundo'; Pk. *sinduvāra-* m. 'a kind of tree'; Si. *siduvāra*, ^o*raṇa* 'Vitex negundo'; — Kho. *śinjūr* 'Eleagnus'?
- 13413 ***sindūrakuṭaka-** 'vermilion jar'. [SINDŪRA-¹, KUṬA-¹]
Bi. *sindhora* 'large box for carrying red lead', OAw. *sindhori* f.
- 13414 ***sindhati** 'tries to effect'. [√SIDH²]
P. *sindhānā* 'to take sight, aim at', caus. *sindhānā*.
- 13415 **sindhu-** f. 'river, the Indus', m. 'flow (in general), sea' RV.
Pa. *sindhū-* f. 'river', *sindhu-* m. 'ocean'; Pk. *sindhū-* f. 'river, the Indus'; D. *sina* f.(?) 'river', Tir. *sīnd*, Kho. *sin*, Mai. *sin*; Sh.gil. *sin* f. 'river, esp. the Indus' (earlier **sind* → Bur. *sinda*), jij. *sin*; K. *sēnd* f. 'river', *syund*¹ m. 'the Indus'; S. *sindhu* f. 'the Indus', L. *sinh* f., (Ju.) *sīdh* m.; P. *śīdh* m. 'the Indus, province of Sindh'; H. *sindhū* m. 'ocean, the Indus'; Si. *sīndu*, *sidu* 'river, ocean'.
SAINDHAVĀ-.
- sindhuka-** see SINDŪRA-².
- 13416 **sindhura-** m. 'elephant' Rājāt., *sindhu-* m. Apte.
Pk. *sindhura-* m. 'elephant', Si. *sidurā* EGS 179.
sindhuvāra- see SINDŪRA-².
- 13417 ***sippī-** 'shell'. [← Drav. Tam. *cippi* DED 2089]
Pa. *sippī-*, *sippikā-* f. 'pearl oyster', Pk. *sippī-* f., S. *sipa* f.; L. *sipp* 'shell', *sippī* f. 'shell, spathe of date palm', (Ju.) *sip* m., *sippī* f. 'bivalve shell'; P. *sipp* m., *sippī* f. 'shell, conch'; Ku. *sip*, *sipi* 'shell'; N. *sipi* 'shell, snail shell'; B. *sip* 'libation pot', *chīp* 'a kind of swift canoe' S. K. Chatterji CR 1936, 290 (or < KṢIPRĀ-?); Or. *sipa* 'oyster shell, mother-of-pearl, shells burnt for lime'; Bi. *sipi* 'mussel shells for lime'; OAw. *sipa* f. 'bivalve shell', H. *sip* f.; G. *sip* f. 'half an oyster shell', *chīp* f. 'shell'; M. *sip*, *sip* f. 'a half shell', *śīpā* m. 'oyster shell'; — Si. *sippiya* 'oyster shell' ← Tam.
- 13418 **simasimāyatē** 'bubbles, simmers, crackles' MärkP., *śimīsimāyati* 'simmers' VarYogay., *simisimāyatē* 'quivers' Kathās. [Onom.]
Pk. *simasimāyātā*, *simisim*^o 'simmers'; N. *simsim* 'falling in light showers', *simisime* 'drizzling', A. *ximximāyā*; H. *simsim*, *sumsum* f. 'sizzling'.
- 13419 ***simm-** 'ooze'.
K. *syom*¹, *syomb*¹ m. 'sediment, silt'; S. *simānu* 'to ooze', *simā* f. 'ooze', *semo* m. 'leakage, spring of water'; L. *simman* 'to ooze', *sem* f. 'oozing'; P. *simmnā* 'to ooze'; Ku. *śim*, *simār* 'swampy land', *simailo* 'marshy'; N. *sim* 'marsh, bog'.
- 13420 ***sirati** 'moves, flows'. [√SR¹]
Altern. < **syatē* s.v. ŚARATI: S. *siraṇu* 'to flow, glide' (whence tr. *seraṇu* 'to move, put on one side'); N. *sirra* 'spoutingly (of blood or water flowing)'; M. *sirñē* 'to enter, go in (usu. forcibly or smartly)', caus. *siravinē* 'to insert'; — ext. -*kk-*: S. *sirko* m. 'flowing, gliding'; N. *sirko* 'a rush or stream (of milk)'; M. *sirakñē* 'to enter', *siravinē* 'to thrust, pierce'.
- 13421 **sirā-** f. (and *sīrā-* RV.) 'stream' RV., 'vein, nerve, tendon' Yājñ., *sīri-*, *sīrī-* f. 'vein' MaitrS. [Only *s-* in NIA. — √SR²?]
Pa. *sirā-* f. 'vein, nerve, tendon'; Pk. *sirā-*, *chirā-* f. 'vein, sinew'; K. *sēr* f. 'bleeding at the nose, bleeding'; WPah.bhal. *sīr* f. 'sinew', jaun. *śr* 'sinew, nerve'; A. *xir* 'vein, artery', *xerā* 'long slender and round thing, long raised weal'; B. *sir* 'vein, artery', Or. *sira*; Mth. *sīr* 'fibrous root of tree or plant'; OG. *sira* f. 'stream', G. *sēr* f. 'vein'; M. *sīr* f. 'vein, artery, muscle, nerve, tendon, bowel'.
SIRĀLA-1; *NAKRASIRĀ-.
- 13422 **sirāla**¹, ^o*lu-* 'having large or numerous veins' VarBṛS. [SIRĀ-]
Or. *sirāla* 'having conspicuous veins'; M. *sirāl* 'having varicose veins, veiny, streaky'.

- 13423 **sirāla**-² n. 'fruit of Averrhoa carambola', ⁰lā- f. 'a kind of plant', ⁰laka- m. 'Vitis quadrangularis' lex. Or. *sirāla* 'fruit of Averrhoa carambola'; M. *sirāli* f. 'Cucumis sulcatus or acutangulus', *sirāḷe* n. 'its fruit'.
- 13424 **silāci**- f. 'partic. medicinal plant' AV. WPah.bhad. *sulci* f. 'partic. bitter herb'?
- SIV 'sew': SĪVANA-, SĪVAYATI, SĪVYATI, SĒVANĪ-, *SĒVYA-, SYŪTĀ-, SYŪNA-, SYŪMAN-; ĀSĪVYATI, *UTSĪVAYATI, *UTSĪVYATĒ, *PRASĪVYAKA-, PRASĒVA-, *PRASYŪYATI, SĀMSYŪTA-; — SŪTRA-?
- *siṣṇāsā- 'desire to bathe' see SNĀTĀ-.
- 13425 ***sisuna**- 'nettle'. Ku. *sisuno*, *sisno* 'nettle', N. *sisnu*. — Ku. *syūno*, *sino* 'nettle' cf. SĒHUṆḌA-.
- sisnāsati** see *SĀMSNĀTI.
- sihuṇḍa**- see SĒHUṆḌA-.
- sikara**- see ŚIKĀRA-.
- 13426 **sīkṣatē** 'wishes to overcome' RV. [Desid. of √SAH or √SAGH as ŚĪKṢATI of √SAK?]
Gy. eur. *sik-* 'to learn, teach', *sikav-*, *siker-* 'to teach'; Sh.gil. *siḥōlki*, pret. *siḥōllis* 'to learn', caus. *siḥarōlki* 'to teach', (Lor.) caus. *siḥōlki*, pret. *siḥōlgi* 'to send a message to', gur. *siḥōmū*, caus. *siḥōyōmū* (~ koh. *siḥōmū*, *siḥōyōmū*). — Since all the other NIA. lggs. which distinguish *ś* from *s* either have *ś*- as in Sh.koh. or have *ciḥ-* (prob. < **siḥ-*), it is possible, or even probable, that Gy. *sik-* < **siḥ-* < **siḥ-* (but see BSOS xxii 496) and that Sh.gil. gur. *siḥ-* was dissimilated from *siḥ-* and that all are < ŚĪKṢATI.
- 13427 ***sīṭṭa**- 'whistle'. [Onom. cf. *sīt*, *sīt*]
S. *sīṭa* f. 'whistle', L. *sīt* m., P. *sīṭi* f., Ku. *seṭi*, *sūṭi*, N. B. *sīṭi*, H. *sīṭi* f., G. *sīṭi* f., M. *sīṭi* f.
- 13428 **sītā**- f. 'furrow, goddess of agriculture' RV.
Pa. *sītā*- f. 'furrow', Pk. *sītā*- f., Sh. (Lor.) *sī*; L. *sī*, *sīā* f., *sīvī* f., *sīyē* m. 'a ploughing', awāṇ. *sī* 'cultivation'; P. *sī* f. 'furrow, ploughing', ludh. *sī* f.; WPah. bhal. *sīhā* f. 'furrow', *sī* f. 'the second ploughing', jaun. *sī* 'furrow'; Ku. *siyo* 'a ploughing', gng. *siyu* 'furrow', N. *siyo*; Si. *sī*, *hī*, *hīya* 'furrow, ploughing'; — P. *sīy* m. 'furrow', WPah.khaś. *sēy* (+ ?). — Pk. *sītā*- f. 'Sītā', OAw. *siya*.
*SĪṬIYA-; *SĪTĀDĒVĪ-, *SĪTĀDHĀRA-, SĪTĀYAJĀNA-; *KŌNASĪTĀ-.
- 13428a ***sītādēvī**- 'the goddess Sītā'. [SĪTĀ-, DĒVĪ-]
H. *siyāu* f. 'a deity presiding over agriculture'.
- 13429 ***sītādhārā**- 'furrow line'. [SĪTĀ-, DHĀRĀ-²]
L. awāṇ. *si(h)ārā* 'drill (for sowing seed)'; Or. *siāra* 'furrow'.
- 13430 **sītāyajāna**- m. 'sacrifice to the furrow' GrS. [SĪTĀ-, YAJĀNA-]
L. mult. *sīn* m. 'a ploughing'; WPah.jaun. *siun* 'furrow'?
- 13431 ***sītiya**-, **sītya**- 'ploughed' Pāṇ., n. 'corn' lex. [SĪTĀ-]
Kal. *sīli* 'millet' (early loan from a dialect in which *ś*- > *sī*-, e.g. Ash. and Kt.); Kho. *siri* 'barley'.
sītya- see prec.
- 13432 **sīdati** 'sits down' RV. [√SAD. — To be separated from *sīdati* 'sinks, is distressed' MBh., Pa. *sīdati* 'sinks' which reflect Pk. *sīal* 'is tired, is depressed' < SĪYATĒ × *sī(d)at*); following collision of √SAD and √SAD. Cf. √sad (*sīdati*) 'viśaraṇagatyavasādanēṣu'

Dhātup. ~ √SĀT 'rujāviśaraṇagatyavasādanēṣu' Dhātup. and SANNĀ-² 'dead' AV. VS. TBr. (J. C. W.)]

Pr. *sīl-* 'to sit' NTS xv 300; — Si. *hiṇḍinavā*, *iṇḍ* 'to sit', caus. *hiṇḍwanavā*, *iṇḍ*, *indanavā* 'to set': *ṇ* from **sinna*- < SANNĀ-² (with *i* from pres. st. as in Pa. *sannisimma*- s.v. SĀMNIṢḌATI) after MIA. type *bhinna*- ~ *bhinḍati* (GS 74 < *sīdati*, H. Smith JA 1950, 185 < **ni-hiṇḍi*-: nasal also in ĀSANDĪ-); Md. *human*, *imān* 'to sit'.

- 13433 **sīdhū**-, **sīḥ** m. 'spirituous liquor made from molasses' MBh.
Pk. *sīdhu*-, *sīhu*- m.n. 'spirituous liquid'; S. *sīva* f. 'spirituous liquor from fermented rice'.
- 13434 **sībalā**- f. 'a partic. plant growing in Himalaya' TBr. WPah.bhal. *seul* f. 'a partic. herb used as a vegetable'; M. *sīvli* f. 'the plant *Nyctanthes arbor tristis*'.
- 13435 **sīmān**- 'parting of the hair' AV., n.f. 'boundary' Yājñ., *sīmā*- f. both mngs. Mn. 2. Acc. sg. *sīmānam*.
1. Pa. *sīmā*- f. 'boundary', NiDoc. *sīmāmi* loc.; Pk. *sīmā*-, *maā*- f. 'boundary, field'; K. *sum* f. 'boundary, bridge, parting of the hair'; S. *sīa* f. 'boundary', *sī* postp. 'till' (whence *sīdī* m. 'next door neighbour'); L. *sī*, pl. *sīā* f. 'boundary', P. *sī* f., *sīvā* m. (adv. *sīvā* 'near'), H. *sīv*, *sīvā* f.; G. *sīm* f. 'boundary of village or field', M. *sīv*, *sīv* f., Si. *sīm-a*, *hī*.
2. P.kgr. *sim* m. 'boundary, point where boundaries of three villages meet'; WPah.jaun. *sīan* 'boundary'; N. *sīmānā* 'boundary, landmark, coast'; Mth. *sīmān* 'boundary', H. *sīvānā* m., G. *sīmāyo* m. (dissim. from **sīmān*-?). — Connexion with Kho. *sīmēni* 'waistband' very doubtful.
SĪMĀNTA-; SĪMĀNTA-, SĪMĀNTARA-, SĪMÖLLAŅGHANA-; *CATUṢĪMAKA-, PARISĪMAN-.
- 13436 **sīmānta**- m. 'parting in hair' AV., 'boundary', ⁰akam. MBh. [Cf. *sīmāntinī*- f. 'woman' MBh. — SĪMĀN-]
Pa. *sīmānta*- m. 'boundary' (*sīmāntinī*- f. 'woman'); Pk. *sīmānta*-, ⁰aya- m. 'parting in hair, outskirts of village'; Ku. *syūḍī*, *syūṇī* f. 'forehead where hair is parted, frontal braiding of a woman's hair'; A. *xeuntā*, *xeōtā* 'parting in hair'; Or. *siuntā* 'mode of dressing ringlets of hair on brow', *siuntā* 'mode of parting combed hair'; M. *sītā* m., *sītē* n. 'parting in a woman's hair'; — with unexpl. aspirate: S. *sīndhi* f. 'parting in a woman's hair', L. *sīndh*, (Ju.) *sīdh* f., P. *sōdhā* m., N. *siūdhō*, *siūdo*; B. *sīthā*, *sītā* 'parting in a woman's hair'; B. Or. *sīthi*, *sīti* 'forehead where hair is parted'; Mth. *sīūthi* 'parting of a woman's hair', OG. *sāthāi* m., G. *sītho* m., *sīthī*, *sītī* f.
- 13437 **sīmānta**- m. 'boundary' Yājñ., 'boundary of a village' R. [SĪMĀN-, ĀNTA-]
Bi. (Gaya) *sēwāt* 'deep furrow (esp. at edge of a field)'.
- 13438 **sīmāntara**- m. 'boundary of a village' MBh. [SĪMĀN-, ĀNTARA-¹]
Pa. *sīmāntarikā*- f. 'interval between the boundaries'; S. *sīdīrī* f. 'next door house', m. 'next door neighbour, one whose fields adjoin'; L. *savādrī* m. 'neighbour' (LM 420 wrongly < *sāmānta*-).
- 13439 **sīmikā**- f. 'ant' lex., *sīmika*- m. 'anthill' Uṇ.
S. *sīvī* f. 'mite, weevil'; — L. *sīvī* f. 'white ant', mult. *sīvī* f. (or < *SĪTŌPADĪKĀ-).
- 13440 **sīmōllaṅghana**- n. 'passing of the borders' MW. [SĪMĀN-, ULLAŅGHANA-]
M. *sīlāṅṅ* n. 'passing of the borders in pompous procession on the festival of Dasarā'.

- 13441 **sīra-** (*sīla*- Kapiṣṭh.) n. 'plough' RV. (ac. to J. Bloch BSOS viii 415 orig. 'cords of the plough'), 'furrow' Divyāv. [Ac. to BHS ii 596 *sīrah* nom. pl. (= Pa. *sītāyō*) is mistake for *sītāh*, but A. attests mng. 'furrow']
Pa. *sīra*- m. 'plough', Pk. *sīra*- m.n.; Sh. (Lor.) *sīru* 'a ploughing'; S. *sīra* f. 'long string by which bullocks are guided in the plough'; P. Ku. *sīr* m. 'land cultivated by owner', N. *sīr-jamin*; A. *sīr* 'furrow, one ploughing', *sīrālū* 'furrow', *sīrālūvā* 'furrowed'; H. *sīr* m. (HSS f.) 'ploughing, land cultivated by owner'; Si. *sīru-va*, *sīri* 'plough', (*hīra*), (*hīri*- 'line, streak' H. Smith EGS 22 (or < CĪRA-)).
SAIRA-; *SĪRAKŪṬA-, HALASĪRA-.
- 13442 ***sīrakūṭa-**, **sīrāk*° 'ploughshare?' [SĪRA-, KŪṬA-³?]
Bi. *sīraur* 'furrow', (Patna) *sīror*, (Campanan) *sīraur* (s° *ke dharal* 'to plough'), Mth. (Tirhut) *sīraur*.
sīrā- see SĪRĀ-.
***sīrākūṭa-** see *SĪRAKŪṬA-.
- 13443 **sīvana-** n. 'sewing' Suśr., *sīvanī*- f. 'frenum of prepuce' lex. 2. *sēvana-* n. 'sewing' Suśr., *sēvanī*- f. 'suture-like seams in body' AitBr., 'seam' lex. [√SIV]
1. Pk. *sīvanā*- f. 'stitching', °*nī*- f. 'needle'; Paś.ar. *sīvon*, dar. *sōvan* 'sewing'; L.awān. *sīvā* 'sewing'; P. *sīn* f. 'seam'; WPah. (Joshi) *sīvā*, °*nī* f. 'needle'; Ku.gng. *sīfā* 'sewing' (whence Ku. *sīno* 'to sew'); N. *syuni* 'seam'; A. *xiyan* 'sewing', *xiyani* 'seam'; B. *sīni* 'seam'; Mth. *syūn* 'wages for sewing'; OAw. *sīni* 'seam', H. *sīvan* m.f., G. *sīvan*, *sīvā* f., M. *sīvan* f.
2. Pk. *sēvaṇa*- n. 'sewing'; Paś.weg. *sewanā* 'thread'; Tor. *sēn* 'front opening of trousers'; WPah.bhal. *sēun* f. 'needlework, seam'.
*VĀSASĪVANA- Add.
sīvayati see next.
- 13444 **sīvyati** 'sews' RV. 2. **sīvayati** Lalit. [√SIV]
1. Pa. *sībbati* 'sews', pp. *sībbīta-*, Pk. *sīvā*, pp. *sīvīta-*, S. *sībanu*; — altern. < 2: Gy. eur. *siv*- 'to sew' (rum. *su-* after *su* 'needle' < sūcī-), pal. *stōvār* 'sews', Ash. Kt. *šiv-*, Wg. *šivā-*, Dm. *su-*, *sīy-* (-*u*- from pret. *mū suvīm* < sYŪTĀ-), Paś.ar. *sīv-*, weg. *sev-*, Kal. 1 sg. *sim*, Kho. *sūk* (caus. *suveik*), Bshk. *sīy-*, Sh. *sīōkī*, 1 sg. *sīqm*, K. *suvin*, L. *sīvan* (whence anal. pass. *sīpan* and pp. *sītā*), WPah. (Joshi) *sīvā*, G. *sīvā*, M. *sīvā*, *sīvā*, Ko. *sīvaytā*, Si. *hiva*-SigGr ii 471. — Phal. 1 sg. *sīvm* (pret. *sītū*). — Pr. *afyū*- < ĀSĪVYATI?
2. P. *sīnā*, *sīmnā* (caus. *savānā*, *samā*, *sīlānā*), WPah.bhal. bhīd. *sīnā*, Ku. *sīno*, N. *sīnu* (caus. *sīlānu*), A. *xība* (caus. *xīyāiba*), B. *sīyāna*, Or. *sībā*, Bhoj. *sīyā*, Aw.lakh. *sīab*, H. *sīnā* (caus. *sīlānā* whence pass. *sīnā*).
- 13445 **sīsa-** n. 'lead', adj. 'leaden' VS., *sīsaka-* m.n. Yājñi.
Pa. *sīsa*- n. 'lead', Pk. *sīsa*-, °*aya*- n., S. *sīho* m., WPah.jaun. *sīsō*, Ku. *sīso*, N. *sīso*, A. *xīh*, B. *sīsā*, Or. *sīsā*, *sīsā*, H. *sīsā* m. (→ P. *sīsā* m.), G. *sīsū* n., M. *sīsē* n.
sīhuṇḍa- see SĪHUṆḌA-.
***sīhyu-** 'Euphorbia' see SĪHUṆḌA-.
SU¹ 'press out': SĀVANA-, SŌMA-, SAUMYĀ-; ĀSAVA-
su-² prefix indicating goodness.
***surīstanā-** 'trousers' see *SUTTHANĀ-.
- 13446 **sukālpā-** 'easy to correct' AV. [SU-², KĀLPA-]
M. *sopā* 'easy of accomplishment, facile, easy' (rather than < *SUVALPAKA-).
*SUKALPATARA-.
- 13447 ***sukalpatara-** 'easier to be made'. [SUKĀLPA-]
M. *sopārā* 'easy to do'.
- 13448 **sukumāra-** 'very tender or delicate' MBh., °*aka*-Hariv., *sukumāla*- Pañcad. [SU-², KUMĀRĀ-]
Pa. *sukumāra*- 'delicate', *sukhumāla-* (× *sukhuma-* < SŪKṢMA-¹), Pk. *suumāra-*, °*āla-*, *sīmāla-*, *saumāra-*, *sōmāra-*, °*āla-* (not necessarily with LM 427 × *sukōmāla-*; *sōamāla-* n. 'tenderness' < *saukumārya-* n.); Wg. *sūmlī*, (Lumsden) 'sumlu-stah, simli-stah' (f.?) 'fine, thin' (< **suumāla-* with *a* as in Pk. *kumara-* and Kho. *kumōru* < **kumarakā-*); Ku. *swāl* 'thin cakes fried in oil'; OG. *sūmlāū* 'gentle'; G. *sīvālū* 'soft, smooth'; — M. *sōvāl*, *somaļ* 'tender' (× SUKŌMALA-LM 427, but prob. rather < it); Si. *sivumālī* 'soft, tender, gentle' (or × SŪKṢMA-¹ q.v.).
sukumāla- see prec.
- 13449 **sukōmāla-** 'very soft' Kāv. [SU-², KŌMALĀ-]
M. *sōvāl*, *somaļ* 'tender, delicate, fragile' (Bloch LM 427 unnecessarily × SUKUMĀRA-).
- 13450 **sukṣēma-** n. 'great comfort or quiet' VarBṛS. [SU-², KṢĒMA-]
Sh. (Lor.) *suṣēmo* 'quiet (of a horse), honest, well-wishing' (< **sukṣēmaka-*).
- 13451 **sukhā-** 'running easily (of chariots)' RV., 'pleasant' AV., 'easy' Kāv., n. 'comfort, happiness' VS., adv. *sukham* 'pleasantly' AitBr., 'easily' MBh. [SU-², KHĀ-]
Pa. *sukha-* 'pleasant', n. 'well-being'; Aś. *sukham* adv. 'well', NiDoc. *suha*, Dh. *sukhu*, *suha*; Pk. *sugha-*, *suha*- n. 'happiness', OB. *suha*, OG. *suha* n., Si. *suwaya*. — Ext. -*illa-*: S. *suhelo* 'easy', P. H. *suhelā*, OG. *sohilāū* (*suhulūm* rather < SULABHA-), G. *sahelū*, *saylū*. — × *dukkha-* < *dukkhā-*: Pk. *sukkha-* n. 'happiness', H. *sūk* m. 'id.', *sukhālā* 'easy' (cf. *sukhal-līkā*- f. 'luxurious life' Apte).
SUKHĀYATĒ, SAUKHYA-; DĒHASUKHA-.
- 13452 **sukhāyatē** 'is pleased' Daś. [SUKHĀ-]
Pa. *sukhāyati* 'is pleased'; Aś. *sukhāyanā*- f. 'blessing'; Pk. *suhāi*, °*hāi* 'is pleased'; — P. *suhāunā* 'to be pleasing, befit' (PhonPj 132) rather < SŪBHĀYATĒ.
- 13453 **sugā-** 'easy to traverse', n. 'good path' RV. [SU-², GA-]
Pk. *sugga-* 'free from obstacles' (× DURGĀ-LM 424); M. *sugī* f. 'abundance, perfection'.
- 13454 **sugandha-** 'fragrant' MBh., m. 'perfume' Yājñi. [SU-², GANDHĀ-]
Pa. *sugandha-* 'fragrant', m. 'fragrance', Pk. *suamdhā*- m.; P. *sōdhā* 'fragrant like fresh earth, pleasing'; A. *xondā* 'a sweet-smelling plaintain', *xondāiba* 'to render sweet-smelling with the smoke of some herb'; B. *sōdā* 'smell like that of burnt earth, so smelling'; Bhoj. *sonh* 'fragrant', *sonhā* 'fragrance', OAw. *somdhā* m. 'perfume', lakh. *sōdh* 'fragrant'; H. *saūdh* m. 'fragrance', *saūdhā*, *sōdhā* 'smelling like fresh earth, fragrant', m. 'pomatum'; G. *sōdhā* m. pl. 'a kind of fragrant drug'; Si. *suvañḍa* 'scent, the sweet-smelling plant *Kayea stylosa*'.
SUGANDHINĪ-, SAUGANDHIKA-.
- 13455 **sugāndhi-** (or *sugandhi-*) 'fragrant' RV., n. 'name of various plants', °*dhika-* 'fragrant' Viṣṇ. [SU-², GANDHĀ-]
Pa. *sugandhi-*, °*ika-* 'fragrant', Pk. *suamdhī-*; Kho. (Lor.) *suḡon* 'fenugreek or *Trigonella foenum*'; MB. *sundhi* 'scented'; H. *sōdhīyā* m. 'a scented grass'.
- 13456 **sugandhinī-** f. 'a plant with fragrant leaves, *Pandanus odoratissimus*' lex. [SUGANDHA-]
Si. *sāvāndana*, *sāvāndarā*, *sāvānna* 'the fragrant grass *Andropogon muricatus*'.

- 13457 **sugēhīni-** f. 'good housewife' Bālar. [SU-², GĒHINI-] Ku. *svaiṇ, sven* 'wife'.
- 13458 **sugraha-** 'gripping well' ('having a good handle' MBh.). [SU-², GRĀHA-] Bi. *sugahī* 'pair of horn or wooden pincers used by a smith'.
- 13459 **sugriṣmaka-** m. 'the Holi festival' Deśin. [Cf. *sugriṣma-* 'a fine summer' GṛS. — SU-², GRĪSMĀ-] Pk. *sugimhaa-* m. 'the Holi festival'; M. *ṣimgā* m. 'Holi and the month in which it occurs' (< **simugā* < **sugimā*?) LM 422.
- 13460 **sughaṭa-** 'easily contrived' Kusum. [SU-², GHATA-² or *GHATA-²] With MIA. anal. -*ggh-*: Bshk. (Biddulph) *sūgār*, f. *sūgēr* 'easy', Tor. *sugā*; S. *sugharu* 'clever'; P. *sughar*, *ṛyā* 'elegant, clever, well-formed'; Ku. *sughar* 'polite, clean'; N. *sughar* 'neat, clean (usu. of things)'; OMth. *sughada* 'well-formed, handsome'; OAw. *sugharāi* 'looks pretty'; H. *sūghar* 'well-formed'; G. *sughar* 'neat, well-mannered'; M. *sughaḍ, sugaḍ* 'clever, expert'.
- 13461 **sughaṭita-** 'well arranged' Hit. [SU-², GHATITA-] With MIA. anal. -*ggh-*: N. *sughari* 'neat, clean (of persons)'; A. *xughari* 'well-shaped, faultless'.
- 13462 ***succhadya-** 'seeming good'. [SU-², *CHADYA-] L. *sucaijā* 'well-doing, well-beloved'.
- 13463 **sujana-** m. 'good person' R. [SU-², JĀNA-] Pa. *sujana-* m. 'good man', Si. *sudand* EGS 182.
- 13464 ***sujāni-** 'good wife'. [Cf. *sustrī-* f. 'chaste wife' Kathās. — SU-², JĀNI-] L. *savānī* f. 'woman, wife'; P. *suānī* f. 'clever woman, woman of good family (among Rajputs)'; rather than < ŚUBHĀNĀ-.
- 13465 ***sujñānin-** 'having intelligence'. [*sujñāna-* n. 'intelligence' KaṭhUp. — SU-², JĀNĀNA-] H. *sunāri, sunāri* 'clever' (phonet. cf. AJNĀNIN-).
- 13466 ***suṭṭ-** 'stealth'. [Cf. *SATṬ-²] P. *sūṭ* f. 'silence'; N. *sujja, sūṭ-sūṭ* 'secretly'; B. *suṭ* 'stealthiness'; — ext. -*kk-*: N. *suṭukha* 'secretly', *suṭko* 'hint'; M. *suṭakṇē* 'to disappear' (or < *KṢUṬYATṬ). *suṭṭayati* see *ŚUṬA-.
- 13467 ***sudh-** 'draw, bend'. Pk. *suḍhia-* 'bent, contracted'; — ext. -*kk-*: H. *suraknā, suruknā* 'to draw (a sword)', *surkī* f. 'letting a kite-string run out'; — altern. < *SUR-: N. *surkanu* 'to strip off (e.g. grain from the ear)', intr. 'to slip off, become tight', *surko* 'slip-knot'.
- 13468 ***sutthanā-** 'trousers'. 2. ***sumstanā-**. [Cf. *svasthāna-*, *svasthagana-* Hcar., *sunthanā-*, *samth*^o Mvy., *sunthāna-* Tibetan-Sk. Lexicon (ed. Bacot), *sūthāmna* Khotanese-Sk. Bilingual BSOAS ix 532; see H. W. Bailey in Donum Natalicum H. S. Nyberg 14] 1. Ash. *ṣātū* 'a kind of trousers', Wg. "*sota, sonta*" NTS xvii 297, Tir. *sātān*, Paš.weg. *sutān*, nir. *sūtan*, ar. *sutōn*, Phal. *suthān, ḍān*; S. *suthāna* f. 'pantaloon, drawers'; L. *sutthan* m. 'women's drawers', mult. *sūthān* f. 'trousers', (Ju.) *suthān* f. 'pyjama trousers'; P. *sutthān, sutthun* f. 'women's loose trousers'; H. *sūthan* m. 'trousers', *sūthnā* m. 'men's trousers', *ṇī* f. 'women's do.'. 2. NiDoc. *soṃstani* 'trousers (?)'; Gy. eur. *sosten* f. 'trousers, drawers'.
- 13469 **sudūra-** 'very far' MuṇḍUp. [DŪRĀ-] Ash. *sādū* 'distant', Wg. *sudū*, Paš.laur. *sudūr*: retention of *d* due to the simplex?
- 13470 **sudhārman-** 'well maintaining' VS., m. 'name of a being reckoned among the Viśve devāḥ' Hariv., pl. 'name of various classes of gods' VP. [SU-², DHĀRMAN-¹] Pk. *suhamma-* m. 'name of a Yakṣa', *suhamma-vāim*. 'Indra'; Kt. *sudremā* 'name of a god', Pr. *sūjūm, sūzumū, jūzum* NTS xv 283.
- 13471 **sudhā-** f. 'nectar' MBh., 'juice, milk' VarBṛS., 'whitewash, plaster, mortar' MBh., 'brick' lex. Pa. *sudhā-* f. 'nectar, limewash, lime', Pk. *sudhā-, chuhā-* f.; S. *chuhā-pānī* m. 'curds and whey'; OG. *choha* 'lime plaster', G. *cho, choī* f. (whence *chovū* 'to plaster').
- 13472 **sudhārā-** 'streaming beautifully' RV. [SU-², DHĀRĀ-²] P.kgr. *suhṛā* m. 'spring of water'.
- 13473 **sunīta-** 'well-conducted' MBh., *sunīthā-* RV. [Cf. *sūntī-* f. 'good conduct' RV. — SU-², NĪTĀ-] G. *saṇiyū* 'circumspect, quick of understanding'. **sunētra-** see *SUVAKṢA-. [SU-², NĒTRA-²] **sunthanā-, sunthāna-** see *SUTTHANĀ-.
- 13474 **sundara-** 'beautiful' MBh. [MIA. < *sūndra-* 'excellent' RV.? — Phonet. cf. **vāndara-* < *vānara-*] Pa. *sundara-* 'beautiful', Pk. *sumāra-*; Gy. as. *sunra* 'pretty'; Paš.ar. *sudūrā* 'beautiful', Ku. *sunar, B. sūdar*, Mth. *sunar, Bhoj. sūnar*; H. *sunariyā* f. 'pretty woman'; Si. *soṇḍuru* 'pleasant', sb. 'woman'.
- 13475 **sundarī-** f. 'a kind of tree' Vās. B. *sūdrī* 'a kind of tree (used for fuel)'. ***supati** 'sleeps' see SVĀPATI.
- 13476 **suparnā-** 'having beautiful wings', m. 'any large bird of prey, a mythical bird' RV. [SU-², PARNĀ-] Pa. *supanna-* m. 'the bird Garuda', Si. *suvan*.
- 13477 ***suparnikā-** 'having good leaves'. [SU-², PARNĀ-] Paš. (Kaṇḍaki dial.) *suplāi* 'a kind of oak with leaves edible for cattle' G. Buddruss. ***supādya-** see *SUVĀPĀDYA-.
- 13478 **supārā-** 'easy to cross, leading to success' RV. [SU-², PĀRĀ-¹] Kal.rumb. *suodr* 'good, prospering' (NTS xv 271 < **subhāra-* with?); WPah.bhal. *suwārnū* 'to improve in general'. **supuṇya-** see APUṆYA-.
- 13479 **suptā-** 'asleep' VS., 'lain down to sleep' R. [√SVAP¹] Pa. *sutta-* 'asleep', n. 'sleep'; DhP. *sutu* 'asleep'; Pk. *sutta-* 'asleep, lying down'; Gy. eur. *suto* 'asleep', arm. *sutav* 'sleep', pal. *sitā* pret. 'slept', D. *sotis* 1 sg. pret.; Tor. (Biddulph) *sot*, f. *sōt* 'slow'; Phal. *suttu* pret.; Sh. *sūtū* 'slept, lay down'; K. *sōi*^u 'calmed, extinguished', ḍoḍ. *suttōrō* 'asleep'; S. *suto* 'asleep, numb (of a limb), dead'; L. *suttā* pret.; WPah.jaun. *sūtṇō* 'to sleep', (Joshi) *sutṇu*; Ku. *sutṇo* 'to lie down' (*sitṇo* 'to sleep' × *swiṇṇo* 'to dream' < *SVPNA-?); N. *sutnu* 'to sleep', B. *sutā* ODBL 502; R. *sutibā* 'to sleep, lie flat on the ground'; Bi. Mth. *sūtab* 'to sleep', Bhoj. *sūtal*; H. *sūtnā, sut*^o 'to sleep, lie down'; OMarw. *sūto* 'asleep', OG. *sūtaū*; Si. *hot, ot* 'reclining'. *SAUPTA-, SAUPTIKA-.
- 13480 **supti-** f. 'sleep' BhP., 'numbness' Suśr. [√SVAP¹] K. *sōth*, dat. *sōc*^u f. 'deep sleep'; Mth. *sūt, sūti* sb. 'sleeping'; — P. *sot* f. see *SAUPTA-.

- 13481 *supna- 'dream'. [Cf. Gk. *ὑπνος* Mayrhofer HPA 45. — Direct derivation of Pa. *supina-* from IE. **supono-* is possible, but doubtful. — √SVAP¹]
Pa. *supina-* m.n. 'dream', °*aka-* m., Pk. *suviṇa-*, *sumiṇa-*, *sivina-*, *simiṇa-*, *siṇa-*, *soviṇa-* (-a- after vb. *saṇā*) m., NiDoc. *sumiṇa*, Gy. eur. *suno* m., Bshk. *sūn(a)*, Tor. *sen* f., Phal. *sēn* f.; WPah.roh. *suina* 'in a dream', jaun. *swiṇō* 'dream', Ku. *swiṇo* (whence *swiṇno* 'to dream, talk in one's sleep'), gng. *swiṇ*, OB. *suina*, OG. *sumiṇum*, *samaṇadāiṇ* n., G. *samṇi* n., Si. *sihina*, *sinaya*, *hiṇ* H. Smith JA 1950, 192. — S. *suhaṇo* m. 'dream', OG. *suhaṇaiṇ* n., G. *so(h)ṇū* n. poss. < ŚŌBHANA- 'something auspicious'.
- 13482 *suppāra- 'areca-nut'.
K. *suphōrī* m. 'areca-nut', S. *sopārī* f., P. Ku. *supārī* f., N. B. Or. *supāri*, Bi. OAw. H. *supāri*, OMarw. *sūpārī* f., G. *sopārī* f., M. *supārī* f.; — S. *sopāro* m. 'glans penis', P. *supārī* f., *sapārū* m.; Ku. *supārī* 'testicle'; H. *supārā* m. 'glans penis'.
- 13483 supyatē 'sleeps' (impers. pass.) R. [√SVAP¹]
Pa. *suppati* 'sleeps', Pk. *suppai*. — Deriv.: WPah. bhad. *supnū* n. 'dream', (Joshi) *supnā*; Si. *supu-va* 'sleep'. — Pa. *soppati* (whence *soppana-* n. 'sleep, dream') with -o- from inf. *sottum* < *svaptum* and *soppa-* < SVAPNA- (rather than < *svāpyatē*).
SUBH 'strike': *SUMBHA-, SUMBHATI; *NIṢUBHA-, *UTSUMBHATI, *NIṢUBHA-.
- 13484 subhāga- 'beautiful, fortunate' RV., 'loved (of a wife)' lex., *subhagā-* f. 'favourite wife' R., 'five year old girl representing Durgā at festivals' lex. [SU-², BHĀGA-¹]
Pa. Pk. *subhaga-* 'lucky', Pk. *suhaya-*; B. *suhā*, *suo*, so 'the goddess Pārvatī' ODBL 554. — × DURBHĀGA-q.v.
SAUBHAGA-, SAUBHĀGYA-¹.
- 13485 subhāṭa- m. 'great warrior' Kathās. [SU-², bhāṭa-s.v. BHṚTA-]
Pk. *subhāṭa-*, *suhāṭa-* m. 'warrior'; OMarw. *suhāṭa* m. 'champion'.
- 13486 subhāra- 'easily carried' RV. [SU-², BHĀRA-]
Pr. *suvarēgē* 'light (not heavy)'.
- 13487 subhava- 'of high birth' VS., *subhavas-* TS. [SU-², BHAVA-]
Pk. *suhava-* 'fortunate'; OG. *sūhava* 'beautiful'.
- 13488 sumanṅāla- 'auspicious' RV. [SU-², MAṆḂĀLĀ-]
Pk. *sumanṅala-* m. nom. prop.; M. *sōgāl* 'delicate, nice, fastidious (of men and animals)'; Si. *sumanṅul*, *sumagul* 'auspicious, fortunate'. — See next.
- 13489 sumanṅālā- f. 'a partic. medicinal root' lex.
Paś. *sumṅāgal* 'a red drooping flower which covers the hills in spring, crocus (?)': IIFL iii 3, 163 < SUMANṅĀLA- with (?).
sumana- see SUMĀNAS-¹.
- 13490 *sumanakūṭa- 'Sumana's peak'. [SUMANA-, KŪṬA-⁴]
Pa. *sumanakūṭa-* m. 'the mountain Adam's Peak in Ceylon', Si. *samanaḷa*.
- 13491 sumānas-¹ 'well-disposed, gracious' RV., m. 'a mythical being' MBh., *sumana-* 'pleasant' lex., m. 'a mythical being' MBh.
K. *suman*, *sōman* 'benevolent'.
SAUMANASYA-; SUMANAKŪṬA-.
- 13492 sumanas-² f. pl. and in compd. 'flowers' GṛS., sg. 'Jasminum grandiflorum' lex., *sumanā-* f. 'various plants' Suśr., pl. 'flowers' Kāv., *sumana-* m. 'various plants' lex. [SUMĀNAS-¹?]
Pa. *sumanā-* f. 'Jasminum grandiflorum'; Pk. *sumana-*, °*nasa-* n. 'flower'; Ash. *sumō* 'name of a flower'; K. *suman*, *sōman* m. 'flower, esp. J. grandiflorum'; Si. *saman* 'jasmine'.
- 13493 sūmahānt- (nom. *sūmahān*, voc. *sumahaṇ*) 'very great' RV. [SU-², MAHĀNT-]
Gaw. Bshk. Tor. Phal. Sh.pales. jij. *sum* (Phal. m.) 'earth, soil': very doubtful.
- 13494 sumukha- 'bright-faced' MBh., 'beautiful' Kāv. [SU-², MŪKHA-]
Pk. *sumuha-* m. nom. prop.; Si. *sumu* 'beautiful'.
- 13495 *sumbha- 'striking'. [Cf. *nisumbha-* m. 'slaughter' Mālatim. — √SUBH]
S. *sumbo* m. 'metal punch'; L. awāp. *summā* 'ramrod'; P. *sumbā* m. 'iron hammer'; N. *sumbā* 'ramrod'; Bi. *sumbā*, *summā*, °*mī* 'cold chisel'; H. M. *sūbhā*, *sūbā* m. 'heavy iron instrument for splitting stone, rammer of a cannon'.
- 13496 sumbhati (*subhndti* TS.) 'strikes' Kāṭh. [Cf. *nisumbhati* 'treads down' Bālar., Pa. *nisumbhati* 'knocks on', Pk. *nisumbhāt* 'strikes'. — √SUBH]
Pa. *sumbhati* 'strikes'; A. *xumāiba* 'to thrust in' (or < *SAMMĀPAYATI²?); Si. *hobanavā*, °*ob* 'to imprint, press down, squeeze' (rather than < *CUBHYATÉ).
- 13497 *sur- 'creep'. [~ *SUL-. — Cf. SĀRATI, SĀLATI]
S. *surapu* 'to creep', *soranu* tr. 'to remove'. — Redup.: S. *sursuri* f. 'itching'; P. *sursurānu* 'to creep'; N. *sursure* 'quiet, gentle (of breeze)'; H. *sursurānā* 'to creep', *sursuri* f. 'creeping'. — Ext. -kk-: S. *surko* m. 'creeping motion'; L. *surkan* 'to slip'; P. *surkū* 'to move, crawl, creep'; N. *surkanu* 'to slip off', *surko* 'slip-knot'; A. *xurukā māriba* 'to steal away'. — Altern.: S. forms < *SUL-, N. forms < *SUḂH-.
- 13498 sura-¹ m. 'sound' MBh. [v.l. for SVARĀ-. — √SVR]
S. *suru* m. 'tone, melody', L. P. N. *sur*, A. *xur*; Mth. H. *sur* m. 'sound, words, tune'; G. *sur* m. 'modulation of voice, tune'; M. *sūr* m. 'musical note' (LM 425 < *svarā-*). — Deriv.: N. *surilo* 'shrill'; H. *surilā* 'melodious'. — Redup. (onom.) Pa. *suru-suru-kārakan* 'hissingly'; Pk. *surasura-* m. 'whizz', *surasuranta-* 'whizzing'; H. *sursur* f. 'rustling'; M. *sursur* 'whizzing', *sursurṇē* 'to make a whizzing sound'.
*sura-*² 'sun' see *SŪRĀ-.
- 13499 surakṣita- 'well protected' PārGr. [SU-², RAKṢITA-]
Pa. *surakkhita-* 'well guarded'; Si. *surāki* 'safe'.
- 13500 suraṅga- m. 'orange tree' Suśr., n. 'vermillion' lex. [Cf. SURANĒI-. — SU-², RAṅGA-¹]
Si. *suraṅga* 'vermillion'.
- 13501 suraṅgī- f. 'a red-flowered Moringa' lex., °*ga-* n. 'red sanders' W., °*gikā-* f. 'Sansevieria roxburghiana' lex., *suraṅjana-* m. 'betel nut tree' lex. [SURANĒA-?]
M. *surāg*, °*gī* f. 'the tree Pterocarpus santalinus', *surāḷ* m. 'its roots, red sanders', *surāḷī* f. 'the tree'.
- 13502 surabhī- 'fragrant' RV. 2. m. 'name of various plants' lex.
1. Pa. *surabhī-* 'fragrant', Pk. *surahi-*, S. *suraho*; OG. *surahi* 'fragrant', G. *sarātyo* m. 'perfumier'; M. *surāī* 'aromatic (of spices)'.
2. Pk. *surahi-* m. 'name of various trees'; N. *siru* 'name of two varieties of grass or reed Imperata arundinacia (used for thatching) and I. arundinacia latifolia'; H. *surhī* f. 'a kind of grass'.

- 13503 **sūrā-** f. 'spirituous liquor' RV.
Pa. Pk. *surā-* f. 'spirituous liquor', WPah. jaun. *sūr*, M. *sūr* f., Ko. *sāra*.
- 13504 **sūrāṣṭra-** 'having good dominion' TS., m. 'a country in the west of India' MBh. [SU-², RĀṢṬRĀ-]
Pk. *surāṣṭha-* n. 'name of a country'.
SAURĀṢṬRA-.
- 13505 ***surukṣa-** 'a fine tree'. [Cf. *suṛkṣa-* m. Cāṇ. — SU-², *RUKṢA-]
H. *surkhā* m. 'a tall and tapering tree'.
- 13506 **sūruṅgā-**, *surāṅgā-* f. 'subterranean passage, mine' MBh., 'hole for housebreaking' Daś. (MBh. Daś. v.l. -u-/a-, Mudr. -a-, Kathās. -u-).
Pa. *suruṅga-* m. 'subterranean passage', Pk. *suruṅgā-*, *surāṅgā-* f.; Kho. (Lor.) *survū* 'mine for blasting'; Sh. *survū* 'underground passage, tunnel'; K. *srōng*, *srō* f. 'underground passage, mine'; S. *surīṅga* f. 'mine for blasting'; P. *survūg* f. 'mine for blasting', Iudh. *surāg* f. 'underground passage'; Ku. *surāg* 'sapping, undermining, mine'; N. *survū* 'mine for blasting, explosion'; A. *surāṅg* 'tunnel', *suruṅgā* 'chink, small hole'; B. *surāṅgā* 'burglar's hole'; H. *surāṅg* f. 'burglar's hole, mine for blasting'; G. *surāg* f. 'underground passage, mine for blasting', M. *surūg*, *surāg* m.; — B. *surāṅg* 'hole, cavity, mine'; Or. *surāṅga* 'underground passage'; G. *sanāg* f. 'underground passage, house-breaking'.
- 13507 **suruci-** 'having good taste' (f. 'great delight' ŚārngP. — SU-², RŪCI-]
G. *sarū* 'having relish, palatable'.
- 13508 **surūpā-** 'well-formed, beautiful' RV. [SU-², RŪPĀ-]
Pa. *surūpa-* 'handsome', Pk. *surūva-*; S. *surū* 'tall for his age (of a boy)'; OG. *surūva* 'handsome' (*sarūva* prob. < SARŪPĀ-); Si. *surū* 'beautiful' EGS 184.
*SURŪPYA-.
- 13509 ***surūpya-** 'well-shaped'. [Cf. *rūpya-* 'well-shaped' Pān., *surūpa-* m. 'name of various plants' lex.]
Phal. *sūrup*, *sūp* m. 'mountain pine' NOPhal 47.
- 13510 ***sul-** 'creep'. [~ *SUR-. — Cf. SĀRATI, SĀLATI]
Redup. formations: Pk. *sulusuleṅta-* 'teeming'; N. *sulsule* 'lice on fowls'; H. *sulsult* f. 'creeping'; M. *sulsulnē* 'to swarm, feel creepy'. — Ext. -kk-: N. *sulhanu* 'to slip along the ground'. — S. forms altern. < *SUR- q.v.
- 13511 **sulakṣaṇa-** 'having auspicious marks, fortunate' R. [SU-², LAKṢANĀ-]
Pk. *sulakṣhaṇi-* 'having auspicious marks'; P. *sulakṣhṇā* 'fortunate, happy' (*sulacchṇā* prob. ← Sk.); OMarw. *sulakṣhaṇā* 'of good omen'.
- 13512 **sulabha-** 'easy, trivial' MBh. [SU-², *LABH]
Pa. Pk. *sulabha-* 'easy to be obtained', Pk. *sulaha-*; L. *sulhaṛā* 'easy-going'; P. *sulhā* 'lazy'; WPah. roh. *sūla* 'silently, slowly'; — Si. *sulaba* 'easily obtained, plentiful' ← Pa. — OG. *sululūm* 'easy' or poss. der. SUKHĀ-.
- 13513 ***suvakṣa-**, *svakṣa-* 'handsome-eyed' MBh. [SU-², AKṢI-]
× *sunētra-* (m. nom. prop. MBh.): P. *sunakṣhā* 'handsome-eyed'.
suvatsā- see next.
- 13514 ***suvatsikā-** 'a goddess'. [*suvatsā-* f. 'name of a Dik-kumārī' Pārśvan., Pk. *svacchā-* f. — SU-², VATSĀ-]
Wg. *sūlē* 'fairy', Kal. *sūlē*, *sūlē(-ē)* < -ē? or poss. < ŚUCIKĀ-.
- 13515 ***suvantika-**, *svanta-* 'auspicious' MBh. [SU-², ANTA-]
Shum. *soṇḍi astam* 'my left hand' (NTS xiii 276 with ?) rather < *SAVYĀNTIKA-.
- 13516 ***suvamla-** 'very sour'. [SU-², AMLĀ-]
Si. inscr. *sayamala*, mod. *siyāmbald* 'tamarind' (D. J. Wijayaratne Univ. of Ceylon Review x 1, 116 < *tātā*-?); — or < *svētāmlī-* f. 'tamarind' lex.
- 13517 **suvarcaka-** m. 'natron' lex., *°cikā-* f. Suśr., *°casin-* m. lex. [Cf. SAUVARCALA-]
Si. *suvasa* 'natron'.
- 13518 **suvarcalā-** f. 'Ruta graveolens' MBh.
K. *sōtal* f. 'mallows or Malva rotundifolia (used as an expectorant)'; P. *saical* m. 'a partic. potherb'.
SAUVARCALA-?
- 13519 **suvārṇa-** 'of bright colour, golden' RV., n. 'gold' AV., *suvarṇaka-* 'golden' Hariv. z. *saūvarṇa-* 'golden' ŚrS., n. 'gold' MBh. — In many cases it is impossible to distinguish whether a NIA. form is derived from *suvārṇa-* or *saūvarṇa-*: they are therefore listed below together. [SU-², VĀRṆA-]
1. Pa. *suvaṇṇa-* 'of good colour', n. 'gold', *soṇṇa-* 'golden', n. 'gold'; NiDoc. *suṅarna* 'gold'; Pk. *su(v)anṇa-*, *soṇṇa-* n. 'gold', *suvaṇṇa-* 'golden'.
2. Pa. *sōvaṇṇa-*, *°aya-* 'golden'; Pk. *sō(v)anṇa-* n. 'gold', Ap. *sōvaṇa-* n.
1 or 2. Gy. gr. *sovnakáy*, wel. *sonakai*, rum. *somnakáy* m. 'gold', D. *son* m.; — (Kaf. forms ← Ind. NTS ii 276) Ash. *sun*, Wg. *sūn*, Kt. *sun* f., Pr. *sū*; — Dm. *sōn*, Paš.laur. *sūvan*, Gmb. *sō'n*, Gaw. *sōn*, *sūn*, (→ Sv. *son* NOPhal 47), Kal. *sūpa*, *sūfā*, Phal. *suāp*, Sh.gil. *sqn* m., koh. *sonā* m., gur. *son* m., dr. jij. *sōn* m., pales. *lēlo svāpā* 'gold', gil. (Lor.) *sōno* 'golden', koh. gur. *sōny* 'beautiful'; K. *sōn* m. 'gold', rām. *sōnu*, kash. pog. *sōnn*, doḍ. *sōnā*, S. *sōnu* m. 'gold' (*sōnō* 'golden'), L. *sonā* m., P. *sonā*, *soinā*, *seonā*, *siūnā* m., WPah.bhad. *sunṇō*, khaś. *sonnu* n., jaun. *sūnō*, Ku. *sunō*, gng. *sun*, N. *sun*, A. *xon*, *xonā*, B. *sonā*, Or. *sunā*, Mth. *son*, *sonā*, Aw.lakh. *sonā*, Bhoj. H. *sonā* m., OMarw. *sauno*, OG. *sovana*, *sonāṅn* n., G. *sonī* n., M. *sonā* n. (*sonā* 'golden'), OSi. (Brāhmī) *sovaṇa*, Si. *suvaṇa*-na. — Early ← Sk.: Paš.chil. *svāren* 'gold', dar. *surun*, Shum. *suḍrin*, Kho. *sōrum* (with -m from *droxum* 'silver'); → Yid. *suwōrum*.
SUVARNĀKĀRA-, *SUVARNĀTARUKA-, *SUVARNĀDHARA-, SUVARNĀMĀYA-, SUVARNĀVARṆA-; — SAUVARNĀKA-.
- 13520 **suvarṇakāra-** m. 'goldsmith' Mn. [SUVĀRṆA-, KĀRA-]
Pa. *suvaṇṇakāra-* m. 'goldsmith', NiDoc. *suṅarnakara*, Pk. *suvaṇṇāḍra-*, *suṇṇāḍra-*, *°ṇāra-* m., Sh. (Lor.) *sunīar* m., K. *sonāṛ*, *sonur* m., S. *sonāro* m., L. *sunārā* m., awāṇ. *sunīārā*, P. *suneār*, *°rā* m., Ku. N. *sunār*, A. *xonāri*, Or. *sunāra*, *°ri*, Bi. Mth. Bhoj. Aw.lakh. *sonār*, H. *sonār*, *sun* m., G. M. *sonār* m., Ko. *sonāru*; — Si. *suvaru* < *suvaranu?
- 13521 ***suvarṇataruka-** 'the tree Cassia fistula'. [Cf. *svarnāḍru-*, *svarnāpuṣpa-* m. 'C. fistula' lex., *suvarṇaka-* m. 'Cathartocarpus fistula' Bhpr. — SUVĀRṆA-, TARŪ-]
A. *xonāru* 'Cassia fistula'.
- 13522 ***suvarṇadhara-** 'containing gold'. [SUVĀRṆA-, DHARA-]
S. *sonaharī* 'having gold leaf, golden, reddish yellow'; P. *sunahirā* 'golden, gilded', H. *sunāhrā*, *sunāhrā*, G. *sonerī*, *sun* m., M. *sonerī*.

- 13523 **suvārṇamaya-** 'made of gold' Pañcat. [SUVĀRṆA-, MAYA-]
Pa. *suvanṇamaya-* 'made of gold', OSi. *sovanmwā*.
- 13524 **suvārṇavarṇa-** 'gold-coloured' lex. [SUVĀRṆA-, VĀRṆA-]
Pa. *suvanṇavanna-* 'gold-coloured'; Si. *suvanvana* 'bright yellow' EGS 184.
- 13525 **suvartman-** n. 'the right path' Pañcar. [SU-², VĀRTMAN-]
K. *sōvath*, dat. °ti f. 'a holy way (such as that on a pilgrimage)'.
**suvalpaka-*, *svalpaka-* 'very small' AV. (*svalpa-* 'small' Mn., *svalpatara-* 'insignificant' Kāv.). [ALPĀ-]
See SUKĀLPA-.
- 13526 **suvākya-** 'eloquent' MBh. [SU-², VĀKYA-]
K. *sōvōk*^u, f. °vōc^u 'kindly-voiced'.
- 13527 ***suvāta-** 'favourable wind'. [SU-², VĀTA-]
G. *savā* 'favourable (of wind)'; OM. *svāya*, *svāva* m. 'favourable wind'.
- 13528 **suvānā-** 'bearing (children)' AV. [Pres. part. of *sūtē* 'bears' RV. — √sū]
Paś.ar. *savōn* 'pregnant' (IIFL iii 3, 161 < *sabharaṇa-* with ?); G. *savāṇe āvōū* 'to be on heat (of animals)'.
- 13529 ***suvāpa-**, *svap-*² 'having good water' Vop. [SU-², ĀP-]
Sh. (Lor) *suaitē* 'place where water is plentiful'.
- 13530 ***suvāpādya-** 'easy to be brought about'. [Cf. *durāpādana-* 'hard to be brought about' BhP. — SU-², **āpādya-*: √PAD¹]
Si. *svadā* 'easily procured' or < **sūpāpādya-* (*upapādya-*).
svāsini- see SVĀSINI-.
- 13531 **suvāstu-** f. 'name of a river' RV., m. pl. 'people living near this river' VarBṛS.
Sh. *suāt* f. 'the district of Swat'.
- 13532 **suvitā-** 'easy of access, prosperous' RV., n. 'prosperity' AV. [SU-², ITĀ-]
Aś. *svitā* 'well provided for'; M. *soy*, *soī* f. 'opportunity, comfortableness' (or < SĀUKHYA-).
suṽṛkṣa- see *SURUKṢA-.
- 13533 ***suvēlā-** 'good time'. [SU-², VĒLĀ-]
K. *suī*, *suī*^u f. 'good time, early time, early dawn, spare time', *suī* adv. 'early, at dawn'; M. *suveī* f. 'auspicious period, favourable time (in general)'.
- 13534 ***susōbhā-** 'splendid'. [Cf. *susōbhana-* MBh. — SU-², SŌBHĀ-]
Kal.rumb. *śiśōyak* 'beautiful'; Phal. *śiśōvo* 'clean'? — Or < SŌSUCAT-?
- 13535 **suśirā-** 'perforated, hollow' RV., n. 'cavity' Kām., 'wind-instrument' Saṁgīt.
Pa. *suśira-* 'full of holes, hollow', Pk. *suśira-*, *suśira-* 'hollow'; — Si. *suśura*, *suśira* 'hole, flute' (EGS 184) ← Pa. Sk.
- 13536 ***suśūtra-** 'having fine thread'. [SU-², SŌTRA-]
Kal.rumb. *suśūtr* 'small cap worn by women'.
- 13537 **suṣṭhāna-** 'standing firm' RV. [SU-², SṬHĀNA-]
Or. *suṣṭhāni* 'beautiful'?
- 13538 **suṣṭhita-** 'well established, prosperous' R. 2. *susthita-* MBh. [SU-², SṬHITĀ-]
1. Pk. *suṣṭhi-* 'well placed'; OAw. *suṣṭhi* m. and f. adj. 'nice, charming'.
2. Pk. *suṣṭhiya-* 'well placed'; G. *sūthū*, *sūthiyū* n. 'circle of rope or rags as a stand for a vessel with convex bottom'.
- 13539 **suṣṭhū** adv. 'fitly, well, exceedingly' RV. [Cf. *suṣṭā* adv. Pāṇ.gāṇa, *suṣṭū-* 'ep. of Indra' RV. — Cf. DUṢṬHŪ. — SU-²]
Pa. Pk. *suṣṭhu* adv. 'well, good', Pk. *suṣṭhum*; H. *suṣṭhi* adv. 'exceedingly, much'; Si. *soṭ* adv. 'well'.
- 13540 **sustha-** 'healthy, comfortable' Mn. 2. *susthatā-* f. 'health, welfare' R. [SU-², SṬHA-]
1. Pk. *suttha-* 'well, happy'.
2. OG. *suthāi* 'well, skilfully'.
susthatā- see prec.
susthita- see SUṢṬHITA-.
- 13541 **susthira-** 'very firm' MBh. [SU-², SṬHIRĀ-]
Pk. *sutthira-* 'very firm'; L. (Ju.) *suthrā* 'excellent, clean', awān. *suratthā* 'clean'; P. *suthrā* 'good, clean, elegant'; A. *suthil* 'tranquil, free from danger'; OMth. *suthira* 'very steady'; H. *suthrā*, *sutrā* 'neat, elegant'.
- 13542 **suvara-** 'melodious' MBh. [SU-², SVARĀ-]
Pa. Pk. *sussara-* 'melodious', OG. *suvara*, *sasura*.
- 13543 **suhrd-** m. 'friend' ŚrS., *suhrda-* m. 'a name of Śiva' MBh. [Cf. *suhard-* 'friendly' AV. — SU-², HRD-]
Pa. *suhada-* 'friendly'; Si. *yahaḷu*, *yāḷu* 'friendly', *yāḷvā* 'friend' (metath. from **hayaḷu* < **hualu*).
SŪ 'provide, bring forth, bear (young)': SAVATI, *SĀVA-, SĀVAYATI, *SĀVĀPIKĀ-, SĀVIKĀ-, SUVĀNĀ-, SŪTA-, SŪTAKA-, SŪTĀ-, SŪTĪ-, *SŪTINĪ-, SŪTĒ, SŪTRĪ-, SŪNA-, SŪNŪ-, *SŌTRĪ-; *UTSAVATI, NIṢṢĀVYATĒ, PRASAVĀ-, PRASAVATI, PRASAVANA-, *PRASAVANAKA-, *PRASAVAYATI, PRASŪKĀ-, PRĀSŪTĀ-, PRĀSŪNA-, PRĀSŪYATĒ; — UTSAVĀ-, UTSUKA-?
- 13544 **sūkarā-** m. 'boar' RV., *sūkarī-* f. 'sow' Yājñ. 2. **sūnkara-*. [Early → Muṇḍārī *sūkuri* 'pig'. — **sūnkara-* partly onom.]
1. Pa. *sūhara-* m. 'pig', °rī- f., EĀś. *sūkala-* m., °lī- f., DhP. *suaro*, NiDoc. *suḡara*, Pk. *sūara-*, *suara-* m., Wg. "sūr, *sovurr*" NTS xvii 296, Paś.ar. *suōr*, Shum. *sūōr* m., Gaw. *sōr*, Bshk. *sūōr*, Phal. *sūwar* m., Sh. *sūr* m., K. *sōr* m., *sūrī* f., ḍoḍ. kash. *sūr*, S. *suaru*, *suru* m., L. *sūr*, (Ju.) *sūhar* m., awān. *sūr*, P. *sūr*, *sūr* m., *sūrī*, *sūrī* f., WPah.bhad. pāḍ. cur. *sūr*, Ku. *sūar*, *sūar*, B. *suor* m., *suori* f., Or. *suar*, Bi. *sūar*, Bhoj. *sūwar* m., (Nagpuria dial.) *suwair* f., OAw. *suara*, lakh. *suar* m., *sōrī* f., H. *sūar* m., °rī f., OG. *sūara*, *sūarū* m., G. *suvar* n.; OSi. *suhuru*, Si. (*h*)*ūrā* (st. °ru-) 'boar, wild pig', (*h*)*ūrī* (st. °ri-) 'sow'; Md. *ūru* 'pig'.
2. WPah.jaun. *sūgar* 'pig', Ku. *sūgar*; N. *sūgar*, *sūgur* 'domesticated pig'.
*MRGASŪKARA-.
- 13545 **sūktā-** 'well recited' RV., 'eloquent' MatsyaP. [SU-², UKTĀ-]
Pk. *sutta-* 'handsomely said'; OG. *sūta* 'speaking properly'.
- 13546 **sūkṣma-**¹ 'minute, fine' KaṭhUp.
Pa. *sukhuma-*, °aka- 'subtle, minute'; Pk. *sukhama-*, *suhuma-* 'fine, small'; S. *sūkhīyī* f. 'a rarity' < **sūkkhā-ḍā*; N. *sukā*, *sukī* '¼ rupee'; Or. *sukā* 'a quarter, ¼ rupee', H. *sukā* m., °kī f.; Si. *siyum*, *siyun*, *sihin*, *sin*, *hin* 'thin, fine, sharp'. — × SŪKUMĀRA- in Pa. *sukhumāla-* 'tender', Si. *siyumāli*; — × ŚLAKṢṆĀ- in Pk. *suṣṭha-*, *soṣṭha-* 'small, fine' (and Si. *sihin* etc.?) — See *SŪNKṢA-.
- 13547 **sūkṣma-**² m. 'the clearing nut plant' lex., *sūksmā-* f. 'small cardamom, name of two plants' lex.
2. *sūksmailā-* (cf. FLĀ-) f. 'small cardamom' lex.

1. Dm. *ṣūcu* 'wild cherry', Gaw. *sunčik*: very doubtful.
2. NiDoc. *suṣmela* 'name of some spice'.
- 13548 **sūnkṣa*- 'straight'. [AO xviii 250 prob. < SŪKṢMA-¹ 'fine, exact']
Bshk. *sūṣ* 'straight'; Tor. *šūš*, f. *šīš* 'straight, upright'; Phal. *ṣhūṇço* 'straight'; Sh. *sūcy* 'straight, direct, real, true'.
- 13549 *sūcika*- m. 'tailor' VarBṛS. 2. *saucika*- m. Kull. 3. **sūcyā*-. [sūcf-]
1. WPah. (Joshi) *sūi* m. 'tailor', OG. *sūi* m. (whence *sāiyani* f. 'his wife'), G. *soi*, *saī* m. (or < 2).
2. P. *soī* m. 'tailor', G. see 1.
3. K. *s^at* m. 'tailor'?
- 13550 **sūcīkāgharikā*- 'needle-case'. [Cf. *sūcīghāka*- n. lex. — sūcf-, GHARA-]
Ku. *suyāri*, *siyāri* 'needle bag'.
- 13551 *sūcf*- f. 'needle' RV., *sūci*- m. R. (f. Kālid. lex.), *sūcīkā*- f. lex.: v.l. *sūci*-. 2. **sūfīci*-. [Kaf. forms with *ś*- and Kho *ś*- can be explained as assimilation of *s* — *ś*, but Ash. points to IA. *ś*-. If originally IA. had *sūci*- (agreeing with Pahl. *sūčan*, Pers. *sōzen*), *ś*- was perh. replaced by *s*- through the influence of SŪYATI, SŪTRA-. Cf. similar influence of verb 'to sew' in N.]
1. Pa. *sūci*-, *śhā*- f. 'needle', Pk. *sūi*- f., Gy. eur. *suw*, pl. *suwya* f., pal. *su**, as. *siv*, D. *sūiya* f., Ash. *arūlē* (ar- < ĀRĀ-); Kt. *čim-čič* 'iron needle', *p-čič* 'thread'; Paš.ar. *sūi* 'needle', chil. *sūš*, kuṣ. *sūš*, Shum. *sūš*, Gaw. *sul*, Kal.rumb. *suš* (< **suš* with -*š* carried into obl. *sūšuna*), urt. *sužik*, Bshk. *sūi*; Sh.gil. *sū* f. 'needle, pine needle', koh. *sū* f., gur. *sūw* f.; K. *suy^a* m. 'needle', *suwa* m. 'large pack-needle'; S. *sūi* f. 'needle', *suo* m. 'pack-needle', L.awān. P. *sūi* f., *sūā* m., N. *siyo* (× *siumu* < SŪYATI), B. *sūi*, *sūi*, *chūi*, Or. *sūi*, Bi. *sūi*, Mth. *sūi*, Bhoj. *sūi*, *sūwā* 'large needle', Aw.lakh. *sūi*, H. *sūi* f., *sūā* m., G. *soy* f., *soy^o*, *soy^o* m., M. *sū*, *sūi* f., Ko. *sū*, *suwa*, Si. (h)ida, st. (h)idi-. — Ext. -d-: S. *suyī* f. 'tattooing needle'; Ku. *syūro* 'needle', gng. *swīr*; N. *suwo* 'needle, goad, blade of grass'.
2. Wg. *čumč* 'needle', Dm. *čūči* (NTS xii 163 < **čūči*), Paš.dar. weg. *sūnčik*, gul. *čāncak*, Kho. *čumč*, B. *sūc*, *suc*, *chūc*, Or. *suñci*, *chūnci*, H. *chūchi* f.; Si. *hīndu* 'porcupine quill'. — K. *s^at* m. 'large pack-needle', *s^ačam* f. 'needle' ← Ir., cf. Wkh. *sič*, Pahl. *sūčan*.
SŪCIKA-, *SŪCYA-, SAUCIKA-; *SŪCĪKĀGHARIKĀ-.
- **sūcyā*- 'tailor' see SŪCIKA-.
- 13552 **sūjī*- 'coarse wheat meal'. 2. **sōjī*-.
1. P. *sūjī* f. 'coarse flour'; N. *suji* 'wheat porridge'; B. Or. *suji* 'coarse flour', H. *sūjī* f.
2. H. *sojī* f. 'coarse flour'; G. *sojī* f. 'wheat flour'; M. *sojī* f. 'rice boiled after being parched' (rather than < SŪDHYA-); Ko. *sojī* 'rice boiled in milk'.
- 13553 *sūta*- 'engendered, born'. [vsū]
P. *sūā* m. 'young of an animal'.
SŪTĀ-, SŪTAKA-.
- 13554 *sūtaka*- n. 'birth, calving' GrS., 'impurity caused by childbirth or miscarriage' Yājñ. [SŪTĀ-]
L. *sūā* m. 'calving'; — Pk. *sūāya*- n. 'impurity due to birth or death'; OG. *sūā*, *sūi* 'disgrace'.
**sūtākāghara*- 'lying-in house' see *SŪTĪGHARA-.
- 13555 *sūtā*- 'having borne young' Mn., *sūtākā*- Pat. [vsū]
Pk. *sūā*-, *sūā*- f. 'woman who has given birth'; S. *sūā* f. 'animal which has lately given birth'; L. *sūā*
- 'in full milk', awān. *sūi* pret. 'gave birth'; G. *suwā*- in *suwā-rog* m. 'phtthisis in a lying-in woman'.
*SŪTĀKĀGHARA-, *SŪTĀMAŅCAKA-, *SŪTĀMAṬHA-, *SŪTĀMALA-.
- 13555a **sūtāmañcaka*- 'lying-in bed'. [SŪTĀ-, MAŅCA-]
S. *sūṣjo* m. 'lying-in of a woman after childbirth'.
- 13555b **sūtāmaṭha*- 'lying-in hut'. [SŪTĀ-, MAṬHA-]
Bhoj. *sūy* 'lying-in room'; G. *suwāy* f. 'childbed'; *suwāyī* f. 'woman just delivered'.
- 13555c **sūtāmala*- 'pollution from a woman in childbirth'. [SŪTĀ-, MĀLA-]
G. *sūwāṣi* n. 'pollution caused by delivery'.
- 13556 *sūti*- f. 'birth' TBr. [vsū]
Pk. *sūi*- f. 'birth'.
*SŪTĪNĪ-; *SŪTĪGHARA-, *SŪTĪJĀNĪ-.
- 13557 **sūtīghara*- 'lying-in chamber'. [SŪTĪ-, GHARA-]
Bi. *soer*, *soiri*, *saur*, *ori* 'the room in which a child is born and mother kept for 12 days', Mth. *soiri*, H. *soar* m. (or < **sūtākāghara*-, cf. *sūtākāgha*- n. lex.), *sauri* f.
- 13558 **sūtījāni*- 'midwife'. [SŪTĪ-, JĀNĪ-]
G. *soiyāni*, *suyāni* f. 'midwife', M. *suēn*, *sūn*, *suwen*, *oṣṇ* f.
- 13559 **sūtīni*- 'bearing young'. [Cf. *sūti*- f. 'birth' TBr., *sūtīkā*- f. 'lying-in woman' AV. — vsū]
H. *soen*, *siyan* 'prolific', f. 'brood-mare'.
- 13560 *sūtē* 'bears, gives birth to' RV. (*suwē* 1 sg., *sūyata* imperf. RV., *sūyatē* Dhātup.). [vsū]
L. *sūvaṇ* 'to bear young, calve', awān. *sūvaṇ*, P. *sūnā* (of animals); WPah. (Joshi) *sūvaṇu*, *suṇu* 'to bring forth'. — See SAVATI.
- 13561 *sūtra*- n. 'thread, cord' AV., *sūtraka*- n. Pat.
Pa. *sutta*-, *aka*- n. 'thread, string', Pk. *sutta*- n., Wg. *sūt*, *sūtr*, Dm. *sutr*, Kal.rumb. *sūt*, urt. *sūr*; Kho. *šutra* 'thread', *šutra* 'thread over which spell has been recited for tying round limb of sick person' (ś- from *šimānu* 'trouser string' < SYŪMAN- Belvalkar Vol 96 or < *šunj* 'needle' < sūcf-); Phal. *sūtr* m. 'thread', K. *s^ath^r*, dat. *s^atras* m., S. *suṭru* m.; L. *sūtar*, (Ju.) *sutr* m. 'thread, carpenter's line' (whence *kasūtar*, *trā*, mult. *kusuttr* 'out of line, bad', m. and *trī* f. 'quarrel'), awān. *sūtur* 'cotton yarn, arrangement', *sūtrā* 'thread amulet', kcch. *sūr* 'cotton'; P. *sūtar*, *sūt* m. 'yarn', *sūtrī*, *sūtrī* f. 'cord'; WPah.bhad. *sūṣṭ* n. 'thread', *sūṣṭū* n. 'amulet', bhal. *sūṣṭū* n. 'thread used to mark line in sawing'; Ku. *sūt* 'cotton thread'; N. *sut* 'thread, string'; A. *xut* 'string (made of split cane), tendril', *xutā* 'thread'; B. Or. *sutā* 'thread', Or. *chuta* 'gonorrhoea' (so-called from the thread-like pus); Bi. *sūt*, *sūtā* 'thread', Bhoj. H. *sūt* m., G. *sutar* n., M. *sūt* n., Ko. *sūta*, Si. *sū*, *hū*, *huya* 'thread' (*suta* 'thread, rule' ← Pa.), Md. *ui*; — B. *chut*, B. Or. *chutā* 'pretext, excuse' semant. cf. L. above and SŪTRAYATI. — Ext. -l-: Ku. *sutlo* 'thin shoot'; N. *sutli* 'string', Or. *sutuli* (< -ll-), H. *sutli* f. (*sutlā* m. 'reins'), G. *sutli* f., M. *sutaḷ* f. — Pk. *suttia*- 'made of thread', P. *sūtī*, N. B. *suti*, H. M. *sūtī*; G. *suṭriy^o* m. 'seller of thread'.
SŪTRAYATI, SAUTRA-; *SŪTRAKĀRA-, SŪTRAKĀRA-, SŪTRADHĀRA-, *SŪTRĀRĀ-; *SUŠŪTRA-; *TRISŪTRĪKA-, *VIŠUSŪTRA-, ŚAṆASŪTRA-.
- 13562 **sūtrakara*- 'spinner' [Cf. SŪTRAKĀRA-. — SŪTRA-, KARĀ-]
M. *suterā* m. 'spider, the thread which it spins'.
sūtrakāra- m. 'carpenter' R. [SŪTRA-, KĀRA-]
See SŪTRADHĀRA-.

- 13563 **sūtradhāra-** m. 'carpenter' MBh. [Cf. *sūtrakāra-* m. R. — *SŪTRA-*, *DEHĀRA-*]
 Pk. *suttadhāra-* m. 'carpenter', mg. *suttadhālī-* f., S. *sūtahāru* m., N. *sutār*, A. *sūtār*, B. *chūtār*, Or. *chūtāra*, (dial.) *sūtāra*; OH. *sūtahāra* m., H. *sutār* m. 'carpenter, wheelwright, head workman'; OG. *sūtahāra* m., G. *sut(h)ār* m. 'carpenter', M. *sutār* m.
- 13564 **sūtrayati** 'strings together' Hcat., 'contrives' Rājat. [SŪTRA-]
 Pk. *suttāi* 'makes'; Wg. *sutryām* 'I write'; Kt. *strō-* 'to compose'; P. *sūṭṭā* 'to smoothe (as a new rope or thread), rub, unsheathe'; M. *sutavinē* 'to encircle with string (e.g. a new house or peepul tree during certain ceremonies)'.
- 13565 ***sūtrārā-** 'awl for thread'. 2. ***sūtrālā-** with dissimilation of *r* — *r*. [SŪTRA-, ĀRĀ-]
 1. N. *sutāri* 'bodkin, awl'; Bi. H. *sutāri* 'bodkin' (or < 2.).
 2. H. *sutālī* f. 'large needle, bodkin'.
 ***sūtrālā-** see prec.
sūtrī- see *SŪTRĪ-.
- SŪD** 'make ready': *SŪDA-*, *SŪDANA-*, *SŪDAYATI*.
- 13566 **sūda-** m. 'cook' MBh. [√SŪD]
 Pa. *sūda-*, *ōaka-* m. 'cook', Pk. *sūa-* m.; Si. *sū-deṭa* 'head cook' EGS 185.
- 13567 **sūdana-** m.n.(?) 'making successful (?)' RV. [Cf. *sūdasālā-* f. 'kitchen' Kathās. — √SŪD]
 Si. *uyana-geya* 'kitchen' EGS 28.
- 13568 **sūdayati** 'makes ready, makes fit' RV. [√SŪD]
 Si. *huyanavā*, *uy^o* 'to cook' (pret. *hivuvā*, *iv^o* < *sūḍita-*).
sūna- 'born' Pāṇ.com., *sūnā-* f. 'daughter' lex. [√SŪ]
 *PRATHILASŪNĀ-.
- sūnāra-** see SUNDARA-.
- 13569 **sūnū-** m. 'son' RV., f. 'daughter' Mn. [√SŪ]
 Pa. *sūnu-* m. 'son', Pk. *sūnu-* m.; H. *sūnū* f. 'daughter'.
- 13570 **sūnṭa-** 'excellent, delightful' RV., 'pleasant' Yājñi. [Cf. SŪNĀRA-]
 Ash. *sunāyī*, *sunāyī* 'hero, chief who has slain many': very doubtful.
- 13571 **sūpa-** m. 'soup, broth' MBh.
 Pa. *sūpa-* m. 'broth, curry' (whence *sūpika-* m. 'cook'); Aś.shah. man. kāl. *sūpa*, gir. dh. *sūpa* 'curry'; Pk. *sūva-* m. 'split lentils'; Si. *sū* 'soup, sauce'.
 SŪPIYA-, SŪPYA-; SŪPAKĀRA-.
- 13572 **sūpakāra-** m. 'cook' MBh. [SŪPA-, KĀRA-]
 Pa. *sūpakāra-* m. 'cook', Pk. *sūyāra-* m.; WPah. bhā. *suār* 'menial cook employed in a sacrificial ceremony'; Or. *suāra* 'cook', OAw. *suārā* m., H. *suār* m., OG. *sūāra* m., M. *suār* m., Si. *suvaru*.
 ***sūpapādyā-** 'easy to be effected' see *SUVĀPĀDYA-.
- 13573 **sūpiya-** 'suitable for soup' Pāṇ.gāna, *sūpiya-* 'id.' Car., *sūpika-* m. or n. 'sauce, soup' BHŚk. [SŪPA-]
 Wg. *stovf*, *sū* 'soup' (NTS xvii 298 < *sūpika-*). — N. *chop* 'a sauce or relish' < *sūpiya-*?
sūpiya- see prec.
- 13574 **sūra-** m. 'sun' RV. 2. **sūrya-** m. 3. **sūriya-** m. (metr.) RV. 4. **sūri-** f. 'a name of Kuntī as wife of the

sun' Pāṇ.vārtt. 5. **saurī-** (f. of *saura-* 'relating to the sun' MaitrUp.) f. 'wife of the sun' W., 'a name of Tapati daughter of the sun' MBh. [SVĀR-]

1. Pa. Pk. *sūra-* m. 'sun'.

2. Pa. *surya-* m., Pk. *sūjja-* m., L.khet. *suj*; Si. *sivi* 'the sun's ray' < **suye*; — with unexpl. *-i-*: S. *siju*, *siju* m. 'sun', L. *sijjh*, (Ju.) *sijh* m., mult. *sejj* m.

3. Pk. *sūria-* m., Tir. *sūri*, Niṅg. *sūri*, Shum. *sūri*, Gaw. *sūri*, Kal.rumb. Kand. *sūri*, Sv. *surya*, Phal. *sūri* f.; Sh. (all dialects) *sūri* f. 'sun, sunshine'; K. *sūrē*, *sūrī*, *sūri* m. 'sun', Si. (*hīra*, st. *ōri-*, *ōru-*, *ōra-* EGS 22, Md. *iru*.

4. Paś. (all dialects) *sur* f. 'sun', Bshk. *sir* f., Tor. *sī* f., Mai. *swir*; — Wot. *sir* m. (prob. despite gender: but Buddruss Wot 124 < *sūriya-*).

5. Ash. *sō*, *s^o* f. 'sun', Wg. *sōi*, *sō*, Kt. *sū* f., Dm. *ser*, Gmb. *sā*: NTS xv 250.

*NAVASŪRIYA-.

sūraṇa- see SŪRAṆA-.

sūriya-, **sūri-**, **sūrya-** see SŪRA-.

SŪ 'move': SARĀ-, SARĀNA-, SARANYŪ-, SĀRATI, SARĀYATĒ, SĀRAS-, SARASARA-, SARĀ-¹, SARI-, SĀRĪT-, *SAR-YATĒ, SĀRA-¹, SĀRĀNI-, SĀRAYATI, *SĀRIKĀ-, *SIRATI, SŪTĪ-, *SRYATĒ; ANUSARATI, ANUSĀRA-, ĀPASARATI, ĀPASĀRA-, ĀPASĀRAYATI, ĀVASARA-, *ĀVASĀRA-, ĀVASĀRAYATI, ĀSARATI, ĀSĀRA-¹, ŪTSARATI, *ŪTSĀRA-, ŪTSĀYARATI, ŪTSŪTA-, UPASARA-, UPASARATI, *UPASARIYĀ-, NIHSARĀNA-, NIHSARATI, NIHSĀRA-¹, NIHSĀRAYATI, *NISARĀNA-, *NYAPASARATI, PRĀTISARATI, *PRATISĀRA-, PRASARA-, PRĀSARATI, PRASĀRA-, PRASĀRAṆA-, PRASĀRĀNĪ-, PRĀSĀRAYATI, PRĀSŪTA-, PRĀSŪTĪ-, VIŠĀRAYATI, VISARA-, VISARATI, VISĀRĀ-, VISĀRAYATI, VISĀRĪTA-, VISŪTA-, SAMPRĀSĀRAYATI, SĀMSĀRA-, *SAMUTSARATI; — √SAL; — SIRĀ-?

13575 **sṛkā-** m. 'arrow, spear' RV., *srga-* lex., *srgdavant-*, *srgāv^o* 'having arrows' MS. 2. ***sṛkka-**.

1. Si. *hiya*, *hī*, *iya*, *īya* 'arrow' rather < *iṣṛkā-*.

2. Mth. *sik* 'reed, spit'?

***sṛkka-** 'arrow' see prec.

13576 **sṛkvan-** m. 'corner of mouth' RV., n. du. (*sṛkvanī*, *sṛkkanī*, whence acc. sg. *sṛkkanīm* Kathās., du. *sṛkkanīyau* Suśr.) MBh., *sṛkva-* (*sṛkka-* n. lex.) m. or n. Suśr., *sṛkvi-* n. lex., n. du. (*sṛkvinī*, *sṛkkinī*, whence acc. sg. *sṛkvinīm* MBh. v.l., Pañcat.) MBh. 2. **sṛākva-** m. or n. 'corner of mouth, jaws' RV.

1. Pk. *sikka-* m. 'corner of mouth'; Si. (*h*)*akuva* (pl. (*h*)*aku*), *hakka* 'jaw' (EGS 187 wrongly < *hānu-* × *aṣṣaka-*).

2. Dm. *ṣak* 'back of neck', Phal. *ṣāk* m.; Sh.jij. *ṣak*, pales. *ṣakh* 'collar-bone'.

***ASṚKVIKA-**.

sṛgālā- see ŚRGĀLĀ-.

SŪJ 'emit': SĀRGA-, SARJAYATI, SŪJĀ-, SŪJĪTĪ-; ŪTSARGĀ-, ŪTSRĪTA-, *NIHSRĪTA-, VĪSARJAYATI, VĪSRĪJATI, VĪSRĪTA-, SĀMSARGA-.

13577 **sṛtī-** f. 'road, path' RV. [√SŪR]

A. *sar* 'track in jungle, opening in hedge or fence'; — ext. *-kk-*: L. *saṛak* f. 'road', B. *saṛak*, Or. *saṛaka*, H. *saṛak* f. (→ N. *saṛak*, *saṛak*, Mth. *saṛak*, *saṇḍak*), G. *saṛak* f., M. *saḍak* f.

SŪP 'creep': SARPĀ-, SARPĪNĪ-; ĀVASARPATI, ŪTSARPATI, NIHSARPATI, PRĀSARPATI, VĪSARPIN-, SĀMSARPATI.

***sryatē** 'is moved' see SĀRATI.

13578 *srṣṭā-* 'released' RV., 'thrown, emitted, produced' AV. [√SRJ]

Pa. *saṣṭha-* 'dismissed', Pk. *siṣṭha-* 'created, arranged'; — with unexpl. loss of aspiration: Woṭ *ṣiṣṭā-* 'to throw, scatter (seed), spit out' (with assim. of *s* — *ṣ*); S. *saṣṭaṇu* 'to throw'; L. *saṣṭan* 'to throw, pull an oar (semant. cf. KṢIPĀTI)'; P. *saṣṭnā, siṣṭnā* 'to throw, throw down, pour'; N. *siṣo, siṣṭo* 'a game like tip-cat'.

13579 *srṣṭi-* (*srṣṭi-* ŚBr.) f. 'emission' R., 'creation' TS., 'nature, disposition' R. [√SRJ]

Pk. *siṣṭhi-* f. 'creation, nature'; OB. *siṣṭhi* 'creation'; H. *siṣṭhi* f. 'nature, wits, senses'; Si. *sāṭi-ya, hāṃ* 'mode, character'; — with unexpl. loss of aspiration: L. P. *saṣṭ f.* 'blow, wound'; P. *siṣṭ f.* 'act of throwing'. — M. *siṣ f.* 'bird's dung' LM 423 rather < *CHITṬ- or like H. *siṣṭ f.* 'what is chewed and spat out, betel dregs' (LM 423) < ŚIṢṬA-¹.

13580 *sēka-* m. 'pouring out' RV., 'sprinkling' MBh. [√SIC]

Pa. *sēka-* m. 'sprinkling', Pk. *sēa-* m.; Kt. *syō* 'jug, jar', Pr. *ṣū* 'bucket'; L. *seo f.* 'land irrigated directly by water-lift', mult. *siū* m. 'inundation from canal or river', awān. *sē* 'wet'.

13581 **sēkk-* 'heat, foment, roast'. [Ext. -*kk-* of MIA. *sē-* < ŚRAPĀYATI 'roasts' or SVĒDA- 'sweat' ?]

S. *sekaṇu* 'to toast, warm (anything)', *seku* m. 'toasting', *seko* m. 'drying up of a crop from wind or drought'; P. *seknā* 'to warm, toast, foment', *sek* m. 'heating'; WPah. (Joshi) *sekaṇu* 'to warm', intr. 'to bask', *sek* m. 'heat (of fire or sun)'; Ku. *seko* 'to warm, foment'; N. *seknū* 'to be warmed, be roasted'; A. *sekiḥa* 'to roast, toast, foment', *sek* 'fomentation'; B. *sekā, sēkā, chekā, chēkhā* 'to roast, foment, sear', Or. *sekiḥā, sekā* 'heat applied by fire or hot water'; H. *seknā, sēkṃ* 'to warm, foment, toast' (whence intr. *siknā* 'to be warmed, &c.').; OMarw. *sekat* 'heats, roasts, prepares'; G. *sekvū* 'to foment, bake, torment', *sek* m. 'warming a limb at a fire or with heated cloths or leaves or medicaments'; M. *seknē, sēkṃ* 'to warm oneself before a fire, foment, burn'.

13582 *sēcana-* n. 'effusion, sprinkling' Suśr., 'bucket' lex., *ṃnaka-* n. 'shower-bath' ŚārngS. [√SIC]

Pa. *sēcana-* adj. 'sprinkling'; Pk. *sēaṇa-* n. 'sprinkling', *sēaṇaya-* m. 'one who waters'; L. mult. *sen* 'land irrigated by percolation from underneath'; B. *siuni* 'bucket for throwing water'; Or. *seṇā* 'bamboo basket for raising water'; Si. *sevana* 'water bucket'.

13583 *sēcayati* 'causes to pour out, sprinkles' MBh. [√SIC]

Pa. *sēceti* 'causes to be sprinkled'; Pk. *sēai* 'sprinkles'; — Pk. pres. part. *sēanta-*; A. *xeōt, ṃtā* 'scoop, baling vessel'; B. *sēuti* 'baling basket'. — L. *sevaṇ* 'to moisten', awān. *seuṇ*, P. *seuṇā* poss. < SVĒDAYATI.

13584 **sēcitavya-* 'to be watered'. [√SIC]

L. *sebā* m. 'moisture by percolation, cultivation in ground so watered'; P. *sebbā, sebā* m. 'irrigation by percolation'.

sēṭa- see *SATĒRA-.

**sēdhā-* 'porcupine' see ŚVĀVIDH-.

13585 *sētu-* m. 'dam, bridge' RV., 'boundary' R. [√SI]

Pa. *sētu-* m. 'causeway, bridge'; Pk. *sēu-* m.n. 'dam, bridge, seedbed, basin round tree'; Ash. Wg. *sēw* 'bridge', Kt. *syā*, Dm. *sēwa*, Paš.kuṇ. ar. *seu*, laur. *sēwāṭ f.*, Shum. Woṭ. *stu*, Gmb. Gaw. *sēu*, Kal.rumb. *siu* (st. *sīl-*), urt. *ser*, Kho. *ser*, Bshk. *sā*, (Barth) *sō*, Tor. *sē f.*, Mai. *sī*, Sv. *sēu*, Phal. *sēu, siu f.*, Sh.gil. *sgu*, pl. *sēvē m.*, (Lor.) *sēu, sao*, koh. *sēū*, pales. *sēo*, P.kgr. *seo f.*;

Si. *seya, heya, hē* 'dam in a ricefield, bridge', *ē-* in *ē-danḍa* 'log across a stream as a bridge'.

13586 *sētra-* n. 'bond, ligament' Pāp. [Cf. *sēt-* 'binding' RV.: *SITRA-, *SĒLLI-. — √SI]

Sv. *sēli* 'rope' (< **sētrikā-*).
*HALASĒTRA-.

sēdhati see *SIDHYATI¹.

sēdhā- see ŚVĀVIDH-.

**sēdhyatē* 'is driven off' see *SIDHYATI¹.

13587 *sēnā-* f. 'army' RV.

Pa. *sēnā-* f. 'army', Dh. *seṇa*, KharI. *seṇa*, Pk. *seṇā-* f., Sh. *sī f.*, K. *sīna f.*, OAw. *seṇa f.*, H. *sen f.*, Si. *sen*.

SAINIKA-, *SAINIYA-, SAINYA-; SĒNĀNGA-, SĒNĀPATI-.

13588 *sēnānga-* n. 'component part of an army' VarBṛS. [SĒNĀ-, ANGA-¹]

Si. *seṇānga, seṇaga* 'multitude, army' (prob. ← Sk.).

13589 *sēnāpati-* m. 'leader of an army' AitBr. [SĒNĀ-, PĀTI-]

Pa. *sēnāpati-*, *ṃika-* m. 'general', Pk. *sēnāvāt-* m.; M. *seṇvāi, ṃvī, seṇai* m. 'a class of Brahmans', Ko. *seṇvi*; Si. *senevi* 'general'.

13590 *sēmanti-* f. 'the Indian white rose *Rosa glandulifera*' lex., *ṃtikā-* f. MW. [Cf. *sēvati-* f. 'id.' Bhpr., *sēvanī-* f. Apte.]

A. *seuti* '*Rosa glandulifera*', B. *sēuti, sēoti, sūti*, H. *sēōti, seuti f.*, M. *sēvī, sevit f.* 'the tree', *sevit n.* 'the flower'.

sēla- see ŚIL-.

sēlu- see ŚĒLU-.

sēlla- see ŚIL-.

13591 **sēlli-* 'cord'. [J. Bloch BSOS viii 413 derives from **sēila-* ~ *saira-* 'belonging to a plough' from *sila-*, *sīra-*: this leaves Pk. unexpl. Derivation from **sēlli-* ~ *sētra-* (√SI) is phonet. difficult (-*ll-* < -*tl-* ?)]

Pk. *sēlli f.* 'rope'; S. *sēli f.* 'hair rope'; L. *selhī, sehlī f.* 'hair rope, rope for tying calf when milking cow'; P. *selhū, selī f.* 'necklace of thread or hair'; N. *selī* 'pendant, chain'; Bi. *sel, selī* 'hair cord tied from neck to feet of calf when milking cow'; H. *selī f.* 'thread necklace'; G. *selī f.* 'string of tinder', *selo* m. 'rope to tie hind legs of cow when being milked'.

SĒV 'wait on': SĒVAKA-, SĒVATĒ, SĒVANA-, SĒVĀ-, SĒVITA-; ĀSĒVATĒ, UPASĒVATĒ, PRATISĒVATĒ; — SĒVI-?

sēva- see SĒVI-.

13592 *sēvaka-* m. 'servant' R., 'votary' Hariv. [√SĒV]

Pa. *sēvaka-* m. 'servant', Pk. *sēvaya-, sēvaya-* m.; A. *xeo* 'bowed down, humble, slanting' (whence *xeolā* 'very slanting'); — ext. -*d-*: S. *seviro* m. 'a class of Hindu devotees'; P. *seuṇā* m. 'a Jain mendicant'; G. *sevoṃ* m. 'a Jain monk', *ṃṣī f.*

13593 *sēvatē* 'associates with' RV., 'attends on, serves' Mn. [√SĒV]

Pa. *sēvati* 'associates with, serves, makes use of'; Pk. *sēvāḥ, ṃvā* 'serves'; K. *siwun* 'to wait on, honour, domesticate'; S. *sevaṇu* 'to serve, worship', P. *seṇāḥ*; Bhoj. *sewal* 'to serve'; OAw. *sevā* 'waits on'; H. *sewāḥ, syonā* 'to wait on, incubate, hatch', G. *sevvū*.

- 13594 **sēvana-** n. 'waiting on' Mn. [√sēv]
Pa. *sēvana-* n., *°nā-* f. 'cohabiting with'; Pk. *sēvaṇḍ-*, *°nāvā-* f. 'service', Si. *sevan*.
sēvani- see SĪVANA-.
- 13595 **sēvā-** f. 'attendance on, homage' Mn. [√sēv]
Pa. *sēvā-* f. 'service', Pk. *sēvā-*, *sēḍ-*, *sevvā-* f.; Ku. *syo* f. 'service' (*meri syo* 'form of greeting to a superior'); A. *xew* 'humble salutation' (whence *xewali* 'service, worship'); H. *sew* f. 'obedience'; G. *sev* f. 'attendance on'.
- 13596 **sēvi-**, *sēva-*, *sēvita-* n. 'fruit of Zizyphus jujuba, apple' lex. [← Ir., cf. Pahl. *sēβ* or *sēp* (?), Māzandarāni *sē* (Pers. *sēb* 'apple' → P. H. *seb* m., Or. *seba*, G. *seb*, *sep* n.): poss. associated by pop. etym. with SĒVITA- 'cultivated', cf. *sēvayati* 'tends (plants)' Bhartṛ.]
P. *se* f. 'apple', (Salt Range) 'fruit of Prosopis spicigera'; N. *seu*, *syau* 'apple', Or. *seu*, *seo*; M. *sev* (obl. *sevī*) f. 'name of a fruit tree', n. 'its fruit'; — P. *seū ber* m. 'a grafted Z. jujuba', *seuṇ* f.
sēvikā- see ŚAMITĀ-.
- 13597 **sēvita-** 'served' MBh., 'fostered' Kathās.
Pa. *sēvita-* 'served', Pk. *sēvia-*; K. *svī* 'tame, domesticated'. — See SĒVI-.
- 13598 ***sēvya-** 'to be sewn'. [Cf. *sīvya-* Car. — √siv]
S. *sebo* m. 'sewing, seam'; P. *sebbā*, *sebā* m. 'hemp rope for sewing up hair cloth for loading beasts of burden'.
- 13599 **sēhuṇḍa-** m. 'Euphorbia ligularia' Kāśikh., *sīhuṇḍa-*, *sīh*° m. 'E. antiqorum' lex. 2. ***sīhyu-**.
1. Ku. *syāno*, *sīno* 'a milky plant with a poisonous juice'; N. *sīyri* 'a plant with a juice used for poisoning fish'; B. *sēuṛā* 'the small tree Trophis aspera'; H. *sēhur*, *sīhūr*, *sehuṇḍ*, *sehṇḍ* m. 'Euphorbia antiqorum'. — Ku. *syāno*, *sīno* 'nettle' see also *SISUNA-.
2. A. *xīzu* 'a variety of Euphorbia', B. *sīju*; Or. *sījhu*, *sīju* 'several species of a milky plant'; H. *sīj* m. 'E. nerifolia, E. antiqorum'.
- 13600 ***siddha-** 'straightness'. [SIDDHA-²]
L. *awān*. *sēdh* 'straightness', P. *sedh*, *sed* f. (gender from *siddh* f. < SIDDHI-).
***saidhma-** 'a kind of leprosy' see SIDHMA-.
sainika-, ***sainiya-** see SAĪNYA-.
saindūra- see SĪNDŪRA-¹.
- 13601 **saindhavā-** 'pertaining to the river Indus' TS., *°vaka-* 'pertaining to the inhabitants of Sindh' MBh. [SĪNDHU-]
Pa. *sindhava-* 'belonging to Sindh', n. 'rock salt' (reformed after Pa. *sindhū-*); Pk. *semdhava-*, *sim*° n. 'rock salt', NiDoc. *sidha-lavanma*, S. *sendho lūnu* m., P. *sēdhā*, *sādhā* m., N. *sidhe num*, H. *sēdhā* m., M. *śēdav* m., Si. *sahīṇḍa-lūnu*; — Mth. *senhiyā* 'inhabitant of Sindh'. — See Add.
- 13602 **sainya-** 'belonging to an army', m. 'soldier', n. 'army' MBh. 2. ***sainiya-**. [Cf. *sainika-* 'id.' MBh., NiDoc. *senmiga*, Pk. *seniga* m. — SĒNĀ-]
1. A. *xenā* 'soldier', Or. *senā*, *senā*; H. *senā* m. 'general, official who collects revenue in a village'; — Pk. *senṇa-*, *sinṇa-* n. 'army', G. *sen* n.
2. Pa. *sēniya-* m. 'soldier', NiDoc. *seniya*, *seni* (or < *sainika-*).
- saira-** 'belonging to a plough' Āpast. [SĪRA-]
See *SĒLLI-.
- SŌ** 'bind, engage': AVASĀNA-, *VIYAVASĀYA-, *VIYAVASĀYIN-, VIŠĀNA-¹, *VIŠĀPANA-, VIŠYATI.
***sōjji-** 'coarse flour' see *SŪJĪ-.
- 13603 **sōdha-** 'endured' MBh. [Inf. *sōdhum*. — √SAH]
Pk. *sōdha-* 'endured'; K. *sōdun* 'to endure'.
- 13604 ***sōtri-** 'bearing young'. [*sōtr-* 'engendering' MW., *savitri-* f. 'mother' Kum., *sūtrī-* f. 'genital organ (?)' AV. — √SŪ]
Phal. *sātrī* 'female' (< *savitri-* NOPhal 47); Sh. *gīl*. *sōci* adj. 'female', koh. gur. *sōci*, pl. *sōci* (of animals); M. *sot* f. 'vulva (of animals)', Ko. *sōti* f.
sōdaka- 'having or containing water' TS. [SA-², UDAKĀ-]
Replaced by *SAPĀNĪYA-.
- 13605 **sōdara-** 'co-uterine' Mn., 'next of kin' Kathās. [SA-², UDĀRA-]
Pk. *sōara-* m. 'full brother'; Ku. *soro*, pl. *svārā* m. 'kinsman, caste-fellow', gng. *swar*; M. *soyṛā* 'relation by marriage, friend'. — See SAHŌDARA-.
- 13606 **sōpāna-** n. 'stairs, ladder' MBh. [SA-², UPĀYANA-?]
Pa. *sōpāna-* m.n. 'staircase', Pk. *sōvāṇa-* n., WPah. *sod. suāṇo* Hendriksen.
- 13607 **sō** 'pl' 'he also'. [SĀ¹, ĀPI]
Ku. *swē* 'that one too'; Aw. *soi* emph. of *so* 'he'.
- 13608 **sōma-** m. 'the soma plant and its juice' RV., *sōmā-* f. 'the plant' lex. [√SŪ]
Pa. Pk. *sōma-* m. 'soma juice'; Or. *suā* 'Asclepias acida, Sarcostemma brevistigma or viminalis'.
SAŪMYA-; SŌMAPATI-, SŌMABANDHU-, SŌMAVĀRA-.
- 13609 **sōmapati-** m. 'a name of Indra' RV. [SŌMA-, PĀTI-]
G. *somaiyo* m. 'the god Somnāth'.
sōmabandhu- see SAUGANDHIKA-.
- 13610 **sōmavāra-** m. 'Monday' inscr. [SŌMA-, VĀRA-²]
L. *sōvār*, *sovār*, (Ju.) *sivār*, (Shahpur) *savār* m. 'Monday'.
sōvāka- see SAUBHĀGYA-².
- 13611 **sōṣman-** 'warm' Kathās. [SA-², ŪṢMĀN-]
M. *sōbaṭ*, *somaṭ*, *°maṭ*, *°māḍ* 'warmish'.
***saukhiya-** 'comfort' see next.
- 13612 **saūkhyā-** n. 'comfort, welfare' Mn. 2. ***saukhiya-**. [SUKHĀ-]
1. Pk. *sokkha-* n. 'happiness'.
2. Pa. *sokhya-* n. 'happiness'; M. *soy*, *soī* f. 'opportunity, comfortableness' (or poss. < SUVITĀ-).
- 13613 **saugandhika-** 'fragrant' MBh. [SUGĀNDHI-]
Pa. *sōgandhika-* n. 'white waterlily'; B. *sūdhī*, *sūdi* 'waterlily' (rather than < *sōmabandhu-* m. lex. which is perh. sanskritization of MIA. **sōamdhia-*).
saucika- see SŪCIKA-.
- 13614 **sautra-** 'consisting of threads' Gaut. [SŪTRA-]
S. *soṭro* 'made of cotton thread'; — cf. Pk. *sottia-* 'made with thread' (~ *suttia-* s.v. SŪTRA-).
- 13615 ***saupta-** 'related to sleep'. 2. ***saupti-** 'sleep'. 3. **sauptika-** 'connected with sleep' Mṛch. (n. 'attack on sleeping men' MBh.). [SUPTĀ-]
1. Pa. *sotta-* 'asleep' (or < *sutta-* after *soppa-* < SVĀPNA-?); P. *sotā* 'sleepy', *sotaṭ* m. 'sleeper'.
2. P. *sot* f. 'sleep'.
3. OMarw. *soti* f. 'bedding'.

sauptika- see prec.

- 13616 **saubhaga-** n. 'welfare' RV., 'loveliness' BhP. [SUBHĀGA-]
Si. *sova* 'agreeableness' (or < ŚOBHA-?).
- 13617 **saubhāgya-**¹ n. 'prosperity, conjugal happiness' RV. [SUBHĀGA-]
Pa. *sōbhagga-* n. 'prosperity, beauty'; Pk. *sōbhagga-* 'happiness, husband's love'; S. *suhāgu* m. 'good fortune, husband's love, husband', *suhāginī* f. 'favourite wife, woman with living husband'; L. (Ju.) *sohāg* m. 'good fortune, husband's love', *sohāginī* f. 'married woman'; P. *sohāg* m. 'husband's love, husband, ornaments worn when husband is alive, amatory caress'; Ku. *sohāg* 'husband's love', *svāgīlī* 'woman with living husband', gng. *suḡg* 'good fortune'; A. *xuvāg* 'love'; B. *sohāg* 'husband's love, dalliance'; Or. *sohāga, suh*, *suḡga* 'excessive fondness, fondling'; Bi. *sohāginī* 'woman with living husband', Mth. *sohāginī*; OMth. *sohāga* 'good luck', Bhoj. Aw.lakh. *sohāg*; H. *sohāg, suh* m. 'wifehood with living husband', *sohāginī*(f) f. 'such a wife'; G. *sohāg, suh* n. 'good luck' (× SVAVĀS-INĪ- q.v.). — × DAURBHĀGYA- q.v.
- 13618 **saubhāgya-**² n. 'red lead (used for marking forehead of a woman whose husband is alive), borax' lex. [Cf. *sovāka-* m.n.(?) 'borax' Pañicad.: changed by pop. etym. with SAUBHĀGYA-¹?]
S. *suhāgo* m. 'borax', L. (Ju.) *sohāgā* m. 'borax, flux'; P. *suhāgā* m. 'borax', Ku. *sohāg(o), svāg(o)*, N. *sohāg, suvāg, svāg*, A. *xuvāgā*, B. Or. *sohāgā*, Or. *suhāgā, suāgā*; Bi. *sōhāgā* 'borax, brazier's flux'; H. *sohāgā, suh* m. 'borax', M. *sohāgā* m., *gī, suhāgī, savāgī, svāgī, sagī* f.
- 13619 **saumanasā-** m. 'cheerfulness' AV., *saumanasya-* n. Suśr. [SUMĀNAS-]
Pa. *sōmanassa-* n. 'happiness'; Si. *somnas* 'glad', *somnasa* 'contentment'.
- 13620 **saumyā-** (f. *saūmyā-*), *sōmyā-* 'relating to soma' RV., *saumyā-* 'cool and moist' ŚBr., 'gentle and placid' Mn. (voc. *saumya, sōmya* term of respectful address BṛĀrUp.), 'auspicious' R., *saūmya-* n. 'nature of soma' AV., 'mildness' MBh. [SŌMA-]
Pa. *somma-* 'agreeable, gentle', Pk. *somma-, sōma-*; N. *som* 'stupid'; OG. *soma* 'mild, gentle'; Si. *som* adj. 'soft, tender', *som, somu* sb. 'mildness, smoothness'.
- 13621 **saurāṣṭra-** 'coming from Surāṣṭra', m. pl. 'its people' VarBṛS., n. 'a partic. metre' Col. [SŪRĀṢṬRA-]
G. M. *soraṣṭh* m. 'a district in Kathiawar'; — Pk. *sōraṣṭha-* n. 'a partic. metre'; S. *soraṣṭhi* f. 'a partic. musical mode', P. *soraṣṭh* f.; N. *soraṣṭh* 'a Gurung song and dance'; H. *soraṣṭh* f. 'a partic. musical mode', G. M. *soraṣṭh* m. (M. also f.); — P. H. *sorṭhā* m. 'a partic. metre', OMarw. *soraṣṭho* m.
- saurī-** see SŪRA-.
- 13622 **sauvarcala-** n. 'sochal salt (prepared by boiling down soda with myrobolan) Kauś., 'natron' lex. [Cf. SUVARCAKA- and SUVARCALĀ-]
Pk. *sōvaccala-* m.n., *sumcala-* n. 'black salt', S. *sōcaru lūṃu* m., P. *saūcal* m.; M. *sācal, sācal* n. 'factitious salt prepared by fusing fossile salt with emblic myrobolan'.
- saūvarṇa-** see SUVĀRṆA-.
- 13623 **sauvarṇika-** m. 'goldsmith' Campak. [SAŪVARṆA-]
Bi. *soni* 'jeweller'.
- 13624 **skadyatē** 'is spurted out' Gr. [√SKAND]
Sh.koh. *khāḡōny*, gur. *khāḡyōny* 'to come up or out'

(or < *KHAṢATI²); S. *khajānu* 'to be raised, be lifted, be carried' (whence *khajāno* 'movable, portable'); A. *khāziba* 'to ram down' (with nasalization from a stem *khāḡ- < SKĀNDATI?).

SKAND 'leap': SKADYATĒ, SKANDA-, SKĀNDATI, SKANDAYATI, SKANNĀ-; *ATIṢKADATI, ĀSKANDĀ-, ĀSKANDATI, *UTSKADATI, *UPASKATTA-, *UPASKADATI, *NIṢKATTA-, *NIṢKADATI, PRĀSKANDATI; — √SKAND².

- 13625 **skanda-** m. 'bank of river' lex. ('emission' in *āskanda-* 'non-emission of semen' TS.). [√SKAND]
N. *khāḡ* 'space between two things, defile, pass': very doubtful.

- 13626 **skāndati** 'leaps, spurts out' RV., 'leaps upon, covers (of an animal)' TBr. 2. **skandayati** 'pours out, spills' AitBr. 3. **skannā-** 'sprinkled, emitted (of semen)' RV. [√SKAND]

1. N. *khāḡdmu* 'to press down, spurn', caus. *khāḡdārmu* 'to hurl down'.

2. H. *khāḡdānā* 'to chase away'.

3. Ku. *khanyūno* 'to pour, take out'; N. *khanyānu* 'to pour out' caus. of *khāḡnīmu replaced by *khanīmu* 'to be poured out' (with *a* from caus.). — See SKADYATĒ.

skandayati see prec.

- 13627 **skandhā-** m. 'shoulder, upper part of back' AV., 'trunk of tree, mass (esp. of an army)' MBh., *skāndhas-* n. 'branching top of a tree' RV. [Absence of any trace of initial *s-* in Kafiri and Dardic supports possibility of IA. *kandha- beside *sk* (unnecessarily assumed in ODBL 438 for NIA. *k-* which is dissim. from *kh-* before *dh* as prob. in Aś. *agi-k(h)amādhā-*)]

Pa. *khandha-* m. 'shoulder, back, tree-trunk', *akam-* 'division, chapter'; Pk. *khandha-, ka* m. 'shoulder, tree trunk, wall'; Ash. *kāndā* 'stem, trunk', Kt. *kānē*, Wg. *kanā*; Paś.laur. *xānd* 'shoulder', ar. *kandī*, kuṛ. *kōn* (obl. *kānda*); Shum. *handam* 'my shoulder'; Gaw. *kandik* 'shoulder'; Bshk. *kān* (with rising tone) 'shoulder, upper part of back'; Tor. *kan* 'shoulder', Sv. *kandike*, Phal. *kān, kan*; S. *kandhu* m. 'neck, back of neck', *dhō* m. 'back of neck, edge', *dhī* f. 'bank of river', *dhī pāso* 'neighbourhood'; L. awān. *khaddhā* 'multitude', P. *khandhā* m. 'mass, multitude, flock of sheep or goats, herd of buffaloes', ludh. *kannhā* m. 'shoulder', (Ambala) *kandhā* m.; Ku. *kāḡ, kāḡho, kāno* 'shoulder', gng. *kānī* 'neck'; N. *kāḡh, kāḡ* 'shoulder, back' (whence *khāḡdūvā, dhilo* 'heavy, solid', *kāḡheuli, khāḡe* 'stick carried by coolies across shoulders to take the weight of a load'); A. *kāndh, kān* 'shoulder', *kandhā, kanā* 'large bundle of reeds &c. carried on the shoulder', *kāḡhī* 'pent house, veranda, eaves'; B. *kāḡh* 'shoulder', *kāḡhā* 'edge, bank'; Or. *kāndha, kāḡdhā* 'shoulder'; Bi. *kānhe* 'on the shoulder', (Patna) *khandh, dhā* 'large area of cultivated land'; Mth. *kānh, kanhā* 'shoulder', Bhoj. *kānh, Aw.lakh. kāḡh*; H. *kāḡh, dhā* m. 'shoulder', *kandh* m. 'tree trunk, thick branch'; G. *khāḡh, kāḡ* f. 'shoulder'; M. *khāḡ, dhā* m. 'shoulder, back of neck', f. 'large bough'; Ko. *khāḡndhu* m. 'shoulder'; Si. *kaḡda* 'shoulder, tree trunk, collection, mass', *kaḡdu* 'mountain' (< -aka-).

— With metath. K. *nakh*, dat. *okhas* m. 'shoulder'? — Bshk. *khan* m. 'hill', Tor. Mai. *khān*, Chil. Gau. *kān* (→ Par. *khāḡndi* IFL i 265) poss. all < *skandhā-*, but prob. like Tor. (Grierson) *khaḡ* 'hill', Phal. *khān, khaḡ*, Sh.koh. *khūn* m., gur. *khonn*, pales. *khōn*, jī. *khōḡ* rather < KHĀNDĀ- AO xviii 240. — × MAṆI-² q.v.

SKANDHAYATI, SKANDHIKA-, *SKANDHIYA-, SKĀNDHYA-, *SKĀNDHIKA-; *SKANDHAKĀṢṬHA-, *SKANDHAKĪLA-, *SKANDHATAṬA-, *SKANDHAPĀṬA-, *SKANDHAVARTI-, *SKANDHĀVARA-, *SKANDHĀVĀRA-; KĀLASKANDHA-.

- 13628 *skandhakāṣṭha- 'wood on shoulder'. [SKANDHĀ-, KĀṢṬHĀ-]
S. *kandhātu* m. 'wooden collar on a bullock's neck when working a water-wheel'.
- 13629 *skandhakāṣṭha- 'shoulder pin'. [SKANDHĀ-, KĀṢṬHĀ-]
Bi. *kanāṭi* 'pillars holding up a piece of wood supporting roof at end opposite the weaver'; Mth. *kandhelā* 'lefthand post supporting the roller of a loom'.
- 13630 *skandhataṭaka- 'the slope of the shoulders'. [Cf. *śrōṇitaṭa* m. 'slope of the hips' BhP., *stanataṭa* m. Kāv. — SKANDHĀ-, TAṬA-]
L. *awān. kanhārā* m. 'shoulder', P. *kanhēṛā* m., °rī f., M. *khādāḍ* n. (whence *khādāḍṇē*, °daḍ° 'to shoulder'); — B. *kādhāri* 'brow of a hill, gutter under the eaves'.
- 13631 *skandhapatta- 'shoulder-blade'. [SKANDHĀ-, PĀṬA-]
M. *khāvaṭā* m. 'shoulder-joint'.
- 13632 skandhayati 'collects' Dhātup. [SKANDHĀ-]
Or. *kāndheibā* 'to carry on the shoulder' (or deriv. Or. *kānda* < SKANDHĀ-); H. poet. *kādhānā* 'to raise, collect'.
- 13633 *skandhavarti- 'mass circumference'. [SKANDHĀ-, VARTI-]
Bi. *khādhaṭ* 'a division of a large area of cultivated land (*khandhā*) which is again divided into fields'.
- 13634 *skandhāvarā- 'covering the shoulder'. [SKANDHĀ-, ĀVARĀ-]
Bi. *kādhāvar*, *kanhā*° 'the red loin-cloth laid on bridegroom's shoulder in the marriage ceremony'; H. *kādhāvar* f. 'that part of the yoke which rests on the bullock's neck, a cloth worn over the shoulders'.
- 13635 skandhāvāra- m. 'a king's camp or palace' MBh. [SKANDHĀ-, ĀVARĀ-]
Pa. *kandhāvāra* m. 'stockade, fortified camp'; Kharī. *kadhavara* m. 'encampment', Pk. *khamdhāvāra*-, °dhāvāra-, °dhāra- m., OAw. *khamdhārū* m.; Si. *kaṇḍayura* 'fortification outside a city, fort'.
skandhika- 'bearing on the shoulders' lex. [SKANDHĀ-]
*SKANDHIKA-.
- 13636 *skandhiya-, skandhya- 'appertaining to the shoulder' AV. [SKANDHĀ-]
N. *kāḍi kāṭh* 'pole carried on the shoulders'; Bi. *kāḍhi* 'canvas pad put on the hump of an oil-mill bullock'; G. *kāḍhiyo* m. 'pack-ox'.
skandhya- see prec.
skannā- see SKĀNDATI.
*skapa- 'shoulder-blade' see *KHAVAKA-, *SKAMBHA-².
- 13637 *skabdha- 'impeded'. [Cf. *viṣkabdha*- 'supported' Pān.com., *skabhāyāti* 'impedes' RV., Pa. *kambhēti*. — √SKAMBH]
S. *khādīro* 'impotent'.
- 13638 *skabha- 'post, peg'. [√SKAMBH]
Kal. Kho. *iskow* 'peg' Belvalkar Vol 86 with (?).
SKAMBH 'make firm'; *SKABDHA-, SKAMBHĀ-¹, SRĀMBHANA-; — √*CHAMBH.
- 13639 skambhā-¹ m. 'prop, pillar' RV. 2. 'pit' (semant. cf. KŪPA-¹). [√SKAMBH]
1. Pa. *kambha*- m. 'prop'; Pk. *kambha*- m. 'post, pillar'; Pr. *iṣkyōp*, *ūṣkōb* 'bridge' NTS xv 251; L. (Ju.) *khabbā* m., mult. *kambbā* m. 'stake forming fulcrum for oar'; P. *kambh*, *kambhā*, *khammhā* m. 'wooden prop, post'; WPah.bhal. *kham* m. 'a part of the yoke of a plough', (Joshi) *khāmbā* m. 'beam, pier'; Ku. *khāmo* 'a support', gng. *khām* 'pillar (of wood or bricks)'; N. *khābo* 'pillar, post', B. *khām*, *khāmbā*; Or. *kamba* 'post, stake'; Bi. *khāmā* 'post of brick-crushing machine', *khāmhi* 'support of betel-cage roof', *khamhiyā* 'wooden pillar supporting roof'; Mth. *khām*, *khāmhi* 'pillar, post', *khamhā* 'rudder-post'; Bhoj. *kambhā* 'pillar', *kambhiyā* 'prop'; OAw. *khāmbhe* m. pl. 'pillars', lakh. *kambhā*; H. *khām* m. 'post, pillar, mast', *kambh* f. 'pillar, pole'; G. *khām* m. 'pillar', *khābh*°, °b° f. 'post', M. *khāb* m., Ko. *khāmbho*, °bo, Si. *kap* (< *kab); — × GAMBHĪRA-, STHĀNŪ-, STHŪNĀ- qq.v.
2. K. *kambh*°, °h° f. 'hollow left in a heap of grain when some is removed'; Or. *khamā* 'long pit, hole in the earth', *khamiā* 'small hole'; Marw. *khābaro* 'hole'; G. *khābhū* n. 'pit for sweepings and manure'.
*SKAMBHAGHARA-, *SKAMBHĀKARA-, *SKAMBHĀGĀRA-, *SKAMBHADANḌA-; *DVĀRASKAMBHA-.
- 13640 *skambha-² 'shoulder-blade, wing, plumage'. [Cf. *skapa- s.v. *KHAVAKA-]
S. *kambhu*, °bho m. 'plumage', *kambhuri* f. 'wing'; L. *khabbh* m., mult. *kambh* m. 'shoulder-blade, wing, feather', khet. *kamb* 'wing', mult. *kambharā* m. 'fin'; P. *kambh* m. 'wing, feather'; G. *khām* f., *khābh* m. 'shoulder'.
- 13641 *skambhaghara- 'house of posts'. [SKAMBHĀ-¹, GHARA-]
B. *khāmār* 'barn'; Or. *khamāra* 'barn, granary'; or < *SKAMBHĀKARA-?
- 13642 *skambhadanḍa- 'pillar pole'. [SKAMBHĀ-¹, DANḌĀ-]
Bi. *kambhār*, *kambhar*, *kambhāṇḍā* 'wooden frame suspended from roof which drives home the thread in a loom'.
- 13643 *skambhākara- 'heap of sheaves'. [SKAMBHĀ-¹, ĀKARA-]
Mth. *kambhār* 'pile of sheaves'; — altern. < *SKAMBHAGHARA-; B. *khāmār* 'barn'; Or. *khamāra* 'barn, granary'.
- 13644 skāmbhana- n. 'prop, pillar' RV., *skambhanā*- f. VS. [√SKAMBH]
M. *khābhū* f. 'small post'; — G. *khāmmiyū* n. 'one of the ropes with which bucket is let down a well' (i.e. from the post?); — Or. *khamāna* 'pit, hole, water-channel, lowland at foot of mountain'; G. *khāmmū* n. 'small depression to stand round-bottomed vessel in, basin at root of a tree for water'; semant. cf. KŪPA-¹ and SKAMBHĀ-¹.
- 13645 *skar- 'cut, dig, scrape'. [Cf. *KAR-]
M. *kharaṇṇē*, *khārāv*° 'to excavate'. — With various enlargements: L. *khārōṇā* 'to poke, dig up with a small instrument'; P. *kharoṇā* 'to scrape', *khārūṇā* 'to scratch with the nail'; M. *kharaṇṇē* 'to scrape, grub up', intr. 'to crawl along on the buttocks', *kharaṇṇē* 'to scrape off', *kharaṇṇē* 'to scratch hard'.
*skarpara- 'tile' see KHARPARA-.
- 13646 *skavati 'picks, pokes', *skāṭi* ŚBr., *skūyātē* MaitrS. [Cf. *cōskūyātē* 'collects' RV., *danta-skavana*- n. 'picking the teeth' ĀpDh. — √SKU]
M. *khavnē* 'to scrape or scoop (kernel of coconut, pulp of melon, &c.)'.

- 13647 **skavana-** n. 'picking' in *danta-s°* n. 'picking the teeth' ĀpDh. [√SKU]
M. *khavnā* m. 'large scraper', °ṇī f. 'scraping, scraper', *khavanṇē* 'to scrape out'.
- 13648 ***skāndhika-** 'bearing on the shoulder'. [In form cf. *skāndhin-* 'descendant of Skandha' Pāṇ.ṣaṇa. — SKANDHĀ-]
S. *kādhī* m. 'one who gives a shoulder to carry a corpse'; G. *khādhīy°* m. 'one who carries a bier'; M. *khādyā* m. 'fellow-bearer (esp. of a bier or corpse)'.
- 13649 ***skāra-** 'live coal'. [Cf. *KĀRA-⁵ and Ir. **skāra-* in Pst. *skōr* EVP 66]
Sh.pales. *khāro*, jū. *kahāre* 'live coal'; — Tor. *khōr* 'ashes' (lw. from another Dard. dial. with -r- AO viii 304 or < *KHŌTI-?).
SKU 'pick, poke, press, cover'. [Poss. enlargements of IE. *(s)geu-, *qseu- in *KHUCC- (< *sku-c-?), √SKUD, √*SKUP, √CHUP, *CHUPP-, √SKUBH, √SKUŠ, √CUD, √KUP, *CUPP-, *CUBB-, √*CUBH, √KUŠ, √KŠUD, √KŠUP, √KŠUBH: see ND 184]
*SKAVATI, SKAVANA-; ĀSKAUTI, *NIŠKAVATI, *NIŠKĀVANA-, *NIŠKĀVAYATI; — CHAVI-?
*SKUC 'tear, pierce' see *KHUCC-.
*SKUT 'bend' ~ √KUT¹: *SKUTYATĒ.
- 13650 ***skutyatē** 'shrinks'. [√*SKUT]
Kho. (Lor.) *iskutiḥ* 'to shrink (of woollen cloth when washed)'.
- SKUD 'leap on, thrust'. [For list of poss. enlargements of IE. *qseu- see √SKU]
*SKUDYATĒ, SKUNDATĒ.
- 13651 ***skudyatē** 'is thrust'. [√*SKUD]
Pk. *khujjāi* 'throws, rejects' or < *KŠUDYATĒ.
- 13652 **skūndatē** 'leaps' Dhātup. [√SKUD]
M. *khūdaṇṇē*, *khud°* 'to treat roughly, pommel, tread (mortar), shake and toss' or < *KŠUNDATI.
*SKUP 'press in'. [For list of poss. enlargements of IE. *qseu- see √SKU]
*SKUPANĀ-, *SKUPTA-, *SKUPTI-, *SKUPYATĒ, *SKUM-PATI, *SKŌPAYATI.
- 13653 ***skupanā-** 'pressing in'. [√*SKUP]
G. *khup* f. 'mark made by pressing'.
- 13654 ***skupta-** 'pressed in'. [√*SKUP]
Pk. *khutta-* 'sunk in'; K. *khutun* 'to dig into (a person), squeeze, dig out from below'; S. *khuto* 'fixed in the mud'; G. *khut* n. 'obstruction'; M. *khutṇē*, *khūt°* 'to stick sulkily or doggedly'.
- 13655 ***skupti-** 'piercing'. [√*SKUP]
P. *khutt* f. 'depression in earth or wall, hollow eyes', *khutti* f. 'hole in the ground in a game with cowries'.
- 13656 ***skupyatē** 'is pressed in'. [√*SKUP]
Pk. *khuppat* intr. 'plunges in'; S. *khupaṇu* 'to be fixed in mud', caus. *°pāṇu* 'to drive in'; Or. *khupibā* 'to penetrate a little'; G. *khūpvū* 'to fix, settle'; M. *khupṇē* 'to be pricked, smart under puncture'. — With *ō* fr. caus. (but see *KHŌPPA-³ 'hole'): Ku. *khopṇo* 'to make a hole'; N. *khopnu* 'to pierce'; A. *khopani* 'pressing the toes in to prevent slipping'. — Redup.: H. *khupkhupānā* 'to prick into, fall into a rage'. — Ext. -s-: H. *khupasnā* 'to thrust in'; M. *khupasṇē* 'to force in'; — -r-: Or. *khuprāibā* 'to poke gently'.
- SKUBH 'hinder'. [For list of poss. enlargements of IE. *qseu- see √SKU]
*SKUBHYATĒ.
- 13657 ***skubhyatē** 'is stuck in'. [*skubhmāti* (Pān.), °nōti (Kās.) 'stops, hinders'. — √SKUBH]
Pk. *khubbhāi* 'dives into, sinks down'; L. *khubb(h)an*, (Ju.) *khubb(h)an* 'to stick in mud, penetrate, prick', *khubbhin* f. 'morass', awān. *khubbun* 'to stick in'; P. *khubbhunā* 'to sink into, penetrate, affect' (whence tr. *khobhnā* 'to pierce'), *khubbhan* f., *khobhā* m. 'marshy ground'; H. *khubhnā*, *khubnā* 'to pierce, enter, affect, adorn' by metath. > *bhuknā* 'to be pierced'.
- 13658 ***skumpati** 'presses in'. [√*SKUP]
G. *khūpvū* 'to pierce'; M. *khupṇē* tr. 'to prick', *khōp* f. 'hole from a blow'.
- SKUŠ 'strike, tear away'. [For list of poss. enlargements of IE. *qseu- see √SKU]
*SKUŠTA-, *SKUŠYATĒ, *SKŌŠATI.
*skušta-, *skušyatē 'be plucked out' see *SKŌŠATI.
- SKR 'do': *ĀSKRĀTA-, PARISKĀRA-, *PRASKARA-¹, *PRASKARŌTI, SĀMSKARŌTI, SĀMSKĀRA-, SĀMSKĀRĀTA-, SĀMSKĀRTI-; — √KR¹.
*SKRT¹ 'cut': *UTSKARTATI; — √KRT¹.
*SKRT² 'spin' in *kōsaskṛt-* m. 'silkworm' BhP.: see √KRT².
*SKR̥ 'scatter': *SKĒRAYATI; APASKARA-, AVASKARA-, AVASKIRATI, *UTSKARATI, *PRASKARA-², *PRASKIRATI, *PRASKĀRĀTA-, *PRASKĒRAYATI, *VIŠKIRATI, *VIŠKĀRĀTA-, *VIŠKĒRAYATI, *VYAVASKARA-, *VYĀSKARA-; — √KR̥¹.
- 13659 ***skērayati** 'scatters'. [√*SKR̥, √KR̥¹]
G. *kheravvū* 'to let fall, shed, cause to throw', *kheriyū* 'scattered', *kher*, °ṇī f., °ṇo m. 'dust'; M. *kher* 'thrown away', f. 'refuse, rubbish'; — Pk. *khēri-* f. 'destruction?'; — N. *khero* 'destruction, waste, loss' in view of Ku. *khero* is < *kšaya-ḍa- s.v. KŠAYA-. — × KŠŌBHA-.
- 13660 ***skōpayati** 'causes to press in'. [√*SKUP]
M. *khovṇē*, *khonē* 'to force in, drive in'.
- 13661 ***skōšati** 'plucks out, pokes'. 2. Pp. *skušta-. 3. Pass. *skušyatē. [~ *KŌŠATI, *KUŠTA-, *KUŠYATĒ. — Cf. *skuštvā* 'having removed' ĀpŚr. v.1., *niškōṣanaka-* 'serving as a toothpick' Pañcat. (< *niḥ-šk°?). — √SKUŠ]
1. Gy. eur. *khoš-*, *khos-*, arm. *khus-* 'to wipe off' (derivation < GHĀRŠATI, *GHRŠATI DGW iv 172 is semantically easier, but does not account for the vowel); Phal. *khōšām* 'I dig'; K. *kh^osun* 'to pluck hair from the privities' (with -s- ← Ind.); S. *khohanu* 'to pluck out'; L. *khohan* 'to seize'; P. *khohnā* 'to take away by force'; WPah.cam. *khūhṇā* 'to pluck', Ku. *khosno*; N. *khosnu* 'to snatch away'; B. *khosā*, *khosā* 'to thrust a thing in among a number of others'; Or. *khosibā* 'to push in, tuck in'; H. *khosnā* 'to pluck out'; G. *khosvū* 'to force in', M. *khosṇē*.
2. With anal. *tth* for *ṭṭh* from MĪA. pres. **khuss-*: S. *khutho* 'plucked out'; P. *khutthā-puttā* 'stripped, bereft', *khutthṇā* 'to be torn out'.
3. S. *khusanu* 'to be plucked out, be worn away'; L. *khussan* 'to be seized'; P. *khussnā* 'to be taken away by force'; WPah.cam. *khusnā* 'to seize'. — Ext. with -kk-: N. *khushamu* 'to be loosened, slip away'; — P. *khusoṭnā* 'to tear off'. — Pa. *khumsēti* 'curses'?
- SKHAD 'cut': SKHADATĒ.
- 13662 **skhadatē** 'cuts', *skhddayati* Dhātup. [√SKHAD]
Phal. *khayāmu* 'is shaving'.

- SKHAL** 'stumble': SKHALA-, SKHĀLATI, SKHĀLAYATI; *PRATISKHALANA-, PRASKHALATI; — √CHAL.
- skhala-** see KHALA-³.
- 13663 **skhālati** 'stumbles' MBh., 'falters' Yājñ., 'blunders' Kāv. [√SKHAL]
Pa. *khalati* 'stumbles'; Pk. *khalāi* 'falls, is stopped, errs'; OMth. *khalāi* 'falls'; H. *khalnā* 'to be bad, be inimical'; G. *khalvū* 'to come to a stop'; M. *khalñē* 'to come to a stop, halt', tr. *khalavinē*.
- 13664 **skhālayati** 'causes to falter' Kum., 'stops' BhP. [√SKHAL]
Pa. *khālēti* 'makes stumble'; G. *khālvū* 'to hinder, stop', *khāḥ* m. 'hindrance'.
- 13665 ***stānkati** 'sprinkles'. [Cf. *ātānakti* 'causes to coagulate by throwing one liquid into another' VS., *ātāñcana-* n. 'rennet' TS., 'admixture of medicine during decoction' Car., = *pratiwāpa-* lex., Pk. *āyam-cāi*, *āimcāi* 'sprinkles'. — √TAÑC]
Kal.rumb. *istōngem* 'I sprinkle'.
- STAN** 'roar': TAMSTANYATĒ, STĀNATI, STANANA-; *NĪSTANATI.
- 13666 **stāna-** m. 'female breast, nipple, udder' RV.
Pa. *thana-* m. 'woman's breast, cow's udder', **akam-* m. 'girl's breast'; Pk. *thana-* m. 'breast'; K. *than* m. 'udder (of cow &c.)', S. *tham* m.; L. *than* m. 'teat', P. *than* m., ludh. *than* m.; N. *than* 'teat, udder', MB. *thana*, Mth. Aw.lakh. *than* (of animals only); H. *than* m. 'breast, teat, (usu. of animals only) udder'; Si. *tana-ya* 'female breast, coconut (as holding milk)'; — with unexpl. *au*: Ku. *thauṇo* 'breast, teat', gng. *thōḥ* (of animals only); N. *thun* 'teat, udder'.
STANYA-; *STANAKĪLA-, *STANAPIḌAKA-, *STANAPUṬAKA-, STANĀGRA-.
- 13667 ***stanakīla-** 'breast tumour'. [STĀNA-, KĪLA-]
Poss. NIA. forms s.v. *STANAPIḌAKA-.
- 13668 **stānati** 'roars' RV., *stanāyati* 'thunders' RV., 'crackles' AitBr. [√STAN]
Pa. *thanēti* 'thunders, roars'; Pk. *thanaī* 'thunders, laments'; Kal.rumb. *istōnim* 'I groan'; Kho. *istonik* (1 sg. *istanim*) 'to groan, sigh'. — H. *than* f. 'ringing sound', *thanthanānā* 'to jingle, clink, rattle', *thanaknā* 'to sound, ring' are onom.
- 13669 **stanana-** n. 'rumbling' lex., 'sound of a hollow cough' Car. [√STAN]
Pk. *thana-* n. 'rumbling, thundering'; Si. *tānana* 'thunder' EGS 64.
- 13670 ***stanapiḍaka-** 'breast tumour'. [STĀNA-, PĪḌAKA-]
Ku. *thanilo*, *thauṇo* 'abscess in a woman's breast', N. *thunelo*, H. *thanelā* m.; Bi. *thanāli* 'inability to suckle owing to pain in and hardness of breast': or < *STANAKĪLA-.
- 13671 ***stanapuṭaka-** 'fold of the udder'. [STĀNA-, PUṬA-]
N. *thanauro* 'cow's udder'.
- 13672 **stanāgra-** n. 'nipple' lex. [STĀNA-, ĀGRA-]
Si. *tanaṅga*, *tanaga* 'nipple'.
- 13673 **stanya-** n. 'milk' MBh. [STĀNA-]
Pa. *thañña-* n. 'milk', Pk. *thanna-* n.; S. *thāṇu* m. 'woman's milk', L. *thāñj* f.; Or. *thana* 'woman's milk, breast' (with *a* from **thana* < STĀNA-?); Bhoj. *thān* 'udder'; G. M. *thān* n. 'woman's breast', Ko. *thānā* m. *STANYANĪTA-.
- 13674 ***stanyanīta-** 'butter'. [STANYA-, NĪTA-]
Sh.gur. *thanlh* f. 'butter, this year's ghee' (as opposed to *gih* 'last year's ghee'); K. *thāñi* f. 'butter'.
- 13675 **stābaka-** m. (n. lex.) 'cluster of flowers, tuft' MBh., 'quantity' lex. [Cf. STAMBĀ-. — For 'cluster' words see *STU-³]
Pk. *thavaya-* m. 'cluster of flowers'; M. *thavā* m. 'crowd, troop (of living creatures)'; — P. *thabbā* m. 'heap, pile (of grass, paper, &c.)'; — WPah.jaun. *thō*, pl. *thōāl* 'buttock'? — Ext. -*kk-*: Pk. *thavakka-* m. 'collection'; S. *thoku* m. 'thing'; L. *thok* m. 'party, faction, thing'; P. *thok* m. 'amount, heap, ready money'; Ku. *thok* 'a division of the people'; N. *thok* 'thing, affair'; A. *thok* 'cluster, bunch, shoal of fish' (whence *thuki* 'remaining in a cluster'); B. *thok* 'lump'; Or. *thoka* 'collection, lump', *thoka* 'heap, mass, total'; H. *thok* m. 'clump, mass, heap, body'; G. *thok* m. 'group, collection, bundle'; M. *thok* m. 'a quantity of silk'; — ext. -*l-*, -*ll-*: Or. *tholā*, *tholā* 'cluster'.
- 13676 **stabdha-** 'firmly fixed' ŚvetUp. 2. 'stiff, paralysed, dull' MBh., 'solidified (as water)' Hariv. [√STAMBH]
1. Pa. *thaddha-* 'hard, firm'; Pk. *thaddha*, *thaddha-*, *thaddha-* 'fixed, firm'; Gy. germ. *tardo* 'upright'; Shum. *tāre* adv. 'above, up'; K. *thodā* 'high, erect'; P. *thaddā* m. 'boundary pillar', *thaddhā* 'upright' (← H.); WPah.jaun. *thāyō* 'standing' (Joshi) *thādā* m. 'boundary pillar'; Ku. *thāyo* 'upright', m. 'ascent'; N. *thāro* 'upright'; A. *thāru* 'straight'; B. *thāra*, **ṛā* 'upright'; Or. (Sambhalpur) *thād* 'erect, standing'; Bi. *thārhāb* 'to remain, stay'; Mth. *thārh* 'standing erect', *thārhāb* 'to stand'; Bhoj. *thārh* 'standing'; OAw. *thādha* 'standing up', pret. 'he stood up', lakh. *thārh* 'standing', *thārhīyāwab* 'to make stand up'; H. *thārh*, *thāy*, *thāyā*, *thārhā* 'fixed, stationary, erect, steep', *thārhānā* 'to be fixed, stand up', *thaddā* m. 'back stick of a paper kite'; M. *thādā* 'erect'; Si. *tada* 'firm, hard'.
2. For the development 'firm — sluggish — cold' cf. *STHARATI and STHIRĀ- (in H.): Pa. *thaddha-* 'slow'; Pk. *thaddha-* 'blunted, cold'; S. *thadhō* 'cold', L. *thaddhā*, mult. khet. *thadā*; N. *thāro* 'rude, gauche'; G. *tādhū*, *tādhū* 'sluggish, contented, cold'. — **thandha-*, **thandha-* infl. by Drav., Tam. *tan*, &c. 'cold' (DED 2473) J. Bloch BSOS v 742 (cf. also Pa. *dhandha-* 'dull, slow' BHS ii 275); K. *thand* 'cold', *thandī* f. 'coldness'; Ku. *thano* 'cold'; N. *thāro* 'abusive name for useless cooking pot' (i.e. 'cold'? But perh. × *bhāro* < BHĀṆḌA-³); H. *thandh*, *thandhā*, *thandā* 'cold' → P. *thandhā*, *thandā*, WPah.bhad. *thandū* 'cold', pād. pañ. cur. *thandā*, jaun. *thandō*, bhā. *thendyoyū* 'to become cold'; N. *thandā* 'cold', B. *thāndā*, Or. *thandā*, *thandā*, Bhoj. *thandhā*, Aw.lakh. *thand*, G. *thādū*, *thādū*, M. *thand*, **ḍā*, Ko. *thamā*.
- 13677 **stabdhi-** f. 'fixedness, stupor, numbness' MW. [See STABDHA-. — √STAMBH]
S. *thadhi* f. 'cold, a cold', **dhī* f. 'cold', L. *thaddh* f., OG. *tādhi* f., G. *tādhi* f.; Si. *tāda* 'bond, covenant'.
- 13678 **stabhāyati** 'makes firm, stops' RV. [√STAMBH]
S. *thāhāṇu* 'to appoint, make agree, get ready', caus. *thāhāṇu* (whence *thāhāṇu* 'to agree, be made ready').
- 13679 **stabhitā-** 'fixed' RV. [√STAMBH]
Or. *thaya* 'fixed, firm, settled, ascertained, still', sb. 'fixity, &c.'; H. *thai* 'firm, solid'.
- 13680 ***stabhira-** 'fixed, firm'. [Cf. *stabhi-* m. 'rigidity' lex. — √STAMBH]
K. *thaharun* 'to become fixed, stay'; S. *thahraṇu* 'to stop, stand, be decided'; L. *thāhraṇ*, mult. *thēhtraṇ* 'to hold to the bull', (Ju.) *tahraṇ* intr. 'to stop, cease'; P. *thahirṇā* intr. 'to stop, be settled, be proved'; Ku. *thairno* 'to wait'; N. *thaharmu* 'to stand firm, stop'; Or. *thahara* 'settled', *thaharibā*; H. *thaharnā* 'to stop,

decide' (→ M. *ṭharnē* 'to be settled' rather than < *STHARATI); G. *ṭherō* 'to be settled, stay'.

- 13681 **stambā-** m. 'tuft or clump of grass, cluster, bunch' AV. [Cf. STĀBAKA-. — For 'cluster' words see *STU-³] Pa. *thambha-*, *°aka-* m. 'clump of grass'; Pk. *thamba-* m. 'bunch, tuft of grass &c.'; Kal. *istam* 'first blossoms of spring'; Si. *tamba* 'dew-lap of a bullock'.

STAMBH 'make or be firm': STABDHA-, STABDHI-, STABHĀYATI, STABHITĀ-, *STABHIRA-, STAMBHA-, STĀMBHATĒ, STAMBHANA-; *ĀSTAMBHATI, *UT-STAMBHA-, UPASTAMBHA-, UPASTAMBHAYATI, *VISTAMBHA-, SAM-STABDHA-.

- 13682 **stambha-** m. 'pillar, post' Kāth., *°aka-* m. Mahāvya. [√STAMBH]

Pa. *thambha-* m. 'pillar', Aś.rum. *thabhe* loc., top. *thambhe*, ru. *ṭha(m)bhāsi*, Pk. *thambha-*, *°aya-*, *tambha-*, *ṭhambha-* m.; Wg. *ṭṣma* 'stem, tree', Kt. *ṭtom*, Pr. *ūṣtyobu*; Bshk. "ṭam" 'tree' NTS xviii 124, Tor. *ṭhām*; K. *tham* m. 'pillar, post', S. *thambhu* m.; L. *thamm*, *thammā* m. 'prop', (Ju.) *tham*, *°mā*, awān. *tham*, khet. *thambā*; P. *thamb(h)*, *thamm(h)* 'pillar, post', Ku. N. B. *thām*, Or. *thamba*; Bi. *mar-thamh* 'upright post of oil-mill'; H. *thābh*, *thām*, *thambā* 'prop, pillar, stem of plantain tree'; OMarw. *thāma* m. 'pillar', Si. *ṭāmba*; Md. *tambu*, *tabu* 'pillar, post'; — ext. -ā-: S. *thambhiṭ* f. 'inside peg of yoke'; N. *thāiro* 'prop'; Aw.lakh. *thābharā* 'post'; H. *thamyā* 'thick, corpulent'; — -l-: G. *thābhls*, *thābls* m. 'post, pillar'. — × STHŪNĀ- q.v. *UT-STAMBHA-, *KĀSTAMBHA-, *KŪPASTAMBHA-.

- 13683 **stāmbhatē** 'supports, arrests' Dhātup., *stambhant-* 'supporting' Hariv., *stambhayati* 'supports' MBh. [Cf. *āstabhnāt* imperf., *tastāmbha* perf. RV.; — *ūpa stābhāyati* RV., *prastābdha-* MBh., Pa. *upatthambhēti* 'makes firm', *paṭitthambhati* 'stands firm against'. — √STAMBH]

Pk. *thambhā*, *ṭhambhā* tr. 'stops', intr. 'is stopped'; K. *thamun*, *thāmun* 'to be stopped, be at rest'; S. *thambhaṇu* 'to support', *thamaṇu* 'to stop, subside', *ṭhambhaṇu* 'to numb, make torpid'; L. (Ju.) *thammaṇ* 'to make firm by pressing in' (× *tunnaṇ* < *TUNDATI), awān. *thammun* 'to hold'; P. *thambhūā*, *thambnā*, *thammhā* 'to support, restrain'; WPah.jaun. *thābhū* 'to catch, hold, conceive', (Joshi) *thāmbhu* 'to hold'; Ku. *thābhū*, *thāmmo* 'to prop, hold, stop' (whence intr. *thamyo* 'to stop'); N. *thāmmu* 'to support, hold, stop, wait'; A. *thamā-dai* 'solid curd'; B. *thāmā* 'to stop, be silent'; Or. *thāmibā* 'to stop' (whence intr. *thambibā*, *thamibā* 'to come to a stop'); Bhoj. *thām(h)ab* tr. 'to hold up', intr. 'to stop'; H. *thābhā*, *thābnā*, *thām(h)nā* 'to prop, stop, resist' (whence intr. *thambhnā* 'to stand still'); G. *thābhvū* 'to stand firm'; M. *thābnē*, *thāmmē*, *thamṇē* intr. 'to stop'; Si. *tabanavā* 'to fix, place, preserve', *tibanavā* (× *ṭyanavā* < STHITĀ-). — Ext. -kk-: A. *thamakiba* 'to come to a sudden stop'; B. *thambhāna* 'to stand still from surprise'.

- 13684 **stambhana-** 'stopping' MBh., n. 'stiffening' Suśr., 'means of making stiff' Hcat. [√STAMBH]

Pa. *thambhanā-* f. 'firmness'; Pk. *thambhana-* n., *°ṇayā-* f. 'act of stopping'; S. *thambhaṇu* m. 'glue', L. *thambhaṇu* m.

- 13685 **stara-** m. 'layer' Lil. [√STR]

Wg. *īstrō* 'ceiling', Kt. *ītrō-kaṭe* 'roof board'; Kho. (Lor.) *īsteru* 'sticks laid over rafters of roof'; Sh. (Lor.) *thar thoiki* 'to unroll, open out' (*thūryōiki* 'to open?'); K. *thara* m. 'sitting place of brick or stone round a house or tree' (or < *STRĀ-); L.awān. *tharā* 'plat-

form'; WPah. (Joshi) *thari* f. 'wooden handle of sickle, &c.'; Ku. *tharpa* 'terrace, hill-top' (+?); A. *thar* '5 or 6 or 8 bundles of paddy laid out'; B. *thar* 'layer, row'; H. G. M. *thar* m. 'layer'; — Pk. *thara-* m. 'cream', S. *tharu* m., *thari* f., L. *thiri* f., mult. *tharri* f. (-rr-?), awān. *thari*; P.dog. *thar* m. 'skin on boiled milk'; WPah.bhal. *thar* f. 'cream', N. *thar*.

*GHAṬASTARA-, *DADHISTARA-.

- 13686 **staraṇa-** n. 'act of strewing' ŚrS. [√STR]

Pa. *tharaṇa-* in cmpds. 'strewing'; Wg. *īstarā*, *īsta*, *ṭta* 'coverlet, rug, bedding' NTS xvii 230; H. *tharnā* m. 'goldsmith's instrument for making gold-leaf'; M. *tharri* f. 'layer of earth and stones (e.g. over a dam), act of laying it'. — Kho. *istān* 'roof' < *starn with early syncope?

- 13687 **starati** 'strews, covers' MBh., *stāratē* 'overthrows' RV. [√STR]

H. *tharnā* 'to beat metal out with a small hammer'; G. *tharvū* 'to spread straw for storing corn on'. — See STĀRAYATI.

- 13688 **starī-** f. 'barren cow, heifer' RV.

N. *thāri* 'barren (of cows), abusive term for a barren woman' (ā?).

stavana- n. 'praise' Bhp. [√STU¹]

STAVANYĀ-; *NIṢTAVANA-.

- 13689 **stavanyā-** 'to be praised' Suparn. [√STU¹]

Pk. *thunṇa-* 'proud, puffed up' (= *thoṇṇa-* or with -u- from *thunā* < *STUNŌTI).

- 13690 **stārayati** 'spreads, covers' Bhaṭṭ.

Wg. *īsteriam* 1 sg. 'put the roof on'; WPah. (Joshi) *tharṇu* 'to bury'; Si. *taranavā*, pret. *tārevvā* 'to rub on, daub'.

- 13691 **stāva-** m. 'praise' inscr. [*stāva-* m. RV. — √STU¹]

Wg. (Lumsden) "*istā-kāin*" 'praise' NTS xvii 229, *īstāo* 'entreating' ib. 230.

STIGH 'step': STIGHNUTĒ; ATISṬIGHAM.

- 13692 **stighnutē** 'assails' Dhātup. (*prāstighmuyāt* MaitrS.). [√STIGH]

Or. *tighibā* 'to chase'.

- 13693 ***stinta** 'wet'. [~ *TINTA-; — cf. *stimita-* 'wet' Naiś. — √STIM]

Phal. *sindo* 'wet' (*st — t > s — t?* — Scarcely with NOPhal 47 cf. sINDHU-); — L. *thindhā* 'greasy', awān. *thiddā*; P. *thind(h)ā* 'greasy, containing ghee', dog. *thindā* m. 'oil'; WPah. (Joshi) *thindā* 'oily, greasy': or poss. < SNIGDHA-.

STIP 'ooze, drip': *STIPA-, *STIPYATI, STĒPA-; *AVASTĒPA-; — √TIP; — √STIM, √TIM, √TRIM.

*stipa- 'drop' see *STĒPA-.

- 13694 ***stipyati** 'drips'. [√STIP]

Pk. *thippā* 'dissolves'; Or. *thipa*, *°pā* 'a drop, round mark'.

- 13695 **stibhi-** m. 'clump, cluster, bunch' KātyŚr. [Cf. *stimbhi-* m. lex. — For 'cluster' words see *STU-³]

L. *thēh* m. 'village'; P. *thēh* m. 'mound formed by ruins of a town'; Bi. *ṭhīhā*, *ṭhēhā* 'carpenter's or blacksmith's block', Mth. *ṭhīhā*, *ṭhīyā*; — altern. < *STRĀ-: Ku. *ṭhyā* 'raised platform on which an idol is placed'; H. *ṭhīyā* m. 'mound, heap, lump'.

STIM 'be wet': *STINTA-, *STIMYA-; — √TIM, √*TRIM, √STIP.

- 13696 *stimya- 'wet'. [*stīmyati* 'is wet' Dhātup. — √STIM] L. *thim* m. 'drop', M. *them*, *thēb* m. ?
- *stīna- 'coagulated' see STYĀNA-.
- STU¹ 'praise': STAVANA-, STAVANYĀ-, STĀVA-, STUTĪ-, *STUNŌTI, STŌMA⁻¹, STŌMAYATI; SAMSTĀVĀ-.
- *STU² 'drip'. [Same as *STU⁻³ (IEW 1035 s.v. *steys*-?)] STŌKĀ-, STŌKYA-, *STŌKRA-; GHṚTASTŌ-.
- *stu⁻³ 'tuft, clump, heap'. [*pythū-ṣtu-* 'having a broad tuft', *stupā-* m. 'tuft of hair' VS. — Cf. √*STU²] STŪKĀ-, *STUBA-, *STUBYA-, *STUMBA-, STŪPA-, *STŪPYA-, *STŪBHA-, *STŪPYA-, *STŪBYA-, *STŪBHYA-, STŌMA⁻²; — STĀBAKA-, STAMBĀ-, STĪBHI-.
- 13697 stūkā- f. 'knot or tuft or curl of hair or wool' RV., 'pudendum muliebre' (< '*pubic hair') Nir. [*STU⁻²] Tir. *thū* 'vulva'; — Pr. *iṣṭyāk* 'top-knot, scalp-lock' NTS xv 251 with (?), cf. Yid. *stūy*.
- 13698 stutī- f. 'praise' RV. [√STU¹] Pa. *thuti-* f. 'praise', Pk. *thui-* f.; OG. *thui* f. 'hymn of praise'; Si. *tiyu*, *tivu* 'praise, thanks'.
- 13699 *stutti- 'striking'. [√*STUD] K. *thōth*, dat. *ti* f. 'impediment'.
- *STUD 'strike': *STUTTI-, *STUNDATI, *STUNNA-; *ĀSTUDATI; — √TUD.
- 13700 *stunōti 'praises'. [Cf. *stunvanti* 3 pl. BhP., *stunvāna-* pres. part. Up. — √STU¹] Pa. *thunati* 'praises, proclaims'; Pk. *thunāi* 'praises'; OG. *thunāi* 'chants hymns'.
- 13701 *stundati 'strikes'. 2. Pp. *stunna-. [~ *TUNDATI. — √*STUD] 1. Ku. *thunno* 'to prevent'; N. *thunnu* 'to close, stop, prevent, forbid'; or < 2. 2. S. *thūno* m. 'butting' (ū?); N. *thun* 'obstacle, limit', *thunā* obl. 'imprisonment'.
- *stunna- 'struck' see prec.
- STUP 'strike, obstruct'. [Cf. *prastumpati* Pān.gāṇa: ~ *stubbhātī* 'rōdhanē', cf. √*SKUP ~ √*SKUBH 'rōdhanē'] *STŌPYATĒ; — √TUP, √STUBH².
- 13702 *stuba- 'tuft, heap'. [Cf. STUMBA-. — *STU⁻³] Ās.ng. *thube* 'stūpa', KharI. *thuba*, *thuva*: or < STŪPA-. *STUBYA-, *STŪBYA-.
- 13703 *stubya- 'tuft, heap'. 2. *stōbya-. [*STUBA-] 1. K. *thōba* m. 'round piece of earthenware', *thōbun* m. 'short and thick tree'; S. *thūbu* m. 'tuft'; B. *thubā* 'bunch'; Si. *tubu* 'tail of an animal'. 2. S. *thobī* f. 'flagstone placed over fire for baking bread on'; L. *thobā* m., *obī* f. 'lump of mud used in building a wall'; P. *thobbā* m. 'lump of mud'; A. *thob*, *thubi* 'bud'; B. *thobā* 'bunch, cluster'.
- STUBH¹ 'chant': *STUMBHA⁻¹.
- STUBH² 'stop': *STUBHITA-, *STUMBHA⁻², *STUMBHATI, STŌBHATĒ, *STŌBHAYATĒ; *AVASTUMBHATĒ; — √STUP.
- 13704 *stubbhita- 'stopped'. [√STUBH²] G. *thui* f. 'postponement or truce in a game'.
- 13705 *stumba- 'tuft, mound'. [*STU⁻³] N. *thum* 'ridge of a mountain, space round a hilltop'; H. *thūbā* m. 'lump of earth'; G. *thumrū* n. 'a collection of ears of corn'; M. *thōb* m.n. 'clump'; — Si. *tuṛbasa* 'white ant mound' or < *TUMBA⁻² (+?).
- 13706 *stumbha⁻¹ 'song'. [Cf. *stōbhati* 'chants' RV. — √STUBH¹] Ext. -r-: S. *thumirī* f. 'a tune', P. *thumrī* f., N. *thumri*, H. *thūbrī* f., H. G. M. *thumrī* f., M. *thūbrī* f.
- 13707 *stumbha⁻² 'prop'. [√STUBH²] Wg. *uṣṭum* 'pillar'; Ku. *thumi* 'wooden or masonry pillar to support roof', *thumaro*, *ṛi* 'prop, pillar', gng. *thum* 'post for churning curds'; A. *thum* 'pillar'; Bi. *thūm*, *thumbhā* 'pillar supporting the wood which supports the roof', *thūmhī* 'wooden pillar supporting roof', *thūmhī* 'support of a broken wall'; Mth. *thūmhī* 'wooden pillar supporting roof'.
- 13708 *stumbhati 'stops'. [√STUBH²] N. *thumthunyānu* 'to lull', M. *thomāṇṇē*?
- 13709 stuva- see *THŌBA-.
- 13710 stūpa- m. 'tuft of hair, crest' RV., 'mound' Hcat., 'main beam of house' ĀpGṛ. [*STU⁻²] Pa. *thūpa-* m. 'tomb, stūpa', *thūpi-kata-* 'heaped up'; Pk. *thūva-* m. 'heap'; Wg. *ṣtu* 'pillar, post'; I. *thūa* m. 'thorn of date tree'; H. *thūā* m. 'boundary pillar of mud, heap, clod'; — Ās.ng. *thube*, KharI. *thuba*, *thuva* 'stūpa': or < *STUBA-. — Ext. -ll-: S. *thul(h)u* m. 'tower'; L. *thulh*, mult. *thūl* m. 'tower, walled village': doubtful. *STŪPYA-, *STŪPYA-.
- 13711 *stūpya- 'pile'. 2. *stōpya- 'tuft'. [*stūpyati* 'heaps up' Dhātup. — STŪPA-] 1. Ku. *thūp* 'heap'; A. *thup* 'heap, multitude', *thupā* 'heap of straw'; — ext. -d-: Ku. *thupuro* 'dung-hill'; N. *thupro* 'heap, crowd' (whence *thupārmu* 'to heap up'); A. *thupuri* 'collected'. 2. A. B. *thop* 'cluster, bunch', B. *thopanā*; Or. *thopa* 'bunch of flowers', *thopā* 'bunch, tuft of thread'.
- 13712 *stūbha- 'mound, pillar'. [*STU⁻²] Pk. *thūbha*, *thūha-* m. 'heap', *thūbhiyā-*, *ṛyāgā-* f. 'little heap'; S. *thūho* m. 'camel's hump'; P. *thūhā* m. 'pillar, prop'; WPah.khas. *thōā* 'tethering post'; H. *thūhā* m. 'heap'; Si. inscr. *tube* nom. sg. 'stūpa' H. Smith JA 1950, 188. *STŪBHYA-.
- STR 'strew': STARA-, STARANA-, STARATI, STĀRAYATI, *STRTA-, STṚTI-, STRTYA-; AVASTARA-, AVASTARANA-, *AVASTARATI, *AVASTĀRAYATI, *AVASTṚTI-, ĀSTARA-, ĀSTĀRAYANA-, ĀSTARATI, *ĀSTARIMAN-, ĀSTĀRA-, ĀSTRTA-, *ĀSTRTYA-, *UT-STRTA-, UPASTĀRA-, UPASTĀRAYANA-, UPASTARATI, UPASTĀRA-, *UPASTṚTA-, *NISTARATI, *NISTĀRA-, *NISTĀRAYATI, *PARISTĀRA-, *PRATISAMSTĀRA-, *PRATISTĀRA-, PRAVISTARA-, PRASTĀRĀ-, PRASTARANA-, *PRASTARATI, PRASTĀRĀ-, *PRASTĀRAYATI, *PRASTṚTA-, VIṢṬARA-, VISTARA-, *VISTARANA-, VISTARATI, VISTĀRA-, VISTĀRAYATI, VISTĀRITA-, VISTĀRANA-, VISTĀRYATĒ, VISTRTA-, SAMSTARATI, SAMSTĀRA-.
- 13713 stṛ-, inst. pl. *stṛbhīh* 'star' RV. [Cf. *tārah* nom. pl. RV.: TĀRĀ-] Āsh. *istā* 'star', Kt. *ṣṭā* (*ruṣṭo* < *ruṣṭo* 'bright star' IIFL iii 3, 114), Pr. *istīk*, Dm. *istāri*, Kho. *stari*, Paś.laur. *stāri* f. (< *stārikyā-?).
- 13714 *strta- 'strewn'. [Cf. Pa. *otthaja-* < *avastṛta-. — √STR] Pk. *thaya-* 'spread out', *thaḍa-* m.n. 'collection'; Sv.

- laṛ 'ceiling'; K. *thara* 'sitting place of brick or stone round house or tree' (or < STARA-); S. *tharo* m. 'platform, terrace, pad under saddle', *tharī* f. 'small do.'; P. *thirṇā* 'to be driven asunder, be dispersed'; Ku. *tharo* 'thick flat slate, sect, tribe', *tharyā* 'heap, mass (e.g. of cooked rice)'; N. *thar* 'family, clan, sub-caste' (whence *thari* 'head of a clan'), *thari* 'sort, kind'; H. *thayā* m. 'platform, terrace'; M. *thadē* n. 'erection over spot where a corpse has been buried or burnt'. — Altern. < STĪBHĪ-: Ku. *thiyā* m. 'raised platform on which an idol is placed'; H. *thiyā* m. 'heap, mound, lump'.
- 13715 **stṛṭti-** f. 'overthrowing' TS., 'act of bestrewing' Vop. [√STṚ]

H. *thai* f. 'pile (of cakes, clothes, &c.), mass, heap'; G. *tharī* f. 'quadrangular heap of cotton or cloth'; M. *thad* f. 'valley or strath near a river, bank, shore, limit, end'.
- 13716 **stṛṭya-** *'to be strewn' ('to be overthrown' AitBr.). [√STṚ]

Ku. *thāc* m. 'heap (e.g. of dung)'
- 13717 **stēnā-** m. 'thief' RV.

Pa. *thēna-*, *°aka-* m. 'thief', Pk. *thēna-*, *tēna-*, *°aya-*, *chēna-* m. (× CŌRĀ-), Kt. *štāra*, Pr. *išn^{ne}*, *išn^{ne}*. STĒNAYATI.
- 13718 **stēnayati** 'steals' Mn. [STĒNĀ-]

Pa. *thēnēti* 'steals'; Si. *temum* 'theft'.
- 13719 ***stēpa-** 'drop'. 2. ***stipa-**. [Cf. *stēpatē* 'drips, drops, oozes' Dhātup. ~ *tēpati* 'sprinkles' Dhātup. — √STIP]

1. Pa. Pk. *thēva-* m. 'drop'.
2. Pk. *thivuya-* m. 'drop of water'; M. *thiv-thiv* f. 'spitting (of rain)'.
stēpatē see prec.
- 13720 **stōkā-** m. 'drop' RV., *stōkam* adv. 'gradually, a little' MBh. [√STU²]

Pa. *thōka-* n. 'trifle', adj. 'small, insignificant', *°aka-*; Pk. *thōga-*, *thōa-*, *thōva-*, *thōvāga-* 'little, a little'; OG. *thova* 'gradually'; — ext. -*d-*: Wot. *thōrēg* 'a little, few', Sv. *thorō*, K. *ḍod. thōrō*, P. *thorā*, *ḍog. thor* m. 'scarcity'; WPah. bhad. *thōrō*, pañ. cur. *thorā* 'a little, few', jaun. *thōrō* 'short'; Ku. *thoro* 'a little, few', N. *thor*, B. Or. *thorā*, Bi. *thor*, Mth. *thor*, Bhoj. *thōr*, Aw. lakh. *thōrā*, H. *thorā* (whence *thurnā* 'to fall short'), Marw. *thoro*, G. *thorū*, M. *thodā*; — -*l-*: S. *thoro* 'small, few', L. *thōla*.
STŌKYA-, *STŌKRA-.
- 13721 **stōkya-** 'relating to drops' TBr. (~ *stōkāya-* ŚBr.). [STŌKĀ-]

Pk. *thokka-* 'little'; Ku. *thoko*, pl. *thwākā* 'a little, few'; Or. *thoka* 'a little'; — ext. -*d-*: Ap. *thokkādāa-*, K. kash. *thukriēn* obl. pl. — With abnormal vowel change in a word for 'little': Sh. gil. *thik* m. 'drop', koh. gur. *thūk* m.; Si. *ṭika* 'little' (< **ṭeka* < **ṭoki*?).
- 13722 ***stōkra-** 'a little'. [STŌKĀ-]

Wg. *štrok* 'a little', Kt. *štuk* NTS xvii 300.
*stōpya- 'tuft' see *STŪPYA-.
- 13723 ***stōpyatē** 'is obstructed'. [~ *TŌPYATĒ. — √STUP]

H. *thopnā* 'to cover, hide, heap, collect', *thupānā* 'to cause to prop or be propped', *thop* m. 'covering for the top of anything'; M. *thopnē* 'to stop'.
*stōbha- 'tuft, heap' see *STUBHA-.
- 13724 **stōbhatē** 'stops, makes stop, paralyzes' Dhātup. 2. Pass. ***stōbhyatē**. [stōbha- m. 'paralysis' Nalac. — √STUBH²]

1. G. *thovū* 'to stop, detain'.
2. A. *tubhiyāiba* 'to procrastinate'; G. *thobhvū* intr. 'to stop, delay', *thobh* m. 'stop, end', *thobhan* f. 'support, prop'.
- 13725 ***stōbhya-** 'tuft, heap'. [√STUBHA-]

P. *thobhī* f. 'lump of metal'; G. *thobhā* m. pl., *thobhiyo* m. 'whiskers'.
*stōbhyatē 'is stopped' see STŌBHATĒ.
- 13726 **stōma-**¹ m. 'praise, hymn' RV. [√STU¹]

Pa. *thōma-* m. 'praise'. — See STŌMAYATI.
- 13727 **stōma-**² m. 'heap, mass' Kāv., n. 'riches, head, corn' lex. [√STU²]

Si. *toma* 'clump of growing corn'.
- 13728 **stōmayati** 'praises' Dhātup. [STŌMA-]

Pa. *thōmēti* 'praises', Si. *temanavā*, *temum* 'praise'.
*styāta- 'coagulated'. [~ STYĀNA-. — √STYAI]

*STYĀTATṚPRA-, *STYĀTADUGDHA-.

13729 ***styātātṚpra-** 'congealed sour milk'. [√STYĀTA-, √TRPRA-]

Dm. *ḥōp* 'cheese'?? — Poss. ← or infl. by Tib. through Ir., cf. Khot. *churba* ← Tib. *phyurba* prob. 'cheese' H. W. Bailey BSOAS xiv 424.

13730 ***styātadugdha-** 'coagulated milk'. [√STYĀTA-, DUGDHA-]

Phal. *ḥōt* 'cheese'.

13731 **styāna-** 'coagulated' Suśr., n. 'density' lex. 2. ***stīna-**. 3. ***styainya-** (cf. *styēna-* n. 'nectar' lex. ṛ). [~ √STYĀTA-. — √STYAI]

1. Bshk. *ḥōn*, *ḥōm* 'cheese'; — **styānaka-*: Kt. *styān* 'thick milk', Pr. *ūcūngā*; B. *chānā* 'a kind of soft cheese'.
2. Pa. *thīna-* n. 'stiffness, obduracy'; Pk. *thīna-*, *thīṇa-*, *thīṇa-* 'coagulated, hard'.
3. B. *chenā* 'a kind of soft cheese'; Or. *chenā* 'curd, cheese'; H. *chenā* m. 'thick curdled milk, cheese'.
*STYĀNADUGDHA-.

13732 ***styānadugdha-** 'coagulated milk'. [STYĀNA-, DUGDHA-]

Tor. *ḥunith* 'cheese'.

13733 ***styāya-** 'coagulation'. [Cf. SAMSTYĀYA-. — √STYAI]

M. *thāyā* m. 'little pool (of milk, blood, spilt water, &c.)'.
styēna- see STYĀNA-.
STYAI 'coagulate': *STĪNA-, *STYĀTA-, STYĀNA-, *STYĀYA-, *STYAINYA-; SAMSTYĀNA-, SAMSTYĀYA-, *SAMSTYĀYATĒ.
*styainya- 'coagulation' see STYĀNA-.

13734 **strī-** f. 'woman, wife' RV.

Pa. *thī-*, *itthī-*, *itthikā-* f. 'woman', Aśman. *istri-*, dh. *itthī*, NiDoc. *stri*, *istri*, Dh. *thina* gen. pl., Pk. *thī-*, *itthī-*; Ash. *istri* 'wife, female (of animals)'; Wg. *ištrī* 'wife, woman', Kt. *ītrī*, Pr. *westī*, Dm. *ištrī*, Tir. *stri*; Paś. laur. *əstri* 'female (of animals)', shut. *ištrī*, gul. *ištrī*, uzb. *istri-*, nij. *əstari-*, *əstər-*, nir. kch. dar. weg. *lī*, Kho. *istri*; Bshk. *is*, *is* 'woman, wife', Tor. *ḥī*, WPah. bhad. *ṭhī*, *ṭhī*, bhal. *ṭhāś* (× MANUṢYĀ-, cf. jaun. *beṣṭ mānukh* 'woman'), Si. *-tī* (in *diriti* 'old woman' s.v. JĀRA-), *itiri* (< *(i)st'ri- cf. Paś. gul. nij. above?); — ext.

-*kk-*: Aś.shah. *striyaka* 'woman' (= **striyā-kkā?*); Paś. ar. *trik* 'woman, female (of animals)', kuṣ. *lī(k)* 'female (of animals)', chil. *līk* 'woman, wife'; — modern cmpd. with *JĀVĀ-*: Tir. *striza* adj. 'female' (*j-* > Tir. *z-* AO viii 165), Kal.rumb. *istriža* 'woman, wife' (*jā* 'wife', Kho. -*žayū*); — with unexpl. additions: Kt. *štyār* 'wife'; Ash. *istimali* 'wife'; Ning. *išält* 'wife' (cf. Bshk. *išäl* pl. ~ *iš* sg.), Gaw. *šigäll*. — Loss of *s-* in the group *str-* (as apparently in some Paś. dialects, Tor. and WPah.bhad. above: *strī-* with its derivatives is the only word in Sk. with initial *str-*): **trī-* in K. *triy* 'woman, wife', P. *tiryā* (→ H. *triyā*, N. *tiryā*, A. Or. *tiri*: or infl. by Sk.?), H. *tiryā*.

*STRAIKA-; STRĪMAYA-, *STRĪMĀTRĪ-; KUSTRĪ-

13735 *strīmaya-*, f. *°yī-* 'woman's' Bhp. [STRĪ-, MAYA-]
P. *tivī*, *tīmī* 'woman, wife' (semant. cf. *STRAIKA-).

13735a **strīmātrī-* 'woman'. [~ MANUṢYAMĀTRA-. — STRĪ-, MĀTRĀ-]

L. *trīmat*, mult. *trīmit*, *trēm*^o, pl. *trīmitī* f. 'woman, wife', P. *tarīmat* f., dog. *trīmat*; — Bshk. *lōl*, *lēl*, pl. *°lē* 'woman, female' < **trōtrī* < **trūvātrī* AO xviii 242 (with abnormal *-v-* < *-m-*) or poss. < KUSTRĪ-

13736 **straika-* 'female', **straiķi-* 'woman'. [Cf. *straiņa-* 'female' RV. and *-strika-* in cmpds. Kālid. — STRĪ-]

Dm. *ištrei* adj. 'female (of animals)'; Sh.gil. *čēi*, pl. *čde*, koh. *čei*, gur. *čōi*, pales. *čēi* 'young woman', jū. *čei*, (Lor.) *čeyo* 'pertaining to women'; — ext. *-kk-*: Dm. *aštrekā* 'woman, female (of animals)'; Paś.dar. weg. *lekā-m* 'my wife', gul. *išterkā*; Kal.rumb. *strēlk* 'female (of animals)'; — *-d-*: Paś.nir. *lēdek* 'female (of animals)'; Sv. *leṛt* 'woman'.

-*stha-* in cmpds. replaced earlier *-sthā-*: *ATRASTHA-, ANTARASTHA-, *UPABHŪMISTHA-, UPARIṢṬHA-, *ŪRDHVA-STHA-, ĒKASTHĀ-, *KAKUDIṢṬHA-, *KARŅAKASTHAKA-, KĀYASTHA-, *KUSTHA-, GRHASTHA-, GŌṢṬHA-, GRĀMA-STHA-, *GHARASTHA-, TATRASTHA-, TATSTHA-, PURAḤ-STHA-, BALASTHA-, *MADHYEṢṬHA-, MĒTHIṢṬHĀ-

sthakara- see TAGARA-¹.

13737 **sthakk-* 'stop, halt'. [Cf. *sthaḡita-gir-* 'with speech impeded' Bhp., *sthaḡayati* 'hides' Dhātup., *STHAGHA-, but relationship with √STHĀ, though probable, is not clear]

Pk. *thakka-* 'stopped, remaining, tired', *thakkāi* 'comes to a stop, becomes tired'; K. *thakk*, dat. *°kas* m. 'fatigue, resting', *thok*^u 'tired', *thakun* 'to become tired'; S. *thaku* m. 'weariness', *thakanu* 'to be weary', L. *thakka*, P. *thakkā* (whence tr. *thākṇā*, *thākṇā* 'to stop, interrupt'), Ku. *thākno*, *thak*^o, N. *thāknu*; A. *thākiba* 'to stay'; B. *thākā*, *thakā* 'to be at a standstill, exist, be'; Or. *thākibā* 'to stay', *thākibā* 'to have a firm footing', *thakibā* 'to become tired' (← H.?).; Mth. *thākab* 'to remain, continue, be weary'; Bhoj. *thākal* 'to become weary', OAw. *thākāi*, H. *thaknā*, G. *thākvū*; M. *thākṇē*, *thak*^o 'to become tired', *thākṇē* 'to stop still, stand, remain'.

*VISTHAKK-

sthaḡayati see *STHAKK-, *THAGG-

sthaḡara- see TAGARA-¹.

13738 **sthaḡha-* 'resting-place, base'. [Cf. *sthaḡanā-* f. 'the earth' lex., STHĀGHA- and *STHAKK-]

Pk. *thaha-* m. 'resting-place'; S. *thahu* m. 'station, place, fixed abode, bottom', *thaho* m. 'pile', *°hī-* f. 'small do.'; P. *thahā* m. 'pile'; Ku. *thā* 'boundary'; B. *thai* 'depth, bottom of a sheet of water'; — ext. *-d-*: N. *thāro* 'boundary (marked by stone hung in a sling)';

— *-kk-*: N. *thāk* 'pile of things placed one on another'; A. *thāk* 'shelf'; B. *thāk* 'layer'; Or. *thāka* 'recess in wall, layer'; H. *thāk* m. 'boundary pillar'; G. *thāk*, *thāg* m. 'boundary'.

13739 *sthaḡḡila-* n. 'bare open ground' MBh., 'such ground prepared for performance of sacrifice' ŚāṅkhBr., *sthaḡḡilya-* n. ChUp.

Pa. *thandīla-* n. 'bare hard stony ground', Pk. *thamḡila-*, *°illa-*, *thamḡilla-* n. 'clear land free from animals'; Or. *thandīla* 'sand altar for sacrifice'; G. *thāḡil* n. 'spot prepared for sacrifice'.

13740 *sthaḡāti-* m. 'chief, chariot-driver of king(?)' AV., 'carpenter, wheelwright' MBh. [STHĀ-, PĀTI-?]

Pa. *thapati-* m. 'overseer, master-carpenter, builder'; Pk. *thavai-* m. 'carpenter'; H. *thavai* m. 'mason, bricklayer'.

*STHAR 'be firm': *STHARA-, *STHARATI¹, *STHĀRA-, *STHĀRAYATI, STHĪRĀ-; — √STHAL.

13741 **sthara-* 'firm'. [Cf. *STHĀRA- esp. in mng. 'cold'. — √STHAR]

P. *thar* m.f. 'frost'; Ku. *thariyūno* 'to propose'; N. *tharro* 'firm' (ext. *-dā-*); A. *thar* 'steadiness, patience', *thar* 'rendered stiff by want of motion'.

13742 **stharati*¹ 'is firm'. 2. **sthārayati* 'makes firm'. [sthālati Dhātup. — For mng. 'is firm — is cold' cf. STABDHA-. — √STHAR]

1. Pk. *tharia-* 'upright'; S. *tharānu* 'to be chilled or numb', L. *tharān*, P. *tharnā*; OMarw. *tharāi* 'stops, stays'; G. (collides with STHĪRĀ-) *tharvū* 'to become fixed, be settled, freeze, congeal'; — M. *tharnē* 'to be settled' rather ← H. *thaharnā* s.v. *STABHIRA-.

2. S. *thāranu* 'to cool', P. *thārnā*; Ku. *thārno* 'to determine, design'; B. *thārā* 'to signal, beckon'; Or. *thārībā* 'to convey by signs'; G. *thārū* 'to freeze, let cool, extinguish, pacify'; M. *thārṇē* intr. 'to stop', caus. *thārāvīṇē* (LM 350 ← *sthāvāra-*).

13743 **stharati*² 'looks at, sees'. [→ Par. *thār-* 'to observe' IIFL i 293. — Cf. OHG. *starēn* 'to stare, keep eyes fixed on' (IE. *stev-* WP 628): poss. same as *STHARATI¹]

Paś.weg. *thar-* 'to look, see', ar. chil. *thōr-*, dar. *tar-* IIFL iii 3, 180; Shum. *thar-* 'to look at'; Wot. *thār-* 'to see, read'; Gaw. *tha-*, *ta-* pret. st. of *bāl-* 'to see', 1 sg. *tawūm*.

STHAL 'be firm': STHĀLA-, *STHALYA-; *VISTHALATI; — √STHAR.

13744 *sthāla-* n. 'dry land' TS., 'ground, place' Mn., 'flat surface, roof' Kālid., *sthālā-* f. 'heap of earth' TS., *sthālī-* f. 'eminence, tableland' MBh. [√STHAL]

Pa. *thala-* n. 'dry ground'; Pk. *thala-* n. 'dry place, place', *thālī-* f. 'dry place'; K. *thal* f. 'place', *thūj*^u f. 'dry ground suitable for seed beds'; S. *tharu* m. 'desert, esp. that east of Sindh' (whence *thari* 'pertaining to the desert', *tharjanu* 'to be filled with sand'); L. *thal* m. 'sandy upland', (Ju.) *thal* f. 'sandy soil'; P. *thal* m. 'sandy region, desert'; Ku. *thal* 'dry or firm ground, place, shrine', *thālī* 'flat raised land'; N. *thal* 'place', *thalo* 'place where bullocks tread out rice', *thālī* 'place where something is planted'; A. *thal* 'dry ground, flat ground, plain, place', *thālī* 'dry place, field of crops'; B. *thal* 'flat surface, bottom, place'; Or. *thala* 'ground, ford, place', *thālī* 'level field'; Mth. *gor-thariā* 'foot board of a bed'; OAw. *thala* m. 'high dry land'; H. *thal* m. 'firm dry ground, ground, mound, den', *thālī* f. 'place'; OMarw. *thala* m. 'land', *thalo* m. 'earth', *thālī* f. 'doorstep'; G. *thāl* n. 'place, haunted spot'; M. *thāl* n. 'plantation, place, haunted

spot', *thaḥi* f. 'plantation'; Si. *tala-ya*, *talā* 'dry land, high ground, hill'; — Kal. *istāli* 'palate' (← Kaf. before change of *ist-* to *išt-*) rather than < TĀLU-; — Kt. *štal* 'true' G. Morgenstierne Göteborgs Högskolas Årsskrift xli 25, 3, 36? — Deriv.: K. *thalun* 'to lop a tree (i.e. bring it to the ground?)'.

*STHALYA-; *UTTHALA-, *UTTHALATI, *UTTHALYATI, *UT-STHALA-; KUṢṬHALA-, *KUSTHALA-; *KUMBHA-STHALA-, *JALĀSTHALA-, *PĀDASTHALA-, *RĒHĀSTHALA-, *VĀLŪKĀSTHALA-.

sthālati see *STHARATI¹.

13745 *sthalya- 'being on the level ground'. [STHĀLA-]

Bshk. *thall* 'name of a village built in terraces on a plateau above the right bank of Panjkora river' AO xviii 257; S. *thalu* m. 'firm land', *thalo* m. 'terrace, raised foundation for a house'; L. *thallhā*, (Ju.) *thallā* m. 'platform, piece of wood for a seat'; P. *thallā* m. 'bottom of anything', *thalli* f. 'uplands from which water runs off', *bhat*, *thallē* adv. 'down'; WPah.bhal. *thalli* f. 'rice plant from the seed bed', jaun. *thālē* adv. 'underneath', (Joshi) *thālā* m. 'bottom'; Mth. *thāl* 'mud'.

13746 sthāvi- m. 'sack, bag' lex.

Pa. *thavikā* f. 'net round begging bowl, purse'; Pk. *thāā* f. 'bag'. — Ext. -l-: Or. *thaiḥi* 'bag'; — -ll-: K. *thēla* m. 'large bag', *thilī*, dat. *thēli* f. 'small sack' (→ Kho. (Lor.) *thila* 'bag'); S. *thelo* m. 'post bag', *li* f. 'purse'; P. *thailā* m., *li* f. 'bag'; Ku. *thailo* 'bag, belly'; N. *thailo* 'bag', *li* 'purse'; A. *thailā* 'bag', B. *thaili*, Or. *thaili*, Bi. H. *thailā* m., *li* f., G. *thelo* m.; M. *thelā* m., *li* f. 'sack' (*thailā* m. 'bag' ← H.). — Connexion is not clear with Sh. *thālyō* m. 'large bag or basket', B. *thali*, *liyā* 'bag'; Or. *thaḥi* 'bag, pouch'.

13747 sthāvira- 'broad, thick, strong' RV. 2. 'old, venerable' ŚBr. [~ STHŪRĀ]

1. Ash. *tawald* 'flat', Wg. *tawere* 'low'; Dm. *thāwara* 'flat, low', *thawara* 'low, short'; Kal.urt. *thawerik* 'short'; — as 'palm of hand' (semant. cf. Gk. *παλάμη*, &c. IEW 805 s.v. *pele-*); Gaw. *thora* 'palm of hand'; Bshk. *thēr* (Biddulph *ther* f., LSI *thair*) 'hand'; Tor. *the* 'lower part of arm'.

2. Pa. *thēra-* (with or without *bhikkhu-*) m. 'senior member of the Saṅgha', *thēri-*, *rikkā-* f., Dhp. *thera-* m., NiDoc. *tera* (BHSk. *sthēra-* 'old', m. 'an elder', *thēra-* m. 'old decrepit man' BHS ii 260); Aś.gir. *thairānam* gen. pl. 'older persons' (= *vudhānam* of other versions); Pk. *thavira-*, *thavira-*, *thēra-* 'old', *thēra-* m., *ri-* f. 'Jain elder'; P. *thērā* m. 'aged person'; Mth. *thair* 'two year old heifer' (semant. cf. STHAURĀ-); G. *thair* m. 'old man' (< **thairayau*); M. *ther*, *therdā* 'decrepit'; Si. *tera* 'senior monk', *teri* f.; — M. *ther* m. 'caste of strolling players' (from the mng. 'monk, &c.?).

STHĀ 'stand': TASTHIVĀS-, TĪṢṬHATI, STHA-, STHĀNŪ-, STHĀTAVYA-, *STHĀTI, STHĀNA-, STHĀPANA-, STHĀPAYATI, STHĀPITA-, *STHĀPTI-, STHĀPYATĒ, STHĀMAN-, STHĀMYA-, STHĀYA-, STHĀYIN-, STHĀYITVA-, STHĀVARĀ-, STHITĀ-, STHĪTI-, *STHITIKA-, STHĪYĀTĒ, STHĒYAS-, STHĒṢṬHA-, ATĪṢṬHĀ-, *ADHIṢṬHĀTI, ADHIṢṬHĀNA-, ADHIṢṬHĀYAKA-, *ADHIṢṬHI-, ADHIṢṬHITA-, ABHĪṢṬHĀTI, AVASTHĀ-, AVASTHĀNA-, AVASTHĀPAYATI, AVASTHĪYATĒ, ĀSTHĀ-, *ĀSTHĀTI, ĀSTHĀNA-, ĀSTHĀPANA-, ĀSTHĀPAYATI, *ĀSTHĀMAN-, ĀSTHĀYIKĀ-, ĀSTHITA-, ĀSTHĪYATĒ, ŪTTIṢṬHATI, *UT-STHĀTI, *UT-STHĀNA-, *UT-STHĀPANA-, *UT-STHĀPAYATI, *UT-STHĀPYATĒ, *UT-STHĀMAYATI, *UDĀSTHĀTI, UPĀSTHĀ¹-, UPĀSTHĀ²-, UPĀSTHĀKA-, *UPĀSTHĀTI, UPĀSTHĀNA-, UPĀSTHITA-, *NIṢṬHĪYATĒ, NIṢṬHĀ-, PĀRIṢṬHĀ-

PAYATI, PRATIṢṬHATI, PRATIṢṬHĀ-, *PRATIṢṬHĀTI, PRATIṢṬHĀNA-, PRATIṢṬHĀPAYATI, PRATIṢṬHĪTA-, PRĀSTHA³-, PRĀSTHĀNA-, PRĀSTHĀPAYATI, PRĀSTHĀYA-, *PRĀSTHI-, PRĀSTHĪTA-, PRĀSTHĪTI-, SAMSTHĀ-, *SAMSTHĀTI, SAMSTHĀPAYATI, SAMSTHĪTA-, *SAMSTHĪYATĒ, SAMUTTHITA-, *SAMUT-STHĪTA-, SUṢṬHITA-, SUSTHA-, SUSTHĀTĀ-, SUSTHĪTA-; — *THAKK-, PĪṬHA-, PRŌṢṬHA-?

13748 sthāgha- m. 'base, bottom, ford, shallow' lex., *sthāgam labhatē* 'is established' Lüders Bruchstücke, Hemac. [Cf. *STHAGHA-]

Pk. *thāgha-* m. 'shallow place', *thāha-* m. 'bottom, depth, deep water'; K. *thāh* f. 'plunging oneself into water'; S. *thāhu* m. 'bottom (e.g. of sea)'; Lawān. *thā* 'bottom', *hāth* 'sounding'; P. *thāh* f. 'bottom, depth', *thō lāunī* 'to understand'; Ku. *thā* 'bottom'; N. *thāhā* 'bottom, depth, understanding'; A. *thāiba* 'to be within one's depth'; B. *thā*, *thāi* 'bottom, ford'; Mth. Aw.lakh. H. *thāh* f. 'bottom, depth'; M. *thā* f. 'base', *thāu* m. 'bottom' LM 349.

*STHĀGHYA-, ASTHĀGHYA-, *ASTHĀGHYA-.

13749 *sthāghya- 'bottom, base'. [STHĀGHYA-]

Pk. *thaggha-* m., *ghā-* f. 'bottom, bottom of water'; H. *thāg* f. 'trace of stolen property, track, clue'; G. *thāg* m. 'bottom, depth, exact spot'; M. *thāg* m. 'bottom, depth, exact spot (of a thing lost and sought)', *thāgā* m. 'place'.

*ASTHĀGHYA-.

13750 sthānū- m. 'obstacle, stump' RV., 'tree-root, lopped tree' AV.com., 'motionless object (n. Mn.), post' MaitrUp.

Pk. *thānu-*, *thānu-*, *thānu-* m. 'lopped tree, post'; N. *thānu* 'clump of bamboos'; Or. *thānu* 'stump of tree, pollard'. — × SKAMBHĀ-: Pa. *khānu-*, *uka-* m. 'stake, stump of tree'; Pk. *khānu-* (adj. 'motionless'), *uyā-* m. 'post, stump, lopped tree', *khānu-*, *ua-* m. 'small post, peg'; OSi. *kaṇu* 'pillar', Si. *kānu-va* 'post, pile'.

13751 sthātavya- 'to be stood in' MBh. [√STHĀ]

Pk. *thāyavva-* 'to be waited for'; Or. *thāba* 'dwelling place, room, shelter, receptacle'; G. *thāvukū* 'steady, firm, discreet'.

13752 *sthāti 'stands'. [Cf. aor. *āsthāt* RV., Pa. *aṭṭhā*. — √STHĀ]

Pk. *thāi*, *thāi*, *thāi* 'remains'; Kal. *th-* 'to become'; Or. *thā* 2 sg. imper. 'stop!'; OG. *thāi* 'becomes', G. *thāvū* 'to be'.

13753 sthāna- n. 'firm stance' AV., 'place of abode' RV., 'shape, form' VarBṛS., *sthānaka-* n. 'position, place' MBh. 2. [√STHĀNYA- (~ *sthānīya-* n. 'town' lex.). [√STHĀ]

1. Pa. *thāna-* n. 'place, condition', Dhp. *thāna*, NiDoc. *thānammi*; Pk. *thāna-*, *thāna-* n. 'place', *thānaya-* n. 'seed bed, watch', Gy. wel. *than* m., gr. &c. *tan* m. 'region, post, place', arm. *thenav* 'place, market, village'; Tīr. *thān* m. 'house'; Paś.laur. *thān*, chil. *tān* 'place, home'; Shum. *šārie-thōone* 'pillow' (*šāre* 'head' s.v. *SRĀYA-); Gaw. *than* 'place', Kal. *thon* (*ištā* 'cattle-shed' ← Kaf. before change of *ist-* to *išt-*); Kho. *than* 'body' Belvalkar Vol 97; K. *thāna* m. 'dwelling place'; S. *thānu* m. 'stall in stable', *thānu* m. 'place, station'; P. *thān* f. 'place', *thānā*, *thānā* m. 'place, police station' (*thānā* m. ← H.); Ku. *thāno* 'police station'; N. *thānu* 'place'; A. *thān* 'shape', *thān* 'place of residence', *thānā* 'police station'; B. *thān-* in *thān-chāyā* 'out of place', *thānā* 'post, resort of thieves, watch-house, police station'; Or. *thānā* 'sentinel's post', *thānā* 'residence, niche, appropriate place', *thāni* 'posture of body'; OMth.

- thāna* 'place'; H. *thān* m. 'place, stable, manger' (whence *thānī* m. 'householder'), *thānā* m. 'police station', *thān*, *ṅā* m. 'place for tying up an animal, stall'; G. *thān* n. 'horse-stall', f. 'posture of mare on heat', *thānū* n. 'place, police station'; M. *thān* n. 'place, stable', *thānē* n. 'place, police station', *thān-mān* n. 'posture'; Ko. *thāna* 'camp'; OSi. *jana* 'place', Si. *tan-a*, *tān-a*; Md. *mi-tanañ* 'to this place, hither'. — Prob. ← Ind.: Ash. *tana*, *tāra* 'place' NTS ii 280, Wg. *stān* 'place, abode' NTS xvii 297; Dm. *thān* 'place, land (of farm or field)' NTS xii 127. — For poss. adv. and postp. forms see STHĀMAN-.
2. P. (→ L.) *thān* m. 'stall'; Ku. N. *thān* 'shrine'; G. *thānak* n. 'rank, position', N. *thānko*, H. *thānak* m. — Deriv.: P. *thānyā* (> *thānā*?) 'to settle, determine', Ku. *thānyo*, *thānyo*, N. *thānyu*, H. *thānyā*.
- STHĀNĀNTARA-; *AGNĪSTHĀNA-, *ĀNGĀRĀSTHĀNA-, *ANTAḤSTHĀNA-, AŚVĀSTHĀNA-, CŌṢṬHĀNA-, GŌSTHĀNA-, *GHARĀSTHĀNA-, *TŌYĀSTHĀNA-, *DĪPĀSTHĀNA-, *NĪSTHĀNA-, *NĪPĀSTHĀNA-, PADĀSTHĀNA-, PĀDĀSTHĀNA-, *MĀRYĀSTHĀNA-, ŚĪRĀḤSTHĀNA-, SUṢṬHĀNA-.
- 13754 **sthānāntara-** n. 'another place' MW., '*change of position'. [STHĀNA-, ĀNTARA-²]
Pa. *thānāntara-* n. 'a partic. post or office'; Si. *tanatura* 'employment, occupation'.
*sthānya- see STHĀNA-.
- 13755 **sthāpana-** n. 'causing to stand' Suśr., 'storage of grain' Kṛṣi., 'fastening' BhP., *ṅā-* f. 'supporting' MBh. [√STHĀ]
Pa. *thāpana-* n., *ṅā-* f. 'establishment, arrangement', NiDoc. *thavānnae* dat., Pk. *thāvāna-*, *thāvāna-* n., *ṅā-* f.; Wg. *istā*, *stā* 'bolt of a door', *tāvumyēk* 'big box' (← Dard.); Paś.chil. *tavanik*, ar. *tāvanik* 'box, coffin'; Kal. *tavūn* 'box'; P. *thavūnā* m. 'earthen vessel or fireplace of unburnt clay in which a pot is placed', *thavūnī* f. 'stock, capital'; A. *thovan* 'act of placing'; Bi. *thavūnā* 'stand supporting fringemaker's hook'.
- 13756 **sthāpāyati** 'causes to stand, establishes' ŚBr., 'appoints' Mn., 'causes to be, makes' SvetUp. [√STHĀ]
Pa. *thāpēti* 'establishes', Khar. I. *thāpācam* ger., NiDoc. *sthavemti* 3 pl. pres., *thavidegi* 2 sg. pret., Pk. *thāvēi*, *thāvāi*; Gy. eur. *thov-* 'to place, lay, plant, set up', arm. *thav-* 'to place, lay', pal. *tavūr* 'puts, places, pays'; D. *thēma* 'to place, put down'; (← Dard.: Ash. *tiv-* 'to place, put, send', Kt. *te-* (intr. *ti-* < STHĪYĀTĒ), Wg. *tāy-*, (Lumsden) "*tāvūn*"; Dm. *thay-* 'to place'; Tir. *thā* 2 sg. imper. 'put'; Shum. *thōye-* 'to place', *thō-* 'to be placed'; Woṭ. *thē-*, (pret. *thāu* < STHĀPĪTA-) 'to lay, leave' (-ē- for -ā- in pres. after *nē-* 'to take' < NĀYATI Buddruss Woṭ 128); Gaw. (LSI) *thow-* 'to put' (= *thow-* NOGaw 53); Kal.rumb. *them* 'I place', Tor. *thā* 2 sg. imper. (pret. *thāu*), Phal. *thāum*, *thām*, *thūm* 'I make, do', Sh.gil. *thōikī*, 1 sg. *tham* or *thēm*, koh. *thōny*, gur. *thōny*; K. *thāvoun* 'to place, put by, lay', kash. *thōyū* 2 sg. imper.; P.ḍog. *thōnā* (pret. *thōyā*) 'to find out'; Ku. *thāno* 'to support, endure'; A. *thāiba* 'to place, keep', B. *thuyā*, Or. *thoibā*, *thuibā*; Si. *tiyanavā* 'to place, set' (whence intr. *tiyanavā* 'to be').
- 13757 **sthāpita-** 'made to stand' R. [√STHĀ]
Pk. *thāvīa-* 'placed'; G. *thāyū* 'steady'; — pret. (see STHĀPĀYATI) in Woṭ. *thāu*, Tor. *thāu*, P.ḍog. *thōyā*.
- 13758 ***sthāpti-** 'placing'. [STHĀPĀYATI]
Pk. *thāptia-* n. 'rest'; P. *thāthī* f. 'capital sum'; Ku. *thāt* 'ancestral property', *thāti* 'birthplace'; N. *thāt* 'place', *thāti* 'postponement, stake in gambling'; Or. *thāti* 'deposit'; H. *thāthī*, *thāti* f. 'money laid by, deposit'.
- 13759 **sthāpyatē** 'is instituted, is erected' Br. [√STHĀ]
Pk. *thāppia-* 'placed', *thāppāna-* n.; S. *thāpamu* 'to set up, establish', P. *thāpnā*, Ku. *thāpno*, N. *thāpnu*, Or. *thāpibā*, H. *thāpnā*, *thāpnā*, G. *thāpvū*, M. *thāpnē*.
- 13760 **sthāman-** n. 'station, place' RV., 'strength' Bālar. [√STHĀ]
Pa. *thāma-* n. 'steadfastness'; Pk. *thāma-* n. 'place, strength'; S. *thāu* m. 'station, place', L. *thā* m.; P. *thā*, *thā* f. 'place, room', ludh. *thāū* f.; WPah.bhad. *thāu* n. 'hamlet', pāḍ. *thāō*, bhal. *thēū* f. 'lowest level portion of a house'; N. *thāū* 'place', A. *thāw*, B. *thāū* (< nom. sg. **thāmē* ODBL 741); Or. *thāā* 'place, place for eating in', *thāā* 'place, direction'; Bi. *thāw* 'place'; Mth. *thāw* 'ground smoothed for eating on'; Bhoj. *thāw*, *thāā* 'place', OAw. *thāum* f.; H. *thāw*, *thāw* m.f., *thāā* f. 'place, situation, residence'; G. *thām* n. 'place'; OM. *thāmva* m. 'strength, bottom', M. *thāv* m. 'place, free space'; — obl. cases as adv. and postp. (or < STHĀNA-?): L. *thāō* 'from'; P. *thāū* 'instead of'; WPah.bhal. *thāie* 'in place of', rudh. *thā* 'from'; Ku. *thāi* 'near, from, by, with'; N. *thāi* 'near, to'; Or. *thāi* 'in'. — With pronominal elements: Or. *eithā*, *ṭhī* 'here', *eithāū*, *ṭhū*, *ṭhu* 'from here'; H. *kethā*, *ṭhāi* 'where?'; OMarw. *jāṭha*, *jēṭhā* 'where'. — See STHĀYA-.
- *STHĀMYA-; *ĀSTHĀMAN-, *UT-STHĀMAYATI.
- 13761 ***sthāmya-** 'placed'. [STHĀMAN-]
Or. *thāma* 'formation, make, build'; M. *thām* 'fixed, firm, settled'; — Gy. germ. *them* 'place, land, neighbourhood' (for *e* cf. *sthēmān-* m. 'stability' TS.?).
- 13762 **sthāya-** m. 'station' (= *sthāman-* lex.), *sthāyā-* f. 'earth' lex. [Cf. *jala-sthāya-* m. 'pond' MBh. — √STHĀ]
Ap. *thāya-* 'place', A. *thāi*, Or. *thā*, *thād*, H. *thā* m., *thāi* f., M. *thāy* m. — See STHĀMAN-.
- 13763 **sthāyitva-** n. 'permanence' Suśr. [STHĀYIN-]
Or. *thāet* 'permanence'.
- 13764 **sthāyin-** 'standing' MBh., 'lasting' ĀśvGrS. [√STHĀ]
Pa. *-thāyin-* in crmpd. 'being in a state of'; Pk. *thāi-*, *thāi-* 'stopping still'; Or. *thāi* 'permanent'.
- 13765 ***sthāra-** 'firm, firmness'. [Cf. *STHARA-. In mng 'cold, frost' cf. STABDHA- and *thāra-* m. 'hoarfrost' KātyŚr.com. (MIA. form < **sthāra-*?). PMWS 136 *thāra-* with *tūsāra-* ← Mu. W. Wüst RM 3, 10 considers it non-Aryan alteration and compares *śarād-* (if so, cf. rather **śyāra-*). — √*STHAR]
Pk. *thāra-* 'thick'; S. *thāru* 'cold', m. 'ease of mind'; L. *thār* f. 'cold'; Or. *thāri* 'calm'; H. *thār* m. 'firmness of mind, frost'; G. *thār* m.n. 'frost'; M. *thārā* m. 'residence'.
*sthārayati 'makes firm' see *STHARATI¹.
- 13766 **sthālī-** f. 'earthen dish', *sthāla-* (°lā-) n. ŚrS., *sthālī-* f. 'hollow of a tooth' Yājñ.
Pa. *thālī-* f., °lā- n. 'plate, dish', °likā- f., °laka- n. 'small do.', Pk. *thālī-* f., °lā- m.n., *thāliyā-* f.; Sh. (Lor.) *tāl-* (for *th-*?) 'iron tray'; K. *thāl* m. 'metal platter', *thōjī* f. 'large do.', S. *thālu* m., °lī f. (lw. with -l- or < **sthālla-* cf. Pk. ab.), L.awāp. *thāl*, P. *thāl* m., °lī f., WPah.bhal. *thāli*, pl. °lī f., (Joshi) *thāl* m., Ku. *thāl* m., °lī f., gng. *thāi*, khas. *thāri*, N. A. *thāl*, °hī, B. *thāl*, °hī, °lā, Or. *thāla*, °hī, °jiā, Bi. *thāri*, *thariyā*, Mth. Bhoj. *thār*, °ri, Aw.lakh. *thariyā*, H. *thāl*, °lā m., °hī, *thāliyā* f., OMarw. *thāli* f.; G. *thāl*, °lī f., °ḷḷ m. 'flat dish', *thāli* n. 'basin of a well'; M. *thālī* f., °lā m. 'dish' (*thālī* f. 'cooking pot' ← H.), *thāl*, °ḷḷ f. 'hole in the ground to

hold fire' (semant. cf. KUNḌĀ-¹); Si. *tāli-ya* 'cooking pot', Md. *teli*.

*UT-STHĀLA-

- 13767 *sthāvarā-* 'stationary, fixed' TS., 'firm, constant' R., n. 'any stationary object' MBh., 'real estate' Yājñ. [√STHĀ]

Pa. *sthāvara-* 'firm, strong', Dh. *thavara-*; Pk. *sthāvara-*, *sthāvara-* 'stationary, fixed'; K. *sthāvur*, dat. *°waras* 'mountain, mountain range'; S. *sthāvaru* 'inanimate'; P. *thaur* f. 'residence'; Ku. *thāvār* 'stationary, fixed, unbendable'; A. *sthāvar* 'fixed'; B. *thaur* 'certainty, firmness', *sthāvarāna*, *sthāharāna* 'to stop, consider, ascertain'; Or. *sthāra* 'stable, firm, certain', sb. 'firm footing, certainty', *sthāribā* 'to remain fixed, be determined, be guessed'; Mth. *thaur* 'place', *thaur-thēhar* 'fixed residence, home'; H. *sthāvar*, *sthāval* m. 'any inanimate object'; G. *sthāvar* 'inanimate'; M. *sthāvar* m. 'a renewed boil or tumour', *thār* 'outright, completely' LM 340, *sthāvarṇē* 'to rest'; Si. *tavara*, *tavura* 'strong, firm, solid'.

- 13768 *sthītā-* 'standing, settled' ŚBr. [√STHĀ]

Pa. *sthīta-* 'standing, lasting, steadfast', *°aka-* 'standing, erect'; Aś.gir. *sthīta* nom. pl. m. 'standing, being in'; Dh. *sthīda-* 'constant'; NiDoc. *sthīta*, *sthītaga*, *sthīdaḡa*, *sthīda*, *sthīdaḡa*; Pk. *sthīa-*, *sthīya-* 'standing, upright', *sthīaa-* 'upright, high'; K. *sthīyē* adv. 'in front of, in the presence of'; A. *sthīya* 'perpendicular'; Or. *sthīā* 'standing up', sb. 'upright position, height, stature'. — As past tense of verb 'to be': NiDoc. *sthīta*, *sthītamti*; Tir. *thū* 'he was'; L.awān. *thīā* 'became'; P. *thā*, f. *thī* 'was', WPah.bhad. bhal. *thio*, f. *thī*, n. *thiū*, pād. *thē*, f. *thī*, cur. *thēā*, f. *thī*, pañ. *thiyā*, f. *thī*, N. *thiyo*, H. *thā*, f. *thī*, G. *thayo*. — As pres. st.: Gy. arm. *thāl-* 'to be present, be'; Dm. *tha*, f. *thū* 'is' (2 sg. *thop* < *sthītō tvam*), Tir. *thī*, f. *thē*; Paś.laur. *th-*, dar. weg. *t-* 'to become, be'; Wot. Bshk. *thū*, f. *thī* 'is', Tor. *thū*, f. *thī* (as auxiliary -*tu* after consonant, -*du*, -*du* after vowel AO viii 309), Phal. *thī* m.f., K.kash. *thū*; — altern. < *sthīyātē*: S. *thiānu*, la. *thaiṇu* 'to be, become, grow'; L. *thī(v)an*, pp. *thīā* 'to be, become, exist, be done', khet. *thīvan* 'to be'; N. *thīdai* pres. part. 'being'; Or. *thībā* 'to be'. — Ext. -*kk-*: Paś.laur. *thīk* 3 sg. m. 'became'; K. *thīkun* 'to stand firm'; Or. *thīkibā* 'to be fixed'; Mth. *thīkab* 'to be': see also *THĪKKA-; — **sthīma-* (after SANNĀ-¹): Wg. *timoi* 'he stayed' NTS xvii 304; Gaw. *thana*, f. *thimī* 'is'.
SUṬHĪTA-, SUSTHĪTA-

- 13769 *sthīti-* f. 'standing upright, continued existence' MBh., 'settled rule' ŚBr., 'high rank' Mn., 'steadiness' R. [√STHĀ]

Pa. *sthīti-* f. 'state, steadfastness'; Pk. *thīi-*, *thīi-* f. 'place, condition, conduct'; P. *thī* m. 'steadiness, sense of propriety or shame or religion'; Or. *thīa* 'prop, support, prestige'; Aw.lakh. *thīhā* 'reliance'; M. *thī* f. 'appointed spot or moment, place in reading or writing reached at moment of interruption, proper method'.

*STHĪTIKA-; SUSTHĪTI-; ŪRDHVASTHĪTI-

- 13770 **sthītika-* 'firm, lasting'. [STHĪTI-]

Pa. *sthītika-* 'lasting'; Aś. (with *cira-*, *cila(m)-*) 'long lasting': -*thītika*, *°kā*, *°kyā* nom. sg. f., -*thītike* nom. sg. m., *°kā* f., -*thītike* m., *°kā*, *°kyā* f., -*thītike* m., *°ka*, *°kā* f.; — *THĪKKA- 'firm' < **thīikka-* rather than < **thiikka-*.

- 13771 *sthīrā-* 'firm, hard, strong, durable' RV. [~**sthāra-*. — √*STHĀR]

Pa. Pk. *sthīra-* 'solid, firm'; K. *thēr*, *thyor* 'firm'; S. *thiri* 'firm, fixed, permanent' (cf. *sthīri-bhavati*

'becomes firm' R.); P. *thir* 'firm'; Ku. *thiro* 'lasting'; N. *thir*, *thiro* 'firm, steadfast', A. B. *thūr*, Or. *thira*, (Sambhalpur) *thir* 'cold rice gruel'; Mth. Bhoj. *thir* 'firm, quiet'; OAw. *thira* 'firm, fixed', H. *thir* (whence *thirṇā* 'to freeze' see below; *thirakṇā* 'to be set, strut, stalk'); G. *thir* 'firm', M. *thir*, Si. *tara* (*tira* ← Pa.); — Pk. *thīra-* 'firm' (> 'frozen, cold' semant. cf. *STHĀRATI), N. *thīhīro* 'very cold' (with expressive-*h-*, cf. H. redup. *thīhīrnā* 'to freeze'); Or. *thīrikibā* 'to dry up and harden (of soil)'; H. *thir* f. 'extreme cold, frost', *thirṇā* 'to freeze' (and *thirṇā* above); G. (in which it collides with *STHĀRATI) *tharvū* 'to congeal, freeze, be cold, be firm, be decided' (< **thirvū*, whence *thervū* 'to decide').

*STHĪRYATI; ĀSTHĪRA-, *ĀSTHĪRA-, SUSTHĪRA-

- 13772 **sthīryati* 'becomes firm'. [STHĪRĀ-]

G. *thīrvū* 'to thicken from cold, congeal'; M. *thīrṇē* 'to coagulate'.

- 13773 *sthīyātē* with inst. of subject 'stands' MBh. [√STHĀ]

NiDoc. *thiyamti* 'they are or become'; Kt. *tī-* 'to be' ← Dard.; Kho. (Lor.) *thiik*, *tiik* 'to remain still or seated or fixed' (whence *thiiek*, *tiē* 'to stop, make keep still'); — altern. < STHĪTĀ-: L. *thī(v)an* 'to become', S. *thiānu*; Si. *thiyenavā* 'to be' and poss. N. *thīdai* pres. part. 'being', Or. *thībā* 'to become'.

- 13774 *sthūṇā-* 'post, pillar' RV.

Pa. *sthūṇā-* f. 'post, pillar', *sthūṇā-* m. 'house-top, gable'; KharI. *thūṇa* 'pillar', Pk. *sthūṇā-* f.; D. *thūn*, pl. *°na* 'pillar, post', Ash. *ustū*, Wg. *ustūn*, *°tūn*, Kt. *štūyā*, Pr. *ustūyā*, Dm. *ustūn*, Paś.ar. *thūn*, dar. *tun* (laur. *kuṣ. ustūn*, chil. *ustun* ← Par. *ustūn* ← Pers. IIFL iii 3, 18), Shum. *thū*, Wot. *thun* f., Gaw. *thun*, Kal.rumb. *thūf*, Kho. *thun*, Bshk. *thūn*, Tor. "tun" NTS xviii 124, Mai. *ton*, Sv. *thūru*, Phal. *thūni*, *thūni* f., Sh. *thūn*, pl. *°nē* f.; S. *thūnī* f. 'stake, bridge of nose'; L. *thūn* m., m., *°nī* f. 'post, stake'; WPah.jaun. *thūnī* 'nostril'; A. *thūn* 'a tender and small stem'; Bi. *thūmū* 'stand supporting fringe-maker's hook'; OAw. *thūnī* f. 'small pillar'; — L. (Shahpur) *thūhṇ* m., *°nī* f. 'post, stake'; P. *thūhṇī* f. 'pillar, prop, blind man's staff'; Bhoj. *thūhṇī* 'prop': × STAMBHA- or SKAMBHĀ-?

- 13775 *sthūrā-* 'big, strong' RV., m. du. 'parts of a horse' VS. ('buttocks, ankles' com., 'lower part of thigh' lex.). [~ STHŪLĀ-; — cf. STHĀVIRĀ-]

Phal. Sh.pales. *thuri* 'heel' (but Dm. *thūm*): very doubtful (see *THUPP-).

STHAURĀ-

- 13776 *sthūlā-* 'large, thick, stout' AV. [~ STHŪRĀ-]

Pa. Pk. *sthūla-*, *thūla-* 'big, stout, strong'; Gy. eur. *thulo*, gr. *tulō* 'fat', arm. *thulav* 'sour milk' (or metath. of *luth* 'milk' < DUGDHĀ-?), pal. *tillā* 'big'; D. *thvla* 'stout'; Dm. *thūla* 'fat' (NTS xii 127 ← Ind. with *th-*), Kal. (Leitner) "tūla", Kho. *thul*, Phal. *thūlu*; Sh. *thūlū* (first *ū* narrow) 'fat, thick'; K. *thūlla* 'large, coarse'; S. *thulho* 'thick, fat, coarse (as cloth)'; L. *thullā*, (Ju.) *thūlhā* 'large, thick, coarse'; P. *thullhā* 'large', *thullhā* 'fat, coarse'; Ku. *thūl* 'corpulent, heavy, dull', *thūlo* 'large'; N. *thulo* 'large', A. *tholokā*; H. *thūlā* 'fat'; M. *thulā* 'dumpy', *thūlt*, *thūli* 'coarsely ground meal'; Si. *tul* 'large, fat'; — K. *thūl* m. 'egg', WPah.bhad. bhal. *khāś. thūl* n.: semant. cf. PHULLA-.
STHAULĀ-, *STHAULĪ-; *ĀSTHŪLĀ-

- 13777 *sthēyas-* 'firmer' TS., *sthēya-* 'to be stationed' ŚāṅkhGy. [√STHĀ]

Pk. *thēa-*, *thejja-* 'durable'; M. *thēṇē* 'to stand still' (whence caus. formation *thēvṇē* 'to place, keep' and pass. *thēpṇē* 'to be stopped, lean against'). — Ext.

- kk-: B. *thekā* 'to be checked', *thekāna* 'to check, obstruct'; — N. *thegnu* 'to last, endure' < **theknu*? — See also *THĒKK-.
- 13778 **sthēṣṭha-** 'most fixed, durable' Pāṇ. [Superlative to STHĀYIN-, STHĒYAS-: for mng. 'genuine, real' in NIA. cf. Pa. *thēta* 'firm ~ true'. — √STHĀ]
P. *thēth* 'real, genuine', Ku. N. *thet* (N. also adv. 'quite'); Or. *thenja* 'complete, pure', adv. 'wholly'; Mth. *thēth*, *thēthā* 'genuine, pure'; Aw.lakh. *thēth* 'entirely'; H. *thēth* 'real'; G. *thēth* 'direct, straight', adv. 'precisely'; M. *thet*, *thet* 'genuine'.
- 13779 **sthōra-** m. 'beast of burden' BHS ii 611, *sthōrin-*, *sthaurin-* m. 'pack-horse' lex. [← Ir., cf. NW. Turfan Pahl. *stūr* 'horse' G. Morgenstierne BSOS viii 659] NiDoc. *stora* 'horse', *storavara* 'horseman' T. Burrow BSOS vii 514; Kho. *istōr* 'horse', *istōri* 'mounted, horseman' (< *st-*, not *sth-*, Rep² 49).
- 13780 **sthaurā-** 'strong', m.pl. as patronymic Pāṇ.gāṇa, n. 'strength, firmness' W. [~ STHAULĀ-. — STHŪRĀ-] Pk. *thōra* 'large', G. M. *thor*; Ko. *thōru* 'fat, big'; — prob. Ku. *thoro* 'young buffalo bull', *thori* 'yearling buffalo heifer'; N. *thore* 'full-grown buffalo heifer' (< **thoriyā*): semant. cf. Mth. *thair* < STHĀVIRA-.
- 13781 **sthaulā-** 'stout, robust' RV. [~ STHAURĀ-. — STHŪLĀ-]
L. *thōhl* m. 'fat man', P. *thohllū* m.
*STHAULĪ-.
- 13782 ***sthaulī-** 'stoutness'. [~ *sthaulya-* n. Suśr. — STHŪLĀ-]
S. *tholhi* f. 'corpulence' (< MIA. **tholli*-).
sthaulya- see prec.
- 13783 **snāpana-** 'used for bathing' AV., n. 'act of bathing' ŚBr. [√SNĀ]
Pk. *nhavana-* n. 'bathing'; P.kgr. *naun* m. 'bath'; OG *nhavana* n. 'bathing'; — G. *nahāvan*, *nāvan* n. 'bathing, bathing place' (with *ā* from *nāhvū* < SNĀTI), *nāvanyū* n. 'bathroom'.
- 13783a ***snavana-** 'spring, watering place'. [Cf. *snava-* m. 'oozing' lex., *prasnavana-* ĀpŚr.com.: collides with SNĀPANA-. — √SNU]
P.kgr. *naun* 'artificial reservoir, spring'; WPah.roh. *naun* 'watering place, place with wells', (Joshi) *naun* m. 'a place for water'.
- 13784 **snasā-** f. 'tendon, muscle' lex.
Pk. *nasā-* f. 'vein'; Kal.rumb. *istnós*, urt. *iznós* 'root'; Ku. *naso* m., *nasi* f. 'muscle'; N. *naso* 'artery, nerve, muscle, fibre (of a coconut)'; OAw. *nasa*, pl. *saṣmī* f. 'sinew, vein, nerve'; H. *nas* f. 'muscle, tendon, vein, nerve, penis, fibre' (whence *nasahā*, *nasilā* 'veined, sinewy'); G. *nas* f. 'vein, nerve, tendon', M. *nas* m.; — lw. with *-s-* in S. *nasa* f. 'vein, nerve, tendon', P. *nas* f. — Ash. *nuç* 'sinew, tendon'?
*GHUṬASNASĀ-.
- SNĀ 'bathe': SĀSNĀTI, *SIṢNĀSĀ-, SISNĀSĀTI, SNĀPANA-, SNĀPĀYATI, SNĀPĪTA-, SNĀTĀ-, SNĀTI, *SNĀTRKA-, SNĀTRA-, SNĀNA-, SNĀPĀYATI, *SNĀPITR-; AVASNĀTA-, *AVASNĀNA-, AVASNĀPAYATI, ĀSNĀNA-, *ĀSNĀPAYATI, ŪSNĀTI, *PRASNĀTA-, *SĀMSNĀTI, *SĀMSNĀTRA-.
- 13785 **snātā-** 'bathed' AV. [√SNĀ]
Pa. *sināta-* 'bathed, bathing', *nahāta-* m. 'one who has bathed'; Pk. *sināya-* 'initiated', *nhāya-* 'bathed'; Kho. *isnār* 'upper part of) body (esp. with ref. to bathing)' BelvalkarVol 86; — Si. *sanaha* 'act of bathing' ← Pa. rather than < **samsnātra-* or **siṣnāsā-* with EGS 173.
- 13786 **snāti** intr. 'bathes' RV., *snāyati* Nir., **tē* MBh. [√SNĀ]
Pa. *sināti*, *n(a)hāyati*, intr. 'bathes' Pk. *nhāi*, *sināi*, *sināyāi*, WPah.bhal. *nahānū*, Ku. *nāno*, B. *nāoyā*, Mth. *nahāb*, Bhoj. *nhāil*, Aw.lakh. *nahāb*, *hanāb*, H. *n(a)hānā*, *anhānā*, G. *nāhvū*, M. *nāhñē* intr. and tr., Ko. 3 sg. pres. *nhātā*, Si. *nahanavā*, *nānavā*.
- 13787 ***snātṛka-** 'swimmer', *a-snātṛ-* 'not wetting oneself' RV. [√SNĀ]
Kho. *isnatri* 'swimmer' BelvalkarVol 86.
- 13788 **snātra-** n. 'bathing' Pārsvan. [√SNĀ]
Sh. (Lor.) *nōç* 'landing place (at side of river)'.
- 13789 **snāna-** n. 'bathing' GṛŚr. [√SNĀ]
Pa. *sināna-*, *nahāna-* n. 'bathing', Pk. *sināna-*, *saṇāya-*, *nhāna-* n. (whence *nhāñēi* intr. 'washes', *nhāñā-* f. 'bathing'), WPah.bhad. *nihān* n., Ku.gng. *nāṇṇ*, OAw. *nahānu* m., H. *n(a)hān*, *hanān* m.; G. *nahān* n. 'bathing place', *nāhñū* n. 'bathing, ceremonial bathing of bridegroom'; M. *nhān*, *nūhān* n. 'bathing', Ko. *nhāna* n.; OSi. *nahana-toṣa* (*TÜRTHA-) 'bathing ghāt'; — early ← Ind. (cf. Pa. Pk.): Gaw. *sinān* 'a bath', Shum. *sinān* (with *ṣ-* from Pers. *šinā*); Paś.dar. *śenān*, weg. *śelān*, kuṣ. *šilōn* 'a bath, swimming'. — See Add. SNĀNĀTĪRTHA-.
- 13790 **snānatīrtha-** n. 'sacred bathing place' Subh. [SNĀNA-, TĪRTHĀ-]
Pa. *nahānatittha-* n. 'shallow place for bathing'; — Bshk. *śnāṭe* 'swimming'?
snāpaka- see *SNĀPITR-.
- 13791 **snāpāyati** 'causes to bathe, washes' ŚāṅkhŚr. *snāpana-* n. Mn. 2. *snāpāyati* AV., *snāpita-* 'bathed', Gīt. [√SNĀ]
1. Pa. *nahāpēti* tr. 'bathes, washes', *nahāpana-* n., Pk. *snāvēdi*, *nhāvēi*; K. *nāwun* 'to bathe, scrub, scour'; P. *nhānā* tr. 'to wash', ludh. *nhānā*; WPah.bhal. *nahānū* 'to make bathe'; N. *nūhānu*, *nūwānu* intr. 'to bathe'; A. *nowāiba* 'to give a ceremonial bath (to bride or bridegroom or girl after first menstruation)'; B. *nāoyāna* tr. 'to bathe'; Mth. *nahāvab* tr. 'to wash', Si. *nahavanavā*, *nāvanavā*. — See Add.
2. Pk. *nhāvēi*, pp. *nhāvā-*; WPah.bhad. pret. (impersonal construction) *mī nahēu* 'I washed'.
- 13792 ***snāpitṛ-**, *nāpitā-* m. 'barber' ŚBr., f. *nāpitī-*, *nāpini-* BHSk. 2. **snāpaka-** m. 'bath attendant' R. [EWA ii 152. — √SNĀ]
1. Pa. *nahāpita-* m. 'barber', Pk.mh. *nhāvā-*, mg. *ś. nāvī(d)a-* m.; S. L. *nāi* m., P. *nāi* m., *nāin* f. 'his wife', WPah.bhal. *nāi* m., (Joshi) *nāwī* m., *nāyan* f., Ku. *nāi* m., B. *nāi*, *neyo*, Bi. Mth. *nāi*, H. *nāi*, (dial.) *nhāvī* m., *nāin* f., G. *nāvī* m., M. *nāhāvī*, *nhāvī* m., Si. *nāhāvī*, *nāvī*; — K. *nāwid*, *nōyid* m. (← Pk.?).
2. Pa. *nahāpaka-* m. 'barber', N. B. Or. *nāu*, Bi. *nāu*, *nauā*, Mth. *nāu* m., *nāumi* f., Bhoj. Aw.lakh. *nāū*, H. *nāū*, *nauvā* m., M. *nāhū*, *nhāū*, *nāu* m.
- 13793 **snāyu-** f. n. 'tendon, muscle, sinew, bowstring' TS. [Cf. SNĀVAN-, *SNĀRU-, *SNĀVARA-]
Pk. *sināu-* m.f. 'sinew'; M. *sāv*, *sāv* f. 'muscle, sinew, catgut' LM 420 (or < SNĀVAN-?).
- 13794 ***snāru-** 'sinew'. [Cf. SNĀYU-, SNĀVAN-, *SNĀVARA-]
Pa. *nhāru-*, *nahāru-* 'sinew, tendon, muscle', Pk. *nhāru-*; Phal. *mira* 'vein'; Sh. *nār*, pl. *nārē* f. 'sinew, vein, pulse'; K. *nōv* m. 'tendon, muscle, vein, tough fibre of vegetables'; S. *nāru* m. 'cutgut, bowstring'; L. *nār* m. 'dried muscle'; N. *nahar* 'sinew', Mth. *nahrū*; H. *nahāru* m. 'piece of leather'; Si. *nahara-ya*

- 'nerve, sinew, artery', *nāru* 'filaments in pulp of some fruits'; Md. *nāru* 'sinew'; — L. P. *nārvā* m. 'guinea worm'; H. *nahārū*, *nārū*, *nahārūā* m. 'any threadlike insect, guinea worm'; G. *nāru* m. 'guinea worm', M. *nārū* m.
- 13795 **snāvan-** (*snāvdn-* ŚBr.) n. 'tendon, sinew, muscle, bowstring' AV. [See SNĀYU-]
M. *sāv*, *sāv* f. 'muscle, sinew, catgut' rather < SNĀYU-.
*SNĀVARA-.
- 13796 ***snāvara-** 'sinew'. [Cf. *asnāvira-* 'without sinews' VS. — SNĀVAN- and SNĀYU-]
M. *sāvar* n.f. 'muscle, sinew'.
- 13797 **snigdha-** 'unctuous, sticky' MBh., 'oily' Suśr. [√SNIH]
Pa. *simiddha-* 'wet, greasy'; Pk. *simiddha-*, *saṅ*° 'wet, juicy, greasy'; Si. *simidu*, *simidu* 'oily, fat, sticky'; — L. *thindhā* 'greasy', awān. *thiddā*; P. *thind(h)ā* 'greasy, containing ghee', dog. *thindā* m. 'oil'; WPah. (Joshi) *thindā* 'oily, greasy': more prob. < *STINTA-.
- SNIH 'be wet, be unctuous, be loving'. [IE. *sneig^wh- 'snow' see SNIH-]
SNIGDHA-, SNIH-, SNĪHYATI, SNĒHA-, SNĒHIN-.
- 13798 **snih-** f. 'wetness, moisture' TS. (*snēhiti-*, *snīhiti-* f. pl. 'waters' RV., *snīhiti-* f. 'moisture' TĀr., *snīhān-* m. or *snīhā-* f. 'mucus of nose' ŚBr.), 'snow' R. L. Turner BSOAS xviii 447, xix 375. [√SNIH]
Pk. *siṅhā-* f. 'snow, dew, mist, drop of water falling from sky' (metath. of **snihā-*); Sh.gil. *hīn* m. 'snow', gur. koh. *hinn* f., jī. *hīn* (< **hīnā*, cf. metath. in Pa. *sunhā-* < SNUŠĀ-), Sv. *hina* (NTS v 340 -n- after *hēyān* 'winter'); — altern. < SĪNĀ-¹ × HĪMĀ-: Tor. *hīn* m. 'snow, ice', Mai. (Barth) "hīn" 'snow' NTS xviii 124; — or < SVINNĀ- (but with unexpl. -h-): L. *sinhā* m. 'unseasoned wood', (Ju.) *sinhā* 'moist, wet'; P. *sinhā* 'wet', *sinhā* 'to be wet'. — See Add.
*SNIHĀCALA-.
- 13799 ***snihācala-** 'avalanche'. [SNIH-, CALA-²]
Sh. *hindāl*, pl. *nalē* 'avalanche of snow'.
- 13800 **snīhyati** 'is unctuous' Car., 'is affectionate' MBh. [√SNIH]
Pa. *sinīhyati* 'is fond of', Pk. *sinījhaṭ*; OG. *sanījā* m. pl. 'friends'.
SNU 'emit fluid': *SNAVANA-; *ĀSNĀVA-, *UPASNĀVA-, PRASNAVA-, *PRASNAVATI, *PRASNĀVAYATI, PRĀSNUTĒ.
- 13801 **snušā-** f. 'son's wife' AV.
Pa. *sunisā-* f. 'son's wife' (< **sinusā-*), *sunhā-* f. (< **sunhā-*), Pk. *ṅhusā-*, *nusā-*, *nōhā-*, *susā-*, *sunhā-*, *sonhā-*, Shum. *nuṣ*, *nuṣatik^{em}* 'my son's wife', Sh.gil. (Lor.) *nuṣ*, pl. *nuṣāre*, pales. *nūṣ*, K. *nōṣ*, S. *nūhā*, *nūhū*, L. *nōh*, (Ju.) *nāh*, mult. *nūh*, pl. *nōrhī*, khet. *nū*, P. *nūh*, *nūh*, H. *sinū* (-ū from *bahū* < VADHŪ- LM 425), M. *sin*, Ko. *sūna*; — Paś.laur. *suzā*, dar. *sunzā*, weg. *sunyā* (laur. dar. < **sunsā* with assim. s — s from metath. **sunšā*? — Ac. to IIFL iii 3, 161 < *sunšā*- but phonet. irregular).
- 13802 **snēha-** m. 'grease' ŚāṅkhBr., 'oiliness' Yājñ., 'blandness, love' MaitrUp. [√SNIH]
Pa. *sinēha-* m. 'unctuous moisture, sap, fat, affection, love'; Pk. *sinēha-* m. 'hoarfrost, snow, mist' BSOAS xviii 451, *sinēha-*, *sanēha-*, *nēha-* m. 'oil, ghee, affection, love'; Aś.man. *sinēha-*, kāl. *sinēha-* 'affection', S. *nehu*, *nīhu* m., L. *nehū* m., (Ju.) *nīh* m., P. *nēh*, *nīh*, *nehū*, *nēho*, *nīhū*, *nehūā* m., Ku.gng. *neh*, A. *nehā*, B. *neh*, *nei* (< nom. **nehe* ODBL 406), Mth. *neh*, *nehu*, Bhoj. *neh*, OAw. *nehā* m.; H. *neh*, *nehā* m. 'oiliness, love'; G. *neh*, *neh(h)ṛ* m. 'affection'; Si. *senehe*, *senē*, *sinē* 'oil', *sanaha*, *sanā* 'oil, grease, affection'.
SNĒHIN-; *SNĒHAVṚTTI-.
- 13803 ***snēhavṛtti-** 'loving conduct'. [SNĒHA-, VṚTTI-]
B. *neojā* 'affectionate' ODBL 411.
- 13804 **snēhin-** 'unctuous' W., 'affectionate' Cat. [SNĒHA-]
S. *nehī* 'affectionate'; P. *nehī*, *ṅhī* 'loving', m. 'friend'; Mth. H. *nehī* 'affectionate'.
- SPAND 'make a sudden movement, throb': SPANDA-, SPANDATĒ, SPANDAYATĒ; *UT-SPANDA-, *UT-SPANDATI.
- 13805 **spanda-** m. 'tremor, throbbing' BhP. [√SPAND]
Pk. *phānda-* m. 'a small movement'; N. H. *phād* m. 'leap, jump'.
- 13806 **spandatē** 'trembles, throbs, kicks (of an animal)' ŚaḍvBr. 2. **spandayatē** 'causes to quiver' MBh. [Cf. *spandā-* 'making a sudden movement, kicking' AV. — √SPAND]
1. Pa. *phādati* 'throbs, twitches', Pk. *phāndaṭ*, *phun*° (× SPHURĀTI); P. *phāndhā* 'to jump', Ku. *phādno*, *phāmo*, N. *phādnu*; A. *phāndūba* 'to throb, twitch (of eye, muscles, &c.)'; B. *phādā* 'to leap', Aw.lakh. *phādab*, H. *phādā*, M. *phādṇē*; — Kho. *iṣpunik* 'to dance, buck (of a horse), caracole' poss. belongs here, but see *UTSPANDATI.
2. Ku. *phāmo* tr. 'to shake, stir, churn'; M. *phādṇē* tr. 'to scatter'; — Kho. (Lor.) *uṣpuneik* 'to make jump' see above.
- spandayatē see prec.
- 13807 ***sparati** 'gets for oneself, wins'. [Cf. aor. *aspar* RV., *spārāyati* 'attracts to oneself, wins' TS. — √SPR]
L. *pharaṇ* 'to be well-to-do, be powerful', *phardā* 'well-to-do'. — See SPARVATI.
- 13808 ***sparvati** 'releases, wins, succeeds, is fitting'. [Cf. *spṛṇōti*, *spṛṇutē* 'releases, saves, wins for oneself' RV. Connexion with *prapharv-* (ND 404 b 35) is unlikely: EWA ii 365. — √SPR]
Pk. *phavvīhā* 'gets what one likes'; K. *phabun* 'to become successful or wealthy, turn out well'; S. *phāṇu*, *ḅijānu* 'to obtain one's desires, succeed'; P. *phābnā* 'to look well, be profitable'; Ku. *phāno*, *phāno* 'to be suitable'; N. *phāpm* 'to be fitting'; A. *phāpība* 'to be effective (of medicine, charm, &c.)'; Or. *phābībā* 'to be adjusted proper, be due'; OAw. *phābāt* 'turns out good, flourishes'; H. *phāpnā*, *phāpnā* 'to be fitting'; G. *phāvū* 'to be at large, find convenient, succeed'; M. *phāvṇē* 'to be found convenient'. — See *SPARATI.
- 13809 **sparśa-** m. 'touch' Mn. [√SPRŚ]
Pa. *phassa-* m. 'touch', Kharī. *phaṣa*, Pk. *pharasa-*, *pharisa(ga)-*, *phāmsa-*, *phāsa-* m., Ap. *parasa-* m.; K. *phaś* m. 'stroking, rubbing the limbs (to allay itching), plastering (with mud or cowdung), wiping out'; H. *phās* m. 'anything which gets under the nails and hurts, splinter (of bamboo, &c.)'; Ko. *pharsā phātōru* 'touchstone'; Si. *pas-a* 'touch, feeling'.
- 13810 **sparśana-** n. 'touching' SvetUp., 'sensation' Mn. [√SPRŚ]
Pa. *phassanā-* f. 'touch'; Pk. *pharasaṇa-* n. 'organ of touch'; OG. *pharasaṇa* n. 'touch'.
- 13811 **sparśayatē** 'adorns (?)' RV. (ac. to Ge. 'causes to be touched', but *piṣṣṣati* 'will cause to be adorned'),

sparśayati 'causes to touch' TS.prāt. [Cf. *spr̥ṣati* 'sprinkles' GṛŚr. — √SPR̥Ś]

Pa. *phassēti* 'touches, attains'; Pk. *phāsēi*, *°sai* 'touches'; M. *phāṣṇē*, *phāṣṇē* 'to rub over thoroughly (with ashes, &c.)'; — Prob. as early lw. from Sk. (cf. Ap. *parasa-* m.): P. *parṣṇā* 'to touch, sprinkle ceremonially'; N. *parṣamu* 'to sprinkle (sacrificial animal with water, wedding party with rice)'; H. *parasnā* 'to touch', G. *parasvū*.

SPAŚ¹ 'see': SPĀŚAYATĒ; — √PAŚ¹.

SPAŚ² 'bind': *SPAŚYATĒ, SPĀŚA-, SPĀŚAYATI, *SPĀŚYATĒ; — √PAŚ².

13812 *spaśyātē 'is bound'. [Cf. *spaṣṭa-* 'fettered' Pāṇ. — √SPAŚ²]

S. *phasaṇu* (pp. *phatho* with *th* for *ṭh* after *s* in pres. st.) 'to be ensnared, stick in the mud'; L. *phassaṇ* 'to be entangled', awāṇ. *phassuṇ*; P. *phasnā* 'to be ensnared'; WPah.khaś. *phassṇū* 'to be caught in a trap' (← P. with *s*?).

13813 spāśa- m., °śā- f. 'fetter, noose' Dhātup. [~ PĀŚA-². — √SPAŚ²]

K. *phōh^u*, *phoh^u*, dat. *phāhi* m. 'impalement post'; S. *phāho* m. 'halter for hanging', *phāhi* f. 'noose, snare' (*phāsi* f. ← G. or Centre, or with *s* from *phāsaṇu* s.v. *SPĀŚYATĒ); L. *phāh(ā)* m. 'noose, snaring, hanging', *phāhi* f. 'noose', (Ju.) *phā* m. 'rope for hanging', awāṇ. *phā* 'gallows'; P. *phāh* m. 'hanging, choking', *phāhā* m., °hī f. 'noose' (*phāsi* f. ← H.); Ku. *phās* m. 'bond, entanglement', *phāsi* f. 'death by hanging'; N. *phāso* 'snare', *phāsi* 'halter, noose'; B. *phās* 'net, noose', *phāśā*, °si 'noose' (→ A. *phās* 'noose for hanging', *phāsi* 'noose'); Or. *phāsa* 'noose', *phāsi* 'death by hanging', *phāsiā* 'ear-ring'; Mth. *phās* 'knot round neck of a vessel', *phāsa* 'ropes round bullock's neck which attach yoke to plough'; Bhoj. *phās* 'snare'; H. *phās(ā)* m. 'noose, net', *phāsi* f. 'noose, halter, strangulation' (whence *phāsiyārā* m. 'footpad'); G. *phās* f. 'entanglement', *phāso* m., °si f. 'noose'; M. *phās(ā)*, *phās(ā)* m., *phāsi*, *phāsi* f. 'noose, snare'; Ko. *phāsu* 'noose, trap'. — ← Ind.: Kal.rumb. Kho. *phās* 'trap, net'. — With 'intrusive' *r*: P. *pharāhā* m., °hī f. 'noose'. — × BANDHĀ-: S. *phādhō* m. 'snare, noose', *phādhī* f. 'snare for birds'; P. *phādh(h)ā* m. 'trap, noose', A. *phānda*; B. *phādh* 'net'; Or. *phānda* 'net, trap, noose'; OAw. *phānda* 'snare'; H. *phādh* m. 'noose, net'; G. *phādhō* m. 'snare, trap'; — × BĀNDHANA-: Bi. *phādanī* 'knot round neck of a vessel'.

13814 spāśayati 'causes to be bound or stopped' Dhātup. 2. Pass. *spāśyātē. [~ PĀŚAYATI², *PĀŚYATĒ. — √SPAŚ²]

1. L. *phāhan* 'to ensnare', P. *phāh(u)ṇā*, *phāhauṇā*, Ku. *phāṣṇo* 'to ensnare', caus. *phasoṇa* (whence intr. *phasno* 'to be entangled'); N. *phāsmu* 'to ensnare', pass. *phāsimu*, H. *phāsnā*, caus. *phāsānā*, G. *phāsvū*, caus. *phasāvū*; M. *phāṣṇē* 'to ensnare', *phasaviṇē* 'to deceive'. — × BANDHATI: L. *phādhhan*, *phādan* 'to seize, catch hold of'; P. *phādhṇā* 'to ensnare, noose' (whence *phādhī* m., °dhan f. 'bird catcher'); Or. *phādhībā* 'to tie tightly, ensnare'.

2. S. *phāsaṇu* 'to be entangled, be caught, stick in the mud', caus. *phāsāṇu*; L. *phāsaṇ* 'to be entangled'; P. *phāsūnā* 'to entangle'; B. *phāsā*, *phāsā* 'to be ensnared', H. *phāsnā*, *phās^o* 'to be taken in a noose'; M. *phāṣṇē* 'to be confined fast, stick in'.

spāśayātē see *PĀŚAYATI¹.

*spāśyātē 'is bound' see SPĀŚAYATI.

SPR̥ 'convey, rescue, gain': *SPARATI, *SPARVATI; — *PHARATI, *PHIRATI?

spr̥ṣōti see *SPARVATI.

SPR̥Ś 'touch': SPARŚA-, SPARŚANA-, SPARŚAYATĒ, SPR̥ŚĀTI, SPR̥ŚYA-; ASPR̥ṢṬA-, SAMSPARŚA-.

13815 spr̥śāti 'touches, strokes' RV. [√SPR̥Ś]

Pa. *phusati* 'touches'; Pk. *phusāi* 'touches, wipes, rubs'; OG. *pharisāi* 'touches'; — Gy. wel. *phošav-*, *phosav-* 'to prick, stab', gr. *pusav-*? — Ext. -ll-: Ku. *phusalyūno* 'to cajole', N. *phuslydumu*, Or. *phusalaibā*, H. *phuslānd*, G. *phoslāvū*, M. *phustāvīṇē*.

13816 spr̥śya- 'to be touched' MBh. [√SPR̥Ś]

Pa. *phassa-* 'pleasant' (cf. *phussa* absol. of *phusati* 'touches'); Si. *nupus* 'invaluable' (< 'not to be touched') EGS 91.

spr̥ṣṭā- see ASPR̥ṢṬA-.

SPR̥H 'be eager': ASPR̥HA-.

*spruṣ- 'sprinkle' see √PRUṢ¹.

*splīhan- 'spleen' see PLĪHĀN-.

SPHAT̥ 'burst, split'. [Cf. √SPHUṬ, √SPHIT? — Poss. < *sph̥t- (cf. √PHAL) → Bur. *phalt-* 'to break' NTS xiii 93; all quite uncertain]

SPHĀṬATI, *SPHĀṬYATI, *SPHĀṬA-, *SPHĀṬANA-, SPHĀṬAYATI, SPHĀṬĪTA-, *SPHĀṬYATĒ; *UT-SPHĀṬATI.

13817 sphāṭati 'bursts' Dhātup. 2. *sphāṭyati. [√SPHAT̥]

1. Pk. *phadāi* 'digs'; — Mth. *pharab* 'to ripen, bear fruit' prob. hyper-hindiism for *phar-* < PHĀLATI¹.

2. K. *phaṭun* intr. 'to burst', pog. *phaṭmu* 'to die'; WPah.khaś. *phaṭnū* 'to be broken', pret. *phaṭiā* 'was killed'; — S. *phaṭu* m. 'cut, wound', L. P. *phaṭṭ* m. — Verbs with *phaṭṭ-* in Pk. or *phāt-* in WPah. Ku. N. A. B. Bi. Mth. H. OMarw. G. M. rather < *sphāṭyātē s.v. SPHĀṬAYATI.

13818 sphāṭika- m. 'crystal' SvetUp.

Pa. *phālika-* m., °kā- f. 'crystal', Pk. *phāḍi(g)a-*, *phāliha-* m., Si. *piḷi*, *paḷiṅgu-va* EGS 101. SPHĀṬIKAMAṆI-.

13819 sphāṭikamaṇi- m. 'crystal' Prab. [SPHĀṬIKA-, MAṆI-¹]

Si. *piḷimīna* 'crystal'.

*sphāṭyati 'is burst' see SPHĀṬATI.

SPHAR¹ 'move rapidly, twitch, throb': *SPHARATI¹, SPHĀRAYATI, *SPHR̥TA-¹; *UT-SPHĀRAYATI¹ Add., *VISPHARATI, *VISPHĀRA-; — √SPHAL¹, √SPHUR.

SPHAR² 'swell, abound': *SPHARATI², SPHĀRĀ-, *SPHR̥TA-²; *ĀSPHARA-, *ĀSPHARATI, *ĀSPHĀRA-, *ĀSPHĀRAYATI, *UT-SPHARATI, *UT-SPHĀRA-, *UT-SPHĀRAYATI²; — SPHUṬA-, SPHUṆṬATI? — √SPHAL².

13820 *spharati¹ 'throbs, quivers' [~ *sphalati* 'id.' Vop. — Cf. *spharāna-* n. 'throbbing' lex., *sphārayati* 'causes to throb, &c.' Vop., *pharpharat* 3 sg. subj. 'scatter' RV., *PHAT̥-¹, SPHURĀTI. — √SPHAR¹]

Pa. *pharati* 'thrills (the body with pleasure)', *pharāna-* 'thrilling'; S. *pharanu* 'to twitch, throb' (or < SPHALATI); — redup.: Ku. *pharpharāno* 'to flutter, flap the wings', B. *pharphar* 'sparkling'; H. *pharpharānā* 'to flap'; G. *pharphar* 'flutteringly'; M. *pharpharnē* 'to twitch'; — ext. -kk-: Pk. *pharakkāda-* 'trembling'; P. *pharakkā* 'to wink, flash, quiver'; Mth. *pharkab* 'to throb', OAw. *pharakāṭ*, G. *pharakvū*. —

- Altern. < *PHAT-: N. *pharpharānu* 'to twitch, flutter'; A. *pharpharāba* 'to tingle'.
- 13821 *spharati² 'swells'. 2. *sphurati². [~ *sphulati*² 'accumulates' Dhātup. — √SPHAR²]
1. Pa. *pharati* 'pervades, fills, expands'.
2. N. *phurmu* 'to swell', Si. *puranavā*.
- SPHAL¹ 'move quickly, quiver, jerk': SPHALATI, SPHĀLA-, *SPHĀLAYATI; ĀSPHĀLA-, ĀSPHĀLAYATI, *UT-SPHĀLA-¹, *UT-SPHĀLAYATI, *VISPHALATI; — √SPHAR¹, √SPHUR.
- *SPHAL² 'swell': *UT-SPHALATI Add., *UT-SPHĀLA-² Add.; — √SPHAR².
- 13822 sphalati 'moves rapidly, throbs, twitches' Vop. 2. *sphālayati 'causes to quiver'. [~ *SPHARATI¹, *sphārayati* = *sphōrayati* Vop. — Cf. √SPHUL. — √SPHAL¹]
1. S. *pharānu* 'to twitch, throb' (or < *SPHARATI¹); P. *phālānu* tr. 'to scatter'.
2. Kal. *phal-* 'to extinguish (fire, candle, etc.)' (< 'scatter ashes' cf. P. in 1); WPah. jaun. *phāwī* f. 'leap, spring' (< **sphālitā*-); N. *phālnu* 'to leap' (semant. cf. SPANDATĒ), H. *phālnā*; M. *phāṅṅ* 'to distribute'.
- 13823 *sphāta- 'a split, slit'. [√SPHAT]
S. *phāru* m. 'cut or split from a blow'; Or. *phāra* 'vulva' (cf. Gy. gr. *paravdi* s.v. SPHĀTAYATI); M. *phād* m. 'cutting or lancing, opening (made in limb or belly)'.
- 13824 *sphātana- 'splitting'. [√SPHAT]
Bi. *phāran*, *phārnī* 'first ploughing'; H. *phāran* m.f. 'a piece torn off'; Si. *paḷana* 'cleaving, rending'.
- 13825 sphāṭayati 'causes to split' ('hurts, injures' Dhātup.). 2. Pass. *sphāṭyatē. [√SPHAT]
1. Pk. *phāḍēi* 'splits', NiDoc. *phāḍitaḡa* (?); Gy. eur. *phar-*, SĒur. *phar-* tr. 'to burst, split' (wel. boh. *pharav-* tr., gr. *parav-* tr., *paravdi* 'vulva'); K.pog. *phārmu* 'to beat'; S. *phāraṇu* 'to tear, split'; P. *phārnā* 'to split', WPah. (Joshi) *fāṛnu* 'to tear, split, break'; Ku. *phāṛno* 'to split', N. *phārmu*, B. *phāṛā*, Or. *phāṛibā*, Mth. *phārab*, OAw. *phāṛā*, lakh. *phāṛab*, H. *phāṛnā*, OMarw. *phāḍā*, G. *phāṛvū*, M. *phāḍṅē* 'to split'; Si. *paḷanavā* 'to cleave, tear asunder'; — MIA. **phāḍ-iadi*: Gy. germ. *pharys-*, *pharyēv-* intr. 'to burst'; Sh. (Lor.) *phāḍjoki* intr. 'to tear, be torn'; Si. *pālenavā* 'to be split'.
2. Pk. *phāṭṭā* 'is split'; K. *phāṭh*, dat. *ṛas* m. 'splitting' (with expressive or 'intrusive' r: *phāṭṭun* tr. 'to split'); S. *phāṭṭanu* intr. 'to burst, tear'; L. *phāṭṭan* 'to beat'; P. *phāṭṭā* 'to be split'; WPah. (Joshi) *fāṭṭu* tr.(?) 'to break'; Ku. *phāṭṭno* 'to be split', N. *phāṭṭmu*, A. *phāṭṭiba*, B. *phāṭṭā*, Or. *phāṭṭibā*, Bi. Mth. *phāṭṭab*, H. *phāṭṭnā* (whence, with characteristic short vowel of intr., *phāṭṭnā* → P. *phāṭṭā*), OMarw. *phāṭṭā*, G. *phāṭṭvū*, M. *phāṭṭṅē*.
- 13826 sphāṭṭita- 'split' Suśr. [√SPHAT]
Pk. *phāḍia-* 'split'; G. *phāṭṭiyū* n. 'a half', *phāṭṭyū* n. 'a piece cut off'.
*SPHĀṬITAKĀṢṬHA-.
- 13827 *sphāṭṭitakāṣṭha- 'split wood'. [SPHĀṬITA-, KĀṢṬHĀ-]
Ku. *phāṭṭyāt*, *phāṭṭyāt* 'split firewood'.
*sphāṭṭyatē 'is split' see SPHĀṬAYATI.
- 13828 sphāta- 'swollen, increased' Vop. [Cf. *sphāti-* f. 'fattening' RV., Pa. *phāti-* f. 'swelling, increase', Pk. *phāi-* f. — √SPHĀY]
Pk. *phāya-* 'increased'; B. *phā* 'increase'.
- 13829 sphāna- 'swelling, increasing' in *gaya-sphāna-* RV., 'spread out'. [√SPHĀY]
Bi. Mth. *phāni* 'ploughing breadthwise'? — Very doubtful in Kho. (Lor.) *ispānik* 'to pile up earth and stones' since in Kho. *sph-* > *ph-* ~ *sp-* > *isp-*.
*SPHĀNADĀRU-.
- 13830 *sphānadāru- 'shovel'. [SPHĀNA-, DĀRU-]
Dm. *phāṣur*, *pāṣdur* 'wooden spade', Bshk. *phandōr*, Phal. *phēndāru*: prob. Dard. compd. AO xviii 48.
SPHĀY 'swell': *PASPĀYATĒ, SPHĀTA-, SPHĀNA-, SPHĀYATĒ, SPHĀYANA-, SPHĀRĀ-, *SPHĀVA-, SPHĀVAYATI; *ATISPHĀYATĒ, *ĀSPĀYATĒ, *UT-SPHĀNA-, *UT-SPHĀYATĒ, *UT-SPHĀRA-, *NIṢPHĀYATĒ, *PRASPHĀYATĒ.
- 13831 sphāyatē 'swells out' Hcar., 'is complete'. [√SPHĀY]
Phal. *phē-* 'to arrive' (cf. similar semantic development s.vv. *ATISPHĀYATĒ, *NIṢPHĀYATĒ, PŪRYATĒ, PRĀBHŪTA-).
- 13832 sphāyana- 'increasing' in *gaya-sphāyana-* Pāṇ.vārt. [√SPHĀY]
P. *phāin* 'superior, great, excellent'.
- 13833 sphārā- 'extended, large' lex., 'fully expanded (of flowers)' Mālatīm. [√SPHAR² or (√sphāta-) √SPHĀY]
Pk. *phāra-* 'much'; G. *phār* 'more than a vessel can contain, too much'; M. *phār* 'numerous', adv. 'very'.
*UT-SPHĀRA-.
- sphārayati see *SPHARATI¹, SPHALATI.
- 13834 sphāla- 'darting forth (?) = sphōlana- Vop., m. 'jump' Vcar. [√SPHAL¹]
Pk. *phālā-* f. 'jump, leap'; Sh. *phāl thōtki* 'to throw', *phāl* m. 'lot (for drawing)'; Ku. *phāl* f. 'jump, flight', gng. *phāv*, N. B. H. *phāl* m. 'jump'; G. *phāl* f. 'run'; — P. *phālāgh* f. 'jumping' (× LĀNGHATI).
- *sphālayati 'causes to quiver' see SPHALATI.
- 13835 *sphāva- 'swelling, increase'. [See SPHĀVAYATI. — √SPHĀY]
N. A. B. Or. *phāu* 'small quantity given gratis in addition to that purchased', Bi. H. *phāv* m.
- 13836 sphāvayati 'fattens, strengthens, increases' Pāṇ. Vop. [√SPHĀY]
N. *phāunu* 'to roll (lentil flour, &c.) into a thick paste'.
sphigī-, sphicau see next.
- 13837 sphij- f. 'buttock' KātvŚr., sphigī- f. RV., sphicau nom. du. MBh., sphicam acc. sg. Mn. (based on sphik nom. sg. MBh.?).
Pk. *phija-* n. 'buttock, upper part of thigh', *phugga-* n. 'loins'; Paś.ar. *phisā* 'vulva' (IIFL iii 3, 152 cf. *sphicau*), Kal. *p(h)irji*; S. *phāju* m. 'mare's urinal parts, horse's pastern' (< **sphij-ya-*); A. *pherā* 'thigh' (< **sphija-da-* or *-ra-*); — Ku. *phāl* m. 'leg', N. *philo* 'fleshy part of thigh and buttocks'; H. *phālī*, *phālī* f. 'calf of leg' (< **sphija-l(l)a-*: denied by PMWS 146 as connected with Mu. words for 'lump').
*sphijala-, *sphijya- 'buttock' see prec.
- SPHIT 'be damaged, get loose': *SPHITATI, *SPHIT-YATI, SPHĒTAYATI; *UT-SPHIT-YATĒ.
- 13838 sphitāti 'gets loose'. 2. *sphityati (*sphitayati* 'injures' Dhātup.). 3. sphēṭayati 'injures' Dhātup. [√SPHIT]
1. Pk. *phīḍal* 'falls, is broken', pp. *phīḍia-*, *phīḍia-*; Or. *phīṛikibā* 'to be loosened, fly away'.

2. Pk. *phīṭa* 'broken', *phīṭat* 'falls, is broken'; S. *phīṭanu* 'goes to ruin, turns to curd, quarrels'; L. *phīṭan* 'to be spoilt, go bad', P. *phīṭnā*; WPah.khaś. *phīṭnū* 'to be gone, be off'; N. *phīṭtai* 'separate, alone'; Or. *phīṭibā* 'to get loose, become open'; H. *phīṭnā* 'to be beaten up and mixed'; G. *phīṭvū* 'to get loose', M. *phīṭnē*.
3. Pk. *phēḍēi*, *ḍāi* 'drives away, destroys'; Or. *phēribā* 'to open, release' (cf. *phēibā* 'id.').; OG. *phēḍai* 'destroys', G. *phērvū* 'to remove, get rid of, break down'; M. *phēḍnē* 'to loosen'.
- **sphīṭyati* 'gets loose' see prec.
- 13839 **sphiyā-*, *sphyā-* '*scapula'. 2. m. 'flat piece of wood for stirring offerings of boiled rice or for trimming mound used as altar' AV., 'boom, spar' ŚBr., m.n. 'a kind of oar' R. [Both meanings in Ir. **sphiya-*: Wkh. *fiāh* 'shoulderblade', Shgh. *fyak*, Kurd. *pil*, *pāwl* 'shoulder' ~ Wkh. *pēi* 'shovel', Sar. *Ishk.fēi*, Shgh. *fe*: cf. K. L. Janert KZ 79, 89-111.
1. Wg. *pīwa* 'scapula'; Paś.kur. *phī* 'scapula', ar. *phī*, *pī* 'back of shoulder', *pīo-m* 'upper part of my back'; Gaw. *phio* 'shoulderblade' (→ Sv. *phīe* NOPhal 45); Kho. *phiu* 'scapula'; Bshk. *phī* 'shoulderblade' (pl. *phīar* < SPHIYAPĀṬA-); Mai. *phīa* 'shoulder'; — Sh.gil. *jij. phīku*, koh. *phījū* m., pales. *phīzo* (< **sphiyā-*?). — Ext. -kk-: Gy. eur. *phiko* m. 'shoulder' (DGW iv 294 wrongly < *prshā-*); K. *phyokū*, dat. *phēkis* m. 'shoulderblade'; — -l-: Sh. *phyōlū* m. 'shoulder', (Lor.) *piolo* 'shoulderblade'.
2. Pa. *phīya-* m. (in compds. usu. *piya-*) 'oar'; Kho. *phī* 'wooden spade', (Lor.) *phīyu* 'dung spade'; K. *phyoh*, *phyuh* (dat. *phihis*, *phēhis*) m. 'snow-scoop'. — Ext. -kk-: Shum. *phyēk* 'wooden shovel', Paś. *pēkaṭṭ* (enlarged fr. **phē* → Par. *phī* IIFL iii 3, 140); — -l-: Sh. (Lor.) *piolo* 'wooden spade, oar'. — Connexion, though possible (*sphya-* + ?), obscure: Ku. *phawo* 'a kind of mattock, spade'; N. *pharuwā* 'mattock, hoe', *phyāuri* 'long-handled implement for levelling rice-field'; B. *phāurā*, *phōr* 'spade, hoe'; Or. *phāurā* 'digging hoe'; Bi. *phauri*, *pharūhī*, *pharūā*, *phūhī* 'scraper for making banks of irrigation beds'; H. *phāvā* m., *ḥī* f., *phaurā*, *pharuwā* m. 'mattock, hoe', *pharūhā* m. 'a kind of rake or hoe'; M. *phāvā* m. 'large hoe (esp. a wooden one)', *ḍī* f. 'wooden hoe-shaped instrument for skimming molasses, large hoe', *ḍē* n. 'hoe or scraper'.
- *SPHIYAPĀṬA-.
- 13840 **sphiyapāṭa-* 'expanse of shoulderblade'. [SPHYĀ-, PĀṬA-]
- Phal. *phīḍr*, *phīḍru* 'shoulderblade', *phīḍr-māy* 'upper part of back'; Bshk. *phīḍr* m. (pl. of *phī* 'shoulder' s.v. SPHYĀ-); Sh. *phyāvū*, gen. *ḍāi* m. 'part of back over scapula'.
- SPHUṬ 'burst': SPHUṬĀTI, SPHUṬĀNA-, *SPHUṬYATI, *SPHŌṬA-¹, SPHŌṬĀNA-¹, SPHŌṬAYATI, *SPHŌṬYATĒ; ĀSPHŌṬAYATI, PRASPHUṬATI, *PRASPHUṬYATĒ, *PRASPHŌṬA-, PRASPHŌṬAYATI, VISPHŌṬA-, *SĀMSPHŌṬAYATI; — SPHUṬA-, SPHUṬĀTI, SPHŌṬA-², SPHŌṬĀNA-²? — √SPHAT.
- 13841 *sphuṭa-* 'blossoming, opened' MBh., 'clear in meaning' R. [Perh. not conn. with √SPHUṬ, but < **sphṛta-*² pp. of *SPHARATI² 'swells'. — √SPHAR²]
- Pa. *phuṭa-* 'expanded, spread out over (glossed with *pharivā*), blossoming'; Pk. *phuṭa-* 'open, clear'; Sh.koh. *phūru* m., *jij. phurē* 'flower', WPah.bhad. *bhiḍ. phurō* n., *bhal. khaś. phuru* n.; OM. *phuḍā* 'real, true' Tulpule OMR 226.
- SPHUṬAYATI, SPHUṬYATĒ, SPHUṬĀTI.
- 13842 *sphuṭāti* 'bursts open' ĀsvŚr. (*sphōṭati* ŚBr.). [√SPHUṬ]
- Pa. *phuṭita-* 'burst open'; Pk. *phuḍāi*, *phulāi* intr. 'bursts', *phuḍia-*, *phulia-* 'burst'; Tor. "pūr-" intr. 'to break'.
- 13843 *sphuṭana-* n. 'bursting' Vāgbh., 'cracking (of joints)' Car. [√SPHUṬ]
- Si. *pulun* 'cotton' (cf. Or. *phuṭa* 'bursting of cotton pods' s.v. *SPHUṬYATI).
- 13843a *sphuṭayati* 'makes clear' Kull. 2. *sphuṭyatē* 'is clear' Sarvad. [Denom. fr. SPHUṬA-]
1. Pr. -*ṣpura-* 'to show' NTS xv 301.
2. Pk. *phuṭtai* 'is manifest'.
- 13844 *sphuṭi-* f. 'melon' lex. [Cf. *sphōṭini-* f. 'cucumber' lex. and SPHUṬA-]
- MIA. **phuṭti-*; N. *phuṭ* 'melon', Or. *phuṭi*; H. *phūṭ* f. 'melon, cucumber run to seed, Cucumis momordica'; G. *phūṭ* m. 'melon', M. *phūṭ* n.
- 13845 **sphuṭyati* 'is burst open'. [√SPHUṬ]
- Pk. *phuṭtai* intr. 'bursts'; Wg. *puṭa-* 'to break' NTS xvii 293; Woṭ. *phuṭ-* intr. 'to break'; Kho. (Lor.) *phuṭeik* 'to become tired'; Sh. *phūṭōikī* tr. 'to break'; K. *phuṭun* 'to be cracked'; S. *phuṭanu* intr. 'to burst open, crack'; L. *phuṭtan* 'to sprout', awāṇ. *phuṭtan* intr. 'to split'; P. *phuṭṭā* intr. 'to burst', WPah. (Joshi) *fuṭnu*, Ku. *phuṭno*, N. *phuṭnu*; A. *phuṭiba* 'to be burst, be pierced'; B. *phuṭā* intr. 'to burst'; Or. *phuṭibā* intr. 'to burst, be full-blown'; Mth. *phuṭab* intr. 'to burst out, blossom, be broken', tr. 'to break into (a house)'; Bhoj. *phūṭal* intr. 'to split, burst', Aw.lakh. *phūṭab*, H. *phūṭnā*, OG. *phūṭā*, G. *phuṭvū*, M. *phuṭnē*, Ko. *phuṭtā*; — Pk. *phuṭṭa-* 'burst'; Or. *phuṭa* 'division of a cotton pod' (cf. SPHUṬĀNA-).
- sphuṭyatē* see SPHUṬAYATI.
- 13846 *sphuṭati* 'expands', *sphuṭatē* 'opens' Dhātup. [Cf. SPHUṬA-. — √SPHUṬ or √SPHAR²?]
- Bshk. *phuṭd* 'full-blown', sb. 'flower' AO xviii 248; Chil. *phundo* 'flower', Gau. *phono*, Sh.koh. *phūṇu* m., gil. *phūṇḍr* f.; S. *phuṇḍanu* 'to swell, inflate', *phuṇḍa-janu* 'to be inflated, be expanded'; L.awāṇ. *phuṇḍun* 'to expand'.
- sphuṭatē* see prec.
- SPHUR 'dart, twitch': *PUSPHURA-, SPHURA-, SPHURĀNA-, SPHURĀTI¹; APASPHUR-, AVASPHURATI, *UT-SPHURATI, *PRASPHURA-, PRĀSPHURATI, VĪSPHURATI; — √SPHUL, √SPHAR¹, √SPHAL¹.
- 13847 *sphura-* 'quivering' Pañcat., m. 'throb' Bhaṭṭ. [√SPHUR]
- K. *phura-phura* m. 'ardent desire'; — Mth. *phūrā* 'active, intelligent'?
- 13848 *sphurāṇa-* 'glittering' VarBṛS., n. 'throbbing', *ḥā-* f. Dhātup. [√SPHUR]
- Pk. *phurāṇa-* n. 'twitching, throbbing'; A. *phurani* 'giddiness'; Or. *phurāṇā* 'overjoyed, delighted'; M. *phurāṇ* n. 'twitching, quivering'.
- 13849 *sphurāti* 'spurns, darts' RV., 'twitches' Kauś., 'flashes, glitters' MaitrUp., 'becomes evident' NṣUp. [~ SPHULĀTI¹. — Cf. *SPHARATI¹, SPHALATI. — √SPHUR]
- Pk. *phurāi* 'twitches, trembles'; K. *phōrun* 'to throb'; S. *phurānu* 'to spring to mind'; L.awāṇ. *phurun* 'to throb'; P. *phurnā* 'to quiver, come to mind'; Ku. *phurno* 'to throb', N. *phurnu*; A. *phurāiba* 'to cause to turn'; Or. *phuribā* 'to throb, vibrate'; Mth. *phurab* 'to be guessed'; H. *phurnā* 'to flutter, twitch'; G. *phurvū* 'to throb'; M. *phurnē* 'to throb, twitch'. — Redup.: Pk. *phuraphurāi*, *ḥāḍāi* 'trembles very much';

- Ku. *phurphurāno* 'to flutter, flap the wings'; N. *phurphurānu* 'to be transported with delight'; H. *phurahri* f. 'tremor, shudder' (< MIA. **phurahuria*-), *phurphurānā* 'to quiver, tremble, flap'; M. *phurphurnē* 'to tremble'. — Ext. -*kk-*: P. *phurakṇā* 'to throb'. — Deriv.: K. *phurath*, dat. **rūḷ* f. 'haste'; P. Ku. *phurtī* f. 'activity, haste', N. *phurti*; Bhoj. H. *phurtī* f. 'activity'. — X SPANDATĒ Q.V.
- **sphurati*² 'swells' see *SPHARATI².
- **sphuriṅga*- 'spark' see SPHULIṅGA-.
- SPHUL 'throb': SPHULĀTI¹, SPHULIṅGA-; — √SPHUR.
- 13850 *sphulāti*¹ 'trembles, throbs' Dhātup. [~ SPHURĀTI. — √SPHUL]
Ap. *phulāi* 'throbs, trembles'.
*sphulāti*² 'accumulates' see *SPHARATI².
- 13851 *sphuliṅga*- m. 'spark' MBh., **aka*- m. Yājñ. (*viṣphuliṅga*- ŚBr.). 2. **sphuriṅga*-. [√SPHUL]
1. Pa. *phuliṅga*- m. 'spark', Pk. *phuliṅga*- m.; N. *philiṅgo*, *philiṅgo* 'spark, live coal'; H. poet. *phulig* m. 'spark'; G. *phungī* f. 'little bubble'; M. *phungī* f. 'spark', Si. *phuliṅgu*-va.
2. A. *phiriṅgaṭi* 'spark'.
- 13852 **sphṛta*-¹ 'throbbing'. [Pp. of *SPHARATI¹. — √SPHAR¹]
Pa. *phuṭa*- 'thrilled' (~ *phuṭa*- 'expanded' < *SPHṚTA-²?).
**sphṛta*-² 'swollen' see SPHUṬA-.
- sphṛṭayati* see *SPHṚṬATI.
- 13853 *sphṛṭa*-¹ m. 'bursting' MBh. [√SPHṚṬ]
S. *phora* f. 'a break'; Ku. *phor* 'breach'; N. *phor* 'breaking' in *phor-phār*, *tor-phor*; A. *phor* 'stitch'; Or. *phora* 'small hole'; OMarw. *phodī* f. 'breaking open'.
- 13854 *sphṛṭa*-² m. 'swelling, boil' Suśr., **taka*- m. lex., **tikā*- f. Suśr. [Early → Brah. *puṭau* 'smallpox'. — Separate from √SPHṚṬ? See SPHUṬA-]
Pa. *phṛṭa*-, **aka*- m. 'blister, boil'; Pk. *phṛṭa*-, **daa*- m., **ḍiyā*-, *phudā*- f. 'boil'; Gy. pal. *pōri* 'smallpox'; Kho. (Lor.) *iṣpōl* 'abscess, boil' (< Kaf. with *iṣp*-?); Sh. *phoḥ* m. pl. 'smallpox'; P. *phorā* m. 'boil'; WPah. (Joshī) *forā* m., **ṛi* f. 'ulcer, blister', *khaś*. *phorā* 'blister from a burn'; Ku. *phoro* m. 'boil, pimple', *phori* f. 'sore in nostril'; N. *phor* 'pimple', *phoro* 'boil in hand'; B. Or. *phorā* 'boil, abscess'; Bhoj. *phoriyā* 'small boil' (< H.); Aw.lakh. *phuriyā* 'boil', H. *phorā* m., *phuriyā* f., OG. *phodā* m., G. *phodḷ*, *phollḷ* m.; M. *phod* m. 'boil', *phodī* f. 'pimple (esp. of smallpox)'; Si. *poḷa* 'boil'.
*KARṆASPHṚṬIKĀ-.
- 13855 *sphṛṭana*-¹ n. 'act of breaking' Āpast., *sphṛṭant*- f. 'gimlet' lex. [√SPHṚṬ]
Pk. *phṛṭana*- n. 'splitting'; Or. *phoraṇi* 'instrument for boring'.
- 13856 *sphṛṭana*-² n. 'cracking the fingers' Aśokāvad., *sphṛṭita*- n. 'crackling' VarBrS. [Cf. Pa. *pōhēti* 'cracks the fingers'. — Prob. separate from √SPHṚṬ]
Pk. *phṛṭiāya*- 'fumigated with mustard oil' Deśn.; N. *phurānu* 'to fry in ghee or oil'; A. *phoran* 'putting hot ghee into curry'; B. *phoran* 'spices fried in ghee or oil for seasoning curry'; Bi. *phoran* 'seasoning'; Bhoj. *phoran* 'burning oil or ghee for preparing vegetables'; G. *phorṇi* f. 'seasoning'; M. *phodḍi* f. 'sauce of hot ghee and mustard seed'.
- 13857 *sphṛṭayati* tr. 'bursts, splits, breaks' MBh. [√SPHṚṬ]
Pk. *phṛṭēi* tr. 'bursts'; Tor. "por-" tr. 'to break'; S. *phoraṇu* tr. 'to split, break', P. *phorṇā*, Ku. *phorṇo*, N. *phornu*; B. *phṛṭā*, *phūrā* 'to pierce, penetrate, card (cotton)'; Or. *phoribā* 'to pierce'; Mth. *phorab* tr. 'to break, smash'; Bhoj. *phoral* 'to break, open' (< H.); Aw.lakh. *phorab* tr. 'to break', H. *phorṇā*, G. *phorvū*, M. *phodṇē*; Si. *poḷanavā* 'to separate, sift, clean'; — Pk. caus. *phṛṭāvīya*-; Wot. *phurā*-, *purā*- tr. 'to break' (with *u* from intr. *phur*- < *SPHṚṬYATI Buddruss Wot 120).
- 13858 **sphṛṭyatē* 'is broken'. [√SPHṚṬ]
Dm. *phṛṭū*- tr. 'to break', Shum. *phṛṭay*-, Gaw. *phoṭa*-, *phuṭa*-, Bshk. Phal. *phoṭ*-.
sphyā- see *SPHIYĀ-.
- 13859 *smāyatē* 'smiles' RV. [√SMI]
Si. *senavā* 'to laugh' ES 92.
- 13860 *smayana*- n. 'smile' ĀśvŚr. [√SMI]
Si. *sinā* 'smile' SigGr ii 467, *hinā*.
- 13861 *smarā*- m. 'remembrance' AV. [√SMṚ]
Pa. *sara*- m. 'memory' (Pk. *sumara*-, *sara*- m. 'the god of love'); K. *sōr* m. 'memory, recollection'.
SMARAMŌHA-.
- 13862 *smaraṇa*- n. 'remembering' R., 'memory' BhP., *smaraṇi*- f. 'rosary of beads' MW. [√SMṚ]
Pa. *saraṇa*- n. 'memory', Pk. *samarāṇa*-, *sum*°, *saraṇa*- n.; A. *xōwaran* 'remembrance, recollection', *xōwarni* 'memorandum, horoscope'.
- 13863 *smārati* 'longs for, loves' AV., 'remembers' ChUp. [√SMṚ]
Pa. *sumarati*, *sarati* 'remembers', Pk. *samarāi*, *sum*°, *sarāi*, Ap. *suwārāi*, *suvarāi*, K. *sarun*, *sōrun*, A. *xōwariba*, MB. *sour*- ODBL 377, Mth. *sumarab*, *sumirab* (< *suw*-?), OAw. *samvarāi*, H. poet. *sāwarnā*, *sāurnā*; Si. *samaranavā*, pret. *samaḷā* (or < *samsmarati*, *samsmṛta*-); — Pa. *sarāpēti* 'reminds', Pk. *sumarāvāi*, A. *xōwarāiba*; — Gy. gr. *šer*-, *šerav*- 'to warn, advise', wel. *šerav*-, *šarav*- (š- for s- through association with *šero* 'head'?). — Pk. *bharāi*, *bhalāi* 'remembers' (Pischel PkGr 217) rather < BHĀLATĒ Add.
- 13864 *smaramōha*- m. 'infatuation of love' lex. [SMARA-, MŌHA-]
H. *maroh* f. 'love, tenderness', *marohi* 'affectionate'.
- 13865 *smārayati* 'causes to remember' MBh., *smāraṇa*- n. 'counting' MBh. [√SMṚ]
Pa. *sāranā*- f. 'reminding, remonstrating with'; Pk. *sārēi* 'reminds'; S. *sāraṇu* 'to remember'. — Kal. *ižmarēm* 'I count', Kho. *ižmarēik* ← Ir. (cf. Pers. *šumār*) G. Morgenstierne BSOS viii 666.
SMI 'smile': SMĀYATĒ, SMAYANA-, SMITA-; VISMAYA-, VISMAYATĒ, VISMITI-.
- 13866 *smīta*- 'smiling', n. 'smile' MBh. [√SMI]
Pa. *mihita*-, *sita*- n. 'smile'; Si. *sī* 'smile, laugh'.
- SMṚ 'remember': SMARA-, SMARAṆA-, SMĀRATI, SMĀRAYATI, SMṚTA-, SMṚTI-; *ANUSMARA-, ASMARANT-, ŪPASMARATI, *UPASMĀRAYATI, *NIŠMĀRAYATI, *PRASMARA-, PRASMARATI, VISMARATI, *VISMĀRA-, SAṀSMARATI, SAṀSMARAṆA-, SAṀSMĀRAYATI, SAṀSMṚTA-.
- 13867 *smṛta*- 'remembered' ĀśvGṛ. [√SMṚ]
Pa. *sata*- 'mindful'; Pk. *mua*-, *sua*- 'remembered'; Si. *samaḷā* pret. of *samaranavā* 'to remember' (or < SAṀSMṚTA-).

- 13868 **smṛti-** f. 'remembrance' TĀr. [√SMṚ]
Pa. *sati-* f. 'memory, lucidity of mind', Pk. *samī-*, *sai-*, *sui-* f., Dh. *svadī* (→ Khot. *svati* H. W. Bailey BSOAS xi 776), M. *sai*, *say* f.; Si. *si* SigGr ii 466, *sī-*, *sīhi-ya* 'memory, alertness'.
SYAND 'move quickly': SYĀNDATĒ, SYANDANA-; VIṢYANDATĒ, SAṂSYANDAYATI.
- 13869 **syāndatē** 'moves quickly, flows' RV., 'trickles, drips, oozes' MBh. [√SYAND]
Pa. *sandati* 'flows', Pk. *samdaī*; — H. *sadnā* 'to leak (as a ship), sink' (intr. from **sād-*)?
- 13870 **syandana-** n. 'flowing' Nir., 'water' lex. [√SYAND]
Pk. *samdana-* n. 'flow, water'; Si. *sadan-a* 'water' ES 86.
***syārāṇikā-** 'wife's sister' see next.
- 13871 **syālā-** m. 'wife's brother' RV., *syālaka-* m. Cāṇ.; *syāli-* (MW.), **ikā-* (lex.) f. 'wife's younger sister' 2. ***syārāṇikā-**.
1. Pa. *sālaka-* m. 'wife's younger brother'; Pk. *sāla-* m. 'w.'s brother', *sāli-* f. 'w.'s sister', NiDoc. *sali* m., Gy. eur. *salō* m., *sali* f.; Kt. *sārāṭ* (but cf. 2 below) 'w.'s sister'; Gaw. Sv. *sāla* 'w.'s brother'; K. *sāl* f. 'wife's sister, husband's brother's wife'; S. *sālo* m. 'w.'s brother', *sāli* f. 'w.'s sister' (tw. with -l-); L. *sālā* m., **ṣī* f. 'w.'s younger brother and sister', P. *sālā* m.; WPah.bhal. *sāi* f. 'w.'s sister', *sālābhai* 'her husband'; Ku. *tau* 'sister's husband', *ṣāi* 'wife's sister'; N. *sālo*, **li* 'wife's younger brother and sister'; A. *xāl* 'w.'s sister'; B. *sālā* 'w.'s brother', *sāli*, *hāli* 'w.'s younger sister', Or. *sālā*, **ṣī*; Mth. Bhoj. Aw. *sār* 'w.'s brother', *sāri* 'w.'s sister', H. *sālā* m., **ṣī* f., M. *sālā* m., **ṣī* f. (also *sālā*, **ṣī* ← H.); G. *sālō* m., **ṣī* f. 'w.'s younger brother and sister', Ko. *sālo* m. — The masculine is frequently a term of abuse indicating that the sister of the person addressed has had sexual relations with the speaker.
2. Dm. *sārāṇi* 'wife's sister', Gaw. *sārāni*, Bshk. *sāren*, Phal. *sārēni* (whence *sarōṇu* 'sister's husband, husband's brother'), Sh.gur. *sarōṇi*.
*SYĀLAPUTRA-, *SYĀLABHĀRYĀ-, *SYĀLĪPATI-, *SYĀLĪVŌPHṚ-; *KṢULLASYĀLA-.
- 13872 ***syālaputra-** m. 'wife's brother's son'. [SYĀLĀ-, PUTRĀ-]
S. *sālāṣṭru* m. 'id.' — Perh. rather a S. formation after *sālāṣṭru* m. 'id.' (shortened from **sālāṣṭru*?)
- 13873 ***syālabhāryā-** f. 'wife's brother's wife'. [SYĀLĀ-, BHĀRYĀ-]
L. awāṇ. *salhāj* 'wife's brother's wife', poth. *silehāj* f., Bhoj. *sarhaj*, *sarhājī*, H. *salaj*, *sarhaj* f.
- 13874 ***syālīpati-** m. 'wife's sister's husband'. [SYĀLĪ-, PĀTI-]
K. *sōjīnoa*, *sōjuv* m. 'wife's sister's husband'.
- 13875 ***syālīvōdhi-** m. 'wife's sister's husband'. [SYĀLĪ-, VŌPHṚ- LM 418: if so, all modern forms derive from a shortened **sā(n)dhu-*]
Phal. *sāndū* 'wife's sister's husband' (← Ind. NOPhal 47), S. *sāndhū* m., L. *sāndhu* m., awāṇ. *sādhū*, P. *sā(n)dhū* m., Ku. *sārū*, N. *sār(h)u*, Or. *sar(h)u*, H. *sār(h)ū* m., G. *sād(h)u* m., M. *sād(h)ū* m. — Deriv.: S. *māsaru* m. 'mother's sister's husband'.
- 13876 **syūtā-** 'sewn' RV. [√SIV]
Dm. *mū suwām* 'I sewed'; Kho. (Lor.) *suiru* 'sewn' (replacing **suru*), K. *suw**; Si. *hū* 'sewn, joined, bound' SigGr ii 471.
- 13877 **syūna-** m. 'sack', *syūnā-* f. 'girdle' lex. [~SYŪTĀ- — √SIV]
Paš.weg. *sun* 'rope made of goat's hair' IIFL iii 3, 157 with (?).
- 13878 **syūman-** n. 'band, thong, bridle' RV. [√SIV]
Kal.rumb. *šumān* 'belt, trouser-cord'; Phal. *šumān* f. 'trouser-cord'; — Kho. *šimānu* 'trouser-cord', *šimēni* 'string, rope' BelvalkarVol 96 (-i- from *šimēnu* 'waistband' < *šiman-*?).
SRĀMS (v.l. *šrams*) 'fall': *SRĀMSALA-, SRĀSTA-, SRĀSTARA-, *SRĀSTRA-. — See Add.
- 13879 ***srāmsala-** 'falling, falling asunder'. [Cf. *asthi-srāmsā-* 'causing the bones to fall asunder' AV. — √SRĀMS]
Ku. *sāsal* 'landslip, place of landslips and cracks, crack, flaw, hole' (cf. *SRĀSTRA-).
srākva- see *ŠKRVAN-*.
- 13880 **srāvati** 'flows' RV. [√SRU]
Pa. *savati* 'flows', Pk. *savāi*; K. *šrawun*, *sr*^o 'to drip, ooze, drop forth' (for *sr-* cf. *pašpun* < PRĀSAR-PATI); Si. *ovanavā* 'to pour in, fill' caus. from **onavā* ES 17 (or < ŠCŌTĀYATI).
- 13881 **srāvanti-** 'flowing', *srāvanti-* f. 'stream' RV. [√SRU]
Pa. *savanti-* f. 'river', Pk. *savānti-* f.; A. *xōt* 'a current', *xōtā* 'stream, branch of a river', *xūti* 'small do.'; B. *sōtā* adj. 'damp', sb. 'stream', *sūti* 'slow stream between shoal and shore'.
- 13882 **srasta-** 'fallen, loosened' R. [AV. has *sr-* in *šrams-ayitvā* with v.l. *šramś*, *šramś-*. — √SRĀMS]
Pk. *sattha-* 'gone'; — Kho. (Lor.) *šrast* 'quickly'?
- 13883 **srastara-** m. 'litter, bed of straw and leaves' PārGr., *sastara-* m. W. [In NIA. collides with SAṂSTARA-]
Pk. *sathara-*, **aya-* m.n. 'bedding, bed'; S. *sathri* f. 'bundle of straw'; L. *sathar* m. 'grass strewn on floor', awāṇ. *sathur* 'mat'; P. *sathar* m. 'bed of straw', *sathri* f. 'armful of straw'; WPah. (Joshi) *sāthra* m. 'bedding'; Ku. N. *sotar* 'bedding of leaves &c. for buffalos or horses'; OAw. *sāthari* f. 'bedding'; H. *sathra* m. 'bedding', *sāthri* f. 'small mat to perform devotions on'; OG. *sātharāi* m. 'grass bed', G. *sāthra* m. 'id.', *sāthri* f. 'raft of bamboo made by Brahmans to keep various materials on by side of river for use of clients' (whence *sāthriyo* m. 'dealer in sundry articles'); — Kal. *sastarak* 'roof plank' (or < SAṂSTARA-?).
- 13884 ***srastra-** 'avalanche'. [√SRĀMS]
Kal.rumb. *sastr* 'avalanche' (cf. *SRĀMSALA-).
srāva- m. 'flow, morbid flow' MBh., 'miscarriage' Yājñ. [√SRU]
GARBHASRĀVA-.
- 13885 **srāvayati** 'causes to move' in 1 pl. *sām srāvayāmasi* AV. [√SRU]
Pr. -*ṣu-* 'to suckle, suck' (imper. *wū-šūz* 'suck', 1 sg. pres. *ā-ṣumasum* 'I suckle' NTS xv 301).
SRU 'flow': SRĀVATI, SRĀVANTI-, SRĀVA-, SRĀVAYATI, SRUTĀ-, SRUTĪ-, SRŌTAS-, SRŌTIYĀ-, *SRŌTRA-; *AVASRAVA-ANA-, AVASRUTA-, ĀSRĀVA-, ĀSRĀVAYATI, PARISRAVA-, PARISRĀVAṆA-, *PARISRĀVAYATI Add., *PRATISRĀVA-, *PRATISRĀVAYATI, *PRATISRĀVAYATĒ, PRASRAVA-, PRĀSRĀVATI, PRASRĀVĀ-, *PRASRĀVAṆA-, *PRASRĀVAYATI, PRASRUTA-.
- 13886 **srūtā-** 'streaming' Mn., n. 'flow, flowing' AV. [√SRU]
L. *sūā* m. 'catch drain to bring water from high land to a low field', (Shahpur) *sū* m. 'the name of a valley

- between Sakesar and Bhukhi'; Or. *sua* 'stream, current'; H. poet. *sūwanā* 'to flow'; Si. *hū* 'what has flowed out' SigGr ii 471.
- 13887 *srutī*- f. 'road, path' RV., 'stream' Kāv. [Cf. *srā*- f. 'stream (?)' RV. — √SRU]
Wg. *śūi* 'ravine, valley, cleft' (or < *SRŌTIYĀ-).
- 13888 *srōtāpāna*- 'one who has entered upon the stream leading to Nirvāna' Buddh. [SRŌTAS-, ĀPĀNA-]
Pa. *sōtāpāna*- 'id.'; — Si. *sōvān* 'convert' (GS 30) prob. ← Pa.
- 13889 *srōtas*- n. 'stream' RV. [√SRU]
Pa. *sōta*- n. 'stream', Dh. *soḍu*; Pk. *sōa*- n.m. 'current, stream, chasm'; Mth. *soḍ* 'spring of a well'; — altern. < *SRŌTRA-: Si. *soya*, *hoya*, *oya* 'rivulet', *o-hānda* 'great flood' EGS 32; Md. *oi* 'stream'.
SRŌTĀPĀNA-; *KHARASRŌTAS-, *TAṬASRŌTAS-.
- 13890 *srōtiyā*- metr. for *srōtyā*- f. 'stream' RV. [√SRU]
Wg. *śūi* 'ravine, valley, cleft' (or < SRUTĪ-); Bi. *soi* 'spring of a well', (Patna) *sōiyā* 'well supplied from a spring'; H. *soi* f. 'ground where a stream is dammed and rice grown'.
srōtyā- see prec.
- 13891 **srōtra*- 'stream'. [√SRU]
Pk. *sōtta*-, *sūtta*- n. 'stream, river', *sōttī*- f.; Ku. *sot* 'spring of water'; Bi. *sōtā*, (Shahabad) *sot*, *sūttī* 'spring of a well', Mth. *sot*; Bhoj. *sot*, *sōtā* 'fountain, spring'; Aw.lakh *sōt* 'stream'; H. *sot* m.f., *sōtā* m. 'stream, channel, spring', *sōttī* f. 'rill, small spring, pool formed by overflow from a river'; — altern. < SRŌTAS-: Si. *soya*, *hoya*, *oya* 'stream', Md. *oi*.
*SRŌTRAPRṢṬHA-.
- 13892 **srōtraprṣṭha*- 'back in a stream'. [*SRŌTRA-, PRṢṬHĀ-]
Si. *śōiṭa* 'low flat land by a river'.
- 13893 *svā*- 'one's own' RV.
Pa. Pk. *sa*- 'one's own', Pk. *sa*- m. 'kinsman'.
SVAKA-, *SVAKYA-, *SVAGYA-, SVAYĀM, *SVĀKYA-; ASVAKA-, *ASVĀKA-, SVAKULA-, SVĀKRṬA-, SVĀJANA-, SVARŪPA-, SVASTHA-; — SVĀDHYĀYĀ-?
- 13894 *svaka*- 'one's own', m. 'kinsman, friend' Mn. [SVĀ-]
Pa. *saka*- 'one's own', Aś.shah. *spa(kaspi)*?, Dh. *svaka*- in *svakatha* (*svaka*- *artha*-), Pk. *saga*-, *saya*-, *saa*-; Si. *siya* 'one's own', *siyā* 'kinsman' (or < SAJĀTA-).
*SVAKYA-, *SVĀKYA-; ASVAKA-.
- 13895 **svakuliya*-, *svakulya*- 'of one's own family' Rājat. [SVĀ-, KŪLA-]
Kt. *sulī* 'friend, comrade', Wg. *sōtt*, Pr. *sōttā*, *oḷlā* (NTS xv 270 < **svakulīya*-).
svakulya- see prec.
- 13896 *svākṛta*- 'spontaneous' TS., 'done by oneself' MBh. [SVĀ-, KRṬĀ-]
L. *sā*, f. *seī* 'of itself, spontaneous'.
- 13896a **svakya*- 'of one's own family'. [~ *SVAGYA-. — Cf. *svakīya*- MBh. — SVAKA-, SVĀ-]
Ap. *sakka*- 'one's own'; S. *sako* m. 'kinsman'; L. *sakkā* 'born of the same parents', m. 'kinsman, relation by marriage', awān. *sakkā* 'related by blood'; P. *sakkā*, *sakā* 'of full blood relationship'; Ku. *sāk* 'related by blood'; — K. *sakh* 'of full blood relationship', N. *sākh*, emph. *sākkhai*.
*SVĀKYA-.
- svakṣa*- see *SUVAKṢA-.
- 13896b **svagya*- 'of one's own family'. [~ *SVAKYA-. — Cf. *asvaga*- (~ *asvaka*-) 'without kin (?)' AV. der. **svaga*- ~ SVAKA-. — SVĀ-]
Ap. *sagga*- 'one's own'; S. *sago* 'born of the same parents'; P. *sagg* 'of full blood relationship', H. *saggā*, *sagā*; OG. *sagā* m. 'kinsman', G. *sagū* 'related by blood', *sāgū* n. 'relatives'; M. *sagā* 'of full blood relationship'.
- 13897 *svajana*- m. 'kinsman' KātyŚr. [SVĀ-, JĀNA-]
Pa. *sajana*- m. 'kinsman', Pk. *sayaṇa*-; S. *seṇu* m. 'child's spouse's father', *ṇi* f. 'child's spouse's mother'; L. *seṇ* m.f. 'child's spouse's parent'; P. *sain* m. 'relative'; OG. *saiṇa* m. 'friend', G. *seṇ* m.
SVĀJĀNYA-; *SVĀJĀNAPUTRA-.
- 13898 **svajanaputra*- 'kinsman's son'. [SVĀJĀNA-, PUTRĀ-]
S. *seṇoṭru* m. 'son-in-law's or daughter-in-law's brother'.
SVAD 'relish': SVADANA-, SVĀDA-, SVĀDŪ-.
- 13899 *svadana*- n. 'act of tasting' lex. [Cf. *svādāna*- 'making savoury' RV. — √SVAD]
K. *syun*^u, dat. *sinis* m. 'vegetable sauce, what is eaten with rice (vegetables, meat, fish)'.
13900 *svadhā*- f. 'self-power, pleasure' (*dmu svadhām* 'at will, by nature') RV., *svadhā* pl. '(sexual) desire (?)' AV. 19. 49. 2.
S. *saha* f. 'love'; P. *sah* f. 'desire of cow for bull'; Ku. *sā* 'heat (in cattle)'; N. *sah* 'heat (in animals)'; — connexion with M. *sav* f. 'taste, relish' is doubtful (LM 415 connects with *sāpa*- 'penis', but ac. to Molesworth MD s.v. it is a mispronunciation of *ḍav* f. 'id.'). — N. *sahajāmu* tr. 'to like', intr. 'to feel oneself at home' poss. from **saha jāmu* (cf. Ku. *sā me āmuṇo* 'to be on heat') whence *sahajimu* 'to be naughty, be spoilt'?
- SVAN 'sound': SVANĀ-, SVĀNĀ-; ĀVASVANATI, NISVĀNA-.
- 13901 *svanā*- m. 'noise' RV., *svanāti* 'sounds' R. (RV. *dvāsvanāt*, pl. *svanayan*). [NIA. words, in part at least, are onom. — √SVAN]
Pa. *sanati*, *saṇati* 'sounds'; Pk. *saṇa*- m. 'sound', *saṇā*- 'sounded'; B. *sana* 'whizz'; H. *san* f. 'whistling, whizz, shooting pain'. — Redup.: N. *sansan* 'with a whizz'; Mth. *sansanāhaṭi* 'humming in the ears'; H. *sansanānā* 'resound, whistle, whizz, be excited' (~ *sunsunānā*), *sansanāhaṭ* f. 'whizzing, &c.'; G. *saṇsaṇ* 'with a whizz', M. *saṇaṇaṇ*. — Ext. -*kk*-: S. *saṇṭijānu* 'to be blasted'; N. *saṇhanu* 'to get very angry'; H. *saṇknā* 'to have a ringing in the head, be tipsy'; G. *saṇk* m. 'whizz', M. *saṇkā* m.
- svanta*- see *SUVANTIKA-.
- SVAP¹ 'sleep': *SUPATI, SUPTĀ-, SUPTI-, *SUPNA-, SUPYATĒ, *SAUPTA-, SAUPTIKA-, SVĀPATI, SVĀPANA-, SVĀPNA-, SVĀPNĀYATĒ, SVĀPA-, SVĀPĀYATI, *SVĀPRA-; *AVASUPTA-, *ĀSUPATI, ĀSUPTA-, UTSVĀPNĀYATĒ, UTSVĀPA-, *UPASVĀPIKĀ-, NIḤSUPTA-, *NIḤSUPTI-, *PRASUPATI, PRASUPTI-, PRASVĀPA-, *VIḤSVĀPANA-.
- svap*-² see *SUVĀPA-.
- 13902 *svāpati* 'sleeps' RV. and **supati*. [**supati* after 3 pl. **supānti* ~ 3 sg. *svāpiti* Pāṇ. — √SVAP¹]
The pres. stems *svap*- and *sup*- have largely coalesced from later MIA. onwards into NIA.: Pa. *supati*, Pk. *su(v)ai* (from which *sō(v)ai* after type *ru(v)ai* <

- rudati* ~ *rō(v)āī* < *rōditi*); but Pk. *savaī*, *sayaī*, *sōi* < *svāpati*. — NIA.: Gy. eur. *sov-* (pret. *suto* < SUPTĀ-), arm. *sav-*, *su-*, pal. 3 sg. *svōr* (pret. *sitā*), D. *so-* (pret. *sotis*), Phal. *sū-* (pret. *suitu*), Sh.gil. *sōikī* (pret. *sūtū*), koh. gur. *sōmī*, L. *sēan*, pres. part. *sōndā* (pp. *suttā*), awāp. 2 sg. imper. *saū*, P. *saundā*, pres. part. *saundā*, WPah.rudh. 3 sg. *soe*, pañ. *soṇā*; A. *xoiba* 'to lie down', xowan 'state of sleeping'; B. *soyā* 'to sleep, lie down', Or. *soibā*, *suibā*; Mth. *sowab* 'to sleep', Bhoj. *sowal*, OAw. *sovat*, lakh. *sōwab*, H. *sonā*, Brj. *saunau*, OMarw. *soai* (pp. *sūtai*), OG. *sūi*, G. *sūvū*, Si. *hovinavā*, *hōnavā*.
- 13903 **svapanā-** 'sleepy' VS., n. 'sleeping, numbness' Suśr. [√SVAP¹]
P. *saun*, °nī f. 'sleeping'.
- 13904 **svāpna-** m. 'sleep, dream' RV. [√SVAP¹]
L.kcch. *sam* 'sleep'; — Pa. *soppa-* n. 'sleep, dream' (but Mayrhofer HPa 45 < *SUPNA-; *soppana-* n. der. from *soppati* 'sleeps' < SVĀPYATĒ). — Paś.laur. *sāpan* 'dream', N. *sapanā* early loans from Sanskrit or poss. < *svāpna-* through **sappna-*, **sappana-* (with triple development of -pn- as -pp-, -pin- (see *SUPNA-) and -ppan- similar to that of -kṣṇ- in TĪKṢNĀ- as -kkh-, -kḥin- and -kkhan-).
SVAPNĀYATĒ, UTSVAPNĀYATĒ.
- 13905 **svapnāyatē** 'is sleepy' MBh. [SVĀPNA-]
S. *sumhanu* 'to go to sleep' (-u- from pp. *suto* < SUPTĀ-, but -h- is unexpl.); L. *samm(h)an*, *summ(h)an* 'to sleep' (pp. *suttā*).
UTSVAPNĀYATĒ.
- 13906 **svayām** 'spontaneously' RV. [SVĀ-]
Āś.gir. *svayām* 'oneself', NiDoc. *svē*, Pk. *sayanī*, *sāim*, OAw. *sāim* (referring to the subject of sentence), OG. *sāim*, *sāi*, G. (Kathiawar) *sē*, OSi. *siya*.
SVAYAM ĒVA.
- 13907 **svayam ēva** 'of itself' Mn. [SVAYĀM, ĒVĀ]
M. *savē*, °vēcī, °vēc 'spontaneously, immediately' (or < SAMAYĀ-?).
svār- 'sun': SŪRA-, SŪRĪ-, SŪRIYA-, SŪRYA-, SAURĪ-, SVARGĀ-; *ĀSVARITA-, UTSŪRA-.
- 13908 **svarā-** m. 'sound' RV., n. 'musical note' VS.prāt., *svarā-*, *svāra-* m.n. Pān.gāṇa. [√SVR]
Pa. *sara-* m. 'sound, voice (of birds, &c.), accent'; Pk. *sara-* m. 'song, vowel'; WPah.bhal. *sar* n. 'hole in a flute'; Si. *sara* 'tone, note (in music)' EGS 175, GS 75.
- 13909 **svarant-** pres. part. of *svāratī* 'resounds' RV. [√SVR]
L. *sarādā* m. 'stringed instrument played with a bow'.
- 13910 **svargā-** m. 'heaven' RV., *svargā-* TS. [SVĀR-, -GA-]
Pa. Pk. *sagga-* m. 'heaven', Āś.shah. man. *spagra*, kāl. dh. gir. *svaga*, KharI. *svarga*, Si. *saga*.
- 13911 ***svarghaka-** 'cheap'. [ARGHĀ-]
K. *srōg*, *sōg* 'cheap' AO xix 94, but *sr-* perh. from *drōg* 'dear' see DURARGHA-.
svarjī- see SARJĪ-.
svalpakā- see SUVALPAKA-.
- 13912 **svavāsini-** f. 'a married or unmarried woman living after maturity in her father's house' Yājñ., *svavāsini-* f. Gaut. Mn., 'term of courtesy for a woman whose husband is alive' MW. [*svav*° and *svv*° prob. hyper-sk. for MIA. **svavāsini-* < *svavāstn-* 'living together' AV. (J.C.W.). — SA-², VĀSĀ-²]
Pk. *svavāsini-* f. 'woman, wife'; K. *svavāsēñ* f. 'woman whose husband is alive'; Ku. *sisinī*, *sīsni* 'woman'; N. *svāsnī* 'woman, wife'; Bi. *svāsin* 'married girl living in father's house', Mth. *svavāsini*, H. *svāsin*, *svavāsini* f. (→ P. *svavāsani* f. 'woman devoted to husband'); OG. *svavāsaniya* f. 'woman with living husband', G. *svavāsni* f., *svavāsani* f. (× *svavāsini* < SAUBHĀGYA-), M. *svavāsini* (also 'wife of a village official'), *svv*°, *svavāsni*, *svavāsni* f.
- 13913 **svāsr-** f. 'sister' RV. [For phonology of *svāsr-* and distribution of it and BHAGINI- see AO xxi 27 ff.]
Āś.shah. man. *spasuna* gen. pl. 'sister', NiDoc. *svasu*, *priya-spasuae*, Pk. *sasā*, *susā* nom.sg., Āś. *sās*, Kt. *sus*; Wg. *sōs* 'sister, husband's sister'; Pr. *syūs*, *sūs* 'sister', *sūsuk* 'younger sister, co-wife'; Dm. *pas* 'sister' (pl. *pasū* < **svasavō* pl. of secondary u-stem seen in Āś. and NiDoc. NTS xii 185), Tir. *spas*, pl. *spazə*, Paś.laur. *sāi*, gul. *sāi* (< *svasā mē*: nir. weg. *svā-m*, uzb. *sāyū-m*, nij. *sayō-m*, ar. *sāyo-m*, sowo-m, chil. *sawō-m*), Niñg. Shum. *pas*, Gaw. *sasī*, Kho. *ispusār* (< *svāsdāram* with retention of acc. form through influence of *brār* < nom. *bhrātā* AO xxi 28); Bshk. *ispō* 'sister, husband's sister'; Tor. *šū* 'sister', Sv. *sasa*; Sh.gil. *sa* (pl. *sāydrē*) 'sister, female first cousin, wife's sister, man's brother's wife', koh. gur. dr. *sās* 'sister'.
SVASRIYA-, SVĀSRKA-; *SVASRPUTRA-; PITUHŠVASR-, *PITUHŠVASRPUTRA-, MĀTRŠVASR-, *MĀTRŠVASRGŌTRA-.
- 13914 ***svasrputra-** 'sister's child'. [SVĀSR-, PUTRĀ-¹]
Gaw. *sāsula* 'woman's sister's son', *sasulē* 'her daughter'.
SVASK see √SVĀSK.
- 13915 **svasti-** f. 'good fortune' RV. [SU-², VAS¹]
Pa. *svatthi-*, *sotthi-* f. 'well-being', NiDoc. *svasti*; Pk. *satthi-*, *sotthi-* f. 'blessing, welfare'; Si. *seta* 'good fortune' < **soti* (H. Smith EGS 185 < *sustha*).
SVASTIKA-.
- 13916 **svastika-** '*auspicious', m. 'auspicious mark' R. [SVASTĪ-]
Pa. *sotthika-*, °*siya-* 'auspicious'; Pk. *satthia-*, *so*° m. 'auspicious mark'; H. *sathiyā*, *sati*° m. 'mystical mark of good luck'; G. *sāthiyō* m. 'auspicious mark painted on the front of a house'.
- 13917 **svastha-** 'well, healthy' MaitrUp. [SVĀ-, STHA-]
Pk. *sattha-* 'in good health', Gy. eur. *sasto*, Phal. *sāstu*; Paś. *sastī* f. adj. 'sound, healthy'.
- 13918 **svasriya-** m. 'sister's son' TS., *svasriyā-* f. 'sister's daughter' Mn. [SVĀSR-]
Āś. *pašt* 'sister's daughter'; Kt. (Kamdes) *šapšō* 'daughter's son', *šapšl* 'daughter's daughter' (< **špaš-* < **špaš-* < **špasr-*); Dm. *ispāsi* 'sister's son'; Gaw. *pēšt* '(a man's) sister's son, sister's daughter'; Kal. *ispōšt* 'sister's son'.
- 13919 ***svākya-** 'kinship'. [*SVAKYA-, SVAKA-. — SVĀ-]
L. *sāk* m. 'relationship, connexion by marriage'; P. *sāk* m. 'kinsman'.
- 13920 **svāgata-** 'welcome' R. [SU-², ĀGATA-]
Pa. *sāgatam* 'welcome!'; Pk. *sāgada-*, *sāada-* 'welcome, auspicious'; OG. *sāiu*, *sāmī* n., G. *sāi*, *sāirū* n. 'embrace at meeting, welfare, happy state'.
- 13921 **svājanya-** n. 'relationship' HPariś. [SVAJANA-]
N. *sāimu* 'relationship'; — L. *sen* m. 'the relationship with child's spouse's mother or father' has *e* from *sen* < SVAJANA-.

- 13922 svāti- f. 'the star Arcturus, the 13th or 15th asterism' AV.
Pk. *sāi-* m.f. 'Arcturus'; Si. *sā* 'Arcturus, the 15th lunar asterism'.
- 13923 svāda- m. 'taste, flavour' Hariv. [√SVAD]
Pk. *sāya-* m. 'taste'; Sh.gil. *iṣṭā* 'juice of fruit'; S. *sāu* m. 'taste, flavour'.
- 13924 svādú- 'sweet, palatable' RV. [√SVAD]
Pa. *sādu-* 'sweet', Pk. *sāu-*, Sh.gil. *iṣṭāvū, iṣṭāū*, gur. *iṣṭā* 'sweet, tasty' (← another Dard. dialect e.g. Kho. AO xxi 29).
- 13925 svādhyāyá- m. 'reciting to oneself' ŚBr. [Deformation (by association with svā- or through sanskritization of MIA.) of *svādhyāya- ~ svadhiti- 'proper recitation' MBh.? (J. C. W.). — su-³, ADHYĀYÁ-]
Pa. Pk. *sajjhāya-* m. 'recitation'; Si. (in compd. with *kar-*) *hadāranavā, ad^o* 'to recite, commit to memory', OSi. pp. *hadāla*.
- 13926 svāná- m. 'noise' RV., 'twang (of bowstring)' Śís. [√SVAN]
P. *sān* m. 'trill in music' (*n?*); Si. *san-a* 'sound' EGS 173.
- 13927 svāpa- m. 'sleep' Suśr. [√SVAP¹]
Pk. *sāva-* m. 'sleep', Pr. *sāu*, L. *awān. sāu*.
- 13928 svāpāyati 'lulls to sleep' RV. [√SVAP¹]
K. *sāvun* 'to put to sleep'; — MIA. **sāpāpēti*: P. *sāvānā*; Or. *suāibā* 'to cause to lie down or sleep'; H. *suwānā* 'to put to sleep'; — with caus. suffix *-l-*: Gy. pal. *slavār*, P. *suānā*, H. *sulānā*; — *-r-*: Sh. *sarólkī* (→ D. *sorāna*). — B. *soyāna* 'to lay down'; Si. *hovanavā* 'to put to sleep': both formed from simplex, see SVĀPATI.
svāpyatē see SUPYATĒ.
- 13929 *svāpra- 'sleep'. [Cf. Lat. *sopor*. — √SVAP¹]
Paś.ar. *plōwo, plābō*, kur. *lau* 'dream' (IIFL iii 3, 142 < **svāpra-*); Shum. *lau* 'sleep', Gaw. *lāp* (→ Sv. *lap* NOPhal 41); Sh.gil. *sācū* f. (Lor. m.) 'dream', gur. *sācū* m., koh. *sācū* m.
- 13930 svāmīn- m. 'owner, master' Mn., 'husband' Āpast., -*svāmīka-* in compds. Mn. [svĀ-]
Pa. *sāmīn-*, *sāmīka-* m. 'owner, master, husband', *sāmīya-* m. 'husband', *svāmīn-* m. 'master', Aś.shah. man. *spāmīka-*, dh. jau. *suwāmīka-*, kāl. *ṣuvāmīkya-*, gir. *svāmīka-*, KharI. gen. sg. *svamīsiya, sāmīsiya*, Pk. *sāmī-*, *sāmīa-* m., Ap. *sāhi-* m.; Gy. pal. *sāū* 'owner, master', S. *sāi* m., L. *sāi*, mult. (as term of address) *sāi*; P. *sāi, sāiyā* m. 'master, husband'; N. *sāiyā* 'lover, paramour, friend' (or < SAKHI-); B. *sāi* 'master', (used by boys in play) *cāi*; Or. *sāi* 'lord, king, deity'; Mth. (ETirhut) *sātē* 'husband (among lower classes)', (SBhagalpur) *sāi* 'husband (as addressed by wife)'; Bhoj. *sāi* 'God'; OAw. *sāmī* m. 'lord, master', lakh. *sāi* 'saint'; H. *sāi* m. 'master, husband, God, religious mendicant'; G. *sāi* m. 'faqir', *sā* 'term of respectful address'; M. *sāi* 'title of respect, term of address'; Si. *sāmī-yā, hā^o* 'husband', *hīmī-yā* 'master, owner, husband' (< **sāmīka-* with early shortening in term of address: H. Smith JA 1950, 207 from *-hīmī* in compds.); — Paś.gul. *iṣṭūn* AO xxi 29, laur. *pānjē*, kur. *pōnze*, ar. *pō^o, pōi* 'master, husband' < *(s)pānj- poss. < **svāmīkya-* (cf. Aś.kāl. above). — Perh. in M. -s affix to names of relationship (see śrī- Add.).
svāmīnī-, GŌSVĀMIN-.
- 13931 svāmīnī- f. 'king's favourite wife' MBh. [svāmīn-]
Pa. *sāmīnī-* f. 'wife'; K. *sāvēn^u* f. 'lady'; S. *sāmī* f. 'mistress', L. *sēn*, (Ju.) *sāiṅ* f., OG. *sāmaṅi* f.; — N. *seni* in *gurur-seni* 'wife of a Gurung'.
- svārā- m. 'sound, noise (as snort of horse)' RV. [√SVR]
*YANTRASVĀRA-.
- 13932 svārka- 'of a sister' Pat. [svĀSR-]
Mal. *sāzū* 'sister's son', *sāzū* 'sister's daughter'; Sh. *sāvūo* 'sister's son' (Lor. *sau, sawūo*), *sāvūi* 'sister's daughter' (→ D. *sāio* m., *sāvūi* f.). — More prob. < **svāsu(h)a-* der. from secondary *u*-stem seen in Aś. *spasuna*, NiDoc. *svasu, -spasuae*, Dm. *pasū* s.v. svĀSR-.
- 13932a *svitta- 'sweating'. [~ svinnā-. — √SVID]
Ext. -r- in H. *sittari, sitri* f. 'sweat'.
- SVID 'sweat': *svitta-, svidyati, svinnā-, svēda-, svēdayati; *āsvēda-, *utsvēda-, *prasvitta-, *prasvidana-, *prasvidyati, prasvinna-, prasvēda-, prasvēdana-; — *sēkk-.
- 13933 svidyati 'sweats' KātyŚr., *tē Yājñ. [√SVID]
Pa. *sijjati* 'sweats', Pk. *sijjat*; L. *sijjan* 'to be moistened'; P. *sijjā* 'to be wet, be soaked', kgr. *sijjā* 'damp' (cf. esp. *sijj-pasij jānā* < *PRASVIDYATI; but see SICYATĒ); H. *sijjā* 'to sweat, exude'. — In Pa. *sijjati* intr. 'boils', H. *sijjā* intr. 'to simmer (of pot on low fire)' derivation fr. *svidyati* is supported by *svinnā-* 'sweating' VS. ~ 'scathed, boiled' Hariv.; but the latter meaning may be a reflection of a MIA. pp. of *śrīndti* and the Pa. and H. words be < *śrīyatē.
- 13934 svinnā- 'sweating' VS., 'scathed' Hariv. [√SVID]
Pa. *sinna-* 'wet with sweat, boiled'; Pk. *siṅna-* 'sweating'; K. *syon* 'soft, tender (of food by long cooking), dull-witted', *senun, senmun* 'to become enfeebled by excessive heat or sweat, become soft or tender by cooking (of food)', caus. *ṣṇ^urun* 'to melt, soften (food with water or cooking)'; — (or poss. < SNĪH-): L. *sinhā* 'wet', *sinhā* m. 'unseasoned wood'; P. *sinhā* 'wet', *sinhā* 'to be wet'.
- SVR 'sound': SURA¹, SVARĀ-, SVARANT-, SVĀRĀ-, NIḤSVARA-, *NISVARA-, SUSVARA-.
- 13935 svēda- m. 'sweat' RV., 'a sudorific' Car., 'heat' lex. [Cf. *svēdana-* n. 'fomenting' Hit. — √SVID]
Pa. *sēda-* m. 'sweat, sweating for medicinal purposes', *sēdaka-* 'sweating'; Pk. *sēda-*, *sēa-* m. 'sweat'; A. *xeo* 'fomentation'; — Mth. *sedab* (< **se deb?*) 'to warm another's body with palm of hand warmed at fire'. — Ext. -kk- see *SĒKK-.
- 13936 svēdayati 'makes sweat' Suśr. [√SVID]
Pa. *sēdēti* 'makes sweat', *sēdita-* 'moistened'; Pk. *sēia-* n. 'sweat'; A. *xeiba* 'to foment'; L. *sevan* 'to moisten', awān. *seuṅ*, P. *seunā* (in view of *sijj-* 'to be moistened' < SVIDYATI) rather than < SĒCAYATI. — S. *seinu* 'to cook by steaming' despite *svinnā-* 'boiled' s.v. SVIDYATI is perh. rather < ŚRAPĀYATI.

H

- 13937 **hamsā-** m. 'goose' RV., *hamsaka-* m. Kāv., *hamsi-* f. Mṛgch.
Pa. Aś. Pk. *hamsa-* m. 'goose', Sh. *hānṣa* m., K. *hns^h* m., *anzii^h* f., S. *hañju* m.; N. *hās* 'duck'; A. *hāh* 'duck, goose', B. *hās*; Or. *hās* 'swan'; H. *hās* m. 'duck, goose, swan'; G. M. *hās* m. 'goose' (OG. *hāmsī* f.); Ko. *hās* m. 'drake'; Si. *has* 'goose, flamingo, swan' (f. *hāsa*), as 'signet ring of Sinhalese kings bearing figure of a goose' (OSi. *hasin* inst. sg.). — P. *hās* m. 'goose' and WPah.bhal. *hwūs* m. 'swan (?)' ← Sk.?
KALAHAMSA-.
- HAKK** 'shout'; **HAKKA-**, **HAKKAYATI**; **HAKKĀRA-**, ***HAKKĀRAYATI**; — ***HIKK-**².
- 13938 **hakka-** m. 'calling to an elephant' lex., *hakkā-* f. 'owl' VarBṛS. [√HAKK]
Pk. *hakkā-* f. 'shout'; K. *hakh*, dat. *hakⁱ* f. 'loud proclamation, market cry'; WPah.cur. *hak* 'call', cam. *hakkā*, (Joshi) *hā^k* f. 'halloo'; Ku. *hāk* 'loud call'; N. *hāk* 'challenge'; A. *hāk* 'prohibition'; B. *hāk*, *hāk* 'shout'; Or. *hāka* 'call, invitation', *hākā* 'shout', *hākā* 'beating for game'; Bhoj. *hāk* 'shout', OAw. *hāmka* f., H. *hāk* f., G. M. *hāk*, *hāk* f., Ko. *hāk* n.
- 13939 **hakkayati** 'calls to' Pañcat. [√HAKK]
Pk. *hakkāi* 'shouts, drives back'; P. *hakkā* 'to drive away', WPah. (Joshi) *hāknu*; Ku. *hākno* 'to rebuke', *hākno* 'to drive off', WN. *hakāmu*, N. *hāknu*; B. *hākā* 'to call, drive off', *hākāna* 'to drive off'; Or. *hākibā* 'to call out', *hākibā* 'to call out, drive (a vehicle)', *hākāibā* 'to call, summon', *hākāibā* 'to drive'; Bi. *hākāb* 'to drive'; OAw. *hāmkaī* 'drives, directs'; H. *hākānā*, *hākānā* 'to cry out, drive off'; OMarw. *hākāi*, *hāmkaī* 'drives'; G. *hākū* 'to roar out', *hākū* 'to drive'; M. *hākū*, *hākū* 'to drive on or away'. — Ext. -ll-: S. *hakālanu* 'to drive', *hakala* f. 'calling out, complaint, attack'; L. *haklan* 'to drive', *hakkal* f. 'shout'; G. *hākālvū* 'to call, summon'; M. *hākālvū*, *hākālvū* 'to drive on or away'; — -tt-: M. *hākālvū* 'to bawl, call to'. — Pk. *hakkāi* 'shouted', Ku.gng. *hākⁱ* 'rebuking'.
- 13940 **hakkāra-** m. 'calling' lex. [√HAKK]
Pk. *hakkāra-* m. 'call'; N. *hakār* 'rebuke'; B. *hākār* 'loud call, challenge'; Or. *hākārā* 'call, invitation', H. *hākār* m. 'call', M. *hākārā* m.
***HAKKĀRAYATI**.
- 13941 ***hakkārayati** 'calls'. [HAKKĀRA-]
Pk. *hakkāreī*, *raī* 'calls', K.kash. *hakārun*; L. *hakāran* 'to scare birds'; N. *hakāru* 'to scold, threaten'; B. *hākārā* 'to call loudly, challenge'; Or. *hākāribā* 'to call for, summon'; H. *hākārnā*, *hākāl^o* 'to call out'; G. *hākārvū* 'to drive', *hāk^o* 'to summon'; M. *hākārnā* 'to call'.
- 13942 ***haṭ-** 'move or exclaim violently'. [Cf. *hāṭati* 'is excited' Dhātup., *haṭha-*³ m. 'violence' R., *hāṭhati* 'is violent' Dhātup., Pa. *haṭha-* m., Pk. *hadha-* m.; — ***HAṬ-**, ***HAṬTAKK-**?]
G. *haṭ-haṭ* 'exclamation to drive animals away'; — ext. -kk-: S. *harkijānu* 'to be rabid (of dogs, &c.)'; N. *harkimū* 'to be frightened, be scattered (of animals)', caus. *harkāmu*; H. *harkānā* 'to fret, be driven away', *harkānā* 'to drive away'; M. *hadaknē* 'to give a smart blow'; — -s-: G. *harselvū* 'to push violently'; M. *hadasnē* 'to drag violently'.
- 13943 ***haṭt-** 'move'. 2. ***haṭṭh-**. 3. ***haṭṭ-**¹. 4. ***haṭṭh-**¹. 5. ***haṭṭ-**. 6. ***hant-**. [Cf. *āṇṭhatē* 'goes' Dhātup.; — ***HIṬṬ-**, √HIND]
1. K. *haṭun* 'to move out of the way, fall back, become lean'; S. *haṭanu* 'to move back or out of the way', L. *haṭan*, P. *haṭṭā* (bhaṭ. 'to turn'); WPah.cam. *haṭṭā* 'to turn', (Joshi) *hāṭnu* 'to be off, return'; Ku. *haṭno* 'to get out of the way'; N. *haṭnu* 'to withdraw'; A. *haṭiba* 'to get out of the way', B. *haṭā*; Or. *haṭibā* 'to retreat'; Mth. *haṭab* 'to move out of the way', H. *haṭnā*, M. *haṭnē*.
2. B. *haṭhā* 'to move out of the way', G. *haṭhvū*.
3. D. *hanina* 'to go about, proceed'; P.bhaṭ. *haṇṇā* 'to walk'; WPah.pād. *haṇṇā* 'to flow', jaun. *hāṇṇō* 'to walk', (Joshi) *hāṇ* f. 'a walk'; B. *hāṭā* 'to walk'; Or. *hāṇṭibā* 'to travel'.
4. P. *haṇṇā* 'to walk', WPah.bhal. *haṇṭhū*, cur. *haṇṭhū*, pañ. *haṇṭhā* pret.
5. H. *hāṇṇā* 'to wander', *hāṇṇā* 'to drive away'; G. *hāṇvū* 'to walk'.
6. P.kgr. *haṇṇā* 'to trudge on foot'.
***APAHAṬṬ-**, ***PRAHAṬṬ-**.
- 13944 **haṭṭa-** m. 'market, fair' Pañcat., *haṭṭi-* f. 'petty market' lex.
Pk. *haṭṭa-* m. 'shop, bazar', *ṭṭi-*, *ṭṭi-* f. 'little shop'; Kho. (Lor.) *heti* (= -ṭ-?) 'shop', Sh. *hāṭi* f.; K. *aṭh*, dat. *aṭas* m. 'market' (*hāṭh* m. ← H.); S. *haṭu* m. 'shop', *ṭṭi* f. 'small shop', L. *haṭṭ* m., *ṭṭi* f.; P. *haṭṭ* f. 'shop', *haṭṭā* m. 'collection of shops'; WPah.pād. *haṭṭ* 'shop', jaun. *hāṭ*; N. A. *hāṭ* 'market, bazar', A. *hāṭi* 'row of residential houses attached to a school or religious foundation'; B. *hāṭ* 'shop, market'; Or. *hāṭa*, *hāṭā* 'market', Bi. *hāṭ*, Mth. *hāṭ*, *hāṭā*, Bhoj. *hāṭ*, OAw. *hāṭa* f.; H. *hāṭ* f. 'market, shop', OMarw. *hāṭi* f., G. *hāṭ* f., M. *hāṭ* m.
***HAṬṬAVĀṆĪJA-**; ***CATURHAṬṬA-**, ***LŌHAHAṬṬĪKA-**.
- 13945 ***haṭṭakk-** 'stop'.
S. *haṭkanu* 'to hesitate'; L. *haṭkan* 'to hinder, forbid'; P. *haṭkanā* 'to hinder'; Ku. *haṭkono* 'to hinder, prevent, dissuade'; N. *harkānu* 'to oppose, object to'; H. *haṭkanā* 'to stop'; M. *haṭkanē* 'to defy'.
- 13946 ***haṭṭavāṇija-** 'shopkeeper'. [HAṬṬA-, VĀṆĪJA-]
WPah.pañ. *haṭvāṇi* 'shopkeeper'.
***haṭṭh-** 'move' see ***HAṬṬ-**.
haṭṭha-¹ 'violence' see ***HAṬ-**.
- 13947 **haṭṭha-**² m. 'Pistia stratiotes, a floating aquatic plant' Suśr., *haṭṭi-* f., *haṭṭhū-* m.f. 'id.' lex., *haṭṭaparni-* f. 'the aquatic plant Blyxa octandra ("moss" Apte) lex.
Pk. *haṭṭha-* m. 'pond weed'; M. *haṭ* f. 'long and tough grass growing in ponds and tanks'.
- 13948 ***hadappha-** 'vessel'. [Cf. ***HĀṆḌA-**]
Pk. *hadappha-*, *hadappa-* m. 'vessel'; Ku. *harpiyo* 'deep wooden vessel'; N. *harpe* 'wooden vessel for ghee'; H. *harphā* m. 'wooden hut to keep cut grass and chaff in'; G. *harpho* m. 'a chest', M. *hadpā* m.
- 13949 ***hadabaḍa-** 'confusion'.
P. *harbari* f. 'haste', Ku. *haribari*, *harbar*; N. *harbar* 'confusion', B. *harbari*, Or. *harabara*, Mth. H. *harbari* f.; M. *hadbaḍ* f. 'hurry'; — S. *harbarānu* 'to hurry',

- P. *harbayānā*; N. *harbayānu* 'to be bewildered, to bewilder'; B. *harbayāna* 'to be startled', Or. *harbayābā*; H. *harbayānā* 'to hurry'; G. *harbayōvū*, *harbayōvū* 'to be frightened', caus. *harbayōvōvū*, *harbō*; M. *hadbadānē* 'to hurry', caus. *hadbadāvōvū*.
- 13950 ***haḍā**- 'knot'.
S. *haḍa* f. 'knot in a corner of a cloth'; N. *hareri* 'knot on either side of a porter's head-rope, knot in the cord of a wallet'.
- 13951 **haḍi**- m. 'wooden fetter' BHS ii 617. [Cf. *hāḥati* 'binds to a post' Dhātup.]
Pk. *haḍi*- m. (amg. f.) 'wooden fetters or stocks'; B. *haḍi*, *hāḍi*, *hāḍi* 'stocks', H. *haḍ* m., G. *heḍ* f. — M. *hadā* m., °*dē* n. 'difficulty' (LM 427).
- 13952 **haḍḍa**- n. 'bone' lex. [Connexion with *ASTHI*-AṢṬHI- (LM 428) very doubtful. → Par. *haḍḍ* IIFL i 258]
Pk. *haḍḍa*- n. 'bone'; Gy. pal. *ḥar* 'bone', *ḥari* 'finger-nail'; D. *hōḥ*, pl. *haḍa* 'bone', Gaw. Bshk. *haḍ*; Phal. *had-miō* 'marrow', *hadḍung* m. 'bone'; K. *aḍa* f. pl. 'bones (esp. of forearm and shin)', *aḍyul* m. 'large bone', *aḍij* f. 'small bone'; S. *haḍu* m. 'bone', *haḍo* m. 'bone of an animal', *haḍi* f. 'small bone'; L. P. *haḍḍ* m., *haḍḍi* f. 'bone', *haḍḍā* m. 'spavin'; L. awān. *haḍ* 'bone', WPah.bhad. *haḍḍ* n., bhal. *hadḍ* f., bhīḍ. *haḍḍō*, pl. °*dē* n., Ku. N. *hāḍ*, A. *hār*, B. *hār*, Or. *hāḍa*, Mth. Bhoj. *hār*, Aw.lakh. *hār*, H. *hār*, *haḍḍā* m., *haḍḍi* f., OMarw. *haḍi* f., G. M. *hād* n., Ko. *hāḍa* n. — See Add. *JAMBHAHADDA-.
- 13953 **haddika**- m. 'servant belonging to the lowest caste', *hadḍi*-, *hadḍipa*-, *hadḍaka*-, *hadika*- m. lex., *handā*- f. 'low-caste female' lex.
B. Or. *hāḍi* 'low untouchable caste of nightsoil sweepers', Or. *hāḍiāni* f. 'a woman of this caste'; H. *hāḍi* m. 'a low caste', *hāḍiāni* f.
***haṇṭ**-¹ 'move' see ***HATṬ**-.
- 13954 ***haṇṭ**-² 'wear, wear out, last'. 2. ***haṇṭh**-².
1. K. *haṇḍun* 'to be worn' (rather than < *ṣaṇṭhā*-¹); S. *haṇḍanu* 'to wear, continue, last', *haṇḍānu* 'to bring into use', *haṇḍiṇo* 'durable'; L. *haṇḍan* 'to be worn'.
2. L. *haḍḍhan*, mult. *haṇḍhan* 'to be worn, get old', caus. *haḍḍhāvan*, *haṇḍhāvan*; P. *haṇḍhā* 'to be old, have great experience', *hāḍhānu* 'to wear out (clothes), have (a woman) as mistress for a long time'.
***haṇṭh**-¹ 'move' see ***HATṬ**-.
***haṇṭh**-² 'wear out' see ***HANṬ**-².
***haṇḍ**- 'move' see ***HATṬ**-.
haṇḍā- see **HADḌIKA**-.
haṇḍikā- see ***HANḌA**-.
- 13955 **hatā**- 'struck, killed' RV., *hataka*- 'struck, wretched' Mṛcch., m. 'coward' lex. [√**HAN**¹]
Pa. Aś. *hata*- 'killed'; Pk. *haya*- 'struck, killed'; S. *hayo* pp. of *hanaṇu* 'to throw, shoot' < **HĀNATI**; OAw. *hayo* pret. 'killed'; H. *hayā* 'smitten, murdered' (whence poet. *hayānā* 'to smite, kill'), *hāyal* 'wounded' (-ā- from *ghāil* < **GHĀTA**-).
VĀTAHATA-.
- 13956 **hati**- f. 'killing' MBh. [√**HAN**¹]
Pa. *hati*- f. 'destruction'; Pk. *hāi*- f. 'killing'; Sh. *hāi* f. 'attack'.
- 13957 ***hattha**- 'hasty'.
Pk. *hattha*- 'quick, hasty'; N. *hatta-patta* 'in haste', *hatār* 'haste', *hatāso* 'trepidation, hurry'.
- 13958 **hatyā**- f. 'killing' only in compd. (*muṣṭihatya*- RV.) till Subhāṣ. [√**HAN**¹]
K. *hūc*¹ f. 'murder', S. *hacā* f.
***HATYĀKĀRAKA**-.
- 13959 ***hatyākāraka**- 'killer'. [**HATYĀ**-, **KĀRA**-]
S. *hacāro* m. 'murderer'.
HAD 'defecate': **HĀDATI**-, ***HADAS**-*, ***HADYATI**-, **HANNA**-*; ***UD-HADATI**-, ***UPAHADATI**-.
- 13960 **hādati** 'defecates' BhP. 2. ***hadyati** (cf. Gk. *χέζω*).
3. **hanna**- 'evacuated (of excrement)' lex. [√**HAD**]
1. Pa. *hadati* 'stools' replaced anal. after pp. *hanna*- by *hanati* whence pass. -*hāṇṭati* (see ***UD-HADATI**).
2. S. *hajaṇu* 'to be wearied out, be overworked, fag'; G. *hāvū* 'to persevere'.
3. Pa. *hanna*- n. 'stooling'; — replaced after type *bhājāi* ~ *bhagga*- by **hagga*-: K. *hagun* 'to stool' (< Ind. with *h*-), S. *haṅganu*, L. *haggan*, (Ju.) *hagan*, *hāg*^o, awān. *haggun*; P. *haggnā* 'to stool, be disheartened'; WPah.bhal. *hagnī* f. 'human excrement'; Ku. *hagno* 'to stool', N. *hagmu*, A. *hāgiba*, B. *hāgā*; Or. *hāgibā*, *hag*^o, *ag*^o 'to stool', *hāgnū* 'anus'; Mth. *hagab*, Bhoj. *hagal*, H. *hagnā*, G. *hagvū*, *aghvū*, M. *hāgnē*, *hag*^o; — caus. P. *hagānu* 'to make defecate', N. *hagānu*, A. *haguvāḍiba*, B. *hāgāna*, Or. *hagāibā*, H. *hagānā*; M. *hagavinē* 'to confound, disconcert'.
- 13961 ***hadas**- 'anus'. [Cf. Av. *zadah*- n. Rep² 66. — √**HAD**]
Pr. *zūlu* 'vulva'.
***hadyati** 'defecates' see **HĀDATI**-.
- HAN**¹ 'strike, kill': **GHANĀ**-¹, **GHĀTA**-, **GHĀTANA**-, **GHĀTAYATI**, **GHĀTI**-¹, ***GHĀNA**-¹, **JĀNGHANTI**-, **HAN**-², **HATĀ**-, **HATI**-, **HATYĀ**-, **HANA**-, **HĀNATI**-, **HANANA**-, **HANU**-¹, **HANTAVYA**-, **HĀNṬ**-, ***HĀNAYATI**; **APAHANṬ**-, **AVAGHĀTA**-, ***AVAGHĀTANA**-, **ĀVAGHĀTAYATI**, ***ĀHANANA**-, **ĀHANTI**-, ***UDGHĀTA**-, **UDGHĀTA**-, **UDGHĀTANA**-, ***UDGHĀTAYATI**, **ÚDDHATA**-, **ÚDDHANTI**-, ***ÚDDHĀNAYATI**, ***UPAHANAKA**-, ***NIGHĀTANA**-, **NIGHĀTI**-, **NĪHANTI**, **PARIGHĀTA**-, **PARIGHĀTA**-, **PALIGHA**-, **VIGHNA**-, ***VIHANA**-, **SAMGHĀTA**-, **SAMGHĀTĀ**-, **SAMGHĀTAYATI**, **SAMGHĪKA**-; — √**HIMS**-.
- hān**-³ in compds. 'killing'. [√**HAN**¹]
MATSYAHĀN-.
- ***HAN**³ 'swell'. [IE. **g^{wh}en* IEW 491]
GHANĀ-², ***GHĀNA**-²; ***NIRJĀHĀTI**-.
- 13962 **hana**- in compds. 'killing' (*su-hāna*- RV.). [√**HAN**¹]
Pk. *hana*- m. 'killing'; A. *hanā* 'act of piercing with a pointed weapon'; Or. *hanā* sb. 'killing with a sharp weapon, cutting', *hanā-hāni* 'mutual cutting or killing'.
- 13963 **hānati** (*hānti* RV.) 'strikes, kills' Naigh. MBh. [√**HAN**¹]
Pa. *hanati* 'strikes, kills', Aś.top. *hamtaviya*- (< *hantavya*-), shah. *kāl. hamānti* pass. (< *hamyantē*), DhP. *hādi* (< *hānti*); Pk. *hanāi* 'kills', Kt. *žāi*-, *žāi*-, Bashg. *žār*-, Wg. *žā*-, *žāi*-, Pr. -*žni* (absol. *ž-žni*), Dm. 1 sg. *žānum*; Paś. *han*-, *an*- (1 sg. aor. *hanam*, 3 pl. *hanandī-m* 'they kill me') 'to strike, kill'; Kal.rumb. *hūrīm* 'I kill'; K. *hanun* 'to obstruct, insult', pog. *annu* 'to kill'; S. *hanānu* 'to shoot, throw, impose, fix' (pp. *hayo* < **HATĀ**-); Or. *hanāibā* 'to cause to be cut'; Mth. *hanab* 'to strike, kill'; OAw. *hanāi* 'kills'; H. *hanā* 'to strike, kill', G. *hanvū*, M. *hanvū*, *hanavinē*; Si. *annavā* 'to strike, stab, pierce', *annanavā* 'to cause to strike, cause to fight with the horns' (< **anva*-). — See ***HĀNAYATI**-.

- 13964 **hanana-** (f. ^onī-) 'killing' Hariv., n. 'act of killing or striking' Nir. [√HAN¹]
Pa. *hanana-* n. 'killing'; Pk. *hanana-* n.; Paś. *hananī* 'epic or lyrical killing-song' Rep¹ 82; A. *hanan* 'act of killing'; Mth. *hannā* 'round block of iron pierced with a hole and placed on the perforated anvil (when iron is being pierced with holes)' BPL 409; OG. *haṇaṇahāra* m. 'one who kills'.
- 13965 **hanu-**¹ (n. PW.) 'weapon, death, disease' lex. [Based on *hanu-* n. 'part of spear' (J.C.W.). — √HAN¹]
Kho. *hon* 'sudden spate in a nullah due to rain, mud flood, inundation' Rep¹ 72 (→ Par. *hanu* 'earthquake' IIFL i 259).
- 13966 **hanu-**² f. 'jaw' RV., *hānū-* f. TS., *hanukā-* f. VarBrS.
Pa. *hanu-*, ^oukā- f. 'jaw'; Pk. *hanu-* m. f. 'chin', *hanuyā-* f. 'jaw'; Kho. *humū*, *umū* 'chin'; L. (Ju.) *hanū*, *hanh* f. 'molar teeth', *awān*. *hanū*, *hanh* 'jaws'; A. *hanu* 'cheek-bone'; B. *hanu* 'jaw'; Bi. Mth. *hanū* 'disease of the tongue in cattle'; H. *hanū* f. 'jaw'; M. *hanū*, *hanvaṭi*, *hanvaṭi* f. 'chin'; Ko. *hanu* 'jaw', Si. *anu*.
HANŪMANT-; *ŚAṆKHAHANU-.
- 13967 **hanūmant-** m. 'the monkey chief' MBh., *hanumant-* m. R. [HĀNU-²]
H. *hanū* m. 'Hanumān', M. *hanvāt* m.
*hant- 'walk' see *HAṬṬ-.
- 13968 **hantavya-** 'to be killed' Mn. [√HAN¹]
Pa. *hantabba-* 'to be struck or killed', *Aś.top. hantaviya-*, Pk. *hantavva-*; — Paś.nir. *hanewe-ṇi* 'son's wife' lit. 'woman to be beaten' IIFL iii 3, 78 with (?): doubtful phonet. too since *-nt-* > *-nd-*.
- 13969 **hantṛ-** 'killing', *hantṛ-* m. 'killer, robber' RV. [√HAN¹]
Pa. *hantar-* m. 'killer', Pk. *hanṭu-* m.; Kt. *juṭ* 'panther', Wg. *ḷḷṭ*, *ḷḷṭ*, Pr. *ḷḷṭu* Rep¹ 53, NTS xv 282, Gmb. *ḷḷṭ* NTS xvii 262.
- 13970 ***handha-** 'place, house'.
Kal.rumb. *han* (st. *hānd-*) 'house, temple of Jeṣṭak', urt. *ṣn* 'house'; S. *handhu* m. 'place, abode, bed, bedding' (→ Bal. *hand* 'place, dwelling').
hanna- see HĀDATI.
- 13971 ***happ-** 'sudden movement'.
Ku. *hapkaṇo* 'to devour'; N. *hap-hap khānu* 'to gobble'; H. *hap* m. 'snatching', *hapaknā* 'to gobble', *hāpar* m. 'a great eater', *haprānā* 'to munch'; M. *hapkā* m. 'smart dash of water', *hapṭṇē* 'to dash against'.
*happh- 'pant' see *HAMPH-.
- 13972 ***habba-** 'defective'. [The group of defective words with initial *h-* show the same variation of vowel (*i*, *ē* ~ *u*, *ō*, except in **habba-*) and of interior consonant as the similar groups beginning with other consonants; see *BUKKA-² for a list of such groups. But they are less widely spread in NIA. — Cf. *HIŅGA- (**hēnga-*, **hōkka-*, **hōgga-*), *HIJJA-² (**hējja-*, **hējja-*, **hucca-*, **hōccha-*), *HIDDA- (**huḍḍa-*, **hūḍḍa-*), *HĒNDARA-, *HŌPPA- (**humma-*), *HULLA-², *HUSSA-]
A. *hābān* 'stupid'; Or. *hābā*, *hābāri* 'dumb, stupid'; H. *hābā* 'clumsy, ill-shaped'.
- 13973 ***hamph-** 'pant'. 2. *happh-.
1. Ku. *hāpno* 'to pant', N. *hāpnu*, B. *hāpāna*, Or. *hāpibā* (*hāmpāna* 'winnowing fan'); Bhoj. *hāpī* 'deep breathing'; Aw.lakh. *hāphab* 'to pant', H. *hāphānā*, *hāpnā*, G. *hāphvū*, *āphvū*; M. *hāpā* m. 'panting'.
2. P. *hāphā* 'to pant' (whence *hāphū* m. 'sufferer from asthma'), Ku. *hāpno*, H. *hāpnā*, *hāph-hāphānā*; — S. *hūphānu*.
- hambhā-** f. 'lowing' MBh.
HAMBHĀRAVA-.
- 13974 **hambhāra-** m. 'lowing' MBh., *hambāra-* Hariv. v.1., Rājat. [HAMBHĀ-, RĀVA-¹]
Or. *hambāra* 'lowing' (ext. *-d-*), *hamāribā*, *hambā-ḷibā*, *hamāḷo* 'to low'; M. *hābārdā* m. 'lowing', *hābārdē*, *hābārdē* 'to low'.
- 13975 **hāmmati** 'goes' Naigh. (used in Surāṣṭra ac. to Pat.).
Pk. *hammā* 'goes', pp. *hammia-*; B. *hāmā* 'to crawl on all fours'; Or. *hāmā-gurī* 'crawling', *hāmūribā* 'to crawl'.
- 13976 **hayana-**¹ m. '*winter' ('year' lex.). [Cf. Av. *zayana-* 'wintry' NTS v 340]
Ash. *zē* 'winter', Wg. *zē*, *zāt*, Dm. *zin* NTS xii 131, Gmb. *ajē*; — Sv. *hēyān* (for **hēn* infl. by *hemānd* ← Gaw. < HĒMANTĀ-?).
HĀYANĀ-; *HAYANĀVĀRA-.
- 13977 **hayana-**² n. 'covered palanquin' lex.
Bshk. *hayin* 'low bed'; Phal. *hain* 'chair', *hayṭi* f. 'small stool' AO xviii 236.
- 13978 ***hayana-** 'winter-time'. [HĀYANA-¹, VĀRA-²]
Kt. *zewōr* 'winter'.
- hara-** in cmpds. 'removing, destroying', m. 'name of Śiva' ĀśvGr. [√HR]
MAŚAKAHARĪ-, *SARPAHARAKA-.
- 13979 **hāraṇa-** n. 'removing' Kauś. [√HR]
Pa. Pk. *haraṇa-* n. 'removing'; G. M. *haraṇ* n. 'forcible seizure'.
*NAKHAHARAṆA-, VĀTAHARAṆA-.
- 13980 **hāraṭi** 'carries, brings' RV., 'takes away' Mn. 2. Pass. *hryatē. [√HR]
1. Pa. *harati* 'carries, brings, takes away, plunders'; NiDoc. *haradi* 'takes away', Pk. *harāi*, D. *harina*; Kal.rumb. *hārim* 'I take'; Mai.ky. *har-* 'to take, take away'; Phal. *hārum* 'I take away' (pret. *hūro* < HRTĀ-), Sh. *hārōikj*; K. *harun* 'to take away, abandon'; P. *harnā* 'to take away, steal', Ku. *harṇo*, N. *harnu*, A. *hariba*, B. *harā*, Or. *haribā*; Mth. *harab* 'to seize, take away', OAw. *harāi*; H. *harnā* 'to take, seize, plunder'; Marw. *harṇo* 'to take away', G. *harvū*, M. *harnē*, OSi. dat. inf. *harnā*, absol. *hāra*, *āra*. — Paś. *ar-* (lauṛ.) 'to accept, agree', (dar. weg. kuṛ. chil. ar.) 'to hear', (LSI) *har-* 'to hear'? — K. *hyon*^u, pp. *hyot*^u 'to take', kash. *hēun*^u and A. *hōiba*: prob. × NĀYATI (K. *nyun*^u 'to take', *nyūt*^u 'taken, accepted', A. *niba*, pres. part. *nīdā*). — Pass.: Pa. *hariyati*; WPah.bhal. *hcriōi* f. adj. 'gone astray (of cattle)'. — See Add.
2. Pa. *hīraṭi* 'is taken' (< **hiyati* < **hiryati* < **hryatē*), Pk. *hīraṭi* and with additional pass. suffix *hīrijāi* (*hijjāi* also < **hiryati* or < *hriyātē* AV.); P. *hīrnā* 'to be taken away, be plundered' (-i- for -i- in intr.); WPah.bhad. *hironū* 'to be lost', bhal. *hīrdnū* 'to lose'; M. *hīrṇē*, *hīrdvinē* 'to seize and take from forcibly'.
- 13981 **hāri-** 'golden, yellow' RV., 'green' lex.
Pa. Pk. *hari-* 'tawny, green'; Kt. *zōṭo* 'yellow', Bashg. *zīr*; Pr. *zīvā* 'green' (see also *HIRA-); Wg. *zār* 'grass'; Gmb. *jarō* 'holly-oak', *jarāmō* 'khaki-coloured' (+ ?); H. *har*, *hari* 'green', m. 'green colour'.
HARINĀ-, HARINĪ-¹, HARINĪ-², HARĪT-, HĀRITA-, *HARITARA-, HARITĀLA-, HARIDRA-, HARIDRAKA-, HARIDRĀ-¹, HARIDRĀ-², HARIŚA-, *HARIṢṬHA-, HARĪTAKA-

- HĀRITA-, *HĀRITĀLA-, HĀRĪTA-, HĀRIDRĀ-, HIRANYA-, *HIRU-.
- 13982 **hariṇā-** 'yellow' MaitrUp. 2. m. 'deer' RV., *hariṇī-* f. 'doe' TS., *hariṇaka-* m. 'small deer' Kād. [Ac. to J. Przyłuski JA 1929, 319 *hariṇā-* 'deer' ← Austro-as., but Mu. words there quoted are ← IA. — HĀRĪ-]
1. K. *haryun* 'having shoots or buds just bursting forth' (or perh. rather der. from *har* < ŚĀRA-¹).
2. Pa. Pk. *hariṇa-* m., *ṛiṇī-* f. 'deer', K. *haryun* m., *ṛiṇī* f., rām. pog. kash. *harn* m., *ṛiṇī* f., doḍ. *harnō* m., *ṛiṇī* f., S. *haraṇu* m., *ṛiṇī* f.; L. *haraṇ* m., *harnī* f. 'raving deer'; P. *harn*, *ṛiṇī* m. 'deer', ludh. *haraṇ* m., *harnī* f., WPah.bhad. *harin* m., *harnī* f., pañ. *haraṇ* m., *harnī* f., (Joshi) *harn* m., *ṛiṇī* f., jaun. *harin*, A. *harinā*, B. *harin*, Or. *harini*, *haraṇī*, Mth. *harin*, Bhoj. *harnā*, Aw.lakh. *hamd* m., *ṛiṇī* f., H. *harin*, *ṛan*, *hiraṇ*, *har(i)ṇā*, *hiraṇ* m., *harini*, *hiraṇī*, *haraṇī* f., G. *haraṇ* n., M. *haraṇ* m.f.n., *harnī* f.
- HARINĪ-².
- hariṇī-** 'doe' see prec.
- 13983 **hariṇī-**² f. 'yellow jasmine' lex. [HARINĀ-]
- K. *ariṇī* f. 'a kind of yellow jasmine'.
- 13984 **harit-** 'fawn-coloured', m. pl. 'horses of the sun' RV. [HĀRĪ-]
- Pk. *hari-* m. 'horse'; OG. *harīyaḍu* m. 'a partic. breed of horses'.
- 13985 **hārita-** 'yellow' RV., 'green' Śiś., *haritaka-* 'greenish' MW., n. 'vegetable matter' Car. 2. **hārita-** 'green' W., *ṛitaka-* n. 'vegetable matter' lex. [HĀRĪ-]
1. Pa. *harita-* 'green, fresh'; Pk. *hariya-* 'green'; Kal. (Leitner) "*haritēk*" 'green', rumb. *hāriḷa* 'brass', urt. *hartra* (or < HĀRĪTA-[?]); S. *haryo* 'fresh and green, luxuriant'; P. *hari*, *harā* 'green'; WPah.jaun. *harō* 'verdant'; Ku. *hariyo*, *haro* 'green', N. *hariyo*; B. *hariyā* 'meat-curry'; Or. *harā* 'green', OAw. *harī* (pl. m. *hare*), lakh. *harā* (*hariab* 'to become green'); H. *hariyā*, *harā* 'green', OMarw. *harīyaū*, G. *haryū*, *harū*.
2. B. *hāli* 'green pulse of Phaseolus mungo'.
- 13986 ***haritara-** 'rather or very green'. [HĀRĪ-]
- P. *haryal* 'green', m. 'green pigeon'; Or. *harrā* 'very green, verdant'; OAw. *hariyara* 'greenish'; H. *hariyar*, *haverā*, *harivā*, *harilā* 'green', *hirār* 'very green' (or < **hiratara-* s.v. *HIRU-[?]).
- 13987 **haritāla-** '*green'. 2. m. 'green pigeon' lex. (*ṛitaka-* m. 'pigeon' lex.). 3. n. 'yellow orpiment' MBh. 4. ***hāritāla-**. [HĀRĪ-]
1. P. *hariālā* 'green', *har(i)yaḷ*, G. *hariyālū*.
2. B. *hariyāl* 'green pigeon', Or. *hariāl* *caṛhei*, H. *har(i)yaḷ* m.; M. *har(i)yaḷ* m. 'bee-eater', *har(i)yaḷ* m. 'small green snake'.
3. Pa. *haritāla-* m. 'yellow orpiment', Pk. *hariāla-*, *haliāra-* m.n., Si. *hiriyaḷ*, *si*^o (with s- as learned spelling for h-).
4. OAw. *hāriḷa* m. 'green pigeon'; H. *hariyāl* 'green', m. 'green pigeon'.
- HARITĀLĪ-
- 13988 **haritālī-**, *ṛitālī-* f. '3rd or 4th day in light half of month Bhādra' lex.
- Ku. *haryāw* 'a partic. festival in autumn'.
- 13989 ***haritr-** 'thief'. [~ *harṭr-* m. 'thief' Yājñ.: cf. *hārita-* m. MW. — √HR]
- Kal.urt. *hāḷṭr* 'thief', rumb. *hāirua*.
- 13990 **haridra-** 'green, *yellow' (m. 'yellow sandal tree' VarBṛS.). [HĀRĪ-]
- Pk. *halidda-* 'yellow', Ash. *aidārā*, *aidrestā*, Kt. *dāra*, Wg. *aridā*, Pr. *indrā* (all these Kaf. words ← Ind., cf. WPah. below), Dm. *ārīda*, Paš.kur. *ārīlō*, Shum. *ārīlō*; Bshk. *halār* 'wasp' (< **halāl* < **haladra-* AO xviii 236); Sh.gil. *hālīzū* 'yellow', jij. *hālīzū* 'brass' (→ D. *hālīza* 'yellow', m. 'brass'); K. *lēdor*^u, *ṛdur*^u, f. *lēdā*^u 'yellow, pale'; WPah.bhad. *hedḷo* 'yellow', bhal. *haidḷo*; A. *haldhā ālu* 'the wild yam Dioscorea bulbifera'; Bi. *hardā* 'blight which turns plants yellow'; H. *haldā*, *hardā* m. 'mildew'. — With *-iyā* after *hariyā* < HĀRĪTA-: Or. *haḷadīā* 'yellow', H. *haldīyā*.
- HARIDRAKA-, HARIDRĀ-¹, HARIDRĀ-².
- 13991 **haridra-**, *ṛdra-* m. 'yellow sandal tree' VarBṛS. 2. **haridru-** m. 'a partic. yellow tree' ŚBr. [HARIDRA-]
1. Pk. *halidda-* m. 'a kind of tree'; N. *hardī* 'the tree Morinda citrifolia (with yellow wood)'; Or. *haḷadā* 'Diospyros montana (with hard yellow wood)'. 2. H. *hardū*, *haldū* m. 'a large Himalayan tree with hard yellow wood'.
- 13992 **haridrā-**¹ f. 'Curcuma longa, turmeric (its powdered root)' Kauś. 2. **hāridrā-** 'dyed with turmeric' ŚBr. [HARIDRA-]
1. Pa. *haliddā-*, *ṛdī-* f. 'turmeric', Pk. *hariddā-*, *haliddā-*, *haraddā-*, *haladdā-* f., Sh. *hālīzī* f., K. *lēdā*^u, *liḍ*^o f., S. *haiḷra* f., L. *haladr*, *hardal*, *haldhar* f., awañ. *hārdul*, P. *halḍī*, *haldhī* f., WPah.bhad. *hedḷ* f., bhal. *haidḷ* f., (Joshi) *haḷjē* f., Ku. *haldo*, gng. *hald* (lw. with -l-), N. *haledo* (< **haliadda-* after *hariya-* < HĀRĪTA-, cf. *haleso* s.v. HALIŠA-), B. *halud*, *haldī*, Or. *haḷadī*, Bi. Mth. Bhoj. Aw.lakh. *hardī*, H. *harad*, *haldī*, *haladdī* f., G. *haḷdar*, *haḷad*, *haḷadh* f., M. *haḷad*, Ko. *haḷadī*, Si. *haladu* (< Ind.). 2. Pk. *halidda-* 'turmeric-coloured'; A. *haldhī* 'turmeric'.
- HARIDRĀBHA-.
- 13993 **haridrā-**² f. 'name of a river' Col. [HARIDRA-]
- K. *liḍ*^u f. 'the river Liddur in Kashmir'.
- 13994 **haridrābha-** 'turmeric-coloured' lex. [HARIDRĀ-¹, ĀBHĀ-]
- S. *haiḷrāḷō* 'yellow'.
- haridru- see HARIDRAKA-.
- 13995 **hariśā-** 'yellow, green(?)' Pāṇ.gāṇa. [HĀRĪ-]
- N. *haleso* 'green pigeon' (< **hariasa-* after *hariya-* < HĀRĪTA-, cf. *haledo* s.v. HARIDRĀ-¹).
- 13996 ***hariṣṭha-** 'very green'. [HĀRĪ-]
- A. *hāiṣṭhā*, *ṛṭhak* 'green pigeon' (phonet. cf. *hāiṣṭhā* s.v. ARIṢṬA-²)?
- 13997 **haritaka-** m. 'the yellow myrobalan tree Terminalia chebula' Suśr., *ṛitakī-* f. lex. [< HĀRĪTA- infl. by VIBHIDAKA-, which with it and ĀMALAKA- formed the *triphala-*. — HĀRĪ-]
- Pa. *haritaka-* m. 'yellow myrobalan', (Helmer Smith) *haritaka-*, Pk. *hariḍaya-* n., *harīdai-*, *harēdagī-*, *haraḍai-*, *haraai-* f., S. *hariṣa*, *hartra* f., L. *harṭ*, *harir* f., P. *harar* f., N. *harro*, Or. *hariyā*, (dial.) *harṛā* m., H. *harṛā*, *hardā*, *harrā*, *harlā* m., *harṛā* f., G. *harṛī* f. 'the tree', *harṛū* n. 'the fruit', M. *hardā*, *hirḍā* m., Ko. *harḍo*, Si. *araju*, *ṛuva* 'the fruit' (rather than < ĀRAṬU-).
- harṭr- see *HARITR-.
- 13998 **harmiyā-** (metr.) n. 'large house' RV.
- Pa. *hammiya-* n. 'large building with an upper story', Pk. *hammia-* n.; — Si. *hamiya* 'palace' (EGS 189) ← Pa.

- 13999 **harṣa-** m. 'bristling' MBh., *harṣaka-* 'thrilling' R. 2. **harṣita-** 'bristling' Cat. ('happy' R.). [√HRṢ]
1. Pa. *hamsa-* m. 'bristling' in *lōma-hamsa-* (Pk. *harisa-* m. 'joy'); N. *hṛso* 'a partic. kind of wheat'.
2. G. *hṛsiyā ghaū* 'id.', M. *hṛse gahū*.
hārṣatē see HṚṢYATI.
- *HAL 'move, shake'. [See √*HALL]
*HALA-², *HALATI, *HĀLAYATI.
- 14000 **halā-** m.n. 'plough' MBh., *halī-* m. Daś.
Pk. *hala-* n. 'plough', Dm. *hal, xal* (with preventive hardening of the threatened *h-* NTS xii 126); Paś.laur. *hal* 'ploughshare', ish. *hāla*, weg. *al*, kuṛ. *āl* (with rising tone), chil. ar. *āl* 'plough', Shum. *āl, ḍl*, Gaw. *hāl*, Kal.urt. *hāl*, rumb. *hau* (gen. *hālas*), Tor. *hal* m.; Sv. *hal* 'ploughshare'; Phal. *hāl* m. 'plough', Sh. *hāl* m.; S. *haru* m. 'plough', *harī* f. 'drill plough'; L. *haḷ* m. 'plough', awān. *hal* m.; P. *hal* m. 'plough', (Grahame Bailey) *haḷ* m. 'oxen and plough'; WPah.bhad. pañ. cam. *hal* 'plough', jaun. *hal, haw*, Ku. *hal*, gng. *haw*; N. *hal* 'a pair of bullocks'; B. *hal* 'plough', Or. *haḷa*, Bi. Mth. Bhoj. Aw.lakh. *har*, H. *hal* m., G. M. *haḷ* m., Si. *hal-a*.
HALIKA-, HALYĀ-, HĀLĀ-, HĀLIKĀ-; *HALAGHARA-, *HALADĀTI-, *HALAPHĀLA-, *HALAYŪNA-, *HALALĀNJA-, HALAVAMŚA-, *HALAVĀHA-, HALASĪRA-, *HALASĒTRA-, *HALASTHIN-, HALIṢĀ-, HALĒṢĀ-, *HALŌDHI-; *ARDHAHALA-, *KHUṬṬĀHALA-, *KHUṆṬĀHALA-, TRIHALYA-, DVIHALYA-, *NAVAHALA-, *PAÑCAMĀHALA-.
- 14001 *hala-² 'sudden movement, shaking'. [~ *HALLA-. — Cf. *halahalaka-* m. 'eagerness' Hcar., *halahalā* exclamation of applause MBh.? — √*HAL]
Pa. *halāhala-* n. 'uproar', Pk. *halahala-*, *ḷaa-* n.; M. *haḷhāḷ* f. 'restlessness'; — N. *halmāl* 'confusion'; G. *haḷmaḷ* 'agitated'; — ext. *-kk-*: N. *halakka* 'profusely'; B. *halkā* 'flash, heat'.
- 14002 *halaghara- 'shed for plough'. [HALĀ-¹, GHARA-]
P.kgr. *haler* f. 'small shed to keep plough in'.
- 14003 *halati 'moves, shakes, bends over'. 2. Caus. *hālayati. [~ *HALLATI. — √*HAL]
1. K. *alun* intr. 'to shake' (or < *HALLATI); L. *haḷaṇ* intr. 'to move, shake', awān. *haluṇ* intr. 'to move', WN. *halnu*; A. *haliba* 'to lean to one side'. — Redup.: Pk. *halahālā-* 'shaken'; — ext. *-kk-*: Ku. *halakṛo* intr. 'to move, stir, tremble'; H. *halaknā* intr. 'to move'; G. *haḷakvū* intr. 'to hang, dangle'.
2. S. *hāraṇu* 'to scatter, spill, pour out'; Ku. *hālno* 'to throw, pour, place, spoil, destroy'; N. *hālmu* 'to throw, throw in, pour, pour in, place in'.
- 14004 *haladāti- 'gift of plough'. [HALĀ-¹, DĀTI-]
Bi. *harāi* 'custom by which tenant lends landlord his plough and bullocks for two days each year'.
- 14005 *halaphāla- 'ploughshare'. [HALĀ-¹, PHĀLA-]
Paś. *halwāḷ* f. 'ploughshare'.
- 14006 *halayūna- 'plough rope'. [HALĀ-¹, YŪNA-]
Ku. *halon* (i.e. *haḷon* dissim. from **haḷon?*) 'the leather strap tied to one yoke handle', gng. *hālṣ* 'rope for fastening plough to yoke'.
- 14007 *halalañja- 'pole of a plough'. [HALĀ-¹, LAÑJA-²]
Phal. *halāḷ* 'plough-beam' (< **hal-lāḷ*), Gaw. *halāz*, K. *aralānz* m. — See HALAVAMŚA-.
- 14008 **halavamśa-** m. 'pole of plough' lex. [HALĀ-¹, VAMŚA-]
Paś.weg. *alāḷ* 'plough beam', Gaw. *halāz* (cf. Gaw. compd. *hal-bāz*). — See *HALALĀNJA-.
- 14009 *halavāha- 'ploughman'. [HALĀ-¹, VĀHA-]
Pk. *halavāhaga-* m. 'ploughman', P. *halvāh*, *ḷhā* m. (cf. *hal vāhuṇā* 'to plough'), Bi. *harwāh*, *ḷhā*, Mth. *harwāh*, H. *halvāhā* m.
- 14010 **halasīra-** m. or n. 'plough' BHS ii 618. [HALĀ-¹, SĪRA-]
P. *halirā* m. 'plough', *ḷrī* f. 'small plough', kgr. *haler* 'the day on which neighbours join to plough one man's land'.
- 14011 *halasētra- 'plough and rope'. [HALĀ-¹, SĒTRA-]
WPah.bhal. *halheṭṭ* n. 'whole apparatus of a plough'.
- 14012 *halasthin- 'standing to the plough'. [For *-sthin-* cf. *tristhin-*, *paramēsthin-*. — HALĀ-¹]
Bi. *harāthī* 'plough bullock'.
- halī-** see HALĀ-¹.
- 14013 **halika-** m. 'ploughman' lex., *halin-* m. Vās. [HALĀ-¹]
Pk. *halia-* m. 'ploughman', Ku. *halī*, *haliyā*, gng. *hai*, N. B. *halī*, Or. *haḷiā*, H. *halī*, *hariyā* m.
halīṣā- see next.
- 14014 **halēṣā-** f. 'pole of a plough' Pat. 2. **halīṣā-** Pat. [HALĀ-¹ and HALI-, IṢĀ-]
1. Sv. *halēṣ* 'pole of a plough', Phal. *halēṣ* f., L. *haleh* f.
2. S. *harhya* f., P. *hals* f. (← E?), B. *halisā*, Bi. *haris*, Mth. *harīs* (→ N. *haris*), H. *halas*, *haris*, *hīras* f., *harsā* m., M. *haḷis*, *ḷas* f.
- 14015 *halōdhi- 'drawing the plough'. [HALĀ-¹, ŪDHI-]
L. *halohiṭ* f. 'ploughed land'.
- 14016 **halyā-** f. 'collection of ploughs' Pāp.gāṇa. [HALĀ-¹]
K. *ala* f. 'plough'; S. *hala* f. 'front pole of plough', L. *hal* f., mult. *hall* f. 'beam of plough', P. *hall* f. (Grahame Bailey 'plough'); WPah.bhal. *hal* f. 'plough'; A. *hāl* 'the plough and its furniture, a couple of animals' (whence *hāliya* 'in couples'); B. *hāl* 'plough' (whence *hāliya* 'plough ox' as in M. *hāliya*, *helā* m. 'male buffalo').
*HALL 'move, shake'. [J. Bloch BSOS v 742 ← Drav., Kan. *ale, alaku* 'to shake', &c. (DED 203)]
*HALLA-, *HALLATI; *ĀHALLATI; — √*HAL, √*HILL.
- 14017 *halla- 'movement'. [~ *HALA-². — Cf. *halahalā* exclamation of applause MBh.? — √*HALL]
S. *halo* m., *ḷā* f. 'attack', L. *hallā* m.; P. Ku. N. B. Or. H. *hallā* m. 'tumult, noise'; G. *hallā* m. 'attack', M. *hallā* m. — Various redup. forms: Pk. *hallaḷphala-* n. 'confusion'; A. *halphal* 'shaking, undulation'; — H. *halbal*, *halbhal* f. 'confusion', G. *haibhal* f.; — S. *halcali* f. 'movement', Ku. *halcal*, N. *halla-calla*, *halcal*; — N. *halla-khalla* 'confusion'.
- 14018 *hallati intr. 'moves, shakes', *hallana-* n. 'tossing about' lex. [~ *HALATI. — See √*HALL]
Pk. *hallāṭ* intr. 'moves'; K. *alun* intr. 'to shake' (or < *HALATI); S. *halāṇu* intr. 'to move, shake', P. *hallnā*; WPah.bhal. *hallmū* intr. 'to move', (Joshi) *hālmu*; N. *hallmu* intr. 'to shake'; Or. *halibā* intr. 'to move, shake'; Mth. *halab* tr. 'to put in motion, strike'; H. *hālā* intr. 'to move, shake', G. *hālvū*, M. *hālṣ*; Ko. *hālṣ* intr. 'shakes, rocks'. — Redup. P. *halhalāṭ* f. 'shaking'; Or. *halhalibā* intr. 'to shake'; H. *halhalānā* 'to shudder'; M. *halhālṣ* 'to tremble, flutter'. — Caus. Pk. *hallāviya-*; S. *halāṇu* tr. 'to shake', P.

halāunā, N. *hallāumi*, Or. *halāibā*; Mth. *halāeb* 'to impel, drive away, forsake'; H. *halānā* tr. 'to shake', G. *halāvūi*, M. *halāvinē*.

14019 *havis-* n. 'oblation (of ghee, milk, rice, &c.)' RV. [√HU]

Ash. *xō* 'milk', Kt. *xā*, Wg. *xōr*: or < *hutā-* 'poured out as an oblation' RV.? (NTS ii 287 < √HU).

HAS 'laugh': JĀHASYATĒ, HĀSA-, HĀSATI, HASANA-, HASITA-, *HASYATĒ, HĀSA-, HĀSAYATI, *HĀSIYA-, HĀSYA-, APAHĀSA-, *ABHIHASATI Add., AVAHĀSA-, UPAHĀSA-, PARIHĀSA-, PRAHASATI, PRAHĀSA-, VIHASATI, VIHĀSA-.

14020 *hāsa-* m. 'laughter' RV. [√HAS]

Pk. *hasa-* m. 'laughter', A. *hāhā*, Or. *hasa*, *hāsā*, G. *hasū* n.; Si. *has* 'laughter, pleasure' (or < HĀSA-).

14021 *hāsati* 'laughs' ṢaḍvBr. [√HAS]

Pa. *hasati* 'laughs', Pk. *hasā*, Dm. *as-*, *ās-*, Tir. *as-*, Paš.nir. dar. *az-*, kuṇ. *āz-*, Kho. *hosik*, Bshk. *has-*, Phal. i sg. *hāsum*, Sh.gil. *hāyōikj* (1 sg. *hām*), koh. gur. *hāzōm*, K. *asun*, Ku. *hāsno*; N. (ext. -*kk-*) *haskamu* 'to smile'; Or. *hasibā*, *hāsō* 'to laugh', Mth. *hasab*, *hāsō*, Bhoj. *hāsāl*, Aw.lakh. *hāsab*, H. *hasnā*, Marw. *hasno*, *hāsō*, G. *hasvūi*, M. *hasnē*, *hāsō*. — Paš.ar. *ezi-*, Shum. *āiz-*: rather < *ABHIHASATI Add. or HĀSAYATI?

14022 *hasana-* n. 'laughing' Nir., *hasanā-* f. 'jest' RV. [√HAS]

Pa. *hasana-* n. 'laughter', Pk. *hasaṇa-* n., Paš.dar. *avand*, ar. *āzenī*, K. *asun* m., Ku.gng. *hāsāya*; H. *hāsan* m. 'habit of laughing'; G. *hasnū* n. 'joke', *hasnī* f. 'manner of smiling'.

hasikā- see next.

14023 *hasita-* n. 'laughter' TĀr. [Cf. *hasikā-* f. W. — √HAS]

Pa. *hasita-* n. 'laughter', Pk. *hasia-* n., Ku. N. *hāsi*, Or. *hasi*, *hāsi*; OAw. *hamsi* f. 'smile'; H. *hasī*, *hāsi* f. 'laughter', G. *hasī* f.; M. *hasī*, *hāsi* f. 'derision', *hāsā*, *hāsā* m. 'laughter (of little children)'.

14024 *hāsta-* m. 'hand' RV., 'forearm as measure of length' VarBṛS.

Pa. *hattha-* m. 'hand, forearm', NiDoc. *hastā*, loc. sg. *astammi*, Dh. *hastā-*, Pk. *hattha-* m.; Gy. eur. *vast* m. 'hand' (v- from **ov ast*), arm. *hath*, *ath* 'hand, five', pal. *hast* 'hand', pers. *xat* 'hand, arm'; D. *hat* 'hand', (Kaf. **dasta-* < **jasta-*) Ash. *dost*, *dus*, Wg. *dōst*, Kt. *dušt*, Pr. *lust*, Dm. *dašt*, Tir. *ast*, Paš.laur. *hast*, gul. nir. *hōst*, chil. *astu-m* 'my hand', shut. *ōst*, *ōs* (*aste-m*), ar. *ōst*; Ning. *wōst* 'arm' (w- extended to names of parts of body from *wōr* 'belly' < UDARA- as in *wōč* 'shoulder' < AKṢA-¹ or UPĀKṢA-¹ and *wōč* 'eye' < AKṢI- or UPĀKṢA-²? Cf. Eng. (child's language) *larm*, *lear*, *leye* after *leg*, *lip*); Gmb. *dōš* 'hand', Shum. *aste-m*, Gaw. *hast* (*hāth* 'forearm' ← Ind.), Kal.urt. *hast*, rumb. *has* (st. *hast-*); Kho. *host* 'hand, arm, cubit'; Tor. *hatth* m. 'hand', Kand. *hath*, Mai. *hā*, ky. *hā* (obl. *hātha*); Sv. *hatha* 'hand, arm', Phal. *hāt* f. (*ā hāth* 'one cubit i.e. from elbow to finger tip'); Sh.gil. *hāt* m. 'hand, cubit', koh. gur. *jij. hāth* m., pales. *hatth*; K. *atha*, dat. *athas* m. 'hand, forearm', rām. *ḍoḍ. hatth*, pog. *āht*; S. *hathu* m. 'hand', L. P. *hatth* m., WPah.bhad. bhal. pañ. *hatth*, cur. *hatt*, pāḍ. *hat*, (Joshi) *hāth* m.; Ku. *hāth* 'hand, arm, cubit'; N. *hāt* 'hand, forearm'; A. *hāt* 'hand, cubit'; B. *hāt* 'arm', Or. *hāta*; Bi. Mth. Bhoj. *hāth* 'hand, forearm, cubit'; Aw.lakh. *hāth* m. 'hand'; H. Marw. G. *hāth* m. 'hand, arm, cubit', M. *hāt* m.; Ko. *hātu* 'hand'; Si. *at-a* 'hand, elephant's trunk', *hat* 'cubit' (*allānavā* 'to seize' < *at la*°); Md. *at*, *ai* 'hand'. — Ext. -*ḍ-* (semant. cf.

HASTAKA-): Ap. *hatthaḍa-* m. 'hand'; Bi. *hathrā*, *hathrā* 'handle of grindstone'; Mth. *hāthar* 'handle of grindstone', *hathrā* 'do. of millstone'; — -*l-*: H. *hathal* m., *hathli* f. 'handle'. — See Add.

HASTAKA-, HASTĀHASTI, HASTĪN-, HĀSIYA-, HĀSTYA-, HĀSTA-; *HASTAKARMAN-, *HASTAKĀRA-, *HASTAKŪṬA-, HASTATALA-, *HASTADHARA-, *HASTAPĀNĪYA-, *HASTAPĀSA-, *HASTAVĀSĪ-, *HASTAVṚTTA-, *HASTAVṚTTI-, HASTASAMJĪNĀ-, HASTĀMALAKA-; GALAHASTA-, *DUHASTA-, *DVĀHASTA-, NĪRHASTA-, *PARAHASTA-, *PARIHASTA-, *VADRAHASTA-.

14025 *hastaka-* m. 'hand' MBh., 'a measure of length' in *dvihastikā-* ŚārṅgS. [HĀSTA-]

Pa. *hatthaka-* m. 'handful'; L. *hatthā* m. 'handle'; WPah.bhal. *hatthī* f. 'handle of spinning wheel'; N. *hāto* 'handle of handmill'; B. *hātā* 'handle'; Or. *hatā* 'handle, ladle'; Bhoj. *hāthā* 'instrument for throwing up water'; H. *hatthā* m., *ṭhī* f. 'handle'; G. *hātho* m. 'handle, landmark'; M. *hātā* m. 'handful'; Si. *atta*, pl. *atu* 'branch, twig'. — Sh.gil. *hāsto*, gur. *hāstū* m. 'elephant', K. *host* m.: see HASTĪN-.

14026 **hastakarman-* 'handicraft'. [Cf. *hastakṛta-* 'made with hands' AV. — HĀSTA-, KĀRMAN-¹]

Pa. Pk. *hatthakamma-* n. 'manual work'; Si. *attam-a* 'handicraft' < **atyam*.

14027 **hastakāra-* 'tool, weapon'. [See prec. — HĀSTA-, KĀRA-¹]

Pk. *hatthiyāra-* n. 'weapon', S. *hathiāru* m., L. *hathēr* m.; P. *hathiār* m. 'tool, weapon, penis'; N. *hathiyār* 'tool, weapon'; A. *hathiyār* 'tool', B. *hathiyār*; Or. *hathiyāra* 'tool, weapon', Mth. H. *hathiyār* m.; OG. *hathiyāra* n. 'weapon', G. *hathiyār* n.m. 'tool', M. *hathiyār*, *ṭer* n.

14028 **hastakūṭa-* 'hand hammer'. [HĀSTA-, KŪṬA-¹]

Dm. *asteḍā* 'hammer', Paš. *astōḍ*, L. *hathōrā* m., P. *hathaurā*, *ṭhorā* m., *ṭhī* f., Ku. *hathaurō*, N. *hothro*, A. *hāthuri*, B. *hāthuri*, *ṭari*, Or. *hāthūrā*, (Sambhalpur) *hāthāl*, Bi. *hathaurā*, *ṭhī*, Bhoj. *hathaur*, H. *hathaurā* m., *ṭhī* f. 'small do.', G. *hathōṛo*, *athō* m., *hathōṛī*, *athō* f., M. *hatoḍā* m., *ḍṭī* f.

14029 *hastatala-* n. 'palm of hand' Mudr. [HĀSTA-, TALA-]

Pa. *hatthatala-* n. 'palm', P. *hatheli*, *theli* f., Ku. *hat(h)eli*, H. *hatheli* f. (→ G. *hatheli* f.); — Si. *atala*, *atula*, *alla*, Md. *aitala* (or poss. with EGS 12 < Si. cmpd. *at-tala*).

14030 **hastadhara-* 'handhold'. [HĀSTA-, DHARA-]

Bi. *hathhar* 'loop of string under which left hand is passed to hold carding machine steady', Mth. *hathrā*.

14031 **hastapānīya-* 'water for the hand'. [HĀSTA-, PĀNĪYA-]

Mth. (*hathawānī* 'earthen pot in which potter keeps water for use while making pots').

14032 **hastapāsa-* 'hand-rope'. [HĀSTA-, PĀSA-²]

Bi. *hāthwāsā*, *hathwāsā* 'rope-siding to a waggon, ropes holding bamboo supports of canopy on ekka'.

14033 **hastavāśī-* 'hand-axe'. [HĀSTA-, VĀSĪ-]

A. *hātowāh* 'hatchet'.

14034 **hastavṛtta-* 'set in motion by hand'. [Cf. *hastavartam* 'to be turned by hand' Bhaṭṭ. — HĀSTA-, VṚTTĀ-]

Pa. *hatthavattaka-* 'hand-cart'; Si. *atvātu* 'a kind of vehicle, toy-cart'.

14035 **hastavṛtti-* 'use of the hands'. [HĀSTA-, VṚTTI-]

P. *hathauṭī*, *hathoṭī* f. 'dexterity'; N. *hathauṭī*

- 'method (of doing anything)'; Mth. *hathauṭi* 'dexterity'; H. *hathauṭi*, *hatauṭi* f. 'skill', adj. 'skilful'; G. *hathoṭi*, *atho*, *aṭh* f. 'skill in a manual profession'.
- 14036 **hastasaṃjñā-** f. 'sign with the hand' Jātakam. [HĀSTA-, SAMJÑĀ-]
Si. *atsana* 'beckoning' prob. like B. *hātsān* a NIA. compd.
- 14037 **hastāmalakā-** n. 'the seed or fruit of myrobalan in the hand (as an emblem of something clear or palpable)' R. [HĀSTA-, ĀMALAKA-]
Si. *atambula* 'id.' Si. compd. formed after Sk.
- 14038 **hastāhasti** 'in close fight' MBh. [HĀSTA-]
Or. *hātā-hāti* 'fisticuffs'; H. *hāihā-hāihī* f. 'passing from hand to hand'.
- 14039 **hastīn-** 'having hands, clever with the hands' RV., (with *mṛgd-*) 'elephant' RV., m. 'elephant' AV., *hastīnī-* f. AV. [Āryanization of KARIN- which was perh. non-Āryan in origin (see KARABHĀ-), but associated by pop. etym. with KARĀ-¹ 'hand'? — HĀSTA-]
Pa. *hatthin-* m. 'elephant', *ni-* f., Aś.gir. *hasti-*, nom. pl. shah. *hastino*, man. *hastine*, dh. *hathimi*, kāl. *hathimi*, Dhp. *hasti*, Pk. *hatthi-* m., *ni-* f., Gaw. *hati* and Bshk. *het* (both ← Ind.), Sh.koh. *hātī* m. (← Ind.?), Ku. N. A. *hāti*, OB. *hāthī*, B. Or. *hāti*, Or. *hātunī* f., Bi. *hāthī* 'elephant in general' (*hāthā* 'elephant bull' with specific masculine ending), *hathnī* f., Mth. *hāthī*, Aw.lakh. *hāthī* m., *hathinī* f., H. *hāthī* m. (→ S. P. all WPah. dialects *hāthī* m.), *hathinī*, *hathnī* f., Marw. *hāthī*, *hātī* m., OG. *hāthīu* m., G. *hāthī* m., *hāthnī* f., M. *hātī* m., *hātīnī* f., Si. *āt-ā* m., *ātima*, *ātini*, *ātinnī* f., Md. *et*, *e'*. — Sh. gil. *hāsto*, gur. *hāstū* m., K. *host* m. (→ Sh.?) in form apparently represent *hastaka-*, but poss. (like Bi. *hāthā* above) have replaced an early loan from *hastīn-* with a specifically masculine ending. In any case *-st-* normally > *-(t)th-* in both languages.
HASTIPĀLA-, *HASTIRŪPA-, HASTIVĀHA-, HASTISĀLĀ-, HASTISUNḌĀ-, *HASTYANĪKA-, HASTYĀRŌHA-; GANDHA-HASTIN-.
- 14040 **hastipāla-**, *aha-* m. 'elephant-keeper' Kathās. [HĀSTĪN-, PĀLĀ-]
Or. *hātīḍa* 'elephant driver'.
- 14041 **hastīya-** metr. (in compds.) for *hastyā-* 'prepared with the hand' RV., 'being on the hand' TS., 'held in the hand' TBr. [HĀSTA-]
Shum. *yest* 'ell' (NTS xiii 280 < **hastyā-*); S. *hathyo* m. 'a hair glove for rubbing down horses'; P. *hatthī* m. 'id., bundle of grass or reeds'; Ku. *hāti* 'bunch (esp. of bananas)'.
- 14042 ***hastirūpa-** 'having the form of an elephant'. [HĀSTĪN-, RŪPĀ-]
Pa. *hatthirūpaka-* 'toy-elephant'; M. *hatrū*, *hatrūḍ* n. 'contemptuous term for elephant'.
- 14043 **hastivāha-** m. 'elephant driver' MW. [HĀSTĪN-, VĀHĀ-]
Mth. *hathiwāh* 'elephant keeper'.
- 14044 **hastisālā-** f. 'elephant stable' MBh. [HĀSTĪN-, ŚĀLĀ-]
Pa. *hatthisālā-* f. 'elephant stable', B. *hātisāl*, Or. *hātisāla*, Mth. *hathisār*, Si. *āthal-a*.
- 14045 **hastisunḍā-** f. 'elephant's trunk' MW. [HĀSTĪN-, SUNḌĀ-]
B. *hātisūr* 'elephant's trunk', Or. *hātisunḍa*.
hastyā- see HĀSTIYA-.
- 14046 ***hastyanika-** 'elephant-array'. [HĀSTĪN-, ANĪKA-]
Pa. *hatthānika-* n. 'troop of war-elephants'; — Si. *ātāniya* 'id.' (EGS 17) prob. Si. compd. or ← Pa.
- 14047 **hastyārōha-** m. 'elephant rider' MBh. [HĀSTĪN-, ĀRŌHA-]
Pa. Pk. *hatthārōha-* m. 'elephant driver', Si. *ātarwā*.
- 14048 ***hasyatē** impers. 'one laughs'. [√HAS]
Pa. *hassati* 'laughs' (collides with *hassati* 'is glad' < HĀSYATI), Pk. *hassā*, Gy. eur. 3 sg. *asel*, pal. *hāzār* (-z-?), D. *hasinā*, Tor. *has-*, L. *hassan*, (Ju.) *hasan*, awān. *hassun*, P. *hassnā*, ludh. *hassnā*, WPah.bhal. *hasnū*, bhad. *hasnū* (pp. *hassu*), khaś. *hessyeṭi* pret. impers. 'it was laughed', rudh. *hassuā*, N. *hāsmu*, A. *hāhāba*, B. *hāsā*, *hāsā*, H. *hāsnā*, M. *hāsnē*, Ko. *hāstā*.
- 14049 **hā** 'alas!' MBh., *hahā* Ratnāv.
Pa. Pk. K. S. Ku. N. A. B. Or. H. M. *hā* 'exclamation of sorrow or pain', G. *hā*.
HĀHĀBHŪTA-.
- HĀ**² 'spring forward': *HĀNA-¹; UDDHĀNA-²; — √HI.
- HĀ**³ 'abandon': JĀHĀTI, HĀTA-, HĀNA-², HĀNĪ-, HĀPAYATI, *HĀPYATĒ, HĪNĀ-, HĪNĀTARA-, HĪNĀTVA-, *HĪNAYATI, HĪYĀTĒ; UJJĀTI, UJJĀHITA-, *NIJĀHĀTI, PARIHĪNA-, PARIHĪYATĒ, PRAHĪNA-, PRAHĪYA-, *PRAHĪTA-², PRAHĪYATĒ, VĪJĀHĀTI, *VIHĀNA-, VIHĀPAYATI, VIHĪNA-.
- 14050 ***hāṇḍa-** 'pot', *hāṇḍikā-* f. 'earthen pot' Subh. [Cf. *hāḍikā-* f. 'id.' Kathārṇ. and *HADAPPHA-. — Connection, if any, with BHĀṇḌA-¹ not clear. — LM 427 compares Hsüan-Tsang's *utakia-hanch'a* (= **udaka-hāṇḍa*), but this may be < **udaka-bhāṇḍa*].
S. *haṇḍī* f. 'pot' (← Centre?), L. *hāṇḍī* f. 'cooking pot'; P. *hāḍā* m. 'large cooking pot'; *hāḍī* f. 'smaller do.'; WPah.bhal. *hāṇḍī* f. 'receptacle for oil in an oil-mill', khaś. *hāṇḍū* 'kettle', rudh. *hāṇḍū*, marm. *hāṇḍū*; Ku. *hāno*, *hāḍo* m. 'large earthen pot, head, brains', *hānī*, *hāḍī* 'small pot'; N. *hāri* 'earthen cooking pot' (whence *hāre* 'mumps' believed to be cured by rubbing on pot-black), A. *hāri*; B. *hāyā*, *ṛi* 'cooking pot', *hāṇḍī* 'hole, pit' (semant. cf. KUNḌĀ-¹); Or. *hāṇḍā*, *ḍī* 'pot', *hāṇḍalā* 'big brass pot'; Bi. *hāyā* 'cavity in a sugar-mill' (Patna) *hāṇḍā*, *hāṇḍā* 'large copper vessel for boiling rice in'; Bhoj. *hāyī*, *hāyiyā* 'earthen pot'; Aw.lakh. *hāyī* 'vessel'; H. *hāḍ*, *hāḍā* m. 'large cooking pot of earth or metal', *hāḍī*, *hāṇḍī*, *hāḍiyā*, *hāyiyā* f. 'earthen cooking pot'; G. *hāḍo* m. 'large pot', *hāḍī*, *hāḍī* f., *hāḍlū*, *hāllū* n. 'pot'; M. *hāṇḍā* m. 'open-mouthed metal vessel', *hāḍī*, *hāṇḍī* f. 'small pot of earth or metal', *hāṇḍī* n. 'general term for pot'; — ext. *-kk-*: Ku. *hankiyā* 'potter, mumps' (see N. above).
*HĀṆḌAVĀHA-.
- 14051 ***hāṇḍavāha-** 'pot-carrier'. [*HĀṆḌA-, VĀHĀ-]
Bi. *hāyāwāy* 'bag carried by bullocks in which drivers put their luggage'.
- 14052 **hāta-** 'abandoned' BhP. [√HĀ³]
H. poet. *hāyal* 'slack, confused, useless' (or poss., as in mng. 'wounded', rather < HĀTĀ-); Si. *hay* 'deprived of' SigGr ii 469.
*hāna-¹ 'running'. [Cf. morph. *sāmhāna-* 'risen' VS., semant. *jihāna-* 'running' RV. — √HĀ³]
See HĀNA-².
- 14053 **hāna-²** n. 'relinquishing' Gaut.com. [√HĀ³]
Pa. *hāna-* n. 'relinquishing'; H. *hān* m. 'escaping' (or < *HĀNA-¹?).

- 14054 *hānayatī 'causes to be hit or killed'. [√HAN¹]
Ku. *hāṇṇo* 'to strike', N. *hāṇṇu*; A. *hāṇṇiba* 'to stab, pierce'; B. *hāṇā* 'to strike, wound, shoot (an arrow)'; Or. *hāṇṇibā* 'to strike'; M. *hāṇṇē*, *hāṇṇavinē* 'to strike, kill'. — See HĀNATI.
- 14055 hānī-, hāni- f. 'loss' Yājñ., 'ruin' Mn., 'decrease' MBh. [~ *HĀNI-. — √HĀ³]
Pa. *hāni-* f. 'loss', Pk. *hāni-* f., K. *hān*, dat. *hānī* f.; S. *hāni* f. 'injury' (*hāni* f. after *hāṇṇo*, *hāni* m. 'injury' < *hānyaka-?); P. *hān* f. 'loss, injury', Ku. *hāni*, N. A. *hāni*, B. *hān*; H. *hān*, *hāni* f. 'loss', G. *hānī* f., M. *hān* f.; Si. (Mātale) *ani* 'harm, trouble'.
*HIMAHĀNI-.
- 14056 hāpayati 'neglects, lacks, loses' MBh., hāpita- 'damaged' Yājñ. 2. Pass. *hāpyatē. [√HĀ³]
1. Pa. *hāpēti* 'neglects, delays'; Aśśah. man. *hāpēti*, kāl. dh. *hāpaysati*, gir. *hāpēsati* 'will neglect'; Pk. *hāvēi* 'destroys, lessens, defeats'.
2. S. *hāpānu* 'to waste away, dwindle, become dejected' (-a- from caus. *hāpānu* and pass. *hāpājanu*).
*hāpyatē 'is abandoned' see prec.
- 14057 hāyanā- 'annual, lasting a year', m. (n. Pur.) 'year' AV. [HAYANA-¹]
Pa. *hāyana-* n. 'year', Pk. *hāyana-* m.; L. *hān* m. 'equality of age', *hāni* (= awān. *hān*) 'of the same age', P. *hān*, *hān* m. 'equality of age', *hāvāni* 'of the same age' (for *hāni infl. by *hān-parvān* 'equality of age': *-parvān* < PRAMĀNA-); — Si. *hayana* 'year' ← Pa. — Gaw. *hēni* 'goat' poss. < *hāyamikā- 'yearling, winterling' (cf. Gk. *χίμαρος*, Eng. *gimmer*), but more prob. < ĒKAHĀYANA-.
- 14058 hāyi 'exclamation used in chanting a sāman' MBh.
Kho. *hai* 'alas!', Sh. *hai hai*, S. P. Ku. *hāi*, Mth. *hāy*, *hāe*, G. M. *hāy*; — as sb.: P. *hāi* f. 'sigh', N. *hāi* 'groan, yawn'; A. *hāi* 'noise'; B. Or. *hāi* 'yawn'; H. *hāy* f. 'sigh'.
hāra-¹ m. 'taking away' Mn. [√HR]
HĀRAKA-; ANGAHĀRA-, *KĀCAHĀRA-, *KĀṢṬHAHĀRA-, *DHŌNKAHĀRA-, *DUGDHAHĀRAKA-, *PĀNĪYAHĀRA-, *PIṆDAHĀRA-, *BHŪMIHĀRA-, *MATSYAHĀRA-, *MATHITAHĀRA-, *LAKKUṬAHĀRA-, *HUDAHĀRA-, *HUṆDAHĀRA-.
- 14059 hāra-² m. 'necklace' MBh., *āka-* m. 'string of pearls' Pañcat.
Pk. *hāra-* m. 'garland', *hāri-* f. 'line'; K. *āra* m. 'necklace', *āru* m. 'circle of people', *ōrī* f. 'circle, band, fillet'; S. *hāru* m. 'necklace'; L. awān. *hār* 'garland'; P. *hār* 'necklace, garland', Ku. gng. *hār* 'wreath'; N. *hār* 'row', *hāri* 'necklace'; A. B. *hār* 'necklace', Or. *hāra*; Bi. *hār* 'outer planking of a boat', *hār*, *harvā* 'necklace'; Mth. *hār* 'necklace, wreath', *hāri* 'string of white beads', *harvā* 'bead'; Bhoj. *hār* 'garland'; OAw. *hāra* 'string of pearls'; H. *hārā* m. 'necklace, string of pearls'; G. *hār* m. 'necklace, garland', *hāri* f. 'line'; M. *hār* m. 'garland', f. 'line' = *hāri* f.; — Si. *hara* 'string of pearls' (EGS 189) ← Sk. MUKTĀHĀRA-, *MUKHAHĀRA-.
- 14060 hāraka- 'ravishing' Pañcar., m. 'a kind of prose composition' lex., *hārikā-* f. 'a kind of metre' Col. [HĀRA-¹. — √HR]
Dm. *āra* 'song', Gaw. *hāra*.
- 14061 hārayati 'causes to be taken' MBh., 'has taken from oneself, loses' Kathās. [√HR]
Pa. *hārēti* 'causes to be taken'; Pk. *hārēi* 'destroys, is defeated'; K. *hārun* 'to take away, lose, be un-

successful'; S. *hāraṇu* 'to lose, be defeated', L. *hāraṇ*, P. *hārānā*, WPah. bhad. *hārānū*, pañ. *hārānā*, cur. *hārānā*, cam. *hārānā*, Ku. *hārāno*, N. *hārānu*, A. *hārāiba*, B. *hārā*, Or. *hārāibā*, Mth. Aw. lakh. *hārāb*, H. *hārānā*; G. *hārū* 'to lose' (whence intr. *harvū* 'to be defeated'); M. *hārṇē* 'to take away, win' (whence intr. *harṇē* 'to lose, fail, be conquered'); Si. *arāṇavā* 'to abandon, let go hold of, send, open (a door)', intr. *ārenavā* 'to be left on one side'; — Aśśman. *harapita*, gir. *hārāpitāni*, kāl. dh. jau. *hālāpitā* 'caused to be imported'; Pk. *hārāvā* 'is defeated'; S. *hārāṇu* 'to cause to lose'; P. *harāvānā* 'to defeat'; Ku. *harāno* 'to vanquish, lose, suffer loss'; N. *harānu* 'to lose'; A. *harāiba* 'to defeat', B. *harāna*; Or. *harāibā* 'to lose'; H. *harānā* 'to defeat'; M. *hārāvinē* 'to lose'; Si. *arāvanavā* 'to cause to be put away or sent, cause to open'; — Pa. *harāpēti* (with a from *harati*) 'causes to be taken'; Ap. *harāvīdu* 'defeated'; M. *harāvinē* 'to lose, cast away'; — M. *hārāpnē* 'to be lost, to lose' < MĪA. *hārāppai (*hārāpyatē).

- 14062 hāri- f. 'losing a game' lex. [√HR]
Pk. *hāri-* f. 'loss, defeat'; K. *hār* f. 'defeat' (← Ind.), S. *hāra* f., L. awān. *hār*; P. *hār* f. 'loss, defeat, fatigue', ḍog. *hār* m. 'defeat'; Ku. *hār* 'defeat'; N. *hār* 'defeat, bewilderment'; B. *hār*, *hār* 'defeat, loss at play'; Or. *hāra*, *hāri* 'defeat', H. *hār* f., G. *hār* f., M. *hār* f.; — Sh. *hār* f. 'betrothal' (cf. *hārati* 'marries' ŚBr.).
hārīta- see HĀRĪTA-.
- *hārītāla- 'green' see HARITĀLA-.
- hārīdrā- see HARĪDRĀ-¹.
- hārīn- 'seizing' Yājñ. [√HR]
*PĀRĀVATAHĀRĪN-.
- 14063 hārīta- m. 'the green pigeon' MBh., *āka-* m. Pañcat., *hārīta-* m. lex. [HĀRĪ-]
H. *hārīyā* m. 'green pigeon'.
- 14064 hārīdi- n. 'interior of body' RV., m. 'heart' AV. [HRD-]
Dm. *zādi* 'heart' (with irregular *-d-* < *-rd-* NTS xiii 95), Paśś. laur. *hār* m., gul. dar. weg. *ār*, nij. uzb. *har*, Woł. *yār* m., Kho. *hardi* (< *hārīdika-), G. *hār* n. *HĀRĪTRĀNĀKA-.
- 14065 *hārītrāṇaka- 'protecting the heart'. [HĀRĪDI-, TRĀNA-]
Paśś. *hārītrandk* 'midriff' IIFL iii 3, 79.
- 14066 hālā- m. 'plough' lex. 2. *'ploughed'. [HĀLA-¹]
1. K. *āla* m. 'plough'; WPah. bhal. *hā* m. 'pair of bullocks'; H. *hālā* m. 'plough, tax on plough', *hālī* f. 'rudder, helm'.
2. WPah. bhal. *hā* m. 'level plain along a river'; Bi. *ukhaṭ-hāl* 'small pieces of field not touched by plough'; H. *hār* m. 'cultivated land round a village'.
*hālayati 'moves' see *HALATI.
- 14067 hālīkā- 'relating to the plough' Pāṇ., m. 'ploughman' Pañcat. [HALĀ-¹]
Pk. *hālīka-* m. 'ploughman'; K. *hālī* m. 'ploughman, labourer'; S. *hārī* m. 'ploughman', L. P. Ku. *hālī* m., B. *hālī*, *hālīyā*, *hele*, H. *hālī* m.; OG. *hālī* m. 'villager, fool', G. *hālī* m. 'man-servant', (Broach) 'ploughman'.
- 14068 hāsa-, hāsā- m. (often pl.) 'laughter' MBh. [√HAS]
Pa. Pk. *hāsa-* m. 'laughter'; Sh. gil. *hāyē* m. pl. 'play', koh. gur. *hāṣē thōny* 'to mock'; — altern. < HĀSYA-: K. *hās* m. 'ridicule'; N. *hāso* 'laughter, jest'; B. *hās* 'laughter', Or. *hāsa*, Mth. *hāsā*, H. *hās* m.; OG. *hāsāim* n. 'joke'; Ko. *hāso* 'laughter'; Si. *has* 'laughter, pleasure' (or < HĀSA-).
AṬṬAHĀSA-, CANDRAHĀSA-.

- 14069 **hāsāyati** 'causes to laugh' Hariv. [√HAS]
Pa. *hāsēti* 'makes laugh', Pk. *hāsēi*; Gaw. *hāse-* 'to laugh'; — Paš.ar. *ēzi-*, Šhum. *āiz-* (or < *ABHIHĀSĀTI Add.?). — Pa. *hāsāpēti* 'causes to laugh', Pk. pp. *hāsāvā-*; Phal. *hasdum* 'I laugh' (~ *hāsum* < *hāsāmi*).
*hāsiya- 'laughter' see HĀSYA-.
- 14070 **hāsta-** 'formed with the hands' Nalod. [HĀSTA-]
Dm. *dāt* 'ell' (~ *daš* < HĀSTA-) NTS xii 167.
- 14071 **hāsyā-** 'laughable, funny' MBh., n. 'laughter' Yājñ.
2. *hāsiya-. [Cf. *hāsikā-* f. 'laughter' lex. — √HAS]
1. Pa. Pk. *hassa-* n. 'laughter', L. *hāsā* m., P. *hāsā* m., ludh. *hassī* f.; — forms in K. N. B. Or. Mth. H. OG. Ko. Si. altern. < HĀSA- q.v.
2. Pk. *hāsia-* 'laughable', *hāsā-* n. 'laughter'; Bshk. *hēs* 'smile'; Ku. *hāsi* 'laughter', A. *hāhi*; B. *hāsi* 'laughter, smile'; OG. *hāsa* n.m. 'joke', G. *hāsī*, *hāsī* f. 'ridicule'.
- 14072 **hāhābhūta-** 'crying *hā hā*' MBh. ['*demon' (with play on *bhūta-*), whence *hāhā-* (and *hūhū-*) m. 'name of a Gandharva' Kauś., *hahā-*, *huhū-* m. MBh., Pk. *hāhā-*, *hūhū-*, m. (J.C.W.). — HĀ¹, BHŪTĀ-]
S. *hāu* m. 'goblin', L. *hau* m., P. *haū*, *haūā* m.; Ku. *hāu* 'ghost, goblin (for frightening small children)'; N. *hāu* 'goblin', H. *hāu* m., G. *hāu* m.
- HI 'impel, send': *HĒPAYATI, *HĒPYATĒ; UPAPRĀHINŌTI, PRĀHINŌTI, PRĀHITA-¹; — √HĀ².
- hīrā** 'lowing sound made by cow seeking her calf' RV. HĪNKARŌTI, HĪNKĀRĀ-.
- HIMS 'hurt, kill': HĪMSATI, VIHĪMSATI, VIHĪMSĀ-, VIHĪMSITA-; — √HAN¹.
- 14073 **hīrāsati** 'harms, kills' SāmavBr. (3 pl. *hīrāsanti* RV.), [√HIMS]
Pa. *hīrāsati* 'hurts, kills', Pk. *hīrāsati*; M. poet. *hīrāṇē* 'to kill'.
HIKK¹ 'hiccup': HIKKATI, HIKKĀ-.
- 14073a *hikk-² 'drive'. [Same as √HIKK¹, cf. *hikkati* 'makes an inarticulate sound' Dhātup. — Cf. √HAKK]
L. *hikkaṇ* 'to drive'; N. *hikmu* 'to urge on, goad (esp. an elephant)'.
- 14074 **hikkati** 'hiccups, sobs' Pat. [HIKK¹]
Dm. *hik-* 'to hiccup', Kal.rumb. *hāk-*, Phal. 1 sg. *hikām*.
- 14075 **hikkā-** f. 'hiccup' Suśr. [√HIKK¹]
Pa. Pk. *hikkā-* f. 'hiccup', K. *hyuk* m., H. *hik* f., G. *hik* f.; — Pa. *hikkāra-* m.; — N. *hikik*; — A. *hikāṭi*.
- 14076 **hīnkārōti** 'lows (as a cow after its calf)' Br. (*hīnkārōti* RV.), [HĪM, KARŌTI]
L.poth. *īngarnā* 'on heat (of cow or buffalo)'; P. *īngarnā* 'to be proud'. — Cf. similar onom. formation in Paš. *hīng-* 'to neigh'.
- 14077 **hīnkārā-** m. 'the sound *hīnī*' VS. [HĪM, KĀRA-]
Pa. *hīnkāra-* m. 'exclamation of surprise'; H. *hīkārā* 'to low, bellow, roar'.
- 14078 *hīṅga- 'defective'. 2. *hēṅga-. 3. *hōkkha-. 4. *hōgga- [For list of 'defective' words with initial *h-* see *HABBA-]
1. Or. *hīṅgā* 'worthless, boastful'.
2. Or. *hēṅgā* 'good-for-nothing'; M. *hēṅgā*, *hēṅgāḍā*, *hēṅgāḍā* 'clumsy, stupid'.
3. P. *hokhā* 'weak, unsteady, characterless, worthless'.
4. M. *hogā* 'slack, slothful, sturdy and overbearing'.
- 14079 **hīṅgū-** m. 'the plant *Ferula asafetida*' BHP., n. 'substance prepared from its root', *uka- m. 'the plant' MBh. [*hīṅgupattra-* = IṅGUDA-]
Pa. *hīṅgu-* n. 'asafoetida', Pk. *hīṅgu-* m.n., K. *yēṅga*, *yong* m., S. *hīṅgu* f., P. *hīṅg* f., Ku. *hīṅ*, N. A. B. *hīṅ*, Or. *hīṅgu*, *heṅgu*, Aw.lakh. *hīṅ*, H. *hīṅ*, *hīṅgū* m., G. *hīṅ* f. (*hīṅg* m. 'an inferior variety'), M. *hīṅ* m., Ko. *hīṅgu*, *ig*, Md. *hugu*.
- 14080 **hīṅgūla-** m.n. 'preparation of mercury with sulphur, vermilion', *luka- m. VarBṛS., *laka- n. MBh., *li- m. lex. [Cf. *hīṅgūlu-*, *likā- f., *hīṅgūla-* n., *hīṅgūdi-* f. 'names of various plants' prob. conn. IṅGUDA-: note Bi. H. forms < *īṅgūla-]
Pa. *hīṅgūli-*, *laka- m. 'vermilion', Pk. *hīṅgūla-*, *lu- m.n., S. *hīṅgūlū* m. (cf. *hīṅgū* m. 'fruit of an aquatic plant *Trapa natans*'), A. *heṅul*, B. *hīṅgul*, Or. *hīṅgūla*, *heṅ*; G. *hīṅgū* m., M. *hīṅgū*, *gūḷi m., Si. *īṅgul*, *hīṅgul*, Md. *ungūlu*, *ugūli*; — Bi. *īṅgur* 'finer sort of red lead', H. *īṅgur* m. 'vermilion'.
*HĪṅGULAKUṬIKĀ-, *HĪṅGULAVARTA-.
- 14081 *hīṅgulakuṭikā- 'vermilion jar'. [HĪṅGULA-, KUṬĀ-¹]
Mth. *hīgori* 'vermilion box' < *hīṅgurōti.
- 14082 *hīṅgulavarta- 'box for vermilion'. [HĪṅGULA-, *VARTA-²]
Bi. *īṅgrauṭi* 'box in which to keep vermilion'.
- 14083 *hicc- 'draw back'. 2. *hiss-¹.
1. Pk. *hīncīa-* n. 'hopping' (?); L. *hiccān* 'to go shares in' (i.e. 'to withdraw from the total?'); P. *hīcāṇā*, *hīcāṇā* 'to draw back'; Ku. *hīcakno* 'to withdraw, fear', *hīckīno* 'to be frightened'; N. *hīckamu*, *hīcā* 'to draw back, hesitate'; Bhoj. *hīcal* 'to drag'; H. *hīcnā*, *hīcaknā* 'to draw back'; G. *hīcvū* intr., *hīcakvū*, *hīcāvū* tr. 'to swing'; M. *hīcakṇē* 'to jerk'.
2. N. *hīckanu* 'to draw back'; M. *hīcakṇē* 'to jerk'.
- hijja-**¹ 'name of a tree' see HIJJALA-.
- 14084 *hijja-² 'defective'. 2. *hējja-. 3. *hōjja-. 4. *hucca-. 5. *hōcca-. [With *hōcca- cf. *ōcca-. For list of 'defective' words with initial *h-* see *HABBA-]
1. S. *hījīro* m. 'an impotent man'; P. *hījīrā* m. 'eunuch', B. *hījār*, *hījārā*; Or. *hījāra*, *hījāra* 'eunuch', *hījārī* 'woman with male characteristics'; H. *hīj* 'weak, lazy, cowardly', *hījār* m. 'eunuch'; G. *hījārū* 'impotent'; M. *hījāḍā* m. 'hermaphrodite'.
2. Or. *hejārā* 'miserly, shameless'.
3. Or. *hejārā* 'shameless, laughing loudly, impotent', *hejārāḷā* 'impotent'.
4. M. *huccā* 'disreputable'.
5. S. *hōcho* 'low, mean'; L. *hōcchā* 'quarrelsome over trifles'; P. *hōcchā* 'mean, stupid, trifling'; Ku. *hōcho* 'mean, shallow-minded'; N. *hoco*, *hōco* 'low, short'.
- 14085 **hijjala-** m. 'the tree *Barringtonia acutangula*' lex., *hijja-*¹ m. lex.
A. *hīzal* 'Barringtonia acutangula', B. *hījal*.
- 14086 *hīṭṭ- 'move'. [See *HĀṬṬ-; — √HIND]
Ku. *hīṭṭo* 'to move, walk', WN. *hīṭṭu*; Or. *hīṭṭā* 'to slip down, stumble, be opened'.
*HIḌḌ 'dally': HILĀTI¹, HĒLĀTE².
- 14087 *hīḍḍa- 'defective'. 2. *huḍḍa-. 3. huḍḍa-² m. 'blockhead' lex. [For list of 'defective' words with initial *h-* see *HABBA-]
1. Pk. *hīḍḍa-* m. 'dwarf'.
2. S. *huḍḍu* m. 'blockhead'; H. *hūṭ* 'senseless, foolish'; M. *hūd* 'headlong, impetuous'.
3. Pk. *hūḍḍa-* 'misshapen'; H. *hūdā*, *hūḍā* 'wanting

- horns &c.': M. *hūḍā* 'crumple-horned', *hūḍā bail* m. 'blockhead'.
- HIND** 'move': *HINDA-, HINDATĒ, *HINDĀLA-; — *HIṬṬ-, *HAṬṬ-.
- 14088 **hiṇḍa-* 'moving about'. [√HIND]
Ko. *hīḍu*, *iḍ* 'flock' FOK 168.
- 14089 *hiṇḍatē* 'moves, wanders' Dhātup. [√HIND]
Pa. *hiṇḍati* 'roams'; Pk. *hiṇḍai* 'goes, wanders, strolls'; WPah. (Joshi) *hīḍnē*, *hinnē* m.pl. 'legs of a quadruped'; N. *hīṛnu* 'to walk'; Or. *hiṇḍibā* 'to move about, wander'; H. *hīḍnā* 'to move, walk', OG. *hiṇḍat*, G. *hīḍvū*, M. *hīḍṇē*.
- 14090 **hiṇḍāla-* 'wandering'. [√HIND]
Dm. *iṇḍōl* 'bachelor'; Kal. *hiṇḍu* (st. *oḍāl-*) 'bachelor', *hiṇḍau* 'barren woman'; Kho. *hiṇḍāl* 'bachelor, spinster, widow', adj. 'childless, barren (of women and animals)'; — N. *hīṛālnu* 'to make move'.
- **hiṇḍōla-* 'Swing' see HINDŌLA-.
- 14091 *hitā-* 'placed' RV. [√DHĀ]
PURŌHITA-, SAHITA-.
- 14092 **hin-* 'neigh'.
P. *hinḥinānū* 'to neigh, whinny', N. *hinḥinānu*, H. *hinḥinānā*, G. *haṇḥaṇvū*; — S. *hinḥaṇu*, *hinḥraṇu*, L. *hinḥaṇ*.
- 14093 *hintāla-* m. 'the marshy date-palm Phoenix paludosa' Hariv. [Cf. TĀPA-³]
Pa. *hintāla-* m. 'Phoenix paludosa', B. *hitāl*, *hēv*; Si. *hitul* 'the swamp date-palm', *kitul* (× *kaduru* < KHARJŪRA-?).
- 14094 *hindōla-* m. 'swing, swing cradle' lex., *olaka-* m. Pañcat., *hindōlayati* 'swings' Dhātup. 2. **hiṇḍōla-*. [Cf. ANDŌLĀYATI and HILLŌLA-. — √DUL]
1. Pk. *hindōla-*, S. *hīdoro* m. 'swing', H. *hindol(ā)* m.; M. *hīdōḷā*, *hīdūḷā* m. 'swinging cradle'; Si. *idolu* 'swing'. — × ANDŌLA-Q.V.
2. Pk. *hiṇḍōla-* m. 'swing', L. P. *hīdōḷā* m. 'revolving swing', OAw. *hiṇḍorā* m., H. *hiṇḍol(ā)*, *hīrolā* m., OMarw. *hiṇḍolāt* loc. sg. m., G. *hīdōḷ* m., M. *hīdōḷā*, *hīdūḷā* m.
- 14095 *hindōlayati* 'swings' Dhātup. 2. **hiṇḍōlayati*. [HINDŌLA-]
1. Pk. *hiṇḍōlayana-* n. 'swinging'; H. *hīdornā* 'to puddle'; M. *hīdāḷṇē* 'to jog, shake'. — × ANDŌLĀYATI Q.V.
2. M. *hīdāḷṇē* 'id.'.
- 14096 *himā-* m. 'cold, frost, snow (in *himāvant-*)' RV., n. 'snow, hoarfrost' ṢaḍvBr., *hīmā-* f. 'winter' RV., *hīmikā-* f. 'hoarfrost' lex.
Pa. Pk. *hīma-* 'cold', n. 'snow'; Gy. eur. *hiv*, *iv*, *yiv* m., as. *hiv* 'snow', Ash. *zīm*, *zīm* (with secondary palatalization before *i* NTS xiii 221), Kt. Wg. *zīm*, *zīm*, Bashg. *zīm*, Pr. *zīma*, Paš. *hīm*, *īm*, *yīm*, Niŋg. *im*, Woṭ. *im* f. (gender prob. from Psht. Buddruss Woṭ 87), Shum. *im*, Gaw. *hīm*, Kho. Bshk. *hīm*, Tor. (Biddulph) *hīm* m. (*hīm* ← Sh. AO viii 303, see snfH-), Mai. (Barth NTS xviii 124) "*hīm*" (= *hī?*), ky. *hī*, Gau. *heyō*, Sv. *hīna* (NTS v 340 -n- after *hēyān* 'winter': but see snfH-), Sh.pales. *hīm*; K. *hīmun* 'to become snow'; P.kgr. *hiū* f. 'snow', WPah.bhal. *hū* m., jaun. *hyā*, Ku. *hyū*; N. *hiū* 'snow, ice'; H. *hīw* m. 'snow, hoarfrost, dew'; G. *hīm* m. 'hoarfrost, dew'; M. *hīv*, *hīv* m. 'cold, ague'; Ko. *īv* n. 'cold'; Si. *hīma* 'frost, cold, dew'.
- *HIMARA-, HIMĀNĪ-, HAIMA-, *HAIMYĀ-; *HIMAKARTĀ-, *HIMAKĀLA-, *HIMAKṢARIKĀ-, *HIMACALA-, *HIMABUNDU-, HIMĀCALA-, HIMĀNTA-; — *HIMNA-, *HIMNARA-, HĒMAN-, HĒMANTĀ-, HAIMANTĀ-, HĀIMANTĪKA-.
- 14097 **himakartā-* 'heap of snow'. [For gender cf. *gartā-* f. 'hole, cave' Pañcat. — HIMĀ-, KARTĀ-¹]
L.mult. *hent* f. 'drift of snow in a gorge or ravine', (Ju.) *hint* f. 'drift of snow'.
- 14098 **himakāla-* 'winter-time'. [HIMĀ-, KĀLĀ-²]
M. *hivāḷā* m., *ḷī* f. 'winter season'.
- 14099 **himakṣarikā-* 'avalanche'. [HIMĀ-, KṢARĀ-]
Gaw. *himḥari* or perh. a Gaw. compd. NOGaw 37.
- 14100 **himacala-* 'avalanche'. [HIMĀ-, CALA-²]
Dm. *imāl*, *im'āl* 'avalanche of snow', Bshk. Tor. Phal. *himāl*.
- 14101 **himabundu-* 'drop of snow'. [HIMĀ-, BINDŪ-]
Ku. *hyūmunā* 'snowflakes'.
- **himara-* 'wintry, snowy'. [Cf. Gk. *χμαρός*. — HĒMAN-; HIMĀ-]
*HIMARŌDAKA-.
- 14102 **himarōdaka-* 'snow water'. [HIMARA-, UDAKĀ-]
Kho. (Lor.) *himrōy* 'snow water'.
- 14103 **himākara-* 'heap of snow'. [HIMĀ-, ĀKARA-]
H. *hīwār*, *hīwār* m. 'snow, hoarfrost, dew, great cold'.
- 14104 *himācala-* m. 'Himalaya' Śis. [HIMĀ-, *acala-* m. R.]
Pk. *himāyala-* m. 'snow-covered mountain'; — Ku. N. *himāl* 'lofty snow-covered peak' prob. ← Sk. *himāla-* lex. (which itself reflects a MIA. form < *himācala-*) or *himālaya-*. — G. *himāḷū* 'cold' der. from *hīm* < HIMĀ-.
- 14105 *himānī-* f. 'mass of snow' Pāṇ. Rājat. [HIMĀ-]
K. *mōḥ*¹ f. 'great collection of snow, snowdrift, piled up snow on mountainside, avalanche'; WPah. bhal. *hīaṇ* f. 'avalanche (of snow only)', jaun. *hyāṇol*.
- 14106 *himānta-* m. 'end of the cold season' MBh. [HIMĀ-, ĀNTA-]
M. *hīvat* m., *hīvat-jamīn* f. 'wild land ploughed up and left unsown till the Rains'; — or < HAIMANTĀ-.
- **himna-* 'of winter'. [HĒMAN-¹; HIMĀ-]
*DUHIMNA-. — See Add.
- 14107 **himnara-* 'winter'. [Cf. *HIMNA-, HĒMAN-¹; for formation cf. **aṇnara-* ~ *ahan-* s.v. ĀHAR-, Lat. *itineris* ~ *iter*, &c. — HIMĀ-]
Pr. *īznera*, *īznērā* 'winter' (NTS 211 < **zimn-ar-*).
- 14108 *hiyās* (metr.) 'yesterday' RV., *hyas* PañcavBr. 2. **hīyas*.
1. Pk. *hiō* 'yesterday', K. *yēva*, *ḍoḍ*, *hī*, WPah.bhal. *pād*, *pañ*, *hī*.
2. Pa. *hīyō*, *hīyyō*, Pk. *hījō*; Ap. *hījō* 'tomorrow', *hījā* 'yesterday'; Gy. it. *yidž*, hung. *iz*, *ič*, gr. *ič*, *yič*, pal. *hujōti*, as. *hīja* 'yesterday', K.pog. *īs*, WPah.bhad. *khas*, *hīj*, N. *hījo*, Si. *īyē* (< **hīyēdivasē?*), Md. *īya*.
*APARAHĪYAS, *PARAHĪYAS.
- 14109 *hīra-* m. 'band, strip' ŚBr. [Cf. HIRĀ-]
A. *hīr* 'filament of a boiled silk cocoon coming out during spinning'; H. *hīr* m. 'fibre of certain kinds of wood, the blea or part immediately under bark of a tree'; M. *hīr* m. 'rib of a leaf, fibre of certain kinds of wood (= *hirkā* m.)'.

- 14110 **hīraṇya-** n. 'gold' RV. [HĀRI-]
Pa. *hirañña-* n. 'gold', Aś.shah. man. *hirañña-*, kāl. *hilañña-*, gir. *hirañña-*, Pk. *hirañña-* n., Si. *haraṇa*, *araṇa*, *raṇa*, *raṇ*.
HIRANYAMĀYA-, HIRANYAVARṆA-
- 14111 **hiraṇyamāya-** 'made of gold' ŚBr., *hiraṇmāya-* TS. [HĪRANYA-, MAYA-]
Si. *raṇmaya*, *raṇmuwā* 'golden, made of gold'.
- 14112 **hiraṇyavarṇa-** 'golden' RV. [HĪRANYA-, VARṆA-1]
Si. *raṇvan* 'golden-coloured' EGS 145.
- 14113 **hīrā-** f. 'vein, artery' AV. [Cf. HĪRA-]
Kal.rumb. *yūru* 'vein'; Kho. *yūru* 'vein, artery, pulse' (< **hīrakā-* BelvalkarVol 97); WPah.bhal. *hīrai* f. 'hairlike first sprouts of ears of corn'; Or. *ira* 'placenta of cow or buffalo'.
- 14114 ***hīru-** 'yellow, green'. [Cf. *hīri-* in cmpds. (*hīri-smāru-*, *hīriśiprā-* RV.). — HĀRI-]
G. *harvū* 'green'; M. *hīrū* 'green, raw, unripe'. — Kt. *zāṣ* 'yellow', Bashg. *zīr* and Pr. *zīrā*: prob. < HĀRI-. — H. *hīrār* 'green, raw, fresh' poss. < **hīrā-tara-* (or metath. from *harīr* < *HARITARA-?).
***HIL** 'be accustomed to': *HILATI², *HĒLAYATI, *HĒLĀ-.
- 14115 **hīlāti¹** 'behaves amorously' Dhātup. (cf. *ajihīdat* (*lōma*) 'pulled' AV.). 2. **hēlatē²** 'sports' MBh., *hēdati* 'behaves amorously' Dhātup. [√²HĪP]
1. G. *haṣvū* 'to be illegally attached to a man (of a woman)'.
2. Ku. *heṣṇo* 'to trifle with'; H. poet. *helnā* 'to sport, play, dally' (rather than < *ĀKHĒLATI) T. Burfow JRAS 1963, 286.
- 14116 ***hīlati²** 'becomes accustomed to, becomes tame'. 2. Caus. ***hēlayati**. 3. ***hēlā-²** 'habit'. [Psht. *el* 'tame' < IA. — √²HĪL²]
1. Gaw. *hīla-mīm* 'I learn'; S. *hīraṇu* 'to become tame, become accustomed to, acquire a habit'; L. *hīlan*, mult. *hīlan* 'to become tame or accustomed to', *hīlōvan* 'to teach' *hīlar* f. 'habit'; P. *hīlā* 'to become tame, form a habit'; H. *hīlā* 'to become habituated'; G. *haṣvū* 'to be domesticated (of animals), be familiar'; M. *hīṣṇē* 'to become tractable and tame'.
2. S. *heraṇu* 'to tame, accustom', *herū* 'tamed' (→ Kho. *heru*).
3. S. *hera* f. 'habit', L. *hel* f.; — P. *helat* f.
***HILL** 'move, shake'. [See √²HĪLL]
*HILLATI, HILLŌLA-, HILLŌLAYATI.
- 14117 **hīlā-¹** m. 'an aquatic bird' lex. [→ Psht. *hīlāi* 'duck' Rep¹ 53. — Cf. *HILLA-², *JHILLA-¹?]
Ash. *zaldāi* 'duck', Kt. *jalāi*, Pr. (LSI) *želai* NTS ii 287.
- 14118 ***hīlā-²** 'mud, swamp'. [Cf. *JHILLA-1]
K. *hēl* f. 'dirty or muddy ground'; WPah.bhal. *helo* 'consisting of black clay, very fertile (of soil)'; Ku. *hīl*, *hīlo* 'mud, swamp'; N. *hīlo* 'mud'; Mth. *jhīl-hīl* 'small lakes or ponds'; H. *hīl*, *hīlā* m. 'mud'; G. *hīlo* m. 'cart-rut'.
- 14119 ***hīlā-³** 'mixed, joined'. 2. ***hēllā-**. [Cf. *HĒPĀ-]
1. S. *hīlu* 'mixed'; N. *hīli-mīli* 'unitedly, jointly', H. *hīl-mīl*.
2. P. *hel-mel* 'unitedly'.
- 14120 ***hīlati** intr. 'moves, shakes'. [Cf. HĪLĀTI¹ 'dallies' Dhātup. and similar variation between *HĀLLATI and *HĀLATI. — See √²HĪLL]
- P. *hīlṇā* 'to shake, be moved'; WPah.bhal. *hīlhanū* intr. 'to move'; Ku. *hīlno* 'to move, tremble'; N. *hīlmu* 'to move, be shaken'; B. *helā*, *hīlā* 'to vacillate, oscillate, incline'; H. *hīlā* intr. 'to shake', *hīlō* m. 'a push'; G. *hīlvū* intr. 'to move, shake', *hīlo* m. 'jerk, shake'; M. *hīlṇē* intr. 'to move, stir'. — Ext. -*kk-*: P. *hīlkanā* 'to be shaken'; H. *hīlaknā* 'to writhe', *hīlkornā* 'to shake' (cf. *hīlornā* < HILLŌLAYATI).
- 14121 **hīllōla-** m. 'wave' MW. 2. **hīllōlayati** 'swings, rocks' Dhātup. [Cf. HINDŌLA-. — √²HĪLL]
1. MB. *hīlola* 'wave', OAw. *hīlorā* m.; H. *hīlor*, *ōrī* f., *ōrā* m. 'shaking, wave'; G. *hīloḷo* m. 'merriment'.
2. H. *hīlornā* intr. 'to swing, rock to and fro'; OMarw. *hīlola* tr. 'shakes'.
hīllōlayati see prec.
***hīss-¹** 'draw back' see *HICC-.
- 14122 ***hīss-²** 'be extinguished, be baffled'.
L. poth. *hīsnā* 'to be extinguished, be withered'; N. *hīssinu* 'to be baffled', caus. *hīssyānu*.
HĪP 'anger'. [← Drav., Kan. *ēḍḍisu*, *ēḍḍisu* 'to abuse, mock', &c. DED 676]
HĪPATI, HĒPA-, HĒPATĒ, *HĒPYATI, HĒLA-, HĒLATĒ, HĒLĀ-; APAHĒLĀ-, AVAHĒLĀ-.
- 14123 **hīḍati** 'angers' (*jihīḷa*, *hīḷita-* RV., *ahīḍat* GobhBr., *hīḍita-* AV.). 2. **hēḍatē** 'scorns' Dhātup. (*hēlatē* 'is angry' Naigh., *ahēlant-* 'not angry' RV., *hēlitavya-* 'to be treated lightly' MBh., *ahēdamāna-* 'not negligent' R. 3. ***hēḍyati**. [√²HĪP]
1. Pa. *hīḷēti* 'scorns', *hīḷana-* n., Pk. *hīlāi*, *hīḷana-* n.
2. Ku. *heṣṇo* 'to despise, disregard'; B. *helā* 'to slight, neglect'; M. *heṣṇē* 'to scorn'.
3. K. *heḍun* 'to ridicule, blame'.
- 14124 **hīnā-** 'abandoned' RV., 'base, mean' ŚBr., 'inferior to' Mn., *hīnaka-* 'deprived of'. [√²HĪN³]
Pa. *hīna-* 'inferior, poor'; Pk. *hīna-* 'deserted, less'; K. *hyūn* 'vile, ugly'; S. *hīno* 'emaciated, lean'; L. *hīnā* 'weak'; P. *hīnā* 'vile, deficient, weak'; Ku. *hīn* 'vile', N. A. *hīn*, B. *hīna*; H. -*hīn* 'without' in *kām-hīn* 'unemployed'; OMarw. *hīnati* f. 'privation'; G. *hīn* 'base, alloyed, mean', *hīnū* 'vile'; M. *hīn* n. 'meanness, alloy', *hīnē* n. 'alloy'; — Pk. *hīnna-* 'deserted, less'; Or. *hīnā* 'vile'. — × ŪNĀ-, NYŪNA-: Pk. *hūna-* 'less'; A. *hun* 'loss, deficiency'.
HĪNĀTARA-, HĪNĀTVA-, *HĪNĀYATI, HĪNĀKARMAṆ-, HĪNĀVṚTTI-.
- 14124a **hīnakarmaṇ-** 'acting badly' Gaut. [HĪNĀ-, KĀRMAṆ-1]
N. *hīnām* 'hatred, contempt' (rather than der. *HĪNĀYATI).
- 14125 **hīnātara-** 'inferior' MuṇḍUp. [HĪNĀ-]
OG. *hīnerāi* 'lower'.
- 14126 **hīnatva-** n. 'defectiveness' Mn. [HĪNĀ-]
L. *hīnap* m. 'frailty'.
- 14126a ***hīnayati** 'depreciates', *hīnita-* 'made destitute' MBh., 'base' Subhāṣ. [Denom. fr. HĪNĀ-. — √²HĪN³]
G. *hīnvū* 'to despise'; M. *hīndvīṣṇē* 'to lessen, lower in estimation'; — N. *hīnām* 'contempt' (< **hīnāv*? But rather < HĪNĀKARMAṆ-).
- 14127 **hīnavṛtti-** 'of base conduct' MBh. [HĪNĀ-, VṚTTI-]
H. *hīnautī* f. 'humility'.
- 14128 ***hīni-** 'loss'. [~ HĀNI-. — √²HĪN³]
Aś.shah. man. kāl. *hīni*, gir. dh. jau. *hīni* 'diminution, neglect'; P. *hīn* f. 'deficiency, abatement'.

- 14129 **hiyatē** (ŚBr.), *hiyatē* (TS.) 'lacks, loses (with abl. or inst.), is worsted' AV. [√HĀ] Pa. *hiyati* 'is abandoned'; Pk. *hiāi*, *hiijāi* 'abandons'; N. *hiyānu* 'to despise'.
***hiyas** 'yesterday' see HIYÁS.
- 14130 **hira-** m. 'diamond' lex., *hiraka-* m. Pañcar. Pa. *hira-* m. ḁ.λ. 'necklace (?)'; Pk. *hira-* m.n. 'diamond', S. *hiro* m., P. *hirā* m., N. *hirā* (← H.?) A. B. Or. Mth. *hirā*, Bhoj. Aw.lakh. H. *hirā* m., Marw. *hiro* m., G. *hīrō* m., M. *hirā* m.
- 14131 ***hillā-** 'gentle breeze'. S. *hira* f. 'gentle breeze', L. *hil*, pl. *ila* f.
- 14132 **hurñ**, *hūm* (~ *hū hū* VarBṛS.) 'an exclamation of doubt or fear or assent, a mystical syllable used in chanting' ŚrS. Pa. *hurñ* 'exclamation of doubt &c.'; Pk. *hurñ* 'exclamation of doubt or prohibition &c.'; S. *hū* 'grunt of assent, grunt to drive a camel'; P. *hū* 'exclamation of assent or prohibition or encouragement'; B. G. *hū* 'exclamation of assent', M. *hū*, *hū ḥ*. HUMKARŌTI, HUMKĀRA-, HŪMKĀRA-.
- 14133 **hurñkarōti** 'makes the sound *hurñ*' MBh., 'addresses roughly' Yājñ. 2. **hurñkāra-** m. 'a threatening sound' MBh. 3. **hūmkāra-** MBh. [HUM, KARŌTI] 1. Pa. *hurñkarōti* 'grumbles'; L. *hurñgirañ* 'to urge on cattle', P. *hurñgirnā*. 2. Pa. *hurñkāra-* m. 'grumbling'; Pk. *hūmkāra-* m. 'sound of assent'; L. *hurñgārā* m. 'assent', P. *hūgārā* m.; Or. *hūmkāra* 'sound made during an effort'; H. *hūkārā* m. 'grunt of assent'; G. *hūkār*, *ṛṛ* m. 'making sound of assent during a narrative (= M. *hūkārā* m.), call, challenge'; — Pk. *hūmkāriya-* n. 'sound of assent'; L. awāp. *hurñgārañ* 'to shout'; Or. *hurñkārībā* 'to grunt during effort'. 3. S. *hūgāro* m. 'giving a sign of attention or assent', *hūgārañu* 'to grunt assent'.
hurñkāra- see prec.
- 14134 ***hukku-** 'jackal's howl'. 2. ***hūñku-**. [Onom. cf. *hū-rava-* m. 'jackal' lex.] 1. Pa. *hukku-* m. 'jackal's howl', M. *hūk*, *hukī* f. 2. L. *hūñg* f. 'jackal's howl', *hūñgañ* 'to groan'.
***hucca-** 'defective' see *HIJJA-³.
- 14135 **huḍa-**, *ḍu-* m. 'ram' lex. 2. **huḍa-**¹ m. Kāśikh. 1. Pk. *huḍa-* m. 'ram', WPah.bhal. *hur*, jaun. *hūr*. — L. *hurēāl*, *hurēār* m. 'the wild hill sheep or oorial', P. *hurīār* m. 2. L. *huḍū* m. 'fighting ram', (Shahpur) *hūḍū* m., P. *huḍū* m.
*HUDAHĀRA-, *HUNDAHĀRA-.
- 14136 **hudati**, *huḍati* 'collects' Dhātup. [Cf. *HULLA-¹] Pk. *huḍua-* m. 'flow' Deśin.; N. *hur-hur* 'blazingly', *hurkanu* 'to grow very quickly'; B. *hurā* 'to grow luxuriantly', *hur* 'crowd'; Mth. *hurāb* 'to pound and consolidate earth, pound, pummel'.
- 14137 ***huḍahāra-** 'sheep-taker'. 2. ***huḍahāra-**. [HUDA-, HĀRA-. — But Pk. *huḍa-* m. 'dog ~ ram', Or. *huḍā* 'hyena'; and semant. cf. H. *bheṛī* 'sheep' ~ *bheṛiyā* 'wolf'] 1. Mth. *hurār* 'wolf'. 2. N. *hūrār* 'wolf'; Or. dial. *hurār* 'wolf, hyena'; Mth. H. *hurār* m. 'wolf'.
***huḍa-** 'defective' see *HIPPA-.
- huḍa-**¹ 'ram' see HUDA-.
- huḍa-**² 'blockhead' see *HIPPA-.
- ***huḍahāra-** 'sheep-taker' see *HUDAHĀRA-.
- 14138 **huḍikā-** f. 'bill of exchange' Rājat. [Cf. Pers. *hundawā* 'id.', *hundiyān*, *yāwan* 'commission on bill of exchange'] K. *hūndā* f. 'bill of exchange', S. L. P. Ku. *huḍī* f., N. A. B. Or. *huḍī*, Bi. H. G. M. *huḍī* f.
- HU 'offers libation': HAVIS-, HUNATI, HŌTRKA-, HŌTRAKA-; ĀHĀVĀ-, UDDHAVA-; — PRĀHUṆA-? **hutā-** see HAVIS-.
- 14139 **hunati** (opt. *hunēti* Pañcar.) 'offers libation'. [From pp. **huna-* ~ *hutā-* (see PRĀHUṆA-). — √HU] Pa. *hunātabba-* 'to be sacrificed'; Pk. *hunāi* 'offers oblation', *hunā-* pp., *hunāna-* n.; MB. *hune* 'sacrifices' ODBL 553, H. *hunnā*.
- 14140 ***hubbā-** 'pain in the chest'. L. *hubb* f. 'pain in the chest', *hubbiā* f. pl. 'strangles'; N. *hup pasnu* 'to suffer from pleurisy'.
***humma-** 'defective' see *HŌPPA-.
- ***hul-**, ***hull-** 'pierce' see *HŪL-.
- 14141 ***hulla-**¹ 'mob, riot'. [Cf. HUDATI] P. *hullar* m. 'riot'; Ku. *hūl* 'batch'; N. *hul* 'mob, crowd'; A. *hul* 'riot'; H. *hullar* m. 'crowd, noise'; G. *hular* n. 'riot', M. *hulaḍ* f.
- 14142 ***hulla-**² 'defective'. [For list of 'defective' words with initial *h-* see *HABBA-] M. *hulā* 'silly'.
- 14143 ***hussa-** 'defective'. [For list of 'defective' words with initial *h-* see *HABBA-] H. *hūsar* 'uncouth, stupid'.
hūrñ see HUM.
- hūmkāra-** 'grunting' see HUMKARŌTI.
- 14144 ***hūkkā-** 'sharp pain'. S. *hūka* f. 'pain, alarm'; P. H. *hūk* f. 'sharp shooting pain, stitch'; G. *hūk* f. 'sharp shooting pain in pit of stomach'; M. *hūk* f. 'sharp tearing pain'.
***hūñku-** 'jackal's howl' see *HUKKU-.
- 14145 **hūṇa-** m. 'name of a barbarous people' MBh. Pk. *hūṇa-*, *hōṇa-* m. 'a non-Aryan people'; Ku. *hūṇiyā* 'Tibetan', A. *hun*.
- 14146 **hūrchatī** 'goes crookedly, totters, falls off from' MaitrS. [√HVṚ] H. *hūcnā* 'to go wide of the mark, miss, err, mistake'.
- 14147 ***hūl-** 'pierce'. 2. ***hul-**. 3. ***hull-**. [Cf. SŪLA- and *hrūḍatē* 'goes' Dhātup.] 1. P. *hūlanā* 'to goad, thrust', *hūl* f. 'thrust, stab'; N. *hulmu* 'cause to penetrate, drive in (cattle into a fold), thread (needle)'; Mth. *hūr* 'thrust'; H. *hūlnā* 'to goad, stab, rush in', *hulaknā* 'to rush at'. 2. Pk. *hulāi* 'throws' (semant. cf. VIDHYATI); A. *hul* 'any small pointed thing, thorn', *hulā* 'piece of pointed split bamboo for turning earth up'; B. *hul* 'barb, sting, point, awn', Or. *huḷa*. 3. P. *hull* f. 'shooting pain in head'; Or. *hula* 'sting'.
- 14148 ***hūlukka-** 'heat'. Kal. *hūluk* 'heat, noontide'; Bshk. *ūluk* 'sweat', Sh.gur. *hūlūkh*, koh. *hūlqk*.
- HR 'take, carry': HARA-, HĀRANA-, HĀRATI, *HARITṚ-, HĀRA-¹, HĀRAKA-, HĀRAYATI, HĀRI-, HĀRIN-, HṚTĀ-,

- *HṚYATĒ, HṚYĀTĒ; ATIHṚTA-, ANĀHĀRA-, ANUHARATĒ, ANUHĀRA-, APAHARA-, ĀPAHARATI, ĀPAHṚTA-, *ABHIY-AVAHARAṆA-, *ABHIYAVAHARATI, *ABHIYAVAHĀRA-, ABHIHĀRA-, AVAHARATĒ, AVAHĀRA-, ĀBHĪHĀRIKA-, ĀHARATI, ĀHĀRA-, ĀHĀRAYATI, ĀHṚTA-, ŪPAHARATI, NIRHARAṆA-, NIRHARATI, PĀRIHĀRA-, *PRATIHĀRIYA-, PRAHARA-, PRAHĀRAṆA-, PRĀHARATI, PRAHĀRA-, PRĀHṚTA-, VĪHARATI, VĪHĀRA-, VYAVAHARATI, VYAVĀHĀRA-, VYAVAHĀRAKA-, VYAVAHĀRAYATI, VYĀHARATI, VYĀHĀRA-, SAMHĀRĀ-, SAMHĀRAYATI, SAMHṚTA-, SAMĀHARATI, SAMĀHĀRA-; — ŪDDHARATI, *UDDHĀRĀ-, UDDHĀRĀ-, ŪDDHĀRAYATI, ŪDDHṚTA-?
- 14149 **hṛtā** 'seized, taken away' AV. [√HṚ]
Pa. *haṭa* 'carried off', Pk. *haḍa*-, *haya*-, *hia*-; Phal. *hūro* (pret. of *hār* < HĀRATI), Si. *haṭa*, *aṭa*; — WPah.bhal. *haṭ* n. 'flood'?
- 14150 ***hṛtka** 'heart'. [HṚD-]
Bshk. *hikukur*, *hukukur*, *ikukur* 'heart' (-*kur* < KŪṬA-³); Tor. *hikū* m. 'courage'; S. *hika* f. 'desire'; P. *hikk* f. 'breast'; N. *hikkā*, *hekkā*, *hekā* 'encouragement'.
*HṚTKAKŪṬA-.
- *hṛtkakūṭa** 'heart' see next.
- 14151 ***hṛtkūṭa** 'heart mass'. [Cf. *hṛtpiṇḍa*- n. 'heart' W. — HṚD-, KŪṬA-². Or poss. < **hṛtkakūṭa*-, cf. Bshk. compd. *hiku-kur* 'heart']
Chil. *hikūro* 'heart'.
- hṛd-** 'heart': HĀRDI-, *HṚTĀ-, HḌDAYA-, HḌDYA-; *HṚTKŪṬA-; DURHĀRD-, DAURHṚDA-, SUHṚD-.
- 14152 **hṛdaya**- n. 'heart' RV. [HṚD-]
Pa. *hadaya*- n. 'heart', Pk. *hīaa*-, *haḍak(h)a*-, mg. *halaa*-, paś. *hitaa*-, *hitapa*- n., Ap. *hiada*-, *hiadulla*-, *hiadulla*- n.; Gy. eur. *yūlo* m. 'heart, spirit', pal. *hri* 'heart, breast'; D. *ya* f. 'heart, kidney'; Kt. *xirā* 'heart' Rep¹ 52, *jērē* Rep² 60, *xirā* NTS ii 288, Bashg. *xira*, Wg. *jō*, *zō*, *jōr-duṅga* (< *DHŌNGA-³), Pr. *xir*, *xer*, Tir. *wīra*, Gmb. *jō*, Gaw. *hiya*, Kal.urt. *hīra*, rumb. *hīya*, Tor. *hū*, Kand. *hū*, Mai.ky. *hī* m.f., Phal. *hīrō*, Sh.gil. pales. kol. *hū* m., koh. *hiō*, jij. *hīru*, S. *hio* m.; L. *hā* m. 'heart, mind', (Salt Range) *hāē*, khet. *ēhā*; P. *hīd* m. 'heart', Ku. *hiyo*, gng. *hī*, N. *hiyo*; OA. *hiu* 'courage', A. *hiyā* 'heart, breast'; B. poet. *hiyā* 'heart'; Or. *hiā* 'heart, mind, breast'; Bi. *hiyā* 'heart', Mth. *hiā*, *hiā*, Bhoj. Aw.lakh. H. *hiyā* m., OMARW. *hiyāū* (*hiyāū* with ext. -*ū*), Marw. *hiyo*, *hīr* m., OG. *hiūm* n., G. *haiyū* (*haiyū* with ext. -*ū*) n., M. *hiyē* n.; Si. *la-ya*, *la-ya* 'heart, courage, breast'; — with unexpl. -*d*: Ash. *šidī* 'heart', Shum. *id-əm* 'my heart', Niṅg. *idš*, Gaw. *hida* 'breast', *hidāluṅga* 'part near the heart' (for ending cf. Wg. *jōr-duṅga* above and MASTULUṆGA-). — +*i*: S. *hiāo* m. 'courage', *hāu* m. 'heart, mind' (cf. L. *hā* above); P. *hiāū*, *hayāū* n. 'heart'; N. *hiyāu* 'daring, spirit'; H. *hiyāu*, *hiwāu* m. 'courage', M. *hiyyā* m. (or ← H. *hiyā* above).
HṚDAYĀLU-.
- 14153 **hṛdayālu**- 'affectionate' Pān.vārtt. [HṚDAYA-]
Sh.gil. *hiyēlu* 'brave'; Or. *hiḍi* 'charming'.
- 14154 **hṛdya**- (*hṛdyā*- Pān.) 'in the heart, dear' RV. [HṚD-]
Sh. *hiḍū* 'own, full (of brother or sister)'; A. *hāxi* 'friend'; OG. *heja* n. 'affection' (e?).
- *hṛyatē 'is taken' see HĀRATI.
- HṚṢ** 'bristle, be glad': HARṢA-, HĀRṢATI, HARṢITA-, HṚṢTA-, HṚṢYATI; UDDHARṢA-, PRAHṚṢTA-.
- 14155 **hṛṣta**- 'rejoicing' MBh. [√HṚṢ]
Pa. *haṭṭha*- 'bristling, joyful'; Pk. *haṭṭha*-, *hiṭṭha*- 'glad'; N. *haṭilo-maṭilo* 'fat and well'.
- 14156 **hṛṣyati** 'is glad' PārGr. (*hārṣatē* 'is excited', *hṛṣitā*- RV.). [√HṚṢ]
Pa. *hassati* 'is glad' (collides with *hassati* < *HASYATĒ), G. *hivū*.
- 14157 **hṛ** a vocative particle ŚBr.
Pa. Pk. *hē*, Kho. *hc*, K. *hē*, P. Ku. N. A. B. Or. Bi. H. Marw. G. M. *he*.
- *hēnga- 'defective' see *HIṆGA-.
- *hējja-, *hēṅja- 'defective' see *HIJJA-².
- 14158 **hēda**- (*hēja*- RV.) m. 'anger' AV., *hēlā*-¹ f. 'contempt, facility' Kāv. [√HṚP]
Pk. *hēlā*- f. 'contempt, little effort'; N. *helai* 'ease, facility'; M. *heḷā* 'easily'.
- hēḍati** 'dallies' see HILĀTI¹.
- hēḍatē** 'scorns' see HĪḌATI.
- 14159 ***hēḍā**- 'crowd, flock'. [Cf. *HILLA-³]
Pk. *hēḍā*- f. 'crowd, collection'; L. *heṛī* f. 'pound for cattle'; G. *heṛ*, *heṛī* f. 'drove of cattle'; M. *heḍ* f. 'drove (of sheep, cattle, &c.)'.
- *hēḍyati 'is angry' see HĪḌATI.
- 14160 **hētū**- m. 'motive, cause, reason' Mn. [√HI]
Pa. *hētū*- m. 'reason'; Aś. *hetuto*, ^{ute} 'by reason of', NiDoc. *hetubena*; Si. *heya* 'reason', *heyin* 'on account of'.
- 14161 ***hēndara**- 'defective'. [For list of 'defective' words with initial *h*- see *HABBA-]
H. *hēdrā* 'clownish, stupid'; M. *hēdar* f. n. 'dung, rubbish', *hēdrā* 'dirty'.
- 14162 ***hēpayati** 'impels, incites'. 2. Pass. ***hēpyatē**. [√HI]
1. Pk. *hēpia*- 'raised, high'.
2. N. *hepnu* 'to grow insolent, be overbold'.
- hēman**-¹ 'winter' only in loc. *hēman* TS. [HIMĀ-]
HĒMANTĀ-, *HĒMĀNTA-; *HIMNA-, *HIMNARA-.
- 14163 **hēman**-² n. 'gold' Mn., *hēma*- m. lex.
Pa. Pk. *hēma*- n. 'gold'; — Si. *hem* (EGS 194) ← Pa.?
- 14164 **hēmāntā**- m. 'winter' RV. 2. ***hēmānta**- (prob. in Paś. Kal. IIFL iii 3, 202 — with *ā* after **hēmānam* beside loc. *hēman*?).
1. Pa. *hēmānta*- m. 'winter', NiDoc. *hēmāntammi* loc., Dhṛp. *hemada*-, Pk. *hēmānta*- m., Gy. hung. *yevend*, pol. *yavent*, wel. *vend* m. (not with W. P. Schmid IF 69, 147 < *RTUVANTA-), Tir. *ēman*, Niṅg. *ēmand*, Shum. *yēman* (← Paś.chil. or kuṛ. NTS xiii 243), Gaw. *hemānd* (lw. with *nd* for *nt*?), Kho. *yomūn* (earlier "iénoun" NTS 340), Bshk. *hāman*, Tor. *himān* m., Gau. *hevānd*, Sv. *hemānd* (← Gaw. beside *hēyān* < HAYANA-¹?), P.kgr. *hiund*, *hiundhā* m., WPah.bhal. *heūt*, *heūtōro* m., cam. *hiund*, jaun. *hēōnd*, (Joshi) *hyūd* m., Ku. *hyim*, N. *hiūd*, *hiūdo*, B. *heōt*, OAw. *hevanita* m., H. *hevāt* m.; — Phal. *hevānd* with unexpected -*w*- < -*m*- (dissim. from *m* — *nt*? or × *RTUVANTA-?). — Sh.gil. *yōnu* m., pales. jij. *yōn*, koh. gur. *yōdy* prob. < *RTUVANTA-.
2. Paś.laur. *yemān* (obl. *yemānda*), uzb. *hemān*, nir. *emēn*, weg. kuṛ. kch. *emen*, ar. *yēman* (obl. *yemānda* 'in winter'), *šēman* (šē- < *hye-?), Kal. *hēman*.
HĀIMANTĀ-, HĀIMANTĪKA-.
- *hēmānta- 'winter' see prec.

hēraka- see next.

- 14165 ***hērati** 'looks for or at'. 2. **hēra**ka-, ***rika**- m. 'spy' lex., **hairika**- m. 'spy' Hcar., 'thief' lex. [J. Bloch FestschrWackernagel 149 ← Drav., Kui *ēra* 'to spy', Malt. *ēre* 'to see', DED 765]
 1. Pk. *hērāi* 'looks for or at' (*vīhērāi* 'watches for'); K. *ḥōḍ. hērūō* 'was seen'; WPah.bhad. bhal. *hērū* 'to look at' (bhal. *hirānū* 'to show'), pāḍ. *hēran*, pañ. *hēnā*, cur. *hērū*, Ku. *herno*, N. *hernu*, A. *heriba*, B. *herā*, Or. *heribā* (caus. *herāibā*), Mth. *herab*, OAw. *herāi*, H. *hernā*; G. *herū* 'to spy', M. *hernē*.
 2. Pk. *hēria*- m. 'spy'; Kal. (Leitner) "*hēriū*" 'spy'; G. *hero* m. 'spy', *herū* n. 'spying'.

HĒL 'despise': **HĒLATĒ**, **HĒLĀ**-; APAHĒLĀ-, AVAHĒLA-; — see √HĪP.

hēlatē 'scorns' see **HĪPATI**.

hēlatē² 'sports' see **HILĀTI**¹.

***hēlayati** 'accustoms' see ***HILATI**².

hēlā-¹ 'contempt' see **HĪPATI**, **HĒDA**-.

***hēlā**-² 'habit' see ***HILATI**².

***hēlla**- 'mixed' see ***HILLA**-².

HĒṢ 'neigh': **HĒṢATI**, **HĒṢĀ**-; — √HRĒṢ.

- 14166 **hēṣati** 'neighs, whinnies', **hēṣita**- n. MBh. [√HĒṢ]
 Pa. *hēsati* 'neighs', *hēsita*- n.; Pk. *hēsia*- n. 'neighing'; A. *hēhāiba* 'to neigh', *hēhani* 'neighing'; M. *hesṇē*, *hēsṇē* 'to neigh'; — Pk. *hīsamaṇa*- n., *hīmstiya*- n. 'neighing'; H. *hēsṇā* 'to neigh, whinny', M. *hisṇē*, *hīsṇē*.

- 14167 **hēṣā**- f. 'neighing, whinnying' MärkP. [√HĒṢ]
 Pa. Pk. *hēsā*- f. 'neighing'; — Pk. *hīsā*- f., H. *hēs* f.; G. *hēs* f. 'loud panting of a horse'.
HĒṢĀRAVA-.

- 14168 ***hēṣārava**- 'neighing'. [HĒṢĀ-, RĀVA-¹]
 G. *hīsāro*, *hīsārav* m. 'neighing'.

- 14169 **haima**- 'covered with snow' MBh., n. 'snow, hoarfrost' W. [HIMĀ-]
 Si. *hem* 'snow, frost, cold'.

- 14170 **haimantā**- 'wintry' VS., 'suitable for growing in winter' Suśr. 2. **haimantika**- VS. [HĒMANTĀ-]
 1. M. *hivat* m., *hvat-jamin* f. 'wild land ploughed up and left unsown till the Rains' or < HIMĀNTA-.
 2. Pa. *hēmantika*- 'destined for winter'; Pk. *hēmāntia*- 'produced in winter'; Bi. *hēvūtī* 'a dwarf variety of cotton'.

- 14171 ***haimyā**- 'collection of snow'. [HIMĀ-]
 L. *hem* f. 'avalanche, fall of snow'.

hairika- see ***HĒRATI**.

- 14172 **hō** exclamation of summons or challenge or surprise TS.
 K. *hō*, S. Ku. N. B. Or. Mth. Aw.lakh. H. Marw. G. M. Si. *ho*.

- 14173 ***hōkka**- 'noise, cry'.
 S. *hoko* m. 'proclamation', L. *hokā* m., *hokan* 'to proclaim', P. *hokā* m.; N. *hokā* 'bellowing of a bull'; G. *hokāro* m. 'crying out'.

***hōkka**-, ***hōgga**- 'defective' see ***HINGA**-.

***hōccha**- 'defective' see ***HIJJA**-².

- 14174 **hōda**- m. 'raft, boat' lex. [← Drav., Kan. *ōḍa*, &c. DED 876]

H. *hoṛī* f., *holā* m. 'canoe, raft'; G. *hoṛī* f. 'boat'; M. *hoḍī* f. 'canoe made of hollowed log'. — See UDUPA-.

- 14175 ***hōḍḍa**- 'wager'. [← Drav., Kan. *oḍḍa*, &c. DED 808]

Pk. *hoḍḍa*-, *huḍḍa*- m., **oḍā* f. 'wager', S. *hoḍā* f., Ku. N. B. *hoṛ*; Or. *ura* 'vow'; H. *hoṛ* f. 'wager'; OMarw. *hoḍā* f. 'wager, rivalry'; G. M. *hoḍ* f. 'wager'; Si. *oḍā* 'bet, pledge' (*oṭṭu* 'wager' ← Tam. *oṭṭu*).

- 14176 **hōṭṭka**- m. 'assistant of the *hōṭṭ*-, priest' ŚBr. 2. **hōṭṭraka**- m. AitBr.

1. Pk. *hōṭṭiya*- m. 'member of a sect of vānaprastha ascetics'.

2. MIA. **hōṭṭaa*- → Kt. *wutō*, *utō* 'high priest', Pr. *wutō*, *utō* NTS xv 277.

hōṭṭraka- see prec.

- 14177 ***hōppa**- 'defective'. 2. ***humma**-. [For list of 'defective' words with initial *h*- see ***HABBA**-]

1. M. *hopa* 'slack, slovenly, disorderly'.
 2. M. *humā*, *humyā* m. 'blockhead'.

- 14178 ***hōl**- 'to wash'. [Cf. *huḍati* 'sinks into', *hōlati* 'covers' Dhātup. ?]

Pk. *hulāi* 'rubs, cleans'; Ko. *hoḷṇē* 'to wash'.

***ĀNGAHOLA**-.

- 14179 ***hōla**- 'loose, hollow'.

L. P. *holā* m. 'bullock with loose horn'; N. *holo* 'relaxed, slack, thin (of a crowd)'; A. *holā* 'hollow, shallow, shallow ravine'.

- 14180 **hōlaka**- m. 'half-ripe pulse cooked over a light fire' Bhpr.

Pk. *huraḍa*- m., **oḍā*- f. 'pulse or grain cooked over a light fire of grass'; M. *huḷā*, *hauḷā* m. 'green pods of pulse or peas parched'.

- 14181 **hōlāḍā**-, **hōlārā**- f. 'name of a place in Kashmir' Rājat. [Cf. *hōlā*- f. 'name of a town' Rājat., *hōlāḥ* m. pl. 'a country of Udīcyā' lex.]

K. *wōlur* 'name of a pargana' Rājat/Trans 436, 460.

- 14182 **hōlā**- f. 'spring festival' MW., **hōlākā**- f. Rājat., **hōlī**- f. W.

Pk. *hōliyā*- f. 'spring festival', K. *hūlī* f., S. *horī* f., P. *horī*, *hollī* f., Ku. *holī*, N. *holī*, *hori* (← Mth.), A. *hāli*, B. *holī*, Or. *huḷī*, Bi. *holī*; OAw. *horī* 'pile of wood for burning at the spring festival'; H. *holī*, *horī* f. 'the festival', G. M. *hoḷī* f.

HNU 'hide': NIHNAVATĒ.

hyās see HIYÁS.

- 14183 **hradā**- m. 'deep water, lake, pool' RV. [See DRAHA-]

Pa. *rahada*- m. 'deep pond'; Ku. *rau* 'deep pool, low land, valley'; N. *raha* 'pond'; Si. *rāva* 'pond, lake'.

- 14184 **hrasvā**- 'short, weak (of voice)' VS., 'insignificant' BhP.

Pk. *rahassa*- 'small, light'; H. *rāsī* 'of middling quality'; G. *rāsī* 'bad, of average quality'; M. *rāsī* 'mean, impotent, of average quality'; Si. *rāhā* 'vile, mean, of low caste'.

hriyātē see HĀRATI.

HRĪ 'be ashamed': HRĪ-, ***HRĪYATI**.

14185 hrī- f. 'shame' VS., hrīkā- f. lex. (āhri- RV., āhrī- ŚBr. 'bold'). [√HRĪ]
Pa. hirī- f. 'shame', hiriya- m.n., Pk. hiri-, hī- f., Ash. žirik, Kt. žirik, jirik, Bashg. jerik, Pr. žirik, žirix, Si. hiri-ya.

14186 *hrīyati 'is ashamed'. [Cf. pres. part. ā-hrayāna- RV., jihriyat- MaitrS., pp. hrīta- MBh. — √HRĪ]
Pa. hirīyati, harāyati, 'is ashamed, is shy', Pk. hiriā, hiriā-, Kt. žiré-.

hrūḍatē see *HŪL-.

HREṢ 'neigh': HRĒṢĀ-; — √HĒṢ.

14187 hrēṣā- f. 'neighing' MBh., rēṣā- f. 'howling' lex. [~ HĒṢĀ- — √HREṢ]
S. riha f. 'scream'.

HLĀD 'rejoice': ĀHLĀDAYATI, *UPAHLĀDAYATI, PRAHLĀDAYATI.

HVAL 'go crookedly': HVALA-, HVĀLATI; *UDDHVAL-ATI, *UDDHVĀLA-, *UDDHVĀLAYATI, *VIHULATI, VIHVALA-, VIHVALATI; — √HVR.

14188 hvala- 'stumbling, staggering' PārGr. [hvalā- f. 'going astray' ŚBr. — √HVAL]
K. hol^u 'bent, crooked, awry, deformed, hump-backed, bow-legged'.

14189 hvālati 'goes crookedly, goes wrong, stumbles, falls' ŚBr. [hvālati tr. 'twists' Dhātup., ūpa hvāratē 'goes crookedly towards' RV., aor. hvārṣit VS. — √HVAL]
K. halun 'to be or become crooked, be warped'; Or. bhaḷibā 'to be mistaken, be bewildered, become soft or liquid, develop signs of collapse (of a woman newly delivered)'.

HVR 'go crookedly': HŪRCHATI; *UD-HVṚTI-; — √HVAL.

HVĒ 'call': ĀHAVĀ-.

ADDENDA

† denotes new head-word; entries without † will be found also in the main dictionary.

- árnsa- [For ext. *-la-* cf. *amsald-* 'strong' ŚBr.]
 †ákarōt see KARŌTI.
 akalpá- 'not subject to' RV., 'unable' MW, **akalpiya-* 'unsuitable'. [KÁLPA-, *kalpya-* (*KALPIYA-). — √KLP]
 14190 akāla-: Pr. *agál*, *γál* 'rain', Kt. *agól* altern. < *UD-GHĀLA-.
 14191 akṣára-: Md. *akuru* 'letter of alphabet'.
 14192 †*akṣalita- 'unwashed'. [√KṢAL]
 K. *achol*^m 'unwashed' prob. der. fr. *chalum* < KṢĀLĀTI.
 14193 akṣavāṭa-: Paś. *āṣpāṭ*, if < *AKṢAPĀṬA- Add., points to *akṣapāṭa-*.
 14194 †*akṣāpita- 'not burnt'. [KṢĀPĀYATI¹. — √KṢAI]
 K. *achōv*^m 'partly cooked'.
 14195 ákṣi-: Mai. (LSI) "ainch" pl. < *akṣīni* Buddruss ZDMG 113, 352.
 †*akṣipaka- 'not excited' see AKṢĪBA-¹ Add. [√KṢIP]
 14196 †akṣība-¹, *akṣība*-¹ 'not excited, not drunk, sober' lex. [KṢĪBA-]
 K. *achyuv*^m 'not passionate (of humans and animals)' (G.M. rather < **akṣipaka-*, cf. KṢĪPRĀ-).
 14197 akṣōṭa- [Poss. ext. of *akṣa-* (AKṢA-² 'seed of *Elaeocarpus ganitrus*') with suffix *-ṭa-* (as in *śarkōṭá-* 'scorpion' AV. Wackernagel-Debrunner Suffixes 514) beside Ir. **axša-ra-* in Oss. *āxsārā* H. W. Bailey BSOAS 20, 58. NIA. forms with *-r-* may then be < **akṣarōṭta-* (cf. dimin. suffix *-uṭta-* in WPah. (e.g. Varma BhalDial 23). M. *akroḍ* (~ *akroṭ*) is × *akhoḍ* rather than < **akṣarōṭta-*]
 agāra-: *PĀNĪYĀGĀRAKA-.
 14198 agní-¹: B. *āgun*, (Purua) *āgin*, (SE) *āun*, *āain* (LSI V, i 360-3) < MIA. *aggini-* (from *aggi-* × *agīni-* rather than direct < *agni-* or with ODBL 152 early ← Sk.: cf. Pa. *sakkunōmi* ~ *sakkōti* < ŚAKNŌTI).
 14198a *agnirujā- [Cf. Kan. Tu. *agra* 'the thrush', Tam. *akkaram* DED 22]
 aṅká-: *TRĪYĀŅKĪKA-.
 14199 aṅkapāli-: Gy. eur. *angáli* perh. rather ← Gk. *ἀγκάλῃ* GWZS 41.
 áṅga-¹: *DHADĀŅGAKA-, *NIKTĀŅGA-, PRATYĀŅGA-, *MATTHĀŅGAKA-, *ŚATHĀŅGAKA-.
 14200 áṅgāra-: Niṅg. *āṅṅr* 'fire'; Md. *aguru* 'charcoal'.
 aṅgula- [Cf. *daśāṅgulá-* RV.]
 14201 aṅgúli-: Md. *ingūli*, *igūli* 'finger'.
 14202 aṅguṣṭhá-: Sv. (Buddruss) *aṅguṣṭho* 'thumb' ← a dialect with *ṭh* < *ṣṭh*.
 14203 *aṅguṣṭhiya-: Sv. (Buddruss) *aṅguṣṭi* 'ring'.
 †acala- m. 'mountain' R. [CALA-²]
 HIMĀCALA-.
 accha-¹: for 'scarcely' read 'poss. with Sampson DGW iv 189 < *lakṣ-*: see LAKṢMAKA-.
 14204 *ajya- 'caprine'. [For suffix cf. Lith. *ožys* 'he-goat'
 < **āgjos* IEW 7. — Sh. *ē* and P. *i* due to palatalizing effect of following *jj* (for this in NWPk. see Brough Dhp 81) rather than to derivation < **aigjo-* (IE. **aig-* in Gk. *aig* and **iġ-* in Ir. words meaning only 'leather' IEW 13, EVP 105, H. W. Bailey BSOAS 21, 539). — AJĀ-]
 Sh.gil. *ēṣ* f. 'ewe', pales. *ēṣ* 'sheep'; — ext. *-ā-* see *AJYA-.
 AŅC: *UDĀŅKA-.
 14205 añjana-: Si. *añdanā* in mng. 'putting on (clothes)' rather < SAMDĀNA- or SAŅJANA-.
 14206 añjalī-: WPah. (Joshi) *annaḷ* f. 'hollowed hands placed together'.
 *aṭṭha-² 'gum'. [Cf. AṢṬAKA-² Add. 'lac' Kauṭ.]
 14207 átyēti-: 2. Gaw. Shum. *ā-* 'to go' Buddruss ZDMG 113, 252.
 admasád-: see rather *ĀSĀṬA-.
 14208 adyá-: Md. *adu* 'today'.
 14209 adhástāt-: 2. Md. *aṣi* 'underneath'.
 14210 †*adhiyasta- (*adhyasta-* MW.) 'thrown over'. [Pp. of *ADHIYASYATI. — √AS²]
 Kal. *hist-* 'to throw'? (Morgenstierne < *adhi-sthā-* with?).
 14211 *ádhīyēti-: Gaw. Shum. *ā-* 'to go' altern. < ÁTYĒTI Add.
 ádhvaṇ-: *PADDHARA-, *PADDHĀRAYATI.
 14212 †*anāmukta- 'unclothed'. [ĀMUKTA-. — √MUC]
 Kho. *namutī* 'barefoot' (< **anāmuktika-*?).
 áñika-: *ANĪKYA- Add.
 14213 †*anīkya- or *anīca- 'front'. [ÁNĪKA-]
 Kho. *aniṣ* 'forehead'.
 14214 *anutṭīyam-: Sv. *nutia* ← Gaw. Buddruss ZDMG 113, 352.
 14215 *anudrāvayati-: in Wg. *andrāl-* *-l-* is regular causative morpheme.
 14216 anēnās-: H. Lüders BSBU 46 follows Kern in dissociating Pa. *anēlaka-* and BHSk. *anēdaka-* as ep. only of honey, and derives these from **ēḍa-* in Pa. *ēḷa-gala-* 'speaking indistinctly' or 'dripping impurity'. But the NIA. mngs. perh. support derivation < *anēnās-*.
 ánta-: ĀNTĀM Add., *SAVYĀNTIKA-.
 14217 antár-: Pr. *t-* with abl. in *-ā* 'from within' (e.g. *t-ṣud-mīsl* 'fish from within water', *-kurī* 'dog from within water, i.e. otter').
 14218 ántya-: K. *anz-manz* 'within and in the middle', *anzyum^m-manzyum^m* 'middling, mediocre': or echo-word of *manz*?
 14219 andhá-: B. *ādhi-* in *ādhi-sādhi* 'nooks and corners'.
 ANDHAKŪPA-.

- 14220 **andhakāra-**: Md. also *adiri* 'dark'.
*ANDHAKĀRATAMASIKĀ- Add.
- 14221 †**andhakāratamasikā-** 'darkness'. [Cf. *andha-tamasa-* n. 'thick darkness' Pāṇ. and Pa. *andhakāratimisa-*. — ANDHAKĀRA-, TĀMAS-]
Paš. *andarmśi*, dar. *andarmōsi* 'darkness' Buddruss ZDMG 113, 352.
- 14222 †**andhakūpa-** m. 'an overgrown well with mouth hidden' Kathās. [ANDHĀ-, KŪPA-]
Brj. *ādhanū* m. 'a dry well'.
andhra- [Cf. the tribal name of the Andhs in Berar T. Burrow JRAS 1963, 286]
anyā-: ANYAMANAS- Add.
- 14223 †**anyamanas-** 'preoccupied' AitBr. [Cf. *anyātra-manas-* ŚBr. — ANYĀ-, MĀNAS-]
Cf. (s.v. MĀNAS-) P. *ammanā* 'troubled in mind', *ammanānā* 'to be perplexed', tr. *ammanānā*; H. *amman* 'dejected', *ammanānā* 'to be out of sorts'; G. *ammanū* 'sad': direct derivation is phon. difficult bec. of retention of -m- (restored from MĀNAS-?) and P. G. -ṅ- < -ṅy- (infl. by negative prefix *añ-*?).
- 14224 ***anyākāra-**: Ku. *nyār*, *ro 'lonely, aloof' or < *NIRĀLAYA-.
- 14225 **āp-**: after 'Pr. *dwe*', add 'tōd' 'from in the water' < *i-ṣvōd* (in *tōd-mīslū* 'fish', *towā-kurī* 'otter').
*UDĪPYA, SAMĪPĀ-.
- 14226 **āpatya-**: forms of S. L. P. WPah. perh. infl. by Pers. *bača* 'young (of humans or animals)'. — Poss. as suffix in Sh. *kuiṭōh* s.v. *KŪPATYA- Add.
āpara-: *APARAHĪYAS Add.
- 14227 †**āparahīyas** 'the day before yesterday'. [Cf. APARĀŚVAS. — ĀPARA-, HĪYĀS]
Gy. hung. *ovéridi* 'the day before yesterday' (but perh. a Gy. compd.).
- 14228 **apavartana-**: or poss. < *AVAVARTANA-. [Perh. Kho. ← early MĪr. **vartana-* (> Pers. *vardana* 'a wooden roller such as a baker's' W. B. Henning)]
- 14229 †**apaśakuna-** n. 'bad omen' MW. [ŚAKUNĀ-]
Brj. *osaun* 'id.' V. Miltner ArchOr 32, 33f.
*apasmarati 'forgets' see PRASMARATI.
āpāktāt see *PATTA-².
- 14230 †**apānā-** m. 'that of the five vital airs which goes down' TS., 'anus' MBh., 'fart' lex. [VAN²]
Pa. *apāna-* n. 'breathing out'; Pk. *apāna-*, *avāna-* m. 'downward wind, anus'; — K. *pōn* m. 'anus, female private parts' or < *PŌNDA-.
- 14231 **apunya-**: Tor. *suban* 'right hand' less prob. < SAMPANNA-.
apūpā-: *PAKVAPŪPAḌA-.
- 14232 ***appa-**: Si. *appā* 'father', *apa-ammā* 'father's mother'.
- 14233 **abhibhavati**: NiDoc. *abhibhuti* < *abhibhūti-* f. 'supremacy' RV.
- 14234 **abhilyatē**: B. *held*, *hilā*, *helāna*, *hil*^o rather < *HILLATI.
- 14235 †**abhihasati** 'laughs'. [*abhihāsyā-* 'ridiculous' AV., *abhihāsa-* m. 'jest' ĀśvŚr. — *HAS]
Paš.ar. *ezi-* 'to laugh', Shum. *āiz-*: or < HĀSAYATI?
- āmbara-**: *VYĀGHRĀMBARA-.
- 14236 **ambā-**: Md. *ambi*, *abi* 'woman, wife'.
- 14237 **ambālikā-**: Si. *ambala* rather < ŚAMBATĪ-.
- 14238 **ayām**: Woṭ. *ai* nom., *mas* obl.
arā-: *PRATYARA-.
- 14239 **āraṭu-**: Si. *araṭu*, *araṭuva* rather < HARĪTAKA-.
- 14240 **aratnī-**: Md. *riyan* 'ell'.
arē [Cf. RĒ]
- 14241 **argha-** [RV. in *sahasrārghā-*]
Md. *agu* 'price, value'.
- 14242 †**arjaka-** m. 'Ocimum gratissimum' lex.
Pa. *ajjuka-* m. 'id.'; Pk. *ajjaya-* m. 'a sweet-scented grass'; Si. *añdu* 'a kind of basil, O. gratissimum'.
- 14243 †**ārjuna-** 'white, clear (of dawn, silver, &c.)' RV., 'made of silver' AV.
Pk. *ajjuna-* n. 'white gold'; Si. *añḍun* 'white, clear'.
ārtha-: *BHĀGIKĀRTHAKA-, BHĀVĀRTHA-.
ārdha-¹: SĀRDHĀM-.
ārdhā-²: SĀRDHA-.
- 14244 **alāta-** [Pers. *aldv* 'flame' ← IA. rather than ETurk.?]]
- 14245 †**avakaddhati** 'pulls away'. [Cf. *avakarṣati* 'draws off' KātyŚr. — *KADDDH]
Pa. *ōkadḍhati* 'drags away'; Pk. *ōkadḍha-* 'pulled'; G. *oḍvū* 'to pull, drag'; M. *oḍḥē* 'to pull, drag', *oḍh* f. 'tension'.
- 14246 †**avakalati** 'descends'. 2. Caus. ***avakālayati**. [VKAL²]
1. Woṭ. *wal-* 'to descend', Sh.koh. *vālōmy*, gur. *vālyōmy* 'to descend, fall' Buddruss Woṭ 132.
2. K. *wālun* 'to bring down, make descend'.
- 14247 †**avakasati** 'goes down'. 2. ***avakasta-** [VKAS]
1. Sh.koh. *vāzōmy*, gur. *vāzyōmy* 'to descend', K. *wasun*.
2. K. pp. *woth*^u.
†**avakasta-** see prec.
†**avakālayati** see *AVAKALATI Add.
- 14248 ***avakṣāra-**: Kal. *uḥār* 'waterfall' altern. < *UDAKA-KṢĀRA-.
- 14249 ***avanijyati**: Paš.ar. *āiž-* < *ava-* not *ā-* (in ar. *ō* > *ā*, *ε* as e.g. in *len* < LAVANĀ-).
- 14250 †**avartmaka-** 'pathless'. [VĀRTMAN-]
S. *avāṭo* 'on the wrong road'.
- 14251 ***avalagati**: S. *oraṇu* rather < VYAVAHARATI.
- 14252 **avaśyā-**: Kt. *yūc*, Pr. (y) *lzu*, Wg. *yūz*, Kho. *yoz* rather < *YAJA-.
- 14253 **asīti-**: Paš.kurd. "ashod" IIFL iii 3, 20.
AṢṬĀSĪTI-, ŪNĀŚ^o, ĒKĀŚ^o, ĒKŌNĀŚ^o, CATURĀŚ^o, TRYĀŚ^o, DVYĀŚ^o, PAŅCĀŚ^o, ṢAḌĀŚ^o, SAPTĀŚ^o.
- 14254 **āśva-**: Md. *as* (*aha-* in compd.) 'horse'.
aṣṭaka-³ 'lac' Kauṭ. see *AṢṬHA-².
- 14255 **aṣṭamā-**: Kaṭ. (Buddruss) *aṣṭam* 'eighth'.

- 14256 aṣṭā: Sv. (Buddruss) *aṣ* 'eight', Md. *aṣa*.
- 14257 aṣṭādaśa: Sv. *aṣṭāś* '18' (from **aṣāś* after *satāś* '17' < SAPTĀDAŚA Buddruss).
- 14258 aṣṭi-: Md. *o* 'kernel of fruit'.
 AS²: *ADHIYASTA- Add., *ADHIYASYATI, *VINYĀSAYATI.
- 14259 aśi- [Cf. *asida* 'sickle' ĀpŚr., Pa. *asita* m.n.]
- 14260 āsti: Si. *ād* in *ād da* perh. rather < SAMSTHITA-.
- 14261 *ākāttha-: Ash. *uxat* m. 'question'; Tir. *ākāt* f. 'word'.
 ākara-: *LAVANĀKARA-, *HIMĀKARA-.
 ākāra-: *UDANĀKĀRA-, *PṚṢṬHĀKĀRA-.
- 14262 ākāśā-: Dardic words, like Gaw. *augdš* 'sky' (× *ava-kāśa*-?), prob. early ← Sk. NOGaw 27.
- 14263 ā kṣaṇam: Gy. eur. *ahana* 'now' IF 66, 136.
- 14264 †*ākṣapāṭa- 'reaped rice (i.e. dried on the enclosure or platform)'. [AKṢAVĀṬA-]
 Paš.laur. *āṣpār*, dar. *aṣpār*, ar. *aṣpār*, uzb. *iṣpól*, lagh. *axpār* 'reaped rice' (with early loss of interconsonantal *a*).
- 14265 ākṣipati: I. K. *ōḥ*^u m. 'quick effort, exertion' < **ācchupa*-?
- 14266 *ākhēlati: poss. Paš.laur. *āxal*-, gul. *akal*- 'to dance, play, cheat', dar. *āxelik*, weg. *aḥalk* 'playing' IIFL iii 3, 23. — H. *helmā* rather < *HĒLATI.
- 14267 *ācakṣati: Wg. *āc-as-* is pres. stem (*āc-* < **ācakṣati*); Wof. *as-* 'to say' Buddruss ZDMG 113, 353.
 ĀNCH: *VIVĀNCHATI.
- 14268 āñjana-: K. *anzon*^u m., *anzan* f. 'a kind of rice with white grains which is soft and sweet-smelling when cooked' (semant. cf. ĀNĴAS-, VYANĴANA-)? — Md. *andun*, *adun* 'collyrium'.
 **āḍi*-²: *PAṬALĀLI-.
- 14269 ātapā-: Md. *avi* 'sunshine'.
 ādhāna-: *MAṆḍĀDHĀNA-.
- 14270 †āntām 'to the end, completely, head to foot' TS., ŚBr. [Ā, ĀNTA-]
 K. *ōt*^u m. 'end of bottomlessness, depth or deepness of anything, shallowness of anything' (< **āntaka*-? But why not **ōd*^u?).
 ĀP: *VYĀPĀ-, SAMPRĀPAYATI.
- 14271 āpāka-: prob. → Drav. Kan. *āvi* 'potter's kiln', &c. DED 336.
 ābhā-: HARIDRĀBHA-.
- 14272 ābhṛta-: beside Wg. *āwōm* NTS xvii 234 has Wg. *āwōm* as fut. to *āw-* 'to bring' < ĀPAYATI.
- 14273 āmalaka-: Kho. *amuluk* rather ← Psht. *amlūk* 'species of Diospyros' ← IA.
- 14274 āmṛṣati: Or. *āūsā-pāūsā* 'massage' (*p*^o < PRĀMṚṢATI).
- 14275 āyatta-: K. *āyot*^u 'dependent on'.
- 14276 ārā-¹: After Sh. *ro* &c. add (cf. Phal. *aro*, f. *are* with unexpl. -r-).
- 14277 āraksin-: K. *ārūch*^u f. 'spare cloth remaining beyond seam when two pieces of cloth are sewn together' < *ārakṣika*-?
- 14278 ārōkā-: NTS xvii 228 derives Kt. *rō* < RĀJAN-.
- 14279 *ārōcayati: Pa. *ārōcēti* 'tells'.
- 14280 ārṣā-: Paš.ish. *ācha* 'bear'.
- 14281 †ālābdha- 'seized' RV., 'touched' MBh. [√LABH]
 Pk. *ālādāha*- 'joined, touched'; Gy. arm. *alth-* 'to load, saddle' rather than < LABDHA-?
 ālambā- f. [Cf. similar words in Drav. DED 305]
 ālaya-: *NIRĀLAYA-.
- 14282 āllna-: Paš.pach. *ālīnūk* 'beard of maize' Morgenstierne with (?).
- 14283 ālōka-: Md. *ali* 'bright, clear'.
- 14284 *āvarati: K. *āvarun* 'to cover', Si. *avuranavā* rather than < ĀVARAYATI.
- 14285 āvāra-: Si. *avura* (~ *havura*) rather < SAMVARA-.
 āvārayati: see *ĀVARATI.
- 14286 †*āvṛddha- 'grown up'. [*āvṛdhatē* RV. — √VRDH*
 Gy. pal. *āudd* 'old man', *āudi* 'old woman'?
- 14287 āvēśika-: Kho. *aošo*, *ōšo* 'guest' rather < *APADĒŚYA-.
- āśā-: × PĀYASA- q.v.
- 14288 āśās-: WPah. (Joshi) *āś* f. 'hope'.
 NIRĀŚA-.
 †āśātika- see *ĀŚĀṬA- Add.
- 14289 āśṛṇōti: Gy. serb. *āšun-* 'to hear' (W. P. Schmid IF 69, 147) is prob. from earlier *šun-* < ŚRṆŌTI.
 ĀS: SAMĀSANA-.
- 14290 †āsajati 'fastens on, puts on (dress, armour)' RV., 'takes hold of' AV., 'takes up' MBh. [√SĀŃ]
 Ash. *āṣē-* 'to collect', Wg. *aṣēi-*: perh. rather than < ĀSRAYATI, see SĀJATI.
- 14291 *āsāṭa- (*āsātika-* TA.) see words s.v. ADMASĀD-, esp. Or. *amśāi*.
- 14292 †āsīdati 'sits' RV. [√SAD]
 Pa. *āsīdati* 'comes near'; Pr. *āsīl-* 'to sit down' NTS xv 300.
- 14293 āharati: Paš. *ar-* (laur.) 'to accept, agree', (dar. weg. *kuṣ. chil. ar.*) 'to hear', (LSI) *har-* 'to hear' (rather than < HĀRATI).
- 14294 idānīm: Md. *den* 'thereafter'.
- 14295 indradhanús-: Sh. *biḥōn* f. × VIDHRĀ-.
- 14296 †irāvati- f. 'name of a river in the Panjab' MBh.
 P. *rāvī* f. 'id.' A. Stein JRAS 1917, 92.
- 14297 iṣṭakā-: Md. *īṭu* 'brick, tile' (? — ← Ind.?).
- 14298 iṣṭi-¹: H. *īṭhī*, *īṭī* 'spear' rather < ṚṢṬI-.
- ĪKṢ: PRĀṬIKṢAKA-.
- 14299 idṣā-: Gy. eur. *ayso* with *a* after *táyso* < TĀDṢĀ-.
- 14300 ucca-: Md. *uhē* 'tall'.
- 14301 *uccalyati. 2. uccālayati: Md. *uhulan* 'to lift'.
 uccārayati: see ŚLĀGHATĒ Add.

- 14302 *uḍidda- [← Drav. Tam. *uruntu* 'Phaseolus mungo', &c. DED 594]
- 14303 *utkalati: Gy. eur. *ukli-*, *unkly-*, *ikl(y)-*, *inkl(y)-* 'to rise, climb, mount (a horse)'.
- 14304 utkhanati. 2. utkhāta-: Sh.gil. *okoyōtki* 'to dig' (-o- < -ā-?), cf. koh. *khoyōmy* s.v. KHĀTĀ- Add.
utkhāta- see prec.
- 14305 *utpaṭati. 2. utpāṭayati: Md. *ufuran* 'to pluck out, tear out'. 3. *utpaṭyati: Kal. *upāc-* 'to pick, gather'.
- 14306 *utprṣṭha-: L. P. also *puṭṭhā*.
- 14307 utphalati in mng. 'bursts' rather from √PHAL². — M. *uphāṇṇē* in mng. 'to boil or bubble up, rise (of flame), spring up (of water), swell (with pride)' rather < *UT-SPHALATI Add. (√SPHAL²); Pk. *upphālēi* in mng. 'raises' and M. *uphāṇṇē* 'to winnow' < *UT-SPHĀLAYATI Add. (√SPHAL¹).
utphāla-: see *UT-SPHĀLA- Add.
- 14308 ūtsa-: Paš.knđ. *unč* 'spring'; — (with dimin. suffix) weg. dar. *unčarek*, chil. *unčatik* ZDMG 114, 445.
- 14309 *utsadhāni-: Paš. *unčarek* is dimin. of *unč* < ūtsa- ZDMG 114, 445.
- 14310 †*ut-sphalati 'swells up'. [√SPHAL²] M. *uphāṇṇē* 'to boil or bubble up, rise (of flame), spring (of water), swell (with pride)'.
- 14311 †*ut-sphārayati¹ 'jerks up'. [~ *UT-SPHĀLAYATI. — √SPHAR¹] N. *uphārmu* 'to jerk up'; M. *upharnē* 'to winnow'.
- 14312 †*ut-sphāla-² 'swelling up, abundance'. [√SPHAL²] M. *uphāl*, *o[ā] m.* 'ebullition, excess', *uphāl* 'surplus, spare' (rather than < UTPHĀLA-).
- 14313 †*ut-sphālayati 'makes jerk up'. [~ *UT-SPHĀRAYATI¹. — √SPHAL¹] Pk. *upphālēi* 'raises'; M. *uphāṇṇē* 'to winnow'.
- 14314 *ut-sphurati: enter N. *uphārmu* 'to jerk up', M. *upharnē* 'to winnow' s.v. *UT-SPHĀRAYATI¹ Add. (√SPHAR¹).
- 14315 *udakakṣāra-: Kal. *uḥār* altern. < *AVAKṢĀRA-.
- 14316 udgrhṇāti: Md. *ugen* 'learn'.
- 14317 *udghāla-: Pr. *agāl*, *γāl* 'rain', Kt. *agōl*: rather than < AKĀLA-.
- 14318 uddāna-¹: IIFL iii 3, 5 is reference for Paš. (add kuṛ.). — Gaw. *hudin* < *uddāni- NOGaw 37.
- 14319 *uddūyatē: Pr. *wulu-* 'to ache' rather < *UPADŪYATĒ Add.
- 14320 *uddharā-: Paš.isk. *udhāra*, uzb. *udhārə*, pach. *ōdhāra*, ar. *udor*.
- 14321 uddhmāna-: Md. *udun* 'oven, hearth'.
- 14322 udbudhyatē 'appears'. [Cf. *ūdabudhyan* 'have come forth' RV., *udbuddha-* 'come forth, appearing' MW. — √BUDH] Kal.rumb. *ubuj-*, urt. *uphūj-*, *upuj-* 'to be born': altern. < UDBHIDYATĒ and in either case × ŪTPADYATĒ.
udbhidyatē: Kal. forms altern. < *UDBUDHYATĒ Add.
- 14323 *ud-hadati [Not with BSBU 95 < *upahad-*. Rather *ūh-* < *uhh- < *ud-* (with unexploded -d) h- as in Pk. *ūhasya-* < *ud-has- (~ anal. *uddhasati*), Pa. *ūhata-* < *ud-hyta- (~ anal. *uddhata-*)]
- 14324 *unmalati: 2. Ko. *umbaṭta* 'washes (clothes)'.
- 14325 *upatapti-: Kt. *bātot* rather < *UPŌTTAPTĪ- Add.
- 14326 †*upadūyatē 'is hurt'. [For *upa* cf. *upadahati*, *upatapyatē* 'feels pain'. — √DU¹] Pr. *wulu-* in *jī voolumaso* 'my head aches'. Not < *UDDŪYATĒ Buddruss ZDMG 114, 445.
*upadhāra-: see VYĀHĀRA-.
- 14327 upaviṣṭa-: Sv. *beṭho* 'sat down' ← Phal. or Tor.; Wof. pret. *baiṭhē*.
- 14328 †*upōttapti- 'exertion'. [Cf. *upatāpa-* m. 'haste' lex., *uttāpa-* m. 'effort' Hit. — √TAP] Kt. *bātot* 'work' rather than < *UPATAPTĪ- Buddruss ZDMG 114, 445.
- 14329 *upōpta-: Paš.chil. (Buddruss) *bōtōu* 'sowing'.
- 14330 *ubdhrikā-: Paš.snj. *ūlū* 'spider's web'; — cf. Paš.knđ. *ḍar-* 'to weave, build' Buddruss ZDMG 114, 445.
*ubbal- [Cf. *bal-* in *BALAKK-?]
- 14331 *ubbā-: esp. H. *ūbh* perh. × (rather than, with P. Tedesco Language 22, 189 and Buddruss ZDMG 114, 445, directly <) ŪṢMĀN-.
- 14332 urú-: Kal. *urūk* rather ← Pers. *rux*.
- 14333 ūṣtra-: Md. *ḍ* 'camel'.
- 14334 ūnā-¹ [Cf. *ānūna-* (in compd. RV.) 'full, complete', *anūnaka-* lex.] ŪṢMĀN-: see *UBBĀ- Add.
- 14334 *ṛtuvanta-: Sh.gil. *yōny* m. 'winter', pales. jij. *yōn*, koh. gur. *yōdy*. — Gy. eur. *vend* m. (~ *yevēnd*, *ivend*) rather < HĒMANTĀ-.
- 14335 ṛdhāti. 2. ṛdhyati: Si. *idenavā* 'to become ripe' rather < SĪDHYATI².
- 14336 ēka-: Pr. *ipān* < *ēkatvāna- (cf. *ēkatva-*) Buddruss (NTS xv 210 < *aiwatvāna-).
- 14337 ēkacatvāriṃśat-: G. *ektālīs*.
- 14338 ēkatiriṃśat-: G. *ektrīs*, M. *ektīs*.
ēti: *purā ēti* s.v. PURĀTI.
- 14339 ēṣā¹: Mai.ky. *ṣu*, obl. *ṣas*, pl. *ṣaṣ*.
- 14340 aiti: Shum. *zē-*, Gaw. *zi-* rather < YĀTI.
- 14341 *ōccha- [Cf. 'defective' word *hōccha- s.v. *HIJJA-²] Gy. eur. *vučo* 'small' GWZS 3770.
ka-²: KĀSMĀT Add.
- 14342 kākṣa-¹: Gy. pol. *khak* f. — As adv. and postp. OH. *kahā*, *kahū*, H. *kāhā*, *kāhū*, ko. — K. *kōch* rather < KUKṢĪ-.
- 14343 *kacca-¹: with emph. aspiration (rather than < *khacca- s.v. *KICCA-): Dm. *khača* 'dirty, bad'; Gaw. *khač*, *khas* 'bad', Kal. *khāčā* 'bad, dirty (?)'; Sv. *khačo* 'dirty, bad'; Phal. *khācu* 'bad', *khāčo* 'lie', *khāculo* 'dirty, bad'; Sh. *khāčār* f. 'ingratitude', *khāčēlū* 'miserly'.
- 14344 kacchapa-: Md. *kahabu* 'tortoise'.

- 14345 **kaṭa-³**: with *-t-* (< *-tt-*?) also Gaw. *kd̄ta* 'roof-beam', Paš.nij. lagh. *kaṭī* 'tree', chil. *xato* 'rafter', ar. *xoto*; Shum. *xāṭa* 'rafter'.
- 14346 **kāḍāra-**: Paš.weg. chil. *xarāy* (in which *kh-* > *x-* may be secondary G.M.).
*KADPH: denial of derivation < *kr̄ṣṭā-* is upheld by H. Lüders in BSBU 125, but acquiescence in Bloomfield's (JAOS 41, 465) < **kr̄ṣṭ-* is phonet. unjustified.
- 14347 ***kaṇṭa-³**: Gy. eur. also *kar* m. 'tail, penis' (GWZS 1310).
- 14348 **kāṇṭaka-**: Md. *kafi* 'thorn'.
- 14349 **kaṇṭhā-**: (b) 'water-channel': Paš. *kaṭā* 'irrigation channel', Shum. *xāṭṭā*.
- 14350 **kaṇḍūyati**: Gy. eur. *xanov-*, *xaruv-* (wel. also *xatav-*) 'to tickle', arm. *xanti-* 'to itch' GWZS 1644.
katamā-: for other forms see **KĀ-²**.
kāti see *KIYATTA- Add.
- 14351 **kaniṣṭhā-**: Sv. (Buddruss) *kaṇeṣ-* 'smallest'.
- 14352 **kapāla-**: r. Paš.pach. *kawald* 'hard core of maize cob when all grains have been plucked off'; Kal. *kavao* 'clay pot'.
- 14353 **kapi-²**: Wg. *k(y)ḡev* 'olive', Ash. *kōu*, Kt. *kū*, Kho. Kal. *kao*.
- 14354 **kapita-**: Kho. *kaṭwīr* 'caper plant' → Sh. (Lor.) *kawīr*, *kabīr* (but both more prob. < **KARĪRA-²**).
- 14355 **kamballn-**: (***kaḥpaḍd-** in Paš.laur. *kawāṇēk*, dar. *kawōṛd* 'worm').
- 14356 ***kamra-** [Cf. Sang. *kamak* 'back', Shgh. *ḡomj* (< **kamak* G.M.) 'back of an animal', Yghn. *kama* 'neck']
karā-¹: ***MRTTIKARA-**, ***ŚODHAKARA-**.
- 14357 **karapattra-**: cf. Sv. *karpet* 'sickle'.
- 14358 †**karambhā-** m. 'groats, gruel' RV., *karamba-* m. lex. Pk. *karamba-* m. 'concoction of sour milk and boiled rice'. — Gy. eur. *khurml*, *ḡmin* f. 'millet-pap, groats' (GWZS 1613) with unexpl. *u*?
- 14359 **karīra-²**: Kho. (Lor.) *kaṭwīr* 'caper plant', Sh. (Lor.) *kawīr*, *kabīr* with dissimilation of *r* — *r*. — Buddruss ZDMG 114, 446 Sh. ← Kho. < **KAPĪTA-** which semant. is less likely.
- 14360 **karōti**: Md. *kurān* 'to make', *ko* 'having made' (< **karṭū*).
- 14361 **karkaṭa-¹**: Md. *kakuni* 'crab'.
- 14362 **karkāru-**: Md. *kekuri* 'cucumber'.
- 14363 **kārṇa-**: Sv. *kaṇ* 'ear' Buddruss ZDMG 114, 446, *kāṇo*, *ḡyō* NOPhal 39.
- 14364 **kaṇṇamūla-**: Paš.snj. *kaemuṛā* 'ear' Morgenstierne.
- 14365 ***karta-³**: Kt. (Bashg.) *kaṇō* 'knife' dial. form of WKt. *kḡo* < **kartaka-* or ***KARTTĀRA-**.
- 14366 ***karttāra-**: WKt. *kḡo*, (Bashg.) *kaṇō* 'knife' (or < **KARTA-³**).
- 14367 **karttrī-**: Gy. eur. *kat* rather < ***KĀRTI-**.
- 14368 **karpāsa-**: Md. *kafa* 'cotton'.
- 14369 **kārman-¹**: Paš.pach. *p^urēm* 'work', Md. *kan* ***VĀNIJAKARMAN-**.
- 14370 **karmāra-**: Md. *kaburu* 'smith'.
- 14371 **karmin-**: N. *kamilo* rather < **PIPIĀ-**.
- 14372 **karmiṣṭha-** [→ Kanāshī *harmiṣṭas* 'priest']
- 14373 **kalmaṣa-**: Sh. *kōmuṣ* (if with genuine *ṣ*, poss. < **kalmasya-*) Buddruss ZDMG 114, 446.
- 14374 †**kāsmāt** abl. of **KĀ-³** AV., 'whence?' MBh. [**KA-¹**] Pa. *kasmā* 'why?', Pk. *kamhā*; Kal.urt. *kaṃ* 'whence?'.
- 14375 ***kāca-²** 'black': also with *kh-* in Gaw. *khāca* 'black', *khanči-icīn* 'pupil of eye'.
- 14376 **kāṇā-**: Md. *kamu* 'blind'.
- 14377 ***kāṇṭa-**. 2. **kāṇṭaka-**: G. *kāṭṭā-sariyō* m. 'hedgehog' s.v. **ŚĀLYAKA-**.
- 14378 **kāṇḍa-**: Paš.al. *kyaṇṭ* 'a tall reed with feathery flowers'.
- 14379 **kānta-¹** [*kāntā-* → Wkh. *kōnd* 'wife']
- 14380 **kāntā-**: Paš.kḡd. *kandō* 'almond' G.M.
kāra-¹: ***YUTAKĀRA-**, ***ŚUDDHAKĀRA-**, ***ŚUDHYAKĀRA-**, ***ŚODHAKĀRA-**, ***SAMDHĀKĀRA-**, ***HATYĀKĀRAKA-**.
- 14381 ***kāra-²**: Ash. *kar-malīk* 'earring' → Paš.ar. *kar-molīk*.
kārin-: ***LĀKṢAKĀRIN-**.
- 14382 ***kārti-**: Gy. eur. *kat* f. 'shears, scissors' rather than < **KARTTRĪ-**.
kāla-²: **SAKĀLA-**.
- 14383 ***kāvaraka-**: Ash. *kawarā* 'crow', Wg. *kawēi*, *kadi*, Kt. *kawōē*.
- 14384 **kāśa-**: other somewhat similar words for 'millet' in Dm. *kārač*, Shum. *karāč*, Phal. *kāri*, Kho. *grac* (~ *gras* s.v. **GRĀSA-**), Sh.jij. *garaṣ* Buddruss ZDMG 114, 447.
- 14385 **kāsatē**: Md. *kassan* 'to cough'.
- 14386 **kīrnīd**: Gy. eur. *hič*, *ič*, *čī* rather ← Pers. *hič*.
***kičca-**. 3. ***khacca-** (perh. a form with emph. aspiration of ***KACCA-¹** q.v.).
- 14387 **kiṭṭāla-**: Ash. *čitāl* NTS ii 252, *čitāl* NTS vii 88.
- 14388 ***kiyatta-**: with *a* from **KĀPI** and other interrogatives; Gaw. *kata* 'how many?', Phal. *katī*, N. H. *kati*; — ext. *-kk-*; Dm. *kadiki*, Woṭ. *katik*, Mai. *katuk*, Tor. *kadak*.
- 14389 **kilima-**: cf. Sh.chil. *kyelo* s.v. **KĪSARA-** and koh. gur. *kēl* m. 'resin'.
- 14390 **kiṣku-**: add Kho. *kuṣko-mul* 'armpit'.
- 14391 **kuṅkuma-**: Md. *kukun* 'saffron'.
- 14392 ***kuṇca-¹**: Gy. eur. *kunč*, "gundsčū" (= **kunji*?) f. 'corner' (GWZS 1596).
- 14393 **kuṭī-**: Sh. *kūi* 'village, country' see **KŪPA-¹**.
***SĀVAKUṬĪ-**.
- 14394 ***kuṭṭa-³**: Sh. (Grahame Bailey) *kūṭṭu* 'deaf'.
- 14395 ***kuttūra-**: (with expressive aspiration) Sh.koh. *khūtrō* m. 'puppy'.

- 14396 **kunta**-1. poss. ext. in Sh.gil. *kūnāli* f. 'stick', (Lor.) *kunālo* 'staff, walking-stick', koh. *kūndārhi* 'stick' Buddruss.
- 14397 **kumbhā**-1: Ash. *kumī* 'pool' (semant. cf. Bal. *kumb* 'tank, pool' ← IA.).
- 14398 **kumbhā**-: Kho. *kumā* 'harlot' (or, with Bur. *q/kuma*, Wkh. *q/kamo*, ← Turki *qoma*).
- 14399 **kumbhira**-: Md. *kibū* 'crocodile'.
- 14400 **kūla**-: Paš.laur. plur. affix *-kulā*, ^olī (not with Bloch IA 155 ← Psht. *kəlat* 'village').
*VĀSAKULA-.
- 14401 **kuša**-2. 2. ***kuśša**-: Sh. (Lor.) *kuš*, *kušo* prob. for *kh^o* with Bailey ShGr. 3. ***khuśša**- (→ Bur. *khošo* 'crippled in hands or feet'); Gaw. *khuśā* 'lame in arm', Kal. *khūśi*, Kho. *khūśi*; — with *ś*: Ash. *kuśō*, Kt. *kśō*, Pr. *kśū*, Dm. *khuśa*, Phal. *khuśo*; — 'left hand ~ crippled' (cf. KHARVĀ-): Pr. *kṣu* *lust* 'left hand', Dm. *khuśi* *das*, *kuśāti*; Phal. *khūśi* *hāt* 'left hand', *khuśēti* 'left direction, south'.
†***kuśša**- 'crippled' see prec.
- 14402 **kūpa**-1: Sh. *kūi* 'inhabited place, village' poss. < KUṬI-?
- 14403 **kūpa**-2: Md. *kubu* 'mast'.
- 14404 ***kūpatya**-: Sh.gur. *kuiōēh* m. 'villager' (→ Mai.ky. *kuōē* 'villager', Bur. *kuyōē* 'subjects of a ruler'): prob. der. *kūi* (< KŪPA-1 or KUṬI-) with suffix *-ōē(h)* (as in Sh. koh. *koṭōēy* m. 'villager' ~ *kōṭ* 'village' < KŌṬTA-1) of doubtful origin (< ĀPATYA-? Semant. cf. H. *gāwār* 'villager' < GRĀMADĀRA-).
KR¹: NIKATAM, PRAKĀRA-1, PRATIKARŌTI Add., PRATIKRĪTA- Add.; — NIKARA-?
- 14405 **kṛkalāsā**-: 2. ***kṛkkala**-: Sh.koh. *kikāl* m. 'lizard', Paš.chil. *likilik*.
KR¹: *PRAKĀRA-2.
- 14406 **kōṭarā**-: Sh. *kōar* 'cave' (→ Bur. *kōar*).
- 14407 **kōṭi**-1: Md. *koḷu* 'end'.
- 14408 **kōṣṭha**-2: Md. *koṣi* 'cage'.
- 14409 **krádatē**: Kal.rumb. *krālim* 'I cough' (but *-l-* < *-d-*?).
*KRIS¹: with early MIA. *kr-* < OIA. *kl-*, see PLŪṢI- Add. and NTS xx 200.
- 14410 **kruñca**-: 1. Paš.snj. *k^urūñč*, pch. *qurūñjā* 'crane':
- 14411 **krōḍa**-: 2. **kōla**-2: Gy. eur. *holin* m.f. 'breast'.
***klava**-: for *kl-* ~ *kr-* see PLŪṢI- Add.
- 14412 **klānta**-: M. *kāinē* &c. < MIA. *kr-* see PLŪṢI- Add.
- 14413 ***klāvyatē**: M. *kāvñē* < MIA. *kr-* see PLŪṢI- Add.
KLID: MIA. and NIA. forms with *k-* (~ *kil-*) < MIA. *kr-* < OIA. *kl-*: see PLŪṢI- Add.
- 14414 **klēdu**-: Paš.snj. *prṭwa* 'fat' with *ī* (not *ē*) points to *PĪVRA-.
klōman-: for *kr-* < *kl-* see NTS xx 200 and PLŪṢI- Add.
†KŚĀ 'tell' = √KHYĀ: see SĀMĀKHYĀTI.
kṣaṇa-: Ā KṢAṆAM.
- 14415 ***kṣaṇati**. 2. **kṣata**-2: Paš.kur. *chāy-* (Paš.kur. *ch-* not < *kṣ-* G.M.), 5. ***kṣānita**-: Gaw. *chēmikā* 'empty'.
KṢAR: *PRŌTKṢARITA- Add.
KṢAL: *AKṢALITA- Add.
kṣāpayati¹: see *AKṢĀPITA- Add.
- 14416 **kṣārayati**: NTS xii 165 relates Phal. *chōr-* 'to put' which is however probably mistake for **chōr-* see CHURAYATI Add.
KṢIP: *AKṢIPAKA- Add.
- 14417 **kṣiprā**-: B. *chip* 'a swift boat or canoe' perh. rather < *SIPPĪ- S. K. Chatterji CR 1936, 290.
kṣiba-: see AKṢĪBA-1 Add.
- 14418 **kṣīrā**-: Md. *kīru* 'milk'.
*KṢAIRAKA- Add.
- 14419 **kṣīrin**- AV.: Sh.koh. *gur chīri*, gil. *chīri* f. 'udder'.
- 14420 ***kṣuṭyatē**: M. *sutakṣē* perh. < *SUTṬ-.
- 14421 **kṣudrā**-: Md. *kudī* 'small'.
- 14422 **kṣurā**-: Md. *kura-fat* 'razorblade' (*-fat* < PĀTTRA-).
- 14423 **kṣurapra**-: Sv. *kharpet* 'sickle' (*-a-?* *-t-?* ← Ind. with *kh-*?).
- 14423a **kṣētra**-: Si. *kē* 'field' (*keta* ← Pa.?).
KṢAI: *AKṢĀPITA- Add.
- 14424 †***kṣairaka**- 'milky'. [Cf. *kṣairēya*- Pān. — KṢĪRĀ-] Paš.laur. *cheldk*, f. ^oleč 'white' G.M. or < **kṣaira-la-?*
- 14425 **kṣōṭayati**: Sh. *churōikī* rather < CHURAYATI.
- 14426 **khāṇḍatē**: Md. *kaḍan* 'to cut off'.
- 14427 **khānati**: Md. *konnan* 'to bury'.
khara-2: *PRATIKKHARA-.
khārju-1: also × KANḌŪYĀTI q.v.
- 14428 ***khalati**² [Cf. KHADAKA-] 2. ***khālayati**: Sh.gur. *khalyōmy* 'to cause to ascend'.
- 14429 ***khasati**²: 1. Sh.koh. *khāžōmy*, gur. *khāžyōmy* 'to ascend' altern. < SKADYATĒ.
- 14430 **khātā**-: Sh.koh. *khoyōmy* 'to dig' (*-o-* < *-ā-*?), cf. gil. *okoyōikī* < UTKHĀTA- Add.?
- 14431 **khādati**: Md. *kān* 'to eat'.
- 14432 **khura**-: 2. ***khuḍa**-1: Gy. eur. (serb.) *khurd* (GWZS 1604) which with other spellings (e.g. germ. *khur* f.) has unexpl. *kh-* (~ "*kfur*" and wel. *xur*).
†***khuśša**- 'crippled' see KUŠA-2 Add.
- 14433 ***khēḍ**-: 1. Md. *kuḷen* 'to play'.
- 14434 **khēya**-: Gy. eur. *xev* f. poss. owes *-v* and gender to *guvā* f. 'hole' < GŪHĀ- Add.
- 14435 ***khēśša**-: Ash. Kt. Orm. *kēs* 'shirt' ← Pers. (← IA.?) G.M.
- 14436 **khōra**-1: Md. *koru* 'lame'.
- 14437 ***khōsa**-: B. *khosā*, *khusā* 'to husk grain'.
- 14438 ***gākṣa**-: Md. *gas*, *gahī* 'tree'.
- 14439 ***gacca**-: technical sense as 'plaster, mortar' (Pers. *gač* 'plaster') points to borrowing (Ir. ≍ IA.).

- 14440 **gaṇāyati**: Md. *gunan* 'to count'.
gārta⁻¹: ŚAMYĀGARTA-.
- garva**- [MIA. **gavvaḍa*- or **gavaḍḍa*- in *gauḍa*- 'pompous' Kāvyaḍ. < **garva-ḍa*- ~ *garva-rā*- 'haughty' Up.]
GAL²: *PARIGĀLAYATI Add.
- 14441 **gava**-: 2. Kt. *meṣi-go* 'buffalo cow'.
 14442 **gavēdhuka**-: Dm. *guāk* 'worm', Phal. *gr^hōk*.
 14443 ***gāḍḍa**-: Md. *gāḍḍiya* 'cart' (← Ind.?).
 14444 **gāḍha**-: Phal. *gāḍu* < emph. **gāḍḍha*-?
 14445 **gātra**-: Si *gāya* 'strength of body'; Md. *gat*, *gai* 'body'.
 14446 **gundra**-: Paš. *gund(a)*, *gun* 'vine' doubtful bec. of -*n(d)*- < -*ndr*-.
 14447 **guphāti**: 9. Ash. *gōṅṅ*-, Wg. *grōṅṅ*- rather directly < GRANTHĀYATI.
 14448 **gūhā**⁻¹: Gy. eur. *guvá* f. 'hole, pit, spring' (GWZS 984).
 14449 **gūtha**-: Md. *gui* 'excrement'.
 14450 **grnāti** 'tells' ('addresses, praises' RV.) resulted in MĪA. and NĪA. *gan*-, *gin*-, *gun*- (see GAṆĀYATI, GUNĀYATI¹). 2. **girati*²: Pk. *girā* 'says'. 3. Caus. *gārayatē* 'teaches' Dhātup. 4. Pp. **grta*-: Tir. *gar*- 'to speak'. [√GR²]
- 14451 **grbhāyāti**: 2. Md. *gannan* 'to buy'.
 14452 **gēhā**-: Md. *gē* 'house'.
 14453 ***gōgrāmaka**-: Paš.snj. *gōhān* (← a dial. in which *gr* > *l*, not *gr* as in snj.).
 14454 **gōṅī**- [But also in Ir., Sar. *yaun* 'coarse sack', Bal. *gōn-dōš* 'pack needle'. Cf. also Schwyzler ZII 6, 240 and Charpentier MO xviii 33]
 Kal. *grūṅī* 'goat-skin jacket' < *gōṅikā*- NTS xx 200.
 14455 **gōdhā**-: Paš.kuṅ. *gēk* 'lizard'.
 14456 **gōrda**-: Gy. eur. *godī* f. 'brain'.
 14457 **gōla**⁻¹: Phal. *gūli* f. 'bread'. — Ning. *gōls* 'mulberry tree' ~ Shum. *gōls* 'tree' scarcely belong here.
 14458 **gōṣṭhā**-: 1. Sv. (Buddruss) *gōṣ* 'house'. 2. Chil. (Biddulph) *got* prob. for **goṣ* < *gōṣṭhā*-.
 14459 **granthana**-: Sh. *ganōni* → or poss. ← Bur. *ginani* 'harvest festival, small sheaf of barley'.
 14460 **grastṛ**-: Dm. *grāc* 'wolf' rather taboo-form **grats*- < *grastā* NTS xii 130.
grāha-: *DURGRAHĪNĪ-.
- 14461 ***grāmārdha**- 2. ***grāmārdhin**-: Phal. *gāvaṇḍī* 'neighbour' ← L.
 14462 **grāsa**-: cf. Kho. *grāc* 'millet' s.v. KĀŚA-.
 14463 **grivā**-: Kt. *grāk*, Pr. *gīk*⁻¹ rather < GHĀTĀ⁻¹.
 14464 ***graiviya**-: Phal. *gērāi* 'necklace'.
 14465 **glātr**-: Pr. *gatarāk* pp. of *gatar*- 'to become tired' ← Kt. *gat(ə)rā* 'tired' Buddruss.
 14466 **glāni**-: For *gr*- of K. *grān* see PLUŠI- Add.
- 14467 **gha**: Paš. *gə*, *ge* particle emphasizing preceding word.
GHAT: SAMGHATĀYATI.
- 14468 **ghanā**⁻²: **ghanta*- ~ **ghanda*- in Ash. *gandala* 'heavy, pregnant' (rather than < *GHANĀTARA-); Shum. *gandalā* 'heavy', Gaw. *gandāla*, f. *gandāli* 'pregnant'.
ghara-: *PAITRĀKAGHARA-, *SŪCIKĀGHARA-.
- 14469 **ghariṇi**-: Mai. *gharī* 'woman'; Sh. (Lor.) *gəroni* 'bridegroom's party' (< *'bride' → Bur. *gəroni*, ^ono 'bride, bridegroom').
 14470 ***ghalōdaka**-: -*ōy* of Kho. *golōy* extracted from other cmpds. with -*udaka*-.
 14471 **ghātā**⁻¹: Kt. also *grāk* 'throat' (rather than < GRĪVĀ-), Pr. also *gīk*, *gīg*, Wg. *grīk*.
 14472 ***ghir**-: 2. NKal. *kher* 'fence' (→ urt. *khyer*?).
GHUṬ: *VYĀGHŌṬATI.
GHR²: GHRNĪ- Add.
- 14473 †**ghrñi**- m. 'sunshine' RV., 'day (as opposed to night)' Hariv., 'ray of light' Ānand., 'flame' lex. [√GHR²]
 Paš.laur. *lēm*, kuṅ. *lēm*, snj. *grēni* 'noon' rather than < *GHRANĪṢYA- (or **ghraṇiṣa*- IIFL iii 3, 110); — Paš. *len*, *lenī* 'spark' IIFL iii 3, 110.
 14474 **ghrtāvanta**-: Paš. *lōu* 'fat' rather < *LŌKA⁻² q.v.
 14475 ***ghraṇiṣya**-: Paš.snj. *grēni* 'noon' (Morgenstierne). But for the Paš. words see also GHRNĪ- Add.
 14476 ***CAKṢ**² [Pers. *čašidan* &c. < **čaṣ*- P.Tedesco BSL 72, 115]
 14477 **cākṣatē**: Dm. *čāš*- 'to send' if dissim. from **čāč* (Buddruss)?
 14478 ***CAGH**: mng. of Aś. *caghati* is prob. 'is likely to' (parallel with *laghamti* with inf. < **alaghamti* = **arghamti*: cf. Pa. ā.l. *sagghasi* with v.l. *agghasi*). Orig. mngs. of √*CAGH: (1) 'rise' in B. *cāgā* (*caggh*-sanskritized as *caghati* 'goes' W.?): (2) 'rise against' in Kho. *čagēik* 'to overthrow' (cf. *caghnōti* 'kills', *cah(ay)ati* 'cheats' Dhātup.: semant. cf. √CUR 'raise' ~ *gūryatē* 'hurts, goes' Dhātup.); (3) 'is likely' in Aś. *caghati* and B. *cāgā* 'to be inclined' (J. C. W.). — See also √*CĀH Add.
- 14479 ***caṅkṛtati**: Ash. *čikəṅ*- 'to scratch', Kt. *čkṛə*-?
 14480 **catvāraḥ**: Md. *hatara* 'four' — All Paš. forms rather from *čār* (ar. chil. *ō* < *ā*) and either ← Ind. or, like Ind., < **cayāri*.
 14481 **catvāriṃśāt**-: Md. *sālis* 'forty' (← Ind.?).
 14482 **cāndati**: ac. to G.Buddruss ZDMG 108, 412 Paš. chil. *čānd*- means not 'to shine', but 'to fall' like laur. *čhand*- < ŚCANDATI.
 14483 **candrā**-: Md. *handu*, *hadu* 'moon'.
 14484 **capalā**-: Md. *hau* 'cock' doubtful (like Si. *sāvulā*).
 14485 ***cappayati**: Md. *hafan* 'to chew'.
 14486 ***cāra**⁻²: in Paš. *wai-čār* collect. 'goats' (see VĀSU-).
 14487 ***carpa**-: Ash. *čapēya* 'flat of hand' ← Psht. *čapēya* ← IA. e.g. P. *caper* < *CAPPĒṬA- s.v. CAPĒṬA- Buddruss.
 14488 **cārman**-: Md. *han* 'skin'.

- cala-³: ACALA- Add.
- 14489 **cálati**: Garh. *caḷnu* 'to walk'.
- 14490 **caláyati**: the Kaf, words with mng. 'summon' are *çā* 'call, cry' (see ŚRĀVA-) with various verbs, Ash. *lā*- &c. (Buddruss).
- *cassakk- [Cf. *çaṣati*, *chaṣati* 'hurts' Dhātup. — Perh. conn. *CAHAKK- 'burn' (J. C. W.)]
- †*cāñkṣati 'desires' see √*CĀH Add.
- 14491 *cācca-: H. *cacerā bhāi* m. 'father's brother's son' see MĀTULĒYA- Add.
- cālana-: *MAKṢĀCĀLANA-.
- 14492 *CĀH: poss. < *cāñkṣati (~ KĀNKṢATI) with regular *c*-reduplication from √KĀ (perf. *caḷē*) or √KAN (3 sg. pret. *cākan*) or √KAM (intens. *cañkamyatē*). *cāñkṣ- > *cāñkh- > *cākh- > *cāh- is exactly parallel to phonet. development of *DĀMṢṬRA-. Poss. also > MIA. (NW?) *cāñgh-, *cāggh- (→ EAś. *cagh-*, B. *cāgā* s.v. *CAGHYATI) J. C. W. — But (1) date of Aś. is early for change *ñgh* > *ggh* and for spread of these forms to East; (2) S. *caghu* (with *a*) would imply early borrowing from E or S unless a separate *cāñkṣ- ~ *cāñkṣ- (necessary for *cāh-) is assumed.
- cikka-²: Kaf. and Dard. words rather < *SIKVAKA-.
- 14493 **cittā-¹**: Md. *hitu* 'thought'.
- 14494 **citraka-**: Gy. eur. *čičay*, SEur. *čiči* despite LM 330 is ← Hung. *cica* 'cat' GWZS 3505.
- 14495 *cīyāku-: WPah. (Joshi) *cēū* m. 'edible mushroom'.
- 14496 †**cīmara-** 'copper' in *cīmara-kāra-* 'coppersmith' in Saṅghāṭa-sūtra Gilgit MS. 37 folio 85 verso, 3 (= *zañs-mkhan* in Tibetan Pekin text Vol. 28 Japanese facsimile 285 a 3 which in Mahāvīyutpatti 3790 renders *śaulbika-* BHS ii 533. But the Chinese version (Taishō issaikyō ed. text no. 423 p. 971 col. 3, line 2) has *t'ie* 'iron': H. W. Bailey 21.2.65). [The Kaf. and Dard. word for 'iron' appears also in Bur. *čhomār*, *čhumār*. Turk. *čimur* (NTS ii 250) may come from the same unknown source. Semant. cf. LÖHĀ-]
- Ash. *čimā*, *čimo* 'iron' (*čimākāra* 'blacksmith'), Kt. *čimē*, Wg. *čūmār*, Pr. *čime*, Dm. *čimār(r)*, Paš.laur. *čimār*, Shurn. *čimār*, Woṭ. Gaw. *čimār*, Kal. *čimbar*, Kho. *čimur*, Bshk. *čimer*, Tor. *čimu*, Mai. *čēwar*, Phal. *čimar*, Sh.gil. *čimēr* (adj. *čimārī*), gur. *čimār* m., jij. *čimcr*, K. *čimur*² m. (adj. *čimurw*²).
- 14497 **cīra-**: Si. *hira* → Pa. *hīra-*, *āka-* m. 'splinter'?
- 14498 **cukkāyati**: Dm. *čukāna* 'scorpion', *čukunyeṭi* 'pinching', Phal. *čukunūṭa*?
- 14499 **cuccū-**: Ext. -/ in Gy. eur. *čučul*, *oli* f. 'watercress' W. P. Schmid IF 69, 148.
- 14500 **cūṇḍati**: Bshk. *čunuṣ*, Phal. *čunṇo* do not belong here, but are < CŪRNA-.
- 14501 **cūrṇa-**: 1. Bshk. *čunuṣ* 'narrow' (which with Phal. *čunṇo* was wrongly attributed to CŪṆḌATI). 3. Md. *humi* 'lime, mortar'.
- 14502 **cōkṣa-**: Kho. (Lor.) *čūči* 'clear (of water)' < *caukṣiya-? See also *ŠUCYA-.
- 14503 **cyāvātē**: Si. *senavā*, *he*^o rather < ŚĪRYĀTĒ or ŚĪYĀTĒ or *ŠADATI.
- 14504 ***chaṭa-**: M. *saḍ*, *saḍā* perh. a 'defective' word < *saṭha-* s.v. *SAṬṬA-. 2. G. *sāṭ*, M. *sāṭ*, *sāṭā* rather < SAṬṬA-².
- 14505 ***chatt-**: M. *saṭakṇē* poss. < *SAṬṬ-².
- 14506 **chāttra-¹**: Md. *hat* 'umbrella'.
- 14507 **chandāyati¹**: Si. (*h*)*añḍinavā* 'to dress oneself' rather < SĀMDYATI or SAÑJAYATI.
- 14508 ***chāgya-**: A. *mer-sāg* 'ram'.
- 14509 **chādana-**: Md. *hiyani* 'shade'.
- 14510 ***chiṭ-**. 2. ***chiṭṭ-**: M. *ṣiṭ* see also sṣṢṬI-.
- 14511 ***chir-**: M. *širṇē* poss. < *sīrati s.v. SĀRATI or < *SĪRATI.
- 14512 **churayati**: Sh. *čhurōḷḷij* is not < *čhur- × čhūbōikj s.v. CHUPĀTI nor ← K. s.v. KṢŌṬAYATI, since evidence for orig. *kṣ-* is prob. non-existent. Morgenstierne NOPhal 32 beside *čhōr-* (with which in NTS xii 165 he compares Dm. *čhār-* s.v. KṢĀRAYATI) has also *čōr-* and in closely related Sv. Buddruss has *čhor-*, *čhur-*.
- 14513 ***chöll-**: Sh. *čol* (Bailey ShGr 136) is misprint for *čom* (ib. 200) < CĀRMAN-.
- 14514 †**čjadas-** see *HADAS-. — √HAD. JAN: *JĀYANTĪ- Add.
- 14515 ***japp-**: Si. *dapa* 'sexual union' or < *DRAPP-.
- 14516 **jātá-**: Ash. Wg. *zagd* 'son' (~ Niñg. *zākó*).
- 14517 **jānāti**: Md. *dannan* 'to know'.
- 14518 †**jāyantī-** f. pres. part. of JĀYATĒ 'begets, bears'. [√JAN] Kal. *zāti* 'child-bearing woman' ← Kaf.
- 14519 **jāla-**: Md. *dau* 'net'. — Sh. *jal* and Woṭ. *jala* 'net' (Buddruss Woṭ 105) ← Kho.
- 14520 **jāhasyatē**: Paš.sham. *jhas-* 'to laugh'.
- 14521 **jihvá-**: Md. *dū* 'tongue'.
- 14522 **jīraka-**: Md. *diri* 'cummin-seed'.
- 14523 **juštá-¹**: WPah. (Joshi) *juṭhu* 'polluted by tasting'.
- 14524 ***jušta-²** 'Corchorus capsularis or jute'. Or. *jhoṭa* 'fibre of Corchorus capsularis, jute'; H. *jūṭ* 'jute' (prob. ← Eng. *jute*). — NiDoc. *juṭhi* 291, 571, 703, *bhiša* (= 'seed') *juṭhi* 703, *juṭhi* 677, *cuṭhiye* 422 (no mng. in Burrow KharDoc: *ṭh* prob. to be read as *ṣṭ* Brough DhP 75). H. W. Bailey Khotanese Texts iii 80 in a description of a road 'the stones were thick under foot like *jūṣṭi* seeds'. Smaller OED gives B. *jhuṣo*, *jhoṭo* as source of *jute*.
- 14525 **juṣṭha-**: Pr. *žeṣṭi*, *žeṣṭ* 'bull' NTS xv 282 (not with NTS ii 245 < RṢABHĀ-): cf. *vṛṣabhō jvāyān* RV. 3, 38, 5 and *juṣṭha-* as ep. of horse RV. 10, 78, 5. G. Buddruss ZDMG 114, 446.
- 14526 **juḍotsnā-**: WPah. (Joshi) *jū'ṇ* f. 'moonlight, moon'. JVAL: *PARIJĀLAYATI Add.
- 14527 ***jvāra-**: Mai.ky. *zār* 'fever'.
- 14528 **jvālīta-**: Md. *deli* 'charcoal'.
- 14529 ***jhañk-¹**. 3. ***jhakk-²**: A. *zāk* 'crowd' rather < *yakka- s.v. YATĀ-.
- 14530 ***jhalla-**: NKal. *jhau*, obl. st. *jhal-* 'forest'.

- 14531 *jhikk- : Tor. (Biddulph) *žigal-* prob. for **žigal-* < *DRAKK-.
- 14532 *jhūta-² : G. *jhūti* rather < *γUTHÁ-*.
- 14533 *tōkk- : Kt. *thu* prob. misprint for *tku* see *THÖKK-Add.
- 14534 *tōhka- : cf. also Paš.ar. *tāūgō* 'scorpion'; Dm. *tōnh* 'locust', Kal. *tokur*, Phal. *tinkura*.
- 14535 *thagg- [Poss. *sthağ* × non-Aryan *PĀKKA-¹ (J. C. W.)]
- 14536 *thōkk- : Kt. *thu* prob. misprint for **tku*, cf. Kt. *čim-tku* 'iron nail' NTS vii 110, Wg. *čum-tku*.
- 14537 *dag¹ : 2. Pr. *ā-guṣu-* (NTS vii 90) rather < **ranz* (cf. Kt. *ranz*, Kal. *ronz*) or < **rarz* (cf. Pers. *larz*) NTS xv 304.
- 14538 *dāyatē* : Gaw. *dēi-* 'to flee', Bshk. *dā-*?
- 14539 *dikka-¹ : Wg. (Lumsden) "*dikūin*" (NTS xvii 247) prob. for **dik-*. Cf. Ash. Wg. *duk-* 'to drive off', Paš. (LSI) *dak-*, she. *dek-*, kṇḍ. *duḡ-*, Sv. *dik-*-BKPD 40.
- 14540 *dimba-*² : Tir. (LSI) "*dama*" 'belly', Wot. *dam*.
- 14541 *dhaḍḍha-¹ : N. *dhāri* altern. < DĀRḌHYA-.
- 14542 *dhappa-. 8. **dhēba-* : Phal. *dū* 'part, portion'.
- 14543 *dhikka-¹. 8. **dhōṅga-*¹ : Wg. *jōr-dunḡa* 'heart'.
- 14544 *dhila- : × **sailā* (< *SRTHILA-) in P. *dhailā* 'lazy, loose'.
- 14545 *dhukyati : Paš. *dək-* 'to get hold of, collect' IIFL iii, 3, 65.
†*dhunḍhati* see *DHUNḌH-.
- 14546 *dhūss- : poss. also Ash. Paš.chil. *dūs* 'hole'; Wg. *dūs* 'hole, vulva'; Paš.chil. Shum. *dūm-dūs* 'smoke-hole' (Buddruss).
- 14547 *dhēddha-¹. 5. **dhiḍḍha-* : Sh. (Lor.) *diḍu* rather with Bailey ShGr 138 *ḍiru* (→ Bur. *ḍiru*) < 4. **dhiddha-*. — Delete *diḍiro* which is typing error for Sh. *biḍiro* (→ Bur. *biḍiro*).
- 14548 *dhōṅga-¹ : Paš.ar. *ḍḍo*, *ḍuḍ* 'knee', kuṛ. *ḍuḍ* 'hip'.
- 14549 *dhauka- : Wg. (LSI) *dūh* 'offerings' Buddruss.
tā- : TATSTHA-.
- 14550 *tathāpi* : cf. Kt. *te* 'indeed' (emphasis on preceding word), Kal. *ta*.
- 14551 *tadā* : Pk. *tāl* scarcely directly < **tād* in RV. *tādītna-*.
- 14552 *tanú-* : Kt. *tūreke* 'thin, flat (of stone slab &c.)'; Md. *tuni* 'thin, fine'.
- 14553 *tanūpā-* : Wg. *tānuo* (NTS ii 265) better analysed as *tanū-ō* 'he is a friend' NTS xvii 304.
- 14554 *tapaka- : Kt. *tapók* 'plate' (-p-?).
- 14554a *tapti-* : Gy. eur. *tati* also 'stove, room' W. P. Schmid IF 70, 221.
- 14555 *tapyatú-* : Kt. *top* 'heat'?
- 14556 *támisrā-* : Kal. *trōmīš*, *tramašūn* bec. of š prob. ← Kaf.
- 14557 *tamōvant-* : Paš.sham. *ihamawō* < **tamahwā* < *tāmasvanti-*?
- 14558 *tāra-*¹ : Kt. *tur* 'ford' (with regular *u* < *a*) rather than < *TURA-.
- 14559 *tala-* : Md. *tīla* 'surface'.
- 14560 *talla-*¹ : Gy. eur. *tālo* m. 'pond' GWZS 3246.
- 14561 *tātā-* : Kt. *to* (*tot-*) 'father'.
- 14561a *tādīsa-* : Gy. eur. *tāyso* 'such'.
tāpaka- [Poss., like *TAPAKA- as in Iranian (see H. W. Bailey BSOAS xxvi 85, 88), from a collision of *TAP with **tap-* 'flat' (in *tapana-* 'box' BHSk.)]
- 14562 *tāmbūla-* : Md. *bilat* 'betel'.
- 14562a *tārāyati* : Gy. eur. *tar-* 'to give way to' W. P. Schmid IF 70, 221.
- 14563 *tālu-* : Md. *tala* 'palate'; — Kal. *istāli*, if rather < STHALA-, ← Kaf. before change of *ist-* > *išt-*.
- 14564 **tīpūrayati* : Pr. *tūr-* is prob. Pr. compd. of *t(i)-* < ANTĀR with *-ūr-* < PŪRĀYATI.
- 14565 †*timyati* 'is still'. [*timita-* 'still, motionless' R. — Cf. *stīmā-* 'sluggish, stagnant' (J. C. W.)]
Sh. *timōtki* 'to endure, bear', (Lor.) *tīmni* 'endurance'.
- 14566 *tiraścā-* : Kho. *Tirič Mēr* name of a mountain (*Ter^o* Rep¹ 69).
**tiriyak* [and *tiryasčā* RV.].
- 14567 *tīṣṭhati* : Md. *iṣṭinan* 'to sit'.
- 14568 *tucchyā-* : Gy. eur. also *šučo*, *južo* 'empty' (which collide with **šucya-*), Md. *hus*. — Phal. Sh.koh. *tiš* 'empty' ← Psht. *təš* (Buddruss).
- 14569 *tuṅḍa-* : perh. in Kal. *tuṅḍala-piṭṭiyak* 'a kind of (beaked?) ant'.
- 14570 *tudāti* : Wg. *tāy-* 'to place', Dm. *thay-* rather < STHĀPĀYATI.
- 14571 *tumba-*² : Kal. *tumbá* 'mill-wheel'; Phal. *tumbō* 'spinning-wheel'.
turīya- : *TURĪYAVĀSA- Add.
- 14572 †*turīyavāsa-* 'the fourth day'. [TURĪYA-, VĀSĀ-²]
Kal. *torīyas* 'three days ago or hence'.
**tura-* see TĀRA-¹ Add.
- 14573 *tuvām* : Wg. Kt. nom. *tū*, obl. *tū* (< *tāva*), Paš. sham. nom. *tu*, gen. *tau* (obl. *tṷ* < **tā* < ?).
- 14574 *tūna-* : Kt. also *tāri* 'thorn'.
- 14575 *tūpāla-* : Pr. *tūpālē* 'wet'.
- 14576 **tūpu-* : Kt. *trū* 'curdled milk', *trū-* 'to curdle'; Ash. *truga-zū* 'sour milk', Pr. *čūū*. — Sv. *luj-* 'to become sour' (< **tūpūya-*?) in *lujifilo* (*chūr*) 'sour milk' (*lujizilo* NOPhal 50), Gaw *luzan-čūr*, *luzizan-* < **luzi-san* (absol. in *-i* of *luz-* with pres. part. **santa-* (Buddruss).
- 14577 **tūpyati* 'jumps'. [Cf. *TARPATI, TRĀPĀYATI. — *TRAP] S. *tūpanu* 'to jump, bound' (rather than < TĪPYATI).
- 14578 *tūšā-* : Gy. eur. *truš* f. 'thirst' or < *TRŠYĀ-.
- 14579 *tūṣṇaka-* : Paš.sham. *atanhō* 'thirsty' (*a-* from *awatō* 'hungry' < ABHUKTA-).
- 14580 *tūṣṇā-* : Kt. *awō-tin* 'thirsty for water'.
- 14581 *tmān-* : Md. *timā* 'self'.
- 14582 *tyājati* : Gaw. (LSI) *čai-san* 'left over, spare'.
tri- : *TRIYĀNKIKA- Add.

- 14583 *trikuṭi- : H. also *teorī*.
*trip- : but *tr-* > Paš.kur. *λ-* (Buddruss).
- 14584 *triparṇaka- : Kal.rumb. *tryḍf(y)ak* 'trefoil' rather than < *TRŌṬIKĀ-.
- 14585 †*triyāṅkika- 'having three hooks or curves'. [TRI-, ANĪKĀ-]
Kal. *trāḍki* 'hay-fork' (-k-?); — ext. -l- : Kho. and L. forms s.v. *TRIYAṅGULA-?
*triyāṅgula- : see *TRIYAṅKIKĀ- Add.
- 14586 trivatsā- : Kt. *trāce*, *turice* 'year before last'.
- 14587 *trōṭikā- : Kal.rumb. *tryḍf(y)ak* rather than < *TRIPAR-NAKA-.
- 14588 darśana- : Kt. *dacī* 'nettle' (→ Kho. *dozumu*), Wg. (Griffith) "*daisoo*" (= **dēcu*?).
- 14589 *dakṣatvāna- : cf. Sh. *dāṣṭōikī* 'to know, recognize', *dāṣṭīni* f. 'experience' (with *ṣṭ* < **ch-t*? Buddruss).
- 14590 dākṣiṇa- : Md. *dekumu* 'righthand, southern, the south'.
- 14591 daṇḍā- : Md. *danḍi*, *dadi* 'stick, staff'.
- 14592 dattā- : 1. Paš.al. *dat-*. 4. Paš.gul. *det-*. 5. Md. *deni* 'given'.
- 14593 dānta- : Md. *dat*, *dai* 'tooth'. — Pr. *letam* not 'my tooth' but with -m from wrong division of *letamusuk* < DANTAMĀMSA-? (Buddruss).
- 14594 dantamānsa- : Kt. *dudmus* 'the gums', Pr. (Buddruss) *letamusuk*.
dayā- [a-*dayā-* RV.]
- 14595 dala-⁴ : Paš.laur. *dal* f. 'herd, flock; pl. suffix', shut. *dal* 'many'.
- 14596 daśā- : Kal. *dhaṣak* 'fringe'.
- 14597 *dārṇṣtra- : Md. *daḥu* 'tooth, horn'.
- 14598 dāḍima- : Gy. eur. *darav* 'pomegranate' (GWZS 440).
- 14599 dāta-⁸ : Or. *duā* (u from **luā* < LŪTA-, Pk. *lua*-?).
- 14600 dārā-² : 2. Kt. *dari* 'married couple', Kmd. *dari-moč*.
- 14601 dāraka- : Md. *dari* 'child'.
- 14602 dāru-² : Gy. eur. *daru*, *oro* m. 'tree' (GWZS 70); Md. *daru* 'wood'.
- 14603 dārḍhya- : N. *dhāri* 'massive, large' altern. < *DHADPHA-¹.
- 14604 *dārśa- [Ir. words prob. (certainly Shgh. *ḍōšē*) < **dārśa-*]
- 14605 divā- : Kt. *dik* 'sky'.
- 14606 divasā- : Md. *duas*, pl. *duāhun* 'day'.
DIH : *DĒHATI Add.
- 14607 dīnā- : Gy. eur. *dino* 'poor, deserted' (GWZS 498).
- 14607a dīpyatē : Gy. eur. *dyiplo* 'ashes' (< MIA. **dippita-*).
- 14608 dīrghā- : Md. *digē* 'long'. — Paš. *lik-*, Shum. *lig-* 'to lay down' and Bshk. *likeg-* 'to lie down' are denominatives (Buddruss).
*DRĀHYATĒ Add.
- 14609 dukūlā- : Md. *dūlu* 'carpet'.
- 14609 dugdhā- [Pp. *dugdhā-* RV.]
- 14610 *dumbha- 'tail': for Dard. forms with *l-* and Kho *rām* see *LUMBA-², LŪMA-.
- 14611 †*durgrahipi- 'having spasms'. [Cf. *durgraha-* m. 'evil demon of illness, spasm, cramp' Suśr., 'whim' Kathās. — GRĀHA-]
Kal. *durgehēn* 'pregnant'?
- 14612 *dūvāra- : Kt. *du* 'door' (-uā- > *ū* with reg. loss of -r after long vowel), Wg. *dōr*, *dō* (rather than < DŪR-).
- 14613 duhyātē : Relationship of regular Gy. eur. *thūj-* ("thütsch-", "tohsch-") with more frequent *doš-* (GWZS 541) is not clear.
- 14614 *dūman- : poss. also in Kt. *kūdyum* 'work', Pr. *kodyum*.
- 14615 dūrā- : H.bāng. *dhur* 'distance'; WPah. (Inner Sirāji) *darērā* 'distant' < *dūratara-*.
- 14616 *dṛkṣati : Md. *dakkan* 'to show'.
- 14617 dṛṣyātē : K. *ḍṣum* (d- from *ḍyūṭh* < DṚṢṬĀ- Add.).
- 14618 dṛṣṭā- : Sv. (Buddruss) *dərṣo* 'saw'; K. *ḍyūṭh* (pp. of *ḍṣum* s.v. DṚṢYĀTĒ).
- 14619 dēvā-¹ : Kt. *de* 'god', Yum-*dei*, voc. *deyo*, *de-put* 'the Milky Way', Kmd. *de* 'angel'. — Pr. *lūžū* 'demon' (*lū-* < *dēvā-*+?) G.M.
dēvī- : *SĪTĀDĒVĪ-.
- 14620 dēha- : Pr. *diz* see next.
- 14621 †*dēhati 'makes, builds'. [RV. *dēhat*, *dihānā-*, Dhātup. *dēgdhi* 'smears'. — √DIH]
Kt. *diz-*, *dez-* 'to create', *dezēle* 'creator' (→ Kal. *diz-* 'to create', rumb. *dezau*, st. *ozal-*, urt. *dezal* 'creator'); — Pr. *diz* (prob. with a more precise mng. than 'idol' G.M.) ← Kt.
dēhī- : *DĒHĪKĀṆDA- Add.
*dēhikanṭha- : Dardic words for 'wall' rather than IIFL iii 3, 56 < *DĒHĪKĀṆDA- Add.
- 14622 †*dēhikāṇḍa- 'wall'. [DĒHĪ-, KĀṆDA-]
Paš. Shum. Gaw. Sv. and K. words wrongly given s.v. *DĒHĪKĀṆṬHA-.
- 14623 dairghā- : Kal. *dhrek* 'lying down, stretched out', Sh. *ḡēk*.
- 14624 daiva- : Kt. *devo* 'favoured by gods and fairies', (Bargromaṭal) *de* 'good fortune'.
- 14625 *daivatama- : Kt. *dcyume* rather to be divided *dēlū de yume* 'O Yum, god of the divine beings' G.M.
- 14626 *dōla-² [Pers. *dōl* 'bucket, milk-pail, hopper of a mill' ← IA.?]]
- 14627 dōṣ- : Pr. *dui* ← Kt.
- 14628 dyōtatē : M. *jopāvṇē* rather than < YUNĀKTL.
- 14629 *drakk- : Tor. (Biddulph) *ḡigal-* (prob. for *ḡigal-*) rather than < *JHIKK-.
- 14630 *drapp- : Si. *dapa* 'sexual union' or < *JAPP-.
- 14631 *dramaṇa- : Kt. *drum* 'a sweet-smelling plant'; Kal. *dṛāru* 'Artemisia'. — **dramna-* also in Shgh. *ēūdm* 'Artemisia', Yghn. *dirawna*.
- 14632 dravā- [**drawa-* also in Ir. with mng. 'hair': Khot. *dro*, Shgh. *čṭw*, Yazgh. *čū*, Yghn. *daraw*, Oss. *ardū*]
†drāghatē see *DRĀHYATĒ Add.

- 14633 †*drāhyatē* 'is stretched out'. [Cf. *drāghatē* 'lengthens, is tired' Dhātup. EWA ii 75. — DĪRGHĀ-] Kal. *draḥ-* 'to stretch out'; Phal. *drhajilu* 'stretched out'.
- 14634 *drūṇa-* [Gender of *drūṇā-* (~ m. in WPah.) attested in Ir. Shgh. *ḥan f.*, WOss. *ærdunæ* (G.M.)]
- 14635 **dvara-*: Kt. *darś* 'window, door-lintel'.
- 14636 *dvādaśa-*: Kt. *dyūt, diē* (< **dwayac?*), Pr. *wīzu* < *dvādaśa* (not *dvud^o*).
- dvāra-*: *DVĀRĀSĀKHĪ- Add.
- 14637 **dvārappṛṣṭha-*: cf. Bshk. *darbēth*, Phal. *darbē^oṭi* 'threshold' (< Ind.?).
- 14638 †**dvārasākhi-*, *dvārasākhā-* f. 'doorpost' lex. [DVĀRA-, SĀKHĀ-] Bshk. *daršē* 'door-frame'.
- 14639 **dvārasīrṣa-*: Dm. Phal. *darṣiṣ*, Kal. *durṣiṣ* prob. recent cmpds.
- 14640 **dvivatsikā-*: Kt. *dvošt* '2 or 3 year old goat or sheep' (š < *ty* with secondary suffix -i?).
- 14641 **dhakk-*: with altern. forms of H. M. with *dh-* cf. Sh. *ḍāk thoikṣi* 'to hammer (nails &c.)'.
- **dhaḍa-*: Scarcely with ODBL 506 < DHṚTĀ-¹.
- 14642 *dhānu-*². 2. *dhānvan-*²: Kt. *dūmā* 'waterless place', *dumā* 'dry (crops)', *ḍam-jalāt* 'a kind of duck living on land', (Davidson) *dam-kol-wā* 'in a dry year'.
- dhānvan-*¹: Kal.urt. *th-* ← rumb. (in which *dh-* > *th-* is regular) rather than due to Ir. influence.
- dhānvan-*² see DHĀNU-² Add.
- 14643 **dhamm-*: Kt. (Biddulph) "dummoo" (= **dammu?*) 'sing!'.
dhara-: *ŚIKYADHARA-.
- 14644 *dhāratī*: Kt. *daro-*, *dro-* 'to dare'.
- 14645 *dhārma-*: Kt. *drum* 'custom' AO xxi 176.
- 14646 *dhavatē*: K. *dawun* 'to run', pog. *dhaṭnu* 'to walk'; ext. in pog. *dhaṭtulu* 'to run', WPah.khaś. *dhabyru* (pret. *dhavyā*), Or. *dhupibā*: all rather than < DHĀVATI¹. — Or. *dhuāibā* < DHĀVĀYATI¹ or **dhavayati*.
- 14647 *dhāyā-*: Kal. (Siiger) *dhei* 'sheaf'.
- 14648 *dhāvati*¹: K. *dawun*, pog. *dhaṭnu* rather < DHĀVATĒ.
- 14649 *dhiṣāṇā-*: Ash. *dāsāmi* also name of a goddess. — Pr. *ḍsnt* ← Kt.
- 14650 **dhunman-*: Kal. *thumaya* 'dust-storm' poss. < DHŪMĀ-.
- 14651 **dhūḍi-*: Kal. (Kalkulak dial.) "dooḥi" 'dust'.
- 14652 *dhūṇḍi*: Kal. (Siiger) *duēnik* 'bow for carding wool.'
- 14653 *dhūmā-*: Md. *ḍun* 'smoke'. — Kal. *thumaya* 'dust-storm' poss. < *DHUNMAN-.
- 14654 **dhmātra-*: Gaw. *dāntar* 'fireplace'; — cf. Tor. *dadan* (× Psht. Pers. *dēgdān?* AO viii 302).
- 14655 *dhrāyati*: 2. Pr. *lār-* is a cmpd. verb only (*lā* < *adhi* + *ā* with -r- < PŪRĀYATI Add.) 'to fill right up', *lār-ok-sum* 'I have been filled up, i.e. am replete' (Buddruss).
- 14655a *nā*: D. *na*.
- 14656 *nagarā-*: Kt. (in a myth) *nīnar* 'castle'; Kal. *Nāngar* 'name of a village south of Drosh' → Kho. *Nayar* ~ *noyor*.
- nagnā-*: semant. for 'naked ~ shameless' cf. NIṢPAṬṬA-.
- 14657 **nabhalkā-*: Kt. *naru* 'cloud'; Gaw. *lart* also 'sky'.
- 14658 **nayaśālā-*: OG. *nesāla* &c. rather < LĒKHAŚĀLĀ-.
- 14659 *nāvanīta-*: L.mult. *lūṇi* f. 'salt butter' rather < LAVANĀ- or LAVANĪTA-.
- 14660 *naṣṭā-*: 2. Sv. (Buddruss) *naṣu* 'became bad'.
- 14661 **nānna-*: Kho. *nan* 'mother'.
- nāsāpuṭa-*: in the Kamdesh dialect -s- reg. > -z- G.M.
- **nīḥśarṃsa-* 'detracting, evil-minded' see NṚŚĀMṢA- Add.
- †*nibiḍa-*² 'crook-nosed' see *BĪḍḍA-.
- **nirālaya-*: see also *ANYĀKĀRA- Add.
- nirgarva-* see GARVA- Add.
- 14662 **niḍāti*: 1. Cf. Kt. *naṣe-* 'to weed'.
- 14663 **niḍāna-*: 1. Dm. *nyāṛāi* 'weeding', M. (Kudāli dial.) *naḍ^onī*.
- 14664 *nīta-*² [Cf. Shgh. dial. *nīd* pret. of *nay-* 'to churn', and for **nī*² in Ir. H. W. Bailey IL xvi 116 ff.]
- 14665 **nīṭisālā-*: G. *nīsā* &c. rather < LĒKHAŚĀLĀ-.
- nṛśāmsa-* [*nī(h)śāmsa-* (~ *nīḥśās-* f. (TBr. *nīsās-*) 'evil intent (?)' RV.) contaminated by RV. *nṛśāmsa-* (with variants *nī śāmsa-* and *naḥ śāmsa-*) ~ *nārāśāmsa-* 'praised by men' Sāy. (J. C. W.)]
- 14666 **pakviṣṭha-*: H. *pākaiḥ* altern. < PRAKṚṢṬA-?
- 14667 *pānka-*: Garh. *pāgu* 'mud'.
- **pacchāyā-* 'shade' see PRACCHĀYA-.
- 14668 *paṇḍitā-* [For *paṇḍita-* ~ PANDA- semant. cf. 'defective' word for 'wizard' in H. *bhōkas* s.v. *BHUKKHARA-]
- 14668a **paddhara-* 'level, straight'. [Cf. *prādhvand-* 'bed or course of a river' RV., *prādhvara-* (unexpl. epithet of *sākhā-* 'branch') Cat., *prādhva-* '*advancing, straight' ('travelling' Pān.com., *ovē* 'at the head of' Kāth., *ovam* 'suitably, properly' R., 'conformably' Āpast. — *prādhva-* × *prahva-* in *prādhvam kṛtvā* 'laying down' MBh., *prādhvam* 'humbly' Hcar.); *paddhara-* < *prādhvara-* would be (rather than an ancient r/n variant of *prādhvand-*) a MIA. ext. of *prādhva-* ~ **prādhva-t-* in *paddhati-* f. 'way' Hariv., **prādhva-d-* in *paddhoḍi-* (musical term) Saṅgīt., **prādhvā-r-* in *PADDHĀRAYATI (Pk. *pādhārat* with EMIA. *ādḥ* < *ādḥ*) 'travels'. — *paddharāṇi-* (*sthāli-*) f. '(bowl) for collecting the scooped footprint of the soma-cow' ŚrS. (Caland-Henry *Agniṣoma* p. 38) conceived of by pop. etym. as containing *pad-haraṇa-* (J. C. W.). — ADHVAN-]
- 14669 **padyākāra-*: P. *pajār* rather ← Pers. *paizār*.
- 14670 *pānthā-*: Kt. *put* f., Phal. *pand* f., Mai. *pan* f.
- 14671 *pāyas-*: Mai. *pai* 'milk' prob. ← Psht. *pai* G.M.
- 14672 *parāri*: for -s of K. *prōryus* cf. *parus* s.v. PARŪT.
- 14673 †*parigālayati* 'melts'. [*parigalīta-* 'melted' W. — *GAL²] P.ḍog. *pargālnā* tr. 'to melt' (or < PRAGĀLAYATI).

- 14674 **parijvalati**: G. *parjālvū* 'to burn brightly' (or < PRAJVALATI).
- 14675 †**parijvālayati** 'causes to burn brightly'. [√JVAL]
G. *parjālvū* 'to ignite', intr. 'to burn brightly' (or < PRAJVALAYATI).
- 14676 †**pārivrajati** 'wanders about' ŚBr., 'do. as a mendicant' Mn. [√VRAJ]
Pa. *paribbajati* 'wanders about as a religious mendicant'; — G. *parvarvū* 'to go, depart' (or < PRĀVRAJATI).
- 14677 †**parisālā-** 'added portion of building'. [ŚĀLĀ-]
G. *parsāl* f. 'front one-storeyed portion of a house, separate building attached to a house' (or < PRAŚĀLĀ-).
- 14678 †**paristāra-** 'covering'. [Cf. *paristara-* m. (MBh.), *paristārāna-* n. (AV.) 'cover', — √STR]
G. *parthār* m. 'bed' (rather < PRĀSTĀRA-).
- 14679 †**parisrāvayati** 'strains, filters'. [√SRU]
Pa. *parissāvēti* 'strains', Pk. *paris(s)āvēi*, Si. *peranavā* (rather than < PĀRIPUNĀTI).
- 14680 **parūt**: for -s of K. *parus* cf. *prōryus* s.v. PARĀRI. — Kaf. forms rather < PŪRVA-.
- 14681 **parśupāṭaka-**: Gy. eur. *paṭvar*, °ro m. 'side, rib' (GWZS 2349).
- 14682 **pālāyatē**: Pa. *palēti* 'runs away' rather < PĀRAITI?
pālyayatē: In mngs. 'rub, smear' Sh. words < PRĀLĒPAYATI.
- 14682a ***paṣṭāna-** [Psht. *paštūn* rather < **parśvāna-* G. Morgenstierne AO xvii 138 ff., TPS 1948, 75]
- 14683 **pārsū-**: Gy. eur. *poš(i)* &c. ac. to Miklosich Mund viii 51 ← Arm. *poš(i)* 'dust'.
- 14684 ***pāḍḍa-**: Sik. *pāḍo* 'bull' (← G.?). — See BALI-VĀRDA-.
- 14685 **pāna-**: Paš.dar. *pān*, ar. *pōn* 'udder ~ laur. *išpān* rather < *ŚVĀNA-.
- 14686 **pāra-**: Gy. eur. *pāra* f. 'bank of river' (GWZS 2307)?
- 14687 **pārami-** [*pāramitā-* is hyper-Sk. and hyper-Pa. for **pāramiyā-* from **pāramya-* n. ~ *pārami-* f. (type *sāmagrya-* ~ *sāmagri-*) J. C. W.]
- 14688 **pārsvā-**: 1. Kho. *pāx* rather ← Wkh. *pūs* < Ir. **pāxa-* H. W. Bailey BSOAS xii 325.
- 14689 **pāśa-**: Kal. Kho. *phaš* (with certain *ph-* G.M.) ← Ind. **phāśa-* < SPĀŚA-?
- 14690 **piṅgalā-**: Ku. *piḡalo* 'yellow', gng. *piṅaw*, khas. *piṅar*.
- 14691 **picchala-**: Tor. *pišal*, K. *pišol* rather < PĒŚALA-?
- 14692 **pittā-**: Md. *fiddiya* 'gall' (-*diya* < UDAKĀ-).
- 14693 **pibati**: Md. *bōn* 'to drink'.
- 14694 **piṣṭā-**: Sv. (Buddruss) *pišo* 'flour'.
PIḌ [But alternation with *biḍ-* may point to non-Aryan origin: *ābilām* 'confusedly' ŚBr., *āvila-* 'turbid' MBh. ~ *āpīḍayati* 'perplexes' MBh., *nibiḍita-* Kāv. = *nipiḍita-* MBh. Cf. *briṣṭa-* 'crowd' RV. and √BHIT. (J. C. W.)]
- 14695 **pīvas-**: Paš.laur. *pōi*, ar. chil. *kuḡ. piēu*, al. *pōi*, pī 'meat' (rather than < PĪSĪTĀ-).
- 14696 **pūruša-**: Omd. *piris*, Md. *firi* 'male'. — Pa. *pōsa-* m. 'man'; Gy. arm. *pōša* 'name of the Gypsies of Asia
- Minor among Armenians and Turks', *boša* 'do. among Georgians' Miklosich Mund viii 51.
- 14697 **puṣya-**: metr. *pūṣiya-* RV. poss. in Kal.rumb. *pušik* 'flower'.
- 14698 **pūrāyati**: Pr. -*ūr-* in *t-ūr-* 'to fill in', -*r-* in *a-r-* 'to fill up', *bi-r-* 'to fill (a vessel standing lower)', *lā-r-* (*lā* < *adhī+ā*: not < *DHRĀTA) 'to fill right up' (Buddruss); — Md. *furān* 'to fill'.
- 14699 **pūrita-**: Md. *furi* 'full'.
- 14700 **prsthā-**: Gy. eur. (Colocci) "*pūšto*" m. 'back', as. *pūsto* (poss. infl. by or ← Pers. *pušt*), Sv. *prīš*; Md. *fuṣu* 'side'.
- 14701 **pēśalā-**: Tor. *pišal* (f. °*šal*) 'smooth'; K. *pišol* 'smooth, tender, soft (of woollen goods), delicate' (whence *pišelun* 'to become soft'): rather than < PICCHALA-?
- 14702 ***pōḍ-**: Gy. eur. *pur-* 'to burn, singe' (not with GWZS 2631 ← Gk. *πῶp*).
***pōnda-**: see also APĀNA- Add.
- 14703 **prakāśatē**: Kt. *pakē-* is prob. a Kt. compd. with verbal prefix *pa-* (G.M.).
- 14704 ***pragāmaka-**: Ash. *ciprā*, *ciplā* 'lamb' poss. to be analysed as *ci-* (<?) + *prā* < **prām* or < PRĀNĀ- (G.M.).
- 14705 **prāṇita-** [Pa. *paṇita-* in mng. 'excellent' (whence mng. in BHŚk.) was rather hyper-Pa. ← *paṇya-* 'commendable' ApŚr. (*paṇḍyā-* ŚBr., *paṇitavya-*, PAṆĀYITA- W.) J. C. W.]
- 14706 †**pratīkarōti** 'does against' AitBr., 'returns (good or evil)' MBh. 2. Pp. *pratīkṛta-* R., n. 'requit' MBh. [√KR]
1. Pa. *paṭīkarōti* 'redresses'; — with anal. -*k-*: Gy. eur. *parker-*, hung. *pariker-*, germ. *parker-* 'to thank'.
2. Pa. *paṭīkata-* 'provided against'; Pk. *paḍīkkaya-* m. 'requit'.
†**pratīkṛta-** see prec.
PRATH: PRATHĀYATI Add.
- 14707 †**prathāyati** 'spreads out, widens' RV. [√PRATH]
Kho. (Lor.) *praxēik* 'to widen, enlarge (a hole)'.
prāṇā-: see *PRAGĀMAKA- Add.
†**prādhvara-** see *PADDHARA- Add.
- 14708 **priyāṅgu-**: K. *pinga* f. (Lawrence) 'Panicum miliaceum' (→ Shgh. *pinj* 'millet, prob. P. miliaceum'); Sh. *cin* f. 'millet' (not < **cīnaka-* s.v. CĪNA-²) < older **prīng* → D. *pēren* 'millet'.
†**PRUTH** 'snort': PRŌTHĀ- Add.
- 14709 †***prōtkṣarita-** 'flowing forth'. [√KṢAR]
Or. *pōkhari* 'diarrhoea, cholera' rather than < *PRAKṢARITA-.
- 14710 †**prōthā-** m. 'nostrils of a horse, snout of a hog' MBh. [√PRUTH Add.]
Pk. *pōha-* m. 'mouth or forepart of a horse'; Kho. (Lor.) *prox*, *pharōx* 'animal's mouth, muzzle, snout'.
plakṣā-: for *pl-* ~ *pr-* see PLUŠI- Add.
- 14711 **plūši-** [All forms with initial *pr-*, *pl-*, *pl-*, *λ-*, *p-* are prob. < early MIA. *pr-* < OIA. *pl-*. In Sh. (in which OIA. *pr-* > *ç-*), since in all other lggs. this MIA. *pr-* < *pl-* merges with OIA. *pr-*, *prīṣu* is prob. ← Phal.

- prīsu* rather than that *pl-* > *pr-* after the change of OIA. *pr-* towards *ç-*. — Similarly in all MIA. (incl. late Sk., e.g. Dhātup.) and NIA. words with *pr-* or *p-* (~ *pil-*) < OIA. *pl-*: see PLAKṢĀ-(*prakṣā-*), PLĪHĀN-, √PLU, √PLUṢ (√PRUṢ³), PLŌTA-. — The same development occurred in OIA. *ml-* > (*m*)*br-*: see MLĒCCHATI; and in OIA. *kl-* > *kr-* (which outside NW > *k-*) or *kil-*: see *KLAVA-, KLĀNTA-, *KLĀVYATĒ, √KLID, √KLIŚ (√*KRIS), KLŌMAN-. — Similarly with voiced initials: *gl-* > *gr-* (~ *gil-*) in GLĀNĪ- and *vl-* > *vr/br-* in VLĒPITA-. — It is to be noted that in all these words (except *vlēpita-* with only an Ir. congener and the etym. obscure *plakṣā-*) *l* corresponds with an IE. *l*. — Similar development in K. *sr-* < *śl-* (*śrōn* < ŚLAKṢNA-)]
2. Paš.snj. *purūṣā* 'flea', pch. *prūs*, *prūç*.
6. With **prāsu-* cf. Ir. parallel variant **frāsu-* in Shgh. *frēy* poss. < **frāsu-ēi* (G.M.).
- plōta-** : For *pl-* ~ *pr-* see PLŪṢI- Add.
- 14711a ***plōtra-** : Pk. *potta-* n. 'boat'.
- 14712 **phalph-** : Also in N. *phāp* 'prosperity, growth', *phāpnu* 'to be suitable'; A. *phāpiba* 'to be effective (of drug or incantation)'; — **phabb-* (< **pharb-*)? in K. *phabun* 'to be suitable or becoming'; S. *phāpānu* 'to succeed'; P. *phabbā* 'to look well'; H. *phābi* 'fitting', *phabnā* 'to adorn, be suitable, swell with pleasure'; — **phāv-* (< *pharv-* in *prapharv-* 'wanton girl' RV.) in Pk. *phāvohat* 'is successful in getting' (or for **phabbhī* < **pharbhīyati*?); G. *phāvū* 'to succeed'; M. *phāvñē* 'to be suitable'. — See also *SPARVATI.
- ***phālgu-** 'fig' see PHALGU-².
- 14713 **phālgunā-** : Paš.laur. *phālgūn* 'second autumn month' early ← Sk. IIFL iii 3, 152.
- 14714 ***phūha-** : Gy. eur. *phuy* 'disgusting, hateful, bad' (GWZS 2619)?
- 14715 **badhnāti** : Kal.rum. *bhon-*, urt. *bhān-* 'to bind' (with *-n-*, not *-nd-*) rather than < BANDHATI. — WPah. *badhāwpu* 'to extinguish' (like P. *vadhāwñā*) is < VĀRDHATĒ q.v.
- 14716 **bahutva-** : for Sh. *bāṭṭu* &c. see BHŪVIṢṬHA-.
- 14717 **bahura-** : Paš.chil. *lāgo* 'many' rather < VĀRGA-.
- 14718 **bāspā-** : 4. Paš.laur. weg. *bās* 'steam'.
- 14719 **bāhya-** : I. OAw. *bāja* 'without' rather than < VARJAYATI¹.
- ***budiyati** [Cf. *buld-* f. adj. 'submerging' MS. (RM 5/6, 230-1)]
- †**budha-** m. 'the planet Mercury' PañcavBr. BUDHAVĀRA- Add.
- 14720 †**budhavāra-** m. 'Wednesday' lex. [BUDHA-, VĀRA-²] Garh. *bwār* 'Wednesday'.
- 14721 ***bubhuksaka-** : Gy. eur. *bōko* 'hungered' (GWZS 319) also < **bukṣaka-*.
- 14722 ***būṭa-**². 3. ***bōṭṭa-** : Gy. eur. *bor* m. 'bush, hedge', pl. *bura* 'brushwood'.
- 14723 ***būra-** : 2. S. *bhuraṇu* 'to crumble', L. *bhuran*; H. *bhurbhurā* 'powdery': rather than < BHURĀTI.
- 14724 ***bōkkasa-** : H. *bhōkas* m. 'wizard' rather than < *BHŌNKA-¹.
- 14725 **brāhman-**¹ : Ash. *blamadē* name of a god ← Ind. cf. Sk. *brahmādēva-* NTS ii 247.
- bhajana-** n. '*cooking pot'. [Derivation as MIA. < **bhrajana-* ~ √BHRAJ 'roast, parch' (J. C. W.) is attractive, but semant. difficult]
- 14726 ***bhabh-** : Gy. rum. *phab-* (< **bhabbh-*), 3 sg. *phaból* 'burns, is hot', *phabar-* 'to set alight' (Miklosich Mund viii 38).
- 14727 **bhālatē** 'attends to, observes, makes an observation, speaks' Dhātup. [√BHĀL¹] Pk. *bhalāi*, *bharāi* 'remembers' (rather than with Pischel GrPk 217 < SMĀRATI).
- 14728 †**bhāgīkārthaka-** 'having divided property'. [*bhāgika-* (: BHĀGA-²) 'fractional' Suśr., ARTHA-] S. *bhāyāṭho*, **yoṭho*, *bhāiṭho* 'that in which different people have shares', m. 'partner', *bhāeṭhī* f. 'partnership'.
- 14729 †**bhāji-** f. 'cooked food' (glossed as *śrānā-*) Pāp. [*bhāji-kāmsa-* = *bhakta-k*^o Pāp.com. — √BHAJ¹] Pr. *bāzə*, *bāzə* 'meat' rather than < BHARJITA-.
- 14730 **bhāma-**¹ : with G. *bhām* f. cf. *bhāmā-* f. 'wife of Kṛṣṇa' Kathās. (~ *Caṇḍī* = *Durgā*). Semant. ef. CAṆḌA-¹ ~ CAṆDRĀ- for der. of √BHĀM &c. from *bhāma-*¹ (√BHĀ) (J. C. W.).
- bhūtā-** : HĀHĀBHŪTA-.
- 14731 **bharaṇīṣita-** : also Paš.snj. *laṣi* (< **bharaṇīṣiya-??*) G.M.
- mañca-** : *SŪTĀMAÑCAKA-.
- maṭha-**¹ : *SŪTĀMAṬHA-.
- 14732 **mathnāti** : Kt. *met-* rather < MĀNTHATI (G.M.).
- 14733 ***madhuravṛkṣa-** : Dm. Kal. *mraç* 'mulberry', Bshk. *maraç*. — → Bur. *biranç* → Ḍ. *bivōṅ*.
- ***madhuṣya-** : see MRṢṬA-¹ Add.
- 14734 **mānthati** : Kt. *met-* 'to churn' rather than < MATHNĀTI.
- 14735 **mayūra-** [→ Psht. *myawor*, *maiwor* (~ *mōr*) 'peacock']
- 14736 ***marīyasthāna-** : Kal. *maristan* 'slave' ← Kho.
- 14737 **mārici-** [In MIA. there may have been contamination of *mygd-* with *mārici-*: cf. *mriga-* in Aś., **mriga-* in WPah., **mringa-* in Phal. ~ Pk. *miri-* < *mārici-*. Thus orig. **maricitṛṣṇā-* 'thirst for (what is in fact) rays' (~ *maricipā-* VS.) > **mirtiaṅhā-* from which hyper-Sk. MRGATṚṢNIKĀ-: cf. late *mygdōya-* ~ *maricitōya-* Bhp. (J. C. W.)]
- 14738 ***marja-** : Kal.urt. *brhānz*, rumb. *brhun(z)* 'meadow', Phal. *brhānzū*.
- 14739 **mārtya-** : Kt. *manṭi* 'man' (× MANUṢYA-?).
- 14740 **maryādā-** : L. *mērā* m. 'high land, sandy soil', P. *mairā* m. (→ Psht. *maira* 'desert, steppe' EVP 46).
- 14741 **māla-** : Gy. eur. *mel* f. 'dirt, dust' (GWZS 1928) poss. like P. H. *mail* f. < *MALIN-, *melalo* 'dirty, unclean' (in mng. 'black' infl. by Gk. *μελανός*). *SŪTĀMALA-.
- 14741a ***māladvīpa-** : so SED 463: doubtful bec. of *ā* in Md. *māldiv*. Prob. conn. *mālē* name of the principal island and atoll.
- 14742 **maśāka-** : Pa. *makasa-* has same metathesis as in Ir. Pers. *magas*, &c. (G.M.).
- 14743 **masta-** [**mastra-* in Ir. Orm. *mastōry* 'brain', Psht. *matrax* (G. M.)]
- 14744 **mahiṣā-** : Kt. *meṣi-aṣe* (ṚṢABHĀ-) m., -*go* (GAVA-) f. 'buffalo'.
- 14745 **mātulēya-** : L. *mavlēr* &c. rather < **mātulēra-* with patronymic suffix *-ēra-* ~ *-ēya-* as in *dāsērā-* ~

- dāsēyā-* (Pān. 4. 1. 131): cf. H. *cacerā bhāi* m. 'paternal cousin', *mamerā bhāi* m. 'maternal cousin' ~ *cācā*, *māmā* < *CĀCCA-, MĀMA-.
- mānuṣa-*: *MĀNUṢAMĀRIKĀ- Add.
- 14746 †**mānuṣamārikā-* 'killing a man'. [Cf. *manuṣya-mārāṇa-* n. 'manslaughter' Mn. — MĀNUṢA-, MĀRA-]
Gy. eur. *manuṣvari* f. 'murder, gallows' (GWZS 1871)?
- 14747 *māma-*: Kt. *mam* 'mother's brother'. — H. *mamerā bhāi* m. 'mother's brother's son' see MĀTULĒYA- Add.
- māra-*: *MĀNUṢAMĀRIKĀ- Add.
- 14748 †*māruka-* 'dying' TS. [√MR] A. *māur* 'cholera' (rather than < MĀRA-).
- 14749 *māsa-*: Gy. as. *masak* 'month'; Kt. *mōs* is f.
- 14750 **miḍḍa-*. 4. *mēṭṭa-*¹: Kt. *meṭé*, *meṭistok* 'short'.
MUC: *ANĀMURTA- Add.
- 14751 **murati*¹: Gy. eur. *mur-* 'to rub, wash, wet' (or < *MRDATI: in mng. 'to shave' < MUṆḌAYATI).
- 14752 *muṣkā-*: Kho. *muṣk* ← Pers. *muṣk* ← IA. ? (G.M.).
- 14753 *muṣṭi-*: Kt. (Bargromāṭal) *miṣṭ*, (Kamdes) *mṣṭ* 'fist' (G.M. 1964). — Sv. (Buddruss) *muṣṭāk* 'fist' ← Gaw.
- 14754 **mussa-*: L. *muskan* 'to smile' (→ Psht.waz. *mōskai* 'smiling'). — Paš. *musa* 'smiling' prob. ← Psht. *musai* ← IA. EVP 47.
- 14755 *mūṣa-*: Kt. (Bargromāṭal) *muś* m., (Kamdes) *mūś* m. — Gy. eur. *muś* &c. with -s- infl. by Gk. *μῦς*.
- 14755a *mṛgā-*: 3. Pk. *miḍ-* f. 'name of a queen'.
- 14756 *mṛtā-*: Kt. *m(ə)ṭo*, f. *mṛiye* 'dead' (G.M.).
- 14757 *mṛtaka-*: Gy. eur. *mulo* m. 'corpse, ghost'. — Kt. *mṛestə* is perf. part. (G.M.).
**mṛdati*: For Gy. eur. see *MURATI Add.
- 14758 *mṛṣā-*: Kt. *mīṣā-* (1964).
- 14759 *mṛṣṭa-*¹: Sv. (Buddruss) *muś* 'sweet' (not < *MADH-UṢYA-).
- 14760 *mēghā-*: Kt. *me* 'mist'.
- 14761 **mēcca-*. 2. **mēñca-*: Gy. eur. *mīḷo* 'bad, wicked' rather than < MITHYĀ (GWZS 1957), but doubtful.
- 14762 *mēda-*: Bal. *mēḍ* perh. ← an unrecorded Brah. form (G.M.).
- 14763 *mṛakṣita-*: Gy. eur. *makló* (pp. of *mak-* < MRĀKṢATI) 'smeared, greasy, oily' (GWZS 1846).
- 14764 **mṛēcchati*: K. *bričhun* poss. < MLĒCCHATI with *mī-* > (*m*)*br-* see PLŪṢI- Add.
- 14765 **mṛāyita-* with mng. 'ground' retained from IE. **mela-*: **mle-* as in Lat. *molo* &c. IEW 716.
- 14766 *yakṣā-*: Kt. *yūṣ* also m.
- 14767 **yaja-*: Kt. *yūc* also 'ice'.
- 14768 †*yajusyā-* 'relating to ceremonial' AV. [√YAJ]
Kal. *ṣōṣi*, *jō* 'the spring festival'.
- 14769 *yamā-*²: Kt. (in hymns) *yum* 'name of a god'.
- 14770 *yavyā-*: Kt. *yū* is m.
- 14771 *yāmala-*: Kt. *yameṇi* 'double, pair (of a double vessel)'.
YUJ: YŪJYA- Add.
†*yūjya-* 'related, connected', m. 'comrade' RV. [√YU]
*SAMAYUJYA-.
- 14772 *yūkā-*: Kt. *yū* is f. — Delete Pk. *ukka-piṇḍa-*. — Pk. *okhaṇi-* f. 'louse' is connected rather with UTKUṆA-.
- 14773 *yūṣa-*: Kt. *juṣ-ṣwē* ← or infl. by Pers. *jōṣ?* (G.M.).
- 14774 *raṅga-*¹: Kt. *ṛuṇi* 'colour'.
- 14775 *rāthyā-*: perh. early (Achaemenian) lw. ← Ir. **raṭhyā-* (in Av. *raṭhyā-*, Pers. *rāh*, Psht. *lār?*) (G.M.: cf. EVP 38).
- 14776 **randati*: Gy. eur. *rand-* 'to scrape, scratch, file, shave'.
rāpati [Mng. 'talk' (despite EWA iii 41) is certain in SV. *rārapat* ~ RV. *vāvadat* (J. C. W.)]
- 14777 *ramaṇi-*: 1. Kt. (Lentz) *ṛēmaṛ* 'poplar', Paš.snj. *rāmōna*. 2. Cf. Ir. Shgh. *rīm*, Sang. *wurmēk* 'poplar'.
- 14778 *rasin-*: Kt. *resim* 'sweet'? (G.M.).
- 14779 *rājan-*: Kt. *rō* ~ *arō* and Ash. *arō* rather from ĀRŌKĀ-.
- 14780 **rātrivāra-*: Kt. *tadār* is f.
- 14781 *rāṣṭrakūṭa-*: L. P. *rāṣṭh* m. 'cruel hard-hearted man' poss. < **rāṣṭr-* (~ Ved. *rāṣṭri-*) early replaced by *rāṣṭriya-* (~ *ḥṣatriya-*) 'pretender' MaitrS., 'king's brother-in-law (in drama with connotations of *rāṣṭh* in L. P.)' Mṛcch., hyper-Sk. *rāṣṭrika-* 'governor' Hariv. (J. C. W.).
- 14782 *riṣṭi-*¹: for Shgh. *riṣṭ* (IIFL ii, *6) read *riṣṭ* from *raz-*, pret. *riṣṭ* 'to fall' (→ Kho. *reṣṭ?*) G.M.
- 14783 *rucitā-*: cf. also as possible source of loan Pers. *rušt* 'brightly coloured', Shgh. *rūšt* 'red' (G.M.).
**rum-*: see also LUPĀTI.
- rōga-*: *ŚIRṢARŌGA- Add.
- 14784 *rōcis-*: Kt. *ṛuṣ* is f.
- lakṣā-* [In mng. '100,000' poss. conn. **LAKKA-*³ 'lump' (semant. cf. ARBUDĀ- 'long round mass ~ 10,000,000') J. C. W.]
- 14785 *laghū-*: L. *lavā* 'young' (× NĀVA-¹?).
- 14786 *laṭṭa-*¹. 4. *laḍḍa-*: Kt. *laḍ-* 'to tell lies'.
- 14787 *lāvana-*: Gy. eur. *luno* m. 'sickle', *loni*, *luni* f. 'reaping, mowing' (or < LŪNI-).
- 14788 *luḍāti*. 3. **luṇḍati*: Kt. *luṇ-* 'to roll, fall'. — See also *RUM-.
- lūni-*: for Gy. see LĀVANA- Add.
- lōpāka-* [Mng. of *rūpakā-* as 'female jackal' given with (?) by W. D. Whitney in AV xi 9, 15 is doubted by others e.g. F. Edgerton IF 24, 292]
- 14789 *lōbhya-*: cf. Psht. *lobiyā* f. 'a kind of bean' (G.M.).
- 14790 *lōhā-*: Gy. eur. *lowo* m. 'coin', pl. 'money'?
- 14791 *lōhakāra-*: Gy. eur. *lovāri* m. pl. 'tent Gypsies (of SE Europe)?'

- 14792 vāḍabā- : Sh. *bam*, pl. *bāmē* f. 'mare' (< **bayam* → Bur. *bayum*) < **vadām(b)ā-* (cf. Si.).
- 14793 **vadhati* : Kt. *wa-tum* 'I beat (a drum)'.
14794 vāyas-¹ : Kho. *boik* rather < **boi* with secondary suffix *-k* (G.M.).
- 14795 vārtra- : Wg. Kt. *watruwo* prob. < Wg. *wōtr*, Kt. *wōtr* (< **vārtra-*) with long vowel shortened before suffix *-wo* (G.M.).
- 14796 vārdhatē : Kt. *were-* 'to grow' (G.M.).
- 14796a vāsati : K. *wasun* 'to descend' (pp. *woth*^h) rather < **AVAKASATI* Add.
- 14797 **vātaputri-* : Kt. (Kamdes) *wetr* 'fairy'.
14798 vāna-² 'dry' Nalod. [√*vā*]
Poss. Si. *vaṇanavā* 'to spread (as clothes in the sun), to dry' (rather than < *VIVṚṆṢṬI*).
**vānī-*.
- 14799 vāsi- : Kt. *wof* is m.
- 14800 †**vāśuka-* 'crowing, calling (of birds)'. [Cf. *vāśā-* 'roaring' RV., *vāśaka-* 'croaking, warbling (of birds)' Mṛch., Pk. *vāsaga-* 'making a noise'. — √*vāś*]
Ash. *wačā* 'cock golden auriole' NTS vii 110 (f. 'a kind of partridge', Wg. *wōčwo* NTS ii 282), Kt. *vačā*, Gaw. *wāčiw*; — Ash. *sā-wačā* 'hen monal pheasant' NTS vii 106 (see *ŚYĀMĀ-*). — Kho. *batačūl*, ^o*čūr* 'cock golden auriole' < ?
- 14801 †**vāsasiavana-* 'seam in dress'. [√*vāsas-*, *sīvana-*]
Tor. *bdsān* 'trouser seam' (< *vāsana-*¹ AO viii 300).
- 14802 virhāti- : Paš. in cmpds. *-wiyū* (e.g. *do-wiyū* '40').
- 14803 **vikriṇāti* : Paš.al. pch. *rekin-*, *reken-*, snj. *reken-* 'to buy'.
14804 vīstasti- : Paš.snj. *wiast* 'span'; — Paš.laur. *weryahās*, *wrias*, weg. *worēst* (see *visara-*) rather ← a dialect with *-r-* < *-t-*?
- 14805 †**vidhūna-* 'abandoned'. [Cf. *vidhura-* 'deserted' MBh. replaced by *vidhūta-* MBh., *vidhuta-* BhP. (~ *VIDHĀVĀ-*?)]
Pk. *vihūna-* and NIA. words s.v. *VIHĪNA-*.
- 14806 vilōḍayati : derivation of N. *birolnu*, *biralnu* 'to reject', A. *biloliba* intr. 'to swing', G. *varolwū* 'to spoil' from this is supported by *vilulita-* 'shed (of tear)', *samlōḍyatē* 'is spoilt' MBh.
- 14807 **vivarati* : Gy. eur. *briv-* 'to comb (wool)', wel. *burav-* 'to unplat (hair), comb (hair), untwist' DGW iv 48.
visara- : Paš. words rather < *VĪSTASTI-* Add.
- 14808 vṛka- : Sh.jij. *vk** prob. ← Bur. D. *urk* ← Sang. *wvrk* 'wolf' (G.M.).
- 14809 **vṛmra-* : Paš.al. pch. *līng*, snj. *līngā* (f.?), she. *hirmbū* 'walnut'.
14810 †*vaiśyavṛtti-* f. 'trade' Mn. [√*vaiśya-*, *vṛtti-*]
B. *besād* 'trade' ODBL 446, *besāti*, Bhoj. *bisāti*.
- 14811 śakunā- : cf. also Paš.dar. *śanaṭā*, ar. *śinaṭā* 'parrot', Shum. *śinaṭā*, Gaw. *śinaṭo* (~ aberrant forms of *ŚUKA-*).
- 14812 **śaṭṭa-*. 3. *śanṭhā-*¹ : K. *hanḍun* rather < **HANṬ-*³.
14813 śatā- : Paš.pch. *šie* '100'.
14814 śāmyā- : Paš.dar. *śam-šerik* 'connecting piece between ploughshare and beam' BKPD 64.
- 14815 śālka- : L. (Ju.) *sak* 'peel of pomegranate fruit'.
14816 †**śīrśarōga-* 'headache' (*śīrśarōgin-* 'suffering from headache' MBh.). [√*śīrśā-*, *rōga-*]
Ko. *sisaru* 'headache'.
śūka- : see also *ŚAKUNĀ-* Add.
- 14817 śuṇḍā-¹ : Tir. *šunḍ* ← Psht. ? (G.M.).
14818 śuna- : Paš.laur. *šunj* f. 'bitch' < **śunaci-*? (G.M.).
14819 śubhānā- : L. *savāṇi* rather < **SUJĀNI-*?
- 14820 śōṇita- [√*śōṇa-* n. 'blood' lex. → Orm. *šun* 'blood' IIFL i 408]
14821 śōdhya- : M. *sojī* rather < **SŌJJA-*.
- 14822 śōśucat- : Kal.rumb. *šišōyāk* 'beautiful', Phal. *šišōwo* : or < **SUSŌBHA-*?
- 14823 śrāva- : Ash. Wg. Pr. (Buddruss) *čā* 'voice, cry, call' (Ash. *čā lā-* 'to call', Pr. *čā li-* 'to call out', Wg. *čā kṛōi* 'called out' were wrongly analysed s.v. *CALĀYATI*).
- 14824 śrī- : M. *-s* affix to names of relationship rather < *SVĀMIN-*, cf. use of *-bhaṭṭa-* with names in *śrīmāla-bh*^o = *mhālasā-bh*^o in 16th cent. Sk. (J. C. W.).
- 14825 **śrēśman-* : for B. *chep*, Or. *chepa* in view of frequent B. Or. *ch-* ~ *ś-* contamination with **CIPPA-* is unlikely.
- 14826 ślakṣṇā- : Paš. (Leech) "*sanna*" 'thin', dar. *sāno-gēn*, weg. *sand-gēni* (*gēni*) < *GAVĪNĪ-* rather ← Ind. than with IIFL iii 3, 158 < *SĀMNATA-*.
- 14827 ślāghatē : Gy. wel. *šār-* 'to praise, celebrate' (or < *UCCĀRAYATI*)
14828 śvāsā- [Psht. *sāh* 'breath' ← IA. EVP 66]
ŚVIT : ŚVITA- Add.
†*śvita-* 'white', n. 'whiteness' Sāy. [√*śvit*]
See *SITA-*.
- 14829 sanḥcēt- : but cf. also Kho. (← Yid.) *sanj* 'floor plank', Ishk. *šanj*, Shgh. *sānj* of unknown origin (G.M.).
14830 sāmnnata- : Paš. words (like she. *sand*) rather ← Ind. < *ŚLAKṢṆĀ-* (G.M.).
14831 sāmnnasta- : H. *sannāṭā* (→ N. *sannāṭo*) m. 'desolate silence, fearstrickness' prob. same as *san(n)ḍā* m. 'loud whistling or whizzing noise' s.v. *SAMNĀDAYATI* and conn. with *san-* in the reduplicated formations *sansanānā* 'to whizz, whistle' (s.v. *SVANĀ-*) and *sansānī* f. 'silence, fearstrickness' with the same range of meaning (J. C. W.).
sarṇvēṣṭayati : more prob. NIA. *sameṭ-* < **sameṭh-* with loss of aspiration due to preceding *s*.
- 14832 sarṇsthita- : Gy. eur. *stil-* 'to arrest, apprehend' (GWZS 3178)?
14833 sarga- : K. *sagun* (caus. *sagawun*, *sag^orun*) 'to irrigate, water, sprinkle water on' rather < MIA. **sagga-* pp. to pres. st. *sajj-* (aor. pass. *asarji* RV., caus. *SARJAYATI*, Pa. *sajjēti* ~ *stjāti*, ^o*tē* 'lets water flow' RV., Pa. *sajati* 'lets loose', Pk. *sayaḷ* 'drips, flows') after type *bhajjā* ~ *bhagga-*.
- 14834 sarjayati : for forms in K. see *SARGA-* Add. — Si. *sadanavā*, *ha^o* prob. < *SAJJAYATI*.
14835 sāmānya- : Ku. *swāni*, *swāniko* der. **swān* rather than < **SĀMĀNYA-*.

- 14836 **siddha-²**: Gy. eur. *sido* 'fine, smooth, thin' GWZS 2894.
†*srjāti* see SARGA- Add.
- 14837 **saindhavá-**: Gy. eur. *sendo*, *sindo* (usu. pl. *o^ode*) m. 'a Gypsy' (GWZS 2916)?
- 14838 **snāna-**: Gy. rum. hung. *nan-d-* 'to bathe' Miklosich Mund viii 22.
- 14839 **snāpáyati**: Gy. rum. *naywov* 'I bathe myself', pret. *naíl'óm* Miklosich Mund viii 22.
- 14840 **snfh-**: Sh. *hín* &c. 'snow', Sv. *hina* altern. < *HIMNA-?
- ***sparvati**: see also PHALPH- Add.
- 14841 **SRAMS** v.l. *srans*, but *hras-* in Av. *franrasyan-* 'name of a subterranean being' (J. C. W.).
- 14842 **hadḍa-**: Gy. eur. *hero* m. 'bone, thigh' (GWZS 1063) with unexpl. *e*.
- 14843 **hárati**: Paš. *ar-* 'to accept, agree, hear' rather (like *dr-* 'to bring') < ĀHARATI.
- 14844 **hásta-**: Wg. (Gambir) *dōš* 'hand and forearm', *doš-přā* 'palm of hand'.
- 14845 ***himna-**: Sh.gil. *hín* m., gur. koh. *hinn* f., jij. *hín* 'snow', Sv. *hina* rather than < snfh-?

CORRIGENDA

Numbers refer to head-words. l. = line, fr. bot. = from bottom, r. = read, del. = delete

- | | | |
|---|--|---|
| <p>4 l. 1 ŚBr. r. RV.
 24 l. 1 m. r. n.
 43 l. 9 'eç r. eçh'
 48 l. 6 <i>ankhor</i> r. <i>ankhor</i>
 55 l. 1 add RV.
 65 l. 1 °thā r. °thā-
 68 col. 2 l. 2 <i>anglal</i> r. <i>anglal</i>
 100 l. 5 } <i>ang</i> r. <i>ang</i>
 114 l. 4 }
 121 l. 2 RĀGA- r. RĀGA-¹
 125 l. 22 <i>yēngur</i>, <i>yēngur</i>^u r. <i>yēngur</i>,
 <i>yēngur</i>^u
 134 l. 2 <i>oṅgul</i> r. <i>oṅgul</i>
 135 l. 7 <i>oṅg</i>^u r. <i>oṅg</i>^u
 137 l. 4 <i>anguṣṭ</i> r. <i>anguṣṭ</i>
 l. 8 <i>seuṭi</i> r. <i>seu</i>.
 l. 9 <i>kuṭhali</i> r. <i>kuṭh</i>.
 l. 15 <i>angustrī</i> r. <i>angustrī</i>
 157 l. 1 add MW.
 AÑC l. 6 del. *PRATIYAÑC-
 AÑJ l. 8 VYĀÑJANA- r. VYĀÑJANA-
 <i>āṅṭhatē</i> l. 1 *HANṬATI r. *HANṬ-
 213 l. 1 'separated' r. 'passed be-
 yond'
 <i>atīvartayati</i> r. <i>atīvartayati</i>
 l. 2 RV. and Pāp. r. RV.Prāt. and
 Pāp.Kās.
 321 l. 2 √DRU¹ read √DRU
 328 l. 1 √MĀ² r. √MĀ
 329 l. 1 } √MUD r. √MUD¹
 330 l. 1 }
 331 l. 1 √RĀÑJ r. √RAJ
 380 l. 4 <i>ēṭṭō</i> r. <i>ēṭṭō</i>
 386 l. 7 del. ← Ind.
 395 l. 13 del. *NAVYĀNNA-
 399 l. 2 after shah. add <i>aṅa</i>-
 <i>aṅa</i> r. <i>aṅa</i>
 428 l. 2 √DRU¹ r. √DRU
 446 l. 1 <i>apalāpayati</i> r. <i>apalāpayatē</i>
 447 l. 2 √LĪ r. √LĪ²
 485 l. 3 <i>vā</i> r. <i>bā</i>
 489 l. 3 <i>aunṇa</i>- r. <i>aunṇa</i>-
 490 l. 3 <i>auṭṭ</i>, °ṭṭn r. <i>auṭṭ</i>, °ṭṭn
 508 l. 1 BHĀGYA- r. BHĀGYA-¹
 522 l. 1 √BHŪ¹ r. √BHŪ
 529 l. 2 √LĪ r. √LĪ¹
 586 l. 6 del. RASĀYANA-
 640 l. 7 del. *HALĀRTHIN-
 773 l. 2 <i>ōḍḍā</i> r. <i>ōḍḍā</i>
 818 l. 3 VARNA- r. VĀRṆA-¹
 l. 4 del. Pa. <i>avayṇa</i>- m. 'blame';</p> | <p>828 l. 1 √LĪ r. √LĪ¹
 833 l. 2 <i>ullāpayati</i> r. <i>ullāpayatē</i>
 849 l. 3 VĀŚA-¹ r. VĀŚA-
 855 l. 4 <i>yūc</i> r. <i>yūc</i>
 925 l. 3 after 'horses' add RV.
 937 l. 4 Kumar r. Kaṭ.
 980 l. 1 Jain. r. lex.
 987 l. 1 <i>asmarat-</i> r. <i>asmarant-</i>
 993 l. 3 *<i>ajnara-</i> r. *<i>ajnara-</i>
 l. 9 del. *SAPTĀHARA-
 999 l. 2 <i>āyāt</i> r. <i>āyāt</i>
 1004 l. 4 <i>avrd</i> r. <i>avrd</i>
 l. 10 del. *MADHYĀKĀRA-, *MAN-
 THĀKĀRA-,
 1025 l. 2 <i>akṣṭba-</i> r. <i>akṣṭba-</i>²
 1031 l. 22 'to be' r. pret.
 1041 l. 2 del. [
 1067 l. 1 √CAṢ r. √CAṢ².
 1100 l. 11 KŪṬĀ-² r. KŪṬĀ-⁶.
 1101 l. 5 <i>ājñāi</i> r. <i>ājñāi</i>
 1110 l. 8 253 r. ii 253
 1111 l. 14 <i>āra</i> r. <i>āra</i>
 1127 l. 6 <i>āri</i> r. <i>āri</i>
 l. 9 <i>ārelī</i> r. <i>ārelī</i>
 1165 l. 15 del. ŚIKYĀDHĀRA-
 1174 l. 6 <i>angik</i> r. <i>angik</i>
 1182 l. 3 <i>anjoṇ</i> r. <i>anjoṇ</i>
 1199 l. 2 SĀTVAN- r. SATTVĀ-
 1208 l. 3 <i>gambūri</i> r. <i>gambūri</i>
 1267 l. 2 √MUD r. √MUD¹
 1273 l. 1 VĀNA- r. VĀNA-¹
 1299 l. 1 MBh. r. MBh.,
 1326 l. 2 } √RUH¹ r. √RUH
 1328 l. 2 }
 1331 l. 1 del. both asterisks; for 'makes
 clear' r. 'declares' BHsk.
 1333 l. 2 }
 1334 l. 2 } √RUH¹ r. √RUH
 1335 l. 2 }
 1351 l. 2 del. Wg.
 l. 3 (Gambir), (Ningalam),
 (Wotāpur) r. Gmb., Niṅg.,
 Wot.
 l. 6 <i>āje</i> r. <i>āje</i>
 1366 l. 2 }
 1367 l. 2 }
 1375 l. 1 } √LĪ r. √LĪ¹
 1377 l. 2 }
 1386 l. 1 }
 1387 l. 4 }</p> | <p>1387 l. 8 <i>laṅṅam</i> r. <i>laṅṅam</i>
 1437 l. 3 }
 1438 l. 2 } √VĪS¹ r. √VĪS
 1446 l. 2 }
 1484 l. 5 del. ← Ind.
 1522 l. 1 STHŪLĀ r. STHŪLĀ-
 1530 l. 2 } √SPHAL r. √SPHAL¹
 1531 l. 3 }
 1533 l. 7 jig. r. jij.
 1² l. 6 del. NIRAYA-
 l. 9 del. VYATYAYA-
 1585 l. 1 KUṬA-¹ r. KUṬĪ-
 1600 l. 6 <i>uṣṭū</i> r. <i>uṣṭū</i>
 1663 l. 1 *JADHU- r. <i>jādhu-</i>
 1697 l. 4 <i>uṣi-</i> r. <i>uṣi-</i>
 1728 l. 3 MATKUṆA- r. MATKUṆA-¹
 1793 l. 2 <i>ūdiyarti</i> r. <i>ūdiyarti</i>
 1830 l. 1 <i>ūtpupuryāḥ</i> r. <i>ūtpupūryāḥ</i>
 1836 l. 2 }
 1838 l. 1 } √PHAN r. √*PHAN²
 1852 l. 1 √SRĀ¹ r. √SRĀ
 1854 l. 2 <i>ussassati</i> r. <i>ussussati</i>
 1857 l. 1 }
 1859 l. 1 } √SRĀ¹ r. √SRĀ
 1861 l. 3 }
 1863 l. 1 RV. r. Dhātup.
 √SRĀ¹ r. √SRĀ
 1865 l. 1 √SRĀ¹ r. √SRĀ
 1886 l. 10 √SU¹ r. √SŪ
 1903 l. 4 <i>uṣhāna-</i> r. <i>uṣhāna</i>
 1907² l. 7 <i>ūcch-</i> r. <i>uṣṣh-</i>
 1911 l. 1 }
 1914 l. 1 } √SPHAR r. √SPHAR²
 1921 l. 1 after 'water' add RV.
 l. 4 del. < TŌYA-
 1935 l. 5 <i>uḍālike</i> r. <i>uḍālike</i>
 1938a l. 3 <i>vyūp</i> r. <i>vyūp</i>^u
 1939 l. 2 <i>ūvī</i> r. <i>ūvī</i>
 1962 l. 3 <i>uṅūro</i> r. <i>uṅūro</i>
 1967² l. 1 <i>ogāhī</i>, <i>ogāhyo</i> r. <i>ogāhī</i>, <i>ogāhyo</i>
 1987 l. 5 <i>hudin</i> r. <i>hudin</i>
 1994 l. 3 after 'flaming' del.,
 2001 l. 6 <i>undrāt-</i> r. <i>undrāt-</i>
 2039 l. 1 }
 2046 l. 2 } √BHŪ¹ r. √BHŪ
 2061 l. 6 'fit for drawing off water' r.
 'spouting' ZDMG 114, 445
 2068 l. 2 √*RŌKK r. *RŌKK-</p> |
|---|--|---|

- 4124 l. 12 'body'; r. 'body',
l. 5 fr. bot. *gā-moṣa* r. *gā-moṣa*
- 4135 l. 3 *gāṃu* r. *gāṃu*
- 4149 l. 3 GÖŚĀLA- r. GÖŚĀLĀ-
- 4152 l. 1 after AitBr. insert (*prāgāhatē* RV.)
- 4225 l. 7 *cumur-* r. *čumur-*
- 4240 l. 3 *gī* r. *gī*
- 4251 l. 4 del. Wg.
- 4269 l. 5 *gūcha* r. *gūča*
- 4279 l. 5 Wg. *gōṭ* r. Gau. *gū*
- 4288 l. 5 *gonāc* . . . *gosnā* r. *gonāc* . . .
gosnā
- 4321 l. 5 Wg. r. Niṅg.
- 4345 l. 8 *gorilo* r. *gurilo*
- 4350 l. 2 *gaṇḍ* r. *gaṇḍ*
- 4353 l. 6 *gaṇḍum* r. *gaṇḍum*
- 4354 l. 8 *gaṇḍ* r. *gaṇḍ*
- 4357 l. 2 *gaṇḍul^m* r. *gaṇḍul^m*
- 4379 l. 2 *grāsa-* . . . Wg. r. *gāsa* . . .
Wot.
- 4386 l. 3 *grileste* r. *gileste*
- 4467 l. 2 add **HAN^s*
- 4469 l. 1 **ghārayati¹* 'makes flow' r.
ghārayati¹ 'besprinkles'
Dhātup.
- 4471 l. 9 del. Wg. *gāu*,
- 4492 l. 2 *gusūm* r. *ghusūm*
- 4538 l. 4 *akur* r. *čakur*
- 4562 l. 3 *čikar-* r. *čikar-*
- 4564 l. 4 *čango* r. *čango*
- 4596 l. 5 *čōrong^m* r. *čōrong^m*
- 4600 l. 8 *caudē-dos* r. *caudē-dos*
l. 4 fr. bot. *nicōt* r. *nicōt*
l. 3 fr. bot. *nicētum* r. *nicētum*
- GAND l. 1 **ścand* r. **ścand¹*
- CAR last l. del., SAMUCCARATI
- 4691 l. 1 after n. add 'foot, leg' RV.,
- 4717 l. 5 *čāli-* r. *čāli-*
- 4721 l. 7 *calmā* r. *calmā*
- 4738 l. 3 *cāro* r. *čāro*
- 4760 l. 4 *calav* r. *čalav*
- 4768 l. 4 *cāl* r. *čāl*
- 4780 last l. *iskī* r. *iskī*
iskā r. *'škā*
- 4791 l. 2 *cici-bon* r. *čiči-bon*
- 4799 l. 6 *ceth* r. *četh*
- 4814 l. 1 after AV. add (*pāricinutē*
'collects' RV.)
- 4820 last l. *chomi* r. *čhomi*
- 4840 l. 1 VĀNA- r. VĀNA-¹
- 4859 l. 2 Dm. r. Bshk.
- 4866² l. 5 } **śumbhatē* r. *SUMBHATI*
- 4867 last l. }
- 4889 l. 4 EAW r. EWA
l. 8 fr. bot. m., r. m.
- 4907 l. 1 after n. add 'intelligence'
RV.,
- 4918 l. 7 ← *śōdhayati* r. < ŚŌDDHUM
- 4961 l. 3 *čānd* r. *čānd*
- 4966² l. 3 *sāṭū* n. r. *sāṭū* m.
- 5018 l. 9 *čhā-* r. *čhā-*
- 5027 l. 10 *chāi* r. *čhāi*
l. 10 fr. bot. *čhālat* r. *čhālat*
l. 3 fr. bot. *čhāṣoṭ* r. *čhāṣoṭ*
- 5032 l. 4 *čink* r. *čink*
- 5046 l. 5 *chindūba* r. *sindūba*
- 5071 l. 4 *čōṭ* r. *čōṭ*
- 5082 l. 3 *čang* r. *čang*
- JAN l. 7 **vijanman-* r. *VIJANMAN-*
- 5105 l. 5 *zātē* r. *zātē*
- 5110 l. 9 del. Wg. *zyen*
place 'snake' after *ženī*
- 5120 l. 1 RV. r. ŚBr.
- 5126 l. 5 *čajūr* r. *čajūr*
- 5144 l. 1 VĀNA- r. VĀNA-¹
- 5177² l. 1 *jaṅgal* r. *jaṅgal*
- 5190² l. 1 *jai* r. *jai*
- 5194 l. 1 after *divjāni-* add RV.
- 5204 l. 4 *jālu* r. *jālū*.
- 5227 l. 3 *jī* r. *jī*
- 5228 l. 7 *žibalē* r. *žiba*
- 5247 l. 3 *jil* r. *jil*
- JUŠ l. 1 *jušā-* r. *jušā-*¹
- 5255 l. 1 *jušā-* r. *jušā-*¹
- 5273 ll. 7, 8 del. In sense . . . from
YATTA-.
- JŅĀ ll. 10, 11 SAMĀJĀNĀTI, SAMĀJĀNĀTA-
SAMĀJĀNĀPAYATĒ r. **SAMĀJĀNĀTI*,
**SAMĀJĀNĀPTA-*, **SAMĀJĀNĀPYATĒ*
- 5277 l. 1 **jñāti-²* r. **jñāti-²*
- 5281 l. 2 fr. bot. *AJŅĀNIN-* r. *AJŅĀNIN-*
- 5284 l. 4 *JŅĀTI-* r. **JŅĀTI-²*
- 5301 l. 6 del. Wg. *dusun*
- 5338 l. 6 *jhāpā* r. *jhāpā*
- 5427 l. 6 *tunger* r. *"tunger"*
l. 7 *čōngur^m* r. *čōngur^m*
- 5428 l. 3 } *čang* r. *čang*
- 5429 l. 5 }
- 5467 l. 5 *čugnā* r. *čugnā*
- 5481 l. 7 *č* r. *čōp*
- 5488 l. 1 , 'title'. r. 'lex.', 'title' Rājat.
- 5522² l. 4 *dāṭkē-* r. *dāṭkē-*
āzuṣu r. *ā-zuṣu*
- 5526 l. 3 K. *čangur* r. K. *čangur*
- 5552 l. 2 *čimba-* r. *čimba-*
- 5553 l. 3 *silimba-* r. *silimba-*
- 5585² l. 1 *čō-čun* r. *čō-čun*
- 5590² l. 8 *čhilo* r. *čhilo*
- 5598² l. 1 del. , *dičiro* 'round'
- 5620 l. 6 del. Gaw. *tač-*,
- 5637 l. 7 del. Wg. *tamilo*, *taul*,
- 5760 l. 1 *tādrā-* r. *tādrā-*
- 5803 last l. *istāli* r. *istāli*
- 5839² l. 1 *triča* r. *triča*
- 5850 l. 13 *tūč* r. *tūč*
- 5853 l. 7 fr. bot. del. Wg. *du* 'mouth';
- 5856 l. 3 *thai-* r. *thay-*
- 5932 l. 4 *tipam* r. *tipam*
- 5941 l. 4 Wg. r. Niṅg.
- 5994 l. 1 AV r. AV.
- TRUP l. 7 TRÚPATI r. **TRUPATI*
- 6067 l. 1 *trúpati* 'hurts' r. **trupati*
'hurts', *tupāti*
- 6069 l. 1 TRÚPATI r. **TRUPATI*
- 6104 l. 3 after PRŌTHA- add Add.
- 6251 l. 7 del. final;
- 6293² l. 2 *dari* r. *dari*
- 6459 l. 4 **duvar* r. *duvar*.
- 6487 l. 2 *duš²-* r. *duš²-*
- 6495 l. 5 fr. bot. Wg. r. Paš.weg.
- 6529 l. 2 ish. r. isk.
- 6532 l. 4 del. Kt. *devutr* and place
'King of the fairies' after Wg.
dōōtr
l. 4 *dōōtr* r. *dōōtr*
l. 6 after *devutr* add f.
l. 7 del. than
- 6546 l. 5 del. Pr. *leōs* 'husband's
younger brother',
- DO r. DŌ
- 6586 l. 4 del. Wg. *dōš* 'arm'
- 6625 last l. *jabāṭi* . . . *žabāṭi* r. *jabāṭi*
. . . *žabāṭi*
- 6658 l. 4 *bas* r. Niṅg. *bas*
- DHĀ l. 4 fr. bot. del. *VYĀDHI-*,
- 6808 l. 4 del. Wg. *dihā-* 'to drive
away';
- 6955c l. 2 Dm. r. Shum.
- 6958 l. 1 AV. r. RV.
- 7001 l. 3 for *nirānā* r. *nirānā*
- NAŠ² l. 1 PRĀNAŠĀTĒ r. **PRĀNAŠĀTI*
- 7059 l. 4 fr. bot. *aniyā* r. *naniyā*
- 7274 l. 3 *nirāmisa-* r. *nirāmisa-*
- 7636 l. 6 nir. r. nij.
- 7920 l. 1 **paršadhārin-* r. **parṣa-*
dhārin-
- 7947(after 7948) r. 7949
- 8029 l. 1 *pāncāla-* r. *pāñcāla-*
pāncāli- r. *pāñcāli-*
- 8082 l. 4 Wg. r. Wot.
- 8130 l. 1 VarBrS. r. VarBrS.
- 8133 l. 3 **spāša-* r. *spāša-*
- 8298 l. 3 *psās* r. *pšās*
- 8390 l. 1 *paityka-* r. *paityka-*
- 8812 l. 5 Si r. Si.
- *prasphutyatē* r. **prasphutyati*

9039 l. 1 *phaṭṭ- r. *phaṭṭ-²
 9108 l. 11 pheṇu, r. pheṇu ←
 9223⁴ l. 3 bās r. bāse
 9238 l. 2 nibīda- r. nibīda-²
 9349 l. 25 Wg. r. Woṭ.
 9387 l. 5 babon r. "bābou"
 9458 l. 2 del. comma before 'frightens'
 9472 l. 5 iḥ-bāli r. iḥ-bāli
 9474 l. 2 fr. bot. bhārayati r. BHĀRA-
 YATI
 9486 l. 8 H. bhikkhāri r. H. bhikk(h)ārī
 9570 l. 10 jūṣ r. jūṣ
 9661 l. 8 del. Pr. waya,
 9817² l. 1 majhārī r. majhārī
 9997 l. 1 after 'ruby' add Kathās.
 10023 last l. MĀTRA- r. MĀTRĪ-
 10135 l. 3 meṣ r. meṣ
 10193 l. 2 muṇḍana- r. muṇḍana-
 10252 l. 3 muḥṛe r. muḥṛe
 10512 ll. 3, 2 fr. bot. del. Pk. ukka-
 piṇḍa-

rātrī- 0702 r. 10702
 10761 l. 3 žuk r. žuk
 10790 l. 3 leḥ r. leḥ
 10795 l. 3 žyū, fžyū r. žu
 10840² l. 2 žyū-, žyū- r. žu-
 10852² l. 1 žemctr r. žemctr
 11191 l. 12 bāno r. bāno
 11205 l. 3 village in Waigal r. district
 NW of Swat
 11230 l. 3 vāḷḷ- r. vāḷḷ 'sale'.
 11239 l. 5 fr. bot. del. ;
 11392 l. 4 Wg. Kt. waṣ r. Wg. waṣ,
 Kt. wōṣ m.
 VAŚ l. 1 *VAŚATI r. *VAŚATI
 11443 l. 1 TS. r. TS.,
 11446 l. 3 waiḷḷr r. wai-ḷḷr
 11463a last l. VAHNIYAṢṢI- r. *VAHNI-
 YAṢṢI-
 vāṇī-² r. vāṇī-²
 11547 l. 3 fr. bot. after BUDHAVĀRA-
 add Add.

11686 l. 1 vicinōti r. vicinōti
 'takes away' r. 'separates'
 11719 l. 1 Bhp. r. Bhp.
 11732 l. 5 vidar- r. vidar-
 11840 l. 2 Kt. r. Pr.
 11885 l. 4 del. hyphen
 11970 last l. del. xv
 12045 p. 697 l. 20 'dung, r. 'dung'
 12052 l. 3 biḥon r. biḥon
 12068 l. 5 baḷ r. baḷ
 12082 l. 6 transfer' to after cremulata
 12187 l. 4 , pres. r. (pres.
 l. 5 add) after viyācikkhati
 12414 l. 13 *PARISĀLĀ- r. *PARISĀLĀ-
 Add.
 12438 l. 4 i-ya r. iya
 12492 l. 5 hin r. hin
 12563 l. 2 swollen' r. swollen',
 12604 l. 1 ŚĒKHARA- r. śēkhara-
 13146 l. 8 satās r. satāṣ
 13185 l. 3 fr. bot. inser. r. inscr.

Add 'See Add.' to the following articles:

6	434	1102	1872	268ob	3153 ²	3707	4314 ¹
10	453	1116	1916	2689	3157	3712	4321
11	489	1163	1922	2692	3167	3727	4336
38	491	1202	1964	2694	3187	3730	4351
39	500	1227	1977	2718	3191	3735	4362
43	522	1234	1987	2744 ¹	3214	3747	4363
48	529	1247	1996	2747	3223	3795	4376
52	573	1263a ¹	2010	2752	3232	3804	4379
55	574	1286	2028	2773	3238	3811	4387
62	575	1295	2044	2776	3278	3819	4396
100	587	1299	2092	2779	3289	3827	4399
103	594	1329	2119	2795	3308 ¹	3838	4401
114	597	1331	2174	2805 ²	3315	3857 ¹	4402
125 ¹	603	1336	2183	2814	3317	3862	4424
134	621	1365	2203	2816	3330	3865	4428
135 ¹	630	1366	2245	2823	3364	3906 ²	4442
137	638	1386	2328	2830	3400	3918 ¹	4456
138	643	1400	2336	2841	3401	3923	4459
163	644	1414	2339	2853	3406	3924	4474
170	710	1430	2340	2860	3418	3941 ¹	4505
171	735	1431	2353	2863	3496	3948	4530
186	791	1446	2387	2877	3497	3949	4558
227	820	1452	2405	2892	3546	3954	4562
241	855	1456	2441	2898	3571	3993	4635
242	911	1460	2454	2900	3589	4050	4655
248 ²	920	1489	2457	2901	3597 ¹	4064	4656
258	939	1541	2462	2946	3602	4093	4657
281	941	1567	2464	3008	3607	4104	4661
308	946	1577	2469	3019	3616	4116	4672
318	955	1600	2515	3022	3617	4118	4675
321	969	1602	2530	3023	3618	4124	4696
346	977 ²	1611	2534	3029	3626	4199 ¹	4714
347	999	1634	2540	3030	3630	4205	4715
356	1000	1642	2574	3053	3642	4220	4717
385	1004	1693	2588	3056	3643 ²	4225	4734
386	1008	1716	2613	3069	3669	4236 ²	4780
394	1020	1809	2619	3084	3679	4251	4799
399	1026	1831	2631	3107	3688	4263	4823
404	1039	1837	2655	3112	3694	4275	4843
407	1063	1839	2668	3135	3696	4279	4849
424	1100	1869	2670	3144	3704	4286	4856

4859	5585 ⁷	6028	6568	7090	9190	10221	11151
4889	5592	6031	6569	7277	9193	10227	11158
4939	5595	6047	6571	7542 ¹	9223	10258	11159
4966	5605	6080	6583	7543 ¹	9235	10264	11219
4968	5609	6112	6586	7545	9272	10278	11249
4972	5647	6118	6612	7547	9284	10279	11304
4985	5649	6128	6613	7626	9297	10290	11379
5011	5658	6140	6619	7645	9298	10298	11376
5017	5670	6158	6620	7718	9313	10299	11435 ^{1, 2}
5049	5683	6185	6623	7779	9324	10302	11495
5060	5686	6215	6636	7785	9388	10306	11588
5073	5692	6236	6651	7790	9406	10320	11616
5122	5693	6250	6658	7815	9552	10380	11640
5182	5695	6254	6663	7907	9644	10384	11721
5193	5742	6256	6666	7949	9715	10388	11916
5213	5754	6293	6668	7955	9727	10395	11996
5222	5760	6294	6685	7965	9771	10396	12062
5228	5768	6298	6701	8014	9796	10422	12079
5234	5796	6307	6712	8019	9800	10442	12245
5255	5815	6331	6724	8042	9839	10469	12270 ⁸
5286	5822	6333	6728	8081	9865	10512	12278
5301	5825	6347	6735	8100	9874	10521	12317
5311	5853	6362	6740	8105	9886	10560	12503
5315	5856	6368	6747	8118	9888	10609	12516
5323	5869	6389	6753	8133	9895	10613	12528
5355	5874	6419	6786	8152	9899	10627	12536
5384	5881	6459	6813	8218	9911	10663	12625
5401	5889	6485	6835	8379 ⁸	9917	10703	12632
5476 ⁸	5906	6493	6846	8383	9926	10748	12642
5478 ¹	5929	6495	6888	8397	9964	10763	12732
5489	5930	6507 ¹	6890	8438	10014	10786	12734
5513 ²	5936	6516	6906	8469	10049	10829	12769
5522 ²	5940	6518	6924	8928	10055	10833	12872
5534	5941	6523	6955 ^c	8976	10063	10917 ⁴	12922
5547 ¹	5983	6545	6969	9022	10104	11080 ³	13808
5551	5984	6557	7003	9032	10120	10987	
5575	6014	6562	7027	9075	10211	11095	
5580 ⁸	6020	6563	7059	9105	10218	11140	

and to the following unnumbered entries:

ANĀC	IKṢ	*KRIŚ	GAL ²	JAN	PRATH
āntya-	*ut-sphalati	KLID	grṇāti	JVAL	MUC
AS ²	*ut-sphālayati	KṢAR	GHAṬ	tri-	YUJ
ANĀCH	*KADḍH	KṢAL	GHUṬ	DIH	śārn̄sa-
ĀP	kārin-	KṢIP	GHR ²	dhānvan- ²	ŚVIT
ĀS	KR ¹	KṢAI			

SCHOOL OF
ORIENTAL AND AFRICAN STUDIES
UNIVERSITY OF LONDON

A COMPARATIVE DICTIONARY
OF THE
INDO-ARYAN LANGUAGES

A COMPARATIVE
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INDO-ARYAN
LANGUAGES

R. L. TURNER

INDEXES

Compiled by

DOROTHY RIVERS TURNER

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PREFACE

FROM a letter written by my wife in the first year of our marriage 48 years ago and recently come to light it appears that she was already engaged in arranging the first collection of slips containing entries for the projected comparative dictionary of Indo-aryan. Throughout all our life together she has continued with a task which has culminated in the compilation of this volume. In it she has listed all the 140,000 words quoted in the Dictionary for purposes of comparison and has arranged them in their several languages or language-groups.

The order of the New Indo-aryan languages in the indexes is on the geographical basis described in the Introduction to the Dictionary. This does not always correspond with their dialectal grouping: thus the Gypsy languages and Ḍumāki are separated by the Kafiri and Dardic languages from those of the Centre with which they are ultimately more nearly related. Where words from two or more dialects are included under one language heading, as for example the numerous dialects collected under West Pahārī, their order follows the same principle, with the exception of the Pashai dialects. These are set out alphabetically, their geographical distribution being shown in the map opposite p. 1 of Morgenstierne's *Indo-Iranian Frontier Languages*, iii. 1.

I regret that a further long list of corrigenda in the Dictionary must be added to this volume. Any further addenda assembled during the remainder of my life and unpublished at its end will be deposited in the Library of the School of Oriental and African Studies.

As I lay down my pen on this my eightieth birthday, I reflect with humility that it has been granted to me to complete, however imperfectly, a project conceived fifty years ago; and I am filled with a deep sense of gratitude to all those whose names I set down in the Preface to the Dictionary as my helpers, but above all to her whose love has supported me through all these years and who has herself been the principal agent in compiling this volume.

R. L. T.

Bishop's Stortford
5 October 1968

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KAFIRI and
 DARDIC

(including Kashmiri)

The alphabetic order is that used by Grierson in *Kashmiri Dictionary* and by Morgenstierne in *Etymological Dictionary of Pashto, Indo-Iranian Frontier Languages*, and vocabularies of Kafir and Dardic languages; words are arranged in the order of the consonants of the roman alphabet, no account being taken of vowels except that (1) all words beginning with a vowel are arranged together at the beginning; (2) words with the same consonants

are arranged according to the order of their vowels. Modifications of roman letters follow their simple form (thus *a ā ä ä etc.*, *č č č etc.*, *n n n etc.*, *t t t etc.*); aspirates count as a single consonant and follow the unaspirated form (thus *k kh*, *t th etc.*); there is no distinction between *v* and *w*.

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BHOJPURĪ

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G. artālis 948 l. 2 aṭhānāii r. aṭhānāii 949 l. 3 aṭhvaṭjāh r. aṭhvaṭjāh 953 l. 4 aṭh-haṭhī r. aṭhhaṭhī 955 l. 3 fr. bot. āṭholī r. āṭhoṭī 975 l. 4 ātha^o r. āthannā 992 l. 2 fr. bot. haṭim r. haṭim 1001 l. 3 anākāni r. anākāni 1007 l. 4 agā'la r. agāla 1045 l. 6 ārd r. drā 1107 l. 2 ādhaī— r. ādhaī- 1111 l. 7 fr. bot. aṅḍa r. aṅḍa 1113 l. 3 aṅḍudāvā r. aṅḍudāvā 1114 l. 5 āno r. āno 1162 l. 3 āhir r. āhira 1168 l. 2 unḍālibā r. unḍālibā 1193¹ l. 1 appaṇā r. appaṇā 1200 l. 6 auār r. auār 1245 l. 3 āṣi r. āṣi 1247 l. 7 āwiro r. āwiro</p>	<p>1255 l. 4 āmlo r. āmlo 1340¹ l. 3 breta r. breta 1341¹ l. 5 ariḍ'aga r. ariḍ'aga 1473¹ l. 2 āṛ r. āṛ 1473² l. 1 āsādhi- r. āsādhi- 1474 l. 4 fr. bot. hārhi r. hārhi 1517 l. 3 athāi r. athāi 1577 l. 2 indradhanu- r. indadhamu- 1611 l. 7 ēha r. eha 1634 l. 6 fr. bot. ucānu r. ucānu 1637 l. 2 laur. r. laur. 1675 l. 3 ujharyo r. ujharyo 1699 l. 4 fr. bot. uḍhni r. uḍhni 1705 l. 2 ukto r. ukto m. 1730 l. 2 uṭkanā r. uṭkanā 1804¹ l. 4 ūthālū r. ūthālū 1847 l. 2 ucchāṅni r. uchāṅni 1861² l. 1 usyānu r. usyānu 1881² l. 3 ihirenu r. ihirenavā 1887 l. 3 ūsumbhia- r. ūsumbhia- 1907¹ l. 3 štirḍ r. štirḍ 1968² l. 4 fr. bot. ughaṛan r. ughaṛan 2001 l. 5 uḍṛan r. uḍṛan 2081¹ l. 1 uvvāi r. uvvāi 2084 l. 3 ubasnā r. ubasnā 2087 l. 4 ubbijjā r. ubbijjati 2101² l. 1 unitaga r. umitaga 2107 l. 4 unār r. unār 2189² l. 1 vārnā r. vārnā 2203 l. 1 √MĀ² r. MĀ 2204 l. 3 manj- r. manj-, 2245¹ l. 2 fr. bot. beṭho r. beṭho 2264 l. 5 wakhiri r. wakhiri 2301 l. 3 wājho r. wājho 2304 l. 3 vatīnē r. vatīnē 2319² l. 2 wēhā r. wēhā- 2339 l. 8 final . r.] 2356 l. 4 uvvana- r. uvvana-, 2369 l. 5 ullamtha- r. ullamtha- 2407 l. 4 unacāliṣa r. unacāliṣa 2419 l. 2 ujanu r. ujanu 2460 l. 4 W.H. r. H.W. 2462² l. 13 eko r. ekō 2486 l. 3 ēgdrasī r. ēgdrasī- 2506² l. 6 ekla r. ekal 2528 l. 5 ēma, eunji r. ema, eunji 2530 l. 6 ēhō, ēhau r. eho, ehau 2560 l. 2 ollanī r. ollanī- 2562 l. 3 uṣēi r. uṣēi 2563 l. 8 ṭh r. ṭh 2580 l. 3 koṭ r. kōṭ 2586 l. 6 add See KANKOLA-. 2590 l. 3 °chōṭi r. °chōṭi- 2598² l. 7 kāsko r. kāsko 2607 l. 1 add See KAKKOLA-. 2619¹ l. 4 kācha r. kāś 2629 l. 7 fr. bot. G. kaṛo r. G. kaṛo 2679 l. 7 kāndīla r. kāndīla 2689 l. 5 karyānu r. karyānu 2696 l. 5 kya r. kya 2719 l. 2 karitthā- r. kamitthā- 2737 l. 4 kanj r. kaṅj 2740 l. 10 kaṛā r. karā 2771 l. 5 fr. bot. kābjī r. kābjī 2777 l. 4 kējaḷ r. kējaḷ</p>	<p>2799¹ l. 6 del. , °vādū 2871 l. 10 kāpro r. kāpro 2920 l. 10 first °si r. °si 3035 l. 3 kanojā r. kanojā 3129 l. 2 kaṭoṣi r. kaṭoṣi 3153¹ l. 4 kicaḍ r. kicaḍ 3153² l. 2 khaco r. khaḷo 3154 l. 3 kirar^o r. kirarṇā 3186 l. 7 kalaṅka- r. kalaṅka- l. 10 kilic, °lac r. kilic, °lac 3197 l. 2 kētrisa . . . ētrisa r. kētrisa . . . etrisa 3202⁴ l. 7 kḥiṭo r. kḥiṭo 3204¹ l. 3 kilanī r. kilanī 3214 l. 2 kōng r. kōng 3250² l. 3 kōpḷo r. kōpḷo 3257 l. 4 kūnu r. kūnu 3272 l. 2 kuḍi r. kuoi 3301 l. 12 kōburu r. kōbur^u 3303 l. 6 fr. bot. kūvārḍū r. kūvārḍū 3304 l. 5 kāwāri r. kāwāri 3319 l. 3 P. kurelnā r. P. kurelnā 3330 l. 10 °ḷi r. kuḷi 3347 last l. kurulibā r. kurulibā 3354 l. 4 del. , fireplace 3371¹ l. 1 Or. kuṭh r. Or. kuṭha 3395 l. 3 fr. bot. °ḍā r. kuḍā 3429 l. 2 kaccharī r. kaccharī 3438 l. 2 fr. bot. kiāri r. kiāri 3458 l. 2 kekā- r. kekā- 3489 l. 3 kucalnā r. kucalnā 3511 l. 4 koth^u r. kōth^u 3570 l. 1 add See KARAPATTRA-. 3587 l. 3 cāmharī r. cāmharī 3607² l. 6 kōlā r. kolā 3636 l. 2 kaḍhana- r. kaḍhana- 3668 l. 4 kṣānti r. chānti 3683 l. 7 kular r. kular 3696 l. 4 Wg. r. Niṅg. 3707 last l. chuṭko r. chuṭko 3727 l. 6 kṣura r. chura l. 17 charo r. charo 3735 l. 2 kṣetra r. chetra 3745 l. 3 ksema r. chema 3779 l. 2 S. khaṭun r. S. khaṭun 3796 l. 2 khaṇḍana- r. khaṇḍana- 3801 l. 4 85 r. 991 3856 l. 7 khashaṇu r. khashaṇu 3865 l. 4 insert i. 3880 l. 7 khiciri r. khisiri 3886¹ l. 3 °lā r. khilā 3918⁶ l. 5 kēlauḍ r. kēlauḍ 3929¹ l. 3 A. kḥoj r. A. kḥoj 3929² l. 4 kḥojnā r. kḥojnā l. 5 kḥojiba r. kḥojiba 3930 l. 2 (N.) khij r. khij 3936³ l. 4 khoprē r. khoprū 3943¹ l. 3 °li r. °li 3952 l. 2 -puṭtake r. -puṭtake 3958 l. 3 gaimda- r. gaimda- 3964 l. 8 N.A. r. A. gāḍā, N.B. 3969 l. 2 gaḷāḷam r. gaḷāḷam 3993 l. 8 gaṇanu r. gaṇanu l. 13 giṇṇā r. giṇṇā 4024 l. 3 gahar r. gahara</p>
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- 4046 l. 3 *gajj^unā* r. *gajj^unā*
 4054 l. 10 *gaḍahu* r. *gaḍahu*
 4093² l. 1 °ua-, °uā- r. °ūa-, °ūā-
 4110² l. 1 *gāho* r. *gāho*
 4114 l. 3 *gāya* r. *gāya*
 4128 l. 2 Pa. r. P.
 4129 l. 2 *jhag* r. *jhāga*
 4145 l. 7 Marw. *gālī* r. Marw. *gālī*
 4148 l. 2 *gāo* (g) r. *gāo*
 4172 l. 6 fr. bot. *guēh* r. *guch*
 4178 l. 3 *goḷ* r. *gōḷ*
 4190² l. 1 *gunā-* r. *gunā-*
 4191 l. 3 *gumā* r. *gumā*
 4193 l. 3 *gumḍana-* r. *gumḍana-*
 4236¹ l. 3 fr. bot. *gurt* r. *gurt-*
 4236² l. 11 *giddhā* r. *gidho*
 4250 l. 2 *gēlāṭa-* r. *gelāṭa-*
 4254 l. 8 *gerū* r. *gerū*
 4274 l. 4 *gōna-* r. *gona-*
 4281 l. 4 *bhai* r. *bhāi*
 4293 l. 5 *gavāru* r. *gavāru*
 4329 l. 6 *gōtha* r. *gōthā*
 4336¹ l. 5 *goṭhu* r. *goṭhu*
 4402 l. 2 *ghaim* r. *ghāim*
 4415 l. 7 *ghatt^unā* r. *ghatt^unā*
 4457 l. 7 *ghālai* r. *ghālai*
 4474² l. 10 *gheraī* r. *gheraī*
 4487¹ l. 1 N. *ghuraṇu* r. N. *ghurmu*
 4492 l. 8 *ghuṣarṇā* r. *ghuṣarṇā*
 4538 l. 6 fr. bot. *cāka* r. *cāka*
 4541 l. 3 *cakāri* r. *cakāri*
 4554 l. 4 *cākaṇ* r. *cākaṇ*
 4556 l. 4 *cākhanā* r. *cākhanā*
 4569³ l. 1 *cōc* r. *cōc*
 4578¹ l. 3 *caḥṇā* r. *caḥṇā*
 4579 l. 8 *caṇo* . . . *caṇā* r. *caṇo* . . .
caṇā
 4582 l. 2 *caṇvaṇī* r. *caṇvaṇī*
 4592 l. 4 *causār* . . . *causārṇē* r. *causār*
 . . . *causārṇē*
 4598² last l. *cauras* r. *cauras*
 4599 l. 2 *caugunā* r. *caugunā*
 4623 l. 2 *cauvvīsa* r. *cauvvīsa*
 4646¹ l. 4 *caupāyī* r. *caupāyī*
 l. 5 *caupāyī* r. *caupāyī*
 4655³ l. 1 *cōra* r. *cōra*
 4656 l. 3 fr. bot. *caḍwarasatam* r.
caḍwarasatam
 4661² l. 8 *cādo* r. *cādo*
 4673⁴ l. 2 *capeṭā* r. *capeṭā*
 4678 ll. 8-9 *cāpā* . . . *cāpē* r. *cāpā* . . .
cāpē
 4715¹ l. 4 *calnā* r. *calnā*
 4716 l. 2 fr. bot. *caḷaṇ-vaḷaṇ* r. *caḷaṇ-*
vaḷaṇ
 4724 l. 1 del. *cavyā-* f. 'voice' lex.
 4727 l. 2 *caṣəl* r. *caṣəl*
 4737 l. 6 *cāḍ* r. *cāḍ*
 4740 l. 3 fr. bot. *cāḍāḷī* r. *cāḍāḷī*
 4774 l. 1 Yajñi. r. lex.
 4809 l. 2 fr. bot. *cittlo* r. *cittlo*
 4820 l. 4 del. 'tongue'.
 4824 l. 4 °rēna r. °rena
 4850³ l. 1 *cukurū* r. *cukurū*
 4857³ l. 2 *cunno* r. *cunno*
 4857⁴ l. 1 *cuyt* r. *cuyt*
 4865 l. 2 fr. bot. *copaḍ* r. *copaḍ*
 4874¹ l. 4 *culculāṇā* r. *culculāṇā*
 4884 l. 2 fr. bot. *cuḍā* r. *cuḍā*
 4889¹ l. 1 *čīna* r. *čīnā*
 4902 l. 4 fr. bot. °ḍū r. °ḍū
 4936 l. 3 *colē* r. *colē*
 4939 l. 2 fr. bot. *cuāṇo* r. *cuāṇo*
 4982 l. 2 *chajjita-* r. *chajjita-*
 4995 l. 2 *fra-scimbana-* r. *fra-scimbana-*
 5002² l. 1 *chalaknā* r. *chalaknā*
 5022 l. 3 *chabilo* r. N. *chabilo*
 5038 l. 2 *chittaru-* r. *chittara-*
 5051¹ l. 2 *chīlanu* r. *chīlanu*
 5090¹ l. 2 fr. bot. *jaḍ* r. *jaḍ*
 5090² l. 4 *jād*, *jādā* r. *jād*, *jādā*
 5102 l. 6 *janāṇu* r. *janāṇu*
 5103 l. 2 *janikā* r. *janikā-*
 5119 l. 7 *janavsā*, *janivsā* r. *janavsā*,
janivsā
 5177 l. 4 *jaṅgā-* r. *jaṅgā-*
 5198² l. 2 *jautro* . . . *jautri* r. *jautro* . . .
jautri
 5213 l. 10 fr. bot. *jālī* r. *jālī*
 5218 l. 3 *jāliyū* r. *jāliyū*
 5243 l. 7 *jūni* r. *jūni*
 5265 l. 5 *jambhai* r. *jambhai*
 5272 l. 3 *zāṭa* r. *zāṭa*
 5287² l. 2 *jeṭhānī* r. *jeṭhānī*
 5352¹ l. 2 *jhāllomalla* r. *jhāllomalla*
 5394 l. 4 P. r. Pk.
 5417 l. 4 *jhōṇā* r. *jhōṇā*
 5434 l. 3 *ḷāksāl* r. *ḷāksāl*
 5480 l. 3 fr. bot. *ḷunā* . . . *ḷunāyāhā* r.
ḷunā . . . *ḷunāyāhā*
 5499 l. 3 *tāsnauḍ* r. *tāsnauḍ*
 5511⁴ l. 2 N. *ḷhosno* r. N. *ḷhosnu*
 5520² l. 1 *ḷāṅgā-* r. *ḷāṅgā-*
 5542³ l. 2 *ḷākūṇ* r. *ḷākūṇ*
 5568¹ l. 7 *ḷonā* r. *ḷonā*
 5574¹ l. 4 *ḷhakkāṇī* r. *ḷhakkāṇī*
 5581¹ l. 4 *ḷhalnā* r. *ḷhalnā*
 l. 3 fr. bot. of page *ḷhalaknā* r.
ḷhalaknā
 5593¹ l. 1 *ḷhulnā* r. *ḷhulnā*
 5596¹ l. 3 *ḷhēki* r. *ḷhēki*
 5697 l. 6 *taryānī* r. *taryānī*
 5830¹ l. 4 *tiknauḍ* r. *tiknauḍ*
 5844 l. 6 *tirnauḍ* r. *tirnauḍ*
 5872¹ l. 1 *ḷimbaru-* r. *ḷimbaru-*
 5877 l. 3 °aṅga- r. °aṅga-
 5878 l. 5 *ḷuḷ* r. *ḷurnā*
 5946 end of l. 5, r. ;
 5978 last l. *ḷolo* r. *ḷolo*
 5998 l. 5 *teyāḷisa* r. *teyāḷisa*
 6003 l. 2 *ḷriāṇve* r. *ḷriāṇve*
 6004 l. 2 *ḷēisa* r. *ḷēisa*
 6080 l. 6 *ḷori* r. *ḷori*
 6091¹ last l. *ḷhaphkaṇo* r. *ḷhaphkaṇo*
 6217 l. 8 *ḷaḷaṇā* . . . *ḷaḷaṇī* r. *ḷaḷaṇā*
 . . . *ḷaḷaṇī*
 6333 l. 17 fr. bot. OG. *ḷīs* r. OG. *ḷīsa*
 6373² l. 1 *ḷrtra* r. *ḷrtra*
 6391 l. 3 fr. bot. *KADUGDHA- r.
 KADUGDHA-
 6400 l. 5 *kāch* r. *kās*
 6402 l. 8 *dūjā* r. *dūzā*
 6608 l. 2 fr. bot. *jūvo* r. *jūvo*
 6636² l. 1 *urū* r. *urū*
 6726 l. 6 *dhanuḷi* r. *dhanuḷi*
 6793 l. 3 *chura-* r. *chura-*
 6802¹ l. 3 *dauḍ* r. *dauḍ*
 6803¹ l. 2 *dauḍ* r. *dauḍ*
 6805 l. 3 *dāmi* r. *dāmi*
 6831 l. 4 Wg. r. Niṅg.
 6835 l. 11 -*kerar* r. -*kerar*
 6966 l. 3 *nar* r. *nār*
 6982 l. 1 RV. r. MBh.
 6990 l. 3 *laini* r. *laini*
 7049 l. 7 *naraili* r. *naraili*
 7071 l. 2 *nauḍ* r. *nauḍ*
 7178 l. 2 *ḷi* r. °ḷi
 7288 l. 5 *nūi* r. *nūi*
 7348 l. 2 *niddlāi* r. *niddlāi*
 7392² l. 3 *nibernā* r. *nibernā*
 7478 last l. *nikkaltā* r. *nikkaltā*
 7488 l. 4 *nikhṛun* r. *nikhṛun*
 l. 6 *nakhernā* r. *nakhernā*
 7534 l. 3 *nittanha-* r. *nittanha-*
 7610 l. 4 *mgohāni* r. *mgohāni*
 7638 l. 3 fr. bot. *pākoli* r. *pākoli*
 7646 l. 1 AV. r. RV.
 7654 l. 12 *mūḷei* r. *mūḷei*
 7660 last l. *pacōtki* r. *pacōtki*
 7682 l. 1 AV. r. RV.
 7855 l. 1 RV. r. KātyŚr.
 7918¹ l. 13 *pānu* r. *pānu*
 7933 l. 4 *padd^unā* r. *padd^unā*
 7948 l. 1 AV. r. RV.
 8032¹ l. 2 *pārnā* r. *pārnā*
 8050 l. 3 *pḷāso* r. *pḷāso*
 8058 l. 3 *paḷ* r. *paḷ*
 8297 l. 2 *pulindā* r. *pulindā*
 8340¹ l. 1 *puṇnimāsi-* r. *puṇnimāsi-*
 8370 l. 5 fr. bot. *pāṇi* r. *pāṇi*
 8392 l. 2 fr. bot. *pokar* r. *pokar*
 8493² l. 2 *pachārnā* r. *pachārnā*
 8716 l. 9 *pahuṭnā* r. *pahuṭnā*
 8975 l. 3 °rin- r. °rin-
 9022 l. 10 **perk^u-u-* r. **perk^u-u-*
 l. 12 **prek^u-s-* r. **prek^u-s-*
 l. 13 **prk^u-* r. **prk^u-*
 9100 l. 2 BUSA¹ r. BUSA-
 9109 l. 2 *phenibā* r. *phenibā*
 9130 l. 4 cf. r. cf.
 9139 l. 5 *ban-* r. *bān-*
 9153 l. 4 *bākra* r. *bākra*
 9234 transfer and number 9261a
 9271 l. 4 final. r.]
 9297² l. 2 fr. bot. °tā r. *buḍ*
 9315 l. 1 Dhātup. r. RV.
 9354 l. 9 (n) r. (ñ)
 BHĀJ³ l. 1 BHĀJATI-³ r. BHĀJATI³
 9359² del.
 9360² l. 1 del. Pk. *bhajjā* 'distributes'
 9360³ l. 2 *bauḍ* r. *bauḍ*
 9490² l. 2 *bhīrnā* r. *bhīrnā*
 9551¹ l. 2 *bhūḍin* r. *bhūḍin*
 9570² l. 1 *jōḷi* r. *jōḷi*
 9575 l. 2 fr. bot. *bhayaḍi-* r. *bhayaḍi-*
 BHRĀMŠ¹ l. 3 *BHRĀŚYA- r. BHRĀŚYA-
 9654 l. 1 RV. r. MBh.
 9677² l. 1 *bhāiti* r. *bhāiti*
 9683 l. 1 **bhrāśya-* r. *bhrāśya-*
 9688² l. 5 *bhōhā* r. *bhōhā*
 l. 9 *bhāimha-* r. *bhāimhā-*
 9691 l. 4 fr. bot. *mēra-* r. *mēra-*
 9696 l. 5 *mākḷā* r. *mākḷā*
 9715 l. 3 fr. bot. *māṇco* r. *māṇco*
 9727 l. 4 fr. bot. *maḷu-vā* r. *maḷu-vā*
 9746² l. 3 *māṇḍux* r. *māṇḍux*
 9746³ l. 1 *maṇḍūra-* r. *maṇḍūra-*
 9828 l. 6 *manusa-* r. *manusa-*
 9845 l. 2 *māhenvā* r. *māhenvā*
 9857 l. 3 fr. bot. *maṇē* r. *maṇē*
 9926¹ l. 3 fr. bot. *māthē* r. *māthē*
 10002 l. 3 *mased-bhai* r. *mused-bhāi*
 10032 l. 1 RV. r. AitBr.

- 10049 l. 5 *manaṣ* r. *manāṣ*,
madaṣ r. *madāṣ*
10055 l. 5 *maumi* r. *maūmi*
10097 l. 1 RV. r. AV.
10109 l. 3 *māhiyā* r. *māhiyā*
10133 l. 8 *mīlā* r. *mīlā*
10147¹ l. 2 *maulnā* r. *maulnā*
10157 l. 2 *ummukka-* r. *ummukka-*
10158 l. 5 *mu'*, *mi'* r. *mu'*, *mi'*
MUT l. 2 *MURUṬATI r. *MARUṬATI
10186 l. 5 **murūṭati* r. **maruṭati*
10233¹ l. 1 *mūtōli-* r. *mūtōli-*
muṭōli- r. *muṭōli-*
10299 l. 15 *miṭnā* r. *miṭnā*
10521 l. 1 *yūṣṇā* inst. r. *yūṣṇāḥ* gen.
10607 l. 5 *radhe'aro* r. *radhearo*
10686 l. 3 *rāvaniyo* r. *rāvniyo*
10702 l. 3 kal. r. sah.
ratri-, *radi-* r. *ratri*, *radi*
10710 l. 3 *rauār* r. *rauār*
10875¹ l. 3 *lauri*, *rauri* r. *lauri*, *rauri*
10988 l. 3 *lētēgē* r. *lētēgē*
10942 l. 2 *lapetnā* r. *lapetnā*
10991 l. 2 fr. bot. *layh* r. *layha*
11009¹ l. 2 *langūr* r. *langūr*
11190 l. 4 *vagro* r. *vagro*
11235¹ l. 2 *wand* r. *wand*
11243 l. 4 *bachru* r. *bachrū*
11318 l. 5 *varnā* r. *varnā*
11376 l. 7 fr. bot. *vadhāvan* r.
vadhāvan
11394 l. 5 *warsindā* r. *warsindā*
11640 l. 4 fr. bot. *vrāṭē* r. *vrāṭē*
11673¹ l. 3 *bi'* r. *bigarṇā*
11750 l. 4 *viharnā* r. *viharnā*
11760 l. 3 *bido* r. *bīdo*
11876 l. 3 *vorādi-* r. *vorādi*
11899¹ l. 3 *bilāibā* r. *biḷāibā*
11985² l. 1 *bi'* r. *bikharnā*
12014 l. 3 *bippharnā* r. *bippharnā*
12081 l. 4 fr. bot. °*cin* r. °*cin*
12194 l. 2 *vāghrū* r. *vāghrū*
12201¹ l. 7 rather r. rather than
12264 l. 3 *sōkh* r. *sōkh*
12268 l. 4 *sārnā* r. *sārnā*
12270 l. 7 sibilant r. sibilant
12383 l. 5 *sārnā* r. *sārnā*
12432 l. 7 *dekha-* r. *dekha-*
12434 l. 2 *sikhāṇḍaka-* r. *sikhāṇḍaka-*
12487 l. 5 fr. bot. *sildā* r. *sildā*
12513⁴ l. 1 *sūhūrī* r. *sūhūrī*
12784 last l. °*lis* . . . °*lis* r. °*lis* . . . °*lis*
12824 l. 3 *sāgūc'ṇā* r. *sāgūc'ṇā*
12825 l. 6 *sāgarṇā*, *sukarṇā* r. *sā-*
garṇā, *sukarṇā*
12897¹ l. 6 *saraṇācē* r. *saraṇācē*
12961² l. 3 fr. bot. *sambhalnā* r.
sambhalnā
13097 l. 2 *secāna-* r. *secāna-*
13108 l. 15 del. ~ *agni-satkṛ-* 'burn'
13299 l. 8 *sahārnā* r. *sahārnā*
13337 l. 6 *sōv'* r. *sōv'*
13519² l. 2 *sōvaṇa-* r. *sōvaṇa-*
13551¹ l. 2 *sū'* r. *sū'*
13557 l. 2 *soirī* . . . °*ri* r. *soirī* . . . °*ri*
13589 l. 4 *seṇai* r. *seṇai*
13683 l. 8 fr. bot. *thām(h)ab* r.
thām(h)al
13756 l. 6 *tauār* r. *tauār*
13841 l. 6 *phūru* r. *phūru*
14021 l. 4 *hāsum* r. *hāsum*
14072 l. 4 *hāhā-*, *hūhū-*, r. *hāhā-*, *hūhū-*
14108² l. 1 Ap. *hijjo* r. Ap. *hijjo*
14201 l. 1 *ingili* r. *ingili*
14286 l. 2 *āudā* . . . *āudā* r. *āudā* . . .
āudā
14302 l. 1 *uruntu* r. *uruntu*
14401 l. 7 *das* r. *daś*
14424 l. 2 *cheldk* r. *chelāk*
14445 l. 1 Si r. Si.
14496 l. 4 fr. bot. *čimar* r. *čimar*
after 14572 **tura* r. **tura*-² and
insert before *turiya-*
14613 l. 1 *thūj* r. **thūj*
14655 l. 1 *lār-* r. *lā-r-*
14656 l. 3 *noyor* r. *noyor*
14711 l. 4 *prīzu* r. *prīzu*
14753 l. 1 *miṣṭ* r. *miṣṭ*
p. 837 col. 1 l. 3 *ēch'* r. 'ēch
p. 838 col. 1 l. 7 -c- r. -c-
p. 838 col. 1 l. 29 ŪBADHYA- r.
ŪBADHYA-
p. 838 col. 3 l. 8 fr. bot. del. *kūej-*
p. 839 col. 1 l. 2 *gā-moṛa* r.
gā-moṛa
p. 839 col. 2 l. 24 *jālu* r. *jālū*
p. 839 col. 3 l. 6 fr. bot. VarBrS. r.
VarBrS.
p. 839 col. 3 l. 3 fr. bot. 8390 l. 1 r.
After 8386
p. 840 col. 1 l. 6 *babon* r. *bābon*
p. 840 col. 2 l. 10 del. correction of
11230
p. 840 col. 3 l. 14 *PARISĀLĀ- r.
*PARISĀLĀ-
Corrections to figures in columns on
pp. 840-1.
939 r. 937
del. 3602 3804 4279 4635 6014
add 4701 5598 6391 7799t
5874 r. 5875
7949 r. 7950
reverse order of 11080³ and 10987

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